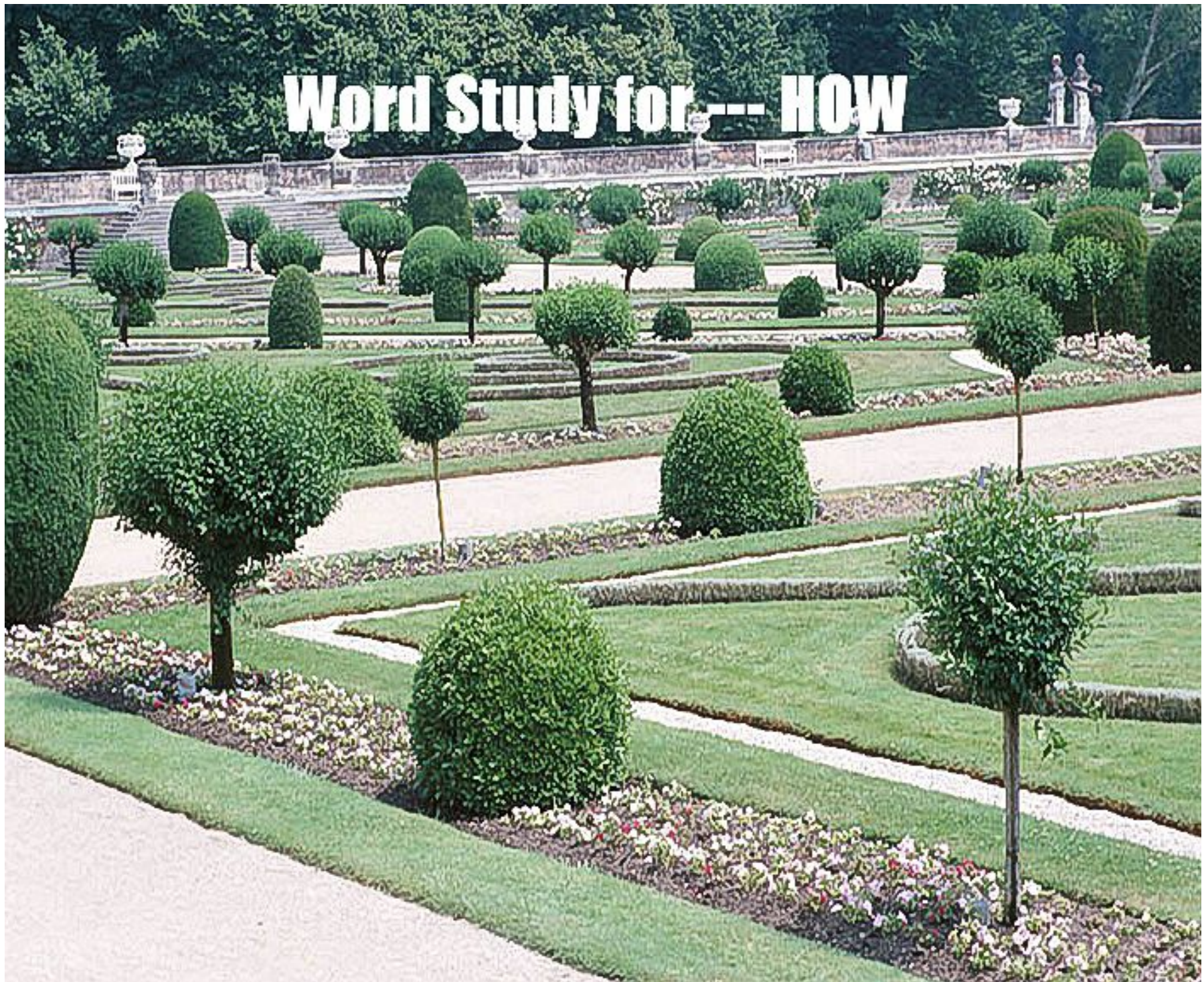


# Word Study for --- HOW





**KJV Bible Word Studies for HOW**

**KJV Bible Word Studies for SHOW**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.**

**alas 1930 ## how {ho}; by permutation from 1929; oh!: -- {alas}. alas 1945 ## howy {hoh'ee}; a prolonged form of 1930 [akin to 188]; oh!: -- ah, {alas}, ho, O, woe.**

**an 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.**

**any 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.**

**ap-)prove 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- ({ap-)prove}, set forth, shew.**

**as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- {as} oft(-en) as.**

**as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as oft(-en) {as}.**

**be 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- {be} (dyed, made) red (ruddy).**

**be 1344 # dikaiōo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous.**

**be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.**

**by 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.**

**dyed 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be ({dyed}, made) red (ruddy).**

**example 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.**

**forth 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set {forth}, shew.**

**free 1344 # dikaiōo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.**

**Ginnetho 1599 ## Ginn@thown {ghin-neth-one}; or Ginn@thow {ghin-neth-o'}; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: -- {Ginnetho}, Ginnethon.**

**Ginnethon 1599 ## Ginn@thown {ghin-neth-one}; or Ginn@thow {ghin-neth-o'}; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: -- Ginnetho, {Ginnethon}.**

**great 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).**

**great 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how {great} (mighty), that which, what(-soever), why.**

**guide 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- {guide}, lead.**

**haply 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.**

**here 0645 ## &ephow {ay-fo'}; or &ephow& {ay-fo'}; from 6311; strictly a demonstrative particle, here; but used of time, now or then: -- {here}, now, where?**

**how 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- {how}, what, whence, where, whether, which (way).**

**how 0349 ## &eyk {ake}; also &eykah {ay-kaw'}; and &eykakah {ay-kaw'-kah}; prolonged from 335; how? or how!; also where: -- {how}, what.**

**how 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + {how} much less (more, rather than), moreover, with, yea.**

**how 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + {how}(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.**

**how 1963 ## heyk {hake}; another form for 349; how?: -- {how}. how 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X ({how}, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.**

**how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).**

**how 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- {how} (what) great.**

**how 2531 # kathos {kath-oce'}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, {how}, when.**

**how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more.**

**how 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal**

relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, {how}, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet.

how 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, {how}, (so) that, to, when.

how 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), {how} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.

how 4012 # peri {per'-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

how 4069 ## madduwa` {mad-doo'-ah}; or maddua` {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- {how}, wherefore, why.

how 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).

how 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- {how} (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

how 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- {how} great (mighty), that which, what(-soever), why.

how 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- {how} oft(-en).

how 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- {how} great (long, many), what.

how 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + {how} long, when.

how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].

how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

**how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.**

**how 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + {how} long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.**

**Jericho 3405 ## Y@riychow {yer-ee-kho'}; or Y@rechow {yer-ay-kho'}; or variation (1 Kings 16:34) Y@riychoh {yer-ee-kho'}; perhaps from 3394; its month; or else from 7306; fragrant; Jericho or Jerecho, a place in Palestine: -- {Jericho}.**

**justify 1344 # dikaiou {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous.**

**kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}.**

**large 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).**

**lead 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- guide, {lead}.**

**made 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be (dyed, {made}) red (ruddy).**

**make 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.**

**means 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.**

**mighty 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great ({mighty}), that which, what(-soever), why.**

**now 0645 ## &ephow {ay-fo'}; or &ephow& {ay-fo'}; from 6311; strictly a demonstrative particle, here; but used of time, now or then: -- here, {now}, where?**

**oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.**

**oft 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).**

**open 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.**

**perhaps 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.**

**pomp 5325 # phantasia {fan-tas-ee'-ah}; from a derivative of 5324; (properly abstract) a (vain) show**

**("fantasy"): -- {pomp}.**

**public 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.**

**put 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.**

**red 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be (dyed, made) {red} (ruddy).**

**righteous 1344 # dikaiōo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}.**

**ruddy 0119 ## &adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- be (dyed, made) red ({ruddy}).**

**set 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew.**

**shame 1791 # entropē {en-trop-ay'}; from 1788; confusion: -- {shame}. shame 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}.**

**Shephi 8195 ## Sh@phow {shef-o'}; or Sh@phiy {shef-ee'}; from 8192; baldness [compare 8205]; Shepho or Shephi, an Idumaean: -- {Shephi}, Shepho.**

**Shepho 8195 ## Sh@phow {shef-o'}; or Sh@phiy {shef-ee'}; from 8192; baldness [compare 8205]; Shepho or Shephi, an Idumaean: -- Shephi, {Shepho}.**

**shew 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, {shew}.**

**shew 1166 # deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- {shew}.**

**show 0215 ## &owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, {show}) light (-en, -ened), set on fire, shine.**

**show 0241 ## &ozen {o'-zen}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + displease, ear, hearing, + {show}.**

**show 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, {show}, speak, tell.**

**show 0377 ## &iysh {eesh}; denominative from 376; to be a man, i.e. act in a manly way: -- {show} (one) self a man.**

**show 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to {show} the connection.**

**show 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, {show} (forth).**

**show 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel).**

**show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.**

**show 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): -- {show} piety, worship.**

**show 2331 ## chavah {khaw-vah'}; a primitive root; [compare 2324, 2421]; properly, to live; by implication (intensively) to declare or show: -- {show}.**

**show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: - - cloke, colour, pretence, {show}.**

**show 5263 # hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn.**

**show 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, {show} marvellous, separate, set apart, sever, make wonderfully.**

**show 7489 ## ra`a` {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), {show} self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.**

**soever 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great (mighty), that which, what({-soever}), why.**

**some 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.**

**spectacle 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.**

**spirit 5326 # phantasma {fan'-tas-mah}; from 5324; (properly concrete) a (mere) show ("phantasm"), i.e. spectre: -- {spirit}.**

**that 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great (mighty), {that} which, what(-soever), why.**

**theatre 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}.**

**to 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.**

**what 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great (mighty), that which, {what}(-soever), why.**



**where 0645 ## &ephow {ay-fo'}; or &ephow& {ay-fo'}; from 6311; strictly a demonstrative particle, here; but used of time, now or then: -- here, now, {where}?**

**which 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great (mighty), that {which}, what(-soever), why.**

**why 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how great (mighty), that which, what(-soever), {why}.**

**Zephi 6825 ## Ts@phow {tsef-o'}; or Ts@phiy {tsef-ee'}; from 6822; observant; Tsepho or Tsephi, an Idumaean: -- {Zephi}, Zepho.**

**Zepho 6825 ## Ts@phow {tsef-o'}; or Ts@phiy {tsef-ee'}; from 6822; observant; Tsepho or Tsephi, an Idumaean: -- Zephi, {Zepho}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**Achowach 00265 ##** {'Achowach} {akh-o'- akh} ; by reduplication from 00251 ; brotherly ; Achoach , an Israelite : -- Ahoah .

**Achowchiy 00266 ##** {'Achowchiy} {akh-o-khee'} ; patronymic from 00264 ; an Achochite or descendant of Achoach : -- Ahohite .

**achowr 00268 ##** {'achowr} {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part ,-side ,-ward) , hereafter , (be-) hind (- er part) , time to come , without .

**achowth 00269 ##** {'achowth} {aw-khoth'} ; irregular feminine of 00251 ; a sister (used very widely [like 00250 ] , literally and figuratively) : -- (an-) other , sister , together .

**Anathowth 06068 ##** ` {Anathowth} {an-aw-thoth'} ; plural of 06067 ; Anathoth , the name of two Israelites , also of a place in Pal : -- Anathoth .

**Ann@thowthiy 06069 ##** ` Anthothiy {an-tho-thee'} ; or ` {Ann@thowthiy} {an-ne-tho-thee'} ; patrial from 06068 ; a Antothite or inhabitant of Anathoth : -- of Anathoth , Anethothite , Anetothite , Antothite .

**anyhow 4458 - -pos** {poce} ; adverb from the base of 4225 ; an enclitic particle of indefiniteness of manner ; somehow or {anyhow} ; used only in composition : -- haply , by any (some) means , perhaps . See 1513 , 3381 . Compare 4459 .

**aqallathown 06129 ##** ` {aqallathown} {ak-al-law-thone'} ; from 06127 ; tortuous : -- crooked .

**ashowq 06216 ##** ` {ashowq} {aw-shoke'} ; from 06231 ; oppressive (as noun , a tyrant) : -- oppressor .

**ashowth 06219 ##** ` {ashowth} {aw-shoth'} ; from 06245 ; shining , i . e . polished : -- bright .

**athown 00860 ##** {'athown} {aw-thone'} ; probably from the same as 00386 (in the sense of patience) ; a female donkey (from its docility) : -- (she) ass .

**athown 06552 ##** Pir ` {athown} {pir-aw-thone'} ; from 06546 ; chieftaincy ; Pirathon , a place in Palestine : -- Pirathon .

**athowniy 06553 ##** Pir ` {athowniy} {pir-aw-tho-nee'} ; or Pir ` athoniy {pir-aw-tho-nee'} ; patrial from 06552 ; a Pirathonite or inhabitant of Pirathon : -- Pirathonite .

**bachown' {baw-khone'} 00969 ##** {bachown' {baw-khone'}} ; from 00974 ; an assayer or metals : -- tower .

**battuchowth 00987 ##** {battuchowth} {bat-too-khoth'} ; feminine plural from 00982 ; security : -- secure .

**bittachown 00986 ##** {bittachown} {bit-taw-khone'} ; from 00982 ; trust : -- confidence , hope .

**chashowk 02816 ## {chashowk} {Aramaic} {khash-oke'}** ; from a root corresponding to 02821 ; the dark : -- darkness .

**chowach 02336 ## {chowach} {kho'- akh}** ; from an unused root apparently meaning to pierce ; a thorn ; by analogy , a ring for the nose : -- bramble , thistle , thorn .

**chowb 02326 ## {chowb} {khobe}** ; from 02325 ; debt : -- debtor .

**chowbah 02327 ## {chowbah} {kho-baw'}** ; feminine active participle of 02247 ; hiding place ; Chobah , a place in Syria : -- Hobah .

**chowl 02344 ## {chowl} {khole}** ; from 02342 ; sand (as round or whirling particles) : -- sand .

**chowmah 02346 ## {chowmah} {kho-maw'}** ; feminine active participle of an unused root apparently meaning to join ; a wall of protection : -- wall , walled .

**chowph 02348 ## {chowph} {khofe}** ; from an unused root meaning to cover ; a cove (as a sheltered bay) : -- coast [of the sea ] , haven , shore , [sea-] side .

**chowq 02436 ## cheyq {khake}** ; or cheq {khake} ; and {chowq} {khome} ; from an unused root , apparently meaning to inclose ; the bosom (literally or figuratively) : -- bosom , bottom , lap , midst , within .

**chowr 02355 ## {chowr} {khore}** ; the same as 02353 ; white linen : -- network . Compare 02715 .

**chowr 02356 ## {chowr} {khore}** ; or (shortened) chor {khore} ; the same as 02352 ; a cavity , socket , den : -- cave , hole .

**chowr 02715 ## chor {khore}** ; or (fully) {chowr} {khore} ; from 02787 ; properly , white or pure (from the cleansing or shining power of fire [compare 02751 ] ) ; hence (figuratively) noble (in rank) : -- noble .

**Chowriy 02753 ## Choriy {kho-ree'}** ; or {Chowriy} {kho-ree'} ; the same as 02752 ; Chori , the name of two men : -- Hori .

**Chowrown 01032 ## Beyth {Chowrown} {bayth kho-rone'}** ; from 01004 and 02356 ; house of hollowness ; Beth-Choron , the name of two adjoining places in Palestine : -- Beth-horon .

**chowtham 02368 ## {chowtham} {kho-thawm'}** ; or chotham {kho-thawm'} ; from 02856 ; a signature-ring : -- seal , signet .

**Chowtham 02369 ## {Chowtham} {kho-thawm'}** ; the same as 02368 ; seal ; Chotham , the name of two Israelites : -- Hotham , Hothan .

**Chowzay 02335 ## {Chowzay} {kho-zah'- ee}** ; from 02374 ; visionary ; Chozai , an Israelite : -- the seers .

**Ciychown 05511 ## {Ciychown} {see-khone'}** ; or Ciychon {see-khone'} ; from the same as 05477 ; tempestuous ; Sichon , an Amoritic king : -- Sihon .

**Dalphown 01813 ## {Dalphown} {dal-fone'}** ; from 01811 ; dripping ; Dalphon , a son of Haman : -- Dalphon .

**Dishown 01787 ## Diyshown , Diyshon , {Dishown} , or Dishon {dee-shone'}** ; the same as 01788 ; Dishon , the name of two Edomites : -- Dishon .

**Diyshown 01787 ## {Diyshown} , Diyshon , Dishown , or Dishon {dee-shone'}** ; the same as 01788 ; Dishon ,

the name of two Edomites : -- Dishon .

Ely@how` 00454 ## {'Ely@how` } eynay {el-ye-ho-ay-nah'ee} ; or (shortened)'Elyow` eynay {el-yo-ay-nah'ee} ; from 00413 and 03068 and 05869 ; towards Jehovah (are) my eyes ; Eljehoenai or Eljoenai , the name of seven Israelites : -- Elihoenai , Elionai .

ephow 00645 ## {'ephow} {ay-fo'} ; or'ephow'{ay-fo'} ; from 06311 ; strictly a demonstrative particle , here ; but used of time , now or then : -- here , now , where ?

ephowd 00646 ## {'ephowd} {ay-fode'} ; rarely'ephod {ay-fode'} ; probably of foreign derivation ; a girdle ; specifically the ephod or high-priest's shoulder-piece ; also generally , an image : -- ephod .

gachown 01512 ## {gachown} {gaw-khone'} ; probably from 01518 ; the external abdomen , belly (as the source of the faetus [compare 01521 ]) : -- belly .

Ger@showm 01648 ## Ger@shown {gay-resh-one'} ; or {Ger@showm} {gay-resh-ome'} ; from 01644 ; a refugee ; Gereshon or Gereshom , an Israelite : -- Gershon , Gershom .

Ger@shown 01648 ## {Ger@shown} {gay-resh-one'} ; or Ger@showm {gay-resh-ome'} ; from 01644 ; a refugee ; Gereshon or Gereshom , an Israelite : -- Gershon , Gershom .

Gibb@thown 01405 ## {Gibb@thown} {ghib-beth-one'} ; intensive from 01389 ; a hilly spot ; Gibbethon , a place in Palestine : -- Gibbethon .

Gichown 01521 ## Giychown {ghee-khone'} ; or (shortened) {Gichown} {ghee-khone'} ; from 01518 ; stream ; Gichon , a river of Paradise ; also a valley (or pool) near Jerusalem : -- Gihon .

Ginn@thow 01599 ## Ginn@thown {ghin-neth-one'} ; or {Ginn@thow} {ghin-neth-o'} ; from 01598 ; gardener ; Ginnethon or Ginnetho , an Israelite : -- Ginnetho , Ginnethon .

Ginn@thown 01599 ## {Ginn@thown} {ghin-neth-one'} ; or Ginn@thow {ghin-neth-o'} ; from 01598 ; gardener ; Ginnethon or Ginnetho , an Israelite : -- Ginnetho , Ginnethon .

Giychown 01521 ## {Giychown} {ghee-khone'} ; or (shortened) Gichown {ghee-khone'} ; from 01518 ; stream ; Gichon , a river of Paradise ; also a valley (or pool) near Jerusalem : -- Gihon .

ham-M@nuchowth 02679 ## Chatsiy {ham-M@nuchowth} {chat-tsee'ham-men-oo-khoth'} ; from 02677 and the plural of 04496 , with the article interposed ; midst of the resting-places ; Chatsi-ham-Menuchoth , an Israelite : -- half of the Manahethites .

how 00335 ## 'ay {ah'ee} ; perhaps from 00370 ; where ? hence how ? : -- {how} , what , whence , where , whether , which (way) .

how 00335 ## 'ay {ah'ee} ; perhaps from 00370 ; where ? hence {how} ? : -- how , what , whence , where , whether , which (way) .

how 00349 ## 'eyk {ake} ; also'eykah {ay-kaw'} ; and'eykakah {ay-kaw'- kah} ; prolonged from 00335 ; {how} ? or how ! ; also where : -- how , what .

how 00349 ## 'eyk {ake} ; also'eykah {ay-kaw'} ; and'eykakah {ay-kaw'- kah} ; prolonged from 00335 ; how ? or {how} ! ; also where : -- how , what .

how 00349 ## 'eyk {ake} ; also'eykah {ay-kaw'} ; and'eykakah {ay-kaw'- kah} ; prolonged from 00335 ; how ? or how ! ; also where : -- {how} , what .

how 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; what place ? ; also (of time) when ? ; or (of means) {how} ? ;-- what manner , where .

how 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + {how} much less (more , rather than) , moreover , with , yea .

how 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , {how} , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

how 00835 ## 'eshher {eh'-sher} ; from 00833 ; happiness ; only in masculine plural construction as interjection , {how} happy ! : -- blessed , happy .

how 01930 ## {how} {ho} ; by permutation from 01929 ; oh ! : -- alas .

how 01963 ## heyk {hake} ; another form for 00349 ; how ? : -- {how} .

how 01963 ## heyk {hake} ; another form for 00349 ; {how} ? : -- how .

how 01992 ## hem {haym} ; or (prolonged) hemmah {haym'-maw} ; masculine plural from 01981 ; they (only used when emphatic) : -- it , like , X ({how} , so) many (soever , more as) they (be) , (the) same , X so , X such , their , them , these , they , those , which , who , whom , withal , ye .

how 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , {how} , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

how 04069 ## madduwa` {mad-doo'-ah} ; or maddua` {mad-doo'-ah} ; from 04100 and the passive participle of 03045 ; what (is) known ? ; i . e . (by implication) (adverbially) why ? : -- {how} , wherefore , why .

how 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; properly , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what ! (including {how} ! ) , or indefinitely what (including whatever , and even relatively , that which) ; often used with prefixes in various adverbial or conjunctive senses : -- how (long , oft , [-soever] ) , [no-] thing , what (end , good , purpose , thing) , whereby (- fore ,-in ,-to ,-with) , (for) why .

how 04101 ## mah (Aramaic) {maw} ; corresponding to 04100 : -- {how} great (mighty) , that which , what (- soever) , why .

how 05704 ## `ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (-asmuch as) , [hither-] to , + {how} long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

how 2193 - heos {heh'-oce} ; of uncertain affinity ; a conjunction , preposition and adverb of continuance , until (of time and place) : -- even (until , unto) , (as) far (as) , {how} long , (un-)til(-l) , (hither-, un-, up) to ,



**while(-s).**

**how 2245 - helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) {how} much: -- how (what) great.**

**how 2531 - kathos {kath-oc'e}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, {how}, when.**

**how 3386 - metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more.**

**how 3697 - hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. {how} (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as whatsoever.**

**how 3704 - hopos {hop'-oc'e}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, {how}, (so) that, to, when.**

**how 3704 - hopos {hop'-oc'e}; from 3739 and 4459; what(-ever) {how}, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, to, when.**

**how 3740 - hosakis {hos-ak'-is}; multiple adverb from 3739; {how} (i.e. with 0302, so) many times as: -- as oft(-en) as.**

**how 3745 - hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), {how} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).**

**how 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.**

**how 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**how 4080 - pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).**

**how 4080 - pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; {how} much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great (large).**

**how 4212 - posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- {how} oft(-en).**

**how 4212 - posakis {pos-ak'-is}; multiplicative from 4214; {how} many times: -- how oft(-en).**

**how 4214 - posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- {how} great (long, many), what.**

**how 4219 - pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + {how} long, when.**

**how 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, {how}?).; also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].**

**how 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ( [-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.**

**how 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when( [-soever]), while, X with all speed.**

**how 5613 - hos {hoce}; probably adverb of comparative from 3739; which {how}, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when( [-soever]), while, X with all speed.**

**howbeit 00199 ## 'uwlam {oo-lawm'} ; apparently a variation of 00194 ; however or on the contrary : -- as for , but , {howbeit} , in very deed , surely , truly , wherefore .**

**howbeit 00389 ## 'ak {ak} ; akin to 00403 ; a particle of affirmation , surely ; hence (by limitation) only : -- also , in any wise , at least , but , certainly , even , {howbeit} , nevertheless , notwithstanding , only , save , surely , of a surety , truly , verily , + wherefore , yet (but) .**

**howbeit 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , {howbeit} , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .**

**howbeit 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this , -- ward , -- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , {howbeit} , in (the) like (manner , -- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .**

**howbeit 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , except , {howbeit} howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that ] , surely , yet (so) , in any wise .**

**howbeit 0235 - alla {al-lah'}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), {howbeit}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.**

**howbeit 3305 - mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, {howbeit}, nevertheless, yet.**

**howd 01935 ## {howd} {hode} ; from an unused root ; grandeur (i . e . an imposing form and appearance) : -- beauty , comeliness , excellency , glorious , glory , goodly , honour , majesty .**

**Howd 01936 ## {Howd} {hode} ; the same as 01935 ; Hod , an Israelite : -- Hod .**

**Howd@vah 01937 ## {Howd@vah} {ho-dev-aw'} ; a form of 01938 ; Hodevah (or Hodevjah) , an Israelite : -- Hodevah .**

**Howdavyah 01938 ## {Howdavyah} {ho-dav-yaw'} ; from 01935 and 03050 ; majesty of Jah ; Hodavjah , the name of three Israelites : -- Hodaviah .**

**Howday@vahuw 01939 ## {Howday@vahuw} {ho-dah-yeh-vaw'- hoo} ; a form of 01938 ; Hodajvah , an Israelite : -- Hodaiah .**

**Howdiyah 01940 ## {Howdiyah} {ho-dee-yaw'} ; a form for the feminine of 03064 ; a Jewess : -- Hodiah .**

**Howdiyah 01941 ## {Howdiyah} {ho-dee-yaw'} ; a form of 01938 ; Hodijah , the name of three Israelites : -- Hodijah .**

**however 00199 ## 'uwlam {oo-lawm'} ; apparently a variation of 00194 ; {however} or on the contrary : -- as for , but , howbeit , in very deed , surely , truly , wherefore .**

**however 01297 ## b@ram (Aramaic) {ber-am'} ; perhaps from 07313 with a prepositional prefix ; properly , highly , i . e . surely ; but used adversatively , {however} : -- but , nevertheless , yet .**

**however 3305 - mentoi {men'-toy} ; from 3203 and 5104 ; indeed though , i.e. {however} : -- also , but , howbeit , nevertheless , yet .**

**however 3761 - oude {oo-deh'} ; from 3756 and 1161 ; not {however} , i.e. neither , nor , not even : -- neither (indeed) , never , no (more , nor , not) , nor (yet) , (also , even , then) not (even , so much as) , + nothing , so much as .**

**Howham 01944 ## {Howham} {ho-hawm'} ; of uncertain derivation ; Hoham , a Canaanitish king : -- Hoham .**

**howl 03213 ## yalal {yaw-lal'} ; a primitive root ; to howl (with a wailing tone) or yell (with a boisterous one) : -- (make to) {howl} , be howling .**

**howl 03213 ## yalal {yaw-lal'} ; a primitive root ; to {howl} (with a wailing tone) or yell (with a boisterous one) : -- (make to) howl , be howling .**

**howl 03214 ## y@lel {yel-ale'} ; from 03213 ; a {howl} ;-- howling**

**howl 08437 ## towlal {to-lawl'} ; from 03213 ; causing to {howl} , i . e . an oppressor : -- that wasted .**

**howl 3649 - loluzo {ol-ol-odd'-zo} ; a reduplicated primary verb ; to " howl " or " halloo " , i.e. shriek : -- {howl} .**

**howl 3649 - loluzo {ol-ol-odd'-zo} ; a reduplicated primary verb ; to " {howl} " or " halloo " , i.e. shriek : -- howl .**

**howlelah 01947 ## {howlelah} {ho-lay-law'} ; feminine active participle of 01984 ; folly : -- madness .**

**howleluwth 01948 ## {howleluwth} {ho-lay-looth'} ; from active participle of 01984 ; folly : -- madness .**

**howler 00255 ## 'oach {o'- akh} ; probably from 00253 ; a {howler} or lonesome wild animal : -- doleful creature .**

**howler 00338 ## 'iy {ee} ; probably identical with 00337 (through the idea of a doleful sound) ; a {howler} (used only in the plural) , i . e . any solitary wild creature ;-- wild beast of the islands .**

**howler 03103 ## Yowbab {yo-bawb'} ; from 02980 ; {howler} ; Jobab , the name of two Israelites and of**

three foreigners : -- Jobab .

howling 03213 ## yalal {yaw-lal'} ; a primitive root ; to howl (with a wailing tone) or yell (with a boisterous one) : -- (make to) howl , be {howling} .

howling 03214 ## y@lel {yel-ale'} ; from 03213 ; a howl ;-- {howling}

howling 03215 ## y@lalah {yel-aw-law'} ; feminine of 03214 ; a howling : -- {howling} .

howling 03215 ## y@lalah {yel-aw-law'} ; feminine of 03214 ; a {howling} : -- howling .

Howmam 01950 ## {Howmam} {ho-mawm'} ; from 02000 ; raging ; Homam , an Edomitish chieftain : -- Homam . Compare 01967 .

hown 01952 ## {hown} {hone} ; from the same as 01951 in the sense of 00202 ; wealth ; by implication , enough : -- enough , + for nought , riches , substance , wealth .

Howshama` 01953 ## {Howshama` } {ho-shaw-maw'} ; from 03068 and 08085 ; Jehovah has heard ; Hoshama , an Israelite : -- Hoshama .

Howsha` 01955 ## {Howsha` } yah {ho-shah-yaw'} ; from 03467 and 03050 ; Jah has saved ; Hoshajah , the name of two Israelites : -- Hoshaiiah .

Howshea` 01954 ## {Howshea` } {ho-shay'- ah} ; from 03467 ; deliverer ; Hoshea , the name of five Israelites : -- Hosea , Hoshea , Oshea .

howsoever 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye ] ) , altogether , any (manner) , enough , every (one , place , thing) , {howsoever} , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

howsoever 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , except , howbeit {howsoever} , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that ] , surely , yet (so) , in any wise .

Howthiyr 01956 ## {Howthiyr} {ho-theer'} ; from 03498 ; he has caused to remain ; Hothir , an Israelite : -- Hothir .

howy 01945 ## {howy} {hoh'ee} ; a prolonged form of 01930 [akin to 00188 ] ; oh ! : -- ah , alas , ho , O , woe .

Iyshhowd 00379 ## {'Iyshhowd} {eesh-hode'} ; from 00376 and 01935 ; man of renown ; Ishod , an Israelite : -- Ishod .

iyshown 00380 ## {'iyshown} {ee-shone'} ; diminutive from 00376 ; the little man of the eye ; the pupil or ball ; hence , the middle (of night) : -- apple [of the eye ] , black , obscure .

k@phowr 03713 ## {k@phowr} {kef-ore'} ; from 03722 ; properly , a cover , i . e . (by implication) a tankard (or covered goblet) ; also white frost (as covering the ground) : -- bason , hoar (- y) frost .

kiyshowr 03601 ## {kiyshowr} {kee-shore'} ; from 03787 ; literally , a director , i . e . the spindle or shank of a distaff (06418) , by which it is twirled : -- spindle .

lashown 03956 ## {lashown} {law-shone'} ; or lashon {law-shone'} ; also (in plural) feminine l@shonah

{lesh-o-naw'} ; from 03960 ; the tongue (of man or animals) , used literally (as the instrument of licking , eating , or speech) , and figuratively (speech , an ingot , a fork of flame , a cove of water) : -- + babbler , bay , + evil speaker , language , talker , tongue , wedge .

**Luchowth 03872 ##** {Luwchiyth {loo-kheeth'} ; or {Luchowth} (Jer . 48 : 5) {loo-khoth'} ; from the same as 03871 ; flooded ; Luchith , a place East of the Jordan : -- Luhith .

**M@chowlah 00065 ##** 'Abel {M@chowlah} {aw-bale'mekh-o-law'} ; from 00058 and 04246 ; meadow of dancing ; Abel-Mecholah , a place in Palestine : -- Abel-meholah .

**m@chowlah 04246 ##** {m@chowlah} {mek-o-law'} ; feminine of 04284 ; a dance : -- company , dances (-cing) .

**m@show'ah 04875 ##** {m@show'ah} {meh-o-aw'} ; or m@sho'ah {mesh-o-aw'} ; from the same as 07722 ; (a) ruin , abstractly (the act) or concretely (the wreck) : -- desolation , waste .

**M@showbab 04877 ##** {M@showbab} {mesh-o-bawb'} ; from 07725 ; returned ; Meshobab , an Israelite : - Meshobab .

**m@showl 04914 ##** {m@showl} {mesh-ol'} ; from 04911 ; a satire : -- byword .

**machowl 04234 ##** {machowl} {maw-khole'} ; from 02342 ; a (round) dance : -- dance (-cing) .

**Machowl 04235 ##** {Machowl} {maw-khole'} ; the same as 04234 ; dancing ; Machol , an Israelite : -- Mahol .

**machowz 04231 ##** {machowz} {maw-khoze'} ; from an unused root meaning to enclose ; a harbor (as shut in by the shore) : -- haven .

**mashowt 04880 ##** {mashowt} {maw-shote'} ; or mishshowt {mish-shote'} ; from 07751 ; an oar : -- oar .

**mathowq 04966 ##** {mathowq} {maw-thoke'} ; or mathuwq {maw-thook'} ; from 04985 ; sweet : -- sweet (-er ,-ness) .

**mibchowr 04004 ##** {mibchowr} {mib-khore'} ; from 00977 ; select , i . e . well fortified : -- choice .

**mikshowl 04383 ##** {mikshowl} {mik-shole'} ; or mikshol {mik-shole'} ; masculine from 03782 ; a stumbling-block , literally or figuratively (obstacle , enticement [specifically an idol ] , scruple) : -- caused to fall , offence , X [no-] thing offered , ruin , stumbling-block .

**mishshowt 04880 ##** mashowt {maw-shote'} ; or {mishshowt} {mish-shote'} ; from 07751 ; an oar : -- oar .

**Misr@phowth 04956 ##** {Misr@phowth} mayim {mis-ref-ohth'mah'-yim} ; from the plural of 04955 and 04325 ; burnings of water ; Misrephoth-Majim , a place in Palestine : -- Misrephoth-mayim .

**miyshowr 04334 ##** {miyshowr} {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice (sometimes adverbially , justly) : -- equity , even place , plain , right (-eously) , (made) straight , uprightness .

**Nachowr 05152 ##** {Nachowr} {naw-khore'} ; from the same as 05170 ; snorer ; Nochor , the name of the grandfather and a brother of Abraham : -- Nahor .

**Nachshown 05177 ##** {Nachshown} {nakh-shone'} ; from 05172 ; enchanter ; Nachshon , an Israelite : -- Naashon , Nahshon .



**nichowach 05207 ## {nichowach} {nee-kho'- akh} ; or niychoach {nee-kho'- akh} ; from 05117 ; properly , restful , i . e . pleasant ; abstractly , delight : -- sweet ( odour ) .**

**niychowach 05208 ## {niychowach} (Aramaic) {nee-kho'- akh} ; or (shorter) niychoach (Aramaic) {nee-kho'- akh} ; corresponding to 05207 ; pleasure : -- sweet odour (savour) .**

**or'ephow' {ay-fo'} 00645 ## 'ephow {ay-fo'} ; {or'ephow' {ay-fo'}} ; from 06311 ; strictly a demonstrative particle , here ; but used of time , now or then : -- here , now , where ?**

**P@thowr 06604 ## {P@thowr} {peth-ore'} ; of foreign origin ; Pethor , a place in Mesopotamia : -- Pethor .**

**pithchown 06610 ## {pithchown} {pith-khone'} ; from 06605 ; opening (the act) : -- open (- ing) .**

**Piyshown 06376 ## {Piyshown} {pee-shone'} ; from 06335 ; dispersive ; Pishon , a river of Eden : -- Pison .**

**Piythown 06377 ## {Piythown} {pee-thone'} ; probably from the same as 06596 ; expansive ; Python , an Israelite : -- Python .**

**q@showt 07187 ## {q@showt} (Aramaic) {kesh-ote'} ; or q@shot (Aramaic) {kesh-ote'} ; corresponding to 07189 ; fidelity : -- truth .**

**qill@shown 07053 ## {qill@shown} {kil-lesh-one'} ; from an unused root meaning to prick ; a prong , i . e . hay-fork : -- fork .**

**qimmashown 07063 ## {qimmashown} {kim-maw-shone'} ; from the same as 07057 ; a prickly plant : -- thorn .**

**Qiyshown 07028 ## {Qiyshown} {kee-shone'} ; from 06983 ; winding ; Kishon , a river of Palestine : -- Kishon , Kison .**

**R@chowb 01050 ## Beyth {R@chowb} {bayth re-khobe'} ; from 01004 and 07339 ; house of (the) street ; Beth-Rechob , a place in Palestine : -- Beth-rehob .**

**r@chowb 07339 ## r@chob {rekh-obe'} ; or {r@chowb} {rekh-obe'} ; from 07337 ; a width , i . e . (concretely) avenue or area : -- broad place (way) , street . See also 01050 .**

**R@chowb 07340 ## R@chob {rekh-obe'} ; or {R@chowb} {rekh-obe'} ; the same as 07339 ; Rechob , the name of a place in Syria , also of a Syrian and an Israelite : -- Rehob .**

**rachowq 07350 ## {rachowq} {raw-khoke'} ; or rachoq {raw-khoke'} ; from 07368 ; remote , literally or figuratively , of place or time ; specifically , precious ; often used adverbially (with preposition) : -- (a-) far (abroad , off) , long ago , of old , space , great while to come .**

**ri'shown 07223 ## {ri'shown} {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , beginning , eldest , first , fore [-father ] (- most) , former (thing) , of old time , past .**

**s@chowq 07814 ## {s@chowq} {sekh-oke'} ; or s@choq {sekh-oke'} ; from 07832 ; laughter (in merriment or defiance) : -- derision , laughter (- ed to scorn ,-ing) , mocked , sport .**

**sh@chowr 07815 ## {sh@chowr} {shekh-ore'} ; from 07835 ; dinginess , i . e . perhaps soot : -- coal .**

**Sh@phow 08195 ## {Sh@phow} {shef-o'} ; or Sh@phiy {shef-ee'} ; from 08192 ; baldness [compare 08205 ] ; Shepho or Shephi , an Idumaeen : -- Shephi , Shepho .**

**sh@phowt 08196 ## {sh@phowt} {shef-ote'} ; or sh@phuwt {shef-oot'} ; from 08199 ; a judicial sentence , i . e . punishment : -- judgment .**

**shabbathown 07677 ## {shabbathown} {shab-baw-thone'} ; from 07676 ; a sabbatism or special holiday : -- rest , sabbath .**

**shachowr 07838 ## shachor {shaw-khore'} ; or {shachowr} {shaw-khore'} ; from 07835 ; properly , dusky , but also (absol .) jetty : -- black .**

**Shichowr 07883 ## Shiychowr {shee-khore'} ; or {Shichowr} {shee-khore'} ; or Shichor {shee-khore'} ; probably from 07835 ; dark , i . e . turbid ; Shichor , a stream of Egypt : -- Shihor , Sihor .**

**shiddaphown 07711 ## sh@dephah {shed-ay-faw'} ; or {shiddaphown} {shid-daw-fone'} ; from 07710 ; blight : -- blasted (- ing) .**

**shilshowm 08032 ## {shilshowm} {shil-shome'} ; or shilshom {shil-shome'} ; from the same as 08028 ; trebly , i . e . (in time) day before yesterday : -- + before (that time ,-time) , excellent things [from the margin ] , + heretofore , three days , + time past .**

**Shimshown 08123 ## {Shimshown} {shim-shone'} ; from 08121 ; sunlight ; Shimshon , an Israelite : -- Samson .**

**Shiychowr 07883 ## {Shiychowr} {shee-khore'} ; or Shichowr {shee-khore'} ; or Shichor {shee-khore'} ; probably from 07835 ; dark , i . e . turbid ; Shichor , a stream of Egypt : -- Shihor , Sihor .**

**Shiychowr 07884 ## {Shiychowr} Libnath {shee-khore'lib-nawth'} ; from the same as 07883 and 03835 ; darkish whiteness ; Shichor-Libnath , a stream of Palestine : -- Shihor-libnath .**

**show 00119 ## 'adam {aw-dam'} ; to {show} blood (in the face) , i . e . flush or turn rosy : -- be (dyed , made) red (ruddy) .**

**show 00215 ## 'owr {ore} ; a primitive root ; to be (causative , make) luminous (literally and metaphorically) : -- X break of day , glorious , kindle , (be , en-, give , {show}) light (- en ,-ened) , set on fire , shine .**

**show 00241 ## 'ozen {o'- zen} ; from 00238 ; broadness . i . e . (concrete) the ear (from its form in man) : -- + advertise , audience , + displeas , ear , hearing , + {show} .**

**show 00377 ## 'iysh {eesh} ; denominative from 00376 ; to be a man , i . e . act in a manly way : -- {show} (one) self a man .**

**show 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to {show} the connection .**

**show 01984 ## halal {haw-lal'} ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a {show} , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish ,-ly) , glory , give [light ] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of ] praise , rage , renowned , shine .**

show 02324 ## chava'(Aramaic) {khav-aw'} ; corresponding to 02331 ; to {show} : -- shew .

show 02331 ## chavah {khaw-vah'} ; a primitive root ; [compare 02324 , 02421 ] ; properly , to live ; by implication (intensively) to declare or show : -- {show} .

show 02787 ## charar {khaw-rar'} ; a primitive root ; to glow , i . e . literally (to melt , burn , dry up) or figuratively (to {show} or incite passion : -- be angry , burn , dry , kindle .

show 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to {show} lineage : -- bear , beget , birth ([ -day ] ) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (-eth , -- ing woman) .

show 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or figuratively) : -- put a difference , {show} marvellous , separate , set apart , sever , make wonderfully .

show 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , {show} self friendly [by mistake for 07462 ] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer , -ly) , be (deal , do) worse .

show 0312 - anaggello {an-ang-el'-lo}; from 0303 and the base of 0032; to announce (in detail): -- declare, rehearse, report, {show}, speak, tell.

show 0398 - anaphaino {an-af-ah'-ee-no}; from 0303 and 5316; to {show}, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) appear, discover.

show 0584 - apodeiknumi {ap-od-ike'-noo-mee}; from 0575 and 1166; to {show} off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, shew.

show 1166 - deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to {show} (literally or figuratively): -- shew.

show 1344 - dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. {show} or regard as) just or innocent: -- free, justify(-ier), be righteous.

show 1731 - endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, {show} (forth).

show 2097 - euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 0032; to announce good news ( " evangelize " ) especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel).

show 2146 - euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.

show 2151 - eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): -- {show} piety, worship.

show 2302 - theatron {theh'-at-ron}; from 2300; a place for public show ( " theatre " ), i.e. general audience-room; by implication, a {show} itself (figuratively): -- spectacle, theatre.

show 2302 - theatron {theh'-at-ron}; from 2300; a place for public {show} ( " theatre " ), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, theatre.

show 2341 - theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial {show}), i.e. (figuratively) to encounter (furious men): -- fight with wild beasts.

show 3594 - hodegeo {hod-ayg-eh'-o}; from 3595; to {show} the way (literally or figuratively [teach]): -- guide, lead.

show 3799 - ophis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external {show}: -- appearance, countenance, face.

show 3856 - paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to {show} alongside (the public), i.e. expose to infamy: -- make a public example, put to an open shame.

show 4285 - proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. {show} deference: -- prefer.

show 4380 - prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. {show} partiality: -- have respect to persons.

show 4392 - prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}.

show 4725 - stemma {stem'-mah}; from the base of 4735; a wreath for {show}: -- garland.

show 4822 - sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 0939); to drive together, i.e. unite (in association or affection), (mentally) to infer, {show}, teach: -- compact, assuredly gather, intrust, knit together, prove.

show 5263 - hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn.

show 5316 - phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. {show} (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X think.

show 5325 - phantasia {fan-tas-ee'-ah}; from a derivative of 5324; (properly abstract) a (vain) {show} ( " fantasy " ): -- pomp.

show 5326 - phantasma {fan'-tas-mah}; from 5324; (properly concrete) a (mere) {show} ( " phantasm " ), i.e. spectre: -- spirit.

show 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to {show} or make known one's thoughts, i.e. speak or say: -- affirm, say. Compare 3004.

show 5541 - chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to {show} oneself useful, i.e. act benevolently: -- be kind.

show'ah 07722 ## show'{sho} ; or (feminine) {show'ah} {sho-aw'} ; or sho'ah {sho-aw'} ; from an unused root meaning to rush over ; a tempest ; by implication , devastation : -- desolate (- ion) , destroy , destruction , storm , wasteness .

show'{sho} 07722 ## {show'{sho}} ; or (feminine) show'ah {sho-aw'} ; or sho'ah {sho-aw'} ; from an unused root meaning to rush over ; a tempest ; by implication , devastation : -- desolate (- ion) , destroy , destruction , storm , wasteness .

**show-bread 4286 - prothesis {proth'-es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the {show-bread} (in the Temple) as exposed before God: -- purpose, shew [-bread].**

**showa` 07771 ## {showa` } {sho'- ah} ; from 07768 in the original sense of freedom ; a noble , i . e . liberal , opulent ; also (as noun in the derived sense) a halloo : -- bountiful , crying , rich .**

**Showa` 07772 ## {Showa` } {sho'- ah} ; the same as 07771 ; rich ; Shoa , an Oriental people : -- Shoa .**

**showbab 07726 ## {showbab} {sho-bawb'} ; from 07725 ; apostate , i . e . idolatrous : -- backsliding , frowardly , turn away [from margin ] .**

**Showbab 07727 ## {Showbab} {sho-bawb'} ; the same as 07726 ; rebellious ; Shobab , the name of two Israelites : -- Shobab .**

**Showbak 07731 ## {Showbak} {sho-bawk'} ; perhaps for 07730 ; Shobak , a Syrian : -- Shobach .**

**Showbal 07732 ## {Showbal} {sho-bawl'} ; from the same as 07640 ; overflowing ; Shobal , the name of an Edomite and two Israelites : -- Shobal .**

**showbeb 07728 ## {showbeb} {sho-babe'} ; from 07725 ; apostate , i . e . heathenish or (actually) heathen : -- backsliding .**

**Showbeq 07733 ## {Showbeq} {sho-bake'} ; active participle from a primitive root meaning to leave (compare 07662) ; forsaking ; Shobek , an Israelite : -- Shobek .**

**showd 07701 ## shod {shode} ; or {showd} (Job 5 : 21) {shode} ; from 07736 ; violence , ravage : -- desolation , destruction , oppression , robbery , spoil (- ed ,-er ,-ing) , wasting .**

**showed 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.**

**shower 01652 ## gasham {gaw-sham'} ; a primitive root ; to {shower} violently : -- (cause to) rain .**

**shower 01653 ## geshem {gheh'- shem} ; from 01652 ; a shower : -- rain , {shower} .**

**shower 01653 ## geshem {gheh'- shem} ; from 01652 ; a {shower} : -- rain , shower .**

**shower 02230 ## zerem {zeh'- rem} ; from 02229 ; a gush of water : -- flood , overflowing , {shower} , storm , tempest .**

**shower 07241 ## rabiyy {raw-beeb'} ; from 07231 ; a rain (as an accumulation of drops) : -- {shower} .**

**shower 07377 ## riy {ree} ; from 07301 ; irrigation , i . e . a {shower} : -- watering .**

**shower 08164 ## sa` iyr {saw-eer'} ; formed the same as 08163 ; a {shower} (as tempestuous) : -- small rain .**

**shower 1026 - brecho {brekh'-o}; a primary verb; to moisten (especially by a {shower}): -- (send) rain, wash.**



**shower 3655 - ombros {om'-bros}; of uncertain affinity; a thunder storm: -- {shower}.**

**shower 5205 - huetos {hoo-et-os'}; from a primary huo (to rain); rain, especially a {shower}: -- rain.**

**showering 3797 - opsimos {op'-sim-os}; from 3796; later, i.e. vernal ({showering}): -- latter.**

**showering 4406 - proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal ({showering}, the first of the rainy season): -- early.**

**showers 03138 ## yowreh {yo-reh'} ; active participle of 03384 ; sprinkling ; hence , a sprinkling (or autumnal {showers}) : -- first rain , former [rain ] .**

**showing 00263 ## 'achavah (Aramaic) {akh-av-aw'} ; corresponding to 00262 ; solution (of riddles) : -- {showing} .**

**showing 4392 - prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward {showing}, i.e. pretext: -- cloke, colour, pretence, show.**

**showing 5341 - phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as {showing} outside the other garments); a mantle (surtout): -- cloke.**

**showlal 07758 ## {showlal} {sho-lawl'} ; or sheylal (Micah 1 : 8) {shay-lawl'} ; from 07997 ; nude (especially bare-foot) ; by implication , captive : -- spoiled , stripped .**

**Showmer 07763 ## {Showmer} {sho-mare'} ; or Shomer {sho-mare'} ; active participle of 08104 ; keeper ; Shomer , the name of two Israelites : -- Shomer .**

**shown 07522 ## ratsown {raw-tsone'} ; or ratson {raw-tsone'} ; from 07521 ; delight (especially as {shown}) : -- (be) acceptable (- ance , -ed) , delight , desire , favour , (good) pleasure , (own , self , voluntary) will , as . . . (what) would .**

**shown 1164 - deigma {digh'-mah}; from the base of 1166; a specimen (as {shown}): -- example.**

**Showphak 07780 ## {Showphak} {sho-fawk'} ; from 08210 ; poured ; Shophak , a Syrian : -- Shophach .**

**Showphan 05855 ## ` Atrowth {Showphan} {at-roth'sho-fawn'} ; from the same as 05852 and a name otherwise unused [being from the same as 08226 ] meaning hidden ; crowns of Shopan ; Atroth-Shopan , a place in Palestine : -- Atroth , Shopan [as if two places ] .**

**showphar 07782 ## {showphar} {sho-far'} ; or shophar {sho-far'} ; from 08231 in the original sense of incising ; a cornet (as giving a clear sound) or curved horn : -- cornet , trumpet .**

**showq 07785 ## {showq} {shoke} ; from 07783 ; the (lower) leg (as a runner) : -- hip , leg , shoulder , thigh .**

**showr 07794 ## {showr} {shore} ; from 07788 ; a bullock (as a traveller) : -- bull (- ock) , cow , ox , wall [by mistake for 07791 ] .**

**showshan 07799 ## shuwshan {shoo-shan'} ; or {showshan} {sho-shawn'} ; or shoshan {sho-shawn'} ; and (feminine) showshannah {sho-shan-naw'} ; from 07797 ; a lily (from its whiteness) , as a flower of arch . ornament ; also a (straight) trumpet (from the tubular shape) : -- lily , Shoshannim .**

**showshannah 07799 ## shuwshan {shoo-shan'} ; or showshan {sho-shawn'} ; or shoshan {sho-shawn'} ; and (feminine) {showshannah} {sho-shan-naw'} ; from 07797 ; a lily (from its whiteness) , as a flower of arch . ornament ; also a (straight) trumpet (from the tubular shape) : -- lily , Shoshannim .**

**Showshanniym` 07802 ## Shuwshan` Eduwth {shoo-shan'ay-dooth'} ; or (plural of former) {Showshanniym` } Eduwth {sho-shan-neem'ay-dooth'} ; from 07799 and 05715 ; lily (or trumpet) of assemblage ; Shushan-Eduth or Shoshannim-Eduth , the title of a popular song : -- Shoshannim-Eduth , Shushan-eduth .**

**showt 07752 ## {showt} {shote} ; from 07751 ; a lash (literally or figuratively) : -- scourge , whip .**

**show` 07778 ## {show` } er {sho-are'} ; or sho` er {sho-are'} : active participle of 08176 (as denominative from 08179) ; a janitor : -- doorkeeper , porter .**

**somehow 1513 - ei pos {i poce}; from 1487 and 4458; if {somehow}: -- if by any means.**

**somehow 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest {somehow}: -- lest (by any means, by some means, haply, perhaps).**

**somehow 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; {somehow} or anyhow; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.**

**t@chown 02911 ## {t@chown} {tekh-one'} ; from 02912 ; a hand mill ; hence , a millstone : -- to grind .**

**t@chowth 08460 ## {t@chowth} (Aramaic) {tekh-oth'} ; or t@choth (Aramaic) {tekh-oth'} ; corresponding to 08478 ; beneath : -- under .**

**t@howm 08415 ## {t@howm} {teh-home'} ; or t@hom {teh-home'} ; (usually feminine) from 01949 ; an abyss (as a surging mass of water) , especially the deep (the main sea or the subterranean water-supply) : -- deep (place) , depth .**

**t@howr 02890 ## {t@howr} {teh-hore'} ; from 02891 ; purity : -- pureness .**

**t@phowtsah 08600 ## {t@phowtsah} {tef-o-tsaw'} ; from 06327 ; a dispersal : -- dispersion .**

**tahowr 02889 ## {tahowr} {taw-hore'} ; or tahor {taw-hore'} ; from 02891 ; pure (in a physical , chemical , ceremonial or moral sense) : -- clean , fair , pure (- ness) .**

**timmahown 08541 ## {timmahown} {tim-maw-hone'} ; from 08539 ; consternation : -- astonishment .**

**Ts@phow 06825 ## {Ts@phow} {tsef-o'} ; or Ts@phiy {tsef-ee'} ; from 06822 ; observant ; Tsepho or Tsephi , an Idumaeen : -- Zephi , Zepho .**

**Ts@phown 01189 ## Ba` al {Ts@phown} {bah'- al tsef-one'} ; from 01168 and 06828 (in the sense of cold) [according to others an Egyptian form of Typhon , the destroyer ] ; Baal of winter ; Baal-Tsephon , a place in Eqypt : -- Baal-zephon .**

**Ts@phown 06827 ## {Ts@phown} {tsef-one'} ; probably for 06837 ; Tsephon , an Israelite : -- Zephon .**

**ts@phowniy 06830 ## {ts@phowniy} {tsef-o-nee'} ; from 06828 ; northern : -- northern .**

**Ts@phowniy 06831 ## {Ts@phowniy} {tsef-o-nee'} ; patronymically from 06827 ; a Tsephonite , or (collectively) descendants of Tsephon : -- Zephonites .**

**tsaphown 06828 ## {tsaphown} {tsaw-fone'} ; or tsaphon {tsaw-fone'} ; from 06845 ; properly , hidden , i . e . dark ; used only of the north as a quarter (gloomy and unknown) : -- north (- ern , side ,-ward , wind) .**

**Tsaphown 06829 ## {Tsaphown} {tsaw-fone'} ; the same as 06828 ; boreal ; Tsaphon , a place in Palestine : -**

- Zaphon .

y@'ithown 02978 ## {y@'ithown} {yeh-ee-thone'} ; from 00857 ; an entry : -- entrance .

Y@how'achaz 03059 ## {Y@how'achaz} {yeh-ho-aw-khawz'} ; from 03068 and 00270 ; Jehovah-seized ; Jehoachaz , the name of three Israelites : -- Jehoahaz . Compare 03099 .

Y@how'ash 03060 ## {Y@how'ash} {yeh-ho-awsh'} ; from 03068 and (perhaps) 00784 ; Jehovah-fired ; Jehoash , the name of two Israelite kings : -- Jehoash . Compare 03101 .

Y@howaddan 03086 ## Y@how` addiyn {yeh-ho-ad-deen'} ; or {Y@howaddan} {yeh-ho-ad-dawn'} ; from 03068 and 05727 ; Jehovah-pleased ; Jehoaddin or Jehoaddan , an Israelitess : -- Jehoaddan .

Y@howceph 03084 ## {Y@howceph} {yeh-ho-safe'} ; a fuller form of 03130 ; Jehoseph (i . e . Joseph) , a son of Jacob : -- Joseph .

Y@howchanan 03076 ## {Y@howchanan} {yeh-ho-khaw-nawn'} ; from 03068 and 02603 ; Jehovah-favored ; Jehochanan , the name of eight Israelites : -- Jehohanan , Johanan . Compare 03110 .

Y@hownadab 03082 ## {Y@hownadab} {yeh-ho-naw-dawb'} ; from 03068 and 05068 ; Jehovah-largessed ; Jehonadab , the name of an Israelite and of an Arab : -- Jehonadab , Jonadab . Compare 03122 .

Y@hownathan 03083 ## {Y@hownathan} {yeh-ho-naw-thawn'} ; from 03068 and 05414 ; Jehovah-given ; Jehonathan , the name of four Israelites : -- Jonathan . Compare 03129 .

Y@howram 03088 ## {Y@howram} {yeh-ho-rawm'} ; from 03068 and 07311 ; Jehovah-raised ; Jehoram , the name of a Syrian and of three Israelites : -- Jehoram , Joram . Compare 03141 .

Y@howshab` 03090 ## {Y@howshab`} ath {yeh-ho-shab-ath'} ; a form of 03089 ; Jehoshabath , an Israelitess : -- Jehoshabeath .

Y@howshaphat 03092 ## {Y@howshaphat} {yeh-ho-shaw-fawt'} ; from 03068 and 08199 ; Jehovah-judged ; Jehoshaphat , the name of six Israelites ; also of a valley near Jerusalem : -- Jehoshaphat . Compare 03146 .

Y@howsheba` 03089 ## {Y@howsheba`} {yeh-ho-sheh'- bah} ; from 03068 and 07650 ; Jehovah-sworn ; Jehosheba , an Israelitess : -- Jehosheba . Compare 03090 .

Y@howshuwa` 03091 ## {Y@howshuwa`} {yeh-ho-shoo'- ah} ; or Y@howshu` a {yeh-ho-shoo'- ah} ; from 03068 and 03467 ; Jehovah-saved ; Jehoshua (i . e . Joshua) , the Jewish leader : -- Jehoshua , Jehoshuah , Joshua . Compare 01954 , 03442 .

Y@howshu` 03091 ## Y@howshuwa` {yeh-ho-shoo'- ah} ; or {Y@howshu`} a {yeh-ho-shoo'- ah} ; from 03068 and 03467 ; Jehovah-saved ; Jehoshua (i . e . Joshua) , the Jewish leader : -- Jehoshua , Jehoshuah , Joshua . Compare 01954 , 03442 .

Y@howtsadaq 03087 ## {Y@howtsadaq} {yeh-ho-tsaw-dawk'} ; from 03068 and 06663 ; Jehovah-righted ; Jehotsadak , an Israelite : -- Jehozadek , Josedech . Compare 03136 .

Y@howyada` 03077 ## {Y@howyada`} {yeh-ho-yaw-daw'} ; from 03068 and 03045 ; Jehovah-known ; Jehojada , the name of three Israelites : -- Jehoiada . Compare 03111 .

Y@howyakiyn 03078 ## {Y@howyakiyn} {yeh-ho-yaw-keen'} ; from 03068 and 03559 ; Jehovah will establish ; Jehojakin , a Jewish king : -- Jehoiachin . Compare 03112 .

**Y@howyaqiyim 03079 ## {Y@howyaqiyim} {yeh-ho-yaw-keem'}** ; from 03068 abbreviated and 06965 ; Jehovah will raise ; Jehojakim , a Jewish king : -- Jehoiakim . Compare 03113 .

**Y@howyariyb 03080 ## {Y@howyariyb} {yeh-ho-yaw-reeb'}** ; from 03068 and 07378 ; Jehovah will contend ; Jehojarib , the name of two Israelites : -- Jehoiarib . Compare 03114 .

**Y@howzabad 03075 ## {Y@howzabad} {yeh-ho-zaw-bawd'}** ; from 03068 and 02064 ; Jehovah-endowed ; Jehozabad , the name of three Israelites : -- Jehozabad . Compare 03107 .

**Y@how` 03085 ## {Y@how` } addah {yeh-ho-ad-daw'}** ; from 03068 and 05710 ; Jehovah-adorned ; Jehoaddah , an Israelite : -- Jehoada .

**Y@how` 03086 ## {Y@how` } addiyn {yeh-ho-ad-deen'}** ; or **Y@howaddan {yeh-ho-ad-dawn'}** ; from 03068 and 05727 ; Jehovah-pleased ; Jehoaddin or Jehoaddan , an Israelite : -- Jehoaddan .

**Y@rechow 03405 ## Y@riychow {yer-ee-kho'}** ; or **{Y@rechow} {yer-ay-kho'}** ; or variation (1 Kings 16 : 34) **Y@riychoh {yer-ee-kho'}** ; perhaps from 03394 ; its month ; or else from 07306 ; fragrant ; Jericho or Jerecho , a place in Palestine : -- Jericho .

**Y@riychow 03405 ## {Y@riychow} {yer-ee-kho'}** ; or **Y@rechow {yer-ay-kho'}** ; or variation (1 Kings 16 : 34) **Y@riychoh {yer-ee-kho'}** ; perhaps from 03394 ; its month ; or else from 07306 ; fragrant ; Jericho or Jerecho , a place in Palestine : -- Jericho .

**Y@showchayah 03439 ## {Y@showchayah} {yesh-o-khaw-yaw'}** ; from the same as 03445 and 03050 ; Jah will empty ; Jeshochajah , an Israelite : -- Jeshoaiah .

**yanshowph 03244 ## yanshuwph {yan-shoof'}** ; or **{yanshowph} {yan-shofe'}** ; apparently from 05398 ; an unclean (aquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is meant [compare 05399 ] ) : -- (great) owl . s

**Yaphow 03305 ## Yapho {yaw-fo'}** ; or **{Yaphow}'(Ezra3 : 7) {yaw-fo'}** ; from 03302 ; beautiful ; Japho , a place in Palestine : -- Japha , Joppa .

**yathowm 03490 ## {yathowm} {yaw-thome'}** ; from an unused root meaning to be lonely ; a bereaved person : -- fatherless (child) , orphan .

**{how'-tahee} 3778 - houtos {hoo'-tos}** ; including nominative masculine plural **houtoi {hoo'-toy}** ; nominative feminine singular **haute {how'-tay}** ; and nominative feminine plural **hautai {{how'-tahee}}** ; from the article 3588 and 0846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

**{how'-tay} 3778 - houtos {hoo'-tos}** ; including nominative masculine plural **houtoi {hoo'-toy}** ; nominative feminine singular **haute {{how'-tay}}** ; and nominative feminine plural **hautai {how'-tahee}** ; from the article 3588 and 0846 ; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

**{how-too'} 0848 - hautou {{how-too'}}** ; contracted for 1438 ; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

**{show'-} 07640 ## shebel {{show'-} bel}** ; from an unused root meaning to flow ; a lady's train (as trailing after her) : -- leg .

**{thow-mas'-ee-os} 2297 - thaumasios {{thow-mas'-ee-os}}** ; from 2295 ; wondrous, i.e. (neuter as noun) a miracle: -- wonderful thing.

**{thow-mas-tos'} 2298 - thaumastos {{thow-mas-tos'}}; from 2296; wondered at, i.e. (by implication) wonderful: -- marvel(-lous).**



## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0014 + good + That they do +/- agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to work good: --do good .**

**0112 + God + and without +/- atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God**

+ for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0289 + of his vineyard + he unto the dresser +/ . ampelourgos {am-pel-oor-gos'}; from 0288 + vine + a vine + the vine + in the vine + of the vine +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a vine-worker, i . e . pruner: --vine-dresser .

0295 + Amphipolis +/ . Amphipolis {am-fip'-ol-is}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; a city surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave +

that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo {an-oy'-go}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or figuratively, in various applications): --open .

0457 + unto me that I may open +/ . anoixis {an'-oix-is}; from 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; opening (throat): --X open .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; lawless, i .e . (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell

+ that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to refute or deny: --gainsay, say against .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/- . antilego {an-til'-eg-o}; from 0473 + in the room +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith

+ How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0500 + and an antichrist 0500- and an antichrist 0500- antichrists + that antichrist + He is antichrist + is that spirit of antichrist +/ . antichristos {an-tee'-khris-tos}; from 0473 + in the room +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; an opponent of the Messiah: --antichrist .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in

every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

0584 + forth + shewing + approved + hath set + not prove +/- . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: -- (ap-)prove, set forth, shew .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i . e . up, over, back, etc . (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the revelations + for the manifestation + How that by revelation + it but by the revelation +/- . apokalupsis {ap-ok-al'-oop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal +

**hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- ; disclosure: -- appearing, coming, lighten, manifestation, be revealed, revelation .**

**0632 + giving +/- . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to apportion, i . e . bestow: --give .**

**0692 + slow + idle + be barren + to be idle +/- . argos {ar-gos'}; from 0001 + Alpha (as a negative particle) and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; inactive, i . e . unemployed; (by implication) lazy, useless: --barren, idle, slow .**

**0724 + of ravening + the spoiling + of extortion +/- . harpage {har-pag-ay'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; pillage (properly abstract): --extortion, ravening, spoiling .**

**0725 + it not robbery +/- . harpagmos {har-pag-mos'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; plunder (properly concrete): --robbery .**

**0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- . harpazo {har-pad'-zo}; from a derivative of 0138 + chosen + Choosing + I shall choose +/- ; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force) .**

**0727 + extortioners + an extortioner + are extortioners + they are ravening +/- . harpax {har'-pax}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; rapacious: --extortion, ravening .**

**1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/- . georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the**



earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a land-worker, i . e . farmer: --husbandman .

1156 + him the debt +/- . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they

were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ . deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew .

1179 + in Decapolis + of Decapolis + and from Decapolis +/ . Dekapolis {dek-ap'-ol-is}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; the ten-city region; the Decapolis, a district in Syria: -- Decapolis .

1217 + and maker +/ . demiourgos {day-me-oor-gos'}; from 1218 + And the people + unto the people + in unto the people + them out to the people +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a worker for the people, i.e . mechanic (spoken of the Creator): --maker .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +

up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +

as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1268 + But that it spread +/ . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law +

the things contained in the law +/ ; to distribute, i . e . (of information) to disseminate: --spread .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all +

away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; through all the time, i . e . (adverbially) constantly: --always(-s), continually .

1283 + and spoil + he will spoil + / . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught + / ; to sieze asunder, i . e . plunder: -- spoil .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore + / . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him

How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what + / ; through what cause?, i . e . why?: --wherefore, why .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + / . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified + / . dikaiio {dik-ah-yo'-o}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that

they were righteous + and he that is righteous +/- ; to render (i . e . show or regard as) just or innocent: --free, justify(-ier), be righteous .

1360 + because + Because + Therefore + not because +/- . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1390 + gifts + a gift +/- . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a present: --gift .



1394 + gift + giving +/- dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and

have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i . e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou

gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i.e . surrendered: --delivered .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he

said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1756 + effectual + and powerful + and effectual +/- . energeis {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee

among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1860 + promise + promises + a promise + of promise + by promise + the promise + his promise + with promise + the promises + for a promise + was by promise + is the message + of his promise + is the promise + to the promise + to his promise + of the promise + and the promise + For the promise + for the promise + not the promise + that the promise + were the promises + how that the promise + of God and the promises + with him of the same promise +/- . epaggelia {ep-ang-el-ee'-ah}; from 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- ; an announcement (for information, assent or pledge; especially a divine assurance of good): --message, promise .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he

delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1951 + chose + is called +/ . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said +

unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time

saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/. epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they



speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of  
 you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They  
 say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say +  
 upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time  
 and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he  
 said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is  
 called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of  
 you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (  
 that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith +  
 In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and  
 saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called +  
 her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to  
 them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they  
 told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and  
 saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he  
 spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with  
 me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was  
 called + down to him and saying + And there was one named + For that ye ought to say + house certain  
 which said + things which were spoken + there be that are called + me that I should not call + him by  
 certain which said + them that they should tell + the things which were spoken + they the things which were  
 spoken + of the things which we have spoken +/ .

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working  
 + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded +  
 and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and  
 worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with  
 them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they  
 which minister +/ . ergazomai {er-gad'-zom-ahee}; middle voice from 2041 + deeds 2041- deeds 2041- deed  
 + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my  
 works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works +  
 man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the  
 work + in the work + to her works + me the works + by the works + for the work + man his work + and in  
 deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his  
 works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the  
 works + and thy works + his own works + not the works + and the works + not the works + are thy works +  
 are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his  
 works + and their works + and I have works + for their work s + not of the works + for by the works + how  
 that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it  
 that the works + and not by the works + me for the very works + not with them to the work + but as it were  
 by the works +/ ; to toil (as a task, occupation, etc .), (by implication) effect, be engaged in or with, etc .: --  
 commit, do, labor for, minister about, trade (by), work .

2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the  
 workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn . And  
 The labourer +/ . ergates {er-gat'-ace}; from 2041 + deeds 2041- deeds 2041- deed + work + doing + works +  
 deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work  
 + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works +  
 their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her  
 works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our  
 works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the  
 work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his  
 own works + not the works + and the works + not the works + are thy works + are the works + of their  
 deeds + that his deeds + to their works + them the works + it be of works + with his works + and their  
 works + and I have works + for their work s + not of the works + for by the works + how that by works +  
 but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works +

and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ;  
a toiler; figuratively, a teacher: --labourer, worker(-men) .

2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and  
deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not  
works + his works + thy works + man s work + by my works + their works + as his work + but in deed +  
their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for  
the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by  
the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not  
of works + of my labour + for the works + and thy works + his own works + not the works + and the works  
+ not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them  
the works + it be of works + with his works + and their works + and I have works + for their work s + not  
of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye  
my work + as are of the works + of it that the works + and not by the works + me for the very works + not  
with them to the work + but as it were by the works +/- . ergon {er'-gon}; from a primary (but obsolete) ergo  
(to work); toil (as an effort or occupation); by implication, an act: --deed, doing, labour, work .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he  
said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we  
say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say  
+ as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have  
spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath  
said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And  
they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say +  
that it hath been said + And will not rather say + to that which was spoken + is that which was spoken +  
upon you which is spoken +/- . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and  
said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was  
commanded + is he that was spoken + one of them ; and it was said +/- ; an alternate for 2036 + bid + say +  
Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I  
tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and  
say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said +  
he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade  
+ and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded +  
they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called +  
but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as  
he said + And I said + and answer + should say + it he said + words spake + I have said + And he said +  
shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told +  
them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told  
+ that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he  
said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell  
+ that he said + them he said + And he spake + And she said + her and said + ye They said + also he said +  
we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and  
say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto  
her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have  
spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said +  
this they said + unto them said + and to him said + by him and said + her but he said + place ; and say +  
pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said +  
thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and  
said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away  
and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him  
and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that  
hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And  
they said + thou me And he said + her to him and said + up himself and said + occupation and said +  
himself . They said + ye up And they said + things And they said + And when he had said + unto him And  
he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they

how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2110 + benefactors +/- . euergetes {yoo-erg-et'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a worker of good, i . e . (specially) a philanthropist: --benefactor .

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i . e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2184 + of daily +/- . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily +

while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i . e . diurnal: --daily .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/- . heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2244 + age + of stature + and stature + He is of age + to his stature + of the stature + unto his stature + not he is of age +/- . helikia {hay-lik-ee'-ah}; from the same as 2245 + how + what + great +/- ; maturity (in years or size): --age, stature .

2245 + how + what + great +/- . helikos {hay-lee'-kos}; from helix (a comrade, i . e . one of the same age); as big as, i . e . (interjectively) how much: --how (what) great .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- . hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/- ) meaning tame, i . e . gentle; day, i . e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2299 + goddess +/- thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; a female deity: --goddess .

2302 + a spectacle + the theatre +/- theatron {theh'-at-ron}; from 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- ; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .

2304 + as his divine + of the divine + that the Godhead +/- theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us

. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / ; godlike (neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught + / . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a

God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God

+ But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for



he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebes {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from

God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God +/- . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us

; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and the base of 4767 + hateful +/- ; hateful to God, i.e. . impious: --hater of God .

2320 + of the Godhead +/- . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to

God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2404 + and them in Hierapolis +/- . Hierapolis {hee-er-ap'-ol-is}; from 2413 + the holy + about holy +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; holy city; Hierapolis, a place in Asia Minor: --Hierapolis .

2418 + ministering +/- . hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to be a temple-worker, i . e . officiate as a priest (figuratively): --minister .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/ . Iesous {ee-ay-sooce'}; of Hebrew origin [ 3091 + Lot + of Lot + that Lot +/ ]; Jesus (i . e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i . e . why?: -- wherefore, why .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake

for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied); the Judaeian land (i .e . Judaea), a region of Palestine: --Judaea .

2450 + as do the Jews +/- . Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- ; to become a Judaeian, i .e . "Judaize": --live as the Jews .

2451 + to Jewish +/- . Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- ; Judaic, i .e . resembling a Judaeian: --Jewish .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/- . Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/- (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/- as a country); Judaeian, i .e . belonging to Jehudah: --Jew(-ess), of Judaea .

2522 + in the daily +/- . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +

For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-oc'e'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/ . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works

+ for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a wrong-doer, i.e. criminal: --evil-doer, malefactor .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; fruit (as plucked), literally or figuratively: --fruit .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And



to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him

not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i .e . [reflexively] getting by apportionment); a sharer by lot, i .e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2897 + with surfeiting +/- kraipale {krahee-pal'-ay}; probably from the same as 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): --surfeiting .

2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/- . ktaomai {ktah'-om-ahē}; a primary verb; to get, i.e. acquire (by any means; own): --obtain, possess, provide, purchase .

2933 + possessions + a possession + their possessions +/- . ktēma {ktay'-mah}; from 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/- ; an acquirement, i.e. estate: --possession .

2934 + beast + of beasts + and beasts + them beasts +/- . ktenos {ktay'-nos}; from 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/- ; property, i.e. (specially) a domestic animal: --beast .

2935 + as were possessors +/- . ktetor {ktay'-tore}; from 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/- ; an owner: --possessor .

2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/- . ktizo {ktid'-zo}; probably akin to 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/- (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally): --create, Creator, make .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/- . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord +

Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i . e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/- . kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; mastery, i . e . (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/- kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to make authoritative, i . e . ratify: --confirm .

2969 + towns +/- . komopolis {ko-mop'-ol-is}; from 2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; an unwall'd city: --town .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +

me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that

they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/ . leitourgōs {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a public servant, i . e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say



+ communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise,

utterance, word, work .

3099 + of Madian +/- . Madian {mad-ee-on'}; of Hebrew origin [ 4080 + how + large + great +/- ]; Madian (i .e . Midian), a region of Arabia: --Madian .

3151 + talkers + and vain +/- . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3314 + noon + the south +/- . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days

+ one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; midday; by implication the south: --noon, south .

3330 + to give + he that giveth + let him impart + to have imparted +/- . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i.e. share: --give, impartible

3370 + no + more + and Medes + unto it Let no +/- . Medos {may'-dos}; of foreign origin [compare 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- ]; a Median, or inhabitant of Media: --

Mede .

3386 + how + much +/- . metige {may'-tig-eh}; from 3385 + nothing +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; not at all then, i . e . not to say (the rather still): --how much more .

3390 + whole +/- . metropolis {may-trop'-ol-is}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a mother city, i . e . "metropolis": --chiefest city .

3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he

spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i . e . buffoonery: --foolish talking .

3496 + day to Neapolis +/ . Neapolis {neh-ap'-ol-is}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; new town; Neapolis, a place in Macedonia: --Neapolis .

3533 + unto me to Nicopolis +/ . Nikopolis {nik-op'-ol-is}; from 3534 + unto victory + up in victory + us the victory + is thy victory +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; victorious city; Nicopolis, a place in Macedonia: --Nicopolis .

3542 + pasture +/ . nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; pasture, i . e . (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/ . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; properly, to do by law (usage), i . e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

**3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/- . nomikos {nom-ik-os'}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer .**

**3545 + lawfully + it lawfully +/- . nomimos {nom-im'-oce}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; legitimately (specifically agreeably to the rules of the lists): --lawfully .**

**3547 + a doctor + of the law + and doctors + to be teachers +/- . nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; an expounder of the (Jewish) law, i.e. a Rabbi: --doctor (teacher) of the law .**

**3550 + lawgiver +/- . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .**

**3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law +**

unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- . nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law .

3561 + moon + of the new +/- . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- and 3376 + month + months + and months + and a month +/- (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ); the festival of new moon: --new moon .

3574 + a night + and a day +/- . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; a day-and-night, i .e . full day of twenty-four hours: --night and day .

3594 + lead + he will guide + man should guide + them and shall lead +/- . hodegeo {hod-ayg-eh'-o}; from 3595 + guides + leaders + was guide + art a guide +/- ; to show the way (literally or figuratively [teach]): --guide, lead .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/- . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and

thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3637 + the eighth +/ . oktaemeros {ok-tah-ay'-mer-os}; from 3638 + eight + eighteen + an eight + and eight + that is eight + these eighteen +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; an eight-day old person or act: --the eighth day .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that



which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how + / ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3740 + as often + ye as oft + For as often + / . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +

and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom

+ are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ . hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/ . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for

**this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .**

**3826 + at + once +/- . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/- ; in full multitude, i . e . concertedly or simultaneously: --all at once .**

**3827 + very + great +/- . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all +**

They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every +  
thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every +  
And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +  
and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in  
me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +  
you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +  
and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that  
every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +  
thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all  
+ shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +  
to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +  
with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that  
all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and  
to every + but by every + But in every + and upon all + For they all + And were all + And with all + And  
they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and  
all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they  
all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him  
in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me  
that every + things to all + unto them All + upon them all + man and every + that in every + That in every +  
That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in  
all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye  
have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For  
whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them  
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him  
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that  
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out  
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +  
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they  
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +  
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass  
that every + that they were all + but out of them all + For by him were all + unto you That every + together  
; and every + And when we were all + For they are not all + him for they were all + things and by him all +  
there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of  
you all + that they were not all + away from you with all + unto them and unto all + him and to him are all  
+ judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +  
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon  
all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee  
shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +  
much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me  
much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +  
day many + not much + him much + for many + For many + for much + But many + And many + you  
much + is great + she many + him sore + out many + are many + and many + but many + were many + I  
greatly + and great + him great + And great + unto many + upon many + than many + that many + with  
many + for great + hath many + with much + them much + them Many + you great + them many + you  
often + is of many + with great + forth much + of a great + as of many + these many + words many + shall  
many + do greatly + and a great + out of many + and in much + him of many + of him many + though many  
+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we  
have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +  
us with many + hand and many + for his great + we being many + And with many + them straitly + And  
when much + are they many + unto him many + unto him much + and unto many + not . And many + And  
the common + upon the great + there was much + are there many + shall be great + and altogether + things  
of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have  
ye not many + of him and great + unto him a great + with him and much + For we being many + shall he  
not much + shall we not much + how that not many + she was of a great + unto you That many + with them  
and many + And there was much + unto you with many + For there are many + From that time many +

with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i . e . heterogeneous ( 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/- . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all +

that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; a mass-meeting, i . e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/- . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto



me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye

shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

3835 + crafty + / . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there

shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i . e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto

every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together

; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/- . pantothēn {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i.e. on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/- . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as

in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than

all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i . e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him



in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3856 + shame + example + and put + to make + her a publick + him to an open +/ . paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1165 + a shew + he made +/ ; to show alongside (the public), i . e . expose to infamy: --make a public example, put to an open shame .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth +

thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/. parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie near, i .e . be at hand (figuratively, be prompt or easy): --be present .

3881 + passing + thence they sailed +/. paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +

me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3891 + contrary + to the law +/ . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to be opposed to law, i . e . to transgress: --contrary to law .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all +

in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i . e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all +

And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4005 + Pentecost + of Pentecost +/ . pentekoste {pen-tay-kos-tay'}; feminine of the ord . of 4004 + fifty + and fifty + by fifties + and by fifties +/ ; fiftieth ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) from Passover, i . e . the festival of "Pentecost": --Pentecost .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i . e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case

denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i . e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/- periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i . e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As

concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i.e. enwrap: --bind about . \*\*\* . peridremo . See 4063 + through + And ran +/- . \*\*\* . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/- . \*\*\* . perieltho . See 4022 +

about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4020 + but are busybodies +/- . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i . e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i . e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted



+ were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +

and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth

+ and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/- . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i.e. refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-ooop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i.e. entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/- . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +

they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; encirclement of the head, i.e. a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong all around, i.e. a master (manager): --+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i.e. entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i.e. blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all

around, i . e . invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i . e . (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i . e . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i . e . await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and

about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- ; all around, i . e . (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to reside around, i . e . be a neighbor: --dwell round about .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he

walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/. peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i .e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/. peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i .e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/. peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i .e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/. peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you

concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things



concerning + When they which were about + of the things which concern +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear all around, i.e. completely away: --rend off .

4049 + was cumbered +/- . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4685 + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4050 + abundance + abundantly + the abundance + and superfluity +/- . perisseia {per-is-si'-ah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; surplusage, i.e. superabundance: --abundance(-ant, [-ly]), superfluity .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/- . perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- . perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto

him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/. peritrecho {per-ee-trehk'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/. periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i .e . transport hither and thither: --bear (carry) about .

4065 + despise +/. periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i .e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/. perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for

himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i.e. circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): --offscouring .

4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/- . petra {pet'-ra}; feminine of the same as 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- ; a (mass of) rock (literally or figuratively): --rock .

4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- . Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- ); as a name, Petrus, an apostle: --Peter, rock . Compare 2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/- .

4080 + how + large + great +/- . pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225 + in a certain + when he was about +/- ; how much (as an indefinite), i.e. in size or (figuratively) dignity: --how great (large) .

4118 + most + great + And a very +/- pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- polis {pol'-is}; probably from the same as 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/- , or perhaps from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; a town (properly, with walls, of greater or less size): --city .

4173 + of the city + and the rulers + unto the rulers +/- . politarches {pol-it-ar'-khace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- and 0757 + to rule + to reign +/- ; a town-officer, i.e . magistrate: --ruler of the city .

4177 + a citizen + But his citizens + himself to a citizen +/- . polites {pol-ee'-tace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a townsman: --citizen .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for

ofttimes + that oftentimes + we have oftentimes + that he had been often +/. pollakis {pol-lak'-is};  
multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long  
+ Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much  
+ me much + to much + in much + greatly + as many + a great + by many + of many + not many + and  
much + day many + not much + him much + for many + For many + for much + But many + And many +  
you much + is great + she many + him sore + out many + are many + and many + but many + were many +  
I greatly + and great + him great + And great + unto many + upon many + than many + that many + with  
many + for great + hath many + with much + them much + them Many + you great + them many + you  
often + is of many + with great + forth much + of a great + as of many + these many + words many + shall  
many + do greatly + and a great + out of many + and in much + him of many + of him many + though many  
+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we  
have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +  
us with many + hand and many + for his great + we being many + And with many + them straitly + And  
when much + are they many + unto him many + unto him much + and unto many + not . And many + And  
the common + upon the great + there was much + are there many + shall be great + and altogether + things  
of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have  
ye not many + of him and great + unto him a great + with him and much + For we being many + shall he  
not much + shall we not much + how that not many + she was of a great + unto you That many + with them  
and many + And there was much + unto you with many + For there are many + From that time many +  
with him ; and much + How that in a great + for there were many + may be given by many + and with him  
a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great +  
For we are not as many + upon us and with great + though I might be much + and had given them much +  
He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us  
by the means of many +/ ; many times, i .e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/. pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For  
many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is  
far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a  
great + by many + of many + not many + and much + day many + not much + him much + for many + For  
many + for much + But many + And many + you much + is great + she many + him sore + out many + are  
many + and many + but many + were many + I greatly + and great + him great + And great + unto many +  
upon many + than many + that many + with many + for great + hath many + with much + them much +  
them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of  
many + these many + words many + shall many + do greatly + and a great + out of many + and in much +  
him of many + of him many + though many + him a great + be not many + For in many + And a great +  
him greatly + up for many + us with much + we have many + With a great + that a great + And not many +  
But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being  
many + And with many + them straitly + And when much + are they many + unto him many + unto him  
much + and unto many + not . And many + And the common + upon the great + there was much + are there  
many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are  
many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with  
him and much + For we being many + shall he not much + shall we not much + how that not many + she  
was of a great + unto you That many + with them and many + And there was much + unto you with many +  
For there are many + From that time many + with him ; and much + How that in a great + for there were  
many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of  
mind and with many + and there was a great + For we are not as many + upon us and with great + though I  
might be much + and had given them much + He that had gathered much + was with them and a great +  
unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of  
4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much  
more: --manifold more .

4180 + speaking + for their much +/. polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183-  
many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great +  
great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly  
+ as many + a great + by many + of many + not many + and much + day many + not much + him much +

for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his



great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many

+ unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/. *polus* {*pol-oo's*}; including the forms from the alternate *pollos*; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/. *polusplagchnos* {*pol-oo'-splankh-nos*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/. *poluteles* {*pol-oo-tel-ace'*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many +

and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/ . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth

much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i . e . variously as to method or form: --in divers manners .

4212 + how + oft + often + unto thee ; how + unto thee how often +/ . posakis {pos-ak'-is}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ ; how many times: --how oft(-en) .

4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ . posos {pos'-os}; from an absolute pos (who, what) and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which

+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; interrogative pronoun (of amount) how much (large, long or [plural] many): --how great (long, many), what .

4217 + What + what + manner + and what + in her mind what +/- . potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how +/- and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; interrogatively, whatever, i.e. of what possible sort: --what (manner of) .

4219 + all + things ye shall never + shall I be with you how +/- . pote {pot'-eh}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; interrogative adverb, at what time: --- how long, when .

4225 + in a certain + when he was about +/- . pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/- ); as adverb of place, somewhere, i.e. nearly: --about, a certain place .

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it

and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with

thee before + that were before +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand before, i.e. (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4302 + I tell + you before + and foretell + we were with you we told +/- . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain

which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4315 + among + the sabbath + that is the day before +/ . prosabbaton {pros-ab'-bat-on}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day ( for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/ ; a fore-sabbath, i . e . the Sabbath-eve: --day before the sabbath . Compare 3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation +/ .

4368 + a succourer +/ . prostatis {pros-tat'-is}; feminine of a derivative of 4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ ; a patroness, i . e . assistant: --succourer .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/ ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any (some) means, perhaps . See 1513 + If + if +/ , 3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . Compare 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ . pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and



said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said + / ; perhaps akin (or ident .) with 4482 + shall flow + / (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him

Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- .

4505 + street + and lanes + the street + and in the streets +/- . rhume {hroo'-may}; prolongation from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- in its original sense; an alley or avenue (as crowded): --lane, street .

4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- . rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 + shall flow +/- (through the idea of a current; compare 4511 + an issue + her issue +/- ); to rush or draw (for oneself), i . e . rescue: --deliver(-er) .

4511 + an issue + her issue +/- . rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- in the sense of its congener 4482 + shall flow +/- ; a flux (of blood): --issue .

4512 + wrinkle +/- . rhutis {hroo-tece'}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- ; a fold (as drawing together), i . e . a wrinkle (especially on the face): --wrinkle .

4517 + Fare + him . Farewell +/- . rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- ); to strengthen, i . e . (impersonal passive) have health (as a parting exclamation, good-bye): --farewell .

4520 + a rest +/- . sabbatismos {sab-bat-is-mos'}; from a derivative of 4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day ( for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/- ; a "sabbatism", i . e . (figuratively) the repose of Christianity (as a type of heaven): --rest .

4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day ( for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/- . sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i . e . Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i . e . the interval between two Sabbaths; likewise the plural in all the above applications: --sabbath (day), week .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever

3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4691 + babbler +/ . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that

**biddeth 3004-** is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

**4758** + him to be a soldier + him who hath chosen + / . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of **4756** + host + the host + / and **3004** + bid **3004-** bid **3004-** say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth **3004-** is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth **3004-** is to say + they tell + They said + he that biddeth **3004-** they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said +

And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i . e . enlist in the army: --choose to be a soldier .

4795 + And by chance +/ . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/ and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ); concurrence, i . e . accident: --chance .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside +

accompanied +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named  
 + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving +  
 Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak  
 + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me  
 saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh +  
 And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I  
 say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called  
 + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they  
 tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth +  
 which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not  
 to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called +  
 are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye  
 that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said +  
 Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and  
 said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said  
 + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But  
 he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and  
 they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he  
 saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with  
 They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said +  
 unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they  
 said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that  
 is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called  
 + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou  
 She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He  
 said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and  
 sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me  
 He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith +  
 ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said  
 + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and  
 saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak +  
 and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him  
 and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith  
 + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith +  
 unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say +  
 to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for  
 they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said +  
 and he that was called + down to him and saying + And there was one named + For that ye ought to say +  
 house certain which said + things which were spoken + there be that are called + me that I should not call +  
 him by certain which said + them that they should tell + the things which were spoken + they the things  
 which were spoken + of the things which we have spoken +/- in its original sense; to collect: --gather  
 (together, up) .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside +  
 accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate +  
 behalf + Against + against + company + affairs + touching + out about + And about + man about +  
 concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As  
 concerning + of such manner + him concerning + and they about + And as touching + But as touching +  
 them concerning + and his company + For as touching + thing concerning + for as concerning + things  
 concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about +  
 things which concern + they that were about + that were hired about + the things concerning + for himself  
 concerning + of the things pertaining + it not to you concerning + for the things concerning + When they  
 which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took +  
 took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he  
 took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken

+ receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4883 + fitly + joined + framed + together +/ . sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye

say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i . e . organize compactly: -- be fitly framed (joined) together .

4884 + was caught + it had caught + and having caught + upon him and caught +/ . sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to snatch together, i . e . seize: -- catch .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/ . sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a co-laborer, i . e . coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4943 + helping + together +/ . sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds



+ are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to be a co-auxiliary, i.e. assist: --help together .

5013 + low + of no + Humble + he humbled + in abasing + will humble + shall humble + shall be abased + how to be abased + shall be brought + and he that humbleth + and he that shall humble +/- . tapeinoo {tap-i-no'-o}; from 5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/- ; to depress; figuratively, to humiliate (in condition or heart): --abase, bring low, humble (self) .

5014 + low + the low + our vile + in that he is made + In his humiliation +/- . tapeinosis {tap-i'-no-sis}; from 5013 + low + of no + Humble + he humbled + in abasing + will humble + shall humble + shall be abased + how to be abased + shall be brought + and he that humbleth + and he that shall humble +/- ; depression (in rank or feeling): --humiliation, be made low, low estate, vile .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i.e. (in [figurative] magnitude) so vast: --so great, so mighty .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/. Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto +

unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5181 + Tyrannus +/- . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5236 + more + measure + excellent + exceeding + for us a far + out of measure + how that beyond + I unto you a more + that the excellency + above measure through the abundance +/- . hyperbole {hoop-er-bol-ay};

from 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- ; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- or 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ) pre-eminently: --abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure .

5248 + did much + more abound + I am exceeding + I have been much +/- . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; to super-abound: --abound much more, exceeding .

5325 + pomp +/- . phantasia {fan-tas-ee'-ah}; from a derivative of 5324 + was the sight +/- ; (properly abstract) a (vain) show ("fantasy"): --pomp .

5326 + a spirit + It is a spirit +/- . phantasma {fan'-tas-mah}; from 5324 + was the sight +/- ; (properly concrete) a (mere) show ("phantasm"), i.e. spectre: --spirit .

5377 + lovers + of God +/- . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were

his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; fond of God, i . e . pious: --lover of God .

5541 + and is kind +/- . chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; to show oneself useful, i . e . act benevolently: --be kind .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak +

And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i . e . plausibility: --good words .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/- . Christianos {khris-tee-an-os'}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/- ; a Christian, i . e . follower of Christ: --Christian .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ

+ man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/. Christos {khris-tos'}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; anointed, i . e . the Messiah, an epithet of Jesus: --Christ .

5573 + lies + Speaking +/. pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i . e . promulgating erroneous Christian doctrine: --speaking lies .

5580 + false + Christs + For false + false Christs +/. pseudochristos {psyoo-dokh'-ris-tos}; from 5571 + liars + up false + them liars +/ and 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ +

Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/- ; a spurious Messiah: --false Christ .

5611 + Beautiful + beautiful + How beautiful + the Beautiful +/- . horaios {ho-rah'-yos}; from 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- ; belonging to the right hour or season (timely), i . e . (by implication) flourishing (beauteous [figuratively]): --beautiful .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of



whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosi {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like +

him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; as if: --about, as (it had been, it were), like (as) .

5618 + even + Even + that like +/- . hospes {hoce'-per}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 4007; just as, i . e . exactly like: --(even, like) as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/- . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; so too, i . e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

# **Root Words and their word stems. This helps you see all related words in the English.**

**29 \* howl**

**1 - howled**

**6 - howling**

**1 - howlings**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

how 0335 -- /ay -- {how}, what, whence, where, whether, which (way).

how 0349 -- /eyk -- {how}, what.

how 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + {how}much less (more, rather than), moreover, with, yea.

how 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + {how}(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

how 1963 -- heyk -- {how}.

how 1992 -- hem -- it, like, X ({how}, so) many (soever, more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, who, whom,withal, ye.

how 2193 \*\* heos \*\* even (until, unto), (as) far (as), {how} long, (un-)til(-l),(hither-, un-, up) to, while(-s).

how 2245 \*\* helikos \*\* {how} (what) great.

how 2531 \*\* kathos \*\* according to, (according, even) as, {how}, when.

how 3386 \*\* metige \*\* {how} much more.

how 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, {how}, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet.

how 3704 \*\* hopos \*\* because, {how}, (so) that, to, when.

how 3745 \*\* hosos \*\* all (that), as (long, many, much) (as), {how} great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever).

how 3754 \*\* hoti \*\* as concerning that, as though, because (that), for (that),{how} (that), (in) that, though, why.

how 4012 \*\* peri \*\* (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X {how} it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with.

how 4069 -- madduwa\ -- {how}, wherefore, why.

how 4080 \*\* pelikos \*\* {how} great (large).

how 4100 -- mah -- {how} (long, oft, [-soever]), [no-]thing, what (end, good,purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

how 4101 -- mah -- {how} great (mighty), that which, what(-soever), why.

how 4212 \*\* posakis \*\* {how} oft(-en).

how 4214 \*\* posos \*\* {how} great (long, many), what.

how 4219 \*\* pote \*\* + {how} long, when.

how 4459 \*\* pos \*\* {how}, after (by) what manner (means), that.

how 5101 \*\* tis \*\* every man, {how} (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,who(-m, -se), why.

how 5613 \*\* hos \*\* about, after (that), (according) as (it had been, it were), assoon (as), even as (like), for, {how} (greatly), like (as, unto), since, so(that), that, to wit, unto, when([-soever]), while, X with all speed.

how 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuchas), [hither-]to, + {how} long, into, as long (much) as, (so) that, till,toward, until, when, while, (+ as) yet.

howbeit 0199 -- /uwlam -- as for, but, {howbeit}, in very deed, surely, truly,wherefore.

howbeit 0235 \*\* alla \*\* and, but (even), {howbeit}, indeed, nay, nevertheless, no,notwithstanding, save, therefore, yea, yet.

howbeit 0389 -- /ak -- also, in any wise, at least, but, certainly, even,{howbeit}, nevertheless, notwithstanding, only, save, surely, of a surety,truly, verily, + wherefore, yet (but).

howbeit 0657 -- /ephec -- ankle, but (only), end, {howbeit}, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause).

howbeit 3305 \*\* mentoi \*\* also, but, {howbeit}, nevertheless, yet.

howbeit 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, {howbeit}, in (the) like (manner, -- wise), X the more, right, (even) so, state,straightway, such (thing), surely, + there (where)-fore, this, thus, true,well, X you.

howbeit 7535 raq -- -- but, even, except, {howbeit} howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise.

howl 3213 -- yalal -- (make to) {howl}, be howling.

howl 3649 \*\* loluzo \*\* {howl}.

howling 3213 -- yalal -- (make to) howl, be {howling}.

howling 3214 -- y@lel -- {howling}

howling 3215 -- y@lalah -- {howling}.

howsoever 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner),enough, every (one, place, thing), {howsoever}, as many as, [no-]thing,ought, whatsoever, (the) whole, whoso(-ever).

howsoever 7535 raq -- -- but, even, except, howbeit {howsoever}, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise.

show 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, {show})light (-en, -ened), set on fire,

shine.

show 0241 -- /ozen -- + advertise, audience, + displease, ear, hearing, + {show}.

show 0312 \*\* anaggello \*\* declare, rehearse, report, {show}, speak, tell.

show 0377 -- /iysh -- {show} (one) self a man.

show 1731 \*\* endeiknumi \*\* do, {show} (forth).

show 2097 \*\* euaggelizo \*\* declare, bring (declare, {show}) glad (good) tidings, preach(the gospel).

show 2146 \*\* euprosopeo \*\* make a fair {show}.

show 2151 \*\* eusebeo \*\* {show} piety, worship.

show 2331 -- chavah -- {show}.

show 4392 \*\* prophasis \*\* cloke, colour, pretence, {show}.

show 5263 \*\* hupodeiknumi \*\* {show}, (fore-)warn.

show 6395 -- palah -- put a difference, {show} marvellous, separate, set apart, sever, make wonderfully.

show 7489 ra\|a\ -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), {show} self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

showed 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, Xsoon as it was, sound, be taken, be turned, use, wax, will, would, bewrought.

shower 1653 -- geshem -- rain, {shower}.

shower 2230 -- zerem -- flood, overflowing, {shower}, storm, tempest.

shower 3655 \*\* ombros \*\* {shower}.

shower 7241 rabiya -- -- {shower}.

showing 0263 -- /achavah -- {showing}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

how 2193 heos \* {how} , {2193 heos } , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 2245 helikos \* {how} , 2193 heos , {2245 helikos } , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 2531 kathos \* {how} , 2193 heos , 2245 helikos , {2531 kathos } , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 3386 metige \* {how} , 2193 heos , 2245 helikos , 2531 kathos , {3386 metige } , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 3704 hopos \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , {3704 hopos } , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 3745 hosos \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , {3745 hosos } , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 3754 hoti \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , {3754 hoti } , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 4012 peri \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , {4012 peri } , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 4080 pelikos \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , {4080 pelikos } , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 4212 posakis \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , {4212 posakis } , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 4214 posos \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , {4214 posos } , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,  
how 4219 pote \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , {4219 pote } , 4459 pos , 5101 tis , 5613 hos ,  
how 4459 pos \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , {4459 pos } , 5101 tis , 5613 hos ,  
how 5101 tis \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , {5101 tis } , 5613 hos ,  
how 5613 hos \* {how} , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , {5613 hos } ,  
howbeit 0235 alla \* {howbeit} , {0235 alla } , 1161 de , 3305 mentoi ,  
howbeit 1161 de \* {howbeit} , 0235 alla , {1161 de } , 3305 mentoi ,  
howbeit 3305 mentoi \* {howbeit} , 0235 alla , 1161 de , {3305 mentoi } ,  
howl 3649 ololuzo \* {howl} , {3649 ololuzo } ,

## **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**- how , 0335 , 0346 , 0349 , 0434 , 0637 , 0834 , 1963 , 3588 , 4069 , 4100 , 4101 , 5704 ,**

**\* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 , 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,**



# English Synonyms with Greek Strong's Number.

how - 2193 even, far, {how}, long, till, until, while,

how - 2245 great, {how}, stature, what,

how - 2531 according, even, {how}, when,

how - 3386 {how}, much,

how - 3704 because, {how}, when,

how - 3745 all, ever, great, {how}, inasmuch, many, more, much, those, what, whatsoever, wherewith, which, who,

how - 3754 because, concerning, {how}, though, why,

how - 4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, {how}, manner, on, over, pertaining, state, touching,

how - 4080 great, {how}, large,

how - 4212 {how}, oft, often,

how - 4214 great, {how}, long, many, much, what,

how - 4219 all, {how}, never, whatsoever,

how - 4459 after, {how}, means, what,

how - 5101 {how}, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, why,

how - 5613 about, according, after, even, {how}, like, since, so, when, while, wit,

howbeit - 0235 {howbeit}, indeed, nay, nevertheless, notwithstanding, save, therefore, yea, yet,

howbeit - 1161 also, even, furthermore, {howbeit}, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet,

howbeit - 3305 {howbeit}, nevertheless, yet,

howl - 3649 {howl},

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#### **English Concordance to the KJV Bible.**

how , GEN\_26\_09 , GEN\_27\_20 , GEN\_28\_17 , GEN\_30\_29 , GEN\_30\_29 , GEN\_38\_29 , GEN\_39\_09 ,  
GEN\_44\_08 , GEN\_44\_16 , GEN\_44\_34 , GEN\_47\_08 , GEN\_47\_18 ,

how , EXO\_02\_18 , EXO\_06\_12 , EXO\_06\_30 , EXO\_09\_29 , EXO\_10\_02 , EXO\_10\_03 , EXO\_10\_07 ,  
EXO\_11\_07 , EXO\_16\_28 , EXO\_18\_08 , EXO\_19\_04 , EXO\_36\_01 ,

how , NUM\_10\_31 , NUM\_14\_11 , NUM\_14\_11 , NUM\_14\_27 , NUM\_20\_15 , NUM\_23\_08 , NUM\_23\_08 ,  
NUM\_24\_05 ,

how , DEU\_01\_12 , DEU\_01\_31 , DEU\_07\_17 , DEU\_09\_07 , DEU\_11\_04 , DEU\_11\_04 , DEU\_11\_06 ,  
DEU\_12\_30 , DEU\_18\_21 , DEU\_25\_18 , DEU\_29\_16 , DEU\_29\_16 , DEU\_31\_27 , DEU\_32\_30 ,

how , JOS\_02\_10 , JOS\_09\_07 , JOS\_09\_24 , JOS\_10\_01 , JOS\_10\_01 , JOS\_14\_12 , JOS\_18\_03 ,

how , JUD\_13\_12 , JUD\_13\_12 , JUD\_16\_15 , JUD\_18\_07 , JUD\_20\_03 , JUD\_21\_07 , JUD\_21\_16 ,

how , RUT\_01\_06 , RUT\_02\_11 , RUT\_03\_18 ,

how , ISA\_01\_14 , ISA\_02\_22 , ISA\_10\_27 , ISA\_12\_24 , ISA\_14\_29 , ISA\_14\_30 , ISA\_15\_02 ,  
ISA\_16\_01 , ISA\_16\_02 , ISA\_17\_18 , ISA\_23\_03 , ISA\_24\_10 , ISA\_24\_18 , ISA\_28\_09 ,

how , 2SA\_01\_04 , 2SA\_01\_05 , 2SA\_01\_14 , 2SA\_01\_19 , 2SA\_01\_25 , 2SA\_01\_27 , 2SA\_02\_22 ,  
2SA\_02\_26 , 2SA\_04\_11 , 2SA\_06\_09 , 2SA\_06\_20 , 2SA\_11\_07 , 2SA\_11\_07 , 2SA\_11\_07 , 2SA\_12\_18 ,  
2SA\_16\_11 , 2SA\_18\_19 , 2SA\_19\_02 , 2SA\_19\_34 , 2SA\_24\_03 ,

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how , JOE\_01\_18 ,

how , OBA\_01\_05 , OBA\_01\_06 , OBA\_01\_06 ,

how , MIC\_02\_04 ,

how , HAB\_01\_02 , HAB\_02\_06 ,

how , ZEP\_02\_15,

how , HAG\_02\_03 ,

how , ZEC\_01\_12 , ZEC\_09\_17 , ZEC\_09\_17,

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# One Word English Phrase Index to the KJV Bible.

How 1Ch\_13\_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

how 1Ch\_18\_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

how 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

how 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

how 1Co\_03\_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

how 1Co\_06\_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?

how 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

how 1Co\_07\_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

how 1Co\_07\_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

how 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

how 1Co\_10\_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

how 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

how 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

how 1Co\_14\_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

How 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

how 1Co\_15\_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

how 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

**How 1Co\_15\_35 # But some [man] will say, How are the dead raised up? and with what body do they come?**

**how 1Jo\_03\_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?**

**how 1Jo\_04\_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

**how 1Ki\_03\_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.**

**how 1Ki\_05\_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.**

**how 1Ki\_08\_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?**

**How 1Ki\_12\_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?**

**how 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**how 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**how 1Ki\_18\_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?**

**How 1Ki\_18\_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.**

**how 1Ki\_19\_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.**

**how 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.**

**how 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.**

**How 1Ki\_22\_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?**

**how 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**How 1Sa\_01\_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.**

**how 1Sa\_02\_22 # Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.**

**How 1Sa\_10\_27 # But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.**

**how 1Sa\_12\_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.**

**how 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.**

**How 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?**

**how 1Sa\_15\_02 # Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.**

**How 1Sa\_16\_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.**

**How 1Sa\_16\_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.**

**how 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.**

**how 1Sa\_23\_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?**

**how 1Sa\_24\_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.**

**how 1Sa\_24\_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.**

**how 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?**

**how 1Th\_01\_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;**

**how 1Th\_02\_10 # Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:**

**how 1Th\_02\_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,**

**how 1Th\_04\_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.**

**how 1Th\_04\_04 # That every one of you should know how to possess his vessel in sanctification and honour;**

**how 1Ti\_03\_05 # [For if a man know not how to rule his own house, how shall he take care of the church of**



God?]

how 1Ti\_03\_05 # [For if a man know not how to rule his own house, how shall he take care of the church of God?]

how 1Ti\_03\_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

how 2Ch\_06\_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

how 2Ch\_07\_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

How 2Ch\_18\_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

how 2Ch\_20\_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

how 2Ch\_32\_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

how 2Ch\_33\_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

How 2Co\_03\_08 # How shall not the ministration of the spirit be rather glorious?

how 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

How 2Co\_08\_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

How 2Co\_12\_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

how 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

how 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

how 2Ki\_05\_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

how 2Ki\_06\_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

**how 2Ki\_06\_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?**

**how 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.**

**how 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;**

**how 2Ki\_10\_04 # But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?**

**how 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**how 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**how 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**how 2Ki\_17\_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.**

**How 2Ki\_18\_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?**

**how 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.**

**how 2Ki\_20\_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.**

**how 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?**

**how 2Pe\_02\_09 # The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

**How 2Sa\_01\_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.**

**How 2Sa\_01\_05 # And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?**

**How 2Sa\_01\_14 # And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy**

**the LORD'S anointed?**

**how 2Sa\_01\_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!**

**How 2Sa\_01\_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.**

**How 2Sa\_01\_27 # How are the mighty fallen, and the weapons of war perished!**

**how 2Sa\_02\_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?**

**how 2Sa\_02\_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?**

**How 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?**

**How 2Sa\_06\_09 # And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?**

**How 2Sa\_06\_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!**

**how 2Sa\_11\_07 # And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.**

**how 2Sa\_11\_07 # And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.**

**how 2Sa\_11\_07 # And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.**

**how 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?**

**how 2Sa\_16\_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.**

**how 2Sa\_18\_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.**

**how 2Sa\_19\_02 # And the victory that day was [turned] into mourning unto all the people: for the people heard say that day how the king was grieved for his son.**

**How 2Sa\_19\_34 # And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?**

**how 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the**

**king delight in this thing?**

**how 2Th\_03\_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;**

**how 2Ti\_01\_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.**

**how Act\_02\_08 # And how hear we every man in our own tongue, wherein we were born?**

**how Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**How Act\_05\_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.**

**how Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.**

**How Act\_08\_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.**

**how Act\_09\_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:**

**how Act\_09\_16 # For I will show him how great things he must suffer for my name's sake.**

**how Act\_09\_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.**

**how Act\_09\_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.**

**how Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**How Act\_10\_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.**

**how Act\_11\_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;**

**how Act\_11\_16 # Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

**how Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.**

**how Act\_12\_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.**

**how Act\_13\_32 # And we declare unto you glad tidings, how that the promise which was made unto the fathers,**

**how Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.**

**how Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.**

**how Act\_15\_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.**

**how Act\_15\_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.**

**how Act\_19\_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?**

**how Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

**how Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

**how Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

**how Act\_21\_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:**

**how Act\_23\_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.**

**how Col\_04\_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.**

**How Dan\_04\_03 # How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.**

**how Dan\_04\_03 # How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.**

**How Dan\_08\_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

**how Dan\_10\_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.**

**How Dan\_12\_06 # And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?**

**How Deu\_01\_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?**

**how Deu\_01\_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.**

**how Deu\_07\_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?**

**how Deu\_09\_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.**

**how Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;**

**how Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;**

**how Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:**

**How Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.**

**How Deu\_18\_21 # And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?**

**How Deu\_25\_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.**

**how Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;**

**how Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;**

**how Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?**

**How Deu\_32\_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?**

**how Ecc\_02\_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.**

**how Ecc\_04\_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?**

**how Ecc\_10\_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.**

**how Ecc\_11\_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.**

**How Eph\_03\_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,**

**how Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**how Est\_02\_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.**

**how Est\_05\_11 # And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.**

**how Est\_08\_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?**

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**How Exo\_02\_18 # And when they came to Reuel their father, he said, How [is it that] ye are come so soon to day?**

**how Exo\_06\_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?**

**how Exo\_06\_30 # And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and how shall Pharaoh hearken unto me?**

**how Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.**

**how Exo\_10\_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.**

**How Exo\_10\_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.**

**How Exo\_10\_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?**

**how Exo\_11\_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.**

**How Exo\_16\_28 # And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?**

**how Exo\_18\_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.**

**how Exo\_19\_04 # Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and**

brought you unto myself.

how Exo\_36\_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

How Eze\_14\_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

how Eze\_15\_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

How Eze\_16\_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

How Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

how Eze\_33\_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

how Eze\_47\_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

how Gal\_01\_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

how Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

how Gal\_04\_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

how Gal\_06\_11 # Ye see how large a letter I have written unto you with mine own hand.

how Gen\_26\_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

How Gen\_27\_20 # And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

How Gen\_28\_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

how Gen\_30\_29 # And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

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How Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

how Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me



**but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?**

**how Gen\_44\_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?**

**how Gen\_44\_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.**

**how Gen\_44\_34 # For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.**

**How Gen\_47\_08 # And Pharaoh said unto Jacob, How old [art] thou?**

**how Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:**

**how Hab\_01\_02 # O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!**

**how Hab\_02\_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!**

**how Hag\_02\_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?**

**How Heb\_02\_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];**

**how Heb\_07\_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.**

**how Heb\_08\_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.**

**How Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

**how Heb\_10\_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?**

**how Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**how Hos\_08\_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?**

**How Hos\_11\_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

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**How Isa\_01\_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.**

**how Isa\_06\_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,**

**How Isa\_14\_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!**

**How Isa\_14\_12 # How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!**

**how Isa\_14\_12 # How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!**

**how Isa\_19\_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?**

**how Isa\_20\_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?**

**How Isa\_36\_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?**

**how Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.**

**how Isa\_38\_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.**

**how Isa\_48\_11 # For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.**

**how Isa\_50\_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.**

**How Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!**

**how Jam\_02\_22 # Seest thou how faith wrought with his works, and by works was faith made perfect?**

**how Jam\_02\_24 # Ye see then how that by works a man is justified, and not by faith only.**

**how Jam\_03\_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!**

**how Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.**

**How Jde\_01\_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.**

**how Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?**

**How Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**How Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.**

**How Jer\_04\_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?**

**How Jer\_04\_21 # How long shall I see the standard, [and] hear the sound of the trumpet?**

**How Jer\_05\_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.**

**How Jer\_08\_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.**

**how Jer\_09\_07 # Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?**

**How Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.**

**How Jer\_12\_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.**

**how Jer\_12\_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?**

**how Jer\_12\_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?**

**how Jer\_15\_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?**

**how Jer\_22\_23 # O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be**

**when pangs come upon thee, the pain as of a woman in travail!**

**How Jer\_23\_26 # How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;**

**How Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.**

**How Jer\_36\_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?**

**how Jer\_46\_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.**

**how Jer\_47\_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?**

**how Jer\_47\_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.**

**How Jer\_47\_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.**

**How Jer\_48\_14 # How say ye, We [are] mighty and strong men for the war?**

**How Jer\_48\_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!**

**How Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**how Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**How Jer\_49\_25 # How is the city of praise not left, the city of my joy!**

**How Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!**

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**How Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

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**How Job\_04\_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?**

**How Job\_06\_25 # How forcible are right words! but what doth your arguing reprove?**

**How Job\_07\_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?**

**How Job\_08\_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?**

**how Job\_08\_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?**

**how Job\_09\_02 # I know [it is] so of a truth: but how should man be just with God?**

**How Job\_09\_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?**

**How Job\_13\_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.**

**How Job\_15\_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?**

**How Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.**

**How Job\_19\_02 # How long will ye vex my soul, and break me in pieces with words?**

**How Job\_21\_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.**

**how Job\_21\_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.**

**How Job\_21\_34 # How then comfort ye me in vain, seeing in your answers there remaineth falsehood?**

**how Job\_22\_12 # [Is] not God in the height of heaven? and behold the height of the stars, how high they are!**

**How Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?**

**How Job\_25\_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?**

**how Job\_25\_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?**

**How Job\_25\_06 # How much less man, [that is] a worm? and the son of man, [which is] a worm?**

**How Job\_26\_02 # How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?**

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**How Job\_26\_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?**

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**how Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?**

**How Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.**

**How Job\_37\_17 # How thy garments [are] warm, when he quieteth the earth by the south [wind]?**

**How Job\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.**

**How Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

**How Joh\_03\_09 # Nicodemus answered and said unto him, How can these things be?**

**how Joh\_03\_12 # If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?**

**how Joh\_04\_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,**

**How Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**How Joh\_05\_44 # How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?**

**how Joh\_05\_47 # But if ye believe not his writings, how shall ye believe my words?**

**how Joh\_06\_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?**

**How Joh\_06\_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?**

**How Joh\_07\_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?**

**how Joh\_08\_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?**

**How Joh\_09\_10 # Therefore said they unto him, How were thine eyes opened?**

**how Joh\_09\_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.**

**How Joh\_09\_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.**

**how Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?**

**how Joh\_09\_26 # Then said they to him again, What did he to thee? how opened he thine eyes?**

**How Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.**

**how Joh\_11\_36 # Then said the Jews, Behold how he loved him!**

**how Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.**

**how Joh\_12\_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?**

**how Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?**

**how Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**how Joh\_14\_22 # Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?**

**how Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.**

**how Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.**

**how Jos\_09\_07 # And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?**

**how Jos\_09\_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.**

**how Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;**

**how Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;**

**how Jos\_14\_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.**

**How Jos\_18\_03 # And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?**

**How Jud\_13\_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?**

**how Jud\_13\_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?**

**How Jud\_16\_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].**

**how Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**how Jud\_20\_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?**

**How Jud\_21\_07 # How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?**

**How Jud\_21\_16 # Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?**

**How Lam\_01\_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!**

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**How Lam\_02\_01 # How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!**

**How Lam\_04\_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.**

**how Lam\_04\_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.**

**how Lam\_04\_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!**

**How Luk\_01\_34 # Then said Mary unto the angel, How shall this be, seeing I know not a man?**

**how Luk\_01\_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.**

**how Luk\_01\_62 # And they made signs to his father, how he would have him called.**

**How Luk\_02\_49 # And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?**

**How Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?**

**how Luk\_06\_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the**



**beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.**

**how Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.**

**how Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.**

**how Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**how Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**how Luk\_08\_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.**

**how Luk\_09\_41 # And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.**

**how Luk\_10\_26 # He said unto him, What is written in the law? how readest thou?**

**how Luk\_11\_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?**

**how Luk\_11\_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?**

**how Luk\_11\_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.**

**how Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:**

**how Luk\_12\_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?**

**how Luk\_12\_27 # Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.**

**how Luk\_12\_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?**

**how Luk\_12\_50 # But I have a baptism to be baptized with; and how am I straitened till it be accomplished!**

**how Luk\_12\_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?**

**how Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!**

**how Luk\_14\_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,**

**How Luk\_15\_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!**

**How Luk\_16\_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.**

**How Luk\_16\_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?**

**how Luk\_16\_07 # Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.**

**How Luk\_18\_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!**

**how Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.**

**How Luk\_20\_41 # And he said unto them, How say they that Christ is David's son?**

**how Luk\_20\_44 # David therefore calleth him Lord, how is he then his son?**

**how Luk\_21\_05 # And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,**

**how Luk\_22\_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.**

**how Luk\_22\_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.**

**how Luk\_22\_61 # And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.**

**how Luk\_23\_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.**

**how Luk\_24\_06 # He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,**

**how Luk\_24\_20 # And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.**

**how Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.**

**How Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?**

**How Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?**

**how Mar\_03\_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.**

**How Mar\_03\_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?**

**how Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?**

**how Mar\_04\_27 # And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.**

**how Mar\_04\_40 # And he said unto them, Why are ye so fearful? how is it that ye have no faith?**

**how Mar\_05\_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.**

**how Mar\_05\_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.**

**how Mar\_05\_20 # And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.**

**How Mar\_06\_38 # He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.**

**How Mar\_08\_05 # And he asked them, How many loaves have ye? And they said, Seven.**

**how Mar\_08\_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.**

**how Mar\_08\_20 # And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.**

**How Mar\_08\_21 # And he said unto them, How is it that ye do not understand?**

**how Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.**

**how Mar\_09\_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.**

**how Mar\_09\_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.**

**How Mar\_09\_21 # And he asked his father, How long is it ago since this came unto him? And he said, Of a child.**

**How Mar\_10\_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!**

**how Mar\_10\_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!**

**how Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for**

they feared him, because all the people was astonished at his doctrine.

how Mar\_12\_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

How Mar\_12\_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

how Mar\_12\_41 # And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

how Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

how Mar\_14\_11 # And when they heard [it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.

how Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

how Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

how Mat\_06\_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

how Mat\_07\_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

how Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

how Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

how Mat\_10\_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

how Mat\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

How Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

how Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

How Mat\_12\_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

how Mat\_12\_14 # Then the Pharisees went out, and held a council against him, how they might destroy him.

how Mat\_12\_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom

stand?

how Mat\_12\_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

how Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

How Mat\_15\_34 # And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

how Mat\_16\_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

how Mat\_16\_10 # Neither the seven loaves of the four thousand, and how many baskets ye took up?

How Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

how Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

how Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

how Mat\_17\_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

how Mat\_17\_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

How Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

how Mat\_18\_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

how Mat\_18\_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

How Mat\_21\_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

how Mat\_22\_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

how Mat\_22\_15 # Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

How Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

how Mat\_22\_45 # If David then call him Lord, how is he his son?

how Mat\_23\_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

**how Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!**

**how Mat\_26\_54 # But how then shall the scriptures be fulfilled, that thus it must be?**

**how Mat\_27\_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?**

**how Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**how Neh\_02\_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.**

**how Neh\_02\_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.**

**how Num\_10\_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.**

**How Num\_14\_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?**

**how Num\_14\_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?**

**How Num\_14\_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.**

**How Num\_20\_15 # How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:**

**How Num\_23\_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?**

**how Num\_23\_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?**

**How Num\_24\_05 # How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!**

**how Oba\_01\_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?**

**How Oba\_01\_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!**

**how Oba\_01\_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!**

**how Phm\_01\_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?**

**how Phm\_01\_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.**

**how Php\_01\_08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.**

**how Php\_02\_23 # Him therefore I hope to send presently, so soon as I shall see how it will go with me.**

**how Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**how Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**How Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?**

**How Pro\_05\_12 # And say, How have I hated instruction, and my heart despised reproof;**

**How Pro\_06\_09 # How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?**

**how Pro\_15\_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?**

**how Pro\_15\_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!**

**How Pro\_16\_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!**

**how Pro\_19\_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].**

**how Pro\_20\_24 # Man's goings [are] of the LORD; how can a man then understand his own way?**

**how Pro\_21\_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?**

**how Pro\_30\_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.**

**how Psa\_03\_01 # A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.**

**how Psa\_04\_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.**

**how Psa\_04\_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.**

**how Psa\_06\_03 # My soul is also sore vexed: but thou, O LORD, how long?**

**how Psa\_08\_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.**

**how Psa\_08\_09 # O LORD our Lord, how excellent [is] thy name in all the earth!**

**how Psa\_104\_24 # O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.**

**How Psa\_119\_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!**

**how Psa\_119\_159 # Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.**

**How Psa\_119\_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?**

**how Psa\_119\_97 # MEM. O how love I thy law! it [is] my meditation all the day.**

**how Psa\_11\_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?**

**How Psa\_132\_02 # How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;**

**how Psa\_133\_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!**

**how Psa\_133\_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!**

**How Psa\_137\_04 # How shall we sing the LORD's song in a strange land?**

**How Psa\_139\_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!**

**how Psa\_139\_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!**

**How Psa\_13\_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?**

**how Psa\_13\_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?**

**how Psa\_13\_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?**

**how Psa\_21\_01 # To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!**

**how Psa\_31\_19 # [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!**

**how Psa\_35\_17 # Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.**

**How Psa\_36\_07 # How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.**

**how Psa\_39\_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].**

**How Psa\_44\_02 # [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.**

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**didst afflict the people, and cast them out.**

**How Psa\_62\_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.**

**How Psa\_66\_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.**

**How Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?**

**How Psa\_73\_19 # How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.**

**how Psa\_74\_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.**

**how Psa\_74\_10 # O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?**

**how Psa\_74\_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.**

**How Psa\_78\_40 # How oft did they provoke him in the wilderness, [and] grieve him in the desert!**

**How Psa\_78\_43 # How he had wrought his signs in Egypt, and his wonders in the field of Zoan:**

**How Psa\_79\_05 # How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?**

**how Psa\_80\_04 # O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?**

**How Psa\_82\_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.**

**How Psa\_84\_01 # To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!**

**How Psa\_89\_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?**

**how Psa\_89\_47 # Remember how short my time is: wherefore hast thou made all men in vain?**

**how Psa\_89\_50 # Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;**

**how Psa\_90\_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.**

**how Psa\_92\_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.**

**how Psa\_94\_03 # LORD, how long shall the wicked, how long shall the wicked triumph?**

**how Psa\_94\_03 # LORD, how long shall the wicked, how long shall the wicked triumph?**

**How Psa\_94\_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?**

**how Rev\_02\_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them**

**liars:**

**how Rev\_03\_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

**How Rev\_06\_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?**

**How Rev\_18\_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.**

**how Rom\_03\_06 # God forbid: for then how shall God judge the world?**

**How Rom\_04\_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.**

**How Rom\_06\_02 # God forbid. How shall we, that are dead to sin, live any longer therein?**

**how Rom\_07\_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?**

**how Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.**

**how Rom\_08\_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?**

**How Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?**

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**How Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

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**how Rom\_11\_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,**

**how Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?**

**how Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**how Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!**

**how Rut\_01\_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.**

**how Rut\_02\_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.**

**how Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.**

**How Son\_04\_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!**

**how Son\_04\_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!**

**how Son\_05\_03 # I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?**

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**How Son\_07\_01 # How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.**

**How Son\_07\_06 # How fair and how pleasant art thou, O love, for delights!**

**how Son\_07\_06 # How fair and how pleasant art thou, O love, for delights!**

**how Zec\_01\_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?**

**how Zec\_09\_17 # For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.**

**how Zec\_09\_17 # For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.**

**how Zep\_02\_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.**

**howbeit 1Ch\_11\_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.**

**Howbeit 1Ch\_28\_04 # Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:**

**Howbeit 1Co\_02\_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:**

**Howbeit 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.**

**howbeit 1Co\_14\_02 # For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.**

**howbeit 1Co\_14\_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.**

**Howbeit 1Co\_15\_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.**

**howbeit 1Ki\_02\_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.**

**Howbeit 1Ki\_10\_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.**

**Howbeit 1Ki\_11\_13 # Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.**

**howbeit 1Ki\_11\_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.**

**Howbeit 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:**

**howbeit 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**Howbeit 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**Howbeit 2Ch\_09\_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.**

**howbeit 2Ch\_18\_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.**

**Howbeit 2Ch\_20\_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.**

**Howbeit 2Ch\_21\_07 # Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.**

**Howbeit 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.**

**Howbeit 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**howbeit 2Ch\_27\_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.**

**Howbeit 2Ch\_32\_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.**

**Howbeit 2Co\_11\_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.**

**howbeit 2Ki\_03\_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.**

**howbeit 2Ki\_08\_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.**

**Howbeit 2Ki\_10\_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.**

**Howbeit 2Ki\_12\_13 # Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:**

**Howbeit 2Ki\_14\_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.**

**Howbeit 2Ki\_15\_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.**

**Howbeit 2Ki\_17\_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.**

**Howbeit 2Ki\_17\_40 # Howbeit they did not hearken, but they did after their former manner.**

**Howbeit 2Ki\_22\_07 # Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.**

**Howbeit 2Sa\_02\_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.**

**Howbeit 2Sa\_12\_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.**

**Howbeit 2Sa\_13\_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.**

**howbeit 2Sa\_13\_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.**

**howbeit 2Sa\_23\_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.**

**Howbeit Act\_04\_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.**

**Howbeit Act\_07\_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,**

**Howbeit Act\_14\_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.**

**Howbeit Act\_17\_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.**

**Howbeit Act\_27\_26 # Howbeit we must be cast upon a certain island.**

**Howbeit Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.**

**Howbeit Gal\_04\_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.**

**howbeit Heb\_03\_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.**

**Howbeit Isa\_10\_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.**

**Howbeit Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.**

**Howbeit Job\_30\_24 # Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction.**

**Howbeit Joh\_06\_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]**

**Howbeit Joh\_07\_13 # Howbeit no man spake openly of him for fear of the Jews.**

**Howbeit Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**Howbeit Joh\_11\_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.**

**Howbeit Joh\_16\_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.**

**Howbeit Jud\_04\_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.**

**Howbeit Jud\_11\_28 # Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.**

**Howbeit Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.**

**howbeit Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.**

**Howbeit Jud\_21\_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.**

**Howbeit Mar\_05\_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.**

**Howbeit Mar\_07\_07 # Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.**

**Howbeit Mat\_17\_21 # Howbeit this kind goeth not out but by prayer and fasting.**

**Howbeit Neh\_09\_33 # Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:**

**howbeit Neh\_13\_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.**

**howbeit Rut\_03\_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.**

**howl Eze\_21\_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.**

**Howl Eze\_30\_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!**

**Howl Isa\_13\_06 # Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.**

**Howl Isa\_14\_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.**

**howl Isa\_15\_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.**

**howl Isa\_15\_03 # In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.**

**howl Isa\_16\_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.**

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**Howl Isa\_23\_01 # The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.**

**howl Isa\_23\_06 # Pass ye over to Tarshish; howl, ye inhabitants of the isle.**

**Howl Isa\_23\_14 # Howl, ye ships of Tarshish: for your strength is laid waste.**

**howl Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**howl Isa\_65\_14 # Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.**

**howl Jam\_05\_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].**

**howl Jer\_04\_08 # For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.**

**Howl Jer\_25\_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.**

**howl Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.**

**howl Jer\_48\_20 # Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,**

**howl Jer\_48\_31 # Therefore will I howl for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.**

**howl Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**Howl Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.**

**howl Jer\_51\_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.**

**howl Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.**

**howl Joe\_01\_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.**

**howl Joe\_01\_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.**

**howl Mic\_01\_08 # Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.**

**Howl Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

**howl Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**



**Howl Zep\_01\_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.**

**howled Hos\_07\_14 # And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.**

**howling Deu\_32\_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.**

**howling Isa\_15\_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.**

**howling Isa\_15\_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.**

**howling Jer\_25\_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.**

**howling Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.**

**howling Zep\_01\_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.**

**howlings Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.**

**howsoever 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?**

**howsoever 2Sa\_18\_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.**

**howsoever Jud\_19\_20 # And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.**

**howsoever Zep\_03\_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.**

**show 1Ch\_16\_23 # Sing unto the LORD, all the earth; show forth from day to day his salvation.**

**show 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.**

**show 1Co\_11\_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.**

**show 1Co\_12\_31 # But covet earnestly the best gifts: and yet show I unto you a more excellent way.**

**show 1Co\_15\_51 # Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,**

**show 1Jo\_01\_02 # [For the life was manifested, and we have seen [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]**

**show 1Ki\_01\_52 # And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.**

**show 1Ki\_02\_02 # I go the way of all the earth: be thou strong therefore, and show thyself a man;**

**show 1Ki\_02\_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.**

**show 1Ki\_18\_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.**

**show 1Ki\_18\_02 # And Elijah went to show himself unto Ahab. And [there was] a sore famine in Samaria.**

**show 1Ki\_18\_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.**

**show 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:**

**show 1Sa\_03\_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.**

**show 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**show 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.**

**show 1Sa\_09\_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.**

**show 1Sa\_10\_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.**

**show 1Sa\_14\_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.**

**show 1Sa\_16\_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.**

**show 1Sa\_20\_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].**

**show 1Sa\_20\_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;**

**show 1Sa\_20\_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as**

**he hath been with my father.**

**show 1Sa\_20\_14 # And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:**

**show 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.**

**show 1Sa\_25\_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.**

**show 1Th\_01\_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;**

**show 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**show 1Ti\_05\_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.**

**show 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;**

**show 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.**

**show 2Co\_08\_24 # Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.**

**show 2Ki\_06\_11 # Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?**

**show 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.**

**show 2Sa\_02\_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.**

**show 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

**show 2Sa\_09\_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?**

**show 2Sa\_09\_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.**

**show 2Sa\_09\_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.**

**show 2Sa\_10\_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.**

**show 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:**

**show 2Sa\_22\_26 # With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.**

**show 2Sa\_22\_26 # With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.**

**show 2Sa\_22\_27 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.**

**show 2Sa\_22\_27 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.**

**show 2Ti\_02\_15 # Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.**

**show Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,**

**show Act\_02\_19 # And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:**

**show Act\_07\_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.**

**show Act\_09\_16 # For I will show him how great things he must suffer for my name's sake.**

**show Act\_12\_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.**

**show Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.**

**show Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.**

**show Act\_26\_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.**

**show Col\_02\_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.**

**show Col\_02\_23 # Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.**

**show Dan\_02\_02 # Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.**

**show Dan\_02\_04 # Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will show the interpretation.**

**show Dan\_02\_06 # But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.**

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**show Dan\_02\_07 # They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of it.**

**show Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.**

**show Dan\_02\_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.**

**show Dan\_02\_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.**

**show Dan\_02\_16 # Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.**

**show Dan\_02\_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.**

**show Dan\_02\_27 # Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;**

**show Dan\_04\_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.**

**show Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.**

**show Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**show Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**show Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.**

**show Dan\_10\_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.**

**show Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.**

**show Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.**

**show Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**show Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,**

**show Deu\_07\_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:**

**show Deu\_13\_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;**

**show Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:**

**show Deu\_17\_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:**

**show Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.**

**show Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:**

**show Deu\_32\_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.**

**show Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.**

**show Est\_01\_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.**

**show Est\_02\_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].**

**show Est\_04\_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.**

**Show Exo\_07\_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say**

unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

show Exo\_09\_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

show Exo\_10\_01 # And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:

show Exo\_13\_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

show Exo\_14\_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

show Exo\_18\_20 # And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.

show Exo\_25\_09 # According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

show Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

show Exo\_33\_18 # And he said, I beseech thee, show me thy glory.

show Exo\_33\_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

show Exo\_33\_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

show Eze\_22\_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.

show Eze\_33\_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

show Eze\_37\_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

show Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

show Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

show Eze\_43\_10 # Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

**show Eze\_43\_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.**

**show Ezr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:**

**show Gal\_06\_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.**

**show Gen\_12\_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:**

**show Gen\_20\_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.**

**show Gen\_24\_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.**

**show Gen\_40\_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:**

**show Gen\_46\_31 # And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;**

**show Hab\_01\_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.**

**show Heb\_06\_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:**

**show Heb\_06\_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:**

**show Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.**

**show Isa\_27\_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.**

**show Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.**

**show Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**show Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**



**Show Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**show Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.**

**show Isa\_43\_21 # This people have I formed for myself; they shall show forth my praise.**

**show Isa\_44\_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.**

**show Isa\_46\_08 # Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.**

**show Isa\_47\_06 # I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.**

**Show Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.**

**show Isa\_58\_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.**

**show Isa\_60\_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.**

**show Jam\_02\_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.**

**show Jam\_02\_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.**

**show Jam\_03\_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.**

**show Jer\_16\_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?**

**show Jer\_16\_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.**

**show Jer\_18\_17 # I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.**

**show Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.**

**show Jer\_42\_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.**

**show Jer\_42\_12 # And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.**

**show Jer\_50\_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.**

**show Jer\_51\_31 # One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,**

**show Job\_10\_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.**

**show Job\_11\_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].**

**show Job\_15\_17 # I will show thee, hear me; and that [which] I have seen I will declare;**

**show Job\_32\_06 # And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.**

**show Job\_32\_10 # Therefore I said, Hearken to me; I also will show mine opinion.**

**show Job\_32\_17 # [I said], I will answer also my part, I also will show mine opinion.**

**show Job\_33\_23 # If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:**

**show Job\_36\_02 # Suffer me a little, and I will show thee that [I have] yet to speak on God's behalf.**

**show Joe\_02\_30 # And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.**

**show Joh\_05\_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.**

**show Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**show Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.**

**show Joh\_14\_08 # Philip saith unto him, Lord, show us the Father, and it sufficeth us.**

**Show Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**show Joh\_16\_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.**

**show Joh\_16\_14 # He shall glorify me: for he shall receive of mine, and shall show [it] unto you.**

**show Joh\_16\_15 # All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.**

**show Joh\_16\_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.**

**show Jos\_02\_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:**

**show Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.**

**Show Jud\_01\_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.**

**show Jud\_01\_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.**

**show Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.**

**show Jud\_06\_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign that thou talkest with me.**

**show Luk\_01\_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.**

**show Luk\_05\_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.**

**show Luk\_06\_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:**

**show Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**show Luk\_17\_14 # And when he saw [them], he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.**

**Show Luk\_20\_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.**

**show Luk\_20\_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.**

**show Luk\_22\_12 # And he shall show you a large upper room furnished: there make ready.**

**show Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

**show Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.**

**show Mar\_13\_22 # For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.**

**show Mar\_14\_15 # And he will show you a large upper room furnished [and] prepared: there make ready**

for us.

show Mat\_08\_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

show Mat\_11\_04 # Jesus answered and said unto them, Go and show John again those things which ye do hear and see:

show Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

show Mat\_14\_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

show Mat\_16\_01 # The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

show Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Show Mat\_22\_19 # Show me the tribute money. And they brought unto him a penny.

show Mat\_24\_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

show Mat\_24\_24 # For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

show Mic\_07\_15 # According to the days of thy coming out of the land of Egypt will I show unto him marvellous [things].

show Nah\_03\_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

show Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

show Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

show Num\_16\_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

show Pro\_18\_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

show Psa\_04\_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

show Psa\_09\_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

**show Psa\_09\_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**

**show Psa\_106\_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?**

**show Psa\_109\_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**show Psa\_16\_11 # Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.**

**Show Psa\_17\_07 # Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].**

**show Psa\_18\_25 # With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;**

**show Psa\_18\_25 # With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;**

**show Psa\_18\_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.**

**show Psa\_18\_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.**

**Show Psa\_25\_04 # Show me thy ways, O LORD; teach me thy paths.**

**show Psa\_25\_14 # The secret of the LORD [is] with them that fear him; and he will show them his covenant.**

**show Psa\_39\_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.**

**show Psa\_50\_23 # Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.**

**show Psa\_51\_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.**

**show Psa\_71\_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].**

**show Psa\_79\_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.**

**Show Psa\_85\_07 # Show us thy mercy, O LORD, and grant us thy salvation.**

**Show Psa\_86\_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**show Psa\_88\_10 # Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.**

**show Psa\_91\_16 # With long life will I satisfy him, and show him my salvation.**

**show Psa\_92\_02 # To show forth thy lovingkindness in the morning, and thy faithfulness every night,**

**show Psa\_92\_15 # To show that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.**

**show Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.**

**show Psa\_96\_02 # Sing unto the LORD, bless his name; show forth his salvation from day to day.**

**show Rev\_01\_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:**

**show Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.**

**show Rev\_17\_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:**

**show Rev\_21\_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.**

**show Rev\_22\_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.**

**show Rom\_02\_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]**

**show Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.**

**show Rom\_09\_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:**

**show Zec\_01\_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].**

**show Zec\_07\_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:**

**showbread 1Ch\_09\_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.**

**showbread 1Ch\_23\_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;**

**showbread 1Ch\_28\_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:**

**showbread 1Ki\_07\_48 # And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],**

**showbread 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the**

**showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.**

**showbread 2Ch\_02\_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.**

**showbread 2Ch\_04\_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];**

**showbread 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.**

**showbread 2Ch\_29\_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.**

**showbread Exo\_25\_30 # And thou shalt set upon the table showbread before me alway.**

**showbread Exo\_35\_13 # The table, and his staves, and all his vessels, and the showbread,**

**showbread Exo\_39\_36 # The table, [and] all the vessels thereof, and the showbread,**

**showbread Heb\_09\_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.**

**showbread Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?**

**showbread Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?**

**showbread Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

**showbread Neh\_10\_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.**

**showbread Num\_04\_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:**

**showed 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.**

**showed 1Co\_10\_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:**

**showed 1Ki\_01\_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?**

**showed 1Ki\_03\_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.**

**showed 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**showed 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**showed 1Sa\_11\_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.**

**showed 1Sa\_15\_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.**

**showed 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.**

**showed 1Sa\_22\_21 # And Abiathar showed David that Saul had slain the LORD'S priests.**

**showed 1Sa\_24\_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.**

**showed 2Ch\_01\_08 # And Solomon said unto God, Thou hast showed great mercy unto David my father, and hast made me to reign in his stead.**

**showed 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.**

**showed 2Ki\_06\_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.**

**showed 2Ki\_08\_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.**

**showed 2Ki\_08\_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.**

**showed 2Ki\_11\_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.**

**showed 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.**

**showed 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour,**



**and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.**

**showed 2Ki\_20\_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.**

**showed 2Ki\_22\_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.**

**showed 2Pe\_01\_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.**

**showed 2Sa\_02\_05 # And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.**

**showed 2Sa\_10\_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.**

**showed 2Sa\_11\_22 # So the messenger went, and came and showed David all that Joab had sent him for.**

**showed Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:**

**showed Act\_03\_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.**

**showed Act\_04\_22 # For the man was above forty years old, on whom this miracle of healing was showed.**

**showed Act\_07\_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?**

**showed Act\_07\_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.**

**showed Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:**

**showed Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**showed Act\_10\_40 # Him God raised up the third day, and showed him openly;**

**showed Act\_11\_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;**

**showed Act\_19\_18 # And many that believed came, and confessed, and showed their deeds.**

**showed Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

showed Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

showed Act\_23\_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

showed Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

showed Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

showed Act\_28\_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

showed Amo\_07\_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

showed Amo\_07\_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

showed Amo\_07\_07 # Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

showed Amo\_08\_01 # Thus hath the Lord GOD showed unto me: and behold a basket of summer fruit.

showed Deu\_04\_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

showed Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

showed Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

showed Deu\_06\_22 # And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

showed Deu\_34\_01 # And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,

showed Deu\_34\_12 # And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

showed Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

showed Est\_01\_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

showed Est\_02\_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that

she should not show [it].

showed Est\_02\_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

showed Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

showed Exo\_15\_25 # And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

showed Exo\_25\_40 # And look that thou make [them] after their pattern, which was showed thee in the mount.

showed Exo\_26\_30 # And thou shalt rear up the tabernacle according to the fashion thereof which was showed thee in the mount.

showed Exo\_27\_08 # Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

showed Eze\_11\_25 # Then I spake unto them of the captivity all the things that the LORD had showed me.

showed Eze\_20\_11 # And I gave them my statutes, and showed them my judgments, which [if] a man do, he shall even live in them.

showed Eze\_22\_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

showed Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

showed Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

showed Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

showed Gen\_32\_10 # I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

showed Gen\_39\_21 # But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.

showed Gen\_41\_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

showed Gen\_41\_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

showed Gen\_48\_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

showed Heb\_06\_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

showed Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

showed Isa\_26\_10 # Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

showed Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

showed Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

showed Isa\_39\_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

showed Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

showed Isa\_43\_12 # I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

showed Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

showed Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

showed Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

showed Jam\_02\_13 # For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

showed Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

showed Jer\_38\_21 # But if thou refuse to go forth, this [is] the word that the LORD hath showed me:

showed Job\_06\_14 # To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

**showed Joh\_10\_32 # Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?**

**showed Joh\_20\_20 # And when he had so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.**

**showed Joh\_21\_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].**

**showed Joh\_21\_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].**

**showed Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.**

**showed Jos\_02\_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:**

**showed Jud\_01\_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.**

**showed Jud\_04\_12 # And they showed Sisera that Barak the son of Abinoam was gone up to mount Tabor.**

**showed Jud\_08\_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.**

**showed Jud\_08\_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.**

**showed Jud\_13\_10 # And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.**

**showed Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.**

**showed Jud\_16\_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.**

**showed Lev\_13\_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;**

**showed Lev\_13\_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:**

**showed Lev\_24\_12 # And they put him in ward, that the mind of the LORD might be showed them.**

**showed Luk\_01\_51 # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.**

**showed Luk\_01\_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.**

**showed Luk\_04\_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.**

**showed Luk\_07\_18 # And the disciples of John showed him of all these things.**

**showed Luk\_10\_37 # And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.**

**showed Luk\_14\_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.**

**showed Luk\_20\_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.**

**showed Luk\_24\_40 # And when he had thus spoken, he showed them [his] hands and [his] feet.**

**showed Mat\_28\_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.**

**showed Mic\_06\_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?**

**showed Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.**

**showed Num\_13\_26 # And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.**

**showed Num\_14\_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?**

**showed Pro\_26\_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.**

**showed Psa\_105\_27 # They showed his signs among them, and wonders in the land of Ham.**

**showed Psa\_111\_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.**

**showed Psa\_118\_27 # God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.**

**showed Psa\_142\_02 # I poured out my complaint before him; I showed before him my trouble.**

**showed Psa\_31\_21 # Blessed [be] the LORD: for he hath showed me his marvellous kindness in a strong city.**

**showed Psa\_60\_03 # Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.**

**showed Psa\_71\_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.**

showed Psa\_71\_20 # [Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

showed Psa\_78\_11 # And forgat his works, and his wonders that he had showed them.

showed Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

showed Rev\_21\_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

showed Rev\_22\_01 # And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

showed Rev\_22\_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

showed Rom\_01\_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

showed Rut\_02\_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

showed Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

showed Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

showed Zec\_01\_20 # And the LORD showed me four carpenters.

showed Zec\_03\_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

showedst Jer\_11\_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.

showedst Neh\_09\_10 # And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

shower Eze\_13\_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

shower Eze\_13\_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

shower Eze\_34\_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

**shower Luk\_12\_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.**

**showers Deu\_32\_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:**

**showers Eze\_34\_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.**

**showers Jer\_03\_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.**

**showers Jer\_14\_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].**

**showers Job\_24\_08 # They are wet with the showers of the mountains, and embrace the rock for want of a shelter.**

**showers Mic\_05\_07 # And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.**

**showers Psa\_65\_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.**

**showers Psa\_72\_06 # He shall come down like rain upon the mown grass: as showers [that] water the earth.**

**showers Zec\_10\_01 # Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.**

**showest 2Ch\_06\_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:**

**showest Jer\_32\_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,**

**showest Job\_10\_16 # For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.**

**showest Joh\_02\_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?**

**showest Joh\_06\_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?**

**showeth 1Sa\_22\_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?**

**showeth 1Sa\_22\_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?**



**showeth 2Sa\_22\_51 # [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.**

**showeth Gen\_41\_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.**

**showeth Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**showeth Job\_36\_09 # Then he showeth them their work, and their transgressions that they have exceeded.**

**showeth Job\_36\_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.**

**showeth Joh\_05\_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.**

**showeth Mat\_04\_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;**

**showeth Num\_23\_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.**

**showeth Pro\_12\_17 # [He that] speaketh truth showeth forth righteousness: but a false witness deceit.**

**showeth Pro\_27\_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.**

**showeth Psa\_112\_05 # A good man showeth favour, and lendeth: he will guide his affairs with discretion.**

**showeth Psa\_147\_19 # He showeth his word unto Jacob, his statutes and his judgments unto Israel.**

**showeth Psa\_18\_50 # Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.**

**showeth Psa\_19\_01 # To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.**

**showeth Psa\_19\_02 # Day unto day uttereth speech, and night unto night showeth knowledge.**

**showeth Psa\_37\_21 # The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.**

**showeth Rom\_09\_16 # So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.**

**showeth Rom\_12\_08 # Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.**

**showing 2Th\_02\_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.**

**showing Act\_09\_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which**

**Dorcas made, while she was with them.**

**showing Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.**

**showing Dan\_04\_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.**

**showing Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**showing Deu\_05\_10 # And showing mercy unto thousands of them that love me and keep my commandments.**

**showing Exo\_20\_06 # And showing mercy unto thousands of them that love me, and keep my commandments.**

**showing Luk\_01\_80 # And the child grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel.**

**showing Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,**

**showing Psa\_78\_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.**

**showing Son\_02\_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.**

**showing Tit\_02\_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,**

**showing Tit\_02\_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,**

**showing Tit\_02\_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.**

**showing Tit\_03\_02 # To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.**

## **Three Word English Phrase Index to the KJV Bible.**

**how Ahab humbleth 1Ki\_21\_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.**

**how am I Luk\_12\_50 # But I have a baptism to be baptized with; and how am I straitened till it be accomplished!**

**How amiable are Psa\_84\_01 # To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!**

**how are his Oba\_01\_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!**

**How are the 1Co\_15\_35 # But some [man] will say, How are the dead raised up? and with what body do they come?**

**how are the 2Sa\_01\_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!**

**How are the 2Sa\_01\_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.**

**How are the 2Sa\_01\_27 # How are the mighty fallen, and the weapons of war perished!**

**How are the Oba\_01\_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!**

**how are they Lam\_04\_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!**

**how are they Psa\_03\_01 # A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.**

**How are they Psa\_73\_19 # How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.**

**How are we Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.**

**How art thou Eze\_26\_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!**

**How art thou Isa\_14\_12 # How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!**

**how art thou Isa\_14\_12 # How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!**

**how art thou Oba\_01\_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?**

**How beautiful are Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**How beautiful are Son\_07\_01 # How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.**

**How beautiful upon Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!**

**how camest thou Mat\_22\_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.**

**How can a Joh\_03\_04 # Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

**How can a Joh\_09\_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.**

**how can a Pro\_20\_24 # Man's goings [are] of the LORD; how can a man then understand his own way?**

**how can he 1Jo\_04\_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

**how can he Job\_25\_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?**

**How can I 1Sa\_16\_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.**

**How can I Act\_08\_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.**

**How can I Deu\_01\_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?**

**how can I Deu\_07\_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?**

**how can I Est\_08\_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?**

**how can I Est\_08\_06 # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?**

**How can it Jer\_47\_07 # How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.**

**how can one Ecc\_04\_11 # Again, if two lie together, then they have heat: but how can one be warm [alone]?**

**how can one Mat\_12\_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.**

**How can Satan Mar\_03\_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?**

**how can the Dan\_10\_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.**

**How can these Joh\_03\_09 # Nicodemus answered and said unto him, How can these things be?**

**How can this Joh\_06\_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?**

**how can we Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?**

**How can ye Joh\_05\_44 # How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?**

**how can ye Mat\_12\_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.**

**how can ye Mat\_23\_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?**

**How canst thou Jer\_02\_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**how canst thou Jer\_12\_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?**

**How canst thou Jud\_16\_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].**

**how canst thou Luk\_06\_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.**

**how David had 1Ch\_18\_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;**

**How did these Deu\_12\_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.**

**How didst thou Jer\_36\_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?**

**how dieth the Ecc\_02\_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.**

**How do the Joe\_01\_18 # How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.**

**How do ye 1Ki\_12\_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?**

**how do ye Hag\_02\_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?**

**How do ye Jer\_08\_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.**

**How doth God Job\_22\_13 # And thou sayest, How doth God know? can he judge through the dark cloud?**

**How doth God Psa\_73\_11 # And they say, How doth God know? and is there knowledge in the most High?**

**How doth the Lam\_01\_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!**

**How dreadful is Gen\_28\_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.**

**how dwelleth the 1Jo\_03\_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?**

**how Esther did Est\_02\_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.**

**how excellent is Psa\_08\_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.**

**how excellent is Psa\_08\_09 # O LORD our Lord, how excellent [is] thy name in all the earth!**

**How excellent is Psa\_36\_07 # How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.**

**How fair and Son\_07\_06 # How fair and how pleasant art thou, O love, for delights!**

**How fair is Son\_04\_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!**

**how faith wrought Jam\_02\_22 # Seest thou how faith wrought with his works, and by works was faith made perfect?**

**How forcible are Job\_06\_25 # How forcible are right words! but what doth your arguing reprove?**

**how frail I Psa\_39\_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].**

**How glorious was 2Sa\_06\_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!**

**How God anointed Act\_10\_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.**

**how God at Act\_15\_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.**

how God was 2Ch\_33\_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

how good and Psa\_133\_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

how good is Pro\_15\_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

How goodly are Num\_24\_05 # How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

how gracious shalt Jer\_22\_23 # O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

how great a Jam\_03\_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

How great are Dan\_04\_03 # How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

how great are Psa\_92\_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.

how great is Mat\_06\_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

how great is Psa\_139\_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!

how great is Psa\_31\_19 # [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

how great is Zec\_09\_17 # For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

how great is Zec\_09\_17 # For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

how great things 1Sa\_12\_24 # Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.

how great things Act\_09\_16 # For I will show him how great things he must suffer for my name's sake.

how great things Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

how great things Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

how great things Mar\_05\_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

how great things Mar\_05\_20 # And he departed, and began to publish in Decapolis how great things Jesus

**had done for him: and all [men] did marvel.**

**how great this Heb\_07\_04 # Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.**

**how greatly I Php\_01\_08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.**

**how greatly shall Psa\_21\_01 # To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!**

**how hard is Mar\_10\_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!**

**How hardly shall Luk\_18\_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!**

**How hardly shall Mar\_10\_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!**

**How hast thou Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.**

**How hast thou Job\_26\_02 # How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?**

**How hast thou Job\_26\_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?**

**how hast thou Job\_26\_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?**

**how hath he Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**how hath Moab Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**How hath the Isa\_14\_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!**

**How hath the Lam\_02\_01 # How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!**

**How have I Pro\_05\_12 # And say, How have I hated instruction, and my heart despised reproof;**

**how he buildeth 1Co\_03\_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.**

**How he entered Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**



how he fought 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

how he had 1Ki\_19\_01 # And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

how he had 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

how he had Act\_09\_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

how he had Act\_09\_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

how he had Act\_11\_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

how he had Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

how he had Est\_05\_11 # And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

how he had Joh\_09\_15 # Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

how he had Luk\_22\_61 # And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

How he had Psa\_78\_43 # How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

how he hath 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

how he laid 1Sa\_15\_02 # Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.

how he loved Joh\_11\_36 # Then said the Jews, Behold how he loved him!

how he made 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

how he made Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

how he maketh Rom\_11\_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

how he may 1Co\_07\_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

how he may 1Co\_07\_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

How he met Deu\_25\_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

how he might Luk\_22\_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

how he might Mar\_14\_11 # And when they heard [it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.

how he recovered 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

how he reigned 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

how he said Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

how he seeketh 2Ki\_05\_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

how he spake Luk\_24\_06 # He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

How he sware Psa\_132\_02 # How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;

how he warred 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

how he warred 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

how he warred 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

how he was Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

How he went Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

How he went Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and

**did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?**

**how he would Luk\_01\_62 # And they made signs to his father, how he would have him called.**

**how hear we Act\_02\_08 # And how hear we every man in our own tongue, wherein we were born?**

**how high they Job\_22\_12 # [Is] not God in the height of heaven? and behold the height of the stars, how high they are!**

**how his body Luk\_23\_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.**

**how holily and 1Th\_02\_10 # Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:**

**how I bare Exo\_19\_04 # Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.**

**how I do Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**how I do Psa\_89\_50 # Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;**

**how I have 2Ki\_19\_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.**

**how I have 2Ki\_20\_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.**

**how I have Gen\_30\_29 # And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.**

**how I have Isa\_37\_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.**

**how I have Isa\_38\_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.**

**how I hid 1Ki\_18\_13 # Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?**

**how I kept Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

**how I love Psa\_119\_159 # Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.**

**how I said Joh\_14\_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.**

**how in the Mar\_12\_26 # And as touching the dead, that they rise: have ye not read in the book of Moses,**

**how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?**

**how is Babylon Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!**

**how is Babylon Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**how is he Luk\_20\_44 # David therefore calleth him Lord, how is he then his son?**

**how is he Mat\_22\_45 # If David then call him Lord, how is he his son?**

**How is it 1Co\_14\_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.**

**How is it Act\_05\_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.**

**How is it Exo\_02\_18 # And when they came to Reuel their father, he said, How [is it that] ye are come so soon to day?**

**How is it Gen\_27\_20 # And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.**

**How is it Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismay to all them about him.**

**How is it Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**how is it Joh\_06\_42 # And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?**

**how is it Joh\_14\_22 # Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?**

**How is it Luk\_02\_49 # And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?**

**how is it Luk\_12\_56 # [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?**

**How is it Luk\_16\_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.**

**How is it Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?**

**how is it Mar\_04\_40 # And he said unto them, Why are ye so fearful? how is it that ye have no faith?**

**How is it Mar\_08\_21 # And he said unto them, How is it that ye do not understand?**

**How is it Mat\_16\_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**

**how is she Lam\_01\_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!**

**how is she Lam\_01\_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!**

**how is she Zep\_02\_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.**

**How is Sheshach Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**How is the Isa\_01\_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.**

**How is the Jer\_48\_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!**

**How is the Jer\_49\_25 # How is the city of praise not left, the city of my joy!**

**How is the Jer\_50\_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!**

**how is the Jer\_51\_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**How is the Lam\_04\_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.**

**how is the Lam\_04\_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.**

**how it befell Mar\_05\_16 # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.**

**how it is Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.**

**how it was Luk\_21\_05 # And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,**

**how it will Php\_02\_23 # Him therefore I hope to send presently, so soon as I shall see how it will go with me.**

**how Jerusalem lieth Neh\_02\_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.**

**how Joab did 2Sa\_11\_07 # And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.**

how Joshua had Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

how knowest thou 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

How knowest thou 2Sa\_01\_05 # And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

How knoweth this Joh\_07\_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

how large a Gal\_06\_11 # Ye see how large a letter I have written unto you with mine own hand.

how little a Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

how lofty are Pro\_30\_13 # [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.

how long and Hab\_02\_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

how long And Isa\_06\_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

how long and Psa\_90\_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

How long are Jos\_18\_03 # And Joshua said unto the children of Israel, How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?

How long dost Joh\_10\_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

How long halt 1Ki\_18\_21 # And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

How long have 2Sa\_19\_34 # And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

How long is Mar\_09\_21 # And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

How long LORD Psa\_79\_05 # How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

How long LORD Psa\_89\_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

How long O Rev\_06\_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

**How long refuse Exo\_16\_28 # And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?**

**how long shall 2Sa\_02\_26 # Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?**

**How long shall Dan\_08\_13 # Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

**How long shall Dan\_12\_06 # And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?**

**How long shall Exo\_10\_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?**

**how long shall Hab\_01\_02 # O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!**

**How long shall Jer\_04\_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?**

**How long shall Jer\_04\_21 # How long shall I see the standard, [and] hear the sound of the trumpet?**

**How long shall Jer\_12\_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.**

**How long shall Jer\_23\_26 # How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;**

**how long shall Job\_08\_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?**

**how long shall Luk\_09\_41 # And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.**

**how long shall Mar\_09\_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.**

**how long shall Mar\_09\_19 # He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.**

**how long shall Mat\_17\_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.**

**how long shall Mat\_17\_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.**

**how long shall Neh\_02\_06 # And the king said unto me, [the queen also sitting by him,] For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.**

**How long shall Num\_14\_27 # How long [shall I bear with] this evil congregation, which murmur against**

**me? I have heard the murmurings of the children of Israel, which they murmur against me.**

**how long shall Psa\_13\_02 # How long shall I take counsel in my soul, [having] sorrow in my heart daily?  
how long shall mine enemy be exalted over me?**

**how long shall Psa\_74\_10 # O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?**

**how long shall Psa\_94\_03 # LORD, how long shall the wicked, how long shall the wicked triumph?**

**how long shall Psa\_94\_03 # LORD, how long shall the wicked, how long shall the wicked triumph?**

**How long shall Psa\_94\_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?**

**how long will Hos\_08\_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them:  
how long [will it be] ere they attain to innocency?**

**how long will Jer\_47\_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.**

**How long will Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.**

**How long will Job\_19\_02 # How long will ye vex my soul, and break me in pieces with words?**

**how long will Num\_14\_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?**

**How long will Num\_14\_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?**

**how long will Psa\_04\_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.**

**how long will Psa\_04\_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.**

**How long will Psa\_62\_03 # How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.**

**How long will Psa\_82\_02 # How long will ye judge unjustly, and accept the persons of the wicked? Selah.**

**How long wilt 1Sa\_01\_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.**

**How long wilt 1Sa\_16\_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.**

**How long wilt Exo\_10\_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.**

**How long wilt Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath**



**created a new thing in the earth, A woman shall compass a man.**

**how long wilt Jer\_47\_05 # Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?**

**How long wilt Job\_07\_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?**

**How long wilt Job\_08\_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?**

**How long wilt Pro\_06\_09 # How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?**

**How long wilt Psa\_13\_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?**

**how long wilt Psa\_13\_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?**

**how long wilt Psa\_35\_17 # Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.**

**how long wilt Psa\_80\_04 # O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?**

**how long wilt Zec\_01\_12 # Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?**

**How long ye Pro\_01\_22 # How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?**

**how long Psa\_06\_03 # My soul is also sore vexed: but thou, O LORD, how long?**

**how long Psa\_74\_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.**

**how love I Psa\_119\_97 # MEM. O how love I thy law! it [is] my meditation all the day.**

**how manifold are Psa\_104\_24 # O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.**

**How many are Job\_13\_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.**

**How many are Psa\_119\_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?**

**how many baskets Mar\_08\_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.**

**how many baskets Mar\_08\_20 # And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.**

**how many baskets Mat\_16\_09 # Do ye not yet understand, neither remember the five loaves of the five**

**thousand, and how many baskets ye took up?**

**how many baskets Mat\_16\_10 # Neither the seven loaves of the four thousand, and how many baskets ye took up?**

**How many hired Luk\_15\_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!**

**How many loaves Mar\_06\_38 # He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.**

**How many loaves Mar\_08\_05 # And he asked them, How many loaves have ye? And they said, Seven.**

**How many loaves Mat\_15\_34 # And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.**

**how many soever 2Sa\_24\_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?**

**how many things 2Ti\_01\_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.**

**how many things Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**how many things Mat\_27\_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?**

**how many thousands Act\_21\_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:**

**How many times 1Ki\_22\_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?**

**How many times 2Ch\_18\_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?**

**how mighty are Dan\_04\_03 # How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.**

**how mine eyes 1Sa\_14\_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.**

**how much also Heb\_08\_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.**

**How much better Pro\_16\_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!**

**how much better Son\_04\_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!**

**how much every Luk\_19\_15 # And it came to pass, that when he was returned, having received the**

kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

how much evil Act\_09\_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

how much less 1Ki\_08\_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

how much less 2Ch\_06\_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

how much less 2Ch\_32\_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

how much less Eze\_15\_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

How much less Job\_04\_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

How much less Job\_09\_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?

How much less Job\_25\_06 # How much less man, [that is] a worm? and the son of man, [which is] a worm?

How much less Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

how much more 1Co\_06\_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?

How much more 1Sa\_14\_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

how much more 1Sa\_23\_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

How much more 2Sa\_04\_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

how much more 2Sa\_16\_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

how much more Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

How much more Eze\_14\_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

**How much more Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

**How much more Job\_15\_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?**

**how much more Luk\_11\_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?**

**how much more Luk\_12\_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?**

**how much more Luk\_12\_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?**

**how much more Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?**

**how much more Mat\_10\_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?**

**how much more Phm\_01\_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?**

**how much more Pro\_15\_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?**

**how much more Pro\_19\_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].**

**how much more Pro\_21\_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?**

**how much more Rom\_11\_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?**

**how much more Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**How much owest Luk\_16\_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?**

**how much owest Luk\_16\_07 # Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.**

**how much rather 2Ki\_05\_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?**

**How much she Rev\_18\_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.**

**how much sorer Heb\_10\_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who**

**hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?**

**How much then Mat\_12\_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.**

**how much Ezr\_07\_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].**

**how Nebuchadrezzar king Jer\_46\_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.**

**how oft cometh Job\_21\_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.**

**How oft did Psa\_78\_40 # How oft did they provoke him in the wilderness, [and] grieve him in the desert!**

**How oft is Job\_21\_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.**

**how oft shall Mat\_18\_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?**

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**how often would Luk\_13\_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!**

**how often would Mat\_23\_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!**

**How old art Gen\_47\_08 # And Pharaoh said unto Jacob, How old [art] thou?**

**how opened he Joh\_09\_26 # Then said they to him again, What did he to thee? how opened he thine eyes?**

**how or what Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:**

**how or what Mat\_10\_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

**How our fathers Num\_20\_15 # How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:**

**how Peter stood Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.**

**how pleasant art Son\_07\_06 # How fair and how pleasant art thou, O love, for delights!**

**how pleasant it Psa\_133\_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!**

**How precious also Psa\_139\_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!**

**how readest thou Luk\_10\_26 # He said unto him, What is written in the law? how readest thou?**

**how saidst thou Gen\_26\_09 # And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.**

**how savest thou Job\_26\_02 # How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?**

**how say some 1Co\_15\_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?**

**How say the Mar\_12\_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?**

**How say they Luk\_20\_41 # And he said unto them, How say they that Christ is David's son?**

**how say ye Isa\_19\_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?**

**How say ye Jer\_48\_14 # How say ye, We [are] mighty and strong men for the war?**

**how say ye Psa\_11\_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?**

**how sayest thou Joh\_08\_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?**

**how sayest thou Joh\_12\_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?**

**how sayest thou Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**how shall God Rom\_03\_06 # God forbid: for then how shall God judge the world?**

**how shall he 1Co\_14\_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?**

**how shall he 1Ti\_03\_05 # [For if a man know not how to rule his own house, how shall he take care of the church of God?]**

**how shall he Rom\_08\_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?**

**how shall his Luk\_11\_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.**

**How shall I 1Ch\_13\_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?**

**how shall I Gen\_44\_34 # For how shall I go up to my father, and the lad [be] not with me? lest**

**peradventure I see the evil that shall come on my father.**

**how shall I Hos\_11\_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

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**How shall I Jer\_03\_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.**

**How shall I Jer\_05\_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.**

**how shall I Jer\_09\_07 # Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?**

**How shall I Num\_23\_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?**

**how shall I Num\_23\_08 # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?**

**how shall I Son\_05\_03 # I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?**

**how shall I Son\_05\_03 # I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?**

**how shall it 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**how shall it 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.**

**How shall not 2Co\_03\_08 # How shall not the ministration of the spirit be rather glorious?**

**how shall Pharaoh Exo\_06\_30 # And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and how shall Pharaoh hearken unto me?**

**How shall the 2Sa\_06\_09 # And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?**

**how shall then Mat\_12\_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?**

**how shall they Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?**

**how shall they Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?**

**how shall they Rom\_10\_15 # And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**How shall this 1Sa\_10\_27 # But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.**

**How shall this Luk\_01\_34 # Then said Mary unto the angel, How shall this be, seeing I know not a man?**

**how shall we 2Ki\_06\_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?**

**How shall we Deu\_18\_21 # And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?**

**how shall we Gen\_44\_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.**

**How shall we Heb\_02\_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];**

**how shall we Isa\_20\_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?**

**how shall we Jos\_09\_07 # And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?**

**how shall we Jud\_13\_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?**

**How shall we Jud\_13\_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?**

**How shall we Jud\_21\_07 # How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?**

**How shall we Jud\_21\_16 # Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?**

**How shall we Psa\_137\_04 # How shall we sing the LORD's song in a strange land?**

**How shall we Rom\_06\_02 # God forbid. How shall we, that are dead to sin, live any longer therein?**

**how shall ye Joh\_03\_12 # If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?**



**how shall ye Joh\_05\_47 # But if ye believe not his writings, how shall ye believe my words?**

**how she may 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.**

**how she was Luk\_08\_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.**

**how short my Psa\_89\_47 # Remember how short my time is: wherefore hast thou made all men in vain?**

**how should man Job\_09\_02 # I know [it is] so of a truth: but how should man be just with God?**

**how should my Isa\_48\_11 # For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.**

**How should one Deu\_32\_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?**

**how should we Eze\_33\_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?**

**How soon is Mat\_21\_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!**

**How sweet are Psa\_119\_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!**

**How terrible art Psa\_66\_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.**

**how that a Act\_15\_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.**

**how that afterward Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**how that all 1Co\_10\_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;**

**how that beyond Gal\_01\_13 # For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:**

**How that by Eph\_03\_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,**

**how that by Jam\_02\_24 # Ye see then how that by works a man is justified, and not by faith only.**

**how that Christ 1Co\_15\_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;**

**how that David 1Ki\_05\_03 # Thou knowest how that David my father could not build an house unto the**

**name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.**

**how that God Act\_07\_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.**

**How that he 2Co\_12\_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.**

**how that he Act\_11\_16 # Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

**how that he Mat\_16\_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.**

**how that he Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**how that I Exo\_10\_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.**

**How that in 2Co\_08\_02 # How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.**

**how that it Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**how that Jesus 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**how that not 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:**

**how that on Mat\_12\_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?**

**how that our Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:**

**how that so Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

**how that the 1Sa\_24\_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.**

**how that the 2Sa\_18\_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.**

**how that the Act\_13\_32 # And we declare unto you glad tidings, how that the promise which was made unto the fathers,**

how that the Act\_19\_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

how that the Act\_23\_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

how that the Deu\_01\_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

how that the Exo\_09\_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

how that the Exo\_11\_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

how that the Jde\_01\_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

how that the Jos\_09\_24 # And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

how that the Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

how that the Rom\_07\_01 # Know ye not, brethren, [for I speak to them that know the law,] how that the law hath dominion over a man as long as he liveth?

how that the Rut\_01\_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

How that they Jde\_01\_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

how that thou 1Sa\_24\_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

how that when 2Ki\_09\_25 # Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

how the Anakims Jos\_14\_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

how the bones Ecc\_11\_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

how the chief Luk\_24\_20 # And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

how the earth Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

how the fire 2Ch\_07\_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

how the foolish Psa\_74\_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

how the inhabitants Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

how the king 2Sa\_19\_02 # And the victory that day was [turned] into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

how the Lord Act\_12\_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

how the LORD Deu\_11\_04 # And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;

how the LORD Exo\_18\_08 # And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

how the LORD Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

how the Lord Luk\_01\_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.

how the matter Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

how the men 1Ch\_19\_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

how the people 2Sa\_11\_07 # And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.

how the people Mar\_12\_41 # And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

how the Pharisees Joh\_04\_01 # When therefore the Lord knew how the Pharisees had heard that Jesus

made and baptized more disciples than John,

how the war 2Sa\_11\_07 # And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and how the war prospered.

how then art Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

how then can Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

How then can Job\_25\_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

How then comfort Job\_21\_34 # How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

how then doth Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

How then doth Mat\_22\_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

how then shall 2Ki\_10\_04 # But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

how then shall Exo\_06\_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

how then shall Mat\_26\_54 # But how then shall the scriptures be fulfilled, that thus it must be?

How then shall Rom\_10\_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

how then should 2Sa\_02\_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

how then should Gen\_44\_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

how then will Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?

How then wilt 2Ki\_18\_24 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

How then wilt Isa\_36\_09 # How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

how they chose Luk\_14\_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

how they do Act\_15\_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

**how they dwelt Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**how they grow Luk\_12\_27 # Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.**

**how they grow Mat\_06\_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:**

**how they lay 1Sa\_02\_22 # Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.**

**how they might Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**how they might Luk\_22\_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.**

**how they might Mar\_03\_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.**

**how they might Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.**

**how they might Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.**

**how they might Mat\_12\_14 # Then the Pharisees went out, and held a council against him, how they might destroy him.**

**how they might Mat\_22\_15 # Then went the Pharisees, and took counsel how they might entangle him in [his] talk.**

**how they reward 2Ch\_20\_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.**

**how they should 2Ki\_17\_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.**

**How think ye Mat\_18\_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?**

**how this man 1Ki\_20\_07 # Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.**

**how this son 2Ki\_06\_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?**

**how thou canst Rev\_02\_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found**

**them liars:**

**How thou didst Psa\_44\_02 # [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.**

**how thou didst Psa\_44\_02 # [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.**

**how thou doest Jer\_15\_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?**

**how thou hast Rev\_03\_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

**how thou hast Rut\_02\_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.**

**how thou oughtest 1Ti\_03\_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.**

**how thou owest Phm\_01\_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.**

**how thou provokedst Deu\_09\_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.**

**how through infirmity Gal\_04\_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.**

**how thy brethren 1Sa\_17\_18 # And carry these ten cheeses unto the captain of [their] thousand, and look how thy brethren fare, and take their pledge.**

**how thy cattle Gen\_30\_29 # And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.**

**How thy garments Job\_37\_17 # How thy garments [are] warm, when he quieteth the earth by the south [wind]?**

**how to abound Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**how to be Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**how to deliver 2Pe\_02\_09 # The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

**how to give Luk\_11\_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?**

**how to give Mat\_07\_11 # If ye then, being evil, know how to give good gifts unto your children, how much**

**more shall your Father which is in heaven give good things to them that ask him?**

**how to go 1Ki\_03\_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.**

**how to go Ecc\_10\_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.**

**how to perform Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.**

**how to possess 1Th\_04\_04 # That every one of you should know how to possess his vessel in sanctification and honour;**

**how to rule 1Ti\_03\_05 # [For if a man know not how to rule his own house, how shall he take care of the church of God?]**

**how to speak Isa\_50\_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.**

**how to work Exo\_36\_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.**

**how turn ye Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**how unsearchable are Rom\_11\_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!**

**How was it Rom\_04\_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.**

**how was this Jud\_20\_03 # [Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.] Then said the children of Israel, Tell [us], how was this wickedness?**

**How wast thou 2Sa\_01\_14 # And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?**

**how we are Num\_10\_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.**

**how we came Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;**

**how we exhorted 1Th\_02\_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,**

**how we have Deu\_29\_16 # [For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;**

**How weak is Eze\_16\_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;**



**How went the 2Sa\_01\_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.**

**How were thine Joh\_09\_10 # Therefore said they unto him, How were thine eyes opened?**

**how will he 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?**

**how wilt thou Jer\_12\_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?**

**how wilt thou Mat\_07\_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?**

**how with fear 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.**

**how ye hear Luk\_08\_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.**

**how ye ought 1Th\_04\_01 # Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.**

**how ye ought 2Th\_03\_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;**

**how ye ought Col\_04\_06 # Let your speech [be] always with grace, seasoned with salt, that ye may know how ye ought to answer every man.**

**how ye prevail Joh\_12\_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.**

**how ye turned 1Th\_01\_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;**

**how Mar\_04\_27 # And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.**

**Howbeit as the Act\_14\_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.**

**Howbeit because by 2Sa\_12\_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.**

**Howbeit certain men Act\_17\_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.**

**Howbeit every nation 2Ki\_17\_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.**

**Howbeit for this 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**Howbeit from the 2Ki\_10\_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.**

**howbeit he attained 1Ch\_11\_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.**

**howbeit he attained 2Sa\_23\_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.**

**howbeit he entered 2Ch\_27\_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.**

**Howbeit he meaneth Isa\_10\_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.**

**Howbeit he refused 2Sa\_02\_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.**

**Howbeit he will Job\_30\_24 # Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction.**

**Howbeit he would 2Sa\_13\_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.**

**howbeit he would 2Sa\_13\_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.**

**Howbeit I believed 1Ki\_10\_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.**

**Howbeit I believed 2Ch\_09\_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.**

**Howbeit I sent Jer\_44\_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.**

**Howbeit I will 1Ki\_11\_13 # Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.**

**Howbeit I will 1Ki\_11\_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:**

**howbeit in malice 1Co\_14\_20 # Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.**

**howbeit in the 1Co\_14\_02 # For he that speaketh in an [unknown] tongue speaketh not unto men, but unto**

**God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.**

**Howbeit in the 2Ch\_32\_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.**

**Howbeit in vain Mar\_07\_07 # Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.**

**Howbeit Jesus spake Joh\_11\_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.**

**Howbeit Jesus suffered Mar\_05\_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.**

**howbeit let me 1Ki\_11\_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.**

**Howbeit many of Act\_04\_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.**

**Howbeit no man Joh\_07\_13 # Howbeit no man spake openly of him for fear of the Jews.**

**howbeit not all Heb\_03\_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.**

**howbeit our God Neh\_13\_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.**

**Howbeit Sisera fled Jud\_04\_17 # Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.**

**Howbeit that was 1Co\_15\_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.**

**Howbeit the hair Jud\_16\_22 # Howbeit the hair of his head began to grow again after he was shaven.**

**Howbeit the high 2Ch\_20\_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.**

**Howbeit the high 2Ki\_14\_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.**

**Howbeit the high 2Ki\_15\_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.**

**howbeit the king 2Ch\_18\_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.**

**Howbeit the king Jud\_11\_28 # Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.**

**howbeit the kingdom 1Ki\_02\_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.**

**Howbeit the Levites 2Ch\_24\_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.**

**Howbeit the LORD 1Ch\_28\_04 # Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:**

**Howbeit the LORD 2Ch\_21\_07 # Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.**

**howbeit the LORD 2Ki\_08\_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.**

**Howbeit the most Act\_07\_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,**

**howbeit the name Jud\_18\_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.**

**howbeit the slingers 2Ki\_03\_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.**

**Howbeit then when Gal\_04\_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.**

**Howbeit there came Joh\_06\_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]**

**Howbeit there is 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.**

**howbeit there is Rut\_03\_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.**

**Howbeit there was 2Ki\_22\_07 # Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.**

**Howbeit there were 2Ki\_12\_13 # Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:**

**Howbeit they buried 2Ch\_21\_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.**

**Howbeit they did 2Ki\_17\_40 # Howbeit they did not hearken, but they did after their former manner.**

**Howbeit they looked Act\_28\_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.**

**Howbeit this kind Mat\_17\_21 # Howbeit this kind goeth not out but by prayer and fasting.**

**Howbeit thou art Neh\_09\_33 # Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:**

**Howbeit we know Joh\_07\_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**Howbeit we may Jud\_21\_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.**

**Howbeit we must Act\_27\_26 # Howbeit we must be cast upon a certain island.**

**Howbeit we speak 1Co\_02\_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:**

**Howbeit when he Joh\_16\_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.**

**Howbeit whereinsoever any 2Co\_11\_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.**

**howbeit yet protest 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**howl all ye Joe\_01\_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.**

**howl and cry Jer\_48\_20 # Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,**

**Howl fir tree Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

**howl for her Jer\_51\_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.**

**howl for Moab Isa\_16\_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely [they are] stricken.**

**howl for Moab Jer\_48\_31 # Therefore will I howl for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.**

**howl for the Isa\_16\_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely [they are] stricken.**

**howl for the Jer\_04\_08 # For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.**

**howl for vexation Isa\_65\_14 # Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.**

**howl for your Jam\_05\_01 # Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].**

**howl I will Mic\_01\_08 # Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.**

**Howl O gate Isa\_14\_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.**

**Howl O Heshbon Jer\_49\_03 # Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.**

**howl O ye Joe\_01\_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.**

**howl O ye Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

**howl over Nebo Isa\_15\_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.**

**howl saith the Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**howl saying How Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**howl son of Eze\_21\_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.**

**howl weeping abundantly Isa\_15\_03 # In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.**

**Howl ye for Isa\_13\_06 # Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.**

**howl ye inhabitants Isa\_23\_06 # Pass ye over to Tarshish; howl, ye inhabitants of the isle.**

**Howl ye inhabitants Zep\_01\_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.**

**howl ye ministers Joe\_01\_13 # Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.**

**Howl ye shepherds Jer\_25\_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.**

**Howl ye ships Isa\_23\_01 # The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.**

**Howl ye ships Isa\_23\_14 # Howl, ye ships of Tarshish: for your strength is laid waste.**

**Howl ye Woe Eze\_30\_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth**

**the day!**

**howl Jer\_47\_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.**

**howled upon their Hos\_07\_14 # And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.**

**howling from the Zep\_01\_10 # And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.**

**howling of the Jer\_25\_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.**

**howling of the Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.**

**howling thereof unto Isa\_15\_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.**

**howling thereof unto Isa\_15\_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.**

**howling wilderness he Deu\_32\_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.**

**howlings in that Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.**

**howsoever I punished Zep\_03\_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.**

**howsoever let all Jud\_19\_20 # And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.**

**howsoever let me 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?**

**howsoever said he 2Sa\_18\_23 # But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.**

**Show a miracle Exo\_07\_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.**

**show Eli the 1Sa\_03\_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.**

**show favour to Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:**

**show forth all 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**show forth all Psa\_09\_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.**

**show forth all Psa\_09\_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**

**show forth all Psa\_106\_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?**

**show forth from 1Ch\_16\_23 # Sing unto the LORD, all the earth; show forth from day to day his salvation.**

**show forth his Psa\_96\_02 # Sing unto the LORD, bless his name; show forth his salvation from day to day.**

**show forth my Isa\_43\_21 # This people have I formed for myself; they shall show forth my praise.**

**show forth the 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:**

**show forth the Isa\_60\_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.**

**show forth themselves Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.**

**show forth themselves Mat\_14\_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.**

**show forth thy Psa\_51\_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.**

**show forth thy Psa\_71\_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].**

**show forth thy Psa\_79\_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.**

**show forth thy Psa\_92\_02 # To show forth thy lovingkindness in the morning, and thy faithfulness every night,**

**show great signs Mat\_24\_24 # For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.**

**show her all Eze\_22\_02 # Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt show her all her abominations.**

**show him greater Joh\_05\_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.**

**show him how Act\_09\_16 # For I will show him how great things he must suffer for my name's sake.**

**show him kindness 2Sa\_09\_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?**



show him my Psa\_91\_16 # With long life will I satisfy him, and show him my salvation.

show him the Mat\_24\_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

show himself a 1Ki\_01\_52 # And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

show himself friendly Pro\_18\_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

show himself strong 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

show himself unto 1Ki\_18\_02 # And Elijah went to show himself unto Ahab. And [there was] a sore famine in Samaria.

show his wrath Rom\_09\_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

show how great Luk\_08\_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

show I unto 1Co\_12\_31 # But covet earnestly the best gifts: and yet show I unto you a more excellent way.

show in the Gal\_06\_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

show in thee Exo\_09\_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

show it before Dan\_02\_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

show it me 1Sa\_20\_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

show it that Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

show it thee 1Sa\_20\_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

show it thee 1Sa\_20\_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

show it to 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the

**LORD.**

**show it unto Est\_04\_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.**

**show it unto Joh\_16\_14 # He shall glorify me: for he shall receive of mine, and shall show [it] unto you.**

**show it unto Joh\_16\_15 # All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.**

**show it Est\_02\_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].**

**show John again Mat\_11\_04 # Jesus answered and said unto them, Go and show John again those things which ye do hear and see:**

**show judgment to Mat\_12\_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.**

**show kindness and 2Sa\_02\_06 # And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.**

**show kindness I Gen\_40\_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:**

**show kindness this 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

**show kindness unto 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.**

**show kindness unto 1Ki\_02\_07 # But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.**

**show kindness unto 2Sa\_10\_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.**

**show kindness unto Gen\_24\_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.**

**show kindness unto Jos\_02\_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:**

**show light unto Act\_26\_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.**

**show make long Luk\_20\_47 # Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.**

**show me a Jud\_06\_17 # And he said unto him, If now I have found grace in thy sight, then show me a sign**

**that thou talkest with me.**

**Show me a Luk\_20\_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.**

**Show me a Psa\_86\_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**show me both 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:**

**show me iniquity Hab\_01\_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.**

**show me now Exo\_33\_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.**

**show me the 1Sa\_20\_14 # And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:**

**show me the Dan\_02\_06 # But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.**

**show me the Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.**

**show me the Dan\_05\_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.**

**Show me the Mat\_22\_19 # Show me the tribute money. And they brought unto him a penny.**

**show me the Psa\_16\_11 # Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.**

**show me thy Exo\_33\_18 # And he said, I beseech thee, show me thy glory.**

**show me thy Jam\_02\_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.**

**Show me thy Psa\_25\_04 # Show me thy ways, O LORD; teach me thy paths.**

**show me wherefore Job\_10\_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.**

**show me which 2Ki\_06\_11 # Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?**

**show mercies unto Jer\_42\_12 # And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.**

**show mercy and Zec\_07\_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:**

**show mercy but Psa\_109\_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**show mercy on Exo\_33\_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.**

**show mercy their Jer\_50\_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.**

**show mercy unto Deu\_07\_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:**

**show mercy Exo\_33\_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.**

**show mine opinion Job\_32\_10 # Therefore I said, Hearken to me; I also will show mine opinion.**

**show mine opinion Job\_32\_17 # [I said], I will answer also my part, I also will show mine opinion.**

**show much love Eze\_33\_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.**

**show my people Isa\_58\_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.**

**show my power Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.**

**show myself unto 1Ki\_18\_15 # And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.**

**show of their Isa\_03\_09 # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.**

**show of them Col\_02\_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.**

**show of us 1Th\_01\_09 # For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;**

**show of wisdom Col\_02\_23 # Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.**

**show out of Jam\_03\_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.**

**show Pharaoh and Gen\_46\_31 # And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of**

**Canaan, are come unto me;**

**show piety at 1Ti\_05\_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.**

**show signs and Mar\_13\_22 # For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if [it were] possible, even the elect.**

**show surely they Psa\_39\_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.**

**show that the Psa\_92\_15 # To show that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.**

**show the dream Dan\_02\_06 # But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.**

**show the exceeding Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.**

**show the former Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**show the house Eze\_43\_10 # Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.**

**show the interpretation Dan\_02\_04 # Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will show the interpretation.**

**show the interpretation Dan\_02\_07 # They answered again and said, Let the king tell his servants the dream, and we will show the interpretation of it.**

**show the interpretation Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**show the interpretation Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**show the Jews Act\_24\_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.**

**show the kindness 2Sa\_09\_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.**

**show the king Dan\_02\_02 # Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.**

**show the king Dan\_02\_16 # Then Daniel went in, and desired of the king that he would give him time, and that he would show the king the interpretation.**

**show the king Jer\_51\_31 # One post shall run to meet another, and one messenger to meet another, to show**

**the king of Babylon that his city is taken at [one] end,**

**show the king's Dan\_02\_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.**

**show the lighting Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.**

**show the Lord's 1Co\_11\_26 # For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.**

**show the nations Nah\_03\_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.**

**show the people Est\_01\_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.**

**show the salvation Psa\_50\_23 # Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.**

**show the same Heb\_06\_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:**

**show the signs Dan\_04\_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.**

**Show the things Isa\_41\_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**show the work Rom\_02\_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]**

**show thee after Exo\_25\_09 # According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].**

**show thee and Deu\_17\_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:**

**show thee for Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.**

**show thee for Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.**

**show thee great Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.**

**show thee hear Job\_15\_17 # I will show thee, hear me; and that [which] I have seen I will declare;**

**show thee kindness 2Sa\_09\_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at**

**my table continually.**

**show thee mercy Deu\_13\_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;**

**show thee mercy Jud\_01\_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.**

**show thee my Jam\_02\_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.**

**show thee that Dan\_10\_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.**

**show thee that Job\_36\_02 # Suffer me a little, and I will show thee that [I have] yet to speak on God's behalf.**

**show thee the 1Sa\_09\_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.**

**show thee the Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.**

**show thee the Deu\_17\_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:**

**show thee the Job\_11\_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].**

**show thee the Jud\_04\_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.**

**show thee the Rev\_21\_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.**

**show thee these Luk\_01\_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.**

**show thee things Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.**

**show thee thy Deu\_32\_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.**

**show thee to Deu\_17\_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.**

**show thee what 1Sa\_10\_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou**

**tarry, till I come to thee, and show thee what thou shalt do.**

**show thee what 1Sa\_16\_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.**

**show thee what Zec\_01\_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].**

**show thee Wherefore 1Sa\_25\_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.**

**show thee Act\_07\_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.**

**show thee Gen\_12\_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:**

**show their father's Ezr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:**

**show their father's Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.**

**show them a Mat\_16\_01 # The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.**

**show them his Psa\_25\_14 # The secret of the LORD [is] with them that fear him; and he will show them his covenant.**

**show them light Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.**

**show them no Isa\_27\_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.**

**show them no Isa\_47\_06 # I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.**

**show them the 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**show them the Exo\_18\_20 # And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.**

**show them the Eze\_43\_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.**

**show them the Jer\_18\_17 # I will scatter them as with an east wind before the enemy; I will show them the**



**back, and not the face, in the day of their calamity.**

**show them the Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.**

**show them unto Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.**

**show these my Exo\_10\_01 # And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:**

**show these things Act\_12\_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.**

**show this people Jer\_16\_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?**

**Show thy marvellous Psa\_17\_07 # Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].**

**show thy servant Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**show thy son Exo\_13\_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.**

**show thyself a 1Ki\_02\_02 # I go the way of all the earth: be thou strong therefore, and show thyself a man;**

**show thyself approved 2Ti\_02\_15 # Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.**

**show thyself froward Psa\_18\_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.**

**show thyself merciful 2Sa\_22\_26 # With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.**

**show thyself merciful Psa\_18\_25 # With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;**

**show thyself pure 2Sa\_22\_27 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.**

**show thyself pure Psa\_18\_26 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.**

**show thyself to Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**show thyself to Luk\_05\_14 # And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.**

**show thyself to Mar\_01\_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

**show thyself to Mat\_08\_04 # And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.**

**show thyself unsavoury 2Sa\_22\_27 # With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.**

**show thyself unto 1Ki\_18\_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.**

**show thyself upright 2Sa\_22\_26 # With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.**

**show thyself upright Psa\_18\_25 # With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;**

**show thyself Psa\_94\_01 # O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.**

**show to you Exo\_14\_13 # And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.**

**show unto him Mic\_07\_15 # According to the days of thy coming out of the land of Egypt will I show unto him marvellous [things].**

**show unto his Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**show unto his Rev\_01\_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:**

**show unto his Rev\_22\_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.**

**show unto man Job\_33\_23 # If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:**

**show unto me Gen\_20\_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.**

**show unto the Dan\_02\_24 # Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will show unto the king the interpretation.**

**show unto the Dan\_02\_27 # Daniel answered in the presence of the king, and said, The secret which the**

king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

show unto the Heb\_06\_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

show unto thee Rev\_17\_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

show unto them Isa\_44\_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

show unto us Act\_16\_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

show unto you 1Jo\_01\_02 # [For the life was manifested, and we have seen [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]

show us any Psa\_04\_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

show us former Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

show us our 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

show us the Jer\_42\_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.

show us the Joh\_14\_08 # Philip saith unto him, Lord, show us the Father, and it sufficeth us.

Show us the Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Show us thy Psa\_85\_07 # Show us thy mercy, O LORD, and grant us thy salvation.

Show us we Jud\_01\_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

show us what Eze\_37\_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

show us what Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

show whether of Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

show who are Num\_16\_05 # And he spake unto Korah and unto all his company, saying, Even to morrow

**the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.**

**show who is 1Ti\_06\_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;**

**show wonders in Act\_02\_19 # And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:**

**show wonders in Joe\_02\_30 # And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.**

**show wonders to Psa\_88\_10 # Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.**

**show ye to 2Co\_08\_24 # Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.**

**show you a 1Co\_15\_51 # Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,**

**show you a 1Sa\_14\_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.**

**show you a Luk\_22\_12 # And he shall show you a large upper room furnished: there make ready.**

**show you a Mar\_14\_15 # And he will show you a large upper room furnished [and] prepared: there make ready for us.**

**show you by Deu\_01\_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.**

**show you favour Jer\_16\_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.**

**show you mine Job\_32\_06 # And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.**

**show you plainly Joh\_16\_25 # These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.**

**show you the Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,**

**show you things Joh\_16\_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.**

**show you to Luk\_06\_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:**

**show you what 2Ki\_07\_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get**

into the city.

show yourselves men Isa\_46\_08 # Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

Show yourselves They Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

show yourselves unto Luk\_17\_14 # And when he saw [them], he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

showbread also set 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

showbread and for 1Ch\_23\_29 # Both for the showbread, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

showbread and for 2Ch\_02\_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

showbread and for Neh\_10\_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

showbread and gave Luk\_06\_04 # How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

showbread before me Exo\_25\_30 # And thou shalt set upon the table showbread before me alway.

showbread for every 1Ch\_28\_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

showbread table with 2Ch\_29\_18 # Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the showbread table, with all the vessels thereof.

showbread that was 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

showbread they shall Num\_04\_07 # And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

showbread to prepare 1Ch\_09\_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

showbread was set 2Ch\_04\_19 # And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the showbread [was set];

showbread was 1Ki\_07\_48 # And Solomon made all the vessels that [pertained] unto the house of the

**LORD: the altar of gold, and the table of gold, whereupon the showbread [was],**

**showbread which is Heb\_09\_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.**

**showbread which is Mar\_02\_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?**

**showbread which was Mat\_12\_04 # How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

**showbread Exo\_35\_13 # The table, and his staves, and all his vessels, and the showbread,**

**showbread Exo\_39\_36 # The table, [and] all the vessels thereof, and the showbread,**

**showed among them Num\_14\_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?**

**showed and how 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**showed are they 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**showed at the Luk\_20\_37 # Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.**

**showed before him Psa\_142\_02 # I poured out my complaint before him; I showed before him my trouble.**

**showed before of Act\_07\_52 # Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:**

**showed before the Pro\_26\_26 # [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.**

**showed by the Act\_03\_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.**

**showed David all 2Sa\_11\_22 # So the messenger went, and came and showed David all that Joab had sent him for.**

**showed David that 1Sa\_22\_21 # And Abiathar showed David that Saul had slain the LORD'S priests.**

**showed difference between Eze\_22\_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.**

**showed first unto Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.**

**showed from his Job\_06\_14 # To him that is afflicted pity [should be showed] from his friend; but he**

forsaketh the fear of the Almighty.

showed from the Ezr\_09\_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

showed great mercy 2Ch\_01\_08 # And Solomon said unto God, Thou hast showed great mercy unto David my father, and hast made me to reign in his stead.

showed great mercy Luk\_01\_58 # And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.

showed he himself Joh\_21\_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

showed her husband Jud\_13\_10 # And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

showed her kindred Est\_02\_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

showed her mother Rut\_02\_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

showed her people Est\_02\_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

showed him a Exo\_15\_25 # And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

showed him all 1Sa\_19\_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

showed him all Deu\_34\_01 # And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD showed him all the land of Gilead, unto Dan,

showed him mercy Gen\_39\_21 # But the LORD was with Joseph, and showed him mercy, and gave him favour in the sight of the keeper of the prison.

showed him of Luk\_07\_18 # And the disciples of John showed him of all these things.

showed him openly Act\_10\_40 # Him God raised up the third day, and showed him openly;

showed him the 2Ki\_06\_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.

showed him the Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

showed himself again Joh\_21\_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

showed himself alive Act\_01\_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

showed himself to Joh\_21\_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

showed himself unto Act\_07\_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

showed his lord Luk\_14\_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

showed his people Psa\_111\_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.

showed his signs Psa\_105\_27 # They showed his signs among them, and wonders in the land of Ham.

showed in the Deu\_34\_12 # And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

showed in the Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

showed it and 1Co\_10\_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

showed it thee Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

showed it to 1Sa\_11\_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

showed it unto 1Ki\_01\_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

showed it unto Rom\_01\_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

showed kindness to 1Ch\_19\_02 # And David said, I will show kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

showed kindness to 1Sa\_15\_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

showed kindness unto 2Sa\_10\_02 # Then said David, I will show kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

showed kindness unto Gen\_24\_14 # And let it come to pass, that the damsel to whom I shall say, Let down



thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

showed me a Rev\_22\_01 # And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

showed me all Jud\_16\_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

showed me all Rut\_02\_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

showed me also Gen\_48\_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

showed me and Amo\_07\_07 # Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

showed me and Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

showed me four Zec\_01\_20 # And the LORD showed me four carpenters.

showed me great Psa\_71\_20 # [Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

showed me his Psa\_31\_21 # Blessed [be] the LORD: for he hath showed me his marvellous kindness in a strong city.

showed me Joshua Zec\_03\_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

showed me that 2Ki\_08\_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

showed me that 2Ki\_08\_13 # And Hazeal said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

showed me that Act\_10\_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

showed me that Rev\_21\_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

showed me these Rev\_22\_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

showed me 2Pe\_01\_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus

**Christ hath showed me.**

**showed me Eze\_11\_25 # Then I spake unto them of the captivity all the things that the LORD had showed me.**

**showed me Jer\_38\_21 # But if thou refuse to go forth, this [is] the word that the LORD hath showed me:**

**showed mercy on Luk\_10\_37 # And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.**

**showed more kindness Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

**showed Moses so Num\_08\_04 # And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.**

**showed myself wise Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.**

**showed no mercy Jam\_02\_13 # For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.**

**showed or spake Act\_28\_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.**

**showed Pharaoh what Gen\_41\_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.**

**showed signs and Deu\_06\_22 # And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:**

**showed Sisera that Jud\_04\_12 # And they showed Sisera that Barak the son of Abinoam was gone up to mount Tabor.**

**showed strength with Luk\_01\_51 # He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.**

**showed that thou Deu\_04\_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.**

**showed the king 2Ki\_22\_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.**

**showed the riches Est\_01\_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.**

**showed thee all Gen\_41\_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:**

**showed thee his Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.**

showed thee in Exo\_25\_40 # And look that thou make [them] after their pattern, which was showed thee in the mount.

showed thee in Exo\_26\_30 # And thou shalt rear up the tabernacle according to the fashion thereof which was showed thee in the mount.

showed thee in Exo\_27\_08 # Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

showed thee new Isa\_48\_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

showed thee O Mic\_06\_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

showed their deeds Act\_19\_18 # And many that believed came, and confessed, and showed their deeds.

showed them all 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

showed them his Luk\_24\_40 # And when he had thus spoken, he showed them [his] hands and [his] feet.

showed them I Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

showed them my Eze\_20\_11 # And I gave them my statutes, and showed them my judgments, which [if] a man do, he shall even live in them.

showed them not 2Ki\_20\_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

showed them not Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

showed them the 2Ki\_11\_04 # And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

showed them the Isa\_39\_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

showed them the Jud\_01\_25 # And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

showed them the Num\_13\_26 # And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

showed them 2Ki\_20\_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

showed them Isa\_39\_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

showed them Lev\_24\_12 # And they put him in ward, that the mind of the LORD might be showed them.

showed them Psa\_78\_11 # And forgat his works, and his wonders that he had showed them.

showed these things Act\_23\_22 # So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

showed they kindness Jud\_08\_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

showed this day 1Sa\_24\_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

showed this kindness 2Sa\_02\_05 # And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have showed this kindness unto your lord, [even] unto Saul, and have buried him.

showed thy people Psa\_60\_03 # Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.

showed thy strength Psa\_71\_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

showed to him Isa\_40\_14 # With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

showed to the Isa\_26\_10 # Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

showed to the Lev\_13\_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

showed to thee Heb\_08\_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

showed toward his Heb\_06\_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

showed unto David 2Ch\_07\_10 # And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had showed unto David, and to Solomon, and to Israel his people.

showed unto him Luk\_04\_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

showed unto Israel Jud\_08\_35 # Neither showed they kindness to the house of Jerubbaal, [namely], Gideon,

according to all the goodness which he had showed unto Israel.

showed unto me Amo\_07\_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

showed unto me Amo\_07\_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

showed unto me Amo\_08\_01 # Thus hath the Lord GOD showed unto me: and behold a basket of summer fruit.

showed unto me Gen\_19\_19 # Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

showed unto the Lev\_13\_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

showed unto the Mat\_28\_11 # Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

showed unto them Joh\_20\_20 # And when he had so said, he showed unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

showed unto thy 1Ki\_03\_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

showed unto thy Gen\_32\_10 # I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

showed us all Jud\_13\_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

showed us his Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

showed us how Act\_11\_13 # And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

showed us light Psa\_118\_27 # God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.

showed us no Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

showed when there Isa\_43\_12 # I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

showed wonders and Act\_07\_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

showed you all Act\_20\_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

showed you and Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

showed you from Joh\_10\_32 # Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?

showed you kindness Jos\_02\_12 # Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:

showed Act\_04\_22 # For the man was above forty years old, on whom this miracle of healing was showed.

showedst me their Jer\_11\_18 # And the LORD hath given me knowledge [of it], and I know [it]: then thou showedst me their doings.

showedst signs and Neh\_09\_10 # And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

shower and so Luk\_12\_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

shower and ye Eze\_13\_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

shower in mine Eze\_13\_13 # Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

shower to come Eze\_34\_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

showers art not Jer\_14\_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

showers have been Jer\_03\_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

showers of blessing Eze\_34\_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

showers of rain Zec\_10\_01 # Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

showers of the Job\_24\_08 # They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

showers that water Psa\_72\_06 # He shall come down like rain upon the mown grass: as showers [that]

**water the earth.**

**showers thou blessest Psa\_65\_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.**

**showers upon the Deu\_32\_02 # My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:**

**showers upon the Mic\_05\_07 # And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.**

**showest lovingkindness unto Jer\_32\_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,**

**showest mercy unto 2Ch\_06\_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:**

**showest thou then Joh\_06\_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?**

**showest thou unto Joh\_02\_18 # Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?**

**showest thyself marvellous Job\_10\_16 # For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.**

**showeth concerning it Job\_36\_33 # The noise thereof showeth concerning it, the cattle also concerning the vapour.**

**showeth favour and Psa\_112\_05 # A good man showeth favour, and lendeth: he will guide his affairs with discretion.**

**showeth forth righteousness Pro\_12\_17 # [He that] speaketh truth showeth forth righteousness: but a false witness deceit.**

**showeth him all Joh\_05\_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.**

**showeth him all Mat\_04\_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;**

**showeth his handiwork Psa\_19\_01 # To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.**

**showeth his word Psa\_147\_19 # He showeth his word unto Jacob, his statutes and his judgments unto Israel.**

**showeth itself and Pro\_27\_25 # The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.**

**showeth knowledge Psa\_19\_02 # Day unto day uttereth speech, and night unto night showeth knowledge.**

**showeth me I Num\_23\_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go:**

**peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.**

**showeth me that 1Sa\_22\_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?**

**showeth mercy and Psa\_37\_21 # The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.**

**showeth mercy to 2Sa\_22\_51 # [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.**

**showeth mercy to Psa\_18\_50 # Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.**

**showeth mercy with Rom\_12\_08 # Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.**

**showeth mercy Rom\_09\_16 # So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.**

**showeth them their Job\_36\_09 # Then he showeth them their work, and their transgressions that they have exceeded.**

**showeth unto me 1Sa\_22\_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?**

**showeth unto Pharaoh Gen\_41\_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.**

**showeth yea there Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**showing all good Tit\_02\_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.**

**showing all meekness Tit\_03\_02 # To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.**

**showing by the Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.**

**showing himself that 2Th\_02\_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.**

**showing himself through Son\_02\_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.**

**showing mercy to Dan\_04\_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.**



**showing mercy unto Deu\_05\_10 # And showing mercy unto thousands of them that love me and keep my commandments.**

**showing mercy unto Exo\_20\_06 # And showing mercy unto thousands of them that love me, and keep my commandments.**

**showing of hard Dan\_05\_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**showing the coats Act\_09\_39 # Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.**

**showing the glad Luk\_08\_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,**

**showing thyself a Tit\_02\_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,**

**showing to the Psa\_78\_04 # We will not hide [them] from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.**

**showing uncorruptness gravity Tit\_02\_07 # In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,**

**showing unto Israel Luk\_01\_80 # And the child grew, and waxed strong in spirit, and was in the deserts till the day of his showing unto Israel.**

# **Bible Phrases for Individual word studies**

**how amiable Psa\_84\_01**

**how are 1Co\_15\_35**

**how are 2Sa\_01\_19**

**how are 2Sa\_01\_25**

**how are 2Sa\_01\_27**

**how are Oba\_01\_06**

**how are they Psa\_73\_19**

**how are they esteemed as earthen pitchers Lam\_04\_02**

**how are they increased Psa\_03\_01**

**how are we spoiled Jer\_09\_19**

**how art thou cut off Oba\_01\_05**

**how art thou destroyed Eze\_26\_17**

**how art thou fallen from heaven Isa\_14\_12**

**how beautiful are Rom\_10\_15**

**how beautiful are thy feet with shoes Son\_07\_01**

**how beautiful upon Isa\_52\_07**

**how camest thou Mat\_22\_12**

**how can 1Sa\_16\_02**

**how can Act\_08\_31**

**how can Deu\_01\_12**

**how can Deu\_07\_17**

**how can Joh\_03\_04**

**how can Joh\_09\_16**

**how can Pro\_20\_24**

**how can he love god whom he hath not seen 1Jo\_04\_20**

**how can it be quiet Jer\_47\_07**

**how can satan cast out satan Mar\_03\_23**

**how can these things be Joh\_03\_09**

**how can this man give us Joh\_06\_52**

**how can we know Joh\_14\_05**

**how can ye Mat\_12\_34**

**how can ye believe Joh\_05\_44**

**how can ye escape Mat\_23\_33**

**how canst thou say Jer\_02\_23**

**how canst thou say Jud\_16\_15**

**how did these nations serve their gods Deu\_12\_30**

**how didst thou write all these words at his mouth Jer\_36\_17**

**how dieth Ecc\_03\_16**

**how do Joe\_01\_18**

**how do ye advise 1Ki\_12\_06**

**how do ye say Jer\_08\_08**

**how do ye see it now Hag\_02\_03**

**how doth Lam\_01\_01**

**how doth god know Job\_22\_13**

**how doth god know Psa\_73\_11**

**how dreadful Gen\_28\_17**

**how dwelleth 1Jo\_03\_17**

**how excellent Psa\_36\_07**

**how excellent Psa\_08\_01**

**how excellent Psa\_08\_09**

**how fair Son\_07\_06**

**how fair is thy love Son\_04\_10**

**how forcible are right words Job\_06\_25**

**how glorious was 2Sa\_06\_20**

**how god 2Ch\_33\_19**

**how god anointed jesus Act\_10\_38**

**how good Pro\_15\_23**

**how good Psa\_133\_01**

**how goodly are thy tents Num\_24\_05**

**how gracious shalt thou be when pangs come upon thee Jer\_22\_23**

**how great Dan\_04\_03**

**how great Jam\_03\_05**

**how great Mat\_06\_23**

**how great Psa\_31\_19**

**how great Zec\_09\_17**

**how great are thy works Psa\_92\_05**

**how great is Psa\_139\_17**

**how greatly Php\_01\_08**

**how hard is it for them Mar\_10\_24**

**how hardly shall they Luk\_18\_24**

**how hardly shall they Mar\_10\_23**

**how hast thou broken forth Gen\_38\_29**

**how hast thou counselled Job\_26\_03**

**how hast thou helped Job\_26\_02**

**how hath Isa\_14\_04**

**how hath Lam\_02\_01**

**how hath he removed Mic\_02\_04**

**how hath moab turned Jer\_48\_39**

**how have Pro\_05\_12**

**how he entered into Mat\_12\_04**

**how he fought with amaziah king 2Ki\_14\_15**

**how he had advanced him above Est\_05\_11**

**how he had opened Act\_14\_27**

**how he had preached boldly at damascus Act\_09\_27**

**how he had said unto him Luk\_22\_61**

**how he had wrought his signs Psa\_78\_43**

**how he hath cut off those 1Sa\_28\_09**

**how he laid 1Sa\_15\_02**

**how he made 2Ki\_20\_20**

**how he made Deu\_11\_04**

**how he maketh intercession Rom\_11\_02**

**how he may please 1Co\_07\_32**

**how he may please 1Co\_07\_33**

**how he met thee by Deu\_25\_18**

**how he might betray him unto them Luk\_22\_04**

**how he recovered damascus 2Ki\_14\_28**

**how he reigned 1Ki\_14\_19**

**how he said Act\_20\_35**

**how he sware unto Psa\_132\_02**

**how he warred 1Ki\_14\_19**

**how he warred 1Ki\_22\_45**

**how he warred 2Ki\_14\_28**

**how he was known Luk\_24\_35**

**how he went into Luk\_06\_04**

**how he went into Mar\_02\_26**

**how he would have him called Luk\_01\_62**

**how hear we every man Act\_02\_08**

**how high they are Job\_22\_12**

**how his body was laid Luk\_23\_55**

**how is Isa\_01\_21**

**how is Jer\_48\_17**

**how is Jer\_49\_25**

**how is Jer\_50\_23**

**how is Jer\_51\_41**

**how is Lam\_04\_01**

**how is babylon become Jer\_50\_23**

**how is babylon become an astonishment among Jer\_51\_41**

**how is he his son Mat\_22\_45**

**how is he then his son Luk\_20\_44**

**how is it Act\_05\_09**

**how is it Joh\_14\_22**

**how is it Joh\_04\_09**

**how is it Luk\_16\_02**

**how is it Luk\_02\_49**

**how is it Mar\_02\_16**

**how is it Mar\_04\_40**

**how is it Mar\_08\_21**

**how is it Mat\_16\_11**

**how is it broken down Jer\_48\_39**

**how is it then 1Co\_14\_26**

**how is it then Joh\_06\_42**

**how is she become Zep\_02\_15**

**how is sheshach taken Jer\_51\_41**

**how it is written Mar\_09\_12**

**how it was adorned with goodly stones Luk\_21\_05**

**how jerusalem Neh\_02\_17**

**how joab did 2Sa\_11\_07**

**how knowest thou 2Sa\_01\_05**

**how knoweth this man letters Joh\_07\_15**

**how long Dan\_12\_06**

**how long Dan\_08\_13**

**how long Hab\_02\_06**

**how long Hos\_08\_05**

**how long Isa\_06\_11**

**how long Jer\_47\_06**

**how long Job\_18\_02**

**how long Jos\_18\_03**

**how long Num\_14\_27**

**how long Pro\_01\_22**

**how long Psa\_04\_02**

**how long Psa\_04\_02**

**how long Psa\_06\_03**

**how long Psa\_79\_05**

**how long Psa\_89\_46**

**how long Psa\_90\_13**

**how long Psa\_94\_04**

**how long Rev\_06\_10**

**how long dost thou make us Joh\_10\_24**

**how long halt ye between two opinions 1Ki\_18\_21**

**how long have 2Sa\_19\_34**

**how long is it ago since this came unto him Mar\_09\_21**

**how long refuse ye Exo\_16\_28**

**how long shall Hab\_01\_02**

**how long shall Jer\_12\_04**

**how long shall Jer\_23\_26**

**how long shall Jer\_04\_21**

**how long shall Job\_08\_02**

**how long shall Luk\_09\_41**

**how long shall Mar\_09\_19**

**how long shall Mar\_09\_19**

**how long shall Mat\_17\_17**

**how long shall Mat\_17\_17**

**how long shall Psa\_13\_02**

**how long shall Psa\_74\_10**

**how long shall Psa\_94\_03**

**how long shall Psa\_94\_03**

**how long shall it be then 2Sa\_02\_26**

**how long shall mine enemy be exalted over me Psa\_13\_02**

**how long shall this man be Exo\_10\_07**

**how long shall thy vain thoughts lodge within thee Jer\_04\_14**

**how long will it be ere they believe me Num\_14\_11**

**how long will this people provoke me Num\_14\_11**

**how long will ye imagine mischief against Psa\_62\_03**

**how long will ye judge unjustly Psa\_82\_02**

**how long will ye vex my soul Job\_19\_02**

**how long wilt thou be angry against Psa\_80\_04**

**how long wilt thou be drunken 1Sa\_01\_14**

**how long wilt thou cut thyself Jer\_47\_05**

**how long wilt thou forget me Psa\_13\_01**

**how long wilt thou go about Jer\_31\_22**

**how long wilt thou hide thy face from me Psa\_13\_01**



**how long wilt thou look on Psa\_35\_17**

**how long wilt thou mourn for saul 1Sa\_16\_01**

**how long wilt thou not depart from me Job\_07\_19**

**how long wilt thou not have mercy on jerusalem Zec\_01\_12**

**how long wilt thou refuse Exo\_10\_03**

**how long wilt thou sleep Pro\_06\_09**

**how long wilt thou speak these Job\_08\_02**

**how manifold are thy works Psa\_104\_24**

**how many Job\_13\_23**

**how many PSA119 -:84**

**how many baskets full Mar\_08\_19**

**how many baskets full Mar\_08\_20**

**how many baskets ye took up Mat\_16\_10**

**how many baskets ye took up Mat\_16\_09**

**how many hired servants Luk\_15\_17**

**how many loaves have ye Mar\_06\_38**

**how many loaves have ye Mar\_08\_05**

**how many loaves have ye Mat\_15\_34**

**how many soever they be 2Sa\_24\_03**

**how many things he ministered unto me at ephesus 2Ti\_01\_18**

**how many thousands Act\_21\_20**

**how many times shall 1Ki\_22\_16**

**how many times shall 2Ch\_18\_15**

**how mighty Dan\_04\_03**

**how mine eyes have been enlightened 1Sa\_14\_29**

**how much Ezr\_07\_22**

**how much better Pro\_16\_16**

**how much better is thy love than wine Son\_04\_10**

**how much evil he hath done Act\_09\_13**

**how much less Job\_34\_19**

**how much less Job\_04\_19**

**how much less man Job\_25\_06**

**how much less shall Job\_09\_14**

**how much less shall it be meet yet for Eze\_15\_05**

**how much less shall yo 2Ch\_32\_15**

**how much less this house 1Ki\_08\_27**

**how much less this house which 2Ch\_06\_18**

**how much more 1Sa\_14\_30**

**how much more 2Sa\_04\_11**

**how much more Luk\_12\_28**

**how much more Mat\_10\_25**

**how much more Pro\_21\_27**

**how much more abominable Job\_15\_16**

**how much more after my death Deu\_31\_27**

**how much more are ye better than Luk\_12\_24**

**how much more do his friends go far from him Pro\_19\_07**

**how much more now 2Sa\_16\_11**

**how much more shall Heb\_09\_14**

**how much more shall Luk\_11\_13**

**how much more shall these Rom\_11\_24**

**how much more shall your father which is Mat\_07\_11**

**how much more their fulness Rom\_11\_12**

**how much more then Pro\_15\_11**

**how much more then if we come 1Sa\_23\_03**

**how much more things 1Co\_06\_03**

how much more when Eze\_14\_21

how much owest thou Luk\_16\_07

how much owest thou unto my lord Luk\_16\_05

how much rather then 2Ki\_05\_13

how much she hath glorified herself Rev\_18\_07

how much sorer punishment Heb\_10\_29

how much then is Mat\_12\_12

how nebuchadrezzar king Jer\_46\_13

how oft Job\_21\_17

how oft did they provoke him Psa\_78\_40

how oft is Job\_21\_17

how oft shall my brother sin against me Mat\_18\_21

how often would Luk\_13\_34

how often would Mat\_23\_37

how old Gen\_47\_08

how opened he thine eyes Joh\_09\_26

how our fathers went down into egypt Num\_20\_15

how pleasant Psa\_133\_01

how pleasant art thou Son\_07\_06

how precious also are thy thoughts unto me Psa\_139\_17

how readest thou Luk\_10\_26

how saidst thou Gen\_26\_09

how say Mar\_12\_35

how say some among you 1Co\_15\_12

how say ye Jer\_48\_14

how say ye Psa\_11\_01

how say ye unto pharaoh Isa\_19\_11

**how sayest thou Joh\_12\_34**

**how sayest thou Joh\_14\_09**

**how sayest thou Joh\_08\_33**

**how shall 1Ch\_13\_12**

**how shall 2Sa\_06\_09**

**how shall Hos\_11\_08**

**how shall Hos\_11\_08**

**how shall Jer\_03\_19**

**how shall Jer\_05\_07**

**how shall Num\_23\_08**

**how shall Son\_05\_03**

**how shall Son\_05\_03**

**how shall he 1Co\_14\_16**

**how shall he not with him also freely give us all things Rom\_08\_32**

**how shall he take care 1Ti\_03\_05**

**how shall his kingdom stand Luk\_11\_18**

**how shall it be known what is piped or harped 1Co\_14\_07**

**how shall it be known what is spoken 1Co\_14\_09**

**how shall not 2Co\_03\_08**

**how shall pharaoh hearken unto me Exo\_06\_30**

**how shall then his kingdom stand Mat\_12\_26**

**how shall they believe Rom\_10\_14**

**how shall they hear without Rom\_10\_14**

**how shall they preach Rom\_10\_15**

**how shall this be Luk\_01\_34**

**how shall this man save us 1Sa\_10\_27**

**how shall we Rom\_06\_02**

**how shall we do 2Ki\_06\_15**

**how shall we do for wives for them Jud\_21\_16**

**how shall we do for wives for them Jud\_21\_07**

**how shall we escape Heb\_02\_03**

**how shall we escape Isa\_20\_06**

**how shall we know Deu\_18\_21**

**how shall we make Jos\_09\_07**

**how shall we order Jud\_13\_12**

**how shall we sing Psa\_137\_04**

**how shall ye believe Joh\_03\_12**

**how shall ye believe my words Joh\_05\_47**

**how she may please 1Co\_07\_34**

**how she was healed immediately Luk\_08\_47**

**how should one chase Deu\_32\_30**

**how should we then live Eze\_33\_10**

**how soon is Mat\_21\_20**

**how sweet are thy words unto my taste Psa\_119\_103**

**how terrible Psa\_66\_03**

**how then art thou turned into Jer\_02\_21**

**how then can Gen\_39\_09**

**how then can man be justified with god Job\_25\_04**

**how then comfort ye me Job\_21\_34**

**how then doth david Mat\_22\_43**

**how then doth he now see Joh\_09\_19**

**how then shall pharaoh hear me Exo\_06\_12**

**how then shall they call on him Rom\_10\_14**

**how then shall we stand 2Ki\_10\_04**

**how then should 2Sa\_02\_22**

how then should we steal out Gen\_44\_08

how then will ye know all parables Mar\_04\_13

how then wilt thou turn away 2Ki\_18\_24

how then wilt thou turn away Isa\_36\_09

how they do Act\_15\_36

how they dwelt careless Jud\_18\_07

how they grow Mat\_06\_28

how they lay with 1Sa\_02\_22

how they might destroy him Mar\_03\_06

how they might destroy him Mat\_12\_14

how think ye Mat\_18\_12

how thou canst not bear them which are evil Rev\_02\_02

how thou provokedst Deu\_09\_07

how thy cattle was with me Gen\_30\_29

how thy garments Job\_37\_17

how turn ye again Gal\_04\_09

how unsearchable Rom\_11\_33

how was it then reckoned Rom\_04\_10

how was this wickedness Jud\_20\_03

how wast thou not afraid 2Sa\_01\_14

how we came through Deu\_29\_16

how weak is thine heart Eze\_16\_30

how went 2Sa\_01\_04

how were thine eyes opened Joh\_09\_10

how with fear 2Co\_07\_15

how ye turned 1Th\_01\_09

howbeit certain men clave unto him Act\_17\_34

howbeit every nation made gods 2Ki\_17\_29

**howbeit for this cause 1Ti\_01\_15**

**howbeit he attained not 1Ch\_11\_21**

**howbeit he attained not unto 2Sa\_23\_19**

**howbeit he entered not into 2Ch\_27\_02**

**howbeit he meaneth not so Isa\_10\_07**

**howbeit he refused 2Sa\_02\_23**

**howbeit he will not stretch out Job\_30\_24**

**howbeit he would not go 2Sa\_13\_25**

**howbeit he would not hearken unto her voice 2Sa\_13\_14**

**howbeit jesus spake Joh\_11\_13**

**howbeit jesus suffered him not Mar\_05\_19**

**howbeit let me go 1Ki\_11\_22**

**howbeit many Act\_04\_04**

**howbeit no man spake openly Joh\_07\_13**

**howbeit not all Heb\_03\_16**

**howbeit our god turned Neh\_13\_02**

**howbeit sisera fled away on his feet Jud\_04\_17**

**howbeit then Gal\_04\_08**

**howbeit there came other boats from tiberias nigh unto Joh\_06\_23**

**howbeit there is Rut\_03\_12**

**howbeit there was no reckoning made with them 2Ki\_22\_07**

**howbeit there were not made for 2Ki\_12\_13**

**howbeit they buried him 2Ch\_21\_20**

**howbeit they did not hearken 2Ki\_17\_40**

**howbeit they looked when he should have swollen Act\_28\_06**

**howbeit this kind goeth not out but by prayer Mat\_17\_21**

**howbeit thou Neh\_09\_33**

howbeit we know this man whence he is Joh\_07\_27

howbeit we may not give them wives Jud\_21\_18

howbeit we must be cast upon Act\_27\_26

howbeit we speak wisdom among them 1Co\_02\_06

howbeit when he Joh\_16\_13

howbeit whereinsoever any is bold 2Co\_11\_21

howbeit yet protest solemnly unto them 1Sa\_08\_09

howl for her Jer\_51\_08

howl for moab Jer\_48\_31

howl for your miseries Jam\_05\_01

howl ye Eze\_30\_02

howl ye Isa\_13\_06

howling thereof unto beerelim Isa\_15\_08

howling thereof unto eglaim Isa\_15\_08

show eli 1Sa\_03\_15

show forth from day 1Ch\_16\_23

show forth his salvation from day Psa\_96\_02

show forth thy lovingkindness Psa\_92\_02

show him Mat\_24\_01

show him my salvation Psa\_91\_16

show himself strong 2Ch\_16\_09

show himself unto ahab 1Ki\_18\_02

show how great things god hath done unto thee Luk\_08\_39

show it thee 1Sa\_20\_12

show john again those things which ye do hear Mat\_11\_04

show kindness Gen\_40\_14

show kindness unto my master abraham Gen\_24\_12

show make long prayers Luk\_20\_47



**show me 2Sa\_15\_25**

**show me Dan\_05\_07**

**show me Luk\_20\_24**

**show me Mat\_22\_19**

**show me Psa\_86\_17**

**show me now thy way Exo\_33\_13**

**show me thy faith without thy works Jam\_02\_18**

**show me thy glory Exo\_33\_18**

**show me thy ways Psa\_25\_04**

**show me wherefore thou contendest with me Job\_10\_02**

**show mercy Psa\_109\_16**

**show mercy Zec\_07\_09**

**show my people their transgression Isa\_58\_01**

**show pharaoh Gen\_46\_31**

**show piety at home 1Ti\_05\_04**

**show thee Dan\_11\_02**

**show thee Exo\_25\_09**

**show thee great Jer\_33\_03**

**show thee mercy Deu\_13\_17**

**show thee these glad tidings Luk\_01\_19**

**show thee what thou shalt do 1Sa\_10\_08**

**show them 1Sa\_08\_09**

**show them Eze\_43\_11**

**show them light Neh\_09\_19**

**show thy marvellous lovingkindness Psa\_17\_07**

**show thy servant thy greatness Deu\_03\_24**

**show thyself Joh\_07\_04**

**show thyself Luk\_05\_14**

**show thyself Mar\_01\_44**

**show thyself Mat\_08\_04**

**show thyself Psa\_94\_01**

**show thyself approved unto god 2Ti\_02\_15**

**show thyself unto ahab 1Ki\_18\_01**

**show unto Dan\_02\_27**

**show unto Heb\_06\_17**

**show unto him marvellous Mic\_07\_15**

**show unto his disciples Mat\_16\_21**

**show unto his servants Rev\_22\_06**

**show unto his servants things which must shortly come Rev\_01\_01**

**show unto man his uprightness Job\_33\_23**

**show unto you 1Jo\_01\_02**

**show us Joh\_14\_08**

**show us Joh\_14\_09**

**show us Jud\_01\_24**

**show us former things Isa\_43\_09**

**show us thy mercy Psa\_85\_07**

**show us what shall happen Isa\_41\_22**

**show whether Act\_01\_24**

**show you 1Co\_15\_51**

**show you Deu\_05\_05**

**show you by what way ye should go Deu\_01\_33**

**show yourselves Isa\_49\_09**

**show yourselves men Isa\_46\_08**

**showbread also 2Ch\_13\_11**

**showbread table 2Ch\_29\_18**

showbread they shall spread Num\_04\_07  
showed before him my trouble Psa\_142\_02  
showed david all 2Sa\_11\_22  
showed her husband Jud\_13\_10  
showed her kindred nor her people Est\_02\_20  
showed him mercy Gen\_39\_21  
showed him openly Act\_10\_40  
showed his lord these things Luk\_14\_21  
showed it 1Co\_10\_28  
showed me Rev\_21\_10  
showed mercy on him Luk\_10\_37  
showed their deeds Act\_19\_18  
showed them Isa\_39\_02  
showed them Isa\_48\_03  
showed them Num\_13\_26  
showed them all 2Ki\_20\_13  
showed them my judgments Eze\_20\_11  
showed unto Mat\_28\_11  
showed unto him all Luk\_04\_05  
showed you from my father Joh\_10\_32  
showedst signs Neh\_09\_10  
showers have been withholden Jer\_03\_03  
showers upon Deu\_32\_02  
showers upon Mic\_05\_07  
showeth him all Mat\_04\_08  
showeth him all things Joh\_05\_20  
showeth me 1Sa\_22\_08

**showeth mercy 2Sa\_22\_51**

**showeth mercy Psa\_18\_50**

**showeth mercy Rom\_12\_08**

**showeth mercy Rom\_09\_16**

**showing all meekness unto all men Tit\_03\_02**

**showing by Act\_18\_28**

**showing himself 2Th\_02\_04**

**showing himself through Son\_02\_09**

**showing mercy unto thousands Deu\_05\_10**

**showing mercy unto thousands Exo\_20\_06**

Dishown DEU 014 005 The hart <00354 +>ayal > , and the roebuck <06643 +ts@biy > , and the fallow <03180 +yachmuwr > deer <03180 +yachmuwr > , and the wild <00689 +>aqqow > goat <00689 +>aqqow > , and the pygarg <01787 +Diyshown , Diyshon , {Dishown} , or Dishon > , and the wild <08377 +t@>ow > ox <08377 +t@>ow > , and the chamois <02169 +zemer > . how GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and {how} <00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Because <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . How GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , {How} <04100 +mah > [ is it ] that thou hast found <04672 +matsa> > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me . How GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , {How} <04100 +mah > dreadful <03372 +yare> > [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the gate <08179 +sha of heaven <08064 +shamayim > . how GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I have served <05647 + thee , and {how} thy cattle <04735 +miqneh > was with me . how GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > {how} I have served <05647 + thee , and how thy cattle <04735 +miqneh > was with me . How GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , {How} <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . how GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : {how} <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? how GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : {how} <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? how GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or {how} <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . how GEN 044 034 For {how} <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . How GEN 047 008 And Pharaoh <06547 +Par said <00559 +>amar > unto Jacob <03290 +Ya , {How} <04100 +mah > old [ art ] thou ? how GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +shenyi > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , {how} that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@vayah > , and our lands <00127 +>adamah > : How EXO 002 018 And when they came <00935 +bow> > to Reuel <07467 +R@el > their father <1> , he said <00559 +>amar > , {How} <04069 +madduwa< > [ is it that ] ye are come <00935 +bow> > so soon <04116 +mahar > to day <03117 +yowm > ? how EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; {how} then shall Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [ am ] of uncircumcised <06189 + lips <08193 +saphah > ? how EXO 006 030 And Moses <04872 +Mosheh > said <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I [ am ]

of uncircumcised <06189 + lips <08193 +saphah > , and {how} <00349 +>eyk > shall Pharaoh <06547 +Par  
hearken <08085 +shama< > unto me ? how EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar >  
unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras >  
abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder  
<06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750  
+ hail <01259 +barad > ; that thou mayest know <03045 +yada< > {how} that the earth <00776 +>erets > [ is ]  
the LORD S <03068 +Y@hovah > . how EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears  
<00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I  
have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher >  
I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > {how} that I [ am ] the LORD  
<03068 +Y@hovah > . How EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >  
came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh  
> saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + ,  
{How} <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before  
<06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . How  
EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , {How} long  
<05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh  
> go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430  
+>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is  
destroyed <6> ? how EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel  
<03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > ,  
against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< >  
{how} that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the  
Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . How EXO 016 028 And the LORD <03068  
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {How} <05704 + long <05704 + refuse  
<03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451  
+towrah > ? how EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859  
+chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213  
+ unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake  
<00182 +>owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa>  
> upon them by the way <01870 +derek > , and [ {how} ] the LORD <03068 +Y@hovah > delivered <05337  
+natsal > them . how EXO 019 004 Ye have seen <07200 +ra>ah > what <00834 +>aher > I did <06213 + unto  
the Egyptians <04714 +Mitsrayim > , and [ {how} ] I bare <05375 +nasa> > you on <05921 + eagles <05404  
+nesher > wings <03671 +kanaph > , and brought <00935 +bow> > you unto myself . how EXO 036 001 . Then  
wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol  
> wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068  
+Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know  
<03045 +yada< > {how} to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the  
service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068  
+Y@hovah > had commanded <06680 +tsavah > . how NUM 010 031 And he said <00559 +>amar > , Leave  
<05800 + us not , I pray <04994 +na> > thee ; forasmuch as thou knowest <03045 +yada< > {how} we are to  
encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478  
+tachath > of eyes <05869 + . how NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar >  
unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people <05971 +  
provoke <05006 +na>ats > me ? and {how} <05704 + long <05704 + will it be ere <03808 +lo> > they believe  
<00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed  
<06213 + among <07130 +qereb > them ? How NUM 014 011 . And the LORD <03068 +Y@hovah > said  
<00559 +>amar > unto Moses <04872 +Mosheh > , {How} <05704 + long <05704 + will this <02088 +zeh >  
people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> >  
they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I  
have shewed <06213 + among <07130 +qereb > them ? How NUM 014 027 {How} <05704 + long <05704 + [  
shall I bear with ] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher >  
murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519  
+t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur  
<03885 +luwn > against <05921 + me . How NUM 020 015 {How} our fathers <1> went <03381 +yarad > down

<03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <07227 +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? How NUM 023 008 {How} <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? How NUM 024 005 {How} <04100 +mah > goodly <02896 +towb > are thy tents <00168 +>ohel > , O Jacob <03290 +Ya , [ and ] thy tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > ! How DEU 001 012 {How} <00349 +>eyk > can I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? how DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > {how} that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . how DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [ are ] more <07227 +rab > than I ; {how} <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? how DEU 009 007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , {how} <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . how DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ {how} ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; how DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; {how} <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; how DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : {how} <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : How DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , {How} <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . How DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , {How} <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > ? How DEU 025 018 {How} <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [ even ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . how DEU 029 016 ( For ye know <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and {how} <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; how DEU 029 016 ( For ye know <03045 +yada< > {how} <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; how DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay >

with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and {how} <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? How DEU 032 030 {How} <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? howling DEU 032 010 He found <04672 +matsa > > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > {howling} <03214 +y@lel > wilderness <03452 +y@shiyrown > ; he led <05437 +cabab > him about <05437 +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + . Nachowr GEN 011 022 And Serug <08286 +S@ruwg > lived <02421 +chayah > thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad > Nahor <005152 + +Q@riyowth {Nachowr} > : Nachowr GEN 011 023 And Serug <08286 +S@ruwg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Nahor <005152 + +Q@riyowth {Nachowr} > two <08147 +sh@nayim > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . Nachowr GEN 011 024 And Nahor <005152 + +Q@riyowth {Nachowr} > lived <02421 +chayah > nine <08672 +tesha< > and twenty <06242 + years <08141 +shaneh > , and begat <03205 +yalad > Terah <08646 +Terach > : Nachowr GEN 011 025 And Nahor <005152 + +Q@riyowth {Nachowr} > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Terah <08646 +Terach > an hundred <03967 +me>ah > and nineteen years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . Nachowr GEN 011 026 And Terah <08646 +Terach > lived <02421 +chayah > seventy <07657 +shib years <08141 +shaneh > , and begat <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth {Nachowr} > , and Haran <02309 +chedel > . Nachowr GEN 011 027 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Terah <08646 +Terach > : Terah <08646 +Terach > begat <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth {Nachowr} > , and Haran <02309 +chedel > ; and Haran <02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > . Nachowr GEN 011 029 And Abram <87> and Nahor <005152 + +Q@riyowth Nachowr > took <03947 +laqach > them wives <00802 +>ishshah > : the name <08034 +shem > of Abram s <87> wife <00802 +>ishshah > [ was ] Sarai <08297 +Saray > ; and the name <08034 +shem > of Nahor s <005152 + +Q@riyowth {Nachowr} > wife <00802 +>ishshah > , Milcah <04435 +Milkah > , the daughter <01323 +bath > of Haran <02309 +chedel > , the father <1> of Milcah <04435 +Milkah > , and the father <1> of Iscah <03252 +Yickah > . Nachowr GEN 011 029 And Abram <87> and Nahor <005152 + +Q@riyowth {Nachowr} > took <03947 +laqach > them wives <00802 +>ishshah > : the name <08034 +shem > of Abram s <87> wife <00802 +>ishshah > [ was ] Sarai <08297 +Saray > ; and the name <08034 +shem > of Nahor s <005152 + +Q@riyowth Nachowr > wife <00802 +>ishshah > , Milcah <04435 +Milkah > , the daughter <01323 +bath > of Haran <02309 +chedel > , the father <1> of Milcah <04435 +Milkah > , and the father <1> of Iscah <03252 +Yickah > . Nachowr GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth {Nachowr} > ; Nachowr GEN 022 023 And Bethuel <01328 +B@thuw>el > begat <03205 +yalad > Rebekah <07259 +Ribqah > : these eight <08083 +sh@moneh > Milcah <04435 +Milkah > did bear <03205 +yalad > to Nahor <005152 + +Q@riyowth {Nachowr} > , Abraham s <85> brother <00251 +>ach > . Nachowr GEN 024 010 . And the servant <05650 + took <03947 +laqach > ten <06235 + camels <01581 +gamal > of the camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol > the goods <02898 +tuwb > of his master <00113 +>adown > [ were ] in his hand <03027 +yad > : and he arose <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city <05892 + of Nahor <005152 + +Q@riyowth {Nachowr} > . Nachowr GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniyim > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth {Nachowr} > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . Nachowr GEN 024 024 And she said <00559 +>amar > unto him , I [ am ] the daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > the son <01121 +ben > of Milcah <04435 +Milkah > , which <00834 +>aher > she bare <03205 +yalad > unto Nahor <005152 + +Q@riyowth {Nachowr} > . Nachowr GEN 024 047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +>amar > , The daughter



<01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth {Nachowr} > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . Nachowr GEN 029 005 And he said <00559 +>amar > unto them , Know <03045 +yada< > ye Laban <03837 +Laban > the son <01121 +ben > of Nahor <005152 + +Q@riyowth {Nachowr} > ? And they said <00559 +>amar > , We know <03045 +yada< > [ him ] . Nachowr GEN 031 053 The God <00430 +>elohiym > of Abraham <85> , and the God <00430 +>elohiym > of Nahor <005152 + +Q@riyowth {Nachowr} > , the God <00430 +>elohiym > of their father <1> , judge <08199 +shaphat > betwixt <00996 +beyn > us . And Jacob <03290 +Ya sware <07650 +shaba< > by the fear <06343 +pachad > of his father <1> Isaac <03327 +Yitschaq > . showers DEU 032 002 My doctrine <03948 +leqach > shall drop <06201 + as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe> > , and as the {showers} <07241 +rabiyy > upon the grass <06212 + : Showphan NUM 032 035 And Atroth <05852 + , Shophan <05855 + , and Jaazer <03270 +Ya , and Jogbehah <03011 +Yogb@hah > , Ts@phown EXO014 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they turn <07725 +shuwb > and encamp <02583 +chanah > before <06440 +paniym > Pihahiroth <06367 +Pi ha - Chiyroth > , between <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam > , over <06440 +paniym > against <06440 +paniym > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah > by the sea <03220 +yam > . Ts@phown EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [ and ] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniym > Baalzephon <01189 +Ba . Ts@phown NUM 033 007 And they removed <05265 +naca< > from Etham <00864 +>Etham > , and turned <07725 +shuwb > again <07725 +shuwb > unto Pihahiroth <06367 +Pi ha - Chiyroth > , which <00834 +>aher > [ is ] before Baalzephon <01189 +Ba : and they pitched <02583 +chanah > before <06440 +paniym > Migdol <04024 +Migdowl > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**how ^ Mar\_04\_27 / how / ^**

**how ^ 1Ki\_21\_29 / how / ^Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.**

**how ^ Luk\_12\_50 / how / ^am I straitened till it be accomplished!**

**How ^ Psa\_84\_01 / How / ^amiable [are] thy tabernacles, O LORD of hosts!**

**how ^ Oba\_01\_06 / how / ^are his hidden things sought up!**

**How ^ 1Co\_15\_35 / How / ^are the dead raised up? and with what body do they come?**

**How ^ 2Sa\_01\_25 / How / ^are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.**

**how ^ 2Sa\_01\_19 / how / ^are the mighty fallen!**

**How ^ 2Sa\_01\_27 / How / ^are the mighty fallen, and the weapons of war perished!**

**how ^ Lam\_04\_02 / how / ^are they esteemed as earthen pitchers, the work of the hands of the potter!**

**how ^ Psa\_03\_01 / how / ^are they increased that trouble me! many [are] they that rise up against me.**

**How ^ Psa\_73\_19 / How / ^are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.**

**How ^ Jer\_09\_19 / How / ^are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.**

**How ^ Oba\_01\_06 / How / ^are [the things] of Esau searched out! [how] are his hidden things sought up!**

**how ^ Isa\_14\_12 / how / ^art thou cut down to the ground, which didst weaken the nations!**

**how ^ Oba\_01\_05 / how / ^art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?**

**How ^ Eze\_26\_17 / How / ^art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!**

**How ^ Isa\_14\_12 / How / ^art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!**

**How ^ Rom\_10\_15 / How / ^beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**How ^ Son\_07\_01 / How / ^beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.**

**How ^ Isa\_52\_07 / How / ^beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy**

**God reigneth!**

**how ^ Mat\_22\_12 / how / ^camest thou in hither not having a wedding garment? And he was speechless.**

**How ^ Joh\_03\_04 / How / ^can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

**How ^ Joh\_09\_16 / How / ^can a man that is a sinner do such miracles? And there was a division among them.**

**how ^ Pro\_20\_24 / how / ^can a man then understand his own way?**

**how ^ Job\_25\_04 / how / ^can he be clean [that is] born of a woman?**

**how ^ 1Jo\_04\_20 / how / ^can he love God whom he hath not seen?**

**how ^ Deu\_07\_17 / how / ^can I dispossess them?**

**how ^ Est\_08\_06 / how / ^can I endure to see the destruction of my kindred?**

**how ^ Est\_08\_06 / how / ^can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?**

**How ^ 1Sa\_16\_02 / How / ^can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.**

**How ^ Deu\_01\_12 / How / ^can I myself alone bear your cumbrance, and your burden, and your strife?**

**How ^ Act\_08\_31 / How / ^can I, except some man should guide me? And he desired Philip that he would come up and sit with him.**

**How ^ Jer\_47\_07 / How / ^can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.**

**how ^ Ecc\_04\_11 / how / ^can one be warm [alone]?**

**how ^ Mat\_12\_29 / how / ^can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.**

**How ^ Mar\_03\_23 / How / ^can Satan cast out Satan?**

**how ^ Dan\_10\_17 / how / ^can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.**

**How ^ Joh\_03\_09 / How / ^can these things be?**

**How ^ Joh\_06\_52 / How / ^can this man give us [his] flesh to eat?**

**how ^ Joh\_14\_05 / how / ^can we know the way?**

**How ^ Joh\_05\_44 / How / ^can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?**

**how ^ Mat\_23\_33 / how / ^can ye escape the damnation of hell?**

**how ^ Mat\_12\_34 / how / ^can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.**

**how ^ Jer\_12\_05 / how / ^canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?**

**how ^ Luk\_06\_42 / how / ^canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.**

**How ^ Jer\_02\_23 / How / ^canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**How ^ Jud\_16\_15 / How / ^canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].**

**how ^ 1Ch\_18\_09 / how / ^David had smitten all the host of Hadarezer king of Zobah;**

**How ^ Deu\_12\_30 / How / ^did these nations serve their gods? even so will I do likewise.**

**How ^ Jer\_36\_17 / How / ^didst thou write all these words at his mouth?**

**how ^ Ecc\_02\_16 / how / ^dieth the wise [man]? as the fool.**

**How ^ Joe\_01\_18 / How / ^do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.**

**How ^ 1Ki\_12\_06 / How / ^do ye advise that I may answer this people?**

**How ^ Jer\_08\_08 / How / ^do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.**

**how ^ Hag\_02\_03 / how / ^do ye see it now? [is it] not in your eyes in comparison of it as nothing?**

**How ^ Psa\_73\_11 / How / ^doth God know? and is there knowledge in the most High?**

**How ^ Job\_22\_13 / How / ^doth God know? can he judge through the dark cloud?**

**How ^ Lam\_01\_01 / How / ^doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!**

**How ^ Gen\_28\_17 / How / ^dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.**

**how ^ 1Jo\_03\_17 / how / ^dwelleth the love of God in him?**

**how ^ Est\_02\_11 / how / ^Esther did, and what should become of her.**

**How ^ Psa\_36\_07 / How / ^excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.**

**how ^ Psa\_08\_09 / how / ^excellent [is] thy name in all the earth!**

**how ^ Psa\_08\_01 / how / ^excellent [is] thy name in all the earth! who hast set thy glory above the heavens.**

**How ^ Son\_07\_06 / How / ^fair and how pleasant art thou, O love, for delights!**

**How ^ Son\_04\_10 / How / ^fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!**

**how ^ Jam\_02\_22 / how / ^faith wrought with his works, and by works was faith made perfect?**

**How ^ Job\_06\_25 / How / ^forcible are right words! but what doth your arguing reprove?**

**how ^ Psa\_39\_04 / how / ^frail I [am].**

**How ^ 2Sa\_06\_20 / How / ^glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!**

**How ^ Act\_10\_38 / How / ^God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.**

**how ^ Act\_15\_14 / how / ^God at the first did visit the Gentiles, to take out of them a people for his name.**

**how ^ 2Ch\_33\_19 / how / ^God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.**

**how ^ Psa\_133\_01 / how / ^good and how pleasant [it is] for brethren to dwell together in unity!**

**how ^ Pro\_15\_23 / how / ^good [is it]!**

**How ^ Num\_24\_05 / How / ^goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!**

**how ^ Jer\_22\_23 / how / ^gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!**

**how ^ Jam\_03\_05 / how / ^great a matter a little fire kindleth!**

**how ^ Psa\_92\_05 / how / ^great are thy works! [and] thy thoughts are very deep.**

**how ^ Psa\_139\_17 / how / ^great is the sum of them!**

**how ^ Luk\_08\_39 / how / ^great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**how ^ Act\_09\_16 / how / ^great things he must suffer for my name's sake.**

**how ^ Mar\_05\_20 / how / ^great things Jesus had done for him: and all [men] did marvel.**

**how ^ Luk\_08\_39 / how / ^great things Jesus had done unto him.**

**how ^ Mar\_05\_19 / how / ^great things the Lord hath done for thee, and hath had compassion on thee.**

**how ^ Heb\_07\_04 / how / ^great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.**

**How ^ Dan\_04\_03 / How / ^great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.**

how ^ Zec\_09\_17 / how / ^great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

how ^ Zec\_09\_17 / how / ^great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

how ^ Mat\_06\_23 / how / ^great [is] that darkness!

how ^ Psa\_31\_19 / how / ^great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

how ^ 1Sa\_12\_24 / how / ^great [things] he hath done for you.

how ^ Php\_01\_08 / how / ^greatly I long after you all in the bowels of Jesus Christ.

how ^ Psa\_21\_01 / how / ^greatly shall he rejoice!

how ^ Mar\_10\_24 / how / ^hard is it for them that trust in riches to enter into the kingdom of God!

How ^ Luk\_18\_24 / How / ^hardly shall they that have riches enter into the kingdom of God!

How ^ Mar\_10\_23 / How / ^hardly shall they that have riches enter into the kingdom of God!

How ^ Gen\_38\_29 / How / ^hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

How ^ Job\_26\_03 / How / ^hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

How ^ Job\_26\_02 / How / ^hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?

how ^ Job\_26\_03 / how / ^hast thou plentifully declared the thing as it is?

how ^ Mic\_02\_04 / how / ^hath he removed [it] from me! turning away he hath divided our fields.

how ^ Jer\_48\_39 / how / ^hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

How ^ Lam\_02\_01 / How / ^hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

How ^ Isa\_14\_04 / How / ^hath the oppressor ceased! the golden city ceased!

How ^ Pro\_05\_12 / How / ^have I hated instruction, and my heart despised reproof;

how ^ 1Co\_03\_10 / how / ^he buildeth thereupon.

How ^ Mat\_12\_04 / How / ^he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

how ^ 2Ki\_14\_15 / how / ^he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

**how ^ Est\_05\_11 / how / ^he had advanced him above the princes and servants of the king.**

**how ^ Act\_14\_27 / how / ^he had opened the door of faith unto the Gentiles.**

**how ^ Act\_09\_27 / how / ^he had preached boldly at Damascus in the name of Jesus.**

**how ^ Joh\_09\_15 / how / ^he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.**

**how ^ 2Ki\_08\_05 / how / ^he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.**

**how ^ Luk\_22\_61 / how / ^he had said unto him, Before the cock crow, thou shalt deny me thrice.**

**how ^ Act\_11\_13 / how / ^he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;**

**how ^ Act\_09\_27 / how / ^he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.**

**how ^ 1Ki\_19\_01 / how / ^he had slain all the prophets with the sword.**

**How ^ Psa\_78\_43 / How / ^he had wrought his signs in Egypt, and his wonders in the field of Zoan:**

**how ^ 1Sa\_28\_09 / how / ^he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?**

**how ^ 1Sa\_15\_02 / how / ^he laid [wait] for him in the way, when he came up from Egypt.**

**how ^ Joh\_11\_36 / how / ^he loved him!**

**how ^ 2Ki\_20\_20 / how / ^he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?**

**how ^ Deu\_11\_04 / how / ^he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;**

**how ^ Rom\_11\_02 / how / ^he maketh intercession to God against Israel, saying,**

**how ^ 1Co\_07\_32 / how / ^he may please the Lord:**

**how ^ 1Co\_07\_33 / how / ^he may please [his] wife.**

**How ^ Deu\_25\_18 / How / ^he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.**

**how ^ Luk\_22\_04 / how / ^he might betray him unto them.**

**how ^ Mar\_14\_11 / how / ^he might conveniently betray him.**

**how ^ 2Ki\_14\_28 / how / ^he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**how ^ 1Ki\_14\_19 / how / ^he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**how ^ Act\_20\_35 / how / ^he said, It is more blessed to give than to receive.**

**how ^ 2Ki\_05\_07 / how / ^he seeketh a quarrel against me.**

**how ^ Luk\_24\_06 / how / ^he spake unto you when he was yet in Galilee,**

**How ^ Psa\_132\_02 / How / ^he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;**

**how ^ 2Ki\_14\_28 / how / ^he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**how ^ 1Ki\_14\_19 / how / ^he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**how ^ 1Ki\_22\_45 / how / ^he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**how ^ Luk\_24\_35 / how / ^he was known of them in breaking of bread.**

**How ^ Mar\_02\_26 / How / ^he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?**

**How ^ Luk\_06\_04 / How / ^he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?**

**how ^ Luk\_01\_62 / how / ^he would have him called.**

**how ^ Act\_02\_08 / how / ^hear we every man in our own tongue, wherein we were born?**

**how ^ Job\_22\_12 / how / ^high they are!**

**how ^ Luk\_23\_55 / how / ^his body was laid.**

**how ^ 1Th\_02\_10 / how / ^holily and justly and unblameably we behaved ourselves among you that believe:**

**how ^ Exo\_19\_04 / how / ^I bare you on eagles' wings, and brought you unto myself.**

**how ^ Psa\_89\_50 / how / ^I do bear in my bosom [the reproach of] all the mighty people;**

**how ^ Eph\_06\_21 / how / ^I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**how ^ 2Ki\_19\_25 / how / ^I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.**

**how ^ Isa\_37\_26 / how / ^I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.**

**how ^ Gen\_30\_29 / how / ^I have served thee, and how thy cattle was with me.**

**how ^ 2Ki\_20\_03 / how / ^I have walked before thee in truth and with a perfect heart, and have done [that**



**which is] good in thy sight. And Hezekiah wept sore.**

**how ^ Isa\_38\_03 / how / ^I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.**

**how ^ 1Ki\_18\_13 / how / ^I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?**

**how ^ Act\_20\_20 / how / ^I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

**how ^ Psa\_119\_159 / how / ^I love thy precepts: quicken me, O LORD, according to thy lovingkindness.**

**how ^ Joh\_14\_28 / how / ^I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.**

**how ^ Mar\_12\_26 / how / ^in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?**

**how ^ Jer\_50\_23 / how / ^is Babylon become a desolation among the nations!**

**how ^ Jer\_51\_41 / how / ^is Babylon become an astonishment among the nations!**

**how ^ Mat\_22\_45 / how / ^is he his son?**

**how ^ Luk\_20\_44 / how / ^is he then his son?**

**How ^ Jer\_48\_39 / How / ^is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**How ^ Mar\_02\_16 / How / ^is it that he eateth and drinketh with publicans and sinners?**

**How ^ Luk\_16\_02 / How / ^is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.**

**how ^ Joh\_14\_22 / how / ^is it that thou wilt manifest thyself unto us, and not unto the world?**

**How ^ Joh\_04\_09 / How / ^is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**how ^ Luk\_12\_56 / how / ^is it that ye do not discern this time?**

**How ^ Mat\_16\_11 / How / ^is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**

**How ^ Mar\_08\_21 / How / ^is it that ye do not understand?**

**How ^ Act\_05\_09 / How / ^is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.**

**how ^ Mar\_04\_40 / how / ^is it that ye have no faith?**

**How ^ Luk\_02\_49 / How / ^is it that ye sought me? wist ye not that I must be about my Father's business?**

**How ^ Exo\_02\_18 / How / ^is it that] ye are come so soon to day?**

**how ^ Joh\_06\_42 / how / ^is it then that he saith, I came down from heaven?**

**How ^ 1Co\_14\_26 / How / ^is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.**

**How ^ Gen\_27\_20 / How / ^is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.**

**how ^ Zep\_02\_15 / how / ^is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.**

**how ^ Lam\_01\_01 / how / ^is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!**

**how ^ Lam\_01\_01 / how / ^is she become tributary!**

**How ^ Jer\_51\_41 / How / ^is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**How ^ Jer\_49\_25 / How / ^is the city of praise not left, the city of my joy!**

**How ^ Isa\_01\_21 / How / ^is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.**

**How ^ Lam\_04\_01 / How / ^is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.**

**How ^ Jer\_50\_23 / How / ^is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!**

**how ^ Lam\_04\_01 / how / ^is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.**

**how ^ Jer\_51\_41 / how / ^is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**How ^ Jer\_48\_17 / How / ^is the strong staff broken, [and] the beautiful rod!**

**how ^ Mar\_05\_16 / how / ^it befell to him that was possessed with the devil, and [also] concerning the swine.**

**how ^ Mar\_09\_12 / how / ^it is written of the Son of man, that he must suffer many things, and be set at nought.**

**how ^ Luk\_21\_05 / how / ^it was adorned with goodly stones and gifts, he said,**

**how ^ Php\_02\_23 / how / ^it will go with me.**

**how ^ Neh\_02\_17 / how / ^Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.**

**how ^ 2Sa\_11\_07 / how / ^Joab did, and how the people did, and how the war prospered.**

**how ^ Jos\_10\_01 / how / ^Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and**

her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

How ^ 2Sa\_01\_05 / How / ^knowest thou that Saul and Jonathan his son be dead?

how ^ 1Co\_07\_16 / how / ^knowest thou, O man, whether thou shalt save [thy] wife?

How ^ Joh\_07\_15 / How / ^knoweth this man letters, having never learned?

how ^ Gal\_06\_11 / how / ^large a letter I have written unto you with mine own hand.

how ^ Job\_26\_14 / how / ^little a portion is heard of him? but the thunder of his power who can understand?

how ^ Pro\_30\_13 / how / ^lofty are their eyes! and their eyelids are lifted up.

How ^ Joh\_10\_24 / How / ^long dost thou make us to doubt? If thou be the Christ, tell us plainly.

How ^ 1Ki\_18\_21 / How / ^long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

How ^ 2Sa\_19\_34 / How / ^long have I to live, that I should go up with the king unto Jerusalem?

How ^ Mar\_09\_21 / How / ^long is it ago since this came unto him? And he said, Of a child.

How ^ Exo\_16\_28 / How / ^long refuse ye to keep my commandments and my laws?

how ^ Luk\_09\_41 / how / ^long shall I be with you, and suffer you? Bring thy son hither.

how ^ Mat\_17\_17 / how / ^long shall I be with you? how long shall I suffer you? bring him hither to me.

how ^ Mar\_09\_19 / how / ^long shall I be with you? how long shall I suffer you? bring him unto me.

how ^ Hab\_01\_02 / how / ^long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

How ^ Jer\_04\_21 / How / ^long shall I see the standard, [and] hear the sound of the trumpet?

how ^ Mat\_17\_17 / how / ^long shall I suffer you? bring him hither to me.

how ^ Mar\_09\_19 / how / ^long shall I suffer you? bring him unto me.

how ^ 2Sa\_02\_26 / how / ^long shall it be then, ere thou bid the people return from following their brethren?

how ^ Psa\_13\_02 / how / ^long shall mine enemy be exalted over me?

how ^ Psa\_74\_10 / how / ^long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

How ^ Jer\_12\_04 / How / ^long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

how ^ Psa\_94\_03 / how / ^long shall the wicked triumph?

**how ^ Psa\_94\_03 / how / ^long shall the wicked, how long shall the wicked triumph?**

**How ^ Exo\_10\_07 / How / ^long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?**

**how ^ Neh\_02\_06 / how / ^long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.**

**How ^ Jer\_04\_14 / How / ^long shall thy vain thoughts lodge within thee?**

**How ^ Jer\_23\_26 / How / ^long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;**

**how ^ Job\_08\_02 / how / ^long shall] the words of thy mouth [be like] a strong wind?**

**how ^ Num\_14\_11 / how / ^long will it be ere they believe me, for all the signs which I have showed among them?**

**How ^ Num\_14\_11 / How / ^long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?**

**How ^ Psa\_62\_03 / How / ^long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.**

**How ^ Psa\_82\_02 / How / ^long will ye judge unjustly, and accept the persons of the wicked? Selah.**

**How ^ Job\_19\_02 / How / ^long will ye vex my soul, and break me in pieces with words?**

**how ^ Psa\_80\_04 / how / ^long wilt thou be angry against the prayer of thy people?**

**How ^ 1Sa\_01\_14 / How / ^long wilt thou be drunken? put away thy wine from thee.**

**how ^ Jer\_47\_05 / how / ^long wilt thou cut thyself?**

**How ^ Psa\_13\_01 / How / ^long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?**

**How ^ Jer\_31\_22 / How / ^long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.**

**how ^ Psa\_13\_01 / how / ^long wilt thou hide thy face from me?**

**how ^ Psa\_35\_17 / how / ^long wilt thou look on? rescue my soul from their destructions, my darling from the lions.**

**How ^ 1Sa\_16\_01 / How / ^long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.**

**How ^ Job\_07\_19 / How / ^long wilt thou not depart from me, nor let me alone till I swallow down my spittle?**

**how ^ Zec\_01\_12 / how / ^long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?**

**How ^ Exo\_10\_03 / How / ^long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.**

**How ^ Pro\_06\_09 / How / ^long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?**

**How ^ Job\_08\_02 / How / ^long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?**

**How ^ Jos\_18\_03 / How / ^long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?**

**How ^ Dan\_08\_13 / How / ^long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

**How ^ Num\_14\_27 / How / ^long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.**

**How ^ Dan\_12\_06 / How / ^long [shall it be to] the end of these wonders?**

**How ^ Job\_18\_02 / How / ^long [will it be ere] ye make an end of words? mark, and afterwards we will speak.**

**how ^ Hos\_08\_05 / how / ^long [will it be] ere they attain to innocency?**

**how ^ Jer\_47\_06 / how / ^long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.**

**how ^ Psa\_04\_02 / how / ^long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.**

**How ^ Psa\_79\_05 / How / ^long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?**

**How ^ Psa\_89\_46 / How / ^long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?**

**How ^ Rev\_06\_10 / How / ^long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?**

**How ^ Pro\_01\_22 / How / ^long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?**

**how ^ Psa\_74\_09 / how / ^long.**

**how ^ Psa\_06\_03 / how / ^long?**

**how ^ Isa\_06\_11 / how / ^long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,**

**how ^ Psa\_90\_13 / how / ^long? and let it repent thee concerning thy servants.**

**how ^ Hab\_02\_06 / how / ^long? and to him that ladeth himself with thick clay!**

**How ^ Psa\_94\_04 / How / ^long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?**

**how ^ Psa\_04\_02 / how /<sup>^</sup>long] will ye love vanity, [and] seek after leasing? Selah.**

**how ^ Psa\_119\_97 / how /<sup>^</sup>love I thy law! it [is] my meditation all the day.**

**how ^ Psa\_104\_24 / how /<sup>^</sup>manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.**

**how ^ Mar\_08\_20 / how /<sup>^</sup>many baskets full of fragments took ye up? And they said, Seven.**

**how ^ Mar\_08\_19 / how /<sup>^</sup>many baskets full of fragments took ye up? They say unto him, Twelve.**

**how ^ Mat\_16\_09 / how /<sup>^</sup>many baskets ye took up?**

**how ^ Mat\_16\_10 / how /<sup>^</sup>many baskets ye took up?**

**How ^ Luk\_15\_17 / How /<sup>^</sup>many hired servants of my father's have bread enough and to spare, and I perish with hunger!**

**How ^ Mat\_15\_34 / How /<sup>^</sup>many loaves have ye? And they said, Seven, and a few little fishes.**

**How ^ Mar\_08\_05 / How /<sup>^</sup>many loaves have ye? And they said, Seven.**

**How ^ Mar\_06\_38 / How /<sup>^</sup>many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.**

**how ^ 2Sa\_24\_03 / how /<sup>^</sup>many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?**

**how ^ 2Ti\_01\_18 / how /<sup>^</sup>many things he ministered unto me at Ephesus, thou knowest very well.**

**how ^ Mar\_15\_04 / how /<sup>^</sup>many things they witness against thee.**

**how ^ Mat\_27\_13 / how /<sup>^</sup>many things they witness against thee?**

**how ^ Act\_21\_20 / how /<sup>^</sup>many thousands of Jews there are which believe; and they are all zealous of the law:**

**How ^ 2Ch\_18\_15 / How /<sup>^</sup>many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?**

**How ^ 1Ki\_22\_16 / How /<sup>^</sup>many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?**

**How ^ Job\_13\_23 / How /<sup>^</sup>many [are] mine iniquities and sins? make me to know my transgression and my sin.**

**How ^ Psa\_119\_84 / How /<sup>^</sup>many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?**

**how ^ Dan\_04\_03 / how /<sup>^</sup>mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.**

**how ^ 1Sa\_14\_29 / how /<sup>^</sup>mine eyes have been enlightened, because I tasted a little of this honey.**

**how ^ Heb\_08\_06 / how /<sup>^</sup>much also he is the mediator of a better covenant, which was established upon**

**better promises.**

**how ^ Son\_04\_10 / how / ^much better is thy love than wine! and the smell of thine ointments than all spices!**

**How ^ Pro\_16\_16 / How / ^much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!**

**how ^ Luk\_19\_15 / how / ^much every man had gained by trading.**

**how ^ Act\_09\_13 / how / ^much evil he hath done to thy saints at Jerusalem:**

**How ^ Job\_25\_06 / How / ^much less man, [that is] a worm? and the son of man, [which is] a worm?**

**How ^ Job\_09\_14 / How / ^much less shall I answer him, [and] choose out my words [to reason] with him?**

**how ^ Eze\_15\_05 / how / ^much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?**

**how ^ 2Ch\_32\_15 / how / ^much less shall your God deliver you out of mine hand?**

**how ^ 1Ki\_08\_27 / how / ^much less this house that I have builded?**

**how ^ 2Ch\_06\_18 / how / ^much less this house which I have built!**

**How ^ Job\_34\_19 / How / ^much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.**

**How ^ Job\_04\_19 / How / ^much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?**

**How ^ Job\_15\_16 / How / ^much more abominable and filthy [is] man, which drinketh iniquity like water?**

**how ^ Deu\_31\_27 / how / ^much more after my death?**

**how ^ Luk\_12\_24 / how / ^much more are ye better than the fowls?**

**how ^ Pro\_19\_07 / how / ^much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].**

**how ^ 2Sa\_16\_11 / how / ^much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.**

**How ^ Heb\_09\_14 / How / ^much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

**how ^ Rom\_11\_24 / how / ^much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**how ^ Mat\_07\_11 / how / ^much more shall your Father which is in heaven give good things to them that ask him?**

**how ^ Luk\_11\_13 / how / ^much more shall [your] heavenly Father give the Holy Spirit to them that ask him?**

**how ^ Rom\_11\_12 / how / ^much more their fulness?**

**how ^ 1Sa\_23\_03 / how / ^much more then if we come to Keilah against the armies of the Philistines?**

**how ^ Pro\_15\_11 / how / ^much more then the hearts of the children of men?**

**how ^ 1Co\_06\_03 / how / ^much more things that pertain to this life?**

**how ^ Phm\_01\_16 / how / ^much more unto thee, both in the flesh, and in the Lord?**

**How ^ Eze\_14\_21 / How / ^much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?**

**how ^ Mat\_10\_25 / how / ^much more [shall they call] them of his household?**

**how ^ Luk\_12\_28 / how / ^much more [will he clothe] you, O ye of little faith?**

**How ^ 1Sa\_14\_30 / How / ^much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?**

**How ^ 2Sa\_04\_11 / How / ^much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?**

**how ^ Pro\_21\_27 / how / ^much more, [when] he bringeth it with a wicked mind?**

**How ^ Luk\_16\_05 / How / ^much owest thou unto my lord?**

**how ^ Luk\_16\_07 / how / ^much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.**

**how ^ 2Ki\_05\_13 / how / ^much rather then, when he saith to thee, Wash, and be clean?**

**How ^ Rev\_18\_07 / How / ^much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.**

**how ^ Heb\_10\_29 / how / ^much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?**

**How ^ Mat\_12\_12 / How / ^much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.**

**how ^ Eze\_07\_22 / how / ^much].**

**how ^ Jer\_46\_13 / how / ^Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.**

**How ^ Psa\_78\_40 / How / ^oft did they provoke him in the wilderness, [and] grieve him in the desert!**

**How ^ Job\_21\_17 / How / ^oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.**

**how ^ Mat\_18\_21 / how / ^oft shall my brother sin against me, and I forgive him? till seven times?**

**how ^ Mat\_18\_21 / how / ^oft shall my brother sin against me, and I forgive him? till seven times?**



**how ^ Luk\_13\_34 / how / ^often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!**

**how ^ Mat\_23\_37 / how / ^often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!**

**how ^ Job\_21\_17 / how / ^oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.**

**How ^ Gen\_47\_08 / How / ^old [art] thou?**

**how ^ Joh\_09\_26 / how / ^opened he thine eyes?**

**how ^ Luk\_12\_11 / how / ^or what thing ye shall answer, or what ye shall say:**

**how ^ Mat\_10\_19 / how / ^or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

**How ^ Num\_20\_15 / How / ^our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:**

**how ^ Act\_12\_14 / how / ^Peter stood before the gate.**

**how ^ Son\_07\_06 / how / ^pleasant art thou, O love, for delights!**

**how ^ Psa\_133\_01 / how / ^pleasant [it is] for brethren to dwell together in unity!**

**How ^ Psa\_139\_17 / How / ^precious also are thy thoughts unto me, O God! how great is the sum of them!**

**how ^ Luk\_10\_26 / how / ^readest thou?**

**how ^ Gen\_26\_09 / how / ^saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.**

**how ^ Job\_26\_02 / how / ^savest thou the arm [that hath] no strength?**

**how ^ 1Co\_15\_12 / how / ^say some among you that there is no resurrection of the dead?**

**How ^ Mar\_12\_35 / How / ^say the scribes that Christ is the son of David?**

**How ^ Luk\_20\_41 / How / ^say they that Christ is David's son?**

**how ^ Psa\_11\_01 / how / ^say ye to my soul, Flee [as] a bird to your mountain?**

**how ^ Isa\_19\_11 / how / ^say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?**

**How ^ Jer\_48\_14 / How / ^say ye, We [are] mighty and strong men for the war?**

**how ^ Joh\_14\_09 / how / ^sayest thou [then], Show us the Father?**

**how ^ Joh\_12\_34 / how / ^sayest thou, The Son of man must be lifted up? who is this Son of man?**

**how ^ Joh\_08\_33 / how / ^sayest thou, Ye shall be made free?**

**how ^ Rom\_03\_06 / how / ^shall God judge the world?**

**how ^ Rom\_08\_32 / how / ^shall he not with him also freely give us all things?**

**how ^ 1Ti\_03\_05 / how / ^shall he take care of the church of God?]**

**how ^ 1Co\_14\_16 / how / ^shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?**

**how ^ Luk\_11\_18 / how / ^shall his kingdom stand? because ye say that I cast out devils through Beelzebub.**

**How ^ 1Ch\_13\_12 / How / ^shall I bring the ark of God [home] to me?**

**How ^ Num\_23\_08 / How / ^shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?**

**how ^ Son\_05\_03 / how / ^shall I defile them?**

**how ^ Num\_23\_08 / how / ^shall I defy, [whom] the LORD hath not defied?**

**how ^ Hos\_11\_08 / how / ^shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

**how ^ Jer\_09\_07 / how / ^shall I do for the daughter of my people?**

**How ^ Hos\_11\_08 / How / ^shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

**how ^ Gen\_44\_34 / how / ^shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.**

**how ^ Hos\_11\_08 / how / ^shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

**How ^ Jer\_05\_07 / How / ^shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.**

**how ^ Son\_05\_03 / how / ^shall I put it on? I have washed my feet; how shall I defile them?**

**How ^ Jer\_03\_19 / How / ^shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.**

**how ^ Hos\_11\_08 / how / ^shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

**how ^ 1Co\_14\_07 / how / ^shall it be known what is piped or harped?**

**how ^ 1Co\_14\_09 / how / ^shall it be known what is spoken? for ye shall speak into the air.**

**How ^ 2Co\_03\_08 / How / ^shall not the ministration of the spirit be rather glorious?**

**how ^ Exo\_06\_30 / how / ^shall Pharaoh hearken unto me?**

**How ^ 2Sa\_06\_09 / How / ^shall the ark of the LORD come to me?**

how ^ Mat\_12\_26 / how / ^shall then his kingdom stand?

how ^ Rom\_10\_14 / how / ^shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

how ^ Rom\_10\_14 / how / ^shall they hear without a preacher?

how ^ Rom\_10\_15 / how / ^shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

How ^ Luk\_01\_34 / How / ^shall this be, seeing I know not a man?

How ^ 1Sa\_10\_27 / How / ^shall this man save us? And they despised him, and brought him no presents. But he held his peace.

how ^ Gen\_44\_16 / how / ^shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

How ^ Jud\_21\_16 / How / ^shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

How ^ Jud\_21\_07 / How / ^shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

how ^ Jud\_13\_12 / how / ^shall we do unto him?

how ^ 2Ki\_06\_15 / how / ^shall we do?

How ^ Heb\_02\_03 / How / ^shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

how ^ Isa\_20\_06 / how / ^shall we escape?

How ^ Deu\_18\_21 / How / ^shall we know the word which the LORD hath not spoken?

how ^ Jos\_09\_07 / how / ^shall we make a league with you?

How ^ Jud\_13\_12 / How / ^shall we order the child, and [how] shall we do unto him?

How ^ Psa\_137\_04 / How / ^shall we sing the LORD's song in a strange land?

How ^ Rom\_06\_02 / How / ^shall we, that are dead to sin, live any longer therein?

how ^ Joh\_05\_47 / how / ^shall ye believe my words?

how ^ Joh\_03\_12 / how / ^shall ye believe, if I tell you [of] heavenly things?

how ^ 1Co\_07\_34 / how / ^she may please [her] husband.

how ^ Luk\_08\_47 / how / ^she was healed immediately.

how ^ Psa\_89\_47 / how / ^short my time is: wherefore hast thou made all men in vain?

how ^ Job\_09\_02 / how / ^should man be just with God?

**How ^ Deu\_32\_30 / How / ^should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?**

**how ^ Eze\_33\_10 / how / ^should we then live?**

**how ^ Isa\_48\_11 / how / ^should [my name] be polluted? and I will not give my glory unto another.**

**How ^ Mat\_21\_20 / How / ^soon is the fig tree withered away!**

**How ^ Psa\_119\_103 / How / ^sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!**

**How ^ Psa\_66\_03 / How / ^terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.**

**how ^ Act\_15\_07 / how / ^that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.**

**how ^ Heb\_12\_17 / how / ^that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**how ^ 1Co\_10\_01 / how / ^that all our fathers were under the cloud, and all passed through the sea;**

**how ^ Gal\_01\_13 / how / ^that beyond measure I persecuted the church of God, and wasted it:**

**How ^ Eph\_03\_03 / How / ^that by revelation he made known unto me the mystery; [as I wrote afore in few words,**

**how ^ Jam\_02\_24 / how / ^that by works a man is justified, and not by faith only.**

**how ^ 1Co\_15\_03 / how / ^that Christ died for our sins according to the scriptures;**

**how ^ 1Ki\_05\_03 / how / ^that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.**

**how ^ Act\_07\_25 / how / ^that God by his hand would deliver them: but they understood not.**

**how ^ Mat\_16\_12 / how / ^that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.**

**how ^ Mat\_16\_21 / how / ^that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**how ^ Act\_11\_16 / how / ^that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

**How ^ 2Co\_12\_04 / How / ^that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.**

**how ^ Exo\_10\_02 / how / ^that I [am] the LORD.**

**How ^ 2Co\_08\_02 / How / ^that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.**

**how ^ Act\_10\_28 / how / ^that it is an unlawful thing for a man that is a Jew to keep company, or come unto**

**one of another nation; but God hath showed me that I should not call any man common or unclean.**

**how ^ 2Co\_13\_05 / how / ^that Jesus Christ is in you, except ye be reprobates?**

**how ^ 1Co\_01\_26 / how / ^that not many wise men after the flesh, not many mighty, not many noble, [are called]:**

**how ^ Mat\_12\_05 / how / ^that on the sabbath days the priests in the temple profane the sabbath, and are blameless?**

**how ^ Gen\_47\_18 / how / ^that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:**

**how ^ Act\_20\_35 / how / ^that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

**how ^ Luk\_07\_22 / how / ^that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.**

**how ^ Act\_19\_35 / how / ^that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?**

**how ^ Exo\_09\_29 / how / ^that the earth [is] the LORD's.**

**how ^ Act\_23\_30 / how / ^that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.**

**how ^ Rom\_07\_01 / how / ^that the law hath dominion over a man as long as he liveth?**

**how ^ Exo\_11\_07 / how / ^that the LORD doth put a difference between the Egyptians and Israel.**

**how ^ 1Sa\_24\_10 / how / ^that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.**

**how ^ Rut\_01\_06 / how / ^that the Lord had visited his people in giving them bread.**

**how ^ 2Sa\_18\_19 / how / ^that the LORD hath avenged him of his enemies.**

**how ^ Deu\_01\_31 / how / ^that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.**

**how ^ Jos\_09\_24 / how / ^that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.**

**how ^ Jde\_01\_05 / how / ^that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.**

**how ^ Act\_13\_32 / how / ^that the promise which was made unto the fathers,**

**How ^ Jde\_01\_18 / How / ^that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.**

**how ^ 1Sa\_24\_18 / how / ^that thou hast dealt well with me: forasmuch as when the LORD had delivered**

**me into thine hand, thou killedst me not.**

**how ^ 2Ki\_09\_25 / how / ^that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;**

**how ^ Jos\_14\_12 / how / ^the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.**

**how ^ Ecc\_11\_05 / how / ^the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.**

**how ^ Luk\_24\_20 / how / ^the chief priests and our rulers delivered him to be condemned to death, and have crucified him.**

**how ^ Deu\_11\_06 / how / ^the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:**

**how ^ 2Ch\_07\_03 / how / ^the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.**

**how ^ Psa\_74\_22 / how / ^the foolish man reproacheth thee daily.**

**how ^ Jos\_10\_01 / how / ^the inhabitants of Gibeon had made peace with Israel, and were among them;**

**how ^ 2Sa\_19\_02 / how / ^the king was grieved for his son.**

**how ^ Exo\_18\_08 / how / ^the LORD delivered them.**

**how ^ Jos\_02\_10 / how / ^the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.**

**how ^ Act\_12\_17 / how / ^the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.**

**how ^ Luk\_01\_58 / how / ^the Lord had showed great mercy upon her; and they rejoiced with her.**

**how ^ Deu\_11\_04 / how / ^the LORD hath destroyed them unto this day;**

**how ^ Rut\_03\_18 / how / ^the matter will fall: for the man will not be in rest, until he have finished the thing this day.**

**how ^ 1Ch\_19\_05 / how / ^the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**how ^ Mar\_12\_41 / how / ^the people cast money into the treasury: and many that were rich cast in much.**

**how ^ 2Sa\_11\_07 / how / ^the people did, and how the war prospered.**

**how ^ Joh\_04\_01 / how / ^the Pharisees had heard that Jesus made and baptized more disciples than John,**

**how ^ 2Sa\_11\_07 / how / ^the war prospered.**

**how ^ Jer\_02\_21 / how / ^then art thou turned into the degenerate plant of a strange vine unto me?**

**how ^ Gen\_39\_09 / how / ^then can I do this great wickedness, and sin against God?**

**How ^ Job\_25\_04 / How / ^then can man be justified with God? or how can he be clean [that is] born of a woman?**

**How ^ Job\_21\_34 / How / ^then comfort ye me in vain, seeing in your answers there remaineth falsehood?**

**How ^ Mat\_22\_43 / How / ^then doth David in spirit call him Lord, saying,**

**how ^ Joh\_09\_19 / how / ^then doth he now see?**

**how ^ Exo\_06\_12 / how / ^then shall Pharaoh hear me, who [am] of uncircumcised lips?**

**how ^ Mat\_26\_54 / how / ^then shall the scriptures be fulfilled, that thus it must be?**

**How ^ Rom\_10\_14 / How / ^then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?**

**how ^ 2Ki\_10\_04 / how / ^then shall we stand?**

**how ^ 2Sa\_02\_22 / how / ^then should I hold up my face to Joab thy brother?**

**how ^ Gen\_44\_08 / how / ^then should we steal out of thy lord's house silver or gold?**

**how ^ Mar\_04\_13 / how / ^then will ye know all parables?**

**How ^ 2Ki\_18\_24 / How / ^then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?**

**How ^ Isa\_36\_09 / How / ^then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?**

**how ^ Luk\_14\_07 / how / ^they chose out the chief rooms; saying unto them,**

**how ^ Act\_15\_36 / how / ^they do.**

**how ^ Jud\_18\_07 / how / ^they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**how ^ Luk\_12\_27 / how / ^they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.**

**how ^ Mat\_06\_28 / how / ^they grow; they toil not, neither do they spin:**

**how ^ 1Sa\_02\_22 / how / ^they lay with the women that assembled [at] the door of the tabernacle of the congregation.**

**how ^ Mar\_03\_06 / how / ^they might destroy him.**

**how ^ Mat\_12\_14 / how / ^they might destroy him.**

**how ^ Mar\_11\_18 / how / ^they might destroy him: for they feared him, because all the people was astonished at his doctrine.**

how ^ Mat\_22\_15 / how / ^they might entangle him in [his] talk.

how ^ Luk\_22\_02 / how / ^they might kill him; for they feared the people.

how ^ Act\_04\_21 / how / ^they might punish them, because of the people: for all [men] glorified God for that which was done.

how ^ Mar\_14\_01 / how / ^they might take him by craft, and put [him] to death.

how ^ 2Ch\_20\_11 / how / ^they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

how ^ 2Ki\_17\_28 / how / ^they should fear the LORD.

How ^ Mat\_18\_12 / How / ^think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

how ^ 2Ki\_06\_32 / how / ^this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

how ^ 1Ki\_20\_07 / how / ^this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

how ^ Rev\_02\_02 / how / ^thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

how ^ Psa\_44\_02 / how / ^thou didst afflict the people, and cast them out.

How ^ Psa\_44\_02 / How / ^thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

how ^ Jer\_15\_05 / how / ^thou doest?

how ^ Rut\_02\_11 / how / ^thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

how ^ Rev\_03\_03 / how / ^thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

how ^ 1Ti\_03\_15 / how / ^thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

how ^ Phm\_01\_19 / how / ^thou owest unto me even thine own self besides.

how ^ Deu\_09\_07 / how / ^thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

how ^ Gal\_04\_13 / how / ^through infirmity of the flesh I preached the gospel unto you at the first.

how ^ 1Sa\_17\_18 / how / ^thy brethren fare, and take their pledge.

how ^ Gen\_30\_29 / how / ^thy cattle was with me.



**How ^ Job\_37\_17 / How / ^thy garments [are] warm, when he quieteth the earth by the south [wind]?**

**how ^ Php\_04\_12 / how / ^to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**how ^ Php\_04\_12 / how / ^to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**how ^ 2Pe\_02\_09 / how / ^to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:**

**how ^ Mat\_07\_11 / how / ^to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?**

**how ^ Luk\_11\_13 / how / ^to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?**

**how ^ 1Ki\_03\_07 / how / ^to go out or come in.**

**how ^ Ecc\_10\_15 / how / ^to go to the city.**

**how ^ Rom\_07\_18 / how / ^to perform that which is good I find not.**

**how ^ 1Th\_04\_04 / how / ^to possess his vessel in sanctification and honour;**

**how ^ 1Ti\_03\_05 / how / ^to rule his own house, how shall he take care of the church of God?]**

**how ^ Isa\_50\_04 / how / ^to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.**

**how ^ Exo\_36\_01 / how / ^to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.**

**how ^ Gal\_04\_09 / how / ^turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**how ^ Rom\_11\_33 / how / ^unsearchable [are] his judgments, and his ways past finding out!**

**How ^ Rom\_04\_10 / How / ^was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.**

**how ^ Jud\_20\_03 / how / ^was this wickedness?**

**How ^ 2Sa\_01\_14 / How / ^wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?**

**how ^ Num\_10\_31 / how / ^we are to encamp in the wilderness, and thou mayest be to us instead of eyes.**

**how ^ Deu\_29\_16 / how / ^we came through the nations which ye passed by;**

**how ^ 1Th\_02\_11 / how / ^we exhorted and comforted and charged every one of you, as a father [doth] his children,**

**how ^ Deu\_29\_16 / how / ^we have dwelt in the land of Egypt; and how we came through the nations which**

ye passed by;

**How ^ Eze\_16\_30 / How /<sup>^</sup>weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;**

**How ^ 2Sa\_01\_04 / How /<sup>^</sup>went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.**

**How ^ Joh\_09\_10 / How /<sup>^</sup>were thine eyes opened?**

**how ^ 2Sa\_12\_18 / how /<sup>^</sup>will he then vex himself, if we tell him that the child is dead?**

**how ^ Jer\_12\_05 / how /<sup>^</sup>wilt thou do in the swelling of Jordan?**

**how ^ Mat\_07\_04 / how /<sup>^</sup>wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?**

**how ^ 2Co\_07\_15 / how /<sup>^</sup>with fear and trembling ye received him.**

**how ^ Luk\_08\_18 / how /<sup>^</sup>ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.**

**how ^ Col\_04\_06 / how /<sup>^</sup>ye ought to answer every man.**

**how ^ 2Th\_03\_07 / how /<sup>^</sup>ye ought to follow us: for we behaved not ourselves disorderly among you;**

**how ^ 1Th\_04\_01 / how /<sup>^</sup>ye ought to walk and to please God, [so] ye would abound more and more.**

**how ^ Joh\_12\_19 / how /<sup>^</sup>ye prevail nothing? behold, the world is gone after him.**

**how ^ 1Th\_01\_09 / how /<sup>^</sup>ye turned to God from idols to serve the living and true God;**

**Howbeit ^ Act\_14\_20 / Howbeit /<sup>^</sup>as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.**

**Howbeit ^ 2Sa\_12\_14 / Howbeit /<sup>^</sup>because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.**

**Howbeit ^ Act\_17\_34 / Howbeit /<sup>^</sup>certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.**

**Howbeit ^ 2Ki\_17\_29 / Howbeit /<sup>^</sup>every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.**

**Howbeit ^ 1Ti\_01\_16 / Howbeit /<sup>^</sup>for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**Howbeit ^ 2Ki\_10\_29 / Howbeit /<sup>^</sup>from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.**

**howbeit ^ 1Ch\_11\_21 / howbeit /<sup>^</sup>he attained not to the [first] three.**

**howbeit ^ 2Sa\_23\_19 / howbeit /<sup>^</sup>he attained not unto the [first] three.**

**howbeit ^ 2Ch\_27\_02 / howbeit /^he entered not into the temple of the LORD. And the people did yet corruptly.**

**Howbeit ^ Isa\_10\_07 / Howbeit /^he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.**

**Howbeit ^ 2Sa\_02\_23 / Howbeit /^he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.**

**Howbeit ^ Job\_30\_24 / Howbeit /^he will not stretch out [his] hand to the grave, though they cry in his destruction.**

**howbeit ^ 2Sa\_13\_25 / howbeit /^he would not go, but blessed him.**

**Howbeit ^ 2Sa\_13\_14 / Howbeit /^he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.**

**Howbeit ^ 1Ki\_10\_07 / Howbeit /^I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.**

**Howbeit ^ 2Ch\_09\_06 / Howbeit /^I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.**

**Howbeit ^ Jer\_44\_04 / Howbeit /^I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.**

**Howbeit ^ 1Ki\_11\_13 / Howbeit /^I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.**

**Howbeit ^ 1Ki\_11\_34 / Howbeit /^I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:**

**howbeit ^ 1Co\_14\_20 / howbeit /^in malice be ye children, but in understanding be men.**

**howbeit ^ 1Co\_14\_02 / howbeit /^in the spirit he speaketh mysteries.**

**Howbeit ^ Mar\_07\_07 / Howbeit /^in vain do they worship me, teaching [for] doctrines the commandments of men.**

**Howbeit ^ 2Ch\_32\_31 / Howbeit /^in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.**

**Howbeit ^ Joh\_11\_13 / Howbeit /^Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.**

**Howbeit ^ Mar\_05\_19 / Howbeit /^Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.**

**howbeit ^ 1Ki\_11\_22 / howbeit /^let me go in any wise.**

**Howbeit ^ Act\_04\_04 / Howbeit /^many of them which heard the word believed; and the number of the men was about five thousand.**

**Howbeit ^ Joh\_07\_13 / Howbeit /^no man spake openly of him for fear of the Jews.**

**howbeit ^ Heb\_03\_16 / howbeit /^not all that came out of Egypt by Moses.**

**howbeit ^ Neh\_13\_02 / howbeit /^our God turned the curse into a blessing.**

**Howbeit ^ Jud\_04\_17 / Howbeit /^Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.**

**Howbeit ^ 1Co\_15\_46 / Howbeit /^that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.**

**Howbeit ^ Jud\_16\_22 / Howbeit /^the hair of his head began to grow again after he was shaven.**

**Howbeit ^ 2Ki\_15\_35 / Howbeit /^the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.**

**Howbeit ^ 2Ki\_14\_04 / Howbeit /^the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.**

**Howbeit ^ 2Ch\_20\_33 / Howbeit /^the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.**

**howbeit ^ 2Ch\_18\_34 / howbeit /^the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.**

**Howbeit ^ Jud\_11\_28 / Howbeit /^the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.**

**howbeit ^ 1Ki\_02\_15 / howbeit /^the kingdom is turned about, and is become my brother's: for it was his from the LORD.**

**Howbeit ^ 2Ch\_24\_05 / Howbeit /^the Levites hastened [it] not.**

**Howbeit ^ 1Ch\_28\_04 / Howbeit /^the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:**

**howbeit ^ 2Ki\_08\_10 / howbeit /^the LORD hath showed me that he shall surely die.**

**Howbeit ^ 2Ch\_21\_07 / Howbeit /^the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.**

**Howbeit ^ Act\_07\_48 / Howbeit /^the most High dwelleth not in temples made with hands; as saith the prophet,**

**howbeit ^ Jud\_18\_29 / howbeit /^the name of the city [was] Laish at the first.**

**howbeit ^ 2Ki\_03\_25 / howbeit /^the slingers went about [it], and smote it.**

**Howbeit ^ Gal\_04\_08 / Howbeit /^then, when ye knew not God, ye did service unto them which by nature are no gods.**

**Howbeit ^ Joh\_06\_23 / Howbeit / ^there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]**

**howbeit ^ Rut\_03\_12 / howbeit / ^there is a kinsman nearer than I.**

**Howbeit ^ 1Co\_08\_07 / Howbeit / ^there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.**

**Howbeit ^ 2Ki\_22\_07 / Howbeit / ^there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.**

**Howbeit ^ 2Ki\_12\_13 / Howbeit / ^there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:**

**Howbeit ^ 2Ch\_21\_20 / Howbeit / ^they buried him in the city of David, but not in the sepulchres of the kings.**

**Howbeit ^ 2Ki\_17\_40 / Howbeit / ^they did not hearken, but they did after their former manner.**

**Howbeit ^ Act\_28\_06 / Howbeit / ^they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.**

**Howbeit ^ Mat\_17\_21 / Howbeit / ^this kind goeth not out but by prayer and fasting.**

**Howbeit ^ Neh\_09\_33 / Howbeit / ^thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:**

**Howbeit ^ Joh\_07\_27 / Howbeit / ^we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**Howbeit ^ Jud\_21\_18 / Howbeit / ^we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.**

**Howbeit ^ Act\_27\_26 / Howbeit / ^we must be cast upon a certain island.**

**Howbeit ^ 1Co\_02\_06 / Howbeit / ^we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:**

**Howbeit ^ Joh\_16\_13 / Howbeit / ^when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.**

**Howbeit ^ 2Co\_11\_21 / Howbeit / ^whereinsoever any is bold, [I speak foolishly,] I am bold also.**

**howbeit ^ 1Sa\_08\_09 / howbeit / ^yet protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**howl ^ Jer\_47\_02 / howl / ^**

**howl ^ Joe\_01\_05 / howl / ^all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.**

**howl ^ Jer\_48\_20 / howl / ^and cry; tell ye it in Arnon, that Moab is spoiled,**

**Howl ^ Zec\_11\_02 / Howl / ^fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

**howl ^ Jer\_51\_08 / howl / ^for her; take balm for her pain, if so be she may be healed.**

**howl ^ Jer\_48\_31 / howl / ^for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.**

**howl ^ Isa\_16\_07 / howl / ^for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely [they are] stricken.**

**howl ^ Jer\_04\_08 / howl / ^for the fierce anger of the LORD is not turned back from us.**

**howl ^ Isa\_16\_07 / howl / ^for the foundations of Kirhareth shall ye mourn; surely [they are] stricken.**

**howl ^ Isa\_65\_14 / howl / ^for vexation of spirit.**

**howl ^ Jam\_05\_01 / howl / ^for your miseries that shall come upon [you].**

**howl ^ Mic\_01\_08 / howl / ^I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.**

**Howl ^ Isa\_14\_31 / Howl / ^O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.**

**Howl ^ Jer\_49\_03 / Howl / ^O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.**

**howl ^ Zec\_11\_02 / howl / ^O ye oaks of Bashan; for the forest of the vintage is come down.**

**howl ^ Joe\_01\_11 / howl / ^O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.**

**howl ^ Isa\_15\_02 / howl / ^over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.**

**howl ^ Isa\_52\_05 / howl / ^saith the LORD; and my name continually every day [is] blasphemed.**

**howl ^ Jer\_48\_39 / howl / ^saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**howl ^ Eze\_21\_12 / howl / ^son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.**

**howl ^ Isa\_15\_03 / howl / ^weeping abundantly.**

**Howl ^ Zep\_01\_11 / Howl / ^ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.**

**howl ^ Isa\_23\_06 / howl / ^ye inhabitants of the isle.**

**howl ^ Joe\_01\_13 / howl / ^ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God:**

for the meat offering and the drink offering is withholden from the house of your God.

Howl ^ Jer\_25\_34 / Howl / ^ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

Howl ^ Isa\_23\_14 / Howl / ^ye ships of Tarshish: for your strength is laid waste.

Howl ^ Isa\_23\_01 / Howl / ^ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Howl ^ Eze\_30\_02 / Howl / ^ye, Woe worth the day!

Howl ^ Isa\_13\_06 / Howl / ^ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.

howled ^ Hos\_07\_14 / howled / ^upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.

howling ^ Zep\_01\_10 / howling / ^from the second, and a great crashing from the hills.

howling ^ Jer\_25\_36 / howling / ^of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

howling ^ Zec\_11\_03 / howling / ^of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

howling ^ Isa\_15\_08 / howling / ^thereof unto Beerelim.

howling ^ Isa\_15\_08 / howling / ^thereof unto Eglaim, and the howling thereof unto Beerelim.

howling ^ Deu\_32\_10 / howling / ^wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

howlings ^ Amo\_08\_03 / howlings / ^in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

howsoever ^ Zep\_03\_07 / howsoever / ^I punished them: but they rose early, [and] corrupted all their doings.

howsoever ^ 2Sa\_18\_22 / howsoever / ^let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

howsoever ^ Jud\_19\_20 / howsoever / ^let] all thy wants [lie] upon me; only lodge not in the street.

howsoever ^ 2Sa\_18\_23 / howsoever / ^said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.

Show ^ Exo\_07\_09 / Show / ^a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

show ^ 1Sa\_03\_15 / show / ^Eli the vision.

show ^ Deu\_28\_50 / show / ^favour to the young:

**show ^ Psa\_106\_02 / show / ^forth all his praise?**

**show ^ 1Ti\_01\_16 / show / ^forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**show ^ Psa\_09\_01 / show / ^forth all thy marvellous works.**

**show ^ Psa\_09\_14 / show / ^forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**

**show ^ 1Ch\_16\_23 / show / ^forth from day to day his salvation.**

**show ^ Psa\_96\_02 / show / ^forth his salvation from day to day.**

**show ^ Isa\_43\_21 / show / ^forth my praise.**

**show ^ 1Pe\_02\_09 / show / ^forth the praises of him who hath called you out of darkness into his marvellous light:**

**show ^ Isa\_60\_06 / show / ^forth the praises of the LORD.**

**show ^ Mar\_06\_14 / show / ^forth themselves in him.**

**show ^ Mat\_14\_02 / show / ^forth themselves in him.**

**show ^ Psa\_92\_02 / show / ^forth thy lovingkindness in the morning, and thy faithfulness every night,**

**show ^ Psa\_79\_13 / show / ^forth thy praise to all generations.**

**show ^ Psa\_51\_15 / show / ^forth thy praise.**

**show ^ Psa\_71\_15 / show / ^forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].**

**show ^ Mat\_24\_24 / show / ^great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.**

**show ^ Eze\_22\_02 / show / ^her all her abominations.**

**show ^ Joh\_05\_20 / show / ^him greater works than these, that ye may marvel.**

**show ^ Act\_09\_16 / show / ^him how great things he must suffer for my name's sake.**

**show ^ 2Sa\_09\_01 / show / ^him kindness for Jonathan's sake?**

**show ^ Psa\_91\_16 / show / ^him my salvation.**

**show ^ Mat\_24\_01 / show / ^him the buildings of the temple.**

**show ^ 1Ki\_01\_52 / show / ^himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.**

**show ^ Pro\_18\_24 / show / ^himself friendly: and there is a friend [that] sticketh closer than a brother.**

**show ^ 2Ch\_16\_09 / show / ^himself strong in the behalf of [them] whose heart [is] perfect toward him.**



**Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.**

**show ^ 1Ki\_18\_02 / show /<sup>^</sup>himself unto Ahab. And [there was] a sore famine in Samaria.**

**show ^ Rom\_09\_22 / show /<sup>^</sup>his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:**

**show ^ Luk\_08\_39 / show /<sup>^</sup>how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.**

**show ^ 1Co\_12\_31 / show /<sup>^</sup>I unto you a more excellent way.**

**show ^ Gal\_06\_12 / show /<sup>^</sup>in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.**

**show ^ Exo\_09\_16 / show /<sup>^</sup>in] thee my power; and that my name may be declared throughout all the earth.**

**show ^ Dan\_02\_11 / show /<sup>^</sup>it before the king, except the gods, whose dwelling is not with flesh.**

**show ^ 1Sa\_20\_02 / show /<sup>^</sup>it me: and why should my father hide this thing from me? it [is] not [so].**

**show ^ 1Sa\_20\_13 / show /<sup>^</sup>it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.**

**show ^ 1Sa\_20\_12 / show /<sup>^</sup>it thee;**

**show ^ 1Sa\_22\_17 / show /<sup>^</sup>it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.**

**show ^ Est\_04\_08 / show /<sup>^</sup>it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.**

**show ^ Joh\_16\_14 / show /<sup>^</sup>it] unto you.**

**show ^ Joh\_16\_15 / show /<sup>^</sup>it] unto you.**

**show ^ Joh\_11\_57 / show /<sup>^</sup>it], that they might take him.**

**show ^ Est\_02\_10 / show /<sup>^</sup>it].**

**show ^ Mat\_11\_04 / show /<sup>^</sup>John again those things which ye do hear and see:**

**show ^ Mat\_12\_18 / show /<sup>^</sup>judgment to the Gentiles.**

**show ^ 2Sa\_02\_06 / show /<sup>^</sup>kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.**

**show ^ 2Sa\_03\_08 / show /<sup>^</sup>kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

**show ^ 2Sa\_10\_02 / show /<sup>^</sup>kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.**

**show ^ 1Ch\_19\_02 / show / ^kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.**

**show ^ Jos\_02\_12 / show / ^kindness unto my father's house, and give me a true token:**

**show ^ Gen\_24\_12 / show / ^kindness unto my master Abraham.**

**show ^ 1Ki\_02\_07 / show / ^kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.**

**show ^ Gen\_40\_14 / show / ^kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:**

**show ^ Act\_26\_23 / show / ^light unto the people, and to the Gentiles.**

**show ^ Luk\_20\_47 / show / ^make long prayers: the same shall receive greater damnation.**

**Show ^ Luk\_20\_24 / Show / ^me a penny. Whose image and superscription hath it? They answered and said, Caesar's.**

**show ^ Jud\_06\_17 / show / ^me a sign that thou talkest with me.**

**Show ^ Psa\_86\_17 / Show / ^me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**show ^ Hab\_01\_03 / show / ^me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.**

**show ^ Exo\_33\_13 / show / ^me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.**

**show ^ Dan\_02\_06 / show / ^me the dream, and the interpretation thereof.**

**show ^ Dan\_05\_07 / show / ^me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.**

**show ^ Dan\_02\_09 / show / ^me the interpretation thereof.**

**show ^ 1Sa\_20\_14 / show / ^me the kindness of the LORD, that I die not:**

**show ^ Psa\_16\_11 / show / ^me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.**

**Show ^ Mat\_22\_19 / Show / ^me the tribute money. And they brought unto him a penny.**

**show ^ Jam\_02\_18 / show / ^me thy faith without thy works, and I will show thee my faith by my works.**

**show ^ Exo\_33\_18 / show / ^me thy glory.**

**Show ^ Psa\_25\_04 / Show / ^me thy ways, O LORD; teach me thy paths.**

**show ^ Job\_10\_02 / show / ^me wherefore thou contendest with me.**

**show ^ 2Ki\_06\_11 / show / ^me which of us [is] for the king of Israel?**

**show ^ 2Sa\_15\_25 / show / ^me [both] it, and his habitation:**

**show ^ Jer\_42\_12 / show / ^mercies unto you, that he may have mercy upon you, and cause you to return to your own land.**

**show ^ Zec\_07\_09 / show / ^mercy and compassions every man to his brother:**

**show ^ Exo\_33\_19 / show / ^mercy on whom I will show mercy.**

**show ^ Deu\_07\_02 / show / ^mercy unto them:**

**show ^ Psa\_109\_16 / show / ^mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**show ^ Exo\_33\_19 / show / ^mercy.**

**show ^ Jer\_50\_42 / show / ^mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.**

**show ^ Job\_32\_10 / show / ^mine opinion.**

**show ^ Job\_32\_17 / show / ^mine opinion.**

**show ^ Eze\_33\_31 / show / ^much love, [but] their heart goeth after their covetousness.**

**show ^ Isa\_58\_01 / show / ^my people their transgression, and the house of Jacob their sins.**

**show ^ Rom\_09\_17 / show / ^my power in thee, and that my name might be declared throughout all the earth.**

**show ^ 1Ki\_18\_15 / show / ^myself unto him to day.**

**show ^ Isa\_03\_09 / show / ^of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.**

**show ^ Col\_02\_15 / show / ^of them openly, triumphing over them in it.**

**show ^ 1Th\_01\_09 / show / ^of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;**

**show ^ Col\_02\_23 / show / ^of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.**

**show ^ Jam\_03\_13 / show / ^out of a good conversation his works with meekness of wisdom.**

**show ^ Gen\_46\_31 / show / ^Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;**

**show ^ 1Ti\_05\_04 / show / ^piety at home, and to requite their parents: for that is good and acceptable before God.**

**show ^ Mar\_13\_22 / show / ^signs and wonders, to seduce, if [it were] possible, even the elect.**

**show ^ Psa\_39\_06 / show / ^surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.**

**show ^ Psa\_92\_15 / show / ^that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.**

**show ^ Dan\_02\_06 / show / ^the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.**

**show ^ Eph\_02\_07 / show / ^the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.**

**show ^ Isa\_41\_22 / show / ^the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**show ^ Eze\_43\_10 / show / ^the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.**

**show ^ Dan\_02\_07 / show / ^the interpretation of it.**

**show ^ Dan\_05\_15 / show / ^the interpretation of the thing:**

**show ^ Dan\_02\_04 / show / ^the interpretation.**

**show ^ Dan\_05\_12 / show / ^the interpretation.**

**show ^ Act\_24\_27 / show / ^the Jews a pleasure, left Paul bound.**

**show ^ 2Sa\_09\_03 / show / ^the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.**

**show ^ Dan\_02\_02 / show / ^the king his dreams. So they came and stood before the king.**

**show ^ Jer\_51\_31 / show / ^the king of Babylon that his city is taken at [one] end,**

**show ^ Dan\_02\_16 / show / ^the king the interpretation.**

**show ^ Dan\_02\_10 / show / ^the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.**

**show ^ Isa\_30\_30 / show / ^the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.**

**show ^ 1Co\_11\_26 / show / ^the Lord's death till he come.**

**show ^ Nah\_03\_05 / show / ^the nations thy nakedness, and the kingdoms thy shame.**

**show ^ Est\_01\_11 / show / ^the people and the princes her beauty: for she [was] fair to look on.**

**show ^ Psa\_50\_23 / show / ^the salvation of God.**

**show ^ Heb\_06\_11 / show / ^the same diligence to the full assurance of hope unto the end:**

**show ^ Dan\_04\_02 / show / ^the signs and wonders that the high God hath wrought toward me.**

**Show ^ Isa\_41\_23 / Show / ^the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**show ^ Rom\_02\_15 / show / ^the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]**

**show ^ Jer\_33\_03 / show / ^thee great and mighty things, which thou knowest not.**

**show ^ 2Sa\_09\_07 / show / ^thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.**

**show ^ Deu\_13\_17 / show / ^thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;**

**show ^ Jud\_01\_24 / show / ^thee mercy.**

**show ^ Jam\_02\_18 / show / ^thee my faith by my works.**

**show ^ Dan\_10\_21 / show / ^thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.**

**show ^ Job\_36\_02 / show / ^thee that [I have] yet to speak on God's behalf.**

**show ^ Rev\_21\_09 / show / ^thee the bride, the Lamb's wife.**

**show ^ Jud\_04\_22 / show / ^thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.**

**show ^ Job\_11\_06 / show / ^thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].**

**show ^ Deu\_17\_09 / show / ^thee the sentence of judgment:**

**show ^ Dan\_11\_02 / show / ^thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.**

**show ^ 1Sa\_09\_27 / show / ^thee the word of God.**

**show ^ Luk\_01\_19 / show / ^thee these glad tidings.**

**show ^ Rev\_04\_01 / show / ^thee things which must be hereafter.**

**show ^ Zec\_01\_09 / show / ^thee what these [be].**

**show ^ 1Sa\_10\_08 / show / ^thee what thou shalt do.**

**show ^ 1Sa\_16\_03 / show / ^thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.**

**show ^ Job\_15\_17 / show / ^thee, hear me; and that [which] I have seen I will declare;**

**show ^ Exo\_25\_09 / show / ^thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].**

**show ^ Deu\_17\_11 / show / ^thee, [to] the right hand, nor [to] the left.**

**show ^ Act\_07\_03 / show / ^thee.**

**show ^ 1Sa\_25\_08 / show / ^thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.**

**show ^ Gen\_12\_01 / show / ^thee:**

**show ^ Deu\_17\_10 / show / ^thee; and thou shalt observe to do according to all that they inform thee:**

**show ^ Eze\_40\_04 / show / ^thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.**

**show ^ Deu\_32\_07 / show / ^thee; thy elders, and they will tell thee.**

**show ^ Dan\_09\_23 / show / ^thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.**

**show ^ Eze\_02\_59 / show / ^their father's house, and their seed, whether they [were] of Israel:**

**show ^ Neh\_07\_61 / show / ^their father's house, nor their seed, whether they [were] of Israel.**

**show ^ Mat\_16\_01 / show / ^them a sign from heaven.**

**show ^ Psa\_25\_14 / show / ^them his covenant.**

**show ^ Neh\_09\_19 / show / ^them light, and the way wherein they should go.**

**show ^ Isa\_27\_11 / show / ^them no favour.**

**show ^ Isa\_47\_06 / show / ^them no mercy; upon the ancient hast thou very heavily laid thy yoke.**

**show ^ Jer\_18\_17 / show / ^them the back, and not the face, in the day of their calamity.**

**show ^ Eze\_43\_11 / show / ^them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.**

**show ^ Jos\_05\_06 / show / ^them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.**

**show ^ 1Sa\_08\_09 / show / ^them the manner of the king that shall reign over them.**

**show ^ Exo\_18\_20 / show / ^them the way wherein they must walk, and the work that they must do.**

**show ^ Eze\_40\_04 / show / ^them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.**

**show ^ Exo\_10\_01 / show / ^these my signs before him:**

**show ^ Act\_12\_17 / show / ^these things unto James, and to the brethren. And he departed, and went into another place.**

**show ^ Jer\_16\_10 / show / ^this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?**

**Show ^ Psa\_17\_07 / Show / ^thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].**

**show ^ Deu\_03\_24 / show / ^thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**show ^ Exo\_13\_08 / show / ^thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.**

**show ^ 1Ki\_02\_02 / show / ^thyself a man;**

**show ^ 2Ti\_02\_15 / show / ^thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.**

**show ^ Psa\_18\_26 / show / ^thyself froward.**

**show ^ 2Sa\_22\_26 / show / ^thyself merciful, [and] with the upright man thou wilt show thyself upright.**

**show ^ Psa\_18\_25 / show / ^thyself merciful; with an upright man thou wilt show thyself upright;**

**show ^ Psa\_18\_26 / show / ^thyself pure; and with the froward thou wilt show thyself froward.**

**show ^ 2Sa\_22\_27 / show / ^thyself pure; and with the froward thou wilt show thyself unsavoury.**

**show ^ Mar\_01\_44 / show / ^thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.**

**show ^ Luk\_05\_14 / show / ^thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.**

**show ^ Mat\_08\_04 / show / ^thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.**

**show ^ Joh\_07\_04 / show / ^thyself to the world.**

**show ^ 2Sa\_22\_27 / show / ^thyself unsavoury.**

**show ^ 1Ki\_18\_01 / show / ^thyself unto Ahab; and I will send rain upon the earth.**

**show ^ 2Sa\_22\_26 / show / ^thyself upright.**

**show ^ Psa\_18\_25 / show / ^thyself upright;**

**show ^ Psa\_94\_01 / show / ^thyself.**

**show ^ Exo\_14\_13 / show / ^to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.**

**show ^ Mic\_07\_15 / show / ^unto him marvellous [things].**

**show ^ Mat\_16\_21 / show / ^unto his disciples, how that he must go unto Jerusalem, and suffer many things**

**of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**show ^ Rev\_22\_06 / show / ^unto his servants the things which must shortly be done.**

**show ^ Rev\_01\_01 / show / ^unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:**

**show ^ Job\_33\_23 / show / ^unto man his uprightness:**

**show ^ Gen\_20\_13 / show / ^unto me; at every place whither we shall come, say of me, He [is] my brother.**

**show ^ Heb\_06\_17 / show / ^unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:**

**show ^ Dan\_02\_24 / show / ^unto the king the interpretation.**

**show ^ Dan\_02\_27 / show / ^unto the king;**

**show ^ Rev\_17\_01 / show / ^unto thee the judgment of the great whore that sitteth upon many waters:**

**show ^ Isa\_44\_07 / show / ^unto them.**

**show ^ Act\_16\_17 / show / ^unto us the way of salvation.**

**show ^ 1Jo\_01\_02 / show / ^unto you that eternal life, which was with the Father, and was manifested unto us;]**

**show ^ Isa\_43\_09 / show / ^us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.**

**show ^ 1Sa\_09\_06 / show / ^us our way that we should go.**

**show ^ Joh\_14\_08 / show / ^us the Father, and it sufficeth us.**

**Show ^ Joh\_14\_09 / Show / ^us the Father?**

**show ^ Jer\_42\_03 / show / ^us the way wherein we may walk, and the thing that we may do.**

**Show ^ Psa\_85\_07 / Show / ^us thy mercy, O LORD, and grant us thy salvation.**

**show ^ Isa\_41\_22 / show / ^us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**show ^ Eze\_37\_18 / show / ^us what thou [meanest] by these?**

**show ^ Psa\_04\_06 / show / ^us [any] good? LORD, lift thou up the light of thy countenance upon us.**

**Show ^ Jud\_01\_24 / Show / ^us, we pray thee, the entrance into the city, and we will show thee mercy.**

**show ^ Act\_01\_24 / show / ^whether of these two thou hast chosen,**

**show ^ 1Ti\_06\_15 / show / ^who is] the blessed and only Potentate, the King of kings, and Lord of lords;**

**show ^ Num\_16\_05 / show / ^who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.**



**show ^ Act\_02\_19 / show /wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:**

**show ^ Joe\_02\_30 / show /wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.**

**show ^ Psa\_88\_10 / show /wonders to the dead? shall the dead arise [and] praise thee? Selah.**

**show ^ 2Co\_08\_24 / show /ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.**

**show ^ Mar\_14\_15 / show /you a large upper room furnished [and] prepared: there make ready for us.**

**show ^ Luk\_22\_12 / show /you a large upper room furnished: there make ready.**

**show ^ 1Co\_15\_51 / show /you a mystery; We shall not all sleep, but we shall all be changed,**

**show ^ 1Sa\_14\_12 / show /you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.**

**show ^ Deu\_01\_33 / show /you by what way ye should go, and in a cloud by day.**

**show ^ Jer\_16\_13 / show /you favour.**

**show ^ Job\_32\_06 / show /you mine opinion.**

**show ^ Joh\_16\_25 / show /you plainly of the Father.**

**show ^ Deu\_05\_05 / show /you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,**

**show ^ Joh\_16\_13 / show /you things to come.**

**show ^ Luk\_06\_47 / show /you to whom he is like:**

**show ^ 2Ki\_07\_12 / show /you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.**

**show ^ Isa\_46\_08 / show /yourselves men: bring [it] again to mind, O ye transgressors.**

**show ^ Luk\_17\_14 / show /yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.**

**Show ^ Isa\_49\_09 / Show /yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.**

**showbread ^ Exo\_35\_13 / showbread /^**

**showbread ^ Exo\_39\_36 / showbread /^**

**showbread ^ 2Ch\_13\_11 / showbread /^also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.**

**showbread ^ 2Ch\_02\_04 / showbread /^and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.**

**showbread ^ Neh\_10\_33 / showbread /^and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.**

**showbread ^ 1Ch\_23\_29 / showbread /^and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;**

**showbread ^ Luk\_06\_04 / showbread /^and gave also to them that were with him; which it is not lawful to eat but for the priests alone?**

**showbread ^ Exo\_25\_30 / showbread /^before me always.**

**showbread ^ 1Ch\_28\_16 / showbread /^for every table; and [likewise] silver for the tables of silver:**

**showbread ^ 2Ch\_29\_18 / showbread /^table, with all the vessels thereof.**

**showbread ^ 1Sa\_21\_06 / showbread /^that was taken from before the LORD, to put hot bread in the day when it was taken away.**

**showbread ^ Num\_04\_07 / showbread /^they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:**

**showbread ^ 1Ch\_09\_32 / showbread /^to prepare [it] every sabbath.**

**showbread ^ 2Ch\_04\_19 / showbread /^was set];**

**showbread ^ 1Ki\_07\_48 / showbread /^was],**

**showbread ^ Heb\_09\_02 / showbread /^which is called the sanctuary.**

**showbread ^ Mar\_02\_26 / showbread /^which is not lawful to eat but for the priests, and gave also to them which were with him?**

**showbread ^ Mat\_12\_04 / showbread /^which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

**showed ^ Act\_04\_22 / showed /^**

**showed ^ Num\_14\_11 / showed /^among them?**

**showed ^ 1Ki\_22\_45 / showed /^and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**showed ^ 1Ki\_16\_27 / showed /^are] they not written in the book of the chronicles of the kings of Israel?**

**showed ^ Luk\_20\_37 / showed /^at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.**

**showed ^ Psa\_142\_02 / showed /^before him my trouble.**

showed ^ Act\_07\_52 / showed / ^before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

showed ^ Pro\_26\_26 / showed / ^before the [whole] congregation.

showed ^ Act\_03\_18 / showed / ^by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

showed ^ 2Sa\_11\_22 / showed / ^David all that Joab had sent him for.

showed ^ 1Sa\_22\_21 / showed / ^David that Saul had slain the LORD'S priests.

showed ^ Eze\_22\_26 / showed / ^difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

showed ^ Act\_26\_20 / showed / ^first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

showed ^ Job\_06\_14 / showed / ^from his friend; but he forsaketh the fear of the Almighty.

showed ^ Ezr\_09\_08 / showed / ^from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

showed ^ 2Ch\_01\_08 / showed / ^great mercy unto David my father, and hast made me to reign in his stead.

showed ^ Luk\_01\_58 / showed / ^great mercy upon her; and they rejoiced with her.

showed ^ Joh\_21\_01 / showed / ^he [himself].

showed ^ Jud\_13\_10 / showed / ^her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

showed ^ Est\_02\_20 / showed / ^her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

showed ^ Rut\_02\_19 / showed / ^her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

showed ^ Est\_02\_10 / showed / ^her people nor her kindred: for Mordecai had charged her that she should not show [it].

showed ^ Exo\_15\_25 / showed / ^him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

showed ^ Deu\_34\_01 / showed / ^him all the land of Gilead, unto Dan,

showed ^ 1Sa\_19\_07 / showed / ^him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

showed ^ Gen\_39\_21 / showed / ^him mercy, and gave him favour in the sight of the keeper of the prison.

showed ^ Luk\_07\_18 / showed / ^him of all these things.

**showed ^ Act\_10\_40 / showed /<sup>^</sup>him openly;**

**showed ^ Est\_03\_06 / showed /<sup>^</sup>him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.**

**showed ^ 2Ki\_06\_06 / showed /<sup>^</sup>him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.**

**showed ^ Joh\_21\_01 / showed /<sup>^</sup>himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].**

**showed ^ Act\_01\_03 / showed /<sup>^</sup>himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:**

**showed ^ Joh\_21\_14 / showed /<sup>^</sup>himself to his disciples, after that he was risen from the dead.**

**showed ^ Act\_07\_26 / showed /<sup>^</sup>himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?**

**showed ^ Luk\_14\_21 / showed /<sup>^</sup>his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.**

**showed ^ Psa\_111\_06 / showed /<sup>^</sup>his people the power of his works, that he may give them the heritage of the heathen.**

**showed ^ Psa\_105\_27 / showed /<sup>^</sup>his signs among them, and wonders in the land of Ham.**

**showed ^ Deu\_34\_12 / showed /<sup>^</sup>in the sight of all Israel.**

**showed ^ Psa\_98\_02 / showed /<sup>^</sup>in the sight of the heathen.**

**showed ^ 1Co\_10\_28 / showed /<sup>^</sup>it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:**

**showed ^ Isa\_48\_05 / showed /<sup>^</sup>it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

**showed ^ 1Sa\_11\_09 / showed /<sup>^</sup>it] to the men of Jabesh; and they were glad.**

**showed ^ Rom\_01\_19 / showed /<sup>^</sup>it] unto them.**

**showed ^ 1Ki\_01\_27 / showed /<sup>^</sup>it] unto thy servant, who should sit on the throne of my lord the king after him?**

**showed ^ 1Sa\_15\_06 / showed /<sup>^</sup>kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.**

**showed ^ 1Ch\_19\_02 / showed /<sup>^</sup>kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.**

**showed ^ 2Sa\_10\_02 / showed /<sup>^</sup>kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.**

**showed ^ Gen\_24\_14 / showed /<sup>^</sup>kindness unto my master.**

**showed ^ Rev\_22\_01 / showed / ^me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.**

**showed ^ Jud\_16\_18 / showed / ^me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.**

**showed ^ Gen\_48\_11 / showed / ^me also thy seed.**

**showed ^ Zec\_01\_20 / showed / ^me four carpenters.**

**showed ^ Psa\_71\_20 / showed / ^me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.**

**showed ^ Psa\_31\_21 / showed / ^me his marvellous kindness in a strong city.**

**showed ^ Zec\_03\_01 / showed / ^me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.**

**showed ^ Rev\_21\_10 / showed / ^me that great city, the holy Jerusalem, descending out of heaven from God,**

**showed ^ 2Ki\_08\_10 / showed / ^me that he shall surely die.**

**showed ^ Act\_10\_28 / showed / ^me that I should not call any man common or unclean.**

**showed ^ 2Ki\_08\_13 / showed / ^me that thou [shalt be] king over Syria.**

**showed ^ Rev\_22\_08 / showed / ^me these things.**

**showed ^ Rut\_02\_11 / showed / ^me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.**

**showed ^ Jer\_24\_01 / showed / ^me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.**

**showed ^ 2Pe\_01\_14 / showed / ^me.**

**showed ^ Eze\_11\_25 / showed / ^me.**

**showed ^ Jer\_38\_21 / showed / ^me:**

**showed ^ Amo\_07\_07 / showed / ^me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.**

**showed ^ Luk\_10\_37 / showed / ^mercy on him. Then said Jesus unto him, Go, and do thou likewise.**

**showed ^ Rut\_03\_10 / showed / ^more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

**showed ^ Num\_08\_04 / showed / ^Moses, so he made the candlestick.**

showed ^ Ecc\_02\_19 / showed / ^myself wise under the sun. This [is] also vanity.

showed ^ Jam\_02\_13 / showed / ^no mercy; and mercy rejoiceth against judgment.

showed ^ Act\_28\_21 / showed / ^or spake any harm of thee.

showed ^ Gen\_41\_25 / showed / ^Pharaoh what he [is] about to do.

showed ^ Deu\_06\_22 / showed / ^signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

showed ^ Jud\_04\_12 / showed / ^Sisera that Barak the son of Abinoam was gone up to mount Tabor.

showed ^ Luk\_01\_51 / showed / ^strength with his arm; he hath scattered the proud in the imagination of their hearts.

showed ^ Deu\_04\_35 / showed / ^that thou mightest know that the LORD he [is] God; [there is] none else beside him.

showed ^ 2Ki\_22\_10 / showed / ^the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king.

showed ^ Est\_01\_04 / showed / ^the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

showed ^ Gen\_41\_39 / showed / ^thee all this, [there is] none so discreet and wise as thou [art]:

showed ^ Deu\_04\_36 / showed / ^thee his great fire; and thou heardest his words out of the midst of the fire.

showed ^ Exo\_27\_08 / showed / ^thee in the mount, so shall they make [it].

showed ^ Exo\_25\_40 / showed / ^thee in the mount.

showed ^ Exo\_26\_30 / showed / ^thee in the mount.

showed ^ Isa\_48\_06 / showed / ^thee new things from this time, even hidden things, and thou didst not know them.

showed ^ Mic\_06\_08 / showed / ^thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

showed ^ Act\_19\_18 / showed / ^their deeds.

showed ^ 2Ki\_20\_13 / showed / ^them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

showed ^ Eze\_20\_11 / showed / ^them my judgments, which [if] a man do, he shall even live in them.

showed ^ 2Ki\_20\_13 / showed / ^them not.

showed ^ Isa\_39\_02 / showed / ^them not.

showed ^ Jud\_01\_25 / showed / ^them the entrance into the city, they smote the city with the edge of the

sword; but they let go the man and all his family.

showed ^ Num\_13\_26 / showed / ^them the fruit of the land.

showed ^ Isa\_39\_02 / showed / ^them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

showed ^ 2Ki\_11\_04 / showed / ^them the king's son.

showed ^ Luk\_24\_40 / showed / ^them [his] hands and [his] feet.

showed ^ 2Ki\_20\_15 / showed / ^them.

showed ^ Isa\_39\_04 / showed / ^them.

showed ^ Lev\_24\_12 / showed / ^them.

showed ^ Psa\_78\_11 / showed / ^them.

showed ^ Isa\_48\_03 / showed / ^them; I did [them] suddenly, and they came to pass.

showed ^ Act\_23\_22 / showed / ^these things to me.

showed ^ Jud\_08\_35 / showed / ^they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

showed ^ 1Sa\_24\_18 / showed / ^this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

showed ^ 2Sa\_02\_05 / showed / ^this kindness unto your lord, [even] unto Saul, and have buried him.

showed ^ Psa\_60\_03 / showed / ^thy people hard things: thou hast made us to drink the wine of astonishment.

showed ^ Psa\_71\_18 / showed / ^thy strength unto [this] generation, [and] thy power to every one [that] is to come.

showed ^ Isa\_40\_14 / showed / ^to him the way of understanding?

showed ^ Lev\_13\_19 / showed / ^to the priest;

showed ^ Isa\_26\_10 / showed / ^to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

showed ^ Heb\_08\_05 / showed / ^to thee in the mount.

showed ^ Heb\_06\_10 / showed / ^toward his name, in that ye have ministered to the saints, and do minister.

showed ^ 2Ch\_07\_10 / showed / ^unto David, and to Solomon, and to Israel his people.

showed ^ Luk\_04\_05 / showed / ^unto him all the kingdoms of the world in a moment of time.

showed ^ Jud\_08\_35 / showed / ^unto Israel.

showed ^ Gen\_19\_19 / showed / ^unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

showed ^ Amo\_08\_01 / showed / ^unto me: and behold a basket of summer fruit.

showed ^ Amo\_07\_04 / showed / ^unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

showed ^ Amo\_07\_01 / showed / ^unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

showed ^ Mat\_28\_11 / showed / ^unto the chief priests all the things that were done.

showed ^ Lev\_13\_49 / showed / ^unto the priest:

showed ^ Joh\_20\_20 / showed / ^unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

showed ^ 1Ki\_03\_06 / showed / ^unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

showed ^ Gen\_32\_10 / showed / ^unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

showed ^ Jud\_13\_23 / showed / ^us all these [things], nor would as at this time have told us [such things] as these.

showed ^ Deu\_05\_24 / showed / ^us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

showed ^ Act\_11\_13 / showed / ^us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

showed ^ Psa\_118\_27 / showed / ^us light: bind the sacrifice with cords, [even] unto the horns of the altar.

showed ^ Act\_28\_02 / showed / ^us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

showed ^ Isa\_43\_12 / showed / ^when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

showed ^ Act\_07\_36 / showed / ^wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

showed ^ Act\_20\_35 / showed / ^you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

showed ^ Joh\_10\_32 / showed / ^you from my Father; for which of those works do ye stone me?

showed ^ Jos\_02\_12 / showed / ^you kindness, that ye will also show kindness unto my father's house, and give me a true token:

showed ^ Act\_20\_20 / showed / ^you, and have taught you publicly, and from house to house,



showedst ^ Jer\_11\_18 / showedst / ^me their doings.

showedst ^ Neh\_09\_10 / showedst / ^signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

shower ^ Luk\_12\_54 / shower / ^and so it is.

shower ^ Eze\_13\_11 / shower / ^and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

shower ^ Eze\_13\_13 / shower / ^in mine anger, and great hailstones in [my] fury to consume [it].

shower ^ Eze\_34\_26 / shower / ^to come down in his season; there shall be showers of blessing.

showers ^ Jer\_14\_22 / showers / ^art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

showers ^ Jer\_03\_03 / showers / ^have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

showers ^ Eze\_34\_26 / showers / ^of blessing.

showers ^ Zec\_10\_01 / showers / ^of rain, to every one grass in the field.

showers ^ Job\_24\_08 / showers / ^of the mountains, and embrace the rock for want of a shelter.

showers ^ Psa\_72\_06 / showers / ^that] water the earth.

showers ^ Psa\_65\_10 / showers / ^thou blessest the springing thereof.

showers ^ Mic\_05\_07 / showers / ^upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

showers ^ Deu\_32\_02 / showers / ^upon the grass:

showest ^ Jer\_32\_18 / showest / ^lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

showest ^ 2Ch\_06\_14 / showest / ^mercy unto thy servants, that walk before thee with all their hearts:

showest ^ Joh\_06\_30 / showest / ^thou then, that we may see, and believe thee? what dost thou work?

showest ^ Joh\_02\_18 / showest / ^thou unto us, seeing that thou doest these things?

showest ^ Job\_10\_16 / showest / ^thyself marvellous upon me.

showeth ^ Job\_36\_33 / showeth / ^concerning it, the cattle also concerning the vapour.

showeth ^ Psa\_112\_05 / showeth / ^favour, and lendeth: he will guide his affairs with discretion.

showeth ^ Pro\_12\_17 / showeth / ^forth righteousness: but a false witness deceit.

showeth ^ Mat\_04\_08 / showeth / ^him all the kingdoms of the world, and the glory of them;

**showeth ^ Joh\_05\_20 / showeth / ^him all things that himself doeth: and he will show him greater works than these, that ye may marvel.**

**showeth ^ Psa\_19\_01 / showeth / ^his handiwork.**

**showeth ^ Psa\_147\_19 / showeth / ^his word unto Jacob, his statutes and his judgments unto Israel.**

**showeth ^ Pro\_27\_25 / showeth / ^itself, and herbs of the mountains are gathered.**

**showeth ^ Psa\_19\_02 / showeth / ^knowledge.**

**showeth ^ Num\_23\_03 / showeth / ^me I will tell thee. And he went to an high place.**

**showeth ^ 1Sa\_22\_08 / showeth / ^me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?**

**showeth ^ Psa\_18\_50 / showeth / ^mercy to his anointed, to David, and to his seed for evermore.**

**showeth ^ 2Sa\_22\_51 / showeth / ^mercy to his anointed, unto David, and to his seed for evermore.**

**showeth ^ Psa\_37\_21 / showeth / ^mercy, and giveth.**

**showeth ^ Rom\_12\_08 / showeth / ^mercy, with cheerfulness.**

**showeth ^ Rom\_09\_16 / showeth / ^mercy.**

**showeth ^ Job\_36\_09 / showeth / ^them their work, and their transgressions that they have exceeded.**

**showeth ^ 1Sa\_22\_08 / showeth / ^unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?**

**showeth ^ Gen\_41\_28 / showeth / ^unto Pharaoh.**

**showeth ^ Isa\_41\_26 / showeth / ^yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**showing ^ Tit\_02\_10 / showing / ^all good fidelity; that they may adorn the doctrine of God our Saviour in all things.**

**showing ^ Tit\_03\_02 / showing / ^all meekness unto all men.**

**showing ^ Act\_18\_28 / showing / ^by the scriptures that Jesus was Christ.**

**showing ^ 2Th\_02\_04 / showing / ^himself that he is God.**

**showing ^ Son\_02\_09 / showing / ^himself through the lattice.**

**showing ^ Dan\_04\_27 / showing / ^mercy to the poor; if it may be a lengthening of thy tranquillity.**

**showing ^ Deu\_05\_10 / showing / ^mercy unto thousands of them that love me and keep my commandments.**

**showing ^ Exo\_20\_06 / showing / ^mercy unto thousands of them that love me, and keep my commandments.**

**showing ^ Dan\_05\_12 / showing / ^of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.**

**showing ^ Act\_09\_39 / showing / ^the coats and garments which Dorcas made, while she was with them.**

**showing ^ Luk\_08\_01 / showing / ^the glad tidings of the kingdom of God: and the twelve [were] with him,**

**showing ^ Tit\_02\_07 / showing / ^thymself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,**

**showing ^ Psa\_78\_04 / showing / ^to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.**

**showing ^ Tit\_02\_07 / showing / ^uncorruptness, gravity, sincerity,**

**showing ^ Luk\_01\_80 / showing / ^unto Israel.**

# **Bible Translation Phrases for Individual word studies**

**how ..... And how 3704 -hopos->**

**how ..... and how 3754 -hoti->**

**how ..... And how 4214 -posos->**

**how ..... and how 4214 -posos->**

**how ..... and how 4459 -pos->**

**how ..... And how 4459 -pos->**

**how ..... and how 5101 -tis->**

**how ..... and how 5613 -hos->**

**how ..... And how 5613 -hos->**

**how ..... and in how 3745 -hosos->**

**how ..... and see how 4459 -pos->**

**how ..... but how 4459 -pos->**

**how ..... But how 4459 -pos->**

**how ..... by how 3745 -hosos->**

**how ..... else how 4459 -pos->**

**how ..... for then how 4459 -pos->**

**how ..... he to thee ? how 4459 -pos->**

**how ..... him , and how 5613 -hos->**

**how ..... him , how 3704 -hopos->**

**how ..... him how 3745 -hosos->**

**how ..... him how 4459 -pos->**

**How ..... How 2193 -heos->**

**how ..... how 2193 -heos->**

**how ..... how 2245 -helikos->**

**how ..... how 2531 -kathos->**

**how ..... how 3386 -metige->**

**how ..... how 3704 -hopos->**

**How ..... How 3745 -hosos->**

**how ..... how 3745 -hosos->**

**how ..... how 3754 -hoti->**

**how ..... how 4012 -peri->**

**how ..... how 4080 -pelikos->**

**how ..... how 4212 -posakis->**

**How ..... How 4214 -posos->**

**how ..... how 4214 -posos->**

**How ..... How 4459 -pos->**

**how ..... how 4459 -pos->**

**How ..... How 5101 -tis->**

**how ..... how 5101 -tis->**

**How ..... How 5613 -hos->**

**how ..... how 5613 -hos->**

**How ..... How beautiful 5611 -horaios->**

**how ..... how Peter 4074 -Petros->**

**how ..... how that a good while 2250 -hemera->**

**how ..... how that all 3956 -pas->**

**how ..... how that beyond 5236 -huperbole->**

**How ..... How that by revelation 0602 -apokalupsis->**

**how ..... how that by works 2041 -ergon->**

**how ..... how that Christ 5547 -Christos->**

**how ..... how that God 2316 -theos->**

**how ..... how that he must 1163 -dei->**

**How ..... How that he was caught 0726 -harpazo->**

**How ..... How that in a great 4183 -polus->**

**how ..... how that Jesus 2424 -Iesus->**

**how ..... how that not many 4183 -polus->**

**how ..... how that on the sabbath 4521 -sabbaton->**

**how ..... how that the law 3551 -nomos->**

**how ..... how that the Lord 2962 -kurios->**

**how ..... how that the promise 1860 -epaggelia->**

**How ..... How that they told 3004 -lego->**

**how ..... how to abound 4052 -perisseuo->**

**how ..... how to be abased 5013 -tapeinoo->**

**how ..... how to deliver 4506 -rhoumai->**

**how ..... how to give 1325 -didomi->**

**how ..... how to possess 2932 -ktaomai->**

**how ..... is present 3873 > with me ; but how to perform 2716 -katergazomai->**

**how ..... is present 3873> with me ; but how to perform 2716 -katergazomai->**

**how ..... man : how 4459 -pos->**

**how ..... me how that the Jews 2453 -Ioudaios->**

**how ..... not , how 4459 -pos->**

**how ..... not how 5613 -hos->**

**how ..... not how that the city 4172 -polis->**

**how ..... not how to rule 4291 -proistemi->**

**how ..... of compassion from him , how 4459 -pos->**

**how ..... Of how 4214 -posos->**

**how ..... of us how 4459 -pos->**

**how ..... shall I be with you ? how 2193 -heos->**

**how ..... shall I be with you ? how 4219 -pote->**

**How ..... them , How 4214 -posos->**

**how ..... them : how 4214 -posos->**

**how ..... them how 3745 -hosos->**

how ..... them how 4459 -pos->

how ..... they how that he bade 2036 -epo->

How ..... they unto him , How 4459 -pos->

how ..... things , how that so 3779 -houto->

how ..... things ; and how 4459 -pos->

how ..... thou how 3754 -hoti->

how ..... thou not how 4214 -posos->

how ..... to him , and how 4459 -pos->

how ..... to me , but how 4214 -posos->

how ..... to thee how 3754 -hoti->

How ..... unto her , How 5101 -tis->

How ..... unto him , How 2193 -heos->

How ..... unto him , How 4459 -pos->

How ..... unto him , How 5101 -tis->

how ..... unto thee , how often 4212 -posakis->

how ..... unto thee ; how 4212 -posakis->

How ..... unto them , How 4214 -posos->

How ..... unto them , How 4459 -pos->

How ..... unto them , How 5101 -tis->

how ..... unto them how 4459 -pos->

how ..... unto you , and how 4459 -pos->

how ..... us how 4459 -pos->

how ..... with ; and how 4459 -pos->

how ..... with them , and how he had opened 0455 -anoigo->

how ..... ye how 3754 -hoti->

howbeit ..... him ; howbeit in the spirit 4151 -pneuma->

Howbeit ..... Howbeit , as the disciples 3101 -mathetes->

**howbeit ..... howbeit 0235 -alla->**

**Howbeit ..... Howbeit 0235 -alla->**

**Howbeit ..... Howbeit 3305 -mentoi->**

**Howbeit ..... Howbeit certain 5100 -tis->**

**Howbeit ..... Howbeit in vain 3155 -maten->**

**Howbeit ..... Howbeit Jesus 2424 -Iesous->**

**Howbeit ..... Howbeit many 4183 -polus->**

**Howbeit ..... Howbeit there came 2064 -erchomai->**

**Howbeit ..... Howbeit they looked 4328 -prosdokao->**

**Howbeit ..... Howbeit this 5124 -touto->**

**Howbeit ..... Howbeit we must 1163 -dei->**

**Howbeit ..... Howbeit we speak 2980 -laleo->**

**Howbeit ..... Howbeit when 3752 -hotan->**

**Howbeit ..... Howbeit whereinsoever 0302 -an->**

**howl ..... and howl 3649 -ololuzo->**

**shower ..... a shower 3655 -ombros->**



## **Bible Word Index with the full text of each verse**

**How 1Ch\_13\_12** And David was afraid of God that day, saying, {How} shall I bring the ark of God [home] to me?

**How 1Co\_14\_26** {How} is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

**How 1Co\_15\_35** But some [man] will say, {How} are the dead raised up? and with what body do they come?

**How 1Ki\_12\_06** And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, {How} do ye advise that I may answer this people?

**How 1Ki\_18\_21** And Elijah came unto all the people, and said, {How} long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.

**How 1Ki\_22\_16** And the king said unto him, {How} many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

**How 1Sa\_01\_14** And Eli said unto her, {How} long wilt thou be drunken? put away thy wine from thee.

**How 1Sa\_01\_21** {How} is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

**How 1Sa\_10\_27** But the children of Belial said, {How} shall this man save us? And they despised him, and brought him no presents. But he held his peace.

**How 1Sa\_14\_04** That thou shalt take up this proverb against the king of Babylon, and say, {How} hath the oppressor ceased! the golden city ceased!

**How 1Sa\_14\_12** {How} art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations!

**How 1Sa\_14\_30** {How} much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

**How 1Sa\_16\_01** And the LORD said unto Samuel, {How} long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

**How 1Sa\_16\_02** And Samuel said, {How} can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

**How 1Sa\_36\_09** {How} then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

**How 1Sa\_52\_07** {How} beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

**How 2Ch\_18\_15** And the king said to him, {How} many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

**How 2Co\_03\_08 {How} shall not the ministration of the spirit be rather glorious?**

**How 2Co\_08\_02 {How} that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.**

**How 2Co\_12\_04 {How} that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.**

**How 2Ki\_18\_24 {How} then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?**

**How 2Sa\_01\_04 And David said unto him, {How} went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.**

**How 2Sa\_01\_05 And David said unto the young man that told him, {How} knowest thou that Saul and Jonathan his son be dead?**

**How 2Sa\_01\_14 And David said unto him, {How} wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?**

**How 2Sa\_01\_25 {How} are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.**

**How 2Sa\_01\_27 {How} are the mighty fallen, and the weapons of war perished!**

**How 2Sa\_04\_11 {How} much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?**

**How 2Sa\_06\_09 And David was afraid of the LORD that day, and said, {How} shall the ark of the LORD come to me?**

**How 2Sa\_06\_20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, {How} glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!**

**How 2Sa\_19\_34 And Barzillai said unto the king, {How} long have I to live, that I should go up with the king unto Jerusalem?**

**How Act\_05\_09 Then Peter said unto her, {How} is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.**

**How Act\_08\_31 And he said, {How} can I, except some man should guide me? And he desired Philip that he would come up and sit with him.**

**How Act\_10\_38 {How} God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.**

**How Dan\_04\_03 {How} great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.**

**How Dan\_08\_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, {How} long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

**How Dan\_12\_06** And [one] said to the man clothed in linen, which [was] upon the waters of the river, {How} long [shall it be to] the end of these wonders?

**How Deu\_01\_12** {How} can I myself alone bear your cumbrance, and your burden, and your strife?

**How Deu\_12\_30** Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, {How} did these nations serve their gods? even so will I do likewise.

**How Deu\_18\_21** And if thou say in thine heart, {How} shall we know the word which the LORD hath not spoken?

**How Deu\_25\_18** {How} he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

**How Deu\_32\_30** {How} should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

**How Eph\_03\_03** {How} that by revelation he made known unto me the mystery; (as I wrote afore in few words,

**How Exo\_02\_18** And when they came to Reuel their father, he said, {How} [is it that] ye are come so soon to day?

**How Exo\_10\_03** And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, {How} long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

**How Exo\_10\_07** And Pharaoh's servants said unto him, {How} long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

**How Exo\_16\_28** And the LORD said unto Moses, {How} long refuse ye to keep my commandments and my laws?

**How Eze\_14\_21** For thus saith the Lord GOD; {How} much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

**How Eze\_16\_30** {How} weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

**How Eze\_26\_17** And they shall take up a lamentation for thee, and say to thee, {How} art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

**How Gen\_27\_20** And Isaac said unto his son, {How} [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

**How Gen\_28\_17** And he was afraid, and said, {How} dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

**How Gen\_38\_29** And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, {How} hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

**How Gen\_47\_08 And Pharaoh said unto Jacob, {How} old [art] thou?**

**How Heb\_02\_03 {How} shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];**

**How Heb\_09\_14 {How} much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

**How Hos\_11\_08 {How} shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

**How Jer\_02\_23 {How} canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;**

**How Jer\_03\_19 But I said, {How} shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.**

**How Jer\_04\_14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. {How} long shall thy vain thoughts lodge within thee?**

**How Jer\_04\_21 {How} long shall I see the standard, [and] hear the sound of the trumpet?**

**How Jer\_05\_07 {How} shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.**

**How Jer\_08\_08 {How} do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.**

**How Jer\_09\_19 For a voice of wailing is heard out of Zion, {How} are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.**

**How Jer\_12\_04 {How} long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.**

**How Jer\_23\_26 {How} long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart;**

**How Jer\_31\_22 {How} long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.**

**How Jer\_36\_17 And they asked Baruch, saying, Tell us now, {How} didst thou write all these words at his mouth?**

**How Jer\_47\_07 {How} can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.**

**How Jer\_48\_14 {How} say ye, We [are] mighty and strong men for the war?**

**How Jer\_48\_17 All ye that are about him, bemoan him; and all ye that know his name, say, {How} is the strong staff broken, [and] the beautiful rod!**

**How Jer\_48\_39 They shall howl, [saying], {How} is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**How Jer\_49\_25 {How} is the city of praise not left, the city of my joy!**

**How Jer\_50\_23 {How} is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!**

**How Jer\_51\_41 {How} is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**How Job\_04\_19 {How} much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?**

**How Job\_06\_25 {How} forcible are right words! but what doth your arguing reprove?**

**How Job\_07\_19 {How} long wilt thou not depart from me, nor let me alone till I swallow down my spittle?**

**How Job\_08\_02 {How} long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?**

**How Job\_09\_14 {How} much less shall I answer him, [and] choose out my words [to reason] with him?**

**How Job\_13\_23 {How} many [are] mine iniquities and sins? make me to know my transgression and my sin.**

**How Job\_15\_16 {How} much more abominable and filthy [is] man, which drinketh iniquity like water?**

**How Job\_18\_02 {How} long [will it be ere] ye make an end of words? mark, and afterwards we will speak.**

**How Job\_19\_02 {How} long will ye vex my soul, and break me in pieces with words?**

**How Job\_21\_17 {How} oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.**

**How Job\_21\_34 {How} then comfort ye me in vain, seeing in your answers there remaineth falsehood?**

**How Job\_22\_13 And thou sayest, {How} doth God know? can he judge through the dark cloud?**

**How Job\_25\_04 {How} then can man be justified with God? or how can he be clean [that is] born of a woman?**

**How Job\_25\_06 {How} much less man, [that is] a worm? and the son of man, [which is] a worm?**

**How Job\_26\_02 {How} hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?**

**How Job\_26\_03 {How} hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?**

**How Job\_34\_19 [{How} much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.**

**How Job\_37\_17 {How} thy garments [are] warm, when he quieteth the earth by the south [wind]?**

**How Joe\_01\_18 {How} do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.**

**How Joh\_03\_04 Nicodemus saith unto him, {How} can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

**How Joh\_03\_09 Nicodemus answered and said unto him, {How} can these things be?**

**How Joh\_04\_09 Then saith the woman of Samaria unto him, {How} is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.**

**How Joh\_05\_44 {How} can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?**

**How Joh\_06\_52 The Jews therefore strove among themselves, saying, {How} can this man give us [his] flesh to eat?**

**How Joh\_07\_15 And the Jews marvelled, saying, {How} knoweth this man letters, having never learned?**

**How Joh\_09\_10 Therefore said they unto him, {How} were thine eyes opened?**

**How Joh\_09\_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, {How} can a man that is a sinner do such miracles? And there was a division among them.**

**How Joh\_10\_24 Then came the Jews round about him, and said unto him, {How} long dost thou make us to doubt? If thou be the Christ, tell us plainly.**

**How Jos\_18\_03 And Joshua said unto the children of Israel, {How} long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?**

**How Jud\_13\_12 And Manoah said, Now let thy words come to pass. {How} shall we order the child, and [how] shall we do unto him?**

**How Jud\_16\_15 And she said unto him, {How} canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].**

**How Jud\_21\_07 {How} shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?**

**How Jud\_21\_16 Then the elders of the congregation said, {How} shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?**

**How Jude\_01\_18 {How} that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.**

**How Lam\_01\_01 {How} doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!**

**How Lam\_02\_01 {How} hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!**

**How Lam\_04\_01 {How} is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.**

**How Luk\_01\_34 Then said Mary unto the angel, {How} shall this be, seeing I know not a man?**

**How Luk\_02\_49 And he said unto them, {How} is it that ye sought me? wist ye not that I must be about my Father's business?**

**How Luk\_06\_04 {How} he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?**

**How Luk\_15\_17 And when he came to himself, he said, {How} many hired servants of my father's have bread enough and to spare, and I perish with hunger!**

**How Luk\_16\_02 And he called him, and said unto him, {How} is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.**

**How Luk\_16\_05 So he called every one of his lord's debtors [unto him], and said unto the first, {How} much owest thou unto my lord?**

**How Luk\_18\_24 And when Jesus saw that he was very sorrowful, he said, {How} hardly shall they that have riches enter into the kingdom of God!**

**How Luk\_20\_41 And he said unto them, {How} say they that Christ is David's son?**

**How Mar\_02\_16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, {How} is it that he eateth and drinketh with publicans and sinners?**

**How Mar\_02\_26 {How} he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?**

**How Mar\_03\_23 And he called them [unto him], and said unto them in parables, {How} can Satan cast out Satan?**

**How Mar\_06\_38 He saith unto them, {How} many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.**

**How Mar\_08\_05 And he asked them, {How} many loaves have ye? And they said, Seven.**

**How Mar\_08\_21 And he said unto them, {How} is it that ye do not understand?**

**How Mar\_09\_21 And he asked his father, {How} long is it ago since this came unto him? And he said, Of a child.**

**How Mar\_10\_23 And Jesus looked round about, and saith unto his disciples, {How} hardly shall they that have riches enter into the kingdom of God!**

**How Mar\_12\_35 And Jesus answered and said, while he taught in the temple, {How} say the scribes that Christ is the son of David?**

**How Mat\_12\_04 {How} he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?**

**How Mat\_12\_12 {How} much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.**

**How Mat\_15\_34 And Jesus saith unto them, {How} many loaves have ye? And they said, Seven, and a few**

**little fishes.**

**How Mat\_16\_11 {How} is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**

**How Mat\_18\_12 {How} think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?**

**How Mat\_21\_20 And when the disciples saw [it], they marvelled, saying, {How} soon is the fig tree withered away!**

**How Mat\_22\_43 He saith unto them, {How} then doth David in spirit call him Lord, saying,**

**How Num\_14\_11 And the LORD said unto Moses, {How} long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?**

**How Num\_14\_27 {How} long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.**

**How Num\_20\_15 {How} our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:**

**How Num\_23\_08 {How} shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?**

**How Num\_24\_05 {How} goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!**

**How Oba\_01\_06 {How} are [the things] of Esau searched out! [how] are his hidden things sought up!**

**How Pro\_01\_22 {How} long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?**

**How Pro\_05\_12 And say, {How} have I hated instruction, and my heart despised reproof;**

**How Pro\_06\_09 {How} long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?**

**How Pro\_16\_16 {How} much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!**

**How Psa\_119\_103 {How} sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!**

**How Psa\_119\_84 {How} many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?**

**How Psa\_132\_02 {How} he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;**

**How Psa\_137\_04 {How} shall we sing the LORD's song in a strange land?**

**How Psa\_139\_17 {How} precious also are thy thoughts unto me, O God! how great is the sum of them!**

**How Psa\_13\_01 T o the chief Musician, A Psalm of David. {How} long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?**

**How Psa\_36\_07 {How} excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.**



**How Psa\_44\_02** [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

**How Psa\_62\_03** {How} long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

**How Psa\_66\_03** Say unto God, {How} terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

**How Psa\_73\_11** And they say, {How} doth God know? and is there knowledge in the most High?

**How Psa\_73\_19** {How} are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.

**How Psa\_78\_40** {How} oft did they provoke him in the wilderness, [and] grieve him in the desert!

**How Psa\_78\_43** {How} he had wrought his signs in Egypt, and his wonders in the field of Zoan:

**How Psa\_79\_05** {How} long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

**How Psa\_82\_02** {How} long will ye judge unjustly, and accept the persons of the wicked? Selah.

**How Psa\_84\_01** To the chief Musician upon Gittith, A Psalm for the sons of Korah. {How} amiable [are] thy tabernacles, O LORD of hosts!

**How Psa\_89\_46** {How} long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

**How Psa\_94\_04** [How] long shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

**How Rev\_06\_10** And they cried with a loud voice, saying, {How} long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

**How Rev\_18\_07** {How} much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

**How Rom\_04\_10** {How} was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

**How Rom\_06\_02** God forbid. {How} shall we, that are dead to sin, live any longer therein?

**How Rom\_10\_14** {How} then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

**How Rom\_10\_15** And how shall they preach, except they be sent? as it is written, {How} beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

**How Son\_04\_10** {How} fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

**How Son\_07\_01** {How} beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

**How Son\_07\_06** {How} fair and how pleasant art thou, O love, for delights!

**Howbeit 1Ch\_28\_04 {Howbeit} the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:**

**Howbeit 1Co\_02\_06 {Howbeit} we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:**

**Howbeit 1Co\_08\_07 {Howbeit} [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.**

**Howbeit 1Co\_15\_46 {Howbeit} that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.**

**Howbeit 1Ki\_10\_07 {Howbeit} I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.**

**Howbeit 1Ki\_11\_13 {Howbeit} I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.**

**Howbeit 1Ki\_11\_34 {Howbeit} I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:**

**Howbeit 1Sa\_10\_07 {Howbeit} he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.**

**Howbeit 1Ti\_01\_16 {Howbeit} for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**Howbeit 2Ch\_09\_06 {Howbeit} I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.**

**Howbeit 2Ch\_20\_33 {Howbeit} the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.**

**Howbeit 2Ch\_21\_07 {Howbeit} the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.**

**Howbeit 2Ch\_21\_20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. {Howbeit} they buried him in the city of David, but not in the sepulchres of the kings.**

**Howbeit 2Ch\_24\_05 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. {Howbeit} the Levites hastened [it] not.**

**Howbeit 2Ch\_32\_31 {Howbeit} in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.**

**Howbeit 2Co\_11\_21 I speak as concerning reproach, as though we had been weak. {Howbeit} whereinsoever any is bold, (I speak foolishly,) I am bold also.**

**Howbeit 2Ki\_17\_40 {Howbeit} they did not hearken, but they did after their former manner.**

**Howbeit 2Ki\_12\_13 {Howbeit} there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:**

**Howbeit 2Ki\_14\_04 {Howbeit} the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.**

**Howbeit 2Ki\_15\_35 {Howbeit} the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.**

**Howbeit 2Ki\_22\_07 {Howbeit} there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.**

**Howbeit 2Ki\_17\_29 {Howbeit} every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.**

**Howbeit 2Ki\_10\_29 {Howbeit} [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.**

**Howbeit 2Sa\_02\_23 {Howbeit} he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.**

**Howbeit 2Sa\_12\_14 {Howbeit}, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.**

**Howbeit 2Sa\_13\_14 {Howbeit} he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.**

**Howbeit Act\_28\_06 {Howbeit} they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.**

**Howbeit Act\_07\_48 {Howbeit} the most High dwelleth not in temples made with hands; as saith the prophet,**

**Howbeit Act\_14\_20 {Howbeit}, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.**

**Howbeit Act\_17\_34 {Howbeit} certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.**

**Howbeit Act\_27\_26 {Howbeit} we must be cast upon a certain island.**

**Howbeit Act\_04\_04 {Howbeit} many of them which heard the word believed; and the number of the men was about five thousand.**

**Howbeit Gal\_04\_08 {Howbeit} then, when ye knew not God, ye did service unto them which by nature are no gods.**

**Howbeit Jer\_44\_04 {Howbeit} I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.**

**Howbeit Job\_30\_24 {Howbeit} he will not stretch out [his] hand to the grave, though they cry in his destruction.**

**Howbeit Joh\_06\_23 ({Howbeit} there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)**

**Howbeit Joh\_07\_13 {Howbeit} no man spake openly of him for fear of the Jews.**

**Howbeit Joh\_16\_13 {Howbeit} when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.**

**Howbeit Joh\_07\_27 {Howbeit} we know this man whence he is: but when Christ cometh, no man knoweth whence he is.**

**Howbeit Joh\_11\_13 {Howbeit} Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.**

**Howbeit Jud\_04\_17 {Howbeit} Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.**

**Howbeit Jud\_11\_28 {Howbeit} the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.**

**Howbeit Jud\_16\_22 {Howbeit} the hair of his head began to grow again after he was shaven.**

**Howbeit Jud\_21\_18 {Howbeit} we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.**

**Howbeit Mar\_05\_19 {Howbeit} Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.**

**Howbeit Mar\_07\_07 {Howbeit} in vain do they worship me, teaching [for] doctrines the commandments of men.**

**Howbeit Mat\_17\_21 {Howbeit} this kind goeth not out but by prayer and fasting.**

**Howbeit Neh\_09\_33 {Howbeit} thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:**

**Howl 1Sa\_14\_31 {Howl}, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.**

**Howl 1Sa\_13\_06 {Howl} ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.**

**Howl 1Sa\_23\_14 {Howl}, ye ships of Tarshish: for your strength is laid waste.**

**Howl 1Sa\_23\_01 The burden of Tyre. {Howl}, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.**

**Howl Eze\_30\_02 Son of man, prophesy and say, Thus saith the Lord GOD; {Howl} ye, Woe worth the day!**

**Howl Jer\_25\_34 {Howl}, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the**

**flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.**

**Howl Jer\_49\_03 {Howl}, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.**

**Howl Zec\_11\_02 {Howl}, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

**Howl Zep\_01\_11 {Howl}, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.**

**Show 1Sa\_41\_23 {Show} the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.**

**Show 1Sa\_49\_09 That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, {Show} yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.**

**Show Exo\_07\_09 When Pharaoh shall speak unto you, saying, {Show} a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.**

**Show Joh\_14\_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], {Show} us the Father?**

**Show Jud\_01\_24 And the spies saw a man come forth out of the city, and they said unto him, {Show} us, we pray thee, the entrance into the city, and we will show thee mercy.**

**Show Luk\_20\_24 {Show} me a penny. Whose image and superscription hath it? They answered and said, Caesar's.**

**Show Mat\_22\_19 {Show} me the tribute money. And they brought unto him a penny.**

**Show Psa\_17\_07 {Show} thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].**

**Show Psa\_25\_04 {Show} me thy ways, O LORD; teach me thy paths.**

**Show Psa\_85\_07 {Show} us thy mercy, O LORD, and grant us thy salvation.**

**Show Psa\_86\_17 {Show} me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**how 1Ch\_18\_09 Now when Thou king of Hamath heard {how} David had smitten all the host of Hadarezer king of Zobah;**

**how 1Ch\_19\_05 Then there went [certain], and told David {how} the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.**

**how 1Co\_01\_26 For ye see your calling, brethren, {how} that not many wise men after the flesh, not many mighty, not many noble, [are called]:**

**how 1Co\_03\_10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed {how} he buildeth thereupon.**

how 1Co\_06\_03 Know ye not that we shall judge angels? {how} much more things that pertain to this life?

how 1Co\_07\_16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or {how} knowest thou, O man, whether thou shalt save [thy] wife?

how 1Co\_07\_32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, {how} he may please the Lord:

how 1Co\_07\_33 But he that is married careth for the things that are of the world, {how} he may please [his] wife.

how 1Co\_07\_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, {how} she may please [her] husband.

how 1Co\_10\_01 Moreover, brethren, I would not that ye should be ignorant, {how} that all our fathers were under the cloud, and all passed through the sea;

how 1Co\_14\_07 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, {how} shall it be known what is piped or harped?

how 1Co\_14\_09 So likewise ye, except ye utter by the tongue words easy to be understood, {how} shall it be known what is spoken? for ye shall speak into the air.

how 1Co\_14\_16 Else when thou shalt bless with the spirit, {how} shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

how 1Co\_15\_03 For I delivered unto you first of all that which I also received, {how} that Christ died for our sins according to the scriptures;

how 1Co\_15\_12 Now if Christ be preached that he rose from the dead, {how} say some among you that there is no resurrection of the dead?

how 1Jo\_03\_17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, {how} dwelleth the love of God in him?

how 1Jo\_04\_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, {how} can he love God whom he hath not seen?

how 1Ki\_03\_07 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [{how}] to go out or come in.

how 1Ki\_05\_03 Thou knowest {how} that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

how 1Ki\_08\_27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; {how} much less this house that I have builded?

how 1Ki\_14\_19 And the rest of the acts of Jeroboam, how he warred, and {how} he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

how 1Ki\_14\_19 And the rest of the acts of Jeroboam, {how} he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

how 1Ki\_18\_13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, {how} I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

how 1Ki\_19\_01 And Ahab told Jezebel all that Elijah had done, and withal {how} he had slain all the prophets with the sword.

how 1Ki\_20\_07 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see {how} this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

how 1Ki\_21\_29 Seest thou {how} Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

how 1Ki\_22\_45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and {how} he warred, [are] they not written in the book of the chronicles of the kings of Judah?

how 1Sa\_02\_22 Now Eli was very old, and heard all that his sons did unto all Israel; and {how} they lay with the women that assembled [at] the door of the tabernacle of the congregation.

how 1Sa\_06\_11 Then said I, Lord, {how} long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

how 1Sa\_12\_24 Only fear the LORD, and serve him in truth with all your heart; for consider {how} great [things] he hath done for you.

how 1Sa\_14\_12 How art thou fallen from heaven, O Lucifer, son of the morning! [{how}] art thou cut down to the ground, which didst weaken the nations!

how 1Sa\_14\_29 Then said Jonathan, My father hath troubled the land: see, I pray you, {how} mine eyes have been enlightened, because I tasted a little of this honey.

how 1Sa\_15\_02 Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, {how} he laid [wait] for him in the way, when he came up from Egypt.

how 1Sa\_17\_18 And carry these ten cheeses unto the captain of [their] thousand, and look {how} thy brethren fare, and take their pledge.

how 1Sa\_19\_11 Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: {how} say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

how 1Sa\_20\_06 And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and {how} shall we escape?

how 1Sa\_23\_03 And David's men said unto him, Behold, we be afraid here in Judah: {how} much more then if we come to Keilah against the armies of the Philistines?

how 1Sa\_24\_10 Behold, this day thine eyes have seen {how} that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

how 1Sa\_24\_18 And thou hast showed this day {how} that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

how 1Sa\_28\_09 And the woman said unto him, Behold, thou knowest what Saul hath done, {how} he hath

cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

how 1Sa\_37\_26 Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste defenced cities [into] ruinous heaps.

how 1Sa\_38\_03 And said, Remember now, O LORD, I beseech thee, {how} I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

how 1Sa\_48\_11 For mine own sake, [even] for mine own sake, will I do [it]: for {how} should [my name] be polluted? and I will not give my glory unto another.

how 1Sa\_50\_04 The Lord GOD hath given me the tongue of the learned, that I should know {how} to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

how 1Th\_01\_09 For they themselves show of us what manner of entering in we had unto you, and {how} ye turned to God from idols to serve the living and true God;

how 1Th\_02\_10 Ye [are] witnesses, and God [also], {how} holily and justly and unblameably we behaved ourselves among you that believe:

how 1Th\_02\_11 As ye know {how} we exhorted and comforted and charged every one of you, as a father [doth] his children,

how 1Th\_04\_01 Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us {how} ye ought to walk and to please God, [so] ye would abound more and more.

how 1Th\_04\_04 That every one of you should know {how} to possess his vessel in sanctification and honour;

how 1Ti\_03\_05 (For if a man know not how to rule his own house, {how} shall he take care of the church of God?)

how 1Ti\_03\_05 (For if a man know not {how} to rule his own house, how shall he take care of the church of God?)

how 1Ti\_03\_15 But if I tarry long, that thou mayest know {how} thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

how 2Ch\_06\_18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; {how} much less this house which I have built!

how 2Ch\_07\_03 And when all the children of Israel saw {how} the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

how 2Ch\_20\_11 Behold, [I say, {how}] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

how 2Ch\_32\_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: {how} much less shall your God deliver you out of mine hand?



how 2Ch\_33\_19 His prayer also, and [how] God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

how 2Co\_07\_15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, [how] with fear and trembling ye received him.

how 2Co\_13\_05 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, [how] that Jesus Christ is in you, except ye be reprobates?

how 2Ki\_05\_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see [how] he seeketh a quarrel against me.

how 2Ki\_05\_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? [how] much rather then, when he saith to thee, Wash, and be clean?

how 2Ki\_06\_15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! [how] shall we do?

how 2Ki\_06\_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye [how] this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

how 2Ki\_08\_05 And it came to pass, as he was telling the king [how] he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

how 2Ki\_09\_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember [how] that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

how 2Ki\_10\_04 But they were exceedingly afraid, and said, Behold, two kings stood not before him: [how] then shall we stand?

how 2Ki\_14\_15 Now the rest of the acts of Jehoash which he did, and his might, and [how] he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

how 2Ki\_14\_28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and [how] he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

how 2Ki\_14\_28 Now the rest of the acts of Jeroboam, and all that he did, and his might, [how] he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

how 2Ki\_17\_28 Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them [how] they should fear the LORD.

how 2Ki\_19\_25 Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

how 2Ki\_20\_03 I beseech thee, O LORD, remember now {how} I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

how 2Ki\_20\_20 And the rest of the acts of Hezekiah, and all his might, and {how} he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

how 2Pe\_02\_09 The Lord knoweth {how} to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

how 2Sa\_01\_19 The beauty of Israel is slain upon thy high places: {how} are the mighty fallen!

how 2Sa\_02\_22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? {how} then should I hold up my face to Joab thy brother?

how 2Sa\_02\_26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? {how} long shall it be then, ere thou bid the people return from following their brethren?

how 2Sa\_11\_07 And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and {how} the war prospered.

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how 2Sa\_11\_07 And when Uriah was come unto him, David demanded [of him] {how} Joab did, and how the people did, and how the war prospered.

how 2Sa\_12\_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: {how} will he then vex himself, if we tell him that the child is dead?

how 2Sa\_16\_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: {how} much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

how 2Sa\_18\_19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, {how} that the LORD hath avenged him of his enemies.

how 2Sa\_19\_02 And the victory that day was [turned] into mourning unto all the people: for the people heard say that day {how} the king was grieved for his son.

how 2Sa\_24\_03 And Joab said unto the king, Now the LORD thy God add unto the people, {how} many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

how 2Th\_03\_07 For yourselves know {how} ye ought to follow us: for we behaved not ourselves disorderly among you;

how 2Ti\_01\_18 The Lord grant unto him that he may find mercy of the Lord in that day: and in {how} many things he ministered unto me at Ephesus, thou knowest very well.

how Act\_02\_08 And {how} hear we every man in our own tongue, wherein we were born?

**how Act\_04\_21 So when they had further threatened them, they let them go, finding nothing {how} they might punish them, because of the people: for all [men] glorified God for that which was done.**

**how Act\_07\_25 For he supposed his brethren would have understood {how} that God by his hand would deliver them: but they understood not.**

**how Act\_09\_13 Then Ananias answered, Lord, I have heard by many of this man, {how} much evil he hath done to thy saints at Jerusalem:**

**how Act\_09\_16 For I will show him {how} great things he must suffer for my name's sake.**

**how Act\_09\_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and {how} he had preached boldly at Damascus in the name of Jesus.**

**how Act\_09\_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them {how} he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.**

**how Act\_10\_28 And he said unto them, Ye know {how} that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.**

**how Act\_11\_13 And he showed us {how} he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;**

**how Act\_11\_16 Then remembered I the word of the Lord, {how} that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

**how Act\_12\_14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told {how} Peter stood before the gate.**

**how Act\_12\_17 But he, beckoning unto them with the hand to hold their peace, declared unto them {how} the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.**

**how Act\_13\_32 And we declare unto you glad tidings, {how} that the promise which was made unto the fathers,**

**how Act\_14\_27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and {how} he had opened the door of faith unto the Gentiles.**

**how Act\_15\_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know {how} that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.**

**how Act\_15\_14 Simeon hath declared {how} God at the first did visit the Gentiles, to take out of them a people for his name.**

**how Act\_15\_36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] {how} they do.**

**how Act\_19\_35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not {how} that the city of the Ephesians is a worshipper of the great goddess Diana,**

**and of the [image] which fell down from Jupiter?**

**how Act\_20\_20 [And] {how} I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

**how Act\_20\_35 I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, {how} he said, It is more blessed to give than to receive.**

**how Act\_20\_35 I have showed you all things, {how} that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.**

**how Act\_21\_20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, {how} many thousands of Jews there are which believe; and they are all zealous of the law:**

**how Act\_23\_30 And when it was told me {how} that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.**

**how Col\_04\_06 Let your speech [be] alway with grace, seasoned with salt, that ye may know {how} ye ought to answer every man.**

**how Dan\_04\_03 How great [are] his signs! and {how} mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.**

**how Dan\_10\_17 For {how} can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.**

**how Deu\_01\_31 And in the wilderness, where thou hast seen {how} that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.**

**how Deu\_07\_17 If thou shalt say in thine heart, These nations [are] more than I; {how} can I dispossess them?**

**how Deu\_09\_07 Remember, [and] forget not, {how} thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.**

**how Deu\_11\_04 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [{how}] the LORD hath destroyed them unto this day;**

**how Deu\_11\_04 And what he did unto the army of Egypt, unto their horses, and to their chariots; {how} he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day;**

**how Deu\_11\_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: {how} the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:**

**how Deu\_29\_16 (For ye know how we have dwelt in the land of Egypt; and {how} we came through the nations which ye passed by;**

**how Deu\_29\_16 (For ye know {how} we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;**

**how Deu\_31\_27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day,**

**ye have been rebellious against the LORD; and {how} much more after my death?**

**how Ecc\_02\_16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And {how} dieth the wise [man]? as the fool.**

**how Ecc\_04\_11 Again, if two lie together, then they have heat: but {how} can one be warm [alone]?**

**how Ecc\_10\_15 The labour of the foolish wearieth every one of them, because he knoweth not {how} to go to the city.**

**how Ecc\_11\_05 As thou knowest not what [is] the way of the spirit, [nor] {how} the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.**

**how Eph\_06\_21 But that ye also may know my affairs, [and] {how} I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**how Est\_02\_11 And Mordecai walked every day before the court of the women's house, to know {how} Esther did, and what should become of her.**

**how Est\_05\_11 And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and {how} he had advanced him above the princes and servants of the king.**

**how Est\_08\_06 For how can I endure to see the evil that shall come unto my people? or {how} can I endure to see the destruction of my kindred?**

**how Est\_08\_06 For {how} can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?**

**how Exo\_06\_12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; {how} then shall Pharaoh hear me, who [am] of uncircumcised lips?**

**how Exo\_06\_30 And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and {how} shall Pharaoh hearken unto me?**

**how Exo\_09\_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know {how} that the earth [is] the LORD's.**

**how Exo\_10\_02 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know {how} that I [am] the LORD.**

**how Exo\_11\_07 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know {how} that the LORD doth put a difference between the Egyptians and Israel.**

**how Exo\_18\_08 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [{how}] the LORD delivered them.**

**how Exo\_19\_04 Ye have seen what I did unto the Egyptians, and [{how}] I bare you on eagles' wings, and brought you unto myself.**

**how Exo\_36\_01 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know {how} to work all manner of work for the service of the sanctuary,**

according to all that the LORD had commanded.

how Eze\_15\_05 Behold, when it was whole, it was meet for no work: {how} much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

how Eze\_33\_10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, {how} should we then live?

how Ezr\_07\_22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [{how} much].

how Gal\_01\_13 For ye have heard of my conversation in time past in the Jews' religion, {how} that beyond measure I persecuted the church of God, and wasted it:

how Gal\_04\_09 But now, after that ye have known God, or rather are known of God, {how} turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

how Gal\_04\_13 Ye know {how} through infirmity of the flesh I preached the gospel unto you at the first.

how Gal\_06\_11 Ye see {how} large a letter I have written unto you with mine own hand.

how Gen\_26\_09 And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and {how} saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her.

how Gen\_30\_29 And he said unto him, Thou knowest how I have served thee, and {how} thy cattle was with me.

how Gen\_30\_29 And he said unto him, Thou knowest {how} I have served thee, and how thy cattle was with me.

how Gen\_39\_09 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: {how} then can I do this great wickedness, and sin against God?

how Gen\_44\_08 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: {how} then should we steal out of thy lord's house silver or gold?

how Gen\_44\_16 And Judah said, What shall we say unto my lord? what shall we speak? or {how} shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

how Gen\_44\_34 For {how} shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.

how Gen\_47\_18 When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, {how} that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

how Hab\_01\_02 O LORD, {how} long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

how Hab\_02\_06 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! {how} long? and to him that ladeth himself with thick clay!

how Hag\_02\_03 Who [is] left among you that saw this house in her first glory? and {how} do ye see it now?

**[is it] not in your eyes in comparison of it as nothing?**

**how Heb\_07\_04 Now consider {how} great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.**

**how Heb\_08\_06 But now hath he obtained a more excellent ministry, by {how} much also he is the mediator of a better covenant, which was established upon better promises.**

**how Heb\_10\_29 Of {how} much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?**

**how Heb\_12\_17 For ye know {how} that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**how Hos\_08\_05 Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: {how} long [will it be] ere they attain to innocency?**

**how Hos\_11\_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [{how}] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

**how Hos\_11\_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? {how} shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

**how Hos\_11\_08 How shall I give thee up, Ephraim? [{how}] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.**

**how Jam\_02\_22 Seest thou {how} faith wrought with his works, and by works was faith made perfect?**

**how Jam\_02\_24 Ye see then {how} that by works a man is justified, and not by faith only.**

**how Jam\_03\_05 Even so the tongue is a little member, and boasteth great things. Behold, {how} great a matter a little fire kindleth!**

**how Jer\_02\_21 Yet I had planted thee a noble vine, wholly a right seed: {how} then art thou turned into the degenerate plant of a strange vine unto me?**

**how Jer\_09\_07 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for {how} shall I do for the daughter of my people?**

**how Jer\_12\_05 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then {how} wilt thou do in the swelling of Jordan?**

**how Jer\_12\_05 If thou hast run with the footmen, and they have wearied thee, then {how} canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?**

**how Jer\_15\_05 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask {how} thou doest?**

**how Jer\_22\_23 O inhabitant of Lebanon, that makest thy nest in the cedars, {how} gracious shalt thou be**

**when pangs come upon thee, the pain as of a woman in travail!**

**how Jer\_46\_13 The word that the LORD spake to Jeremiah the prophet, {how} Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.**

**how Jer\_47\_05 Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: {how} long wilt thou cut thyself?**

**how Jer\_47\_06 O thou sword of the LORD, {how} long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.**

**how Jer\_48\_39 They shall howl, [saying], How is it broken down! {how} hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.**

**how Jer\_50\_23 How is the hammer of the whole earth cut asunder and broken! {how} is Babylon become a desolation among the nations!**

**how Jer\_51\_41 How is Sheshach taken! and how is the praise of the whole earth surprised! {how} is Babylon become an astonishment among the nations!**

**how Jer\_51\_41 How is Sheshach taken! and {how} is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!**

**how Job\_08\_02 How long wilt thou speak these [things]? and [{how} long shall] the words of thy mouth [be like] a strong wind?**

**how Job\_09\_02 I know [it is] so of a truth: but {how} should man be just with God?**

**how Job\_21\_17 How oft is the candle of the wicked put out! and [{how} oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.**

**how Job\_22\_12 [Is] not God in the height of heaven? and behold the height of the stars, {how} high they are!**

**how Job\_25\_04 How then can man be justified with God? or {how} can he be clean [that is] born of a woman?**

**how Job\_26\_02 How hast thou helped [him that is] without power? [{how}] savest thou the arm [that hath] no strength?**

**how Job\_26\_03 How hast thou counselled [him that hath] no wisdom? and [{how}] hast thou plentifully declared the thing as it is?**

**how Job\_26\_14 Lo, these [are] parts of his ways: but {how} little a portion is heard of him? but the thunder of his power who can understand?**

**how Joh\_03\_12 If I have told you earthly things, and ye believe not, {how} shall ye believe, if I tell you [of] heavenly things?**

**how Joh\_04\_01 When therefore the Lord knew {how} the Pharisees had heard that Jesus made and baptized more disciples than John,**

**how Joh\_05\_47 But if ye believe not his writings, {how} shall ye believe my words?**

**how Joh\_06\_42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know?**



**{how} is it then that he saith, I came down from heaven?**

**how Joh\_08\_33 They answered him, We be Abraham's seed, and were never in bondage to any man: {how} sayest thou, Ye shall be made free?**

**how Joh\_09\_15 Then again the Pharisees also asked him {how} he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.**

**how Joh\_09\_19 And they asked them, saying, Is this your son, who ye say was born blind? {how} then doth he now see?**

**how Joh\_09\_26 Then said they to him again, What did he to thee? {how} opened he thine eyes?**

**how Joh\_11\_36 Then said the Jews, Behold {how} he loved him!**

**how Joh\_12\_19 The Pharisees therefore said among themselves, Perceive ye {how} ye prevail nothing? behold, the world is gone after him.**

**how Joh\_12\_34 The people answered him, We have heard out of the law that Christ abideth for ever: and {how} sayest thou, The Son of man must be lifted up? who is this Son of man?**

**how Joh\_14\_05 Thomas saith unto him, Lord, we know not whither thou goest; and {how} can we know the way?**

**how Joh\_14\_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and {how} sayest thou [then], Show us the Father?**

**how Joh\_14\_22 Judas saith unto him, not Iscariot, Lord, {how} is it that thou wilt manifest thyself unto us, and not unto the world?**

**how Joh\_14\_28 Ye have heard {how} I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.**

**how Jos\_02\_10 For we have heard {how} the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.**

**how Jos\_09\_07 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and {how} shall we make a league with you?**

**how Jos\_09\_24 And they answered Joshua, and said, Because it was certainly told thy servants, {how} that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.**

**how Jos\_10\_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and {how} the inhabitants of Gibeon had made peace with Israel, and were among them;**

**how Jos\_10\_01 Now it came to pass, when Adonizedek king of Jerusalem had heard {how} Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;**

**how Jos\_14\_12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day {how} the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be**

the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

how Jud\_13\_12 And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

how Jud\_18\_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, [how] they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

how Jud\_20\_03 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], [how] was this wickedness?

how Jude\_01\_05 I will therefore put you in remembrance, though ye once knew this, [how] that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

how Lam\_01\_01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

how Lam\_01\_01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

how Lam\_04\_01 How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

how Lam\_04\_02 The precious sons of Zion, comparable to fine gold, [how] are they esteemed as earthen pitchers, the work of the hands of the potter!

how Luk\_01\_58 And her neighbours and her cousins heard [how] the Lord had showed great mercy upon her; and they rejoiced with her.

how Luk\_01\_62 And they made signs to his father, [how] he would have him called.

how Luk\_06\_42 Either [how] canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

how Luk\_07\_22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; [how] that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

how Luk\_08\_18 Take heed therefore [how] ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

how Luk\_08\_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city [how] great things Jesus had done unto him.

how Luk\_08\_39 Return to thine own house, and show [how] great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

how Luk\_08\_47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and [how] she was healed immediately.

how Luk\_09\_41 And Jesus answering said, O faithless and perverse generation, {how} long shall I be with you, and suffer you? Bring thy son hither.

how Luk\_10\_26 He said unto him, What is written in the law? {how} readest thou?

how Luk\_11\_13 If ye then, being evil, know how to give good gifts unto your children: {how} much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

how Luk\_11\_13 If ye then, being evil, know {how} to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

how Luk\_11\_18 If Satan also be divided against himself, {how} shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

how Luk\_12\_11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought {how} or what thing ye shall answer, or what ye shall say:

how Luk\_12\_24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: {how} much more are ye better than the fowls?

how Luk\_12\_27 Consider the lilies {how} they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

how Luk\_12\_28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; {how} much more [will he clothe] you, O ye of little faith?

how Luk\_12\_50 But I have a baptism to be baptized with; and {how} am I straitened till it be accomplished!

how Luk\_12\_56 [Ye] hypocrites, ye can discern the face of the sky and of the earth; but {how} is it that ye do not discern this time?

how Luk\_13\_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; {how} often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

how Luk\_14\_07 And he put forth a parable to those which were bidden, when he marked {how} they chose out the chief rooms; saying unto them,

how Luk\_16\_07 Then said he to another, And {how} much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

how Luk\_19\_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know {how} much every man had gained by trading.

how Luk\_20\_44 David therefore calleth him Lord, {how} is he then his son?

how Luk\_21\_05 And as some spake of the temple, {how} it was adorned with goodly stones and gifts, he said,

how Luk\_22\_02 And the chief priests and scribes sought {how} they might kill him; for they feared the people.

how Luk\_22\_04 And he went his way, and communed with the chief priests and captains, {how} he might betray him unto them.

how Luk\_22\_61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, {how} he had said unto him, Before the cock crow, thou shalt deny me thrice.

how Luk\_23\_55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and {how} his body was laid.

how Luk\_24\_06 He is not here, but is risen: remember {how} he spake unto you when he was yet in Galilee,

how Luk\_24\_20 And {how} the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

how Luk\_24\_35 And they told what things [were done] in the way, and {how} he was known of them in breaking of bread.

how Mar\_03\_06 And the Pharisees went forth, and straightway took counsel with the Herodians against him, {how} they might destroy him.

how Mar\_04\_13 And he said unto them, Know ye not this parable? and {how} then will ye know all parables?

how Mar\_04\_27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not {how}.

how Mar\_04\_40 And he said unto them, Why are ye so fearful? {how} is it that ye have no faith?

how Mar\_05\_16 And they that saw [it] told them {how} it befell to him that was possessed with the devil, and [also] concerning the swine.

how Mar\_05\_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them {how} great things the Lord hath done for thee, and hath had compassion on thee.

how Mar\_05\_20 And he departed, and began to publish in Decapolis {how} great things Jesus had done for him: and all [men] did marvel.

how Mar\_08\_19 When I brake the five loaves among five thousand, {how} many baskets full of fragments took ye up? They say unto him, Twelve.

how Mar\_08\_20 And when the seven among four thousand, {how} many baskets full of fragments took ye up? And they said, Seven.

how Mar\_09\_12 And he answered and told them, Elias verily cometh first, and restoreth all things; and {how} it is written of the Son of man, that he must suffer many things, and be set at nought.

how Mar\_09\_19 He answereth him, and saith, O faithless generation, how long shall I be with you? {how} long shall I suffer you? bring him unto me.

how Mar\_09\_19 He answereth him, and saith, O faithless generation, {how} long shall I be with you? how long shall I suffer you? bring him unto me.

how Mar\_10\_24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, {how} hard is it for them that trust in riches to enter into the kingdom of God!

**how Mar\_11\_18** And the scribes and chief priests heard [it], and sought {how} they might destroy him: for they feared him, because all the people was astonished at his doctrine.

**how Mar\_12\_26** And as touching the dead, that they rise: have ye not read in the book of Moses, {how} in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

**how Mar\_12\_41** And Jesus sat over against the treasury, and beheld {how} the people cast money into the treasury: and many that were rich cast in much.

**how Mar\_14\_01** After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought {how} they might take him by craft, and put [him] to death.

**how Mar\_14\_11** And when they heard [it], they were glad, and promised to give him money. And he sought {how} he might conveniently betray him.

**how Mar\_15\_04** And Pilate asked him again, saying, Answerest thou nothing? behold {how} many things they witness against thee.

**how Mat\_06\_23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, {how} great [is] that darkness!

**how Mat\_06\_28** And why take ye thought for raiment? Consider the lilies of the field, {how} they grow; they toil not, neither do they spin:

**how Mat\_07\_04** Or {how} wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

**how Mat\_07\_11** If ye then, being evil, know how to give good gifts unto your children, {how} much more shall your Father which is in heaven give good things to them that ask him?

**how Mat\_07\_11** If ye then, being evil, know {how} to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

**how Mat\_10\_19** But when they deliver you up, take no thought {how} or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

**how Mat\_10\_25** It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, {how} much more [shall they call] them of his household?

**how Mat\_12\_05** Or have ye not read in the law, {how} that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

**how Mat\_12\_14** Then the Pharisees went out, and held a council against him, {how} they might destroy him.

**how Mat\_12\_26** And if Satan cast out Satan, he is divided against himself; {how} shall then his kingdom stand?

**how Mat\_12\_29** Or else {how} can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

**how Mat\_12\_34** O generation of vipers, {how} can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

how Mat\_16\_09 Do ye not yet understand, neither remember the five loaves of the five thousand, and {how} many baskets ye took up?

how Mat\_16\_10 Neither the seven loaves of the four thousand, and {how} many baskets ye took up?

how Mat\_16\_12 Then understood they {how} that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

how Mat\_16\_21 From that time forth began Jesus to show unto his disciples, {how} that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

how Mat\_17\_17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? {how} long shall I suffer you? bring him hither to me.

how Mat\_17\_17 Then Jesus answered and said, O faithless and perverse generation, {how} long shall I be with you? how long shall I suffer you? bring him hither to me.

how Mat\_18\_21 Then came Peter to him, and said, Lord, {how} oft shall my brother sin against me, and I forgive him? till seven times?

how Mat\_22\_12 And he saith unto him, Friend, {how} camest thou in hither not having a wedding garment? And he was speechless.

how Mat\_22\_15 Then went the Pharisees, and took counsel {how} they might entangle him in [his] talk.

how Mat\_22\_45 If David then call him Lord, {how} is he his son?

how Mat\_23\_33 [Ye] serpents, [ye] generation of vipers, {how} can ye escape the damnation of hell?

how Mat\_23\_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, {how} often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

how Mat\_26\_54 But {how} then shall the scriptures be fulfilled, that thus it must be?

how Mat\_27\_13 Then said Pilate unto him, Hearest thou not {how} many things they witness against thee?

how Mic\_02\_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: {how} hath he removed [it] from me! turning away he hath divided our fields.

how Neh\_02\_06 And the king said unto me, (the queen also sitting by him,) For {how} long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.

how Neh\_02\_17 Then said I unto them, Ye see the distress that we [are] in, {how} Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

how Num\_10\_31 And he said, Leave us not, I pray thee; forasmuch as thou knowest {how} we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

how Num\_14\_11 And the LORD said unto Moses, How long will this people provoke me? and {how} long will it be ere they believe me, for all the signs which I have showed among them?

how Num\_23\_08 How shall I curse, whom God hath not cursed? or {how} shall I defy, [whom] the LORD hath not defied?

how Oba\_01\_05 If thieves came to thee, if robbers by night, ({how} art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

how Oba\_01\_06 How are [the things] of Esau searched out! [{how}] are his hidden things sought up!

how Phm\_01\_16 Not now as a servant, but above a servant, a brother beloved, specially to me, but {how} much more unto thee, both in the flesh, and in the Lord?

how Phm\_01\_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee {how} thou owest unto me even thine own self besides.

how Php\_01\_08 For God is my record, {how} greatly I long after you all in the bowels of Jesus Christ.

how Php\_02\_23 Him therefore I hope to send presently, so soon as I shall see {how} it will go with me.

how Php\_04\_12 I know both how to be abased, and I know {how} to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

how Php\_04\_12 I know both {how} to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

how Pro\_15\_11 Hell and destruction [are] before the LORD: {how} much more then the hearts of the children of men?

how Pro\_15\_23 A man hath joy by the answer of his mouth: and a word [spoken] in due season, {how} good [is it]!

how Pro\_19\_07 All the brethren of the poor do hate him: {how} much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

how Pro\_20\_24 Man's goings [are] of the LORD; {how} can a man then understand his own way?

how Pro\_21\_27 The sacrifice of the wicked [is] abomination: {how} much more, [when] he bringeth it with a wicked mind?

how Pro\_30\_13 [There is] a generation, O {how} lofty are their eyes! and their eyelids are lifted up.

how Psa\_03\_01 A Psalm of David, when he fled from Absalom his son. LORD, {how} are they increased that trouble me! many [are] they that rise up against me.

how Psa\_04\_02 O ye sons of men, how long [will ye turn] my glory into shame? [{how} long] will ye love vanity, [and] seek after leasing? Selah.

how Psa\_04\_02 O ye sons of men, {how} long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

how Psa\_06\_03 My soul is also sore vexed: but thou, O LORD, {how} long?

how Psa\_08\_01 To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, {how} excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

how Psa\_08\_09 O LORD our Lord, {how} excellent [is] thy name in all the earth!

how Psa\_104\_24 O LORD, {how} manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

how Psa\_119\_159 Consider {how} I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

how Psa\_119\_97 MEM. O {how} love I thy law! it [is] my meditation all the day.

how Psa\_11\_01 To the chief Musician, [A Psalm] of David. In the LORD put I my trust: {how} say ye to my soul, Flee [as] a bird to your mountain?

how Psa\_133\_01 A Song of degrees of David. Behold, how good and {how} pleasant [it is] for brethren to dwell together in unity!

how Psa\_133\_01 A Song of degrees of David. Behold, {how} good and how pleasant [it is] for brethren to dwell together in unity!

how Psa\_139\_17 How precious also are thy thoughts unto me, O God! {how} great is the sum of them!

how Psa\_13\_01 T o the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? {how} long wilt thou hide thy face from me?

how Psa\_13\_02 H ow long shall I take counsel in my soul, [having] sorrow in my heart daily? {how} long shall mine enemy be exalted over me?

how Psa\_21\_01 To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation {how} greatly shall he rejoice!

how Psa\_31\_19 [Oh] {how} great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

how Psa\_35\_17 Lord, {how} long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

how Psa\_39\_04 LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know {how} frail I [am].

how Psa\_44\_02 [How] thou didst drive out the heathen with thy hand, and plantedst them; [{how}] thou didst afflict the people, and cast them out.

how Psa\_74\_09 We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth {how} long.

how Psa\_74\_10 O God, {how} long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

how Psa\_74\_22 Arise, O God, plead thine own cause: remember {how} the foolish man reproacheth thee daily.

how Psa\_80\_04 O LORD God of hosts, {how} long wilt thou be angry against the prayer of thy people?

how Psa\_89\_47 Remember {how} short my time is: wherefore hast thou made all men in vain?



**how Psa\_89\_50 Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;**

**how Psa\_90\_13 Return, O LORD, {how} long? and let it repent thee concerning thy servants.**

**how Psa\_92\_05 O LORD, {how} great are thy works! [and] thy thoughts are very deep.**

**how Psa\_94\_03 LORD, how long shall the wicked, {how} long shall the wicked triumph?**

**how Psa\_94\_03 LORD, {how} long shall the wicked, how long shall the wicked triumph?**

**how Rev\_02\_02 I know thy works, and thy labour, and thy patience, and {how} thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:**

**how Rev\_03\_03 Remember therefore {how} thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

**how Rom\_03\_06 God forbid: for then {how} shall God judge the world?**

**how Rom\_07\_01 Know ye not, brethren, (for I speak to them that know the law,) {how} that the law hath dominion over a man as long as he liveth?**

**how Rom\_07\_18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.**

**how Rom\_08\_32 He that spared not his own Son, but delivered him up for us all, {how} shall he not with him also freely give us all things?**

**how Rom\_10\_14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and {how} shall they hear without a preacher?**

**how Rom\_10\_14 How then shall they call on him in whom they have not believed? and {how} shall they believe in him of whom they have not heard? and how shall they hear without a preacher?**

**how Rom\_10\_15 And {how} shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**

**how Rom\_11\_02 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? {how} he maketh intercession to God against Israel, saying,**

**how Rom\_11\_12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; {how} much more their fulness?**

**how Rom\_11\_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: {how} much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**how Rom\_11\_33 O the depth of the riches both of the wisdom and knowledge of God! {how} unsearchable [are] his judgments, and his ways past finding out!**

**how Rut\_01\_06 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab {how} that the Lord had visited his people in giving them bread.**

how Rut\_02\_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [{how}] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

how Rut\_03\_18 Then said she, Sit still, my daughter, until thou know {how} the matter will fall: for the man will not be in rest, until he have finished the thing this day.

how Son\_04\_10 How fair is thy love, my sister, [my] spouse! {how} much better is thy love than wine! and the smell of thine ointments than all spices!

how Son\_05\_03 I have put off my coat; how shall I put it on? I have washed my feet; {how} shall I defile them?

how Son\_05\_03 I have put off my coat; {how} shall I put it on? I have washed my feet; how shall I defile them?

how Son\_07\_06 How fair and {how} pleasant art thou, O love, for delights!

how Zec\_01\_12 Then the angel of the LORD answered and said, O LORD of hosts, {how} long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

how Zec\_09\_17 For how great [is] his goodness, and {how} great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

how Zec\_09\_17 For {how} great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

how Zep\_02\_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: {how} is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

howbeit 1Ch\_11\_21 Of the three, he was more honourable than the two; for he was their captain: {howbeit} he attained not to the [first] three.

howbeit 1Co\_14\_02 For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; {howbeit} in the spirit he speaketh mysteries.

howbeit 1Co\_14\_20 Brethren, be not children in understanding: {howbeit} in malice be ye children, but in understanding be men.

howbeit 1Ki\_02\_15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: {howbeit} the kingdom is turned about, and is become my brother's: for it was his from the LORD.

howbeit 1Ki\_11\_22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: {howbeit} let me go in any wise.

howbeit 1Sa\_08\_09 Now therefore hearken unto their voice: {howbeit} yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

howbeit 2Ch\_18\_34 And the battle increased that day: {howbeit} the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

howbeit 2Ch\_27\_02 And he did [that which was] right in the sight of the LORD, according to all that his

**father Uzziah did: {howbeit} he entered not into the temple of the LORD. And the people did yet corruptly.**

**howbeit 2Ki\_03\_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; {howbeit} the slingers went about [it], and smote it.**

**howbeit 2Ki\_08\_10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: {howbeit} the LORD hath showed me that he shall surely die.**

**howbeit 2Sa\_13\_25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: {howbeit} he would not go, but blessed him.**

**howbeit 2Sa\_23\_19 Was he not most honourable of three? therefore he was their captain: {howbeit} he attained not unto the [first] three.**

**howbeit Heb\_03\_16 For some, when they had heard, did provoke: {howbeit} not all that came out of Egypt by Moses.**

**howbeit Jud\_18\_29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: {howbeit} the name of the city [was] Laish at the first.**

**howbeit Neh\_13\_02 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: {howbeit} our God turned the curse into a blessing.**

**howbeit Rut\_03\_12 And now it is true that I [am thy] near kinsman: {howbeit} there is a kinsman nearer than I.**

**howl 1Sa\_15\_02 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall {howl} over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.**

**howl 1Sa\_15\_03 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall {howl}, weeping abundantly.**

**howl 1Sa\_16\_07 Therefore shall Moab howl for Moab, every one shall {howl}: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.**

**howl 1Sa\_16\_07 Therefore shall Moab {howl} for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.**

**howl 1Sa\_23\_06 Pass ye over to Tarshish; {howl}, ye inhabitants of the isle.**

**howl 1Sa\_52\_05 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to {howl}, saith the LORD; and my name continually every day [is] blasphemed.**

**howl 1Sa\_65\_14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall {howl} for vexation of spirit.**

**howl Eze\_21\_12 Cry and {howl}, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.**

**howl Jam\_05\_01 Go to now, [ye] rich men, weep and {howl} for your miseries that shall come upon [you].**

**howl Jer\_04\_08 For this gird you with sackcloth, lament and {howl}: for the fierce anger of the LORD is not turned back from us.**

**howl Jer\_47\_02** Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall {howl}.

**howl Jer\_48\_20** Moab is confounded; for it is broken down: {howl} and cry; tell ye it in Arnon, that Moab is spoiled,

**howl Jer\_48\_31** Therefore will I {howl} for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.

**howl Jer\_48\_39** They shall {howl}, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

**howl Jer\_51\_08** Babylon is suddenly fallen and destroyed: {howl} for her; take balm for her pain, if so be she may be healed.

**howl Joe\_01\_05** Awake, ye drunkards, and weep; and {howl}, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

**howl Joe\_01\_11** Be ye ashamed, O ye husbandmen; {howl}, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

**howl Joe\_01\_13** Gird yourselves, and lament, ye priests: {howl}, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

**howl Mic\_01\_08** Therefore I will wail and {howl}, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

**howl Zec\_11\_02** Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: {howl}, O ye oaks of Bashan; for the forest of the vintage is come down.

**howled Hos\_07\_14** And they have not cried unto me with their heart, when they {howled} upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.

**howling 1Sa\_15\_08** For the cry is gone round about the borders of Moab; the {howling} thereof unto Eglaim, and the howling thereof unto Beerelim.

**howling 1Sa\_15\_08** For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the {howling} thereof unto Beerelim.

**howling Deu\_32\_10** He found him in a desert land, and in the waste {howling} wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

**howling Jer\_25\_36** A voice of the cry of the shepherds, and an {howling} of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

**howling Zec\_11\_03** [There is] a voice of the {howling} of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

**howling Zep\_01\_10** And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an {howling} from the second, and a great crashing from the hills.

**howlings Amo\_08\_03** And the songs of the temple shall be {howlings} in that day, saith the Lord GOD:

**[there shall be] many dead bodies in every place; they shall cast [them] forth with silence.**

**howsoever 2Sa\_18\_22 Then said Ahimaaz the son of Zadok yet again to Joab, But {howsoever}, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?**

**howsoever 2Sa\_18\_23 But {howsoever}, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush.**

**howsoever Jud\_19\_20 And the old man said, Peace [be] with thee; {howsoever} [let] all thy wants [lie] upon me; only lodge not in the street.**

**howsoever Zep\_03\_07 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, {howsoever} I punished them: but they rose early, [and] corrupted all their doings.**

**show 1Ch\_19\_02 And David said, I will {show} kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.**

**show 1Ch\_16\_23 Sing unto the LORD, all the earth; {show} forth from day to day his salvation.**

**show 1Co\_11\_26 For as often as ye eat this bread, and drink this cup, ye do {show} the Lord's death till he come.**

**show 1Co\_12\_31 But covet earnestly the best gifts: and yet {show} I unto you a more excellent way.**

**show 1Co\_15\_51 Behold, I {show} you a mystery; We shall not all sleep, but we shall all be changed,**

**show 1Jo\_01\_02 (For the life was manifested, and we have seen [it], and bear witness, and {show} unto you that eternal life, which was with the Father, and was manifested unto us;)**

**show 1Ki\_01\_52 And Solomon said, If he will {show} himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.**

**show 1Ki\_02\_02 I go the way of all the earth: be thou strong therefore, and {show} thyself a man;**

**show 1Ki\_02\_07 But {show} kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.**

**show 1Ki\_18\_01 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, {show} thyself unto Ahab; and I will send rain upon the earth.**

**show 1Ki\_18\_02 And Elijah went to {show} himself unto Ahab. And [there was] a sore famine in Samaria.**

**show 1Ki\_18\_15 And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely {show} myself unto him to day.**

**show 1Pe\_02\_09 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should {show} forth the praises of him who hath called you out of darkness into his marvellous light:**

**show 1Sa\_03\_09 The {show} of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.**

**show 1Sa\_03\_15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to {show} Eli the vision.**

**show 1Sa\_08\_09** Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and {show} them the manner of the king that shall reign over them.

**show 1Sa\_09\_06** And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can {show} us our way that we should go.

**show 1Sa\_09\_27** [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may {show} thee the word of God.

**show 1Sa\_10\_08** And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and {show} thee what thou shalt do.

**show 1Sa\_14\_12** And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will {show} you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

**show 1Sa\_16\_03** And call Jesse to the sacrifice, and I will {show} thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

**show 1Sa\_22\_17** And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not {show} it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

**show 1Sa\_25\_08** Ask thy young men, and they will {show} thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

**show 1Sa\_27\_11** When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will {show} them no favour.

**show 1Sa\_20\_02** And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will {show} it me: and why should my father hide this thing from me? it [is] not [so].

**show 1Sa\_20\_12** And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and {show} it thee;

**show 1Sa\_20\_13** The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will {show} it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

**show 1Sa\_20\_14** And thou shalt not only while yet I live {show} me the kindness of the LORD, that I die not:

**show 1Sa\_30\_30** And the LORD shall cause his glorious voice to be heard, and shall {show} the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

**show 1Sa\_46\_08** Remember this, and {show} yourselves men: bring [it] again to mind, O ye transgressors.

**show 1Sa\_47\_06 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst {show} them no mercy; upon the ancient hast thou very heavily laid thy yoke.**

**show 1Sa\_41\_22 Let them bring [them] forth, and show us what shall happen: let them {show} the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

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**show 1Sa\_43\_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and {show} us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.**

**show 1Sa\_43\_21 This people have I formed for myself; they shall {show} forth my praise.**

**show 1Sa\_44\_07 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them {show} unto them.**

**show 1Sa\_58\_01 Cry aloud, spare not, lift up thy voice like a trumpet, and {show} my people their transgression, and the house of Jacob their sins.**

**show 1Sa\_60\_06 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall {show} forth the praises of the LORD.**

**show 1Th\_01\_09 For they themselves {show} of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;**

**show 1Ti\_01\_16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might {show} forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**show 1Ti\_05\_04 But if any widow have children or nephews, let them learn first to {show} piety at home, and to requite their parents: for that is good and acceptable before God.**

**show 1Ti\_06\_15 Which in his times he shall {show}, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;**

**show 2Ch\_16\_09 For the eyes of the LORD run to and fro throughout the whole earth, to {show} himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.**

**show 2Co\_08\_24 Wherefore {show} ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.**

**show 2Ki\_06\_11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not {show} me which of us [is] for the king of Israel?**

**show 2Ki\_07\_12 And the king arose in the night, and said unto his servants, I will now {show} you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.**

**show 2Sa\_02\_06 And now the LORD {show} kindness and truth unto you: and I also will requite you this**

kindness, because ye have done this thing.

show 2Sa\_03\_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do {show} kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

show 2Sa\_09\_01 And David said, Is there yet any that is left of the house of Saul, that I may {show} him kindness for Jonathan's sake?

show 2Sa\_09\_03 And the king said, [Is] there not yet any of the house of Saul, that I may {show} the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

show 2Sa\_09\_07 And David said unto him, Fear not: for I will surely {show} thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

show 2Sa\_10\_02 Then said David, I will {show} kindness unto Hanun the son of Nahash, as his father showed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

show 2Sa\_15\_25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and {show} me [both] it, and his habitation:

show 2Sa\_22\_26 With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt {show} thyself upright.

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show 2Sa\_22\_27 With the pure thou wilt show thyself pure; and with the froward thou wilt {show} thyself unsavoury.

show 2Sa\_22\_27 With the pure thou wilt {show} thyself pure; and with the froward thou wilt show thyself unsavoury.

show 2Ti\_02\_15 Study to {show} thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

show Act\_01\_24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], {show} whether of these two thou hast chosen,

show Act\_02\_19 And I will {show} wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

show Act\_07\_03 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall {show} thee.

show Act\_09\_16 For I will {show} him how great things he must suffer for my name's sake.

show Act\_12\_17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go {show} these things unto James, and to the brethren. And he departed, and went into another place.



show Act\_16\_17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which {show} unto us the way of salvation.

show Act\_24\_27 But after two years Porcius Festus came into Felix' room: and Felix, willing to {show} the Jews a pleasure, left Paul bound.

show Act\_26\_23 That Christ should suffer, [and] that he should be the first that should rise from the dead, and should {show} light unto the people, and to the Gentiles.

show Col\_02\_15 [And] having spoiled principalities and powers, he made a {show} of them openly, triumphing over them in it.

show Col\_02\_23 Which things have indeed a {show} of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

show Dan\_02\_02 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to {show} the king his dreams. So they came and stood before the king.

show Dan\_02\_04 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will {show} the interpretation.

show Dan\_02\_06 But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore {show} me the dream, and the interpretation thereof.

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show Dan\_02\_07 They answered again and said, Let the king tell his servants the dream, and we will {show} the interpretation of it.

show Dan\_02\_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can {show} me the interpretation thereof.

show Dan\_02\_10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can {show} the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

show Dan\_02\_11 And [it is] a rare thing that the king requireth, and there is none other that can {show} it before the king, except the gods, whose dwelling is not with flesh.

show Dan\_02\_16 Then Daniel went in, and desired of the king that he would give him time, and that he would {show} the king the interpretation.

show Dan\_02\_24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise [men] of Babylon: he went and said thus unto him; Destroy not the wise [men] of Babylon: bring me in before the king, and I will {show} unto the king the interpretation.

show Dan\_02\_27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, {show} unto the king;

show Dan\_04\_02 I thought it good to {show} the signs and wonders that the high God hath wrought toward me.

show Dan\_05\_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers.

[And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and {show} me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

show Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will {show} the interpretation.

show Dan\_05\_15 And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not {show} the interpretation of the thing:

show Dan\_09\_23 At the beginning of thy supplications the commandment came forth, and I am come to {show} [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

show Dan\_10\_21 But I will {show} thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

show Dan\_11\_02 And now will I {show} thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

show Deu\_01\_33 Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to {show} you by what way ye should go, and in a cloud by day.

show Deu\_03\_24 O Lord GOD, thou hast begun to {show} thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

show Deu\_05\_05 (I stood between the LORD and you at that time, to {show} you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

show Deu\_07\_02 And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor {show} mercy unto them:

show Deu\_13\_17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and {show} thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

show Deu\_17\_09 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall {show} thee the sentence of judgment:

show Deu\_17\_10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall {show} thee; and thou shalt observe to do according to all that they inform thee:

show Deu\_17\_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall {show} thee, [to] the right hand, nor [to] the left.

show Deu\_28\_50 A nation of fierce countenance, which shall not regard the person of the old, nor {show} favour to the young:

show Deu\_32\_07 Remember the days of old, consider the years of many generations: ask thy father, and he will {show} thee; thy elders, and they will tell thee.

**show Eph\_02\_07 That in the ages to come he might {show} the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.**

**show Est\_01\_11 To bring Vashti the queen before the king with the crown royal, to {show} the people and the princes her beauty: for she [was] fair to look on.**

**show Est\_02\_10 Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not {show} [it].**

**show Est\_04\_08 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to {show} [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.**

**show Exo\_09\_16 And in very deed for this [cause] have I raised thee up, for to {show} [in] thee my power; and that my name may be declared throughout all the earth.**

**show Exo\_10\_01 And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might {show} these my signs before him:**

**show Exo\_18\_20 And thou shalt teach them ordinances and laws, and shalt {show} them the way wherein they must walk, and the work that they must do.**

**show Exo\_13\_08 And thou shalt {show} thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.**

**show Exo\_14\_13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will {show} to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.**

**show Exo\_25\_09 According to all that I {show} thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].**

**show Exo\_33\_13 Now therefore, I pray thee, if I have found grace in thy sight, {show} me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.**

**show Exo\_33\_18 And he said, I beseech thee, {show} me thy glory.**

**show Exo\_33\_19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will {show} mercy.**

**show Exo\_33\_19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will {show} mercy on whom I will show mercy.**

**show Eze\_22\_02 Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt {show} her all her abominations.**

**show Eze\_33\_31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they {show} much love, [but] their heart goeth after their covetousness.**

**show Eze\_37\_18 And when the children of thy people shall speak unto thee, saying, Wilt thou not {show} us what thou [meanest] by these?**

show Eze\_40\_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might {show} [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

show Eze\_40\_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall {show} thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

show Eze\_43\_10 Thou son of man, {show} the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

show Eze\_43\_11 And if they be ashamed of all that they have done, {show} them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

show Eze\_40\_04 And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not {show} their father's house, and their seed, whether they [were] of Israel:

show Gal\_06\_12 As many as desire to make a fair {show} in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

show Gen\_12\_01 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will {show} thee:

show Gen\_20\_13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt {show} unto me; at every place whither we shall come, say of me, He [is] my brother.

show Gen\_24\_12 And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and {show} kindness unto my master Abraham.

show Gen\_40\_14 But think on me when it shall be well with thee, and {show} kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

show Gen\_46\_31 And Joseph said unto his brethren, and unto his father's house, I will go up, and {show} Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

show Hab\_01\_03 Why dost thou {show} me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

show Heb\_06\_17 Wherein God, willing more abundantly to {show} unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

show Heb\_06\_11 And we desire that every one of you do {show} the same diligence to the full assurance of hope unto the end:

show Jam\_02\_18 Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will {show} thee my faith by my works.

show Jam\_02\_18 Yea, a man may say, Thou hast faith, and I have works: {show} me thy faith without thy works, and I will show thee my faith by my works.

show Jam\_03\_13 Who [is] a wise man and endued with knowledge among you? let him {show} out of a good

conversation his works with meekness of wisdom.

show Jer\_16\_10 And it shall come to pass, when thou shalt {show} this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

show Jer\_16\_13 Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not {show} you favour.

show Jer\_18\_17 I will scatter them as with an east wind before the enemy; I will {show} them the back, and not the face, in the day of their calamity.

show Jer\_33\_03 Call unto me, and I will answer thee, and {show} thee great and mighty things, which thou knowest not.

show Jer\_42\_03 That the LORD thy God may {show} us the way wherein we may walk, and the thing that we may do.

show Jer\_42\_12 And I will {show} mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

show Jer\_50\_42 They shall hold the bow and the lance: they [are] cruel, and will not {show} mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

show Jer\_51\_31 One post shall run to meet another, and one messenger to meet another, to {show} the king of Babylon that his city is taken at [one] end,

show Job\_10\_02 I will say unto God, Do not condemn me; {show} me wherefore thou contendest with me.

show Job\_11\_06 And that he would {show} thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

show Job\_15\_17 I will {show} thee, hear me; and that [which] I have seen I will declare;

show Job\_32\_10 Therefore I said, Harken to me; I also will {show} mine opinion.

show Job\_32\_17 [I said], I will answer also my part, I also will {show} mine opinion.

show Job\_33\_23 If there be a messenger with him, an interpreter, one among a thousand, to {show} unto man his uprightness:

show Job\_36\_02 Suffer me a little, and I will {show} thee that [I have] yet to speak on God's behalf.

show Job\_32\_06 And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not {show} you mine opinion.

show Joe\_02\_30 And I will {show} wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

show Joh\_05\_20 For the Father loveth the Son, and showeth him all things that himself doeth: and he will {show} him greater works than these, that ye may marvel.

show Joh\_07\_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, {show} thyself to the world.

**show Joh\_11\_57** Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should {show} [it], that they might take him.

**show Joh\_14\_08** Philip saith unto him, Lord, {show} us the Father, and it sufficeth us.

**show Joh\_16\_13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will {show} you things to come.

**show Joh\_16\_14** He shall glorify me: for he shall receive of mine, and shall {show} [it] unto you.

**show Joh\_16\_15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall {show} [it] unto you.

**show Joh\_16\_25** These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall {show} you plainly of the Father.

**show Jos\_02\_12** Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also {show} kindness unto my father's house, and give me a true token:

**show Jos\_05\_06** For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not {show} them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

**show Jud\_01\_24** And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will {show} thee mercy.

**show Jud\_04\_22** And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will {show} thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

**show Jud\_06\_17** And he said unto him, If now I have found grace in thy sight, then {show} me a sign that thou talkest with me.

**show Luk\_01\_19** And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to {show} thee these glad tidings.

**show Luk\_05\_14** And he charged him to tell no man: but go, and {show} thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

**show Luk\_06\_47** Whosoever cometh to me, and heareth my sayings, and doeth them, I will {show} you to whom he is like:

**show Luk\_08\_39** Return to thine own house, and {show} how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

**show Luk\_17\_14** And when he saw [them], he said unto them, Go {show} yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

**show Luk\_20\_47** Which devour widows' houses, and for a {show} make long prayers: the same shall receive greater damnation.

**show Luk\_22\_12** And he shall {show} you a large upper room furnished: there make ready.

**show Mar\_01\_44** And saith unto him, See thou say nothing to any man: but go thy way, {show} thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

**show Mar\_06\_14** And king Herod heard [of him]; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do {show} forth themselves in him.

**show Mar\_13\_22** For false Christs and false prophets shall rise, and shall {show} signs and wonders, to seduce, if [it were] possible, even the elect.

**show Mar\_14\_15** And he will {show} you a large upper room furnished [and] prepared: there make ready for us.

**show Mat\_08\_04** And Jesus saith unto him, See thou tell no man; but go thy way, {show} thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

**show Mat\_11\_04** Jesus answered and said unto them, Go and {show} John again those things which ye do hear and see:

**show Mat\_12\_18** Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall {show} judgment to the Gentiles.

**show Mat\_14\_02** And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do {show} forth themselves in him.

**show Mat\_16\_01** The Pharisees also with the Sadducees came, and tempting desired him that he would {show} them a sign from heaven.

**show Mat\_16\_21** From that time forth began Jesus to {show} unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**show Mat\_24\_01** And Jesus went out, and departed from the temple: and his disciples came to [him] for to {show} him the buildings of the temple.

**show Mat\_24\_24** For there shall arise false Christs, and false prophets, and shall {show} great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

**show Mic\_07\_15** According to the days of thy coming out of the land of Egypt will I {show} unto him marvellous [things].

**show Nah\_03\_05** Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will {show} the nations thy nakedness, and the kingdoms thy shame.

**show Neh\_07\_61** And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not {show} their father's house, nor their seed, whether they [were] of Israel.

**show Neh\_09\_19** Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to {show} them light, and the way wherein they should go.

**show Num\_16\_05** And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will {show} who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

**show Pro\_18\_24 A man [that hath] friends must {show} himself friendly: and there is a friend [that] sticketh closer than a brother.**

**show Psa\_04\_06 [There be] many that say, Who will {show} us [any] good? LORD, lift thou up the light of thy countenance upon us.**

**show Psa\_09\_01 To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will {show} forth all thy marvellous works.**

**show Psa\_09\_14 That I may {show} forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**

**show Psa\_106\_02 Who can utter the mighty acts of the LORD? [who] can {show} forth all his praise?**

**show Psa\_109\_16 Because that he remembered not to {show} mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**show Psa\_16\_11 Thou wilt {show} me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.**

**show Psa\_18\_25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt {show} thyself upright;**

**show Psa\_18\_25 With the merciful thou wilt {show} thyself merciful; with an upright man thou wilt show thyself upright;**

**show Psa\_18\_26 With the pure thou wilt show thyself pure; and with the froward thou wilt {show} thyself froward.**

**show Psa\_18\_26 With the pure thou wilt {show} thyself pure; and with the froward thou wilt show thyself froward.**

**show Psa\_25\_14 The secret of the LORD [is] with them that fear him; and he will {show} them his covenant.**

**show Psa\_39\_06 Surely every man walketh in a vain {show}: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.**

**show Psa\_50\_23 Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I {show} the salvation of God.**

**show Psa\_51\_15 O Lord, open thou my lips; and my mouth shall {show} forth thy praise.**

**show Psa\_71\_15 My mouth shall {show} forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].**

**show Psa\_79\_13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will {show} forth thy praise to all generations.**

**show Psa\_88\_10 Wilt thou {show} wonders to the dead? shall the dead arise [and] praise thee? Selah.**

**show Psa\_91\_16 With long life will I satisfy him, and {show} him my salvation.**

**show Psa\_92\_02 To {show} forth thy lovingkindness in the morning, and thy faithfulness every night,**



show Psa\_92\_15 To {show} that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.

show Psa\_94\_01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, {show} thyself.

show Psa\_96\_02 Sing unto the LORD, bless his name; {show} forth his salvation from day to day.

show Rev\_01\_01 The Revelation of Jesus Christ, which God gave unto him, to {show} unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

show Rev\_04\_01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will {show} thee things which must be hereafter.

show Rev\_17\_01 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will {show} unto thee the judgment of the great whore that sitteth upon many waters:

show Rev\_21\_09 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will {show} thee the bride, the Lamb's wife.

show Rev\_22\_06 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to {show} unto his servants the things which must shortly be done.

show Rom\_02\_15 Which {show} the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)

show Rom\_09\_17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might {show} my power in thee, and that my name might be declared throughout all the earth.

show Rom\_09\_22 [What] if God, willing to {show} [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

show Zec\_01\_09 Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will {show} thee what these [be].

show Zec\_07\_09 Thus speaketh the LORD of hosts, saying, Execute true judgment, and {show} mercy and compassions every man to his brother:

showbread 1Ch\_28\_16 And by weight [he gave] gold for the tables of {showbread}, for every table; and [likewise] silver for the tables of silver:

showbread 1Ch\_23\_29 Both for the {showbread}, and for the fine flour for meat offering, and for the unleavened cakes, and for [that which is baked in] the pan, and for that which is fried, and for all manner of measure and size;

showbread 1Ch\_09\_32 And [other] of their brethren, of the sons of the Kohathites, [were] over the {showbread}, to prepare [it] every sabbath.

showbread 1Sa\_21\_06 So the priest gave him hallowed [bread]: for there was no bread there but the {showbread}, that was taken from before the LORD, to put hot bread in the day when it was taken away.

showbread Exo\_39\_36 The table, [and] all the vessels thereof, and the {showbread},

**showbread Heb\_09\_02** For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the {showbread}; which is called the sanctuary.

**showbread Exo\_25\_30** And thou shalt set upon the table {showbread} before me always.

**showbread Neh\_10\_33** For the {showbread}, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

**showbread 1Ki\_07\_48** And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the {showbread} [was],

**showbread 2Ch\_02\_04** Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual {showbread}, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

**showbread 2Ch\_04\_19** And Solomon made all the vessels that [were for] the house of God, the golden altar also, and the tables whereon the {showbread} [was set];

**showbread Mar\_02\_26** How he went into the house of God in the days of Abiathar the high priest, and did eat the {showbread}, which is not lawful to eat but for the priests, and gave also to them which were with him?

**showbread Exo\_35\_13** The table, and his staves, and all his vessels, and the {showbread},

**showbread Luk\_06\_04** How he went into the house of God, and did take and eat the {showbread}, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

**showbread Num\_04\_07** And upon the table of {showbread} they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

**showbread 2Ch\_13\_11** And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the {showbread} also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

**showbread 2Ch\_29\_18** Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the {showbread} table, with all the vessels thereof.

**showbread Mat\_12\_04** How he entered into the house of God, and did eat the {showbread}, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

**showed 1Ch\_19\_02** And David said, I will show kindness unto Hanun the son of Nahash, because his father {showed} kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

**showed 1Co\_10\_28** But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that {showed} it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

**showed 1Ki\_01\_27** Is this thing done by my lord the king, and thou hast not {showed} [it] unto thy servant, who should sit on the throne of my lord the king after him?

showed 1Ki\_03\_06 And Solomon said, Thou hast {showed} unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

showed 1Ki\_16\_27 Now the rest of the acts of Omri which he did, and his might that he {showed}, [are] they not written in the book of the chronicles of the kings of Israel?

showed 1Ki\_22\_45 Now the rest of the acts of Jehoshaphat, and his might that he {showed}, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

showed 1Sa\_19\_07 And Jonathan called David, and Jonathan {showed} him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

showed 1Sa\_22\_21 And Abiathar {showed} David that Saul had slain the LORD'S priests.

showed 1Sa\_24\_18 And thou hast {showed} this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

showed 1Sa\_26\_10 Let favour be {showed} to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

showed 1Sa\_39\_02 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah {showed} them not.

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showed 1Sa\_39\_04 Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not {showed} them.

showed 1Sa\_40\_14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and {showed} to him the way of understanding?

showed 1Sa\_15\_06 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye {showed} kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

showed 1Sa\_43\_12 I have declared, and have saved, and I have {showed}, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

showed 1Sa\_48\_03 I have declared the former things from the beginning; and they went forth out of my mouth, and I {showed} them; I did [them] suddenly, and they came to pass.

showed 1Sa\_48\_05 I have even from the beginning declared [it] to thee; before it came to pass I {showed} [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

showed 1Sa\_48\_06 Thou hast heard, see all this; and will not ye declare [it]? I have {showed} thee new things from this time, even hidden things, and thou didst not know them.

showed 1Sa\_11\_09 And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and {showed} [it] to the men of Jabesh; and they were glad.

showed 2Ch\_01\_08 And Solomon said unto God, Thou hast {showed} great mercy unto David my father, and hast made me to reign in his stead.

showed 2Ch\_07\_10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had {showed} unto David, and to Solomon, and to Israel his people.

showed 2Ki\_08\_13 And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath {showed} me that thou [shalt be] king over Syria.

showed 2Ki\_08\_10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath {showed} me that he shall surely die.

showed 2Ki\_20\_13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah {showed} them not.

showed 2Ki\_06\_06 And the man of God said, Where fell it? And he {showed} him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.

showed 2Ki\_11\_04 And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and {showed} them the king's son.

showed 2Ki\_20\_13 And Hezekiah hearkened unto them, and {showed} them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

showed 2Ki\_22\_10 And Shaphan the scribe {showed} the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

showed 2Ki\_20\_15 And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not {showed} them.

showed 2Pe\_01\_14 Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath {showed} me.

showed 2Sa\_11\_22 So the messenger went, and came and {showed} David all that Joab had sent him for.

showed 2Sa\_02\_05 And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed [be] ye of the LORD, that ye have {showed} this kindness unto your lord, [even] unto Saul, and have buried him.

showed 2Sa\_10\_02 Then said David, I will show kindness unto Hanun the son of Nahash, as his father {showed} kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

showed Act\_04\_22 For the man was above forty years old, on whom this miracle of healing was {showed}.

showed Act\_07\_26 And the next day he {showed} himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

showed Act\_07\_36 He brought them out, after that he had {showed} wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

showed Act\_01\_03 To whom also he {showed} himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

showed Act\_03\_18 But those things, which God before had {showed} by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

showed Act\_07\_52 Which of the prophets have not your fathers persecuted? and they have slain them which {showed} before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

showed Act\_20\_35 I have {showed} you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

showed Act\_23\_22 So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast {showed} these things to me.

showed Act\_20\_20 [And] how I kept back nothing that was profitable [unto you], but have {showed} you, and have taught you publicly, and from house to house,

showed Act\_10\_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath {showed} me that I should not call any man common or unclean.

showed Act\_10\_40 Him God raised up the third day, and {showed} him openly;

showed Act\_11\_13 And he {showed} us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

showed Act\_19\_18 And many that believed came, and confessed, and {showed} their deeds.

showed Act\_26\_20 But {showed} first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

showed Act\_28\_02 And the barbarous people {showed} us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

showed Act\_28\_21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came {showed} or spake any harm of thee.

showed Amo\_07\_07 Thus he {showed} me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

showed Amo\_08\_01 Thus hath the Lord GOD {showed} unto me: and behold a basket of summer fruit.

showed Amo\_07\_04 Thus hath the Lord GOD {showed} unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

**showed Amo\_07\_01 Thus hath the Lord GOD {showed} unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.**

**showed Deu\_04\_35 Unto thee it was {showed}, that thou mightest know that the LORD he [is] God; [there is] none else beside him.**

**showed Deu\_05\_24 And ye said, Behold, the LORD our God hath {showed} us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.**

**showed Deu\_06\_22 And the LORD {showed} signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:**

**showed Deu\_34\_01 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that [is] over against Jericho. And the LORD {showed} him all the land of Gilead, unto Dan,**

**showed Deu\_34\_12 And in all that mighty hand, and in all the great terror which Moses {showed} in the sight of all Israel.**

**showed Deu\_04\_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he {showed} thee his great fire; and thou heardest his words out of the midst of the fire.**

**showed Ecc\_02\_19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have {showed} myself wise under the sun. This [is] also vanity.**

**showed Est\_01\_04 When he {showed} the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.**

**showed Est\_02\_10 Esther had not {showed} her people nor her kindred: for Mordecai had charged her that she should not show [it].**

**showed Est\_02\_20 Esther had not [yet] {showed} her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.**

**showed Est\_03\_06 And he thought scorn to lay hands on Mordecai alone; for they had {showed} him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.**

**showed Exo\_26\_30 And thou shalt rear up the tabernacle according to the fashion thereof which was {showed} thee in the mount.**

**showed Exo\_15\_25 And he cried unto the LORD; and the LORD {showed} him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,**

**showed Exo\_25\_40 And look that thou make [them] after their pattern, which was {showed} thee in the mount.**

**showed Exo\_27\_08 Hollow with boards shalt thou make it: as it was {showed} thee in the mount, so shall they make [it].**

**showed Eze\_20\_11 And I gave them my statutes, and {showed} them my judgments, which [if] a man do, he shall even live in them.**

showed Eze\_11\_25 Then I spake unto them of the captivity all the things that the LORD had {showed} me.

showed Eze\_22\_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they {showed} [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

showed Ezr\_09\_08 And now for a little space grace hath been [{showed}] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

showed Gen\_48\_11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath {showed} me also thy seed.

showed Gen\_41\_39 And Pharaoh said unto Joseph, Forasmuch as God hath {showed} thee all this, [there is] none so discreet and wise as thou [art]:

showed Gen\_19\_19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast {showed} unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

showed Gen\_24\_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast {showed} kindness unto my master.

showed Gen\_32\_10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast {showed} unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

showed Gen\_41\_25 And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath {showed} Pharaoh what he [is] about to do.

showed Gen\_39\_21 But the LORD was with Joseph, and {showed} him mercy, and gave him favour in the sight of the keeper of the prison.

showed Heb\_06\_10 For God [is] not unrighteous to forget your work and labour of love, which ye have {showed} toward his name, in that ye have ministered to the saints, and do minister.

showed Heb\_08\_05 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern {showed} to thee in the mount.

showed Jam\_02\_13 For he shall have judgment without mercy, that hath {showed} no mercy; and mercy rejoiceth against judgment.

showed Jer\_24\_01 The LORD {showed} me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

showed Jer\_38\_21 But if thou refuse to go forth, this [is] the word that the LORD hath {showed} me:

showed Job\_06\_14 To him that is afflicted pity [should be {showed}] from his friend; but he forsaketh the fear of the Almighty.

**showed Joh\_10\_32** Jesus answered them, Many good works have I {showed} you from my Father; for which of those works do ye stone me?

**showed Joh\_21\_14** This is now the third time that Jesus {showed} himself to his disciples, after that he was risen from the dead.

**showed Joh\_20\_20** And when he had so said, he {showed} unto them [his] hands and his side. Then were the disciples glad, when they saw the Lord.

**showed Joh\_21\_01** After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise {showed} he [himself].

**showed Joh\_21\_01** After these things Jesus {showed} himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

**showed Jos\_02\_12** Now therefore, I pray you, swear unto me by the LORD, since I have {showed} you kindness, that ye will also show kindness unto my father's house, and give me a true token:

**showed Jud\_01\_25** And when he {showed} them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

**showed Jud\_04\_12** And they {showed} Sisera that Barak the son of Abinoam was gone up to mount Tabor.

**showed Jud\_08\_35** Neither showed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had {showed} unto Israel.

**showed Jud\_16\_18** And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath {showed} me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

**showed Jud\_13\_10** And the woman made haste, and ran, and {showed} her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

**showed Jud\_13\_23** But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have {showed} us all these [things], nor would as at this time have told us [such things] as these.

**showed Jud\_08\_35** Neither {showed} they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had showed unto Israel.

**showed Lev\_24\_12** And they put him in ward, that the mind of the LORD might be {showed} them.

**showed Lev\_13\_49** And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be {showed} unto the priest:

**showed Lev\_13\_19** And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be {showed} to the priest;

**showed Luk\_01\_58** And her neighbours and her cousins heard how the Lord had {showed} great mercy upon her; and they rejoiced with her.

**showed Luk\_04\_05** And the devil, taking him up into an high mountain, {showed} unto him all the kingdoms of the world in a moment of time.



showed Luk\_01\_51 He hath {showed} strength with his arm; he hath scattered the proud in the imagination of their hearts.

showed Luk\_07\_18 And the disciples of John {showed} him of all these things.

showed Luk\_10\_37 And he said, He that {showed} mercy on him. Then said Jesus unto him, Go, and do thou likewise.

showed Luk\_20\_37 Now that the dead are raised, even Moses {showed} at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

showed Luk\_24\_40 And when he had thus spoken, he {showed} them [his] hands and [his] feet.

showed Luk\_14\_21 So that servant came, and {showed} his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

showed Mat\_28\_11 Now when they were going, behold, some of the watch came into the city, and {showed} unto the chief priests all the things that were done.

showed Mic\_06\_08 He hath {showed} thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

showed Num\_08\_04 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had {showed} Moses, so he made the candlestick.

showed Num\_13\_26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and {showed} them the fruit of the land.

showed Num\_14\_11 And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have {showed} among them?

showed Pro\_26\_26 [Whose] hatred is covered by deceit, his wickedness shall be {showed} before the [whole] congregation.

showed Psa\_31\_21 Blessed [be] the LORD: for he hath {showed} me his marvellous kindness in a strong city.

showed Psa\_60\_03 Thou hast {showed} thy people hard things: thou hast made us to drink the wine of astonishment.

showed Psa\_142\_02 I poured out my complaint before him; I {showed} before him my trouble.

showed Psa\_105\_27 They {showed} his signs among them, and wonders in the land of Ham.

showed Psa\_111\_06 He hath {showed} his people the power of his works, that he may give them the heritage of the heathen.

showed Psa\_118\_27 God [is] the LORD, which hath {showed} us light: bind the sacrifice with cords, [even] unto the horns of the altar.

showed Psa\_71\_18 Now also when I am old and greyheaded, O God, forsake me not; until I have {showed} thy strength unto [this] generation, [and] thy power to every one [that] is to come.

showed Psa\_71\_20 [Thou], which hast {showed} me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

showed Psa\_98\_02 The LORD hath made known his salvation: his righteousness hath he openly {showed} in the sight of the heathen.

showed Psa\_78\_11 And forgat his works, and his wonders that he had {showed} them.

showed Rev\_22\_01 And he {showed} me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

showed Rev\_22\_08 And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which {showed} me these things.

showed Rev\_21\_10 And he carried me away in the spirit to a great and high mountain, and {showed} me that great city, the holy Jerusalem, descending out of heaven from God,

showed Rom\_01\_19 Because that which may be known of God is manifest in them; for God hath {showed} [it] unto them.

showed Rut\_02\_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she {showed} her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

showed Rut\_03\_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast {showed} more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

showed Rut\_02\_11 And Boaz answered and said unto her, It hath fully been {showed} me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

showed Zec\_01\_20 And the LORD {showed} me four carpenters.

showed Zec\_03\_01 And he {showed} me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

showedst Jer\_11\_18 And the LORD hath given me knowledge [of it], and I know [it]: then thou {showedst} me their doings.

showedst Neh\_09\_10 And {showedst} signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

shower Eze\_34\_26 And I will make them and the places round about my hill a blessing; and I will cause the {shower} to come down in his season; there shall be showers of blessing.

shower Eze\_13\_11 Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing {shower}; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

shower Eze\_13\_13 Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing {shower} in mine anger, and great hailstones in [my] fury to consume [it].

**shower Luk\_12\_54** And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a {shower}; and so it is.

**showers Deu\_32\_02** My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the {showers} upon the grass:

**showers Eze\_34\_26** And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be {showers} of blessing.

**showers Jer\_14\_22** Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give {showers}? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

**showers Jer\_03\_03** Therefore the {showers} have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

**showers Job\_24\_08** They are wet with the {showers} of the mountains, and embrace the rock for want of a shelter.

**showers Mic\_05\_07** And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the {showers} upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

**showers Psa\_72\_06** He shall come down like rain upon the mown grass: as {showers} [that] water the earth.

**showers Psa\_65\_10** Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with {showers}: thou blessest the springing thereof.

**showers Zec\_10\_01** Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them {showers} of rain, to every one grass in the field.

**showest 2Ch\_06\_14** And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [{showest}] mercy unto thy servants, that walk before thee with all their hearts:

**showest Jer\_32\_18** Thou {showest} lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

**showest Joh\_06\_30** They said therefore unto him, What sign {showest} thou then, that we may see, and believe thee? what dost thou work?

**showest Job\_10\_16** For it increaseth. Thou huntest me as a fierce lion: and again thou {showest} thyself marvellous upon me.

**showest Joh\_02\_18** Then answered the Jews and said unto him, What sign {showest} thou unto us, seeing that thou doest these things?

**showeth 1Sa\_22\_08** That all of you have conspired against me, and [there is] none that {showeth} me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

**showeth 1Sa\_22\_08** That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or {showeth} unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

showeth 1Sa\_41\_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that {showeth}, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

showeth 2Sa\_22\_51 [He is] the tower of salvation for his king: and {showeth} mercy to his anointed, unto David, and to his seed for evermore.

showeth Gen\_41\_28 This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he {showeth} unto Pharaoh.

showeth Job\_36\_09 Then he {showeth} them their work, and their transgressions that they have exceeded.

showeth Job\_36\_33 The noise thereof {showeth} concerning it, the cattle also concerning the vapour.

showeth Joh\_05\_20 For the Father loveth the Son, and {showeth} him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

showeth Mat\_04\_08 Again, the devil taketh him up into an exceeding high mountain, and {showeth} him all the kingdoms of the world, and the glory of them;

showeth Num\_23\_03 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he {showeth} me I will tell thee. And he went to an high place.

showeth Pro\_27\_25 The hay appeareth, and the tender grass {showeth} itself, and herbs of the mountains are gathered.

showeth Pro\_12\_17 [He that] speaketh truth {showeth} forth righteousness: but a false witness deceit.

showeth Psa\_112\_05 A good man {showeth} favour, and lendeth: he will guide his affairs with discretion.

showeth Psa\_18\_50 Great deliverance giveth he to his king; and {showeth} mercy to his anointed, to David, and to his seed for evermore.

showeth Psa\_19\_01 To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament {showeth} his handiwork.

showeth Psa\_147\_19 He {showeth} his word unto Jacob, his statutes and his judgments unto Israel.

showeth Psa\_19\_02 Day unto day uttereth speech, and night unto night {showeth} knowledge.

showeth Psa\_37\_21 The wicked borroweth, and payeth not again: but the righteous {showeth} mercy, and giveth.

showeth Rom\_09\_16 So then [it is] not of him that willeth, nor of him that runneth, but of God that {showeth} mercy.

showeth Rom\_12\_08 Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that {showeth} mercy, with cheerfulness.

showing 2Th\_02\_04 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, {showing} himself that he is God.

showing Act\_18\_28 For he mightily convinced the Jews, [and that] publicly, {showing} by the scriptures

that Jesus was Christ.

showing Act\_09\_39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and {showing} the coats and garments which Dorcas made, while she was with them.

showing Dan\_04\_27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by {showing} mercy to the poor; if it may be a lengthening of thy tranquillity.

showing Dan\_05\_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and {showing} of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belshazzar: now let Daniel be called, and he will show the interpretation.

showing Deu\_05\_10 And {showing} mercy unto thousands of them that love me and keep my commandments.

showing Exo\_20\_06 And {showing} mercy unto thousands of them that love me, and keep my commandments.

showing Luk\_08\_01 And it came to pass afterward, that he went throughout every city and village, preaching and {showing} the glad tidings of the kingdom of God: and the twelve [were] with him,

showing Luk\_01\_80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his {showing} unto Israel.

showing Psa\_78\_04 We will not hide [them] from their children, {showing} to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

showing Son\_02\_09 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, {showing} himself through the lattice.

showing Tit\_02\_07 In all things showing thyself a pattern of good works: in doctrine [{showing}] uncorruptness, gravity, sincerity,

showing Tit\_02\_07 In all things {showing} thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,

showing Tit\_03\_02 To speak evil of no man, to be no brawlers, [but] gentle, {showing} all meekness unto all men.

showing Tit\_02\_10 Not purloining, but {showing} all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

# Bible Word Index with Strong's Number with the full text of each verse

How ^ 1Co\_14\_26 {How} <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

How ^ 1Co\_15\_35 But <0235> some <5100> man will say <2046> (5692), {How} <4459> are <1453> <0> the dead <3498> raised up <1453> (5743)? and <1161> with what <4169> body <4983> do they come <2064> (5736)?

how ^ 1Co\_01\_26 For <1063> ye see <0991> (5719) your <5216> calling <2821>, brethren <0080>, {how} that <3754> not <3756> many <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> many <4183> mighty <1415>, not <3756> many <4183> noble <2104>, are called:

how ^ 1Co\_03\_10 According <2596> to the grace <5485> of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> <0> every man <1538> take heed <0991> (5720) {how} <4459> he buildeth <2026> (5719) thereupon.

how ^ 1Co\_06\_03 Know ye <1492> (5758) not <3756> that <3754> we shall judge <2919> (5692) angels <0032>? {how} much more <3386> <1065> things that pertain to this life <0982>?

how ^ 1Co\_07\_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> {how} <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

how ^ 1Co\_07\_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, {how} <4459> he may please <0700> (5692) the Lord <2962>:

how ^ 1Co\_07\_33 But <1161> he that is married <1060> (5660) careth <3309> (5719) for the things that are <3588> of the world <2889>, {how} <4459> he may please <0700> (5692) his wife <1135>.

how ^ 1Co\_07\_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, {how} <4459> she may please <0700> (5692) her husband <0435>.

how ^ 1Co\_10\_01 Moreover <1161>, brethren <0080>, I would <2309> (5719) not <3756> that ye <5209> should be ignorant <0050> (5721), {how} that <3754> all <3956> our <2257> fathers <3962> were <2258> (5713) under <5259> the cloud <3507>, and <2532> all <3956> passed <1330> (5627) through <1223> the sea <2281>;

how ^ 1Co\_14\_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, {how} <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

how ^ 1Co\_15\_12 Now <1161> if <1487> Christ <5547> be preached <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the dead <3498>, {how} <4459> say <3004> (5719) some <5100> among <1722>

you <5213> that <3754> there is <2076> (5748) no <3756> resurrection <0386> of the dead <3498>?

how ^ 1Co\_14\_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, {how} <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

how ^ 1Co\_14\_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, {how} <4459> shall he that occupieth <0378> (5723) the room <5117> of the unlearned <2399> say <2046> (5692) Amen <0281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he understandeth <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719)?

how ^ 1Co\_15\_03 For <1063> I delivered <3860> (5656) unto you <5213> first of all <1722> <4413> that which <3739> I <3880> <0> also <2532> received <3880> (5627), {how} <3754> that Christ <5547> died <0599> (5627) for <5228> our <2257> sins <0266> according <2596> to the scriptures <1124>;

how ^ 1Jo\_04\_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath seen <3708> (5758), {how} <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?

how ^ 1Jo\_03\_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, {how} <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

how ^ 1Th\_02\_11 As <2509> ye know <1492> (5758) {how} <5613> we exhorted <3870> (5723) and <2532> comforted <3888> (5740) and charged <3140> (5734) every <1538> one <1520> of you <5209> <5216>, as <5613> a father <3962> doth his <1438> children <5043>,

how ^ 1Th\_04\_01 Furthermore <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> {how} <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and more <3123>.

how ^ 1Th\_04\_04 That every one <1538> of you <5216> should know <1492> (5760) {how} to possess <2932> (5738) his <1438> vessel <4632> in <1722> sanctification <0038> and <2532> honour <5092>;

how ^ 1Th\_02\_10 Ye <5210> are witnesses <3144>, and <2532> God <2316> also, {how} <5613> holily <3743> and <2532> justly <1346> and <2532> unblameably <0274> we behaved ourselves <1096> (5675) among you <5213> that believe <4100> (5723):

how ^ 1Th\_01\_09 For <1063> they <0518> <0> themselves <0846> shew <0518> (5719) of <4012> us <2257> what manner <3697> of entering in <1529> we had <2192> (5719) (5625) <2192> (5627) unto <4314> you <5209>, and <2532> {how} <4459> ye turned <1994> (5656) to <4314> God <2316> from <0575> idols <1497> to serve <1398> (5721) the living <2198> (5723) and <2532> true <0228> God <2316>;

how ^ 1Ti\_03\_15 But <1161> if <1437> I tarry long <1019> (5725), that <2443> thou mayest know <1492> (5762) {how} <4459> thou oughtest <1163> (5748) to behave thyself <0390> (5745) in <1722> the house <3624> of God <2316>, which <3748> is <2076> (5748) the church <1577> of the living <2198> (5723) God <2316>, the pillar <4769> and <2532> ground <1477> of the truth <0225>.

how ^ 1Ti\_03\_05 (For <1161> if a man <1536> know <1492> <0> not <3756> how <1492> (5758) to rule

<4291> (5629) his own <2398> house <3624>, {how} <4459> shall he take care of <1959> (5695) the church <1577> of God <2316>?)

how ^ 1Ti\_03\_05 (For <1161> if a man <1536> know <1492> <0> not <3756> {how} <1492> (5758) to rule <4291> (5629) his own <2398> house <3624>, how <4459> shall he take care of <1959> (5695) the church <1577> of God <2316>?)

How ^ 2Co\_03\_08 {How} <4459> shall <1248> <0> not <3780> the ministration <1248> of the spirit <4151> be <2071> (5704) rather <3123> <1722> glorious <1391>?

How ^ 2Co\_08\_02 {How} that <3754> in <1722> a great <4183> trial <1382> of affliction <2347> the abundance <4050> of their <0846> joy <5479> and <2532> their <0846> deep <0899> poverty <2596> <4432> abounded <4052> (5656) unto <1519> the riches <4149> of their <0846> liberality <0572>.

How ^ 2Co\_12\_04 {How} that <3754> he was caught up <0726> (5648) into <1519> paradise <3857>, and <2532> heard <0191> (5656) unspeakable <0731> words <4487>, which <3739> it is <1832> <0> not <3756> lawful <1832> (5752) for a man <0444> to utter <2980> (5658).

how ^ 2Co\_13\_05 Examine <3985> (5720) yourselves <1438>, whether <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, {how} that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) reprobates <5100> <0096>?

how ^ 2Co\_07\_15 And <2532> his <0846> inward affection <4698> is <2076> (5748) more abundant <4056> toward <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, {how} <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.

how ^ 2Pe\_02\_09 The Lord <2962> knoweth <1492> (5758) {how} to deliver <4506> (5738) the godly <2152> out of <1537> temptations <3986>, and <1161> to reserve <5083> (5721) the unjust <0094> unto <1519> the day <2250> of judgment <2920> to be punished <2849> (5746):

how ^ 2Th\_03\_07 For <1063> yourselves <0846> know <1492> (5758) {how} <4459> ye ought <1163> (5748) to follow <3401> (5738) us <2248>: for <3754> we behaved <0812> <0> not <3756> ourselves disorderly <0812> (5656) among <1722> you <5213>;

how ^ 2Ti\_01\_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he may find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in {how} many things <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> knowest <1097> (5719) very well <0957>.

How ^ Act\_05\_09 Then <1161> Peter <4074> said <2036> (5627) unto <4314> her <0846>, {How} <5101> is it that <3754> ye <5213> have agreed together <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962>? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <0435> are at <1909> the door <2374>, and <2532> shall carry <1627> <0> thee <4571> out <1627> (5692).

How ^ Act\_08\_31 And <1161> he said <2036> (5627), {How} <1063> <4459> can I <0302> <1410> (5739), except <3362> some man <5100> should guide <3594> (5661) me <3165>? And <5037> he desired <3870> (5656) Philip <5376> that he would come up <0305> (5631) and sit <2523> (5658) with <4862> him <0846>.

How ^ Act\_10\_38 {How} <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: who <0846> <3739> went about <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with



<3326> him <0846>.

how ^ Act\_20\_35 I have shewed <5263> (5656) you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <0482> (5738) the weak <0770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, {how} <3754> he <0846> said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).

how ^ Act\_02\_08 And <2532> {how} <4459> hear <0191> (5719) we <2249> every <1538> man in our <2257> own <2398> tongue <1258>, wherein <1722> <3739> we were born <1080> (5681)?

how ^ Act\_19\_35 And <1161> when the townclerk <1122> had appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> {how} that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the image which fell down from Jupiter <1356>?

how ^ Act\_20\_20 And {how} <5613> I kept back <5288> (5668) nothing <3762> that was profitable <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publickly <1219>, and <2532> from <2596> house to house <3624>.

how ^ Act\_20\_35 I have shewed <5263> (5656) you <5213> all things <3956>, {how} that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <0482> (5738) the weak <0770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <0846> said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).

how ^ Act\_09\_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> many <4183> of <4012> this <5127> man <0435>, {how} much <3745> evil <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

how ^ Act\_09\_16 For <1063> I <1473> will shew <5263> (5692) him <0846> {how} great things <3745> he <0846> must <1163> (5748) suffer <3958> (5629) for <5228> <0> my <3450> name's sake <3686> <5228>.

how ^ Act\_21\_20 And <1161> when they heard <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou seest <2334> (5719), brother <0080>, {how} many <4214> thousands <3461> of Jews <2453> there are <1526> (5748) which <3588> believe <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:

how ^ Act\_04\_21 So <1161> when they had further threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> {how} <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

how ^ Act\_07\_25 For <1161> he supposed <3543> (5707) his <0846> brethren <0080> would have understood <4920> (5721) {how} <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>: but <1161> they understood <4920> (5656) not <3756>.

how ^ Act\_09\_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> {how} <4459> he had preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

how ^ Act\_09\_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071>

(5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> {how} <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

how ^ Act\_13\_32 And <2532> we <2249> declare <2097> <0> unto you <5209> glad tidings <2097> (5731), {how} that <3754> the promise <1860> which was made <1096> (5637) unto <4314> the fathers <3962>,

how ^ Act\_14\_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>, and <2532> {how} <3754> he had opened <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.

how ^ Act\_15\_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) {how} that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

how ^ Act\_15\_14 Simeon <4826> hath declared <1834> (5662) {how} <2531> God <2316> at the first <4412> did visit <1980> (5662) the Gentiles <1484>, to take <2983> (5629) out of <1537> them a people <2992> for <1909> his <0846> name <3686>.

how ^ Act\_15\_36 And <1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see {how} <4459> they do <2192> (5719).

how ^ Act\_23\_30 And <1161> when it was told <3377> (5685) me <3427> {how} that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).

how ^ Act\_10\_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) {how} <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

how ^ Act\_11\_13 And <5037> he shewed <0518> (5656) us <2254> {how} <4459> he had seen <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, whose surname is <1941> (5746) Peter <4074>;

how ^ Act\_11\_16 Then <1161> remembered I <3415> (5681) the word <4487> of the Lord <2962>, {how} <5613> that he said <3004> (5707), John <2491> indeed <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151>.

how ^ Act\_12\_14 And <2532> when she knew <1921> (5631) Peter's <4074> voice <5456>, she opened <0455> (5656) not <3756> the gate <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told {how} <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the gate <4440>.

how ^ Act\_12\_17 But <1161> he, beckoning <2678> (5660) unto them <0846> with the hand <5495> to hold

their peace <4601> (5721), declared <1334> (5662) unto them <0846> {how} <4459> the Lord <2962> had brought <1806> (5627) him <0846> out of <1537> the prison <5438>. And <1161> he said <2036> (5627), Go shew <0518> (5657) these things <5023> unto James <2385>, and <2532> to the brethren <0080>. And <2532> he departed <1831> (5631), and went <4198> (5675) into <1519> another <2087> place <5117>.

how ^ Col\_04\_06 Let your <5216> speech <3056> be alway <3842> with <1722> grace <5485>, seasoned <0741> (5772) with salt <0217>, that ye may know <1492> (5760) {how} <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) every <1538> man <1520>.

How ^ Eph\_03\_03 {How} that <3754> by <2596> revelation <0602> he made known <1107> (5656) unto me <3427> the mystery <3466>; (as <2531> I wrote afore <4270> (5656) in <1722> few words <3641>),

how ^ Eph\_06\_21 But <1161> that <2443> ye <5210> also <2532> may know <1492> (5762) my <1691> affairs <2596>, and {how} <5101> I do <4238> (5719), Tychicus <5190>, a beloved <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> (5692) to you <5213> all things <3956>:

how ^ Gal\_01\_13 For <1063> ye have heard <0191> (5656) of my <1699> conversation <0391> in time past <4218> in <1722> the Jews' religion <2454>, {how} that <3754> beyond <2596> measure <5236> I persecuted <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <0846>:

how ^ Gal\_04\_09 But <1161> now <3568>, after that ye have known <1097> (5631) God <2316>, or <1161> rather <3123> are known <1097> (5685) of <5259> God <2316>, {how} <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> beggarly <4434> elements <4747>, whereunto <3739> ye desire <2309> (5719) again <3825> <0509> to be in bondage <1398> (5721)?

how ^ Gal\_04\_13 <1161> Ye know <1492> (5758) {how} <3754> through <1223> infirmity <0769> of the flesh <4561> I preached the gospel <2097> (5668) unto you <5213> at the first <4386>.

how ^ Gal\_06\_11 Ye see <1492> (5628) {how} large <4080> a letter <1121> I have written <1125> (5656) unto you <5213> with mine own <1699> hand <5495>.

How ^ Heb\_02\_03 {How} <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so great <5082> salvation <4991>; which <3748> at the first <0746> began <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was confirmed <0950> (5681) unto <1519> us <2248> by <5259> them that heard <0191> (5660) him;

How ^ Heb\_09\_14 {How} much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

how ^ Heb\_10\_29 Of {how} much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

how ^ Heb\_12\_17 For <1063> ye know <2467> (5759) {how} <3754> that afterward <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of repentance <3341>, though <2539> he sought <1567> <0> it <0846> carefully <1567> (5660) with <3326> tears <1144>.

how ^ Heb\_08\_06 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by {how} much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better

<2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.

how ^ Heb\_07\_04 Now <1161> consider <2334> (5719) {how} great <4080> this man <3778> was, unto whom <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the tenth <1181> of <1537> the spoils <0205>.

how ^ Jam\_02\_24 Ye see <3708> (5719) then <5106> {how} that <3754> by <1537> works <2041> a man <0444> is justified <1344> (5743), and <2532> not <3756> by <1537> faith <4102> only <3440>.

how ^ Jam\_03\_05 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth great things <3166> (5719). Behold <2400> (5628), {how} great <2245> a matter <5208> a little <3641> fire <4442> kindleth <0381> (5719)!

how ^ Jam\_02\_22 Seest thou <0991> (5719) {how} <3754> faith <4102> wrought <4903> (5707) with his <0846> works <2041>, and <2532> by <1537> works <2041> was <5048> <0> faith <4102> made perfect <5048> (5681)?

How ^ Jde\_01\_18 {How} <3754> that <3754> they told <3004> (5707) you <5213> there should be <2071> (5704) mockers <1703> in <1722> the last <2078> time <5550>, who should walk <4198> (5740) after <2596> their own <1438> ungodly <0763> lusts <1939>.

how ^ Jde\_01\_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <0530> knew <1492> (5761) this <5124>, {how} that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, afterward <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.

How ^ Joh\_03\_09 Nicodemus <3530> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, {How} <4459> can <1410> (5736) these things <5023> be <1096> (5635)?

How ^ Joh\_04\_09 Then <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, {How} is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.

How ^ Joh\_05\_44 {How} <4459> can <1410> (5736) ye <5210> believe <4100> (5658), which receive <2983> (5723) honour <1391> one of another <3844> <0240>, and <2532> seek <2212> (5719) not <3756> the honour <1391> that cometh from <3844> God <2316> only <3441>?

How ^ Joh\_06\_52 The Jews <2453> therefore <3767> strove <3164> (5711) among <4314> themselves <0240>, saying <3004> (5723), {How} <4459> can <1410> (5736) this man <3778> give <1325> (5629) us <2254> his flesh <4561> to eat <5315> (5629)?

How ^ Joh\_07\_15 And <2532> the Jews <2453> marvelled <2296> (5707), saying <3004> (5723), {How} <4459> knoweth <1492> (5758) this man <3778> letters <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

How ^ Joh\_09\_10 Therefore <3767> said they <3004> (5707) unto him <0846>, {How} <4459> were <0455> <0> thine <4675> eyes <3788> opened <0455> (5681)?

How ^ Joh\_03\_04 Nicodemus <3530> saith <3004> (5719) unto <4314> him <0846>, {How} <4459> can <1410> (5736) a man <0444> be born <1080> (5683) when he is <5607> (5752) old <1088>? can <3361> <1410> (5736) he enter <1525> (5629) the second time <1208> into <1519> his <0846> mother's <3384> womb <2836>, and <2532> be born <1080> (5683)?

How ^ Joh\_09\_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), {How} <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

How ^ Joh\_10\_24 Then <3767> came <2944> <0> the Jews <2453> round about <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, {How} long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.

how ^ Joh\_08\_33 They answered <0611> (5662) him <0846>, We be <2070> (5748) Abraham's <0011> seed <4690>, and <2532> were <1398> <0> never <4455> in bondage <1398> (5758) to any man <3762>: {how} <4459> sayest <3004> (5719) thou <4771>, <3754> Ye shall be made <1096> (5695) free <1658>?

how ^ Joh\_03\_12 If <1487> I have told <2036> (5627) you <5213> earthly things <1919>, and <2532> ye believe <4100> (5719) not <3756>, {how} <4459> shall ye believe <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly things <2032>?

how ^ Joh\_04\_01 When <5613> therefore <3767> the Lord <2962> knew <1097> (5627) {how} <3754> the Pharisees <5330> had heard <0191> (5656) that <3754> Jesus <2424> made <4160> (5719) and <2532> baptized <0907> (5719) more <4119> disciples <3101> than <2228> John <2491>,

how ^ Joh\_05\_47 But <1161> if <1487> ye believe <4100> (5719) not <3756> his <1565> writings <1121>, {how} <4459> shall ye believe <4100> (5692) my <1699> words <4487>?

how ^ Joh\_06\_42 And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, whose <3739> father <3962> and <2532> mother <3384> we <2249> know <1492> (5758)? {how} is it <4459> then <3767> that he <3778> saith <3004> (5719), <3754> I came down <2597> (5758) from <1537> heaven <3772>?

how ^ Joh\_09\_15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> {how} <4459> he had received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

how ^ Joh\_09\_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind <5185>? {how} <4459> then <3767> doth he <0991> <0> now <0737> see <0991> (5719)?

how ^ Joh\_09\_26 Then <1161> said they <2036> (5627) to him <0846> again <3825>, What <5101> did he <4160> (5656) to thee <4671>? {how} <4459> opened he <0455> (5656) thine <4675> eyes <3788>?

how ^ Joh\_11\_36 Then <3767> said <3004> (5707) the Jews <2453>, Behold <2396> {how} <4459> he loved <5368> (5707) him <0846>!

how ^ Joh\_12\_19 The Pharisees <5330> therefore <3767> said <2036> (5627) among <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) {how} <3754> ye prevail <5623> (5719) nothing <3756> <3762>? behold <2396>, the world <2889> is gone <0565> (5627) after <3694> him <0846>.

how ^ Joh\_12\_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) out of <1537> the law <3551> that <3754> Christ <5547> abideth <3306> (5719) for <1519> ever <0165>: and <2532> {how} <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man

<0444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?

how ^ Joh\_14\_05 Thomas <2381> saith <3004> (5719) unto him <0846>, Lord <2962>, we know <1492> (5758) not <3756> whither <4226> thou goest <5217> (5719); and <2532> {how} <4459> can we <1410> (5736) know <1492> (5760) the way <3598>?

how ^ Joh\_14\_28 Ye have heard <0191> (5656) {how} <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) greater than <3187> I <3450>.

how ^ Joh\_14\_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> {how} <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?

how ^ Joh\_14\_22 Judas <2455> saith <3004> (5719) unto him <0846>, not <3756> Iscariot <2469>, Lord <2962>, {how} <5101> is it <1096> (5754) that <3754> thou wilt <3195> (5719) manifest <1718> (5721) thyself <4572> unto us <2254>, and <2532> not <3780> unto the world <2889>?

How ^ Luk\_15\_17 And <1161> when he came <2064> (5631) to <1519> himself <1438>, he said <2036> (5627), {How} many <4214> hired servants <3407> of my <3450> father's <3962> have bread <0740> enough and to spare <4052> (5719), and <1161> I <1473> perish <0622> (5731) with hunger <3042>!

How ^ Luk\_06\_04 {How} <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did take <2983> (5627) and <2532> eat <5315> (5627) the shewbread <0740> <4286>, and <2532> gave <1325> (5656) also <2532> to them that were with <3326> him <0846>; which <3739> it is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409> alone <3441>?

How ^ Luk\_16\_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, {How} <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

How ^ Luk\_16\_05 So <2532> he called <4341> (5666) every <1538> one <1520> of his <1438> lord's <2962> debtors <5533> unto him, and said <3004> (5707) unto the first <4413>, {How} much <4214> owest thou <3784> (5719) unto my <3450> lord <2962>?

How ^ Luk\_18\_24 And <1161> when Jesus <2424> saw <1492> (5631) that he <0846> was <1096> (5637) very sorrowful <4036>, he said <2036> (5627), {How} <4459> hardly <1423> shall they <1525> <0> that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

How ^ Luk\_20\_41 And <1161> he said <2036> (5627) unto <4314> them <0846>, {How} <4459> say <3004> (5719) they that Christ <5547> is <1511> (5750) David's <1138> son <5207>?

How ^ Luk\_01\_34 Then <1161> said <2036> (5627) Mary <3137> unto <4314> the angel <0032>, {How} <4459> shall <2071> <0> this <5124> be <2071> (5704), seeing <1893> I know <1097> (5719) not <3756> a man <0435>?

How ^ Luk\_02\_49 And <2532> he said <2036> (5627) unto <4314> them <0846>, {How} <5101> is it that <3754> ye sought <2212> (5707) me <3165>? wist ye <1492> (5715) not <3756> that <3754> I <3165> must <1163> (5748) be <1511> (5750) about <1722> my <3450> Father's business <3962>?

how ^ Luk\_11\_13 If <1487> ye <5210> then <3767>, being <5225> (5723) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>: {how} much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

how ^ Luk\_10\_26 <1161> He said <2036> (5627) unto <4314> him <0846>, What <5101> is written <1125> (5769) in <1722> the law <3551>? {how} <4459> readest thou <0314> (5719)?

how ^ Luk\_09\_41 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, {how} <2193> long <4219> shall I be <2071> (5704) with <4314> you <5209>, and <2532> suffer <0430> (5695) you <5216>? Bring <4317> (5628) thy <4675> son <5207> hither <5602>.

how ^ Luk\_11\_13 If <1487> ye <5210> then <3767>, being <5225> (5723) evil <4190>, know <1492> (5758) {how} to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>: how much <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

how ^ Luk\_01\_62 And <1161> they made signs <1770> (5707) to his <0846> father <3962>, {how} <5101> <0302> he would have <2309> (5722) him <0846> called <2564> (5745).

how ^ Luk\_01\_58 And <2532> her neighbours <4040> and <2532> her <0846> cousins <4773> heard <0191> (5656) {how} <3754> the Lord <2962> had shewed great <3170> (5707) mercy <1656> <0846> upon <3326> her <0846>; and <2532> they rejoiced <4796> (5707) with her <0846>.

how ^ Luk\_11\_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, {how} <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.

how ^ Luk\_08\_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) {how} great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

how ^ Luk\_08\_47 And <1161> when the woman <1135> saw <1492> (5631) that <3754> she was <2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> falling down before <4363> (5631) him <0846>, she declared <0518> (5656) unto him <0846> before <1799> all <3956> the people <2992> for <1223> what <3739> cause <0156> she had touched <0680> (5662) him <0846>, and <2532> {how} <5613> she was healed <2390> (5681) immediately <3916>.

how ^ Luk\_06\_42 Either <2228> {how} <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

how ^ Luk\_07\_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); {how} <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097>

(5743).

how ^ Luk\_08\_18 Take heed <0991> (5720) therefore <3767> {how} <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).

how ^ Luk\_08\_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> {how} great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

how ^ Luk\_13\_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; {how} often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

how ^ Luk\_12\_50 But <1161> I have <2192> (5719) a baptism <0908> to be baptized with <0907> (5683); and <2532> {how} <4459> am I straitened <4912> (5743) till <2193> <3739> it be accomplished <5055> (5686)!

how ^ Luk\_12\_28 If <1487> then <1161> God <2316> so <3779> clothe <0294> (5719) the grass <5528>, which <5607> (5752) is to day <4594> in <1722> the field <0068>, and <2532> to morrow <0839> is cast <0906> (5746) into <1519> the oven <2823>; {how} much <4214> more <3123> will he clothe you <5209>, O ye of little faith <3640>?

how ^ Luk\_14\_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) {how} <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,

how ^ Luk\_12\_27 Consider <2657> (5657) the lilies <2918> {how} <4459> they grow <0837> (5719): they toil <2872> (5719) not <3756>, they spin <3514> (5719) not <3761>; and yet <1161> I say <3004> (5719) unto you <5213>, that Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.

how ^ Luk\_12\_56 Ye hypocrites <5273>, ye can <1492> (5758) discern <1381> (5721) the face <4383> of the sky <3772> and <2532> of the earth <1093>; but <1161> {how} is it <4459> that ye do not <3756> discern <1381> (5719) this <5126> time <2540>?

how ^ Luk\_23\_55 And <1161> the women <1135> also <2532>, which <3748> came <2258> (5713) <4905> (5761) with him <0846> from <1537> Galilee <1056>, followed after <2628> (5660), and beheld <2300> (5662) the sepulchre <3419>, and <2532> {how} <5613> his <0846> body <4983> was laid <5087> (5681).

how ^ Luk\_12\_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) {how} <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):

how ^ Luk\_12\_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: {how} much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?

how ^ Luk\_21\_05 And <2532> as some <5100> spake <3004> (5723) of <4012> the temple <2411>, {how}



<3754> it was adorned <2885> (5769) with goodly <2570> stones <3037> and <2532> gifts <0334>, he said <2036> (5627),

how ^ Luk\_22\_02 And <2532> the chief priests <0749> and <2532> scribes <1122> sought <2212> (5707) {how} <4459> they might kill <0337> (5661) him <0846>; for <1063> they feared <5399> (5711) the people <2992>.

how ^ Luk\_19\_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) {how} much <5101> every man <5101> had gained by trading <1281> (5662).

how ^ Luk\_24\_35 And <2532> they <0846> told <1834> (5711) what things were done in <1722> the way <3598>, and <2532> {how} <5613> he was known <1097> (5681) of them <0846> in <1722> breaking <2800> of bread <0740>.

how ^ Luk\_20\_44 David <1138> therefore <3767> calleth <2564> (5719) him <0846> Lord <2962>, {how} <4459> is he <2076> (5748) then <2532> his <0846> son <5207>?

how ^ Luk\_24\_06 He is <2076> (5748) not <3756> here <5602>, but <0235> is risen <1453> (5681): remember <3415> (5682) {how} <5613> he spake <2980> (5656) unto you <5213> when he was <5607> (5752) yet <2089> in <1722> Galilee <1056>.

how ^ Luk\_24\_20 And {how} <3704> <5037> the chief priests <0749> and <2532> our <2257> rulers <0758> delivered <3860> (5656) him <0846> to <1519> be condemned <2917> to death <2288>, and <2532> have crucified <4717> (5656) him <0846>.

how ^ Luk\_22\_61 And <2532> the Lord <2962> turned <4762> (5651), and looked upon <1689> (5656) Peter <4074>. And <2532> Peter <4074> remembered <5279> (5656) the word <3056> of the Lord <2962>, {how} <5613> he had said <2036> (5627) unto him <0846>, Before <3754> <4250> the cock <0220> crow <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.

how ^ Luk\_22\_04 And <2532> he went his way <0565> (5631), and communed with <4814> (5656) the chief priests <0749> and <2532> captains <4755>, {how} <4459> he might betray <3860> (5632) him <0846> unto them <0846>.

how ^ Luk\_16\_07 Then <1899> said he <2036> (5627) to another <2087>, And <1161> {how} much <4214> owest <3784> (5719) thou <4771>? And <1161> he said <2036> (5627), An hundred <1540> measures <2884> of wheat <4621>. And <2532> he said <3004> (5719) unto him <0846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> write <1125> (5657) fourscore <3589>.

How ^ Mar\_09\_21 And <2532> he asked <1905> (5656) his <0846> father <3962>, {How} long <4214> is it <2076> (5748) ago <5550> since <5613> this <5124> came <1096> (5754) unto him <0846>? And <1161> he said <2036> (5627), Of a child <3812>.

How ^ Mar\_10\_23 And <2532> Jesus <2424> looked round about <4017> (5671), and saith <3004> (5719) unto his <0846> disciples <3101>, {How} <4459> hardly <1423> shall they that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

How ^ Mar\_12\_35 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5707), while he taught <1321> (5723) in <1722> the temple <2411>, {How} <4459> say <3004> (5719) the scribes <1122> that <3754> Christ <5547> is <2076> (5748) the Son <5207> of David <1138>?

How ^ Mar\_02\_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631)

him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, {How} <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

How ^ Mar\_02\_26 {How} <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the high priest <0749>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <0846>?

How ^ Mar\_03\_23 And <2532> he called <4341> (5666) them <0846> unto him, and said <3004> (5707) unto them <0846> in <1722> parables <3850>, {How} <4459> can <1410> (5736) Satan <4567> cast out <1544> (5721) Satan <4567>?

How ^ Mar\_06\_38 <1161> He saith <3004> (5719) unto them <0846>, {How} many <4214> loaves <0740> have ye <2192> (5719)? go <5217> (5720) and <2532> see <1492> (5628). And <2532> when they knew <1097> (5631), they say <3004> (5719), Five <4002>, and <2532> two <1417> fishes <2486>.

How ^ Mar\_08\_05 And <2532> he asked <1905> (5707) them <0846>, {How} many <4214> loaves <0740> have ye <2192> (5719)? And <1161> they said <2036> (5627), Seven <2033>.

How ^ Mar\_08\_21 And <2532> he said <3004> (5707) unto them <0846>, {How} <4459> is it that ye do <4920> <0> not <3756> understand <4920> (5719)?

how ^ Mar\_09\_19 He answereth <0611> (5679) him <0846>, and <1161> saith <3004> (5719), O <5599> faithless <0571> generation <1074>, {how} long <2193> <4219> shall I be <2071> (5704) with <4314> you <5209>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> unto <4314> me <3165>.

how ^ Mar\_10\_24 And <1161> the disciples <3101> were astonished <2284> (5712) at <1909> his <0846> words <3056>. But <1161> Jesus <2424> answereth <0611> (5679) again <3825>, and saith <3004> (5719) unto them <0846>, Children <5043>, {how} <4459> hard <1422> is it <2076> (5748) for them that trust <3982> (5756) in <1909> riches <5536> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>!

how ^ Mar\_11\_18 And <2532> the scribes <1122> and <2532> chief priests <0749> heard <0191> (5656) it, and <2532> sought <2212> (5707) {how} <4459> they might destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, because <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

how ^ Mar\_12\_26 And <1161> as touching <4012> the dead <3498>, that <3754> they rise <1453> (5743): have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the book <0976> of Moses <3475>, {how} <5613> in <1909> the bush <0942> God <2316> spake <2036> (5627) unto him <0846>, saying <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?

how ^ Mar\_12\_41 And <2532> Jesus <2424> sat <2523> (5660) over against <2713> the treasury <1049>, and beheld <2334> (5707) {how} <4459> the people <3793> cast <0906> (5719) money <5475> into <1519> the treasury <1049>: and <2532> many <4183> that were rich <4145> cast in <0906> (5707) much <4183>.

how ^ Mar\_14\_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) {how} <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

how ^ Mar\_14\_11 And <1161> when they heard <0191> (5660) it, they were glad <5463> (5644), and <2532> promised <1861> (5673) to give <1325> (5629) him <0846> money <0694>. And <2532> he sought <2212> (5707) {how} <4459> he might conveniently <2122> betray <3860> (5632) him <0846>.

how ^ Mar\_15\_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), Answerest thou <0611> (5736) nothing <3756> <3762>? behold <2396> {how} many things <4214> they witness <2649> (5719) against thee <4675>.

how ^ Mar\_08\_20 And <1161> when <3753> the seven <2033> among <1519> four thousand <5070>, {how} many <4214> baskets <4711> full <4138> of fragments <2801> took ye up <0142> (5656)? And <1161> they said <2036> (5627), Seven <2033>.

how ^ Mar\_04\_27 And <2532> should sleep <2518> (5725), and <2532> rise <1453> (5747) night <3571> and <2532> day <2250>, and <2532> the seed <4703> should spring <0985> (5725) and <2532> grow up <3373> (5747), he <0846> knoweth <1492> (5758) not <3756> {how} <5613>.

how ^ Mar\_04\_40 And <2532> he said <2036> (5627) unto them <0846>, Why <5101> are ye <2075> (5748) so <3779> fearful <1169>? {how} is it <4459> that ye have <2192> (5719) no <3756> faith <4102>?

how ^ Mar\_09\_19 He answereth <0611> (5679) him <0846>, and <1161> saith <3004> (5719), O <5599> faithless <0571> generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <4314> you <5209>? {how} long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> unto <4314> me <3165>.

how ^ Mar\_03\_06 And <2532> the Pharisees <5330> went forth <1831> (5631), and straightway <2112> took <4160> (5707) counsel <4824> with <3326> the Herodians <2265> against <2596> him <0846>, {how} <3704> they might destroy <0622> (5661) him <0846>.

how ^ Mar\_08\_19 When <3753> I brake <2806> (5656) the five <4002> loaves <0740> among <1519> five thousand <4>, {how} many <4214> baskets <2894> full <4134> of fragments <2801> took ye up <0142> (5656)? They say <3004> (5719) unto him <0846>, Twelve <1427>.

how ^ Mar\_04\_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> this <5026> parable <3850>? and <2532> {how} then <4459> will ye know <1097> (5695) all <3956> parables <3850>?

how ^ Mar\_09\_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> {how} <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).

how ^ Mar\_05\_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> {how} great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.

how ^ Mar\_05\_20 And <2532> he departed <0565> (5627), and <2532> began <0756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> {how} great things <3745> Jesus <2424> had done <4160> (5656) for him <0846>: and <2532> all <3956> men did marvel <2296> (5707).

how ^ Mar\_05\_16 And <2532> they that saw <1492> (5631) it told <1334> (5662) them <0846> {how} <4459> it befell <1096> (5633) to him that was possessed with the devil <1139> (5740), and <2532> also concerning <4012> the swine <5519>.

How ^ Mat\_12\_04 {How} <4459> he entered into <1525> (5627) <1519> the house <3624> of God <2316>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> was <2258> (5713) not <3756> lawful <1832> (5752) for him <0846> to eat <5315> (5629), neither for <3761> them which <3326> were with him <0846>, but <1508> only <3441> for the priests <2409>?

How ^ Mat\_12\_12 {How} much <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the sabbath days <4521>.

How ^ Mat\_15\_34 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, {How} many <4214> loaves <0740> have ye <2192> (5719)? And <1161> they said <2036> (5627), Seven <2033>, and <2532> a few <3641> little fishes <2485>.

How ^ Mat\_16\_11 {How} <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> concerning <4012> bread <0740>, that ye should beware <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?

How ^ Mat\_21\_20 And <2532> when the disciples <3101> saw <1492> (5631) it, they marvelled <2296> (5656), saying <3004> (5723), {How} <4459> soon <3916> is the fig tree <4808> withered away <3583> (5681)!

How ^ Mat\_18\_12 {How} <5101> think <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray <4105> (5686), doth he <0863> <0> not <3780> leave <0863> (5631) the ninety and nine <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?

How ^ Mat\_22\_43 He saith <3004> (5719) unto them <0846>, {How} <4459> then <3767> doth David <1138> in <1722> spirit <4151> call <2564> (5719) him <0846> Lord <2962>, saying <3004> (5723),

how ^ Mat\_06\_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, {how} great <4214> is that darkness <4655>!

how ^ Mat\_06\_28 And <2532> why <5101> take ye thought <3309> (5720) for <4012> raiment <1742>? Consider <2648> (5628) the lilies <2918> of the field <0068>, {how} <4459> they grow <0837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):

how ^ Mat\_07\_04 Or <2228> {how} <4459> wilt thou say <2046> (5692) to thy <4675> brother <0080>, Let <0863> (5628) me pull out <1544> (5632) the mote <2595> out of <0575> thine <4675> eye <3788>; and <2532>, behold <2400> (5628), a beam <1385> is in <1722> thine own <4675> eye <3788>?

how ^ Mat\_07\_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, {how} much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

how ^ Mat\_07\_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) {how} to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

how ^ Mat\_10\_19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), take

<3309> <0> no <3361> thought <3309> (5661) {how} <4459> or <2228> what <5101> ye shall speak <2980> (5661): for <1063> it shall be given <1325> (5701) you <5213> in <1722> that same <1565> hour <5610> what <5101> ye shall speak <2980> (5692).

how ^ Mat\_10\_25 It is enough <0713> for the disciple <3101> that <2443> he be <1096> (5638) as <5613> his <0846> master <1320>, and <2532> the servant <1401> as <5613> his <0846> lord <2962>. If <1487> they have called <2564> (5656) the master of the house <3617> Beelzebub <0954>, {how} much <4214> more <3123> shall they call them of his <0846> household <3615>?

how ^ Mat\_12\_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, {how} that <3754> on the sabbath days <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0338>?

how ^ Mat\_12\_14 Then <1161> the Pharisees <5330> went out <1831> (5631), and held <2983> (5627) a council <4824> against <2596> him <0846>, {how} <3704> they might destroy <0622> (5661) him <0846>.

how ^ Mat\_12\_26 And <2532> if <1487> Satan <4567> cast out <1544> (5719) Satan <4567>, he is divided <3307> (5681) against <1909> himself <1438>; {how} <4459> shall <2476> <0> then <3767> his <0846> kingdom <0932> stand <2476> (5701)?

how ^ Mat\_12\_29 Or <2228> else {how} <4459> can <1410> (5736) one <5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> goods <4632>, except <3362> he first <4412> bind <1210> (5661) the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

how ^ Mat\_12\_34 O generation <1081> of vipers <2191>, {how} <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

how ^ Mat\_16\_09 Do ye <3539> <0> not yet <3768> understand <3539> (5719), neither <3761> remember <3421> (5719) the five <4002> loaves <0740> of the five thousand <4>, and <2532> {how} many <4214> baskets <2894> ye took up <2983> (5627)?

how ^ Mat\_16\_10 Neither <3761> the seven <2033> loaves <0740> of the four thousand <5070>, and <2532> {how} many <4214> baskets <4711> ye took up <2983> (5627)?

how ^ Mat\_16\_12 Then <5119> understood they <4920> (5656) {how} that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

how ^ Mat\_16\_21 From <0575> that time forth <5119> began <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, {how} that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.

how ^ Mat\_17\_17 Then <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? {how} long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> hither <5602> to me <3427>.

how ^ Mat\_17\_17 Then <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, {how} long <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> hither <5602> to me <3427>.

how ^ Mat\_18\_21 Then <5119> came <4334> (5631) Peter <4074> to him <0846>, and said <2036> (5627), Lord <2962>, {how} oft <4212> shall my <3450> brother <0080> sin <0264> (5692) against <1519> me <1691>, and <2532> I forgive <0863> (5692) him <0846>? till <2193> seven times <2034>?

how ^ Mat\_22\_12 And <2532> he saith <3004> (5719) unto him <0846>, Friend <2083>, {how} <4459> camest thou <1525> (5627) in hither <5602> not <3361> having <2192> (5723) a wedding <1062> garment <1742>? And <1161> he was speechless <5392> (5681).

how ^ Mat\_22\_15 Then <5119> went <4198> (5679) the Pharisees <5330>, and took <2983> (5627) counsel <4824> {how} <3704> they might entangle <3802> (5661) him <0846> in <1722> his talk <3056>.

how ^ Mat\_22\_45 If <1487> David <1138> then <3767> call <2564> (5719) him <0846> Lord <2962>, {how} <4459> is he <2076> (5748) his <0846> son <5207>?

how ^ Mat\_23\_33 Ye serpents <3789>, ye generation <1081> of vipers <2191>, {how} <4459> can ye <5343> (5632) escape <0575> the damnation <2920> of hell <1067>?

how ^ Mat\_23\_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, {how} often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

how ^ Mat\_26\_54 But {how} <4459> then <3767> shall the scriptures <1124> be fulfilled <4137> (5686), that <3754> thus <3779> it must <1163> (5748) be <1096> (5635)?

how ^ Mat\_27\_13 Then <5119> said <3004> (5719) Pilate <4091> unto him <0846>, Hearest thou <0191> (5719) not <3756> {how} many things <4214> they witness against <2649> (5719) thee <4675>?

how ^ Phm\_01\_16 Not now <3765> as <5613> a servant <1401>, but <0235> above <5228> a servant <1401>, a brother <0080> beloved <0027>, specially <3122> to me <1698>, but <1161> {how} much <4214> more <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?

how ^ Phm\_01\_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> {how} <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> besides <4359> (5719).

how ^ Php\_04\_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) {how} to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

how ^ Php\_02\_23 Him <3303> <5126> therefore <3767> I hope <1679> (5719) to send <3992> (5658) presently <1824>, so soon as <5613> I <0302> shall see <0542> (5632) {how} <4012> it will go with me <1691>.

how ^ Php\_04\_12 <1161> I know <1492> (5758) both {how} to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

how ^ Php\_01\_08 For <1063> God <2316> is <2076> (5748) my <3450> record <3144>, {how} <5613>

greatly I long after <1971> (5719) you <5209> all <3956> in <1722> the bowels <4698> of Jesus <2424> Christ <5547>.

How ^ Rev\_06\_10 And <2532> they cried <2896> (5707) with a loud <3173> voice <5456>, saying <3004> (5723), {How} <2193> long <4219>, O Lord <1203>, holy <0040> and <2532> true <0228>, dost thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129> on <0575> them that dwell <2730> (5723) on <1909> the earth <1093>?

How ^ Rev\_18\_07 {How} much <3745> she hath glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so much <5118> torment <0929> and <2532> sorrow <3997> give <1325> (5628) her <0846>: for <3754> she saith <3004> (5719) in <1722> her <0846> heart <2588>, I sit <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> sorrow <3997>.

how ^ Rev\_02\_02 I know <1492> (5758) thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> {how} <3754> thou canst <1410> (5736) not <3756> bear <0941> (5658) them which are evil <2556>: and <2532> thou hast tried <3985> (5668) them which say <5335> (5723) they are <1511> (5750) apostles <0652>, and <2532> are <1526> (5748) not <3756>, and <2532> hast found <2147> (5627) them <0846> liars <5571>:

how ^ Rev\_03\_03 Remember <3421> (5720) therefore <3767> {how} <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) upon <1909> thee <4571>.

How ^ Rom\_04\_10 {How} <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> uncircumcision <0203>? Not <3756> in <1722> circumcision <4061>, but <0235> in <1722> uncircumcision <0203>.

How ^ Rom\_06\_02 God forbid <3361> <1096> (5636). {How} <4459> shall we, that <3748> are dead <0599> (5627) to sin <0266>, live <2198> (5692) any longer <2089> therein <1722> <0846>?

How ^ Rom\_10\_14 {How} <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?

How ^ Rom\_10\_15 And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be sent <0649> (5652)? as <2531> it is written <1125> (5769), {How} <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of good things <0018>!

how ^ Rom\_07\_18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) dwelleth <3611> (5719) no <3756> good thing <0018>: for <1063> to will <2309> (5721) is present <3873> (5736) with me <3427>; but <1161> {how} to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.

how ^ Rom\_03\_06 God forbid <3361> <1096> (5636): for then <1893> {how} <4459> shall <2919> <0> God <2316> judge <2919> (5692) (5719) the world <2889>?

how ^ Rom\_07\_01 <2228> Know ye not <0050> (5719), brethren <0080>, (for <1063> I speak <2980> (5719) to them that know <1097> (5723) the law <3551>,) {how} that <3754> the law <3551> hath dominion over <2961> (5719) a man <0444> as long as <1909> <3745> <5550> he liveth <2198> (5719)?

how ^ Rom\_08\_32 He that <3739> <1065> spared <5339> (5662) not <3756> his own <2398> Son <5207>, but <0235> delivered <3860> <0> him <0846> up <3860> (5656) for <5228> us <2257> all <3956>, {how} <4459> shall he <5483> <0> not <3780> with <4862> him <0846> also <2532> freely give <5483> (5695) us <2254> all things <3956>?

how ^ Rom\_10\_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> {how} <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?

how ^ Rom\_10\_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> {how} <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?

how ^ Rom\_10\_15 And <1161> {how} <4459> shall they preach <2784> (5692), except <3362> they be sent <0649> (5652)? as <2531> it is written <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of good things <0018>!

how ^ Rom\_11\_02 God <2316> hath <0683> <0> not <3756> cast away <0683> (5662) his <0846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> what <5101> the scripture <1124> saith <3004> (5719) of <1722> Elias <2243>? {how} <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, saying <3004> (5723),

how ^ Rom\_11\_12 Now <1161> if <1487> the fall <3900> of them <0846> be the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <0846> the riches <4149> of the Gentiles <1484>; {how} <4214> much more <3123> their <0846> fulness <4138>?

how ^ Rom\_11\_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: {how} much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

how ^ Rom\_11\_33 O <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! {how} <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> past finding out <0421>!

Howbeit ^ 1Co\_02\_06 {Howbeit} <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, nor <3761> of the princes <0758> of this <5127> world <0165>, that come to nought <2673> (5746):

Howbeit ^ 1Co\_08\_07 {Howbeit} <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

Howbeit ^ 1Co\_15\_46 {Howbeit} <0235> that was not <3756> first <4412> which is spiritual <4152>, but <0235> that which is natural <5591>; and afterward <1899> that which is spiritual <4152>.

Howbeit ^ Act\_04\_04 {Howbeit} <1161> many <4183> of them which heard <0191> (5660) the word <3056> believed <4100> (5656); and <2532> the number <0706> of the men <0435> was <1096> (5675) about <5616> five <4002> thousand <5505>.



Howbeit ^ Act\_14\_20 {Howbeit} <1161>, as the disciples <3101> stood round about <2944> (5660) him <0846>, he rose up <0450> (5631), and came <1525> (5627) into <1519> the city <4172>: and <2532> the next day <1887> he departed <1831> (5627) with <4862> Barnabas <0921> to <1519> Derbe <1191>.

Howbeit ^ Joh\_16\_13 {Howbeit} <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <0575> himself <1438>; but <0235> whatsoever <3745> <0302> he shall hear <0191> (5661), that shall he speak <2980> (5692): and <2532> he will shew <0312> (5692) you <5213> things to come <2064> (5740).

Howbeit ^ Mar\_05\_19 {Howbeit} <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.

Howbeit ^ Mar\_07\_07 {Howbeit} <1161> in vain <3155> do they worship <4576> (5736) me <3165>, teaching <1321> (5723) for doctrines <1319> the commandments <1778> of men <0444>.

Howbeit ^ Mat\_17\_21 {Howbeit} <1161> this <5124> kind <1085> goeth <1607> <0> not <3756> out <1607> (5736) but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

Howbeit ^ Joh\_11\_13 {Howbeit} <1161> Jesus <2424> spake <2046> (5715) of <4012> his <0846> death <2288>: but <1161> they <1565> thought <1380> (5656) that <3754> he had spoken <3004> (5719) of <4012> taking of rest <2838> in sleep <5258>.

Howbeit ^ Joh\_06\_23 {Howbeit} <0235> <1161> there came <2064> (5627) other <0243> boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the place <5117> where <3699> they did eat <5315> (5627) bread <0740>, after that the Lord <2962> had given thanks <2168> (5660):

Howbeit ^ Joh\_07\_27 {Howbeit} <0235> we know <1492> (5758) this man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) whence <4159> he is <2076> (5748).

Howbeit ^ Act\_28\_06 {Howbeit} <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

Howbeit ^ Act\_07\_48 {Howbeit} <0235> the most High <5310> dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>; as <2531> saith <3004> (5719) the prophet <4396>,

Howbeit ^ 2Co\_11\_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). {Howbeit} <1161> whereinsoever <1722> <3739> <0302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am bold <5111> (5719) also <2504>.

Howbeit ^ Act\_17\_34 {Howbeit} <1161> certain <5100> men <0435> clave <2853> (5685) unto him <0846>, and believed <4100> (5656): among <1722> the which <3739> <2532> was Dionysius <1354> the Areopagite <0698>, and <2532> a woman <1135> named <3686> Damaris <1152>, and <2532> others <2087> with <4862> them <0846>.

Howbeit ^ Joh\_07\_13 {Howbeit} <3305> no man <3762> spake <2980> (5707) openly <3954> of <4012> him <0846> for <1223> fear <5401> of the Jews <2453>.

Howbeit ^ Act\_27\_26 {Howbeit} <1161> we <2248> must <1163> (5748) be cast <1601> (5629) upon <1519> a certain <5100> island <3520>.

Howbeit ^ Gal\_04\_08 {Howbeit} <0235> then <5119> <3303>, when ye knew <1492> (5761) not <3756> God <2316>, ye did service <1398> (5656) unto them which by nature <5449> are <5607> (5752) no <3361> gods <2316>.

Howbeit ^ 1Ti\_01\_16 {Howbeit} <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

howbeit ^ 1Co\_14\_02 For <1063> he that speaketh <2980> (5723) in an unknown tongue <1100> speaketh <2980> (5719) not <3756> unto men <0444>, but <0235> unto God <2316>: for <1063> no man <3762> understandeth <0191> (5719) him; {howbeit} <1161> in the spirit <4151> he speaketh <2980> (5719) mysteries <3466>.

howbeit ^ 1Co\_14\_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in understanding <5424>: {howbeit} <0235> in malice <2549> be ye children <3515> (5720), but <1161> in understanding <5424> be <1096> (5737) men <5046>.

howbeit ^ Heb\_03\_16 For <1063> some <5100>, when they had heard <0191> (5660), did provoke <3893> (5656): {howbeit} <0235> not <3756> all <3956> that came <1831> (5631) out of <1537> Egypt <0125> by <1223> Moses <3475>.

howl ^ Jam\_05\_01 Go to <0033> (5720) now <3568>, ye rich men <4145>, weep <2799> (5657) and {howl} <3649> (5723) for <1909> your <5216> miseries <5004> that shall come upon <1904> (5740) you.

shower ^ Luk\_12\_54 And <1161> he said <3004> (5707) also <2532> to the people <3793>, When <3752> ye see <1492> (5632) a cloud <3507> rise <0393> (5723) out of <0575> the west <1424>, straightway <2112> ye say <3004> (5719), There cometh <2064> (5736) a {shower} <3655>; and <2532> so <3779> it is <1096> (5736).

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

+)Achowach 1Ch\_08\_04 And Abishua (50) , and Naaman (05283 +Na(aman) , and Ahoah (00265 {+)Achowach} ) ,

+)Achowchiy 1Ch\_11\_12 And after (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) , the Ahohite (00266 {+)Achowchiy} ) , who (01931 +huw ) [ was one ] of the three (07969 +shalowsh ) mighties (01368 +gibbowr ) .

+)Achowchiy 1Ch\_11\_29 Sibbecai (05444 +Cibb@kay ) the Hushathite (02843 +Chushathiy ) , Ilai (05866 +(Iylay ) the Ahohite (00266 {+)Achowchiy} ) ,

+)Achowchiy 1Ch\_27\_04 And over (05921 +(al ) the course (04256 +machaloqeth ) of the second (08145 +sheniy ) month (02320 +chodesh ) [ was ] Dodai (01739 +daveh ) an Ahohite (00266 {+)Achowchiy} ) , and of his course (04256 +machaloqeth ) [ was ] Mikloth (04732 +Miqlowth ) also the ruler (05057 +nagiyd ):in his course (04256 +machaloqeth ) likewise [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

+)Achowchiy 2Sa\_23\_28 Zalmon (06756 +Tsalmon ) the Ahohite (00266 {+)Achowchiy} ) , Maharai (04121 +Maharay ) the Netophathite (05200 +N@tophathiy ) ,

+)Ely@how 1Ch\_03\_23 And the sons (01121 +ben ) of Neariah (05294 +Ne(aryah ) ; Elioenai (00454 {+)Ely@how}(eynay ) , and Hezekiah (02396 +Chizqiyah ) , and Azrikam (05840 +(Azriyqam ) , three (07969 +shalowsh ) .

+)Ely@how 1Ch\_03\_24 And the sons (01121 +ben ) of Elioenai (00454 {+)Ely@how}(eynay ) [ were ] , Hodaiah (01939 +Howday@vahuw ) , and Eliashib (00475 +)Elyashiyb ) , and Pelaiah (06411 +P@layah ) , and Akkub (06126 +(Aqqub ) , and Johanan (03110 +Yowchanan ) , and Dalaiah (01806 +D@layah ) , and Anani (06054 +(Ananiy ) , seven (07651 +sheba( ) .

**+)Ely@how 1Ch\_04\_36 And Elioenai (00454 {+}Ely@how}{eynay ) , and Jaakobah (03291 +Ya(aqobah ) , and Jeshohaiah (03439 +Y@showchayah ) , and Asaiah (06222 +(Asayah ) , and Adiel (05717 +(Adiy)el ) , and Jesimiel (03450 +Y@siyma)el ) , and Benaiah (01141 +B@nayah ) ,**

**+)Ely@how 1Ch\_07\_08 And the sons (01121 +ben ) of Becher (01071 +Beker ) ; Zemira , and Joash (03135 +Yow(ash ) , and Eliezer (00461 +)Eliy(ezer ) , and Elioenai (00454 {+}Ely@how){eynay ) , and Omri (06018 +(Omriy ) , and Jerimoth (03406 +Y@riymowth ) , and Abiah (29) , and Anathoth (06068 +(Anathowth ) , and Alameth (05964 +(Alemeth ) . All (03605 +kol ) these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Becher (01071 +Beker ) .**

**+)Ely@how 1Ch\_26\_03 Elam (05867 +(Eylam ) the fifth (02549 +chamiyshiy ) , Jehohanan (3076Y@howchanan ) the sixth (08345 +shishshiy ) , Elioenai (00454 {+}Ely@how){eynay ) the seventh (07637 +sh@biy(iy ) .**

**+)Ely@how Ezr\_08\_04 Of the sons (01121 +ben ) of Pahathmoab (06355 +Pachath Mow)ab ) ; Elihoenai (00454 {+}Ely@how){eynay ) the son (01121 +ben ) of Zerariah (02228 +Z@rachyah ) , and with him two hundred (03967 +me)ah ) males (02145 +zakar ) .**

**+)Ely@how Ezr\_10\_22 And of the sons (01121 +ben ) of Pashur (06583 +Pashchuwr ) ; Elioenai (00454 {+}Ely@how){eynay ) , Maaseiah (04641 +Ma(aseyah ) , Ishmael (03458 +Yishma(e)l ) , Nethaneel (05417 +N@thane)l ) , Jozabad (03107 +Yowzabad ) , and Elasaah (00501 +)El(asah ) .**

**+)Ely@how Ezr\_10\_27 And of the sons (01121 +ben ) of Zattu (02240 +Zattuw ) ; Elioenai (00454 {+}Ely@how){eynay ) , Eliashib (00475 +)Elyashiyb ) , Mattaniah (04983 +Mattanyah ) , and Jeremoth (03406 +Y@riymowth ) , and Zabad (02066 +Zabad ) , and Aziza (05819 +(Aziyza ) .**

**+)Ely@how Neh\_12\_41 And the priests (03548 +kohen ) ; Eliakim (00471 +)Elyaqiyim ) , Maaseiah (04641 +Ma(aseyah ) , Miniamin (04509 +Minyamiyn ) , Michaiah (04320 +Miykayah ) , Elioenai (00454 {+}Ely@how){eynay ) , Zechariah (02148 +Z@karyah ) , [ and ] Hananiah (02608 +Chananyah ) , with trumpets (02689 +chatsots@rah ) ;**

**+)Iyshhowd 1Ch\_07\_18 And his sister (00269 +)achowth ) Hammoleketh (04447 +Moleketh ) bare (03205 +yalad ) Ishod (00379 {+}Iyshhowd ) , and Abiezer (44) , and Mahalah (04244 +Machlah ) .**

**+)achowr 1Ch\_19\_10 Now when Joab (03097 +Yow)ab ) saw (07200 +ra)ah ) that the battle (04421 +milchamah ) was set against (00413 +)el ) him before (06440 +paniyim ) and behind (00268 {+}achowr ) , he chose (00977 +bachar ) out of all (03605 +kol ) the choice (00970 +bachuwr ) of Israel (03478 +Yisra)el ) , and put [ them ] in array (06186 +(arak ) against (07125 +qir)ah ) the Syrians (00758 +)Aram ) .**

**+)achowr 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 {+}achowr ) parts [ were ] inward (01004 +bayith ) .**

**+)achowr 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 {+}achowr ) parts [ were ] inward (01004 +bayith ) .**

**+)**achowr 2Ch\_13\_14 And when Judah (03063 +Y@huwdah ) looked (06437 +panah ) back (06437 +panah ) , behold (02009 +hinneh ) , the battle (04421 +milchamah ) [ was ] before (06440 +paniym ) and behind (00268 {+}achowr } ):and they cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , and the priests (03548 +kohen ) sounded (02690 +chatsar ) with the trumpets (02689 +chatsots@rah ) .

**+)**achowr 2Sa\_01\_22 From the blood (01818 +dam ) of the slain (02491 +chalal ) , from the fat (02459 +cheleb ) of the mighty (01368 +gibbowr ) , the bow (07198 +qesheth ) of Jonathan (03083 +Y@hownathan ) turned (07734 +suwg ) not back (00268 {+}achowr } ) , and the sword (02719 +chereb ) of Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) not empty (07387 +reyqam ) .

**+)**achowr 2Sa\_10\_09 When Joab (03097 +Yow)ab ) saw (07200 +ra)ah ) that the front (06440 +paniym ) of the battle (04421 +milchamah ) was against (00413 +)el ) him before (06440 +paniym ) and behind (00268 {+}achowr } ) , he chose (00977 +bachar ) of all (03605 +kol ) the choice (00977 +bachar ) [ men ] of Israel (03478 +Yisra)el ) , and put [ them ] in array (06186 +(arak ) against (07125 +qir)ah ) the Syrians (00758 +)Aram ) :

**+)**achowr Exo\_26\_12 And the remnant (05629 +cerach ) that remaineth (05736 +(adaph ) of the curtains (03407 +y@riy(ah ) of the tent (00168 +)ohel ) , the half (02677 +chetsiy ) curtain (03407 +y@riy(ah ) that remaineth (05736 +(adaph ) , shall hang (05628 +carach ) over (05921 +(al ) the backside (00268 {+}achowr } ) of the tabernacle (04908 +mishkan ) .

**+)**achowr Exo\_33\_23 And I will take (05493 +cuwr ) away mine hand (03709 +kaph ) , and thou shalt see (07200 +ra)ah ) my back (00268 {+}achowr } ) parts:but my face (06440 +paniym ) shall not be seen (07200 +ra)ah ) .

**+)**achowr Eze\_02\_10 And he spread (06566 +paras ) it before (06440 +paniym ) me ; and it [ was ] written (03789 +kathab ) within (06440 +paniym ) and without (00268 {+}achowr } ):and [ there was ] written (03789 +kathab ) therein (00413 +)el ) lamentations (07015 +qiynah ) , and mourning (01899 +hegeh ) , and woe (01958 +hiy ) .

**+)**achowr Eze\_08\_16 And he brought (00935 +bow ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 {+}achowr } ) toward (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) toward the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ) .

**+)**achowr Gen\_49\_17 Dan (01835 +Dan ) shall be a serpent (05175 +nachash ) by the way (01870 +derek ) , an adder (08207 +sh@phiyphon ) in the path (00734 +)orach ) , that biteth (05391 +nashak ) the horse (05483 +cuwc ) heels (06119 +(aqeb ) , so that his rider (07392 +rakab ) shall fall (05307 +naphal ) backward (00268 {+}achowr } ) .

**+)**achowr Isa\_01\_04 Ah (01945 +howy ) sinful (02398 +chata ) nation (01471 +gowy ) , a people (05971 +(am ) laden (03515 +kabed ) with iniquity (05771 +(avon ) , a seed (02233 +zera( ) of evildoers (07489 +ra(a ) , children (01121 +ben ) that are corrupters (07843 +shachath ):they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) unto anger (05006 +na)ats ) , they are gone (02114 +zuwr ) away backward (00268 {+}achowr } ) .

**+)**achowr Isa\_09\_12 The Syrians (00758 +)Aram ) before (06924 +qedem ) , and the Philistines (06430

+P@lishtiy ) behind (00268 {+}achowr} ) ; and they shall devour (00398 +)akal ) Israel (03478 +Yisra)el ) with open (06605 +pathach ) mouth (06310 +peh ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

+}achowr Isa\_28\_13 But the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) was unto them precept (06673 +tsav ) upon precept (06673 +tsav ) , precept (06673 +tsav ) upon precept (06673 +tsav ) ; line (06957 +qav ) upon line (06957 +qav ) , line (06957 +qav ) upon line (06957 +qav ) ; here (08033 +sham ) a little (02191 +ze(eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) ; that they might go (03212 +yalak ) , and fall (03782 +kashal ) backward (00268 {+}achowr} ) , and be broken (07665 +shabar ) , and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .

+}achowr Isa\_41\_23 Shew (05046 +nagad ) the things that are to come (00857 +)athah ) hereafter (00268 {+}achowr} ) , that we may know (03045 +yada( ) that ye [ are ] gods (00430 +)elohiym ):yea (00637 +)aph ) , do good (01319 +basar ) , or do evil (07489 +ra(a( ) , that we may be dismayed (08159 +sha(ah ) , and behold (07200 +ra)ah ) [ it ] together (03162 +yachad ) .

+}achowr Isa\_42\_17 They shall be turned (05472 +cuwg ) back (00268 {+}achowr} ) , they shall be greatly ashamed (00954 +buwsh ) , that trust (00982 +batach ) in graven (06459 +pecel ) images , that say (00559 +)amar ) to the molten (04541 +maccekah ) images , Ye [ are ] our gods (00430 +)elohiym ) .

+}achowr Isa\_42\_23 Who (04310 +miy ) among you will give ear (00238 +)azan ) to this (02063 +zo)th ) ? [ who ] will hearken (07181 +qashab ) and hear (08085 +shama( ) for the time (00268 {+}achowr} ) to come ?

+}achowr Isa\_44\_25 That frustrateth (06565 +parar ) the tokens (00226 +)owth ) of the liars (00907 +bad ) , and maketh diviners (07080 +qacam ) mad (01984 +halal ) ; that turneth (07725 +shuwb ) wise (02450 +chakam ) [ men ] backward (00268 {+}achowr} ) , and maketh their knowledge (01847 +da(ath ) foolish (05528 +cakal ) ;

+}achowr Isa\_50\_05 The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath opened (06605 +pathach ) mine ear (00241 +)ozen ) , and I was not rebellious (04784 +marah ) , neither (03808 +lo ) ) turned (05472 +cuwg ) away back (00268 {+}achowr} ) .

+}achowr Isa\_59\_14 And judgment (04941 +mishpat ) is turned (05253 +nacag ) away backward (00268 {+}achowr} ) , and justice (06666 +ts@daqah ) standeth (05975 +(amad ) afar (07350 +rachowq ) off:for truth (00571 +)emeth ) is fallen (03782 +kashal ) in the street (07339 +r@chob ) , and equity (05229 +n@kochah ) cannot enter (00935 +bow ) ) .

+}achowr Jer\_07\_24 But they hearkened (08085 +shama( ) not , nor (03808 +lo ) ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but walked (03212 +yalak ) in the counsels (04156 +mow(etsah ) [ and ] in the imagination (08307 +sh@riyrwth ) of their evil (07451 +ra( ) heart (03820 +leb ) , and went (01961 +hayah ) backward (00268 {+}achowr} ) , and not forward (06440 +paniym ) .

+}achowr Jer\_15\_06 Thou hast forsaken (05203 +natash ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thou art gone (03212 +yalak ) backward (00268 {+}achowr} ):therefore will I stretch (05186 +natah ) out my hand (03027 +yad ) against (05921 +(al ) thee , and destroy (07843 +shachath ) thee ; I am weary (03811 +la)ah ) with repenting (05162 +nacham ) .

+}achowr Jer\_38\_22 And , behold (02009 +hinneh ) , all (03605 +kol ) the women (00802 +)ishshah ) that are left (07604 +shajar ) in the king (04428 +melek ) of Judah s (03063 +Y@huwdah ) house (01004 +bayith ) [ shall be ] brought (03318 +yatsa ) forth (04163 +mowtsa)ah ) to the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (08269 +sar ) , and those (02007 +hennah ) [ women ] shall say (00559 +)amar ) , Thy friends have set (05496 +cuwth ) thee on , and have prevailed (03201 +yakol ) against thee:thy feet

(07272 +regel ) are sunk (02883 +taba( ) in the mire (01206 +bots ) , [ and ] they are turned (05472 +cuwg ) away back (00268 {+}achowr} ) .

+achowr Jer\_46\_05 Wherefore (04069 +madduwa( ) have I seen (07200 +ra)ah ) them dismayed (02844 +chath ) [ and ] turned (05472 +cuwg ) away back (00268 {+}achowr} ) ? and their mighty (01368 +gibbowr ) ones are beaten (03807 +kathath ) down , and are fled (05127 +nuwc ) apace , and look (06437 +panah ) not back (06437 +panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiya ) about , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+achowr Job\_23\_08 . Behold (02005 +hen ) , I go (01980 +halak ) forward (06924 +qedem ) , but he [ is ] not [ there (08033 +sham ) ] ; and backward (00268 {+}achowr} ) , but I cannot (03808 +lo ) perceive (03045 +yada( ) him :

+achowr Lam\_01\_08 Jerusalem (03389 +Y@ruwshalaim ) hath grievously (02399 +chet ) sinned (02398 +chata ) ; therefore she is removed (05206 +niydah ):all (03605 +kol ) that honoured (03513 +kabad ) her despise (02107 +zuwl ) her , because (03588 +kiy ) they have seen (07200 +ra)ah ) her nakedness (06172 +(ervah ):yea (01571 +gam ) , she sigheth (00584 +)anach ) , and turneth (07725 +shuwb ) backward (00268 {+}achowr} ) .

+achowr Lam\_01\_13 From above (04791 +marowm ) hath he sent (07971 +shalach ) fire (00784 +)esh ) into my bones (06106 +(etsem ) , and it prevaieth (07287 +radah ) against them:he hath spread (06566 +paras ) a net (07568 +resheth ) for my feet (07272 +regel ) , he hath turned (07725 +shuwb ) me back (00268 {+}achowr} ):he hath made (05414 +nathan ) me desolate (08076 +shamem ) [ and ] faint (01738 +davah ) all (03605 +kol ) the day (03117 +yowm ) .

+achowr Lam\_02\_03 He hath cut (01438 +gada( ) off in [ his ] fierce (02750 +choriy ) anger (00639 +)aph ) all (03605 +kol ) the horn (07161 +qeren ) of Israel (03478 +Yisra)el ):he hath drawn (07725 +shuwb ) back (00268 {+}achowr} ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) from before (06440 +paniym ) the enemy (00341 +)oyeb ) , and he burned (01197 +ba(ar ) against Jacob (03290 +Ya(aqob ) like a flaming (03852 +lehabah ) fire (00784 +)esh ) , [ which ] devoureth (00398 +)akal ) round (05439 +cabiya ) about .

+achowr Pro\_29\_11 . A fool (03684 +k@ciyl ) uttereth (03318 +yatsa ) all (03605 +kol ) his mind (07307 +ruwach ):but a wise (02450 +chakam ) [ man ] keepeth (07623 +shabach ) it in till afterwards (00268 {+}achowr} ) .

+achowr Psa\_09\_03 When mine enemies (00341 +)oyeb ) are turned (07725 +shuwb ) back (00268 {+}achowr} ) , they shall fall (03782 +kashal ) and perish (6) at thy presence (06440 +paniym ) .

+achowr Psa\_114\_03 The sea (03220 +yam ) saw (07200 +ra)ah ) [ it ] , and fled (05127 +nuwc ):Jordan (03383 +Yarden ) was driven (05437 +cabab ) back (00268 {+}achowr} ) .

+achowr Psa\_114\_05 What (04100 +mah ) [ ailed ] thee , O thou sea (03220 +yam ) , that thou fleddest (05127 +nuwc ) ? thou Jordan (03383 +Yarden ) , [ that ] thou wast driven (05437 +cabab ) back (00268 {+}achowr} ) ?

+achowr Psa\_129\_05 . Let them all (03605 +kol ) be confounded (00954 +buwsh ) and turned (05472 +cuwg ) back (00268 {+}achowr} ) that hate (08130 +sane ) Zion (06726 +Tsiyown ) .

+achowr Psa\_139\_05 Thou hast beset (06696 +tsuwr ) me behind (00268 {+}achowr} ) and before (06924 +qedem ) , and laid (07896 +shiyth ) thine hand (03709 +kaph ) upon me .

+achowr Psa\_35\_04 Let them be confounded (00954 +buwsh ) and put to shame (03637 +kalam ) that seek (01245 +baqash ) after my soul (05315 +nephesh ):let them be turned (05472 +cuwg ) back (00268

{+}achowr} ) and brought (02659 +chapter ) to confusion (02659 +chapter ) that devise (02803 +chashab ) my hurt (07451 +ra( ) .

+}achowr Psa\_40\_14 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapter ) together (03162 +yachad ) that seek (01245 +baqash ) after my soul (05315 +nephesh ) to destroy (05595 +caphah ) it ; let them be driven (05472 +cuwg ) backward (00268 {+}achowr} ) and put to shame (03637 +kalam ) that wish (02655 +chaphets ) me evil (07451 +ra( ) .

+}achowr Psa\_44\_10 Thou makest us to turn (07725 +shuwb ) back (00268 {+}achowr} ) from the enemy (06862 +tsar ):and they which hate (08130 +sane) ) us spoil (08154 +shacah ) for themselves .

+}achowr Psa\_44\_18 Our heart (03820 +leb ) is not turned (05472 +cuwg ) back (00268 {+}achowr} ) , neither have our steps (00838 +)ashur ) declined (05186 +natah ) from thy way (00734 +)orach ) ;

+}achowr Psa\_56\_09 When I cry (07121 +qara ) [ unto thee ] , then (00227 +)az ) shall mine enemies (00341 +)oyeb ) turn (07725 +shuwb ) back (00268 {+}achowr} ):this (02088 +zeh ) I know (03045 +yada( ) ; for God (00430 +)elohiym ) [ is ] for me .

+}achowr Psa\_70\_02 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapter ) that seek (01245 +baqash ) after my soul (05315 +nephesh ):let them be turned (05472 +cuwg ) backward (00268 {+}achowr} ) , and put to confusion (03637 +kalam ) , that desire (02655 +chaphets ) my hurt (07451 +ra( ) .

+}achowr Psa\_78\_66 And he smote (05221 +nakah ) his enemies (06862 +tsar ) in the hinder (00268 {+}achowr} ) parts:he put (05414 +nathan ) them to a perpetual (05769 +)owlam ) reproach (02781 +cherpah ) .

+}achowth 1Ch\_01\_39 And the sons (01121 +ben ) of Lotan (03877 +Lowtan ) ; Hori (02753 +Choriy ) , and Homam (01950 +Howmam ):and Timna (08555 +Timna( ) [ was ] Lotan s (03877 +Lowtan ) sister (00269 {+}achowth} ) .

+}achowth 1Ch\_02\_16 Whose sisters (00269 {+}achowth} ) [ were ] Zeruiah (06870 +Ts@ruwyah ) , and Abigail (26) . And the sons (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) ; Abishai (52) , and Joab (03097 +Yow)ab ) , and Asahel (06214 +(Asah)el ) , three (07969 +shalowsh ) .

+}achowth 1Ch\_03\_09 [ These were ] all (03605 +kol ) the sons (01121 +ben ) of David (01732 +David ) , beside (00905 +bad ) the sons (01121 +ben ) of the concubines (06370 +piylegesh ) , and Tamar (08559 +Tamar ) their sister (00269 {+}achowth} ) .

+}achowth 1Ch\_03\_19 And the sons (01121 +ben ) of Pedaiah (06305 +P@dayah ) [ were ] , Zerubbabel (02216 +Z@rubbabel ) , and Shimei (08096 +Shim(iy) ):and the sons (01121 +ben ) of Zerubbabel (02216 +Z@rubbabel ) ; Meshullam (04918 +M@shullam ) , and Hananiah (02608 +Chananyah ) , and Shelomith (08019 +Sh@lomiyyth ) their sister (00269 {+}achowth} ) :

+}achowth 1Ch\_04\_03 And these (00428 +)el - leh ) [ were of ] the father (1) of Etam (05862 +(Eytam ) ; Jezreel (03157 +Yizr@(e)l ) , and Ishma (03457 +Yishma ) , and Idbash (03031 +Yidbash ):and the name (08034 +shem ) of their sister (00269 {+}achowth} ) [ was ] Hazelelponi (06753 +Ts@lelpowniy ) :

+}achowth 1Ch\_04\_19 And the sons (01121 +ben ) of [ his ] wife (00802 +)ishshah ) Hodiah (01940 +Howdiyah ) the sister (00269 {+}achowth} ) of Naham (05163 +Nacham ) , the father (1) of Keilah (07084 +Q@(iylah ) the Garmite (01636 +Garmiy ) , and Eshtemoa (00851 +)Esht@moa( ) the Maachathite (04602 +Ma(akathiy ) .

+}achowth 1Ch\_07\_15 And Machir (04353 +Makiyr ) took (03947 +laqach ) to wife (00802 +)ishshah ) [ the



sister (00269 +)achowth ) ] of Huppim (02650 +Chuppiym ) and Shuppim (08206 +Shuppiym ) , whose sister s (00269 {+}achowth} ) name (08034 +shem ) [ was ] Maachah (04601 +Ma(akah ) ; ) and the name (08034 +shem ) of the second (08145 +sheniy ) [ was ] Zelophehad (06765 +Ts@lophchad ):and Zelophehad (06765 +Ts@lophchad ) had (01961 +hayah ) daughters (01121 +ben ) .

+ )achowth 1Ch\_07\_15 And Machir (04353 +Makiyr ) took (03947 +laqach ) to wife (00802 +)ishshah ) [ the sister (00269 {+}achowth} ) ] of Huppim (02650 +Chuppiym ) and Shuppim (08206 +Shuppiym ) , whose sister s (00269 +)achowth ) name (08034 +shem ) [ was ] Maachah (04601 +Ma(akah ) ; ) and the name (08034 +shem ) of the second (08145 +sheniy ) [ was ] Zelophehad (06765 +Ts@lophchad ):and Zelophehad (06765 +Ts@lophchad ) had (01961 +hayah ) daughters (01121 +ben ) .

+ )achowth 1Ch\_07\_18 And his sister (00269 {+}achowth} ) Hammoleketh (04447 +Moleketh ) bare (03205 +yalad ) Ishod (00379 +)Iyshhowd ) , and Abiezer (44) , and Mahalah (04244 +Machlah ) .

+ )achowth 1Ch\_07\_30 The sons (01121 +ben ) of Asher (00836 +)Asher ) ; Imnah (03232 +Yimnah ) , and Isuah (03440 +Yishviy ) , and Ishuai (03440 +Yishviy ) , and Beriah (01283 +B@riy(ah ) , and Serah (08294 +Serach ) their sister (00269 {+}achowth} ) .

+ )achowth 1Ch\_07\_32 And Heber (02268 +Cheber ) begat (03205 +yalad ) Japhlet (03310 +Yaphlet ) , and Shomer (07763 +Showmer ) , and Hotham (02369 +Chowtham ) , and Shua (07774 +Shuwa(a) ) their sister (00269 {+}achowth} ) .

+ )achowth 1Ki\_11\_19 And Hadad (01908 +Hadad ) found (04672 +matsa ) great (03966 +m@(od) favour (02580 +chen ) in the sight (05869 +(ayin ) of Pharaoh (06547 +Par(oh ) , so that he gave (05414 +nathan ) him to wife (00802 +)ishshah ) the sister (00269 +)achowth ) of his own wife (00802 +)ishshah ) , the sister (00269 {+}achowth} ) of Tahpenes (08472 +Tachp@neyc ) the queen (01377 +g@biyrah ) .

+ )achowth 1Ki\_11\_19 And Hadad (01908 +Hadad ) found (04672 +matsa ) great (03966 +m@(od) favour (02580 +chen ) in the sight (05869 +(ayin ) of Pharaoh (06547 +Par(oh ) , so that he gave (05414 +nathan ) him to wife (00802 +)ishshah ) the sister (00269 {+}achowth} ) of his own wife (00802 +)ishshah ) , the sister (00269 +)achowth ) of Tahpenes (08472 +Tachp@neyc ) the queen (01377 +g@biyrah ) .

+ )achowth 1Ki\_11\_20 And the sister (00269 {+}achowth} ) of Tahpenes (08472 +Tachp@neyc ) bare (03205 +yalad ) him Genubath (01592 +G@nubath ) his son (01121 +ben ) , whom Tahpenes (08472 +Tachp@neyc ) weaned (01580 +gamal ) in Pharaoh s (06547 +Par(oh ) house (01004 +bayith ):and Genubath (01592 +G@nubath ) was in Pharaoh s (06547 +Par(oh ) household (01004 +bayith ) among (08432 +tavek ) the sons (01121 +ben ) of Pharaoh (06547 +Par(oh ) .

+ )achowth 2Ch\_22\_11 But Jehoshabeath (03090 +Y@howshab(ath ) , the daughter of the king (04428 +melek ) , took (03947 +laqach ) Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , and stole (01589 +ganab ) him from among (08432 +tavek ) the king s (04428 +melek ) sons (01121 +ben ) that were slain (04191 +muwth ) , and put (05414 +nathan ) him and his nurse (03243 +yanaq ) in a bedchamber . So Jehoshabeath (03090 +Y@howshab(ath ) , the daughter (01323 +bath ) of king (04428 +melek ) Jehoram (03088 +Y@howram ) , the wife (00802 +)ishshah ) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , ( for she was the sister (00269 {+}achowth} ) of Ahaziah (00274 +)Achazyah ) , ) hid (05641 +cathar ) him from Athaliah (06271 +(Athalyah ) , so that she slew (04191 +muwth ) him not .

+ )achowth 2Ki\_11\_02 But Jehosheba (03089 +Y@howsheba( ) , the daughter (01323 +bath ) of king (04428 +melek ) Joram (03141 +Yowram ) , sister (00269 {+}achowth} ) of Ahaziah (00274 +)Achazyah ) , took (03947 +laqach ) Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , and stole (01589 +ganab ) him from among (08432 +tavek ) the king s (04428 +melek ) sons (01121 +ben ) [ which were ] slain (04191 +muwth ) ; and they hid (05641 +cathar ) him , [ even ] him and his nurse (03243 +yanaq ) , in the bedchamber from Athaliah (06271 +(Athalyah ) , so that he was not slain (04191 +muwth )

+)achowth 2Sa\_13\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) , that Absalom (53) the son (01121 +ben ) of David (01732 +David ) had a fair (03303 +yapheh ) sister (00269 {+}achowth } ) , whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar ) ; and Amnon (00550 +)Amnawn ) the son (01121 +ben ) of David (01732 +David ) loved (00157 +)ahab ) her .

+)achowth 2Sa\_13\_02 And Amnon (00550 +)Amnawn ) was so vexed (03334 +yatsar ) , that he fell sick (02470 +chalah ) for his sister (00269 {+}achowth } ) Tamar (08559 +Tamar ) ; for she [ was ] a virgin (01330 +b@thuwlah ) ; and Amnon (00550 +)Amnawn ) thought (05869 +(ayin ) it hard (06381 +pala ) ) for him to do (06213 +(asah ) any (03972 +m@uwmah ) thing to her .

+)achowth 2Sa\_13\_04 And he said (00559 +)amar ) unto him , Why (04069 +madduwa( ) [ art ] thou , [ being ] the king s (04428 +melek ) son (01121 +ben ) , lean (01800 +dal ) from day (01242 +boqer ) to day (01242 +boqer ) ? wilt thou not tell (05046 +nagad ) me ? And Amnon (00550 +)Amnawn ) said (00559 +)amar ) unto him , I love (00157 +)ahab ) Tamar (08559 +Tamar ) , my brother (00251 +)ach ) Absalom s (53) sister (00269 {+}achowth } ) .

+)achowth 2Sa\_13\_05 And Jonadab (03122 +Yawnadab ) said (00559 +)amar ) unto him , Lay (07901 +shakab ) thee down (07901 +shakab ) on (05921 +(al ) thy bed (04904 +mishkab ) , and make thyself sick (02470 +chalah ):and when thy father (1) cometh (00935 +bow ) ) to see (07200 +ra)ah ) thee , say (00559 +)amar ) unto him , I pray (04994 +na ) thee , let my sister (00269 {+}achowth } ) Tamar (08559 +Tamar ) come (00935 +bow ) , and give (01262 +barah ) me meat (03899 +lechem ) , and dress (06213 +(asah ) the meat (01279 +biryah ) in my sight (05869 +(ayin ) , that I may see (07200 +ra)ah ) [ it ] , and eat (00398 +)akal ) [ it ] at her hand (03027 +yad ) .

+)achowth 2Sa\_13\_06 So Amnon (00550 +)Amnawn ) lay (07901 +shakab ) down (07901 +shakab ) , and made himself sick (02470 +chalah ):and when the king (04428 +melek ) was come (00935 +bow ) to see (07200 +ra)ah ) him , Amnon (00550 +)Amnawn ) said (00559 +)amar ) unto the king (04428 +melek ) , I pray (04994 +na ) thee , let Tamar (08559 +Tamar ) my sister (00269 {+}achowth } ) come (00935 +bow ) , and make (03823 +labab ) me a couple (08147 +sh@nayim ) of cakes (03834 +labiybah ) in my sight (05869 +(ayin ) , that I may eat (01262 +barah ) at her hand (03027 +yad ) .

+)achowth 2Sa\_13\_11 And when she had brought (05066 +nagash ) [ them ] unto him to eat (00398 +)akal ) , he took hold (02388 +chazaq ) of her , and said (00559 +)amar ) unto her , Come (00935 +bow ) lie (07901 +shakab ) with me , my sister (00269 {+}achowth } ) .

+)achowth 2Sa\_13\_20 And Absalom (53) her brother (00251 +)ach ) said (00559 +)amar ) unto her , Hath Amnon (00550 +)Amnawn ) thy brother (00251 +)ach ) been (01961 +hayah ) with thee ? but hold (02790 +charash ) now (06258 +(attah ) thy peace (02790 +charash ) , my sister (00269 {+}achowth } ):he [ is ] thy brother (00251 +)ach ) ; regard (03820 +leb ) not this (02063 +zo)th ) thing (01697 +dabar ) . So Tamar (08559 +Tamar ) remained (03427 +yashab ) desolate (08076 +shamem ) in her brother (00251 +)ach ) Absalom s (53) house (01004 +bayith ) .

+)achowth 2Sa\_13\_22 And Absalom (53) spake (01696 +dabar ) unto his brother Amnon (00550 +)Amnawn ) neither (03808 +lo ) good (02896 +towb ) nor bad (07451 +ra( ):for Absalom (53) hated (08130 +sane ) ) Amnon (00550 +)Amnawn ) , because he had forced (06031 +(anah ) his sister (00269 {+}achowth } ) Tamar (08559 +Tamar ) .

+)achowth 2Sa\_13\_32 And Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah ) David s (01732 +David ) brother (00251 +)ach ) , answered (06030 +(anah ) and said (00559 +)amar ) , Let not my lord (00113 +)adown ) suppose (00559 +)amar ) [ that ] they have slain (04191 +muwth ) all (03605 +kol ) the young (05288 +na(ar ) men the king s (04428 +melek ) sons (01121 +ben ) ;

for Amnon (00550 +)Amnown ) only (00905 +bad ) is dead (04191 +muwth ):for by the appointment (06310 +peh ) of Absalom (53) this hath been (01961 +hayah ) determined (07760 +suwm ) from the day (03117 +yowm ) that he forced (06031 +(anah ) his sister (00269 {+}achowth} ) Tamar (08559 +Tamar ) .

+ )achowth 2Sa\_17\_25 And Absalom (53) made (07760 +suwm ) Amasa (06021 +(Amasa) ) captain (05921 +(al ) of the host (06635 +tsaba ) instead (08478 +tachath ) of Joab (03097 +Yow)ab ):which Amasa (06021 +(Amasa) ) [ was ] a man s (00376 +)iysh ) son (01121 +ben ) , whose name (08034 +shem ) [ was ] Ithra (03501 +Yithra ) an Israelite (03481 +Yisr@)eliy ) , that went (00935 +bow ) in to Abigail (26) the daughter (01323 +bath ) of Nahash (05176 +Nachash ) , sister (00269 {+}achowth} ) to Zeruah (06870 +Ts@ruwyah ) Joab s (03097 +Yow)ab ) mother (00517 +)em ) .

+ )achowth Deu\_27\_22 Cursed (00779 +)arar ) [ be ] he that lieth (07901 +shakab ) with his sister (00269 {+}achowth} ) , the daughter (01323 +bath ) of his father (1) , or (00176 +)ow ) the daughter (01323 +bath ) of his mother (00517 +)em ) . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

+ )achowth Exo\_02\_04 And his sister (00269 {+}achowth} ) stood (03320 +yatsab ) afar (07350 +rachowq ) off , to wit (03045 +yada( ) what (04100 +mah ) would be done (06213 +(asah ) to him .

+ )achowth Exo\_02\_07 Then said (00559 +)amar ) his sister (00269 {+}achowth} ) to Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) , Shall I go (03212 +yalak ) and call (07121 +qara ) to thee a nurse (03243 +yanaq ) of the Hebrew (05680 +(Ibriy ) women , that she may nurse (03243 +yanaq ) the child (03206 +yeled ) for thee ?

+ )achowth Exo\_06\_23 And Aaron (00175 +)Aharown ) took (03947 +laqach ) him Elisheba (00472 +)Eliysheba( ) , daughter (01323 +bath ) of Amminadab (05992 +(Ammiynadab ) , sister (00269 {+}achowth} ) of Naashon (05177 +Nachshown ) , to wife (00802 +)ishshah ) ; and she bare (03205 +yalad ) him Nadab (05070 +Nadab ) , and Abihu (30) , Eleazar (00499 +)El(azar ) , and Ithamar (00385 +)Iythamar ) .

+ )achowth Exo\_15\_20 And Miriam (04813 +Miryam ) the prophetess (05031 +n@)biy(ah ) , the sister (00269 {+}achowth} ) of Aaron (00175 +)Aharown ) , took (03947 +laqach ) a timbrel (08596 +toph ) in her hand (03027 +yad ) ; and all (03605 +kol ) the women (00802 +)ishshah ) went (03318 +yatsa ) out after (00310 +)achar ) her with timbrels (08596 +toph ) and with dances (04246 +m@)chowlah ) .

+ )achowth Exo\_26\_03 The five (02568 +chamesh ) curtains (03407 +y@)riy(ah ) shall be coupled (02266 +chabar ) together one (00802 +)ishshah ) to another (00269 +)achowth ) ; and [ other ] five (02568 +chamesh ) curtains (03407 +y@)riy(ah ) [ shall be ] coupled (02266 +chabar ) one (00802 +)ishshah ) to another (00269 {+}achowth} ) .

+ )achowth Exo\_26\_03 The five (02568 +chamesh ) curtains (03407 +y@)riy(ah ) shall be coupled (02266 +chabar ) together one (00802 +)ishshah ) to another (00269 {+}achowth} ) ; and [ other ] five (02568 +chamesh ) curtains (03407 +y@)riy(ah ) [ shall be ] coupled (02266 +chabar ) one (00802 +)ishshah ) to another (00269 +)achowth ) .

+ )achowth Exo\_26\_05 Fifty (02572 +chamishshiyim ) loops (06924 +qedem ) shalt thou make (06213 +(asah ) in the one (00259 +)echad ) curtain (03407 +y@)riy(ah ) , and fifty (02572 +chamishshiyim ) loops (06924 +qedem ) shalt thou make (06213 +(asah ) in the edge (07097 +qatseh ) of the curtain (03407 +y@)riy(ah ) that [ is ] in the coupling (04225 +machbereth ) of the second (08145 +sheniy ) ; that the loops (06924 +qedem ) may take (06901 +qabal ) hold (06901 +qabal ) one (00802 +)ishshah ) of another (00269 {+}achowth} ) .

+ )achowth Exo\_26\_17 Two (08147 +sh@)nayim ) tenons (03027 +yad ) [ shall there be ] in one (00259

+ )echad ) board (07175 +qeresh ) , set (07947 +shalab ) in order (07947 +shalab ) one (00802 +)ishshah ) against (00413 +)el ) another (00269 {+}achowth } ):thus (03651 +ken ) shalt thou make (06213 +(asah ) for all (03605 +kol ) the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) .

+ )achowth Eze\_01\_09 Their wings (03671 +kanaph ) [ were ] joined (02266 +chabar ) one (00802 +)ishshah ) to another (00269 {+}achowth } ) ; they turned (05437 +cabab ) not when they went (03212 +yalak ) ; they went (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) straight (05676 +(eber ) forward (06440 +paniym ) .

+ )achowth Eze\_01\_23 And under (08478 +tachath ) the firmament (07549 +raqiya( ) [ were ] their wings (03671 +kanaph ) straight (03474 +yashar ) , the one (00802 +)ishshah ) toward (00413 +)el ) the other (00269 {+}achowth } ):every (00376 +)iysh ) one (00376 +)iysh ) had two (08147 +sh@nayim ) , which covered (03680 +kacah ) on this (02007 +hennah ) side , and every (00376 +)iysh ) one (00376 +)iysh ) had two (08147 +sh@nayim ) , which covered (03680 +kacah ) on that side , their bodies (01472 +g@vayah ) .

+ )achowth Eze\_03\_13 [ I heard ] also the noise (06963 +qowl ) of the wings (03671 +kanaph ) of the living (02416 +chay ) creatures (02416 +chay ) that touched (05401 +nashaq ) one (00802 +)ishshah ) another (00269 {+}achowth } ) , and the noise (06963 +qowl ) of the wheels (00212 +)owphan ) over (05980 +(ummah ) against (05980 +(ummah ) them , and a noise (06963 +qowl ) of a great (01419 +gadawl ) rushing (07494 +ra(ash ) .

+ )achowth Eze\_16\_45 Thou [ art ] thy mother s (00517 +)em ) daughter (01323 +bath ) , that lotheth (01602 +ga(al ) her husband (00376 +)iysh ) and her children (01121 +ben ) ; and thou [ art ] the sister (00269 +)achowth ) of thy sisters (00269 {+}achowth } ) , which (00834 +)aher ) lothed (01602 +ga(al ) their husbands (00582 +)enowsh ) and their children (01121 +ben ):your mother (00517 +)em ) [ was ] an Hittite (02850 +Chittiy ) , and your father (1) an Amorite (00567 +)Emoriy ) .

+ )achowth Eze\_16\_45 Thou [ art ] thy mother s (00517 +)em ) daughter (01323 +bath ) , that lotheth (01602 +ga(al ) her husband (00376 +)iysh ) and her children (01121 +ben ) ; and thou [ art ] the sister (00269 {+}achowth } ) of thy sisters (00269 +)achowth ) , which (00834 +)aher ) lothed (01602 +ga(al ) their husbands (00582 +)enowsh ) and their children (01121 +ben ):your mother (00517 +)em ) [ was ] an Hittite (02850 +Chittiy ) , and your father (1) an Amorite (00567 +)Emoriy ) .

+ )achowth Eze\_16\_46 And thine elder (01419 +gadawl ) sister (00269 +)achowth ) [ is ] Samaria (08111 +Shom@rown ) , she and her daughters (01121 +ben ) that dwell (03427 +yashab ) at (05921 +(al ) thy left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ):and thy younger (06996 +qatan ) sister (00269 {+}achowth } ) , that dwelleth (03427 +yashab ) at thy right (03225 +yamiyn ) hand (03225 +yamiyn ) , [ is ] Sodom (05467 +C@dom ) and her daughters (01121 +ben ) .

+ )achowth Eze\_16\_46 And thine elder (01419 +gadawl ) sister (00269 {+}achowth } ) [ is ] Samaria (08111 +Shom@rown ) , she and her daughters (01121 +ben ) that dwell (03427 +yashab ) at (05921 +(al ) thy left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ):and thy younger (06996 +qatan ) sister (00269 +)achowth ) , that dwelleth (03427 +yashab ) at thy right (03225 +yamiyn ) hand (03225 +yamiyn ) , [ is ] Sodom (05467 +C@dom ) and her daughters (01121 +ben ) .

+ )achowth Eze\_16\_48 [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , Sodom (05467 +C@dom ) thy sister (00269 {+}achowth } ) hath not done (06213 +(asah ) , she nor her daughters (01121 +ben ) , as thou hast done (06213 +(asah ) , thou and thy daughters (01121 +ben ) .

+ )achowth Eze\_16\_49 Behold (02009 +hinneh ) , this (02088 +zeh ) was the iniquity (05771 +(avon ) of thy sister (00269 {+}achowth } ) Sodom (05467 +C@dom ) , pride (01347 +ga)own ) , fulness (07653 +sib(ah ) of bread (03899 +lechem ) , and abundance (07962 +shalvah ) of idleness (08252 +shaqat ) was in her and in

her daughters (01121 +ben ) , neither (03808 +lo ) did she strengthen (02388 +chazaq ) the hand (03027 +yad ) of the poor (06041 +(aniy ) and needy (34) .

+achowth Eze\_16\_51 Neither (03808 +lo ) hath Samaria (08111 +Shom@rown ) committed (02398 +chata ) half (02677 +chetsiy ) of thy sins (02403 +chatta)ah ) ; but thou hast multiplied (07235 +rabah ) thine abominations (08441 +tow(ebah ) more than they , and hast justified (06663 +tsadaq ) thy sisters (00269 {+}achowth ) in all (03605 +kol ) thine abominations (08441 +tow(ebah ) which (00834 +)aher ) thou hast done (06213 +(asah ) .

+achowth Eze\_16\_52 Thou also (01571 +gam ) , which (00834 +)aher ) hast judged (06419 +palal ) thy sisters (00269 +)achowth ) , bear (05375 +nasa ) thine own shame (03639 +k@limmah ) for thy sins (02403 +chatta)ah ) that thou hast committed (08581 +ta(ab ) more abominable (08581 +ta(ab ) than they:they are more righteous (06663 +tsadaq ) than thou:yea (01571 +gam ) , be thou confounded (00954 +buwsh ) also (01571 +gam ) , and bear (05375 +nasa ) thy shame (03639 +k@limmah ) , in that thou hast justified (06663 +tsadaq ) thy sisters (00269 {+}achowth ) .

+achowth Eze\_16\_52 Thou also (01571 +gam ) , which (00834 +)aher ) hast judged (06419 +palal ) thy sisters (00269 {+}achowth ) , bear (05375 +nasa ) thine own shame (03639 +k@limmah ) for thy sins (02403 +chatta)ah ) that thou hast committed (08581 +ta(ab ) more abominable (08581 +ta(ab ) than they:they are more righteous (06663 +tsadaq ) than thou:yea (01571 +gam ) , be thou confounded (00954 +buwsh ) also (01571 +gam ) , and bear (05375 +nasa ) thy shame (03639 +k@limmah ) , in that thou hast justified (06663 +tsadaq ) thy sisters (00269 +)achowth ) .

+achowth Eze\_16\_55 When thy sisters (00269 {+}achowth ) , Sodom (05467 +C@dom ) and her daughters (01121 +ben ) , shall return (07725 +shuwb ) to their former (06927 +qadmah ) estate , and Samaria (08111 +Shom@rown ) and her daughters (01121 +ben ) shall return (07725 +shuwb ) to their former (06927 +qadmah ) estate (03653 +ken ) , then thou and thy daughters (01121 +ben ) shall return (07725 +shuwb ) to your former (06927 +qadmah ) estate .

+achowth Eze\_16\_56 For thy sister (00269 {+}achowth ) Sodom (05467 +C@dom ) was not mentioned (08052 +sh@muw(ah ) by thy mouth (06310 +peh ) in the day (03117 +yowm ) of thy pride (01347 +ga)own ) ,

+achowth Eze\_16\_61 Then thou shalt remember (02142 +zakar ) thy ways (01870 +derek ) , and be ashamed (03637 +kalam ) , when thou shalt receive (03947 +laqach ) thy sisters (00269 {+}achowth ) , thine elder (01419 +gadawl ) and thy younger (06996 +qatan ):and I will give (05414 +nathan ) them unto thee for daughters (01121 +ben ) , but not by thy covenant (01285 +b@riyth ) .

+achowth Eze\_22\_11 And one hath committed (06213 +(asah ) abomination (08441 +tow(ebah ) with his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ; and another (00376 +)iysh ) hath lewdly (02154 +zimmah ) defiled (02930 +tame ) his daughter (03618 +kallah ) in law (03618 +kallah ) ; and another (00376 +)iysh ) in thee hath humbled (06031 +(anah ) his sister (00269 {+}achowth ) , his father s (1) daughter (01323 +bath ) .

+achowth Eze\_23\_04 And the names (08034 +shem ) of them [ were ] Aholah (00170 +)Oholah ) the elder (01419 +gadawl ) , and Aholibah (00172 +)Oholiyah ) her sister (00269 {+}achowth ) :and they were mine , and they bare (03205 +yalad ) sons (01121 +ben ) and daughters (01121 +ben ) . Thus [ were ] their names (08034 +shem ) ; Samaria (08111 +Shom@rown ) [ is ] Aholah (00170 +)Oholah ) , and Jerusalem (03389 +Y@ruwshalaim ) Aholibah (00172 +)Oholiyah ) .

+achowth Eze\_23\_11 . And when (03588 +kiy ) her sister (00269 +)achowth ) Aholibah (00172 +)Oholiyah ) saw (07200 +ra)ah ) [ this ] , she was more corrupt (07843 +shachath ) in her inordinate (05691 +(agabah ) love (05691 +(agabah ) than she , and in her whoredoms (08457 +taznuwth ) more than her sister (00269

{+}achowth} ) in [ her ] whoredoms (02183 +zanuwn ) .

+}achowth Eze\_23\_11 . And when (03588 +kiy ) her sister (00269 {+}achowth} ) Aholibah (00172 +)Oholiyah ) saw (07200 +ra)ah ) [ this ] , she was more corrupt (07843 +shachath ) in her inordinate (05691 +(agabah ) love (05691 +(agabah ) than she , and in her whoredoms (08457 +taznuwth ) more than her sister (00269 +)achowth ) in [ her ] whoredoms (02183 +zanuwn ) .

+}achowth Eze\_23\_18 So she discovered (01540 +galah ) her whoredoms (08457 +taznuwth ) , and discovered (01540 +galah ) her nakedness (06172 +(ervah ):then my mind (05315 +nephesh ) was alienated (03363 +yaqa( ) from her , like as my mind (05315 +nephesh ) was alienated (05361 +naqa( ) from her sister (00269 {+}achowth} ) .

+}achowth Eze\_23\_31 Thou hast walked (01980 +halak ) in the way (01870 +derek ) of thy sister (00269 {+}achowth} ) ; therefore will I give (05414 +nathan ) her cup (03563 +kowc ) into thine hand (03027 +yad ) .

+}achowth Eze\_23\_32 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Thou shalt drink (08354 +shathah ) of thy sister s (00269 {+}achowth} ) cup (03563 +kowc ) deep (06013 +(amoq ) and large (07342 +rachab ):thou shalt be laughed (06712 +ts@choq ) to scorn and had in derision (03932 +la(ag ) ; it containeth (03557 +kuwl ) much (04767 +mirbah ) .

+}achowth Eze\_23\_33 Thou shalt be filled (04390 +male ) with drunkenness (07943 +shikkarown ) and sorrow (03015 +yagown ) , with the cup (03563 +kowc ) of astonishment (08047 +shammah ) and desolation (08077 +sh@mamah ) , with the cup (03563 +kowc ) of thy sister (00269 {+}achowth} ) Samaria (08111 +Shom@rown ) .

+}achowth Eze\_44\_25 And they shall come (00935 +bow ) at (00413 +)el ) no (03808 +lo ) dead (04191 +muwth ) person (00120 +)adam ) to defile (02930 +tame ) themselves:but for father (1) , or for mother (00517 +)em ) , or for son (01121 +ben ) , or for daughter (01323 +bath ) , for brother (00251 +)ach ) , or for sister (00269 {+}achowth} ) that hath had (01961 +hayah ) no (03808 +lo ) husband (00376 +)iysh ) , they may defile (02930 +tame ) themselves .

+}achowth Gen\_04\_22 And Zillah (06741 +Tsillah ) , she also (01571 +gam ) bare (03205 +yalad ) Tubalcain (08423 +Tuwbal Qayin ) , an instructor (03913 +latash ) of every (03605 +kol ) artificer (02794 +choresh ) in brass (05178 +n@chosheth ) and iron (01270 +barzel ):and the sister (00269 {+}achowth} ) of Tubalcain (08423 +Tuwbal Qayin ) [ was ] Naamah (05279 +Na(amah ) .

+}achowth Gen\_12\_13 Say (00559 +)amar ) , I pray (04994 +na ) thee , thou [ art ] my sister (00269 {+}achowth} ):that it may be well (03190 +yatab ) with me for thy sake (05668 +(abuwr ) ; and my soul (05315 +nephesh ) shall live (02421 +chayah ) because (01558 +galal ) of thee .

+}achowth Gen\_12\_19 Why (04100 +mah ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 {+}achowth} ) ? so I might have taken (03947 +laqach ) her to me to wife (00802 +)ishshah ):now (06258 +(attah ) therefore behold (02009 +hinneh ) thy wife (00802 +)ishshah ) , take (03947 +laqach ) [ her ] , and go (03212 +yalak ) thy way .

+}achowth Gen\_20\_02 And Abraham (85) said (00559 +)amar ) of Sarah (08283 +Sarah ) his wife (00802 +)ishshah ) , She [ is ] my sister (00269 {+}achowth} ):and Abimelech (40) king (04428 +melek ) of Gerar (01642 +G@rar ) sent (07971 +shalach ) , and took (03947 +laqach ) Sarah (08283 +Sarah ) .

+}achowth Gen\_20\_05 Said (00559 +)amar ) he not unto me , She [ is ] my sister (00269 {+}achowth} ) ? and she , even (01571 +gam ) she herself said (00559 +)amar ) , He [ is ] my brother (00251 +)ach ):in the integrity (08537 +tom ) of my heart (03824 +lebab ) and innocency (05356 +niqqayown ) of my hands

(03709 +kaph ) have I done (06213 +(asah ) this (02063 +zo)th ) .

+)achowth Gen\_20\_12 And yet (01571 +gam ) indeed (00546 +)omnah ) [ she is ] my sister (00269 {+}achowth } ) ; she [ is ] the daughter (01323 +bath ) of my father (1) , but not the daughter (01323 +bath ) of my mother (00517 +)em ) ; and she became (01961 +hayah ) my wife (00802 +)ishshah ) .

+)achowth Gen\_24\_30 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he saw (07200 +ra)ah ) the earring (05141 +nexem ) and bracelets (06781 +tsamiyd ) upon his sister s (00269 +)achowth ) hands (03027 +yad ) , and when (03588 +kiy ) he heard (08085 +shama() the words (01697 +dabar ) of Rebekah (07259 +Ribqah ) his sister (00269 {+}achowth } ) , saying (00559 +)amar ) , Thus (03541 +koh ) spake (01696 +dabar ) the man (00376 +)iysh ) unto me ; that he came (00935 +bow ) unto the man (00376 +)iysh ) ; and , behold (02009 +hinneh ) , he stood (05975 +(amad ) by the camels (01581 +gamal ) at (05921 +(al ) the well (05869 +(ayin ) .

+)achowth Gen\_24\_30 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he saw (07200 +ra)ah ) the earring (05141 +nexem ) and bracelets (06781 +tsamiyd ) upon his sister s (00269 {+}achowth } ) hands (03027 +yad ) , and when (03588 +kiy ) he heard (08085 +shama() the words (01697 +dabar ) of Rebekah (07259 +Ribqah ) his sister (00269 +)achowth ) , saying (00559 +)amar ) , Thus (03541 +koh ) spake (01696 +dabar ) the man (00376 +)iysh ) unto me ; that he came (00935 +bow ) unto the man (00376 +)iysh ) ; and , behold (02009 +hinneh ) , he stood (05975 +(amad ) by the camels (01581 +gamal ) at (05921 +(al ) the well (05869 +(ayin ) .

+)achowth Gen\_24\_59 And they sent (07971 +shalach ) away Rebekah (07259 +Ribqah ) their sister (00269 {+}achowth } ) , and her nurse (03243 +yanaq ) , and Abraham s (85) servant (05650 +(ebed ) , and his men (00582 +)enowsh ) .

+)achowth Gen\_24\_60 And they blessed (01288 +barak ) Rebekah (07259 +Ribqah ) , and said (00559 +)amar ) unto her , Thou [ art ] our sister (00269 {+}achowth } ) , be thou [ the mother ] of thousands (00505 +)eleph ) of millions (07233 +r@babah ) , and let thy seed (02233 +zera() possess (03423 +yarash ) the gate (08179 +sha(ar ) of those which hate (08130 +sane ) them .

+)achowth Gen\_25\_20 And Isaac (03327 +Yitschaq ) was forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he took (03947 +laqach ) Rebekah (07259 +Ribqah ) to wife (00802 +)ishshah ) , the daughter (01323 +bath ) of Bethuel (01328 +B@thuel ) the Syrian (00761 +)Arammiy ) of Padanaram (06307 +Paddan ) , the sister (00269 {+}achowth } ) to Laban (03837 +Laban ) the Syrian (00761 +)Arammiy ) .

+)achowth Gen\_26\_07 And the men (00582 +)enowsh ) of the place (04725 +maqowm ) asked (07592 +sha)al ) [ him ] of his wife (00802 +)ishshah ) ; and he said (00559 +)amar ) , She [ is ] my sister (00269 {+}achowth } ) :for he feared (03372 +yare ) to say (00559 +)amar ) , [ She is ] my wife (00802 +)ishshah ) ; lest (06435 +pen ) , [ said (00559 +)amar ) he ] , the men (00582 +)enowsh ) of the place (04725 +maqowm ) should kill (02026 +harag ) me for Rebekah (07259 +Ribqah ) ; because (03588 +kiy ) she [ was ] fair (02896 +towb ) to look (04758 +mar)eh ) upon .

+)achowth Gen\_26\_09 And Abimelech (40) called (07121 +qara ) Isaac (03327 +Yitschaq ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , of a surety (00389 +)ak ) she [ is ] thy wife (00802 +)ishshah ) :and how (00349 +)eyk ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 {+}achowth } ) ? And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto him , Because (03588 +kiy ) I said (00559 +)amar ) , Lest (06435 +pen ) I die (04191 +muwth ) for her .

+)achowth Gen\_28\_09 Then went (03212 +yalak ) Esau (06215 +(Esav ) unto Ishmael (03458 +Yishma(e)l ) , and took (03947 +laqach ) unto the wives (00802 +)ishshah ) which he had Mahalath (04258 +Machalath ) the daughter (01323 +bath ) of Ishmael (03458 +Yishma(e)l ) Abraham s (85) son (01121 +ben ) , the sister

(00269 {+}achowth } ) of Nebajoth (05032 +N@bayowth ) , to be his wife (00802 +)ishshah ) .

+ )achowth Gen\_29\_13 And it came (01961 +hayah ) to pass , when Laban (03837 +Laban ) heard (08085 +shama( ) the tidings (08088 +shema( ) of Jacob (03290 +Ya(aqob ) his sister s (00269 {+}achowth } ) son (01121 +ben ) , that he ran (07323 +ruwts ) to meet (07125 +qir)ah ) him , and embraced (02263 +chabaq ) him , and kissed (05401 +nashaq ) him , and brought (00935 +bow ) him to his house (01004 +bayith ) . And he told (05608 +caphar ) Laban (03837 +Laban ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) .

+ )achowth Gen\_30\_01 . And when Rachel (07354 +Rachel ) saw (07200 +ra)ah ) that she bare (03205 +yalad ) Jacob (03290 +Ya(aqob ) no (00369 +)ayin ) children , Rachel (07354 +Rachel ) envied (07065 +qana ) her sister (00269 {+}achowth } ) ; and said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , Give (03051 +yahab ) me children (01121 +ben ) , or else (00369 +)ayin ) I die (04191 +muwth ) .

+ )achowth Gen\_30\_08 And Rachel (07354 +Rachel ) said (00559 +)amar ) , With great (00430 +)elohiym ) wrestlings (05319 +naphtuwl ) have I wrestled (06617 +pathal ) with my sister (00269 {+}achowth } ) , and I have prevailed (03201 +yakol ):and she called (07121 +qara ) his name (08034 +shem ) Naphtali (05321 +Naphtaliy ) .

+ )achowth Gen\_34\_13 And the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) answered (06030 +(anah ) Shechem (07927 +Sh@kem ) and Hamor (02544 +Chamowr ) his father (1) deceitfully (04820 +mirmah ) , and said (01696 +dabar ) , because (00834 +)aher ) he had defiled (02930 +tame ) Dinah (01783 +Diy nah ) their sister (00269 {+}achowth } ) :

+ )achowth Gen\_34\_14 And they said (00559 +)amar ) unto them , We cannot do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) , to give (05414 +nathan ) our sister (00269 {+}achowth } ) to one (00376 +)iysh ) that is uncircumcised (06190 +(orlah ) ; for that [ were ] a reproach (02781 +cherpah ) unto us :

+ )achowth Gen\_34\_27 The sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) came (00935 +bow ) upon the slain (02491 +chalal ) , and spoiled (00962 +bazaz ) the city (05892 +(iyr ) , because (00834 +)aher ) they had defiled (02930 +tame ) their sister (00269 {+}achowth } ) .

+ )achowth Gen\_34\_31 And they said (00559 +)amar ) , Should he deal (06213 +(asah ) with our sister (00269 {+}achowth } ) as with an harlot (02181 +zanah ) ?

+ )achowth Gen\_36\_03 And Bashemath (01315 +Bosmath ) Ishmael s (03458 +Yishma(e)l ) daughter (01323 +bath ) , sister (00269 {+}achowth } ) of Nebajoth (05032 +N@bayowth ) .

+ )achowth Gen\_36\_22 And the children (01121 +ben ) of Lotan (03877 +Lowtan ) were Hori (02753 +Choriy ) and Hemam (01967 +Heymam ) ; and Lotan s (03877 +Lowtan ) sister (00269 {+}achowth } ) [ was ] Timna (08555 +Timna( ) .

+ )achowth Gen\_46\_17 And the sons (01121 +ben ) of Asher (00836 +)Asher ) ; Jimnah (03232 +Yimnah ) , and Ishuah (03438 +Yishvah ) , and Isui (03440 +Yishviy ) , and Beriah (01283 +B@riy(ah ) , and Serah (08294 +Serach ) their sister (00269 {+}achowth } ):and the sons (01121 +ben ) of Beriah (01283 +B@riy(ah ) ; Heber (02268 +Cheber ) , and Malchiel (04439 +Malkiy)el ) .

+ )achowth Hos\_02\_01 . Say (00559 +)amar ) ye unto your brethren (00251 +)ach ) , Ammi (05971 +(am ) ; and to your sisters (00269 {+}achowth } ) , Ruhamah (07355 +racham ) .

+ )achowth Jer\_03\_07 And I said (00559 +)amar ) after (00310 +)achar ) she had done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] , Turn (07725 +shuwb ) thou unto me . But she returned (07725 +shuwb ) not . And her treacherous (00901 +bagowd ) sister (00269 {+}achowth } ) Judah (03063



+Y@huwdah ) saw (07200 +ra)ah ) [ it ] .

+)achowth Jer\_03\_08 And I saw (07200 +ra)ah ) , when (03588 +kiy ) for all (03605 +kol ) the causes (00182 +)owdowth ) whereby (00834 +)aher ) backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) committed (05003 +na)aph ) adultery (05003 +na)aph ) I had put (07971 +shalach ) her away , and given (05414 +nathan ) her a bill (05612 +cepher ) of divorce (03748 +k@riythuwth ) ; yet her treacherous (00898 +bagad ) sister (00269 {+)achowth} ) Judah (03063 +Y@huwdah ) feared (03372 +yare ) not , but went (03212 +yalak ) and played the harlot (02181 +zanah ) also (01571 +gam ) .

+)achowth Jer\_03\_10 And yet for all (03605 +kol ) this (02063 +zo)th ) her treacherous (00901 +bagowd ) sister (00269 {+)achowth} ) Judah (03063 +Y@huwdah ) hath not turned (07725 +shuwb ) unto me with her whole (03605 +kol ) heart (03820 +leb ) , but feignedly (08267 +sheqer ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+)achowth Jer\_22\_18 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Jehoiakim (03079 +Y@howyaqiyim ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; They shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) my brother (00251 +)ach ) ! or , Ah (01945 +howy ) sister (00269 {+)achowth} ) ! they shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! or , Ah (01945 +howy ) his glory (01935 +howd ) !

+)achowth Job\_01\_04 . And his sons (01121 +ben ) went (01980 +halak ) and feasted (04960 +mishteh ) [ in their ] houses (01004 +bayith ) , every (00376 +)iysh ) one (00376 +)iysh ) his day (03117 +yowm ) ; and sent (07971 +shalach ) and called (07121 +qara ) for their three (07969 +shalowsh ) sisters (00269 {+)achowth} ) to eat (00398 +)akal ) and to drink (08354 +shathah ) with them .

+)achowth Job\_17\_14 I have said (07121 +qara ) to corruption (07845 +shachath ) , Thou [ art ] my father (1):to the worm (07415 +rimmah ) , [ Thou art ] my mother (00517 +)em ) , and my sister (00269 {+)achowth} ) .

+)achowth Job\_42\_11 Then came (00935 +bow ) there unto him all (03605 +kol ) his brethren (00251 +)ach ) , and all (03605 +kol ) his sisters (00269 {+)achowth} ) , and all (03605 +kol ) they that had been of his acquaintance (03045 +yada() before (06440 +paniyim ) , and did eat (00398 +)akal ) bread (03899 +lechem ) with him in his house (01004 +bayith ):and they bemoaned (05110 +nuwd ) him , and comforted (05162 +nacham ) him over (05921 +(al ) all (03605 +kol ) the evil (07451 +ra() that the LORD (03068 +Y@hovah ) had brought (00935 +bow ) upon him:every man (00376 +)iysh ) also gave (05414 +nathan ) him a piece of money (07192 +q@siytah ) , and every (00376 +)iysh ) one (00376 +)iysh ) an earring (05141 +nexem ) of gold (02091 +zahab ) .

+)achowth Jos\_02\_13 And [ that ] ye will save (02421 +chayah ) alive (02421 +chayah ) my father (1) , and my mother (00517 +)em ) , and my brethren (00251 +)ach ) , and my sisters (00269 {+)achowth} ) , and all (03605 +kol ) that they have , and deliver (05337 +natsal ) our lives (05315 +nephesh ) from death (04194 +maveth ) .

+)achowth Jud\_15\_02 And her father (1) said (00559 +)amar ) , I verily (00559 +)amar ) thought (00559 +)amar ) that thou hadst utterly hated (08130 +sane ) her ; therefore I gave (05414 +nathan ) her to thy companion (04828 +merea():[ is ] not her younger (06996 +qatan ) sister (00269 {+)achowth} ) fairer (02896 +towb ) than she ? take (01961 +hayah ) her , I pray (04994 +na ) thee , instead (08478 +tachath ) of her .

+)achowth Lev\_18\_09 The nakedness (06172 +(ervah ) of thy sister (00269 {+)achowth} ) , the daughter (01323 +bath ) of thy father (1) , or (00176 +)ow ) daughter (01323 +bath ) of thy mother (00517 +)em ) , [ whether she be ] born (04138 +mowledeth ) at home (01004 +bayith ) , or (00176 +)ow ) born (04138 +mowledeth ) abroad (02351 +chuwts ) , [ even ] their nakedness (06172 +(ervah ) thou shalt not uncover

(01540 +galah ) .

+ )achowth Lev\_18\_11 The nakedness (06172 +(ervah ) of thy father s (1) wife s (00802 +)ishshah ) daughter (01323 +bath ) , begotten (04138 +mowledeth ) of thy father (1) , she [ is ] thy sister (00269 {+}achowth} ) , thou shalt not uncover (01540 +galah ) her nakedness (06172 +(ervah ) .

+ )achowth Lev\_18\_12 Thou shalt not uncover (01540 +galah ) the nakedness (06172 +(ervah ) of thy father s (1) sister (00269 {+}achowth} ) : she [ is ] thy father s (1) near (07607 +sh@)er ) kinswoman (07607 +sh@)er ) .

+ )achowth Lev\_18\_13 Thou shalt not uncover (01540 +galah ) the nakedness (06172 +(ervah ) of thy mother s (00517 +)em ) sister (00269 {+}achowth} ) : for she [ is ] thy mother s (00517 +)em ) near (07607 +sh@)er ) kinswoman (07607 +sh@)er ) .

+ )achowth Lev\_18\_18 Neither (03808 +lo) ) shalt thou take (03947 +laqach ) a wife (00802 +)ishshah ) to her sister (00269 {+}achowth} ) , to vex (06887 +tsarar ) [ her ] , to uncover (01540 +galah ) her nakedness (06172 +(ervah ) , beside (05921 +(al) ) the other in her life (02416 +chay ) [ time ] .

+ )achowth Lev\_20\_17 And if (00834 +)aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his sister (00269 +)achowth ) , his father s (1) daughter (01323 +bath ) , or (00176 +)ow ) his mother s (00517 +)em ) daughter (01323 +bath ) , and see (07200 +ra)ah ) her nakedness (06172 +(ervah ) , and she see (07200 +ra)ah ) his nakedness (06172 +(ervah ) ; it [ is ] a wicked (02617 +cheded ) thing ; and they shall be cut (03772 +karath ) off in the sight (05869 +(ayin) ) of their people (05971 +(am) ) : he hath uncovered (01540 +galah ) his sister s (00269 {+}achowth} ) nakedness (06172 +(ervah ) ; he shall bear (05375 +nasa) ) his iniquity (05771 +(avon) ) .

+ )achowth Lev\_20\_17 And if (00834 +)aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his sister (00269 {+}achowth} ) , his father s (1) daughter (01323 +bath ) , or (00176 +)ow ) his mother s (00517 +)em ) daughter (01323 +bath ) , and see (07200 +ra)ah ) her nakedness (06172 +(ervah ) , and she see (07200 +ra)ah ) his nakedness (06172 +(ervah ) ; it [ is ] a wicked (02617 +cheded ) thing ; and they shall be cut (03772 +karath ) off in the sight (05869 +(ayin) ) of their people (05971 +(am) ) : he hath uncovered (01540 +galah ) his sister s (00269 +)achowth ) nakedness (06172 +(ervah ) ; he shall bear (05375 +nasa) ) his iniquity (05771 +(avon) ) .

+ )achowth Lev\_20\_19 And thou shalt not uncover (01540 +galah ) the nakedness (06172 +(ervah ) of thy mother s (00517 +)em ) sister (00269 +)achowth ) , nor of thy father s (1) sister (00269 {+}achowth} ) : for he uncovereth (06168 +(arah) ) his near (07607 +sh@)er ) kin (07607 +sh@)er ) : they shall bear (05375 +nasa) ) their iniquity (05771 +(avon) ) .

+ )achowth Lev\_20\_19 And thou shalt not uncover (01540 +galah ) the nakedness (06172 +(ervah ) of thy mother s (00517 +)em ) sister (00269 {+}achowth} ) , nor of thy father s (1) sister (00269 +)achowth ) : for he uncovereth (06168 +(arah) ) his near (07607 +sh@)er ) kin (07607 +sh@)er ) : they shall bear (05375 +nasa) ) their iniquity (05771 +(avon) ) .

+ )achowth Lev\_21\_03 And for his sister (00269 {+}achowth} ) a virgin (01330 +b@thuwlah ) , that is nigh (07138 +qarowb ) unto him , which (00834 +)aher ) hath had (01961 +hayah ) no (03808 +lo) ) husband (00376 +)iysh ) ; for her may he be defiled (02930 +tame) ) .

+ )achowth Num\_06\_07 He shall not make himself unclean (02930 +tame) ) for his father (1) , or for his mother (00517 +)em ) , for his brother (00251 +)ach ) , or for his sister (00269 {+}achowth} ) , when they die (04194 +maveth ) : because (03588 +kiy ) the consecration (05145 +nezer ) of his God (00430 +)elohiyim ) [ is ] upon his head (07218 +ro)sh ) .

+ )achowth Num\_25\_18 For they vex (06887 +tsarar ) you with their wives (05231 +nekel ) , wherewith (00834 +)aher ) they have beguiled (05230 +nakal ) you in the matter (01697 +dabar ) of Peor (06465 +P@(owr ) , and in the matter (01697 +dabar ) of Cozbi (03579 +Kozbiy ) , the daughter (01323 +bath ) of a prince (05387 +nasiy ) of Midian (04080 +Midyan ) , their sister (00269 {+}achowth} ) , which was slain (05221 +nakah ) in the day (03117 +yowm ) of the plague (04046 +maggephah ) for Peor s (06465 +P@(owr ) sake (01697 +dabar ) .

+ )achowth Num\_26\_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] Jochebed (03115 +Yowkebed ) , the daughter (01323 +bath ) of Levi (03878 +Leviy ) , whom [ her mother ] bare (03205 +yalad ) to Levi (03878 +Leviy ) in Egypt (04714 +Mitsrayim ):and she bare (03205 +yalad ) unto Amram (06019 +(Amram ) Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 {+}achowth} ) .

+ )achowth Pro\_07\_04 Say (00559 +)amar ) unto wisdom (02451 +chokmah ) , Thou [ art ] my sister (00269 {+}achowth} ) ; and call (07121 +qara ) understanding (00998 +biynah ) [ thy ] kinswoman (04129 +mowda() ) :

+ )achowth Son\_04\_09 Thou hast ravished (03823 +labab ) my heart (03823 +labab ) , my sister (00269 {+}achowth} ) , [ my ] spouse (03618 +kallah ) ; thou hast ravished (03823 +labab ) my heart (03823 +labab ) with one (00259 +)echad ) of thine eyes (05869 +(ayin ) , with one (00259 +)echad ) chain (06060 +(anaq ) of thy neck (06677 +tsavva)r ) .

+ )achowth Son\_04\_10 How (04100 +mah ) fair (03302 +yaphah ) is thy love (01730 +dowd ) , my sister (00269 {+}achowth} ) , [ my ] spouse (03618 +kallah ) ! how (04100 +mah ) much better (02896 +towb ) is thy love (01730 +dowd ) than wine (03196 +yayin ) ! and the smell (07381 +reyach ) of thine ointments (08081 +shemen ) than all (03605 +kol ) spices (01314 +besem ) !

+ )achowth Son\_04\_12 A garden (01588 +gan ) inclosed (05274 +na(al ) [ is ] my sister (00269 {+}achowth} ) , [ my ] spouse (03618 +kallah ) ; a spring (01530 +gal ) shut (05274 +na(al ) up , a fountain (04599 +ma(yan ) sealed (02856 +chatham ) .

+ )achowth Son\_05\_01 . I am come (00935 +bow ) into my garden (01588 +gan ) , my sister (00269 {+}achowth} ) , [ my ] spouse (03618 +kallah ):I have gathered (00717 +)arah ) my myrrh (04753 +more ) with my spice (01313 +basam ) ; I have eaten (00398 +)akal ) my honeycomb (03293 +ya(ar ) with my honey (01706 +d@bash ) ; I have drunk (08354 +shathah ) my wine (03196 +yayin ) with my milk (02461 +chalab ):eat (00398 +)akal ) , O friends (07453 +rea() ; drink (08354 +shathah ) , yea , drink (07937 +shakar ) abundantly (07937 +shakar ) , O beloved (01730 +dowd ) .

+ )achowth Son\_05\_02 . I sleep (03463 +yashen ) , but my heart (03820 +leb ) waketh (05782 +(uwr ):[ it is ] the voice (06963 +qowl ) of my beloved (01730 +dowd ) that knocketh (01849 +daphaq ) , [ saying ] , Open (06605 +pathach ) to me , my sister (00269 {+}achowth} ) , my love (07474 +ra(yah ) , my dove (03123 +yownah ) , my undefiled (08535 +tam ):for my head (07218 +ro)sh ) is filled (04390 +male ) with dew (02919 +tal ) , [ and ] my locks (06977 +q@vutstsah ) with the drops (07447 +raciyc ) of the night (03915 +layil ) .

+ )achowth Son\_08\_08 . We have a little (06996 +qatan ) sister (00269 +)achowth ) , and she hath no (00369 +)ayin ) breasts (07699 +shad ):what (04100 +mah ) shall we do (06213 +(asah ) for our sister (00269 {+}achowth} ) in the day (03117 +yowm ) when she shall be spoken (01696 +dabar ) for ?

+ )achowth Son\_08\_08 . We have a little (06996 +qatan ) sister (00269 {+}achowth} ) , and she hath no (00369 +)ayin ) breasts (07699 +shad ):what (04100 +mah ) shall we do (06213 +(asah ) for our sister (00269 {+}achowth} ) in the day (03117 +yowm ) when she shall be spoken (01696 +dabar ) for ?

+)athown 1Ch\_27\_30 Over (05921 +(al) the camels (01581 +gamal) also [ was ] Obil (00179 +)owbiyl) the Ishmaelite (03458 +Yishma(e)l):and over (05921 +(al) the asses (00860 {+)athown} ) [ was ] Jehdeiah (03165 +Yechdiyahuw) the Meronothite (04824 +Meronothiy) :

+)athown 1Sa\_09\_03 . And the asses (00860 +)athown) of Kish (07027 + Qiysh) Saul s (07586 +Sha)uwl) father (1) were lost (6) . And Kish (07027 + Qiysh) said (00559 +)amar) to Saul (07586 +Sha)uwl) his son (01121 +ben) , Take (03947 +laqach) now (04994 +na) one (00259 +)echad) of the servants (05650 +(ebed) with thee , and arise (06965 +quwm) , go (03212 +yalak) seek (01245 +baqash) the asses (00860 {+)athown} ) .

+)athown 1Sa\_09\_03 . And the asses (00860 {+)athown} ) of Kish (07027 + Qiysh) Saul s (07586 +Sha)uwl) father (1) were lost (6) . And Kish (07027 + Qiysh) said (00559 +)amar) to Saul (07586 +Sha)uwl) his son (01121 +ben) , Take (03947 +laqach) now (04994 +na) one (00259 +)echad) of the servants (05650 +(ebed) with thee , and arise (06965 +quwm) , go (03212 +yalak) seek (01245 +baqash) the asses (00860 +)athown) .

+)athown 1Sa\_09\_05 [ And ] when they were come (00935 +bow) ) to the land (00776 +)erets) of Zuph (06689 +Tsuwph) , Saul (07586 +Sha)uwl) said (00559 +)amar) to his servant (05288 +na(ar) that [ was ] with him , Come (03212 +yalak) , and let us return (07725 +shuwb) ; lest (06435 +pen) my father (1) leave (02308 +chadal) [ caring ] for the asses (00860 {+)athown} ) , and take thought (01672 +da)ag) for us .

+)athown 1Sa\_09\_20 And as for thine asses (00860 {+)athown} ) that were lost (6) three (07969 +shalowsh) days (03117 +yowm) ago (03117 +yowm) , set (07760 +suwm) not thy mind (03820 +leb) on them ; for they are found (04672 +matsa) . And on whom (04310 +miy) [ is ] all (03605 +kol) the desire (02532 +chemdah) of Israel (03478 +Yisra)el) ? [ Is it ] not on thee , and on all (03605 +kol) thy father s (1) house (01004 +bayith) ?

+)athown 1Sa\_10\_02 When thou art departed (03212 +yalak) from me to day (03117 +yowm) , then thou shalt find (04672 +matsa) ) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto thee , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa) ):and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the care (01697 +dabar) of the asses (00860 {+)athown} ) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

+)athown 1Sa\_10\_02 When thou art departed (03212 +yalak) from me to day (03117 +yowm) , then thou shalt find (04672 +matsa) ) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto thee , The asses (00860 {+)athown} ) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa) ):and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the care (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

+)athown 1Sa\_10\_14 And Saul s (07586 +Sha)uwl) uncle (01730 +dowd) said (00559 +)amar) unto him and to his servant (05288 +na(ar) , Whither (00575 +)an) went (01980 +halak) ye ? And he said (00559 +)amar) , To seek (01245 +baqash) the asses (00860 {+)athown} ):and when we saw (07200 +ra)ah) that [ they were ] no (00369 +)ayin) where (00370 +)aiyn) , we came (00935 +bow) ) to Samuel (08050 +Sh@muw)el) .

+)athown 1Sa\_10\_16 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto his uncle (01730 +dowd) , He told (05046 +nagad) us plainly (05046 +nagad) that the asses (00860 {+)athown} ) were found (04672

+matsa ) . But of the matter (01697 +dabar ) of the kingdom (04410 +m@luwkah ) , whereof (00834 +)aher ) Samuel (08050 +Sh@muwel ) spake (00559 +)amar ) , he told (05046 +nagad ) him not .

+)athown 2Ki\_04\_22 And she called (07121 +qara ) unto her husband (00376 +)iysh ) , and said (00559 +)amar ) , Send (07971 +shalach ) me , I pray (04994 +na) ) thee , one (00259 +)echad ) of the young (05288 +na(ar ) men , and one (00259 +)echad ) of the asses (00860 {+}athown ) , that I may run (07323 +ruwt ) to the man (00376 +)iysh ) of God (00430 +)elohiym ) , and come (07725 +shuwb ) again (07725 +shuwb ) .

+)athown 2Ki\_04\_24 Then she saddled (02280 +chabash ) an ass (00860 {+}athown ) , and said (00559 +)amar ) to her servant (05288 +na(ar ) , Drive (05090 +nahag ) , and go (03212 +yalak ) forward ; slack (06113 +(atsar ) not [ thy ] riding (07392 +rakab ) for me , except I bid (00559 +)amar ) thee .

+)athown Gen\_12\_16 And he entreated Abram (87) well (03190 +yatab ) for her sake (05668 +(abuwr ):and he had (01961 +hayah ) sheep (06629 +tso)n ) , and oxen (01241 +baqar ) , and he asses (02543 +chamowr ) , and menservants (05650 +(ebed ) , and maidservants (08198 +shiphchah ) , and she asses (00860 {+}athown ) , and camels (01581 +gamal ) .

+)athown Gen\_32\_15 Thirty (07970 +sh@lowshiyim ) milch (03243 +yanaq ) camels (01581 +gamal ) with their colts (01121 +ben ) , forty (00705 +)arba(iym ) kine (06510 +parah ) , and ten (06235 +(eser ) bulls (06499 +par ) , twenty (06242 +(esriym ) she asses (00860 {+}athown ) , and ten (06235 +(eser ) foals (05895 +(ayir ) .

+)athown Gen\_45\_23 And to his father (1) he sent (07971 +shalach ) after this (02063 +zo)th ) [ manner ] ; ten (06235 +(eser ) asses (00860 {+}athown ) laden (05375 +nasa) ) with the good (02898 +tuwb ) things of Egypt (04714 +Mitsrayim ) , and ten (06235 +(eser ) she asses (02543 +chamowr ) laden (05375 +nasa) ) with corn (01250 +bar ) and bread (03899 +lechem ) and meat (04202 +mazown ) for his father (1) by the way (01870 +derek ) .

+)athown Gen\_49\_11 Binding (00681 +)etsel ) his foal (05895 +(ayir ) unto the vine (01612 +gephen ) , and his ass s (00860 {+}athown ) colt (01121 +ben ) unto the choice (08321 +soreq ) vine (08321 +soreq ) ; he washed (03526 +kabac ) his garments (03830 +l@buwsh ) in wine (03196 +yayin ) , and his clothes (05497 +cuwth ) in the blood (01818 +dam ) of grapes (06025 +(enab ) :

+)athown Job\_01\_03 His substance (04735 +miqneh ) also was seven (07651 +sheba( ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) , and three (07969 +shalowsh ) thousand (00505 +)eleph ) camels (01581 +gamal ) , and five (02568 +chamesh ) hundred (03967 +me)ah ) yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and five (02568 +chamesh ) hundred (03967 +me)ah ) she asses (00860 {+}athown ) , and a very (03966 +m@(od ) great (07227 +rab ) household (05657 +(abuddah ) ; so that this (01931 +huw) ) man (00376 +)iysh ) was the greatest (01419 +gadowl ) of all (03605 +kol ) the men (01121 +ben ) of the east (06924 +qedem ) .

+)athown Job\_01\_14 And there came (00935 +bow) ) a messenger (04397 +mal)ak ) unto Job (00347 +)Iyowb ) , and said (00559 +)amar ) , The oxen (01241 +baqar ) were plowing (02790 +charash ) , and the asses (00860 {+}athown ) feeding (07462 +ra(ah ) beside them :

+)athown Job\_42\_12 So the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the latter (00319 +)achariyth ) end of Job (00347 +)Iyowb ) more than his beginning (07225 +re)shiyth ):for he had (01961 +hayah ) fourteen thousand (00505 +)eleph ) sheep (06629 +tso)n ) , and six (08337 +shesh ) thousand (00505 +)eleph ) camels (01581 +gamal ) , and a thousand (00505 +)eleph ) yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and a thousand (00505 +)eleph ) she asses (00860 {+}athown ) .

+)athown Jud\_05\_10 Speak (07878 +siyach ) , ye that ride (07392 +rakab ) on white (06715 +tsachor ) asses (00860 {+}athown ) , ye that sit (03427 +yashab ) in judgment (04055 +mad ) , and walk (01980 +halak ) by

the way (01870 +derek ) .

+)athown Num\_22\_21 And Balaam (01109 +Bil(am ) rose (06965 +quwm ) up in the morning (01242 +boqer ) , and saddled (02280 +chabash ) his ass (00860 {+}athown } ) , and went (03212 +yalak ) with the princes (08269 +sar ) of Moab (04124 +Mow)ab ) .

+)athown Num\_22\_22 . And God s (00430 +)elohiym ) anger (00639 +)aph ) was kindled (02734 +charah ) because (03588 +kiy ) he went (01980 +halak ):and the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (03320 +yatsab ) in the way (01870 +derek ) for an adversary (07854 +satan ) against him . Now he was riding (07392 +rakab ) upon his ass (00860 {+}athown } ) , and his two (08147 +sh@nayim ) servants (05288 +na(ar ) [ were ] with him .

+)athown Num\_22\_23 And the ass (00860 +)athown ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the way (01870 +derek ) , and his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and the ass (00860 +)athown ) turned (05186 +natah ) aside (05186 +natah ) out of the way (01870 +derek ) , and went (03212 +yalak ) into the field (07704 +sadeh ):and Balaam (01109 +Bil(am ) smote (05221 +nakah ) the ass (00860 {+}athown } ) , to turn (05186 +natah ) her into the way (01870 +derek ) .

+)athown Num\_22\_23 And the ass (00860 +)athown ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the way (01870 +derek ) , and his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and the ass (00860 {+}athown } ) turned (05186 +natah ) aside (05186 +natah ) out of the way (01870 +derek ) , and went (03212 +yalak ) into the field (07704 +sadeh ):and Balaam (01109 +Bil(am ) smote (05221 +nakah ) the ass (00860 +)athown ) , to turn (05186 +natah ) her into the way (01870 +derek ) .

+)athown Num\_22\_23 And the ass (00860 {+}athown } ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) standing (05324 +natsab ) in the way (01870 +derek ) , and his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and the ass (00860 +)athown ) turned (05186 +natah ) aside (05186 +natah ) out of the way (01870 +derek ) , and went (03212 +yalak ) into the field (07704 +sadeh ):and Balaam (01109 +Bil(am ) smote (05221 +nakah ) the ass (00860 +)athown ) , to turn (05186 +natah ) her into the way (01870 +derek ) .

+)athown Num\_22\_25 And when the ass (00860 {+}athown } ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , she thrust (03905 +lachats ) herself unto the wall (07023 +qiyr ) , and crushed (03905 +lachats ) Balaam s (01109 +Bil(am ) foot (07272 +regel ) against (00413 +)el ) the wall (07023 +qiyr ):and he smote (05221 +nakah ) her again (03254 +yacaph ) .

+)athown Num\_22\_27 And when the ass (00860 +)athown ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , she fell (07257 +rabats ) down (07257 +rabats ) under (08478 +tachath ) Balaam (01109 +Bil(am ):and Balaam s (01109 +Bil(am ) anger (00639 +)aph ) was kindled (02734 +charah ) , and he smote (05221 +nakah ) the ass (00860 {+}athown } ) with a staff (04731 +maqql ) .

+)athown Num\_22\_27 And when the ass (00860 {+}athown } ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , she fell (07257 +rabats ) down (07257 +rabats ) under (08478 +tachath ) Balaam (01109 +Bil(am ):and Balaam s (01109 +Bil(am ) anger (00639 +)aph ) was kindled (02734 +charah ) , and he smote (05221 +nakah ) the ass (00860 +)athown ) with a staff (04731 +maqql ) .

+)athown Num\_22\_28 And the LORD (03068 +Y@hovah ) opened (06605 +pathach ) the mouth (06310 +peh ) of the ass (00860 {+}athown } ) , and she said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , What (04100 +mah ) have I done (06213 +(asah ) unto thee , that thou hast smitten (05221 +nakah ) me these (02088 +zeh ) three (07969 +shalowsh ) times ?

+athown Num\_22\_29 And Balaam (01109 +Bil(am) ) said (00559 +)amar ) unto the ass (00860 {+}athown} ) , Because (03588 +kiy ) thou hast mocked (05853 +(Atrowth)Addar ) me:I would (03863 +luw) ) there were a sword (02719 +chereb ) in mine hand (03027 +yad ) , for now (06258 +(attah) ) would I kill (02026 +harag ) thee .

+athown Num\_22\_30 And the ass (00860 +)athown ) said (00559 +)amar ) unto Balaam (01109 +Bil(am) ) , [ Am ] not I thine ass (00860 {+}athown} ) , upon which (00834 +)aher ) thou hast ridden (07392 +rakab ) ever (05750 +(owd) ) since (05750 +(owd) ) [ I was ] thine unto this (02088 +zeh ) day (03117 +yowm ) ? was I ever wont (05532 +cakan ) to do (06213 +(asah) ) so unto thee ? And he said (00559 +)amar ) , Nay (03808 +lo) ) .

+athown Num\_22\_30 And the ass (00860 {+}athown} ) said (00559 +)amar ) unto Balaam (01109 +Bil(am) ) , [ Am ] not I thine ass (00860 +)athown ) , upon which (00834 +)aher ) thou hast ridden (07392 +rakab ) ever (05750 +(owd) ) since (05750 +(owd) ) [ I was ] thine unto this (02088 +zeh ) day (03117 +yowm ) ? was I ever wont (05532 +cakan ) to do (06213 +(asah) ) so unto thee ? And he said (00559 +)amar ) , Nay (03808 +lo) ) .

+athown Num\_22\_32 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Wherefore (04100 +mah ) hast thou smitten (05221 +nakah ) thine ass (00860 {+}athown} ) these (02088 +zeh ) three (07969 +shalowsh ) times ? behold (02009 +hinneh ) , I went (03318 +yatsa ) out to withstand (07854 +satan ) thee , because (03588 +kiy ) [ thy ] way (01870 +derek ) is perverse (03399 +yarat ) before (05048 +neged ) me :

+athown Num\_22\_33 And the ass (00860 {+}athown} ) saw (07200 +ra)ah ) me , and turned (05186 +natah ) from me these (02088 +zeh ) three (07969 +shalowsh ) times:unless (00194 +)uwlay ) she had turned (05186 +natah ) from me , surely (03588 +kiy ) now (06258 +(attah) ) also (01571 +gam ) I had slain (02026 +harag ) thee , and saved (02421 +chayah ) her alive (02421 +chayah ) .

+athown Zec\_09\_09 . Rejoice (01523 +giyl ) greatly (03966 +m@(od) ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) ; shout (07321 +ruwa() ) , O daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ):behold (02009 +hinneh ) , thy King (04428 +melek ) cometh (00935 +bow) ) unto thee:he [ is ] just (06662 +tsaddiyq ) , and having salvation (03467 +yasha() ) ; lowly (06041 +(aniy) ) , and riding (07392 +rakab ) upon an ass (02543 +chamowr ) , and upon a colt (05895 +(ayir) ) the foal (01121 +ben ) of an ass (00860 {+}athown} ) .

+ephow 2Ki\_10\_10 Know (03045 +yada() ) now (00645 {+}ephow} ) that there shall fall (05307 +naphal ) unto the earth (00776 +)erets ) nothing (03808 +lo) ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) concerning (05921 +(al) ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the LORD (03068 +Y@hovah ) hath done (06213 +(asah) ) [ that ] which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed) ) Elijah (00452 +)Elijah ) .

+ephow Exo\_33\_16 For wherein (04100 +mah ) shall it be known (03045 +yada() ) here (00645 {+}ephow} ) that I and thy people (05971 +(am) ) have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin) ) ? [ is it ] not in that thou goest (03212 +yalak ) with us ? so shall we be separated (06395 +palah ) , I and thy people (05971 +(am) ) , from all (03605 +kol ) the people (05971 +(am) ) that [ are ] upon the face (06440 +paniyim ) of the earth (00127 +)adamah ) .

+ephow Gen\_27\_33 And Isaac (03327 +Yitschaq ) trembled (02729 +charad ) very (01419 +gadowl ) exceedingly (01419 +gadowl ) , and said (00559 +)amar ) , Who (04310 +miy ) ? where (00645 {+}ephow} ) [ is ] he that hath taken (06679 +tsuwd ) venison (06718 +tsayid ) , and brought (00935 +bow) ) [ it ] me , and I have eaten (00398 +)akal ) of all (03605 +kol ) before (02962 +terem ) thou camest (00935 +bow) ) , and have blessed (01288 +barak ) him ? yea (01571 +gam ) , [ and ] he shall be blessed (01288 +barak ) .

+)+ephow Gen\_27\_37 And Isaac (03327 +Yitschaq ) answered (06030 +(anah ) and said (00559 +)amar ) unto Esau (06215 +(Esav ) , Behold (02005 +hen ) , I have made (07760 +suwm ) him thy lord (01376 +g@biyr ) , and all (03605 +kol ) his brethren (00251 +)ach ) have I given (05414 +nathan ) to him for servants (05650 +(ebed ) ; and with corn (01715 +dagan ) and wine (08492 +tiyrowsh ) have I sustained (05564 +camak ) him:and what (04100 +mah ) shall I do (06213 +(asah ) now (00645 {+})ephow ) unto thee , my son (01121 +ben ) ?

+)+ephow Gen\_43\_11 . And their father (1) Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , If (00518 +)im ) [ it must be ] so (03651 +ken ) now (00645 {+})ephow ) , do (06213 +(asah ) this (02063 +zo)th ) ; take (03947 +laqach ) of the best (02173 +zimrah ) fruits (02173 +zimrah ) in the land (00776 +)erets ) in your vessels (03627 +k@liy ) , and carry (03381 +yarad ) down (03381 +yarad ) the man (00376 +)iysh ) a present (04503 +minchah ) , a little (04592 +m@(at ) balm (06875 +ts@riy ) , and a little (04592 +m@(at ) honey (01706 +d@bash ) , spices (05219 +n@ko)th ) , and myrrh (03910 +lot ) , nuts (00992 +boten ) , and almonds (08247 +shaqed ) :

+)+ephow Hos\_13\_10 I will (00165 +)ehiy ) be thy king (04428 +melek ):where (00645 {+})ephow ) [ is any other ] that may save (03467 +yasha() thee in all (03605 +kol ) thy cities (05892 +(iyr ) ? and thy judges (08199 +shaphat ) of whom (00834 +)aher ) thou saidst (00559 +)amar ) , Give (05414 +nathan ) me a king (04428 +melek ) and princes (08269 +sar ) ?

+)+ephow Isa\_19\_12 Where (00335 +)ay ) [ are ] they ? where (00645 {+})ephow ) [ are ] thy wise (02450 +chakam ) [ men ] ? and let them tell (05046 +nagad ) thee now (04994 +na ) , and let them know (03045 +yada() what (04100 +mah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath purposed (03289 +ya(ats ) upon Egypt (04714 +Mitsrayim ) .

+)+ephow Isa\_22\_01 . The burden (04853 +massa ) of the valley (01516 +gay ) of vision (02384 +chizzayown ) . What (04100 +mah ) aileth thee now (00645 {+})ephow ) , that thou art wholly (03605 +kol ) gone (05927 +(alah ) up to the housetops (01406 +gag ) ?

+)+ephow Job\_09\_24 The earth (00776 +)erets ) is given (05414 +nathan ) into the hand (03027 +yad ) of the wicked (07563 +rasha():he covereth (04374 +m@kacch ) the faces (06440 +paniym ) of the judges (08199 +shaphat ) thereof ; if (00518 +)im ) not , where (00645 {+})ephow ) , [ and ] who (04310 +miy ) [ is ] he ?

+)+ephow Job\_17\_15 And where [ is ] now (00645 {+})ephow ) my hope (08615 +tiqvah ) ? as for my hope (08615 +tiqvah ) , who (04310 +miy ) shall see (07789 +shuwr ) it ?

+)+ephow Job\_19\_06 Know (03045 +yada() now (00645 {+})ephow ) that God (00433 +)elowahh ) hath overthrown (05791 +(avath ) me , and hath compassed (05362 +naqaph ) me with his net (04685 +matsowd )

+)+ephow Job\_19\_23 . Oh that my words (04405 +millah ) were now (00645 {+})ephow ) written (03789 +kathab ) ! oh that they were printed (02710 +chaqaq ) in a book (05612 +cepher ) !

+)+ephow Job\_24\_25 And if (00518 +)im ) [ it be ] not [ so ] now (00645 {+})ephow ) , who (04310 +miy ) will make (07760 +suwm ) me a liar (03576 +kazab ) , and make (07760 +suwm ) my speech (04405 +millah ) nothing (00408 +)al ) worth ?

+)+ephow Jud\_09\_38 Then said (00559 +)amar ) Zebul (02083 +Z@bul ) unto him , Where (00346 +)ayeh ) [ is ] now (00645 {+})ephow ) thy mouth (06310 +peh ) , wherewith (00834 +)aher ) thou saidst (00559 +)amar ) , Who (04310 +miy ) [ is ] Abimelech (40) , that we should serve (05647 +(abad ) him ? [ is ] not this (02088 +zeh ) the people (05971 +(am ) that thou hast despised (03988 +ma)ac ) ? go (03318 +yatsa ) out , I pray (04994 +na ) now (06258 +(attah ) , and fight (03898 +lacham ) with them .



+)+ephow Pro\_06\_03 Do (06213 +(asah ) this (02063 +zo)th ) now (00645 {+)+ephow} ) , my son (01121 +ben ) , and deliver (05337 +natsal ) thyself , when (03588 +kiy ) thou art come (00935 +bow) ) into the hand (03709 +kaph ) of thy friend (07453 +rea( ) ; go (03212 +yalak ) , humble (07511 +raphac ) thyself , and make sure (07292 +rahab ) thy friend (07453 +rea( ) .

+)+ephow Rut\_02\_19 And her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , Where (00645 {+)+ephow} ) hast thou gleaned (03950 +laqat ) to day (03117 +yowm ) ? and where (00375 +)eyphoh ) wroughtest (06213 +(asah ) thou ? blessed (01288 +barak ) be he that did take knowledge (05234 +nakar ) of thee . And she shewed (05046 +nagad ) her mother (02545 +chamowth ) in law (02545 +chamowth ) with whom she had wrought (06213 +(asah ) , and said (00559 +)amar ) , The man s (00376 +)iysh ) name (08034 +shem ) with whom I wrought (06213 +(asah ) to day (03117 +yowm ) [ is ] Boaz (01162 +Bo(az ) .

+)+ephowd 1Ch\_15\_27 And David (01732 +David ) [ was ] clothed (03736 +karbel ) with a robe (04598 +m@(iy1 ) of fine linen (00948 +buwts ) , and all (03605 +kol ) the Levites (03881 +Leviyiy ) that bare (05375 +nasa) ) the ark (00727 +)arown ) , and the singers (07891 +shiy ) , and Chenaniah (03663 +K@nanyah ) the master (08269 +sar ) of the song (04853 +massa) ) with the singers (07891 +shiy ):David (01732 +David ) also [ had ] upon him an ephod (00646 {+)+ephowd} ) of linen (00906 +bad ) .

+)+ephowd 1Sa\_02\_18 But Samuel (08050 +Sh@muw)el ) ministered (08334 +sharath ) before the LORD (03068 +Y@hovah ) , [ being ] a child (05288 +na(ar ) , girded (02296 +chagar ) with a linen (00906 +bad ) ephod (00646 {+)+ephowd} ) .

+)+ephowd 1Sa\_02\_28 And did I choose (00977 +bachar ) him out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) [ to be ] my priest (03548 +kohen ) , to offer (05927 +(alah ) upon mine altar (04196 +mizbeach ) , to burn (06999 +qatar ) incense (07004 +q@toresh ) , to wear (05375 +nasa) ) an ephod (00646 {+)+ephowd} ) before (06440 +paniy ) me ? and did I give (05414 +nathan ) unto the house (01004 +bayith ) of thy father (1) all (03605 +kol ) the offerings made by fire of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ?

+)+ephowd 1Sa\_14\_03 And Ahiah (00281 +)Achiyah ) , the son (01121 +ben ) of Ahitub (00285 +)Achiytwb ) , Ichabod s (00350 +)Iy - kabowd ) brother (00251 +)ach ) , the son (01121 +ben ) of Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eli (05941 +(Eliy ) , the LORD S (03068 +Y@hovah ) priest (03548 +kohen ) in Shiloh (07887 +Shiyloh ) , wearing (05375 +nasa) ) an ephod (00646 {+)+ephowd} ) . And the people (05971 +(am ) knew (03045 +yada( ) not that Jonathan (03129 +Yownathan ) was gone (01980 +halak ) .

+)+ephowd 1Sa\_21\_09 And the priest (03548 +kohen ) said (00559 +)amar ) , The sword (02719 +chereb ) of Goliath (01555 +Golyath ) the Philistine (06430 +P@lishtiy ) , whom (00834 +)aher ) thou slewest (05221 +nakah ) in the valley (06010 +(emeq ) of Elah (00425 +)Elah ) , behold (02009 +hinneh ) , it [ is here ] wrapped (03874 +luwt ) in a cloth (08071 +simlah ) behind (00310 +)achar ) the ephod (00646 {+)+ephowd} ) :if (00518 +)im ) thou wilt take (03947 +laqach ) that , take (03947 +laqach ) [ it ] :for [ there is ] no (00369 +)ayin ) other (00312 +)acher ) save (02108 +zuwlah ) that here (02088 +zeh ) . And David (01732 +David ) said (00559 +)amar ) , [ There is ] none (00369 +)ayin ) like that ; give (05414 +nathan ) it me .

+)+ephowd 1Sa\_22\_18 And the king (04428 +melek ) said (00559 +)amar ) to Doeg (01673 +Do)eg ) , Turn (05437 +cabab ) thou , and fall (06293 +paga( ) upon the priests (03548 +kohen ) . And Doeg (01673 +Do)eg ) the Edomite (00130 +)Edomiy ) turned (05437 +cabab ) , and he fell (06298 +pagash ) upon the priests (03548 +kohen ) , and slew (04191 +muwth ) on that day (03117 +yowm ) fourscore (08084 +sh@moniy ) and five (02568 +chamesh ) persons (00376 +)iysh ) that did wear (05375 +nasa) ) a linen (00906 +bad ) ephod (00646 {+)+ephowd} ) .

+)+ephowd 1Sa\_23\_06 And it came (01961 +hayah ) to pass , when Abiathar (54) the son (01121 +ben ) of Ahimelech (00288 +)Achiymelek ) fled (01272 +barach ) to David (01732 +David ) to Keilah (07084 +Q@(iyah ) , [ that ] he came (03318 +yatsa ) down (03381 +yarad ) [ with ] an ephod (00646 {+}ephowd} ) in his hand (03027 +yad ) .

+)+ephowd 1Sa\_23\_09 And David (01732 +David ) knew (03045 +yada() that Saul (07586 +Sha)uwl ) secretly (02790 +charash ) practised (02790 +charash ) mischief (07451 +ra() against (05921 +(al ) him ; and he said (00559 +)amar ) to Abiathar (54) the priest (03548 +kohen ) , Bring (05066 +nagash ) hither (05066 +nagash ) the ephod (00646 {+}ephowd} ) .

+)+ephowd 1Sa\_30\_07 . And David (01732 +David ) said (00559 +)amar ) to Abiathar (54) the priest (03548 +kohen ) , Ahimelech s (00288 +)Achiymelek ) son (01121 +ben ) , I pray (04994 +na ) thee , bring (05066 +nagash ) me hither (05066 +nagash ) the ephod (00646 {+}ephowd} ) . And Abiathar (54) brought (05066 +nagash ) thither the ephod (00646 {+}ephowd} ) to David (01732 +David ) .

+)+ephowd 1Sa\_30\_07 . And David (01732 +David ) said (00559 +)amar ) to Abiathar (54) the priest (03548 +kohen ) , Ahimelech s (00288 +)Achiymelek ) son (01121 +ben ) , I pray (04994 +na ) thee , bring (05066 +nagash ) me hither (05066 +nagash ) the ephod (00646 {+}ephowd} ) . And Abiathar (54) brought (05066 +nagash ) thither the ephod (00646 {+}ephowd} ) to David (01732 +David ) .

+)+ephowd 2Sa\_06\_14 And David (01732 +David ) danced (03769 +karar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) with all (03605 +kol ) [ his ] might (05797 +(oz ) ; and David (01732 +David ) [ was ] girded (02296 +chagar ) with a linen (00906 +bad ) ephod (00646 {+}ephowd} ) .

+)+ephowd Exo\_25\_07 Onyx (07718 +shoham ) stones (68) , and stones (68) to be set (04394 +millu ) in the ephod (00646 {+}ephowd} ) , and in the breastplate (02833 +choshen ) .

+)+ephowd Exo\_28\_04 And these (00428 +)el - leh ) [ are ] the garments (00899 +beged ) which (00834 +)aher ) they shall make (06213 +(asah ) ; a breastplate (02833 +choshen ) , and an ephod (00646 {+}ephowd} ) , and a robe (04598 +m@(iy) , and a broidered (08665 +tashbets ) coat (03801 +k@thoneth ) , a mitre (04701 +mitsnepheth ) , and a girdle (73):and they shall make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) , that he may minister unto me in the priest s (03547 +kahan ) office .

+)+ephowd Exo\_28\_06 . And they shall make (06213 +(asah ) the ephod (00646 {+}ephowd} ) [ of ] gold (02091 +zahab ) , [ of ] blue (08504 +t@keleth ) , and [ of ] purple (00713 +)argaman ) , [ of ] scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ) , with cunning (02803 +chashab ) work (04639 +ma(aseh ) ) .

+)+ephowd Exo\_28\_12 And thou shalt put (07760 +suwm ) the two (08147 +sh@nayim ) stones (68) upon the shoulders (03802 +katheph ) of the ephod (00646 {+}ephowd} ) [ for ] stones (68) of memorial (02146 +zikrown ) unto the children (01121 +ben ) of Israel (03478 +Yisrael ):and Aaron (00175 +)Aharown ) shall bear (05375 +nasa ) their names (08034 +shem ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) upon his two (08147 +sh@nayim ) shoulders (03802 +katheph ) for a memorial (02146 +zikrown ) .

+)+ephowd Exo\_28\_15 . And thou shalt make (06213 +(asah ) the breastplate (02833 +choshen ) of judgment (04941 +mishpat ) with cunning (02803 +chashab ) work (04639 +ma(aseh ) ; after the work (04639 +ma(aseh ) of the ephod (00646 {+}ephowd} ) thou shalt make (06213 +(asah ) it ; [ of ] gold (02091 +zahab ) , [ of ] blue (08504 +t@keleth ) , and [ of ] purple (00713 +)argaman ) , and [ of ] scarlet , and [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ) , shalt thou make (06213 +(asah ) it .

+)+ephowd Exo\_28\_25 And [ the other ] two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) [ chains ] thou shalt fasten (05414 +nathan ) in the two (08147

+sh@nayim ) ouches (04865 +mishb@tsah ) , and put (05414 +nathan ) [ them ] on (05921 +(al ) the shoulderpieces (03802 +katheph ) of the ephod (00646 {+}ephowd} ) before it .

+ephowd Exo\_28\_26 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 +zahab ) , and thou shalt put (07760 +suwm ) them upon the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) in the border (08193 +saphah ) thereof , which (00834 +)aher ) [ is ] in the side (05676 +(eber ) of the ephod (00646 {+}ephowd} ) inward (01004 +bayith ) .

+ephowd Exo\_28\_27 And two (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make (06213 +(asah ) , and shalt put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd} ) underneath (04295 +mattah ) , toward (04136 +muwl ) the forepart (06440 +paniyim ) thereof , over (05980 +(ummah ) against (05980 +(ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 {+}ephowd} ) .

+ephowd Exo\_28\_27 And two (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make (06213 +(asah ) , and shalt put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 {+}ephowd} ) underneath (04295 +mattah ) , toward (04136 +muwl ) the forepart (06440 +paniyim ) thereof , over (05980 +(ummah ) against (05980 +(ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd} ) .

+ephowd Exo\_28\_28 And they shall bind (07405 +rakac ) the breastplate (02833 +choshen ) by the rings (02885 +tabba(ath ) thereof unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd} ) with a lace (06616 +pathiyi ) of blue (08504 +t@keleth ) , that [ it ] may be above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd} ) , and that the breastplate (02833 +choshen ) be not loosed (02118 +zachach ) from the ephod (00646 {+}ephowd} ) .

+ephowd Exo\_28\_28 And they shall bind (07405 +rakac ) the breastplate (02833 +choshen ) by the rings (02885 +tabba(ath ) thereof unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd} ) with a lace (06616 +pathiyi ) of blue (08504 +t@keleth ) , that [ it ] may be above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 {+}ephowd} ) , and that the breastplate (02833 +choshen ) be not loosed (02118 +zachach ) from the ephod (00646 +)ephowd} ) .

+ephowd Exo\_28\_28 And they shall bind (07405 +rakac ) the breastplate (02833 +choshen ) by the rings (02885 +tabba(ath ) thereof unto the rings (02885 +tabba(ath ) of the ephod (00646 {+}ephowd} ) with a lace (06616 +pathiyi ) of blue (08504 +t@keleth ) , that [ it ] may be above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd} ) , and that the breastplate (02833 +choshen ) be not loosed (02118 +zachach ) from the ephod (00646 +)ephowd} ) .

+ephowd Exo\_28\_31 . And thou shalt make (06213 +(asah ) the robe (04598 +m@(iyi ) of the ephod (00646 {+}ephowd} ) all (03632 +kaliyi ) [ of ] blue (08504 +t@keleth ) .

+ephowd Exo\_29\_05 And thou shalt take (03947 +laqach ) the garments (00899 +begeg ) , and put (03847 +labash ) upon Aaron (00175 +)Aharown ) the coat (03801 +k@thoneth ) , and the robe (04598 +m@(iyi ) of the ephod (00646 +)ephowd} ) , and the ephod (00646 +)ephowd} ) , and the breastplate (02833 +choshen ) , and gird (00640 +)aphad ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 {+}ephowd} ) :

+ephowd Exo\_29\_05 And thou shalt take (03947 +laqach ) the garments (00899 +begeg ) , and put (03847 +labash ) upon Aaron (00175 +)Aharown ) the coat (03801 +k@thoneth ) , and the robe (04598 +m@(iyi ) of the ephod (00646 +)ephowd} ) , and the ephod (00646 {+}ephowd} ) , and the breastplate (02833 +choshen ) ,

and gird (00640 +)aphad ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) :

+ )ephowd Exo\_29\_05 And thou shalt take (03947 +laqach ) the garments (00899 +begeg ) , and put (03847 +labash ) upon Aaron (00175 +)Aharown ) the coat (03801 +k@thoneth ) , and the robe (04598 +m@(iyI ) of the ephod (00646 {+}ephowd} ) , and the ephod (00646 +)ephowd ) , and the breastplate (02833 +choshen ) , and gird (00640 +)aphad ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) :

+ )ephowd Exo\_35\_09 And onyx (07718 +shoham ) stones (68) , and stones (68) to be set (04394 +millu ) ) for the ephod (00646 {+}ephowd} ) , and for the breastplate (02833 +choshen ) .

+ )ephowd Exo\_35\_27 And the rulers (05387 +nasiy ) ) brought (00935 +bow ) ) onyx (07718 +shoham ) stones (68) , and stones (68) to be set (04394 +millu ) ) , for the ephod (00646 {+}ephowd} ) , and for the breastplate (02833 +choshen ) ;

+ )ephowd Exo\_39\_02 And he made (06213 +(asah ) the ephod (00646 {+}ephowd} ) [ of ] gold (02091 +zahab ) , blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ) .

+ )ephowd Exo\_39\_07 And he put (07760 +suwm ) them on (05921 +(al ) the shoulders (03802 +katheph ) of the ephod (00646 {+}ephowd} ) , [ that they should be ] stones (68) for a memorial (02146 +zikrown ) to the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+ )ephowd Exo\_39\_08 And he made (06213 +(asah ) the breastplate (02833 +choshen ) [ of ] cunning(02803 +chashab ) work (04639 +ma(aseh ) , like the work (04639 +ma(aseh ) of the ephod (00646 {+}ephowd} ) ; [ of ] gold (02091 +zahab ) , blue (08504 +t@keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ) .

+ )ephowd Exo\_39\_18 And the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) chains (05688 +(aboth ) they fastened (05414 +nathan ) in the two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) , and put (05414 +nathan ) them on (05921 +(al ) the shoulderpieces (03802 +katheph ) of the ephod (00646 {+}ephowd} ) , before it .

+ )ephowd Exo\_39\_19 And they made (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 +zahab ) , and put (07760 +suwm ) [ them ] on (05921 +(al ) the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) , upon the border (08193 +saphah ) of it , which (00834 +)aher ) [ was ] on (00413 +)el ) the side (05676 +(eber ) of the ephod (00646 {+}ephowd} ) inward (01004 +bayith ) .

+ )ephowd Exo\_39\_20 And they made (06213 +(asah ) two (08147 +sh@nayim ) [ other ] golden (02091 +zahab ) rings (02885 +tabba(ath ) , and put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd ) underneath (04295 +mattah ) , toward (04136 +muwl ) the forepart (06440 +paniyim ) of it , over (05980 +(ummah ) against (05980 +(ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 {+}ephowd} ) .

+ )ephowd Exo\_39\_20 And they made (06213 +(asah ) two (08147 +sh@nayim ) [ other ] golden (02091 +zahab ) rings (02885 +tabba(ath ) , and put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 {+}ephowd} ) underneath (04295 +mattah ) , toward (04136 +muwl ) the forepart (06440 +paniyim ) of it , over (05980 +(ummah ) against (05980 +(ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) .

+ )ephowd Exo\_39\_21 And they did bind (07405 +rakac ) the breastplate (02833 +choshen ) by his rings (02885 +tabba(ath ) unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd ) with a lace (06616 +pathiyl ) of blue (08504 +t@keleth ) , that it might be above (05921 +(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) , and that the breastplate (02833 +choshen ) might not be loosed (02118 +zachach ) from the ephod (00646 {+}ephowd } ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+ )ephowd Exo\_39\_21 And they did bind (07405 +rakac ) the breastplate (02833 +choshen ) by his rings (02885 +tabba(ath ) unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd ) with a lace (06616 +pathiyl ) of blue (08504 +t@keleth ) , that it might be above (05921 +(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 {+}ephowd } ) , and that the breastplate (02833 +choshen ) might not be loosed (02118 +zachach ) from the ephod (00646 +)ephowd ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+ )ephowd Exo\_39\_21 And they did bind (07405 +rakac ) the breastplate (02833 +choshen ) by his rings (02885 +tabba(ath ) unto the rings (02885 +tabba(ath ) of the ephod (00646 {+}ephowd } ) with a lace (06616 +pathiyl ) of blue (08504 +t@keleth ) , that it might be above (05921 +(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) , and that the breastplate (02833 +choshen ) might not be loosed (02118 +zachach ) from the ephod (00646 +)ephowd ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+ )ephowd Exo\_39\_22 And he made (06213 +(asah ) the robe (04598 +m@(iy ) of the ephod (00646 {+}ephowd } ) [ of ] woven (00707 +)arag ) work (04639 +ma(aseh ) , all (03632 +kaliyl ) [ of ] blue (08504 +t@keleth ) .

+ )ephowd Hos\_03\_04 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall abide (03427 +yashab ) many (07227 +rab ) days (03117 +yowm ) without (00369 +)ayin ) a king (04428 +melek ) , and without (00369 +)ayin ) a prince (08269 +sar ) , and without (00369 +)ayin ) a sacrifice (02077 +zebach ) , and without (00369 +)ayin ) an image (06755 +tselem ) , and without (00369 +)ayin ) an ephod (00646 {+}ephowd } ) , and [ without ] teraphim (08655 +t@raphiym ) :

+ )ephowd Jud\_08\_27 And Gideon (01439 +Gid(own ) made (06213 +(asah ) an ephod (00646 {+}ephowd } ) thereof , and put (03322 +yatsag ) it in his city (05892 +(iyr ) , [ even ] in Ophrah (06084 +(Ophrah ):and all (03605 +kol ) Israel (03478 +Yisra)el ) went thither (08033 +sham ) a whoring (02181 +zanah ) after (00310 +)achar ) it:which thing became (01961 +hayah ) a snare (04170 +mowqesh ) unto Gideon (01439 +Gid(own ) , and to his house (01004 +bayith ) .

+ )ephowd Jud\_17\_05 And the man (00376 +)iysh ) Micah (04318 +Miykah ) had an house (01004 +bayith ) of gods (00430 +)elohiym ) , and made (06213 +(asah ) an ephod (00646 {+}ephowd } ) , and teraphim (08655 +t@raphiym ) , and consecrated one (00259 +)echad ) of his sons (01121 +ben ) , who became (01961 +hayah ) his priest (03548 +kohen ) .

+ )ephowd Jud\_18\_14 . Then answered (06030 +(anah ) the five (02568 +chamesh ) men (00582 +)enowsh ) that went (01980 +halak ) to spy (07270 +ragal ) out the country (00776 +)erets ) of Laish (03919 +Layish ) , and said (00559 +)amar ) unto their brethren (00251 +)ach ) , Do ye know (03045 +yada( ) that there is in these (00428 +)el - leh ) houses (01004 +bayith ) an ephod (00646 {+}ephowd } ) , and teraphim (08655 +t@raphiym ) , and a graven (06459 +pecel ) image , and a molten (04541 +maccekah ) image ? now (06258 +(attah ) therefore consider (03045 +yada( ) what (04100 +mah ) ye have to do (06213 +(asah ) .

+ )ephowd Jud\_18\_17 And the five (02568 +chamesh ) men (00582 +)enowsh ) that went (05927 +(alah ) to spy (07270 +ragal ) out the land (00776 +)erets ) went (05927 +(alah ) up , [ and ] came (00935 +bow ) in thither (08033 +sham ) , [ and ] took (03947 +laqach ) the graven (06459 +pecel ) image , and the ephod (00646 {+}ephowd } ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah )

image:and the priest (03548 +kohen ) stood (05324 +natsab ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) with the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ that were ] appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

+ephowd Jud\_18\_18 And these (00428 +)el - leh ) went (00935 +bow) ) into Micah s (04318 +Miykah ) house (01004 +bayith ) , and fetched (03947 +laqach ) the carved (06459 +pecel ) image , the ephod (00646 {+}ephowd} ) , and the teraphim (08655 +t@raphiyim ) , and the molten (04541 +maccakah ) image . Then said (00559 +)amar ) the priest (03548 +kohen ) unto them , What (04100 +mah ) do (06213 +(asah ) ye ?

+ephowd Jud\_18\_20 And the priest s (03548 +kohen ) heart (03820 +leb ) was glad (08190 +Sha(ashgaz ) , and he took (03947 +laqach ) the ephod (00646 {+}ephowd} ) , and the teraphim (08655 +t@raphiyim ) , and the graven (06459 +pecel ) image , and went (00935 +bow) ) in the midst (07130 +qereb ) of the people (05971 +(am ) .

+ephowd Lev\_08\_07 And he put (05414 +nathan ) upon him the coat (03801 +k@thoneth ) , and girded (02296 +chagar ) him with the girdle (73) , and clothed (03847 +labash ) him with the robe (04598 +m@(iy1 ) , and put (05414 +nathan ) the ephod (00646 +)ephowd ) upon him , and he girded (02296 +chagar ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 {+}ephowd} ) , and bound (00640 +)aphad ) [ it ] unto him therewith .

+ephowd Lev\_08\_07 And he put (05414 +nathan ) upon him the coat (03801 +k@thoneth ) , and girded (02296 +chagar ) him with the girdle (73) , and clothed (03847 +labash ) him with the robe (04598 +m@(iy1 ) , and put (05414 +nathan ) the ephod (00646 {+}ephowd} ) upon him , and he girded (02296 +chagar ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) , and bound (00640 +)aphad ) [ it ] unto him therewith .

+iyshown Deu\_32\_10 He found (04672 +matsa ) him in a desert (04057 +midbar ) land (00776 +)erets ) , and in the waste (08414 +tohuw ) howling (03214 +y@lel ) wilderness (03452 +y@shiyrown ) ; he led (05437 +cabab ) him about (05437 +cabab ) , he instructed (00995 +biyn ) him , he kept (05341 +natsar ) him as the apple (00380 {+}iyshown} ) of his eye (05869 +(ayin ) .

+iyshown Pro\_07\_02 Keep (08104 +shamar ) my commandments (04687 +mitsvah ) , and live (02421 +chayah ) ; and my law (08451 +towrah ) as the apple (00380 {+}iyshown} ) of thine eye (05869 +(ayin ) .

+iyshown Pro\_07\_09 In the twilight (05399 +nesheph ) , in the evening (06153 +(ereb ) , in the black (00380 {+}iyshown} ) and dark (00653 +)aphelah ) night (03915 +layil ) :

+iyshown Pro\_20\_20 . Whoso curseth (07043 +qalal ) his father (1) or his mother (00517 +)em ) , his lamp (05216 +niyr ) shall be put (01846 +da(ak ) out in obscure (00380 {+}iyshown} ) darkness (02822 +choshek )

+Chowtham 1Ch\_07\_32 And Heber (02268 +Cheber ) begat (03205 +yalad ) Japhlet (03310 +Yaphlet ) , and Shomer (07763 +Showmer ) , and Hotham (02369 {+}Chowtham} ) , and Shua (07774 +Shuwa(a) ) their sister (00269 +)achowth ) .

+Chowtham 1Ch\_11\_44 Uzzia (05814 +(Uzziya) ) the Ashterathite (06254 +(Asht@rathiy ) , Shama (08091 +Shama( ) and Jehiel (03273 +Y@(iy)el ) the sons (01121 +ben ) of Hothan (02369 {+}Chowtham} ) the Aroerite (06200 +(Aro(eriya) ) ,

+Ciychown 1Ki\_04\_19 Geber (01398 +Geber ) the son (01121 +ben ) of Uri (00221 +)Uwriy ) [ was ] in the country (00776 +)erets ) of Gilead (01568 +Gil(ad) ) , [ in ] the country (00776 +)erets ) of Sihon (05511 {+}Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , and of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) ; and [ he was ] the only (00259 +)echad ) officer (05333

+n@tsiyb ) which (00834 +)aher ) [ was ] in the land (00776 +)erets ) .

+Ciychown Deu\_01\_04 After (00310 +)achar ) he had slain (05221 +nakah ) Sihon (05511 {+Ciychown} ) the king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) , and Og (05747 +(Owg ) the king (04428 +melek ) of Bashan (01316 +Bashan ) , which (00834 +)aher ) dwelt (03427 +yashab ) at Astaroth (06252 +(Ashtarowth ) in Edrei (00154 +)edre(iy ) :

+Ciychown Deu\_02\_24 . Rise (06965 +quwm ) ye up , take your journey (05265 +naca( ) , and pass (05674 +(abar ) over (05674 +(abar ) the river (05158 +nachal ) Arnon (00769 +)Arnown ):behold (07200 +ra)ah ) , I have given (05414 +nathan ) into thine hand (03027 +yad ) Sihon (05511 {+Ciychown} ) the Amorite (00567 +)Emoriy ) , king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and his land (00776 +)erets ):begin (02490 +chalal ) to possess (03423 +yarash ) [ it ] , and contend (01624 +garah ) with him in battle (04421 +milchamah ) .

+Ciychown Deu\_02\_26 And I sent (07971 +shalach ) messengers (04397 +mal)ak ) out of the wilderness (04057 +midbar ) of Kedemoth (06932 +Q@demowth ) unto Sihon (05511 {+Ciychown} ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) with words (01697 +dabar ) of peace (07965 +shalowm ) , saying (00559 +)amar ) ,

+Ciychown Deu\_02\_30 But Sihon (05511 {+Ciychown} ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) would (14) not let us pass (05674 +(abar ) by him:for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiy ) hardened (07185 +qashah ) his spirit (07307 +ruwach ) , and made his heart (03824 +lebab ) obstinate (00553 +)amats ) , that he might deliver (05414 +nathan ) him into thy hand (03027 +yad ) , as [ appeareth ] this (02088 +zeh ) day (03117 +yowm ) .

+Ciychown Deu\_02\_31 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Behold (07200 +ra)ah ) , I have begun (02490 +chalal ) to give (05414 +nathan ) Sihon (05511 {+Ciychown} ) and his land (00776 +)erets ) before (06440 +paniy ) thee:begin (02490 +chalal ) to possess (03423 +yarash ) , that thou mayest inherit (03423 +yarash ) his land (00776 +)erets ) .

+Ciychown Deu\_02\_32 Then Sihon (05511 {+Ciychown} ) came (03318 +yatsa ) out against (07125 +qir)ah ) us , he and all (03605 +kol ) his people (05971 +(am ) , to fight (04421 +milchamah ) at Jahaz (03096 +Yahats ) .

+Ciychown Deu\_03\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Fear (03372 +yare) ) him not:for I will deliver (05414 +nathan ) him , and all (03605 +kol ) his people (05971 +(am ) , and his land (00776 +)erets ) , into thy hand (03027 +yad ) ; and thou shalt do (06213 +(asah ) unto him as thou didst (06213 +(asah ) unto Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) dwelt (03427 +yashab ) at Heshbon (02809 +Cheshbown ) .

+Ciychown Deu\_03\_06 And we utterly destroyed (02763 +charam ) them , as we did (06213 +(asah ) unto Sihon (05511 {+Ciychown} ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , utterly destroying (02763 +charam ) the men (04962 +math ) , women (00802 +)ishshah ) , and children (02945 +taph ) , of every (03605 +kol ) city (05892 +(iy ) .

+Ciychown Deu\_04\_46 On this side (05676 +(eber ) Jordan (03383 +Yarden ) , in the valley (01516 +gay) ) over (04136 +muwl ) against (04136 +muwl ) Bethpeor (01047 +Beyth P@(owr ) , in the land (00776 +)erets ) of Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who (00834 +)aher ) dwelt (03427 +yashab ) at Heshbon (02809 +Cheshbown ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , after they were come (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) :

+Ciychown Deu\_29\_07 And when ye came (00935 +bow) ) unto this (02088 +zeh ) place (04725 +maqowm ) , Sihon (05511 {+Ciychown} ) the king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and Og (05747 +(Owg ) the king (04428 +melek ) of Bashan (01316 +Bashan ) , came (03318 +yatsa) ) out against (07125 +qir)ah ) us unto battle (04421 +milchamah ) , and we smote (05221 +nakah ) them :

+Ciychown Deu\_31\_04 And the LORD (03068 +Y@hovah ) shall do (06213 +(asah ) unto them as he did (06213 +(asah ) to Sihon (05511 {+Ciychown} ) and to Og (05747 +(Owg ) , kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , and unto the land (00776 +)erets ) of them , whom he destroyed (08045 +shamad ) .

+Ciychown Jer\_48\_45 They that fled (05127 +nuwc ) stood (05975 +(amad ) under the shadow (06738 +tsel ) of Heshbon (02809 +Cheshbown ) because of the force (03581 +koach ):but a fire (00784 +)esh ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) out of Heshbon (02809 +Cheshbown ) , and a flame (03852 +lehabah ) from the midst of Sihon (05511 {+Ciychown} ) , and shall devour (00398 +)akal ) the corner (06285 +pe)ah ) of Moab (04124 +Mow)ab ) , and the crown (06936 +qodqod ) of the head (06936 +qodqod ) of the tumultuous ones (01121 +ben ) .

+Ciychown Jos\_02\_10 For we have heard (08085 +shama( ) how (00834 +)aher ) the LORD (03068 +Y@hovah ) dried (03001 +yabesh ) up the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) for you , when ye came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) ; and what (00834 +)aher ) ye did (06213 +(asah ) unto the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , Sihon (05511 {+Ciychown} ) and Og (05747 +(Owg ) , whom ye utterly destroyed (02763 +charam ) .

+Ciychown Jos\_09\_10 And all (03605 +kol ) that he did (06213 +(asah ) to the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] beyond (05676 +(eber ) Jordan (03383 +Yarden ) , to Sihon (05511 {+Ciychown} ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and to Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , which (00834 +)aher ) [ was ] at Ashtaroth (06252 +(Ashtarowth ) .

+Ciychown Jos\_12\_02 Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) , [ and ] ruled (04910 +mashal ) from Aroer (06177 +(Arow(er ) , which (00834 +)aher ) [ is ] upon the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 +)Arnawn ) , and from the middle (08432 +tavek ) of the river (05158 +nachal ) , and from half (02677 +chetsiy ) Gilead (01568 +Gil(ad ) , even unto the river (05158 +nachal ) Jabbok (02999 +Yabboq ) , [ which is ] the border (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;

+Ciychown Jos\_12\_05 And reigned (04910 +mashal ) in mount (02022 +har ) Hermon (02768 +Chermown ) , and in Salcah (05548 +Calkah ) , and in all (03605 +kol ) Bashan (01316 +Bashan ) , unto the border (01366 +g@buwl ) of the Geshurites (01651 +G@shuwriy ) and the Maachathites (04602 +Ma(akathiyy ) , and half (02677 +chetsiy ) Gilead (01568 +Gil(ad ) , the border (01366 +g@buwl ) of Sihon (05511 {+Ciychown} ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) .

+Ciychown Jos\_13\_10 And all (03605 +kol ) the cities (05892 +(iyr ) of Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) reigned (04427 +malak ) in Heshbon (02809 +Cheshbown ) , unto the border (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;

+Ciychown Jos\_13\_21 And all (03605 +kol ) the cities (05892 +(iyr ) of the plain (04334 +miyshowr ) , and all (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) reigned (04427 +malak ) in Heshbon (02809 +Cheshbown ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) smote (05221 +nakah ) with the princes



(05387 +nasiy) ) of Midian (04080 +Midyan ) , Evi (00189 +)Eviy ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba() , [ which were ] dukes (05257 +n@ciyk ) of Sihon (05511 {+Ciychown} ) , dwelling (03427 +yashab ) in the country (00776 +)erets ) .

+Ciychown Jos\_13\_21 And all (03605 +kol ) the cities (05892 +(iyr ) of the plain (04334 +miyshowr ) , and all (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) reigned (04427 +malak ) in Heshbon (02809 +Cheshbown ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) smote (05221 +nakah ) with the princes (05387 +nasiy) ) of Midian (04080 +Midyan ) , Evi (00189 +)Eviy ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba() , [ which were ] dukes (05257 +n@ciyk ) of Sihon (05511 +Ciychown ) , dwelling (03427 +yashab ) in the country (00776 +)erets ) .

+Ciychown Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 {+Ciychown} ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

+Ciychown Jud\_11\_19 And Israel (03478 +Yisra)el ) sent (07971 +shalach ) messengers (04397 +mal)ak ) unto Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , the king (04428 +melek ) of Heshbon (02809 +Cheshbown ) ; and Israel (03478 +Yisra)el ) said (00559 +)amar ) unto him , Let us pass (05674 +(abar ) , we pray (04994 +na) ) thee , through thy land (00776 +)erets ) into (05704 +(ad ) my place (04725 +maqomw ) .

+Ciychown Jud\_11\_20 But Sihon (05511 +Ciychown ) trusted (00539 +)aman ) not Israel (03478 +Yisra)el ) to pass (05674 +(abar ) through his coast (01366 +g@buwl ):but Sihon (05511 {+Ciychown} ) gathered (00622 +)acaph ) all (03605 +kol ) his people (05971 +(am ) together , and pitched (02583 +chanah ) in Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

+Ciychown Jud\_11\_20 But Sihon (05511 {+Ciychown} ) trusted (00539 +)aman ) not Israel (03478 +Yisra)el ) to pass (05674 +(abar ) through his coast (01366 +g@buwl ):but Sihon (05511 +Ciychown ) gathered (00622 +)acaph ) all (03605 +kol ) his people (05971 +(am ) together , and pitched (02583 +chanah ) in Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) .

+Ciychown Jud\_11\_21 And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) delivered (05414 +nathan ) Sihon (05511 {+Ciychown} ) and all (03605 +kol ) his people (05971 +(am ) into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) , and they smote (05221 +nakah ) them:so Israel (03478 +Yisra)el ) possessed (03423 +yarash ) all (03605 +kol ) the land (00776 +)erets ) of the Amorites (00567 +)Emoriy ) , the inhabitants (03427 +yashab ) of that country (00776 +)erets ) .

+Ciychown Neh\_09\_22 Moreover thou gavest (05414 +nathan ) them kingdoms (04467 +mamlakah ) and nations (05971 +(am ) , and didst divide (02505 +chalaq ) them into corners (06285 +pe)ah ):so they possessed (03423 +yarash ) the land (00776 +)erets ) of Sihon (05511 {+Ciychown} ) , and the land (00776 +)erets ) of the king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and the land (00776 +)erets ) of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) .

+Ciychown Num\_21\_21 . And Israel (03478 +Yisra)el ) sent (07971 +shalach ) messengers (04397 +mal)ak ) unto Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , saying (00559 +)amar ) ,

+Ciychown Num\_21\_23 And Sihon (05511 +Ciychown ) would not suffer (05414 +nathan ) Israel (03478 +Yisra)el ) to pass (05674 +(abar ) through his border (01366 +g@buwl ):but Sihon (05511 {+Ciychown} )

gathered (00622 +)acaph ) all (03605 +kol ) his people (05971 +(am ) together , and went (03318 +yatsa ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) into the wilderness (04057 +midbar ):and he came (00935 +bow) ) to Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against Israel (03478 +Yisra)el ) .

+Ciychown Num\_21\_23 And Sihon (05511 {+Ciychown} ) would not suffer (05414 +nathan ) Israel (03478 +Yisra)el ) to pass (05674 +(abar ) through his border (01366 +g@buwl ):but Sihon (05511 +Ciychown ) gathered (00622 +)acaph ) all (03605 +kol ) his people (05971 +(am ) together , and went (03318 +yatsa ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) into the wilderness (04057 +midbar ):and he came (00935 +bow) ) to Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against Israel (03478 +Yisra)el ) .

+Ciychown Num\_21\_26 For Heshbon (02809 +Cheshbown ) [ was ] the city (05892 +(iyr ) of Sihon (05511 {+Ciychown} ) the king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who (04310 +miy ) had fought (03898 +lacham ) against the former (07223 +ri)shown ) king (04428 +melek ) of Moab (04124 +Mow)ab ) , and taken (03947 +laqach ) all (03605 +kol ) his land (00776 +)erets ) out of his hand (03027 +yad ) , even unto Arnon (00769 +)Arnown ) .

+Ciychown Num\_21\_27 Wherefore they that speak in proverbs (04911 +mashal ) say (00559 +)amar ) , Come (00935 +bow) ) into Heshbon (02809 +Cheshbown ) , let the city (05892 +(iyr ) of Sihon (05511 {+Ciychown} ) be built (01129 +banah ) and prepared (03559 +kuwn ) :

+Ciychown Num\_21\_28 For there is a fire (00784 +)esh ) gone (03318 +yatsa ) out of Heshbon (02809 +Cheshbown ) , a flame (03852 +lehabah ) from the city (07151 +qiryah ) of Sihon (05511 {+Ciychown} ):it hath consumed (00398 +)akal ) Ar (06144 +(Ar ) of Moab (04124 +Mow)ab ) , [ and ] the lords (01167 +ba(al ) of the high (01116 +bamah ) places of Arnon (00769 +)Arnown ) .

+Ciychown Num\_21\_29 Woe (00188 +)owy ) to thee , Moab (04124 +Mow)ab ) ! thou art undone (6) , O people (05971 +(am ) of Chemosh (03645 +K@mowsh ):he hath given (05414 +nathan ) his sons (01121 +ben ) that escaped (06412 +paliyt ) , and his daughters (01121 +ben ) , into captivity (07628 +sh@biy ) unto Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) .

+Ciychown Num\_21\_34 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Fear (03372 +yare ) him not:for I have delivered (05414 +nathan ) him into thy hand (03027 +yad ) , and all (03605 +kol ) his people (05971 +(am ) , and his land (00776 +)erets ) ; and thou shalt do (06213 +(asah ) to him as thou didst (06213 +(asah ) unto Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) dwelt (03427 +yashab ) at Heshbon (02809 +Cheshbown ) .

+Ciychown Num\_32\_33 And Moses (04872 +Mosheh ) gave (05414 +nathan ) unto them , [ even ] to the children (01121 +ben ) of Gad (01410 +Gad ) , and to the children (01121 +ben ) of Reuben (07205 +R@)uwben ) , and unto half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@)nashsheh ) the son (01121 +ben ) of Joseph (03130 +Yowceph ) , the kingdom (04467 +mamlakah ) of Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , and the kingdom (04467 +mamlakah ) of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , the land (00776 +)erets ) , with the cities (05892 +(iyr ) thereof in the coasts (01367 +g@buwlah ) , [ even ] the cities (05892 +(iyr ) of the country (00776 +)erets ) round (05439 +cabiyy ) about .

+Ciychown Psa\_135\_11 Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , and Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , and all (03605 +kol ) the kingdoms (04467 +mamlakah ) of Canaan (03667 +K@na(an ) :

+Ciychown Psa\_136\_19 Sihon (05511 {+Ciychown} ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) :

+Dalphown Est\_09\_07 And Parshandatha (06577 +Parshandatha) , and Dalphon (01813 {+Dalphown} ) , and Aspatha (00630 +)Acpatha) ) ,

+Diyshown Deu\_14\_05 The hart (00354 +)ayal ) , and the roebuck (06643 +ts@biy ) , and the fallow (03180 +yachmuwr ) deer (03180 +yachmuwr ) , and the wild (00689 +)aqqow ) goat (00689 +)aqqow ) , and the pygarg (01787 {+Diyshown} , Diyshon , Dishown , or Dishon ) , and the wild (08377 +t@)ow ) ox (08377 +t@)ow ) , and the chamois (02169 +zemer ) .

+Ger@shown 1Ch\_06\_16 The sons (01121 +ben ) of Levi (03878 +Leviy ) ; Gershom (01648 {+Ger@shown} ) , Kohath (06955 +Q@hath ) , and Merari (04847 +M@rariy ) .

+Ger@shown 1Ch\_06\_17 And these (00428 +)el - leh ) [ be ] the names (08034 +shem ) of the sons (01121 +ben ) of Gershom (01648 {+Ger@shown} ) ; Libni (03845 +Libniy ) , and Shimei (08096 +Shim(iy ) .

+Ger@shown 1Ch\_06\_20 Of Gershom (01648 {+Ger@shown} ) ; Libni (03845 +Libniy ) his son (01121 +ben ) , Jahath (03189 +Yachath ) his son (01121 +ben ) , Zimmah (02155 +Zimmah ) his son (01121 +ben ) ,

+Ger@shown 1Ch\_06\_43 The son (01121 +ben ) of Jahath (03189 +Yachath ) , the son (01121 +ben ) of Gershom (01648 {+Ger@shown} ) , the son (01121 +ben ) of Levi (03878 +Leviy ) .

+Ger@shown 1Ch\_06\_62 And to the sons (01121 +ben ) of Gershom (01648 {+Ger@shown} ) throughout their families (04940 +mishpachah ) out of the tribe (04294 +matteh ) of Issachar (03485 +Yissaskar ) , and out of the tribe (04294 +matteh ) of Asher (00836 +)Asher ) , and out of the tribe (04294 +matteh ) of Naphtali (05321 +Naphtaliy ) , and out of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) in Bashan (01316 +Bashan ) , thirteen cities (05892 +(iy ) .

+Ger@shown 1Ch\_06\_71 Unto the sons (01121 +ben ) of Gershom (01648 {+Ger@shown} ) [ were given ] out of the family (04940 +mishpachah ) of the half (02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) , Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) with her suburbs (04054 +migrash ) , and Ashtaroth (06252 +(Ashtarowth ) with her suburbs (04054 +migrash ) :

+Ger@shown 1Ch\_15\_07 Of the sons (01121 +ben ) of Gershom (01648 {+Ger@shown} ) ; Joel (03100 +Yow)el ) the chief (08269 +sar ) , and his brethren (00251 +)ach ) an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiy ) :

+Ger@shown 1Ch\_23\_15 The sons (01121 +ben ) of Moses (04872 +Mosheh ) [ were ] , Gershom (01648 {+Ger@shown} ) , and Eliezer (00461 +)Eliy(ezer ) .

+Ger@shown 1Ch\_23\_16 Of the sons (01121 +ben ) of Gershom (01648 {+Ger@shown} ) , Shebuel (07619 +Sh@buw)el ) [ was ] the chief (07218 +ro)sh ) .

+Ger@shown Exo\_02\_22 And she bare (03205 +yalad ) [ him ] a son (01121 +ben ) , and he called (07121 +qara ) his name (08034 +shem ) Gershom (01648 {+Ger@shown} ) :for he said (00559 +)amar ) , I have been (01961 +hayah ) a stranger (01616 +ger ) in a strange (05237 +nokriy ) land (00776 +)erets ) .

+Ger@shown Exo\_18\_03 And her two (08147 +sh@nayim ) sons (01121 +ben ) ; of which (00834 +)aher ) the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Gershom (01648 {+Ger@shown} ) ; for he said (00559 +)amar ) , I have been (01961 +hayah ) an alien (01616 +ger ) in a strange (05237 +nokriy ) land (00776 +)erets ) :

+Ger@shown Ezr\_08\_02 Of the sons (01121 +ben ) of Phinehas (06372 +Piyn@chac ) ; Gershom (01648 {+Ger@shown} ) :of the sons (01121 +ben ) of Ithamar (00385 +)Iythamar ) ; Daniel (01840 +Daniye)l ) :of

the sons (01121 +ben ) of David (01732 +David ) ; Hattush (02407 +Chattuwsh ) .

+Ger@shown Jud\_18\_30 And the children (01121 +ben ) of Dan (01835 +Dan ) set (06965 +quwm ) up the graven (06459 +pecel ) image:and Jonathan (03129 +Yownathan ) , the son (01121 +ben ) of Gershom (01648 {+Ger@shown} ) , the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , he and his sons (01121 +ben ) were priests (03548 +kohen ) to the tribe (07626 +shebet ) of Dan (01835 +Dan ) until (05704 +(ad ) the day (03117 +yowm ) of the captivity (01546 +galuwth ) of the land (00776 +)erets ) .

+Gibb@thown 1Ki\_15\_27 And Baasha (01201 +Ba(sha) ) the son (01121 +ben ) of Ahijah (00281 +)Achiyah ) , of the house (01004 +bayith ) of Issachar (03485 +Yissaskar ) , conspired (07194 +qashar ) against (05921 +(al ) him ) ; and Baasha (01201 +Ba(sha) ) smote (05221 +nakah ) him at Gibbethon (01405 +Gibb@thown ) , which (00834 +)aher ) [ belonged ] to the Philistines (06430 +P@lishtiy ) ; for Nadab (05070 +Nadab ) and all (03605 +kol ) Israel (03478 +Yisra)el ) laid siege (06696 +tsuwr ) to Gibbethon (01405 {+Gibb@thown} ) .

+Gibb@thown 1Ki\_15\_27 And Baasha (01201 +Ba(sha) ) the son (01121 +ben ) of Ahijah (00281 +)Achiyah ) , of the house (01004 +bayith ) of Issachar (03485 +Yissaskar ) , conspired (07194 +qashar ) against (05921 +(al ) him ) ; and Baasha (01201 +Ba(sha) ) smote (05221 +nakah ) him at Gibbethon (01405 {+Gibb@thown} ) , which (00834 +)aher ) [ belonged ] to the Philistines (06430 +P@lishtiy ) ; for Nadab (05070 +Nadab ) and all (03605 +kol ) Israel (03478 +Yisra)el ) laid siege (06696 +tsuwr ) to Gibbethon (01405 +Gibb@thown ) .

+Gibb@thown 1Ki\_16\_15 . In the twenty (06242 +(esriym ) and seventh (07651 +sheba() ) year (08141 +shaneh ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) did Zimri (02174 +Zimriy ) reign (04427 +malak ) seven (07651 +sheba() ) days (03117 +yowm ) in Tirzah (08656 +Tirtsah ) . And the people (05971 +(am ) [ were ] encamped (02583 +chanah ) against (05921 +(al ) Gibbethon (01405 {+Gibb@thown} ) , which (00834 +)aher ) [ belonged ] to the Philistines (06430 +P@lishtiy ) .

+Gibb@thown 1Ki\_16\_17 And Omri (06018 +(Omriy ) went (05927 +(alah ) up from Gibbethon (01405 {+Gibb@thown} ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , and they besieged (06696 +tsuwr ) Tirzah (08656 +Tirtsah ) .

+Gibb@thown Jos\_19\_44 And Eltekeh (00514 +)Elt@qe ) , and Gibbethon (01405 {+Gibb@thown} ) , and Baalath (01191 +Ba(alath) ) ,

+Gibb@thown Jos\_21\_23 And out of the tribe (04294 +matteh ) of Dan (01835 +Dan ) , Eltekeh (00514 +)Elt@qe ) with her suburbs (04054 +migrash ) , Gibbethon (01405 {+Gibb@thown} ) with her suburbs (04054 +migrash ) ,

+Ginn@thown Neh\_10\_06 Daniel (01840 +Daniye)l ) , Ginnethon (01599 {+Ginn@thown} ) , Baruch (01263 +Baruwk ) ,

+Ginn@thown Neh\_12\_04 Iddo (05714 +(Iddow ) , Ginnetho (01599 {+Ginn@thown} ) , Abijah (29) ,

+Ginn@thown Neh\_12\_16 Of Iddo (05714 +(Iddow ) , Zechariah (02148 +Z@karyah ) ; of Ginnethon (01599 {+Ginn@thown} ) , Meshullam (04918 +M@shullam ) ;

+Giychown 1Ki\_01\_33 The king (04428 +melek ) also said (00559 +)amar ) unto them , Take (03947 +laqach ) with you the servants (05650 +(ebed ) of your lord (00113 +)adown ) , and cause Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) to ride (07392 +rakab ) upon mine own mule (06506 +pirdah ) , and bring (03381 +yarad ) him down (03381 +yarad ) to Gihon (01521 {+Giychown} ) :

+Giychown 1Ki\_01\_38 So Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Nathan (05416

+Nathan ) the prophet (05030 +nabiy ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and the Cherethites (03746 +kariy ) , and the Pelethites (06432 +P@lethiy ) , went (03381 +yarad ) down (03381 +yarad ) , and caused Solomon (08010 +Sh@lomoh ) to ride (07392 +rakab ) upon king (04428 +melek ) David s (01732 +David ) mule (06506 +pirdah ) , and brought (03212 +yalak ) him to Gihon (01521 {+Giychown} ) .

+Giychown 1Ki\_01\_45 And Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) and Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) have anointed (04886 +mashach ) him king (04428 +melek ) in Gihon (01521 {+Giychown} ):and they are come (05927 +(alah ) up from thence (08033 +sham ) rejoicing (08056 +sameach ) , so that the city (07151 +qiryah ) rang (01949 +huwm ) again . This (01931 +huw ) [ is ] the noise (06963 +qowl ) that ye have heard (08085 +shama( ) .

+Giychown 2Ch\_32\_30 This (01931 +huw ) same (01931 +huw ) Hezekiah (02396 +Chizqiyah ) also stopped (05640 +catham ) the upper (05945 +)elyown ) watercourse of Gihon (01521 {+Giychown} ) , and brought (03474 +yashar ) it straight (03474 +yashar ) down (04295 +mattah ) to the west (04628 +ma(arab ) side of the city (05892 +(iyr ) of David (01732 +David ) . And Hezekiah (02396 +Chizqiyah ) prospered (06743 +tsalach ) in all (03605 +kol ) his works (04639 +ma(aseh ) .

+Giychown 2Ch\_33\_23 And humbled (00310 +)achar ) not (03651 +ken ) himself before (01129 +banah ) the LORD (02346 +chowmah ) , as (02435 +chiytown ) Manasseh his (05892 +(iyr ) father had (01732 +David ) humbled himself ; but (04628 +ma(arab ) Amon trespassed more (01521 {+Giychown} ) and more .

+Giychown Gen\_02\_13 And the name (08034 +shem ) of the second (08145 +sheniy ) river (05104 +nahar ) [ is ] Gihon (01521 {+Giychown} ):the same (01931 +huw ) [ is ] it that compasseth (05437 +cabab ) the whole land (00776 +)erets ) of Ethiopia (03568 +Kuwsh ) .

+Howd@vah Neh\_07\_43 The Levites (03881 +Leviyiy ):the children (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) , of Kadmiel (06934 +Qadmiy)el ) , [ and ] of the children (01121 +ben ) of Hodevah (01937 {+Howd@vah} ) , seventy (07657 +shib(iym . ) and four (00702 +)arba( ) .

+Howdavyah 1Ch\_05\_24 And these (00428 +)el - leh ) [ were ] the heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) , even Epher (06081 +(Epher ) , and Ishi (03469 +Yish(iy ) , and Eliel (00447 +)Eliy)el ) , and Azriel (05837 +(Azriy)el ) , and Jeremiah (03414 +Yirm@yah ) , and Hodaviah (01938 {+Howdavyah} ) , and Jahdiel (03164 +Yachdiy)el ) , mighty (01368 +gibbowr ) men (00582 +)enowsh ) of valour (02428 +chayil ) , famous (08034 +shem ) men (00582 +)enowsh ) , [ and ] heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) .

+Howdavyah 1Ch\_09\_07 And of the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) ; Sallu (05543 +Calluw ) the son (01121 +ben ) of Meshullam (04918 +M@shullam ) , the son (01121 +ben ) of Hodaviah (01938 {+Howdavyah} ) , the son (01121 +ben ) of Hasenuah (05574 +C@nuw)ah ) ,

+Howdavyah Ezz\_02\_40 The Levites (03881 +Leviyiy ):the children (01121 +ben ) of Jeshua (03442 +Yeshuwa( ) and Kadmiel (06934 +Qadmiy)el ) , of the children (01121 +ben ) of Hodaviah (01938 {+Howdavyah} ) , seventy (07657 +shib(iym . ) and four (00702 +)arba( ) .

+Howday@vahuw 1Ch\_03\_24 And the sons (01121 +ben ) of Elioenai (00454 +)Ely@how(eynay ) [ were ] , Hodaiah (01939 {+Howday@vahuw} ) , and Eliashib (00475 +)Elyashiyb ) , and Pelaiah (06411 +P@layah ) , and Akkub (06126 +(Aqquwb ) , and Johanan (03110 +Yowchanan ) , and Dalaiah (01806 +D@layah ) , and Anani (06054 +(Ananiy ) , seven (07651 +sheba( ) .

+Howdiyah 1Ch\_04\_19 And the sons (01121 +ben ) of [ his ] wife (00802 +)ishshah ) Hodiah (01940 {+Howdiyah} ) the sister (00269 +)achowth ) of Naham (05163 +Nacham ) , the father (1) of Keilah (07084

+Q@(iy lah ) the Garmite (01636 +Garmiy ) , and Eshtemoa (00851 +)Esht@moa( ) the Maachathite (04602 +Ma(akathiy ) .

+Howdiah Neh\_08\_07 Also Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy ) , and Sherebiah (08274 +Sherebyah ) , Jamin (03226 +Yamiyn ) , Akkub (06126 +(Aqquwb ) , Shabbethai (07678 +Shabb@thay ) , Hodijah (01940 {+Howdiah} ) , Maaseiah (04641 +Ma(aseyah ) , Kelita (07042 +Q@liyta ) ) , Azariah (05838 +(Azaryah ) , Jozabad (03107 +Yowzabad ) , Hanan (02605 +Chanan ) , Pelaiah (06411 +P@layah ) , and the Levites (03881 +Leviyiy ) , caused the people (05971 +(am ) to understand (00995 +biyn ) the law (08451 +towrah ):and the people (05971 +(am ) [ stood ] in their place (05977 +(omed ) .

+Howdiah Neh\_09\_05 Then the Levites (03881 +Leviyiy ) , Jeshua (03442 +Yeshuwa( ) , and Kadmiel (06934 +Qadmiy)el ) , Bani (01137 +Baniy ) , Hashabniah (02813 +Chashabn@yah ) , Sherebiah (08274 +Sherebyah ) , Hodijah (01940 {+Howdiah} ) , Shebaniah (07645 +Sh@banyah ) , [ and ] Pethahiah (06611 +P@thachyah ) , said (00559 +)amar ) , Stand (06965 +quwm ) up [ and ] bless (01288 +barak ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) for ever (05769 +(owlam ) and ever (05769 +(owlam ):and blessed (01288 +barak ) be thy glorious (03519 +kabowd ) name (08034 +shem ) , which is exalted (07311 +ruwm ) above (05921 +(al ) all (03605 +kol ) blessing (01293 +B@rakah ) and praise (08416 +t@hillah ) .

+Howdiah Neh\_10\_10 And their brethren (00251 +)ach ) , Shebaniah (07645 +Sh@banyah ) , Hodijah (01940 {+Howdiah} ) , Kelita (07042 +Q@liyta ) , Pelaiah (06411 +P@layah ) , Hanan (02605 +Chanan ) ,

+Howdiah Neh\_10\_13 Hodijah (01940 {+Howdiah} ) , Bani (01137 +Baniy ) , Beninu (01148 +B@niynu ) .

+Howdiah Neh\_10\_18 Hodijah (01940 {+Howdiah} ) , Hashum (02828 +Chashum ) , Bezai (01209 +Betsay ) ,

+Howham Jos\_10\_03 Wherefore Adonizedek (00139 +)Adoniy - Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) sent (07971 +shalach ) unto Hoham (01944 {+Howham} ) king (04428 +melek ) of Hebron (02275 +Chebrown ) , and unto Piram (06502 +Pir)am ) king (04428 +melek ) of Jarmuth (03412 +Yarmuwth ) , and unto Japhia (03309 +Yaphiya( ) king (04428 +melek ) of Lachish (03923 +Lachiysh ) , and unto Debir (01688 +D@biyr ) king (04428 +melek ) of Eglon (05700 +(Eglown ) , saying (00559 +)amar ) ,

+Howmam 1Ch\_01\_39 And the sons (01121 +ben ) of Lotan (03877 +Lowtan ) ; Hori (02753 +Choriy ) , and Homam (01950 {+Howmam} ):and Timna (08555 +Timna( ) [ was ] Lotan s (03877 +Lowtan ) sister (00269 +)achowth ) .

+Howsha Jer\_42\_01 . Then all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) , and Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and Jezaniah (03153 +Y@zanyah ) the son (01121 +ben ) of Hoshaiiah (01955 {+Howsha}(yah ) , and all (03605 +kol ) the people (05971 +(am ) from the least (06996 +qatan ) even unto the greatest (01419 +gadawl ) , came (05066 +nagash ) near (05066 +nagash ) ,

+Howsha Jer\_43\_02 Then spake (00559 +)amar ) Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Hoshaiiah (01955 {+Howsha}(yah ) , and Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the proud (02086 +zed ) men (00582 +)enowsh ) , saying (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , Thou speakest (01696 +dabar ) falsely (08267 +sheqer ):the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath not sent (07971 +shalach ) thee to say (00559 +)amar ) , Go (00935 +bow ) not into Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) :

+Howsha Neh\_12\_32 And after (00310 +)achar ) them went (03212 +yalak ) Hoshaiiah (01955

{+Howsha}(yah) , and half (02677 +chetsiy ) of the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) ,

+Howshama 1Ch\_03\_18 Malchiram (04443 +Malkiyram ) also , and Pedaiah (06305 +P@dayah ) , and Shenazar (08137 +Shenatstsar ) , Jecamiah (03359 +Y@qamyah ) , Hoshama (01953 {+Howshama}() , and Nedabiah (05072 +N@dabyah ) .

+Howshea 1Ch\_27\_20 Of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , Hoshea (01954 {+Howshea}() the son (01121 +ben ) of Azaziah (05812 +(Azazyahuw ):of the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , Joel (03100 +Yow)el ) the son (01121 +ben ) of Pedaiah (06305 +P@dayah ) :

+Howshea 2Ki\_15\_30 And Hoshea (01954 {+Howshea}() the son (01121 +ben ) of Elah (00425 +)Elah ) made a conspiracy (07195 +qesher ) against (05921 +(al ) Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) , and smote (05221 +nakah ) him , and slew (04191 +muwth ) him , and reigned (04427 +malak ) in his stead (08478 +tachath ) , in the twentieth (06242 +(esriym ) year (08141 +shaneh ) of Jotham (03147 +Yowtham ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) .

+Howshea 2Ki\_17\_01 . In the twelfth year (08141 +shaneh ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Hoshea (01954 {+Howshea}() the son (01121 +ben ) of Elah (00425 +)Elah ) to reign (04427 +malak ) in Samaria (08111 +Shom@rown ) over (05921 +(al ) Israel (03478 +Yisra)el ) nine (08672 +tesha() years (08141 +shaneh ) .

+Howshea 2Ki\_17\_03 Against (05921 +(al ) him came (05927 +(alah ) up Shalmaneser (08022 +Shalman)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) ; and Hoshea (01954 {+Howshea}() became (01961 +hayah ) his servant (05650 +(ebed ) , and gave (07725 +shuwb ) him presents (04503 +minchah ) .

+Howshea 2Ki\_17\_04 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) found (04672 +matsa ) conspiracy (07195 +qesher ) in Hoshea (01954 {+Howshea}() :for he had sent (07971 +shalach ) messengers (04397 +mal)ak ) to So (05471 +Cow) ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and brought (05927 +(alah ) no (03808 +lo) ) present (04503 +minchah ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , as [ he had done ] year (08141 +shaneh ) by year (08141 +shaneh ):therefore the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) shut (06113 +(atsar ) him up , and bound (00631 +)acar ) him in prison .

+Howshea 2Ki\_17\_06 In the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of Hoshea (01954 {+Howshea}() the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) took (03920 +lakad ) Samaria (08111 +Shom@rown ) , and carried (01540 +galah ) Israel (03478 +Yisra)el ) away (01540 +galah ) into Assyria (00804 +)Ashshuwr ) , and placed (03427 +yashab ) them in Halah (02477 +Chalach ) and in Habor (02249 +Chabowr ) [ by ] the river (05104 +nahar ) of Gozan (01470 +Gowzan ) , and in the cities (05892 +(iyr ) of the Medes (04074 +Maday ) .

+Howshea 2Ki\_18\_01 . Now it came (01961 +hayah ) to pass in the third (07969 +shalowsh ) year (08141 +shaneh ) of Hoshea (01954 {+Howshea}() son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , [ that ] Hezekiah (02396 +Chizqiyah ) the son (01121 +ben ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began to reign (04427 +malak ) .

+Howshea 2Ki\_18\_09 . And it came (01961 +hayah ) to pass in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , which (01958 +hiy ) [ was ] the seventh (07651 +sheba() year (08141 +shaneh ) of Hoshea (01954 {+Howshea}() son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , [ that ] Shalmaneser (08022 +Shalman)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (05957 +(alam ) up against (05921 +(al ) Samaria (08111 +Shom@rown ) , and besieged (06696 +tsuwr ) it .

+Howshea 2Ki\_18\_10 And at the end (07097 +qatseh ) of three (07969 +shalowsh ) years (08141 +shaneh ) they took (03920 +lakad ) it:[ even ] in the sixth (08337 +shesh ) year (08141 +shaneh ) of Hezekiah (02396 +Chizqiyah ) , that [ is ] the ninth (08672 +tesha( ) year (08141 +shaneh ) of Hoshea (01954 {+Howshea}() king (04428 +melek ) of Israel (03478 +Yisra)el ) , Samaria (08111 +Shom@rown ) was taken (03920 +lakad ) .

+Howshea Deu\_32\_44 . And Moses (04872 +Mosheh ) came (00935 +bow ) and spake (01696 +dabar ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) song (07892 +shiy ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , he , and Hoshea (01954 {+Howshea}() the son (01121 +ben ) of Nun (05126 +Nuwn ) .

+Howshea Hos\_01\_01 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) unto Hosea (01954 {+Howshea}() , the son (01121 +ben ) of Beeri (00882 +B@)eriy ) , in the days (03117 +yowm ) of Uzziah (05818 +(Uzziyah ) , Jotham (03147 +Yowtham ) , Ahaz (00271 +)Achaz ) , [ and ] Hezekiah (02396 +Chizqiyah ) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and in the days (03117 +yowm ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) .

+Howshea Hos\_01\_02 . The beginning (08462 +t@chillah ) of the word (01699 +dober ) of the LORD (03068 +Y@hovah ) by Hosea (01954 +Howshea( ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Hosea (01954 {+Howshea}() , Go (03212 +yalak ) , take (03947 +laqach ) unto thee a wife (00802 +)ishshah ) of whoredoms (02183 +zanuwn ) and children (03206 +yeled ) of whoredoms (02183 +zanuwn ):for the land (00776 +)erets ) hath committed (02181 +zanah ) great whoredom (02181 +zanah ) , [ departing ] from the LORD (03068 +Y@hovah ) .

+Howshea Hos\_01\_02 . The beginning (08462 +t@chillah ) of the word (01699 +dober ) of the LORD (03068 +Y@hovah ) by Hosea (01954 {+Howshea}() . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Hosea (01954 +Howshea( ) , Go (03212 +yalak ) , take (03947 +laqach ) unto thee a wife (00802 +)ishshah ) of whoredoms (02183 +zanuwn ) and children (03206 +yeled ) of whoredoms (02183 +zanuwn ):for the land (00776 +)erets ) hath committed (02181 +zanah ) great whoredom (02181 +zanah ) , [ departing ] from the LORD (03068 +Y@hovah ) .

+Howshea Neh\_10\_23 Hoshea (01954 {+Howshea}() , Hananiah (02608 +Chananyah ) , Hashub (2815Chashshuw ) ,

+Howshea Num\_13\_08 Of the tribe (04294 +matteh ) of Ephraim (00669 +)Ephrayim ) , Oshea (01954 {+Howshea}() the son (01121 +ben ) of Nun (05126 +Nuwn ) .

+Howshea Num\_13\_16 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the men (00582 +)enowsh ) which (00834 +)aher ) Moses (04872 +Mosheh ) sent (07971 +shalach ) to spy (08446 +tuwr ) out the land (00776 +)erets ) . And Moses (04872 +Mosheh ) called (07121 +qara ) Oshea (01954 {+Howshea}() the son (01121 +ben ) of Nun (05126 +Nuwn ) Jehoshua (03091 +Y@howshuwa( ) .

+Howthiy 1Ch\_25\_04 Of Heman (01968 +Heyman ):the sons (01121 +ben ) of Heman (01968 +Heyman ) ; Bukkiah (01232 +Buqqiyah ) , Mattaniah (04983 +Mattanyah ) , Uzziel (05816 +(Uzziy)el ) , Shebuel (07619 +Sh@buw)el ) , and Jerimoth (03406 +Y@riymowth ) , Hananiah (02608 +Chananyah ) , Hanani (02607 +Chananiy ) , Eliathah (00448 +)Eliy)athah ) , Giddalti (01437 +Giddaltiy ) , and Romamtiezer (07320 +Rowmantiy (Ezer Romantiy ) , Joshbekashah (03436 +Yoshb@qashah ) , Mallothi (04413 +Mallowthiy ) , Hothir (01956 {+Howthiy} ) , [ and ] Mahazioth (04238 +Machaziy)owth ) :

+Howthiy 1Ch\_25\_28 The one (00259 +)echad ) and twentieth (06242 +(esriym ) to Hothir (01956 {+Howthiy} ) , [ he ] , his sons (01121 +ben ) , and his brethren (00251 +)ach ) , [ were ] twelve :



+M@showbab 1Ch\_04\_34 And Meshobab (04877 {+M@showbab} ) , and Jamlech (03230 +Yamlek ) , and Joshah (03144 +Yowshah ) the son (01121 +ben ) of Amaziah (00558 +)Amatsyah ) ,

+Machowl 1Ki\_04\_31 For he was wiser (02449 +chakam ) than all (03605 +kol ) men (00120 +)adam ) ; than Ethan (00387 +)Eythan ) the Ezrahithe (00250 +)Ezrachiy ) , and Heman (01968 +Heyman ) , and Chalcol (03633 +Kalkol ) , and Darda (01862 +Darda( ) , the sons (01121 +ben ) of Mahol (04235 {+Machowl} ) :and his fame (08034 +shem ) was in all (03605 +kol ) nations (01471 +gowy ) round (05439 +cabiya ) about .

+Misr@phowth Jos\_11\_08 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) , who smote (05221 +nakah ) them , and chased (07291 +radaph ) them unto great (07227 +rab ) Zidon (06721 +Tsiydown ) , and unto Misrephothmaim (04956 {+Misr@phowth} mayim ) , and unto the valley (01237 +biq(ah ) of Mizpeh (04708 +Mitspeh ) eastward (04217 +mizrach ) ; and they smote (05221 +nakah ) them , until (05704 +(ad ) they left (07604 +sha)ar ) them none (01115 +biltiy ) remaining (08300 +sariyd ) .

+Misr@phowth Jos\_13\_06 All (03605 +kol ) the inhabitants (03427 +yashab ) of the hill (02022 +har ) country from Lebanon (03844 +L@banown ) unto Misrephothmaim (04956 {+Misr@phowth} mayim ) , [ and ] all (03605 +kol ) the Sidonians (06722 +Tsiydoniy ) , them will I drive (03423 +yarash ) out from before (06440 +paniyim ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :only (07535 +raq ) divide (05307 +naphal ) thou it by lot unto the Israelites (03478 +Yisra)el ) for an inheritance (05159 +nachalah ) , as I have commanded (06680 +tsavah ) thee .

+Nachshown 1Ch\_02\_10 And Ram (07410 +Ram ) begat (03205 +yalad ) Amminadab (05992 +(Ammiynadab ) ) ; and Amminadab (05992 +(Ammiynadab ) begat (03205 +yalad ) Nahshon (05177 {+Nachshown} ) , prince (05387 +nasiy ) ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) ;

+Nachshown 1Ch\_02\_11 And Nahshon (05177 {+Nachshown} ) begat (03205 +yalad ) Salma (08007 +Salma ) , and Salma (08007 +Salma ) begat (03205 +yalad ) Boaz (01162 +Bo(az ) ,

+Nachshown Exo\_06\_23 And Aaron (00175 +)Aharown ) took (03947 +laqach ) him Elisheba (00472 +)Eliysheba( ) , daughter (01323 +bath ) of Amminadab (05992 +(Ammiynadab ) , sister (00269 +)achowth ) of Naashon (05177 {+Nachshown} ) , to wife (00802 +)ishshah ) ; and she bare (03205 +yalad ) him Nadab (05070 +Nadab ) , and Abihu (30) , Eleazar (00499 +)El(azar ) , and Ithamar (00385 +)Iythamar ) .

+Nachshown Num\_01\_07 Of Judah (03063 +Y@huwdah ) ; Nahshon (05177 {+Nachshown} ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) .

+Nachshown Num\_02\_03 . And on the east (06924 +qedem ) side (06924 +qedem ) toward the rising (04217 +mizrach ) of the sun shall they of the standard (01714 +degel ) of the camp (04264 +machaneh ) of Judah (03063 +Y@huwdah ) pitch (02583 +chanah ) throughout their armies (06635 +tsaba ) :and Nahshon (05177 {+Nachshown} ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) [ shall be ] captain (05387 +nasiy ) ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) .

+Nachshown Num\_07\_12 And he that offered (07126 +qarab ) his offering (07133 +qorban ) the first (07223 +ri)shown ) day (03117 +yowm ) was Nahshon (05177 {+Nachshown} ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) , of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) :

+Nachshown Num\_07\_17 And for a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , two (08147 +sh@nayim ) oxen (01241 +baqar ) , five (02568 +chamesh ) rams (00352 +)ayil ) , five (02568 +chamesh ) he goats (06260 +(attuwd ) , five (02568 +chamesh ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) :this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Nahshon (05177

{+Nachshown} ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) .

+Nachshown Num\_10\_14 In the first (07223 +ri)shown ) [ place ] went (05265 +naca( ) the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) according to their armies (06635 +tsaba ):and over (05921 +(al ) his host [ was ] Nahshon (05177 {+Nachshown} ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) .

+Nachshown Rut\_04\_20 And Amminadab (05992 +(Ammiynadab ) begat (03205 +yalad ) Nahshon (05177 {+Nachshown} ) , and Nahshon (05177 {+Nachshown} ) begat (03205 +yalad ) Salmon (08009 +Salmah ) ,

+Nachshown Rut\_04\_20 And Amminadab (05992 +(Ammiynadab ) begat (03205 +yalad ) Nahshon (05177 {+Nachshown} ) , and Nahshon (05177 {+Nachshown} ) begat (03205 +yalad ) Salmon (08009 +Salmah ) ,

+P@thowr Deu\_23\_04 Because they met (06923 +qadam ) you not with bread (03899 +lechem ) and with water (04325 +mayim ) in the way (01870 +derek ) , when ye came (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ; and because (03588 +kiy ) they hired (07936 +sakar ) against (05921 +(al ) thee Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) of Pethor (06604 {+P@thowr} ) of Mesopotamia (00763 +)Aram Naharayim ) , to curse (07043 +qalal ) thee .

+P@thowr Num\_22\_05 He sent (07971 +shalach ) messengers (04397 +mal)ak ) therefore unto Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) to Pethor (06604 {+P@thowr} ) , which (00834 +)aher ) [ is ] by the river (05104 +nahar ) of the land (00776 +)erets ) of the children (01121 +ben ) of his people (05971 +(am ) , to call (07121 +qara ) him , saying (00559 +)amar ) , Behold (02009 +hinneh ) , there is a people (05971 +(am ) come (03318 +yatsa ) out from Egypt (04714 +Mitsrayim ):behold (02009 +hinneh ) , they cover (03680 +kacah ) the face (05869 +(ayin ) of the earth (00776 +)erets ) , and they abide (03427 +yashab ) over against (04136 +muwl ) me :

+Piyshown Gen\_02\_11 The name (08034 +shem ) of the first (00259 +)echad ) [ is ] Pison (06376 {+Piyshown} ):that [ is ] it which compasseth (05437 +cabab ) the whole land (00776 +)erets ) of Havilah (02341 +Chaviylah ) , where [ there is ] gold (02091 +zahab ) ;

+Piythown 1Ch\_08\_35 And the sons (01121 +ben ) of Micah (04318 +Miykah ) [ were ] , Pithon (06377 {+Piythown} ) , and Melech (04429 +Melek ) , and Tarea (08390 +Ta)area( ) , and Ahaz (00271 +)Achaz ) .

+Piythown 1Ch\_09\_41 And the sons (01121 +ben ) of Micah (04318 +Miykah ) [ were ] , Pithon (06377 {+Piythown} ) , and Melech (04429 +Melek ) , and Tahrea (08475 +Tachrea( ) , [ and Ahaz ] .

+Qiyshown 1Ki\_18\_40 And Elijah (00452 +)Elijah ) said (00559 +)amar ) unto them , Take (08610 +taphas ) the prophets (05030 +nabiy ) of Baal (01168 +Ba(al ) ; let not one (00376 +)iysh ) of them escape (04422 +malat ) . And they took (08610 +taphas ) them:and Elijah (00452 +)Elijah ) brought (03381 +yarad ) them down (03281 +Ya(lam ) to the brook (05158 +nachal ) Kishon (07028 {+Qiyshown} ) , and slew (07819 +shachat ) them there (08033 +sham ) .

+Qiyshown Jud\_04\_07 And I will draw (04900 +mashak ) unto thee to the river (05158 +nachal ) Kishon (07028 {+Qiyshown} ) Sisera (05516 +Ciyc@ra ) , the captain (08269 +sar ) of Jabin s (02985 +Yabiyn ) army (06635 +tsaba ) , with his chariots (07393 +rekeb ) and his multitude (01995 +hamown ) ; and I will deliver (05414 +nathan ) him into thine hand (03027 +yad ) .

+Qiyshown Jud\_04\_13 And Sisera (05516 +Ciyc@ra ) gathered (02199 +za(aq ) together all (03605 +kol ) his chariots (07393 +rekeb ) , [ even ] nine (08672 +tesha( ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) of iron (01270 +barzel ) , and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , from Harosheth (02800 +Charosheth ) of the Gentiles (01471 +gowy ) unto the river (05158 +nachal ) of Kishon (07028 {+Qiyshown} ) .

+Qiyshown Jud\_05\_21 The river (05158 +nachal ) of Kishon (07028 +Qiyshown ) swept (01640 +garaph ) them away , that ancient (06917 +qaduwm ) river (05158 +nachal ) , the river (05158 +nachal ) Kishon (07028 {+Qiyshown} ) . O my soul (05315 +nephesh ) , thou hast trodden (01869 +darak ) down strength (05797 +(oz) ) .

+Qiyshown Jud\_05\_21 The river (05158 +nachal ) of Kishon (07028 {+Qiyshown} ) swept (01640 +garaph ) them away , that ancient (06917 +qaduwm ) river (05158 +nachal ) , the river (05158 +nachal ) Kishon (07028 +Qiyshown ) . O my soul (05315 +nephesh ) , thou hast trodden (01869 +darak ) down strength (05797 +(oz) ) .

+Qiyshown Psa\_83\_09 . Do (06213 +(asah ) unto them as [ unto ] the Midianites (04080 +Midyan ) ; as [ to ] Sisera (05516 +Ciyc@ra) ) , as [ to ] Jabin (02985 +Yabiyn ) , at the brook (05158 +nachal ) of Kison (07028 {+Qiyshown} ) :

+Sh@phow 1Ch\_01\_40 The sons (01121 +ben ) of Shobal (07732 +Showbal ) ; Alian (05935 +(Alvan ) , and Manahath (04506 +Manachath ) , and Ebal (05858 +(Eybal ) , Shephi (08195 {+Sh@phow} ) , and Onam (00208 +)Ownam ) . And the sons (01121 +ben ) of Zibeon (06649 +Tsib(own ) ; Aiah (00345 +)Ayah ) , and Anah (06034 +(Anah ) .

+Sh@phow Gen\_36\_23 And the children (01121 +ben ) of Shobal (07732 +Showbal ) [ were ] these (00428 +)el - leh ) ; Alvan (05935 +(Alvan ) , and Manahath (04506 +Manachath ) , and Ebal (05858 +(Eybal ) , Shepho (08195 {+Sh@phow} ) , and Onam (00208 +)Ownam ) .

+Shimshown Jud\_13\_24 . And the woman (00802 +)ishshah ) bare (03205 +yalad ) a son (01121 +ben ) , and called (07121 +qara ) his name (08034 +shem ) Samson (08123 {+Shimshown} ) :and the child (05288 +na(ar ) grew (01431 +gadal ) , and the LORD (03068 +Y@hovah ) blessed (01288 +barak ) him .

+Shimshown Jud\_14\_01 . And Samson (08123 {+Shimshown} ) went (03381 +yarad ) down (03381 +yarad ) to Timnath (08553 +Timnah ) , and saw (07200 +ra)ah ) a woman (00802 +)ishshah ) in Timnath (08553 +Timnah ) of the daughters (01121 +ben ) of the Philistines (06430 +P@lishtiy ) .

+Shimshown Jud\_14\_03 Then his father (1) and his mother (00517 +)em ) said (00559 +)amar ) unto him , [ Is there ] never (00369 +)ayin ) a woman (00802 +)ishshah ) among the daughters (01121 +ben ) of thy brethren (00251 +)ach ) , or among all (03605 +kol ) my people (05971 +(am ) , that thou goest (01980 +halak ) to take (03947 +laqach ) a wife (00802 +)ishshah ) of the uncircumcised (06189 +(arel ) Philistines (06430 +P@lishtiy ) ? And Samson (08123 {+Shimshown} ) said (00559 +)amar ) unto his father (1) , Get (03947 +laqach ) her for me ; for she pleaseth me well .

+Shimshown Jud\_14\_05 Then went (03381 +yarad ) Samson (08123 {+Shimshown} ) down (03381 +yarad ) , and his father (1) and his mother (00517 +)em ) , to Timnath (08553 +Timnah ) , and came (00935 +bow) to the vineyards (03754 +kerem ) of Timnath (08553 +Timnah ) :and , behold (02009 +hinneh ) , a young (03715 +k@phiyr ) lion (00738 +)ariy ) roared (07580 +sha)ag ) against (07125 +qir)ah ) him .

+Shimshown Jud\_14\_07 And he went (03381 +yarad ) down (03381 +yarad ) , and talked (01696 +dabar ) with the woman (00802 +)ishshah ) ; and she pleased Samson (08123 {+Shimshown} ) well .

+Shimshown Jud\_14\_10 . So his father (1) went (03381 +yarad ) down (03381 +yarad ) unto the woman (00802 +)ishshah ) :and Samson (08123 {+Shimshown} ) made (06213 +(asah ) there (08033 +sham ) a feast (04960 +mishteh ) ; for so (03651 +ken ) used the young (00970 +bachuwr ) men to do (06213 +(asah ) .

+Shimshown Jud\_14\_12 And Samson (08123 {+Shimshown} ) said (00559 +)amar ) unto them , I will now (04994 +na) ) put (02330 +chuw) forth (02330 +chuw) a riddle (02420 +chiydah ) unto you :if (00518

+jim ) ye can certainly declare (05046 +nagad ) it me within the seven (07651 +sheba( ) days (03117 +yowm ) of the feast (04960 +mishteh ) , and find (04672 +matsa ) [ it ] out , then I will give (05414 +nathan ) you thirty (07970 +sh@lowshiyim ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiyim ) change (02487 +chaliyphah ) of garments (00899 +beged ) :

+Shimshown Jud\_14\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that they said (00559 +)amar ) unto Samson s (08123 {+Shimshown} ) wife (00802 +)ishshah ) , Entice (06601 +pathah ) thy husband (00376 +)iysh ) , that he may declare (05046 +nagad ) unto us the riddle (02420 +chiydah ) , lest (06435 +pen ) we burn (08313 +saraph ) thee and thy father s (1) house (01004 +bayith ) with fire (00784 +)esh ):have ye called (07121 +qara ) us to take (03423 +yarash ) that we have ? [ is it ] not [ so ] ?

+Shimshown Jud\_14\_16 And Samson s (08123 {+Shimshown} ) wife (00802 +)ishshah ) wept (01058 +bakah ) before (05921 +(al ) him , and said (00559 +)amar ) , Thou dost but hate (08130 +sane ) me , and lovest (00157 +)ahab ) me not:thou hast put (02330 +chuw d ) forth (02330 +chuw d ) a riddle (02420 +chiydah ) unto the children (01121 +ben ) of my people (05971 +(am ) , and hast not told (05046 +nagad ) [ it ] me . And he said (00559 +)amar ) unto her , Behold (02009 +hinneh ) , I have not told (05046 +nagad ) [ it ] my father (1) nor (03908 +lachash ) my mother (00517 +)em ) , and shall I tell (05046 +nagad ) [ it ] thee ?

+Shimshown Jud\_14\_20 But Samson s (08123 {+Shimshown} ) wife (00802 +)ishshah ) was [ given ] to his companion (04828 +merea( ) , whom (00834 +)aher ) he had used as his friend (07462 +ra(ah ) .

+Shimshown Jud\_15\_01 . But it came (01961 +hayah ) to pass within a while after , in the time (03117 +yowm ) of wheat (02406 +chittah ) harvest (07105 +qatsiy r ) , that Samson (08123 {+Shimshown} ) visited (06485 +paqad ) his wife (00802 +)ishshah ) with a kid ; and he said (00559 +)amar ) , I will go (00935 +bow ) in to my wife (00802 +)ishshah ) into the chamber (02315 +cheder ) . But her father (1) would not suffer (05414 +nathan ) him to go (00935 +bow ) in .

+Shimshown Jud\_15\_03 And Samson (08123 {+Shimshown} ) said (00559 +)amar ) concerning them , Now (06471 +pa(am ) shall I be more blameless (05352 +naqah ) than the Philistines (06430 +P@lishtiy ) , though (03588 +kiy ) I do (06213 +(asah ) them a displeasure (07451 +ra( ) .

+Shimshown Jud\_15\_04 And Samson (08123 {+Shimshown} ) went (03212 +yalak ) and caught (03920 +lakad ) three (07969 +shalowsh ) hundred (03967 +me)ah ) foxes (07776 +shuw(al ) , and took (03947 +laqach ) firebrands (03940 +lappiyd ) , and turned (06437 +panah ) tail (02180 +zanab ) to tail (02180 +zanab ) , and put (07760 +suwm ) a firebrand (03940 +lappiyd ) in the midst (08432 +tavek ) between (00996 +beyn ) two (08147 +sh@nayim ) tails (02180 +zanab ) .

+Shimshown Jud\_15\_06 Then the Philistines (06430 +P@lishtiy ) said (00559 +)amar ) , Who (04310 +miy ) hath done (06213 +(asah ) this (02063 +zo)th ) ? And they answered (00559 +)amar ) , Samson (08123 {+Shimshown} ) , the son (02860 +chathan ) in law (02859 +chathan ) of the Timnite (08554 +Timniy ) , because (03588 +kiy ) he had taken (03947 +laqach ) his wife (00802 +)ishshah ) , and given (05414 +nathan ) her to his companion (04828 +merea( ) . And the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up , and burnt (08313 +saraph ) her and her father (1) with fire (00784 +)esh ) .

+Shimshown Jud\_15\_07 And Samson (08123 {+Shimshown} ) said (00559 +)amar ) unto them , Though (00518 +)im ) ye have done (06213 +(asah ) this (02063 +zo)th ) , yet will I be avenged (05358 +naqam ) of you , and after (00310 +)achar ) that I will cease (02308 +chadal ) .

+Shimshown Jud\_15\_10 And the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) said (00559 +)amar ) , Why (04100 +mah ) are ye come (05927 +(alah ) up against (05921 +(al ) us ? And they answered (00559 +)amar ) , To bind (00631 +)acar ) Samson (08123 {+Shimshown} ) are we come (05927 +(alah ) up , to do (06213 +(asah ) to him as he hath done (06213 +(asah ) to us .

+Shimshown Jud\_15\_11 Then three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) went (03381 +yarad ) to the top (05585 +ca(iyph ) of the rock (05553 +cela() Etam (05862 +(Eytam ) , and said (00559 +)amar ) to Samson (08123 {+Shimshown} ) , Knowest (03045 +yada() thou not that the Philistines (06430 +P@lishtiy ) [ are ] rulers (04910 +mashal ) over us ? what (04100 +mah ) [ is ] this (02063 +zo)th ) [ that ] thou hast done (06213 +(asah ) unto us ? And he said (00559 +)amar ) unto them , As they did (06213 +(asah ) unto me , so (03651 +ken ) have I done (06213 +(asah ) unto them .

+Shimshown Jud\_15\_12 And they said (00559 +)amar ) unto him , We are come (03381 +yarad ) down (03381 +yarad ) to bind (00631 +)acar ) thee , that we may deliver (05414 +nathan ) thee into the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) . And Samson (08123 {+Shimshown} ) said (00559 +)amar ) unto them , Swear (07650 +shaba() unto me , that ye will not fall (06293 +paga() upon me yourselves (00859 +)attah ) .

+Shimshown Jud\_15\_16 And Samson (08123 {+Shimshown} ) said (00559 +)amar ) , With the jawbone (03895 +l@chiy ) of an ass (02543 +chamowr ) , heaps (02565 +chamorah ) upon heaps (02565 +chamorah ) , with the jaw (03895 +l@chiy ) of an ass (02543 +chamowr ) have I slain (05221 +nakah ) a thousand (00505 +)eleph ) men (00376 +)iysh ) .

+Shimshown Jud\_16\_01 . Then went (03212 +yalak ) Samson (08123 {+Shimshown} ) to Gaza (05804 +(Azzah ) , and saw (07200 +ra)ah ) there (08033 +sham ) an harlot (02181 +zanah ) , and went (00935 +bow ) in unto her .

+Shimshown Jud\_16\_02 [ And it was told ] the Gazites (05841 +(Azzathiy ) , saying (00559 +)amar ) , Samson (08123 {+Shimshown} ) is come (00935 +bow ) hither . And they compassed (05437 +cabab ) [ him ] in , and laid wait (00693 +)arab ) for him all (03605 +kol ) night (03915 +layil ) in the gate (08179 +sha(ar ) of the city (05892 +(iyr ) , and were quiet (02790 +charash ) all (03605 +kol ) the night (03915 +layil ) , saying (00559 +)amar ) , In the morning (01242 +boqer ) , when (05704 +(ad ) it is day (01242 +boqer ) , we shall kill (02026 +harag ) him .

+Shimshown Jud\_16\_03 And Samson (08123 {+Shimshown} ) lay (07901 +shakab ) till (05704 +(ad ) midnight , and arose (06965 +quwm ) at midnight , and took (00270 +)achaz ) the doors (01817 +deleth ) of the gate (08179 +sha(ar ) of the city (05892 +(iyr ) , and the two (08147 +sh@nayim ) posts (04201 +m@zuwzah ) , and went (05265 +naca() away (05265 +naca() with them , bar (01280 +b@riyach ) and all (05973 +(im ) , and put (07760 +suwm ) [ them ] upon his shoulders (03802 +katheph ) , and carried (05927 +(alah ) them up to the top (07218 +ro)sh ) of an hill (02022 +har ) that [ is ] before Hebron (02275 +Chebrown ) .

+Shimshown Jud\_16\_06 And Delilah (01807 +D@liylah ) said (00559 +)amar ) to Samson (08123 {+Shimshown} ) , Tell (05046 +nagad ) me , I pray (04994 +na) thee , wherein (04100 +mah ) thy great (01419 +gadawl ) strength (03581 +koach ) [ lieth ] , and wherewith (04100 +mah ) thou mightest be bound (00631 +)acar ) to afflict (06031 +(anah ) thee .

+Shimshown Jud\_16\_07 And Samson (08123 {+Shimshown} ) said (00559 +)amar ) unto her , If (00518 +)im ) they bind (00631 +)acar ) me with seven (07651 +sheba() green (03892 +lach ) withs (03499 +yether ) that were never (03808 +lo) dried (02717 +charab ) , then shall I be weak (02470 +chalah ) , and be as another (00259 +)echad ) man (00120 +)adam ) .

+Shimshown Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 {+Shimshown} ) . And he brake (05423 +nathaq ) the withs (03499 +yether ) , as a thread (06616 +pathiyl ) of tow (05296 +n@(oreth ) is broken (05423 +nathaq ) when

it toucheth (07306 +ruwach ) the fire (00784 +)esh ) . So his strength (03581 +koach ) was not known (03045 +yada() ) .

+Shimshown Jud\_16\_10 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 {+Shimshown} ) , Behold (02009 +hinneh ) , thou hast mocked (02048 +hathal ) me , and told (01696 +dabar ) me lies (03576 +kazab ):now (06258 +(attah ) tell (05046 +nagad ) me , I pray (04994 +na ) thee , wherewith (04100 +mah ) thou mightest be bound (00631 +)acar ) .

+Shimshown Jud\_16\_12 Delilah (01807 +D@liylah ) therefore took (03947 +laqach ) new (02319 +chadash ) ropes (05688 +(aboth ) , and bound (00631 +)acar ) him therewith , and said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 {+Shimshown} ) . And [ there were ] liers in wait (00693 +)arab ) abiding (03427 +yashab ) in the chamber (02315 +cheder ) . And he brake (05423 +nathaq ) them from off (05921 +(al ) his arms (02220 +z@rowa( ) like a thread (02339 +chuwt ) .

+Shimshown Jud\_16\_13 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 {+Shimshown} ) , Hitherto thou hast mocked (02048 +hathal ) me , and told (01696 +dabar ) me lies (03576 +kazab ):tell (05046 +nagad ) me wherewith (00834 +)aher ) thou mightest be bound (00631 +)acar ) . And he said (00559 +)amar ) unto her , If (00518 +)im ) thou weavest (00707 +)arag ) the seven (07651 +sheba() locks (04253 +machlaphah ) of my head (07218 +ro)sh ) with the web (04545 +macceketh ) .

+Shimshown Jud\_16\_14 And she fastened (08628 +taqa( ) [ it ] with the pin (03489 +yathed ) , and said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 {+Shimshown} ) . And he awaked (03364 +yaqats ) out of his sleep (08142 +shehah ) , and went (05265 +naca( ) away (05265 +naca( ) with the pin (03489 +yathed ) of the beam (00708 +)ereg ) , and with the web (04545 +macceketh ) .

+Shimshown Jud\_16\_20 And she said (00559 +)amar ) , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 {+Shimshown} ) . And he awoke (03364 +yaqats ) out of his sleep (08142 +shehah ) , and said (00559 +)amar ) , I will go (03318 +yatsa ) out as at other times (06471 +pa(am ) before (06471 +pa(am ) , and shake (05287 +na(ar ) myself . And he wist (03045 +yada() not that the LORD (03068 +Y@hovah ) was departed (05493 +cuwr ) from him .

+Shimshown Jud\_16\_23 Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) them together for to offer (02076 +zabach ) a great (01419 +gadawl ) sacrifice (02077 +zebach ) unto Dagon (01712 +Dagown ) their god (00430 +)elohiyim ) , and to rejoice (08057 +simchah ):for they said (00559 +)amar ) , Our god (00430 +)elohiyim ) hath delivered (05414 +nathan ) Samson (08123 {+Shimshown} ) our enemy (00341 +)oyeb ) into our hand (03027 +yad ) .

+Shimshown Jud\_16\_25 And it came (01961 +hayah ) to pass , when (03588 +kiy ) their hearts (03820 +leb ) were merry (02896 +towb ) , that they said (00559 +)amar ) , Call (07121 +qara ) for Samson (08123 {+Shimshown} ) , that he may make us sport (07832 +sachaq ) . And they called (07121 +qara ) for Samson (08123 {+Shimshown} ) out of the prison (00631 +)acar ) house (01004 +bayith ) ; and he made them sport (06711 +tsachaq ):and they set (05975 +(amad ) him between (00996 +beyn ) the pillars (05982 +(ammuwd ) .

+Shimshown Jud\_16\_25 And it came (01961 +hayah ) to pass , when (03588 +kiy ) their hearts (03820 +leb ) were merry (02896 +towb ) , that they said (00559 +)amar ) , Call (07121 +qara ) for Samson (08123 {+Shimshown} ) , that he may make us sport (07832 +sachaq ) . And they called (07121 +qara ) for Samson (08123 {+Shimshown} ) out of the prison (00631 +)acar ) house (01004 +bayith ) ; and he made them sport (06711 +tsachaq ):and they set (05975 +(amad ) him between (00996 +beyn ) the pillars (05982 +(ammuwd ) .

+Shimshown Jud\_16\_26 And Samson (08123 {+Shimshown} ) said (00559 +)amar ) unto the lad (05288

+na(ar ) that held (02388 +chazaq ) him by the hand (03027 +yad ) , Suffer (03240 +yanach ) me that I may feel (04184 +muwsh ) the pillars (05982 +(ammuwd ) whereupon the house (01004 +bayith ) standeth (03559 +kuwn ) , that I may lean (08172 +sha(an ) upon them .

+Shimshown Jud\_16\_27 Now the house (01004 +bayith ) was full (04390 +male) ) of men (00582 +)enowsh ) and women (00802 +)ishshah ) ; and all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) [ were ] there (08033 +sham ) ; and [ there were ] upon the roof (01406 +gag ) about three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) and women (00802 +)ishshah ) , that beheld (07200 +ra)ah ) while Samson (08123 {+Shimshown} ) made sport (07832 +sachaq ) .

+Shimshown Jud\_16\_28 And Samson (08123 {+Shimshown} ) called (07121 +qara ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , remember (02142 +zakar ) me , I pray (04994 +na ) thee , and strengthen (02388 +chazaq ) me , I pray (04994 +na ) thee , only (00389 +)ak ) this (02088 +zeh ) once (06471 +pa(am ) , O God (00430 +)elohiy ) , that I may be at once avenged (05358 +naqam ) of the Philistines (06430 +P@lishtiy ) for my two (08147 +sh@nayim ) eyes (05869 +(ayin ) .

+Shimshown Jud\_16\_29 And Samson (08123 {+Shimshown} ) took hold (03943 +laphath ) of the two (08147 +sh@nayim ) middle (08432 +tavek ) pillars (05982 +(ammuwd ) upon which (00834 +)aher ) the house (01004 +bayith ) stood (03559 +kuwn ) , and on (05921 +(al ) which it was borne (05564 +camak ) up , of the one (00259 +)echad ) with his right (03225 +yamiyn ) hand , and of the other (00259 +)echad ) with his left (08040 +s@mo)wl ) .

+Shimshown Jud\_16\_30 And Samson (08123 {+Shimshown} ) said (00559 +)amar ) , Let me die (04191 +muwth ) with the Philistines (06430 +P@lishtiy ) . And he bowed (05186 +natah ) himself with [ all his ] might (03581 +koach ) ; and the house (01004 +bayith ) fell (05307 +naphal ) upon the lords (05633 +ceren ) , and upon all (03605 +kol ) the people (05971 +(am ) that [ were ] therein . So the dead (04191 +muwth ) which (00834 +)aher ) he slew (04191 +muwth ) at his death (04194 +maveth ) were more (07227 +rab ) than [ they ] which (00834 +)aher ) he slew (04191 +muwth ) in his life (02416 +chay ) .

+Shiychowr 1Ch\_13\_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) together , from Sihor (07883 {+Shiychowr} ) of Egypt (04714 +Mitsrayim ) even unto the entering (00935 +bow ) of Hemath (02574 +Chamath ) , to bring (00935 +bow ) the ark (00727 +)arown ) of God (00430 +)elohiy ) from Kirjathjearim (07157 +Qiryath Y@(ariym ) .

+Shiychowr Isa\_23\_03 And by great (07227 +rab ) waters (04325 +mayim ) the seed (02233 +zera( ) of Sihor (07883 {+Shiychowr} ) , the harvest (07105 +qatsiyr ) of the river (02975 +y@(or ) , [ is ] her revenue (08393 +t@buw)ah ) ; and she is a mart (05505 +cachar ) of nations (01471 +gowy ) .

+Shiychowr Jer\_02\_18 And now (06258 +(attah ) what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Egypt (04714 +Mitsrayim ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of Sihor (07883 {+Shiychowr} ) ? or what (04100 +mah ) hast thou to do in the way (01870 +derek ) of Assyria (00804 +)Ashshuwr ) , to drink (08354 +shathah ) the waters (04325 +mayim ) of the river (05104 +nahar ) ?

+Shiychowr Jos\_13\_03 From Sihor (07883 {+Shiychowr} ) , which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ) , even unto the borders (01366 +g@buwl ) of Ekron (06138 +(Eqrown ) northward (06828 +tsaphown ) , [ which ] is counted (02803 +chashab ) to the Canaanite (03669 +K@na(aniy ):five (02568 +chamesh ) lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) ; the Gazathites (05841 +(Azzathiy ) , and the Ashdothites (00796 +)Ashdowdiy ) , the Eshkalonites (00832 +)Eshq@lowniy ) , the Gittites (01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :

+Shiychowr Jos\_19\_26 And Alammelech (00487 +)Allammelek ) , and Amad (06008 +(Am(ad ) , and

Misheal (04861 +Mish)al ) ; and reacheth (06293 +paga() to Carmel (03760 +Karmel ) westward (03220 +yam ) , and to Shihorlibnath (07884 {+Shiychowr} Libnath ) ;

+Showa Eze\_23\_23 The Babylonians , and all (03605 +kol ) the Chaldeans (03779 +Kasday ) , Pekod (06489 +P@qowd ) , and Shoa (07772 {+Showa}() , and Koa (06970 +Qowa() , [ and ] all (03605 +kol ) the Assyrians (00804 +)Ashshuwr ) with them:all (03605 +kol ) of them desirable (02531 +chemed ) young (00970 +bachuwr ) men , captains (06346 +pechah ) and rulers (05461 +cagan ) , great (07991 +shaliysh ) lords (07991 +shaliysh ) and renowned (07121 +qara ) , all (03605 +kol ) of them riding (07392 +rakab ) upon horses (05483 +cuwc ) .

+Showbab 1Ch\_02\_18 . And Caleb (03612 +Kaleb ) the son (01121 +ben ) of Hezron (02696 +Chetsrown ) begat (03205 +yalad ) [ children ] of Azubah (05806 +(Azuwbah ) [ his ] wife (00802 +)ishshah ) , and of Jerioth (03408 +Y@riy(owth ):her sons (01121 +ben ) [ are ] these (00428 +)el - leh ) ; Jeshar (03475 +Yesher ) , and Shobab (07727 {+Showbab} ) , and Ardon (00715 +)Ardown ) .

+Showbab 1Ch\_03\_05 And these (00428 +)el - leh ) were born (03205 +yalad ) unto him in Jerusalem (03389 +Y@ruwshalaim ) ; Shimea (08092 +Shim(a) ) , and Shobab (07727 {+Showbab} ) , and Nathan (05416 +Nathan ) , and Solomon (08010 +Sh@lomoh ) , four (00702 +)arba() , of Bathshua (01340 +Bath - Shuwa() the daughter (01323 +bath ) of Ammiel (05988 +(Ammiy)el ) :

+Showbab 1Ch\_14\_04 Now these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of [ his ] children (03205 +yalad ) which (00834 +)aher ) he had (01961 +hayah ) in Jerusalem (03389 +Y@ruwshalaim ) ; Shammua (08051 +Shammuwa() , and Shobab (07727 {+Showbab} ) , Nathan (05416 +Nathan ) , and Solomon (08010 +Sh@lomoh ) ,

+Showbab 2Sa\_05\_14 And these (00428 +)el - leh ) [ be ] the names (08034 +shem ) of those that were born (03209 +yillowd ) unto him in Jerusalem (03389 +Y@ruwshalaim ) ; Shammua (08051 +Shammuwa() , and Shobab (07727 {+Showbab} ) , and Nathan (05416 +Nathan ) , and Solomon (08010 +Sh@lomoh ) ,

+Showbak 2Sa\_10\_16 And Hadarezer (01928 +Hadar(ezer ) sent (07971 +shalach ) , and brought (03318 +yatsa ) out the Syrians (00758 +)Aram ) that [ were ] beyond (05676 +(eber ) the river (05104 +nahar ):and they came (00935 +bow) ) to Helam (02431 +Cheylam ) ; and Shobach (07731 {+Showbak} ) the captain (08269 +sar ) of the host (06635 +tsaba ) of Hadarezer (01928 +Hadar(ezer ) [ went ] before (06440 +paniym ) them .

+Showbak 2Sa\_10\_18 And the Syrians (00758 +)Aram ) fled (05127 +nuwc ) before (06440 +paniym ) Israel (03478 +Yisra)el ) ; and David (01732 +David ) slew (02126 +Ziyna ) [ the men of ] seven (07651 +sheba() hundred (03967 +me)ah ) chariots (07393 +rekeb ) of the Syrians (00758 +)Aram ) , and forty (00705 +)arba(iym ) thousand (00505 +)eleph ) horsemen (06571 +parash ) , and smote (05221 +nakah ) Shobach (07731 {+Showbak} ) the captain (08269 +sar ) of their host (06635 +tsaba ) , who died (04191 +muwth ) there (08033 +sham ) .

+Showbal 1Ch\_01\_38 And the sons (01121 +ben ) of Seir (08165 +Se(iyr ) ; Lotan (03877 +Lowtan ) , and Shobal (07732 {+Showbal} ) , and Zibeon (06649 +Tsib(own ) , and Anah (06034 +(Anah ) , and Dishon (01788 +diyshon ) , and Ezer (00687 +)Etser ) , and Dishan (01789 +Diyshan ) .

+Showbal 1Ch\_01\_40 The sons (01121 +ben ) of Shobal (07732 {+Showbal} ) ; Alian (05935 +(Alvan ) , and Manahath (04506 +Manachath ) , and Ebal (05858 +(Eybal ) , Shephi (08195 +Sh@phow ) , and Onam (00208 +)Ownam ) . And the sons (01121 +ben ) of Zibeon (06649 +Tsib(own ) ; Aiah (00345 +)Ayah ) , and Anah (06034 +(Anah ) .

+Showbal 1Ch\_02\_50 These (00428 +)el - leh ) were the sons (01121 +ben ) of Caleb (03612 +Kaleb ) the son (01121 +ben ) of Hur (02354 +Chuw ) , the firstborn (01060 +b@kowr ) of Ephratah (00672 +)Ephraath ) ;



**Shobal (07732 {+Showbal} ) the father (1) of Kirjathjearim (07157 +Qiryath Y@(ariym) ,**

**+Showbal 1Ch\_02\_52 And Shobal (07732 {+Showbal} ) the father (1) of Kirjathjearim (07157 +Qiryath Y@(ariym) had sons (01121 +ben) ; Haroeh (07204 +Ro)eh) , [ and ] half (02677 +chetsiy) of the Manahethites (02679 +Chatsiy ham - M@nuchowth) .**

**+Showbal 1Ch\_04\_01 . The sons (01121 +ben) of Judah (03063 +Y@huwdah) ; Pharez (06557 +Perets) , Hezron (02696 +Chetsrown) , and Carmi (03756 +Karmiy) , and Hur (02354 +Chuwrr) , and Shobal (07732 {+Showbal} ) .**

**+Showbal 1Ch\_04\_02 And Reaiah (07211 +R@)ayah) the son (01121 +ben) of Shobal (07732 {+Showbal} ) begat (03205 +yalad) Jahath (03189 +Yachath) ; and Jahath (03189 +Yachath) begat (03205 +yalad) Ahumai (00267 +)Achuwmay) , and Lahad (03854 +lahag) . These (00428 +)el - leh) [ are ] the families (04940 +mishpachah) of the Zorathites .**

**+Showbal Gen\_36\_20 . These (00428 +)el - leh) [ are ] the sons (01121 +ben) of Seir (08165 +Se(iyr) the Horite (02752 +Choriy) , who inhabited (01753 +duwr) the land (00776 +)erets) ; Lotan (03877 +Lowtan) , and Shobal (07732 {+Showbal} ) , and Zibeon (06649 +Tsib(own) , and Anah (06034 +(Anah) ,**

**+Showbal Gen\_36\_23 And the children (01121 +ben) of Shobal (07732 {+Showbal} ) [ were ] these (00428 +)el - leh) ; Alvan (05935 +(Alvan) , and Manahath (04506 +Manachath) , and Ebal (05858 +(Eybal) , Shepho (08195 +Sh@phow) , and Onam (00208 +)Ownam) .**

**+Showbal Gen\_36\_29 These (00428 +)el - leh) [ are ] the dukes (00441 +)alluwph) [ that came ] of the Horites (02752 +Choriy) ; duke (00441 +)alluwph) Lotan (03877 +Lowtan) , duke (00441 +)alluwph) Shobal (07732 {+Showbal} ) , duke (00441 +)alluwph) Zibeon (06649 +Tsib(own) , duke (00441 +)alluwph) Anah (06034 +(Anah) ,**

**+Showbeq Neh\_10\_24 Hallohesh (03873 +Lowchesh) , Pileha (06401 +Pilcha) , Shobek (07733 {+Showbeq} ) ,**

**+Showmer 1Ch\_07\_32 And Heber (02268 +Cheber) begat (03205 +yalad) Japhlet (03310 +Yaphlet) , and Shomer (07763 {+Showmer} ) , and Hotham (02369 +Chowtham) , and Shua (07774 +Shuwa(a) ) their sister (00269 +)achowth) .**

**+Showmer 2Ki\_12\_21 For Jozachar (03108 +Yowzakar) the son (01121 +ben) of Shimeath (08100 +Shim(ath) , and Jehozabad (03075 +Y@howzabad) the son (01121 +ben) of Shomer (07763 {+Showmer} ) , his servants (05650 +(ebed) , smote (05221 +nakah) him , and he died (04191 +muwth) ; and they buried (06912 +qabar) him with his fathers (1) in the city (05892 +(iyr) of David (01732 +David) :and Amaziah (00558 +)Amatsyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .**

**+Showphak 1Ch\_19\_16 And when the Syrians (00758 +)Aram) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniyim) Israel (03478 +Yisra)el) , they sent (07971 +shalach) messengers (04397 +mal)ak) , and drew (03318 +yatsa) forth (03318 +yatsa) the Syrians (00758 +)Aram) that [ were ] beyond (05676 +(eber) the river (05104 +nahar) :and Shophach (07780 {+Showphak} ) the captain (08269 +sar) of the host (06635 +tsaba) ) of Hadarezer (01928 +Hadar(ezer) [ went ] before (06440 +paniyim) them .**

**+Showphak 1Ch\_19\_18 But the Syrians (00758 +)Aram) fled (05127 +nuwc) before (06440 +paniyim) Israel (03478 +Yisra)el) ; and David (01732 +David) slew (02026 +harag) of the Syrians (00758 +)Aram) seven (07651 +sheba() thousand (00505 +)eleph) [ men which fought in ] chariots (07393 +rekeb) , and forty (00705 +)arba(iym) thousand (00505 +)eleph) footmen , and killed (04191 +muwth) Shophach**

(07780 {+Showphak} ) the captain (08269 +sar ) of the host (06635 +tsaba ) .

+Ts@phow Gen\_36\_11 And the sons (01121 +ben ) of Eliphaz (00464 +)Eliiphaz ) were Teman (08487 +Teyman ) , Omar (00201 +)Owmar ) , Zepho (06825 {+Ts@phow} ) , and Gatam (01609 +Ga(tam ) , and Kenaz (07073 +Q@naz ) .

+Ts@phow Gen\_36\_15 These (00428 +)el - leh ) [ were ] dukes (00441 +)alluwph ) of the sons (01121 +ben ) of Esau (06215 +(Esav ):the sons (01121 +ben ) of Eliphaz (00464 +)Eliiphaz ) the firstborn (01060 +b@kowr ) [ son ] of Esau (06215 +(Esav ) ; duke (00441 +)alluwph ) Teman (08487 +Teyman ) , duke (00441 +)alluwph ) Omar (00201 +)Owmar ) , duke (00441 +)alluwph ) Zepho (06825 {+Ts@phow} ) , duke (00441 +)alluwph ) Kenaz (07073 +Q@naz ) ,

+Y@how 1Ch\_08\_36 And Ahaz (00271 +)Achaz ) begat (03205 +yalad ) Jehoadah (03085 +Y@how(addah ) ; and Jehoadah (03085 {+Y@how}(addah ) begat (03205 +yalad ) Alemeth (05964 +(Alemeth ) , and Azmaveth (05820 +(Azmaveth ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) begat (03205 +yalad ) Moza (04162 +mowtsa ) ,

+Y@how 1Ch\_08\_36 And Ahaz (00271 +)Achaz ) begat (03205 +yalad ) Jehoadah (03085 {+Y@how}(addah ) ; and Jehoadah (03085 +Y@how(addah ) begat (03205 +yalad ) Alemeth (05964 +(Alemeth ) , and Azmaveth (05820 +(Azmaveth ) , and Zimri (02174 +Zimriy ) ; and Zimri (02174 +Zimriy ) begat (03205 +yalad ) Moza (04162 +mowtsa ) ,

+Y@how 2Ch\_25\_01 . Amaziah (00558 +)Amatsyah ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) [ when ] he began to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoadan (03086 {+Y@how}(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

+Y@how 2Ki\_14\_02 He was twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and reigned (04427 +malak ) twenty (06242 +(esriym ) and nine (08672 +tesha( ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Jehoadan (03086 {+Y@how}(addiyn ) of Jerusalem (03389 +Y@ruwshalaim ) .

+Y@how)achaz 2Ch\_21\_17 And they came (05927 +(alah ) up into Judah (03063 +Y@huwdah ) , and brake (01234 +baqa( ) into it , and carried (07617 +shabah ) away (07617 +shabah ) all (03605 +kol ) the substance (07399 +r@kuwsh ) that was found (04672 +matsa ) in the king s (04428 +melek ) house (01004 +bayith ) , and his sons (01121 +ben ) also (01571 +gam ) , and his wives (00802 +)ishshah ) ; so that there was never a son (01121 +ben ) left (07604 +sha(ar ) him , save (03467 +yasha( ) Jehoahaz (03059 {+Y@how)achaz} ) , the youngest (06996 +qatan ) of his sons (01121 +ben ) .

+Y@how)achaz 2Ch\_25\_17 . Then Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) took advice (03289 +ya(ats ) , and sent (07971 +shalach ) to Joash (03101 +Yow)ash ) , the son (01121 +ben ) of Jehoahaz (03059 {+Y@how)achaz} ) , the son (01121 +ben ) of Jehu (03058 +Yehuw ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Come (03212 +yalak ) , let us see (07200 +ra)ah ) one another in the face (06440 +paniym ) .

+Y@how)achaz 2Ch\_25\_23 And Joash (03101 +Yow)ash ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , the son (01121 +ben ) of Joash (03101 +Yow)ash ) , the son (01121 +ben ) of Jehoahaz (03059 {+Y@how)achaz} ) , at Bethshemesh (01053 +Beyth Shemesh ) , and brought (00935 +bow ) him to Jerusalem (03389 +Y@ruwshalaim ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) from the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) to the

corner (06437 +panah ) gate (08179 +sha(ar) ) , four (00702 +)arba( ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

+Y@how)achaz 2Ch\_25\_25 And Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) lived (02421 +chayah ) after (00310 +)achar ) the death (04194 +maveth ) of Joash (03101 +Yow)ash ) son (01121 +ben ) of Jehoahaz (03059 {+Y@how)achaz} ) king (04428 +melek ) of Israel (03478 +Yisra)el ) fifteen (06240 +(asar ) years (08141 +shaneh ) .

+Y@how)achaz 2Ch\_36\_01 . Then the people (05971 +(am ) of the land (00776 +)erets ) took (03947 +laqach ) Jehoahaz (03059 {+Y@how)achaz} ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) , and made him king (04427 +malak ) in his father s (1) stead (08478 +tachath ) in Jerusalem (03389 +Y@ruwshalaim ) .

+Y@how)achaz 2Ch\_36\_02 Jehoahaz (03059 {+Y@how)achaz} ) [ was ] twenty (06242 +(esriym ) and three (07969 +shalowsh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) in Jerusalem (03389 +Y@ruwshalaim ) .

+Y@how)achaz 2Ch\_36\_04 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) made Eliakim (00471 +)Elyaqiym ) his brother (00251 +)ach ) king (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , and turned (05437 +cabab ) his name (08034 +shem ) to Jehoiakim (03079 +Y@howyaqiym ) . And Necho (05224 +N@kow ) took (03947 +laqach ) Jehoahaz (03059 {+Y@how)achaz} ) his brother (00251 +)ach ) , and carried (00935 +bow ) him to Egypt (04714 +Mitsrayim ) .

+Y@how)achaz 2Ki\_10\_35 And Jehu (03058 +Yehuw ) slept (07901 +shakab ) with his fathers (1):and they buried (06912 +qabar ) him in Samaria (08111 +Shom@rown ) . And Jehoahaz (03059 {+Y@how)achaz} ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@how)achaz 2Ki\_13\_01 . In the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Jehoahaz (03059 {+Y@how)achaz} ) the son (01121 +ben ) of Jehu (03058 +Yehuw ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] seventeen (07651 +sheba( ) years (08141 +shaneh ) .

+Y@how)achaz 2Ki\_13\_04 And Jehoahaz (03059 {+Y@how)achaz} ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the LORD (03068 +Y@hovah ) hearkened (08085 +shama( ) unto him:for he saw (07200 +ra)ah ) the oppression (03906 +lachats ) of Israel (03478 +Yisra)el ) , because (03588 +kiy ) the king (04428 +melek ) of Syria (00758 +)Aram ) oppressed (03905 +lachats ) them .

+Y@how)achaz 2Ki\_13\_07 Neither (03808 +lo ) did he leave (07604 +sha)ar ) of the people (05971 +(am ) to Jehoahaz (03059 {+Y@how)achaz} ) but fifty (02572 +chamishshiyim ) horsemen (06571 +parash ) , and ten (06235 +(eser ) chariots (07393 +rekeb ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) ; for the king (04428 +melek ) of Syria (00758 +)Aram ) had destroyed (6) them , and had made (07760 +suwm ) them like the dust (06083 +(aphar ) by threshing (01758 +duwsh ) .

+Y@how)achaz 2Ki\_13\_08 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoahaz (03059 {+Y@how)achaz} ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+Y@how)achaz 2Ki\_13\_09 And Jehoahaz (03059 {+Y@how)achaz} ) slept (07901 +shakab ) with his

fathers (1) ; and they buried (06912 +qabar ) him in Samaria (08111 +Shom@rown ):and Joash (03101 +Yow)ash ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@how)achaz 2Ki\_13\_10 . In the thirty (07970 +sh@lowshiyim ) and seventh (07651 +sheba( ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 {+Y@how)achaz} ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] sixteen years (08141 +shaneh ) .

+Y@how)achaz 2Ki\_13\_22 But Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) oppressed (03905 +lachats ) Israel (03478 +Yisra)el ) all (03605 +kol ) the days (03117 +yowm ) of Jehoahaz (03059 {+Y@how)achaz} ) .

+Y@how)achaz 2Ki\_13\_25 And Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) took (03947 +laqach ) again (07725 +shuwb ) out of the hand (03027 +yad ) of Benhadad (01130 +Ben - Hadad ) the son (01121 +ben ) of Hazael (02371 +Chaza)el ) the cities (05892 +(iyr ) , which (00834 +)aher ) he had taken (03947 +laqach ) out of the hand (03027 +yad ) of Jehoahaz (03059 {+Y@how)achaz} ) his father (1) by war (04421 +milchamah ) . Three (07969 +shalowsh ) times (06471 +pa(am ) did Joash (03101 +Yow)ash ) beat (05221 +nakah ) him , and recovered (07725 +shuwb ) the cities (05892 +(iyr ) of Israel (03478 +Yisra)el ) .

+Y@how)achaz 2Ki\_13\_25 And Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Jehoahaz (03059 {+Y@how)achaz} ) took (03947 +laqach ) again (07725 +shuwb ) out of the hand (03027 +yad ) of Benhadad (01130 +Ben - Hadad ) the son (01121 +ben ) of Hazael (02371 +Chaza)el ) the cities (05892 +(iyr ) , which (00834 +)aher ) he had taken (03947 +laqach ) out of the hand (03027 +yad ) of Jehoahaz (03059 +Y@how)achaz ) his father (1) by war (04421 +milchamah ) . Three (07969 +shalowsh ) times (06471 +pa(am ) did Joash (03101 +Yow)ash ) beat (05221 +nakah ) him , and recovered (07725 +shuwb ) the cities (05892 +(iyr ) of Israel (03478 +Yisra)el ) .

+Y@how)achaz 2Ki\_14\_01 . In the second (08147 +sh@nayim ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) son (01121 +ben ) of Jehoahaz (03059 {+Y@how)achaz} ) king (04428 +melek ) of Israel (03478 +Yisra)el ) reigned (04427 +malak ) Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

+Y@how)achaz 2Ki\_14\_08 . Then (00227 +)az ) Amaziah (00558 +)Amatsyah ) sent (07971 +shalach ) messengers (04397 +malak ) to Jehoash (03060 +Y@how)ash ) , the son (01121 +ben ) of Jehoahaz (03059 {+Y@how)achaz} ) son (01121 +ben ) of Jehu (03058 +Yehuw ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Come (03212 +yalak ) , let us look (07200 +ra)ah ) one another in the face (06440 +paniyim ) .

+Y@how)achaz 2Ki\_14\_17 And Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) lived (02421 +chayah ) after (00310 +)achar ) the death (04194 +maveth ) of Jehoash (03060 +Y@how)ash ) son (01121 +ben ) of Jehoahaz (03059 {+Y@how)achaz} ) king (04428 +melek ) of Israel (03478 +Yisra)el ) fifteen (06240 +(asar ) years (08141 +shaneh ) .

+Y@how)ash 2Ki\_11\_21 Seven (07651 +sheba( ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Jehoash (03060 {+Y@how)ash} ) when he began to reign (04427 +malak ) .

+Y@how)ash 2Ki\_12\_01 . In the seventh (07651 +sheba( ) year (08141 +shaneh ) of Jehu (03058 +Yehuw ) ) Jehoash (03060 {+Y@how)ash} ) began to reign (04427 +malak ) ; and forty (00705 +)arba(iym ) years (08141 +shaneh ) reigned (04427 +malak ) he in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Zibiah (06645 +Tsibyah ) of Beersheba (00884 +B@)er Sheba( ) .

+Y@how)ash 2Ki\_12\_02 And Jehoash (03060 {+Y@how)ash} ) did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) all (03605 +kol ) his days (03117 +yowm ) wherein (00834 +)aher ) Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) instructed (03384 +yarah ) him .

+Y@how)ash 2Ki\_12\_04 . And Jehoash (03060 {+Y@how)ash} ) said (00559 +)amar ) to the priests (03548 +kohen ) , All (03605 +kol ) the money (03701 +keceph ) of the dedicated (06944 +qodesh ) things that is brought (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , [ even ] the money (03701 +keceph ) of every (03605 +kol ) one that passeth (05674 +(abar ) [ the account ] , the money (03701 +keceph ) that every man (05315 +nephesh ) is set (06187 +(erek ) at , [ and ] all (03605 +kol ) the money (03701 +keceph ) that cometh (05927 +(alah ) into (05921 +(al ) any man s (00376 +)iysh ) heart (03820 +leb ) to bring (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ,

+Y@how)ash 2Ki\_12\_06 But it was [ so , that ] in the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of king (04428 +melek ) Jehoash (03060 {+Y@how)ash} ) the priests (03548 +kohen ) had not repaired (02388 +chazaq ) the breaches (00919 +bedeq ) of the house (01004 +bayith ) .

+Y@how)ash 2Ki\_12\_07 Then king (04428 +melek ) Jehoash (03060 {+Y@how)ash} ) called (07121 +qara ) for Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , and the [ other ] priests (03548 +kohen ) , and said (00559 +)amar ) unto them , Why (04069 +madduwa( ) repair (02388 +chazaq ) ye not the breaches (00919 +bedeq ) of the house (01004 +bayith ) ? now (06258 +(attah ) therefore receive (03947 +laqach ) no (00408 +)al ) [ more ] money (03701 +keceph ) of your acquaintance (04378 +makka ) , but deliver (05414 +nathan ) it for the breaches (00919 +bedeq ) of the house (01004 +bayith ) .

+Y@how)ash 2Ki\_12\_18 And Jehoash (03060 {+Y@how)ash} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) took (03947 +laqach ) all (03605 +kol ) the hallowed (06944 +qodesh ) things that Jehoshaphat (03092 +Y@howshaphat ) , and Jehoram (03088 +Y@howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , had dedicated (06942 +qadash ) , and his own hallowed (06944 +qodesh ) things , and all (03605 +kol ) the gold (02091 +zahab ) [ that was ] found (04672 +matsa ) in the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and in the king s (04428 +melek ) house (01004 +bayith ) , and sent (07971 +shalach ) [ it ] to Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ):and he went (05927 +(alah ) away from Jerusalem (03389 +Y@ruwshalaim ) .

+Y@how)ash 2Ki\_13\_10 . In the thirty (07970 +sh@lowshiyim ) and seventh (07651 +sheba( ) year (08141 +shaneh ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began Jehoash (03060 {+Y@how)ash} ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] sixteen years (08141 +shaneh ) .

+Y@how)ash 2Ki\_13\_25 And Jehoash (03060 {+Y@how)ash} ) the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) took (03947 +laqach ) again (07725 +shuwb ) out of the hand (03027 +yad ) of Benhadad (01130 +Ben - Hadad ) the son (01121 +ben ) of Hazael (02371 +Chaza)el ) the cities (05892 +(iyr ) , which (00834 +)aher ) he had taken (03947 +laqach ) out of the hand (03027 +yad ) of Jehoahaz (03059 +Y@how)achaz ) his father (1) by war (04421 +milchamah ) . Three (07969 +shalowsh ) times (06471 +pa(am ) did Joash (03101 +Yow)ash ) beat (05221 +nakah ) him , and recovered (07725 +shuwb ) the cities (05892 +(iyr ) of Israel (03478 +Yisra)el ) .

+Y@how)ash 2Ki\_14\_08 . Then (00227 +)az ) Amaziah (00558 +)Amatsyah ) sent (07971 +shalach ) messengers (04397 +malak ) to Jehoash (03060 {+Y@how)ash} ) , the son (01121 +ben ) of Jehoahaz (03059

+Y@how)achaz ) son (01121 +ben ) of Jehu (03058 +Yehuw) ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Come (03212 +yalak ) , let us look (07200 +ra)ah ) one another in the face (06440 +paniym ) .

+Y@how)ash 2Ki\_14\_09 And Jehoash (03060 {+Y@how)ash} ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 +chowach ) that [ was ] in Lebanon (03844 +L@banown ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 +L@banown ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar ) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

+Y@how)ash 2Ki\_14\_11 But Amaziah (00558 +)Amatsyah ) would not hear (08085 +shama() ) . Therefore Jehoash (03060 {+Y@how)ash} ) king (04428 +melek ) of Israel (03478 +Yisra)el ) went (05927 +(alah ) up ; and he and Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) looked (07200 +ra)ah ) one another in the face (06440 +paniym ) at Bethshemesh (01053 +Beyth Shemesh ) , which (00834 +)aher ) [ belongeth ] to Judah (03063 +Y@huwdah ) .

+Y@how)ash 2Ki\_14\_13 And Jehoash (03060 +Y@how)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , the son (01121 +ben ) of Jehoash (03060 {+Y@how)ash} ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , at Bethshemesh (01053 +Beyth Shemesh ) , and came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) from the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) unto the corner (06438 +pinnah ) gate (08179 +sha(ar ) , four (00702 +)arba() ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

+Y@how)ash 2Ki\_14\_13 And Jehoash (03060 {+Y@how)ash} ) king (04428 +melek ) of Israel (03478 +Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , the son (01121 +ben ) of Jehoash (03060 +Y@how)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , at Bethshemesh (01053 +Beyth Shemesh ) , and came (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) from the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) unto the corner (06438 +pinnah ) gate (08179 +sha(ar ) , four (00702 +)arba() ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

+Y@how)ash 2Ki\_14\_15 . Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoash (03060 {+Y@how)ash} ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , and how (00834 +)aher ) he fought (03898 +lacham ) with Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+Y@how)ash 2Ki\_14\_16 And Jehoash (03060 {+Y@how)ash} ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 +qabar ) in Samaria (08111 +Shom@rown ) with the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ; and Jeroboam (03379 +Yarob(am ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@how)ash 2Ki\_14\_17 And Amaziah (00558 +)Amatsyah ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) lived (02421 +chayah ) after (00310 +)achar ) the death (04194 +maveth ) of Jehoash (03060 {+Y@how)ash} ) son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) king (04428 +melek ) of Israel (03478 +Yisra)el ) fifteen (06240 +(asar ) years (08141 +shaneh ) .

+Y@howceph Psa\_81\_05 This he ordained (07760 +suwm ) in Joseph (03084 {+Y@howceph} ) [ for ] a testimony (5715) , when he went (03318 +yatsa ) out through (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ): [ where ] I heard (08085 +shama( ) a language (08193 +saphah ) [ that ] I understood (03045 +yada( ) not .

+Y@howchanan 2Ch\_17\_15 And next to him [ was ] Jehohanan (03076 {+Y@howchanan} ) the captain (08269 +sar ) , and with him two hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ) .

+Y@howchanan 2Ch\_18\_02 And after (07093 +qets ) [ certain ] years (08141 +shaneh ) he went (03381 +yarad ) down (03381 +yarad ) to Ahab (00256 +)Ach)ab ) to Samaria (08111 +Shom@rown ) . And Ahab (00256 +)Ach)ab ) killed (03076 {+Y@howchanan} ) sheep (06629 +tso)n ) and oxen (01241 +baqar ) for him in abundance (07230 +rob ) , and for the people (05971 +(am ) that [ he had ] with him , and persuaded (05496 +cuwth ) him to go (05927 +(alah ) up [ with him ] to Ramothgilead (07433 +Ramowth ) .

+Y@howchanan 2Ch\_23\_01 . And in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) Jehoiada (03111 +Yowyada( ) strengthened (02388 +chazaq ) himself , and took (03947 +laqach ) the captains (08269 +sar ) of hundreds (03967 +me)ah ) , Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Jeroham (03395 +Y@rocham ) , and Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Jehohanan (03076 {+Y@howchanan} ) , and Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Obed (05744 +(Owbed ) , and Maaseiah (04641 +Ma(aseyah ) the son (01121 +ben ) of Adaiyah (05718 +(Adayah ) , and Elishaphat (00478 +)Eliyshaphat ) the son (01121 +ben ) of Zichri (02147 +Zikriy ) , into covenant (01285 +b@riyth ) with him .

+Y@howchanan 2Ch\_28\_12 Then certain (00592 +)aniyah ) of the heads of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Johanan (03076 {+Y@howchanan} ) , Berechiah (01296 +Berekyah ) the son (01121 +ben ) of Meshillemoth (04919 +M@shillemowth ) , and Jehizkiah (03169 +Y@chizqiyah ) the son (01121 +ben ) of Shallum (07967 +Shalluwm ) , and Amasa (06021 +(Amasa ) the son (01121 +ben ) of Hadlai (02311 +Chadlay ) , stood (06965 +quwm ) up against (05921 +(al ) them that came (00935 +bow ) from the war (06635 +tsaba ) ,

+Y@howchanan Ezr\_10\_06 . Then Ezra (05830 +(Ezra ) rose (06965 +quwm ) up from before (06440 +paniym ) the house (01004 +bayith ) of God (00430 +)elohiym ) , and went (03212 +yalak ) into (00413 +)el ) the chamber (03957 +lishkah ) of Johanan (03076 {+Y@howchanan} ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ):and [ when ] he came (03212 +yalak ) thither (08033 +sham ) , he did eat (00398 +)akal ) no (03808 +lo ) bread (03899 +lechem ) , nor (03808 +lo ) drink (08354 +shathah ) water (04325 +mayim ):for he mourned (56) because (03588 +kiy ) of the transgression (04604 +ma(al ) of them that had been carried (01473 +gowlah ) away (01473 +gowlah ) .

+Y@howchanan Ezr\_10\_28 Of the sons (01121 +ben ) also of Bebai (00893 +Bebay ) ; Jehohanan (03076 {+Y@howchanan} ) , Hananiah (02608 +Chananyah ) , Zabbai (02079 +Zabbay ) , [ and ] Athlai (06270 +(Athlay ) .

+Y@howchanan Neh\_06\_18 For [ there were ] many (07227 +rab ) in Judah (03063 +Y@huwdah ) sworn unto him , because (03588 +kiy ) he [ was ] the son (02860 +chathan ) in law (02859 +chathan ) of Shechaniah (07935 +Sh@kanyah ) the son (01121 +ben ) of Arah (00733 +)Arach ) ; and his son (01121 +ben ) Johanan (03076 {+Y@howchanan} ) had taken (03947 +laqach ) the daughter (01323 +bath ) of Meshullam (04918 +M@shullam ) the son (01121 +ben ) of Berechiah (01296 +Berekyah ) .

+Y@howchanan Neh\_12\_13 Of Ezra (05830 +(Ezra ) , Meshullam (04918 +M@shullam ) ; of Amariah (00568 +)Amaryah ) , Jehohanan (03076 {+Y@howchanan} ) ;

+Y@howchanan Neh\_12\_42 And Maaseiah (04641 +Ma(aseyah) , and Shemaiah (08098 +Sh@ma(yah) , and Eleazar (00499 +)El(azar) , and Uzzi (05813 +(Uzziy) , and Jehohanan (03076 {+Y@howchanan} ) , and Malchijah (04441 +Malkiyah) , and Elam (05867 +(Eylam) , and Ezer (05829 +(Ezer) . And the singers (07891 +shiyr) sang (07891 +shiyr) loud (08085 +shama( ) , with Jezrahiah (03156 +Yizrachyah) [ their ] overseer (06496 +paqiyd) .

+Y@hownadab 2Ki\_10\_15 . And when he was departed (03212 +yalak) thence (08033 +sham) , he lighted (04672 +matsa) on (00854 +)eth) Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) [ coming ] to meet (07125 +qir)ah) him:and he saluted (01288 +barak) him , and said (00559 +)amar) to him , Is thine heart (03824 +lebab) right (03225 +yamiyn) , as my heart (03824 +lebab) [ is ] with thy heart (03824 +lebab) ? And Jehonadab (03082 {+Y@hownadab}) answered (00559 +)amar) , It is . If it be , give (05414 +nathan) [ me ] thine hand (03027 +yad) . And he gave (05414 +nathan) [ him ] his hand (03027 +yad) ; and he took (05927 +(alah) him up to him into (00413 +)el) the chariot (04818 +merkabah) .

+Y@hownadab 2Ki\_10\_15 . And when he was departed (03212 +yalak) thence (08033 +sham) , he lighted (04672 +matsa) on (00854 +)eth) Jehonadab (03082 {+Y@hownadab}) the son (01121 +ben) of Rechab (07394 +Rekab) [ coming ] to meet (07125 +qir)ah) him:and he saluted (01288 +barak) him , and said (00559 +)amar) to him , Is thine heart (03824 +lebab) right (03225 +yamiyn) , as my heart (03824 +lebab) [ is ] with thy heart (03824 +lebab) ? And Jehonadab (03082 +Y@hownadab) answered (00559 +)amar) , It is . If it be , give (05414 +nathan) [ me ] thine hand (03027 +yad) . And he gave (05414 +nathan) [ him ] his hand (03027 +yad) ; and he took (05927 +(alah) him up to him into (00413 +)el) the chariot (04818 +merkabah) .

+Y@hownadab 2Ki\_10\_23 And Jehu (03058 +Yehuw) went (00935 +bow) , and Jehonadab (03082 {+Y@hownadab}) the son (01121 +ben) of Rechab (07394 +Rekab) , into the house (01004 +bayith) of Baal (01168 +Ba(al) , and said (00559 +)amar) unto the worshippers (05647 +(abad) of Baal (01168 +Ba(al) , Search (02664 +chaphas) , and look (07200 +ra)ah) that there be here (06311 +poh) with you none of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , but the worshippers (05647 +(abad) of Baal (01168 +Ba(al) only (00905 +bad) .

+Y@hownadab Jer\_35\_08 Thus have we obeyed (08085 +shama( ) the voice (06963 +qowl) of Jonadab (03082 {+Y@hownadab}) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) in all (03605 +kol) that he hath charged (06680 +tsavah) us , to drink (08354 +shathah) no (01115 +biltiy) wine (03196 +yayin) all (03605 +kol) our days (03117 +yowm) , we , our wives (00802 +)ishshah) , our sons (01121 +ben) , nor our daughters (01121 +ben) ;

+Y@hownadab Jer\_35\_14 The words (01697 +dabar) of Jonadab (03082 {+Y@hownadab}) the son (01121 +ben) of Rechab (07394 +Rekab) , that he commanded (06680 +tsavah) his sons (01121 +ben) not to drink (08354 +shathah) wine (03196 +yayin) , are performed (06965 +quwm) ; for unto this (02088 +zeh) day (03117 +yowm) they drink (08354 +shathah) none (03808 +lo) , but obey (08085 +shama( ) their father s (1) commandment (04687 +mitsvah):notwithstanding I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye hearkened (08085 +shama( ) not unto me .

+Y@hownadab Jer\_35\_16 Because (03588 +kiy) the sons (01121 +ben) of Jonadab (03082 {+Y@hownadab}) the son (01121 +ben) of Rechab (07394 +Rekab) have performed (06965 +quwm) the commandment (04687 +mitsvah) of their father (1) , which (00834 +)aher) he commanded (06680 +tsavah) them ; but this (02088 +zeh) people (05971 +(am) hath not hearkened (08085 +shama( ) unto me :

+Y@hownadab Jer\_35\_18 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the house (01004 +bayith) of the Rechabites (07397 +Rekah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Because ye



have obeyed (08085 +shama( ) the commandment (04687 +mitsvah ) of Jonadab (03082 {+Y@hownadab} ) your father (1) , and kept (08104 +shamar ) all (03605 +kol ) his precepts (04687 +mitsvah ) , and done (06213 +(asah ) according unto all (03605 +kol ) that he hath commanded (06680 +tsavah ) you :

+Y@hownathan 1Ch\_08\_33 . And Ner (05369 +Ner ) begat (03205 +yalad ) Kish (07027 + Qiysh ) , and Kish (07027 + Qiysh ) begat (03205 +yalad ) Saul (07586 +Sha)uwl ) , and Saul (07586 +Sha)uwl ) begat (03205 +yalad ) Jonathan (03083 {+Y@hownathan} ) , and Malchishua (04444 +Malkiyshuwa( ) , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

+Y@hownathan 1Ch\_08\_34 And the son (01121 +ben ) of Jonathan (03083 {+Y@hownathan} ) [ was ] Meribbaal (04807 +M@riyb Ba(al) ) ; and Meribbaal (04807 +M@riyb Ba(al) ) begat (03205 +yalad ) Micah (04318 +Miykah ) .

+Y@hownathan 1Ch\_09\_39 And Ner (05369 +Ner ) begat (03205 +yalad ) Kish (07027 + Qiysh ) ; and Kish (07027 + Qiysh ) begat (03205 +yalad ) Saul (07586 +Sha)uwl ) ; and Saul (07586 +Sha)uwl ) begat (03205 +yalad ) Jonathan (03083 {+Y@hownathan} ) , and Malchishua (04444 +Malkiyshuwa( ) , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

+Y@hownathan 1Ch\_09\_40 And the son (01121 +ben ) of Jonathan (03083 {+Y@hownathan} ) [ was ] Meribbaal (04807 +M@riyb Ba(al) ):and Meribbaal (04810 +M@riy Ba(al) ) begat (03205 +yalad ) Micah (04318 +Miykah ) .

+Y@hownathan 1Ch\_20\_07 But when he defied (02778 +charaph . ) Israel (03478 +Yisra)el ) , Jonathan (03083 {+Y@hownathan} ) the son (01121 +ben ) of Shimea (08092 +Shim(a) ) David s (01732 +David ) brother (00251 +)ach ) slew (05221 +nakah ) him .

+Y@hownathan 1Ch\_27\_25 And over (05921 +(al) the king s (04428 +melek ) treasures (00214 +)owtsar ) [ was ] Azmaveth (05820 +(Azmaveth ) the son (01121 +ben ) of Adiel (05717 +(Adiy)el ):and over (05921 +(al) ) the storehouses (00214 +)owtsar ) in the fields (07704 +sadeh ) , in the cities (05892 +(iy) ) , and in the villages (03723 +kaphar ) , and in the castles (04026 +migdal ) , [ was ] Jehonathan (03083 {+Y@hownathan} ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) :

+Y@hownathan 1Ch\_27\_32 Also Jonathan (03083 {+Y@hownathan} ) David s (01732 +David ) uncle (01730 +dowd ) was a counsellor (03289 +ya(ats) ) , a wise (00995 +biyn ) man (00376 +)iysh ) , and a scribe (05608 +caphar ):and Jehiel (03171 +Y@chiy)el ) the son (01121 +ben ) of Hachmoni (02453 +Cahkmowniy ) [ was ] with the king s (04428 +melek ) sons (01121 +ben ) :

+Y@hownathan 1Sa\_14\_06 And Jonathan (03083 {+Y@hownathan} ) said (00559 +)amar ) to the young (05288 +na(ar) ) man that bare (05375 +nasa) ) his armour (03627 +k@liy ) , Come (03212 +yalak ) , and let us go (05674 +(abar) ) over (05674 +(abar) ) unto the garrison (04673 +matstsab ) of these (00428 +)el - leh ) uncircumcised (06189 +(arel) ):it may be that the LORD (03068 +Y@hovah ) will work (06213 +(asah ) for us:for [ there is ] no (00369 +)ayin ) restraint (04622 +ma(tsowr) ) to the LORD (03068 +Y@hovah ) to save (03467 +yasha( ) by many (07227 +rab ) or (00176 +)ow ) by few (04592 +m@(at) ) .

+Y@hownathan 1Sa\_14\_08 Then said (00559 +)amar ) Jonathan (03083 {+Y@hownathan} ) , Behold (02009 +hinneh ) , we will pass (05674 +(abar) ) over (05674 +(abar) ) unto [ these ] men (00582 +)enowsh ) , and we will discover (01540 +galah ) ourselves unto them .

+Y@hownathan 1Sa\_18\_01 . And it came (01961 +hayah ) to pass , when he had made an end (03615 +kalah ) of speaking (01696 +dabar ) unto Saul (07586 +Sha)uwl ) , that the soul (05315 +nephesh ) of Jonathan (03083 +Y@hownathan ) was knit (07194 +qashar ) with the soul (05315 +nephesh ) of David (01732 +David ) , and Jonathan (03083 {+Y@hownathan} ) loved (00157 +)ahab ) him as his own soul (05315 +nephesh ) .

+Y@hownathan 1Sa\_18\_01 . And it came (01961 +hayah ) to pass , when he had made an end (03615 +kalah ) of speaking (01696 +dabar ) unto Saul (07586 +Sha)uwl ) , that the soul (05315 +nephesh ) of Jonathan (03083 {+Y@hownathan} ) was knit (07194 +qashar ) with the soul (05315 +nephesh ) of David (01732 +David ) , and Jonathan (03083 +Y@hownathan ) loved (00157 +)ahab ) him as his own soul (05315 +nephesh ) .

+Y@hownathan 1Sa\_18\_03 Then Jonathan (03083 {+Y@hownathan} ) and David (01732 +David ) made (03772 +karath ) a covenant (01285 +b@riyth ) , because he loved (00160 +)ahabah ) him as his own soul (05315 +nephesh ) .

+Y@hownathan 1Sa\_18\_04 And Jonathan (03083 {+Y@hownathan} ) stripped (06584 +pashat ) himself of the robe (04598 +m@(iy)l ) that [ was ] upon him , and gave (05414 +nathan ) it to David (01732 +David ) , and his garments (04055 +mad ) , even to his sword (02719 +chereb ) , and to his bow (07198 +qesheth ) , and to his girdle (02290 +chagowr ) .

+Y@hownathan 1Sa\_19\_02 But Jonathan (03083 +Y@hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) delighted (02654 +chaphets ) much (03966 +m@(od ) in David (01732 +David ):and Jonathan (03083 {+Y@hownathan} ) told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) my father (1) seeketh (01245 +baqash ) to kill (04191 +muwth ) thee:now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , take heed (08104 +shamar ) to thyself until (05704 +(ad ) the morning (01242 +boqer ) , and abide (03427 +yashab ) in a secret (05643 +cether ) [ place ] , and hide (2244) thyself :

+Y@hownathan 1Sa\_19\_02 But Jonathan (03083 {+Y@hownathan} ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) delighted (02654 +chaphets ) much (03966 +m@(od ) in David (01732 +David ):and Jonathan (03083 +Y@hownathan ) told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) my father (1) seeketh (01245 +baqash ) to kill (04191 +muwth ) thee:now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , take heed (08104 +shamar ) to thyself until (05704 +(ad ) the morning (01242 +boqer ) , and abide (03427 +yashab ) in a secret (05643 +cether ) [ place ] , and hide (2244) thyself :

+Y@hownathan 1Sa\_19\_04 And Jonathan (03083 {+Y@hownathan} ) spake (01696 +dabar ) good (02896 +towb ) of David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Let not the king (04428 +melek ) sin (02398 +chata ) against his servant (05650 +(ebed ) , against David (01732 +David ) ; because (03588 +kiy ) he hath not sinned (02398 +chata ) against thee , and because (03588 +kiy ) his works (04639 +ma(aseh ) [ have (01961 +hayah ) been ] to thee - ward very (03966 +m@(od ) good (02896 +towb ) :

+Y@hownathan 1Sa\_19\_06 And Saul (07586 +Sha)uwl ) hearkened (08085 +shama() ) unto the voice (06963 +qowl ) of Jonathan (03083 {+Y@hownathan} ):and Saul (07586 +Sha)uwl ) sware (07650 +shaba() ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , he shall not be slain (04191 +muwth ) .

+Y@hownathan 1Sa\_19\_07 And Jonathan (03083 +Y@hownathan ) called (07121 +qara ) David (01732 +David ) , and Jonathan (03083 +Y@hownathan ) shewed (05046 +nagad ) him all (03605 +kol ) those (00428 +)el - leh ) things (01697 +dabar ) . And Jonathan (03083 {+Y@hownathan} ) brought (00935 +bow) ) David (01732 +David ) to Saul (07586 +Sha)uwl ) , and he was in his presence (06440 +paniyim ) , as in times past (08032 +shilshowm ) .

+Y@hownathan 1Sa\_19\_07 And Jonathan (03083 +Y@hownathan ) called (07121 +qara ) David (01732 +David ) , and Jonathan (03083 {+Y@hownathan} ) shewed (05046 +nagad ) him all (03605 +kol ) those (00428 +)el - leh ) things (01697 +dabar ) . And Jonathan (03083 +Y@hownathan ) brought (00935 +bow) ) David (01732 +David ) to Saul (07586 +Sha)uwl ) , and he was in his presence (06440 +paniyim ) , as in times past (08032 +shilshowm ) .

+Y@hownathan 1Sa\_19\_07 And Jonathan (03083 {+Y@hownathan} ) called (07121 +qara) ) David (01732 +David) , and Jonathan (03083 +Y@hownathan) shewed (05046 +nagad) him all (03605 +kol) those (00428 +)el - leh) things (01697 +dabar) . And Jonathan (03083 +Y@hownathan) brought (00935 +bow) ) David (01732 +David) to Saul (07586 +Sha)uwl) , and he was in his presence (06440 +paniym) , as in times past (08032 +shilshowm) .

+Y@hownathan 1Sa\_20\_01 . And David (01732 +David) fled (01272 +barach) from Naioth (05121 +Naviyth) in Ramah (07414 +Ramah) , and came (00935 +bow) ) and said (00559 +)amar) before (06440 +paniym) Jonathan (03083 {+Y@hownathan} ) , What (04100 +mah) have I done (06213 +(asah) ) ? what (04100 +mah) [ is ] mine iniquity (05771 +(avon) ) ? and what (04100 +mah) [ is ] my sin (02403 +chatta)ah) before (06440 +paniym) thy father (1) , that he seeketh (01245 +baqash) my life (05315 +nephesh) ?

+Y@hownathan 1Sa\_20\_03 And David (01732 +David) sware (07650 +shaba( ) moreover (05750 +(owd) , and said (00559 +)amar) , Thy father (1) certainly knoweth (03045 +yada( ) that I have (01961 +hayah) found (04672 +matsa) ) grace (02580 +chen) in thine eyes (05869 +(ayin) ) ; and he saith (00559 +)amar) , Let not Jonathan (03083 {+Y@hownathan} ) know (03045 +yada( ) this (02063 +zo)th) , lest (06435 +pen) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [ as ] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [ as ] thy soul (05315 +nephesh) liveth (02416 +chay) , [ there is ] but a step (06587 +pesa( ) between (00996 +beyn) me and death (04194 +maveth) .

+Y@hownathan 1Sa\_20\_04 Then said (00559 +)amar) Jonathan (03083 {+Y@hownathan} ) unto David (01732 +David) , Whatsoever (04100 +mah) thy soul (05315 +nephesh) desireth (00559 +)amar) , I will even do (06213 +(asah) [ it ] for thee .

+Y@hownathan 1Sa\_20\_05 And David (01732 +David) said (00559 +)amar) unto Jonathan (03083 {+Y@hownathan} ) , Behold (02009 +hinneh) , to morrow (04279 +machar) [ is ] the new (02320 +chodesh) moon (02320 +chodesh) , and I should not fail to sit (03427 +yashab) with the king (04428 +melek) at meat (00398 +)akal):but let me go (07971 +shalach) , that I may hide (05641 +cathar) myself in the field (07704 +sadeh) unto the third (07992 +sh@liyshi) [ day ] at even (06153 +(ereb) .

+Y@hownathan 1Sa\_20\_09 . And Jonathan (03083 {+Y@hownathan} ) said (00559 +)amar) , Far (02486 +chaliylah) be it from thee:for if (00518 +)jim) I knew (03045 +yada( ) certainly that evil (07451 +ra( ) were determined (03615 +kalah) by my father (1) to come (00935 +bow) ) upon thee , then would not I tell (05046 +nagad) it thee ?

+Y@hownathan 1Sa\_20\_10 Then said (00559 +)amar) David (01732 +David) to Jonathan (03083 {+Y@hownathan} ) , Who (04310 +miy) shall tell (05046 +nagad) me ? or (00176 +)ow) what (04100 +mah) [ if (00176 +)ow) ] thy father (1) answer (06030 +(anah) thee roughly (07186 +qasheh) ?

+Y@hownathan 1Sa\_20\_11 And Jonathan (03083 {+Y@hownathan} ) said (00559 +)amar) unto David (01732 +David) , Come (03212 +yalak) , and let us go (03318 +yatsa) ) out into the field (07704 +sadeh) . And they went (03318 +yatsa) ) out both (08174 +Sha(aph) of them into the field (07704 +sadeh) .

+Y@hownathan 1Sa\_20\_12 And Jonathan (03083 {+Y@hownathan} ) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +(eth) , [ or ] the third (07992 +sh@liyshi) [ day ] , and , behold (02009 +hinneh) , [ if there be ] good (02896 +towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

+Y@hownathan 1Sa\_20\_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 {+Y@hownathan} ):but if (03588 +kiy) it please (03190 +yatab) my father (1) [ to do ] thee evil (07451 +ra( ) , then I will shew (01540 +galah) it thee

, and send (07971 +shalach ) thee away , that thou mayest go (01980 +halak ) in peace (07965 +shalowm ):and the LORD (03068 +Y@hovah ) be with thee , as he hath been (01961 +hayah ) with my father (1) .

+Y@hownathan 1Sa\_20\_16 So Jonathan (03083 {+Y@hownathan} ) made (03772 +karath ) [ a covenant ] with the house (01004 +bayith ) of David (01732 +David ) , [ saying ] , Let the LORD (03068 +Y@hovah ) even require (01245 +baqash ) [ it ] at the hand (03027 +yad ) of David s (01732 +David ) enemies (00341 +)oyeb ) .

+Y@hownathan 1Sa\_20\_17 And Jonathan (03083 {+Y@hownathan} ) caused David (01732 +David ) to swear (07650 +shaba() again (03254 +yacaph ) , because he loved (00160 +)ahabah ) him:for he loved (00157 +)ahab ) him as he loved (00160 +)ahabah ) his own soul (05315 +nephesh ) .

+Y@hownathan 1Sa\_20\_18 Then Jonathan (03083 {+Y@hownathan} ) said (00559 +)amar ) to David (01732 +David ) , To morrow (04279 +machar ) [ is ] the new (02320 +chodesh ) moon (02320 +chodesh ):and thou shalt be missed (06485 +paqad ) , because (03588 +kiy ) thy seat (04186 +mowshab ) will be empty (06485 +paqad ) .

+Y@hownathan 1Sa\_20\_25 And the king (04428 +melek ) sat (03427 +yashab ) upon his seat (04186 +mowshab ) , as at other times (06471 +pa(am) , [ even ] upon a seat (04186 +mowshab ) by the wall (07023 +qiyr ):and Jonathan (03083 {+Y@hownathan} ) arose (06965 +quwm ) , and Abner (74) sat (03427 +yashab ) by Saul s (07586 +Sha)uwl ) side (06654 +tsad ) , and David s (01732 +David ) place (04725 +maqowm ) was empty (06485 +paqad ) .

+Y@hownathan 1Sa\_20\_27 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , [ which was ] the second (08145 +sheniy ) [ day ] of the month (02320 +chodesh ) , that David s (01732 +David ) place (04725 +maqowm ) was empty (06485 +paqad ):and Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Jonathan (03083 {+Y@hownathan} ) his son (01121 +ben ) , Wherefore (04069 +madduwa() cometh (00935 +bow) ) not the son (01121 +ben ) of Jesse (03448 +Yishay ) to meat (03899 +lechem ) , neither (01571 +gam ) yesterday (08543 +t@mowl ) , nor (01571 +gam ) to day (03117 +yowm ) ?

+Y@hownathan 1Sa\_20\_28 And Jonathan (03083 {+Y@hownathan} ) answered (06030 +(anah ) Saul (07586 +Sha)uwl ) , David (01732 +David ) earnestly asked (07592 +sha)al ) [ leave ] of me [ to go ] to Bethlehem (01035 +Beyth Lechem ) :

+Y@hownathan 1Sa\_20\_30 Then Saul s (07586 +Sha)uwl ) anger (00639 +)aph ) was kindled (02734 +charah ) against Jonathan (03083 {+Y@hownathan} ) , and he said (00559 +)amar ) unto him , Thou son (01121 +ben ) of the perverse (05753 +(avah ) rebellious (04780 +marduwth ) [ woman ] , do not I know (03045 +yada() that thou hast chosen (00977 +bachar ) the son (01121 +ben ) of Jesse (03448 +Yishay ) to thine own confusion (01322 +bosheth ) , and unto the confusion (01322 +bosheth ) of thy mother s (00517 +)em ) nakedness (06172 +(ervah ) ?

+Y@hownathan 1Sa\_20\_32 And Jonathan (03083 {+Y@hownathan} ) answered (06030 +(anah ) Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Wherefore (04100 +mah ) shall he be slain (04191 +muwth ) ? what (04100 +mah ) hath he done (06213 +(asah ) ?

+Y@hownathan 1Sa\_20\_33 And Saul (07586 +Sha)uwl ) cast (02904 +tuwl ) a javelin (02595 +chaniyth ) at (05921 +(al ) him to smite (05221 +nakah ) him:whereby Jonathan (03083 {+Y@hownathan} ) knew (03045 +yada() that it was determined (03615 +kalah ) of his father (1) to slay (04191 +muwth ) David (01732 +David ) .

+Y@hownathan 1Sa\_20\_34 So Jonathan (03083 {+Y@hownathan} ) arose (06965 +quwm ) from the table (07979 +shulchan ) in fierce (02750 +choriy ) anger (00639 +)aph ) , and did eat (00398 +)akal ) no (03808 +lo) ) meat (03899 +lechem ) the second (08145 +sheniy ) day (03117 +yowm ) of the month (02320 +chodesh

);for he was grieved (06087 +(atsab ) for David (01732 +David ) , because (03588 +kiy ) his father (1) had done him shame (03637 +kalam ) .

+Y@hownathan 1Sa\_20\_35 . And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) , that Jonathan (03083 {+Y@hownathan} ) went (03318 +yatsa ) out into the field (07704 +sadeh ) at the time appointed (04150 +mow(ed) ) with David (01732 +David ) , and a little (06996 +qatan ) lad (05288 +na(ar) ) with him .

+Y@hownathan 1Sa\_20\_37 And when the lad (05288 +na(ar) ) was come (00935 +bow) ) to the place (4725maqowm ) of the arrow (02678 +chitstsiy ) which (00834 +)aher ) Jonathan (03083 +Y@hownathan ) had shot (03384 +yarah ) , Jonathan (03083 {+Y@hownathan} ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar) ) , and said (00559 +)amar ) , [ Is ] not the arrow (02678 +chitstsiy ) beyond (01973 +hal@ah ) thee ?

+Y@hownathan 1Sa\_20\_37 And when the lad (05288 +na(ar) ) was come (00935 +bow) ) to the place (4725maqowm ) of the arrow (02678 +chitstsiy ) which (00834 +)aher ) Jonathan (03083 {+Y@hownathan} ) had shot (03384 +yarah ) , Jonathan (03083 +Y@hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar) ) , and said (00559 +)amar ) , [ Is ] not the arrow (02678 +chitstsiy ) beyond (01973 +hal@ah ) thee ?

+Y@hownathan 1Sa\_20\_38 And Jonathan (03083 {+Y@hownathan} ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar) ) , Make speed (04120 +m@herah ) , haste (02363 +chuwsh ) , stay (05975 +)amad ) not . And Jonathan s (03129 +Yownathan ) lad (05288 +na(ar) ) gathered (03950 +laqat ) up the arrows (02678 +chitstsiy ) , and came (00935 +bow) ) to his master (00113 +)adown ) .

+Y@hownathan 1Sa\_20\_39 But the lad (05288 +na(ar) ) knew (03045 +yada() ) not any (03972 +m@uwmah ) thing:only (00389 +)ak ) Jonathan (03083 {+Y@hownathan} ) and David (01732 +David ) knew (03045 +yada() ) the matter (01697 +dabar ) .

+Y@hownathan 1Sa\_20\_40 And Jonathan (03083 {+Y@hownathan} ) gave (05414 +nathan ) his artillery (03627 +k@liy ) unto his lad (05288 +na(ar) ) , and said (00559 +)amar ) unto him , Go (03212 +yalak ) , carry (00935 +bow) ) [ them ] to the city (05892 +(iyr) ) .

+Y@hownathan 1Sa\_20\_42 And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) to David (01732 +David ) , Go (03212 +yalak ) in peace (07965 +shalowm ) , forasmuch as we have sworn (07650 +shaba() ) both (08174 +Sha(aph) ) of us in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) be between (00996 +beyn ) me and thee , and between (00996 +beyn ) my seed (02233 +zera() ) and thy seed (02233 +zera() ) for ever (05769 +(owlam) ) . And he arose (06965 +quwm ) and departed (03212 +yalak ):and Jonathan (03083 {+Y@hownathan} ) went (00935 +bow) ) into the city (05892 +(iyr) ) .

+Y@hownathan 1Sa\_20\_42 And Jonathan (03083 {+Y@hownathan} ) said (00559 +)amar ) to David (01732 +David ) , Go (03212 +yalak ) in peace (07965 +shalowm ) , forasmuch as we have sworn (07650 +shaba() ) both (08174 +Sha(aph) ) of us in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) be between (00996 +beyn ) me and thee , and between (00996 +beyn ) my seed (02233 +zera() ) and thy seed (02233 +zera() ) for ever (05769 +(owlam) ) . And he arose (06965 +quwm ) and departed (03212 +yalak ):and Jonathan (03083 +Y@hownathan ) went (00935 +bow) ) into the city (05892 +(iyr) ) .

+Y@hownathan 1Sa\_23\_16 And Jonathan (03083 {+Y@hownathan} ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) arose (06965 +quwm ) , and went (03212 +yalak ) to David (01732 +David ) into the wood (02793 +choresh ) , and strengthened (02388 +chazaq ) his hand (03027 +yad ) in God (00430 +)elohiym ) .

+Y@hownathan 1Sa\_23\_18 And they two (08147 +sh@nayim ) made (03772 +karath ) a covenant (01285 +b@riyth ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and David (01732 +David ) abode (03427 +yashab ) in the wood (02793 +choresh ) , and Jonathan (03083 {+Y@hownathan} ) went (01980 +halak ) to his house (01004 +bayith ) .

+Y@hownathan 1Sa\_31\_02 And the Philistines (06430 +P@lishtiy ) followed (01692 +dabaq ) hard (01692 +dabaq ) upon Saul (07586 +Sha)uwl ) and upon his sons (01121 +ben ) ; and the Philistines (06430 +P@lishtiy ) slew (05221 +nakah ) Jonathan (03083 {+Y@hownathan} ) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa( ) , Saul s (07586 +Sha)uwl ) sons (01121 +ben ) .

+Y@hownathan 2Ch\_17\_08 And with them [ he sent ] Levites (03881 +Leviyiy ) , [ even ] Shemaiah (08098 +Sh@ma(yah) ) , and Nethaniah (05418 +N@thanyah ) , and Zebadiah (02069 +Z@badyah ) , and Asahel (06214 +(Asah)el ) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehonathan (03083 {+Y@hownathan} ) , and Adonijah (00138 +)Adoniyah ) , and Tobijah (02900 +Towbiyah ) , and Tobadonijah (02899 +Towb Adoniyahuw ) , Levites (03881 +Leviyiy ) ; and with them Elishama (00476 +)Eliyshama( ) and Jehoram (03088 +Y@howram ) , priests (03548 +kohen ) .

+Y@hownathan 2Sa\_01\_04 And David (01732 +David ) said (00559 +)amar ) unto him , How (04100 +mah ) went (01961 +hayah ) the matter (01697 +dabar ) ? I pray (04994 +na ) thee , tell (05046 +nagad ) me . And he answered (00559 +)amar ) , That the people (05971 +(am) ) are fled (05127 +nuwc ) from the battle (04421 +milchamah ) , and many (07235 +rabah ) of the people (05971 +(am) ) also (01571 +gam ) are fallen (05307 +naphal ) and dead (04191 +muwth ) ; and Saul (07586 +Sha)uwl ) and Jonathan (03083 {+Y@hownathan} ) his son (01121 +ben ) are dead (04191 +muwth ) also (01571 +gam ) .

+Y@hownathan 2Sa\_01\_05 And David (01732 +David ) said (00559 +)amar ) unto the young (05288 +na(ar) ) man that told (05046 +nagad ) him , How (00349 +)eyk ) knowest (03045 +yada( ) thou that Saul (07586 +Sha)uwl ) and Jonathan (03083 {+Y@hownathan} ) his son (01121 +ben ) be dead (04191 +muwth ) ?

+Y@hownathan 2Sa\_01\_12 And they mourned (05594 +caphad ) , and wept (01058 +bakah ) , and fasted (06684 +tsuwm ) until (05704 +(ad) even (06153 +(ereb) ) , for Saul (07586 +Sha)uwl ) , and for Jonathan (03083 {+Y@hownathan} ) his son (01121 +ben ) , and for the people (05971 +(am) ) of the LORD (03068 +Y@hovah ) , and for the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; because (03588 +kiy ) they were fallen (05307 +naphal ) by the sword (02719 +chereb ) .

+Y@hownathan 2Sa\_01\_17 . And David (01732 +David ) lamented (06969 +quwn ) with this (02063 +zo)th ) lamentation (07015 +qiynah ) over (05921 +(al) Saul (07586 +Sha)uwl ) and over (05921 +(al) Jonathan (03083 {+Y@hownathan} ) his son (01121 +ben ) :

+Y@hownathan 2Sa\_01\_22 From the blood (01818 +dam ) of the slain (02491 +chalal ) , from the fat (02459 +cheleb ) of the mighty (01368 +gibbowr ) , the bow (07198 +qesheth ) of Jonathan (03083 {+Y@hownathan} ) turned (07734 +suwg ) not back (00268 +)achowr ) , and the sword (02719 +chereb ) of Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) not empty (07387 +reyqam ) .

+Y@hownathan 2Sa\_01\_23 Saul (07586 +Sha)uwl ) and Jonathan (03083 {+Y@hownathan} ) [ were ] lovely (00157 +)ahab ) and pleasant (05273 +na(iym) ) in their lives (02416 +chay ) , and in their death (04194 +maveth ) they were not divided (06504 +parad ):they were swifter (07043 +qalal ) than eagles (05404 +nesher ) , they were stronger (01396 +gabar ) than lions (00738 +)ariy ) .

+Y@hownathan 2Sa\_01\_25 How (00349 +)eyk ) are the mighty (01368 +gibbowr ) fallen (05307 +naphal ) in the midst (08432 +tavek ) of the battle (04421 +milchamah ) ! O Jonathan (03083 {+Y@hownathan} ) , [ thou wast ] slain (02491 +chalal ) in thine high (01116 +bamah ) places .

+Y@hownathan 2Sa\_01\_26 I am distressed (06887 +tsarar ) for thee , my brother (00251 +)ach ) Jonathan

(03083 {+Y@hownathan} ):very (03966 +m@(od ) pleasant (05276 +na(em ) hast thou been unto me:thy love (00160 +)ahabah ) to me was wonderful (06381 +pala) ) , passing the love (00160 +)ahabah ) of women (00802 +)ishshah ) .

+Y@hownathan 2Sa\_04\_04 And Jonathan (03083 +Y@hownathan ) , Saul s (07586 +Sha)uwl ) son (01121 +ben ) , had a son (01121 +ben ) [ that was ] lame (05223 +nakeh ) of [ his ] feet (07272 +regel ) . He was five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when the tidings (08052 +sh@muw(ah ) came (00935 +bow) ) of Saul (07586 +Sha)uwl ) and Jonathan (03083 {+Y@hownathan} ) out of Jezreel (03157 +Yizr@(e)l ) , and his nurse (00539 +)aman ) took (05375 +nasa) ) him up , and fled (05127 +nuwc ):and it came (01961 +hayah ) to pass , as she made haste (02648 +chaphaz ) to flee (05127 +nuwc ) , that he fell (05307 +naphal ) , and became (06452 +pacach ) lame (06452 +pacach ) . And his name (08034 +shem ) [ was ] Mephibosheth (04648 +M@phiybosheth ) .

+Y@hownathan 2Sa\_04\_04 And Jonathan (03083 {+Y@hownathan} ) , Saul s (07586 +Sha)uwl ) son (01121 +ben ) , had a son (01121 +ben ) [ that was ] lame (05223 +nakeh ) of [ his ] feet (07272 +regel ) . He was five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when the tidings (08052 +sh@muw(ah ) came (00935 +bow) ) of Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) out of Jezreel (03157 +Yizr@(e)l ) , and his nurse (00539 +)aman ) took (05375 +nasa) ) him up , and fled (05127 +nuwc ):and it came (01961 +hayah ) to pass , as she made haste (02648 +chaphaz ) to flee (05127 +nuwc ) , that he fell (05307 +naphal ) , and became (06452 +pacach ) lame (06452 +pacach ) . And his name (08034 +shem ) [ was ] Mephibosheth (04648 +M@phiybosheth ) .

+Y@hownathan 2Sa\_09\_03 And the king (04428 +melek ) said (00559 +)amar ) , [ Is ] there not yet (05750 +(owd ) any (00376 +)iysh ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , that I may shew (06213 +(asah ) the kindness (02617 +cheched ) of God (00430 +)elohiyim ) unto him ? And Ziba (06717 +Tsiyba ) said (00559 +)amar ) unto the king (04428 +melek ) , Jonathan (03083 {+Y@hownathan} ) hath yet (05750 +(owd ) a son (01121 +ben ) , [ which is ] lame (05223 +nakeh ) on [ his ] feet (07272 +regel ) .

+Y@hownathan 2Sa\_09\_06 Now when Mephibosheth (04648 +M@phiybosheth ) , the son (01121 +ben ) of Jonathan (03083 {+Y@hownathan} ) , the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , was come (00935 +bow) ) unto David (01732 +David ) , he fell (05307 +naphal ) on (05921 +(al ) his face (06440 +paniyim ) , and did reverence (07812 +shachah ) . And David (01732 +David ) said (00559 +)amar ) , Mephibosheth (04648 +M@phiybosheth ) . And he answered (00559 +)amar ) , Behold (02009 +hinneh ) thy servant (05650 +(ebed ) !

+Y@hownathan 2Sa\_09\_07 And David (01732 +David ) said (00559 +)amar ) unto him , Fear (03372 +yare) ) not:for I will surely (03588 +kiy ) shew (06213 +(asah ) thee kindness (02617 +cheched ) for Jonathan (03083 {+Y@hownathan} ) thy father s (1) sake (05668 +(abuwr ) , and will restore (07725 +shuwb ) thee all (03605 +kol ) the land (07704 +sadeh ) of Saul (07586 +Sha)uwl ) thy father (1) ; and thou shalt eat (00398 +)akal ) bread (03899 +lechem ) at (05921 +(al ) my table (07979 +shulchan ) continually (08548 +tamiyd ) .

+Y@hownathan 2Sa\_15\_27 The king (04428 +melek ) said (00559 +)amar ) also unto Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , [ Art not ] thou a seer (07200 +ra)ah ) ? return (07725 +shuwb ) into the city (05892 +(iyr ) in peace (07965 +shalowm ) , and your two (08147 +sh@nayim ) sons (01121 +ben ) with you , Ahimaaz (00290 +)Achiyima(ats ) thy son (01121 +ben ) , and Jonathan (03083 {+Y@hownathan} ) the son (01121 +ben ) of Abiathar (54) .

+Y@hownathan 2Sa\_15\_36 Behold (02009 +hinneh ) , [ they have ] there (08033 +sham ) with them their two (08147 +sh@nayim ) sons (01121 +ben ) , Ahimaaz (00290 +)Achiyima(ats ) Zadok s [ son ] , and Jonathan (03083 {+Y@hownathan} ) Abiathar s (54) [ son ] ; and by them ye shall send (07971 +shalach ) unto me every (03605 +kol ) thing (01697 +dabar ) that ye can hear (08085 +shama( ) .

+Y@hownathan 2Sa\_17\_17 Now Jonathan (03083 {+Y@hownathan} ) and Ahimaaz (00290 +)Achiyima(ats )

) stayed (05975 +(amad ) by Enrogel (05883 +(Eyn Rogel ) ; for they might (03201 +yakol ) not be seen (07200 +ra)ah ) to come (00935 +bow ) into the city (05892 +(iyr ):and a wench (08198 +shiphchah ) went (00980 +Bachuriym ) and told (05046 +nagad ) them ; and they went (03212 +yalak ) and told (05046 +nagad ) king (04428 +melek ) David (01732 +David ) .

+Y@hownathan 2Sa\_17\_20 And when Absalom s (53) servants (05650 +(ebed ) came (00935 +bow ) to the woman (00802 +)ishshah ) to the house (01004 +bayith ) , they said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] Ahimaaz (00290 +)Achiyma(ats ) and Jonathan (03083 {+Y@hownathan} ) ? And the woman (00802 +)ishshah ) said (00559 +)amar ) unto them , They be gone (05674 +(abar ) over (05674 +(abar ) the brook (04323 +miykal ) of water (04325 +mayim ) . And when they had sought (01245 +baqash ) and could not find (04672 +matsa ) [ them ] , they returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

+Y@hownathan 2Sa\_21\_07 But the king (04428 +melek ) spared (02550 +chamal ) Mephibosheth (04648 +M@phiybosheth ) , the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , because (05921 +(al ) of the LORD S (03068 +Y@hovah ) oath (07621 +sh@buw(ah ) that [ was ] between (00996 +beyn ) them , between (00996 +beyn ) David (01732 +David ) and Jonathan (03083 {+Y@hownathan} ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) .

+Y@hownathan 2Sa\_21\_07 But the king (04428 +melek ) spared (02550 +chamal ) Mephibosheth (04648 +M@phiybosheth ) , the son (01121 +ben ) of Jonathan (03083 {+Y@hownathan} ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , because (05921 +(al ) of the LORD S (03068 +Y@hovah ) oath (07621 +sh@buw(ah ) that [ was ] between (00996 +beyn ) them , between (00996 +beyn ) David (01732 +David ) and Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) .

+Y@hownathan 2Sa\_21\_12 And David (01732 +David ) went (03212 +yalak ) and took (03947 +laqach ) the bones (06106 +(etsem ) of Saul (07586 +Sha)uwl ) and the bones (06106 +(etsem ) of Jonathan (03083 {+Y@hownathan} ) his son (01121 +ben ) from the men (01167 +ba(al ) of Jabeshgilead , which (00834 +)aher ) had stolen (01589 +ganab ) them from the street (07339 +r@chob ) of Bethshan (01052 +Beyth Sh@)an ) , where the Philistines (06430 +P@lishtiy ) had hanged (08511 +tala ) them , when (03117 +yowm ) the Philistines (06430 +P@lishtiy ) had (01961 +hayah ) slain (05221 +nakah ) Saul (07586 +Sha)uwl ) in Gilboa (01533 +Gilboa() ) :

+Y@hownathan 2Sa\_21\_13 And he brought (05927 +(alah ) up from thence (08033 +sham ) the bones (06106 +(etsem ) of Saul (07586 +Sha)uwl ) and the bones (06106 +(etsem ) of Jonathan (03083 {+Y@hownathan} ) his son (01121 +ben ) ; and they gathered (00622 +)acaph ) the bones (06106 +(etsem ) of them that were hanged (03363 +yaqa() ) .

+Y@hownathan 2Sa\_21\_14 And the bones (06106 +(etsem ) of Saul (07586 +Sha)uwl ) and Jonathan (03083 {+Y@hownathan} ) his son (01121 +ben ) buried (06912 +qabar ) they in the country (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) in Zelah (06762 +Tsela() ) , in the sepulchre (06913 +qeber ) of Kish (07027 +Qiysh ) his father (1):and they performed (06213 +(asah ) all (03605 +kol ) that the king (04428 +melek ) commanded (06680 +tsavah ) . And after (00310 +)achar ) that God (00430 +)elohiym ) was intreated (06279 +(athar ) for the land (00776 +)erets ) .

+Y@hownathan 2Sa\_21\_21 And when he defied (02778 +charaph . ) Israel (03478 +Yisra)el ) , Jonathan (03083 {+Y@hownathan} ) the son (01121 +ben ) of Shimea (08096 +Shim(iy ) the brother (00251 +)ach ) of David (01732 +David ) slew (05221 +nakah ) him .

+Y@hownathan 2Sa\_23\_32 Eliahba (00455 +)Elyachba ) the Shaalbonite (08170 +Sha(alboniy ) , of the sons (01121 +ben ) of Jashen (03464 +Yashen ) , Jonathan (03083 {+Y@hownathan} ) ,

+Y@hownathan Ezr\_08\_06 Of the sons (01121 +ben ) also of Adin (05720 +(Adiyn ) ; Ebed (05651 +(Ebed ) the son (01121 +ben ) of Jonathan (03083 {+Y@hownathan} ) , and with him fifty (02572 +chamishshiy )



males (02145 +zakar ) .

+Y@hownathan Ezr\_10\_15 . Only (00389 +)ak ) Jonathan (03083 {+Y@hownathan} ) the son (01121 +ben ) of Asahel (06214 +(Asah)el ) and Jahaziah (03167 +Yachz@yah ) the son (01121 +ben ) of Tikvah (08616 +Tiqvah ) were employed (05975 +(amad ) about (05921 +(al ) this (02063 +zo)th ) [ matter ] :and Meshullam (04918 +M@shullam ) and Shabbethai (07678 +Shabb@thay ) the Levite (03881 +Leviyiy ) helped (05826 +(azar ) them .

+Y@hownathan Jer\_37\_15 Wherefore the princes (08269 +sar ) were wroth (07107 +qatsaph ) with Jeremiah (03414 +Yirm@yah ) , and smote (05221 +nakah ) him , and put (05414 +nathan ) him in prison (00612 +)ecuwr ) in the house (01004 +bayith ) of Jonathan (03083 {+Y@hownathan} ) the scribe (05608 +caphar ):for they had made (06213 +(asah ) that the prison (03608 +kele) ) .

+Y@hownathan Jer\_37\_20 Therefore hear (08085 +shama() now (06254 +(Asht@rathiy ) , I pray (04994 +na) ) thee , O my lord (00113 +)adown ) the king (04428 +melek ):let my supplication (08467 +t@chinnah ) , I pray (04994 +na) ) thee , be accepted (05307 +naphal ) before (06440 +paniyim ) thee ; that thou cause me not to return (07725 +shuwb ) to the house (01004 +bayith ) of Jonathan (03083 {+Y@hownathan} ) the scribe (05608 +caphar ) , lest (03808 +lo) ) I die (04191 +muwth ) there (08033 +sham ) .

+Y@hownathan Neh\_12\_11 And Joiada (03111 +Yowyada() begat (03205 +yalad ) Jonathan (03083 +Y@hownathan ) , and Jonathan (03083 {+Y@hownathan} ) begat (03205 +yalad ) Jaddua (03037 +Yadduwa() ) .

+Y@hownathan Neh\_12\_11 And Joiada (03111 +Yowyada() begat (03205 +yalad ) Jonathan (03083 {+Y@hownathan} ) , and Jonathan (03083 +Y@hownathan ) begat (03205 +yalad ) Jaddua (03037 +Yadduwa() ) .

+Y@hownathan Neh\_12\_14 Of Melicu (04409 +Malluwk ) , Jonathan (03083 {+Y@hownathan} ) ; of Shebaniah (07645 +Sh@banyah ) , Joseph (03130 +Yowceph ) ;

+Y@hownathan Neh\_12\_18 Of Bilgah (01083 +Bilgah ) , Shammua (08051 +Shammuwa() ) ; of Shemaiah (08098 +Sh@ma(yah ) , Jehonathan (03083 {+Y@hownathan} ) ;

+Y@hownathan Neh\_12\_35 And [ certain ] of the priests (03548 +kohen ) sons (01121 +ben ) with trumpets (02689 +chatsots@rah ) ; [ namely ] , Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Jonathan (03083 {+Y@hownathan} ) , the son (01121 +ben ) of Shemaiah (08098 +Sh@ma(yah ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ) , the son (01121 +ben ) of Michaiah (04320 +Miykayah ) , the son (01121 +ben ) of Zaccur (02139 +Zakkuwr ) , the son (01121 +ben ) of Asaph (00623 +)Acaph ) :

+Y@howram 1Ki\_22\_50 And Jehoshaphat (03092 +Y@howshaphat ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 +qabar ) with his fathers (1) in the city (05892 +(iyr ) of David (01732 +David ) his father (1):and Jehoram (03088 {+Y@howram} ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@howram 2Ch\_17\_08 And with them [ he sent ] Levites (03881 +Leviyiy ) , [ even ] Shemaiah (08098 +Sh@ma(yah ) , and Nethaniah (05418 +N@thanyah ) , and Zebadiah (02069 +Z@badyah ) , and Asahel (06214 +(Asah)el ) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehonathan (03083 +Y@hownathan ) , and Adonijah (00138 +)Adoniyah ) , and Tobijah (02900 +Towbiyah ) , and Tobadonijah (02899 +Towb Adoniyahuw ) , Levites (03881 +Leviyiy ) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 {+Y@howram} ) , priests (03548 +kohen ) .

+Y@howram 2Ch\_21\_01 . Now Jehoshaphat (03092 +Y@howshaphat ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 +qabar ) with his fathers (1) in the city (05892 +(iyr ) of David (01732

+David ) . And Jehoram (03088 {+Y@howram} ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@howram 2Ch\_21\_03 And their father (25) gave (05414 +nathan ) them great (07227 +rab ) gifts (04979 +mattannah ) of silver (03701 +keceph ) , and of gold (02091 +zahab ) , and of precious (04030 +migdanah ) things , with fenced (04694 +m@tsuwrah ) cities (05892 +(iyr ) in Judah (03063 +Y@huwdah ):but the kingdom (04467 +mamlakah ) gave (05414 +nathan ) he to Jehoram (03088 {+Y@howram} ) ; because (03588 +kiy ) he [ was ] the firstborn (01060 +b@kowr ) .

+Y@howram 2Ch\_21\_04 Now when Jehoram (03088 {+Y@howram} ) was risen (06965 +quwm ) up to the kingdom (04467 +mamlakah ) of his father (25) , he strengthened (02388 +chazaq ) himself , and slew (02026 +harag ) all (03605 +kol ) his brethren (00251 +)ach ) with the sword (02719 +chereb ) , and [ divers ] also (01571 +gam ) of the princes (08269 +sar ) of Israel (03478 +Yisra)el ) .

+Y@howram 2Ch\_21\_05 Jehoram (03088 {+Y@howram} ) [ was ] thirty (07970 +sh@lowshiym ) and two (08147 +sh@nayim ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) eight (08083 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) .

+Y@howram 2Ch\_21\_09 Then Jehoram (03088 {+Y@howram} ) went (05674 +(abar ) forth (05674 +(abar ) with his princes (08269 +sar ) , and all (03605 +kol ) his chariots (07393 +rekeb ) with him:and he rose (06965 +quwm ) up by night (03915 +layil ) , and smote (05221 +nakah ) the Edomites (00130 +)Edomiy ) which compassed (05437 +cabab ) him in , and the captains (08269 +sar ) of the chariots (07393 +rekeb ) .

+Y@howram 2Ch\_21\_16 Moreover the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up against (05921 +(al ) Jehoram (03088 {+Y@howram} ) the spirit (07307 +ruwach ) of the Philistines (06430 +P@lishtiy ) , and of the Arabians (06163 +(Arabiy ) , that [ were ] near (03027 +yad ) the Ethiopians (03569 +Kuwshiy ) :

+Y@howram 2Ch\_22\_01 . And the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) made Ahaziah (00274 +)Achazyah ) his youngest (06996 +qatan ) son (01121 +ben ) king (04427 +malak ) in his stead (08478 +tachath ):for the band (01416 +g@duwd ) of men (00582 +)enowsh ) that came (00935 +bow ) with the Arabians (06163 +(Arabiy ) to the camp (04264 +machaneh ) had slain (02026 +harag ) all (03605 +kol ) the eldest (07223 +ri)shown ) . So Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 {+Y@howram} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) reigned (04427 +malak ) .

+Y@howram 2Ch\_22\_05 He walked (01980 +halak ) also (01571 +gam ) after their counsel (06098 +(etsah ) , and went (03212 +yalak ) with Jehoram (03088 {+Y@howram} ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) to war (04421 +milchamah ) against (05921 +(al ) Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) at Ramothgilead (07433 +Ramowth ):and the Syrians (00761 +)Arammiy ) smote (05221 +nakah ) Joram (03141 +Yowram ) .

+Y@howram 2Ch\_22\_06 And he returned (07725 +shuwb ) to be healed (07495 +rapha ) in Jezreel (03157 +Yizr@(e)l ) because (03588 +kiy ) of the wounds (04347 +makkah ) which (00834 +)aher ) were given (05221 +nakah ) him at Ramah (07414 +Ramah ) , when he fought (03898 +lacham ) with Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . And Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to see (07200 +ra)ah ) Jehoram (03088 {+Y@howram} ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) at Jezreel (03157 +Yizr@(e)l ) , because (03588 +kiy ) he was sick (02470 +chalah ) .

+Y@howram 2Ch\_22\_06 And he returned (07725 +shuwb ) to be healed (07495 +rapha ) in Jezreel (03157

+Yizr@(e)l ) because (03588 +kiy ) of the wounds (04347 +makkah ) which (00834 +)aher ) were given (05221 +nakah ) him at Ramah (07414 +Ramah ) , when he fought (03898 +lacham ) with Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . And Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Jehoram (03088 {+Y@howram} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to see (07200 +ra)ah ) Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) at Jezreel (03157 +Yizr@(e)l ) , because (03588 +kiy ) he was sick (02470 +chalah ) .

+Y@howram 2Ch\_22\_07 And the destruction (08395 +t@buwcah ) of Ahaziah (00274 +)Achazyah ) was of God (00430 +)elohiyim ) by coming (00935 +bow) ) to Joram (03141 +Yowram ):for when he was come (00935 +bow) ) , he went (03318 +yatsa ) out with Jehoram (03088 {+Y@howram} ) against (00413 +)el ) Jehu (03058 +Yehuw ) the son (01121 +ben ) of Nimshi (05250 +Nimshiy ) , whom (00834 +)aher ) the LORD (03068 +Y@hovah ) had anointed (04886 +mashach ) to cut (03772 +karath ) off the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) .

+Y@howram 2Ch\_22\_11 But Jehoshabeath (03090 +Y@howshab(ath) ) , the daughter of the king (04428 +melek ) , took (03947 +laqach ) Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , and stole (01589 +ganab ) him from among (08432 +tavek ) the king s (04428 +melek ) sons (01121 +ben ) that were slain (04191 +muwth ) , and put (05414 +nathan ) him and his nurse (03243 +yanaq ) in a bedchamber . So Jehoshabeath (03090 +Y@howshab(ath) ) , the daughter (01323 +bath ) of king (04428 +melek ) Jehoram (03088 {+Y@howram} ) , the wife (00802 +)ishshah ) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , ( for she was the sister (00269 +)achowth ) of Ahaziah (00274 +)Achazyah ) , ) hid (05641 +cathar ) him from Athaliah (06271 +(Athalyah ) , so that she slew (04191 +muwth ) him not .

+Y@howram 2Ki\_01\_17 So he died (04191 +muwth ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) Elijah (00452 +)Eliyah ) had spoken (01696 +dabar ) . And Jehoram (03088 +Y@howram ) reigned (04427 +malak ) in his stead (08478 +tachath ) in the second (08147 +sh@nayim ) year (08141 +shaneh ) of Jehoram (03088 {+Y@howram} ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; because (03588 +kiy ) he had (01961 +hayah ) no (03808 +lo ) son (01121 +ben ) .

+Y@howram 2Ki\_01\_17 So he died (04191 +muwth ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) Elijah (00452 +)Eliyah ) had spoken (01696 +dabar ) . And Jehoram (03088 {+Y@howram} ) reigned (04427 +malak ) in his stead (08478 +tachath ) in the second (08147 +sh@nayim ) year (08141 +shaneh ) of Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; because (03588 +kiy ) he had (01961 +hayah ) no (03808 +lo ) son (01121 +ben ) .

+Y@howram 2Ki\_03\_01 . Now Jehoram (03088 {+Y@howram} ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the eighteenth year (08141 +shaneh ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) twelve years (08141 +shaneh ) .

+Y@howram 2Ki\_03\_06 . And king (04428 +melek ) Jehoram (03088 {+Y@howram} ) went (03318 +yatsa ) out of Samaria (08111 +Shom@rown ) the same (01931 +huw) ) time (03117 +yowm ) , and numbered (06485 +paqad ) all (03605 +kol ) Israel (03478 +Yisra)el ) .

+Y@howram 2Ki\_08\_16 . And in the fifth (02568 +chamesh ) year (08141 +shaneh ) of Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , Jehoshaphat (03092 +Y@howshaphat ) [ being ] then king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Jehoram (03088 {+Y@howram} ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) began to reign (04427 +malak ) .

+Y@howram 2Ki\_08\_25 . In the twelfth year (08141 +shaneh ) of Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) did Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 {+Y@howram} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) begin to reign (04427 +malak ) .

+Y@howram 2Ki\_08\_29 And king (04428 +melek ) Joram (03141 +Yowram ) went (07725 +shuwb ) back (07725 +shuwb ) to be healed (07495 +rapha ) in Jezreel (03157 +Yizr@(e)l ) of the wounds (04347 +makkah ) which (00834 +)aher ) the Syrians (00761 +)Arammiy ) had given (05221 +nakah ) him at Ramah (07414 +Ramah ) , when he fought (03898 +lacham ) against Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . And Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 {+Y@howram} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to see (07200 +ra)ah ) Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) in Jezreel (03157 +Yizr@(e)l ) , because (03588 +kiy ) he was sick (02470 +chalah ) .

+Y@howram 2Ki\_09\_24 And Jehu (03058 +Yehuw ) drew a bow (07198 +qesheth ) with his full (04390 +male ) strength (03027 +yad ) , and smote (05221 +nakah ) Jehoram (03088 {+Y@howram} ) between (00996 +beyn ) his arms (02220 +z@rowa( ) , and the arrow (02678 +chitstsiy ) went (03318 +yatsa ) out at his heart (03820 +leb ) , and he sunk (03766 +kara( ) down in his chariot (07393 +rekeb ) .

+Y@howram 2Ki\_12\_18 And Jehoash (03060 +Y@how)ash ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) took (03947 +laqach ) all (03605 +kol ) the hallowed (06944 +qodesh ) things that Jehoshaphat (03092 +Y@howshaphat ) , and Jehoram (03088 {+Y@howram} ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , had dedicated (06942 +qadash ) , and his own hallowed (06944 +qodesh ) things , and all (03605 +kol ) the gold (02091 +zahab ) [ that was ] found (04672 +matsa ) in the treasures (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and in the king s (04428 +melek ) house (01004 +bayith ) , and sent (07971 +shalach ) [ it ] to Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ):and he went (05927 +(alah ) away from Jerusalem (03389 +Y@ruwshalaim ) .

+Y@howshab 2Ch\_22\_11 But Jehoshabeath (03090 +Y@howshab(ath ) , the daughter of the king (04428 +melek ) , took (03947 +laqach ) Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , and stole (01589 +ganab ) him from among (08432 +tavek ) the king s (04428 +melek ) sons (01121 +ben ) that were slain (04191 +muwth ) , and put (05414 +nathan ) him and his nurse (03243 +yanaq ) in a bedchamber . So Jehoshabeath (03090 {+Y@howshab}(ath ) , the daughter (01323 +bath ) of king (04428 +melek ) Jehoram (03088 +Y@howram ) , the wife (00802 +)ishshah ) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , ( for she was the sister (00269 +)achowth ) of Ahaziah (00274 +)Achazyah ) , ) hid (05641 +cathar ) him from Athaliah (06271 +(Athalyah ) , so that she slew (04191 +muwth ) him not .

+Y@howshab 2Ch\_22\_11 But Jehoshabeath (03090 {+Y@howshab}(ath ) , the daughter of the king (04428 +melek ) , took (03947 +laqach ) Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , and stole (01589 +ganab ) him from among (08432 +tavek ) the king s (04428 +melek ) sons (01121 +ben ) that were slain (04191 +muwth ) , and put (05414 +nathan ) him and his nurse (03243 +yanaq ) in a bedchamber . So Jehoshabeath (03090 +Y@howshab(ath ) , the daughter (01323 +bath ) of king (04428 +melek ) Jehoram (03088 +Y@howram ) , the wife (00802 +)ishshah ) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) , ( for she was the sister (00269 +)achowth ) of Ahaziah (00274 +)Achazyah ) , ) hid (05641 +cathar ) him from Athaliah (06271 +(Athalyah ) , so that she slew (04191 +muwth ) him not .

+Y@howshaphat 1Ch\_03\_10 . And Solomon s (08010 +Sh@lomoh ) son (01121 +ben ) [ was ] Rehoboam (07346 +R@chab(am ) , Abia (29) his son (01121 +ben ) , Asa (00609 +)Aca ) his son (01121 +ben ) , Jehoshaphat (03092 {+Y@howshaphat} ) his son (01121 +ben ) ,

+Y@howshaphat 1Ch\_18\_15 And Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870

+Ts@ruwyah ) [ was ] over (05921 +(al ) the host (06635 +tsaba ) ; and Jehoshaphat (03092 {+Y@howshaphat} ) the son (01121 +ben ) of Ahilud (00286 +)Achiyluwd ) , recorder (02142 +zakar ) .

+Y@howshaphat 1Ki\_04\_03 Elihoreph (00456 +)Eliychoreph ) and Ahiah (00281 +)Achiyah ) , the sons (01121 +ben ) of Shisha (07894 +Shiysah ) , scribes (05608 +caphar ) ; Jehoshaphat (03092 {+Y@howshaphat} ) the son (01121 +ben ) of Ahilud (00286 +)Achiyluwd ) , the recorder (02142 +zakar ) .

+Y@howshaphat 1Ki\_04\_17 Jehoshaphat (03092 {+Y@howshaphat} ) the son (01121 +ben ) of Paruah (06515 +Paruwach ) , in Issachar (03485 +Yissaskar ) :

+Y@howshaphat 1Ki\_15\_24 And Asa (00609 +)Aca ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 +qabar ) with his fathers (1) in the city (05892 +(iyr ) of David (01732 +David ) his father (1):and Jehoshaphat (03092 {+Y@howshaphat} ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@howshaphat 1Ki\_22\_02 And it came (01961 +hayah ) to pass in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) , that Jehoshaphat (03092 {+Y@howshaphat} ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (03381 +yarad ) down (03381 +yarad ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ) .

+Y@howshaphat 1Ki\_22\_04 And he said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , Wilt thou go (03212 +yalak ) with me to battle (04421 +milchamah ) to Ramothgilead (07433 +Ramowth ) ? And Jehoshaphat (03092 {+Y@howshaphat} ) said (00559 +)amar ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ) , I [ am ] as thou [ art ] , my people (05971 +(am ) as thy people (05971 +(am ) , my horses (05483 +cuwc ) as thy horses (05483 +cuwc ) .

+Y@howshaphat 1Ki\_22\_04 And he said (00559 +)amar ) unto Jehoshaphat (03092 {+Y@howshaphat} ) , Wilt thou go (03212 +yalak ) with me to battle (04421 +milchamah ) to Ramothgilead (07433 +Ramowth ) ? And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ) , I [ am ] as thou [ art ] , my people (05971 +(am ) as thy people (05971 +(am ) , my horses (05483 +cuwc ) as thy horses (05483 +cuwc ) .

+Y@howshaphat 1Ki\_22\_05 And Jehoshaphat (03092 {+Y@howshaphat} ) said (00559 +)amar ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) , Enquire (01875 +darash ) , I pray (04994 +na ) thee , at the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) to day (03117 +yowm ) .

+Y@howshaphat 1Ki\_22\_07 And Jehoshaphat (03092 {+Y@howshaphat} ) said (00559 +)amar ) , [ Is there ] not here (06311 +poh ) a prophet (05030 +nabiy ) of the LORD (03068 +Y@hovah ) besides (05750 +(owd ) , that we might enquire (01875 +darash ) of him ?

+Y@howshaphat 1Ki\_22\_08 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (03588 +kiy ) one (00259 +)echad ) man (00376 +)iysh ) , Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 +Yimla ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane ) him ; for he doth not prophesy (05012 +naba ) good (02896 +towb ) concerning (05921 +(al ) me , but evil (07451 +ra( ) . And Jehoshaphat (03092 {+Y@howshaphat} ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

+Y@howshaphat 1Ki\_22\_08 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 {+Y@howshaphat} ) , [ There is ] yet (03588 +kiy ) one (00259 +)echad ) man (00376 +)iysh ) , Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 +Yimla ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane ) him ; for he doth not prophesy (05012 +naba ) good (02896 +towb ) concerning (05921 +(al ) me , but evil (07451

+ra( ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

+Y@howshaphat 1Ki\_22\_10 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 {+Y@howshaphat} ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) sat (03427 +yashab ) each (00376 +)iysh ) on (05921 +(al ) his throne (03678 +kicce ) , having put (03847 +labash ) on their robes (00899 +beged ) , in a void (01637 +goren ) place (04725 +maqowm ) in the entrance (06607 +pethach ) of the gate (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) ; and all (03605 +kol ) the prophets (05030 +nabiy ) prophesied (05012 +naba ) before (06440 +paniyim ) them .

+Y@howshaphat 1Ki\_22\_18 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 {+Y@howshaphat} ) , Did I not tell (00559 +)amar ) thee that he would prophesy (05012 +naba ) no (03808 +lo ) good (02896 +towb ) concerning (05921 +(al ) me , but evil (07451 +ra( ) ?

+Y@howshaphat 1Ki\_22\_29 . So the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 {+Y@howshaphat} ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (05927 +(alah ) up to Ramothgilead (07433 +Ramowth ) .

+Y@howshaphat 1Ki\_22\_30 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 {+Y@howshaphat} ) , I will disguise (02664 +chaphas ) myself , and enter (00935 +bow ) into the battle (04421 +milchamah ) ; but put (03847 +labash ) thou on thy robes (00899 +beged ) . And the king (04428 +melek ) of Israel (03478 +Yisra)el ) disguised (02664 +chaphas ) himself , and went (00935 +bow ) into the battle (04421 +milchamah ) .

+Y@howshaphat 1Ki\_22\_32 And it came (01961 +hayah ) to pass , when the captains (08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 +Y@howshaphat ) , that they said (00559 +)amar ) , Surely (00389 +)ak ) it [ is ] the king (04428 +melek ) of Israel (03478 +Yisra)el ) . And they turned (05493 +cuwr ) aside to fight (03898 +lacham ) against (05921 +(al ) him:and Jehoshaphat (03092 {+Y@howshaphat} ) cried (02199 +za(aq ) out .

+Y@howshaphat 1Ki\_22\_32 And it came (01961 +hayah ) to pass , when the captains (08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 {+Y@howshaphat} ) , that they said (00559 +)amar ) , Surely (00389 +)ak ) it [ is ] the king (04428 +melek ) of Israel (03478 +Yisra)el ) . And they turned (05493 +cuwr ) aside to fight (03898 +lacham ) against (05921 +(al ) him:and Jehoshaphat (03092 +Y@howshaphat ) cried (02199 +za(aq ) out .

+Y@howshaphat 1Ki\_22\_41 . And Jehoshaphat (03092 {+Y@howshaphat} ) the son (01121 +ben ) of Asa (00609 +)Aca ) began to reign (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) in the fourth (00702 +)arba( ) year (08141 +shaneh ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

+Y@howshaphat 1Ki\_22\_42 Jehoshaphat (03092 {+Y@howshaphat} ) [ was ] thirty (07970 +sh@lowshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) ; and he reigned (04427 +malak ) twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Azubah (05806 +(Azuwbah ) the daughter (01323 +bath ) of Shilhi (07977 +Shilchiy ) .

+Y@howshaphat 1Ki\_22\_44 And Jehoshaphat (03092 {+Y@howshaphat} ) made peace (07999 +shalam ) with the king (04428 +melek ) of Israel (03478 +Yisra)el ) .

+Y@howshaphat 1Ki\_22\_45 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 {+Y@howshaphat} ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , and how (00834 +)aher ) he warred (03898 +lacham ) , [ are ] they not written (03789 +kathab ) in the book (05612

+cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+Y@howshaphat 1Ki\_22\_48 Jehoshaphat (03092 {+Y@howshaphat} ) made (06235 +(eser ) ships (00591 +)oniyah ) of Tharshish (08659 +Tarshiysh ) to go (03212 +yalak ) to Ophir (00211 +)Owphiyr ) for gold (02091 +zahab ):but they went (01980 +halak ) not ; for the ships (00591 +)oniyah ) were broken (07665 +shabar ) at Eziongeber (06100 +(Etsyown (Etsyon Geber ) .

+Y@howshaphat 1Ki\_22\_49 Then (00227 +)az ) said (00559 +)amar ) Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) unto Jehoshaphat (03092 +Y@howshaphat ) , Let my servants (05650 +(ebed ) go (03212 +yalak ) with thy servants (05650 +(ebed ) in the ships (00591 +)oniyah ) . But Jehoshaphat (03092 {+Y@howshaphat} ) would (14) not .

+Y@howshaphat 1Ki\_22\_49 Then (00227 +)az ) said (00559 +)amar ) Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) unto Jehoshaphat (03092 {+Y@howshaphat} ) , Let my servants (05650 +(ebed ) go (03212 +yalak ) with thy servants (05650 +(ebed ) in the ships (00591 +)oniyah ) . But Jehoshaphat (03092 +Y@howshaphat ) would (14) not .

+Y@howshaphat 1Ki\_22\_50 And Jehoshaphat (03092 {+Y@howshaphat} ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 +qabar ) with his fathers (1) in the city (05892 +(iyr ) of David (01732 +David ) his father (1):and Jehoram (03088 +Y@howram ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@howshaphat 1Ki\_22\_51 Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the seventeenth (07651 +sheba( ) year (08141 +shaneh ) of Jehoshaphat (03092 {+Y@howshaphat} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) two years (08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

+Y@howshaphat 2Ch\_17\_01 . And Jehoshaphat (03092 {+Y@howshaphat} ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) , and strengthened (02388 +chazaq ) himself against (05921 +(al ) Israel (03478 +Yisra)el ) .

+Y@howshaphat 2Ch\_17\_03 And the LORD (03068 +Y@hovah ) was with Jehoshaphat (03092 {+Y@howshaphat} ) , because (03588 +kiy ) he walked (01980 +halak ) in the first (07223 +ri)shown ) ways (01870 +derek ) of his father (25) David (01732 +David ) , and sought (01875 +darash ) not unto Baalim (01168 +Ba(al ) ;

+Y@howshaphat 2Ch\_17\_05 Therefore the LORD (03068 +Y@hovah ) stablished (03559 +kuwn ) the kingdom (04467 +mamlakah ) in his hand (03027 +yad ) ; and all (03605 +kol ) Judah (03063 +Y@huwdah ) brought (05414 +nathan ) to Jehoshaphat (03092 {+Y@howshaphat} ) presents (04503 +minchah ) ; and he had (01961 +hayah ) riches (06239 +(osher ) and honour (03519 +kabowd ) in abundance (07230 +rob ) .

+Y@howshaphat 2Ch\_17\_10 . And the fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) fell (01961 +hayah ) upon all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the lands (00776 +)erets ) that [ were ] round (05439 +cabiyyb ) about Judah (03063 +Y@huwdah ) , so that they made no (03808 +lo ) war (03898 +lacham ) against (05973 +(im ) Jehoshaphat (03092 {+Y@howshaphat} ) .

+Y@howshaphat 2Ch\_17\_11 Also [ some ] of the Philistines (06430 +P@lishtiy ) brought (00935 +bow ) Jehoshaphat (03092 {+Y@howshaphat} ) presents (04503 +minchah ) , and tribute (04853 +massa ) silver (03701 +keceph ) ; and the Arabians (06163 +(Arabiy ) brought (00935 +bow ) him flocks (06629 +tso)n ) , seven (07651 +sheba( ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) rams (00352 +)ayil ) , and seven (07651 +sheba( ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) he goats (08495 +tayish ) .

+Y@howshaphat 2Ch\_17\_12 And Jehoshaphat (03092 {+Y@howshaphat} ) waxed (01980 +halak ) great (01432 +gadel ) exceedingly (04605 +ma(al) ) ; and he built (01129 +banah ) in Judah (03063 +Y@huwdah ) castles (01003 +biyraniyth ) , and cities (05892 +(iyr ) of store (04543 +mick@nah ) .

+Y@howshaphat 2Ch\_18\_01 . Now Jehoshaphat (03092 {+Y@howshaphat} ) had (01961 +hayah ) riches (06239 +(osher ) and honour (03519 +kabowd ) in abundance (07230 +rob ) , and joined (02859 +chathan ) affinity (02859 +chathan ) with Ahab (00256 +)Ach)ab ) .

+Y@howshaphat 2Ch\_18\_03 And Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 {+Y@howshaphat} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Wilt thou go (03212 +yalak ) with me to Ramothgilead (07433 +Ramowth ) ? And he answered (00559 +)amar ) him , I [ am ] as thou [ art ] , and my people (05971 +(am ) as thy people (05971 +(am) ) ; and [ we will be ] with thee in the war (04421 +milchamah ) .

+Y@howshaphat 2Ch\_18\_04 . And Jehoshaphat (03092 {+Y@howshaphat} ) said (00559 +)amar ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) , Enquire (01875 +darash ) , I pray (04994 +na ) thee , at the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) to day (03117 +yowm ) .

+Y@howshaphat 2Ch\_18\_06 But Jehoshaphat (03092 {+Y@howshaphat} ) said (00559 +)amar ) , [ Is there ] not here a prophet (05030 +nabiy ) of the LORD (03068 +Y@hovah ) besides (05750 +(owd ) , that we might enquire (01875 +darash ) of him ?

+Y@howshaphat 2Ch\_18\_07 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (05750 +(owd ) one (00259 +)echad ) man (00376 +)iysh ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane) ) him ; for he never (00369 +)ayin ) prophesied (05012 +naba ) good (02896 +towb ) unto me , but always evil (07451 +ra( ):the same (01931 +huw) ) [ is ] Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imla (03229 +Yimla) ) . And Jehoshaphat (03092 {+Y@howshaphat} ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

+Y@howshaphat 2Ch\_18\_07 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 {+Y@howshaphat} ) , [ There is ] yet (05750 +(owd ) one (00259 +)echad ) man (00376 +)iysh ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane) ) him ; for he never (00369 +)ayin ) prophesied (05012 +naba ) good (02896 +towb ) unto me , but always evil (07451 +ra( ):the same (01931 +huw) ) [ is ] Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imla (03229 +Yimla) ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

+Y@howshaphat 2Ch\_18\_09 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 {+Y@howshaphat} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) sat (03427 +yashab ) either (00376 +)iysh ) of them on (05921 +(al ) his throne (03678 +kicce) ) , clothed (03847 +labash ) in [ their ] robes (00899 +begeg ) , and they sat (03427 +yashab ) in a void (01637 +goren ) place at the entering (06607 +pethach ) in of the gate (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) ; and all (03605 +kol ) the prophets (05030 +nabiy ) prophesied (05012 +naba ) before (06440 +paniyim ) them .

+Y@howshaphat 2Ch\_18\_17 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) to Jehoshaphat (03092 {+Y@howshaphat} ) , Did I not tell (00559 +)amar ) thee [ that ] he would not prophesy (05012 +naba ) good (02896 +towb ) unto me , but evil (07451 +ra( ) ?

+Y@howshaphat 2Ch\_18\_28 . So the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 {+Y@howshaphat} ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (05927 +(alah ) up to Ramothgilead (07433 +Ramowth ) .



+Y@howshaphat 2Ch\_18\_29 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 {+Y@howshaphat} ) , I will disguise (02664 +chaphas ) myself , and will go (00935 +bow) ) to the battle (04421 +milchamah ) ; but put (03847 +labash ) thou on thy robes (00899 +beqed ) . So the king (04428 +melek ) of Israel (03478 +Yisra)el ) disguised (02664 +chaphas ) himself ; and they went (00935 +bow) ) to the battle (04421 +milchamah ) .

+Y@howshaphat 2Ch\_18\_31 And it came (01961 +hayah ) to pass , when the captains (08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 +Y@howshaphat ) , that they said (00559 +)amar ) , It [ is ] the king (04428 +melek ) of Israel (03478 +Yisra)el ) . Therefore they compassed (05437 +cabab ) about him to fight (03898 +lacham ) ;but Jehoshaphat (03092 {+Y@howshaphat} ) cried (02199 +za(aq) ) out , and the LORD (03068 +Y@hovah ) helped (05826 +(azar) ) him ; and God (00430 +)elohiym ) moved (05496 +cuwth ) them [ to depart ] from him .

+Y@howshaphat 2Ch\_18\_31 And it came (01961 +hayah ) to pass , when the captains (08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 {+Y@howshaphat} ) , that they said (00559 +)amar ) , It [ is ] the king (04428 +melek ) of Israel (03478 +Yisra)el ) . Therefore they compassed (05437 +cabab ) about him to fight (03898 +lacham ) ;but Jehoshaphat (03092 +Y@howshaphat ) cried (02199 +za(aq) ) out , and the LORD (03068 +Y@hovah ) helped (05826 +(azar) ) him ; and God (00430 +)elohiym ) moved (05496 +cuwth ) them [ to depart ] from him .

+Y@howshaphat 2Ch\_19\_01 . And Jehoshaphat (03092 {+Y@howshaphat} ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) returned (07725 +shuwb ) to his house (01004 +bayith ) in peace (07965 +shalowm ) to Jerusalem (03389 +Y@ruwshalaim ) .

+Y@howshaphat 2Ch\_19\_02 And Jehu (03058 +Yehuw) ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) the seer (02374 +chozeh ) went (03318 +yatsa) ) out to meet (06440 +paniym ) him , and said (00559 +)amar ) to king (04428 +melek ) Jehoshaphat (03092 {+Y@howshaphat} ) , Shouldest thou help (05826 +(azar) ) the ungodly (07563 +rasha() ) , and love (00157 +)ahab ) them that hate (08130 +sane) ) the LORD (03068 +Y@hovah ) ? therefore (02063 +zo)th ) [ is ] wrath (07110 +qetseph ) upon thee from before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

+Y@howshaphat 2Ch\_19\_04 And Jehoshaphat (03092 {+Y@howshaphat} ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) ;and he went (03318 +yatsa) ) out again (07725 +shuwb ) through the people (05971 +(am) ) from Beersheba (00884 +B@)er Sheba( ) to mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and brought (07725 +shuwb ) them back (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

+Y@howshaphat 2Ch\_19\_08 Moreover (01571 +gam ) in Jerusalem (03389 +Y@ruwshalaim ) did Jehoshaphat (03092 {+Y@howshaphat} ) set (05975 +(amad) ) of the Levites (03881 +Leviyiy ) , and [ of ] the priests (03548 +kohen ) , and of the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , for the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) , and for controversies (07379 +riyb ) , when they returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

+Y@howshaphat 2Ch\_20\_01 . It came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) also , [ that ] the children (01121 +ben ) of Moab (04124 +Mow)ab ) , and the children (01121 +ben ) of Ammon (05983 +(Ammown) ) , and with them [ other ] beside the Ammonites (05984 +(Ammowniy ) , came (00935 +bow) ) against (05921 +(al) ) Jehoshaphat (03092 {+Y@howshaphat} ) to battle (04421 +milchamah ) .

+Y@howshaphat 2Ch\_20\_02 Then there came (00935 +bow) ) some that told (05046 +nagad ) Jehoshaphat (03092 {+Y@howshaphat} ) , saying (00559 +)amar ) , There cometh (00935 +bow) ) a great (01419 +gadawl ) multitude (01995 +hamown ) against (05921 +(al) ) thee from beyond (05676 +(eber) ) the sea (03220 +yam )

on this side Syria (00758 +)Aram ) ; and , behold (02009 +hinneh ) , they [ be ] in Hazazontamar (02688 +Chats@tsown Tamar ) , which (01958 +hiy ) [ is ] Engedi (05872 +(Eyn Gedy ) .

+Y@howshaphat 2Ch\_20\_03 And Jehoshaphat (03092 {+Y@howshaphat} ) feared (03372 +yare) ) , and set (05414 +nathan ) himself (06440 +paniym ) to seek (01875 +darash ) the LORD (03068 +Y@hovah ) , and proclaimed (07121 +qara) ) a fast (06685 +tsowm ) throughout (05921 +(al ) all (03605 +kol ) Judah (03063 +Y@huwdah ) .

+Y@howshaphat 2Ch\_20\_05 And Jehoshaphat (03092 {+Y@howshaphat} ) stood (05975 +(amad ) in the congregation (06951 +qahal ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , before (06440 +paniym ) the new (02319 +chadash ) court (02691 +chatser ) ,

+Y@howshaphat 2Ch\_20\_15 And he said (00559 +)amar ) , Harken (07181 +qashab ) ye , all (03605 +kol ) Judah (03063 +Y@huwdah ) , and ye inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and thou king (04428 +melek ) Jehoshaphat (03092 {+Y@howshaphat} ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto you , Be not afraid (03372 +yare) ) nor (00408 +)al ) dismayed (02865 +chathath ) by reason (06440 +paniym ) of this (02088 +zeh ) great (07227 +rab ) multitude (01995 +hamown ) ; for the battle (04421 +milchamah ) [ is ] not yours , but God s (00430 +)elohiym ) .

+Y@howshaphat 2Ch\_20\_18 And Jehoshaphat (03092 {+Y@howshaphat} ) bowed (06915 +qadad ) his head with [ his ] face (00639 +)aph ) to the ground (00776 +)erets ):and all (03605 +kol ) Judah (03063 +Y@huwdah ) and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) fell (05307 +naphal ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , worshipping (07812 +shachah ) the LORD (03068 +Y@hovah ) .

+Y@howshaphat 2Ch\_20\_20 . And they rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) into the wilderness (04057 +midbar ) of Tekoa (08620 +T@qowa( ):and as they went (03318 +yatsa) ) forth (03318 +yatsa) ) , Jehoshaphat (03092 {+Y@howshaphat} ) stood (05975 +(amad ) and said (00559 +)amar ) , Hear (08085 +shama( ) me , O Judah (03063 +Y@huwdah ) , and ye inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; Believe (00539 +)aman ) in the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , so shall ye be established (00539 +)aman ) ; believe (00539 +)aman ) his prophets (05030 +nabiy) ) , so shall ye prosper (06743 +tsalach ) .

+Y@howshaphat 2Ch\_20\_25 And when Jehoshaphat (03092 {+Y@howshaphat} ) and his people (05971 +(am ) came (00935 +bow) ) to take (00962 +bazaz ) away the spoil (07998 +shalal ) of them , they found (04672 +matsa) ) among them in abundance (07230 +rob ) both riches (07399 +r@kuwsh ) with the dead (06297 +peger ) bodies (06297 +peger ) , and precious (02530 +chamad ) jewels (03627 +k@liy ) , which they stripped (05337 +natsal ) off for themselves , more than they could carry (04853 +massa) ) away:and they were three (07969 +shalowsh ) days (03117 +yowm ) in gathering (00962 +bazaz ) of the spoil (07998 +shalal ) , it was so much (07227 +rab ) .

+Y@howshaphat 2Ch\_20\_27 Then they returned (07725 +shuwb ) , every (03605 +kol ) man (00376 +jiysh ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , and Jehoshaphat (03092 {+Y@howshaphat} ) in the forefront (07218 +ro)sh ) of them , to go (07725 +shuwb ) again (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) with joy (08057 +simchah ) ; for the LORD (03068 +Y@hovah ) had made them to rejoice (08055 +samach ) over their enemies (00341 +)oyeb ) .

+Y@howshaphat 2Ch\_20\_30 So the realm (04438 +malkuwth ) of Jehoshaphat (03092 {+Y@howshaphat} ) was quiet (08252 +shaqat ):for his God (00430 +)elohiym ) gave him rest (05117 +nuwach ) round (05439 +cabiyb ) about .

+Y@howshaphat 2Ch\_20\_31 . And Jehoshaphat (03092 {+Y@howshaphat} ) reigned (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ): [ he was ] thirty (07970 +sh@lowshiyim ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Azubah (05806 +(Azuwbah ) the daughter (01323 +bath ) of Shilhi (07977 +Shilchiy ) .

+Y@howshaphat 2Ch\_20\_34 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 {+Y@howshaphat} ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Jehu (03058 +Yehuw ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) , who (00834 +)aher ) [ is ] mentioned (05927 +(alah ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+Y@howshaphat 2Ch\_20\_35 And after (00310 +)achar ) this (03651 +ken ) did Jehoshaphat (03092 {+Y@howshaphat} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) join (02266 +chabar ) himself with Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , who (01931 +huw ) did (06213 +(asah ) very wickedly (07561 +rasha( ) :

+Y@howshaphat 2Ch\_20\_37 Then Eliezer (00461 +)Eliy(ezer ) the son (01121 +ben ) of Dodavah (01735 +Dowdavahuw ) of Mareshah (04762 +Mar)eshah ) prophesied (05012 +naba ) against (05921 +(al ) Jehoshaphat (03092 {+Y@howshaphat} ) , saying (00559 +)amar ) , Because thou hast joined (02266 +chabar ) thyself with Ahaziah (00274 +)Achazyah ) , the LORD (03068 +Y@hovah ) hath broken (06555 +parats ) thy works (04639 +ma(aseh ) . And the ships (00591 +)oniyah ) were broken (07665 +shabar ) , that they were not able (06113 +(atsar ) to go (03212 +yalak ) to Tarshish (08659 +Tarshiysh ) .

+Y@howshaphat 2Ch\_21\_01 . Now Jehoshaphat (03092 {+Y@howshaphat} ) slept (07901 +shakab ) with his fathers (1) , and was buried (06912 +qabar ) with his fathers (1) in the city (05892 +(iyr ) of David (01732 +David ) . And Jehoram (03088 +Y@howram ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@howshaphat 2Ch\_21\_02 And he had brethren (00251 +)ach ) the sons (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) , Azariah (05838 +(Azaryah ) , and Jehiel (03171 +Y@chiy)el ) , and Zechariah (02148 +Z@karyah ) , and Azariah (05838 +(Azaryah ) , and Michael (04317 +Miyka)el ) , and Shephatiah (08203 +Sh@phatyah ):all (03605 +kol ) these (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of Jehoshaphat (03092 {+Y@howshaphat} ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

+Y@howshaphat 2Ch\_21\_02 And he had brethren (00251 +)ach ) the sons (01121 +ben ) of Jehoshaphat (03092 {+Y@howshaphat} ) , Azariah (05838 +(Azaryah ) , and Jehiel (03171 +Y@chiy)el ) , and Zechariah (02148 +Z@karyah ) , and Azariah (05838 +(Azaryah ) , and Michael (04317 +Miyka)el ) , and Shephatiah (08203 +Sh@phatyah ):all (03605 +kol ) these (00428 +)el - leh ) [ were ] the sons (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

+Y@howshaphat 2Ch\_21\_12 . And there came (00935 +bow ) a writing (04385 +miktab ) to him from Elijah (00452 +)Eliyah ) the prophet (05030 +nabiy ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of David (01732 +David ) thy father (25) , Because thou hast not walked (01980 +halak ) in the ways (01870 +derek ) of Jehoshaphat (03092 {+Y@howshaphat} ) thy father (25) , nor in the ways (01870 +derek ) of Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ,

+Y@howshaphat 2Ch\_22\_09 And he sought (01245 +baqash ) Ahaziah (00274 +)Achazyah ):and they caught (03920 +lakad ) him , ( for he was hid (2244) in Samaria (08111 +Shom@rown ) , ) and brought (00935 +bow ) him to Jehu (03058 +Yehuw ):and when they had slain (04191 +muwth ) him , they buried

(06912 +qabar ) him:Because (03588 +kiy ) , said (00559 +)amar ) they , he [ is ] the son (01121 +ben ) of Jehoshaphat (03092 {+Y@howshaphat} ) , who (00834 +)aher ) sought (01875 +darash ) the LORD (03068 +Y@hovah ) with all (03605 +kol ) his heart (03824 +lebab ) . So the house (01004 +bayith ) of Ahaziah (00274 +)Achazyah ) had no (00369 +)ayin ) power (03581 +koach ) to keep (06113 +)atsar ) still the kingdom (04467 +mamlakah ) .

+Y@howshaphat 2Ki\_01\_17 So he died (04191 +muwth ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) Elijah (00452 +)Eliyah ) had spoken (01696 +dabar ) . And Jehoram (03088 +Y@howram ) reigned (04427 +malak ) in his stead (08478 +tachath ) in the second (08147 +sh@nayim ) year (08141 +shaneh ) of Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Jehoshaphat (03092 {+Y@howshaphat} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; because (03588 +kiy ) he had (01961 +hayah ) no (03808 +lo ) son (01121 +ben ) .

+Y@howshaphat 2Ki\_03\_01 . Now Jehoram (03088 +Y@howram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) the eighteenth year (08141 +shaneh ) of Jehoshaphat (03092 {+Y@howshaphat} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) twelve years (08141 +shaneh ) .

+Y@howshaphat 2Ki\_03\_07 And he went (03212 +yalak ) and sent (07971 +shalach ) to Jehoshaphat (03092 {+Y@howshaphat} ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The king (04428 +melek ) of Moab (04124 +Mow)ab ) hath rebelled (06586 +pasha() against me:wilt thou go (03212 +yalak ) with me against (00413 +)el ) Moab (04124 +Mow)ab ) to battle (04421 +milchamah ) ? And he said (00559 +)amar ) , I will go (05927 +(alah ) up:I [ am ] as thou [ art ] , my people (05971 +(am ) as thy people (05971 +(am ) , [ and ] my horses (05483 +cuwc ) as thy horses (05483 +cuwc ) .

+Y@howshaphat 2Ki\_03\_11 But Jehoshaphat (03092 {+Y@howshaphat} ) said (00559 +)amar ) , [ Is there ] nothere (06311 +poh ) a prophet (05030 +nabiy ) of the LORD (03068 +Y@hovah ) , that we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) by him ? And one (00259 +)echad ) of the king (04428 +melek ) of Israel s (03478 +Yisra)el ) servants (05650 +(ebed ) answered (06030 +(anah ) and said (00559 +)amar ) , Here (06311 +poh ) [ is ] Elisha (00477 +)Eliysha() the son (01121 +ben ) of Shaphat (08202 +Shaphat ) , which (00834 +)aher ) poured (03332 +yatsaq ) water (04325 +mayim ) on (05921 +(al ) the hands (03027 +yad ) of Elijah (00452 +)Eliyah ) .

+Y@howshaphat 2Ki\_03\_12 And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) is with him . So the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 {+Y@howshaphat} ) and the king (04428 +melek ) of Edom (00123 +)Edom ) went (03381 +yarad ) down (03381 +yarad ) to him .

+Y@howshaphat 2Ki\_03\_12 And Jehoshaphat (03092 {+Y@howshaphat} ) said (00559 +)amar ) , The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) is with him . So the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 +Y@howshaphat ) and the king (04428 +melek ) of Edom (00123 +)Edom ) went (03381 +yarad ) down (03381 +yarad ) to him .

+Y@howshaphat 2Ki\_03\_14 And Elisha (00477 +)Eliysha() said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) liveth (02416 +chay ) , before (06440 +paniym ) whom (00834 +)aher ) I stand (05975 +(amad ) , surely (03588 +kiy ) , were it not that I regard (05375 +nasa ) the presence (06440 +paniym ) of Jehoshaphat (03092 {+Y@howshaphat} ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , I would not look (05027 +nabat ) toward (00413 +)el ) thee , nor (00518 +)im ) see (07200 +ra)ah ) thee .

+Y@howshaphat 2Ki\_08\_16 . And in the fifth (02568 +chamesh ) year (08141 +shaneh ) of Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el

), Jehoshaphat (03092 +Y@howshaphat) [ being ] then king (04428 +melek) of Judah (03063 +Y@huwdah), Jehoram (03088 +Y@howram) the son (01121 +ben) of Jehoshaphat (03092 {+Y@howshaphat}) king (04428 +melek) of Judah (03063 +Y@huwdah) began to reign (04427 +malak).

+Y@howshaphat 2Ki\_08\_16 . And in the fifth (02568 +chamesh) year (08141 +shaneh) of Joram (03141 +Yowram) the son (01121 +ben) of Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el), Jehoshaphat (03092 {+Y@howshaphat}) [ being ] then king (04428 +melek) of Judah (03063 +Y@huwdah), Jehoram (03088 +Y@howram) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) began to reign (04427 +malak).

+Y@howshaphat 2Ki\_09\_02 And when thou comest (00935 +bow) thither (08033 +sham), look (07200 +ra)ah) out there (08033 +sham) Jehu (03058 +Yehuw) the son (01121 +ben) of Jehoshaphat (03092 {+Y@howshaphat}) the son (01121 +ben) of Nimshi (05250 +Nimshiy), and go (00935 +bow) in, and make him arise (06965 +quwm) up from among (08432 +tavek) his brethren (00251 +)ach), and carry (00935 +bow) him to an inner (02315 +cheder) chamber (02315 +cheder);

+Y@howshaphat 2Ki\_09\_14 So Jehu (03058 +Yehuw) the son (01121 +ben) of Jehoshaphat (03092 {+Y@howshaphat}) the son (01121 +ben) of Nimshi (05250 +Nimshiy) conspired (07194 +qashar) against (00413 +)el) Joram (03141 +Yowram). ( Now Joram (03141 +Yowram) had kept (08104 +shamar) Ramothgilead (07433 +Ramowth), he and all (03605 +kol) Israel (03478 +Yisra)el), because (06440 +paniyim) of Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram).

+Y@howshaphat 2Ki\_12\_18 And Jehoash (03060 +Y@how)ash) king (04428 +melek) of Judah (03063 +Y@huwdah) took (03947 +laqach) all (03605 +kol) the hallowed (06944 +qodesh) things that Jehoshaphat (03092 {+Y@howshaphat}), and Jehoram (03088 +Y@howram), and Ahaziah (00274 +)Achazyah), his fathers (1), kings (04428 +melek) of Judah (03063 +Y@huwdah), had dedicated (06942 +qadash), and his own hallowed (06944 +qodesh) things, and all (03605 +kol) the gold (02091 +zahab) [ that was ] found (04672 +matsa) in the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah), and in the king s (04428 +melek) house (01004 +bayith), and sent (07971 +shalach) [ it ] to Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram):and he went (05927 +(alah) away from Jerusalem (03389 +Y@ruwshalaim).

+Y@howshaphat 2Sa\_08\_16 And Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) [ was ] over (05921 +(al) the host (06635 +tsaba)); and Jehoshaphat (03092 {+Y@howshaphat}) the son (01121 +ben) of Ahilud (00286 +)Achiyluwd) [ was ] recorder (02142 +zakar);

+Y@howshaphat 2Sa\_20\_24 And Adoram (00151 +)Adoram) [ was ] over (05921 +(al) the tribute (04522 +mac):and Jehoshaphat (03092 {+Y@howshaphat}) the son (01121 +ben) of Ahilud (00286 +)Achiyluwd) [ was ] recorder (02142 +zakar):

+Y@howshaphat Joe\_03\_02 I will also gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy), and will bring (03381 +yarad) them down (03381 +yarad) into (00413 +)el) the valley (06010 +(emeq) of Jehoshaphat (03092 {+Y@howshaphat}), and will plead (08199 +shaphat) with them there (08033 +sham) for my people (05971 +(am) and [ for ] my heritage (05159 +nachalah) Israel (03478 +Yisra)el), whom (00834 +)aher) they have scattered (06327 +puwts) among the nations (01471 +gowy), and parted (02505 +chalaq) my land (00776 +)erets).

+Y@howshaphat Joe\_03\_12 Let the heathen (01471 +gowy) be wakened (05782 +(uwr), and come (05927 +(alah) up to the valley (06010 +(emeq) of Jehoshaphat (03092 {+Y@howshaphat}):for there (08033 +sham) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 +cabiyy) about.

+Y@howsheba 2Ki\_11\_02 But Jehosheba (03089 {+Y@howsheba}() , the daughter (01323 +bath ) of king (04428 +melek ) Joram (03141 +Yowram ) , sister (00269 +)achowth ) of Ahaziah (00274 +)Achazyah ) , took (03947 +laqach ) Joash (03101 +Yow)ash ) the son (01121 +ben ) of Ahaziah (00274 +)Achazyah ) , and stole (01589 +ganab ) him from among (08432 +tavek ) the king s (04428 +melek ) sons (01121 +ben ) [ which were ] slain (04191 +muwth ) ; and they hid (05641 +cathar ) him , [ even ] him and his nurse (03243 +yanaq ) , in the bedchamber from Athaliah (06271 +(Athalyah ) , so that he was not slain (04191 +muwth )

+Y@howshuwa 1Ch\_07\_27 Non (05126 +Nuwn ) his son (01121 +ben ) , Jehoshua (03091 {+Y@howshuwa}() ) his son (01121 +ben ) .

+Y@howshuwa 1Ki\_16\_34 In his days (03117 +yowm ) did Hiel (02419 +Chiy)el ) the Bethelite (01017 +Beyth ha - )Eliy ) build (01129 +banah ) Jericho (03405 +Y@riychow ):he laid the foundation (03245 +yacad ) thereof in Abiram (48) his firstborn (01060 +b@kowr ) , and set (05324 +natsab ) up the gates (01817 +deleth ) thereof in his youngest (06810 +tsa(iyr ) [ son ] Segub (07687 +S@guwb ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) .

+Y@howshuwa 1Sa\_06\_14 And the cart (05699 +(agalah ) came (00935 +bow ) into (00413 +)el ) the field (07704 +sadeh ) of Joshua (03091 {+Y@howshuwa}() , a Bethshemite (01030 +Beyth hash - Shimshiy ) , and stood (05975 +(amad ) there (08033 +sham ) , where (08033 +sham ) [ there was ] a great (01419 +gadawl ) stone (68):and they clave (01234 +baqa() the wood (06086 +(ets ) of the cart (05699 +(agalah ) , and offered (05927 +(alah ) the kine (06510 +parah ) a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) .

+Y@howshuwa 1Sa\_06\_18 And the golden (02091 +zahab ) mice (05909 +(akbar ) , [ according to ] the number (04557 +micpar ) of all (03605 +kol ) the cities (05892 +(iyr ) of the Philistines (06430 +P@lishtiy ) [ belonging ] to the five (02568 +chamesh ) lords (05633 +ceren ) , [ both (08147 +sh@nayim ) ] of fenced (04013 +mibtsar ) cities (05892 +(iyr ) , and of country (06521 +p@raziy ) villages (03724 +kopher ) , even unto the great (01419 +gadawl ) [ stone of ] Abel (59) , whereon they set (03240 +yanach ) down the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ):[ which stone remaineth ] unto this (02088 +zeh ) day (03117 +yowm ) in the field (07704 +sadeh ) of Joshua (03091 {+Y@howshuwa}() , the Bethshemite (01030 +Beyth hash - Shimshiy ) .

+Y@howshuwa Deu\_01\_38 [ But ] Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , which standeth (05975 +(amad ) before (06440 +paniyim ) thee , he shall go (00935 +bow ) in thither (08033 +sham ):encourage (02388 +chazaq ) him:for he shall cause Israel (03478 +Yisra)el ) to inherit (02157 +Zamzom ) it .

+Y@howshuwa Deu\_03\_21 . And I commanded (06680 +tsavah ) Joshua (03091 {+Y@howshuwa}() at that time (06256 +(eth ) , saying (00559 +)amar ) , Thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) hath done (06213 +(asah ) unto these (00428 +)el - leh ) two (08147 +sh@nayim ) kings (04428 +melek ):so (03651 +ken ) shall the LORD (03068 +Y@hovah ) do (06213 +(asah ) unto all (03605 +kol ) the kingdoms (04467 +mamlakah ) whither thou passest (05674 +(abar ) .

+Y@howshuwa Deu\_03\_28 But charge (06680 +tsavah ) Joshua (03091 {+Y@howshuwa}() , and encourage (02388 +chazaq ) him , and strengthen (00553 +)amats ) him:for he shall go (05674 +(abar ) over (05674 +(abar ) before (06440 +paniyim ) this (02088 +zeh ) people (05971 +(am ) , and he shall cause them to inherit (05157 +nachal ) the land (00776 +)erets ) which (00834 +)aher ) thou shalt see (07200 +ra)ah ) .

+Y@howshuwa Deu\_31\_03 The LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , he will go (05674 +(abar ) over (05674 +(abar ) before (06440 +paniyim ) thee , [ and ] he will destroy (08045 +shamad ) these

(00428 +)el - leh ) nations (01471 +gowy ) from before (06440 +paniym ) thee , and thou shalt possess (03423 +yarash ) them:[ and ] Joshua (03091 {+Y@howshuwa}() , he shall go (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) thee , as the LORD (03068 +Y@hovah ) hath said (01696 +dabar ) .

+Y@howshuwa Deu\_31\_07 And Moses (04872 +Mosheh ) called (07121 +qara ) unto Joshua (03091 {+Y@howshuwa}() , and said (00559 +)amar ) unto him in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , Be strong (02388 +chazaq ) and of a good courage (00553 +)amats ):for thou must go (00935 +bow) ) with this (02088 +zeh ) people (05971 +(am ) unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath sworn (07650 +shaba() unto their fathers (1) to give (05414 +nathan ) them ; and thou shalt cause them to inherit (05157 +nachal ) it .

+Y@howshuwa Deu\_31\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy days (03117 +yowm ) approach (07126 +qarab ) that thou must die (04191 +muwth ):call (07121 +qara ) Joshua (03091 {+Y@howshuwa}() , and present (03320 +yatsab ) yourselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , that I may give him a charge (06680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 {+Y@howshuwa}() went (03212 +yalak ) , and presented (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) .

+Y@howshuwa Deu\_31\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy days (03117 +yowm ) approach (07126 +qarab ) that thou must die (04191 +muwth ):call (07121 +qara ) Joshua (03091 {+Y@howshuwa}() , and present (03320 +yatsab ) yourselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , that I may give him a charge (06680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 {+Y@howshuwa}() went (03212 +yalak ) , and presented (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) .

+Y@howshuwa Deu\_31\_23 And he gave Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) a charge (06680 +tsavah ) , and said (00559 +)amar ) , Be strong (02388 +chazaq ) and of a good courage (00553 +)amats ):for thou shalt bring (00935 +bow) ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I swear (07650 +shaba() unto them:and I will be with thee .

+Y@howshuwa Deu\_34\_09 . And Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) was full (04392 +male) ) of the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) ; for Moses (04872 +Mosheh ) had laid (05564 +camak ) his hands (03027 +yad ) upon him:and the children (01121 +ben ) of Israel (03478 +Yisra)el ) hearkened (08085 +shama() unto him , and did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+Y@howshuwa Exo\_17\_09 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , Choose (00977 +bachar ) us out men (00582 +)enowsh ) , and go (03318 +yatsa ) out , fight (03898 +lacham ) with Amalek (06002 +(Amaleq ):to morrow (04279 +machar ) I will stand (05324 +natsab ) on (05921 +(al ) the top (07218 +ro)sh ) of the hill (01389 +gib(ah ) with the rod (04294 +matteh ) of God (00430 +)elohiym ) in mine hand (03027 +yad ) .

+Y@howshuwa Exo\_17\_10 So Joshua (03091 {+Y@howshuwa}() did (06213 +(asah ) as Moses (04872 +Mosheh ) had said (00559 +)amar ) to him , and fought (03898 +lacham ) with Amalek (06002 +(Amaleq ):and Moses (04872 +Mosheh ) , Aaron (00175 +)Aharown ) , and Hur (02354 +Chuwrr ) went (05927 +(alah ) up to the top (07218 +ro)sh ) of the hill (01389 +gib(ah ) .

+Y@howshuwa Exo\_17\_13 And Joshua (03091 {+Y@howshuwa}() discomfited (02522 +chalash ) Amalek (06002 +(Amaleq ) and his people (05971 +(am ) with the edge (05310 +naphats ) of the sword (02719 +chereb ) .

+Y@howshuwa Exo\_17\_14 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Write (03789 +kathab ) this (02063 +zo)th ) [ for ] a memorial (02146 +zikrown ) in a book (05612 +cepher ) , and rehearse (07760 +suwm ) [ it ] in the ears (00241 +)ozen ) of Joshua (03091 {+Y@howshuwa}() :for I will utterly put (04229 +machah ) out the remembrance (02143 +zeker ) of Amalek (06002 +(Amaleq ) from under (08478 +tachath ) heaven (08064 +shamayim ) .

+Y@howshuwa Exo\_24\_13 And Moses (04872 +Mosheh ) rose (06965 +quwm ) up , and his minister (08334 +sharath ) Joshua (03091 {+Y@howshuwa}() :and Moses (04872 +Mosheh ) went (05927 +(alah ) up into (00413 +)el ) the mount (02022 +har ) of God (00430 +)elohiyim ) .

+Y@howshuwa Exo\_32\_17 And when Joshua (03091 {+Y@howshuwa}() heard (08085 +shama() ) the noise (06963 +qowl ) of the people (05971 +(am ) as they shouted (07452 +rea() ) , he said (00559 +)amar ) unto Moses (04872 +Mosheh ) , [ There is ] a noise (06963 +qowl ) of war (04421 +milchamah ) in the camp (04264 +machaneh ) .

+Y@howshuwa Exo\_33\_11 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) face (06440 +paniyim ) to face (06440 +paniyim ) , as a man (00376 +)iysh ) speaketh (01696 +dabar ) unto his friend (07453 +rea() ) . And he turned (07725 +shuwb ) again (07725 +shuwb ) into (00413 +)el ) the camp (04264 +machaneh ):but his servant (08334 +sharath ) Joshua (03091 {+Y@howshuwa}() , the son (01121 +ben ) of Nun (05126 +Nuwn ) , a young (05288 +na(ar ) man , departed (04185 +muwsh ) not out of the tabernacle (00168 +)ohel ) .

+Y@howshuwa Hag\_01\_01 . In the second (08147 +sh@nayim ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king (04428 +melek ) , in the sixth (08345 +shishshiy ) month (02320 +chodesh ) , in the first (00259 +)echad ) day (03117 +yowm ) of the month (02320 +chodesh ) , came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by Haggai (02292 +Chaggay ) the prophet (05030 +nabiy ) unto Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) , saying (00559 +)amar ) ,

+Y@howshuwa Hag\_01\_12 . Then Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) , with all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) , obeyed (08085 +shama() ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) , and the words (01697 +dabar ) of Haggai (02292 +Chaggay ) the prophet (05030 +nabiy ) , as the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) had sent (07971 +shalach ) him , and the people (05971 +(am ) did fear (03372 +yare ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) .

+Y@howshuwa Hag\_01\_14 And the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and the spirit (07307 +ruwach ) of Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) , and the spirit (07307 +ruwach ) of all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) ; and they came (00935 +bow ) and did (06213 +(asah ) work (04399 +m@)la)kah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , their God (00430 +)elohiyim ) ,

+Y@howshuwa Hag\_02\_02 Speak (00559 +)amar ) now (04994 +na ) to Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Josedech (03087



+Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) , and to the residue (07611 +sh@)eriyth ) of the people (05971 +(am ) , saying (00559 +)amar ) ,

+Y@howshuwa Hag\_02\_04 Yet now (06258 +(attah ) be strong (02388 +chazaq ) , O Zerubbabel (02216 +Z@rubbabel ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 {+Y@howshuwa}() , son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) ; and be strong (02388 +chazaq ) , all (03605 +kol ) ye people (05971 +(am ) of the land (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and work (06213 +(asah ):for I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ) :

+Y@howshuwa Jos\_01\_01 . Now after (00310 +)achar ) the death (04194 +maveth ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) it came (01961 +hayah ) to pass , that the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , Moses (04872 +Mosheh ) minister (08334 +sharath ) , saying (00559 +)amar ) ,

+Y@howshuwa Jos\_01\_10 . Then Joshua (03091 {+Y@howshuwa}() commanded (06680 +tsavah ) the officers (07860 +shoter ) of the people (05971 +(am ) , saying (00559 +)amar ) ,

+Y@howshuwa Jos\_01\_12 And to the Reubenites (07206 +R@)uwbeniy ) , and to the Gadites (01425 +Gadiy ) , and to half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , spake (00559 +)amar ) Joshua (03091 {+Y@howshuwa}() , saying (00559 +)amar ) ,

+Y@howshuwa Jos\_01\_16 . And they answered (06030 +(anah ) Joshua (03091 {+Y@howshuwa}() , saying (00559 +)amar ) , All (03605 +kol ) that thou commandest (06680 +tsavah ) us we will do (06213 +(asah ) , and whithersoever thou sendest (07971 +shalach ) us , we will go (03212 +yalak ) .

+Y@howshuwa Jos\_02\_01 . And Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) sent (07971 +shalach ) out of Shittim (07851 +Shittiyim ) two (08147 +sh@)nayim ) men (00582 +)enowsh ) to spy (07270 +ragal ) secretly (02791 +cheresh ) , saying (00559 +)amar ) , Go (03212 +yalak ) view (07200 +ra)ah ) the land (00776 +)erets ) , even Jericho (03405 +Y@riychow ) . And they went (03212 +yalak ) , and came (00935 +bow ) into an harlot s (02181 +zanah ) house (01004 +bayith ) , named (08034 +shem ) Rahab (07343 +Rachab ) , and lodged (07901 +shakab ) there (08033 +sham ) .

+Y@howshuwa Jos\_02\_23 So the two (08147 +sh@)nayim ) men (00582 +)enowsh ) returned (07725 +shuwb ) , and descended (03381 +yarad ) from the mountain (02022 +har ) , and passed (05674 +(abar ) over (05674 +(abar ) , and came (00935 +bow ) to Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and told (05608 +caphar ) him all (03605 +kol ) [ things ] that befell (04672 +matsa ) ) them :

+Y@howshuwa Jos\_02\_24 And they said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , Truly (03588 +kiy ) the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) into our hands (03027 +yad ) all (03605 +kol ) the land (00776 +)erets ) ; for even (01571 +gam ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the country (00776 +)erets ) do faint (04127 +muwg ) because (06440 +paniyim ) of us .

+Y@howshuwa Jos\_03\_01 . And Joshua (03091 {+Y@howshuwa}() rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) ; and they removed (05265 +naca() from Shittim (07851 +Shittiyim ) , and came (00935 +bow ) to Jordan (03383 +Yarden ) , he and all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisrael ) , and lodged (03885 +luwn ) there (08033 +sham ) before (02962 +terem ) they passed (05674 +(abar ) over (05674 +(abar ) .

+Y@howshuwa Jos\_03\_05 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto the people

(05971 +(am ) , Sanctify (06942 +qadash ) yourselves:for to morrow (04279 +machar ) the LORD (03068 +Y@hovah ) will do (06213 +(asah ) wonders (06381 +pala) ) among (07130 +qereb ) you .

+Y@howshuwa Jos\_03\_06 And Joshua (03091 {+Y@howshuwa}() spake (00559 +)amar ) unto the priests (03548 +kohen ) , saying (00559 +)amar ) , Take (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , and pass (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the people (05971 +(am ) . And they took (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , and went (03212 +yalak ) before (06440 +paniym ) the people (05971 +(am ) .

+Y@howshuwa Jos\_03\_07 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , This (02088 +zeh ) day (03117 +yowm ) will I begin (02490 +chalal ) to magnify (01431 +gadal ) thee in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , that they may know (03045 +yada() that , as I was with Moses (04872 +Mosheh ) , [ so ] I will be with thee .

+Y@howshuwa Jos\_03\_09 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Come (05066 +nagash ) hither (05066 +nagash ) , and hear (08085 +shama() the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym )

+Y@howshuwa Jos\_03\_10 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) , Hereby (02063 +zo)th ) ye shall know (03045 +yada() that the living (02416 +chay ) God (00410 +)el ) [ is ] among (07130 +qereb ) you , and [ that ] he will without fail drive (03423 +yarash ) out from before (06440 +paniym ) you the Canaanites (03669 +K@na(an)iy ) , and the Hittites (02850 +Chittiy ) , and the Hivites (02340 +Chivviy ) , and the Perizzites (06522 +P@rizziy ) , and the Girgashites (01622 +Girgashiy ) , and the Amorites (00567 +)Emoriy ) , and the Jebusites (02983 +Yebuwciy ) .

+Y@howshuwa Jos\_04\_01 . And it came (01961 +hayah ) to pass , when (00834 +)aher ) all (03605 +kol ) the people (01471 +gowy ) were clean (08552 +tamam ) passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , that the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , saying (00559 +)amar ) ,

+Y@howshuwa Jos\_04\_04 Then Joshua (03091 {+Y@howshuwa}() called (07121 +qara) ) the twelve men (00376 +)iysh ) , whom (00834 +)aher ) he had prepared (03559 +kuwn ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , out of every tribe (07626 +shebet ) a man (00376 +)iysh ) :

+Y@howshuwa Jos\_04\_05 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto them , Pass (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) into (00413 +)el ) the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , and take (07311 +ruwm ) ye up every man (00376 +)iysh ) of you a stone (68) upon his shoulder (07926 +sh@kem ) , according unto the number (04557 +micpar ) of the tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

+Y@howshuwa Jos\_04\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) so (03651 +ken ) as Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) , and took (05375 +nasa) ) up twelve stones (68) out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , as the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Joshua (03091 {+Y@howshuwa}() , according to the number (04557 +micpar ) of the tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and carried (05674 +(abar ) them over (05674 +(abar ) with them unto the place where (00413 +)el ) they lodged (04411 +malown ) , and laid (03241 +Yaniym ) them down there (08033 +sham ) .

+Y@howshuwa Jos\_04\_08 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) so (03651 +ken ) as Joshua (03091 {+Y@howshuwa}() commanded (06680 +tsavah ) , and took (05375 +nasa) ) up twelve stones (68) out of the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , as the LORD

(03068 +Y@hovah ) spake (01696 +dabar ) unto Joshua (03091 +Y@howshuwa( ) , according to the number (04557 +micpar ) of the tribes (07626 +shebet ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and carried (05674 +(abar ) them over (05674 +(abar ) with them unto the place where (00413 +)el ) they lodged (04411 +malown ) , and laid (03241 +Yaniym ) them down there (08033 +sham ) .

+Y@howshuwa Jos\_04\_09 And Joshua (03091 {+Y@howshuwa}( ) set (06965 +quwm ) up twelve stones (68) in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , in the place where the feet (07272 +regel ) of the priests (03548 +kohen ) which bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) stood (04673 +matstsab ):and they are there (08033 +sham ) unto this (02063 +zo)th ) day (03117 +yowm ) .

+Y@howshuwa Jos\_04\_10 . For the priests (03548 +kohen ) which bare (05375 +nasa ) the ark (00727 +)arown ) stood (05975 +(amad ) in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , until (05704 +(ad ) every (03605 +kol ) thing was finished (08552 +tamam ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) to speak (01696 +dabar ) unto the people (05971 +(am ) , according to all (03605 +kol ) that Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Joshua (03091 {+Y@howshuwa}( ):and the people (05971 +(am ) hastened (04116 +mahar ) and passed (05674 +(abar ) over (05674 +(abar ) .

+Y@howshuwa Jos\_04\_10 . For the priests (03548 +kohen ) which bare (05375 +nasa ) the ark (00727 +)arown ) stood (05975 +(amad ) in the midst (08432 +tavek ) of Jordan (03383 +Yarden ) , until (05704 +(ad ) every (03605 +kol ) thing was finished (08552 +tamam ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Joshua (03091 {+Y@howshuwa}( ) to speak (01696 +dabar ) unto the people (05971 +(am ) , according to all (03605 +kol ) that Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ):and the people (05971 +(am ) hastened (04116 +mahar ) and passed (05674 +(abar ) over (05674 +(abar ) .

+Y@howshuwa Jos\_04\_14 On that day (03117 +yowm ) the LORD (03068 +Y@hovah ) magnified (01431 +gadal ) Joshua (03091 {+Y@howshuwa}( ) in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) ; and they feared (03372 +yare ) him , as they feared (03372 +yare ) Moses (04872 +Mosheh ) , all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) .

+Y@howshuwa Jos\_04\_15 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}( ) , saying (00559 +)amar ) ,

+Y@howshuwa Jos\_04\_17 Joshua (03091 {+Y@howshuwa}( ) therefore commanded (06680 +tsavah ) the priests (03548 +kohen ) , saying (00559 +)amar ) , Come (05927 +(alah ) ye up out of Jordan (03383 +Yarden ) .

+Y@howshuwa Jos\_04\_20 . And those (00428 +)el - leh ) twelve stones (68) , which (00834 +)aher ) they took (03947 +laqach ) out of Jordan (03383 +Yarden ) , did Joshua (03091 {+Y@howshuwa}( ) pitch (06965 +quwm ) in Gilgal (01537 +Gilgal ) .

+Y@howshuwa Jos\_05\_02 At that time (06256 +(eth ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}( ) , Make (06213 +(asah ) thee sharp (06697 +tsuwr ) knives (02719 +chereb ) , and circumcise (04135 +muwl ) again (07725 +shuwb ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) the second (08145 +sheniy ) time .

+Y@howshuwa Jos\_05\_03 And Joshua (03091 {+Y@howshuwa}( ) made (06213 +(asah ) him sharp (06697 +tsuwr ) knives (02719 +chereb ) , and circumcised (04135 +muwl ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) at (00413 +)el ) the hill (01389 +gib(ah ) of the foreskins (06190 +(orlah ) .

+Y@howshuwa Jos\_05\_04 And this (02088 +zeh ) [ is ] the cause (01697 +dabar ) why Joshua (03091

{+Y@howshuwa}() did circumcise (04135 +muwl ):All (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) , [ that were ] males (02145 +zakar ) , [ even ] all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , died (04191 +muwth ) in the wilderness (04057 +midbar ) by the way (01870 +derek ) , after they came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

+Y@howshuwa Jos\_05\_07 And their children (01121 +ben ) , [ whom ] he raised (06965 +quwm ) up in their stead (08478 +tachath ) , them Joshua (03091 {+Y@howshuwa}() circumcised (04135 +muwl ):for they were uncircumcised (06189 +(arel ) , because (03588 +kiy ) they had not circumcised (04135 +muwl ) them by the way (01870 +derek ) .

+Y@howshuwa Jos\_05\_09 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , This day (03117 +yowm ) have I rolled (01556 +galal ) away the reproach (02781 +cherpah ) of Egypt (04714 +Mitsrayim ) from off (05921 +(al ) you . Wherefore the name (08034 +shem ) of the place (04725 +maqowm ) is called (07121 +qara ) Gilgal (01537 +Gilgal ) unto this (02088 +zeh ) day (03117 +yowm ) .

+Y@howshuwa Jos\_05\_13 . And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa() was by Jericho (03405 +Y@riychow ) , that he lifted (05375 +nasa ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there stood (05975 +(amad ) a man (00376 +)iysh ) over (05048 +neged ) against (05048 +neged ) him with his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and Joshua (03091 {+Y@howshuwa}() went (03212 +yalak ) unto him , and said (00559 +)amar ) unto him , [ Art ] thou for us , or for our adversaries (06862 +tsar ) ?

+Y@howshuwa Jos\_05\_13 . And it came (01961 +hayah ) to pass , when Joshua (03091 {+Y@howshuwa}() was by Jericho (03405 +Y@riychow ) , that he lifted (05375 +nasa ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there stood (05975 +(amad ) a man (00376 +)iysh ) over (05048 +neged ) against (05048 +neged ) him with his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and Joshua (03091 +Y@howshuwa() went (03212 +yalak ) unto him , and said (00559 +)amar ) unto him , [ Art ] thou for us , or for our adversaries (06862 +tsar ) ?

+Y@howshuwa Jos\_05\_14 And he said (00559 +)amar ) , Nay (03808 +lo ) ; but [ as ] captain (08269 +sar ) of the host (06635 +tsaba ) of the LORD (00113 +)adown ) am I now (06258 +(attah ) come (00935 +bow ) ) . And Joshua (03091 {+Y@howshuwa}() fell (05307 +naphal ) on (00413 +)el ) his face (06440 +paniym ) to the earth (00776 +)erets ) , and did worship (07812 +shachah ) , and said (00559 +)amar ) unto him , What (04100 +mah ) saith (01696 +dabar ) my lord (03068 +Y@hovah ) unto his servant (05650 +(ebed ) ?

+Y@howshuwa Jos\_05\_15 And the captain (08269 +sar ) of the LORD S (03068 +Y@hovah ) host (06635 +tsaba ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa() , Loose (05394 +nashal ) thy shoe (05275 +na(al ) from off (05921 +(al ) thy foot (07272 +regel ) ; for the place (04725 +maqowm ) whereon thou standest (05975 +(amad ) [ is ] holy (06944 +qodesh ) . And Joshua (03091 {+Y@howshuwa}() did (06213 +(asah ) so (03651 +ken ) .

+Y@howshuwa Jos\_05\_15 And the captain (08269 +sar ) of the LORD S (03068 +Y@hovah ) host (06635 +tsaba ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , Loose (05394 +nashal ) thy shoe (05275 +na(al ) from off (05921 +(al ) thy foot (07272 +regel ) ; for the place (04725 +maqowm ) whereon thou standest (05975 +(amad ) [ is ] holy (06944 +qodesh ) . And Joshua (03091 +Y@howshuwa() did (06213 +(asah ) so (03651 +ken ) .

+Y@howshuwa Jos\_06\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , See (07200 +ra)ah ) , I have given (05414 +nathan ) into thine hand (03027 +yad ) Jericho (03405 +Y@riychow ) , and the king (04428 +melek ) thereof , [ and ] the mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

+Y@howshuwa Jos\_06\_06 . And Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) called (07121 +qara ) the priests (03548 +kohen ) , and said (00559 +)amar ) unto them , Take (05375 +nasa) ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , and let seven (07651 +sheba() priests (03548 +kohen ) bear (05375 +nasa) ) seven (07651 +sheba() trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

+Y@howshuwa Jos\_06\_08 And it came (01961 +hayah ) to pass , when Joshua (03091 {+Y@howshuwa}() had spoken (00559 +)amar ) unto the people (05971 +(am ) , that the seven (07651 +sheba() priests (03548 +kohen ) bearing (05375 +nasa) ) the seven (07651 +sheba() trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns passed (05674 +(abar ) on (00413 +)el ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and blew (08628 +taqa() with the trumpets (07782 +showphar ):and the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) followed them .

+Y@howshuwa Jos\_06\_10 And Joshua (03091 {+Y@howshuwa}() had commanded (06680 +tsavah ) the people (05971 +(am ) , saying (00559 +)amar ) , Ye shall not shout (07321 +ruwa() , nor (03808 +lo ) make any noise (08085 +shama() with your voice (06963 +qowl ) , neither (03808 +lo ) shall [ any ] word (01697 +dabar ) proceed (03318 +yatsa) ) out of your mouth (06310 +peh ) , until (05704 +(ad ) the day (03117 +yowm ) I bid (00559 +)amar ) you shout (07321 +ruwa() ; then shall ye shout (07321 +ruwa() .

+Y@howshuwa Jos\_06\_12 And Joshua (03091 {+Y@howshuwa}() rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , and the priests (03548 +kohen ) took (05375 +nasa) ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

+Y@howshuwa Jos\_06\_16 And it came (01961 +hayah ) to pass at the seventh (07637 +sh@biy(iy ) time (06471 +pa(am ) , when the priests (03548 +kohen ) blew (08628 +taqa() with the trumpets (07782 +showphar ) , Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto the people (05971 +(am ) , Shout (07321 +ruwa() ; for the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the city (05892 +(iyr ) .

+Y@howshuwa Jos\_06\_22 But Joshua (03091 {+Y@howshuwa}() had said (00559 +)amar ) unto the two (08147 +sh@nayim ) men (00582 +)enowsh ) that had spied (07270 +ragal ) out the country (00776 +)erets ) , Go (00935 +bow) ) into the harlot s (02181 +zanah ) house (01004 +bayith ) , and bring (03318 +yatsa) ) out thence (08033 +sham ) the woman (00802 +)ishshah ) , and all (03605 +kol ) that she hath , as ye sware (07650 +shaba() unto her .

+Y@howshuwa Jos\_06\_25 And Joshua (03091 +Y@howshuwa() saved (02421 +chayah ) Rahab (07343 +Rachab ) the harlot (02181 +zanah ) alive (02421 +chayah ) , and her father s (1) household (01004 +bayith ) , and all (03605 +kol ) that she had ; and she dwelleth (03427 +yashab ) in Israel (03478 +Yisra)el ) [ even ] unto this (02088 +zeh ) day (03117 +yowm ) ; because (03588 +kiy ) she hid (2244) the messengers (04397 +mal)ak ) , which (00834 +)aher ) Joshua (03091 {+Y@howshuwa}() sent (07971 +shalach ) to spy (07270 +ragal ) out Jericho (03405 +Y@riychow ) .

+Y@howshuwa Jos\_06\_25 And Joshua (03091 {+Y@howshuwa}() saved (02421 +chayah ) Rahab (07343 +Rachab ) the harlot (02181 +zanah ) alive (02421 +chayah ) , and her father s (1) household (01004 +bayith ) , and all (03605 +kol ) that she had ; and she dwelleth (03427 +yashab ) in Israel (03478 +Yisra)el ) [ even ] unto this (02088 +zeh ) day (03117 +yowm ) ; because (03588 +kiy ) she hid (2244) the messengers (04397 +mal)ak ) , which (00834 +)aher ) Joshua (03091 +Y@howshuwa() sent (07971 +shalach ) to spy (07270 +ragal ) out Jericho (03405 +Y@riychow ) .

+Y@howshuwa Jos\_06\_26 And Joshua (03091 {+Y@howshuwa}() adjured (07650 +shaba() [ them ] at that time (06256 +(eth ) , saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +jiysh )

before (06440 +paniym ) the LORD (03068 +Y@hovah ) , that riseth (06965 +quwm ) up and buildeth (01129 +banah ) this (02063 +zo)th ) city (05892 +(iyr ) Jericho (03405 +Y@riychow ):he shall lay the foundation (03245 +yacad ) thereof in his firstborn (01060 +b@kowr ) , and in his youngest (06810 +tsa(iyr ) [ son ] shall he set (05324 +natsab ) up the gates (01817 +deleth ) of it .

+Y@howshuwa Jos\_06\_27 So the LORD (03068 +Y@hovah ) was with Joshua (03091 {+Y@howshuwa}() ) ; and his fame (08089 +shoma() ) was [ noised ] throughout all (03605 +kol ) the country (00776 +)erets ) .

+Y@howshuwa Jos\_07\_02 And Joshua (03091 {+Y@howshuwa}() ) sent (07971 +shalach ) men (00582 +)enowsh ) from Jericho (03405 +Y@riychow ) to Ai (05857 +(Ay ) , which (00834 +)aher ) [ is ] beside (05973 +(im ) Bethaven (01007 +Beyth )Aven ) , on the east (06924 +qedem ) side of Bethel (01008 +Beyth -)El ) , and spake (00559 +)amar ) unto them , saying (00559 +)amar ) , Go (05927 +(alah ) up and view (07270 +ragal ) the country (00776 +)erets ) . And the men (00582 +)enowsh ) went (05927 +(alah ) up and viewed (07370 +rachash ) Ai (05857 +(Ay ) .

+Y@howshuwa Jos\_07\_03 And they returned (07725 +shuwb ) to Joshua (03091 {+Y@howshuwa}() ) , and said (00559 +)amar ) unto him , Let not all (03605 +kol ) the people (05971 +(am ) go (05927 +(alah ) up ; but let about two or (00176 +)ow ) three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) go (05927 +(alah ) up and smite (06221 +(Asiy)el ) Ai (05857 +(Ay ) ; [ and ] make not all (03605 +kol ) the people (05971 +(am ) to labour (03021 +yaga() ) thither (08033 +sham ) ; for they [ are but ] few (04592 +m@(at ) .

+Y@howshuwa Jos\_07\_06 . And Joshua (03091 {+Y@howshuwa}() ) rent (07167 +qara() ) his clothes (08071 +simlah ) , and fell (05307 +naphal ) to the earth (00776 +)erets ) upon his face (06440 +paniym ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) until (05704 +(ad ) the eventide (06153 +(ereb ) , he and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and put (05927 +(alah ) dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) .

+Y@howshuwa Jos\_07\_07 And Joshua (03091 {+Y@howshuwa}() ) said (00559 +)amar ) , Alas (00160 +)ahabah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , wherefore (04100 +mah ) hast thou at all brought (05674 +(abar ) this (02088 +zeh ) people (05971 +(am ) over (05674 +(abar ) Jordan (03383 +Yarden ) , to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ) , to destroy (6) us ? would (03863 +luw ) to God we had been content (02974 +ya)al ) , and dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) !

+Y@howshuwa Jos\_07\_10 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() ) , Get (06965 +quwm ) thee up ; wherefore (04100 +mah ) liest (05307 +naphal ) thou thus (02088 +zeh ) upon thy face (06440 +paniym ) ?

+Y@howshuwa Jos\_07\_16 . So Joshua (03091 {+Y@howshuwa}() ) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and brought (07126 +qarab ) Israel (03478 +Yisra)el ) by their tribes (07626 +shebet ) ; and the tribe (07626 +shebet ) of Judah (03063 +Y@huwdah ) was taken (03920 +lakad ) :

+Y@howshuwa Jos\_07\_19 And Joshua (03091 {+Y@howshuwa}() ) said (00559 +)amar ) unto Achan (05912 +(Akan ) , My son (01121 +ben ) , give (07760 +suwm ) , I pray (04994 +na) ) thee , glory (03519 +kabowd ) to the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , and make (05414 +nathan ) confession (08426 +towdah ) unto him ; and tell (05046 +nagad ) me now (04994 +na) ) what (04100 +mah ) thou hast done (06213 +(asah ) ; hide (03582 +kachad ) [ it ] not from me .

+Y@howshuwa Jos\_07\_20 And Achan (05912 +(Akan ) answered (06030 +(anah ) Joshua (03091 {+Y@howshuwa}() ) , and said (00559 +)amar ) , Indeed (00546 +)omnah ) I have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , and thus

(02063 +zo)th ) and thus (02063 +zo)th ) have I done (06213 +(asah ) :

+Y@howshuwa Jos\_07\_22 So Joshua (03091 {+Y@howshuwa}() sent (07971 +shalach ) messengers (04397 +mal)ak ) , and they ran (07323 +ruwts ) unto the tent (00168 +)ohel ) ; and , behold (02009 +hinneh ) , [ it was ] hid (02934 +taman ) in his tent (00168 +)ohel ) , and the silver (03701 +keceph ) under (08478 +tachath ) it .

+Y@howshuwa Jos\_07\_23 And they took (03947 +laqach ) them out of the midst (08432 +tavek ) of the tent (00168 +)ohel ) , and brought (00935 +bow ) them unto Joshua (03091 {+Y@howshuwa}() , and unto all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and laid (03332 +yatsaq ) them out before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

+Y@howshuwa Jos\_07\_24 And Joshua (03091 {+Y@howshuwa}() , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , took (03947 +laqach ) Achan (05912 +(Akan ) the son (01121 +ben ) of Zerah (02226 +Zerach ) , and the silver (03701 +keceph ) , and the garment (00155 +)addereth ) , and the wedge (06956 +Qohathi ) of gold (02091 +zahab ) , and his sons (01121 +ben ) , and his daughters (01121 +ben ) , and his oxen (07794 +showr ) , and his asses (02543 +chamowr ) , and his sheep (06629 +tso)n ) , and his tent (00168 +)ohel ) , and all (03605 +kol ) that he had:and they brought (05927 +(alah ) them unto the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) .

+Y@howshuwa Jos\_07\_25 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) , Why (04100 +mah ) hast thou troubled (05916 +(akar ) us ? the LORD (03068 +Y@hovah ) shall trouble (05916 +(akar ) thee this (02088 +zeh ) day (03117 +yowm ) . And all (03605 +kol ) Israel (03478 +Yisra)el ) stoned (05619 +caqal ) him with stones (68) , and burned (08313 +saraph ) them with fire (00784 +)esh ) , after they had stoned (07275 +ragam ) them with stones (68) .

+Y@howshuwa Jos\_08\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , Fear (03372 +yare ) not , neither (00408 +)al ) be thou dismayed (02865 +chathath ):take (03947 +laqach ) all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) with thee , and arise (06965 +quwm ) , go (05927 +(alah ) up to Ai (05857 +(Ay ):see (07200 +ra)ah ) , I have given (05414 +nathan ) into thy hand (03027 +yad ) the king (04428 +melek ) of Ai (05857 +(Ay ) , and his people (05971 +(am ) , and his city (05892 +(iyr ) , and his land (00776 +)erets ) :

+Y@howshuwa Jos\_08\_03 . So Joshua (03091 +Y@howshuwa() arose (06965 +quwm ) , and all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) , to go (05927 +(alah ) up against Ai (05857 +(Ay ):and Joshua (03091 {+Y@howshuwa}() chose (00977 +bachar ) out thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) mighty (01368 +gibbowr ) men (00376 +)iysh ) of valour (02428 +chayil ) , and sent (07971 +shalach ) them away by night (03915 +layil ) .

+Y@howshuwa Jos\_08\_03 . So Joshua (03091 {+Y@howshuwa}() arose (06965 +quwm ) , and all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) , to go (05927 +(alah ) up against Ai (05857 +(Ay ):and Joshua (03091 +Y@howshuwa() chose (00977 +bachar ) out thirty (07970 +sh@lowshiym ) thousand (00505 +)eleph ) mighty (01368 +gibbowr ) men (00376 +)iysh ) of valour (02428 +chayil ) , and sent (07971 +shalach ) them away by night (03915 +layil ) .

+Y@howshuwa Jos\_08\_09 Joshua (03091 +Y@howshuwa() therefore sent (07971 +shalach ) them forth:and they went (03212 +yalak ) to lie in ambush (00693 +)arab ) , and abode (03427 +yashab ) between (00996 +beyn ) Bethel (01008 +Beyth - )El ) and Ai (05857 +(Ay ) , on the west (03220 +yam ) side of Ai (05857 +(Ay ):but Joshua (03091 {+Y@howshuwa}() lodged (03885 +luwn ) that night (03915 +layil ) among (08432 +tavek ) the people (05971 +(am ) .

+Y@howshuwa Jos\_08\_09 Joshua (03091 {+Y@howshuwa}() therefore sent (07971 +shalach ) them forth:and they went (03212 +yalak ) to lie in ambush (00693 +)arab ) , and abode (03427 +yashab ) between

(00996 +beyn ) Bethel (01008 +Beyth - )El ) and Ai (05857 +(Ay ) , on the west (03220 +yam ) side of Ai (05857 +(Ay ):but Joshua (03091 +Y@howshuwa( ) lodged (03885 +luwn ) that night (03915 +layil ) among (08432 +tavek ) the people (05971 +(am ) .

+Y@howshuwa Jos\_08\_10 And Joshua (03091 {+Y@howshuwa}() rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and numbered (06485 +paqad ) the people (05971 +(am ) , and went (05927 +(alah ) up , he and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , before (06440 +paniyim ) the people (05971 +(am ) to Ai (05857 +(Ay ) .

+Y@howshuwa Jos\_08\_13 And when they had set (07760 +suwm ) the people (05971 +(am ) , [ even ] all (03605 +kol ) the host (04264 +machaneh ) that [ was ] on the north (06828 +tsaphown ) of the city (05892 +(iyr ) , and their liers in wait (06119 +(aqeb ) on the west (03220 +yam ) of the city (05892 +(iyr ) , Joshua (03091 {+Y@howshuwa}() went (03212 +yalak ) that night (03915 +layil ) into the midst (08432 +tavek ) of the valley (06010 +(emeq ) .

+Y@howshuwa Jos\_08\_15 And Joshua (03091 {+Y@howshuwa}() and all (03605 +kol ) Israel (03478 +Yisra)el ) made as if they were beaten (05060 +naga( ) before (06440 +paniyim ) them , and fled (05127 +nuwc ) by the way (01870 +derek ) of the wilderness (04057 +midbar ) .

+Y@howshuwa Jos\_08\_16 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in Ai (05857 +(Ay )were called (02199 +za(aq ) together to pursue (07291 +radaph ) after (00310 +)achar ) them:and they pursued (07291 +radaph ) after (00310 +)achar ) Joshua (03091 {+Y@howshuwa}() , and were drawn (05423 +nathaq ) away from the city (05892 +(iyr ) .

+Y@howshuwa Jos\_08\_18 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Stretch (05186 +natah ) out the spear (03591 +kiydown ) that [ is ] in thy hand (03027 +yad ) toward (00413 +)el ) Ai (05857 +(Ay ) ; for I will give (05414 +nathan ) it into thine hand (03027 +yad ) . And Joshua (03091 {+Y@howshuwa}() stretched (05186 +natah ) out the spear (03591 +kiydown ) that [ he had ] in his hand (03027 +yad ) toward (00413 +)el ) the city (05892 +(iyr ) .

+Y@howshuwa Jos\_08\_18 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , Stretch (05186 +natah ) out the spear (03591 +kiydown ) that [ is ] in thy hand (03027 +yad ) toward (00413 +)el ) Ai (05857 +(Ay ) ; for I will give (05414 +nathan ) it into thine hand (03027 +yad ) . And Joshua (03091 +Y@howshuwa( ) stretched (05186 +natah ) out the spear (03591 +kiydown ) that [ he had ] in his hand (03027 +yad ) toward (00413 +)el ) the city (05892 +(iyr ) .

+Y@howshuwa Jos\_08\_21 And when Joshua (03091 {+Y@howshuwa}() and all (03605 +kol ) Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) that the ambush (00693 +)arab ) had taken (03920 +lakad ) the city (05892 +(iyr ) , and that the smoke (06227 +(ashan ) of the city (05892 +(iyr ) ascended (05927 +(alah ) , then they turned (07725 +shuwb ) again (07725 +shuwb ) , and slew (05221 +nakah ) the men (00582 +)enowsh ) of Ai (05857 +(Ay ) .

+Y@howshuwa Jos\_08\_23 . And the king (04428 +melek ) of Ai (05857 +(Ay ) they took (08610 +taphas ) alive (02416 +chay ) , and brought (07126 +qarab ) him to Joshua (03091 {+Y@howshuwa}() .

+Y@howshuwa Jos\_08\_26 For Joshua (03091 {+Y@howshuwa}() drew (07725 +shuwb ) not his hand (03027 +yad ) back (07725 +shuwb ) , wherewith (00834 +)aher ) he stretched (05186 +natah ) out the spear (03591 +kiydown ) , until (05704 +(ad ) he had utterly destroyed (02763 +charam ) all (03605 +kol ) the inhabitants (03427 +yashab ) of Ai (05857 +(Ay ) .

+Y@howshuwa Jos\_08\_27 Only (07535 +raq ) the cattle (00929 +b@hemah ) and the spoil (07998 +shalal ) of that city (05892 +(iyr ) Israel (03478 +Yisra)el ) took for a prey (00962 +bazaz ) unto themselves (01992 +hem ) , according unto the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +)aher )



he commanded (06680 +tsavah ) Joshua (03091 {+Y@howshuwa}() ).

+Y@howshuwa Jos\_08\_28 And Joshua (03091 {+Y@howshuwa}() ) burnt (08313 +saraph ) Ai (05857 +(Ay) ) , and made (07760 +suwm ) it an heap (08510 +tel ) for ever (05769 +(owlam) ) , [ even ] a desolation (08077 +sh@mamah ) unto this (02088 +zeh ) day (03117 +yowm ) .

+Y@howshuwa Jos\_08\_29 And the king (04428 +melek ) of Ai (05857 +(Ay) ) he hanged (08518 +talach ) on (05921 +(al) ) a tree (06086 +(ets) ) until (05704 +(ad) ) eventide:and as soon as the sun (08121 +shemesh ) was down (00935 +bow) ) , Joshua (03091 {+Y@howshuwa}() ) commanded (06680 +tsavah ) that they should take (03381 +yarad ) his carcass (05038 +n@belah ) down (03381 +yarad ) from the tree (06086 +(ets) ) , and cast (07993 +shalak ) it at (00413 +)el ) the entering (06607 +pethach ) of the gate (08179 +sha(ar) ) of the city (05892 +(iyr) ) , and raise (06965 +quwm ) thereon (05921 +(al) ) a great (01419 +gadawl ) heap (01530 +gal ) of stones (68) , [ that remaineth ] unto this (02088 +zeh ) day (03117 +yowm ) .

+Y@howshuwa Jos\_08\_30 . Then (00227 +)az ) Joshua (03091 {+Y@howshuwa}() ) built (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) in mount (02022 +har ) Ebal (05858 +(Eybal) ) ,

+Y@howshuwa Jos\_08\_35 There was not a word (01697 +dabar ) of all (03605 +kol ) that Moses (04872 +Mosheh ) commanded (06680 +tsavah ) , which (00834 +)aher ) Joshua (03091 {+Y@howshuwa}() ) read (07121 +qara) ) not before (05048 +neged ) all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , with the women (00802 +)ishshah ) , and the little (02945 +taph ) ones , and the strangers (01616 +ger ) that were conversant (01980 +halak ) among (07130 +qereb ) them .

+Y@howshuwa Jos\_09\_02 That they gathered (06908 +qabats ) themselves together (03162 +yachad ) , to fight (03898 +lacham ) with Joshua (03091 {+Y@howshuwa}() ) and with Israel (03478 +Yisra)el ) , with one (00259 +)echad ) accord (06310 +peh ) .

+Y@howshuwa Jos\_09\_03 . And when the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own) ) heard (08085 +shama() ) what Joshua (03091 {+Y@howshuwa}() ) had done (06213 +(asah) ) unto Jericho (03405 +Y@riychow ) and to Ai (05857 +(Ay) ) ,

+Y@howshuwa Jos\_09\_06 And they went (03212 +yalak ) to Joshua (03091 {+Y@howshuwa}() ) unto the camp (04264 +machaneh ) at Gilgal (01537 +Gilgal) ) , and said (00559 +)amar ) unto him , and to the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , We be come (00935 +bow) ) from a far (07350 +rachowq ) country (00776 +)erets ):now (06258 +(attah) ) therefore make (03772 +karath ) ye a league (01285 +b@riyth ) with us .

+Y@howshuwa Jos\_09\_08 And they said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa() ) , We [ are ] thy servants (05650 +(ebed) ) . And Joshua (03091 {+Y@howshuwa}() ) said (00559 +)amar ) unto them , Who (04310 +miy ) [ are ] ye ? and from whence (00370 +)aiyn ) come (00935 +bow) ) ye ?

+Y@howshuwa Jos\_09\_08 And they said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() ) , We [ are ] thy servants (05650 +(ebed) ) . And Joshua (03091 +Y@howshuwa() ) said (00559 +)amar ) unto them , Who (04310 +miy ) [ are ] ye ? and from whence (00370 +)aiyn ) come (00935 +bow) ) ye ?

+Y@howshuwa Jos\_09\_15 . And Joshua (03091 {+Y@howshuwa}() ) made (06213 +(asah) ) peace (07965 +shalowm ) with them , and made (06213 +(asah) ) a league (01285 +b@riyth ) with them , to let them live (02421 +chayah ):and the princes (05387 +nasiy) ) of the congregation (05712 +(edah) ) swore (07650 +shaba() ) unto them .

+Y@howshuwa Jos\_09\_22 . And Joshua (03091 {+Y@howshuwa}() ) called (07121 +qara) ) for them , and he spake (01696 +dabar ) unto them , saying (00559 +)amar ) , Wherefore (04100 +mah ) have ye beguiled

(07411 +ramah ) us , saying (00559 +)amar ) , We [ are ] very (03966 +m@(od ) far (07350 +rachowq ) from you ; when ye dwell (03427 +yashab ) among (07130 +qereb ) us ?

+Y@howshuwa Jos\_09\_24 And they answered (06030 +(anah ) Joshua (03091 {+Y@howshuwa}() , and said (00559 +)amar ) , Because (03588 +kiy ) it was certainly told (05046 +nagad ) thy servants (05650 +(ebed ) , how that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) his servant (05650 +(ebed ) Moses (04872 +Mosheh ) to give (05414 +nathan ) you all (03605 +kol ) the land (00776 +)erets ) , and to destroy (08045 +shamad ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) from before (06440 +paniym ) you , therefore we were sore (03966 +m@(od ) afraid (03372 +yare) ) of our lives (05315 +nephesh ) because (06440 +paniym ) of you , and have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

+Y@howshuwa Jos\_09\_27 And Joshua (03091 {+Y@howshuwa}() made (05414 +nathan ) them that day (03117 +yowm ) hewers (02404 +chatab ) of wood (06086 +(ets ) and drawers (07579 +sha)ab ) of water (04325 +mayim ) for the congregation (05712 +(edah ) , and for the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) , even unto this (02088 +zeh ) day (03117 +yowm ) , in the place (04725 +maqowm ) which (00834 +)aher ) he should choose (00977 +bachar ) .

+Y@howshuwa Jos\_10\_01 . Now it came (01961 +hayah ) to pass , when (03588 +kiy ) Adonizedek (00139 +)Adoniy - Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) had heard (08085 +shama() how (03588 +kiy ) Joshua (03091 {+Y@howshuwa}() had taken (03920 +lakad ) Ai (05857 +(Ay ) , and had (01961 +hayah ) utterly destroyed (02763 +charam ) it ; as he had (01961 +hayah ) done (06213 +(asah ) to Jericho (03405 +Y@riychow ) and her king (04428 +melek ) , so (03651 +ken ) he had (01961 +hayah ) done (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) ; and how (03588 +kiy ) the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) had (01961 +hayah ) made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and were among (07130 +qereb ) them ;

+Y@howshuwa Jos\_10\_04 Come (05927 +(alah ) up unto me , and help (05826 +(azar ) me , that we may smite (06221 +(Asiy)el ) Gibeon (01391 +Gib(own ):for it hath made peace (07999 +shalam ) with Joshua (03091 {+Y@howshuwa}() and with the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Y@howshuwa Jos\_10\_06 And the men (00582 +)enowsh ) of Gibeon (01391 +Gib(own ) sent (07971 +shalach ) unto Joshua (03091 {+Y@howshuwa}() to the camp (04264 +machaneh ) to Gilgal (01537 +Gilgal ) , saying (00559 +)amar ) , Slack (07503 +raphah ) not thy hand (03027 +yad ) from thy servants (05650 +(ebed ) ; come (05927 +(alah ) up to us quickly (04120 +m@herah ) , and save (03467 +yasha() us , and help (05826 +(azar ) us:for all the kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) that dwell (03427 +yashab ) in the mountains (02022 +har ) are gathered (06908 +qabats ) together against (00413 +)el ) us .

+Y@howshuwa Jos\_10\_07 . So Joshua (03091 {+Y@howshuwa}() ascended (05927 +(alah ) from Gilgal (01537 +Gilgal ) , he , and all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) with him , and all (03605 +kol ) the mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

+Y@howshuwa Jos\_10\_08 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , Fear (03372 +yare) ) them not:for I have delivered (05414 +nathan ) them into thine hand (03027 +yad ) ; there shall not a man (00376 +)iysh ) of them stand (05975 +(amad ) before (06440 +paniym ) thee .

+Y@howshuwa Jos\_10\_09 Joshua (03091 {+Y@howshuwa}() therefore came (00935 +bow ) unto them suddenly (06597 +pith)owm ) , [ and ] went (05927 +(alah ) up from Gilgal (01537 +Gilgal ) all (03605 +kol ) night (03915 +layil ) .

+Y@howshuwa Jos\_10\_12 Then (00227 +)az ) spake (01696 +dabar ) Joshua (03091 {+Y@howshuwa}() to

the LORD (03068 +Y@hovah ) in the day (03117 +yowm ) when the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) up the Amorites (00567 +)Emoriy ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and he said (00559 +)amar ) in the sight (05869 +(ayin ) of Israel (03478 +Yisra)el ) , Sun (08121 +shemesh ) , stand (01826 +damam ) thou still (01826 +damam ) upon Gibeon (01391 +Gib(own ) ; and thou , Moon (03394 +yareach ) , in the valley (06010 +(emeq ) of Ajalon (00357 +)Ayalown ) .

+Y@howshuwa Jos\_10\_15 . And Joshua (03091 {+Y@howshuwa}() returned (07725 +shuwb ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , unto the camp (04264 +machaneh ) to Gilgal (01537 +Gilgal ) .

+Y@howshuwa Jos\_10\_17 And it was told (05046 +nagad ) Joshua (03091 {+Y@howshuwa}() , saying (00559 +)amar ) , The five (02568 +chamesh ) kings (04428 +melek ) are found (04672 +matsa ) hid (2244) in a cave (04631 +m@(arah ) at Makkedah (04719 +Maqqedah ) .

+Y@howshuwa Jos\_10\_18 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) , Roll (01556 +galal ) great (01419 +gadawl ) stones (68) upon the mouth (06310 +peh ) of the cave (04631 +m@(arah ) , and set (06485 +paqad ) men (00582 +)enowsh ) by it for to keep (08104 +shamar ) them :

+Y@howshuwa Jos\_10\_20 And it came (01961 +hayah ) to pass , when Joshua (03091 {+Y@howshuwa}() and the children (01121 +ben ) of Israel (03478 +Yisra)el ) had made an end (03615 +kalah ) of slaying (05221 +nakah ) them with a very (03966 +m@(od ) great (01419 +gadawl ) slaughter (04347 +makkah ) , till (05704 +(ad ) they were consumed (08552 +tamam ) , that the rest (08300 +sariyd ) [ which ] remained (08277 +sarad ) of them entered (00935 +bow ) into (00413 +)el ) fenced (04013 +mibtsar ) cities (05892 +(iyr ) .

+Y@howshuwa Jos\_10\_21 And all (03605 +kol ) the people (05971 +(am ) returned (07725 +shuwb ) to the camp (04264 +machaneh ) to Joshua (03091 {+Y@howshuwa}() at Makkedah (04719 +Maqqedah ) in peace (07965 +shalowm ):none (03808 +lo ) moved (02782 +charats ) his tongue (03956 +lashown ) against any of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+Y@howshuwa Jos\_10\_22 Then said (00559 +)amar ) Joshua (03091 {+Y@howshuwa}() , Open (06605 +pathach ) the mouth (06310 +peh ) of the cave (04631 +m@(arah ) , and bring (03318 +yatsa ) out those (00428 +)el - leh ) five (02568 +chamesh ) kings (04428 +melek ) unto me out of the cave (04631 +m@(arah ) .

+Y@howshuwa Jos\_10\_24 And it came (01961 +hayah ) to pass , when they brought (03318 +yatsa ) out those (00428 +)el - leh ) kings (04428 +melek ) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 {+Y@howshuwa}() called (07121 +qara ) for all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto the captains (07101 +qatsiyn ) of the men of war (04421 +milchamah ) which went (01980 +halak ) with him , Come (07126 +qarab ) near (07126 +qarab ) , put (07760 +suwm ) your feet (07272 +regel ) upon the necks (06677 +tsavva)r ) of these (00428 +)el - leh ) kings (04428 +melek ) . And they came (07126 +qarab ) near (07126 +qarab ) , and put (07760 +suwm ) their feet (07272 +regel ) upon the necks (06677 +tsavva)r ) of them .

+Y@howshuwa Jos\_10\_24 And it came (01961 +hayah ) to pass , when they brought (03318 +yatsa ) out those (00428 +)el - leh ) kings (04428 +melek ) unto Joshua (03091 {+Y@howshuwa}() , that Joshua (03091 +Y@howshuwa() called (07121 +qara ) for all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) unto the captains (07101 +qatsiyn ) of the men of war (04421 +milchamah ) which went (01980 +halak ) with him , Come (07126 +qarab ) near (07126 +qarab ) , put (07760 +suwm ) your feet (07272 +regel ) upon the necks (06677 +tsavva)r ) of these (00428 +)el - leh ) kings (04428 +melek ) . And they came (07126 +qarab ) near (07126 +qarab ) , and put (07760 +suwm ) their feet (07272 +regel ) upon the necks (06677 +tsavva)r ) of them .

+Y@howshuwa Jos\_10\_25 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto them , Fear (03372 +yare) ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) , be strong (02388 +chazaq ) and of good courage (00553 +)amats ):for thus (03602 +kakah ) shall the LORD (03068 +Y@hovah ) do (06213 +(asah ) to all (03605 +kol ) your enemies (00341 +)oyeb ) against whom ye fight (03898 +lacham ) .

+Y@howshuwa Jos\_10\_26 And afterward Joshua (03091 {+Y@howshuwa}() smote (05221 +nakah ) them , and slew (04191 +muwth ) them , and hanged (08518 +talach ) them on (05921 +(al ) five (02568 +chamesh ) trees (06086 +(ets ):and they were hanging (08518 +talach ) upon the trees (06086 +(ets ) until (05704 +(ad ) the evening (06153 +(ereb ) .

+Y@howshuwa Jos\_10\_27 And it came (01961 +hayah ) to pass at the time (06256 +(eth ) of the going (00935 +bow) ) down of the sun (08121 +shemesh ) , [ that ] Joshua (03091 {+Y@howshuwa}() commanded (06680 +tsavah ) , and they took (03381 +yarad ) them down (03381 +yarad ) off (05921 +(al ) the trees (06086 +(ets ) , and cast (07993 +shalak ) them into (00413 +)el ) the cave (04631 +m@(arah ) wherein they had been hid (2244) , and laid (07760 +suwm ) great (01419 +gadawl ) stones (68) in the cave s (04631 +m@(arah ) mouth (06310 +peh ) , [ which remain ] until (05704 +(ad ) this (02088 +zeh ) very (06106 +(etsem ) day (03117 +yowm ) .

+Y@howshuwa Jos\_10\_28 . And that day (03117 +yowm ) Joshua (03091 {+Y@howshuwa}() took (03920 +lakad ) Makkedah (04719 +Maqqedah ) , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and the king (04428 +melek ) thereof he utterly destroyed (02763 +charam ) , them , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he let none (03808 +lo ) remain (08300 +sariyd ):and he did (06213 +(asah ) to the king (04428 +melek ) of Makkedah (04719 +Maqqedah ) as he did (06213 +(asah ) unto the king (04428 +melek ) of Jericho (03405 +Y@riychow ) .

+Y@howshuwa Jos\_10\_29 Then Joshua (03091 {+Y@howshuwa}() passed (05674 +(abar ) from Makkedah (04719 +Maqqedah ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , unto Libnah (03841 +Libnah ) , and fought (03898 +lacham ) against (05973 +(im ) Libnah (03841 +Libnah ) :

+Y@howshuwa Jos\_10\_31 And Joshua (03091 {+Y@howshuwa}() passed (05674 +(abar ) from Libnah (03841 +Libnah ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , unto Lachish (03923 +Lachiysh ) , and encamped (02583 +chanah ) against (05921 +(al ) it , and fought (03898 +lacham ) against (05921 +(al ) it :

+Y@howshuwa Jos\_10\_33 Then (00227 +)az ) Hiram (02036 +Hiram ) king (04428 +melek ) of Gezer (01507 +Gezer ) came (05927 +(alah ) up to help (05826 +(azar ) Lachish (03923 +Lachiysh ) ; and Joshua (03091 {+Y@howshuwa}() smote (05221 +nakah ) him and his people (05971 +(am ) , until (05704 +(ad ) he had left (07604 +sha)ar ) him none (01115 +biltiy ) remaining (08300 +sariyd ) .

+Y@howshuwa Jos\_10\_34 And from Lachish (03923 +Lachiysh ) Joshua (03091 {+Y@howshuwa}() passed (05674 +(abar ) unto Eglon (05700 +(Eglown ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him ; and they encamped (02583 +chanah ) against (05921 +(al ) it , and fought (03898 +lacham ) against (05921 +(al ) it :

+Y@howshuwa Jos\_10\_36 And Joshua (03091 {+Y@howshuwa}() went (05927 +(alah ) up from Eglon (05700 +(Eglown ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , unto Hebron (02275 +Chebrown ) ; and they fought (03898 +lacham ) against (05921 +(al ) it :

+Y@howshuwa Jos\_10\_38 And Joshua (03091 {+Y@howshuwa}() returned (07725 +shuwb ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , to Debir (01688 +D@biyr ) ; and fought (03898 +lacham ) against (05921 +(al ) it :

+Y@howshuwa Jos\_10\_40 So Joshua (03091 {+Y@howshuwa}() smote (05221 +nakah ) all (03605 +kol ) the country (00776 +)erets ) of the hills (02022 +har ) , and of the south (05045 +negeb ) , and of the vale (08219 +sh@phelah ) , and of the springs (00794 +)ashedah ) , and all (03605 +kol ) their kings (04428 +melek ):he left (07604 +sha)ar ) none (03808 +lo ) remaining (08300 +sariyd ) , but utterly destroyed (02763 +charam ) all (03605 +kol ) that breathed (05397 +n@shamah ) , as the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) commanded (06680 +tsavah ) .

+Y@howshuwa Jos\_10\_41 And Joshua (03091 {+Y@howshuwa}() smote (05221 +nakah ) them from Kadeshbarnea (06947 +Qadesh Barnea() even unto Gaza (05804 +(Azzah ) , and all (03605 +kol ) the country (00776 +)erets ) of Goshen (01657 +Goshen ) , even unto Gibeon (01391 +Gib(own ) .

+Y@howshuwa Jos\_10\_42 And all (03605 +kol ) these (00428 +)el - leh ) kings (04428 +melek ) and their land (00776 +)erets ) did Joshua (03091 {+Y@howshuwa}() take (03920 +lakad ) at one (00259 +)echad ) time (06471 +pa(am ) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) fought (03898 +lacham ) for Israel (03478 +Yisra)el ) .

+Y@howshuwa Jos\_10\_43 And Joshua (03091 {+Y@howshuwa}() returned (07725 +shuwb ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , unto the camp (04264 +machaneh ) to Gilgal (01537 +Gilgal ) .

+Y@howshuwa Jos\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , Be not afraid (03372 +yare) ) because (06440 +paniym ) of them:for to morrow (04279 +machar ) about this (02063 +zo)th ) time (06256 +(eth ) will I deliver (05414 +nathan ) them up all (03605 +kol ) slain (02491 +chalal ) before (06440 +paniym ) Israel (03478 +Yisra)el ):thou shalt hough (06131 +(aqar ) their horses (05483 +cuwc ) , and burn (08313 +saraph ) their chariots (04818 +merkabah ) with fire (00784 +)esh ) .

+Y@howshuwa Jos\_11\_07 So Joshua (03091 {+Y@howshuwa}() came (00935 +bow ) , and all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) with him , against (05921 +(al ) them by the waters (04325 +mayim ) of Merom (04792 +Merowm ) suddenly (06597 +pith)owm ) ; and they fell (05307 +naphal ) upon them .

+Y@howshuwa Jos\_11\_09 And Joshua (03091 {+Y@howshuwa}() did (06213 +(asah ) unto them as the LORD (03068 +Y@hovah ) bade (00559 +)amar ) him:he houghed (06131 +(aqar ) their horses (05483 +cuwc ) , and burnt (08313 +saraph ) their chariots (04818 +merkabah ) with fire (00784 +)esh ) .

+Y@howshuwa Jos\_11\_10 . And Joshua (03091 {+Y@howshuwa}() at that time (06256 +(eth ) turned (07725 +shuwb ) back (07725 +shuwb ) , and took (03920 +lakad ) Hazor (02674 +Chatsowr ) , and smote (05221 +nakah ) the king (04428 +melek ) thereof with the sword (02719 +chereb ):for Hazor (02674 +Chatsowr ) beforetime (06440 +paniym ) was the head (07218 +ro)sh ) of all (03605 +kol ) those (00428 +)el - leh ) kingdoms (04467 +mamlakah ) .

+Y@howshuwa Jos\_11\_12 And all (03605 +kol ) the cities (05892 +(iyr ) of those (00428 +)el - leh ) kings (04428 +melek ) , and all (03605 +kol ) the kings (04428 +melek ) of them , did Joshua (03091 {+Y@howshuwa}() take (03920 +lakad ) , and smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) , [ and ] he utterly destroyed (02763 +charam ) them , as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .

+Y@howshuwa Jos\_11\_13 But [ as for ] the cities (05892 +(iyr ) that stood (05975 +(amad ) still in their strength (08510 +tel ) , Israel (03478 +Yisra)el ) burned (08313 +saraph ) none (03808 +lo ) of them , save (02108 +zuwlah ) Hazor (02674 +Chatsowr ) only (00905 +bad ) ; [ that ] did Joshua (03091 {+Y@howshuwa}() burn (08313 +saraph ) .

+Y@howshuwa Jos\_11\_15 . As the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) his servant (05650 +(ebed ) , so (03651 +ken ) did (06213 +(asah ) Moses (04872 +Mosheh ) command (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) , and so (03651 +ken ) did (06213 +(asah ) Joshua (03091 {+Y@howshuwa}() ; he left (05493 +cuwr ) nothing undone (05493 +cuwr ) of all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+Y@howshuwa Jos\_11\_15 . As the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) his servant (05650 +(ebed ) , so (03651 +ken ) did (06213 +(asah ) Moses (04872 +Mosheh ) command (06680 +tsavah ) Joshua (03091 {+Y@howshuwa}() , and so (03651 +ken ) did (06213 +(asah ) Joshua (03091 +Y@howshuwa( ) ; he left (05493 +cuwr ) nothing undone (05493 +cuwr ) of all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+Y@howshuwa Jos\_11\_16 So Joshua (03091 {+Y@howshuwa}() took (03947 +laqach ) all (03605 +kol ) that land (00776 +)erets ) , the hills (02022 +har ) , and all (03605 +kol ) the south (05045 +negeb ) country , and all (03605 +kol ) the land (00776 +)erets ) of Goshen (01657 +Goshen ) , and the valley (08219 +sh@phelah ) , and the plain (06160 +(arabah ) , and the mountain (02022 +har ) of Israel (03478 +Yisra)el ) , and the valley (08219 +sh@phelah ) of the same ;

+Y@howshuwa Jos\_11\_18 Joshua (03091 {+Y@howshuwa}() made (06213 +(asah ) war (04421 +milchamah ) a long (07227 +rab ) time (03117 +yowm ) with all (03605 +kol ) those (00428 +)el - leh ) kings (04428 +melek ) .

+Y@howshuwa Jos\_11\_21 And at that time (06256 +(eth ) came (00935 +bow ) Joshua (03091 +Y@howshuwa( ) , and cut (03772 +karath ) off the Anakims (06062 +(Anaqiy ) from the mountains (02022 +har ) , from Hebron (02275 +Chebrown ) , from Debir (01688 +D@biyr ) , from Anab (06024 +(Anab ) , and from all (03605 +kol ) the mountains (02022 +har ) of Judah (03063 +Y@huwdah ) , and from all (03605 +kol ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ):Joshua (03091 {+Y@howshuwa}() destroyed (02763 +charam ) them utterly with their cities (05892 +(iyr ) .

+Y@howshuwa Jos\_11\_21 And at that time (06256 +(eth ) came (00935 +bow ) Joshua (03091 {+Y@howshuwa}() , and cut (03772 +karath ) off the Anakims (06062 +(Anaqiy ) from the mountains (02022 +har ) , from Hebron (02275 +Chebrown ) , from Debir (01688 +D@biyr ) , from Anab (06024 +(Anab ) , and from all (03605 +kol ) the mountains (02022 +har ) of Judah (03063 +Y@huwdah ) , and from all (03605 +kol ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ):Joshua (03091 +Y@howshuwa( ) destroyed (02763 +charam ) them utterly with their cities (05892 +(iyr ) .

+Y@howshuwa Jos\_11\_23 So Joshua (03091 +Y@howshuwa( ) took (03947 +laqach ) the whole land (00776 +)erets ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) ; and Joshua (03091 {+Y@howshuwa}() gave (05414 +nathan ) it for an inheritance (05159 +nachalah ) unto Israel (03478 +Yisra)el ) according to their divisions (04256 +machaloqeth ) by their tribes (07626 +shebet ) . And the land (00776 +)erets ) rested (08252 +shaqat ) from war (04421 +milchamah ) .

+Y@howshuwa Jos\_11\_23 So Joshua (03091 {+Y@howshuwa}() took (03947 +laqach ) the whole land (00776 +)erets ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) ; and Joshua (03091 +Y@howshuwa( ) gave (05414 +nathan ) it for an inheritance (05159 +nachalah ) unto Israel (03478 +Yisra)el ) according to their divisions (04256 +machaloqeth ) by their tribes (07626 +shebet ) . And the land (00776 +)erets ) rested (08252 +shaqat ) from war (04421 +milchamah ) .

+Y@howshuwa Jos\_12\_07 . And these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the country (00776 +)erets ) which (00834 +)aher ) Joshua (03091 +Y@howshuwa( ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) on the

west (03220 +yam ) , from Baalgad (01171 +Ba(al Gad ) in the valley (01237 +biq(ah ) of Lebanon (03844 +L@banown ) even unto the mount (02022 +har ) Halak (02510 +Chalaq ) , that goeth (05927 +(alah ) up to Seir (08165 +Se(iyr ) ; which Joshua (03091 {+Y@howshuwa}() gave (05414 +nathan ) unto the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) [ for ] a possession (03425 +y@rushah ) according to their divisions (04256 +machaloqeth ) ;

+Y@howshuwa Jos\_12\_07 . And these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the country (00776 +)erets ) which (00834 +)aher ) Joshua (03091 {+Y@howshuwa}() and the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) on the west (03220 +yam ) , from Baalgad (01171 +Ba(al Gad ) in the valley (01237 +biq(ah ) of Lebanon (03844 +L@banown ) even unto the mount (02022 +har ) Halak (02510 +Chalaq ) , that goeth (05927 +(alah ) up to Seir (08165 +Se(iyr ) ; which Joshua (03091 +Y@howshuwa() gave (05414 +nathan ) unto the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) [ for ] a possession (03425 +y@rushah ) according to their divisions (04256 +machaloqeth ) ;

+Y@howshuwa Jos\_13\_01 . Now Joshua (03091 {+Y@howshuwa}() was old (02204 +zaqen ) [ and ] stricken (00935 +bow ) ) in years (08141 +shaneh ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Thou art old (02204 +zaqen ) [ and ] stricken (00935 +bow ) ) in years (08141 +shaneh ) , and there remaineth (07604 +sha)ar ) yet very (03966 +m@(od ) much (07235 +rabah ) land (00776 +)erets ) to be possessed (03423 +yarash ) .

+Y@howshuwa Jos\_14\_01 . And these (00428 +)el - leh ) [ are the countries ] which (00834 +)aher ) thechildren (01121 +ben ) of Israel (03478 +Yisra)el ) inherited (05157 +nachal ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , which Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and the heads (07218 +ro)sh ) of the fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , distributed (05157 +nachal ) for inheritance (05157 +nachal ) to them .

+Y@howshuwa Jos\_14\_06 . Then the children (01121 +ben ) of Judah (03063 +Y@huwdah ) came (05066 +nagash ) unto Joshua (03091 {+Y@howshuwa}() in Gilgal (01537 +Gilgal ):and Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) the Kenezite (07074 +Q@nizziy ) said (00559 +)amar ) unto him , Thou knowest (03045 +yada() the thing (01697 +dabar ) that the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiyim ) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .

+Y@howshuwa Jos\_14\_13 And Joshua (03091 {+Y@howshuwa}() blessed (01288 +barak ) him , and gave (05414 +nathan ) unto Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) Hebron (02275 +Chebrown ) for an inheritance (05159 +nachalah ) .

+Y@howshuwa Jos\_15\_13 . And unto Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) he gave (05414 +nathan ) a part (02506 +cheleq ) among (08432 +tavek ) the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , according (00413 +)el ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) to Joshua (03091 {+Y@howshuwa}() , [ even ] the city (07151 +qiryah ) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq ) , which (01958 +hiy ) [ city is ] Hebron (02275 +Chebrown ) .

+Y@howshuwa Jos\_17\_04 And they came (07126 +qarab ) near (07126 +qarab ) before (06440 +paniyim ) Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and before (06440 +paniyim ) Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and before (06440 +paniyim ) the princes (05387 +nasiy ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) to give (05414 +nathan ) us an inheritance (05159 +nachalah ) among (08432 +tavek ) our brethren (00251 +)ach ) . Therefore according (00413 +)el ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) he gave (05414 +nathan ) them an inheritance (05159 +nachalah ) among

(08432 +tavek ) the brethren (00251 +)ach ) of their father (1) .

+Y@howshuwa Jos\_17\_14 . And the children (01121 +ben ) of Joseph (03130 +Yowceph ) spake (01696 +dabar ) unto Joshua (03091 {+Y@howshuwa}() , saying (00559 +)amar ) , Why (04069 +madduwa() hast thou given (05414 +nathan ) me [ but ] one (00259 +)echad ) lot (01486 +gowral ) and one (00259 +)echad ) portion (02256 +chebel ) to inherit (05159 +nachalah ) , seeing I [ am ] a great (07227 +rab ) people (05971 +(am ) , forasmuch (05704 +(ad ) as the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) me hitherto ?

+Y@howshuwa Jos\_17\_15 And Joshua (03091 {+Y@howshuwa}() answered (00559 +)amar ) them , If (00518 +)im ) thou [ be ] a great (07227 +rab ) people (05971 +(am ) , [ then ] get (05927 +(alah ) thee up to the wood (03293 +ya(ar ) [ country ] , and cut (01254 +bara ) down for thyself there (08033 +sham ) in the land (00776 +)erets ) of the Perizzites (06522 +P@rizziy ) and of the giants (07497 +rapha ) , if (03588 +kiy ) mount (02022 +har ) Ephraim (00669 +)Ephrayim ) be too narrow (00213 +)uwts ) for thee .

+Y@howshuwa Jos\_17\_17 And Joshua (03091 {+Y@howshuwa}() spake (00559 +)amar ) unto the house (01004 +bayith ) of Joseph (03130 +Yowceph ) , [ even ] to Ephraim (00669 +)Ephrayim ) and to Manasseh (04519 +M@nashsheh ) , saying (00559 +)amar ) , Thou [ art ] a great (07227 +rab ) people (05971 +(am ) , and hast great (01419 +gadawl ) power (03581 +koach ):thou shalt not have (01961 +hayah ) one (00259 +)echad ) lot (01486 +gowral ) [ only ] :

+Y@howshuwa Jos\_18\_03 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , How (05704 +(ad ) long (05704 +(ad ) [ are ] ye slack (07503 +raphah ) to go (00935 +bow ) to possess (03423 +yarash ) the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) hath given (05414 +nathan ) you ?

+Y@howshuwa Jos\_18\_08 And the men (00582 +)enowsh ) arose (06965 +quwm ) , and went (03212 +yalak ) away:and Joshua (03091 {+Y@howshuwa}() charged (06680 +tsavah ) them that went (01980 +halak ) to describe (03789 +kathab ) the land (00776 +)erets ) , saying (00559 +)amar ) , Go (03212 +yalak ) and walk (01980 +halak ) through the land (00776 +)erets ) , and describe (03789 +kathab ) it , and come (07725 +shuwb ) again (07725 +shuwb ) to me , that I may here (06311 +poh ) cast (07993 +shalak ) lots (01486 +gowral ) for you before (06440 +paniym ) the LORD (03068 +Y@hovah ) in Shiloh (07887 +Shiyloh ) .

+Y@howshuwa Jos\_18\_09 And the men (00582 +)enowsh ) went (03212 +yalak ) and passed (05674 +(abar ) through the land (00776 +)erets ) , and described (03789 +kathab ) it by cities (05892 +(iyr ) into seven (07651 +sheba() parts (02506 +cheleq ) in a book (05612 +cepher ) , and came (00935 +bow ) [ again ] to Joshua (03091 {+Y@howshuwa}() to the host (04264 +machaneh ) at Shiloh (07887 +Shiyloh ) .

+Y@howshuwa Jos\_18\_10 And Joshua (03091 +Y@howshuwa() cast (07993 +shalak ) lots (01486 +gowral ) for them in Shiloh (07887 +Shiyloh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and there (08033 +sham ) Joshua (03091 {+Y@howshuwa}() divided (02505 +chalaq ) the land (00776 +)erets ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) according to their divisions (04256 +machaloqeth ) .

+Y@howshuwa Jos\_18\_10 And Joshua (03091 {+Y@howshuwa}() cast (07993 +shalak ) lots (01486 +gowral ) for them in Shiloh (07887 +Shiyloh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and there (08033 +sham ) Joshua (03091 +Y@howshuwa() divided (02505 +chalaq ) the land (00776 +)erets ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) according to their divisions (04256 +machaloqeth ) .

+Y@howshuwa Jos\_19\_49 . When they had made an end (03615 +kalah ) of dividing the land (00776 +)erets ) for inheritance (05157 +nachal ) by their coasts (01367 +g@buwlah ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) gave (05414 +nathan ) an inheritance (05159 +nachalah ) to Joshua (03091



{+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) among (08432 +tavek ) them :

+Y@howshuwa Jos\_19\_51 These (00428 +)el - leh ) [ are ] the inheritances (05159 +nachalah ) , which (00834 +)aher ) Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and the heads (07218 +ro)sh ) of the fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , divided for an inheritance (05157 +nachal ) by lot (01486 +gowral ) in Shiloh (07887 +Shiyloh ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) , at the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) . So they made an end (03615 +kalah ) of dividing (02505 +chalaq ) the country (00776 +)erets ) .

+Y@howshuwa Jos\_20\_01 . The LORD (03068 +Y@hovah ) also spake (01696 +dabar ) unto Joshua (03091 {+Y@howshuwa}() , saying (00559 +)amar ) ,

+Y@howshuwa Jos\_21\_01 . Then came (05066 +nagash ) near (05066 +nagash ) the heads (07218 +ro)sh ) of the fathers (1) of the Levites (03881 +Leviyiy ) unto Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and unto Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and unto the heads (07218 +ro)sh ) of the fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ;

+Y@howshuwa Jos\_22\_01 . Then (00227 +)az ) Joshua (03091 {+Y@howshuwa}() called (07121 +qara ) the Reubenites (07206 +R@)uwbeniy ) , and the Gadites (01425 +Gadiy ) , and the half (02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) ,

+Y@howshuwa Jos\_22\_06 So Joshua (03091 {+Y@howshuwa}() blessed (01288 +barak ) them , and sent (07971 +shalach ) them away:and they went (03212 +yalak ) unto their tents (00168 +)ohel ) .

+Y@howshuwa Jos\_22\_07 Now to the [ one ] half (02677 +chetsiy ) of the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 +Y@howshuwa() among (05973 +(im ) their brethren (00251 +)ach ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) westward (03220 +yam ) . And when (03588 +kiy ) Joshua (03091 {+Y@howshuwa}() sent (07971 +shalach ) them away also (01571 +gam ) unto their tents (00168 +)ohel ) , then he blessed (01288 +barak ) them ,

+Y@howshuwa Jos\_22\_07 Now to the [ one ] half (02677 +chetsiy ) of the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091 {+Y@howshuwa}() among (05973 +(im ) their brethren (00251 +)ach ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) westward (03220 +yam ) . And when (03588 +kiy ) Joshua (03091 +Y@howshuwa() sent (07971 +shalach ) them away also (01571 +gam ) unto their tents (00168 +)ohel ) , then he blessed (01288 +barak ) them ,

+Y@howshuwa Jos\_23\_01 . And it came (01961 +hayah ) to pass a long (07227 +rab ) time (03117 +yowm ) after (00310 +)achar ) that the LORD (03068 +Y@hovah ) had given rest (05117 +nuwach ) unto Israel (03478 +Yisra)el ) from all (03605 +kol ) their enemies (00341 +)oyeb ) round (05439 +cabiyyb ) about , that Joshua (03091 {+Y@howshuwa}() waxed old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in age (03117 +yowm ) .

+Y@howshuwa Jos\_23\_02 And Joshua (03091 {+Y@howshuwa}() called (07121 +qara ) for all (03605 +kol ) Israel (03478 +Yisra)el ) , [ and ] for their elders (02205 +zaqen ) , and for their heads (07218 +ro)sh ) , and for their judges (08199 +shaphat ) , and for their officers (07860 +shoter ) , and said (00559 +)amar ) unto them , I am old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in age (03117 +yowm ) :

+Y@howshuwa Jos\_24\_01 . And Joshua (03091 {+Y@howshuwa}() gathered (00622 +)acaph ) all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to Shechem (07927 +Sh@kem ) , and called (07121 +qara) ) for the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and for their heads (07218 +ro)sh ) , and for their judges (08199 +shaphat ) , and for their officers (07860 +shoter ) ; and they presented (03320 +yatsab ) themselves before (06440 +paniym ) God (00430 +)elohiym ) .

+Y@howshuwa Jos\_24\_02 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Your fathers (1) dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) in old (05769 +(owlam ) time (05769 +(owlam ) , [ even ] Terah (08646 +Terach ) , the father (1) of Abraham (85) , and the father (1) of Nachor (005152 + +Q@riyowth Nachowr ):and they served (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) .

+Y@howshuwa Jos\_24\_19 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto the people (05971 +(am ) , Ye cannot serve (05647 +(abad ) the LORD (03068 +Y@hovah ):for he [ is ] an holy (06918 +qadowsh ) God (00430 +)elohiym ) ; he [ is ] a jealous (07072 +qannow) ) God (00410 +)el ) ; he will not forgive (05375 +nasa) ) your transgressions (06588 +pesha() nor your sins (02403 +chatta)ah ) .

+Y@howshuwa Jos\_24\_21 And the people (05971 +(am ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , Nay (03808 +lo) ) ; but we will serve (05647 +(abad ) the LORD (03068 +Y@hovah ) .

+Y@howshuwa Jos\_24\_22 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto the people (05971 +(am ) , Ye [ are ] witnesses (05707 +(ed ) against yourselves that ye have chosen (00977 +bachar ) you the LORD (03068 +Y@hovah ) , to serve (05647 +(abad ) him . And they said (00559 +)amar ) , [ We are ] witnesses (05707 +(ed ) .

+Y@howshuwa Jos\_24\_24 And the people (05971 +(am ) said (00559 +)amar ) unto Joshua (03091 {+Y@howshuwa}() , The LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) will we serve (05647 +(abad ) , and his voice (06963 +qowl ) will we obey (08085 +shama() .

+Y@howshuwa Jos\_24\_25 So Joshua (03091 {+Y@howshuwa}() made (03772 +karath ) a covenant (1285b@riyth ) with the people (05971 +(am ) that day (03117 +yowm ) , and set (07760 +suwm ) them a statute (02706 +choq ) and an ordinance (04941 +mishpat ) in Shechem (07927 +Sh@kem ) .

+Y@howshuwa Jos\_24\_26 And Joshua (03091 {+Y@howshuwa}() wrote (03789 +kathab ) these (00428 +)el - leh ) words (01697 +dabar ) in the book (05612 +cepher ) of the law (08451 +towrah ) of God (00430 +)elohiym ) , and took (03947 +laqach ) a great (01419 +gadowl ) stone (68) , and set (06965 +quwm ) it up there (08033 +sham ) under (08478 +tachath ) an oak (00427 +)allah ) , that [ was ] by the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) .

+Y@howshuwa Jos\_24\_27 And Joshua (03091 {+Y@howshuwa}() said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , Behold (02009 +hinneh ) , this (02063 +zo)th ) stone (68) shall be a witness (05713 +(edah ) unto us ; for it hath heard (08085 +shama() all (03605 +kol ) the words (00561 +)emer ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he spake (01696 +dabar ) unto us:it shall be therefore a witness (05713 +(edah ) unto you , lest (06435 +pen ) ye deny (03584 +kachash ) your God (00430 +)elohiym ) .

+Y@howshuwa Jos\_24\_28 So Joshua (03091 {+Y@howshuwa}() let the people (05971 +(am ) depart (07971 +shalach ) , every man (00376 +)iysh ) unto his inheritance (05159 +nachalah ) .

+Y@howshuwa Jos\_24\_29 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el -

leh ) things (01697 +dabar ) , that Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , died (04191 +muwth ) , [ being ] an hundred (03967 +me)ah ) and ten (06235 +(eser ) years (08141 +shaneh ) old (01121 +ben ) .

+Y@howshuwa Jos\_24\_31 And Israel (03478 +Yisra)el ) served (05647 +(abad ) the LORD (03068 +Y@hovah ) all (03605 +kol ) the days (03117 +yowm ) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol ) the days (03117 +yowm ) of the elders (02205 +zaqen ) that overlived Joshua (03091 {+Y@howshuwa}() , and which (00834 +)aher ) had known (03045 +yada() all (03605 +kol ) the works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he had done (06213 +(asah ) for Israel (03478 +Yisra)el ) .

+Y@howshuwa Jos\_24\_31 And Israel (03478 +Yisra)el ) served (05647 +(abad ) the LORD (03068 +Y@hovah ) all (03605 +kol ) the days (03117 +yowm ) of Joshua (03091 {+Y@howshuwa}() , and all (03605 +kol ) the days (03117 +yowm ) of the elders (02205 +zaqen ) that overlived Joshua (03091 +Y@howshuwa() , and which (00834 +)aher ) had known (03045 +yada() all (03605 +kol ) the works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he had done (06213 +(asah ) for Israel (03478 +Yisra)el ) .

+Y@howshuwa Jud\_01\_01 . Now after (00310 +)achar ) the death (04194 +maveth ) of Joshua (03091 {+Y@howshuwa}() it came (01961 +hayah ) to pass , that the children (01121 +ben ) of Israel (03478 +Yisra)el ) asked (07592 +sha)al ) the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Who (04310 +miy ) shall go (05927 +(alah ) up for us against the Canaanites (03669 +K@na(aniy ) first (08462 +t@chillah ) , to fight (03898 +lacham ) against them ?

+Y@howshuwa Jud\_02\_06 . And when Joshua (03091 {+Y@howshuwa}() had let the people (05971 +(am ) go (07971 +shalach ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03212 +yalak ) every man (00376 +)iysh ) unto his inheritance (05159 +nachalah ) to possess (03423 +yarash ) the land (00776 +)erets ) .

+Y@howshuwa Jud\_02\_07 And the people (05971 +(am ) served (05647 +(abad ) the LORD (03068 +Y@hovah ) all (03605 +kol ) the days (03117 +yowm ) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol ) the days (03117 +yowm ) of the elders (02205 +zaqen ) that outlived Joshua (03091 {+Y@howshuwa}() , who (00834 +)aher ) had seen (07200 +ra)ah ) all (03605 +kol ) the great (01419 +gadawl ) works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he did (06213 +(asah ) for Israel (03478 +Yisra)el ) .

+Y@howshuwa Jud\_02\_07 And the people (05971 +(am ) served (05647 +(abad ) the LORD (03068 +Y@hovah ) all (03605 +kol ) the days (03117 +yowm ) of Joshua (03091 {+Y@howshuwa}() , and all (03605 +kol ) the days (03117 +yowm ) of the elders (02205 +zaqen ) that outlived Joshua (03091 +Y@howshuwa() , who (00834 +)aher ) had seen (07200 +ra)ah ) all (03605 +kol ) the great (01419 +gadawl ) works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he did (06213 +(asah ) for Israel (03478 +Yisra)el ) .

+Y@howshuwa Jud\_02\_08 And Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) , died (04191 +muwth ) , [ being ] an hundred (03967 +me)ah ) and ten (06235 +(eser ) years (08141 +shaneh ) old (01121 +ben ) .

+Y@howshuwa Jud\_02\_21 I also (01571 +gam ) will not henceforth (03254 +yacaph ) drive (03423 +yarash ) out any from before (06440 +panim ) them of the nations (01471 +gowy ) which (00834 +)aher ) Joshua (03091 {+Y@howshuwa}() left (05800 +(azab ) when he died (04191 +muwth ) :

+Y@howshuwa Jud\_02\_23 Therefore the LORD (03068 +Y@hovah ) left (03241 +Yaniym ) those (00428 +)el - leh ) nations (01471 +gowy ) , without (01115 +bilty ) driving (03423 +yarash ) them out hastily (04118 +maher ) ; neither (03808 +lo ) delivered (05414 +nathan ) he them into the hand (03027 +yad ) of Joshua (03091 {+Y@howshuwa}() .

+Y@howshuwa Num\_11\_28 And Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , the servant (08334 +sharath ) of Moses (04872 +Mosheh ) , [ one ] of his young (00979 +b@churrowth ) men , answered (06030 +(anah ) and said (00559 +)amar ) , My lord (00113 +)adown ) Moses (04872 +Mosheh ) , forbid (03607 +kala ) them .

+Y@howshuwa Num\_13\_16 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the men (00582 +)enowsh ) which (00834 +)aher ) Moses (04872 +Mosheh ) sent (07971 +shalach ) to spy (08446 +tuwr ) out the land (00776 +)erets ) . And Moses (04872 +Mosheh ) called (07121 +qara ) Oshea (01954 +Howshea() the son (01121 +ben ) of Nun (05126 +Nuwn ) Jehoshua (03091 {+Y@howshuwa}() .

+Y@howshuwa Num\_14\_06 And Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) , [ which were ] of them that searched (08446 +tuwr ) the land (00776 +)erets ) , rent (07167 +qara() their clothes (00899 +beged ) :

+Y@howshuwa Num\_14\_30 Doubtless (00518 +)im ) ye shall not come (00935 +bow ) into (00413 +)el ) the land (00776 +)erets ) , [ concerning ] which (00834 +)aher ) I swear (05375 +nasa ) to make you dwell (07931 +shakan ) therein , save Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) , and Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) .

+Y@howshuwa Num\_14\_38 But Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) , [ which were ] of the men (00582 +)enowsh ) that went (01980 +halak ) to search (08446 +tuwr ) the land (00776 +)erets ) , lived (02421 +chayah ) [ still ] .

+Y@howshuwa Num\_26\_65 For the LORD (03068 +Y@hovah ) had said (00559 +)amar ) of them , They shall surely die (04191 +muwth ) in the wilderness (04057 +midbar ) . And there was not left (03498 +yathar ) a man (00376 +)iysh ) of them , save Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) , and Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) .

+Y@howshuwa Num\_27\_18 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Take (03947 +laqach ) thee Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , a man (00376 +)iysh ) in whom (00834 +)aher ) [ is ] the spirit (07307 +ruwach ) , and lay (05564 +camak ) thine hand (03027 +yad ) upon him ;

+Y@howshuwa Num\_27\_22 And Moses (04872 +Mosheh ) did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) him:and he took (03947 +laqach ) Joshua (03091 {+Y@howshuwa}() , and set (05975 +(amad ) him before (06440 +paniym ) Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and before (06440 +paniym ) all (03605 +kol ) the congregation (05712 +(edah ) :

+Y@howshuwa Num\_32\_12 Save Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) the Kenezite (07074 +Q@nizziy ) , and Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ):for they have wholly (04390 +male ) followed (00310 +)achar ) the LORD (03068 +Y@hovah ) .

+Y@howshuwa Num\_32\_28 . So concerning them Moses (04872 +Mosheh ) commanded (06680 +tsavah ) Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) , and the chief (07218 +rosh ) fathers (1) of the tribes (04294 +matteh ) of the children (01121 +ben ) of Israel (03478 +Yisra'el ) :

+Y@howshuwa Num\_34\_17 These (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the men (00582 +)enowsh ) which (00834 +)aher ) shall divide (05157 +nachal ) the land (00776 +)erets ) unto you:Eleazar

(00499 +)El(azar ) the priest (03548 +kohen ) , and Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Nun (05126 +Nuwn ) .

+Y@howshuwa Zec\_03\_01 . And he shewed (07200 +ra)ah ) me Joshua (03091 {+Y@howshuwa}() the high (01419 +gadawl ) priest (03548 +kohen ) standing (05975 +(amad ) before (06440 +paniym ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , and Satan (07854 +satan ) standing (05975 +(amad ) at (05921 +(al ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) to resist (07853 +satan ) him .

+Y@howshuwa Zec\_03\_03 Now Joshua (03091 {+Y@howshuwa}() was clothed (03847 +labash ) with filthy (06674 +tsow ) garments (00899 +beged ) , and stood (05975 +(amad ) before (06440 +paniym ) the angel (04397 +mal)ak ) .

+Y@howshuwa Zec\_03\_06 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) protested (05749 +(uwd ) unto Joshua (03091 {+Y@howshuwa}() , saying (00559 +)amar ) ,

+Y@howshuwa Zec\_03\_08 . Hear (08085 +shama() now (04994 +na ) ) , O Joshua (03091 {+Y@howshuwa}() the high (01419 +gadawl ) priest (03548 +kohen ) , thou , and thy fellows (07453 +rea() that sit (03427 +yashab ) before (06440 +paniym ) thee:for they [ are ] men (00582 +)enowsh ) wondered (04159 +mowpheth ) at:for , behold (02005 +hen ) , I will bring (00935 +bow ) ) forth (00935 +bow ) ) my servant (05650 +(ebed ) the BRANCH (06780 +tsemach ) .

+Y@howshuwa Zec\_03\_09 For behold (02009 +hinneh ) the stone (68) that I have laid (05414 +nathan ) before (06440 +paniym ) Joshua (03091 {+Y@howshuwa}() ; upon one (00259 +)echad ) stone (68) [ shall be ] seven (07651 +sheba() eyes (05869 +(ayin ):behold (02005 +hen ) , I will engrave (06605 +pathach ) the graving (06603 +pittuwach ) thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , and I will remove (04185 +muwsh ) the iniquity (05771 +(avon ) of that land (00776 +)erets ) in one (00259 +)echad ) day (03117 +yowm ) .

+Y@howshuwa Zec\_06\_11 Then take (03947 +laqach ) silver (03701 +keceph ) and gold (02091 +zahab ) , and make (06213 +(asah ) crowns (05850 +(atarah ) , and set (07760 +suwm ) [ them ] upon the head (07218 +ro)sh ) of Joshua (03091 {+Y@howshuwa}() the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) ;

+Y@howtsadaq 1Ch\_06\_14 And Azariah (05838 +(Azaryah ) begat (03205 +yalad ) Seraiah (08304 +S@rayah ) , and Seraiah (08304 +S@rayah ) begat (03205 +yalad ) Jehozadak (03087 {+Y@howtsadaq} ) ,

+Y@howtsadaq 1Ch\_06\_15 And Jehozadak (03087 {+Y@howtsadaq} ) went (01980 +halak ) [ into captivity ] , when the LORD (03068 +Y@hovah ) carried (01540 +galah ) away (01540 +galah ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) by the hand (03027 +yad ) of Nebuchadnezzar (05019 +N@buwkadne)tstsar ) .

+Y@howtsadaq Hag\_01\_01 . In the second (08147 +sh@nayim ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king (04428 +melek ) , in the sixth (08345 +shishshiy ) month (02320 +chodesh ) , in the first (00259 +)echad ) day (03117 +yowm ) of the month (02320 +chodesh ) , came (01961 +hayah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by Haggai (02292 +Chaggay ) the prophet (05030 +nabiy ) unto Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Josedech (03087 {+Y@howtsadaq} ) , the high (01419 +gadawl ) priest (03548 +kohen ) , saying (00559 +)amar ) ,

+Y@howtsadaq Hag\_01\_12 . Then Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Josedech (03087

{+Y@howtsadaq} ) , the high (01419 +gadowl ) priest (03548 +kohen ) , with all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) , obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) , and the words (01697 +dabar ) of Haggai (02292 +Chaggay ) the prophet (05030 +nabiy) ) , as the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) had sent (07971 +shalach ) him , and the people (05971 +(am ) did fear (03372 +yare ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) .

+Y@howtsadaq Hag\_01\_14 And the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiyel ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and the spirit (07307 +ruwach ) of Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 {+Y@howtsadaq} ) , the high (01419 +gadowl ) priest (03548 +kohen ) , and the spirit (07307 +ruwach ) of all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) ; and they came (00935 +bow ) and did (06213 +(asah ) work (04399 +m@)akah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , their God (00430 +)elohiyim ) ,

+Y@howtsadaq Hag\_02\_02 Speak (00559 +)amar ) now (04994 +na ) to Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiyel ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 {+Y@howtsadaq} ) , the high (01419 +gadowl ) priest (03548 +kohen ) , and to the residue (07611 +sh@)eriyth ) of the people (05971 +(am ) , saying (00559 +)amar ) ,

+Y@howtsadaq Hag\_02\_04 Yet now (06258 +(attah ) be strong (02388 +chazaq ) , O Zerubbabel (02216 +Z@rubbabel ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 +Y@howshuwa( ) , son (01121 +ben ) of Josedech (03087 {+Y@howtsadaq} ) , the high (01419 +gadowl ) priest (03548 +kohen ) ; and be strong (02388 +chazaq ) , all (03605 +kol ) ye people (05971 +(am ) of the land (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and work (06213 +(asah ):for I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ) :

+Y@howtsadaq Zec\_06\_11 Then take (03947 +laqach ) silver (03701 +keceph ) and gold (02091 +zahab ) , and make (06213 +(asah ) crowns (05850 +(atarah ) , and set (07760 +suwm ) [ them ] upon the head (07218 +ro)sh ) of Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 {+Y@howtsadaq} ) , the high (01419 +gadowl ) priest (03548 +kohen ) ;

+Y@howyakiyn 2Ch\_36\_08 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoiakim (03079 +Y@howyaqiyim ) , and his abominations (08441 +tow(ebah ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa ) in him , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ):and Jehoiachin (03078 {+Y@howyakiyn} ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@howyakiyn 2Ch\_36\_09 Jehoiachin (03078 {+Y@howyakiyn} ) [ was ] eight (08083 +sh@moneh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) three (07969 +shalowsh ) months (02320 +chodesh ) and ten (06235 +(eser ) days (03117 +yowm ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .

+Y@howyakiyn Jer\_52\_31 . And it came (01961 +hayah ) to pass in the seven (07651 +sheba( ) and thirtieth (07970 +sh@)lowshiyim ) year (08141 +shaneh ) of the captivity (01546 +galuwth ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the twelfth month (02320 +chodesh ) , in the five (02568 +chamesh ) and twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) , [ that ] Evilmerodach (00192 +)Eviyl M@rodak ) king (04428 +melek ) of Babylon (00894

+Babel ) in the [ first ] year (08141 +shaneh ) of his reign (04438 +malkuwth ) lifted (05375 +nasa) ) up the head (07218 +ro)sh ) of Jehoiachin (03078 {+Y@howyakiyn} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and brought (03218 +yekeq ) him forth (03318 +yatsa ) out of prison (03608 +kele) ) ,

+Y@howyakiyn Jer\_52\_31 . And it came (01961 +hayah ) to pass in the seven (07651 +sheba( ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of the captivity (01546 +galuwth ) of Jehoiachin (03078 {+Y@howyakiyn} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the twelfth month (02320 +chodesh ) , in the five (02568 +chamesh ) and twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) , [ that ] Evilmerodach (00192 +)Eviyl M@rodak ) king (04428 +melek ) of Babylon (00894 +Babel ) in the [ first ] year (08141 +shaneh ) of his reign (04438 +malkuwth ) lifted (05375 +nasa) ) up the head (07218 +ro)sh ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and brought (03218 +yekeq ) him forth (03318 +yatsa ) out of prison (03608 +kele) ) ,

+Y@howyaqiyim 1Ch\_03\_15 And the sons (01121 +ben ) of Josiah (02977 +Yo)shiyah ) [ were ] , the firstborn (01060 +b@kowr ) Johanan (03110 +Yowchanan ) , the second (08145 +sheny ) Jehoiakim (03079 {+Y@howyaqiyim} ) , the third (07992 +sh@liyshiy ) Zedekiah (06667 +Tsidqiyah ) , the fourth (07243 +r@biy(iy ) Shallum (07967 +Shalluwim ) .

+Y@howyaqiyim 1Ch\_03\_16 And the sons (01121 +ben ) of Jehoiakim (03079 {+Y@howyaqiyim} ):Jeconiah (03204 +Y@konyah ) his son (01121 +ben ) , Zedekiah (06667 +Tsidqiyah ) his son (01121 +ben ) .

+Y@howyaqiyim 2Ch\_36\_04 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) made Eliakim (00471 +)Elyaqiyim ) his brother (00251 +)ach ) king (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , and turned (05437 +cabab ) his name (08034 +shem ) to Jehoiakim (03079 {+Y@howyaqiyim} ) . And Necho (05224 +N@kow ) took (03947 +laqach ) Jehoahaz (03059 +Y@how)achaz ) his brother (00251 +)ach ) , and carried (00935 +bow) ) him to Egypt (04714 +Mitsrayim ) .

+Y@howyaqiyim 2Ch\_36\_05 Jehoiakim (03079 {+Y@howyaqiyim} ) [ was ] twenty (06242 +(esriym ) and five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) eleven years (08141 +shaneh ) in Jerusalem (03389 +Y@ruwshalaim ):and he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) .

+Y@howyaqiyim 2Ch\_36\_08 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoiakim (03079 {+Y@howyaqiyim} ) , and his abominations (08441 +tow(ebah ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa ) ) in him , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ):and Jehoiachin (03078 +Y@howyakiyn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@howyaqiyim Dan\_01\_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Jehoiakim (03079 {+Y@howyaqiyim} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (00935 +bow) ) Nebuchadnezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) unto Jerusalem (03389 +Y@ruwshalaim ) , and besieged (06696 +tsuwr ) it .

+Y@howyaqiyim Dan\_01\_02 And the Lord (00136 +)Adonay ) gave (05414 +nathan ) Jehoiakim (03079 {+Y@howyaqiyim} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) into his hand (03027 +yad ) , with part (07117 +q@tsath ) of the vessels (03627 +k@liy ) of the house (01004 +bayith ) of God (00430 +)elohiyim ):which he carried (00935 +bow) ) into the land (00776 +)erets ) of Shinar (08152 +Shin(ar ) to the house (01004 +bayith ) of his god (00430 +)elohiyim ) ; and he brought (00935 +bow) ) the vessels (03627 +k@liy ) into the treasure (00214 +)owtsar ) house (01004 +bayith ) of his god (00430 +)elohiyim ) .

+Y@howyaqiym Eze\_21\_24 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an) ye have made your iniquity (05771 +(avon) to be remembered (02142 +zakar ) , in that your transgressions (06588 +pesha( ) are discovered (01540 +galah ) , so that in all (03605 +kol ) your doings (05949 +(aliylah ) your sins (02403 +chatta)ah ) do appear (07200 +ra)ah ) ; because (03282 +ya(an) , [ I say ] , that ye are come to remembrance (02142 +zakar ) , ye shall be taken (08610 +taphas ) with the hand (03079 {+Y@howyaqiym} ) .

+Y@howyaqiym Eze\_22\_13 Behold (02009 +hinneh ) , therefore I have smitten (05221 +nakah ) mine hand (03079 {+Y@howyaqiym} ) at (00413 +)el ) thy dishonest (01215 +betsa( ) gain (01214 +batsa( ) which (00834 +)aher ) thou hast made (06213 +(asah ) , and at (05921 +(al) thy blood (01818 +dam ) which (00834 +)aher ) hath been (01961 +hayah ) in the midst (08432 +tavek ) of thee .

+Y@howyaqiym Jer\_01\_03 It came (01961 +hayah ) also in the days (03117 +yowm ) of Jehoiakim (03079 {+Y@howyaqiym} ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the end (08537 +tom ) of the eleventh year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , unto the carrying (01540 +galah ) away of Jerusalem (03389 +Y@ruwshalaim ) captive (01540 +galah ) in the fifth (02549 +chamiyshi ) month (02320 +chodesh ) .

+Y@howyaqiym Jer\_22\_18 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Jehoiakim (03079 {+Y@howyaqiym} ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; They shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) my brother (00251 +)ach ) ! or , Ah (01945 +howy ) sister (00269 +)achowth ) ! they shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! or , Ah (01945 +howy ) his glory (01935 +howd ) !

+Y@howyaqiym Jer\_22\_24 [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , though (00518 +)im ) Coniah (03659 +Konyahuw ) the son (01121 +ben ) of Jehoiakim (03079 {+Y@howyaqiym} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) were the signet (02368 +chowtham ) upon my right (03225 +yamiyn ) hand (03027 +yad ) , yet (03588 +kiy ) would I pluck (05423 +nathaq ) thee thence (08033 +sham ) ;

+Y@howyaqiym Jer\_24\_01 . The LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) me , and , behold (02009 +hinneh ) , two (08147 +sh@nayim ) baskets (01736 +duwday ) of figs (08384 +t@)en ) [ were ] set (03259 +ya(ad) before (06440 +paniym ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away captive (01540 +galah ) Jeconiah (03204 +Y@konyah ) the son (01121 +ben ) of Jehoiakim (03079 {+Y@howyaqiym} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , with the carpenters (02796 +charash ) and smiths (04525 +macger ) , from Jerusalem (03389 +Y@ruwshalaim ) , and had brought (00935 +bow) ) them to Babylon (00894 +Babel ) .

+Y@howyaqiym Jer\_25\_01 . The word (01697 +dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) concerning (05921 +(al) all (03605 +kol ) the people (05971 +(am) of Judah (03063 +Y@huwdah ) in the fourth (07243 +r@biy(iy) year (08141 +shaneh ) of Jehoiakim (03079 {+Y@howyaqiym} ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , that [ was ] the first (07224 +ri)shoniy ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ;

+Y@howyaqiym Jer\_26\_01 . In the beginning (07225 +re)shiyth ) of the reign (04468 +mamlakuwth ) of Jehoiakim (03079 {+Y@howyaqiym} ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (01961 +hayah ) this (02088 +zeh ) word (01697 +dabar ) from the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,



+Y@howyaqiy Jer\_26\_21 And when Jehoiakim (03079 {+Y@howyaqiy}) the king (04428 +melek) , with all (03605 +kol) his mighty (01368 +gibbowr) men , and all (03605 +kol) the princes (08269 +sar) , heard (08085 +shama()) his words (01697 +dabar) , the king (04428 +melek) sought (01245 +baqash) to put him to death (04191 +muwth):but when Urijah (00223 +)Uwriyah) heard (08085 +shama()) it , he was afraid (03372 +yare) , and fled (01272 +barach) , and went (00935 +bow) ) into Egypt (04714 +Mitsrayim) );

+Y@howyaqiy Jer\_26\_22 And Jehoiakim (03079 {+Y@howyaqiy}) the king (04428 +melek) sent (7971shalach) men (00582 +)enowsh) into Egypt (04714 +Mitsrayim) , [ namely ] , Elnathan (00494 +)Elnathan) the son (01121 +ben) of Achbor (05907 +(Akbowr) , and [ certain ] men (00582 +)enowsh) with him into (00413 +)el) Egypt (04714 +Mitsrayim) .

+Y@howyaqiy Jer\_26\_23 And they fetched (03318 +yatsa) ) forth (03318 +yatsa) ) Urijah (00223 +)Uwriyah) out of Egypt (04714 +Mitsrayim) , and brought (00935 +bow) ) him unto Jehoiakim (03079 {+Y@howyaqiy}) the king (04428 +melek) ; who slew (05221 +nakah) him with the sword (02719 +chereb) , and cast (07993 +shalak) his dead (05038 +n@belah) body (05038 +n@belah) into (00413 +)el) the graves (06913 +qeber) of the common (01121 +ben) people (05971 +(am) .

+Y@howyaqiy Jer\_27\_01 . In the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Jehoiakim (03079 {+Y@howyaqiy}) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) came (01961 +hayah) this (02088 +zeh) word (01697 +dabar) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

+Y@howyaqiy Jer\_27\_20 Which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) not , when he carried (01546 +galuwth) away captive (01540 +galah) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 {+Y@howyaqiy}) king (04428 +melek) of Judah (03063 +Y@huwdah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) , and all (03605 +kol) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) ;

+Y@howyaqiy Jer\_28\_04 And I will bring (07725 +shuwb) again (07725 +shuwb) to this (02008 +hennah) place (04725 +maqowm) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 {+Y@howyaqiy}) king (04428 +melek) of Judah (03063 +Y@huwdah) , with all (03605 +kol) the captives (01546 +galuwth) of Judah (03063 +Y@huwdah) , that went (00935 +bow) ) into Babylon (00894 +Babel) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will break (07665 +shabar) the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) .

+Y@howyaqiy Jer\_35\_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) in the days (03117 +yowm) of Jehoiakim (03079 {+Y@howyaqiy}) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

+Y@howyaqiy Jer\_36\_01 . And it came (01961 +hayah) to pass in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 {+Y@howyaqiy}) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , [ that ] this (02088 +zeh) word (01697 +dabar) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

+Y@howyaqiy Jer\_36\_09 . And it came (01961 +hayah) to pass in the fifth (02549 +chamiyshiy) year (08141 +shaneh) of Jehoiakim (03079 {+Y@howyaqiy}) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the ninth (08671 +t@shiy(iy) month (02320 +chodesh) , [ that ] they proclaimed (07121 +qara) a fast (06685 +tsowm) before (06440 +paniyim) )

the LORD (03068 +Y@hovah ) to all (03605 +kol ) the people (05971 +(am ) in Jerusalem (03389 +Y@ruwshalaim ) , and to all (03605 +kol ) the people (05971 +(am ) that came (00935 +bow) ) from the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) unto Jerusalem (03389 +Y@ruwshalaim ) .

+Y@howyaqiym Jer\_36\_28 Take (03947 +laqach ) thee again (07725 +shuwb ) another (00312 +)acher ) roll(04039 +m@gillah ) , and write (03789 +kathab ) in it all (03605 +kol ) the former (07223 +ri)shown ) words (01697 +dabar ) that were in the first (07223 +ri)shown ) roll (04039 +m@gillah ) , which (00834 +)aher ) Jehoiakim (03079 {+Y@howyaqiym} ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) hath burned (08313 +saraph ) .

+Y@howyaqiym Jer\_36\_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 {+Y@howyaqiym} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thou hast burned (08313 +saraph ) this (02063 +zo)th ) roll (04039 +m@gillah ) , saying (00559 +)amar ) , Why (04069 +madduwa( ) hast thou written (03789 +kathab ) therein (05921 +(al ) , saying (00559 +)amar ) , The king (04428 +melek ) of Babylon (00894 +Babel ) shall certainly come (00935 +bow) ) and destroy (07843 +shachath ) this (02063 +zo)th ) land (00776 +)erets ) , and shall cause to cease (07673 +shabath ) from thence man (00120 +)adam ) and beast (00929 +b@hemah ) ?

+Y@howyaqiym Jer\_36\_30 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of Jehoiakim (03079 {+Y@howyaqiym} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; He shall have (01961 +hayah ) none (03808 +lo) ) to sit (03427 +yashab ) upon the throne (03678 +kicce) ) of David (01732 +David ):and his dead (05038 +n@belah ) body (05038 +n@belah ) shall be cast (07933 +sheken ) out in the day (03117 +yowm ) to the heat (02721 +choreb ) , and in the night (03915 +layil ) to the frost (07140 +qerach ) .

+Y@howyaqiym Jer\_36\_32 Then took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) another (00312 +)acher ) roll (04039 +m@gillah ) , and gave (05414 +nathan ) it to Baruch (01263 +Baruwk ) the scribe (05608 +caphar ) , the son (01121 +ben ) of Neriah (05374 +Neriyah ) ; who wrote (03789 +kathab ) therein (05921 +(al ) from the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) all (03605 +kol ) the words (01697 +dabar ) of the book (05612 +cepher ) which (00834 +)aher ) Jehoiakim (03079 {+Y@howyaqiym} ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) had burned (08313 +saraph ) in the fire (00784 +)esh ):and there were added (03254 +yacaph ) besides (05750 +(owd ) unto them many (07227 +rab ) like (01922 +hadar ) words (01697 +dabar ) .

+Y@howyaqiym Jer\_37\_01 . And king (04428 +melek ) Zedekiah (06667 +Tsidqiyah ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) reigned (04427 +malak ) instead (08478 +tachath ) of Coniah (03659 +Konyahuw ) the son (01121 +ben ) of Jehoiakim (03079 {+Y@howyaqiym} ) , whom (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) made king (04428 +melek ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .

+Y@howyaqiym Jer\_45\_01 . The word (01697 +dabar ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) spake (01696 +dabar ) unto Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) , when he had written (03789 +kathab ) these words (01697 +dabar ) in a book (05612 +cepher ) at the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 {+Y@howyaqiym} ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) ,

+Y@howyaqiym Jer\_46\_02 Against Egypt (04714 +Mitsrayim ) , against the army (02428 +chayil ) of Pharaohnecho (06549 +Par(oh N@koh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) was by the river (05104 +nahar ) Euphrates (06578 +P@rath ) in Carchemish (03751 +Kark@miysh ) , which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) smote (05221 +nakah ) in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 {+Y@howyaqiym} ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah )

king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

+Y@howyaqiyim Jer\_52\_02 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , according to all (03605 +kol ) that Jehoiakim (03079 {+Y@howyaqiyim} ) had done (06213 +(asah ) .

+Y@howyariyb 1Ch\_09\_10 And of the priests (03548 +kohen ) ; Jedaiah (03048 +Y@kda(yah ) , and Jehoiarib (03080 {+Y@howyariyb} ) , and Jachin (03199 +Yakiyn ) ,

+Y@howyariyb 1Ch\_24\_07 Now the first (07223 +ri)shown ) lot (01486 +gowral ) came (03318 +yatsa ) forth (03318 +yatsa) to Jehoiarib (03080 {+Y@howyariyb} ) , the second (08145 +sheniy ) to Jedaiah (03048 +Y@kda(yah ) ,

+Y@howzabad 1Ch\_26\_04 Moreover the sons (01121 +ben ) of Obedom (05654 +(Obed )Edowm ) [ were ] , Shemaiah (08098 +Sh@ma(yah ) the firstborn (01060 +b@kowr ) , Jehozabad (03075 {+Y@howzabad} ) the second (08145 +sheniy ) , Joah (03098 +Yow)ach ) the third (07992 +sh@liyshiy ) , and Sacar (07940 +Sakar ) the fourth (07243 +r@biy(iy ) , and Nethaneel (05417 +N@thane)l ) the fifth (02549 +chamiyshiy ) ,

+Y@howzabad 2Ch\_17\_18 And next him [ was ] Jehozabad (03075 {+Y@howzabad} ) , and with him an hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ) ready prepared (02502 +chalats ) for the war (06635 +tsaba) ) .

+Y@howzabad 2Ch\_24\_26 And these (00428 +)el - leh ) are they that conspired (07194 +qashar ) against (05921 +(al ) him ; Zabad (02066 +Zabad ) the son (01121 +ben ) of Shimeath (08100 +Shim(ath) an Ammonitess (05984 +(Ammowniy ) , and Jehozabad (03075 {+Y@howzabad} ) the son (01121 +ben ) of Shimrith (08116 +Shimriyth ) a Moabitess (04125 +Mow)abiy ) .

+Y@howzabad 2Ki\_12\_21 For Jozachar (03108 +Yowzakar ) the son (01121 +ben ) of Shimeath (08100 +Shim(ath) , and Jehozabad (03075 {+Y@howzabad} ) the son (01121 +ben ) of Shomer (07763 +Showmer ) , his servants (05650 +(ebed ) , smote (05221 +nakah ) him , and he died (04191 +muwth ) ; and they buried (06912 +qabar ) him with his fathers (1) in the city (05892 +(iyr ) of David (01732 +David ):and Amaziah (00558 +)Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+Y@riychow 1Ch\_06\_78 And on (05921 +(al ) the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by Jericho (03405 {+Y@riychow} ) , on the east (04217 +mizrach ) side (04217 +mizrach ) of Jordan (03383 +Yarden ) , [ were given them ] out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) with her suburbs (04054 +migrash ) , and Jahzah (03096 +Yahats ) with her suburbs (04054 +migrash ) ,

+Y@riychow 1Ch\_19\_05 Then there went (03212 +yalak ) [ certain ] , and told (05046 +nagad ) David (01732 +David ) how the men (00582 +)enowsh ) were served . And he sent (07971 +shalach ) to meet (07125 +qir)ah ) them:for the men (00582 +)enowsh ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ) . And the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 {+Y@riychow} ) until (05704 +(ad ) your beards (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

+Y@riychow 1Ki\_16\_34 In his days (03117 +yowm ) did Hiel (02419 +Chiy)el ) the Bethelite (01017 +Beyth ha - )Eliy ) build (01129 +banah ) Jericho (03405 {+Y@riychow} ):he laid the foundation (03245 +yacad ) thereof in Abiram (48) his firstborn (01060 +b@kowr ) , and set (05324 +natsab ) up the gates (01817 +deleth ) thereof in his youngest (06810 +tsa(iyr ) [ son ] Segub (07687 +S@guwb ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by

Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) .

+Y@riychow 2Ch\_28\_15 And the men (00582 +)enowsh ) which (00834 +)aher ) were expressed (05344 +naqab ) by name (08034 +shem ) rose (06965 +quwm ) up , and took (02388 +chazaq ) the captives (07633 +shibyah ) , and with the spoil (07998 +shalal ) clothed (03847 +labash ) all (03605 +kol ) that were naked (04636 +ma(arom ) among them , and arrayed (03847 +labash ) them , and shod (05274 +na(al ) them , and gave them to eat (00398 +)akal ) and to drink (08248 +shaqah ) , and anointed (04886 +mashach ) them , and carried (05095 +nahal ) all (03605 +kol ) the feeble (03782 +kashal ) of them upon asses (02543 +chamowr ) , and brought (00935 +bow ) them to Jericho (03405 {+Y@riychow} ) , the city (05892 +(iyr ) of palm (08558 +tamar ) trees , to their brethren (00251 +)ach ):then they returned (07725 +shuwb ) to Samaria (08111 +Shom@rown ) .

+Y@riychow 2Ki\_02\_04 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto him , Elisha (00477 +)Eliysha( ) , tarry (03427 +yashab ) here (06311 +poh ) , I pray (04994 +na ) thee ; for the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) me to Jericho (03405 +Y@riychow ) . And he said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not leave (05800 +(azab ) thee . So they came (00935 +bow ) to Jericho (03405 {+Y@riychow} ) .

+Y@riychow 2Ki\_02\_04 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto him , Elisha (00477 +)Eliysha( ) , tarry (03427 +yashab ) here (06311 +poh ) , I pray (04994 +na ) thee ; for the LORD (03068 +Y@hovah ) hath sent (07971 +shalach ) me to Jericho (03405 {+Y@riychow} ) . And he said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not leave (05800 +(azab ) thee . So they came (00935 +bow ) to Jericho (03405 +Y@riychow ) .

+Y@riychow 2Ki\_02\_05 And the sons (01121 +ben ) of the prophets (05030 +nabiy ) that [ were ] at Jericho (03405 {+Y@riychow} ) came (05066 +nagash ) to Elisha (00477 +)Eliysha( ) , and said (00559 +)amar ) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will take (03947 +laqach ) away thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he answered (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

+Y@riychow 2Ki\_02\_15 And when the sons (01121 +ben ) of the prophets (05030 +nabiy ) which (00834 +)aher ) [ were ] to view (05048 +neged ) at Jericho (03405 {+Y@riychow} ) saw (07200 +ra)ah ) him , they said (00559 +)amar ) , The spirit (07307 +ruwach ) of Elijah (00452 +)Eliyah ) doth rest (05117 +nuwach ) on (05921 +(al ) Elisha (00477 +)Eliysha( ) . And they came (00935 +bow ) to meet (07125 +qir)ah ) him , and bowed (07812 +shachah ) themselves to the ground (00776 +)erets ) before him .

+Y@riychow 2Ki\_02\_18 And when they came (07725 +shuwb ) again (07725 +shuwb ) to him , ( for he tarried (03427 +yashab ) at Jericho (03405 {+Y@riychow} ) , ) he said (00559 +)amar ) unto them , Did I not say (00559 +)amar ) unto you , Go (03212 +yalak ) not ?

+Y@riychow 2Sa\_10\_05 When they told (05046 +nagad ) [ it ] unto David (01732 +David ) , he sent (07971 +shalach ) to meet (07125 +qir)ah ) them , because (03588 +kiy ) the men (00582 +)enowsh ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ):and the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 {+Y@riychow} ) until (05704 +(ad ) your beards (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

+Y@riychow Deu\_32\_49 Get (05927 +(alah ) thee up into (00413 +)el ) this (02088 +zeh ) mountain (02022 +har ) Abarim (05682 +(Abarim ) , [ unto ] mount (02022 +har ) Nebo (05015 +N@bow ) , which (00834 +)aher ) [ is ] in the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , that [ is ] over against (06440 +paniy ) Jericho (03405 {+Y@riychow} ) ; and behold (07200 +ra)ah ) the land (00776 +)erets ) of Canaan

(03667 +K@na(an) , which (00834 +)aher ) I give (05414 +nathan ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) for a possession (00272 +)achuzzah ) :

+Y@riychow Deu\_34\_01 . And Moses (04872 +Mosheh ) went (05927 +(alah ) up from the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) unto the mountain (02022 +har ) of Nebo (05015 +N@bow ) , to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , that [ is ] over against (06440 +paniym ) Jericho (03405 {+Y@riychow} ) . And the LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) him all (03605 +kol ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad) , unto Dan (01835 +Dan ) ,

+Y@riychow Deu\_34\_03 And the south (05045 +negeb ) , and the plain (03603 +kikkar ) of the valley (01237 +biq(ah) ) of Jericho (03405 {+Y@riychow} ) , the city (05892 +(iyr ) of palm (08558 +tamar ) trees , unto Zoar (06820 +Tso(ar) .

+Y@riychow Ezz\_02\_34 The children (01121 +ben ) of Jericho (03405 {+Y@riychow} ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) .

+Y@riychow Jer\_39\_05 But the Chaldeans (03778 +Kasdiy ) army (02428 +chayil ) pursued (07291 +radaph ) after (00310 +)achar ) them , and overtook (05381 +nasag ) Zedekiah (06667 +Tsidqiyah ) in the plains (06160 +(arabah ) of Jericho (03405 {+Y@riychow} ) :and when they had taken (03947 +laqach ) him , they brought (05927 +(alah ) him up to Nebuchadnezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) to Riblah (07247 +Riblah ) in the land (00776 +)erets ) of Hamath (02574 +Chamath ) , where he gave (01696 +dabar ) judgment (04941 +mishpat ) upon him .

+Y@riychow Jer\_52\_08 But the army (02428 +chayil ) of the Chaldeans (03779 +Kasday ) pursued (07291 +radaph ) after (00310 +)achar ) the king (04428 +melek ) , and overtook (05381 +nasag ) Zedekiah (06667 +Tsidqiyah ) in the plains (06160 +(arabah ) of Jericho (03405 {+Y@riychow} ) ; and all (03605 +kol ) his army (02428 +chayil ) was scattered (06327 +puwts ) from him .

+Y@riychow Jos\_02\_01 . And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) sent (07971 +shalach ) out of Shittim (07851 +Shittiyim ) two (08147 +sh@nayim ) men (00582 +)enowsh ) to spy (07270 +ragal ) secretly (02791 +cheresh ) , saying (00559 +)amar ) , Go (03212 +yalak ) view (07200 +ra)ah ) the land (00776 +)erets ) , even Jericho (03405 {+Y@riychow} ) . And they went (03212 +yalak ) , and came (00935 +bow ) into an harlot s (02181 +zanah ) house (01004 +bayith ) , named (08034 +shem ) Rahab (07343 +Rachab ) , and lodged (07901 +shakab ) there (08033 +sham ) .

+Y@riychow Jos\_02\_02 And it was told (00559 +)amar ) the king (04428 +melek ) of Jericho (03405 {+Y@riychow} ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , there came (00935 +bow ) men (00582 +)enowsh ) in hither to night (03915 +layil ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) to search (02658 +chaphar ) out the country (00776 +)erets ) .

+Y@riychow Jos\_02\_03 And the king (04428 +melek ) of Jericho (03405 {+Y@riychow} ) sent (07971 +shalach ) unto Rahab (07343 +Rachab ) , saying (00559 +)amar ) , Bring (03318 +yatsa ) forth (03318 +yatsa ) the men (00582 +)enowsh ) that are come (00935 +bow ) to thee , which (00834 +)aher ) are entered (00935 +bow ) into thine house (01004 +bayith ):for they be come (00935 +bow ) to search (02658 +chaphar ) out all (03605 +kol ) the country (00776 +)erets ) .

+Y@riychow Jos\_03\_16 That the waters (04325 +mayim ) which came (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al) stood (05975 +(amad ) [ and ] rose (06965 +quwm ) up upon an heap (05067 +ned ) very (03966 +m@(od) far (07368 +rachaq ) from the city (05892 +(iyr ) Adam (00121 +)Adam ) , that [ is ] beside (06654 +tsad ) Zaretan:and those that came (03381 +yarad ) down (03381 +yarad ) toward (05921 +(al) the sea (03220 +yam ) of the plain (06160 +(arabah ) , [ even ] the salt (04417 +melach ) sea (03220 +yam ) , failed (08552 +tamam ) , [ and ] were cut (03772 +karath ) off:and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged ) Jericho (03405

{+Y@riychow} ) .

+Y@riychow Jos\_04\_13 About forty (00705 +)arba(iym ) thousand (00505 +)eleph ) prepared (02502 +chalats ) for war (06635 +tsaba ) passed (05674 +(abar ) over (05674 +(abar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) unto battle (04421 +milchamah ) , to the plains (06160 +(arabah ) of Jericho (03405 {+Y@riychow} ) .

+Y@riychow Jos\_04\_19 And the people (05971 +(am ) came (05927 +(alah ) up out of Jordan (03383 +Yarden ) on the tenth (06218 +(asowr ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) , and encamped (02583 +chanah ) in Gilgal (01537 +Gilgal ) , in the east (04217 +mizrach ) border (07097 +qatseh ) of Jericho (03405 {+Y@riychow} ) .

+Y@riychow Jos\_05\_10 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) encamped (02583 +chanah ) in Gilgal (01537 +Gilgal ) , and kept (06213 +(asah ) the passover (06453 +pecach ) on the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) at even (06153 +(ereb ) in the plains (06160 +(arabah ) of Jericho (03405 {+Y@riychow} ) .

+Y@riychow Jos\_05\_13 . And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) was by Jericho (03405 {+Y@riychow} ) , that he lifted (05375 +nasa ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there stood (05975 +(amad ) a man (00376 +)iysh ) over (05048 +neged ) against (05048 +neged ) him with his sword (02719 +chereb ) drawn (08025 +shalaph ) in his hand (03027 +yad ):and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) unto him , and said (00559 +)amar ) unto him , [ Art ] thou for us , or for our adversaries (06862 +tsar ) ?

+Y@riychow Jos\_06\_01 . Now Jericho (03405 {+Y@riychow} ) was straitly shut (05462 +cagar ) up because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):none (00369 +)ayin ) went (03318 +yatsa ) out , and none (00369 +)ayin ) came (00935 +bow ) in .

+Y@riychow Jos\_06\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , See (07200 +ra)ah ) , I have given (05414 +nathan ) into thine hand (03027 +yad ) Jericho (03405 {+Y@riychow} ) , and the king (04428 +melek ) thereof , [ and ] the mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

+Y@riychow Jos\_06\_25 And Joshua (03091 +Y@howshuwa( ) saved (02421 +chayah ) Rahab (07343 +Rachab ) the harlot (02181 +zanah ) alive (02421 +chayah ) , and her father s (1) household (01004 +bayith ) , and all (03605 +kol ) that she had ; and she dwelleth (03427 +yashab ) in Israel (03478 +Yisra)el ) [ even ] unto this (02088 +zeh ) day (03117 +yowm ) ; because (03588 +kiy ) she hid (2244) the messengers (04397 +mal)ak ) , which (00834 +)aher ) Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) to spy (07270 +ragal ) out Jericho (03405 {+Y@riychow} ) .

+Y@riychow Jos\_06\_26 And Joshua (03091 +Y@howshuwa( ) adjured (07650 +shaba( ) [ them ] at that time (06256 +(eth ) , saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , that riseth (06965 +quwm ) up and buildeth (01129 +banah ) this (02063 +zo)th ) city (05892 +(iyr ) Jericho (03405 {+Y@riychow} ):he shall lay the foundation (03245 +yacad ) thereof in his firstborn (01060 +b@kowr ) , and in his youngest (06810 +tsa(iyr ) [ son ] shall he set (05324 +natsab ) up the gates (01817 +deleth ) of it .

+Y@riychow Jos\_07\_02 And Joshua (03091 +Y@howshuwa( ) sent (07971 +shalach ) men (00582 +)enowsh ) from Jericho (03405 {+Y@riychow} ) to Ai (05857 +(Ay ) , which (00834 +)aher ) [ is ] beside (05973 +(im ) Bethaven (01007 +Beyth )Aven ) , on the east (06924 +qedem ) side of Bethel (01008 +Beyth - )El ) , and spake (00559 +)amar ) unto them , saying (00559 +)amar ) , Go (05927 +(alah ) up and view (07270 +ragal ) the country (00776 +)erets ) . And the men (00582 +)enowsh ) went (05927 +(alah ) up and viewed (07370 +rachash ) Ai (05857 +(Ay ) .

+Y@riychow Jos\_08\_02 And thou shalt do (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) as thou didst (06213 +(asah ) unto Jericho (03405 {+Y@riychow} ) and her king (04428 +melek ):only (07535 +raq ) the spoil (07998 +shalal ) thereof , and the cattle (00929 +b@hemah ) thereof , shall ye take for a prey (00962 +bazaz ) unto yourselves:lay (07760 +suwm ) thee an ambush (00693 +)arab ) for the city (05892 +(iyr ) behind (00310 +)achar ) it .

+Y@riychow Jos\_09\_03 . And when the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) heard (08085 +shama( ) what Joshua (03091 +Y@howshuwa( ) had done (06213 +(asah ) unto Jericho (03405 {+Y@riychow} ) and to Ai (05857 +(Ay ) ,

+Y@riychow Jos\_10\_01 . Now it came (01961 +hayah ) to pass , when (03588 +kiy ) Adonizedek (00139 +)Adoniy - Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) had heard (08085 +shama( ) how (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) had taken (03920 +lakad ) Ai (05857 +(Ay ) , and had (01961 +hayah ) utterly destroyed (02763 +charam ) it ; as he had (01961 +hayah ) done (06213 +(asah ) to Jericho (03405 {+Y@riychow} ) and her king (04428 +melek ) , so (03651 +ken ) he had (01961 +hayah ) done (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) ; and how (03588 +kiy ) the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) had (01961 +hayah ) made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and were among (07130 +qereb ) them ;

+Y@riychow Jos\_10\_28 . And that day (03117 +yowm ) Joshua (03091 +Y@howshuwa( ) took (03920 +lakad ) Makkedah (04719 +Maqqedah ) , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and the king (04428 +melek ) thereof he utterly destroyed (02763 +charam ) , them , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he let none (03808 +lo ) remain (08300 +sariyd ):and he did (06213 +(asah ) to the king (04428 +melek ) of Makkedah (04719 +Maqqedah ) as he did (06213 +(asah ) unto the king (04428 +melek ) of Jericho (03405 {+Y@riychow} ) .

+Y@riychow Jos\_10\_30 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) it also (01571 +gam ) , and the king (04428 +melek ) thereof , into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) ; and he smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he let none (03808 +lo ) remain (08300 +sariyd ) in it ; but did (06213 +(asah ) unto the king (04428 +melek ) thereof as he did (06213 +(asah ) unto the king (04428 +melek ) of Jericho (03405 {+Y@riychow} ) .

+Y@riychow Jos\_12\_09 The king (04428 +melek ) of Jericho (03405 {+Y@riychow} ) , one (00259 +)echad ) ; the king (04428 +melek ) of Ai (05857 +(Ay ) , which (00834 +)aher ) [ is ] beside (06654 +tsad ) Bethel (01008 +Beyth - )El ) , one (00259 +)echad ) ;

+Y@riychow Jos\_13\_32 These (00428 +)el - leh ) [ are the countries ] which (00834 +)aher ) Moses (04872 +Mosheh ) did distribute (05157 +nachal ) for inheritance (05157 +nachal ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , by Jericho (03405 {+Y@riychow} ) , eastward (04217 +mizrach ) .

+Y@riychow Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph ) fell (03318 +yatsa ) from Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) , unto the water (04325 +mayim ) of Jericho (03405 +Y@riychow ) on the east (04217 +mizrach ) , to the wilderness (04057 +midbar ) that goeth (05927 +(alah ) up from Jericho (03405 {+Y@riychow} ) throughout mount (02022 +har ) Bethel (01008 +Beyth - )El ) ,

+Y@riychow Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph ) fell (03318 +yatsa ) from Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) , unto the water (04325 +mayim ) of Jericho (03405 {+Y@riychow} ) on the east (04217 +mizrach ) , to the wilderness (04057 +midbar ) that goeth (05927 +(alah ) up from Jericho (03405 +Y@riychow ) throughout mount

(02022 +har ) Bethel (01008 +Beyth - )El ) ,

+Y@riychow Jos\_16\_01 . And the lot (01486 +gowral ) of the children (01121 +ben ) of Joseph (03130 +Yowceph ) fell (03318 +yatsa ) from Jordan (03383 +Yarden ) by Jericho (03405 {+Y@riychow} ) , unto the water (04325 +mayim ) of Jericho (03405 +Y@riychow ) on the east (04217 +mizrach ) , to the wilderness (04057 +midbar ) that goeth (05927 +(alah ) up from Jericho (03405 +Y@riychow ) throughout mount (02022 +har ) Bethel (01008 +Beyth - )El ) ,

+Y@riychow Jos\_16\_07 And it went (03381 +yarad ) down (03381 +yarad ) from Janohah (03239 +Yanowach ) to Ataroth (05852 +(Atarowth ) , and to Naarath (05292 +Na(arah ) , and came (06293 +paga( ) to Jericho (03405 {+Y@riychow} ) , and went (03318 +yatsa ) out at Jordan (03383 +Yarden ) .

+Y@riychow Jos\_18\_12 And their border (01366 +g@buwl ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) was from Jordan (03383 +Yarden ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of Jericho (03405 {+Y@riychow} ) on the north (06828 +tsaphown ) side , and went (05927 +(alah ) up through the mountains (02022 +har ) westward (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven ) .

+Y@riychow Jos\_18\_21 Now the cities (05892 +(iyr ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) according to their families (04940 +mishpachah ) were Jericho (03405 {+Y@riychow} ) , and Bethhoglah (01031 +Beyth Choglah ) , and the valley (06010 +(emeq ) of Keziz (07104 +Q@tsiyts ) ,

+Y@riychow Jos\_20\_08 And on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by Jericho (03405 {+Y@riychow} ) eastward (04217 +mizrach ) , they assigned (05414 +nathan ) Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) upon the plain (04334 +miyshowr ) out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , and Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) out of the tribe (04294 +matteh ) of Gad (01410 +Gad ) , and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) .

+Y@riychow Jos\_24\_11 And ye went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and came (00935 +bow ) unto Jericho (03405 +Y@riychow ):and the men (01167 +ba(al ) of Jericho (03405 {+Y@riychow} ) fought (03898 +lacham ) against you , the Amorites (00567 +)Emoriy ) , and the Perizzites (06522 +P@rizziy ) , and the Canaanites (03669 +K@na(anij ) , and the Hittites (02850 +Chittiy ) , and the Girgashites (01622 +Girgashiy ) , the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwcij ) ; and I delivered (05414 +nathan ) them into your hand (03027 +yad ) .

+Y@riychow Jos\_24\_11 And ye went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and came (00935 +bow ) unto Jericho (03405 {+Y@riychow} ):and the men (01167 +ba(al ) of Jericho (03405 +Y@riychow ) fought (03898 +lacham ) against you , the Amorites (00567 +)Emoriy ) , and the Perizzites (06522 +P@rizziy ) , and the Canaanites (03669 +K@na(anij ) , and the Hittites (02850 +Chittiy ) , and the Girgashites (01622 +Girgashiy ) , the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwcij ) ; and I delivered (05414 +nathan ) them into your hand (03027 +yad ) .

+Y@riychow Neh\_03\_02 And next unto him builded (01129 +banah ) the men (00582 +)enowsh ) of Jericho (03405 {+Y@riychow} ) . And next to them builded (01129 +banah ) Zaccur (02139 +Zakkuwr ) the son (01121 +ben ) of Imri (00556 +)amtsah ) .

+Y@riychow Neh\_07\_36 The children (01121 +ben ) of Jericho (03405 {+Y@riychow} ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) .

+Y@riychow Num\_22\_01 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) set (05265 +naca( )



forward (05265 +naca( ) , and pitched (02583 +chanah ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) [ by ] Jericho (03405 {+Y@riychow} ) .

+Y@riychow Num\_26\_03 And Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) spake (01696 +dabar ) with them in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 {+Y@riychow} ) , saying (00559 +)amar ) ,

+Y@riychow Num\_26\_63 . These (00428 +)el - leh ) [ are ] they that were numbered (06485 +paqad ) by Moses (04872 +Mosheh ) and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , who (00834 +)aher ) numbered (06485 +paqad ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 {+Y@riychow} ) .

+Y@riychow Num\_31\_12 And they brought (00935 +bow) ) the captives (07628 +sh@biy ) , and the prey (04455 +malqowach ) , and the spoil (07998 +shalal ) , unto Moses (04872 +Mosheh ) , and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and unto the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , unto the camp (04264 +machaneh ) at (00413 +)el ) the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ are ] by Jordan (03383 +Yarden ) [ near ] Jericho (03405 {+Y@riychow} ) .

+Y@riychow Num\_33\_48 And they departed (05265 +naca( ) from the mountains (02022 +har ) of Abarim (05682 +(Abarim ) , and pitched (02583 +chanah ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 {+Y@riychow} ) .

+Y@riychow Num\_33\_50 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 {+Y@riychow} ) , saying (00559 +)amar ) ,

+Y@riychow Num\_34\_15 The two (08147 +sh@nayim ) tribes (04294 +matteh ) and the half (02677 +chetsiy ) tribe (04294 +matteh ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) [ near ] Jericho (03405 {+Y@riychow} ) eastward (06924 +qedem ) , toward the sunrising (04217 +mizrach ) .

+Y@riychow Num\_35\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 {+Y@riychow} ) , saying (00559 +)amar ) ,

+Y@riychow Num\_36\_13 These (00428 +)el - leh ) [ are ] the commandments (04687 +mitsvah ) and the judgments (04941 +mishpat ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ) by Jordan (03383 +Yarden ) [ near ] Jericho (03405 {+Y@riychow} ) .

+Y@showchayah 1Ch\_04\_36 And Elioenai (00454 +)Ely@how(eynay ) , and Jaakobah (03291 +Ya(aqobah ) , and Jeshohaiah (03439 {+Y@showchayah} ) , and Asaiah (06222 +(Asayah ) , and Adiel (05717 +(Adiy)el ) , and Jesimiel (03450 +Y@siyma)el ) , and Benaiah (01141 +B@nayah ) ,

+bachown Jer\_06\_27 I have set (05414 +nathan ) thee [ for ] a tower (00969 {+bachown} ) [ and ] a fortress (04013 +mibtsar ) among my people (05971 +(am ) , that thou mayest know (03045 +yada( ) and try (00974 +bachan ) their way (01870 +derek ) .

+battuchowth Job\_12\_06 . The tabernacles (00168 +)ohel ) of robbers (07703 +shadad ) prosper (07951 +shalah ) , and they that provoke (07264 +ragaz ) God (00410 +)el ) are secure (00987 {+battuchowth} ) ;

into whose (00834 +)aher ) hand (03027 +yad ) God (00433 +)elowahh ) bringeth (00935 +bow ) [ abundantly ] .

+bittachown 2Ki\_18\_19 And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Speak (00559 +)amar ) ye now (04994 +na ) to Hezekiah (02396 +Chizqiyah ) , Thus (03541 +koh ) saith (00559 +)amar ) the great (01419 +gadawl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , What (04100 +mah ) confidence (00986 {+bittachown} ) [ is ] this (02088 +zeh ) wherein (00834 +)aher ) thou trustest (00982 +batach ) ?

+bittachown Ecc\_09\_04 . For to him that is joined (00977 +bachar ) to all (03605 +kol ) the living (02416 +chay ) there is hope (00986 {+bittachown} ):for a living (02416 +chay ) dog (03611 +keleb ) is better (02896 +towb ) than (04480 +min ) a dead (04191 +muwth ) lion (00738 +)ariy ) .

+bittachown Isa\_36\_04 And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Say (00559 +)amar ) ye now (04994 +na ) to Hezekiah (02396 +Chizqiyah ) , Thus (03541 +koh ) saith (00559 +)amar ) the great (01419 +gadawl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , What confidence (00986 {+bittachown} ) [ is ] this (02088 +zeh ) wherein (00834 +)aher ) thou trustest (00982 +batach ) ?

+chashowk Dan\_02\_22 He revealeth (01541 +g@lah ) the deep (05994 +(amiyq ) and secret (05642 +c@thar ) things:he knoweth (03046 +y@da( ) what (04101 +mah ) [ is ] in the darkness (02816 {+chashowk} ) , and the light (05094 +n@hiyr ) dwelleth (08271 +sh@re ) with him .

+chowach 2Ch\_25\_18 And Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 +chowach ) that [ was ] in Lebanon (03844 +L@banown ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 +L@banown ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar ) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 {+chowach} ) .

+chowach 2Ch\_25\_18 And Joash (03101 +Yow)ash ) king (04428 +melek ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 {+chowach} ) that [ was ] in Lebanon (03844 +L@banown ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 +L@banown ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar ) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

+chowach 2Ch\_33\_20 So Manasseh slept (03068 +Y@hovah ) with (00935 +bow ) his fathers , and they (08269 +sar ) buried him in (06635 +tsaba ) his own house (04428 +melek ):and Amon (00804 +)Ashshuwr ) his son (03920 +lakad ) reigned (04519 +M@nashsheh ) in his stead (02336 {+chowach} ) .

+chowach 2Ki\_14\_09 And Jehoash (03060 +Y@how)ash ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 +chowach ) that [ was ] in Lebanon (03844 +L@banown ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 +L@banown ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar ) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 {+chowach} ) .

+chowach 2Ki\_14\_09 And Jehoash (03060 +Y@how)ash ) the king (04428 +melek ) of Israel (03478

+Yisra)el ) sent (07971 +shalach ) to Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , The thistle (02336 {+chowach} ) that [ was ] in Lebanon (03844 +L@banown ) sent (07971 +shalach ) to the cedar (00730 +)erez ) that [ was ] in Lebanon (03844 +L@banown ) , saying (00559 +)amar ) , Give (05414 +nathan ) thy daughter (01323 +bath ) to my son (01121 +ben ) to wife (00802 +)ishshah ):and there passed (05674 +(abar ) by a wild (07704 +sadeh ) beast (02416 +chay ) that [ was ] in Lebanon (03844 +L@banown ) , and trode (07429 +ramac ) down the thistle (02336 +chowach ) .

+chowach Hos\_09\_06 For , lo (02009 +hinneh ) , they are gone (01980 +halak ) because of destruction (07701 +shod ):Egypt (04714 +Mitsrayim ) shall gather (06908 +qabats ) them up , Memphis (04644 +Moph ) shall bury (06912 +qabar ) them:the pleasant (04621 +ma(atsad ) [ places ] for their silver (03701 +keceph ) , nettles (07057 +qimmowsh ) shall possess (03423 +yarash ) them:thorns (02336 {+chowach} ) [ shall be ] in their tabernacles (00168 +)ohel ) .

+chowach Isa\_34\_13 And thorns (05518 +ciyr ) shall come (05927 +(alah ) up in her palaces (00759 +)armown ) , nettles (07057 +qimmowsh ) and brambles (02336 {+chowach} ) in the fortresses (04013 +mibtsar ) thereof:and it shall be an habitation (05116 +naveh ) of dragons (08577 +tanniyn ) , [ and ] a court (02691 +chatser ) for owls .

+chowach Job\_31\_40 Let thistles (02336 {+chowach} ) grow (03318 +yatsa ) instead (08478 +tachath ) of wheat (02406 +chittah ) , and cockle (00890 +bo)shah ) instead (08478 +tachath ) of barley (08184 +s@(orah ) . The words (01697 +dabar ) of Job (00347 +)Iyowb ) are ended (08552 +tamam ) .

+chowach Job\_41\_02 Canst thou put (07760 +suwm ) an hook (02443 +chakkah ) into his nose (00639 +)aph ) ? or bore (05344 +naqab ) his jaw (03895 +l@chiy ) through with a thorn (02336 {+chowach} ) ?

+chowach Pro\_26\_09 [ As ] a thorn (02336 {+chowach} ) goeth (05927 +(alah ) up into the hand (03027 +yad ) of a drunkard (07910 +shikkowr ) , so [ is ] a parable (04912 +mashal ) in the mouth (06310 +peh ) of fools (03684 +k@ciyl ) .

+chowach Son\_02\_02 As the lily (07799 +shuwshan ) among (00996 +beyn ) thorns (02336 {+chowach} ) , so (03651 +ken ) [ is ] my love (07474 +ra(yah ) among (00996 +beyn ) the daughters (01121 +ben ) .

+chowb Eze\_18\_07 And hath not oppressed (03238 +yanah ) any (00376 +)iysh ) , [ but ] hath restored (07725 +shuwb ) to the debtor (02326 {+chowb} ) his pledge (02258 +chabol ) , hath spoiled (01497 +gazal ) none (03808 +lo ) by violence (01500 +g@zelah ) , hath given (05414 +nathan ) his bread (03899 +lechem ) to the hungry (07456 +ra(eb ) , and hath covered (03680 +kacah ) the naked (05903 +(eyrom ) with a garment (00899 +beged ) ;

+chowbah Gen\_14\_15 And he divided (02505 +chalaq ) himself against (05921 +(al ) them , he and his servants (05650 +(ebed ) , by night (03915 +layil ) , and smote (05221 +nakah ) them , and pursued (07291 +radaph ) them unto Hobah (02327 {+chowbah} ) , which (00834 +)aher ) [ is ] on the left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) of Damascus (01834 +Dammeseq ) .

+chowl 1Ki\_04\_20 . Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) [ were ] many (07227 +rab ) , as the sand (02344 {+chowl} ) which (00834 +)aher ) [ is ] by the sea (03220 +yam ) in multitude (07230 +rob ) , eating (00398 +)akal ) and drinking (08354 +shathah ) , and making merry (08056 +sameach ) .

+chowl 1Ki\_04\_29 . And God (00430 +)elohiym ) gave (05414 +nathan ) Solomon (08010 +Sh@lomoh ) wisdom (02451 +chokmah ) and understanding (08394 +tabuwn ) exceeding (03966 +m@(od ) much (07235 +rabah ) , and largeness (07341 +rochab ) of heart (03820 +leb ) , even as the sand (02344 {+chowl} ) that [ is ] on (05921 +(al ) the sea (03220 +yam ) shore (08193 +saphah ) .

+chowl 1Sa\_13\_05 And the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves together to fight (03898 +lacham ) with Israel (03478 +Yisra)el ) , thirty (07970 +sh@lowshiy ) thousand (00505 +)eleph ) chariots (07393 +rekeb ) , and six (08337 +shesh ) thousand (00505 +)eleph ) horsemen (06571 +parash ) , and people (05971 +(am ) as the sand (02344 {+chowl} ) which (00834 +)aher ) [ is ] on (05921 +(al ) the sea (03220 +yam ) shore (08193 +saphah ) in multitude (07230 +rob ):and they came (05927 +(alah ) up , and pitched (02583 +chanah ) in Michmash (04363 +Mikmac ) , eastward (06926 +qidmah ) from Bethaven (01007 +Beyth )Aven ) .

+chowl 2Sa\_17\_11 Therefore I counsel (03289 +ya(ats ) that all (03605 +kol ) Israel (03478 +Yisra)el ) be generally gathered (00622 +)acaph ) unto thee , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , as the sand (02344 {+chowl} ) that [ is ] by the sea (03220 +yam ) for multitude (07230 +rob ) ; and that thou go (01980 +halak ) to battle (07128 +q@rab ) in thine own person (06440 +paniy ) .

+chowl Deu\_33\_19 They shall call (07121 +qara ) the people (05971 +(am ) unto the mountain (02022 +har ) ; there (08033 +sham ) they shall offer (02076 +zabach ) sacrifices (02077 +zebach ) of righteousness (06664 +tsedeq ):for they shall suck (03243 +yanaq ) [ of ] the abundance (08228 +shepha( ) of the seas (03220 +yam ) , and [ of ] treasures (08226 +saphan ) hid (02934 +taman ) in the sand (02344 {+chowl} ) .

+chowl Exo\_02\_12 And he looked (06437 +panah ) this (03541 +koh ) way (03541 +koh ) and that way (03541 +koh ) , and when he saw (07200 +ra)ah ) that [ there was ] no (00369 +)ayin ) man (00376 +)iysh ) , he slew (05221 +nakah ) the Egyptian (04713 +Mitsriy ) , and hid (02934 +taman ) him in the sand (02344 {+chowl} ) .

+chowl Gen\_22\_17 That in blessing (01288 +barak ) I will bless (01288 +barak ) thee , and in multiplying (07235 +rabah ) I will multiply (07235 +rabah ) thy seed (02233 +zera( ) as the stars (03556 +kowkab ) of the heaven (08064 +shamayim ) , and as the sand (02344 {+chowl} ) which (00834 +)aher ) [ is ] upon the sea (03220 +yam ) shore (08193 +saphah ) ; and thy seed (02233 +zera( ) shall possess (03423 +yarash ) the gate (08179 +sha(ar ) of his enemies (00341 +)oyeb ) ;

+chowl Gen\_32\_12 And thou saidst (00559 +)amar ) , I will surely do thee good (03190 +yatab ) , and make (07760 +suwm ) thy seed (02233 +zera( ) as the sand (02344 {+chowl} ) of the sea (03220 +yam ) , which (00834 +)aher ) cannot (03808 +lo ) be numbered (05608 +caphar ) for multitude (07230 +rob ) .

+chowl Gen\_41\_49 And Joseph (03130 +Yowceph ) gathered (06651 +tsabar ) corn (01250 +bar ) as the sand (02344 {+chowl} ) of the sea (03220 +yam ) , very (03966 +m@(od ) much (07235 +rabah ) , until (05704 +(ad ) he left (02308 +chadal ) numbering (05608 +caphar ) ; for [ it was ] without (00369 +)ayin ) number (04557 +micpar ) .

+chowl Hab\_01\_09 They shall come (00935 +bow ) all (03605 +kol ) for violence (02555 +chamac ):their faces (06440 +paniy ) shall sup (04041 +m@gammah ) up [ as ] the east (06921 +qadiym ) wind , and they shall gather (00622 +)acaph ) the captivity (07628 +sh@biy ) as the sand (02344 {+chowl} ) .

+chowl Hos\_01\_10 Yet the number (04557 +micpar ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall be as the sand (02344 {+chowl} ) of the sea (03220 +yam ) , which (00834 +)aher ) cannot (03808 +lo ) be measured (04058 +madad ) nor (03808 +lo ) numbered (05608 +caphar ) ; and it shall come (01961 +hayah ) to pass , [ that ] in the place (04725 +maqowm ) where (00834 +)aher ) it was said (00559 +)amar ) unto them , Ye [ are ] not my people (05971 +(am ) , [ there ] it shall be said (00559 +)amar ) unto them , [ Ye are ] the sons (01121 +ben ) of the living (02416 +chay ) God (00410 +)el ) .

+chowl Isa\_10\_22 For though (00518 +)im ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) be as the sand (02344 {+chowl} ) of the sea (03220 +yam ) , [ yet ] a remnant (07605 +sh@)ar ) of them shall return (07725 +shuwb ):the consumption (03631 +killayown ) decreed (02782 +charats ) shall overflow (07857 +shataph ) with righteousness (06666 +ts@daqah ) .

+chowl Isa\_48\_19 Thy seed (02233 +zera( ) also had been (01961 +hayah ) as the sand (02344 {+chowl} ) , and the offspring (06631 +tse)etsa ) of thy bowels (04578 +me(ah ) like the gravel (04579 +me(ah ) thereof ; his name (08034 +shem ) should not have been cut (03772 +karath ) off nor (03808 +lo ) destroyed (08045 +shamad ) from before (06440 +paniym ) me .

+chowl Jer\_05\_22 Fear (03372 +yare ) ye not me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):will ye not tremble (02342 +chuwl ) at my presence (06440 +paniym ) , which (00834 +)aher ) have placed (00776 +)erets ) the sand (02344 {+chowl} ) [ for ] the bound (01366 +g@buwl ) of the sea (03220 +yam ) by a perpetual (05769 +(owlam ) decree (02706 +choq ) , that it cannot (03201 +yakol ) pass (05674 +(abar ) it:and though the waves (01530 +gal ) thereof toss (01607 +ga(ash ) themselves , yet can they not prevail (03201 +yakol ) ; though they roar (01993 +hamah ) , yet can (03201 +yakol ) they not pass (05674 +(abar ) over (05674 +(abar ) it ?

+chowl Jer\_15\_08 Their widows (00490 +)almanah ) are increased (06105 +(atsam ) to me above the sand (02344 {+chowl} ) of the seas (03220 +yam ):I have brought (00935 +bow ) upon them against (05921 +(al ) the mother (00517 +)em ) of the young (00970 +bachuwr ) men a spoiler (07703 +shadad ) at noonday (06672 +tsohar ):I have caused [ him ] to fall (05307 +naphal ) upon it suddenly (06597 +pith)owm ) , and terrors (00928 +behalah ) upon the city (05892 +(iyr ) .

+chowl Jer\_33\_22 As the host (06635 +tsaba ) of heaven (08064 +shamayim ) cannot (03808 +lo ) be numbered (05608 +caphar ) , neither (03808 +lo ) the sand (02344 {+chowl} ) of the sea (03220 +yam ) measured (04058 +madad ):so (03651 +ken ) will I multiply (07235 +rabah ) the seed (02233 +zera( ) of David (01732 +David ) my servant (05650 +(ebed ) , and the Levites (03881 +Leviyiy ) that minister (08334 +sharath ) unto me .

+chowl Job\_06\_03 For now (06258 +(attah ) it would be heavier (03513 +kabad ) than the sand (02344 {+chowl} ) of the sea (03220 +yam ):therefore my words (01697 +dabar ) are swallowed (03886 +luwa( ) up .

+chowl Job\_29\_18 . Then I said (00559 +)amar ) , I shall die (01478 +gava( ) in my nest (07064 +qen ) , and I shall multiply (07235 +rabah ) [ my ] days (03117 +yowm ) as the sand (02344 {+chowl} ) .

+chowl Jos\_11\_04 And they went (03318 +yatsa ) out , they and all (03605 +kol ) their hosts (04264 +machaneh ) with them , much (07227 +rab ) people (05971 +(am ) , even as the sand (02344 {+chowl} ) that [ is ] upon the sea (03220 +yam ) shore (08193 +saphah ) in multitude (07230 +rob ) , with horses (05483 +cuwc ) and chariots (07393 +rekeb ) very (03966 +m@(od ) many (07227 +rab ) .

+chowl Jud\_07\_12 And the Midianites (04080 +Midyan ) and the Amalekites (06003 +(Amaleqiy ) and all (03605 +kol ) the children (01121 +ben ) of the east (06924 +qedem ) lay (05307 +naphal ) along in the valley (06010 +(emeq ) like grasshoppers (00697 +)arbeh ) for multitude (07230 +rob ) ; and their camels (01581 +gamal ) [ were ] without (00369 +)ayin ) number (04557 +micpar ) , as the sand (02344 {+chowl} ) by the sea (03220 +yam ) side (08193 +saphah ) for multitude (07230 +rob ) .

+chowl Pro\_27\_03 . A stone (68) [ is ] heavy (03514 +kobed ) , and the sand (02344 {+chowl} ) weighty (05192 +netel ) ; but a fool s (00191 +)eviy ) wrath (03708 +ka(ac ) [ is ] heavier (03513 +kabad ) than them both (08147 +sh@nayim ) .

+chowl Psa\_139\_18 [ If ] I should count (05608 +caphar ) them , they are more (07235 +rabah ) in number than the sand (02344 {+chowl} ):when I awake (06974 +quwts ) , I am still (05750 +(owd ) with thee .

+chowl Psa\_78\_27 He rained (04305 +matar ) flesh (07607 +sh@)er ) also upon them as dust (06083 +(aphar ) , and feathered (03671 +kanaph ) fowls (05775 +(owph ) like as the sand (02344 {+chowl} ) of the

sea (03220 +yam ) :

+chowmah 1Ki\_03\_01 . And Solomon (08010 +Sh@lomoh ) made affinity (02859 +chathan ) with Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and took (03947 +laqach ) Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) , and brought (00935 +bow ) her into (00413 +)el ) the city (05892 +(iyr ) of David (01732 +David ) , until (05704 +(ad ) he had made an end (03615 +kalah ) of building (01129 +banah ) his own house (01004 +bayith ) , and the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the wall (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) round (05439 +cabiya ) about .

+chowmah 1Ki\_04\_13 The son (01127 +Ben - Geber ) of Geber (01398 +Geber ) , in Ramothgilead (07433 +Ramowth ) ; to him [ pertained ] the towns (02333 +chavvah ) of Jair (02971 +Ya)iyr ) the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , which (00834 +)aher ) [ are ] in Gilead (01568 +Gil(ad ) ; to him [ also pertained ] the region (02256 +chebel ) of Argob (00709 +)Argob ) , which (00834 +)aher ) [ is ] in Bashan (01316 +Bashan ) , threescore (08346 +shishshiyim ) great (01419 +gadowl ) cities (05892 +(iyr ) with walls (02346 {+chowmah} ) and brasen (05178 +n@chosheth ) bars (01280 +b@riyach ) :

+chowmah 1Ki\_09\_15 . And this (02088 +zeh ) [ is ] the reason (01697 +dabar ) of the levy (04522 +mac ) which (00834 +)aher ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) raised (05927 +(alah ) ; for to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and his own house (01004 +bayith ) , and Millo (04407 +millow ) , and the wall (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) , and Hazor (02674 +Chatsowr ) , and Megiddo (04023 +M@giddown ) , and Gezer (01507 +Gezer ) .

+chowmah 1Ki\_20\_30 But the rest (03498 +yathar ) fled (05127 +nuwc ) to Aphek (00663 +)Apheq ) , into (00413 +)el ) the city (05892 +(iyr ) ; and [ there ] a wall (02346 {+chowmah} ) fell (05307 +naphal ) upon twenty (06242 +(esriym ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) of the men (00376 +)iysh ) [ that were ] left (03498 +yathar ) . And Benhadad (01130 +Ben - Hadad ) fled (05127 +nuwc ) , and came (00935 +bow ) into (00413 +)el ) the city (05892 +(iyr ) , into (00413 +)el ) an inner (02315 +cheder ) chamber (02315 +cheder ) .

+chowmah 1Sa\_25\_16 They were a wall (02346 {+chowmah} ) unto us both (01571 +gam ) by night (03915 +layil ) and day (03119 +yowmam ) , all (03605 +kol ) the while (03117 +yowm ) we were with them keeping (07462 +ra(ah ) the sheep (06629 +tso)n ) .

+chowmah 1Sa\_25\_34 For in very (00199 +)uwlam ) deed (00199 +)uwlam ) , [ as ] the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) liveth (02416 +chay ) , which (00834 +)aher ) hath kept (04513 +mana( ) me back (04513 +mana( ) from hurting (07489 +ra(a( ) thee , except thou hadst hasted (04116 +mahar ) and come (00935 +bow ) to meet (07125 +qir)ah ) me , surely there had not been left (03498 +yathar ) unto Nabal (05037 +Nabal ) by the morning (01242 +boqer ) light (00216 +)owr ) any that pisseth (08366 +shathan ) against the wall (02346 {+chowmah} ) .

+chowmah 1Sa\_31\_12 All (03605 +kol ) the valiant (02428 +chayil ) men (00376 +)iysh ) arose (06965 +quwm ) , and went (03212 +yalak ) all (03605 +kol ) night (03915 +layil ) , and took (03947 +laqach ) the body (01472 +g@viyah ) of Saul (07586 +Sha)uwl ) and the bodies (01472 +g@viyah ) of his sons (01121 +ben ) from the wall (02346 {+chowmah} ) of Bethshan (01052 +Beyth Sh@)an ) , and came (00935 +bow ) to Jabesh (03003 +Yabesh ) , and burnt (08313 +saraph ) them there (08033 +sham ) .

+chowmah 2Ch\_08\_05 Also he built (01129 +banah ) Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) , and Bethhoron (01032 +Beyth Chowrown ) the nether (08481 +tachtown ) , fenced (04692 +matsowr ) cities (05892 +(iyr ) , with walls (02346 {+chowmah} ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) ;

+chowmah 2Ch\_14\_07 Therefore he said (00559 +)amar ) unto Judah (03063 +Y@huwdah ) , Let us build (01129 +banah ) these (00428 +)el - leh ) cities (05892 +(iyr ) , and make about (05437 +cabab ) [ them ] walls (02346 {+chowmah} ) , and towers (04026 +migdal ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) , [ while ] the land (00776 +)erets ) [ is ] yet (05750 +(owd ) before (06440 +paniyim ) us ; because (03588 +kiy ) we have sought (01875 +darash ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , we have sought (01875 +darash ) [ him ] , and he hath given us rest (05117 +nuwach ) on every (05437 +cabab ) side (05439 +cabiyb ) . So they built (01129 +banah ) and prospered (06743 +tsalach ) .

+chowmah 2Ch\_25\_23 And Joash (03101 +Yow)ash ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) took (08610 +taphas ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , the son (01121 +ben ) of Joash (03101 +Yow)ash ) , the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) , at Bethshemesh (01053 +Beyth Shemesh ) , and brought (00935 +bow ) him to Jerusalem (03389 +Y@ruwshalaim ) , and brake (06555 +parats ) down the wall (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) from the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) to the corner (06437 +panah ) gate (08179 +sha(ar ) , four (00702 +)arba( ) hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

+chowmah 2Ch\_26\_06 And he went (03318 +yatsa ) forth (03318 +yatsa ) and warred (03898 +lacham ) against the Philistines (06430 +P@lishtiy ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Gath (01661 +Gath ) , and the wall (02346 +chowmah ) of Jabneh (02996 +Yabneh ) , and the wall (02346 {+chowmah} ) of Ashdod (00795 +)Ashdowd ) , and built (01129 +banah ) cities (05892 +(iyr ) about Ashdod (00795 +)Ashdowd ) , and among the Philistines (06430 +P@lishtiy ) .

+chowmah 2Ch\_26\_06 And he went (03318 +yatsa ) forth (03318 +yatsa ) and warred (03898 +lacham ) against the Philistines (06430 +P@lishtiy ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Gath (01661 +Gath ) , and the wall (02346 {+chowmah} ) of Jabneh (02996 +Yabneh ) , and the wall (02346 +chowmah ) of Ashdod (00795 +)Ashdowd ) , and built (01129 +banah ) cities (05892 +(iyr ) about Ashdod (00795 +)Ashdowd ) , and among the Philistines (06430 +P@lishtiy ) .

+chowmah 2Ch\_26\_06 And he went (03318 +yatsa ) forth (03318 +yatsa ) and warred (03898 +lacham ) against the Philistines (06430 +P@lishtiy ) , and brake (06555 +parats ) down the wall (02346 {+chowmah} ) of Gath (01661 +Gath ) , and the wall (02346 +chowmah ) of Jabneh (02996 +Yabneh ) , and the wall (02346 +chowmah ) of Ashdod (00795 +)Ashdowd ) , and built (01129 +banah ) cities (05892 +(iyr ) about Ashdod (00795 +)Ashdowd ) , and among the Philistines (06430 +P@lishtiy ) .

+chowmah 2Ch\_27\_03 He built (01129 +banah ) the high (05945 +)elyown ) gate (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and on the wall (02346 {+chowmah} ) of Ophel (06077 +(Ophel ) he built (01129 +banah ) much (07230 +rob ) .

+chowmah 2Ch\_32\_05 Also he strengthened (02388 +chazaq ) himself , and built (01129 +banah ) up all (03605 +kol ) the wall (02346 +chowmah ) that was broken (06555 +parats ) , and raised (05927 +(alah ) [ it ] up to the towers (04026 +migdal ) , and another (00312 +)acher ) wall (02346 {+chowmah} ) without (02351 +chuwts ) , and repaired (02388 +chazaq ) Millo (04407 +millo ) [ in ] the city (05892 +(iyr ) of David (01732 +David ) , and made (06213 +(asah ) darts (07973 +shelach ) and shields (04043 +magen ) in abundance (07230 +rob ) .

+chowmah 2Ch\_32\_05 Also he strengthened (02388 +chazaq ) himself , and built (01129 +banah ) up all (03605 +kol ) the wall (02346 {+chowmah} ) that was broken (06555 +parats ) , and raised (05927 +(alah ) [ it ] up to the towers (04026 +migdal ) , and another (00312 +)acher ) wall (02346 +chowmah ) without (02351 +chuwts ) , and repaired (02388 +chazaq ) Millo (04407 +millo ) [ in ] the city (05892 +(iyr ) of David (01732 +David ) , and made (06213 +(asah ) darts (07973 +shelach ) and shields (04043 +magen ) in abundance (07230 +rob ) .

+chowmah 2Ch\_32\_18 Then they cried (07121 +qara) ) with a loud (01419 +gadowl) voice (06963 +qowl) in the Jews (03066 +Y@huwdiyth) speech (03066 +Y@huwdiyth) unto the people (05971 +(am) of Jerusalem (03389 +Y@ruwshalaim) that [ were ] on (05921 +(al) the wall (02346 {+chowmah} ) , to affright (03372 +yare) ) them , and to trouble (00926 +bahal) them ; that they might take (03920 +lakad) the city (05892 +(iyr) ) .

+chowmah 2Ch\_33\_23 And humbled (00310 +)achar) not (03651 +ken) himself before (01129 +banah) the LORD (02346 {+chowmah} ) , as (02435 +chiytstown) Manasseh his (05892 +(iyr) father had (01732 +David) humbled himself ; but (04628 +ma(arab) Amon trespassed more (01521 +Giychown) and more .

+chowmah 2Ch\_36\_19 And they burnt (08313 +saraph) the house (01004 +bayith) of God (00430 +)elohiym) , and brake (05422 +nathats) down (05422 +nathats) the wall (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim) , and burnt (08313 +saraph) all (03605 +kol) the palaces (00759 +)armown) thereof with fire (00784 +)esh) , and destroyed (07843 +shachath) all (03605 +kol) the goodly (04261 +machmad) vessels (03627 +k@liy) thereof .

+chowmah 2Ki\_03\_27 Then he took (03947 +laqach) his eldest (01060 +b@kowr) son (01121 +ben) that should have reigned (04427 +malak) in his stead (08478 +tachath) , and offered (05927 +(alah) him [ for ] a burnt (05930 +(olah) offering upon the wall (02346 {+chowmah} ) . And there was great (01419 +gadowl) indignation (07110 +qetseph) against (05921 +(al) Israel (03478 +Yisra)el ):and they departed (05265 +naca( ) from him , and returned (07725 +shuwb) to [ their own ] land (00776 +)erets) .

+chowmah 2Ki\_06\_26 And as the king (04428 +melek) of Israel (03478 +Yisra)el) was passing (05674 +)abar) by upon the wall (02346 {+chowmah} ) , there cried (06817 +tsa(aq) a woman (00802 +)ishshah) unto him , saying (00559 +)amar) , Help (03467 +yasha( ) , my lord (00113 +)adown) , O king (04428 +melek) .

+chowmah 2Ki\_06\_30 And it came (01961 +hayah) to pass , when the king (04428 +melek) heard (08085 +shama( ) the words (01697 +dabar) of the woman (00802 +)ishshah) , that he rent (07167 +qara( ) his clothes (00899 +began) ; and he passed (05674 +)abar) by upon the wall (02346 {+chowmah} ) , and the people (05971 +(am) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , [ he had ] sackcloth (08242 +saq) within (01004 +bayith) upon his flesh (01320 +basar) .

+chowmah 2Ki\_14\_13 And Jehoash (03060 +Y@how)ash) king (04428 +melek) of Israel (03478 +Yisra)el) took (08610 +taphas) Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , the son (01121 +ben) of Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Ahaziah (00274 +)Achazyah) , at Bethshemesh (01053 +Beyth Shemesh) , and came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) , and brake (06555 +parats) down the wall (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim) from the gate (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) unto the corner (06438 +pinnah) gate (08179 +sha(ar) , four (00702 +)arba( ) hundred (03967 +me)ah) cubits (00520 +)ammah) .

+chowmah 2Ki\_18\_26 Then said (00559 +)amar) Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiyah (02518 +Chilqiyah) , and Shebna (07644 +Shebna) , and Joah (03098 +Yow)ach) , unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na) thee , to thy servants (05650 +)ebed) in the Syrian (00762 +)Aramiyth) language ; for we understand (08085 +shama( ) [ it ] :and talk (01696 +dabar) not with us in the Jews (03066 +Y@huwdiyth) language in the ears (00241 +)ozen) of the people (05971 +(am) that [ are ] on (05921 +(al) the wall (02346 {+chowmah} ) .

+chowmah 2Ki\_18\_27 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) , and to thee , to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [ hath he ] not [ sent me ] to the men (00582 +)enowsh) which sit (03427 +yashab) on (05921 +(al) the wall (02346 {+chowmah} ) , that they may eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?



+chowmah 2Sa\_11\_20 And if (00518 +)im ) so be that the king s (04428 +melek ) wrath (02534 +chemah ) arise (05927 +(alah ) , and he say (00559 +)amar ) unto thee , Wherefore (04069 +madduwa( ) approached (05066 +nagash ) ye so nigh unto the city (05892 +(iyr ) when ye did fight (03898 +lacham ) ? knew (03045 +yada( ) ye not that they would shoot (03384 +yarah ) from the wall (02346 {+chowmah} ) ?

+chowmah 2Sa\_11\_21 Who (04310 +miy ) smote (05221 +nakah ) Abimelech (40) the son (01121 +ben ) of Jerubbesheth (03380 +Y@rubesheth ) ? did not a woman (00802 +)ishshah ) cast (07993 +shalak ) a piece (06400 +pelach ) of a millstone (07393 +rekeb ) upon him from the wall (02346 +chowmah ) , that he died (04191 +muwth ) in Thebez (08405 +Tebets ) ? why (04100 +mah ) went (05066 +nagash ) ye nigh (05066 +nagash ) the wall (02346 {+chowmah} ) ? then say (00559 +)amar ) thou , Thy servant (05650 +(ebed ) Uriaah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is dead (04191 +muwth ) also (01571 +gam ) .

+chowmah 2Sa\_11\_21 Who (04310 +miy ) smote (05221 +nakah ) Abimelech (40) the son (01121 +ben ) of Jerubbesheth (03380 +Y@rubesheth ) ? did not a woman (00802 +)ishshah ) cast (07993 +shalak ) a piece (06400 +pelach ) of a millstone (07393 +rekeb ) upon him from the wall (02346 {+chowmah} ) , that he died (04191 +muwth ) in Thebez (08405 +Tebets ) ? why (04100 +mah ) went (05066 +nagash ) ye nigh (05066 +nagash ) the wall (02346 +chowmah ) ? then say (00559 +)amar ) thou , Thy servant (05650 +(ebed ) Uriaah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is dead (04191 +muwth ) also (01571 +gam ) .

+chowmah 2Sa\_11\_24 And the shooters (03384 +yarah ) shot (03384 +yarah ) from off (05921 +(al ) the wall (02346 {+chowmah} ) upon thy servants (05650 +(ebed ) ; and [ some ] of the king s (04428 +melek ) servants (05650 +(ebed ) be dead (04191 +muwth ) , and thy servant (05650 +(ebed ) Uriaah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is dead (04191 +muwth ) also (01571 +gam ) .

+chowmah 2Sa\_18\_24 And David (01732 +David ) sat (03427 +yashab ) between (00996 +beyn ) the two (08147 +sh@nayim ) gates (08179 +sha(ar) :and the watchman (06822 +tsaphah ) went (03212 +yalak ) up to the roof (01406 +gag ) over (00413 +)el ) the gate (08179 +sha(ar) unto the wall (02346 {+chowmah} ) , and lifted (05375 +nasa ) up his eyes (05869 +(ayin ) , and looked (07200 +ra)ah ) , and behold (02009 +hinneh ) a man (00376 +)iysh ) running (07323 +ruwts ) alone (00905 +bad ) .

+chowmah 2Sa\_20\_15 And they came (00935 +bow ) and besieged (06696 +tsuwr ) him in Abel (62) of Bethmaachah (01038 +Beyth Ma(akah ) , and they cast (08210 +shaphak ) up a bank (05550 +col@lah ) against (00413 +)el ) the city (05892 +(iyr ) , and it stood (05975 +(amad ) in the trench (02426 +cheyl) :and all (03605 +kol ) the people (05971 +(am ) that [ were ] with Joab (03097 +Yow)ab ) battered (07843 +shachath ) the wall (02346 {+chowmah} ) , to throw (05307 +naphal ) it down (05307 +naphal ) .

+chowmah 2Sa\_20\_21 The matter (01697 +dabar ) [ is ] not so (03651 +ken) :but a man (00376 +)iysh ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) by name (08034 +shem ) , hath lifted (05375 +nasa ) up his hand (03027 +yad ) against the king (04428 +melek ) , [ even ] against David (01732 +David) :deliver (05414 +nathan ) him only , and I will depart (03212 +yalak ) from the city (05892 +(iyr ) . And the woman (00802 +)ishshah ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) , his head (07218 +ro)sh ) shall be thrown (07993 +shalak ) to thee over (01157 +b@(ad ) the wall (02346 {+chowmah} ) .

+chowmah Amo\_01\_07 But I will send (07971 +shalach ) a fire (00784 +)esh ) on the wall (02346 {+chowmah} ) of Gaza (05804 +(Azzah ) , which shall devour (00398 +)akal ) the palaces (00759 +)armown ) thereof :

+chowmah Amo\_01\_10 But I will send (07971 +shalach ) a fire (00784 +)esh ) on the wall (02346 {+chowmah} ) of Tyrus (06865 +Tsor ) , which shall devour (00398 +)akal ) the palaces (00759 +)armown ) thereof .

+chowmah Amo\_01\_14 But I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the wall (02346 {+chowmah} ) of Rabbah (07237 +Rabbah ) , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) thereof , with shouting (08643 +t@ruw(ah ) in the day (03117 +yowm ) of battle (04421 +milchamah ) , with a tempest (05591 +ca(ar ) in the day (03117 +yowm ) of the whirlwind (05492 +cuwphah ) :

+chowmah Amo\_07\_07 Thus (03541 +koh ) he shewed (07200 +ra)ah ) me:and , behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) stood (05324 +natsab ) upon a wall (02346 {+chowmah} ) [ made ] by a plumbline (00594 +)anak ) , with a plumbline (00594 +)anak ) in his hand (03027 +yad ) .

+chowmah Deu\_03\_05 All (03605 +kol ) these (00428 +)el - leh ) cities (05892 +(iyr ) [ were ] fenced (01219 +batsar ) with high (01364 +gaboahh ) walls (02346 {+chowmah} ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) ; beside (00905 +bad ) unwalled (06521 +p@raziy ) towns (05892 +(iyr ) a great (03966 +m@(od ) many (07227 +rab ) .

+chowmah Deu\_28\_52 And he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar ) , until (05704 +(ad ) thy high (01364 +gaboahh ) and fenced (01219 +batsar ) walls (02346 {+chowmah} ) come (03381 +yarad ) down (03381 +yarad ) , wherein thou trustedst (00982 +batach ) , throughout all (03605 +kol ) thy land (00776 +)erets ):and he shall besiege (06887 +tsarar ) thee in all (03605 +kol ) thy gates (08179 +sha(ar ) throughout all (03605 +kol ) thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee .

+chowmah Exo\_14\_22 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (00935 +bow ) into the midst (08432 +tavek ) of the sea (03220 +yam ) upon the dry (03004 +yabbashah ) [ ground ] :and the waters (04325 +mayim ) [ were ] a wall (02346 {+chowmah} ) unto them on their right (03225 +yamiyn ) hand (03225 +yamiyn ) , and on their left (08040 +s@mo)wl ) .

+chowmah Exo\_14\_29 But the children (01121 +ben ) of Israel (03478 +Yisra)el ) walked (01980 +halak ) upon dry (03004 +yabbashah ) [ land ] in the midst (08432 +tavek ) of the sea (03220 +yam ) ; and the waters (04325 +mayim ) [ were ] a wall (02346 {+chowmah} ) unto them on their right (03225 +yamiyn ) hand (03225 +yamiyn ) , and on their left (08040 +s@mo)wl ) .

+chowmah Eze\_26\_04 And they shall destroy (07843 +shachath ) the walls (02346 {+chowmah} ) of Tyrus (06865 +Tsor ) , and break (02040 +harac ) down (02040 +harac ) her towers (04026 +migdal ):I will also scrape (05500 +cachah ) her dust (06083 +(aphar ) from her , and make (05414 +nathan ) her like the top (06706 +ts@chiyach ) of a rock (05553 +cela ) .

+chowmah Eze\_26\_09 And he shall set (05414 +nathan ) engines (04239 +m@chiy ) of war (06904 +qobel ) against thy walls (02346 {+chowmah} ) , and with his axes (02719 +chereb ) he shall break (05422 +nathats ) down (05422 +nathats ) thy towers (04026 +migdal ) .

+chowmah Eze\_26\_10 By reason of the abundance (08229 +shiph(ah ) of his horses (05483 +cuwc ) their dust (80) shall cover (03680 +kacah ) thee:thy walls (02346 {+chowmah} ) shall shake (07493 +ra(ash ) at the noise (06963 +qowl ) of the horsemen (06571 +parash ) , and of the wheels (01534 +galgal ) , and of the chariots (07393 +rekeb ) , when he shall enter (00935 +bow ) into thy gates (08179 +sha(ar ) , as men enter (00935 +bow ) into a city (05892 +(iyr ) wherein is made a breach (01234 +baqa() ) .

+chowmah Eze\_26\_12 And they shall make (05414 +nathan ) a spoil (07997 +shalal ) of thy riches (02428 +chayil ) , and make a prey (00962 +bazaz ) of thy merchandise (07404 +r@kullah ):and they shall break (02040 +harac ) down (02040 +harac ) thy walls (02346 {+chowmah} ) , and destroy (05422 +nathats ) thy pleasant (02532 +chemdah ) houses (01004 +bayith ):and they shall lay (07760 +suwm ) thy stones (68) and thy timber (06086 +(ets ) and thy dust (06083 +(aphar ) in the midst (08432 +tavek ) of the water (04325

+mayim ) .

+chowmah Eze\_27\_11 The men (01121 +ben ) of Arvad (00719 +)Arvad ) with thine army (02428 +chayil ) [ were ] upon thy walls (02346 +chowmah ) round (05439 +cabiya ) about , and the Gammadims (01575 +gammad ) were in thy towers (04026 +migdal ):they hanged (08518 +talach ) their shields (07982 +shelet ) upon thy walls (02346 {+chowmah} ) round (05439 +cabiya ) about ; they have made (06213 +(asah ) thy beauty (03308 +yophiy ) perfect (03634 +kalal ) .

+chowmah Eze\_27\_11 The men (01121 +ben ) of Arvad (00719 +)Arvad ) with thine army (02428 +chayil ) [ were ] upon thy walls (02346 {+chowmah} ) round (05439 +cabiya ) about , and the Gammadims (01575 +gammad ) were in thy towers (04026 +migdal ):they hanged (08518 +talach ) their shields (07982 +shelet ) upon thy walls (02346 +chowmah ) round (05439 +cabiya ) about ; they have made (06213 +(asah ) thy beauty (03308 +yophiy ) perfect (03634 +kalal ) .

+chowmah Eze\_38\_11 And thou shalt say (00559 +)amar ) , I will go (05927 +(alah ) up to the land (00776 +)erets ) of unwalled villages (06519 +p@razah ) ; I will go (00935 +bow ) to them that are at rest (08252 +shaqat ) , that dwell (03427 +yashab ) safely (00983 +betach ) , all (03605 +kol ) of them dwelling (03427 +yashab ) without (00369 +)ayin ) walls (02346 {+chowmah} ) , and having neither (00369 +)ayin ) bars (01280 +b@riyach ) nor gates (01817 +deleth ) ,

+chowmah Eze\_38\_20 So that the fishes (01709 +dag ) of the sea (03220 +yam ) , and the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) , and the beasts (02416 +chay ) of the field (07704 +sadeh ) , and all (03605 +kol ) creeping (07431 +remes ) things that creep (07430 +ramas ) upon the earth (00127 +)adamah ) , and all (03605 +kol ) the men (00120 +)adam ) that [ are ] upon the face (06440 +paniyim ) of the earth (00127 +)adamah ) , shall shake (07493 +ra(ash ) at my presence (06440 +paniyim ) , and the mountains (02022 +har ) shall be thrown (02040 +harac ) down (02040 +harac ) , and the steep (04095 +madregah ) places shall fall (05307 +naphal ) , and every (03605 +kol ) wall (02346 {+chowmah} ) shall fall (05307 +naphal ) to the ground (00776 +)erets ) .

+chowmah Eze\_40\_05 . And behold (02009 +hinneh ) a wall (02346 {+chowmah} ) on the outside (02351 +chuwts ) of the house (01004 +bayith ) round (05439 +cabiya ) about , and in the man s hand (03027 +yad ) a measuring (04060 +middah ) reed (07070 +qaneh ) of six (08337 +shesh ) cubits (00520 +)ammah ) [ long ] by the cubit (00520 +)ammah ) and an hand (02948 +tophach ) breadth (02948 +tophach ):so he measured (04058 +madad ) the breadth (07341 +rochab ) of the building (01146 +binyan ) , one (00259 +)echad ) reed (07070 +qaneh ) ; and the height (06967 +qowmah ) , one (00259 +)echad ) reed (07070 +qaneh ) .

+chowmah Eze\_42\_20 He measured (04058 +madad ) it by the four (00702 +)arba( ) sides (07307 +ruwach ):it had a wall (02346 {+chowmah} ) round (05439 +cabiya ) about , five (02568 +chamesh ) hundred (03967 +me)ah ) [ reeds ] long (00753 +)orek ) , and five (02568 +chamesh ) hundred (03967 +me)ah ) broad (07341 +rochab ) , to make a separation (00914 +badal ) between (00996 +beyn ) the sanctuary (06944 +qodesh ) and the profane (02455 +chol ) place .

+chowmah Isa\_02\_15 And upon every (03605 +kol ) high (01364 +gaboahh ) tower (04026 +migdal ) , and upon every (03605 +kol ) fenced (01219 +batsar ) wall (02346 {+chowmah} ) ,

+chowmah Isa\_22\_10 And ye have numbered (05608 +caphar ) the houses (01004 +bayith ) of Jerusalem (03389 +Y@ruwshalaim ) , and the houses (01004 +bayith ) have ye broken (05422 +nathats ) down (05422 +nathats ) to fortify (01219 +batsar ) the wall (02346 {+chowmah} ) .

+chowmah Isa\_22\_11 Ye made (06213 +(asah ) also a ditch (04724 +miqvah ) between (00996 +beyn ) the two walls (02346 {+chowmah} ) for the water (04325 +mayim ) of the old (03465 +yashan ) pool (01295 +b@rekah ):but ye have not looked (05027 +nabat ) unto the maker (06213 +(asah ) thereof , neither (03808 +lo ) had respect (07200 +ra)ah ) unto him that fashioned (03335 +yatsar ) it long (07350 +rachowq ) ago

(07350 +rachowq ) .

+chowmah Isa\_25\_12 And the fortress (04013 +mibtsar ) of the high (04869 +misgab ) fort (04869 +misgab ) of thy walls (02346 {+chowmah} ) shall he bring (07817 +shachach ) down (07817 +shachach ) , lay low (08213 +shaphel ) , [ and ] bring (05060 +naga( ) to the ground (00776 +)erets ) , [ even ] to the dust (06083 +(aphar ) .

+chowmah Isa\_26\_01 . In that day (03117 +yowm ) shall this (02088 +zeh ) song (07892 +shiyr ) be sung (07891 +shiyr ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) ; We have a strong (05797 +(oz ) city (05892 +(iyr ) ; salvation (03444 +y@shuw(ah ) will [ God ] appoint (07896 +shiyth ) [ for ] walls (02346 {+chowmah} ) and bulwarks (02426 +cheyl ) .

+chowmah Isa\_30\_13 Therefore (03651 +ken ) this (02088 +zeh ) iniquity (05771 +(avon ) shall be to you as a breach (06556 +perets ) ready to fall (05307 +naphal ) , swelling (01158 +ba(ah ) out in a high (07682 +sagab ) wall (02346 {+chowmah} ) , whose (00834 +)aher ) breaking (07667 +sheber ) cometh (00935 +bow ) suddenly (06597 +pith)owm ) at an instant (06621 +petha( ) .

+chowmah Isa\_36\_11 . Then said (00559 +)amar ) Eliakim (00471 +)Elyaqiym ) and Shebna (07644 +Shebna ) and Joah (03098 +Yow)ach ) unto Rabshakeh (07262 +Rabshaqeh ) , Speak (01696 +dabar ) , I pray (04994 +na ) thee , unto thy servants (05650 +(ebed ) in the Syrian (00762 +)Aramiyth ) language ; for we understand (08085 +shama( ) [ it ] :and speak (01696 +dabar ) not to us in the Jews (03064 +Y@huwdiy ) language , in the ears (00241 +)ozen ) of the people (05971 +(am ) that [ are ] on (05921 +(al ) the wall (02346 {+chowmah} ) .

+chowmah Isa\_36\_12 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) , Hath my master (00113 +)adown ) sent (07971 +shalach ) me to thy master (00113 +)adown ) and to thee to speak (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) ? [ hath he ] not [ sent me ] to the men (00582 +)enowsh ) that sit (03427 +yashab ) upon the wall (02346 {+chowmah} ) , that they may eat (00398 +)akal ) their own dung , and drink (08354 +shathah ) their own piss (07890 +shayin ) with you ?

+chowmah Isa\_49\_16 Behold (02005 +hen ) , I have graven (02710 +chaqaq ) thee upon the palms (03709 +kaph ) of [ my ] hands (03709 +kaph ) ; thy walls (02346 {+chowmah} ) [ are ] continually (08548 +tamiyd ) before (05048 +neged ) me .

+chowmah Isa\_56\_05 Even unto them will I give (05414 +nathan ) in mine house (01004 +bayith ) and within my walls (02346 {+chowmah} ) a place (03027 +yad ) and a name (08034 +shem ) better (02896 +towb ) than of sons (01121 +ben ) and of daughters (01121 +ben ):I will give (05414 +nathan ) them an everlasting (05769 +(owlam ) name (08034 +shem ) , that shall not be cut (03772 +karath ) off .

+chowmah Isa\_60\_10 And the sons (01121 +ben ) of strangers (05236 +nekar ) shall build (01129 +banah ) up thy walls (02346 {+chowmah} ) , and their kings (04428 +melek ) shall minister (08334 +sharath ) unto thee:for in my wrath (07110 +qetseph ) I smote (05221 +nakah ) thee , but in my favour (07522 +ratsown ) have I had mercy (07355 +racham ) on thee .

+chowmah Isa\_60\_18 Violence (02555 +chamac ) shall no (03808 +lo ) more (05750 +(owd ) be heard (08085 +shama( ) in thy land (00776 +)erets ) , wasting (07701 +shod ) nor destruction (07667 +sheber ) within thy borders (01366 +g@buwl ) ; but thou shalt call (07121 +qara ) thy walls (02346 {+chowmah} ) Salvation (03444 +y@shuw(ah ) , and thy gates (08179 +sha(ar ) Praise (08416 +t@hillah ) .

+chowmah Isa\_62\_06 . I have set (06485 +paqad ) watchmen (08104 +shamar ) upon thy walls (02346 {+chowmah} ) , O Jerusalem (03389 +Y@ruwshalaim ) , [ which ] shall never (03808 +lo ) hold (02814 +chashah ) their peace (02814 +chashah ) day (03117 +yowm ) nor night (03915 +layil ):ye that make mention (02142 +zakar ) of the LORD (03068 +Y@hovah ) , keep not silence (01824 +d@miy ) ,

+chowmah Jer\_01\_15 For , lo (02009 +hinneh ) , I will call (07121 +qara ) all (03605 +kol ) the families (04940 +mishpachah ) of the kingdoms (04467 +mamlakah ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall come (00935 +bow ) , and they shall set (05414 +nathan ) every (00376 +)iysh ) one (00376 +)iysh ) his throne (03678 +kicce ) at the entering (06607 +pethach ) of the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) , and against (05921 +(al ) all (03605 +kol ) the walls (02346 {+chowmah} ) thereof round (05439 +cabiyy ) about , and against (05921 +(al ) all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

+chowmah Jer\_01\_18 For , behold (02009 +hinneh ) , I have made (05414 +nathan ) thee this day (03117 +yowm ) a defenced (04013 +mibtsar ) city (05892 +(iyr ) , and an iron (01270 +barzel ) pillar (05982 +(ammuwd ) , and brasen (05178 +n@chosheth ) walls (02346 {+chowmah} ) against (05921 +(al ) the whole (03605 +kol ) land (00776 +)erets ) , against the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , against the princes (08269 +sar ) thereof , against the priests (03548 +kohen ) thereof , and against the people (05971 +(am ) of the land (00776 +)erets ) .

+chowmah Jer\_15\_20 And I will make (05414 +nathan ) thee unto this (02088 +zeh ) people (05971 +(am ) a fenced (01219 +batsar ) brasen (05178 +n@chosheth ) wall (02346 {+chowmah} ):and they shall fight (03898 +lacham ) against (00413 +)el ) thee , but they shall not prevail (03201 +yakol ) against thee:for I [ am ] with thee to save (03467 +yasha( ) thee and to deliver (05337 +natsal ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+chowmah Jer\_21\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will turn (05437 +cabab ) back (05437 +cabab ) the weapons (03627 +k@liy ) of war (04421 +milchamah ) that [ are ] in your hands (03027 +yad ) , wherewith (00834 +)aher ) ye fight (03898 +lacham ) against the king (04428 +melek ) of Babylon (00894 +Babel ) , and [ against ] the Chaldeans (03778 +Kasdiy ) , which besiege (06696 +tsuwr ) you without (02351 +chuwts ) the walls (02346 {+chowmah} ) , and I will assemble (00622 +)acaph ) them into (00413 +)el ) the midst (08432 +tavek ) of this (02063 +zo)th ) city (05892 +(iyr ) .

+chowmah Jer\_39\_04 And it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) them , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , then they fled (01272 +barach ) , and went (03318 +yatsa ) forth (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) , by the way (01870 +derek ) of the king s (04428 +melek ) garden (01588 +gan ) , by the gate (08179 +sha(ar ) betwixt (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 {+chowmah} ):and he went (03318 +yatsa ) out the way (01870 +derek ) of the plain (06160 +(arabah ) .

+chowmah Jer\_39\_08 And the Chaldeans (03778 +Kasdiy ) burned (08313 +saraph ) the king s (04428 +melek ) house (01004 +bayith ) , and the houses (01004 +bayith ) of the people (05971 +(am ) , with fire (00784 +)esh ) , and brake (05422 +nathats ) down (05422 +nathats ) the walls (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) .

+chowmah Jer\_49\_27 And I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the wall (02346 {+chowmah} ) of Damascus (01834 +Dammeseq ) , and it shall consume (00398 +)akal ) the palaces (00759 +)armown ) of Benhadad (01130 +Ben - Hadad ) .

+chowmah Jer\_50\_15 Shout (07321 +ruwa( ) against (05921 +(al ) her round (05439 +cabiyy ) about:she hath given (05414 +nathan ) her hand (03027 +yad ):her foundations (00803 +)ashuwyah ) are fallen (05307 +naphal ) , her walls (02346 {+chowmah} ) are thrown (02040 +harac ) down (02040 +harac ):for it [ is ] the vengeance (05360 +n@qamah ) of the LORD (03068 +Y@hovah ):take vengeance (05358 +naqam ) upon her ; as she hath done (06213 +(asah ) , do (06213 +(asah ) unto her .

+chowmah Jer\_51\_12 Set (05375 +nasa ) up the standard (05251 +nec ) upon the walls (02346 {+chowmah} ) of Babylon (00894 +Babel ) , make the watch (04929 +mishmar ) strong (02388 +chazaq ) , set (06965 +quwm ) up the watchmen (08104 +shamar ) , prepare (03559 +kuwn ) the ambushes (00693 +)arab ):for the LORD (03068 +Y@hovah ) hath both (01571 +gam ) devised (02161 +zamam ) and done (06213 +(asah ) that which (00834 +)aher ) he spake (01696 +dabar ) against (00413 +)el ) the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) .

+chowmah Jer\_51\_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon (00894 +Babel ) , and I will bring (03318 +yatsa ) forth (03318 +yatsa ) out of his mouth (06310 +peh ) that which he hath swallowed (01104 +bala( ) up:and the nations (01471 +gowy ) shall not flow (05102 +nahar ) together any more (05750 +(owd ) unto him:yea (01571 +gam ) , the wall (02346 {+chowmah} ) of Babylon (00894 +Babel ) shall fall (05307 +naphal ) .

+chowmah Jer\_51\_58 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; The broad (07342 +rachab ) walls (02346 {+chowmah} ) of Babylon (00894 +Babel ) shall be utterly broken (06209 +(arar ) , and her high (01364 +gaboahh ) gates (08179 +sha(ar ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ) ; and the people (05971 +(am ) shall labour (03021 +yaga( ) in vain (07385 +riyq ) , and the folk (03816 +l@om ) in the fire (00784 +)esh ) , and they shall be weary (03286 +ya(aph ) .

+chowmah Jer\_52\_07 Then the city (05892 +(iyr ) was broken (01234 +baqa( ) up , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) fled (01272 +barach ) , and went (03318 +yatsa ) forth (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) between (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 {+chowmah} ) , which (00834 +)aher ) [ was ] by the king s (04428 +melek ) garden (01588 +gan ) ; ( now the Chaldeans (03778 +Kasdiy ) [ were ] by the city (05892 +(iyr ) round (05439 +cabiyy ) about:) and they went (03212 +yalak ) by the way (01870 +derek ) of the plain (06160 +(arabah ) .

+chowmah Jer\_52\_14 And all (03605 +kol ) the army (02428 +chayil ) of the Chaldeans (03779 +Kasday ) , that [ were ] with the captain (07227 +rab ) of the guard (02876 +tabbach ) , brake (05422 +nathats ) down (05422 +nathats ) all (03605 +kol ) the walls (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) round (05439 +cabiyy ) about .

+chowmah Joe\_02\_07 They shall run (07323 +ruwts ) like mighty (01368 +gibbowr ) men ; they shall climb (05927 +(alah ) the wall (02346 {+chowmah} ) like men (00582 +)enowsh ) of war (04421 +milchamah ) ; and they shall march (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) on his ways (01870 +derek ) , and they shall not break (05670 +(abat ) their ranks (00734 +)orach ) :

+chowmah Joe\_02\_09 They shall run (08264 +shaqaq ) to and fro (08264 +shaqaq ) in the city (05892 +(iyr ) ; they shall run (07323 +ruwts ) upon the wall (02346 {+chowmah} ) , they shall climb (05927 +(alah ) up upon the houses (01004 +bayith ) ; they shall enter (00935 +bow ) in at (01157 +b@(ad ) the windows (02474 +challown ) like a thief (01590 +gannab ) .

+chowmah Jos\_02\_15 Then she let (03381 +yarad ) them down (03381 +yarad ) by a cord (02256 +chebel ) through (01157 +b@(ad ) the window (02474 +challown ):for her house (01004 +bayith ) [ was ] upon the town (07023 +qiyr ) wall (02346 +chowmah ) , and she dwelt (03427 +yashab ) upon the wall (02346 {+chowmah} ) .

+chowmah Jos\_02\_15 Then she let (03381 +yarad ) them down (03381 +yarad ) by a cord (02256 +chebel ) through (01157 +b@(ad ) the window (02474 +challown ):for her house (01004 +bayith ) [ was ] upon the town (07023 +qiyr ) wall (02346 {+chowmah} ) , and she dwelt (03427 +yashab ) upon the wall (02346 +chowmah ) .

+chowmah Jos\_06\_05 And it shall come (01961 +hayah ) to pass , that when they make a long (04900 +mashak ) [ blast ] with the ram s (03104 +yowbel ) horn (07161 +qeren ) , [ and ] when ye hear (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , all (03605 +kol ) the people (05971 +(am ) shall shout (07321 +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ) ; and the wall (02346 {+chowmah } ) of the city (05892 +(iyr ) shall fall (05307 +naphal ) down flat (08478 +tachath ) , and the people (05971 +(am ) shall ascend (05927 +(alah ) up every man (00376 +)iysh ) straight before (05048 +neged ) him .

+chowmah Jos\_06\_20 So the people (05971 +(am ) shouted (07321 +ruwa( ) when [ the priests (03548 +kohen ) ] blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and it came (01961 +hayah ) to pass , when the people (05971 +(am ) heard (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , and the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ) , that the wall (02346 {+chowmah } ) fell (05307 +naphal ) down flat (08478 +tachath ) , so that the people (05971 +(am ) went (05927 +(alah ) up into the city (05892 +(iyr ) , every man (00376 +)iysh ) straight before (05048 +neged ) him , and they took (03920 +lakad ) the city (05892 +(iyr ) .

+chowmah Lam\_02\_07 The Lord (00136 +)Adonay ) hath cast (02186 +zanach ) off his altar (04196 +mizbeach ) , he hath abhorred (05010 +na)ar ) his sanctuary (04720 +miqdash ) , he hath given (05462 +cagar ) up into the hand (03027 +yad ) of the enemy (00341 +)oyeb ) the walls (02346 {+chowmah } ) of her palaces (00759 +)armown ) ; they have made (05414 +nathan ) a noise (06963 +qowl ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , as in the day (03117 +yowm ) of a solemn (04150 +mow(ed ) feast (04150 +mow(ed ) .

+chowmah Lam\_02\_08 The LORD (03068 +Y@hovah ) hath purposed (02803 +chashab ) to destroy (07843 +shachath ) the wall (02346 +chowmah ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):he hath stretched (05186 +natah ) out a line (06957 +qav ) , he hath not withdrawn (07725 +shuw) his hand (03027 +yad ) from destroying (01104 +bala( ):therefore he made the rampart (02426 +cheyl ) and the wall (02346 {+chowmah } ) to lament (56 ) ; they languished (00535 +)amal ) together (03162 +yachad ) .

+chowmah Lam\_02\_08 The LORD (03068 +Y@hovah ) hath purposed (02803 +chashab ) to destroy (07843 +shachath ) the wall (02346 {+chowmah } ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):he hath stretched (05186 +natah ) out a line (06957 +qav ) , he hath not withdrawn (07725 +shuw) his hand (03027 +yad ) from destroying (01104 +bala( ):therefore he made the rampart (02426 +cheyl ) and the wall (02346 +chowmah ) to lament (56 ) ; they languished (00535 +)amal ) together (03162 +yachad ) .

+chowmah Lam\_02\_18 Their heart (03820 +leb ) cried (06817 +tsa(aq ) unto the Lord (00136 +)Adonay ) , O wall (02346 {+chowmah } ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , let tears (01832 +dim(ah ) run (03381 +yarad ) down like a river (05158 +nachal ) day (03119 +yowmam ) and night (03915 +layil ):give (05414 +nathan ) thyself no (00408 +)al ) rest (06314 +puwgah ) ; let not the apple (01323 +bath ) of thine eye (05869 +(ayin ) cease (01826 +damam ) .

+chowmah Lev\_25\_29 And if (03588 +kiy ) a man (00376 +)iysh ) sell (04376 +makar ) a dwelling (04186 +mowshab ) house (01004 +bayith ) in a walled (02346 {+chowmah } ) city (05892 +(iyr ) , then he may redeem (01353 +g@ullah ) it within (05704 +(ad ) a whole (08552 +tamam ) year (08141 +shaneh ) after it is sold (04465 +mimkar ) ; [ within (08537 +tom ) ] a full (03117 +yowm ) year (03117 +yowm ) may he redeem (01353 +g@ullah ) it .

+chowmah Lev\_25\_30 And if (00518 +)im ) it be not redeemed (01350 +ga)al ) within (05704 +(ad ) the space (04390 +male) ) of a full (08549 +tamiym ) year (08141 +shaneh ) , then the house (01004 +bayith ) that [ is ] in the walled (02346 {+chowmah } ) city (05892 +(iyr ) shall be established (06965 +quwm ) for ever (06783 +ts@miythuth ) to him that bought (07069 +qanah ) it throughout his generations (01755 +dowr ) : it shall not go (03318 +yatsa ) out in the jubile (03104 +yowbel ) .

+chowmah Lev\_25\_31 But the houses (01004 +bayith ) of the villages (02691 +chatser ) which (00834 +)aher ) have no (00369 +)ayin ) wall (02346 {+chowmah} ) round (05439 +cabiya ) about them shall be counted (02803 +chashab ) as the fields (07704 +sadeh ) of the country (00776 +)erets ) : they may be redeemed (01353 +g@ullah ) , and they shall go (03318 +yatsa ) out in the jubile (03104 +yowbel ) .

+chowmah Nah\_02\_05 He shall recount (02142 +zakar ) his worthies (00117 +)addiyar ):they shall stumble (03782 +kashal ) in their walk (01979 +haliykar ) ; they shall make haste (04116 +mahar ) to the wall (02346 {+chowmah} ) thereof , and the defence (05526 +cakak ) shall be prepared (03559 +kuwn ) .

+chowmah Nah\_03\_08 . Art thou better (03190 +yatab ) than populous (00527 +)amown ) No , that was situate (03427 +yashab ) among the rivers (02975 +y@(or ) , [ that had ] the waters (04325 +mayim ) round (05439 +cabiya ) about it , whose (00834 +)aher ) rampart (02426 +cheyl ) [ was ] the sea (03220 +yam ) , [ and ] her wall (02346 {+chowmah} ) [ was ] from the sea (03220 +yam ) ?

+chowmah Neh\_01\_03 And they said (00559 +)amar ) unto me , The remnant (07604 +sha)ar ) that are left (07604 +sha)ar ) of the captivity (07628 +sh@biy ) there (08033 +sham ) in the province (04082 +m@diynah ) [ are ] in great (01419 +gadawl ) affliction (07451 +ra() and reproach (02781 +cherpah ):the wall (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) also [ is ] broken (06555 +parats ) down , and the gates (08179 +sha(ar ) thereof are burned (03341 +yatsath ) with fire (00784 +)esh ) .

+chowmah Neh\_02\_08 And a letter (00107 +)iggereth ) unto Asaph (00623 +)Acaph ) the keeper (8104shamar ) of the king s (04428 +melek ) forest (06508 +pardec ) , that he may give (05414 +nathan ) me timber (06086 +(ets ) to make beams (07136 +qarah ) for the gates (08179 +sha(ar ) of the palace (01002 +biyrah ) which (00834 +)aher ) [ appertained ] to the house (01004 +bayith ) , and for the wall (02346 {+chowmah} ) of the city (05892 +(iyr ) , and for the house (01004 +bayith ) that I shall enter (00935 +bow ) into (05921 +(al ) . And the king (04428 +melek ) granted (05414 +nathan ) me , according to the good (02896 +towb ) hand (03027 +yad ) of my God (00430 +)elohiyim ) upon me .

+chowmah Neh\_02\_13 And I went (03318 +yatsa ) out by night (03915 +layil ) by the gate (08179 +sha(ar ) of the valley (01516 +gay) ) , even before the dragon (08577 +tanniyn ) well (02869 +tab ) , and to the dung (00830 +)ashpoth ) port (08179 +sha(ar ) , and viewed (07663 +sabar ) the walls (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) , which (00834 +)aher ) were broken (06555 +parats ) down , and the gates (08179 +sha(ar ) thereof were consumed (00398 +)akal ) with fire (00784 +)esh ) .

+chowmah Neh\_02\_15 Then went (05927 +(alah ) I up in the night (03915 +layil ) by the brook (05158 +nachal ) , and viewed (07663 +sabar ) the wall (02346 {+chowmah} ) , and turned (07725 +shuwba ) back (07725 +shuwba ) , and entered (00935 +bow ) by the gate (08179 +sha(ar ) of the valley (01516 +gay) ) , and [ so ] returned (07725 +shuwba ) .

+chowmah Neh\_02\_17 Then said (00559 +)amar ) I unto them , Ye see (07200 +ra)ah ) the distress (07451 +ra() that we [ are ] in , how (00834 +)aher ) Jerusalem (03389 +Y@ruwshalaim ) [ lieth ] waste (02720 +chareb ) , and the gates (08179 +sha(ar ) thereof are burned (03341 +yatsath ) with fire (00784 +)esh ):come (03212 +yalak ) , and let us build (01129 +banah ) up the wall (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) , that we be no (03808 +lo ) more (05720 +(Adiyn ) a reproach (02781 +cherpah ) .

+chowmah Neh\_03\_08 Next unto him repaired (02388 +chazaq ) Uzziel (05816 +(Uzziy)el ) the son (01121 +ben ) of Harhaiah (02736 +Charhayah ) , of the goldsmiths (06884 +tsaraph ) . Next unto him also repaired (02388 +chazaq ) Hananiah (02608 +Chananyah ) the son (01121 +ben ) of [ one of ] the apothecaries (07543 +raqach ) , and they fortified (05800 +(azab ) Jerusalem (03389 +Y@ruwshalaim ) unto the broad (07342 +rachab ) wall (02346 {+chowmah} ) .

+chowmah Neh\_03\_13 The valley (01516 +gay) ) gate (08179 +sha(ar ) repaired (02388 +chazaq ) Hanun



(02586 +Chanuwn ) , and the inhabitants (03427 +yashab ) of Zanoah (02182 +Zanowach ) ; they built (01129 +banah ) it , and set (05975 +(amad ) up the doors (01817 +deleth ) thereof , the locks (04514 +man(uwl ) thereof , and the bars (01280 +b@riyach ) thereof , and a thousand (00505 +)eleph ) cubits (00520 +)ammah ) on the wall (02346 {+chowmah} ) unto the dung (00830 +)ashpoth ) gate (08179 +sha(ar )

+chowmah Neh\_03\_15 But the gate (08179 +sha(ar ) of the fountain (05869 +(ayin ) repaired (02388 +chazaq ) Shallun (07968 +Shalluwn ) the son (01121 +ben ) of Colhozeh (03626 +Kol - Choze ) , the ruler (08269 +sar ) of part (06418 +pelek ) of Mizpah (04709 +Mitspah ) ; he built (01129 +banah ) it , and covered (02926 +talal ) it , and set (05975 +(amad ) up the doors (01817 +deleth ) thereof , the locks (04514 +man(uwl ) thereof , and the bars (01280 +b@riyach ) thereof , and the wall (02346 {+chowmah} ) of the pool (01295 +b@rekah ) of Siloah (07975 +Shiloach ) by the king s (04428 +melek ) garden (01588 +gan ) , and unto the stairs (04609 +ma(alah ) that go (03381 +yarad ) down (03381 +yarad ) from the city (05892 +(iyr ) of David (01732 +David ) .

+chowmah Neh\_03\_27 After (00310 +)achar ) them the Tekoites (08621 +T@qow(iy ) repaired (02388 +chazaq ) another (08145 +sheniy ) piece (04060 +middah ) , over (05048 +neged ) against (05048 +neged ) the great (01419 +gadawl ) tower (04026 +migdal ) that lieth (03318 +yatsa ) out , even unto the wall (02346 {+chowmah} ) of Ophel (06077 +(Ophel ) .

+chowmah Neh\_04\_01 . But it came (01961 +hayah ) to pass , that when (00834 +)aher ) Sanballat (05571 +Canballat ) heard (08085 +shama() that we builded (01129 +banah ) the wall (02346 {+chowmah} ) , he was wroth (02734 +charah ) , and took great (07235 +rabah ) indignation (03707 +ka(ac ) , and mocked (03932 +la(ag ) the Jews (03064 +Y@huwdiy ) .

+chowmah Neh\_04\_03 Now Tobiah (02900 +Towbiyah ) the Ammonite (05984 +(Ammowniy ) [ was ] by him , and he said (00559 +)amar ) , Even (01571 +gam ) that which (00834 +)aher ) they build (01129 +banah ) , if (00518 +)im ) a fox (07776 +shuw(al ) go (05927 +(alah ) up , he shall even break (06565 +parar ) down their stone (68) wall (02346 {+chowmah} ) .

+chowmah Neh\_04\_06 So built (01129 +banah ) we the wall (02346 +chowmah ) ; and all (03605 +kol ) the wall (02346 {+chowmah} ) was joined (07194 +qashar ) together unto the half (02677 +chetsiy ) thereof:for the people (05971 +(am ) had (01961 +hayah ) a mind (03820 +leb ) to work (06213 +(asah ) .

+chowmah Neh\_04\_06 So built (01129 +banah ) we the wall (02346 {+chowmah} ) ; and all (03605 +kol ) the wall (02346 +chowmah ) was joined (07194 +qashar ) together unto the half (02677 +chetsiy ) thereof:for the people (05971 +(am ) had (01961 +hayah ) a mind (03820 +leb ) to work (06213 +(asah ) .

+chowmah Neh\_04\_07 . But it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and the Arabians (06163 +(Arabiy ) , and the Ammonites (05984 +(Ammowniy ) , and the Ashdodites (00796 +)Ashdowdiy ) , heard (08085 +shama() that the walls (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) were made up , [ and ] that the breaches (06555 +parats ) began (02490 +chalal ) to be stopped (05640 +catham ) , then they were very (03966 +m@(od ) wroth (02734 +charah ) ,

+chowmah Neh\_04\_10 And Judah (03063 +Y@huwdah ) said (00559 +)amar ) , The strength (03581 +koach ) of the bearers (05449 +cabbal ) of burdens (05449 +cabbal ) is decayed (03782 +kashal ) , and [ there is ] much (07235 +rabah ) rubbish (06083 +(aphar ) ; so that we are not able (03201 +yakol ) to build (01129 +banah ) the wall (02346 {+chowmah} ) .

+chowmah Neh\_04\_13 Therefore set (05975 +(amad ) I in the lower (08482 +tachtiy ) places (04725 +maqowm ) behind (00310 +)achar ) the wall (02346 {+chowmah} ) , [ and ] on the higher (06706 +ts@chiyach ) places , I even set (05975 +(amad ) the people (05971 +(am ) after their families (04940

+mishpachah ) with their swords (02719 +chereb ) , their spears (07420 +romach ) , and their bows (07198 +qesheth ) .

+chowmah Neh\_04\_15 And it came (01961 +hayah ) to pass , when (00834 +)aher ) our enemies (00341 +)oyeb ) heard (08085 +shama( ) that it was known (03045 +yada( ) unto us , and God (00430 +)elohiym ) had brought (06565 +parar ) their counsel (06098 +(etsah ) to nought (06565 +parar ) , that we returned (07725 +shuwb ) all (03605 +kol ) of us to the wall (02346 {+chowmah} ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his work (04399 +m@la)kaha ) .

+chowmah Neh\_04\_17 They which builded (01129 +banah ) on the wall (02346 {+chowmah} ) , and they that bare (05375 +nasa ) burdens (05447 +cebel ) , with those that laded (06006 +(amac ) , [ every (00376 +)iysh ) one ] with one (00259 +)echad ) of his hands (03027 +yad ) wrought (06213 +(asah ) in the work (04399 +m@la)kaha ) , and with the other (00259 +)echad ) [ hand ] held (02388 +chazaq ) a weapon (07973 +shelach ) .

+chowmah Neh\_04\_19 And I said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 +yether ) of the people (05971 +(am ) , The work (04399 +m@la)kaha ) [ is ] great (07235 +rabah ) and large (07342 +rachab ) , and we are separated (06504 +parad ) upon the wall (02346 {+chowmah} ) , one far (07350 +rachowq ) from another (00250 +)Ezrachiy ) .

+chowmah Neh\_05\_16 Yea (01571 +gam ) , also (01571 +gam ) I continued (02388 +chazaq ) in the work (04399 +m@la)kaha ) of this (02063 +zo)th ) wall (02346 {+chowmah} ) , neither (03808 +lo ) bought (07069 +qanah ) we any land (07704 +sadeh ):and all (03605 +kol ) my servants (05288 +na(ar ) [ were ] gathered (06908 +qabats ) thither (08033 +sham ) unto the work (04399 +m@la)kaha ) .

+chowmah Neh\_06\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , and the rest (03499 +yether ) of our enemies (00341 +)oyeb ) , heard (08085 +shama( ) that I had builded (01129 +banah ) the wall (02346 {+chowmah} ) , and [ that ] there was no (03808 +lo ) breach (06556 +perets ) left (03498 +yathar ) therein ; ( though at (05704 +(ad ) that time (06256 +(eth ) I had not set (05975 +(amad ) up the doors (01817 +deleth ) upon the gates (08179 +sha(ar ) ; )

+chowmah Neh\_06\_06 Wherein [ was ] written (03789 +kathab ) , It is reported (08085 +shama( ) among the heathen (01471 +gowy ) , and Gashmu (01654 +Geshem ) saith (00559 +)amar ) [ it , that ] thou and the Jews (03064 +Y@huwdiy ) think (02803 +chashab ) to rebel (04775 +marad ):for which (03651 +ken ) cause thou buildest (01129 +banah ) the wall (02346 {+chowmah} ) , that thou mayest be their king (04428 +melek ) , according to these (00428 +)el - leh ) words (01697 +dabar ) .

+chowmah Neh\_06\_15 . So the wall (02346 {+chowmah} ) was finished (07999 +shalam ) in the twenty (06242 +(esriym ) and fifth (02568 +chamesh ) [ day ] of [ the month ] Elul (00435 +)Eluwl ) , in fifty (02572 +chamishshiy ) and two (08147 +sh@nayim ) days (03117 +yowm ) .

+chowmah Neh\_07\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) the wall (02346 {+chowmah} ) was built (01129 +banah ) , and I had set (05975 +(amad ) up the doors (01817 +deleth ) , and the porters (07778 +show(er ) and the singers (07891 +shiy ) and the Levites (03881 +Leviyiy ) were appointed (06485 +paqad ) ,

+chowmah Neh\_12\_27 . And at (05921 +(al ) the dedication (02598 +chanukkah ) of the wall (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) they sought (01245 +baqash ) the Levites (03881 +Leviyiy ) out of all (03605 +kol ) their places (04725 +maqowm ) , to bring (00935 +bow ) them to Jerusalem (03389 +Y@ruwshalaim ) , to keep (06213 +(asah ) the dedication (02598 +chanukkah ) with gladness (08057 +simchah ) , both with thanksgivings (08426 +towdah ) , and with singing (07892 +shiy ) , [ with ] cymbals (04700 +m@tseleth ) , psalteries (05035 +nebel ) , and with harps (03658 +kinnowr ) .

+chowmah Neh\_12\_30 And the priests (03548 +kohen ) and the Levites (03881 +Leviyy ) purified (02891 +taher ) themselves , and purified (02891 +taher ) the people (05971 +(am ) , and the gates (08179 +sha(ar ) , and the wall (02346 {+chowmah} ) .

+chowmah Neh\_12\_31 Then I brought (05927 +(alah ) up the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) upon the wall (02346 +chowmah ) , and appointed (05975 +(amad ) two (08147 +sh@nayim ) great (01419 +gadawl ) [ companies of them that gave ] thanks (08426 +towdah ) , [ whereof one ] went (01980 +halak ) on the right (03225 +yamiyn ) hand (03225 +yamiyn ) upon the wall (02346 {+chowmah} ) toward the dung (00830 +)ashpoth ) gate (08179 +sha(ar ) :

+chowmah Neh\_12\_31 Then I brought (05927 +(alah ) up the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) upon the wall (02346 {+chowmah} ) , and appointed (05975 +(amad ) two (08147 +sh@nayim ) great (01419 +gadawl ) [ companies of them that gave ] thanks (08426 +towdah ) , [ whereof one ] went (01980 +halak ) on the right (03225 +yamiyn ) hand (03225 +yamiyn ) upon the wall (02346 +chowmah ) toward the dung (00830 +)ashpoth ) gate (08179 +sha(ar ) :

+chowmah Neh\_12\_37 And at the fountain (05869 +(ayin ) gate (08179 +sha(ar ) , which was over(05048 +neged ) against (05048 +neged ) them , they went (05927 +(alah ) up by the stairs (04609 +ma(alah ) of the city (05892 +(iyer ) of David (01732 +David ) , at the going (04608 +ma(aleh ) up of the wall (02346 {+chowmah} ) , above (05921 +(al ) the house (01004 +bayith ) of David (01732 +David ) , even unto the water (04325 +mayim ) gate (08179 +sha(ar ) eastward (04217 +mizrach ) .

+chowmah Neh\_12\_38 And the other (08145 +sheniy ) [ company of them that gave ] thanks (08426 +towdah ) went (01980 +halak ) over (04136 +muwl ) against (04136 +muwl ) [ them ] , and I after (00310 +)achar ) them , and the half (02677 +chetsiy ) of the people (05971 +(am ) upon the wall (02346 +chowmah ) , from beyond (05921 +(al ) the tower (04026 +migdal ) of the furnaces (08574 +tannuwr ) even unto the broad (07342 +rachab ) wall (02346 {+chowmah} ) ;

+chowmah Neh\_12\_38 And the other (08145 +sheniy ) [ company of them that gave ] thanks (08426 +towdah ) went (01980 +halak ) over (04136 +muwl ) against (04136 +muwl ) [ them ] , and I after (00310 +)achar ) them , and the half (02677 +chetsiy ) of the people (05971 +(am ) upon the wall (02346 {+chowmah} ) , from beyond (05921 +(al ) the tower (04026 +migdal ) of the furnaces (08574 +tannuwr ) even unto the broad (07342 +rachab ) wall (02346 +chowmah ) ;

+chowmah Neh\_13\_21 Then I testified (05749 +(uwd ) against them , and said (00559 +)amar ) unto them , Why (04069 +madduwa( ) lodge (03885 +luwn ) ye about (05048 +neged ) the wall (02346 {+chowmah} ) ? if (00518 +)im ) ye do [ so ] again (03138 +yowreh ) , I will lay (07971 +shalach ) hands (03027 +yad ) on you . From that time (06256 +(eth ) forth came (00935 +bow ) they no (03808 +lo ) [ more ] on the sabbath (07676 +shabbath ) .

+chowmah Pro\_18\_11 . The rich (06223 +(ashiyer ) man s wealth (01952 +hown ) [ is ] his strong (05797 +(oz ) city (07151 +qiryah ) , and as an high (07682 +sagab ) wall (02346 {+chowmah} ) in his own conceit (04906 +maskiyth ) .

+chowmah Pro\_25\_28 . He that [ hath ] no (00369 +)ayin ) rule (04623 +ma(tsar ) over his own spirit (07307 +ruwach ) [ is like ] a city (05892 +(iyer ) [ that is ] broken (06555 +parats ) down , [ and ] without (00369 +)ayin ) walls (02346 {+chowmah} ) .

+chowmah Psa\_51\_18 Do good (03190 +yatab ) in thy good pleasure (07522 +ratsown ) unto Zion (06726 +Tsiyown ):build (01129 +banah ) thou the walls (02346 {+chowmah} ) of Jerusalem (03389 +Y@ruwshalaim ) .

+chowmah Psa\_55\_10 Day (03119 +yowmam ) and night (03915 +layil ) they go (05437 +cabab ) about (05437 +cabab ) it upon the walls (02346 {+chowmah} ) thereof:mischief (00205 +)aven ) also and sorrow (05999 +(amal ) [ are ] in the midst (07130 +qereb ) of it .

+chowmah Son\_05\_07 The watchmen (08104 +shamar ) that went (05437 +cabab ) about (05437 +cabab ) the city (05892 +(iyr ) found (04672 +matsa ) me , they smote (05221 +nakah ) me , they wounded (06481 +patsa( ) me ; the keepers (08104 +shamar ) of the walls (02346 {+chowmah} ) took (05375 +nasa ) away my veil (07289 +radiyd ) from me .

+chowmah Son\_08\_09 If (00518 +)im ) she [ be ] a wall (02346 {+chowmah} ) , we will build (01129 +banah ) upon her a palace (02918 +tiyrah ) of silver (03701 +keceph ):and if she [ be ] a door (01817 +deleth ) , we will inclose (06696 +tsuwr ) her with boards (03871 +luwach ) of cedar (00730 +)erez ) .

+chowmah Son\_08\_10 I [ am ] a wall (02346 {+chowmah} ) , and my breasts (07699 +shad ) like towers (04026 +migdal ):then (00227 +)az ) was I in his eyes (05869 +(ayin ) as one that found (04672 +matsa ) favour (07965 +shalowm ) .

+chowmah Zec\_02\_05 For I , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , will be unto her a wall (02346 {+chowmah} ) of fire (00784 +)esh ) round (05439 +cabiya ) about , and will be the glory (03519 +kabowd ) in the midst (08432 +tavek ) of her .

+chowph Deu\_01\_07 Turn (06437 +panah ) you , and take your journey (05265 +naca( ) , and go (00935 +bow ) to the mount (02022 +har ) of the Amorites (00567 +)Emoriy ) , and unto all (03605 +kol ) [ the places ] nigh (07934 +shaken ) thereunto , in the plain (06160 +(arabah ) , in the hills (02022 +har ) , and in the vale (08219 +sh@phelah ) , and in the south (05045 +negeb ) , and by the sea (03220 +yam ) side (02348 {+chowph} ) , to the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , and unto Lebanon (03844 +L@banown ) , unto the great (01419 +gadawl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) .

+chowph Eze\_25\_16 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will stretch (05186 +natah ) out mine hand (03027 +yad ) upon the Philistines (06430 +P@lishtiy ) , and I will cut (03772 +karath ) off the Cherethims (03774 +K@rethiy ) , and destroy (9) the remnant (07611 +sh@)eriyth ) of the sea (03220 +yam ) coast (02348 {+chowph} ) .

+chowph Gen\_49\_13 . Zebulun (02074 +Z@buwluwn ) shall dwell (07931 +shakan ) at the haven (02348 +chowph ) of the sea (03220 +yam ) ; and he [ shall be ] for an haven (02348 {+chowph} ) of ships (00591 +)oniyah ) ; and his border (03411 +y@rekah ) [ shall be ] unto Zidon (06721 +Tsiydown ) .

+chowph Gen\_49\_13 . Zebulun (02074 +Z@buwluwn ) shall dwell (07931 +shakan ) at the haven (02348 {+chowph} ) of the sea (03220 +yam ) ; and he [ shall be ] for an haven (02348 +chowph ) of ships (00591 +)oniyah ) ; and his border (03411 +y@rekah ) [ shall be ] unto Zidon (06721 +Tsiydown ) .

+chowph Jer\_47\_07 How (00349 +)eyk ) can it be quiet (08252 +shaqat ) , seeing the LORD (03068 +Y@hovah ) hath given it a charge (06680 +tsavah ) against (00413 +)el ) Ashkelon (00831 +)Ashq@lown ) , and against (00413 +)el ) the sea (03220 +yam ) shore (02348 {+chowph} ) ? there (08033 +sham ) hath he appointed (03259 +ya(ad ) it .

+chowph Jos\_09\_01 . And it came (01961 +hayah ) to pass , when all (03605 +kol ) the kings (04428 +melek ) which (00834 +)aher ) [ were ] on this side (05676 +(eber ) Jordan (03383 +Yarden ) , in the hills (02022 +har ) , and in the valleys (08219 +sh@phelah ) , and in all (03605 +kol ) the coasts (02348 {+chowph} ) of the great (01419 +gadawl ) sea (03220 +yam ) over against (04136 +muwl ) Lebanon (03844 +L@banown ) , the Hittite (02850 +Chittiy ) , and the Amorite (00567 +)Emoriy ) , the Canaanite (03669 +K@na(aniy ) , the

Perizzite (06522 +P@rizzly ) , the Hivite (02340 +Chivviy ) , and the Jebusite (02983 +Yebuwcyy ) , heard (08085 +shama ) [ thereof ] ;

+chowph Jud\_05\_17 Gilead (01568 +Gil(ad ) abode (07931 +shakan ) beyond (05676 +(eber ) Jordan (03383 +Yarden ):and why (04100 +mah ) did Dan (01835 +Dan ) remain (01481 +guwr ) in ships (00591 +)oniyah ) ? Asher (00836 +)Asher ) continued (03427 +yashab ) on the sea (03220 +yam ) shore (02348 {+chowph } ) , and abode (07931 +shakan ) in his breaches (04664 +miphrats ) .

+chowr 1Sa\_14\_11 And both (08147 +sh@nayim ) of them discovered (01540 +galah ) themselves unto the garrison (04673 +matstsab ) of the Philistines (06430 +P@lishtiy ):and the Philistines (06430 +P@lishtiy ) said (00559 +)amar ) , Behold (02009 +hinneh ) , the Hebrews (05680 +(Ibriy ) come (03318 +yatsa ) forth (03318 +yatsa ) out of the holes (02356 {+chowr } ) where they had hid (2244) themselves .

+chowr 2Ki\_12\_09 But Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) took (03947 +laqach ) a chest (00727 +)arown ) , and bored (05344 +naqab ) a hole (02356 {+chowr } ) in the lid (01817 +deleth ) of it , and set (05414 +nathan ) it beside (00681 +)etsel ) the altar (04196 +mizbeach ) , on the right (03225 +yamiyn ) side (03225 +yamiyn ) as one (00376 +)iysh ) cometh (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):and the priests (03548 +kohen ) that kept (08104 +shamar ) the door (05592 +caph ) put (05414 +nathan ) therein (08033 +sham ) all (03605 +kol ) the money (03701 +keceph ) [ that was ] brought (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+chowr Eze\_08\_07 . And he brought (00935 +bow ) me to the door (06607 +pethach ) of the court (02691 +chatser ) ; and when I looked (07200 +ra)ah ) , behold (02009 +hinneh ) a hole (02356 {+chowr } ) in the wall (07023 +qiyr ) .

+chowr Isa\_11\_08 And the sucking (03243 +yanaq ) child shall play (08173 +sha(a( ) on (05921 +(al ) the hole (02356 {+chowr } ) of the asp (06620 +pethen ) , and the weaned (01580 +gamal ) child shall put (01911 +hadah ) his hand (03027 +yad ) on (05921 +(al ) the cockatrice (06848 +tsepha( ) den (03975 +m@uwrah ) .

+chowr Isa\_19\_09 Moreover they that work (05647 +(abad ) in fine (08305 +s@riyqah ) flax (06593 +pishteh ) , and they that weave (00707 +)arag ) networks (02355 {+chowr } ) , shall be confounded (00954 +buwsh ) .

+chowr Isa\_42\_22 But this (01931 +huw ) [ is ] a people (05971 +(am ) robbed (00962 +bazaz ) andspoiled (08154 +shacah ) ; [ they are ] all (03605 +kol ) of them snared (06351 +pachach ) in holes (02356 {+chowr } ) , and they are hid (2244) in prison (03608 +kele ) houses (01004 +bayith ):they are for a prey (00957 +baz ) , and none (00369 +)ayin ) delivereth (05337 +natsal ) ; for a spoil (04933 +m@chicah ) , and none (00369 +)ayin ) saith (00559 +)amar ) , Restore (07725 +shuwb ) .

+chowr Job\_30\_06 To dwell (07931 +shakan ) in the cliffs (06178 +(aruwts ) of the valleys (05158 +nachal ) , [ in ] caves (02356 {+chowr } ) of the earth (06083 +(aphar ) , and [ in ] the rocks (03710 +keph ) .

+chowr Nah\_02\_12 The lion (00738 +)ariy ) did tear (02963 +taraph ) in pieces enough (01767 +day ) for his whelps (01484 +gowr ) , and strangled (02614 +chanaq ) for his lionesses (03833 +labiy ) , and filled (04390 +male ) his holes (02356 {+chowr } ) with prey (02964 +tereph ) , and his dens (04585 +m@(ownah ) with ravin (02966 +t@rephah ) .

+chowr Son\_05\_04 My beloved (01730 +dowd ) put (07971 +shalach ) in his hand (03027 +yad ) by the hole (02356 {+chowr } ) [ of the door (06607 +pethach ) ] , and my bowels (04578 +me(ah ) were moved (01993 +hamah ) for him .

+chowr Zec\_14\_12 And this (02063 +zo)th ) shall be the plague (04046 +maggephah ) wherewith (00834 +)aher ) the LORD (03068 +Y@hovah ) will smite (05062 +nagaph ) all (03605 +kol ) the people (05971 +(am ) that have fought (06633 +tsaba ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) ; Their flesh (01320 +basar ) shall consume (04743 +maqaq ) away while they stand (05975 +(amad ) upon their feet (07272 +regel ) , and their eyes (05869 +(ayin ) shall consume (04743 +maqaq ) away in their holes (02356 {+chowr} ) , and their tongue (03956 +lashown ) shall consume (04743 +maqaq ) away in their mouth (06310 +peh ) .

+chowtham 1Ki\_21\_08 So she wrote (03789 +kathab ) letters (05612 +cepher ) in Ahab s (00256 +)Ach)ab ) name (08034 +shem ) , and sealed (02856 +chatham ) [ them ] with his seal (02368 {+chowtham} ) , and sent (07971 +shalach ) the letters (05612 +cepher ) unto the elders (02205 +zaqen ) and to the nobles (02715 +chor ) that [ were ] in his city (05892 +(iyr ) , dwelling (03427 +yashab ) with Naboth (05022 +Nabowth ) .

+chowtham Exo\_28\_11 With the work (04639 +ma(aseh ) of an engraver (02796 +charash ) in stone (68) , [ like ] the engravings (06603 +pittuwach ) of a signet (02368 {+chowtham} ) , shalt thou engrave (06605 +pathach ) the two (08147 +sh@nayim ) stones (68) with the names (08034 +shem ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):thou shalt make (06213 +(asah ) them to be set (04142 +muwcabbah ) in ouches (04865 +mishb@tsah ) of gold (02091 +zahab ) .

+chowtham Exo\_28\_21 And the stones (68) shall be with the names (08034 +shem ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , twelve , according (05921 +(al ) to their names (08034 +shem ) , [ like ] the engravings (06603 +pittuwach ) of a signet (02368 {+chowtham} ) ; every (00376 +)iysh ) one (00376 +)iysh ) with his name (08034 +shem ) shall they be according to the twelve tribes (07626 +shebet ) .

+chowtham Exo\_28\_36 And thou shalt make (06213 +(asah ) a plate (06731 +tsiyts ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) , and grave (06605 +pathach ) upon it , [ like ] the engravings (06603 +pittuwach ) of a signet (02368 {+chowtham} ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .

+chowtham Exo\_39\_06 And they wrought (06213 +(asah ) onyx (07718 +shoham ) stones (68) inclosed (04142 +muwcabbah ) in ouches (04865 +mishb@tsah ) of gold (02091 +zahab ) , graven (06605 +pathach ) , as signets (02368 {+chowtham} ) are graven (06605 +pathach ) , with the names (08034 +shem ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+chowtham Exo\_39\_14 And the stones (68) [ were ] according (05921 +(al ) to the names (08034 +shem ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , twelve , according (05921 +(al ) to their names (08034 +shem ) , [ like ] the engravings (06603 +pittuwach ) of a signet (02368 {+chowtham} ) , every (00376 +)iysh ) one (00376 +)iysh ) with his name (08034 +shem ) , according (05921 +(al ) to the twelve tribes (07626 +shebet ) .

+chowtham Exo\_39\_30 And they made (06213 +(asah ) the plate (06731 +tsiyts ) of the holy (06944 +qodesh ) crown (05145 +nezer ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) , and wrote (03789 +kathab ) upon it a writing (04385 +miktab ) , [ like to ] the engravings (06603 +pittuwach ) of a signet (02368 {+chowtham} ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .

+chowtham Gen\_38\_18 And he said (00559 +)amar ) , What (00834 +)aher ) pledge (06162 +(arabown ) shall I give (05414 +nathan ) thee ? And she said (00559 +)amar ) , Thy signet (02368 {+chowtham} ) , and thy bracelets (06616 +pathiyl ) , and thy staff (04294 +matteh ) that [ is ] in thine hand (03027 +yad ) . And he gave (05414 +nathan ) [ it ] her , and came (00935 +bow ) in unto her , and she conceived (02030 +hareh ) by him .

+chowtham Hag\_02\_23 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , will I take (03947 +laqach ) thee , O Zerubbabel (02216 +Z@rubbabel ) , my

servant (05650 +(ebed) ), the son (01121 +ben) of Shealtiel (07597 +Sh@)altiyel) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah) , and will make (07760 +suwm) thee as a signet (02368 {+chowtham} ):for I have chosen (00977 +bachar) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ) .

+chowtham Jer\_22\_24 [ As ] I live (02416 +chay) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah) , though (00518 +jim) Coniah (03659 +Konyahuw) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiyim) king (04428 +melek) of Judah (03063 +Y@huwdah) were the signet (02368 {+chowtham} ) upon my right (03225 +yamiyn) hand (03027 +yad) , yet (03588 +kiy) would I pluck (05423 +nathaq) thee thence (08033 +sham) ;

+chowtham Job\_38\_14 It is turned (02015 +haphak) as clay (02563 +chomer) [ to ] the seal (02368 {+chowtham} ) ; and they stand (03320 +yatsab) as a garment (03830 +l@buwsh) .

+chowtham Job\_41\_15 [ His ] scales [ are his ] pride (01346 +ga(avah) , shut (05462 +cagar) up together [ as with ] a close (06862 +tsar) seal (02368 {+chowtham} ) .

+chowtham Son\_08\_06 Set (07760 +suwm) me as a seal (02368 +chowtham) upon thine heart (03820 +leb) , as a seal (02368 {+chowtham} ) upon thine arm (02220 +z@rowa():for love (00160 +)ahabah) [ is ] strong (05794 +(az) as death (04194 +maveth) ; jealousy (07068 +qin)ah) [ is ] cruel as the grave (07585 +sh@)owl):the coals (07565 +resheph) thereof [ are ] coals (07565 +resheph) of fire (00784 +)esh) , [ which hath a ] most vehement (03050 +Yahh) flame (07957 +shalhebeth) .

+chowtham Son\_08\_06 Set (07760 +suwm) me as a seal (02368 {+chowtham} ) upon thine heart (03820 +leb) , as a seal (02368 +chowtham) upon thine arm (02220 +z@rowa():for love (00160 +)ahabah) [ is ] strong (05794 +(az) as death (04194 +maveth) ; jealousy (07068 +qin)ah) [ is ] cruel as the grave (07585 +sh@)owl):the coals (07565 +resheph) thereof [ are ] coals (07565 +resheph) of fire (00784 +)esh) , [ which hath a ] most vehement (03050 +Yahh) flame (07957 +shalhebeth) .

+gachown Gen\_03\_14 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) unto the serpent (05175 +nachash) , Because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , thou [ art ] cursed (00779 +)arar) above all (03605 +kol) cattle (00929 +b@hemah) , and above every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; upon thy belly (01512 {+gachown} ) shalt thou go (03212 +yalak) , and dust (06083 +(aphar) shalt thou eat (00398 +)akal) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) :

+gachown Lev\_11\_42 Whatsoever (03605 +kol) goeth (01980 +halak) upon the belly (01512 {+gachown} ) , and whatsoever (03605 +kol) goeth (01980 +halak) upon [ all ] four (00702 +)arba() , or (05704 +(ad) whatsoever (03605 +kol) hath more (07235 +rabah) feet (07272 +regel) among all (03605 +kol) creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) , them ye shall not eat (00398 +)akal) ; for they [ are ] an abomination (08263 +sheqets) .

+how Amo\_05\_16 . Therefore (03651 +ken) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , the Lord (00136 +)Adonay) , saith (00559 +)amar) thus (03541 +koh) ; Wailing (04553 +micepd) [ shall be ] in all (03605 +kol) streets (07339 +r@chob) ; and they shall say (00559 +)amar) in all (03605 +kol) the highways (02351 +chuwts) , Alas (01930 +how) ! alas (01930 {+how} ) ! and they shall call (07121 +qara) the husbandman (00406 +)ikkar) to mourning (60) , and such as are skilful (03045 +yada()) of lamentation (05092 +n@hiy) to wailing (04553 +micepd) .

+how Amo\_05\_16 . Therefore (03651 +ken) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , the Lord (00136 +)Adonay) , saith (00559 +)amar) thus (03541 +koh) ; Wailing (04553 +micepd) [ shall be ] in all (03605 +kol) streets (07339 +r@chob) ; and they shall say (00559 +)amar) in all (03605 +kol) the highways (02351 +chuwts) , Alas (01930 {+how} ) ! alas (01930 +how) !

and they shall call (07121 +qara) ) the husbandman (00406 +)ikkar ) to mourning (60) , and such as are skilful (03045 +yada( ) of lamentation (05092 +n@hiy ) to wailing (04553 +micepd ) .

+howd 1Ch\_16\_27 Glory (01935 {+howd} ) and honour (01926 +hadar ) [ are ] in his presence (06440 +paniym ) ; strength (05797 +(oz ) and gladness (02304 +chedvah ) [ are ] in his place (04725 +maqowm ) .

+howd 1Ch\_29\_11 Thine , O LORD (03068 +Y@hovah ) , [ is ] the greatness (01420 +g@duwlah ) , and the power (01369 +g@buwrah ) , and the glory (08597 +tiph)arah ) , and the victory (05331 +netsach ) , and the majesty (01935 {+howd} ):for all (03605 +kol ) [ that is ] in the heaven (08064 +shamayim ) and in the earth (00776 +)erets ) [ is thine ] ; thine [ is ] the kingdom (04467 +mamlakah ) , O LORD (03068 +Y@hovah ) , and thou art exalted (05375 +nasa) ) as head (07218 +ro)sh ) above all (03605 +kol ) .

+howd 1Ch\_29\_25 And the LORD (03068 +Y@hovah ) magnified (01431 +gadal ) Solomon (08010 +Sh@lomoh ) exceedingly (04605 +ma(al) in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , and bestowed (05414 +nathan ) upon him [ such ] royal (04438 +malkuwth ) majesty (01935 {+howd} ) as had (01961 +hayah ) not been (01961 +hayah ) on (05921 +(al ) any (03605 +kol ) king (04428 +melek ) before (06440 +paniym ) him in Israel (03478 +Yisra)el ) .

+howd Dan\_10\_08 Therefore I was left (07604 +sha)ar ) alone (00905 +bad ) , and saw (07200 +ra)ah ) this great (01419 +gadawl ) vision (04759 +mar)ah ) , and there remained (07604 +sha)ar ) no (03808 +lo) ) strength (03581 +koach ) in me:for my comeliness (01935 {+howd} ) was turned (02015 +haphak ) in me into corruption (04889 +mashchiyth ) , and I retained (06113 +(atsar ) no (03808 +lo) ) strength (03581 +koach ) .

+howd Dan\_11\_21 . And in his estate (03653 +ken ) shall stand (05975 +(amad ) up a vile (00959 +bazah ) person , to whom (05921 +(al) they shall not give (05414 +nathan ) the honour (01935 {+howd} ) of the kingdom (04438 +malkuwth ):but he shall come (00935 +bow) ) in peaceably (07962 +shalvah ) , and obtain (02388 +chazaq ) the kingdom (04438 +malkuwth ) by flatteries (02519 +chalaqlaqqah ) .

+howd Hab\_03\_03 . God (00433 +)elowahh ) came (00935 +bow) ) from Teman (08487 +Teyman ) , and the Holy (06918 +qadowsh ) One (06918 +qadowsh ) from mount (02022 +har ) Paran (06290 +Pa)ran ) . Selah (05542 +celah ) . His glory (01935 {+howd} ) covered (03680 +kacah ) the heavens (08064 +shamayim ) , and the earth (00776 +)erets ) was full (04390 +male) ) of his praise (08416 +t@hillah ) .

+howd Hos\_14\_06 His branches (03127 +yowneqeth ) shall spread (03212 +yalak ) , and his beauty (01935 {+howd} ) shall be as the olive (02132 +zayith ) tree , and his smell (07381 +reyach ) as Lebanon (03844 +L@banown ) .

+howd Isa\_23\_08 Who (04310 +miy ) hath taken this (02063 +zo)th ) counsel (03289 +ya(ats ) against (05921 +(al) Tyre (06865 +Tsor ) , the crowning (05849 +(atar ) [ city ] , whose (00834 +)aher ) merchants (05503 +cachar ) [ are ] princes (08269 +sar ) , whose traffickers (03669 +K@na(aniy ) [ are ] the honourable (01935 {+howd} ) of the earth (00776 +)erets ) ?

+howd Isa\_30\_30 And the LORD (03068 +Y@hovah ) shall cause his glorious (01935 {+howd} ) voice (06963 +qowl ) to be heard (08085 +shama( ) , and shall shew (07200 +ra)ah ) the lighting (05183 +Nachath ) down (05183 +Nachath ) of his arm (02220 +z@rowa( ) , with the indignation (02197 +za(aph ) of [ his ] anger (00639 +)aph ) , and [ with ] the flame (03851 +lahab ) of a devouring (00398 +)akal ) fire (00784 +)esh ) , [ with ] scattering (05311 +nephets ) , and tempest (02230 +zerem ) , and hailstones .

+howd Jer\_22\_18 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Jehoiakim (03079 +Y@howyaqiyim ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; They shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) my brother (00251 +)ach ) ! or , Ah (01945 +howy ) sister



(00269 +)achowth ) ! they shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! or , Ah (01945 +howy ) his glory (01935 {+howd} ) !

+howd Job\_37\_22 Fair (02091 +zahab ) weather (02091 +zahab ) cometh (00857 +)athah ) out of the north (06828 +tsaphown ) :with God (00433 +)elowahh ) [ is ] terrible (03372 +yare) ) majesty (01935 {+howd} ) .

+howd Job\_39\_20 Canst thou make him afraid (07493 +ra(ash ) as a grasshopper (00697 +)arbeh ) ? the glory (01935 {+howd} ) of his nostrils (05170 +nachar ) [ is ] terrible (00367 +)eymah ) .

+howd Job\_40\_10 Deck (05710 +(adah ) thyself now (04994 +na) ) [ with ] majesty (01347 +ga)own ) and excellency (01363 +gobahh ) ; and array (03847 +labash ) thyself with glory (01935 {+howd} ) and beauty (01926 +hadar ) .

+howd Num\_27\_20 And thou shalt put (05414 +nathan ) [ some ] of thine honour (01935 {+howd} ) upon him , that all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) may be obedient (08085 +shama( ) .

+howd Pro\_05\_09 Lest (06435 +pen ) thou give (05414 +nathan ) thine honour (01935 {+howd} ) unto others (00312 +)acher ) , and thy years (08141 +shaneh ) unto the cruel (00394 +)akzariy ) :

+howd Psa\_08\_01 . To the chief Musician (05329 +natsach ) upon Gittith (01665 +Gittiyth ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . O LORD (03068 +Y@hovah ) our Lord (00113 +)adown ) , how (04100 +mah ) excellent (00117 +)addiyr ) [ is ] thy name (08034 +shem ) in all (03605 +kol ) the earth (00776 +)erets ) ! who (00834 +)aher ) hast set (05414 +nathan ) thy glory (01935 {+howd} ) above (05921 +(al ) the heavens (08064 +shamayim ) .

+howd Psa\_104\_01 . Bless (01288 +barak ) the LORD (03068 +Y@hovah ) , O my soul (05315 +nephesh ) . O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , thou art very (03966 +m@(od ) great (01431 +gadal ) ; thou art clothed (03847 +labash ) with honour (01935 {+howd} ) and majesty (01926 +hadar ) .

+howd Psa\_111\_03 His work (06467 +po(al ) [ is ] honourable (01935 {+howd} ) and glorious (01926 +hadar ) :and his righteousness (06666 +ts@daqah ) endureth (05975 +(amad ) for ever (05703 +(ad ) .

+howd Psa\_145\_05 I will speak (07878 +siyach ) of the glorious (03519 +kabowd ) honour (01926 +hadar ) of thy majesty (01935 {+howd} ) , and of thy wondrous (06381 +pala ) works (01697 +dabar ) .

+howd Psa\_148\_13 Let them praise (01984 +halal ) the name (08034 +shem ) of the LORD (03068 +Y@hovah ) :for his name (08034 +shem ) alone (00905 +bad ) is excellent (07682 +sagab ) ; his glory (01935 {+howd} ) [ is ] above (04791 +marowm ) the earth (00776 +)erets ) and heaven (08064 +shamayim ) .

+howd Psa\_21\_05 His glory (03519 +kabowd ) [ is ] great (01419 +gadowl ) in thy salvation (03444 +y@shuw(ah ) :honour (01935 {+howd} ) and majesty (01926 +hadar ) hast thou laid (07737 +shavah ) upon him .

+howd Psa\_45\_03 Gird (02296 +chagar ) thy sword (02719 +chereb ) upon [ thy ] thigh (03409 +yarek ) , O [ most ] mighty (01368 +gibbowr ) , with thy glory (01935 {+howd} ) and thy majesty (01926 +hadar ) .

+howd Psa\_96\_06 Honour (01935 {+howd} ) and majesty (01926 +hadar ) [ are ] before (06440 +paniym ) him :strength (05797 +(oz ) and beauty (08597 +tiph)arah ) [ are ] in his sanctuary (04720 +miqdash ) .

+howd Zec\_06\_13 Even he shall build (01129 +banah ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) ; and he shall bear (05375 +nasa) ) the glory (01935 {+howd} ) , and shall sit (03427 +yashab ) and rule (04910 +mashal ) upon his throne (03678 +kicce) ) ; and he shall be a priest (03548 +kohen ) upon

his throne (03678 +kicce) :and the counsel (06098 +(etsah ) of peace (07965 +shalowm ) shall be between (00996 +beyn ) them both (08147 +sh@nayim ) .

+howd Zec\_10\_03 Mine anger (00639 +)aph ) was kindled (02734 +charah ) against (05921 +(al ) the shepherds (07462 +ra(ah ) , and I punished (06485 +paqad ) the goats (06260 +(attuwd ):for the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath visited (06485 +paqad ) his flock (05739 +(eder ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , and hath made (07760 +suwm ) them as his goodly (01935 {+howd} ) horse (05483 +cuwc ) in the battle (04421 +milchamah ) .

+howlelah Ecc\_01\_17 And I gave (05414 +nathan ) my heart (03820 +leb ) to know (03045 +yada( ) wisdom (02451 +chokmah ) , and to know (03045 +yada( ) madness (01947 {+howlelah} ) and folly (05531 +cikluwth ) :I perceived (03045 +yada( ) that this (02088 +zeh ) also (01571 +gam ) is vexation (07475 +ra(yown ) of spirit (07307 +ruwach ) .

+howlelah Ecc\_02\_12 . And I turned (06437 +panah ) myself to behold (07200 +ra)ah ) wisdom (02451 +chokmah ) , and madness (01947 {+howlelah} ) , and folly (05531 +cikluwth ):for what (04100 +mah ) [ can ] the man (00120 +)adam ) [ do ] that cometh (00935 +bow ) after (00310 +)achar ) the king (04428 +melek ) ? [ even (00853 +)eth ) ] that which (00834 +)aher ) hath been already (03528 +k@bar ) done (06466 +pa(al ) ) .

+howlelah Ecc\_07\_25 I applied (05437 +cabab ) mine heart (03820 +leb ) to know (03045 +yada( ) , and to search (08446 +tuwr ) , and to seek (01245 +baqash ) out wisdom (02451 +chokmah ) , and the reason (02808 +cheshbown ) [ of things ] , and to know (03045 +yada( ) the wickedness (07562 +resha( ) of folly (03689 +kecel ) , even of foolishness (05531 +cikluwth ) [ and ] madness (01947 {+howlelah} ) :

+howlelah Ecc\_09\_03 This (02088 +zeh ) [ is ] an evil (07451 +ra( ) among all (03605 +kol ) [ things ] that are done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) , that [ there is ] one (00259 +)echad ) event (04745 +miqreh ) unto all (03605 +kol ):yea (01571 +gam ) , also (01571 +gam ) the heart (03820 +leb ) of the sons (01121 +ben ) of men (00120 +)adam ) is full (04390 +male ) of evil (07451 +ra( ) , and madness (01947 {+howlelah} ) [ is ] in their heart (03824 +lebab ) while they live (02416 +chay ) , and after (00310 +)achar ) that [ they go ] to the dead (04191 +muwth ) .

+howlelah Psa\_22\_02 O my God (00430 +)elohiy ) , I cry (07121 +qara ) in the daytime (03119 +yowmam ) , but thou hearest (06030 +(anah ) not ; and in the night (03915 +layil ) season , and am not silent (01947 {+howlelah} ) .

+howleluwth Ecc\_10\_13 The beginning (08462 +t@chillah ) of the words (01697 +dabar ) of his mouth (06310 +peh ) [ is ] foolishness (05531 +cikluwth ):and the end (00319 +)achariyth ) of his talk (06310 +peh ) [ is ] mischievous (07451 +ra( ) madness (01948 {+howleluwth} ) .

+hown Eze\_27\_12 Tarshish (08659 +Tarshiysh ) [ was ] thy merchant (05503 +cachar ) by reason of the multitude (07230 +rob ) of all (03605 +kol ) [ kind of ] riches (01952 {+hown} ) ; with silver (03701 +keceph ) , iron (01270 +barzel ) , tin (00913 +b@diyl ) , and lead (05777 +(owphereth ) , they traded (05414 +nathan ) in thy fairs (05801 +(izzabown ) .

+hown Eze\_27\_18 Damascus (01834 +Dammeseq ) [ was ] thy merchant (05503 +cachar ) in the multitude (07230 +rob ) of the wares (04639 +ma(aseh ) of thy making (04639 +ma(aseh ) , for the multitude (07230 +rob ) of all (03605 +kol ) riches (01952 {+hown} ) ; in the wine (03196 +yayin ) of Helbon (02463 +Chelbown ) , and white (06713 +tsachar ) wool (06785 +tsemer ) .

+hown Eze\_27\_27 Thy riches (01952 {+hown} ) , and thy fairs (05801 +(izzabown ) , thy merchandise(04627 +ma(arab ) , thy mariners (04419 +mallach ) , and thy pilots (02259 +chobel ) , thy calkers , and the occupiers (06148 +(arab ) of thy merchandise (04267 +machanaq ) , and all (03605 +kol ) thy men (00582

+enowsh ) of war (04421 +milchamah ) , that [ are ] in thee , and in all (03605 +kol ) thy company (06951 +qahal ) which (00834 +)aher ) [ is ] in the midst (08432 +tavek ) of thee , shall fall (05307 +naphal ) into the midst (03820 +leb ) of the seas (03220 +yam ) in the day (03117 +yowm ) of thy ruin (04658 +mappleth ) .

+hown Pro\_01\_13 We shall find (04672 +matsa ) all (03605 +kol ) precious (03368 +yaqar ) substance (01952 {+hown} ) , we shall fill (04390 +male ) our houses (01004 +bayith ) with spoil (07998 +shalal ) :

+hown Pro\_03\_09 Honour (03513 +kabad ) the LORD (03068 +Y@hovah ) with thy substance (01952 {+hown} ) , and with the firstfruits (07225 +re)shiyth ) of all (03605 +kol ) thine increase (08393 +t@buw)ah ) :

+hown Pro\_06\_31 But [ if ] he be found (04672 +matsa ) , he shall restore (07999 +shalam ) sevenfold (07659 +shib(athayim ) ; he shall give (05414 +nathan ) all (03605 +kol ) the substance (01952 {+hown} ) of his house (01004 +bayith ) .

+hown Pro\_08\_18 Riches (06239 +(osher ) and honour (03519 +kabowd ) [ are ] with me ; [ yea ] , durable (06276 +(atheq ) riches (01952 {+hown} ) and righteousness (06666 +ts@daqah ) .

+hown Pro\_10\_15 . The rich (06223 +(ashiyr ) man s wealth (01952 {+hown} ) [ is ] his strong (05797 +(oz ) city (07151 +qiryah ):the destruction (04288 +m@chittah ) of the poor (01800 +dal ) [ is ] their poverty (07389 +reysh ) .

+hown Pro\_11\_04 . Riches (01952 {+hown} ) profit (03276 +ya(al ) not in the day (03117 +yowm ) of wrath (05678 +(ebrah ):but righteousness (06666 +ts@daqah ) delivereth (05337 +natsal ) from death (04194 +maveth ) .

+hown Pro\_12\_27 . The slothful (07423 +r@miyah ) [ man ] roasteth (02760 +charak ) not that which he took in hunting (06718 +tsayid ):but the substance (01952 {+hown} ) of a diligent (02742 +charuwts ) man (00120 +)adam ) [ is ] precious (03368 +yaqar ) .

+hown Pro\_13\_07 . There is that maketh himself rich (06238 +(ashar ) , yet [ hath ] nothing:[ there is ] that maketh himself poor (07326 +ruwsh ) , yet [ hath ] great (07227 +rab ) riches (01952 {+hown} ) .

+hown Pro\_13\_11 . Wealth (01952 {+hown} ) [ gotten ] by vanity (01892 +hebel ) shall be diminished (04591 +ma(at ):but he that gathereth (06908 +qabats ) by labour (03027 +yad ) shall increase (07235 +rabah ) .

+hown Pro\_18\_11 . The rich (06223 +(ashiyr ) man s wealth (01952 {+hown} ) [ is ] his strong (05797 +(oz ) city (07151 +qiryah ) , and as an high (07682 +sagab ) wall (02346 +chowmah ) in his own conceit (04906 +maskiyth ) .

+hown Pro\_19\_04 . Wealth (01952 {+hown} ) maketh many (07227 +rab ) friends (07453 +rea() ) ; but the poor (01800 +dal ) is separated (06504 +parad ) from his neighbour (07453 +rea() ) .

+hown Pro\_19\_14 . House (01004 +bayith ) and riches (01952 {+hown} ) [ are ] the inheritance (05159 +nachalah ) of fathers (1):and a prudent (07919 +sakal ) wife (00802 +)ishshah ) [ is ] from the LORD (03068 +Y@hovah ) .

+hown Pro\_24\_04 And by knowledge (01847 +da(ath ) shall the chambers (02315 +cheder ) befilled (04390 +male ) with all (03605 +kol ) precious (03368 +yaqar ) and pleasant (05273 +na(iym ) riches (01952 {+hown} ) .

+hown Pro\_28\_08 . He that by usury (05392 +neshek ) and unjust (08636 +tarbiyth ) gain (08636 +tarbiyth ) increaseth (07235 +rabah ) his substance (01952 {+hown} ) , he shall gather (06908 +qabats ) it for him

that will pity (02603 +chanan ) the poor (01800 +dal ) .

+hown Pro\_28\_22 . He that hasteth (00926 +bahal ) to be rich (01952 {+hown} ) [ hath ] an evil (07451 +ra( ) eye (05869 +(ayin ) , and considereth (03045 +yada( ) not that poverty (02639 +checer ) shall come (00935 +bow) ) upon him .

+hown Pro\_29\_03 . Whoso loveth (00157 +)ahab ) wisdom (02451 +chokmah ) rejoiceth (08055 +samach ) his father (1):but he that keepeth company (07462 +ra(ah ) with harlots (02181 +zanah ) spendeth (6) [ his ] substance (01952 {+hown} ) .

+hown Pro\_30\_15 . The horseleach (05936 +(aluwqah ) hath two (08147 +sh@nayim ) daughters (01121 +ben ) , [ crying ] , Give (03051 +yahab ) , give (03051 +yahab ) . There are three (07969 +shalowsh ) [ things that ] are never (03808 +lo) ) satisfied (07646 +saba( ) , [ yea ] , four (00702 +)arba( ) [ things ] say (00559 +)amar ) not , [ It is ] enough (01952 {+hown} ) :

+hown Pro\_30\_16 The grave (07585 +sh@)owl ) ; and the barren (06115 +(otser ) womb (07356 +racham ) ; the earth (00776 +)erets ) [ that ] is not filled (07646 +saba( ) with water (04325 +mayim ) ; and the fire (00784 +)esh ) [ that ] saith (00559 +)amar ) not , [ It is ] enough (01952 {+hown} ) .

+hown Psa\_112\_03 Wealth (01952 {+hown} ) and riches (06239 +(osher ) [ shall be ] in his house (01004 +bayith ):and his righteousness (06666 +ts@daqah ) endureth (05975 +(amad ) for ever (05703 +(ad ) .

+hown Psa\_119\_014 I have rejoiced (07797 +suws ) in the way (01870 +derek ) of thy testimonies (5715) , as [ much as ] in all (03605 +kol ) riches (01952 {+hown} ) .

+hown Son\_08\_07 Many (07227 +rab ) waters (04325 +mayim ) cannot quench (03518 +kabah ) love (00160 +)ahabah ) , neither (03808 +lo) ) can the floods (05104 +nahar ) drown (07857 +shataph ) it:if (00518 +)im ) [ a ] man (00376 +)iysh ) would give (05414 +nathan ) all (03605 +kol ) the substance (01952 {+hown} ) of his house (01004 +bayith ) for love (00160 +)ahabah ) , it would utterly be contemned (00936 +buwz ) .

+howy 1Ki\_13\_30 And he laid (03241 +Yaniym ) his carcass (05038 +n@belah ) in his own grave (06913 +qeber ) ; and they mourned (05594 +caphad ) over (05921 +(al ) him , [ saying ] , Alas (01945 {+howy} ) , my brother (00251 +)ach ) !

+howy Amo\_05\_18 Woe (01945 {+howy} ) unto you that desire (00183 +)avah ) the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) ! to what (04100 +mah ) end [ is ] it for you ? the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] darkness (02822 +choshek ) , and not light (00216 +)owr ) .

+howy Amo\_06\_01 . Woe (01945 {+howy} ) to them [ that are ] at ease (07600 +sha)anan ) in Zion (06726 +Tsiyown ) , and trust (00982 +batach ) in the mountain (02022 +har ) of Samaria (08111 +Shom@rown ) , [ which are ] named (05344 +naqab ) chief (07225 +re)shiyth ) of the nations (01471 +gowy ) , to whom (01992 +hem ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) !

+howy Eze\_13\_03 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Woe (01945 {+howy} ) unto the foolish (05036 +nabal ) prophets (05030 +nabiy ) , that follow their own spirit (07307 +ruwach ) , and have seen (07200 +ra)ah ) nothing (01115 +bilty ) !

+howy Eze\_13\_18 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Woe (01945 {+howy} ) to the [ women ] that sew (08609 +taphar ) pillows (03704 +keceth ) to all (03605 +kol ) armholes , and make (06213 +(asah ) kerchiefs (04556 +micpachath ) upon the head (07218 +ro)sh ) of every (03605 +kol ) stature (06967 +qowmah ) to hunt (06679 +tsuwd ) souls (05315 +nephesh ) ! Will ye hunt (06679 +tsuwd ) the souls (05315 +nephesh ) of my people (05971 +(am ) , and will ye save (02421 +chayah ) the souls (05315 +nephesh ) alive (02421 +chayah )

[ that come ] unto you ?

+howy Eze\_34\_02 Son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) against (05921 +(al ) the shepherds (07462 +ra(ah ) of Israel (03478 +Yisra)el ) , prophesy (05012 +naba) ) , and say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) unto the shepherds (07462 +ra(ah ) ; Woe (01945 {+howy} ) [ be ] to the shepherds (07462 +ra(ah ) of Israel (03478 +Yisra)el ) that do feed (07462 +ra(ah ) themselves ! should not the shepherds (07462 +ra(ah ) feed (07462 +ra(ah ) the flocks (06629 +tso)n ) ?

+howy Hab\_02\_06 Shall not all (03605 +kol ) these (00428 +)el - leh ) take (05375 +nasa) ) up a parable (04912 +mashal ) against (05921 +(al ) him , and a taunting (04426 +m@liytsah ) proverb (02420 +chiydah ) against him , and say (00559 +)amar ) , Woe (01945 {+howy} ) to him that increaseth (07235 +rabah ) [ that which is ] not his ! how (05704 +(ad ) long (05704 +(ad ) ? and to him that ladeth (03515 +kaded ) himself with thick clay (05671 +(abtiyt ) !

+howy Hab\_02\_09 Woe (01945 {+howy} ) to him that coveteth (01214 +batsa( ) an evil (07451 +ra( ) covetousness (01215 +betsa( ) to his house (01004 +bayith ) , that he may set (07760 +suwm ) his nest (07064 +qen ) on high (04791 +marowm ) , that he may be delivered (05337 +natsal ) from the power (03709 +kaph ) of evil (07451 +ra( ) !

+howy Hab\_02\_12 Woe (01945 {+howy} ) to him that buildeth (01129 +banah ) a town (05892 +(iy ) with blood (01818 +dam ) , and stablisheth (03559 +kuwn ) a city (07151 +qiryah ) by iniquity (05766 +(evel ) !

+howy Hab\_02\_15 . Woe (01945 {+howy} ) unto him that giveth his neighbour (07453 +rea( ) drink (08248 +shaqah ) , that putteth (05596 +caphach ) thy bottle (02573 +chemeth ) to [ him ] , and maketh [ him ] drunken (07937 +shakar ) also (00637 +)aph ) , that thou mayest look (05027 +nabat ) on (05921 +(al ) their nakedness (04589 +ma(owr ) !

+howy Hab\_02\_19 Woe (01945 {+howy} ) unto him that saith (00559 +)amar ) to the wood (06086 +(ets ) , Awake (06974 +quwts ) ; to the dumb (01748 +duwmam ) stone (68) , Arise (05782 +(uwr ) , it shall teach (03384 +yarah ) ! Behold (02009 +hinneh ) , it [ is ] laid (08610 +taphas ) over with gold (02091 +zahab ) and silver (03701 +keceph ) , and [ there is ] no (00369 +)ayin ) breath (07307 +ruwach ) at all (03605 +kol ) in the midst (07130 +qereb ) of it .

+howy Isa\_01\_04 Ah (01945 {+howy} ) sinful (02398 +chata) ) nation (01471 +gowy ) , a people (05971 +(am ) laden (03515 +kaded ) with iniquity (05771 +(avon ) , a seed (02233 +zera( ) of evildoers (07489 +ra(a( ) , children (01121 +ben ) that are corrupters (07843 +shachath ) :they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) unto anger (05006 +na)ats ) , they are gone (02114 +zuwr ) away backward (00268 +)achowr ) .

+howy Isa\_01\_24 Therefore (03651 +ken ) saith (05002 +n@)um ) the Lord (00113 +)adown ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the mighty (46) One of Israel (03478 +Yisra)el ) , Ah (01945 {+howy} ) , I will ease (05162 +nacham ) me of mine adversaries (06862 +tsar ) , and avenge (05358 +naqam ) me of mine enemies (00341 +)oyeb ) :

+howy Isa\_05\_08 . Woe (01945 {+howy} ) unto them that join (05060 +naga( ) house (01004 +bayith ) to house (01004 +bayith ) , [ that ] lay (07126 +qarab ) field (07704 +sadeh ) to field (07704 +sadeh ) , till (05704 +(ad ) [ there be ] no (00675 +)Etsbown ) place (04725 +maqowm ) , that they may be placed (03427 +yashab ) alone (00905 +bad ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) !

+howy Isa\_05\_11 Woe (01945 {+howy} ) unto them that rise (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , [ that ] they may follow (07291 +radaph ) strong drink (07941 +shekar ) ;

that continue (00309 +)achar ) until night (05399 +nesheph ) , [ till ] wine (03196 +yayin ) inflame (01814 +dalaq ) them !

+howy Isa\_05\_18 . Woe (01945 {+howy} ) unto them that draw (04900 +mashak ) iniquity (05771 +(avon ) with cords (02256 +chebel ) of vanity (07723 +shav) ) , and sin (02402 +chatta)ah ) as it were with a cart (05699 +(agalah ) rope (05688 +(aboth ) :

+howy Isa\_05\_20 Woe (01945 {+howy} ) unto them that call (00559 +)amar ) evil (07451 +ra() good (02896 +towb ) , and good (02896 +towb ) evil (07451 +ra() ; that put (07760 +suwm ) darkness (02822 +choshek ) for light (00216 +)owr ) , and light (00216 +)owr ) for darkness (02822 +choshek ) ; that put (07760 +suwm ) bitter (04751 +mar ) for sweet (04966 +mathowq ) , and sweet (04966 +mathowq ) for bitter (04751 +mar ) !

+howy Isa\_05\_21 Woe (01945 {+howy} ) unto [ them that are ] wise (02450 +chakam ) in their own eyes (05869 +(ayin ) , and prudent (00995 +biyn ) in their own sight (06440 +paniym ) !

+howy Isa\_05\_22 Woe (01945 {+howy} ) unto [ them that are ] mighty (01368 +gibbowr ) to drink (08354 +shathah ) wine (03196 +yayin ) , and men (00582 +)enowsh ) of strength (02428 +chayil ) to mingle (04537 +macak ) strong drink (07941 +shekar ) :

+howy Isa\_10\_01 . Woe (01945 {+howy} ) unto them that decree (02710 +chaqaq ) unrighteous (0205)aven ) decrees (02711 +cheqeq ) , and that write (03789 +kathab ) grievousness (05999 +(amal ) [ which ] they have prescribed (03789 +kathab ) ;

+howy Isa\_17\_12 . Woe (01945 {+howy} ) to the multitude (01995 +hamown ) of many (07227 +rab ) people (05971 +(am ) , [ which ] make a noise (01993 +hamah ) like the noise (01993 +hamah ) of the seas (03220 +yam ) ; and to the rushing (07588 +sha)own ) of nations (03816 +l@om ) , [ that ] make a rushing (07582 +sha)ah ) like the rushing (07582 +sha)ah ) of mighty (03524 +kabbiyr ) waters (04325 +mayim ) !

+howy Isa\_18\_01 . Woe (01945 {+howy} ) to the land (00776 +)erets ) shadowing (06767 +ts@latsal ) with wings (03671 +kanaph ) , which (00834 +)aher ) [ is ] beyond (05676 +(eber ) the rivers (05104 +nahar ) of Ethiopia (03568 +Kuwsh ) :

+howy Isa\_28\_01 . Woe (01945 {+howy} ) to the crown (05850 +(atarah ) of pride (01348 +ge)uwth ) , to the drunkards (07910 +shikkowr ) of Ephraim (00669 +)Ephrayim ) , whose glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ) [ is ] a fading (05034 +nabel ) flower (06731 +tsiyts ) , which (00834 +)aher ) [ are ] on the head (07218 +ro)sh ) of the fat (08081 +shemen ) valleys (01516 +gay ) of them that are overcome (01986 +halam ) with wine (03196 +yayin ) !

+howy Isa\_29\_01 . Woe (01945 {+howy} ) to Ariel (00740 +)Ariel ) , to Ariel (00740 +)Ariel ) , the city (07151 +qiryah ) [ where ] David (01732 +David ) dwelt (02583 +chanah ) ! add (05595 +caphah ) ye year (08141 +shaneh ) to year (08141 +shaneh ) ; let them kill (05362 +naqaph ) sacrifices (02282 +chag ) .

+howy Isa\_29\_15 Woe (01945 {+howy} ) unto them that seek deep (06009 +(amaq ) to hide (05641 +cathar ) their counsel (06098 +(etsah ) from the LORD (03068 +Y@hovah ) , and their works (04639 +ma(aseh ) are in the dark (04285 +machshak ) , and they say (00559 +)amar ) , Who (04310 +miy ) seeth (07200 +ra)ah ) us ? and who (04310 +miy ) knoweth (03045 +yada() us ?

+howy Isa\_30\_01 . Woe (01945 {+howy} ) to the rebellious (05637 +carar ) children (01121 +ben ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that take (06213 +(asah ) counsel (06098 +(etsah ) , but not of me ; and that cover (05258 +nacak ) with a covering (04541 +maccekah ) , but not of my spirit (07307 +ruwach ) , that they may add (05595 +caphah ) sin (02403 +chatta)ah ) to sin (02403 +chatta)ah ) :

+howy Isa\_31\_01 . Woe (01945 {+howy} ) to them that go (03381 +yarad ) down (03381 +yarad ) to Egypt

(04714 +Mitsrayim ) for help (05833 +(ezrah ) ; and stay (08172 +sha(an ) on (05921 +(al ) horses (05483 +cuwc ) , and trust (00982 +batach ) in chariots (07393 +rekeb ) , because (03588 +kiy ) [ they are ] many (07227 +rab ) ; and in horsemen (06571 +parash ) , because (03588 +kiy ) they are very (03966 +m@(od ) strong (06105 +(atsam ) ; but they look (08159 +sha(ah ) not unto the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , neither (03808 +lo ) seek (01875 +darash ) the LORD (03068 +Y@hovah ) !

+howy Isa\_33\_01 . Woe (01945 {+howy} ) to thee that spoilest (07703 +shadad ) , and thou [ wast ] not spoiled (07703 +shadad ) ; and dealest treacherously (00898 +bagad ) , and they dealt not treacherously (00898 +bagad ) with thee ! when thou shalt cease (08552 +tamam ) to spoil (07703 +shadad ) , thou shalt be spoiled (07703 +shadad ) ; [ and ] when thou shalt make an end (05239 +nalah ) to deal treacherously (00898 +bagad ) , they shall deal treacherously (00898 +bagad ) with thee .

+howy Isa\_45\_09 Woe (01945 {+howy} ) unto him that striveth (07378 +riyb ) with his Maker (03335 +yatsar ) ! [ Let ] the potsherd (02789 +cheres ) [ strive ] with the potsherds (02789 +cheres ) of the earth (00127 +)adamah ) . Shall the clay (02563 +chomer ) say (00559 +)amar ) to him that fashioneth (03335 +yatsar ) it , What (04100 +mah ) makest (06213 +(asah ) thou ? or thy work (06467 +po(al ) , He hath no (00369 +)ayin ) hands (03027 +yad ) ?

+howy Isa\_45\_10 Woe (01945 {+howy} ) unto him that saith (00559 +)amar ) unto [ his ] father (1) , What (04100 +mah ) begetteth (03205 +yalad ) thou ? or to the woman (00802 +)ishshah ) , What (04100 +mah ) hast thou brought (02342 +chuw)l ) forth (02342 +chuw)l ) ?

+howy Isa\_55\_01 . Ho (01945 {+howy} ) , every (03605 +kol ) one that thirsteth (06771 +tsame) ) , come (03212 +yalak ) ye to the waters (04325 +mayim ) , and he that hath no (00369 +)ayin ) money (03701 +keceph ) ; come (03212 +yalak ) ye , buy (07666 +shabar ) , and eat (00398 +)akal ) ; yea , come (03212 +yalak ) , buy (07666 +shabar ) wine (03196 +yayin ) and milk (02461 +chalab ) without (03808 +lo ) money (03701 +keceph ) and without (03808 +lo ) price (04242 +m@chiyr ) .

+howy Jer\_22\_13 Woe (01945 {+howy} ) unto him that buildeth (01129 +banah ) his house (01004 +bayith ) by unrighteousness , and his chambers (05944 +(al)iyah ) by wrong ; [ that ] useth his neighbour s (07453 +rea() service (05647 +(abad ) without (02600 +chinnam ) wages (02600 +chinnam ) , and giveth (05414 +nathan ) him not for his work (06467 +po(al ) ;

+howy Jer\_22\_18 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; They shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) my brother (00251 +)ach ) ! or , Ah (01945 +howy ) sister (00269 +)achowth ) ! they shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! or , Ah (01945 {+howy} ) his glory (01935 +howd ) !

+howy Jer\_22\_18 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; They shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) my brother (00251 +)ach ) ! or , Ah (01945 +howy ) sister (00269 +)achowth ) ! they shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 {+howy} ) lord (00113 +)adown ) ! or , Ah (01945 +howy ) his glory (01935 +howd ) !

+howy Jer\_22\_18 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Jehoiakim (03079 +Y@howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; They shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) my brother (00251 +)ach ) ! or , Ah (01945 {+howy} ) sister (00269 +)achowth ) ! they shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! or , Ah (01945 +howy ) his glory (01935 +howd ) !

+howy Jer\_22\_18 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Jehoiakim (03079 +Y@howyaqiyim ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) ; They shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 {+howy} ) my brother (00251 +)ach ) ! or , Ah (01945 +howy ) sister (00269 +)achowth ) ! they shall not lament (05594 +caphad ) for him , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! or , Ah (01945 +howy ) his glory (01935 +howd ) !

+howy Jer\_23\_01 . Woe (01945 {+howy} ) be unto the pastors (07462 +ra(ah ) that destroy (6) and scatter (06327 +puwts ) the sheep (06629 +tso)n ) of my pasture (04830 +mir(iyth ) ! saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+howy Jer\_30\_07 Alas (01945 {+howy} ) ! for that day (03117 +yowm ) [ is ] great (01419 +gadowl ) , so that none (00369 +)ayin ) [ is ] like (03644 +k@mow ) it:it [ is ] even the time (06256 +(eth ) of Jacob s (03290 +Ya(aqob ) trouble (06869 +tsarah ) ; but he shall be saved (03467 +yasha( ) out of it .

+howy Jer\_34\_05 [ But ] thou shalt die (04191 +muwth ) in peace (07965 +shalowm ):and with the burnings (04955 +misraphah ) of thy fathers (1) , the former (07223 +ri)shown ) kings (04428 +melek ) which (00834 +)aher ) were before (06440 +paniyim ) thee , so (03651 +ken ) shall they burn (08313 +saraph ) [ odours ] for thee ; and they will lament (05594 +caphad ) thee , [ saying ] , Ah (01945 {+howy} ) lord (00113 +)adown ) ! for I have pronounced (01696 +dabar ) the word (01697 +dabar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+howy Jer\_48\_01 . Against Moab (04124 +Mow)ab ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; Woe (01945 {+howy} ) unto Nebo (05015 +N@)bow ) ! for it is spoiled (07703 +shadad ):Kiriathaim (07156 +Qiryathayim ) is confounded (03001 +yabesh ) [ and ] taken (03920 +lakad ):Misgab (04869 +misgab ) is confounded (03001 +yabesh ) and dismayed (02865 +chathath ) .

+howy Jer\_50\_27 Slay (02717 +charab ) all (03605 +kol ) her bullocks (06499 +par ) ; let them go (03381 +yarad ) down (03381 +yarad ) to the slaughter (02875 +Tebach ):woe (01945 {+howy} ) unto them ! for their day (03117 +yowm ) is come (00935 +bow ) , the time (06256 +(eth ) of their visitation (06486 +p@quddah ) .

+howy Mic\_02\_01 . Woe (01945 {+howy} ) to them that devise (02803 +chashab ) iniquity (00205 +)aven ) , and work (06466 +pa(al ) evil (07451 +ra( ) upon their beds (04904 +mishkab ) ! when the morning (01242 +boqer ) is light (00216 +)owr ) , they practise (06213 +(asah ) it , because (03588 +kiy ) it is in the power (00410 +)el ) of their hand (03027 +yad ) .

+howy Nah\_03\_01 . Woe (01945 {+howy} ) to the bloody (01818 +dam ) city (05892 +(iyr ) ! it [ is ] all (03605 +kol ) full (04392 +male) ) of lies (03585 +kachash ) [ and ] robbery (06503 +Parbar ) ; the prey (02964 +tere)ph ) departeth (04185 +muwsh ) not ;

+howy Rut\_04\_01 . Then went (05927 +(alah ) Boaz (01162 +Bo(az ) up to the gate (08179 +sha(ar ) , and sat (03427 +yashab ) him down there (08033 +sham ):and , behold (02009 +hinneh ) , the kinsman (01350 +ga)al ) of whom (00834 +)aher ) Boaz (01162 +Bo(az ) spake (01696 +dabar ) came (05674 +(abar ) by ; unto whom he said (00559 +)amar ) , Ho (01945 {+howy} ) , such (06423 +p@loniy ) a one (00492 +)almoniy ) ! turn (05493 +cuwr ) aside , sit (03427 +yashab ) down here (06311 +poh ) . And he turned (05493 +cuwr ) aside , and sat (03427 +yashab ) down .

+howy Zec\_02\_06 . Ho (01945 +howy ) , ho (01945 {+howy} ) , [ come forth ] , and flee (05127 +nuwc ) from the land (00776 +)erets ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I have spread (06566 +paras ) you abroad (06566 +paras ) as the four (00702 +)arba( )



winds (07307 +ruwach ) of the heaven (08064 +shamayim ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+howy Zec\_02\_06 . Ho (01945 {+howy} ) , ho (01945 +howy ) , [ come forth ] , and flee (05127 +nuwc ) from the land (00776 +)erets ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I have spread (06566 +paras ) you abroad (06566 +paras ) as the four (00702 +)arba( ) winds (07307 +ruwach ) of the heaven (08064 +shamayim ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+howy Zec\_11\_17 Woe (01945 {+howy} ) to the idol (00457 +)eliyl ) shepherd (07473 +ro(iy ) that leaveth (05800 +(azab ) the flock (06629 +tso)n ) ! the sword (02719 +chereb ) [ shall be ] upon his arm (02220 +z@rowa( ) , and upon his right (03225 +yamiyn ) eye (05869 +(ayin ):his arm (02220 +z@rowa( ) shall be clean dried (03001 +yabesh ) up , and his right (03225 +yamiyn ) eye (05869 +(ayin ) shall be utterly darkened (03543 +kahah ) .

+howy Zep\_02\_05 Woe (01945 {+howy} ) unto the inhabitants (03427 +yashab ) of the sea (03220 +yam ) coast (02256 +chebel ) , the nation (01471 +gowy ) of the Cherethites (03774 +K@rethiy ) ! the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) [ is ] against (05921 +(al ) you ; O Canaan (03667 +K@na(an ) , the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , I will even destroy (6) thee , that there shall be no (00369 +)ayin ) inhabitant (03427 +yashab ) .

+howy Zep\_03\_01 . Woe (01945 {+howy} ) to her that is filthy (04754 +mara) ) and polluted (01351 +ga)al ) , to the oppressing (03238 +yanah ) city (05892 +(iyr ) !

+k@phowr 1Ch\_28\_17 Also pure (02889 +tahowr ) gold (02091 +zahab ) for the fleshhooks (04207 +mazleg ) , and the bowls (04219 +mizraq ) , and the cups (07184 +qasah ):and for the golden (02091 +zahab ) basons (03713 +k@phowr ) [ he gave gold ] by weight (04948 +mishqal ) for every bason (03713 +k@phowr ) ; and [ likewise silver ] by weight (04948 +mishqal ) for every bason (03713 {+k@phowr} ) of silver (03701 +keceph ) :

+k@phowr 1Ch\_28\_17 Also pure (02889 +tahowr ) gold (02091 +zahab ) for the fleshhooks (04207 +mazleg ) , and the bowls (04219 +mizraq ) , and the cups (07184 +qasah ):and for the golden (02091 +zahab ) basons (03713 +k@phowr ) [ he gave gold ] by weight (04948 +mishqal ) for every bason (03713 {+k@phowr} ) ; and [ likewise silver ] by weight (04948 +mishqal ) for every bason (03713 +k@phowr ) of silver (03701 +keceph ) :

+k@phowr 1Ch\_28\_17 Also pure (02889 +tahowr ) gold (02091 +zahab ) for the fleshhooks (04207 +mazleg ) , and the bowls (04219 +mizraq ) , and the cups (07184 +qasah ):and for the golden (02091 +zahab ) basons (03713 {+k@phowr} ) [ he gave gold ] by weight (04948 +mishqal ) for every bason (03713 +k@phowr ) ; and [ likewise silver ] by weight (04948 +mishqal ) for every bason (03713 +k@phowr ) of silver (03701 +keceph ) :

+k@phowr Exo\_16\_14 And when the dew (02919 +tal ) that lay (07902 +sh@kabah ) was gone (05927 +(alah ) up , behold (02009 +hinneh ) , upon the face (06440 +paniym ) of the wilderness (04057 +midbar ) [ there lay ] a small (01851 +daq ) round (02636 +chacpac ) thing , [ as ] small (01851 +daq ) as the hoar (03713 +k@phowr ) frost (03713 {+k@phowr} ) on (05921 +(al ) the ground (00776 +)erets ) .

+k@phowr Exo\_16\_14 And when the dew (02919 +tal ) that lay (07902 +sh@kabah ) was gone (05927 +(alah ) up , behold (02009 +hinneh ) , upon the face (06440 +paniym ) of the wilderness (04057 +midbar ) [ there lay ] a small (01851 +daq ) round (02636 +chacpac ) thing , [ as ] small (01851 +daq ) as the hoar (03713 {+k@phowr} ) frost (03713 +k@phowr ) on (05921 +(al ) the ground (00776 +)erets ) .

+k@phowr Ezr\_01\_10 Thirty (07970 +sh@lowshiyim ) basons (03713 +k@phowr ) of gold (02091 +zahab ) ,

silver (03701 +keceph ) basons (03713 {+k@phowr} ) of a second (04932 +mishneh ) [ sort ] four (00702 +)arba( ) hundred (03967 +me)ah ) and ten (06235 +(eser ) , [ and ] other (00312 +)acher ) vessels (03627 +k@liy ) a thousand (00505 +)eleph ) .

+k@phowr Ezr\_01\_10 Thirty (07970 +sh@lowshiyim ) basons (03713 {+k@phowr} ) of gold (02091 +zahab ) , silver (03701 +keceph ) basons (03713 +k@phowr ) of a second (04932 +mishneh ) [ sort ] four (00702 +)arba( ) hundred (03967 +me)ah ) and ten (06235 +(eser ) , [ and ] other (00312 +)acher ) vessels (03627 +k@liy ) a thousand (00505 +)eleph ) .

+k@phowr Ezr\_08\_27 Also twenty (06242 +(esriym ) basons (03713 {+k@phowr} ) of gold (02091 +zahab ) , of a thousand (00505 +)eleph ) drams (00150 +)adarkon ) ; and two (08147 +sh@nayim ) vessels (03627 +k@liy ) of fine (06668 +tsahab ) copper (05178 +n@chosheth ) , precious (02530 +chamad ) as gold (02091 +zahab ) .

+k@phowr Job\_38\_29 Out of whose (04310 +miy ) womb (00990 +beten ) came (03318 +yatsa ) the ice (07140 +qerach ) ? and the hoary (03713 +k@phowr ) frost (03713 {+k@phowr} ) of heaven (08064 +shamayim ) , who (04310 +miy ) hath gendered (03205 +yalad ) it ?

+k@phowr Job\_38\_29 Out of whose (04310 +miy ) womb (00990 +beten ) came (03318 +yatsa ) the ice (07140 +qerach ) ? and the hoary (03713 {+k@phowr} ) frost (03713 +k@phowr ) of heaven (08064 +shamayim ) , who (04310 +miy ) hath gendered (03205 +yalad ) it ?

+k@phowr Psa\_147\_16 He giveth (05414 +nathan ) snow (07950 +sheleg ) like wool (06785 +tsemer ):he scattereth (06340 +pazar ) the hoarfrost (03713 {+k@phowr} ) like ashes (00665 +)epher ) .

+kiyshowr Pro\_31\_19 She layeth (07971 +shalach ) her hands (03027 +yad ) to the spindle (03601 {+kiyshowr} ) , and her hands (03709 +kaph ) hold (08551 +tamak ) the distaff (06418 +pelek ) .

+kiyshowr Psa\_119\_101 +. I have refrained (03601 {+kiyshowr} ) my feet (07272 +regel ) from every (03605 +kol ) evil (07451 +ra( ) way (00734 +)orach ) , that I might keep (08104 +shamar ) thy word (01697 +dabar ) .

+lashown 2Sa\_23\_02 The Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) spake (01696 +dabar ) by me , and his word (04405 +millah ) [ was ] in my tongue (03956 {+lashown} ) .

+lashown Dan\_01\_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwm ) , but well (02896 +towb ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada( ) in knowledge (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 +madda( ) , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they might teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 {+lashown} ) of the Chaldeans (03779 +Kasday ) .

+lashown Deu\_28\_49 The LORD (03068 +Y@hovah ) shall bring (05375 +nasa ) a nation (01471 +gowy ) against (05921 +(al ) thee from far (07350 +rachowq ) , from the end (07097 +qatseh ) of the earth (00776 +)erets ) , [ as swift ] as the eagle (05404 +nesher ) flieth (01675 +da)ah ) ; a nation (01471 +gowy ) whose (00834 +)aher ) tongue (03956 {+lashown} ) thou shalt not understand (08085 +shama( ) ;

+lashown Est\_01\_22 For he sent (07971 +shalach ) letters (05612 +cepher ) into (00413 +)el ) all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) , into every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and to every (00376 +)iysh ) people (05971 +(am ) after their language (03956 +lashown ) , that every man (00376 +)iysh ) should bear (08323 +sarar ) rule (08323 +sarar ) in his own house (01004 +bayith ) , and that [ it ] should be published (01696 +dabar ) according to

the language (03956 {+lashown} ) of every people (05971 +(am) ) .

+lashown Est\_01\_22 For he sent (07971 +shalach ) letters (05612 +cephar ) into (00413 +)el ) all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) , into every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and to every (00376 +)iysh ) people (05971 +(am) ) after their language (03956 {+lashown} ) , that every man (00376 +)iysh ) should bear (08323 +sarar ) rule (08323 +sarar ) in his own house (01004 +bayith ) , and that [ it ] should be published (01696 +dabar ) according to the language (03956 +lashown ) of every people (05971 +(am) ) .

+lashown Est\_03\_12 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara) ) on the thirteenth day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) , and there was written (03789 +kathab ) according to all (03605 +kol ) that Haman (02001 +Haman ) had commanded (06680 +tsavah ) unto the king s (04428 +melek ) lieutenants (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) that [ were ] over (05921 +(al) ) every province (04082 +m@diynah ) , and to the rulers (08269 +sar ) of every people (05971 +(am) ) of every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and [ to ] every people (05971 +(am) ) after their language (03956 {+lashown} ) ; in the name (08034 +shem ) of king (04428 +melek ) Ahasuerus (00325 +)Ahashverowsh ) was it written (03789 +kathab ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath) ) .

+lashown Est\_08\_09 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara) ) at that time (06256 +(eth) ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was written (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782 +Mord@kay ) commanded (06680 +tsavah ) unto the Jews (03064 +Y@huwdiy ) , and to the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuwsh ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba( ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am) ) after their language (03956 {+lashown} ) , and to the Jews (03064 +Y@huwdiy )

+lashown Est\_08\_09 according to their writing (03791 +kathab ) , and according to their language (03956 {+lashown} ) .

+lashown Exo\_04\_10 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (00136 +)Adonay ) , O my Lord (03068 +Y@hovah ) , I [ am ] not eloquent (01697 +dabar ) , neither (01571 +gam ) heretofore (08543 +t@mowl ) , nor (01571 +gam ) since (00227 +)az ) thou hast spoken (01696 +dabar ) unto thy servant (05650 +(ebed) ):but I [ am ] slow (03515 +kabed ) of speech (06310 +peh ) , and of a slow (00750 +)arek ) tongue (03956 {+lashown} ) .

+lashown Exo\_11\_07 But against any (03605 +kol ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall not a dog (03611 +keleb ) move (02782 +charats ) his tongue (03956 {+lashown} ) , against man (00376 +)iysh ) or (05704 +(ad) ) beast (00929 +b@hemah ):that ye may know (03045 +yada( ) how that the LORD (03068 +Y@hovah ) doth put a difference (06395 +palah ) between (00996 +beyn ) the Egyptians (04714 +Mitsrayim ) and Israel (03478 +Yisra)el ) .

+lashown Eze\_03\_05 For thou [ art ] not sent (07971 +shalach ) to a people (05971 +(am) ) of a strange (06012 +(ameq) ) speech (08193 +saphah ) and of an hard (03515 +kabed ) language (03956 {+lashown} ) , [ but ] to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ;

+lashown Eze\_03\_06 Not to many (07227 +rab ) people (05971 +(am) ) of a strange (06012 +(ameq) ) speech (08193 +saphah ) and of an hard (03515 +kabed ) language (03956 {+lashown} ) , whose (00834 +)aher )

words (01697 +dabar ) thou canst not understand (08085 +shama( ) . Surely , had I sent (07971 +shalach ) thee to them , they would have hearkened (08085 +shama( ) unto thee .

+lashown Eze\_03\_26 And I will make thy tongue (03956 {+lashown} ) cleave (01692 +dabaq ) to the roof (02441 +chek ) of thy mouth (02441 +chek ) , that thou shalt be dumb (00481 +)alam ) , and shalt not be to them a reprover (03198 +yakach ):for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) .

+lashown Eze\_36\_03 Therefore (03651 +ken ) prophesy (05012 +naba) ) and say (00559 +)amar ) , Thus(03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) they have made [ you ] desolate (08074 +shamem ) , and swallowed (07602 +sha)aph ) you up on every (05437 +cabab ) side (05439 +cabiyb ) , that ye might be a possession (04181 +mowrashah ) unto the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) , and ye are taken (05927 +(alah ) up in the lips (08193 +saphah ) of talkers (03956 {+lashown} ) , and [ are ] an infamy (01681 +dibbah ) of the people (05971 +(am ) :

+lashown Gen\_10\_05 By these (00428 +)el - leh ) were the isles (00339 +)iy ) of the Gentiles (01471 +gowy ) divided (06504 +parad ) in their lands (00776 +)erets ) ; every (00376 +)iysh ) one (00376 +)iysh ) after his tongue (03956 {+lashown} ) , after their families (04940 +mishpachah ) , in their nations (01471 +gowy ) .

+lashown Gen\_10\_20 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Ham (02526 +Cham ) , after their families (04940 +mishpachah ) , after their tongues (03956 {+lashown} ) , in their countries (00776 +)erets ) , [ and ] in their nations (01471 +gowy ) .

+lashown Gen\_10\_31 These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Shem (08035 +Shem ) , after their families (04940 +mishpachah ) , after their tongues (03956 {+lashown} ) , in their lands (00776 +)erets ) , after their nations (01471 +gowy ) .

+lashown Hos\_07\_16 They return (07725 +shuwb ) , [ but ] not to the most (05920 +(al ) High (05920 +(al ):they are like a deceitful (07423 +r@miyah ) bow (07198 +qesheth ):their princes (08269 +sar ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) for the rage (02195 +za(am ) of their tongue (03956 {+lashown} ):this (02097 +zow ) [ shall be ] their derision (03932 +la(ag ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

+lashown Isa\_03\_08 For Jerusalem (03389 +Y@ruwshalaim ) is ruined (03782 +kashal ) , and Judah (03063 +Y@huwdah ) is fallen (05307 +naphal ):because (03588 +kiy ) their tongue (03956 {+lashown} ) and their doings (04611 +ma(alal ) [ are ] against (00413 +)el ) the LORD (03068 +Y@hovah ) , to provoke (04784 +marah ) the eyes (05869 +(ayin ) of his glory (03519 +kabowd ) .

+lashown Isa\_11\_15 And the LORD (03068 +Y@hovah ) shall utterly destroy (02763 +charam ) the tongue (03956 {+lashown} ) of the Egyptian (04714 +Mitsrayim ) sea (03220 +yam ) ; and with his mighty (05868 +(ayam ) wind (07307 +ruwach ) shall he shake (05130 +nuwph ) his hand (03027 +yad ) over (05921 +(al ) the river (05104 +nahar ) , and shall smite (05221 +nakah ) it in the seven (07651 +sheba( ) streams (05158 +nachal ) , and make [ men ] go (01869 +darak ) over (01869 +darak ) dryshod (05275 +na(al ) .

+lashown Isa\_28\_11 For with stammering (03934 +la(eg ) lips (08193 +saphah ) and another (00312 +)acher ) tongue (03956 {+lashown} ) will he speak (01696 +dabar ) to this (02088 +zeh ) people (05971 +(am ) .

+lashown Isa\_30\_27 . Behold (02009 +hinneh ) , the name (08034 +shem ) of the LORD (03068 +Y@hovah ) cometh (00935 +bow ) from far (04801 +merchaq ) , burning (01197 +ba(ar ) [ with ] his anger (00639 +)aph ) , and the burden (04858 +massa)ah ) [ thereof is ] heavy (03514 +kobed ):his lips (08193 +saphah ) are full (04390 +male ) of indignation (02195 +za(am ) , and his tongue (03956 {+lashown} ) as a devouring (00398 +)akal ) fire (00784 +)esh ) :

+lashown Isa\_32\_04 The heart (03824 +lebab ) also of the rash (04116 +mahar ) shall understand (00995 +biyn ) knowledge (01847 +da(ath) ) , and the tongue (03956 {+lashown} ) of the stammerers (05926 +(illeg) ) shall be ready (04116 +mahar ) to speak (01696 +dabar ) plainly (06703 +tsach ) .

+lashown Isa\_33\_19 Thou shalt not see (07200 +ra)ah ) a fierce (03267 +ya(az) ) people (05971 +(am) ) , a people (05971 +(am) ) of a deeper (06012 +(ameq) ) speech (08193 +saphah ) than thou canst perceive (08085 +shama() ) ; of a stammering (03932 +la(ag) ) tongue (03956 {+lashown} ) , [ that thou canst ] not understand (00998 +biynah ) .

+lashown Isa\_35\_06 Then (00227 +)az ) shall the lame (06455 +picceach ) [ man ] leap (01801 +dalag ) as an hart (00354 +)ayal ) , and the tongue (03956 {+lashown} ) of the dumb (00483 +)illem ) sing (07442 +ranan ) :for in the wilderness (04057 +midbar ) shall waters (04325 +mayim ) break (01234 +baqa() ) out , and streams (05158 +nachal ) in the desert (06160 +(arabah) ) .

+lashown Isa\_41\_17 [ When ] the poor (06041 +(aniy) ) and needy (34) seek (01245 +baqash ) water (04325 +mayim ) , and [ there is ] none (00369 +)ayin ) , [ and ] their tongue (03956 {+lashown} ) faileth (05405 +nashath ) for thirst (06772 +tsama ) ) , I the LORD (03068 +Y@hovah ) will hear (06030 +(anah) ) them , I the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) will not forsake (05800 +(azab) ) them .

+lashown Isa\_45\_23 I have sworn (07650 +shaba() ) by myself , the word (01697 +dabar ) is gone (03318 +yatsa ) out of my mouth (06310 +peh ) [ in ] righteousness (06666 +ts@daqah ) , and shall not return (07725 +shuwb ) , That unto me every (03605 +kol ) knee (01290 +berek ) shall bow (03766 +kara() ) , every (03605 +kol ) tongue (03956 {+lashown} ) shall swear (07650 +shaba() ) .

+lashown Isa\_50\_04 . The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath given (05414 +nathan ) me the tongue (03956 {+lashown} ) of the learned (03928 +limmuwd ) , that I should know (03045 +yada() ) how to speak (05790 +(uwth) ) a word (01697 +dabar ) in season to [ him that is ] weary (03287 +ya(@ph) ) :he wakeneth (05782 +(uwr) ) morning (01242 +boqer ) by morning (01242 +boqer ) , he wakeneth (05782 +(uwr) ) mine ear (00241 +)ozen ) to hear (08085 +shama() ) as the learned (03928 +limmuwd ) .

+lashown Isa\_54\_17 No (03808 +lo ) weapon (03627 +k@liy ) that is formed (03335 +yatsar ) against (05921 +(al) ) thee shall prosper (06743 +tsalach ) ; and every (03605 +kol ) tongue (03956 {+lashown} ) [ that ] shall rise (06965 +quwm ) against thee in judgment (04941 +mishpat ) thou shalt condemn (07561 +rasha() ) . This (02063 +zo)th ) [ is ] the heritage (05159 +nachalah ) of the servants (05650 +(ebed) ) of the LORD (03068 +Y@hovah ) , and their righteousness (06666 +ts@daqah ) [ is ] of me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+lashown Isa\_57\_04 Against (05921 +(al) ) whom (04310 +miy ) do ye sport (06026 +(anag) ) yourselves ? against (05921 +(al) ) whom (04310 +miy ) make ye a wide (07337 +rachab ) mouth (06310 +peh ) , [ and ] draw (00748 +)arak ) out the tongue (03956 {+lashown} ) ? [ are ] ye not children (03206 +yeled ) of transgression (06588 +pesha() ) , a seed (02233 +zera() ) of falsehood (08267 +sheqer ) ,

+lashown Isa\_59\_03 For your hands (03709 +kaph ) are defiled (01351 +ga)al ) with blood (01818 +dam ) , and your fingers (00676 +)etsba() ) with iniquity (05771 +(avon) ) ; your lips (08193 +saphah ) have spoken (01696 +dabar ) lies (08267 +sheqer ) , your tongue (03956 {+lashown} ) hath muttered (01897 +hagah ) perverseness (05766 +(evel) ) .

+lashown Isa\_66\_18 For I [ know ] their works (04639 +ma(aseh) ) and their thoughts (04284 +machashabah ) :it shall come (00935 +bow) ) , that I will gather (06908 +qabats ) all (03605 +kol ) nations (01471 +gowy ) and tongues (03956 {+lashown} ) ; and they shall come (00935 +bow) ) , and see (07200 +ra)ah ) my glory (03519 +kabowd ) .

+lashown Jer\_05\_15 Lo (02009 +hinneh ) , I will bring (00935 +bow) ) a nation (01471 +gowy ) upon you

from far (04801 +merchaq ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it [ is ] a mighty (00386 +)eythan ) nation (01471 +gowy ) , it [ is ] an ancient (05769 +(owlam ) nation (01471 +gowy ) , a nation (01471 +gowy ) whose language (03956 {+lashown} ) thou knowest (03045 +yada( ) not , neither (03808 +lo) ) understandest (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) .

+lashown Jer\_09\_03 And they bend (01869 +darak ) their tongues (03956 {+lashown} ) [ like ] their bow (07198 +qesheth ) [ for ] lies (08267 +sheqer ):but they are not valiant (01396 +gabar ) for the truth (00530 +)emuwnah ) upon the earth (00776 +)erets ) ; for they proceed (03318 +yatsa) ) from evil (07451 +ra( ) to evil (07451 +ra( ) , and they know (03045 +yada( ) not me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+lashown Jer\_09\_05 And they will deceive (02048 +hathal ) every (00376 +)iysh ) one (00376 +)iysh ) his neighbour (07453 +rea( ) , and will not speak (01696 +dabar ) the truth (00571 +)emeth ):they have taught (03925 +lamad ) their tongue (03956 {+lashown} ) to speak (01696 +dabar ) lies (08267 +sheqer ) , [ and ] weary (03811 +la)ah ) themselves to commit (05753 +(avah ) iniquity (05753 +(avah ) .

+lashown Jer\_09\_08 Their tongue (03956 {+lashown} ) [ is as ] an arrow (02671 +chets ) shot (07819 +shachat ) out ; it speaketh (01696 +dabar ) deceit (04820 +mirmah ):[ one ] speaketh (01696 +dabar ) peaceably (07965 +shalowm ) to his neighbour (07453 +rea( ) with his mouth (06310 +peh ) , but in heart (07130 +qereb ) he layeth (07760 +suwm ) his wait (00696 +)oreb ) .

+lashown Jer\_18\_18 . Then said (00559 +)amar ) they , Come (03212 +yalak ) , and let us devise (02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) Jeremiah (03414 +Yirm@yah ) ; for the law (08451 +towrah ) shall not perish (6) from the priest (03548 +kohen ) , nor counsel (06098 +(etsah ) from the wise (02450 +chakam ) , nor the word (01697 +dabar ) from the prophet (05030 +nabiy) ) . Come (03212 +yalak ) , and let us smite (05221 +nakah ) him with the tongue (03956 {+lashown} ) , and let us not give heed (07181 +qashab ) to any (03605 +kol ) of his words (01697 +dabar ) .

+lashown Jer\_23\_31 Behold (02005 +hen ) , I [ am ] against (05921 +(al ) the prophets (05030 +nabiy) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that use (03747 +K@riyth ) their tongues (03956 {+lashown} ) , and say , He saith (05002 +n@)um ) .

+lashown Job\_05\_21 Thou shalt be hid (2244) from the scourge (07752 +showt ) of the tongue (03956 {+lashown} ):neither (03808 +lo) ) shalt thou be afraid (03372 +yare) ) of destruction (07701 +shod ) when (03588 +kiy ) it cometh (00935 +bow) ) .

+lashown Job\_06\_30 Is there iniquity (05766 +(evel ) in my tongue (03956 {+lashown} ) ? cannot (03808 +lo) ) my taste (02441 +chek ) discern (00995 +biyn ) perverse (01942 +havvah ) things ?

+lashown Job\_15\_05 For thy mouth (06310 +peh ) uttereth (00502 +)alph ) thine iniquity (05771 +(avon ) , and thou chooseth (00977 +bachar ) the tongue (03956 {+lashown} ) of the crafty (06175 +(aruwm ) .

+lashown Job\_20\_12 Though (00518 +)im ) wickedness (07451 +ra( ) be sweet (04985 +mathaq ) in his mouth (06310 +peh ) , [ though ] he hide (03582 +kachad ) it under (08478 +tachath ) his tongue (03956 {+lashown} ) ;

+lashown Job\_20\_16 He shall suck (03243 +yanaq ) the poison (07219 +ro)sh ) of asps (06620 +pethen ):the viper s (00660 +)eph(eh ) tongue (03956 {+lashown} ) shall slay (02026 +harag ) him .

+lashown Job\_27\_04 My lips (08193 +saphah ) shall not speak (01696 +dabar ) wickedness (05766 +(evel ) , nor (00518 +)im ) my tongue (03956 {+lashown} ) utter (01897 +hagah ) deceit (07423 +r@miyah ) .

+lashown Job\_29\_10 The nobles (05057 +nagiyd ) held (2244) their peace (06963 +qowl ) , and their tongue (03956 {+lashown} ) cleaved (01692 +dabaq ) to the roof (02441 +chek ) of their mouth (02441 +chek ) .

+lashown Job\_33\_02 Behold (02009 +hinneh ) , now (04994 +na ) I have opened (06605 +pathach ) my mouth (06310 +peh ) , my tongue (03956 {+lashown} ) hath spoken (01696 +dabar ) in my mouth (02441 +chek ) .

+lashown Job\_41\_01 . Canst thou draw (04900 +mashak ) out leviathan (03882 +livyathan ) with an hook (00100 +)agmown ) ? or his tongue (03956 {+lashown} ) with a cord (02256 +chebel ) [ which ] thou lettest (08257 +shaqa() ) down (08257 +shaqa() ) ?

+lashown Jos\_10\_21 And all (03605 +kol ) the people (05971 +(am ) returned (07725 +shuwb ) to the camp (04264 +machaneh ) to Joshua (03091 +Y@howshuwa() ) at Makkedah (04719 +Maqqedah ) in peace (07965 +shalowm ):none (03808 +lo ) moved (02782 +charats ) his tongue (03956 {+lashown} ) against any of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+lashown Jos\_15\_02 And their south (05045 +negeb ) border (01366 +g@buwl ) was from the shore (07097 +qatseh ) of the salt (04417 +melach ) sea (03220 +yam ) , from the bay (03956 {+lashown} ) that looketh (06437 +panah ) southward (05045 +negeb ) :

+lashown Jos\_15\_05 And the east (06924 +qedem ) border (01366 +g@buwl ) [ was ] the salt (04417 +melach ) sea (03220 +yam ) , [ even ] unto the end (07097 +qatseh ) of Jordan (03383 +Yarden ) . And [ their ] border (01366 +g@buwl ) in the north (06828 +tsaphown ) quarter (06285 +pe)ah ) [ was ] from the bay (03956 {+lashown} ) of the sea (03220 +yam ) at (05704 +(ad ) the uttermost (07097 +qatseh ) part of Jordan (03383 +Yarden ) :

+lashown Jos\_18\_19 And the border (01366 +g@buwl ) passed (05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) northward (06828 +tsaphown ):and the outgoings (08444 +towtsa)ah ) of the border (01366 +g@buwl ) were at the north (06828 +tsaphown ) bay (03956 {+lashown} ) of the salt (04417 +melach ) sea (03220 +yam ) at the south (05045 +negeb ) end (07097 +qatseh ) of Jordan (03383 +Yarden ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .

+lashown Jud\_07\_05 So he brought (03381 +yarad ) down (03381 +yarad ) the people (05971 +(am ) unto the water (04325 +mayim ):and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , Every (03605 +kol ) one that lappeth (03952 +laqaq ) of the water (04325 +mayim ) with his tongue (03956 {+lashown} ) , as a dog (03611 +keleb ) lappeth (03952 +laqaq ) , him shalt thou set (03322 +yatsag ) by himself ; likewise every (03605 +kol ) one that boweth (03766 +kara() ) down upon his knees (01290 +berek ) to drink (08354 +shathah ) .

+lashown Lam\_04\_04 The tongue (03956 {+lashown} ) of the sucking (03243 +yanaq ) child cleaveth (01692 +dabaq ) to the roof (02441 +chek ) of his mouth (02441 +chek ) for thirst (06772 +tsama ):the young children (05768 +(owlel ) ask (07592 +sha)al ) bread (03899 +lechem ) , [ and ] no (00369 +)ayin ) man breaketh (06566 +paras ) [ it ] unto them .

+lashown Mic\_06\_12 For the rich (06223 +(ashiy ) men thereof are full (04390 +male) ) of violence (02555 +chamac ) , and the inhabitants (03427 +yashab ) thereof have spoken (01696 +dabar ) lies (08267 +sheqer ) , and their tongue (03956 {+lashown} ) [ is ] deceitful (07423 +r@miyah ) in their mouth (06310 +peh ) .

+lashown Neh\_13\_24 And their children (01121 +ben ) spake (01696 +dabar ) half (02677 +chetsiy ) in the speech (03066 +Y@huwdiyth ) of Ashdod (00795 +)Ashdowd ) , and could (05234 +nakar ) not speak (01696 +dabar ) in the Jews (03066 +Y@huwdiyth ) language , but according to the language (03956 {+lashown} ) of each people (05971 +(am ) .

+lashown Pro\_06\_17 A proud (07311 +ruwm ) look (05869 +(ayin ) , a lying (08267 +sheqer ) tongue (03956 {+lashown} ) , and hands (03027 +yad ) that shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ) ,

+lashown Pro\_06\_24 To keep (08104 +shamar ) thee from the evil (07451 +ra( ) woman (0802)ishshah ) , from the flattery (02513 +chelqah ) of the tongue (03956 {+lashown} ) of a strange (05237 +nokriy ) woman .

+lashown Pro\_10\_20 . The tongue (03956 {+lashown} ) of the just (06662 +tsaddiyq ) [ is as ] choice (00977 +bachar ) silver (03701 +keceph ):the heart (03820 +leb ) of the wicked (07563 +rasha( ) [ is ] little (04592 +m@(at ) worth .

+lashown Pro\_10\_31 . The mouth (06310 +peh ) of the just (06662 +tsaddiyq ) bringeth (05107 +nuwb ) forth (05107 +nuwb ) wisdom (02451 +chokmah ):but the froward (08419 +tahpukah ) tongue (03956 {+lashown} ) shall be cut (03772 +karath ) out .

+lashown Pro\_12\_18 . There is that speaketh (00981 +bata ) like the piercings (04094 +madqarah ) of a sword (02719 +chereb ):but the tongue (03956 {+lashown} ) of the wise (02450 +chakam ) [ is ] health (04832 +marpe) ) .

+lashown Pro\_12\_19 . The lip (08193 +saphah ) of truth (00571 +)emeth ) shall be established (03559 +kuwn ) for ever (05703 +(ad ):but a lying (08267 +sheqer ) tongue (03956 {+lashown} ) [ is ] but for a moment (07281 +rega( ) .

+lashown Pro\_15\_02 . The tongue (03956 {+lashown} ) of the wise (02450 +chakam ) useth knowledge (01847 +da(ath ) aright (03190 +yatab ):but the mouth (06310 +peh ) of fools (03684 +k@ciyl ) poureth (05042 +naba( ) out foolishness (00200 +)ivveleth ) .

+lashown Pro\_15\_04 . A wholesome (04832 +marpe) ) tongue (03956 {+lashown} ) [ is ] a tree (06086 +(ets ) of life (02416 +chay ):but perverseness (05558 +celeph ) therein [ is ] a breach (07667 +sheber ) in the spirit (07307 +ruwach ) .

+lashown Pro\_16\_01 . The preparations (04633 +ma(arak ) of the heart (03820 +leb ) in man (00120 +)adam ) , and the answer (04617 +ma(aneh ) of the tongue (03956 {+lashown} ) , [ is ] from the LORD (03068 +Y@hovah ) .

+lashown Pro\_17\_04 . A wicked (07489 +ra(a( ) doer giveth heed (07181 +qashab ) to false (00205 +)aven ) lips (08193 +saphah ) ; [ and ] a liar (08267 +sheqer ) giveth ear (00238 +)azan ) to a naughty (01942 +havvah ) tongue (03956 {+lashown} ) .

+lashown Pro\_17\_20 . He that hath a froward (06141 +(iqqesh ) heart (03820 +leb ) findeth (04672 +matsa ) no (03808 +lo) ) good (02896 +towb ):and he that hath a perverse (02015 +haphak ) tongue (03956 {+lashown} ) falleth (05307 +naphal ) into mischief (07451 +ra( ) .

+lashown Pro\_18\_21 . Death (04194 +maveth ) and life (02416 +chay ) [ are ] in the power (03027 +yad ) of the tongue (03956 {+lashown} ):and they that love (00157 +)ahab ) it shall eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof .

+lashown Pro\_21\_06 . The getting (06467 +po(al ) of treasures (00214 +)owtsar ) by a lying (8267sheqer ) tongue (03956 {+lashown} ) [ is ] a vanity (01892 +hebel ) tossed (05086 +nadaph ) to and fro of them that seek (01245 +baqash ) death (04194 +maveth ) .



+lashown Pro\_21\_23 . Whoso keepeth (08104 +shamar ) his mouth (06310 +peh ) and his tongue (03956 {+lashown} ) keepeth (08104 +shamar ) his soul (05315 +nephesh ) from troubles (06869 +tsarah ) .

+lashown Pro\_25\_15 . By long (00753 +)orek ) forbearing (00639 +)aph ) is a prince (07101 +qatsiyn ) persuaded (06601 +pathah ) , and a soft (07390 +rak ) tongue (03956 {+lashown} ) breaketh (07665 +shabar ) the bone (01634 +gerem ) .

+lashown Pro\_25\_23 . The north (06828 +tsaphown ) wind (07307 +ruwach ) driveth (02342 +chuwl ) away rain (01653 +geshem ):so [ doth ] an angry (02194 +za(am) ) countenance (06440 +paniym ) a backbiting (05643 +cether ) tongue (03956 {+lashown} ) .

+lashown Pro\_26\_28 . A lying (08267 +sheqer ) tongue (03956 {+lashown} ) hateth (08130 +sane) ) [ those that are ] afflicted (01790 +dak ) by it ; and a flattering (02509 +chalaq ) mouth (06310 +peh ) worketh (06213 +(asah) ) ruin (04072 +midcheh ) .

+lashown Pro\_28\_23 . He that rebuketh (03198 +yakach ) a man (00120 +)adam ) afterwards (00310 +)achar ) shall find (04672 +matsa ) more favour (02580 +chen ) than he that flattereth (02505 +chalaq ) with the tongue (03956 {+lashown} ) .

+lashown Pro\_31\_26 She openeth (06605 +pathach ) her mouth (06310 +peh ) with wisdom (02451 +chokmah ) ; and in her tongue (03956 {+lashown} ) [ is ] the law (08451 +towrah ) of kindness (02617 +cheched ) .

+lashown Psa\_05\_09 For [ there is ] no (00369 +)ayin ) faithfulness (03559 +kuwn ) in their mouth (06310 +peh ) ; their inward (07130 +qereb ) part [ is ] very (01942 +havvah ) wickedness (01942 +havvah ) ; their throat (01627 +garown ) [ is ] an open (06605 +pathach ) sepulchre (06913 +qeber ) ; they flatter (02505 +chalaq ) with their tongue (03956 {+lashown} ) .

+lashown Psa\_109\_02 For the mouth (06310 +peh ) of the wicked (07563 +rasha() ) and the mouth (06310 +peh ) of the deceitful (04820 +mirmah ) are opened (06605 +pathach ) against (05921 +(al) me:they have spoken (01696 +dabar ) against me with a lying (08267 +sheqer ) tongue (03956 {+lashown} ) .

+lashown Psa\_10\_07 His mouth (06310 +peh ) is full (04390 +male) ) of cursing (00423 +)alah ) anddeceit (04820 +mirmah ) and fraud (08496 +tok ):under (08478 +tachath ) his tongue (03956 {+lashown} ) [ is ] mischief (05999 +(amal) ) and vanity (00205 +)aven ) .

+lashown Psa\_119\_172 +. My tongue (03956 {+lashown} ) shall speak (06030 +(anah) ) of thy word (00565 +)imrah ):for all (03605 +kol ) thy commandments (04687 +mitsvah ) [ are ] righteousness (06664 +tsedeq ) .

+lashown Psa\_120\_02 Deliver (05337 +natsal ) my soul (05315 +nephesh ) , O LORD (03068 +Y@hovah ) , from lying (08267 +sheqer ) lips (08193 +saphah ) , [ and ] from a deceitful (07423 +r@miyah ) tongue (03956 {+lashown} ) .

+lashown Psa\_120\_03 What (04100 +mah ) shall be given (05414 +nathan ) unto thee ? or what (04100 +mah ) shall be done (03254 +yacaph ) unto thee , thou false (07423 +r@miyah ) tongue (03956 {+lashown} ) ?

+lashown Psa\_126\_02 Then (00227 +)az ) was our mouth (06310 +peh ) filled (04390 +male) ) with laughter (07814 +s@chowq ) , and our tongue (03956 {+lashown} ) with singing (07440 +rinnah ):then (00227 +)az ) said (00559 +)amar ) they among the heathen (01471 +gowy ) , The LORD (03068 +Y@hovah ) hath done (06213 +(asah) ) great (01431 +gadal ) things for them .

+lashown Psa\_12\_03 The LORD (03068 +Y@hovah ) shall cut (03772 +karath ) off all (03605 +kol ) flattering (02513 +chelqah ) lips (08193 +saphah ) , [ and ] the tongue (03956 {+lashown} ) that speaketh (01696 +dabar ) proud (01419 +gadawl ) things :

+lashown Psa\_12\_04 Who (00834 +)aher ) have said (00559 +)amar ) , With our tongue (03956 {+lashown} ) will we prevail (01396 +gabar ) ; our lips (08193 +saphah ) [ are ] our own:who (04310 +miy ) [ is ] lord (00113 +)adown ) over us ?

+lashown Psa\_137\_06 If (00518 +)im ) I do not remember (02142 +zakar ) thee , let my tongue (03956 {+lashown} ) cleave (01692 +dabaq ) to the roof (02441 +chek ) of my mouth (02441 +chek ) ; if (00518 +)im ) I prefer (05927 +(alah ) not Jerusalem (03389 +Y@ruwshalaim ) above (05921 +(al ) my chief (07218 +ro)sh ) joy (08057 +simchah ) .

+lashown Psa\_139\_04 For [ there is ] not a word (04405 +millah ) in my tongue (03956 {+lashown} ) , [ but ] , lo (02005 +hen ) , O LORD (03068 +Y@hovah ) , thou knowest (03045 +yada( ) it altogether (03605 +kol ) .

+lashown Psa\_140\_03 They have sharpened (08150 +shanan ) their tongues (03956 {+lashown} ) like (03644 +k@mow ) a serpent (05175 +nachash ) ; adders (05919 +(akshuw) poison (02534 +chemah ) [ is ] under (08478 +tachath ) their lips (08193 +saphah ) . Selah (05542 +celah ) .

+lashown Psa\_15\_03 [ He that ] backbiteth (07270 +ragal ) not with his tongue (03956 {+lashown} ) , nor (03808 +lo) ) doeth (06213 +(asah ) evil (07451 +ra( ) to his neighbour (07453 +rea( ) , nor (03808 +lo) ) taketh (05375 +nasa) ) up a reproach (02781 +cherpah ) against (05921 +(al ) his neighbour (07138 +qarowb ) .

+lashown Psa\_22\_15 My strength (03581 +koach ) is dried (03001 +yabesh ) up like a potsherd (02789 +cheres ) ; and my tongue (03956 {+lashown} ) cleaveth (01692 +dabaq ) to my jaws (04455 +malqowach ) ; and thou hast brought (08239 +shaphath ) me into the dust (06083 +(aphar ) of death (04194 +maveth ) .

+lashown Psa\_31\_20 Thou shalt hide (05641 +cathar ) them in the secret (05643 +cether ) of thy presence (06440 +paniym ) from the pride (07407 +rokec ) of man (00376 +)iysh ):thou shalt keep them secretly (06845 +tsaphan ) in a pavilion (05521 +cukkah ) from the strife (07379 +riyb ) of tongues (03956 {+lashown} ) .

+lashown Psa\_34\_13 Keep (05341 +natsar ) thy tongue (03956 {+lashown} ) from evil (07451 +ra( ) , and thy lips (08193 +saphah ) from speaking (01696 +dabar ) guile (04820 +mirmah ) .

+lashown Psa\_35\_28 And my tongue (03956 {+lashown} ) shall speak (01897 +hagah ) of thy righteousness (06664 +tsedeq ) [ and ] of thy praise (08416 +t@hillah ) all (03605 +kol ) the day (03117 +yowm ) long .

+lashown Psa\_37\_30 The mouth (06310 +peh ) of the righteous (06662 +tsaddiyq ) speaketh (01897 +hagah ) wisdom (02451 +chokmah ) , and his tongue (03956 {+lashown} ) talketh (01696 +dabar ) of judgment (04941 +mishpat ) .

+lashown Psa\_39\_01 . To the chief Musician (05329 +natsach ) , [ even ] to Jeduthun (03038 +Y@duwthuwn ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . I said (00559 +)amar ) , I will take heed (08104 +shamar ) to my ways (01870 +derek ) , that I sin (02398 +chata) ) not with my tongue (03956 {+lashown} ):I will keep (08104 +shamar ) my mouth (06310 +peh ) with a bridle (04269 +machcowm ) , while (05750 +(owd ) the wicked (07563 +rasha( ) is before (05048 +neged ) me .

+lashown Psa\_39\_03 My heart (03820 +leb ) was hot (02552 +chamam ) within (07130 +qereb ) me , while I was musing (01901 +hagiyg ) the fire (00784 +)esh ) burned (01197 +ba(ar ):[ then ] spake (01696 +dabar ) I

with my tongue (03956 {+lashown} ) ,

+lashown Psa\_45\_01 . To the chief Musician (05329 +natsach ) upon Shoshannim (07799 +shuwshan ) , for the sons (01121 +ben ) of Korah (07141 +Qorach ) , Maschil (07919 +sakal ) , A Song (07892 +shiy ) of loves (03039 +y@diy ) . My heart (03820 +leb ) is inditing (07370 +rachash ) a good (02896 +towb ) matter (01697 +dabar ):I speak (00559 +)amar ) of the things which I have made (04639 +ma(aseh ) touching the king (04428 +melek ):my tongue (03956 {+lashown} ) [ is ] the pen (05842 +(et ) of a ready (04106 +mahiy ) writer (05608 +caphar ) .

+lashown Psa\_50\_19 Thou givest (07971 +shalach ) thy mouth (06310 +peh ) to evil (07451 +ra( ) , and thy tongue (03956 {+lashown} ) frameth (06775 +tsamad ) deceit (04820 +mirmah ) .

+lashown Psa\_51\_14 . Deliver (05337 +natsal ) me from bloodguiltiness (01818 +dam ) , O God (00430 +)elohiy ) , thou God (00430 +)elohiy ) of my salvation (08668 +t@shuw(ah ):[ and ] my tongue (03956 {+lashown} ) shall sing (07442 +ranan ) aloud (07442 +ranan ) of thy righteousness (06666 +ts@daqah ) .

+lashown Psa\_52\_02 Thy tongue (03956 {+lashown} ) deviseth (02803 +chashab ) mischiefs (01942 +havvah ) ; like a sharp (03913 +latash ) razor (08593 +ta(ar ) , working (06213 +(asah ) deceitfully (07423 +r@miyah ) .

+lashown Psa\_52\_04 Thou lovest (00157 +)ahab ) all (03605 +kol ) devouring (01105 +bela( ) words (01697 +dabar ) , O [ thou ] deceitful (04820 +mirmah ) tongue (03956 {+lashown} ) .

+lashown Psa\_55\_09 . Destroy (01104 +bala( ) , O Lord (00136 +)Adonay ) , [ and ] divide (06385 +palag ) their tongues (03956 {+lashown} ):for I have seen (07200 +ra)ah ) violence (02555 +chamac ) and strife (07379 +riyb ) in the city (05892 +(iy ) .

+lashown Psa\_57\_04 My soul (05315 +nepshesh ) [ is ] among (08432 +tavek ) lions (03833 +labiy ):[ and ] I lie (07901 +shakab ) [ even among ] them that are set on fire (03857 +lahat ) , [ even ] the sons (01121 +ben ) of men (00120 +)adam ) , whose teeth (08127 +shen ) [ are ] spears (02595 +chaniyth ) and arrows (02671 +chets ) , and their tongue (03956 {+lashown} ) a sharp (02299 +chad ) sword (02719 +chereb ) .

+lashown Psa\_64\_03 Who (00834 +)aher ) whet (08150 +shanan ) their tongue (03956 {+lashown} ) like a sword (02719 +chereb ) , [ and ] bend (01869 +darak ) [ their bows to shoot ] their arrows (02671 +chets ) , [ even ] bitter (04751 +mar ) words (01697 +dabar ) :

+lashown Psa\_64\_08 So they shall make their own tongue (03956 {+lashown} ) to fall (03782 +kashal ) upon themselves:all (03605 +kol ) that see (07200 +ra)ah ) them shall flee (05074 +nadad ) away .

+lashown Psa\_66\_17 I cried (07121 +qara ) unto him with my mouth (06310 +peh ) , and he was extolled (07318 +rowmam ) with my tongue (03956 {+lashown} ) .

+lashown Psa\_68\_23 That thy foot (07272 +regel ) may be dipped (04272 +machats ) in the blood (01818 +dam ) of [ thine ] enemies (00341 +)oyeb ) , [ and ] the tongue (03956 {+lashown} ) of thy dogs (03611 +keleb ) in the same .

+lashown Psa\_71\_24 My tongue (03956 {+lashown} ) also (01571 +gam ) shall talk (01897 +hagah ) of thy righteousness (06666 +ts@daqah ) all (03605 +kol ) the day (03117 +yowm ) long:for they are confounded (00954 +buwsh ) , for they are brought (02659 +chapher ) unto shame (02659 +chapher ) , that seek (01245 +baqash ) my hurt (07451 +ra( ) .

+lashown Psa\_73\_09 They set (08371 +shathath ) their mouth (06310 +peh ) against the heavens (08064 +shamayim ) , and their tongue (03956 {+lashown} ) walketh (01980 +halak ) through the earth (00776

+erets ) .

+lashown Psa\_78\_36 Nevertheless they did flatter (06601 +pathah ) him with their mouth (06310 +peh ) , and they lied (03576 +kazab ) unto him with their tongues (03956 {+lashown} ) .

+lashown Son\_04\_11 Thy lips (08193 +saphah ) , O [ my ] spouse (03618 +kallah ) , drop (05197 +nataph ) [ as ] the honeycomb (05317 +nopheth ):honey (01706 +d@bash ) and milk (02461 +chalab ) [ are ] under (08478 +tachath ) thy tongue (03956 {+lashown} ) ; and the smell (07381 +reyach ) of thy garments (08008 +salmah ) [ is ] like the smell (07381 +reyach ) of Lebanon (03844 +L@banown ) .

+lashown Zec\_08\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; In those (01992 +hem ) days (03117 +yowm ) [ it shall come to pass ] , that ten (06235 +(eser ) men (00582 +)enowsh ) shall take (02388 +chazaq ) hold (02388 +chazaq ) out of all (03605 +kol ) languages (03956 {+lashown} ) of the nations (01471 +gowy ) , even shall take (02388 +chazaq ) hold (02388 +chazaq ) of the skirt (03671 +kanaph ) of him that is a Jew (03064 +Y@huwdiy ) , saying (00559 +)amar ) , We will go (03212 +yalak ) with you:for we have heard (08085 +shama() [ that ] God (00430 +)elohiy ) [ is ] with you .

+lashown Zec\_14\_12 And this (02063 +zo)th ) shall be the plague (04046 +maggephah ) wherewith (00834 +)aher ) the LORD (03068 +Y@hovah ) will smite (05062 +nagaph ) all (03605 +kol ) the people (05971 +)am ) that have fought (06633 +tsaba ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) ; Their flesh (01320 +basar ) shall consume (04743 +maqaq ) away while they stand (05975 +(amad ) upon their feet (07272 +regel ) , and their eyes (05869 +(ayin ) shall consume (04743 +maqaq ) away in their holes (02356 +chowr ) , and their tongue (03956 {+lashown} ) shall consume (04743 +maqaq ) away in their mouth (06310 +peh ) .

+lashown Zep\_03\_13 The remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) shall not do (06213 +(asah ) iniquity (05766 +(evel ) , nor (03808 +lo ) speak (01696 +dabar ) lies (03576 +kazab ) ; neither (03808 +lo ) shall a deceitful (08649 +tormah ) tongue (03956 {+lashown} ) be found (04672 +matsa ) in their mouth (06310 +peh ):for they shall feed (07462 +ra(ah ) and lie (07257 +rabats ) down (04769 +marbets ) , and none (00369 +)ayin ) shall make [ them ] afraid (02729 +charad ) .

+m@chowlah 1Sa\_18\_06 . And it came (01961 +hayah ) to pass as they came (00935 +bow) ) , when David (01732 +David ) was returned (07725 +shuwb ) from the slaughter (05221 +nakah ) of the Philistine (06430 +P@lishtiy ) , that the women (00802 +)ishshah ) came (03318 +yatsa ) out of all (03605 +kol ) cities (05892 +(iy ) of Israel (03478 +Yisra)el ) , singing (07891 +shiy ) and dancing (04246 {+m@chowlah} ) , to meet (07125 +qir)ah ) king (04428 +melek ) Saul (07586 +Sha)uwl ) , with tabrets (08596 +toph ) , with joy (08057 +simchah ) , and with instruments (07991 +shaliysh ) of musick .

+m@chowlah 1Sa\_21\_11 And the servants (05650 +(ebed ) of Achish (00397 +)Akiysh ) said (00559 +)amar ) unto him , [ Is ] not this (02088 +zeh ) David (01732 +David ) the king (04428 +melek ) of the land (00776 +)erets ) ? did they not sing (06030 +(anah ) one to another of him in dances (04246 {+m@chowlah} ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) hath slain (05221 +nakah ) his thousands (00505 +)eleph ) , and David (01732 +David ) his ten (07233 +r@babah ) thousands (07233 +r@babah ) ?

+m@chowlah 1Sa\_29\_05 [ Is ] not this (02088 +zeh ) David (01732 +David ) , of whom (00834 +)aher ) they sang (06030 +(anah ) one to another in dances (04246 {+m@chowlah} ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) slew (05221 +nakah ) his thousands (07233 +r@babah ) , and David (01732 +David ) his ten (07233 +r@babah ) thousands (00505 +)eleph ) ?

+m@chowlah Exo\_15\_20 And Miriam (04813 +Miryam ) the prophetess (05031 +n@biyah ) , the sister (00269 +)achowth ) of Aaron (00175 +)Aharown ) , took (03947 +laqach ) a timbrel (08596 +toph ) in her hand (03027 +yad ) ; and all (03605 +kol ) the women (00802 +)ishshah ) went (03318 +yatsa ) out after

(00310 +)achar ) her with timbrels (08596 +toph ) and with dances (04246 {+m@chowlah} ) .

+m@chowlah Exo\_32\_19 And it came (07126 +qarab ) to pass , as soon (00834 +)aher ) as he came (00935 +bow ) nigh (07126 +qarab ) unto the camp (04264 +machaneh ) , that he saw (07200 +ra)ah ) the calf (05695 +(egel ) , and the dancing (04246 {+m@chowlah} ):and Moses (04872 +Mosheh ) anger (00639 +)aph ) waxed hot (02734 +charah ) , and he cast (07993 +shalak ) the tables (03871 +luwach ) out of his hands (03027 +yad ) , and brake (07665 +shabar ) them beneath (08478 +tachath ) the mount (02022 +har ) .

+m@chowlah Jud\_11\_34 And Jephthah (03316 +Yiphtach ) came (00935 +bow ) to Mizpeh (04709 +Mitspah ) unto his house (01004 +bayith ) , and , behold (02009 +hinneh ) , his daughter (01323 +bath ) came (03318 +yatsa ) out to meet (07125 +qir)ah ) him with timbrels (08596 +toph ) and with dances (04246 {+m@chowlah} ):and she [ was his ] only (03173 +yachiyd ) child (03173 +yachiyd ) ; beside her he had neither (00369 +)ayin ) son (01121 +ben ) nor (00176 +)ow ) daughter (01323 +bath ) .

+m@chowlah Jud\_21\_21 And see (07200 +ra)ah ) , and , behold (02009 +hinneh ) , if (00518 +)im ) the daughters (01121 +ben ) of Shiloh (07887 +Shiyloh ) come (03318 +yatsa ) out to dance (02342 +chuwl ) in dances (04246 {+m@chowlah} ) , then come (03318 +yatsa ) ye out of the vineyards (03754 +kerem ) , and catch (02414 +chataph ) you every man (00376 +)iysh ) his wife (00802 +)ishshah ) of the daughters (01121 +ben ) of Shiloh (07887 +Shiyloh ) , and go (01980 +halak ) to the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) .

+m@chowlah Son\_06\_13 Return (07725 +shuwb ) , return (07725 +shuwb ) , O Shulamite (07759 +Shuwlammiyth ) ; return (07725 +shuwb ) , return (07725 +shuwb ) , that we may look (02372 +chazah ) upon thee . What (04100 +mah ) will ye see (02372 +chazah ) in the Shulamite (07759 +Shuwlammiyth ) ? As it were the company (04246 {+m@chowlah} ) of two armies (04264 +machaneh ) .

+m@show)ah Job\_30\_03 For want (02639 +checer ) and famine (03720 +kaphan ) [ they were ] solitary (01565 +galmuwd ) ; fleeing (06207 +(araq ) into the wilderness (06723 +tsiyah ) in former (00570 +)emesh ) time (00570 +)emesh ) desolate (07722 +show ) and waste (04875 {+m@show)ah} ) .

+m@show)ah Job\_38\_27 To satisfy (07646 +saba( ) the desolate (07722 +show ) and waste (04875 {+m@show)ah} ) [ ground ] ; and to cause the bud (04161 +mowtsa ) of the tender herb (01877 +deshe ) to spring (06779 +tsamach ) forth (06779 +tsamach ) ?

+m@show)ah Zep\_01\_15 That day (03117 +yowm ) [ is ] a day (03117 +yowm ) of wrath (05678 +(ebrah ) , a day (03117 +yowm ) of trouble (06869 +tsarah ) and distress (04691 +m@tsuwqah ) , a day (03117 +yowm ) of wateness (07722 +show ) and desolation (04875 {+m@show)ah} ) , a day (03117 +yowm ) of darkness (02822 +choshek ) and gloominess (00653 +)aphelah ) , a day (03117 +yowm ) of clouds (06051 +(anan ) and thick darkness (06205 +(araphel ) ,

+m@show)ah Job\_17\_06 He hath made (03322 +yatsag ) me also a byword (04914 {+m@show)ah} ) of the people (05971 +(am ) ; and aforetime (06440 +paniym ) I was as a tabret (08611 +topheth ) .

+machowl Jer\_31\_13 Then shall the virgin (01330 +b@thuwlah ) rejoice (08057 +simchah ) in the dance (04234 {+machowl} ) , both young (00970 +bachuwr ) men and old (02205 +zaqen ) together (03162 +yachad ):for I will turn (02015 +haphak ) their mourning (60) into joy (08342 +sasown ) , and will comfort (05162 +nacham ) them , and make them rejoice (08057 +simchah ) from their sorrow (03015 +yagown ) .

+machowl Lam\_05\_15 The joy (04885 +masows ) of our heart (03820 +leb ) is ceased (07673 +shabath ) ; our dance (04234 {+machowl} ) is turned (02015 +haphak ) into mourning (60) .

+machowl Psa\_149\_03 Let them praise (01984 +halal ) his name (08034 +shem ) in the dance (04234 {+machowl} ):let them sing (02167 +zamar ) praises unto him with the timbrel (08596 +toph ) and harp

(03658 +kinnowr ) .

+machowl Psa\_150\_04 Praise (01984 +halal ) him with the timbrel (08596 +toph ) and dance (04234 {+machowl} ):praise (01984 +halal ) him with stringed (04482 +men ) instruments (04482 +men ) and organs (05748 +(uwgab ) .

+machowl Psa\_30\_11 Thou hast turned (02015 +haphak ) for me my mourning (04553 +micepd ) into dancing (04234 {+machowl} ):thou hast put (06605 +pathach ) off my sackcloth (08242 +saq ) , and girded (00247 +)azar ) me with gladness (08057 +simchah ) ;

+machowz Psa\_107\_30 Then are they glad (08056 +sameach ) because (03588 +kiy ) they be quiet (08367 +shathaq ) ; so he bringeth (05148 +nachah ) them unto their desired (02656 +chephets ) haven (04231 {+machowz} ) .

+mashowt Eze\_27\_06 [ Of ] the oaks (00437 +)allown ) of Bashan (01316 +Bashan ) have they made (06213 +(asah ) thine oars (04880 {+mashowt} ) ; the company (01323 +bath ) of the Ashurites (00843 +)Asheriy ) have made (06213 +(asah ) thy benches (07175 +qeresh ) [ of ] ivory (08127 +shen ) , [ brought ] out of the isles (00339 +)iy ) of Chittim (03794 +Kittiy ) .

+mashowt Eze\_27\_29 And all (03605 +kol ) that handle (08610 +taphas ) the oar (04880 {+mashowt} ) , the mariners (04419 +mallach ) , [ and ] all (03605 +kol ) the pilots (02259 +chobel ) of the sea (03220 +yam ) , shall come (03381 +yarad ) down (03381 +yarad ) from their ships (00591 +)oniyah ) , they shall stand (05975 +(amad ) upon the land (00776 +)erets ) ;

+mathowq Ecc\_05\_12 The sleep (08142 +shehah ) of a labouring (05647 +(abad ) man [ is ] sweet (04966 {+mathowq} ) , whether (00518 +)im ) he eat (00398 +)akal ) little (04592 +m@(at ) or much (07235 +rabah ):but the abundance (07647 +saba( ) of the rich (06223 +(ashiyr ) will not suffer (03240 +yanach ) him to sleep (03462 +yashen ) .

+mathowq Ecc\_11\_07 . Truly the light (00216 +)owr ) [ is ] sweet (04966 {+mathowq} ) , and a pleasant(02896 +towb ) [ thing it is ] for the eyes (05869 +(ayin ) to behold (07200 +ra)ah ) the sun (08121 +shemesh ) :

+mathowq Eze\_03\_03 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , cause thy belly (00990 +beten ) to eat (00398 +)akal ) , and fill (04390 +male ) thy bowels (04578 +me(ah ) with this (02063 +zo)th ) roll (04040 +m@gillah ) that I give (05414 +nathan ) thee . Then did I eat (00398 +)akal ) [ it ] ; and it was in my mouth (06310 +peh ) as honey (01706 +d@bash ) for sweetness (04966 {+mathowq} ) .

+mathowq Isa\_05\_20 Woe (01945 +howy ) unto them that call (00559 +)amar ) evil (07451 +ra( ) good (02896 +towb ) , and good (02896 +towb ) evil (07451 +ra( ) ; that put (07760 +suwm ) darkness (02822 +choshek ) for light (00216 +)owr ) , and light (00216 +)owr ) for darkness (02822 +choshek ) ; that put (07760 +suwm ) bitter (04751 +mar ) for sweet (04966 +mathowq ) , and sweet (04966 {+mathowq} ) for bitter (04751 +mar ) !

+mathowq Isa\_05\_20 Woe (01945 +howy ) unto them that call (00559 +)amar ) evil (07451 +ra( ) good (02896 +towb ) , and good (02896 +towb ) evil (07451 +ra( ) ; that put (07760 +suwm ) darkness (02822 +choshek ) for light (00216 +)owr ) , and light (00216 +)owr ) for darkness (02822 +choshek ) ; that put (07760 +suwm ) bitter (04751 +mar ) for sweet (04966 {+mathowq} ) , and sweet (04966 +mathowq ) for bitter (04751 +mar ) !

+mathowq Jud\_14\_14 And he said (00559 +)amar ) unto them , Out of the eater (00398 +)akal ) came (03318 +yatsa ) forth (03318 +yatsa ) meat (03978 +ma)akal ) , and out of the strong (05794 +(az ) came

(03318 +yatsa ) forth (03318 +yatsa ) sweetness (04966 {+mathowq} ) . And they could (03201 +yakol ) not in three (07969 +shalowsh ) days (03117 +yowm ) expound (05046 +nagad ) the riddle (02420 +chiydah ) .

+mathowq Jud\_14\_18 And the men (00582 +)enowsh ) of the city (05892 +(iyr ) said (00559 +)amar ) unto him on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) before (02962 +terem ) the sun (02775 +cherec ) went (00935 +bow) ) down , What (04100 +mah ) [ is ] sweeter (04966 {+mathowq} ) than honey (01706 +d@bash ) ? and what (04100 +mah ) [ is ] stronger (05794 +(az ) than a lion (00738 +)ariy ) ? And he said (00559 +)amar ) unto them , If (03883 +luwl ) ye had not plowed (02790 +charash ) with my heifer (05697 +(eglah ) , ye had not found (04672 +matsa ) ) out my riddle (02420 +chiydah ) .

+mathowq Pro\_16\_24 . Pleasant (05278 +no(am ) words (00561 +)emer ) [ are as ] an honeycomb , sweet (04966 {+mathowq} ) to the soul (05315 +nephesh ) , and health (04832 +marpe) ) to the bones (06106 +(etsem ) .

+mathowq Pro\_24\_13 . My son (01121 +ben ) , eat (00398 +)akal ) thou honey (01706 +d@bash ) , because (03588 +kiy ) [ it is ] good (02896 +towb ) ; and the honeycomb (05317 +nopheth ) , [ which is ] sweet (04966 {+mathowq} ) to thy taste (02441 +chek ) :

+mathowq Pro\_27\_07 . The full (07646 +saba( ) soul (05315 +nephesh ) loatheth (00947 +buwc ) an honeycomb (05317 +nopheth ) ; but to the hungry (07456 +ra(eb ) soul (05315 +nephesh ) every (03605 +kol ) bitter (04751 +mar ) thing is sweet (04966 {+mathowq} ) .

+mathowq Psa\_19\_10 More to be desired (02530 +chamad ) [ are they ] than gold (02091 +zahab ) , yea , than much (07227 +rab ) fine gold (06337 +paz ):sweeter (04966 {+mathowq} ) also than honey (01706 +d@bash ) and the honeycomb .

+mathowq Son\_02\_03 . As the apple (08598 +tappuwach ) tree (06086 +(ets ) among the trees (06086 +(ets ) of the wood (03293 +ya(ar ) , so (03651 +ken ) [ is ] my beloved (01730 +dowd ) among (00996 +beyn ) the sons (01121 +ben ) . I sat (03427 +yashab ) down under his shadow (06738 +tsel ) with great delight (02530 +chamad ) , and his fruit (06529 +p@riy ) [ was ] sweet (04966 {+mathowq} ) to my taste (02441 +chek ) .

+mibchowr Psa\_71\_05 For thou [ art ] my hope (08615 +tiqvah ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ): [ thou art ] my trust (04004 {+mibchowr} ) from my youth (05271 +na(uwr ) .

+mikshowl 1Sa\_25\_31 That this (02063 +zo)th ) shall be no (03808 +lo) ) grief (06330 +puwqah ) unto thee , nor offence (04383 {+mikshowl} ) of heart (03820 +leb ) unto my lord (00136 +)Adonay ) , either that thou hast shed (08210 +shaphak ) blood (01818 +dam ) causeless (02600 +chinnam ) , or that my lord (00136 +)Adonay ) hath avenged (03467 +yasha( ) himself:but when the LORD (03068 +Y@hovah ) shall have dealt well (03190 +yatab ) with my lord (00113 +)adown ) , then remember (02142 +zakar ) thine handmaid (00519 +)amah ) .

+mikshowl Eze\_03\_20 Again (07725 +shuwb ) , When a righteous (06662 +tsaddiyq ) [ man ] doth turn (07725 +shuwb ) from his righteousness (06664 +tsedeq ) , and commit (06213 +(asah ) iniquity (05766 +(evel ) , and I lay (05414 +nathan ) a stumblingblock (04383 {+mikshowl} ) before (06440 +paniym ) him , he shall die (04191 +muwth ):because (03588 +kiy ) thou hast not given him warning (02094 +zahar ) , he shall die (04191 +muwth ) in his sin (02403 +chatta)ah ) , and his righteousness (06666 +ts@daqah ) which (00834 +)aher ) he hath done (06213 +(asah ) shall not be remembered (02142 +zakar ) ; but his blood (01818 +dam ) will I require (01245 +baqash ) at thine hand (03027 +yad ) .

+mikshowl Eze\_07\_19 They shall cast (07993 +shalak ) their silver (03701 +keceph ) in the streets (02351 +chuwts ) , and their gold (02091 +zahab ) shall be removed (05079 +niddah ):their silver (03701 +keceph ) and their gold (02091 +zahab ) shall not be able (03201 +yakol ) to deliver (05337 +natsal ) them in the day (03117 +yowm ) of the wrath (05678 +(ebrah ) of the LORD (03068 +Y@hovah ):they shall not satisfy

(07646 +saba( ) their souls (05315 +nephesh ) , neither (03808 +lo ) fill (04390 +male ) ) their bowels (04578 +me(ah ):because (03588 +kiy ) it is the stumblingblock (04383 {+mikshowl} ) of their iniquity (05771 +(avon ) .

+mikshowl Eze\_14\_03 Son (01121 +ben ) of man (00120 +)adam ) , these (00428 +)el - leh ) men (00582 +)enowsh ) have set (05927 +(alah ) up their idols (01544 +gilluwl ) in their heart (03820 +leb ) , and put (05414 +nathan ) the stumblingblock (04383 {+mikshowl} ) of their iniquity (05771 +(avon ) before (05227 +nokach ) their face (06440 +paniym ):should I be enquired (01875 +darash ) of at all by them ?

+mikshowl Eze\_14\_04 Therefore (03651 +ken ) speak (01696 +dabar ) unto them , and say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Every man (00376 +)iysh ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) that setteth (05927 +(alah ) up his idols (01544 +gilluwl ) in his heart (03820 +leb ) , and putteth (07760 +suwm ) the stumblingblock (04383 {+mikshowl} ) of his iniquity (05771 +(avon ) before (05227 +nokach ) his face (06440 +paniym ) , and cometh (00935 +bow ) to the prophet (05030 +nabiy ) ) ; I the LORD (03068 +Y@hovah ) will answer (06030 +(anah ) him that cometh (00935 +bow ) according to the multitude (07230 +rob ) of his idols (01544 +gilluwl ) ;

+mikshowl Eze\_14\_07 For every (00376 +)iysh ) one (00376 +)iysh ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , or of the stranger (01616 +ger ) that sojourneth (01481 +guwr ) in Israel (03478 +Yisra)el ) , which separateth (05144 +nazar ) himself from me , and setteth (05927 +(alah ) up his idols (01544 +gilluwl ) in his heart (03820 +leb ) , and putteth (07760 +suwm ) the stumblingblock (04383 {+mikshowl} ) of his iniquity (05771 +(avon ) before (05227 +nokach ) his face (06440 +paniym ) , and cometh (00935 +bow ) to a prophet (05030 +nabiy ) ) to enquire (01875 +darash ) of him concerning me ; I the LORD (03068 +Y@hovah ) will answer (06030 +(anah ) him by myself :

+mikshowl Eze\_18\_30 . Therefore (03651 +ken ) I will judge (08199 +shaphat ) you , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , every (00376 +)iysh ) one (00376 +)iysh ) according to his ways (01870 +derek ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) . Repent (07725 +shuwb ) , and turn (07725 +shuwb ) [ yourselves ] from all (03605 +kol ) your transgressions (06588 +pesha( ) ; so iniquity (05771 +(avon ) shall not be your ruin (04383 {+mikshowl} ) .

+mikshowl Eze\_21\_15 I have set (05414 +nathan ) the point (19) of the sword (02719 +chereb ) against (05921 +(al ) all (03605 +kol ) their gates (08179 +sha(ar ) , that [ their ] heart (03820 +leb ) may faint (04127 +muwg ) , and [ their ] ruins (04383 {+mikshowl} ) be multiplied (07235 +rabah ):ah (00253 +)ach ) ! [ it is ] made bright (01300 +baraq ) , [ it is ] wrapped (04593 +ma(ot ) up for the slaughter (02875 +Tebach ) .

+mikshowl Eze\_44\_12 Because they ministered (08334 +sharath ) unto them before (06440 +paniym ) their idols (01544 +gilluwl ) , and caused the house (01004 +bayith ) of Israel (03478 +Yisra)el ) to fall (04383 {+mikshowl} ) into iniquity (05771 +(avon ) ; therefore have I lifted (05375 +nasa ) up mine hand (03027 +yad ) against (05921 +(al ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and they shall bear (05375 +nasa ) their iniquity (05771 +(avon ) .

+mikshowl Isa\_08\_14 And he shall be for a sanctuary (04720 +miqdash ) ; but for a stone (68) of stumbling (05063 +negeph ) and for a rock (06697 +tsuwr ) of offence (04383 {+mikshowl} ) to both (08147 +sh@)nayim ) the houses (01004 +bayith ) of Israel (03478 +Yisra)el ) , for a gin (06341 +pach ) and for a snare (04170 +mowqesh ) to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

+mikshowl Isa\_57\_14 And shall say (00559 +)amar ) , Cast (05549 +calal ) ye up , cast (05549 +calal ) ye up , prepare (06437 +panah ) the way (01870 +derek ) , take (07311 +ruwm ) up the stumblingblock (04383 {+mikshowl} ) out of the way (01870 +derek ) of my people (05971 +(am ) .



+mikshowl Jer\_06\_21 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I will lay (05414 +nathan ) stumblingblocks (04383 {+mikshowl} ) before (00413 +)el ) this (02088 +zeh ) people (05971 +(am ) , and the fathers (1) and the sons (01121 +ben ) together (03162 +yachad ) shall fall (03782 +kashal ) upon them ; the neighbour (07934 +shaken ) and his friend (07453 +rea( ) shall perish (6) .

+mikshowl Lev\_19\_14 Thou shalt not curse (07043 +qalal ) the deaf (02795 +cheresh ) , nor (03808 +lo ) put (05414 +nathan ) a stumblingblock (04383 {+mikshowl} ) before (06440 +paniym ) the blind (05787 +(ivver ) , but shalt fear (03372 +yare ) thy God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .

+mikshowl Psa\_119\_165 +. Great (07227 +rab ) peace (07965 +shalowm ) have they which love (00157 +)ahab ) thy law (08451 +towrah ):and nothing (00369 +)ayin ) shall offend (04383 {+mikshowl} ) them .

+miyshowr 1Ki\_20\_23 And the servants (05650 +(ebed ) of the king (04428 +melek ) of Syria (00758 +)Aram ) said (00559 +)amar ) unto him , Their gods (00430 +)elohiym ) [ are ] gods (00430 +)elohiym ) of the hills (02022 +har ) ; therefore they were stronger (02388 +chazaq ) than we ; but let us fight (03898 +lacham ) against them in the plain (04334 {+miyshowr} ) , and surely (00518 +)im ) we shall be stronger (02388 +chazaq ) than they .

+miyshowr 1Ki\_20\_25 And number (04487 +manah ) thee an army (02428 +chayil ) , like the army (02428 +chayil ) that thou hast lost (05307 +naphal ) , horse (05483 +cuwc ) for horse (05483 +cuwc ) , and chariot (07393 +rekeb ) for chariot (07393 +rekeb ):and we will fight (03898 +lacham ) against them in the plain (04334 {+miyshowr} ) , [ and ] surely (00518 +)im ) we shall be stronger (02388 +chazaq ) than they . And he hearkened (08085 +shama( ) unto their voice (06963 +qowl ) , and did (06213 +(asah ) so (03651 +ken ) .

+miyshowr 2Ch\_26\_10 Also he built (01129 +banah ) towers (04026 +migdal ) in the desert (04057 +midbar ) , and digged (02672 +chatsab ) many (07227 +rab ) wells (00953 +bowr ):for he had (01961 +hayah ) much (07227 +rab ) cattle (00929 +b@hemah ) , both in the low (08219 +sh@phelah ) country , and in the plains (04334 {+miyshowr} ):husbandmen (00406 +)ikkar ) [ also ] , and vine (03755 +korem ) dressers (03755 +korem ) in the mountains (02022 +har ) , and in Carmel (03760 +Karmel ):for he loved (00157 +)ahab ) husbandry (00127 +)adamah ) .

+miyshowr Deu\_03\_10 All (03605 +kol ) the cities (05892 +(iyr ) of the plain (04334 {+miyshowr} ) , and all (03605 +kol ) Gilead (01568 +Gil(ad ) , and all (03605 +kol ) Bashan (01316 +Bashan ) , unto Salchah (05548 +Calkah ) and Edrei (00154 +)edre(iy ) , cities (05892 +(iyr ) of the kingdom (04467 +mamlakah ) of Og (05747 +(Owg ) in Bashan (01316 +Bashan ) .

+miyshowr Deu\_04\_43 [ Namely ] , Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) , in the plain (04334 {+miyshowr} ) country (00776 +)erets ) , of the Reubenites (07206 +R@)uwbeniy ) ; and Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) , of the Gadites (01425 +Gadiy ) ; and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) , of the Manassites (04520 +M@nashshiy ) .

+miyshowr Isa\_11\_04 But with righteousness (06664 +tsedeq ) shall he judge (08199 +shaphat ) the poor (01800 +dal ) , and reprove (03198 +yakach ) with equity (04334 {+miyshowr} ) for the meek (06035 +(anav ) of the earth (00776 +)erets ):and he shall smite (05221 +nakah ) the earth (00776 +)erets ) with the rod (07626 +shebet ) of his mouth (06310 +peh ) , and with the breath (07307 +ruwach ) of his lips (08193 +saphah ) shall he slay (04191 +muwth ) the wicked (07563 +rasha( ) .

+miyshowr Isa\_40\_04 Every (03605 +kol ) valley (01516 +gay ) shall be exalted (05375 +nasa ) , and every (03605 +kol ) mountain (02022 +har ) and hill (01389 +gib(ah ) shall be made low (08213 +shaphel ):and the crooked (06121 +(aqob ) shall be made straight (04334 {+miyshowr} ) , and the rough (07406 +rekec ) places plain (01237 +biq(ah ) :

+miyshowr Isa\_42\_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way (01870 +derek ) [ that ] they knew (03045 +yada( ) not ; I will lead (01869 +darak ) them in paths (05410 +nathiyb ) [ that ] they have not known (03045 +yada( ):I will make (07760 +suwm ) darkness (04285 +machshak ) light (00216 +)owr ) before (06440 +paniyim ) them , and crooked (04625 +ma(aqash ) things straight (04334 {+miyshowr} ) . These (00428 +)el - leh ) things (01697 +dabar ) will I do (06213 +(asah ) unto them , and not forsake (05800 +(azab ) them .

+miyshowr Jer\_21\_13 Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee , O inhabitant (03427 +yashab ) of the valley (06010 +(emeq ) , [ and ] rock (06697 +tsuwr ) of the plain (04334 {+miyshowr} ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; which say (00559 +)amar ) , Who (04310 +miy ) shall come (05181 +nachath ) down (05181 +nachath ) against (05921 +(al ) us ? or who (04310 +miy ) shall enter (00935 +bow ) ) into our habitations (04585 +m@(ownah ) ?

+miyshowr Jer\_48\_08 And the spoiler (07703 +shadad ) shall come (00935 +bow ) upon every (03605 +kol ) city (05892 +(iyr ) , and no (03808 +lo ) city (05892 +(iyr ) shall escape (04422 +malat ):the valley (06010 +(emeq ) also shall perish (6) , and the plain (04334 {+miyshowr} ) shall be destroyed (08045 +shamad ) , as the LORD (03068 +Y@hovah ) hath spoken (00559 +)amar ) .

+miyshowr Jer\_48\_21 And judgment (04941 +mishpat ) is come (00935 +bow ) upon the plain (04334 {+miyshowr} ) country (00776 +)erets ) ; upon Holon (02473 +Cholown ) , and upon Jahazah (03096 +Yahats ) , and upon Mephaath (04158 +Mowpha(ath ) ,

+miyshowr Jos\_13\_09 From Aroer (06177 +(Arow(er ) , that [ is ] upon the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 +)Arnawn ) , and the city (05892 +(iyr ) that [ is ] in the midst (08432 +tavek ) of the river (05158 +nachal ) , and all (03605 +kol ) the plain (04334 {+miyshowr} ) of Medeba (04311 +Meyd@ba ) unto Dibon (01769 +Diybown ) ;

+miyshowr Jos\_13\_16 And their coast (01366 +g@buwl ) was from Aroer (06177 +(Arow(er ) , that [ is ] on (05921 +(al ) the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 +)Arnawn ) , and the city (05892 +(iyr ) that [ is ] in the midst (08432 +tavek ) of the river (05158 +nachal ) , and all (03605 +kol ) the plain (04334 {+miyshowr} ) by Medeba (04311 +Meyd@ba ) ) ;

+miyshowr Jos\_13\_17 Heshbon (02809 +Cheshbown ) , and all (03605 +kol ) her cities (05892 +(iyr ) that [ are ] in the plain (04334 {+miyshowr} ) ) ; Dibon (01769 +Diybown ) , and Bamothbaal (01120 +Bamowth ) , and Bethbaalmeon (01010 +Beyth Ba(al M@(own ) ,

+miyshowr Jos\_13\_21 And all (03605 +kol ) the cities (05892 +(iyr ) of the plain (04334 {+miyshowr} ) , and all (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) reigned (04427 +malak ) in Heshbon (02809 +Cheshbown ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) smote (05221 +nakah ) with the princes (05387 +nasiy ) of Midian (04080 +Midyan ) , Evi (00189 +)Eviy ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba( ) , [ which were ] dukes (05257 +n@ciyk ) of Sihon (05511 +Ciychown ) , dwelling (03427 +yashab ) in the country (00776 +)erets ) .

+miyshowr Jos\_20\_08 And on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) by Jericho (03405 +Y@riychow ) eastward (04217 +mizrach ) , they assigned (05414 +nathan ) Bezer (01221 +Betser ) in the wilderness (04057 +midbar ) upon the plain (04334 {+miyshowr} ) out of the tribe (04294 +matteh ) of Reuben (07205 +R@)uwben ) , and Ramoth (07216 +Ra)mowth ) in Gilead (01568 +Gil(ad ) out of the tribe (04294 +matteh ) of Gad (01410 +Gad ) , and Golan (01474 +Gowlan ) in Bashan (01316 +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) .

+miyshowr Mal\_02\_06 The law (08451 +towrah ) of truth (00571 +)emeth ) was in his mouth (06310 +peh )

, and iniquity (05766 +(evel) was not found (04672 +matsa) ) in his lips (08193 +saphah ):he walked (01980 +halak) with me in peace (07965 +shalown) and equity (04334 {+miyshowr} ) , and did turn (07725 +shuwb) many (07227 +rab) away from iniquity (05771 +(avon) ) .

+miyshowr Psa\_143\_10 Teach (03925 +lamad) me to do (06213 +(asah) thy will (07522 +ratsown) ; for thou [ art ] my God (00430 +)elohiym ):thy spirit (07307 +ruwach) [ is ] good (02896 +towb) ; lead (05148 +nachah) me into the land (00776 +)erets) of uprightness (04334 {+miyshowr} ) .

+miyshowr Psa\_26\_12 My foot (07272 +regel) standeth (05975 +(amad) in an even (04334 {+miyshowr} ) place:in the congregations (04721 +maqhel) will I bless (01288 +barak) the LORD (03068 +Y@hovah) .

+miyshowr Psa\_27\_11 Teach (03384 +yarah) me thy way (01870 +derek) , O LORD (03068 +Y@hovah) , and lead (05148 +nachah) me in a plain (04334 {+miyshowr} ) path (00734 +)orach) , because (04616 +ma(an) of mine enemies (08342 +sasown) ) .

+miyshowr Psa\_45\_06 . Thy throne (03678 +kicce) ) , O God (00430 +)elohiym) , [ is ] for ever (05769 +(owlam) and ever (05703 +(ad ):the sceptre (07626 +shebet) of thy kingdom (04438 +malkuwth) [ is ] a right (04334 {+miyshowr} ) sceptre (07626 +shebet) .

+miyshowr Psa\_67\_04 O let the nations (03816 +l@om) be glad (08056 +sameach) and sing (07442 +ranan) for joy:for thou shalt judge (08199 +shaphat) the people (05971 +(am) righteously (04334 {+miyshowr} ) , and govern (05148 +nachah) the nations (03816 +l@om) upon earth (00776 +)erets) . Selah (05542 +celah) .

+miyshowr Zec\_04\_07 Who (04310 +miy) [ art ] thou , O great (01419 +gadawl) mountain (02022 +har) ? before (06440 +paniym) Zerubbabel (02216 +Z@rubbabel) [ thou shalt become ] a plain (04334 {+miyshowr} ):and he shall bring (03318 +yatsa) ) forth (03318 +yatsa) ) the headstone [ thereof with ] shoutings (08663 +t@shu)ah) , [ crying ] , Grace (02580 +chen) , grace (02580 +chen) unto it .

+nichowach Exo\_29\_18 And thou shalt burn (06999 +qatar) the whole ram (00352 +)ayil) upon the altar (04196 +mizbeach ):it [ is ] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah ):it [ is ] a sweet (05207 {+nichowach} ) savour (07381 +reyach) , an offering made by fire unto the LORD (03068 +Y@hovah) .

+nichowach Exo\_29\_25 And thou shalt receive (03947 +laqach) them of their hands (03027 +yad) , and burn (06999 +qatar) [ them ] upon the altar (04196 +mizbeach) for a burnt (05930 +(olah) offering , for a sweet (05207 {+nichowach} ) savour (07381 +reyach) before (06440 +paniym) the LORD (03068 +Y@hovah ):it [ is ] an offering made by fire unto the LORD (03068 +Y@hovah) .

+nichowach Exo\_29\_41 And the other (08145 +sheniy) lamb (03532 +kebes) thou shalt offer (06213 +(asah) ) at (00996 +beyn) even (06153 +(ereb) , and shalt do (06213 +(asah) thereto according to the meat offering (04503 +minchah) of the morning (01242 +boqer) , and according to the drink (05262 +necek) offering thereof , for a sweet (05207 {+nichowach} ) savour (07381 +reyach) , an offering made by fire unto the LORD (03068 +Y@hovah) .

+nichowach Eze\_06\_13 Then shall ye know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [ men ] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyyb) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 {+nichowach} ) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

+nichowach Eze\_16\_19 My meat (03899 +lechem ) also which (00834 +)aher ) I gave (05414 +nathan ) thee , fine flour (05560 +coleth ) , and oil (08081 +shemen ) , and honey (01706 +d@bash ) , [ wherewith ] I fed (00398 +)akal ) thee , thou hast even set (05414 +nathan ) it before (06440 +paniym ) them for a sweet (05207 {+nichowach} ) savour (07381 +reyach ):and [ thus ] it was , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

+nichowach Eze\_20\_28 [ For ] when I had brought (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) , [ for ] the which (00834 +)aher ) I lifted (05375 +nasa ) up mine hand (03027 +yad ) to give (05414 +nathan ) it to them , then they saw (07200 +ra)ah ) every (03605 +kol ) high (07311 +ruwm ) hill (01389 +gib(ah) ) , and all (03605 +kol ) the thick (05687 +(aboth ) trees (06086 +(ets) ) , and they offered (02076 +zabach ) there (08033 +sham ) their sacrifices (02077 +zebach ) , and there (08033 +sham ) they presented (05414 +nathan ) the provocation (03708 +ka(ac) ) of their offering (07133 +qorban ):there (08033 +sham ) also they made (07760 +suwm ) their sweet (05207 {+nichowach} ) savour (07381 +reyach ) , and poured (05258 +nacak ) out there (08033 +sham ) their drink (05262 +necek ) offerings .

+nichowach Eze\_20\_41 I will accept (07521 +ratsah ) you with your sweet (05207 {+nichowach} ) savour (07381 +reyach ) , when I bring (03318 +yatsa ) you out from the people (05971 +(am) ) , and gather (06908 +qabats ) you out of the countries (00776 +)erets ) wherein ye have been scattered (06327 +puwts ) ; and I will be sanctified (06942 +qadash ) in you before (05869 +(ayin) ) the heathen (01471 +gowy ) .

+nichowach Gen\_08\_21 And the LORD (03068 +Y@hovah ) smelled (07306 +ruwach ) a sweet (05207 {+nichowach} ) savour (07381 +reyach ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) in his heart (03820 +leb ) , I will not again (03254 +yacaph ) curse (07043 +qalal ) the ground (00127 +)adamah ) any (05750 +(owd) ) more (05750 +(owd) ) for man s (00120 +)adam ) sake (05668 +(abuwr) ) ; for the imagination (03336 +yetser ) of man s (00120 +)adam ) heart (03820 +leb ) [ is ] evil (07451 +ra( ) ) from his youth (05271 +na(uwr) ) ; neither will I again (03254 +yacaph ) smite (05221 +nakah ) any (05750 +(owd) ) more (05750 +(owd) ) every (03605 +kol ) thing living (02416 +chay ) , as I have done (06213 +(asah) ) .

+nichowach Lev\_01\_09 But his inwards (07130 +qereb ) and his legs (03767 +kara( ) ) shall he wash (07364 +rachats ) in water (04325 +mayim ) : and the priest (03548 +kohen ) shall burn (06999 +qatar ) all (03605 +kol ) on the altar (04196 +mizbeach ) , [ to be ] a burnt (05930 +(olah) ) sacrifice , an offering made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_01\_13 But he shall wash (07364 +rachats ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) ) with water (04325 +mayim ) : and the priest (03548 +kohen ) shall bring (07126 +qarab ) [ it ] all (03605 +kol ) , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : it [ is ] a burnt (05930 +(olah) ) sacrifice , an offering made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_01\_17 And he shall cleave (08156 +shaca( ) ) it with the wings (03671 +kanaph ) thereof , [ but ] shall not divide (00914 +badal ) [ it ] asunder : and the priest (03548 +kohen ) shall burn (06999 +qatar ) it upon the altar (04196 +mizbeach ) , upon the wood (06086 +(ets) ) that [ is ] upon the fire (00784 +)esh ) : it [ is ] a burnt (05930 +(olah) ) sacrifice , an offering made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_02\_02 And he shall bring (00935 +bow) ) it to Aaron s (00175 +)Aharown ) sons (01121 +ben ) the priests (03548 +kohen ) : and he shall take (07061 +qamats ) thereout (08033 +sham ) his handful of the flour (05560 +coleth ) thereof , and of the oil (08081 +shemen ) thereof , with all (03605 +kol ) the frankincense (03828 +l@bownah ) thereof ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) the memorial (00234 +)azkarah ) of it upon the altar (04196 +mizbeach ) , [ to be ] an offering made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) :

+nichowach Lev\_02\_09 And the priest (03548 +kohen ) shall take (07311 +ruwm ) from the meat offering (04503 +minchah ) a memorial (00234 +)azkarah ) thereof , and shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) : [ it is ] an offering made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_02\_12 As for the oblation (07133 +qorban ) of the firstfruits (07225 +re)shiyth ) , ye shall offer (07126 +qarab ) them unto the LORD (03068 +Y@hovah ) : but they shall not be burnt (05927 +(alah ) on (00413 +)el ) the altar (04196 +mizbeach ) for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) .

+nichowach Lev\_03\_05 And Aaron s (00175 +)Aharown ) sons (01121 +ben ) shall burn (06999 +qatar ) it on the altar (04196 +mizbeach ) upon the burnt (05930 +(olah ) sacrifice , which (00834 +)aher ) [ is ] upon the wood (06086 +(ets ) that [ is ] on (05921 +(al ) the fire (00784 +)esh ) : [ it is ] an offering made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_03\_16 And the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) : [ it is ] the food (03899 +lechem ) of the offering made by fire for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) : all (03605 +kol ) the fat (02459 +cheleb ) [ is ] the LORD S (03068 +Y@hovah ) .

+nichowach Lev\_04\_31 And he shall take (05493 +cuwr ) away all (03605 +kol ) the fat (02459 +cheleb ) thereof , as the fat (02459 +cheleb ) is taken (07311 +ruwm ) away from off the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings ; and the priest (03548 +kohen ) shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; and the priest (03548 +kohen ) shall make an atonement (03722 +kaphar ) for him , and it shall be forgiven (05545 +calach ) him .

+nichowach Lev\_06\_15 And he shall take (07311 +ruwm ) of it his handful (07062 +qomets ) , of the flour (05560 +coleth ) of the meat offering (04503 +minchah ) , and of the oil (08081 +shemen ) thereof , and all (03605 +kol ) the frankincense (03828 +l@bownah ) which (00834 +)aher ) [ is ] upon the meat offering (04503 +minchah ) , and shall burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) [ for ] a sweet (05207 {+nichowach} ) savour (07381 +reyach ) , [ even ] the memorial (00234 +)azkarah ) of it , unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_06\_21 In a pan (04227 +machabath ) it shall be made (06213 +(asah ) with oil (08081 +shemen ) ; [ and when it is ] baken (07246 +rabak ) , thou shalt bring (00935 +bow ) it in : [ and ] the baken (08601 +tuphiyn ) pieces (06595 +path ) of the meat offering (04503 +minchah ) shalt thou offer (07126 +qarab ) [ for ] a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_08\_21 And he washed (07364 +rachats ) the inwards (07130 +qereb ) and the legs (03767 +kara( ) in water (04325 +mayim ) ; and Moses (04872 +Mosheh ) burnt (06999 +qatar ) the whole ram (00352 +)ayil ) upon the altar (04196 +mizbeach ) : it [ was ] a burnt (05930 +(olah ) sacrifice for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) , [ and ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+nichowach Lev\_08\_28 And Moses (04872 +Mosheh ) took (03947 +laqach ) them from off (05921 +(al ) their hands (03709 +kaph ) , and burnt (06999 +qatar ) [ them ] on the altar (04196 +mizbeach ) upon the burnt (05930 +(olah ) offering : they [ were ] consecrations (04394 +millu ) for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) : it [ is ] an offering made by fire unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_17\_06 And the priest (03548 +kohen ) shall sprinkle (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) [ at ] the door (06607 +pethach

) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , and burn (06999 +qatar ) the fat (02459 +cheleb ) for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_23\_13 And the meat offering (04503 +minchah ) thereof [ shall be ] two (08147 +sh@nayim ) tenth (06241 +(issarown ) deals of fine flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) , an offering made by fire unto the LORD (03068 +Y@hovah ) [ for ] a sweet (05207 {+nichowach} ) savour (07381 +reyach ) : and the drink (05262 +necek ) offering thereof [ shall be ] of wine (03196 +yayin ) , the fourth (07243 +r@biy(iy) ) [ part ] of an hin (01969 +hiyn ) .

+nichowach Lev\_23\_18 And ye shall offer (07126 +qarab ) with the bread (03899 +lechem ) seven (07651 +sheba() lambs (03532 +kebes ) without (08549 +tamiym ) blemish (08549 +tamiym ) of the first (01121 +ben ) year (08141 +shaneh ) , and one (00259 +)echad ) young bullock (06499 +par ) , and two (08147 +sh@nayim ) rams (00352 +)ayil ) : they shall be [ for ] a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) , with their meat offering (04503 +minchah ) , and their drink (05262 +necek ) offerings , [ even ] an offering made by fire , of sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Lev\_26\_31 And I will make (05414 +nathan ) your cities (05892 +(iyr ) waste (02723 +chorbah ) , and bring (08074 +shamem ) your sanctuaries (04720 +miqdash ) unto desolation (08074 +shamem ) , and I will not smell (07306 +ruwach ) the savour (07381 +reyach ) of your sweet (05207 +nichowach ) odours (05207 {+nichowach} ) .

+nichowach Lev\_26\_31 And I will make (05414 +nathan ) your cities (05892 +(iyr ) waste (02723 +chorbah ) , and bring (08074 +shamem ) your sanctuaries (04720 +miqdash ) unto desolation (08074 +shamem ) , and I will not smell (07306 +ruwach ) the savour (07381 +reyach ) of your sweet (05207 {+nichowach} ) odours (05207 +nichowach ) .

+nichowach Num\_15\_03 And will make (06213 +(asah ) an offering by fire unto the LORD (03068 +Y@hovah ) , a burnt (05930 +(olah ) offering , or (00176 +)ow ) a sacrifice (02077 +zebach ) in performing (06381 +pala ) a vow (05088 +neder ) , or (00176 +)ow ) in a freewill (05071 +n@dabah ) offering , or (00176 +)ow ) in your solemn (04150 +mow(ed) feasts (04150 +mow(ed) , to make (06213 +(asah ) a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) , of the herd (01241 +baqar ) , or (00176 +)ow ) of the flock (06629 +tso)n ) :

+nichowach Num\_15\_07 And for a drink (05262 +necek ) offering thou shalt offer (07126 +qarab ) the third (07992 +sh@liyshiy ) [ part ] of an hin (01969 +hiyn ) of wine (03196 +yayin ) , [ for ] a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Num\_15\_10 And thou shalt bring (07126 +qarab ) for a drink (05262 +necek ) offering half (02677 +chetsiy ) an hin (01969 +hiyn ) of wine (03196 +yayin ) , [ for ] an offering made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Num\_15\_13 All (03605 +kol ) that are born (00249 +)ezrach ) of the country (00249 +)ezrach ) shall do (06213 +(asah ) these (00428 +)el - leh ) things after (03602 +kakah ) this manner (03541 +koh ) , in offering (07126 +qarab ) an offering made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Num\_15\_14 And if (03588 +kiy ) a stranger (01616 +ger ) sojourn (01481 +guwr ) with you , or (00176 +)ow ) whosoever (00834 +)aher ) [ be ] among (08432 +tavek ) you in your generations (01755 +dowr ) , and will offer (06213 +(asah ) an offering made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; as ye do (06213 +(asah ) , so (03651 +ken ) he shall do (06213 +(asah ) .

+nichowach Num\_15\_24 Then it shall be , if (00518 +)im ) [ ought ] be committed (06213 +(asah ) by ignorance (07684 +sh@gagah ) without the knowledge (05869 +(ayin ) of the congregation (05712 +(edah ) , that all (03605 +kol ) the congregation (05712 +(edah ) shall offer (06213 +(asah ) one (00259 +)echad ) young bullock (06499 +par ) for a burnt (05930 +(olah ) offering , for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) , with his meat offering (04503 +minchah ) , and his drink (05262 +necek ) offering , according to the manner (04941 +mishpat ) , and one (00259 +)echad ) kid (08163 +sa(iyr ) of the goats (05795 +(ez ) for a sin (02403 +chatta)ah ) offering .

+nichowach Num\_18\_17 But the firstling (01060 +b@kowr ) of a cow (07794 +showr ) , or the firstling (01060 +b@kowr ) of a sheep (03775 +keseb ) , or (00176 +)ow ) the firstling (01060 +b@kowr ) of a goat (05795 +(ez ) , thou shalt not redeem (06299 +padah ) ; they [ are ] holy (06944 +qodesh ):thou shalt sprinkle (02236 +zaraq ) their blood (01818 +dam ) upon the altar (04196 +mizbeach ) , and shalt burn (06999 +qatar ) their fat (02459 +cheleb ) [ for ] an offering made by fire , for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Num\_28\_02 Command (06680 +tsavah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , My offering (07133 +qorban ) , [ and ] my bread (03899 +lechem ) for my sacrifices made by fire , [ for ] a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto me , shall ye observe (08104 +shamar ) to offer (07126 +qarab ) unto me in their due season (04150 +mow(ed ) .

+nichowach Num\_28\_06 [ It is ] a continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , which was ordained (06213 +(asah ) in mount (02022 +har ) Sinai (05514 +Ciynay ) for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) , a sacrifice made by fire unto the LORD (03068 +Y@hovah ) .

+nichowach Num\_28\_08 And the other (08145 +sheniy ) lamb (03532 +kebes ) shalt thou offer (06213 +(asah ) at (00996 +beyn ) even (06153 +(ereb ):as the meat offering (04503 +minchah ) of the morning (01242 +boqer ) , and as the drink (05262 +necek ) offering thereof , thou shalt offer (06213 +(asah ) [ it ] , a sacrifice made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+nichowach Num\_28\_13 And a several tenth (06241 +(issarown ) deal of flour (05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ) [ for ] a meat offering (04503 +minchah ) unto one (00259 +)echad ) lamb (03532 +kebes ) ; [ for ] a burnt (05930 +(olah ) offering of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) , a sacrifice made by fire unto the LORD (03068 +Y@hovah ) .

+nichowach Num\_28\_24 After this (00428 +)el - leh ) manner ye shall offer (06213 +(asah ) daily (03117 +yowm ) , throughout the seven (07651 +sheba( ) days (03117 +yowm ) , the meat (03899 +lechem ) of the sacrifice made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ):it shall be offered (06213 +(asah ) beside (05921 +(al ) the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his drink (05262 +necek ) offering .

+nichowach Num\_28\_27 But ye shall offer (07126 +qarab ) the burnt (05930 +(olah ) offering for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; two (08147 +sh@nayim ) young bullocks (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) ;

+nichowach Num\_29\_02 And ye shall offer (06213 +(asah ) a burnt (05930 +(olah ) offering for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; one (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , [ and ] seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

+nichowach Num\_29\_06 Beside (00905 +bad ) the burnt (05930 +(olah ) offering of the month (2320chodesh ) , and his meat offering (04503 +minchah ) , and the daily (08548 +tamiyd ) burnt (05930 +(olah ) offering , and his meat offering (04503 +minchah ) , and their drink (05262 +necek ) offerings , according unto their manner (04941 +mishpat ) , for a sweet (05207 {+nichowach} ) savour (07381 +reyach ) , a sacrifice made by fire unto the LORD (03068 +Y@hovah ) .

+nichowach Num\_29\_08 But ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) [ for ] a sweet (05207 {+nichowach} ) savour (07381 +reyach ) ; one (00259 +)echad ) young bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , [ and ] seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) ; they shall be unto you without (08549 +tamiym ) blemish (08549 +tamiym ) :

+nichowach Num\_29\_13 And ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering , a sacrifice made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) ; thirteen young bullocks (06499 +par ) , two (08147 +sh@nayim ) rams (00352 +)ayil ) , [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) ; they shall be without (08549 +tamiym ) blemish (08549 +tamiym ) :

+nichowach Num\_29\_36 But ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering , a sacrifice made by fire , of a sweet (05207 {+nichowach} ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ):one (00259 +)echad ) bullock (06499 +par ) , one (00259 +)echad ) ram (00352 +)ayil ) , seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) :

+niychowach 1Sa\_04\_02 And the Philistines (06430 +P@lishtiy ) put themselves in array (06186 +(arak ) against (07125 +qir)ah ) Israel (03478 +Yisra)el ):and when they joined (05208 {+niychowach} ) battle (04421 +milchamah ) , Israel (03478 +Yisra)el ) was smitten (05062 +nagaph ) before (06440 +paniym ) the Philistines (06430 +P@lishtiy ):and they slew (05221 +nakah ) of the army (04634 +ma(arakah ) in the field (07704 +sadeh ) about four (00702 +)arba( ) thousand (00505 +)eleph ) men (00376 +)iysh ) .

+niychowach Dan\_02\_46 . Then (00116 +)edayin ) the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) fell (05308 +n@phal ) upon his face (00600 +)anaph ) , and worshipped (05457 +c@gid ) Daniel (01841 +Daniye)l ) , and commanded (00560 +)amar ) that they should offer (05260 +n@cak ) an oblation (08641 +t@ruwmah ) and sweet (05208 +niychowach ) odours (05208 {+niychowach} ) unto him .

+niychowach Dan\_02\_46 . Then (00116 +)edayin ) the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) fell (05308 +n@phal ) upon his face (00600 +)anaph ) , and worshipped (05457 +c@gid ) Daniel (01841 +Daniye)l ) , and commanded (00560 +)amar ) that they should offer (05260 +n@cak ) an oblation (08641 +t@ruwmah ) and sweet (05208 {+niychowach} ) odours (05208 +niychowach ) unto him .

+niychowach Eze\_06\_10 That they may offer (07127 +q@reb ) sacrifices of sweet (05208 +niychowach ) savours (05208 {+niychowach} ) unto the God (00426 +)elalh ) of heaven (08065 +shamayin ) , and pray (06739 +ts@la ) for the life (02417 +chay ) of the king (04430 +melek ) , and of his sons (01123 +ben ) .

+niychowach Eze\_06\_10 That they may offer (07127 +q@reb ) sacrifices of sweet (05208 {+niychowach} ) savours (05208 +niychowach ) unto the God (00426 +)elalh ) of heaven (08065 +shamayin ) , and pray (06739 +ts@la ) for the life (02417 +chay ) of the king (04430 +melek ) , and of his sons (01123 +ben ) .

+pithchown Eze\_16\_63 That thou mayest remember (02142 +zakar ) , and be confounded (00954 +buwsh ) , and never (03808 +lo ) open (06610 {+pithchown} ) thy mouth (06310 +peh ) any more (05750 +(owd ) because (06440 +paniym ) of thy shame (03639 +k@limmah ) , when I am pacified (03722 +kaphar ) toward



thee for all (03605 +kol ) that thou hast done (06213 +(asah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

+pithchown Eze\_29\_21 In that day (03117 +yowm ) will I cause the horn (07161 +qeren ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) to bud (06779 +tsamach ) forth , and I will give (05414 +nathan ) thee the opening (06610 {+pithchown} ) of the mouth (06310 +peh ) in the midst (08432 +tavek ) of them ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

+q@showt Dan\_02\_47 The king (04430 +melek ) answered (06032 +(anah ) unto Daniel (01841 +Daniye)l ) , and said (00560 +)amar ) , Of a truth (07187 {+q@showt} ) [ it is ] , that your God (00426 +)elahn ) [ is ] a God (00426 +)elahn ) of gods (00426 +)elahn ) , and a Lord (04756 +mare ) of kings (04430 +melek ) , and a revealer (01541 +g@lah ) of secrets (07328 +raz ) , seeing (01768 +diy ) thou couldst (03202 +y@kel ) reveal (01541 +g@lah ) this (01836 +den ) secret (07328 +raz ) .

+q@showt Dan\_04\_37 Now (03705 +k@(an ) I Nebuchadnezzar (05020 +N@buwkadnetstsar ) praise (07624 +sh@bach ) and extol (07313 +ruwm ) and honour (01922 +hadar ) the King (04430 +melek ) of heaven (08065 +shamayin ) , all (03606 +kol ) whose works (04567 +ma(bad ) [ are ] truth (07187 {+q@showt} ) , and his ways (00735 +)orach ) judgment (01780 +diyn ):and those (01768 +diy ) that walk (01980 +halak ) in pride (01466 +gevah ) he is able (03202 +y@kel ) to abase (08214 +sh@phal ) .

+qimmashown Pro\_24\_31 And , lo (02009 +hinneh ) , it was all (03605 +kol ) grown (05927 +(alah ) over (05927 +(alah ) with thorns (07063 {+qimmashown} ) , [ and ] nettles (02738 +charuwl ) had covered (03680 +kacah ) the face (06440 +paniym ) thereof , and the stone (68) wall (01444 +geder ) thereof was broken (02040 +harac ) down (02040 +harac ) .

+rachowq 1Ch\_17\_17 And [ yet ] this (02063 +zo)th ) was a small (06994 +qaton ) thing in thine eyes (05869 +(ayin ) , O God (00430 +)elohiym ) ; for thou hast [ also ] spoken (01696 +dabar ) of thy servant s (05650 +(ebed ) house (01004 +bayith ) for a great (07350 {+rachowq} ) while to come , and hast regarded (07200 +ra)ah ) me according to the estate (08448 +towr ) of a man (00120 +)adam ) of high (04608 +ma(aleh ) degree , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

+rachowq 1Ki\_08\_41 Moreover (01571 +gam ) concerning (00413 +)el ) a stranger (05237 +nokriy ) , that [ is ] not of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , but cometh (00935 +bow ) out of a far (07350 {+rachowq} ) country (00776 +)erets ) for thy name s (08034 +shem ) sake (04616 +ma(an ) ;

+rachowq 1Ki\_08\_46 If (03588 +kiy ) they sin (02398 +chata ) against thee , ( for [ there is ] no (00369 +(ayin ) man (00120 +)adam ) that sinneth (02398 +chata ) not , ) and thou be angry (00599 +)anaph ) with them , and deliver (05414 +nathan ) them to the enemy (00341 +)oyeb ) , so that they carry (07617 +shabah ) them away (07617 +shabah ) captives (07617 +shabah ) unto the land (00776 +)erets ) of the enemy (00341 +)oyeb ) , far (07350 {+rachowq} ) or (00176 +)ow ) near (07138 +qarowb ) ;

+rachowq 1Sa\_26\_13 . Then David (01732 +David ) went (05674 +(abar ) over (05674 +(abar ) to the other (05676 +(eber ) side (05676 +(eber ) , and stood (05975 +(amad ) on (05921 +(al ) the top (07218 +ro)sh ) of an hill (02022 +har ) afar (07350 {+rachowq} ) off ; a great (07227 +rab ) space (04725 +maqowm ) [ being ] between (00996 +beyn ) them :

+rachowq 2Ch\_06\_32 Moreover (01571 +gam ) concerning (00413 +)el ) the stranger (05237 +nokriy ) , which (00834 +)aher ) is not of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , but is come (00935 +bow ) from a far (07350 {+rachowq} ) country (00776 +)erets ) for thy great (01419 +gadawl ) name s (08034 +shem ) sake (04616 +ma(an ) , and thy mighty (02389 +chazaq ) hand (03027 +yad ) , and thy stretched (05186 +natah ) out arm (02220 +z@rowa( ) ; if they come (00935 +bow ) and pray (06419 +palal ) in this (02088 +zeh ) house (01004 +bayith ) ;

+rachowq 2Ch\_06\_36 If (03588 +kiy ) they sin (02398 +chata ) against thee , ( for [ there is ] no (00369 +)ayin ) man (00120 +)adam ) which (00834 +)aher ) sinneth (02398 +chata ) not , ) and thou be angry (00599 +)anaph ) with them , and deliver (05414 +nathan ) them over (06440 +paniyim ) before (06440 +paniyim ) [ their ] enemies (00341 +)oyeb ) , and they carry (07617 +shabah ) them away (07617 +shabah ) captives (07617 +shabah ) unto a land (00776 +)erets ) far (07350 {+rachowq} ) off or (00176 +)ow ) near (07138 +qarowb ) ;

+rachowq 2Ch\_26\_15 And he made (06213 +(asah ) in Jerusalem (03389 +Y@ruwshalaim ) engines (02810 +chishshabown ) , invented (02803 +chashab ) by cunning (02803 +chashab ) men , to be on (05921 +(al ) the towers (04026 +migdal ) and upon the bulwarks (06438 +pinnah ) , to shoot (03384 +yarah ) arrows (02671 +chets ) and great (01419 +gadowl ) stones (68) withal . And his name (08034 +shem ) spread (03318 +yatsa ) far (07350 +rachowq ) abroad (07350 {+rachowq} ) ; for he was marvellously (06381 +pala ) helped (05826 +(azar ) , till he was strong (02388 +chazaq ) .

+rachowq 2Ch\_26\_15 And he made (06213 +(asah ) in Jerusalem (03389 +Y@ruwshalaim ) engines (02810 +chishshabown ) , invented (02803 +chashab ) by cunning (02803 +chashab ) men , to be on (05921 +(al ) the towers (04026 +migdal ) and upon the bulwarks (06438 +pinnah ) , to shoot (03384 +yarah ) arrows (02671 +chets ) and great (01419 +gadowl ) stones (68) withal . And his name (08034 +shem ) spread (03318 +yatsa ) far (07350 {+rachowq} ) abroad (07350 +rachowq ) ; for he was marvellously (06381 +pala ) helped (05826 +(azar ) , till he was strong (02388 +chazaq ) .

+rachowq 2Ki\_02\_07 And fifty (02572 +chamishshiyim ) men (00376 +)iysh ) of the sons (01121 +ben ) of the prophets (05030 +nabiy ) went (01980 +halak ) , and stood (05975 +(amad ) to view (05048 +neged ) afar (07350 {+rachowq} ) off:and they two (08147 +sh@nayim ) stood (05975 +(amad ) by Jordan (03383 +Yarden ) .

+rachowq 2Ki\_04\_25 So she went (03212 +yalak ) and came (00935 +bow ) unto the man (00376 +)iysh ) of God (00430 +)elohiyim ) to mount (02022 +har ) Carmel (03760 +Karmel ) . And it came (01961 +hayah ) to pass , when the man (00376 +)iysh ) of God (00430 +)elohiyim ) saw (07200 +ra)ah ) her afar (07350 {+rachowq} ) off , that he said (00559 +)amar ) to Gehazi (01522 +Geychaziy ) his servant (05288 +na(ar ) , Behold (02009 +hinneh ) , [ yonder is ] that Shunammite (07767 +Shuwnammiyth ) :

+rachowq 2Ki\_19\_25 Hast thou not heard (08085 +shama() long (07350 +rachowq ) ago (07350 {+rachowq} ) [ how ] I have done (06213 +(asah ) it , [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow ) it to pass , that thou shouldest be to lay waste (07582 +sha)ah ) fenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

+rachowq 2Ki\_19\_25 Hast thou not heard (08085 +shama() long (07350 {+rachowq} ) ago (07350 +rachowq ) [ how ] I have done (06213 +(asah ) it , [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow ) it to pass , that thou shouldest be to lay waste (07582 +sha)ah ) fenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

+rachowq 2Ki\_20\_14 Then came (00935 +bow ) Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , and said (00559 +)amar ) unto him , What (04100 +mah ) said (00559 +)amar ) these (00428 +)el - leh ) men (00582 +)enowsh ) ? and from whence (00370 +)aiyn ) came (00935 +bow ) they unto thee ? And Hezekiah (02396 +Chizqiyah ) said (00559 +)amar ) , They are come (00935 +bow ) from a far (07350 {+rachowq} ) country (00776 +)erets ) , [ even ] from Babylon (00894 +Babel ) .

+rachowq 2Sa\_07\_19 And this (02063 +zo)th ) was yet (05750 +(owd ) a small (06994 +qaton ) thing in thy sight (05869 +(ayin ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; but thou hast spoken (01696

+dabar ) also (01571 +gam ) of thy servant s (05650 +(ebed ) house (01004 +bayith ) for a great (07350 +rachowq ) while (07350 {+rachowq} ) to come . And [ is ] this (02063 +zo)th ) the manner (08452 +towrah ) of man (00120 +)adam ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ?

+rachowq 2Sa\_07\_19 And this (02063 +zo)th ) was yet (05750 +(owd ) a small (06994 +qaton ) thing in thy sight (05869 +(ayin ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; but thou hast spoken (01696 +dabar ) also (01571 +gam ) of thy servant s (05650 +(ebed ) house (01004 +bayith ) for a great (07350 {+rachowq} ) while (07350 +rachowq ) to come . And [ is ] this (02063 +zo)th ) the manner (08452 +towrah ) of man (00120 +)adam ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ?

+rachowq Dan\_09\_07 O Lord (00136 +)Adonay ) , righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion (01322 +bosheth ) of faces (06440 +paniym ) , as at this (02088 +zeh ) day (03117 +yowm ) ; to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and unto all (03605 +kol ) Israel (03478 +Yisra)el ) , [ that are ] near (07138 +qarowb ) , and [ that are ] far (07350 {+rachowq} ) off , through all (03605 +kol ) the countries (00776 +)erets ) whither thou hast driven (05080 +nadach ) them , because of their trespass (04604 +ma(al) ) that they have trespassed (04603 +ma(al) ) against thee .

+rachowq Deu\_13\_07 [ Namely ] , of the gods (00430 +)elohiym ) of the people (05971 +(am ) which (00834 +)aher ) [ are ] round (05439 +cabiyb ) about you , nigh (07126 +qarab ) unto thee , or (00176 +)ow ) far (07350 {+rachowq} ) off from thee , from the [ one ] end (07097 +qatseh ) of the earth (00776 +)erets ) even unto the [ other ] end (07097 +qatseh ) of the earth (00776 +)erets ) ;

+rachowq Deu\_20\_15 Thus (03651 +ken ) shalt thou do (06213 +(asah ) unto all (03605 +kol ) the cities (05892 +(iyr ) [ which are ] very (03966 +m@(od) far (07350 {+rachowq} ) off from thee , which (00834 +)aher ) [ are ] not of the cities (05892 +(iyr ) of these nations (01471 +gowy ) .

+rachowq Deu\_28\_49 The LORD (03068 +Y@hovah ) shall bring (05375 +nasa ) a nation (01471 +gowy ) against (05921 +(al) thee from far (07350 {+rachowq} ) , from the end (07097 +qatseh ) of the earth (00776 +)erets ) , [ as swift ] as the eagle (05404 +neshar ) flieth (01675 +da)ah ) ; a nation (01471 +gowy ) whose (00834 +)aher ) tongue (03956 +lashown ) thou shalt not understand (08085 +shama( ) ;

+rachowq Deu\_29\_22 So that the generation (01755 +dowr ) to come (00314 +)acharown ) of your children (01121 +ben ) that shall rise (06965 +quwm ) up after (00310 +)achar ) you , and the stranger (05237 +nokriy ) that shall come (00935 +bow) ) from a far (07350 {+rachowq} ) land (00776 +)erets ) , shall say (00559 +)amar ) , when they see (07200 +ra)ah ) the plagues (04347 +makkah ) of that land (00776 +)erets ) , and the sicknesses (08463 +tachaluw ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath laid (02470 +chalah ) upon it ;

+rachowq Deu\_30\_11 . For this (02063 +zo)th ) commandment (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , it [ is ] not hidden (06381 +pala) ) from thee , neither (03808 +lo) ) [ is ] it far (07350 {+rachowq} ) off .

+rachowq Ecc\_07\_23 . All (03605 +kol ) this (02090 +zoh ) have I proved (05254 +nacah ) by wisdom (02451 +chokmah ):I said (00559 +)amar ) , I will be wise (02449 +chakam ) ; but it [ was ] far (07350 {+rachowq} ) from me .

+rachowq Ecc\_07\_24 That which (04100 +mah ) is far (07350 {+rachowq} ) off , and exceeding deep (06013 +(amoq ) , who (04310 +miy ) can find (04672 +matsa) ) it out ?

+rachowq Est\_09\_20 . And Mordecai (04782 +Mord@kay ) wrote (03789 +kathab ) these (00428 +)el - leh ) things (01697 +dabar ) , and sent (07971 +shalach ) letters (05612 +cepher ) unto all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that [ were ] in all (03605 +kol ) the provinces (04082 +m@diynah ) of the king (04428

+melek ) Ahasuerus (00325 +)Achashverowsh ) , [ both ] nigh (07126 +qarab ) and far (07350 {+rachowq} )

+rachowq Exo\_02\_04 And his sister (00269 +)achowth ) stood (03320 +yatsab ) afar (07350 {+rachowq} ) off , to wit (03045 +yada( ) what (04100 +mah ) would be done (06213 +(asah ) to him .

+rachowq Exo\_20\_18 . And all (03605 +kol ) the people (05971 +(am ) saw (07200 +ra)ah ) the thunderings (06963 +qowl ) , and the lightnings (03940 +lappiyd ) , and the noise (06963 +qowl ) of the trumpet (07782 +showphar ) , and the mountain (02022 +har ) smoking (06226 +(ashen ):and when the people (05971 +(am ) saw (07200 +ra)ah ) [ it ] , they removed (05128 +nuwa( ) , and stood (05975 +(amad ) afar (07350 {+rachowq} ) off .

+rachowq Exo\_20\_21 And the people (05971 +(am ) stood (05975 +(amad ) afar (07350 {+rachowq} ) off , and Moses (04872 +Mosheh ) drew near (05066 +nagash ) unto the thick darkness (06205 +(araphel ) where God (00430 +)elohiyim ) [ was ] .

+rachowq Exo\_24\_01 . And he said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Come (05927 +(alah ) up unto the LORD (03068 +Y@hovah ) , thou , and Aaron (00175 +)Aharown ) , Nadab (05070 +Nadab ) , and Abihu (30) , and seventy (07657 +shib(iym . ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) ; and worship (07812 +shachah ) ye afar (07350 {+rachowq} ) off .

+rachowq Exo\_33\_07 . And Moses (04872 +Mosheh ) took (03947 +laqach ) the tabernacle (00168 +)ohel ) , and pitched (05186 +natah ) it without (02351 +chuwts ) the camp (04264 +machaneh ) , afar (07350 {+rachowq} ) off from the camp (04264 +machaneh ) , and called (07121 +qara) ) it the Tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) . And it came (01961 +hayah ) to pass , [ that ] every (03605 +kol ) one which sought (01245 +baqash ) the LORD (03068 +Y@hovah ) went (03318 +yatsa) ) out unto the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , which (00834 +)aher ) [ was ] without (02351 +chuwts ) the camp (04264 +machaneh ) .

+rachowq Eze\_06\_12 He that is far (07350 {+rachowq} ) off shall die (04191 +muwth ) of the pestilence (01698 +deber ) ; and he that is near (07138 +qarowb ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) ; and he that remaineth (07604 +sha)ar ) and is besieged (05341 +natsar ) shall die (04191 +muwth ) by the famine (07458 +ra(ab ):thus will I accomplish (03615 +kalah ) my fury (02534 +chemah ) upon them .

+rachowq Eze\_12\_27 Son (01121 +ben ) of man (00120 +)adam ) , behold (02009 +hinneh ) , [ they of ] the house (01004 +bayith ) of Israel (03478 +Yisra)el ) say (00559 +)amar ) , The vision (02377 +chazown ) that he seeth (02372 +chazah ) [ is ] for many (07227 +rab ) days (03117 +yowm ) [ to come ] , and he prophesieth (05012 +naba) ) of the times (06256 +(eth ) [ that are ] far (07350 {+rachowq} ) off .

+rachowq Eze\_22\_05 [ Those that be ] near (07138 +qarowb ) , and [ those that be ] far (07350 {+rachowq} ) from thee , shall mock (07046 +qalac ) thee , [ which art ] infamous [ and ] much (07227 +rab ) vexed (04103 +m@huwmah ) .

+rachowq Eze\_43\_09 Now (06258 +(attah ) let them put (07368 +rachaq ) away (07368 +rachaq ) their whoredom (02184 +z@nuwth ) , and the carcasses (06297 +peger ) of their kings (04428 +melek ) , far (07350 {+rachowq} ) from me , and I will dwell (07931 +shakan ) in the midst (08432 +tavek ) of them for ever (05769 +(owlam ) .

+rachowq Eze\_44\_10 . And the Levites (03881 +Leviyiy ) that are gone away far (07350 {+rachowq} ) from me , when Israel (03478 +Yisra)el ) went (08582 +ta(ah ) astray (08582 +ta(ah ) , which (00834 +)aher ) went (08582 +ta(ah ) astray (08582 +ta(ah ) away from me after (00310 +)achar ) their idols (01544 +gilluwl ) ; they shall even bear (05375 +nasa) ) their iniquity (05771 +(avon ) .

+rachowq Ezr\_03\_13 So that the people (05971 +(am) ) could not discern (05234 +nakar ) the noise (06963 +qowl ) of the shout (08643 +t@ruw(ah) ) of joy (08057 +simchah ) from the noise (06963 +qowl ) of the weeping (01065 +B@kiy ) of the people (05971 +(am) ):for the people (05971 +(am) ) shouted (07321 +ruwa( ) with a loud (01419 +gadowl ) shout (08643 +t@ruw(ah) ) , and the noise (06963 +qowl ) was heard (08085 +shama( ) afar (07350 {+rachowq} ) off .

+rachowq Gen\_22\_04 Then on the third (07992 +sh@liyshiy ) day (03117 +yowm ) Abraham (85) lifted (05375 +nasa) ) up his eyes (05869 +(ayin) ) , and saw (07200 +ra)ah ) the place (04725 +maqowm ) afar (07350 {+rachowq} ) off .

+rachowq Gen\_37\_18 And when they saw (07200 +ra)ah ) him afar (07350 {+rachowq} ) off , even before (02962 +terem ) he came (07126 +qarab ) near (07126 +qarab ) unto them , they conspired (05320 +Naphtuchiy ) against (00834 +)aher ) him to slay (04191 +muwth ) him .

+rachowq Hab\_01\_08 Their horses (05483 +cuwc ) also are swifter (07043 +qalal ) than the leopards (05246 +namer ) , and are more fierce (02300 +chadad ) than the evening (06153 +(ereb) ) wolves (02061 +z@)eb ):and their horsemen (06571 +parash ) shall spread (06335 +puwsh ) themselves , and their horsemen (06571 +parash ) shall come (00935 +bow) ) from far (07350 {+rachowq} ) ; they shall fly (05774 +(uwph) ) as the eagle (05404 +nesher ) [ that ] hasteth (02363 +chuwsh ) to eat (00398 +)akal ) .

+rachowq Isa\_05\_26 And he will lift (05375 +nasa) ) up an ensign (05251 +nec ) to the nations (01471 +gowy ) from far (07350 {+rachowq} ) , and will hiss (08319 +sharaq ) unto them from the end (07097 +qatseh ) of the earth (00776 +)erets ):and , behold (02009 +hinneh ) , they shall come (00935 +bow) ) with speed (04120 +m@herah ) swiftly (07031 + qal ) :

+rachowq Isa\_22\_03 All (03605 +kol ) thy rulers (07101 +qatsiyn ) are fled (05074 +nadad ) together (03162 +yachad ) , they are bound (00631 +)acar ) by the archers (07198 +qesheth ):all (03605 +kol ) that are found (04672 +matsa) ) in thee are bound (00631 +)acar ) together (03162 +yachad ) , [ which ] have fled (01272 +barach ) from far (07350 {+rachowq} ) .

+rachowq Isa\_22\_11 Ye made (06213 +(asah) ) also a ditch (04724 +miqvah ) between (00996 +beyn ) the two walls (02346 +chowmah ) for the water (04325 +mayim ) of the old (03465 +yashan ) pool (01295 +b@reka) ):but ye have not looked (05027 +nabat ) unto the maker (06213 +(asah) ) thereof , neither (03808 +lo) ) had respect (07200 +ra)ah ) unto him that fashioned (03335 +yatsar ) it long (07350 +rachowq ) ago (07350 {+rachowq} ) .

+rachowq Isa\_22\_11 Ye made (06213 +(asah) ) also a ditch (04724 +miqvah ) between (00996 +beyn ) the two walls (02346 +chowmah ) for the water (04325 +mayim ) of the old (03465 +yashan ) pool (01295 +b@reka) ):but ye have not looked (05027 +nabat ) unto the maker (06213 +(asah) ) thereof , neither (03808 +lo) ) had respect (07200 +ra)ah ) unto him that fashioned (03335 +yatsar ) it long (07350 {+rachowq} ) ago (07350 +rachowq ) .

+rachowq Isa\_23\_07 [ Is ] this (02063 +zo)th ) your joyous (05947 +(alliyz) ) [ city ] , whose antiquity (06927 +qadmah ) [ is ] of ancient (06924 +qedem ) days (03117 +yowm ) ? her own feet (07272 +regel ) shall carry (02986 +yabal ) her afar (07350 {+rachowq} ) off to sojourn (01481 +guwr ) .

+rachowq Isa\_25\_01 . O LORD (03068 +Y@hovah ) , thou [ art ] my God (00430 +)elohiy ) ; I will exalt (07311 +ruwm ) thee , I will praise (03034 +yadah ) thy name (08034 +shem ) ; for thou hast done (06213 +(asah) ) wonderful (06382 +pele) ) [ things ; thy ] counsels (06098 +(etsah) ) of old (07350 {+rachowq} ) [ are ] faithfulness (00530 +)emuwnah ) [ and ] truth (00544 +)omen ) .

+rachowq Isa\_33\_13 . Hear (08085 +shama( ) , ye [ that are ] far (07350 {+rachowq} ) off , what (00834

+aher ) I have done (06213 +(asah ) ; and , ye [ that are ] near (07138 +qarowb ) , acknowledge (03045 +yada( ) my might (01369 +g@buwrah ) .

+rachowq Isa\_37\_26 Hast thou not heard (08085 +shama( ) long (05704 +(ad ) ago (07350 {+rachowq} ) , [ how ] I have done (06213 +(asah ) it ; [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) , that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow) ) it to pass , that thou shouldst be to lay waste (07582 +sha)ah ) defenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

+rachowq Isa\_39\_03 Then came (00935 +bow) ) Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) unto king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) , and said (00559 +)amar ) unto him , What (04100 +mah ) said (00559 +)amar ) these (00428 +)el - leh ) men (00582 +)enowsh ) ? and from whence (00370 +)aiyn ) came (00935 +bow) ) they unto thee ? And Hezekiah (02396 +Chizqiyah ) said (00559 +)amar ) , They are come (00935 +bow) ) from a far (07350 {+rachowq} ) country (00776 +)erets ) unto me , [ even ] from Babylon (00894 +Babel ) .

+rachowq Isa\_43\_06 I will say (00559 +)amar ) to the north (06828 +tsaphown ) , Give (05414 +nathan ) up ; and to the south (08486 +teyman ) , Keep (03607 +kala) ) not back (03607 +kala) ):bring (00935 +bow) ) my sons (01121 +ben ) from far (07350 {+rachowq} ) , and my daughters (01121 +ben ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ) ;

+rachowq Isa\_46\_12 Hearken (08085 +shama( ) unto me , ye stouthearted , that [ are ] far (07350 {+rachowq} ) from righteousness (06666 +ts@daqah ) :

+rachowq Isa\_49\_01 . Listen (08085 +shama( ) , O isles (00339 +)iy ) , unto me ; and hearken (07181 +qashab ) , ye people (03816 +I@om ) , from far (07350 {+rachowq} ) ; The LORD (03068 +Y@hovah ) hath called (07121 +qara) ) me from the womb (00990 +beten ) ; from the bowels (04578 +me(ah ) of my mother (00517 +)em ) hath he made mention (02142 +zakar ) of my name (08034 +shem ) .

+rachowq Isa\_49\_12 Behold (02009 +hinneh ) , these (00428 +)el - leh ) shall come (00935 +bow) ) from far (07350 {+rachowq} ):and , lo (02009 +hinneh ) , these (00428 +)el - leh ) from the north (06828 +tsaphown ) and from the west (03220 +yam ) ; and these (00428 +)el - leh ) from the land (00776 +)erets ) of Sinim (05515 +Ciyniym ) .

+rachowq Isa\_57\_09 And thou wentest (07788 +shuwr ) to the king (04428 +melek ) with ointment (08081 +shemen ) , and didst increase (07235 +rabah ) thy perfumes (07547 +raqquach ) , and didst send (07971 +shalach ) thy messengers (06735 +tsiyr ) far (07350 {+rachowq} ) off , and didst debase (08213 +shaphel ) [ thyself even ] unto hell (07585 +sh@)owl ) .

+rachowq Isa\_57\_19 I create (01254 +bara) ) the fruit (05108 +nowb ) of the lips (08193 +saphah ) ; Peace (07965 +shalowm ) , peace (07965 +shalowm ) to [ him that is ] far (07350 {+rachowq} ) off , and to [ him that is ] near (07138 +qarowb ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; and I will heal (07495 +rapha) ) him .

+rachowq Isa\_59\_14 And judgment (04941 +mishpat ) is turned (05253 +nacag ) away backward (00268 +)achowr ) , and justice (06666 +ts@daqah ) standeth (05975 +(amad ) afar (07350 {+rachowq} ) off:for truth (00571 +)emeth ) is fallen (03782 +kashal ) in the street (07339 +r@chob ) , and equity (05229 +n@kochah ) cannot enter (00935 +bow) ) .

+rachowq Isa\_60\_04 Lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) round (05439 +cabiyyb ) about , and see (07200 +ra)ah ):all (03605 +kol ) they gather (06908 +qabats ) themselves together , they come (00935 +bow) ) to thee:thy sons (01121 +ben ) shall come (00935 +bow) ) from far (07350 {+rachowq} ) , and thy daughters (01121 +ben ) shall be nursed (00539 +)aman ) at (05921 +(al ) [ thy ] side (06654 +tsad ) .

+rachowq Isa\_60\_09 . Surely (03588 +kiy ) the isles (00339 +)iy ) shall wait (06960 +qavah ) for me , and the ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) first (07223 +ri)shown ) , to bring (00935 +bow ) thy sons (01121 +ben ) from far (07350 {+rachowq} ) , their silver (03701 +keceph ) and their gold (02091 +zahab ) with them , unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and to the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , because (03588 +kiy ) he hath glorified (06286 +pa)ar ) thee .

+rachowq Isa\_66\_19 And I will set (07760 +suwm ) a sign (00226 +)owth ) among them , and I will send (07971 +shalach ) those (01992 +hem ) that escape (06412 +paliyt ) of them unto the nations (01471 +gowy ) , [ to ] Tarshish (08659 +Tarshiysh ) , Pul (06322 +Puwl ) , and Lud (03865 +Luwd ) , that draw (04900 +mashak ) the bow (07198 +qesheth ) , [ to ] Tubal (08422 +Tuwbal ) , and Javan (03120 +Yavan ) , [ to ] the isles (00339 +)iy ) afar (07350 {+rachowq} ) off , that have not heard (08085 +shama( ) my fame (08088 +shema( ) , neither (03808 +lo ) have seen (07200 +ra)ah ) my glory (03519 +kabowd ) ; and they shall declare (05046 +nagad ) my glory (03519 +kabowd ) among the Gentiles (01471 +gowy ) .

+rachowq Jer\_12\_02 Thou hast planted (05193 +nata( ) them , yea (01571 +gam ) , they have taken root (08327 +sharash ):they grow (03212 +yalak ) , yea (01571 +gam ) , they bring (06213 +(asah ) forth (06213 +(asah ) fruit (06529 +p@riy ):thou [ art ] near (07138 +qarowb ) in their mouth (06310 +peh ) , and far (07350 {+rachowq} ) from their reins (03629 +kilyah ) .

+rachowq Jer\_23\_23 [ Am ] I a God (00430 +)elohiym ) at hand (07138 +qarowb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and not a God (00430 +)elohiym ) afar (07350 {+rachowq} ) off ?

+rachowq Jer\_25\_26 And all (03605 +kol ) the kings (04428 +melek ) of the north (06828 +tsaphown ) , far (07350 {+rachowq} ) and near (07138 +qarowb ) , one (00376 +)iysh ) with another (00250 +)Ezrachiy ) , and all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the world (00776 +)erets ) , which (00834 +)aher ) [ are ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ):and the king (04428 +melek ) of Sheshach (08347 +Sheshak ) shall drink (08354 +shathah ) after (00310 +)achar ) them .

+rachowq Jer\_30\_10 . Therefore fear (03372 +yare) ) thou not , O my servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; neither (00408 +)al ) be dismayed (02865 +chathath ) , O Israel (03478 +Yisra)el ):for , lo (02009 +hinneh ) , I will save (03467 +yasha( ) thee from afar (07350 {+rachowq} ) , and thy seed (02233 +zera( ) from the land (00776 +)erets ) of their captivity (07628 +sh@biy ) ; and Jacob (03290 +Ya(aqob ) shall return (07725 +shuwb ) , and shall be in rest (08252 +shaqat ) , and be quiet (07599 +sha)an ) , and none (00369 +)ayin ) shall make [ him ] afraid (02729 +charad ) .

+rachowq Jer\_31\_03 The LORD (03068 +Y@hovah ) hath appeared (07200 +ra)ah ) of old (07350 {+rachowq} ) unto me , [ saying ] , Yea , I have loved (00157 +)ahab ) thee with an everlasting (05769 +(owlam ) love (00160 +)ahabah ):therefore with lovingkindness (02617 +checed ) have I drawn (04900 +mashak ) thee .

+rachowq Jer\_46\_27 But fear (03372 +yare) ) not thou , O my servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) , and be not dismayed (02865 +chathath ) , O Israel (03478 +Yisra)el ):for , behold (02005 +hen ) , I will save (03467 +yasha( ) thee from afar (07350 {+rachowq} ) off , and thy seed (02233 +zera( ) from the land (00776 +)erets ) of their captivity (07633 +shibiyah ) ; and Jacob (03290 +Ya(aqob ) shall return (07725 +shuwb ) , and be in rest (08252 +shaqat ) and at ease (07599 +sha)an ) , and none (00369 +)ayin ) shall make [ him ] afraid (02729 +charad ) .

+rachowq Jer\_48\_24 And upon Kerioth (7152) , and upon Bozrah (01224 +Botsrah ) , and upon all (03605 +kol ) the cities (05892 +(iy ) of the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , far (07350 {+rachowq} ) or near (07138 +qarowb ) .

+rachowq Jer\_51\_50 Ye that have escaped (06412 +paliyt ) the sword (02719 +chereb ) , go (01980 +halak ) away , stand (05975 +(amad ) not still (05975 +(amad ):remember (02142 +zakar ) the LORD (03068 +Y@hovah ) afar (07350 {+rachowq} ) off , and let Jerusalem (03389 +Y@ruwshalaim ) come (05927 +(alah ) into (05921 +(al ) your mind (03824 +lebab ) .

+rachowq Job\_02\_12 And when they lifted (05375 +nasa ) up their eyes (05869 +(ayin ) afar (07350 {+rachowq} ) off , and knew (05234 +nakar ) him not , they lifted (05375 +nasa ) up their voice (06963 +qowl ) , and wept (01058 +bakah ) ; and they rent (07167 +qara( ) every (00376 +)iysh ) one (00376 +)iysh ) his mantle (04598 +m@(iy ) , and sprinkled (02236 +zaraq ) dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) toward heaven (08064 +shamayim ) .

+rachowq Job\_05\_04 His children (01121 +ben ) are far (07350 {+rachowq} ) from safety (03468 +yesha( ) , and they are crushed (01792 +daka ) in the gate (08179 +sha(ar ) , neither (00369 +)ayin ) [ is there ] any to deliver (05337 +natsal ) [ them ] .

+rachowq Job\_11\_14 If (00518 +)im ) iniquity (00205 +)aven ) [ be ] in thine hand (03027 +yad ) , put it far (07350 {+rachowq} ) away , and let not wickedness (05766 +(evel ) dwell (07931 +shakan ) in thy tabernacles (00168 +)ohel ) .

+rachowq Job\_13\_21 Withdraw (07368 +rachaq ) thine hand (03709 +kaph ) far (07350 {+rachowq} ) from me:and let not thy dread (00367 +)eymah ) make me afraid (01204 +ba(ath ) .

+rachowq Job\_19\_13 He hath put my brethren (00251 +)ach ) far (07350 {+rachowq} ) from me , and mine acquaintance (03045 +yada( ) are verily (00389 +)ak ) estranged (02114 +zuwr ) from me .

+rachowq Job\_21\_16 Lo (02005 +hen ) , their good (02898 +tuwb ) [ is ] not in their hand (03027 +yad ):the counsel (06098 +(etsah ) of the wicked (07563 +rasha( ) is far (07350 {+rachowq} ) from me .

+rachowq Job\_22\_18 Yet he filled (04390 +male) ) their houses (01004 +bayith ) with good (02896 +towb ) [ things ] :but the counsel (06098 +(etsah ) of the wicked (07563 +rasha( ) is far (07350 {+rachowq} ) from me .

+rachowq Job\_22\_23 If (00518 +)im ) thou return (07725 +shuwb ) to the Almighty (07706 +Shadday ) , thou shalt be built (01129 +banah ) up , thou shalt put away (07368 +rachaq ) iniquity (05766 +(evel ) far (07350 {+rachowq} ) from thy tabernacles (00168 +)ohel ) .

+rachowq Job\_30\_10 They abhor (08581 +ta(ab ) me , they flee (07368 +rachaq ) far (07350 {+rachowq} ) from me , and spare (02820 +chasak ) not to spit (07536 +roq ) in my face (06440 +paniym ) .

+rachowq Job\_36\_03 I will fetch (05375 +nasa ) my knowledge (01843 +dea( ) from afar (07350 {+rachowq} ) , and will ascribe (05414 +nathan ) righteousness (06664 +tsedeq ) to my Maker (06466 +pa(al ) .

+rachowq Job\_36\_25 Every (03605 +kol ) man (00120 +)adam ) may see (02372 +chazah ) it ; man (00582 +)enowsh ) may behold (05027 +nabat ) [ it ] afar (07350 {+rachowq} ) off .

+rachowq Job\_39\_25 He saith (00559 +)amar ) among (01767 +day ) the trumpets (07782 +showphar ) , Ha (01889 +heach ) , ha (01889 +heach ) ; and he smelleth (07306 +ruwach ) the battle (04421 +milchamah ) afar (07350 {+rachowq} ) off , the thunder (07482 +ra(am ) of the captains (08269 +sar ) , and the shouting (08643 +t@ruw(ah ) .

+rachowq Job\_39\_29 From thence (08033 +sham ) she seeketh (02658 +chaphar ) the prey (00400 +)okel ) ,



[ and ] her eyes (05869 +(ayin ) behold (05027 +nabat ) afar (07350 {+rachowq} ) off .

+rachowq Joe\_03\_08 And I will sell (04376 +makar ) your sons (01121 +ben ) and your daughters (01121 +ben ) into the hand (03027 +yad ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , and they shall sell (04376 +makar ) them to the Sabeans (07615 +Sh@bajiy ) , to a people (01471 +gowy ) far (07350 {+rachowq} ) off:for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .

+rachowq Jos\_03\_04 Yet (00389 +)ak ) there shall be a space (07350 {+rachowq} ) between (00996 +beyn ) you and it , about two thousand (00505 +)eleph ) cubits (00520 +)ammah ) by measure (04060 +middah ):come (07126 +qarab ) not near (07126 +qarab ) unto it , that ye may know (03045 +yada( ) the way (01870 +derek ) by which (00834 +)aher ) ye must go (03212 +yalak ):for ye have not passed (05674 +(abar ) [ this ] way (01870 +derek ) heretofore (08543 +t@mowl ) .

+rachowq Jos\_09\_06 And they went (03212 +yalak ) to Joshua (03091 +Y@howshuwa( ) unto the camp (04264 +machaneh ) at Gilgal (01537 +Gilgal ) , and said (00559 +)amar ) unto him , and to the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) , We be come (00935 +bow) ) from a far (07350 {+rachowq} ) country (00776 +)erets ):now (06258 +(attah ) therefore make (03772 +karath ) ye a league (01285 +b@riyth ) with us .

+rachowq Jos\_09\_09 And they said (00559 +)amar ) unto him , From a very (03966 +m@(od ) far (07350 {+rachowq} ) country (00776 +)erets ) thy servants (05650 +(ebed ) are come (00935 +bow) ) because of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):for we have heard (08085 +shama( ) the fame (08089 +shoma( ) of him , and all (03605 +kol ) that he did (06213 +(asah ) in Egypt (04714 +Mitsrayim ) ,

+rachowq Jos\_09\_22 . And Joshua (03091 +Y@howshuwa( ) called (07121 +qara) ) for them , and he spake (01696 +dabar ) unto them , saying (00559 +)amar ) , Wherefore (04100 +mah ) have ye beguiled (07411 +ramah ) us , saying (00559 +)amar ) , We [ are ] very (03966 +m@(od ) far (07350 {+rachowq} ) from you ; when ye dwell (03427 +yashab ) among (07130 +qereb ) us ?

+rachowq Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 +)enowsh ) departed (03212 +yalak ) , and came (00935 +bow) ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and secure (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 {+rachowq} ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

+rachowq Jud\_18\_28 And [ there was ] no (00369 +)ayin ) deliverer (05337 +natsal ) , because (03588 +kiy ) it [ was ] far (07350 {+rachowq} ) from Zidon (06721 +Tsiydown ) , and they had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) ; and it was in the valley (06010 +(emeq ) that [ lieth ] by Bethrehab (01050 +Beyth R@chowb ) . And they built (01129 +banah ) a city (05892 +(iyr ) , and dwelt (03427 +yashab ) therein .

+rachowq Mic\_04\_03 And he shall judge (08199 +shaphat ) among (00996 +beyn ) many (07227 +rab ) people (05971 +(am ) , and rebuke (03198 +yakach ) strong (06099 +(atsuwm ) nations (01471 +gowy ) afar (07350 {+rachowq} ) off ; and they shall beat (03807 +kathath ) their swords (02719 +chereb ) into plowshares (00855 +)eth ) , and their spears (02595 +chaniyth ) into pruninghooks (04211 +mazmerah ):nation (01471 +gowy ) shall not lift (05375 +nasa) ) up a sword (02719 +chereb ) against (00413 +)el ) nation (01471 +gowy ) , neither (03808 +lo) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ) .

+rachowq Neh\_04\_19 And I said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 +yether ) of the people (05971 +(am ) , The work (04399 +m@la)kah ) [ is ] great (07235 +rabah ) and large (07342 +rachab ) , and we are separated (06504 +parad ) upon the wall (02346 +chowmah ) , one far (07350 {+rachowq} ) from another (00250 +)Ezrachiy ) .

+rachowq Neh\_12\_43 Also that day (03117 +yowm ) they offered (02076 +zabach ) great (01419 +gadowl ) sacrifices (02077 +zebach ) , and rejoiced (08055 +samach ):for God (00430 +)elohiy ) had made them rejoice (08055 +samach ) with great (01419 +gadowl ) joy (08057 +simchah ):the wives (00802 +)ishshah ) also and the children (03206 +yeled ) rejoiced (08055 +samach ):so that the joy (08057 +simchah ) of Jerusalem (03389 +Y@ruwshalaim ) was heard (08085 +shama( ) even afar (07350 {+rachowq} ) off .

+rachowq Num\_09\_10 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) any (00376 +)iysh ) man (00376 +)iysh ) of you or of your posterity (01755 +dowr ) shall be unclean (02931 +tame) ) by reason of a dead (05315 +nephesh ) body (05315 +nephesh ) , or (00176 +)ow ) [ be ] in a journey (01870 +derek ) afar (07350 {+rachowq} ) off , yet he shall keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) .

+rachowq Pro\_07\_19 For the goodman (00376 +)iysh ) [ is ] not at home (01004 +bayith ) , he is gone (01980 +halak ) a long (07350 {+rachowq} ) journey (01870 +derek ) :

+rachowq Pro\_15\_29 . The LORD (03068 +Y@hovah ) [ is ] far (07350 {+rachowq} ) from the wicked (07563 +rasha( ):but he heareth (08085 +shama( ) the prayer (08605 +t@phillah ) of the righteous (06662 +tsaddiyq ) .

+rachowq Pro\_27\_10 Thine own friend (07453 +rea( ) , and thy father s (1) friend (07453 +rea( ) , forsake (05800 +(azab ) not ; neither (00408 +)al ) go (00935 +bow) ) into thy brother s (00251 +)ach ) house (01004 +bayith ) in the day (03117 +yowm ) of thy calamity (00343 +)eyd ):[ for ] better (02896 +towb ) [ is ] a neighbour (07934 +shaken ) [ that is ] near (07138 +qarowb ) than a brother (00251 +)ach ) far (07350 {+rachowq} ) off .

+rachowq Pro\_31\_10 . Who (04310 +miy ) can find (04672 +matsa) ) a virtuous (02428 +chayil ) woman (00802 +)ishshah ) ? for her price (04377 +meker ) [ is ] far (07350 {+rachowq} ) above rubies (06443 +paniyn ) .

+rachowq Psa\_103\_12 As far (07350 +rachowq ) as the east (04217 +mizrach ) is from the west (04628 +ma(arab ) , [ so ] far (07350 {+rachowq} ) hath he removed (07368 +rachaq ) our transgressions (06588 +pesha( ) from us .

+rachowq Psa\_103\_12 As far (07350 {+rachowq} ) as the east (04217 +mizrach ) is from the west (04628 +ma(arab ) , [ so ] far (07350 +rachowq ) hath he removed (07368 +rachaq ) our transgressions (06588 +pesha( ) from us .

+rachowq Psa\_10\_01 . Why (04100 +mah ) standest (05975 +(amad ) thou afar (07350 {+rachowq} ) off , O LORD (03068 +Y@hovah ) ? [ why ] hidest (05956 +(alam ) thou [ thyself ] in times (06256 +(eth ) of trouble (06869 +tsarah ) ?

+rachowq Psa\_119\_155 +. Salvation (03444 +y@shuw(ah ) [ is ] far (07350 {+rachowq} ) from the wicked (07563 +rasha( ):for they seek (01875 +darash ) not thy statutes (02706 +choq ) .

+rachowq Psa\_139\_02 Thou knowest (03045 +yada( ) my downsitting (03427 +yashab ) and mine uprising (06965 +quwm ) , thou understandest (00995 +biyn ) my thought (07454 +rea( ) afar (07350 {+rachowq} ) off .

+rachowq Psa\_22\_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Aijeleth (00365 +)ayeleth ) Shaha (07837 +shachar ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . My God (00410 +)el ) , my God (00410 +)el ) , why (04100 +mah ) hast thou forsaken (05800 +(azab ) me ? [ why art thou so ] far (07350 {+rachowq} ) from helping (03467 +yasha( ) me , [ and from ] the words (01697 +dabar ) of my roaring (07581 +sh@agah ) ?

+rachowq Psa\_38\_11 My lovers (00157 +)ahab ) and my friends (07453 +rea( ) stand (05975 +(amad ) aloof (05048 +neged ) from my sore (05061 +nega( ) ; and my kinsmen (07138 +qarowb ) stand (05975 +(amad ) afar (07350 {+rachowq} ) off .

+rachowq Psa\_56\_01 . To the chief Musician (05329 +natsach ) upon Jonathelemrechokim (03128 +yownath )elem r@choqiyim ) (00482 +)elem ) (07350 {+rachowq} ) , Michtam (04387 +miktam ) of David (01732 +David ) , when the Philistines (06430 +P@lishtiy ) took (00270 +)achaz ) him in Gath (01661 +Gath ) . Be merciful (02603 +chanan ) unto me , O God (00430 +)elohiyim ):for man (00582 +)enowsh ) would swallow (07602 +sha)aph ) me up ; he fighting (03898 +lacham ) daily oppresseth (03905 +lachats ) me .

+rachowq Psa\_65\_05 [ By ] terrible (03372 +yare ) things in righteousness (06664 +tsedeq ) wilt thou answer (06030 +(anah ) us , O God (00430 +)elohiyim ) of our salvation (03468 +yesha( ) ; [ who art ] the confidence (04009 +mibtach ) of all (03605 +kol ) the ends (07099 +qetsev ) of the earth (00776 +)erets ) , and of them that are afar (07350 {+rachowq} ) off [ upon ] the sea (03220 +yam ) :

+rachowq Zec\_06\_15 And they [ that are ] far (07350 {+rachowq} ) off shall come (00935 +bow ) and build (01129 +banah ) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and ye shall know (03045 +yada( ) that the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath sent (07971 +shalach ) me unto you . And [ this ] shall come (01961 +hayah ) to pass , if ye will diligently obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

+ri)shown 1Ch\_09\_02 Now the first (07223 {+ri)shown} ) inhabitants (03427 +yashab ) that [ dwelt ] in their possessions (00272 +)achuzzah ) in their cities (05892 +(iyr ) [ were ] , the Israelites (03478 +Yisra)el ) , the priests (03548 +kohen ) , Levites (03881 +Leviyiy ) , and the Nethinims (05411 +Nathiyn ) .

+ri)shown 1Ch\_11\_06 And David (01732 +David ) said (00559 +)amar ) , Whosoever (03605 +kol ) smiteth (05221 +nakah ) the Jebusites (02983 +Yebuwcuy ) first (07223 +ri)shown ) shall be chief (07218 +ro)sh ) and captain (08269 +sar ) . So Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) went (05927 +(alah ) first (07223 {+ri)shown} ) up , and was chief (07218 +ro)sh ) .

+ri)shown 1Ch\_11\_06 And David (01732 +David ) said (00559 +)amar ) , Whosoever (03605 +kol ) smiteth (05221 +nakah ) the Jebusites (02983 +Yebuwcuy ) first (07223 {+ri)shown} ) shall be chief (07218 +ro)sh ) and captain (08269 +sar ) . So Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) went (05927 +(alah ) first (07223 +ri)shown ) up , and was chief (07218 +ro)sh ) .

+ri)shown 1Ch\_12\_15 These [ are ] they that went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) in the first (07223 {+ri)shown} ) month (02320 +chodesh ) , when it had overflowed (04390 +male ) all (03605 +kol ) his banks (01428 +gidyah ) ; and they put (07760 +suwm ) to flight (01272 +barach ) all (03605 +kol ) [ them ] of the valleys (06010 +(emeq ) , [ both ] toward the east (04217 +mizrach ) , and toward the west (04628 +ma(arab ) .

+ri)shown 1Ch\_15\_13 For because (03588 +kiy ) ye [ did it ] not at the first (07223 {+ri)shown} ) , the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) made a breach (06555 +parats ) upon us , for that we sought (01875 +darash ) him not after the due order (04941 +mishpat ) .

+ri)shown 1Ch\_17\_09 Also I will ordain (07760 +suwm ) a place (04725 +maqowm ) for my people (05971 +(am ) Israel (03478 +Yisra)el ) , and will plant (05193 +nata( ) them , and they shall dwell (07931 +shakan )

in their place (08478 +tachath ) , and shall be moved (07264 +ragaz ) no (03808 +lo ) more (05750 +(owd ) ; neither (03808 +lo ) shall the children (01121 +ben ) of wickedness (05766 +(evel ) waste (01086 +balah ) them any more (03254 +yacaph ) , as at the beginning (07223 {+ri}shown} ) ,

+ri}shown 1Ch\_18\_17 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowiyada( ) [ was ] over (05921 +(al ) the Cherethites (03774 +K@rethiy ) and the Pelethites (06432 +P@lethiy ) ; and the sons (01121 +ben ) of David (01732 +David ) [ were ] chief (07223 {+ri}shown} ) about the king (04428 +melek ) .

+ri}shown 1Ch\_24\_07 Now the first (07223 {+ri}shown} ) lot (01486 +gowral ) came (03318 +yatsa ) forth (03318 +yatsa ) to Jehoiarib (03080 +Y@howyariyb ) , the second (08145 +sheniy ) to Jedaiah (03048 +Y@kda(yah ) ,

+ri}shown 1Ch\_25\_09 Now the first (07223 {+ri}shown} ) lot (01486 +gowral ) came (03318 +yatsa ) forth (03318 +yatsa ) for Asaph (00623 +)Acaph ) to Joseph (03130 +Yowceph ):the second (08145 +sheniy ) to Gedaliah (01436 +G@dalyah ) , who (01931 +huw ) with his brethren (00251 +)ach ) and sons (01121 +ben ) [ were ] twelve :

+ri}shown 1Ch\_27\_02 Over (05921 +(al ) the first (07223 +ri}shown ) course (04256 +machaloqeth ) for the first (07223 {+ri}shown} ) month (02320 +chodesh ) [ was ] Jashobeam (03434 +Yashob(am ) the son (01121 +ben ) of Zabdiel (02068 +Zabdiy)el ):and in his course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

+ri}shown 1Ch\_27\_02 Over (05921 +(al ) the first (07223 {+ri}shown} ) course (04256 +machaloqeth ) for the first (07223 +ri}shown ) month (02320 +chodesh ) [ was ] Jashobeam (03434 +Yashob(am ) the son (01121 +ben ) of Zabdiel (02068 +Zabdiy)el ):and in his course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

+ri}shown 1Ch\_27\_03 Of the children (01121 +ben ) of Perez (06557 +Perets ) [ was ] the chief (07218 +ro)sh ) of all (03605 +kol ) the captains (08269 +sar ) of the host (06635 +tsaba ) for the first (07223 {+ri}shown} ) month (02320 +chodesh ) .

+ri}shown 1Ch\_29\_29 Now the acts (01697 +dabar ) of David (01732 +David ) the king (04428 +melek ) , first (07223 {+ri}shown} ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) , and in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ) , and in the book (01697 +dabar ) of Gad (01410 +Gad ) the seer (02374 +chozeh ) , 30 With all (03605 +kol ) his reign (04438 +malkuwth ) and his might (01369 +g@buwrah ) , and the times that went (05674 +(abar ) over (05674 +(abar ) him , and over (05921 +(al ) Israel (03478 +Yisra)el ) , and over (05921 +(al ) all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the countries (00776 +)erets ) .

+ri}shown 1Ki\_13\_06 And the king (04428 +melek ) answered (06030 +(anah ) and said (00559 +)amar ) unto the man (00376 +)iysh ) of God (00430 +)elohiyim ) , Intreat (02470 +chalah ) now (04994 +na ) the face (06440 +paniyim ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , and pray (06419 +palal ) for me , that my hand (03027 +yad ) may be restored (07725 +shuwb ) me again (07725 +shuwb ) . And the man (00376 +)iysh ) of God (00430 +)elohiyim ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the king s (04428 +melek ) hand (03027 +yad ) was restored (07725 +shuwb ) him again (07725 +shuwb ) , and became (01961 +hayah ) as [ it was ] before (07223 {+ri}shown} ) .

+ri}shown 1Ki\_17\_13 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto her , Fear (03372 +yare) ) not ; go (00935 +bow ) [ and ] do (06213 +(asah ) as thou hast said (00559 +)amar ):but make (06213 +(asah ) me thereof (08033 +sham ) a little (06996 +qatan ) cake (05692 +(uggah ) first (07223 {+ri}shown} ) , and bring (03318 +yatsa ) [ it ] unto me , and after (00314 +)acharown ) make (06213 +(asah ) for thee and for

thy son (01121 +ben ) .

+ri)shown 1Ki\_18\_25 And Elijah (00452 +)Elijah ) said (00559 +)amar ) unto the prophets (05030 +nabiy ) of Baal (01168 +Ba(al ) , Choose (00977 +bachar ) you one (00259 +)echad ) bullock (06499 +par ) for yourselves , and dress (06213 +(asah ) [ it ] first (07223 {+ri)shown} ) ; for ye [ are ] many (07227 +rab ) ; and call (07121 +qara) ) on the name (08034 +shem ) of your gods (00430 +)elohiym ) , but put (07760 +suwm ) no (03808 +lo) ) fire (00784 +)esh ) [ under ] .

+ri)shown 1Ki\_20\_09 Wherefore he said (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Benhadad (01131 +Binnuwy ) , Tell (00559 +)amar ) my lord (00113 +)adown ) the king (04428 +melek ) , All (03605 +kol ) that thou didst send (07971 +shalach ) for to thy servant (05650 +(ebed ) at the first (07223 {+ri)shown} ) I will do (06213 +(asah ):but this (02088 +zeh ) thing (01697 +dabar ) I may (03201 +yakol ) not do (06213 +(asah ) . And the messengers (04397 +mal)ak ) departed (03212 +yalak ) , and brought (07725 +shuwb ) him word (01697 +dabar ) again (07725 +shuwb ) .

+ri)shown 1Ki\_20\_17 And the young (05288 +na(ar ) men of the princes (08269 +sar ) of the provinces (04082 +m@diynah ) went (03318 +yatsa ) out first (07223 {+ri)shown} ) ; and Benhadad (01130 +Ben - Hadad ) sent (07971 +shalach ) out , and they told (05046 +nagad ) him , saying (00559 +)amar ) , There are men (00582 +)enowsh ) come (03318 +yatsa ) out of Samaria (08111 +Shom@rown ) .

+ri)shown 1Sa\_14\_14 And that first (07223 {+ri)shown} ) slaughter (04347 +makkah ) , which (00834 +)aher ) Jonathan (03129 +Yownathan ) and his armourbearer (03627 +k@liy ) made (05221 +nakah ) , was about twenty (06242 +(esriym ) men (00376 +)iysh ) , within as it were an half (02677 +chetsiy ) acre (04618 +ma(anah ) of land (07704 +sadeh ) , [ which ] a yoke (06776 +tsemed ) [ of oxen might plow ] .

+ri)shown 1Sa\_17\_30 And he turned (05437 +cabab ) from him toward another (00312 +)acher ) , and spake (00559 +)amar ) after the same (02088 +zeh ) manner (01697 +dabar ):and the people (05971 +(am ) answered (01697 +dabar ) him again (07725 +shuwb ) after the former (07223 {+ri)shown} ) manner (01697 +dabar ) .

+ri)shown 2Ch\_03\_03 Now these (00428 +)el - leh ) [ are the things wherein ] Solomon (08010 +Sh@lomoh ) was instructed (03245 +yacad ) for the building (01129 +banah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) . The length (00753 +)orek ) by cubits (00520 +)ammah ) after the first (07223 {+ri)shown} ) measure (04060 +middah ) [ was ] threescore (08346 +shishshiyim ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

+ri)shown 2Ch\_09\_29 Now the rest (07605 +sh@)ar ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , first (07223 {+ri)shown} ) and last (00314 +)acharown ) , [ are ] they not written (03789 +kathab ) in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and in the prophecy (05016 +n@buwah ) of Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiyloyniy ) , and in the visions (02378 +chazowth ) of Iddo (03260 +Y@(diy ) the seer (02374 +chozeh ) against (05921 +(al ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) ?

+ri)shown 2Ch\_12\_15 Now the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , first (07223 {+ri)shown} ) and last (00314 +)acharown ) , [ are ] they not written (03789 +kathab ) in the book (01697 +dabar ) of Shemaiah (08098 +Sh@ma(yah ) the prophet (05030 +nabiy ) , and of Iddo (05714 +(Iddow ) the seer (02374 +chozeh ) concerning genealogies (03187 +yachas ) ? And [ there were ] wars (04421 +milchamah ) between Rehoboam (07346 +R@chab(am ) and Jeroboam (03379 +Yarob(am ) continually .

+ri)shown 2Ch\_16\_11 And , behold (02009 +hinneh ) , the acts (01697 +dabar ) of Asa (00609 +)Aca ) , first (07223 {+ri)shown} ) and last (00314 +)acharown ) , lo (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisrael ) .

+ri)shown 2Ch\_17\_03 And the LORD (03068 +Y@hovah ) was with Jehoshaphat (03092 +Y@howshaphat ) , because (03588 +kiy ) he walked (01980 +halak ) in the first (07223 {+ri)shown} ) ways (01870 +derek ) of his father (25) David (01732 +David ) , and sought (01875 +darash ) not unto Baalim (01168 +Ba(al ) ;

+ri)shown 2Ch\_20\_34 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , first (07223 {+ri)shown} ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Jehu (03058 +Yehuw ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) , who (00834 +)aher ) [ is ] mentioned (05927 +(alah ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+ri)shown 2Ch\_22\_01 . And the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) made Ahaziah (00274 +)Achazyah ) his youngest (06996 +qatan ) son (01121 +ben ) king (04427 +malak ) in his stead (08478 +tachath ):for the band (01416 +g@duwd ) of men (00582 +)enowsh ) that came (00935 +bow ) with the Arabians (06163 +(Arabiy ) to the camp (04264 +machaneh ) had slain (02026 +harag ) all (03605 +kol ) the eldest (07223 {+ri)shown} ) . So Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) reigned (04427 +malak ) .

+ri)shown 2Ch\_25\_26 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Amaziah (00558 +)Amatsyah ) , first (07223 {+ri)shown} ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) ?

+ri)shown 2Ch\_26\_22 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Uzziah (05818 +(Uzziyah ) , first (07223 {+ri)shown} ) and last (00314 +)acharown ) , did Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , write (03789 +kathab ) .

+ri)shown 2Ch\_28\_26 Now the rest (03499 +yether ) of his acts (01697 +dabar ) and of all (03605 +kol ) his ways (01870 +derek ) , first (07223 {+ri)shown} ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

+ri)shown 2Ch\_29\_03 He in the first (07223 +ri)shown ) year (08141 +shaneh ) of his reign (04427 +malak ) , in the first (07223 {+ri)shown} ) month (02320 +chodesh ) , opened (06605 +pathach ) the doors (01817 +deleth ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and repaired (02388 +chazaq ) them .

+ri)shown 2Ch\_29\_03 He in the first (07223 {+ri)shown} ) year (08141 +shaneh ) of his reign (04427 +malak ) , in the first (07223 +ri)shown ) month (02320 +chodesh ) , opened (06605 +pathach ) the doors (01817 +deleth ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and repaired (02388 +chazaq ) them .

+ri)shown 2Ch\_29\_17 Now they began (02490 +chalal ) on the first (07223 +ri)shown ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) to sanctify (06942 +qadash ) , and on the eighth (08066 +sh@miyniy ) day of the month (02320 +chodesh ) came (00935 +bow ) they to the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ):so they sanctified (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) in eight (08083 +sh@moneh ) days (03117 +yowm ) ; and in the sixteenth day of the first (07223 {+ri)shown} ) month (02320 +chodesh ) they made an end (03615 +kalah ) .

+ri)shown 2Ch\_29\_17 Now they began (02490 +chalal ) on the first (07223 +ri)shown ) [ day ] of the first (07223 {+ri)shown} ) month (02320 +chodesh ) to sanctify (06942 +qadash ) , and on the eighth (08066 +sh@miyniy ) day of the month (02320 +chodesh ) came (00935 +bow ) they to the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ):so they sanctified (06942 +qadash ) the house (01004 +bayith ) of the

LORD (03068 +Y@hovah ) in eight (08083 +sh@moneh ) days (03117 +yowm ) ; and in the sixteenth day of the first (07223 +ri)shown ) month (02320 +chodesh ) they made an end (03615 +kalah ) .

+ri)shown 2Ch\_29\_17 Now they began (02490 +chalal ) on the first (07223 {+ri)shown} ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) to sanctify (06942 +qadash ) , and on the eighth (08066 +sh@miyniy ) day of the month (02320 +chodesh ) came (00935 +bow ) they to the porch (00197 +)uwlam ) of the LORD (03068 +Y@hovah ):so they sanctified (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) in eight (08083 +sh@moneh ) days (03117 +yowm ) ; and in the sixteenth day of the first (07223 +ri)shown ) month (02320 +chodesh ) they made an end (03615 +kalah ) .

+ri)shown 2Ch\_35\_01 . Moreover Josiah (02977 +Yo)shiyah ) kept (06213 +(asah ) a passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) in Jerusalem (03389 +Y@ruwshalaim ):and they killed (07819 +shachat ) the passover (06453 +pecach ) on the fourteenth [ day ] of the first (07223 {+ri)shown} ) month (02320 +chodesh ) .

+ri)shown 2Ch\_35\_27 And his deeds (01697 +dabar ) , first (07223 {+ri)shown} ) and last (0314)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .

+ri)shown 2Ki\_01\_14 Behold (02009 +hinneh ) , there came (03381 +yarad ) fire (00784 +)esh ) down (03381 +yarad ) from heaven (08064 +shamayim ) , and burnt (00398 +)akal ) up the two (08147 +sh@nayim ) captains (08269 +sar ) of the former (07223 {+ri)shown} ) fifties (02572 +chamishshiyim ) with their fifties (02572 +chamishshiyim ):therefore let my life (05315 +nephesh ) now (06258 +(attah ) be precious (03365 +yaqar ) in thy sight (05869 +(ayin ) .

+ri)shown 2Ki\_17\_34 Unto this (02088 +zeh ) day (03117 +yowm ) they do (06213 +(asah ) after the former (07223 {+ri)shown} ) manners (04941 +mishpat ):they fear (03373 +yare ) not the LORD (03068 +Y@hovah ) , neither (00369 +)ayin ) do (06213 +(asah ) they after their statutes (02708 +chuqqah ) , or after their ordinances (04941 +mishpat ) , or after (00310 +)achar ) the law (08451 +towrah ) and commandment (04687 +mitsvah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Jacob (03290 +Ya(aqob ) , whom (00834 +)aher ) he named (08034 +shem ) Israel (03478 +Yisra)el ) ;

+ri)shown 2Ki\_17\_40 Howbeit they did not hearken (08085 +shama( ) , but they did (06213 +(asah ) after their former (07223 {+ri)shown} ) manner (04941 +mishpat ) .

+ri)shown 2Sa\_07\_10 Moreover I will appoint (07760 +suwm ) a place (04725 +maqowm ) for my people (05971 +(am ) Israel (03478 +Yisra)el ) , and will plant (05193 +nata( ) them , that they may dwell (07931 +shakan ) in a place (08478 +tachath ) of their own , and move (07264 +ragaz ) no (03808 +lo ) more (05750 +(owd ) ; neither (03808 +lo ) shall the children (01121 +ben ) of wickedness (05766 +(evel ) afflict (06031 +(anah ) them any more (03254 +yacaph ) , as beforetime (07223 {+ri)shown} ) ,

+ri)shown 2Sa\_18\_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ) , Me thinketh (07200 +ra)ah ) the running (04794 +m@ruwtsah ) of the foremost (07223 {+ri)shown} ) is like the running (04794 +m@ruwtsah ) of Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) . And the king (04428 +melek ) said (00559 +)amar ) , He [ is ] a good (02896 +towb ) man (00376 +)iysh ) , and cometh (00935 +bow ) with good (02896 +towb ) tidings (01309 +b@sowrah ) .

+ri)shown 2Sa\_19\_20 For thy servant (05650 +(ebed ) doth know (03045 +yada( ) that I have sinned (02398 +chata ):therefore , behold (02009 +hinneh ) , I am come (00935 +bow ) the first (07223 {+ri)shown} ) this day (03117 +yowm ) of all (03605 +kol ) the house (01004 +bayith ) of Joseph (03130 +Yowceph ) to go (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) my lord (00113 +)adown ) the king (04428 +melek ) .

+ri)shown 2Sa\_19\_43 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) answered (06030 +(anah ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) , We have ten (06235 +(eser ) parts in the king (04428 +melek ) , and we have also (01571 +gam ) more [ right (03225 +yamiyn ) ] in David (01732 +David ) than ye:why (04069 +madduwa( ) then did ye despise (07043 +qalal ) us , that our advice (01697 +dabar ) should not be first (07223 {+ri)shown} ) had in bringing (07725 +shuwb ) back (07725 +shuwb ) our king (04428 +melek ) ? And the words (01697 +dabar ) of the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) were fiercer (07185 +qashah ) than the words (01697 +dabar ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

+ri)shown 2Sa\_20\_18 Then she spake (00559 +)amar ) , saying (00559 +)amar ) , They were wont (01696 +dabar ) to speak (01696 +dabar ) in old (07223 {+ri)shown} ) time , saying (00559 +)amar ) , They shall surely ask (07592 +sha)al ) [ counsel ] at Abel (59):and so (03651 +ken ) they ended (08552 +tamam ) [ the matter ] .

+ri)shown 2Sa\_21\_09 And he delivered (05414 +nathan ) them into the hands (03027 +yad ) of the Gibeonites (01393 +Gib(oniy ) , and they hanged (03363 +yaqa( ) them in the hill (02022 +har ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and they fell (05307 +naphal ) [ all ] seven (07651 +sheba( ) together (03162 +yachad ) , and were put to death (04191 +muwth ) in the days of harvest (07105 +qatsiyr ) , in the first (07223 {+ri)shown} ) [ days ] , in the beginning (08462 +t@chillah ) of barley (08184 +s@(orah ) harvest (07105 +qatsiyr ) .

+ri)shown Dan\_08\_21 And the rough (08163 +sa(iyr ) goat (06842 +tsaphiyr ) [ is ] the king (04428 +melek ) of Grecia (03120 +Yavan ):and the great (01419 +gadawl ) horn (07161 +qeren ) that [ is ] between (00996 +beyn ) his eyes (05869 +(ayin ) [ is ] the first (07223 {+ri)shown} ) king (04428 +melek ) .

+ri)shown Dan\_10\_04 And in the four (00702 +)arba( ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the first (07223 {+ri)shown} ) month (02320 +chodesh ) , as I was by the side (03027 +yad ) of the great (01419 +gadawl ) river (05104 +nahar ) , which (01931 +huw ) [ is ] Hiddekel (02313 +Chiddeqel ) ;

+ri)shown Dan\_10\_12 Then said (00559 +)amar ) he unto me , Fear (03372 +yare) ) not , Daniel (01840 +Daniye)l ):for from the first (07223 {+ri)shown} ) day (03117 +yowm ) that thou didst set (05414 +nathan ) thine heart (03820 +leb ) to understand (00995 +biyn ) , and to chasten (06031 +(anah ) thyself before (06440 +paniym ) thy God (00430 +)elohiym ) , thy words (01697 +dabar ) were heard (08085 +shama( ) , and I am come (00935 +bow) ) for thy words (01697 +dabar ) .

+ri)shown Dan\_10\_13 But the prince (08269 +sar ) of the kingdom (04438 +malkuwth ) of Persia (06539 +Parac ) withstood (05975 +(amad ) me one (00259 +)echad ) and twenty (06242 +(esriym ) days (03117 +yowm ):but , lo (02009 +hinneh ) , Michael (04317 +Miyka)el ) , one (00259 +)echad ) of the chief (07223 {+ri)shown} ) princes (08269 +sar ) , came (00935 +bow) ) to help (05826 +(azar ) me ; and I remained (03498 +yathar ) there (08033 +sham ) with the kings (04428 +melek ) of Persia (06539 +Parac ) .

+ri)shown Dan\_11\_13 For the king (04428 +melek ) of the north (06828 +tsaphown ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) forth a multitude (01995 +hamown ) greater (07227 +rab ) than (04480 +min ) the former (07223 {+ri)shown} ) , and shall certainly come (00935 +bow) ) after (07093 +qets ) certain (06256 +(eth ) years (08141 +shaneh ) with a great (01419 +gadawl ) army (02428 +chayil ) and with much riches (07399 +r@kuwsh ) .

+ri)shown Dan\_11\_29 At the time appointed (04150 +mow(ed ) he shall return (07725 +shuwb ) , and come (00935 +bow) ) toward the south (05045 +negeb ) ; but it shall not be as the former (07223 {+ri)shown} ) , or as the latter (00314 +)acharown ) .

+ri)shown Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na ) of the days (03117 +yowm ) that are past



(07223 {+ri}shown} ) , which (00834 +)aher ) were before (06440 +paniym ) thee , since (04480 +min ) the day (03117 +yowm ) that God (00430 +)elohiym ) created (01254 +bara ) man (00120 +)adam ) upon the earth (00776 +)erets ) , and [ ask ] from the one side (07097 +qatseh ) of heaven (08064 +shamayim ) unto the other , whether there hath been (01961 +hayah ) [ any such thing (01697 +dabar ) ] as this (02088 +zeh ) great (01419 +gadawl ) thing (01697 +dabar ) [ is ] , or (00176 +)ow ) hath been heard (08085 +shama( ) like (03644 +k@mow ) it ?

+ri}shown Deu\_09\_18 And I fell (05307 +naphal ) down before (06440 +paniym ) the LORD (03068 +Y@hovah ) , as at the first (07223 {+ri}shown} ) , forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ):I did neither (03808 +lo ) eat (00398 +)akal ) bread (03899 +lechem ) , nor (03808 +lo ) drink (08354 +shathah ) water (04325 +mayim ) , because (03588 +kiy ) of all (03605 +kol ) your sins (02403 +chatta)ah ) which (00834 +)aher ) ye sinned (02398 +chata ) , in doing (06213 +(asah ) wickedly (07561 +rasha( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) .

+ri}shown Deu\_10\_01 . At that time (06256 +(eth ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Hew (06458 +pacal ) thee two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) like unto the first (07223 {+ri}shown} ) , and come (05927 +(alah ) up unto me into the mount (02022 +har ) , and make (06213 +(asah ) thee an ark (00727 +)arown ) of wood (06086 +(ets ) .

+ri}shown Deu\_10\_02 And I will write (03789 +kathab ) on (05921 +(al ) the tables (03871 +luwach ) the words (01697 +dabar ) that were in the first (07223 {+ri}shown} ) tables (03871 +luwach ) which (00834 +)aher ) thou brakest (07665 +shabar ) , and thou shalt put (07760 +suwm ) them in the ark (00727 +)arown ) .

+ri}shown Deu\_10\_03 And I made (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ) , and hewed (06458 +pacal ) two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) like unto the first (07223 {+ri}shown} ) , and went (05927 +(alah ) up into the mount (02022 +har ) , having the two (08147 +sh@nayim ) tables (03871 +luwach ) in mine hand (03027 +yad ) .

+ri}shown Deu\_10\_04 And he wrote (03789 +kathab ) on (05921 +(al ) the tables (03871 +luwach ) , according to the first (07223 {+ri}shown} ) writing (04385 +miktab ) , the ten (06235 +(eser ) commandments (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you in the mount (02022 +har ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) in the day (03117 +yowm ) of the assembly (06951 +qahal ):and the LORD (03068 +Y@hovah ) gave (05414 +nathan ) them unto me .

+ri}shown Deu\_10\_10 And I stayed (05975 +(amad ) in the mount (02022 +har ) , according to the first (07223 {+ri}shown} ) time (03117 +yowm ) , forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; and the LORD (03068 +Y@hovah ) hearkened (08085 +shama( ) unto me at that time (06471 +pa(am ) also (01571 +gam ) , [ and ] the LORD (03068 +Y@hovah ) would (14) not destroy (07843 +shachath ) thee .

+ri}shown Deu\_13\_09 But thou shalt surely (03588 +kiy ) kill (02026 +harag ) him ; thine hand (03027 +yad ) shall be first (07223 {+ri}shown} ) upon him to put him to death (04191 +muwth ) , and afterwards (00314 +)acharown ) the hand (03027 +yad ) of all (03605 +kol ) the people (05971 +(am ) .

+ri}shown Deu\_16\_04 And there shall be no (03808 +lo ) leavened (07603 +s@)or ) bread seen (07200 +ra)ah ) with thee in all (03605 +kol ) thy coast (01366 +g@buwl ) seven (07651 +sheba( ) days (03117 +yowm ) ; neither (03808 +lo ) shall there [ any thing ] of the flesh (01320 +basar ) , which (00834 +)aher ) thou sacrificedst (02076 +zabach ) the first (07223 {+ri}shown} ) day (03117 +yowm ) at even (06153 +(ereb ) , remain (03885 +luwn ) all (03885 +luwn ) night until the morning (01242 +boqer ) .

+ri)shown Deu\_17\_07 The hands (03027 +yad ) of the witnesses (05707 +(ed ) shall be first (07223 {+ri)shown} ) upon him to put him to death (04191 +muwth ) , and afterward (00314 +)acharown ) the hands (03027 +yad ) of all (03605 +kol ) the people (05971 +(am ) . So thou shalt put (01197 +ba(ar ) the evil (07451 +ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you .

+ri)shown Deu\_19\_14 . Thou shalt not remove (05253 +nacag ) thy neighbour s (07453 +rea( ) landmark (01366 +g@buwl ) , which (00834 +)aher ) they of old (07223 {+ri)shown} ) time have set (01379 +gabal ) in thine inheritance (05159 +nachalah ) , which (00834 +)aher ) thou shalt inherit (05157 +nachal ) in the land (00776 +)erets ) that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it .

+ri)shown Deu\_24\_04 Her former (07223 {+ri)shown} ) husband (01167 +ba(al ) , which (00834 +)aher ) sent (07971 +shalach ) her away , may (03201 +yakol ) not take (03947 +laqach ) her again (07725 +shuwb ) to be his wife (00802 +)ishshah ) , after (00310 +)achar ) that she is defiled (02930 +tame ) ; for that [ is ] abomination (08441 +tow(ebah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and thou shalt not cause the land (00776 +)erets ) to sin (02398 +chata ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) .

+ri)shown Ecc\_01\_11 [ There is ] no (00369 +)ayin ) remembrance (02146 +zikrown ) of former (07223 {+ri)shown} ) [ things ] ; neither (03808 +lo ) shall there be [ any ] remembrance (02146 +zikrown ) of [ things ] that are to come (00314 +)acharown ) with [ those ] that shall come (01961 +hayah ) after (00314 +)acharown ) .

+ri)shown Ecc\_07\_10 Say (00559 +)amar ) not thou , What (04100 +mah ) is [ the cause (01961 +hayah ) ] that the former (07223 {+ri)shown} ) days (03117 +yowm ) were better (02896 +towb ) than these (00428 +)el - leh ) ? for thou dost not enquire (07592 +sha)al ) wisely (02451 +chokmah ) concerning (05921 +(al ) this (02088 +zeh ) .

+ri)shown Est\_01\_14 And the next (07138 +qarowb ) unto him [ was ] Carshena (03771 +Karsh@na ) , Shethar (08369 +Shethar ) , Admatha (00133 +)Admatha ) , Tarshish (08659 +Tarshiysh ) , Meres (04825 +Merec ) , Marsena (04826 +Marc@na ) , [ and ] Memucan (04462 +M@muwkan ) , the seven (07651 +sheba( ) princes (08269 +sar ) of Persia (06539 +Parac ) and Media (04074 +Maday ) , which saw (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniym ) , [ and ] which sat (03427 +yashab ) the first (07223 {+ri)shown} ) in the kingdom (04438 +malkuwth ) ; )

+ri)shown Est\_03\_07 . In the first (07223 {+ri)shown} ) month (02320 +chodesh ) , that [ is ] , the month(02320 +chodesh ) Nisan (05212 +Niyca ) , in the twelfth year (08141 +shaneh ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , they cast (05307 +naphal ) Pur (06332 +Puwr ) , that [ is ] , the lot (01486 +gowral ) , before (06440 +paniym ) Haman (02001 +Haman ) from day (03117 +yowm ) to day (03117 +yowm ) , and from month to month (02320 +chodesh ) , [ to ] the twelfth [ month (02320 +chodesh ) ] , that [ is ] , the month (02320 +chodesh ) Adar (00143 +)Adar ) .

+ri)shown Est\_03\_12 Then were the king s (04428 +melek ) scribes (05608 +caphar ) called (07121 +qara ) on the thirteenth day (03117 +yowm ) of the first (07223 {+ri)shown} ) month (02320 +chodesh ) , and there was written (03789 +kathab ) according to all (03605 +kol ) that Haman (02001 +Haman ) had commanded (06680 +tsavah ) unto the king s (04428 +melek ) lieutenants (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) that [ were ] over (05921 +(al ) every province (04082 +m@diynah ) , and to the rulers (08269 +sar ) of every people (05971 +(am ) of every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and [ to ] every people (05971 +(am ) after their language (03956 +lashown ) ; in the name (08034 +shem ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was it written (03789 +kathab ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) .

+ri)shown Exo\_04\_08 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) they will not believe (00539 +)aman ) thee , neither (03808 +lo ) hearken (08085 +shama( ) to the voice (06963 +qowl ) of the first (07223 {+ri)shown} ) sign (00226 +)owth ) , that they will believe (00539 +)aman ) the voice (06963 +qowl ) of the latter (00314 +)acharown ) sign (00226 +)owth ) .

+ri)shown Exo\_12\_02 This (02088 +zeh ) month (02320 +chodesh ) [ shall be ] unto you the beginning (07218 +ro)sh ) of months (02320 +chodesh ):it [ shall be ] the first (07223 {+ri)shown} ) month (02320 +chodesh ) of the year (08141 +shaneh ) to you .

+ri)shown Exo\_12\_15 Seven (07651 +sheba( ) days (03117 +yowm ) shall ye eat (00398 +)akal ) unleavened (04682 +matstsah ) bread ; even (00389 +)ak ) the first (07223 +ri)shown ) day (03117 +yowm ) ye shall put (07673 +shabath ) away leaven (07603 +s@)or ) out of your houses (01004 +bayith ):for whosoever eateth (00398 +)akal ) leavened (02557 +chametz ) bread from the first (07223 {+ri)shown} ) day (03117 +yowm ) until (05704 +(ad ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ) .

+ri)shown Exo\_12\_15 Seven (07651 +sheba( ) days (03117 +yowm ) shall ye eat (00398 +)akal ) unleavened (04682 +matstsah ) bread ; even (00389 +)ak ) the first (07223 {+ri)shown} ) day (03117 +yowm ) ye shall put (07673 +shabath ) away leaven (07603 +s@)or ) out of your houses (01004 +bayith ):for whosoever eateth (00398 +)akal ) leavened (02557 +chametz ) bread from the first (07223 +ri)shown ) day (03117 +yowm ) until (05704 +(ad ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ) .

+ri)shown Exo\_12\_16 And in the first (07223 {+ri)shown} ) day (03117 +yowm ) [ there shall be ] an holy (06944 +qodesh ) convocation (04744 +miqra ) , and in the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) there shall be an holy (06944 +qodesh ) convocation (04744 +miqra ) to you ; no (03808 +lo ) manner of work (04399 +m@la)kah ) shall be done (06213 +(asah ) in them , save (00389 +)ak ) [ that ] which (00834 +)aher ) every (03605 +kol ) man (05315 +nephesh ) must eat (00398 +)akal ) , that only may be done (06213 +(asah ) of you .

+ri)shown Exo\_12\_18 In the first (07223 {+ri)shown} ) [ month ] , on the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) at even (06153 +(ereb ) , ye shall eat (00398 +)akal ) unleavened (04682 +matstsah ) bread , until (05704 +(ad ) the one (00259 +)echad ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the month (02320 +chodesh ) at even (06153 +(ereb ) .

+ri)shown Exo\_34\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Hew (06458 +pacal ) thee two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) like unto the first (07223 +ri)shown ):and I will write (03789 +kathab ) upon [ these ] tables (03871 +luwach ) the words (01697 +dabar ) that were in the first (07223 {+ri)shown} ) tables (03871 +luwach ) , which (00834 +)aher ) thou brakest (07665 +shabar ) .

+ri)shown Exo\_34\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Hew (06458 +pacal ) thee two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) like unto the first (07223 {+ri)shown} ):and I will write (03789 +kathab ) upon [ these ] tables (03871 +luwach ) the words (01697 +dabar ) that were in the first (07223 +ri)shown ) tables (03871 +luwach ) , which (00834 +)aher ) thou brakest (07665 +shabar ) .

+ri)shown Exo\_34\_04 And he hewed (06458 +pacal ) two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) like unto the first (07223 {+ri)shown} ) ; and Moses (04872 +Mosheh ) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and went (05927 +(alah ) up unto mount (02022 +har ) Sinai (05514 +Ciynay ) , as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) him , and took (03947 +laqach ) in his hand (03027 +yad ) the two (08147 +sh@nayim ) tables (03871 +luwach ) of

stone (68) .

+ri)shown Exo\_40\_02 On the first (07223 {+ri)shown} ) day (03117 +yowm ) of the first (00259 +)echad ) month (02320 +chodesh ) shalt thou set (06965 +quwm ) up the tabernacle (04908 +mishkan ) of the tent (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

+ri)shown Exo\_40\_17 And it came (01961 +hayah ) to pass in the first (07223 {+ri)shown} ) month (02320 +chodesh ) in the second (08145 +sheniy ) year (08141 +shaneh ) , on the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ) , [ that ] the tabernacle (04908 +mishkan ) was reared (06965 +quwm ) up .

+ri)shown Eze\_29\_17 . And it came (01961 +hayah ) to pass in the seven (07651 +sheba() ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) , in the first (07223 {+ri)shown} ) [ month ] , in the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

+ri)shown Eze\_30\_20 . And it came (01961 +hayah ) to pass in the eleventh year (08141 +shaneh ) , in the first (07223 {+ri)shown} ) [ month (02320 +chodesh ) ] , in the seventh (07651 +sheba() ) [ day ] of the month (02320 +chodesh ) , [ that ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me , saying (00559 +)amar ) ,

+ri)shown Eze\_40\_21 And the little chambers (08372 +ta) ) thereof [ were ] three (07969 +shalowsh ) on this (06311 +poh ) side and three (07969 +shalowsh ) on that side ; and the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof were after the measure (04060 +middah ) of the first (07223 {+ri)shown} ) gate (08179 +sha(ar ):the length (00753 +)orek ) thereof [ was ] fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

+ri)shown Eze\_45\_18 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; In the first (07223 {+ri)shown} ) [ month ] , in the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ) , thou shalt take (03947 +laqach ) a young bullock (06499 +par ) without (08549 +tamiym ) blemish (08549 +tamiym ) , and cleanse (02398 +chata) ) the sanctuary (04720 +miqdash ) :

+ri)shown Eze\_45\_21 In the first (07223 {+ri)shown} ) [ month ] , in the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) , ye shall have (01961 +hayah ) the passover (06453 +pecach ) , a feast (02282 +chag ) of seven (07651 +sheba() ) days (03117 +yowm ) ; unleavened (04682 +matstсах ) bread shall be eaten (00398 +)akal ) .

+ri)shown Eze\_40\_12 But many (07227 +rab ) of the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) and chief (07218 +ro)sh ) of the fathers (1) , [ who were ] ancient (02204 +zaqen ) men , that had seen (07200 +ra)ah ) the first (07223 {+ri)shown} ) house (01004 +bayith ) , when (03588 +kiy ) the foundation (03245 +yacad ) of this (02088 +zeh ) house (01004 +bayith ) was laid before (06440 +paniym ) their eyes (05870 +)ayin ) , wept (01058 +bakah ) with a loud (01419 +gadowl ) voice (06963 +qowl ) ; and many (07227 +rab ) shouted (08643 +t@ruw(ah) ) aloud for joy (08057 +simchah ) :

+ri)shown Eze\_40\_19 And the children (01121 +ben ) of the captivity (01473 +gowlah ) kept (06213 +)asah ) the passover (06453 +pecach ) upon the fourteenth [ day ] of the first (07223 {+ri)shown} ) month (02320 +chodesh ) .

+ri)shown Eze\_40\_09 For upon the first (00259 +)echad ) [ day ] of the first (07223 {+ri)shown} ) month (02320 +chodesh ) began (03246 +y@cud ) he to go (04609 +ma(alah) ) up from Babylon (00894 +Babel ) , and on the first (00259 +)echad ) [ day ] of the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) came (00935 +bow) ) he to Jerusalem (03389 +Y@ruwshalaim ) , according to the good (02896 +towb ) hand (03027 +yad ) of his God (00430 +)elohiyim ) upon him .

+ri)shown Ezr\_08\_31 . Then we departed (05265 +naca( ) from the river (05104 +nahar ) of Ahava (00163 +)Ahava) ) on the twelfth [ day ] of the first (07223 {+ri)shown} ) month (02320 +chodesh ) , to go (03212 +yalak ) unto Jerusalem (03389 +Y@ruwshalaim ):and the hand (03027 +yad ) of our God (00430 +)elohiyim ) was upon us , and he delivered (05337 +natsal ) us from the hand (03709 +kaph ) of the enemy (00341 +)oyeb ) , and of such as lay in wait (00693 +)arab ) by the way (01870 +derek ) .

+ri)shown Ezr\_09\_02 For they have taken (05375 +nasa) ) of their daughters (01121 +ben ) for themselves (01992 +hem ) , and for their sons (01121 +ben ):so that the holy (06944 +qodesh ) seed (02233 +zera( ) have mingled (06148 +(arab ) themselves with the people (05971 +(am ) of [ those ] lands (00776 +)erets ):yea , the hand (03027 +yad ) of the princes (08269 +sar ) and rulers (05461 +cagan ) hath been (01961 +hayah ) chief (07223 {+ri)shown} ) in this (02088 +zeh ) trespass (04604 +ma(al ) .

+ri)shown Ezr\_10\_17 And they made an end (03615 +kalah ) with all (03605 +kol ) the men (00582 +)enowsh ) that had taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) by the first (00259 +)echad ) day (03117 +yowm ) of the first (07223 {+ri)shown} ) month (02320 +chodesh ) .

+ri)shown Gen\_08\_13 . And it came (01961 +hayah ) to pass in the six (08337 +shesh ) hundredth (03967 +me)ah ) and first (07223 +ri)shown ) year (08141 +shaneh ) , in the first (07223 {+ri)shown} ) [ month ] , the first (00259 +)echad ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , the waters (04325 +mayim ) were dried (02717 +charab ) up from off (05921 +(al ) the earth (00776 +)erets ):and Noah (05146 +Noach ) removed (05493 +cuwr ) the covering (04372 +mikceh ) of the ark (08392 +tebah ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the face (06440 +paniyim ) of the ground (00127 +)adamah ) was dry (02720 +chareb ) .

+ri)shown Gen\_08\_13 . And it came (01961 +hayah ) to pass in the six (08337 +shesh ) hundredth (03967 +me)ah ) and first (07223 {+ri)shown} ) year (08141 +shaneh ) , in the first (07223 +ri)shown ) [ month ] , the first (00259 +)echad ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , the waters (04325 +mayim ) were dried (02717 +charab ) up from off (05921 +(al ) the earth (00776 +)erets ):and Noah (05146 +Noach ) removed (05493 +cuwr ) the covering (04372 +mikceh ) of the ark (08392 +tebah ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the face (06440 +paniyim ) of the ground (00127 +)adamah ) was dry (02720 +chareb ) .

+ri)shown Gen\_13\_04 Unto the place (04725 +maqowm ) of the altar (04196 +mizbeach ) , which (00834 +)aher ) he had made there (08033 +sham ) at the first (07223 {+ri)shown} ):and there (08033 +sham ) Abram (87) called (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

+ri)shown Gen\_25\_25 And the first (07223 {+ri)shown} ) came (03318 +yatsa) ) out red (00132 +)admoniy ) , all (03605 +kol ) over like an hairy (08181 +se(ar ) garment (00155 +)addereth ) ; and they called (07121 +qara) ) his name (08034 +shem ) Esau (06215 +(Esav ) .

+ri)shown Gen\_26\_01 . And there was a famine (07458 +ra(ab ) in the land (00776 +)erets ) , beside (00905 +bad ) the first (07223 {+ri)shown} ) famine (07458 +ra(ab ) that was in the days (03117 +yowm ) of Abraham (85) . And Isaac (03327 +Yitschaq ) went (03212 +yalak ) unto Abimelech (40) king (04428 +melek ) of the Philistines (06430 +P@lishtiy ) unto Gerar (01642 +G@rar ) .

+ri)shown Gen\_28\_19 And he called (07121 +qara) ) the name (08034 +shem ) of that place (04725 +maqowm ) Bethel (01008 +Beyth - )El ):but the name (08034 +shem ) of that city (05892 +(iy ) [ was called ] Luz (03870 +Luwz ) at the first (07223 {+ri)shown} ) .

+ri)shown Gen\_32\_17 And he commanded (06680 +tsavah ) the foremost (07223 {+ri)shown} ) , saying (00559 +)amar ) , When (03588 +kiy ) Esau (06215 +(Esav ) my brother (00251 +)ach ) meeteth (06298 +pagash ) thee , and asketh (07592 +sha)al ) thee , saying (00559 +)amar ) , Whose (04310 +miy ) [ art ] thou

? and whither (00575 +)an ) goest (03212 +yalak ) thou ? and whose (04310 +miy ) [ are ] these (00428 +)el - leh ) before (06440 +paniym ) thee ?

+ri)shown Gen\_33\_02 And he put (07760 +suwm ) the handmaids (08198 +shiphchah ) and their children (03206 +yeled ) foremost (07223 {+ri)shown} ) , and Leah (03812 +Le)ah ) and her children (03206 +yeled ) after (00314 +)acharown ) , and Rachel (07354 +Rachel ) and Joseph (03130 +Yowceph ) hindermost (00314 +)acharown ) .

+ri)shown Gen\_38\_28 And it came (01961 +hayah ) to pass , when she travailed (03205 +yalad ) , that [ the one ] put (05414 +nathan ) out [ his ] hand (03027 +yad ):and the midwife (03205 +yalad ) took (03947 +laqach ) and bound (07194 +qashar ) upon his hand (03027 +yad ) a scarlet (08144 +shaniy ) thread , saying (00559 +)amar ) , This (02088 +zeh ) came (03318 +yatsa ) out first (07223 {+ri)shown} ) .

+ri)shown Gen\_40\_13 Yet (05750 +(owd ) within three (07969 +shalowsh ) days (03117 +yowm ) shall Pharaoh (06547 +Par(oh ) lift (05375 +nasa ) up thine head (07218 +ro)sh ) , and restore (07725 +shuwb ) thee unto thy place (03653 +ken ):and thou shalt deliver (05414 +nathan ) Pharaoh s (06547 +Par(oh ) cup (03563 +kowc ) into his hand (03027 +yad ) , after the former (07223 {+ri)shown} ) manner (04941 +mishpat ) when (00834 +)aher ) thou wast (01961 +hayah ) his butler (04945 +mashqeh ) .

+ri)shown Gen\_41\_20 And the lean (07534 +raq ) and the ill (07451 +ra( ) favoured kine (06510 +parah ) did eat (00398 +)akal ) up the first (07223 {+ri)shown} ) seven (07651 +sheba( ) fat (01277 +bariy ) kine (06510 +parah ) :

+ri)shown Hag\_02\_03 Who (04310 +miy ) [ is ] left (07604 +sha)ar ) among you that saw (07200 +ra)ah ) this (02088 +zeh ) house (01004 +bayith ) in her first (07223 {+ri)shown} ) glory (03519 +kabowd ) ? and how (04100 +mah ) do ye see (07200 +ra)ah ) it now (06258 +(attah ) ? [ is it ] not in your eyes (05869 +(ayin ) in comparison (03644 +k@mow ) of it as nothing (00369 +)ayin ) ?

+ri)shown Hag\_02\_09 The glory (03519 +kabowd ) of this (02088 +zeh ) latter (00314 +)acharown ) house (01004 +bayith ) shall be greater (01419 +gadawl ) than of the former (07223 {+ri)shown} ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ):and in this (02088 +zeh ) place (04725 +maqowm ) will I give (05414 +nathan ) peace (07965 +shalowm ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

+ri)shown Hos\_02\_07 And she shall follow (07291 +radaph ) after (00310 +)achar ) her lovers (00157 +)ahab ) , but she shall not overtake (05381 +nasag ) them ; and she shall seek (01245 +baqash ) them , but shall not find (04672 +matsa ) [ them ] :then shall she say (00559 +)amar ) , I will go (03212 +yalak ) and return (07725 +shuwb ) to my first (07223 {+ri)shown} ) husband (00376 +)iysh ) ; for then (00227 +)az ) [ was it ] better (02896 +towb ) with me than now (06258 +(attah ) .

+ri)shown Isa\_01\_26 And I will restore (07725 +shuwb ) thy judges (08199 +shaphat ) as at the first (07223 {+ri)shown} ) , and thy counsellors (03289 +ya(ats ) as at the beginning (08462 +t@chillah ):afterward thou shalt be called (07121 +qara ) , The city (05892 +(iyr ) of righteousness (06664 +tsedeq ) , the faithful (00539 +)aman ) city (07151 +qiryah ) .

+ri)shown Isa\_09\_01 . Nevertheless (03588 +kiy ) the dimness (04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation (04164 +muwtsaq ) , when (06256 +(eth ) at the first (07223 {+ri)shown} ) he lightly (07043 +qalal ) afflicted (07043 +qalal ) the land (00776 +)erets ) of Zebulun (02074 +Z@buwlwn ) and the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) , and afterward (00314 +)acharown ) did more grievously (03513 +kabad ) afflict (03513 +kabad ) [ her by ] the way (01870 +derek ) of the sea (03220 +yam ) , beyond (05676 +(eber ) Jordan (03383 +Yarden ) , in Galilee (01551 +Galiyl ) of the nations (01471 +gowy ) .

+ri)shown Isa\_41\_04 Who (04310 +miy ) hath wrought (06466 +pa(al ) and done (06213 +(asah ) [ it ] , calling (07121 +qara) ) the generations (01755 +dowr ) from the beginning (07218 +ro)sh ) ? I the LORD (03068 +Y@hovah ) , the first (07223 {+ri)shown} ) , and with the last (00314 +)acharown ) ; I [ am ] he .

+ri)shown Isa\_41\_22 Let them bring (05066 +nagash ) [ them ] forth (05066 +nagash ) , and shew (05046 +nagad ) us what shall happen (07136 +qarah ):let them shew (05046 +nagad ) the former (07223 {+ri)shown} ) things , what (04100 +mah ) they [ be ] , that we may consider them , and know (03045 +yada( ) the latter (00319 +)achariyth ) end of them ; or declare (08085 +shama( ) us things for to come (00935 +bow) ) .

+ri)shown Isa\_41\_27 The first (07223 {+ri)shown} ) [ shall say ] to Zion (06726 +Tsiyown ) , Behold (02009 +hinneh ) , behold (02009 +hinneh ) them:and I will give (05414 +nathan ) to Jerusalem (03389 +Y@ruwshalaim ) one that bringeth (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) .

+ri)shown Isa\_42\_09 Behold (02009 +hinneh ) , the former (07223 {+ri)shown} ) things are come (00935 +bow) ) to pass , and new (02319 +chadash ) things do I declare (05046 +nagad ):before (02962 +terem ) they spring (06779 +tsamach ) forth I tell (08085 +shama( ) you of them .

+ri)shown Isa\_43\_09 Let all (03605 +kol ) the nations (01471 +gowy ) be gathered (06908 +qabats ) together (03162 +yachad ) , and let the people (03816 +l@om ) be assembled:who (04310 +miy ) among them can declare (05046 +nagad ) this (02063 +zo)th ) , and shew (08085 +shama( ) us former (07223 {+ri)shown} ) things ? let them bring (05414 +nathan ) forth their witnesses (05707 +(ed ) , that they may be justified (06663 +tsadaq ):or let them hear (08085 +shama( ) , and say (00559 +)amar ) , [ It is ] truth (00571 +)emeth ) .

+ri)shown Isa\_43\_18 Remember (02142 +zakar ) ye not the former (07223 {+ri)shown} ) things , neither (00408 +)al ) consider (00995 +biyn ) the things of old (06931 +qadmowniy ) .

+ri)shown Isa\_43\_27 Thy first (07223 {+ri)shown} ) father (1) hath sinned (02398 +chata) ) , and thy teachers (03887 +luwts ) have transgressed (06586 +pasha( ) against me .

+ri)shown Isa\_44\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) the King (04428 +melek ) of Israel (03478 +Yisra)el ) , and his redeemer (01350 +ga)al ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; I [ am ] the first (07223 {+ri)shown} ) , and I [ am ] the last (00314 +)acharown ) ; and beside (01107 +bil(adey ) me [ there is ] no (00369 +)ayin ) God (00430 +)elohiy ) .

+ri)shown Isa\_46\_09 Remember (02142 +zakar ) the former (07223 {+ri)shown} ) things of old (05769 +(owlam ):for I [ am ] God (00410 +)el ) , and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) ; [ I am ] God (00430 +)elohiy ) , and [ there is ] none (00657 +)ephec ) like (03644 +k@mow ) me ,

+ri)shown Isa\_48\_03 I have declared (05046 +nagad ) the former (07223 {+ri)shown} ) things from the beginning (00227 +)az ) ; and they went (03318 +yatsa) ) forth (03318 +yatsa) ) out of my mouth (06310 +peh ) , and I shewed (08085 +shama( ) them ; I did (06213 +(asah ) [ them ] suddenly (06597 +pith)owm ) , and they came (00935 +bow) ) to pass .

+ri)shown Isa\_48\_12 Hearken (08085 +shama( ) unto me , O Jacob (03290 +Ya(aqob ) and Israel (03478 +Yisra)el ) , my called (07121 +qara) ) ; I [ am ] he ; I [ am ] the first (07223 {+ri)shown} ) , I also (00637 +)aph ) [ am ] the last (00314 +)acharown ) .

+ri)shown Isa\_52\_04 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , My people (05971 +(am ) went (03381 +yarad ) down (03381 +yarad ) aforetime (07223 {+ri)shown} ) into Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) ; and the Assyrian (00804 +)Ashshuwr ) oppressed (06231 +(ashaq ) them without (00657 +)ephec ) cause (00657

+ephec ) .

+ri)shown Isa\_60\_09 . Surely (03588 +kiy ) the isles (00339 +iy ) shall wait (06960 +qavah ) for me , and the ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) first (07223 {+ri)shown} ) , to bring (00935 +bow ) thy sons (01121 +ben ) from far (07350 +rachowq ) , their silver (03701 +keceph ) and their gold (02091 +zahab ) with them , unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and to the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , because (03588 +kiy ) he hath glorified (06286 +pa)ar ) thee .

+ri)shown Isa\_61\_04 . And they shall build (01129 +banah ) the old (05769 +(owlam ) wastes (02723 +chorbah ) , they shall raise (06965 +quwm ) up the former (07223 {+ri)shown} ) desolations (08074 +shamem ) , and they shall repair (02318 +chadash ) the waste (02721 +choreb ) cities (05892 +(iy ) , the desolations (08074 +shamem ) of many (07227 +rab ) generations (01755 +dowr ) .

+ri)shown Isa\_65\_07 Your iniquities (05771 +(avon ) , and the iniquities (05771 +(avon ) of your fathers (1) together (03162 +yachad ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , which (00834 +)aher ) have burned (06999 +qatar ) incense (06999 +qatar ) upon the mountains (02022 +har ) , and blasphemed (02778 +charaph . ) me upon the hills (01389 +gib(ah ):therefore will I measure (04058 +madad ) their former (07223 {+ri)shown} ) work (06468 +p@(ullah ) into (05921 +(al ) their bosom (02436 +cheyq ) .

+ri)shown Isa\_65\_16 That he who (00834 +)aher ) blesseth (01288 +barak ) himself in the earth (00776 +)erets ) shall bless (01288 +barak ) himself in the God (00430 +)elohiym ) of truth (00548 +)amanah ) ; and he that sweareth (07650 +shaba( ) in the earth (00776 +)erets ) shall swear (07650 +shaba( ) by the God (00430 +)elohiym ) of truth (00548 +)amanah ) ; because (03588 +kiy ) the former (07223 {+ri)shown} ) troubles (06869 +tsarah ) are forgotten (07911 +shakach ) , and because (03588 +kiy ) they are hid (05641 +cathar ) from mine eyes (05869 +(ayin ) .

+ri)shown Isa\_65\_17 . For , behold (02005 +hen ) , I create (01254 +bara ) new (02319 +chadash ) heavens (08064 +shamayim ) and a new (02319 +chadash ) earth (00776 +)erets ):and the former (07223 {+ri)shown} ) shall not be remembered (02142 +zakar ) , nor (03808 +lo ) come (05927 +(alah ) into (05921 +(al ) mind (03820 +leb ) .

+ri)shown Jer\_07\_12 But go (03212 +yalak ) ye now (04994 +na ) unto my place (04725 +maqowm ) which (00834 +)aher ) [ was ] in Shiloh (07887 +Shiyloh ) , where I set (07931 +shakan ) my name (08034 +shem ) at the first (07223 {+ri)shown} ) , and see (07200 +ra)ah ) what I did (06213 +(asah ) to it for the wickedness (07451 +ra( ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) .

+ri)shown Jer\_16\_18 And first (07223 {+ri)shown} ) I will recompense (07999 +shalam ) their iniquity (05771 +(avon ) and their sin (02403 +chatta)ah ) double (04932 +mishneh ) ; because (05921 +(al ) they have defiled (02490 +chalal ) my land (00776 +)erets ) , they have filled (04390 +male ) mine inheritance (05159 +nachalah ) with the carcasses (05038 +n@belah ) of their detestable (08251 +shiqquwts ) and abominable (08441 +tow(ebah ) things .

+ri)shown Jer\_17\_12 . A glorious (03519 +kabowd ) high (04791 +marowm ) throne (03678 +kicce ) from the beginning (07223 {+ri)shown} ) [ is ] the place (04725 +maqowm ) of our sanctuary (04720 +miqdash ) .

+ri)shown Jer\_33\_07 And I will cause the captivity (07622 +sh@buwth ) of Judah (03063 +Y@huwdah ) and the captivity (07622 +sh@buwth ) of Israel (03478 +Yisra)el ) to return (07725 +shuwb ) , and will build (01129 +banah ) them , as at the first (07223 {+ri)shown} ) .

+ri)shown Jer\_33\_11 The voice (06963 +qowl ) of joy (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the voice (06963 +qowl ) of them that shall say (00559 +)amar



), Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ):for the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) ; for his mercy (02617 +cheded ) [ endureth ] for ever (05769 +owlam ):[ and ] of them that shall bring (00935 +bow ) the sacrifice of praise (08426 +towdah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . For I will cause to return (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 {+ri}shown ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

+ri}shown Jer\_34\_05 [ But ] thou shalt die (04191 +muwth ) in peace (07965 +shalown ):and with the burnings (04955 +misraphah ) of thy fathers (1) , the former (07223 {+ri}shown ) kings (04428 +melek ) which (00834 +)aher ) were before (06440 +paniym ) thee , so (03651 +ken ) shall they burn (08313 +saraph ) [ odours ] for thee ; and they will lament (05594 +caphad ) thee , [ saying ] , Ah (01945 +howy ) lord (00113 +)adown ) ! for I have pronounced (01696 +dabar ) the word (01697 +dabar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+ri}shown Jer\_36\_28 Take (03947 +laqach ) thee again (07725 +shuwb ) another (00312 +)acher ) roll(04039 +m@gillah ) , and write (03789 +kathab ) in it all (03605 +kol ) the former (07223 +ri}shown ) words (01697 +dabar ) that were in the first (07223 {+ri}shown ) roll (04039 +m@gillah ) , which (00834 +)aher ) Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) of Judah (03063 +Y@hurdah ) hath burned (08313 +saraph ) .

+ri}shown Jer\_36\_28 Take (03947 +laqach ) thee again (07725 +shuwb ) another (00312 +)acher ) roll(04039 +m@gillah ) , and write (03789 +kathab ) in it all (03605 +kol ) the former (07223 {+ri}shown ) words (01697 +dabar ) that were in the first (07223 +ri}shown ) roll (04039 +m@gillah ) , which (00834 +)aher ) Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) of Judah (03063 +Y@hurdah ) hath burned (08313 +saraph ) .

+ri}shown Jer\_50\_17 Israel (03478 +Yisra)el ) [ is ] a scattered (06340 +pazar ) sheep (07716 +seh ) ; the lions (00738 +)ariy ) have driven (05080 +nadach ) [ him ] away:first (07223 {+ri}shown ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) hath devoured (00398 +)akal ) him ; and last (00314 +)acharown ) this (02088 +zeh ) Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) hath broken (06105 +)atsam ) his bones (06106 +)etsem ) .

+ri}shown Job\_08\_08 . For enquire (07592 +sha)al ) , I pray (04994 +na ) thee , of the former (07223 {+ri}shown ) age (01755 +dowr ) , and prepare (03559 +kuwn ) thyself to the search (02714 +cheqer ) of their fathers (1) :

+ri}shown Job\_15\_07 [ Art ] thou the first (07223 {+ri}shown ) man (00120 +)adam ) [ that ] was born (03205 +yalad ) ? or wast thou made (02342 +chuwl ) before (06440 +paniym ) the hills (01389 +gib(ah) ) ?

+ri}shown Job\_42\_14 And he called (07121 +qara ) the name (08034 +shem ) of the first (07223 {+ri}shown ) , Jemima (03224 +Y@miymah ) ; and the name (08034 +shem ) of the second (08145 +sheniy ) , Kezia (07103 +Q@tsiy(ah) ) ; and the name (08034 +shem ) of the third (07992 +sh@liyshiy ) , Kerenhappuch (07163 +qeren hap - puwk ) .

+ri}shown Joe\_02\_23 Be glad (01523 +giyl ) then , ye children (01121 +ben ) of Zion (06726 +Tsiyown ) , and rejoice (08055 +samach ) in the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):for he hath given (05414 +nathan ) you the former (04175 +mowreh ) rain (04175 +mowreh ) moderately (06666 +ts@daqah ) , and he will cause to come (03381 +yarad ) down (03381 +yarad ) for you the rain (01653 +geshem ) , the former (04175 +mowreh ) rain (04175 +mowreh ) , and the latter (04456 +malqowsh ) rain (04456 +malqowsh ) in the first (07223 {+ri}shown ) [ month ] .

+ri}shown Jos\_04\_19 And the people (05971 +)am ) came (05927 +)alah ) up out of Jordan (03383 +Yarden ) on the tenth (06218 +)asowr ) [ day ] of the first (07223 {+ri}shown ) month (02320 +chodesh ) , and

encamped (02583 +chanah ) in Gilgal (01537 +Gilgal ) , in the east (04217 +mizrach ) border (07097 +qatseh ) of Jericho (03405 +Y@riychow ) .

+ri)shown Jos\_08\_05 And I , and all (03605 +kol ) the people (05971 +(am ) that [ are ] with me , will approach (07126 +qarab ) unto the city (05892 +(iyr ):and it shall come (01961 +hayah ) to pass , when (03588 +kiy ) they come (03318 +yatsa ) out against (07125 +qir)ah ) us , as at the first (07223 {+ri)shown} ) , that we will flee (05127 +nuwc ) before (06440 +paniym ) them ,

+ri)shown Jos\_08\_06 ( For they will come (03318 +yatsa ) out after (00310 +)achar ) us ) till (05704 +(ad ) we have drawn (05423 +nathaq ) them from the city (05892 +(iyr ) ; for they will say (00559 +)amar ) , They flee (05127 +nuwc ) before (06440 +paniym ) us , as at the first (07223 {+ri)shown} ):therefore we will flee (05127 +nuwc ) before (06440 +paniym ) them .

+ri)shown Jos\_08\_33 And all (03605 +kol ) Israel (03478 +Yisra)el ) , and their elders (02205 +zaqen ) , and officers (07860 +shoter ) , and their judges (08199 +shaphat ) , stood (05975 +(amad ) on this (02088 +zeh ) side the ark (00727 +)arown ) and on that side before (05048 +neged ) the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) , which bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , as well the stranger (01616 +ger ) , as he that was born (00249 +)ezrach ) among them ; half (02677 +chetsiy ) of them over (00413 +)el ) against (04136 +muwl ) mount (02022 +har ) Gerizim (01630 +G@riziym ) , and half (02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) before (07223 {+ri)shown} ) , that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ) .

+ri)shown Jos\_21\_10 Which the children (01121 +ben ) of Aaron (00175 +)Aharown ) , [ being ] of the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ) , [ who were ] of the children (01121 +ben ) of Levi (03878 +Leviy ) , had (01961 +hayah ):for theirs (01992 +hem ) was the first (07223 {+ri)shown} ) lot (01486 +gowral ) .

+ri)shown Jud\_18\_29 And they called (07121 +qara ) the name (08034 +shem ) of the city (05892 +(iyr ) Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) , who (00834 +)aher ) was born (03205 +yalad ) unto Israel (03478 +Yisra)el ):howbeit (00199 +)uwlam ) the name (08034 +shem ) of the city (05892 +(iyr ) [ was ] Laish (03919 +Layish ) at the first (07223 {+ri)shown} ) .

+ri)shown Jud\_20\_22 And the people (05971 +(am ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) encouraged (02388 +chazaq ) themselves , and set their battle (04421 +milchamah ) again (03254 +yacaph ) in array (06186 +(arak ) in the place (04725 +maqowm ) where they put themselves in array (06186 +(arak ) the first (07223 {+ri)shown} ) day (03117 +yowm ) .

+ri)shown Jud\_20\_32 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) said (00559 +)amar ) , They [ are ] smitten (05062 +nagaph ) down before (06440 +paniym ) us , as at the first (07223 {+ri)shown} ) . But the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Let us flee (05127 +nuwc ) , and draw (05423 +nathaq ) them from the city (05892 +(iyr ) unto the highways (04546 +m@cillah ) .

+ri)shown Jud\_20\_39 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) retired (2015haphak ) in the battle (04421 +milchamah ) , Benjamin (01144 +Binyamiyn ) began (02490 +chalal ) to smite (05221 +nakah ) [ and ] kill (02491 +chalal ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) about thirty (07970 +sh@lowshiy ) persons (00376 +)iysh ):for they said (00559 +)amar ) , Surely (00389 +)ak ) they are smitten (05062 +nagaph ) down before (06440 +paniym ) us , as [ in ] the first (07223 {+ri)shown} ) battle (04421 +milchamah ) .

+ri)shown Lev\_04\_21 And he shall carry (03318 +yatsa ) ) forth (03318 +yatsa ) ) the bullock (06499 +par )

without (02351 +chuwts ) the camp (04264 +machaneh ) , and burn (08313 +saraph ) him as he burned (08313 +saraph ) the first (07223 {+ri}shown ) bullock (06499 +par ) : it [ is ] a sin (02403 +chatta)ah ) offering for the congregation (06951 +qahal ) .

+ri}shown Lev\_05\_08 And he shall bring (00935 +bow ) them unto the priest (03548 +kohen ) , who shall offer (07126 +qarab ) [ that ] which (00834 +)aher ) [ is ] for the sin (02403 +chatta)ah ) offering first (07223 {+ri}shown ) , and wring (04454 +malaq ) off his head (07218 +ro)sh ) from his neck (06203 +(oreph ) , but shall not divide (02505 +chalaq ) [ it ] asunder :

+ri}shown Lev\_09\_15 And he brought (07126 +qarab ) the people s (05971 +(am ) offering (07133 +qorban ) , and took (03947 +laqach ) the goat (08163 +sa(iyr ) , which (00834 +)aher ) [ was ] the sin (02403 +chatta)ah ) offering for the people (05971 +(am ) , and slew (07819 +shachat ) it , and offered (02398 +chata ) it for sin (02403 +chatta)ah ) , as the first (07223 {+ri}shown ) .

+ri}shown Lev\_23\_05 In the fourteenth [ day ] of the first (07223 {+ri}shown ) month (02320 +chodesh ) at (00996 +beyn ) even (06153 +(ereb ) [ is ] the LORD S (03068 +Y@hovah ) passover (06453 +pecach ) .

+ri}shown Lev\_23\_07 In the first (07223 {+ri}shown ) day (03117 +yowm ) ye shall have (01961 +hayah ) an holy (06944 +qodesh ) convocation (04744 +miqra ) : ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) therein .

+ri}shown Lev\_23\_35 On the first (07223 {+ri}shown ) day (03117 +yowm ) [ shall be ] an holy (06944 +qodesh ) convocation (04744 +miqra ) : ye shall do (06213 +(asah ) no servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ] .

+ri}shown Lev\_23\_39 Also (00389 +)ak ) in the fifteenth (06240 +(asar ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , when ye have gathered (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ) , ye shall keep (02287 +chagag ) a feast (02282 +chag ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba() days (03117 +yowm ) : on the first (07223 {+ri}shown ) day (03117 +yowm ) [ shall be ] a sabbath (07677 +shabbathown ) , and on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) [ shall be ] a sabbath (07677 +shabbathown ) .

+ri}shown Lev\_23\_40 And ye shall take (03947 +laqach ) you on the first (07223 {+ri}shown ) day (03117 +yowm ) the boughs (06529 +p@riy ) of goodly (01926 +hadar ) trees (06086 +(ets ) , branches (03709 +kaph ) of palm (08558 +tamar ) trees , and the boughs (06057 +(anaph ) of thick (05687 +(aboth ) trees (06086 +(ets ) , and willows (06155 +(arab ) of the brook (05158 +nachal ) ; and ye shall rejoice (08055 +samach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) seven (07651 +sheba() days (03117 +yowm ) .

+ri}shown Lev\_26\_45 But I will for their sakes remember (02142 +zakar ) the covenant (01285 +b@riyth ) of their ancestors (07223 {+ri}shown ) , whom I brought (03318 +yatsa ) forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) , that I might be their God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .

+ri}shown Mic\_04\_08 . And thou , O tower (04026 +migdal ) of the flock (05739 +(eder ) , the strong (06076 +(ophel ) hold (05076 +nadud ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , unto thee shall it come (00857 +)athah ) , even the first (07223 {+ri}shown ) dominion (04475 +memshalah ) ; the kingdom (04467 +mamlakah ) shall come (00935 +bow ) to the daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ) .

+ri}shown Neh\_05\_15 But the former (07223 {+ri}shown ) governors (06346 +pechah ) that [ had been ] before (06440 +paniym ) me were chargeable (03513 +kabad ) unto the people (05971 +(am ) , and had taken (03947 +laqach ) of them bread (03899 +lechem ) and wine (03196 +yayin ) , beside (00310 +)achar )

forty (00705 +)arba(iym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) ; yea (01571 +gam ) , even their servants (05288 +na(ar ) bare (07980 +shalat ) rule (07980 +shalat ) over (05921 +(al ) the people (05971 +(am ):but so (03651 +ken ) did (06213 +(asah ) not I , because (06440 +paniym ) of the fear (03374 +yir)ah ) of God (00430 +)elohiym ) .

+ri)shown Neh\_07\_05 . And my God (00430 +)elohiym ) put (05414 +nathan ) into (00413 +)el ) mine heart (03820 +leb ) to gather (06908 +qabats ) together the nobles (02715 +chor ) , and the rulers (05461 +cagan ) , and the people (05971 +(am ) , that they might be reckoned (03187 +yachas ) by genealogy (03188 +yachas ) . And I found (04672 +matsa ) a register (05612 +cepher ) of the genealogy (03188 +yachas ) of them which came (05927 +(alah ) up at the first (07223 {+ri)shown} ) , and found (04672 +matsa ) written (03789 +kathab ) therein ,

+ri)shown Neh\_08\_18 Also day (03117 +yowm ) by day (03117 +yowm ) , from the first (07223 {+ri)shown} ) day (03117 +yowm ) unto the last (00314 +)acharown ) day (03117 +yowm ) , he read (07121 +qara ) in the book (05612 +cepher ) of the law (08451 +towrah ) of God (00430 +)elohiym ) . And they kept (06213 +(asah ) the feast (02282 +chag ) seven (07651 +sheba() days (03117 +yowm ) ; and on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) [ was ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) , according unto the manner (04941 +mishpat ) .

+ri)shown Num\_02\_09 All (03605 +kol ) that were numbered (06485 +paqad ) in the camp (04264 +machaneh ) of Judah (03063 +Y@huwdah ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ) and six (08337 +shesh ) thousand (00505 +)eleph ) and four (00702 +)arba() hundred (03967 +me)ah ) , throughout their armies (06635 +tsaba ) . These shall first (07223 {+ri)shown} ) set (05265 +naca() forth (05265 +naca() ) .

+ri)shown Num\_06\_12 And he shall consecrate (05144 +nazar ) unto the LORD (03068 +Y@hovah ) the days (03117 +yowm ) of his separation (05145 +nezer ) , and shall bring (00935 +bow ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a trespass (00817 +)asham ) offering:but the days (03117 +yowm ) that were before (07223 {+ri)shown} ) shall be lost (05307 +naphal ) , because (03588 +kiy ) his separation (05145 +nezer ) was defiled (02930 +tame) ) .

+ri)shown Num\_07\_12 And he that offered (07126 +qarab ) his offering (07133 +qorban ) the first (07223 {+ri)shown} ) day (03117 +yowm ) was Nahshon (05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Amminadab ) , of the tribe (04294 +matteh ) of Judah (03063 +Y@huwdah ) :

+ri)shown Num\_09\_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) , in the first (07223 {+ri)shown} ) month (02320 +chodesh ) of the second (08145 +sheny ) year (08141 +shaneh ) after they were come (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) ,

+ri)shown Num\_09\_05 And they kept (06213 +(asah ) the passover (06453 +pecach ) on the fourteenth day (03117 +yowm ) of the first (07223 {+ri)shown} ) month (02320 +chodesh ) at (00996 +beyn ) even (06153 +(ereb ) in the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ):according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) , so (03651 +ken ) did (06213 +(asah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+ri)shown Num\_10\_13 And they first (07223 {+ri)shown} ) took their journey (05265 +naca() according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

+ri)shown Num\_10\_14 In the first (07223 {+ri)shown} ) [ place ] went (05265 +naca() the standard (01714 +degel ) of the camp (04264 +machaneh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) according to their armies (06635 +tsaba ):and over (05921 +(al ) his host [ was ] Nahshon (05177

+Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) .

+ri)shown Num\_20\_01 . Then came (00935 +bow ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , [ even ] the whole (03605 +kol ) congregation (05712 +(edah ) , into the desert (04057 +midbar ) of Zin (06790 +Tsin ) in the first (07223 {+ri)shown} ) month (02320 +chodesh ):and the people (05971 +(am ) abode (03427 +yashab ) in Kadesh (06946 +Qadesh ) ; and Miriam (04813 +Miryam ) died (04191 +muwth ) there (08033 +sham ) , and was buried (06912 +qabar ) there (08033 +sham ) .

+ri)shown Num\_21\_26 For Heshbon (02809 +Cheshbown ) [ was ] the city (05892 +(iyr ) of Sihon (05511 +Ciychown ) the king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who (04310 +miy ) had fought (03898 +lacham ) against the former (07223 {+ri)shown} ) king (04428 +melek ) of Moab (04124 +Mow)ab ) , and taken (03947 +laqach ) all (03605 +kol ) his land (00776 +)erets ) out of his hand (03027 +yad ) , even unto Arnon (00769 +)Arnown ) .

+ri)shown Num\_28\_16 . And in the fourteenth day (03117 +yowm ) of the first (07223 {+ri)shown} ) month (02320 +chodesh ) [ is ] the passover (06453 +pecach ) of the LORD (03068 +Y@hovah ) .

+ri)shown Num\_28\_18 In the first (07223 {+ri)shown} ) day (03117 +yowm ) [ shall be ] an holy (6944qodesh ) convocation (04744 +miqra ) ; ye shall do (06213 +(asah ) no (03808 +lo ) manner of servile (05656 +(abodah ) work (04399 +m@la)kah ) [ therein ] :

+ri)shown Num\_33\_03 And they departed (05265 +naca( ) from Rameses (07486 +Ra(m@cec ) in the first (07223 +ri)shown ) month (02320 +chodesh ) , on the fifteenth (06240 +(asar ) day (03117 +yowm ) of the first (07223 {+ri)shown} ) month (02320 +chodesh ) ; on the morrow (04283 +mochorath ) after the passover (06453 +pecach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03318 +yatsa ) out with an high (07311 +ruwm ) hand (03027 +yad ) in the sight (05869 +(ayin ) of all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) .

+ri)shown Num\_33\_03 And they departed (05265 +naca( ) from Rameses (07486 +Ra(m@cec ) in the first (07223 {+ri)shown} ) month (02320 +chodesh ) , on the fifteenth (06240 +(asar ) day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) ; on the morrow (04283 +mochorath ) after the passover (06453 +pecach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03318 +yatsa ) out with an high (07311 +ruwm ) hand (03027 +yad ) in the sight (05869 +(ayin ) of all (03605 +kol ) the Egyptians (04714 +Mitsrayim ) .

+ri)shown Pro\_18\_17 . [ He that is ] first (07223 {+ri)shown} ) in his own cause (07379 +riyb ) [ seemeth ] just (06662 +tsaddiyq ) ; but his neighbour (07453 +rea( ) cometh (00935 +bow ) and searcheth (02713 +chaqar ) him .

+ri)shown Pro\_20\_21 . An inheritance (05159 +nachalah ) [ may be ] gotten hastily (00926 +bahal ) at the beginning (07223 {+ri)shown} ) ; but the end (00319 +)achariyth ) thereof shall not be blessed (01288 +barak ) .

+ri)shown Psa\_79\_08 O remember (02142 +zakar ) not against us former (07223 {+ri)shown} ) iniquities (05771 +(avon ):let thy tender mercies (07356 +racham ) speedily (04118 +maher ) prevent (06923 +qadam ) us:for we are brought (01809 +dalal ) very (03966 +m@(od ) low (01809 +dalal ) .

+ri)shown Psa\_89\_49 Lord (00136 +)Adonay ) , where (00346 +)ayeh ) [ are ] thy former (07223 {+ri)shown} ) lovingkindnesses (02617 +checed ) , [ which ] thou swarest (07650 +shaba( ) unto David (01732 +David ) in thy truth (00530 +)emuwnah ) ?

+ri)shown Rut\_03\_10 And he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] thou of the LORD (03068 +Y@hovah ) , my daughter (01323 +bath ):[ for ] thou hast shewed (03190 +yatab ) more kindness

(02617 +cheded ) in the latter (00314 +)acharown ) end than (04480 +min ) at the beginning (07223 {+ri}shown} ) , inasmuch (01115 +biltiy ) as thou followedst not young (00970 +bachuwr ) men , whether (00518 +)im ) poor (01800 +dal ) or rich (06223 +(ashiyr ) .

+ri}shown Zec\_01\_04 Be ye not as your fathers (1) , unto whom the former (07223 {+ri}shown} ) prophets (05030 +nabiy ) have cried (07121 +qara ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Turn (07725 +shuwb ) ye now (04994 +na ) from your evil (07451 +ra( ) ways (01870 +derek ) , and [ from ] your evil (07451 +ra( ) doings (04611 +ma(alal ):but they did not hear (08085 +shama( ) , nor (03808 +lo ) hearken (07181 +qashab ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+ri}shown Zec\_06\_02 In the first (07223 {+ri}shown} ) chariot (04818 +merkabah ) [ were ] red (00122 +)adom ) horses (05483 +cuwc ) ; and in the second (08145 +sheny ) chariot (04818 +merkabah ) black (07838 +shachor ) horses (05483 +cuwc ) ;

+ri}shown Zec\_07\_07 [ Should ye ] not [ hear ] the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath cried (07121 +qara ) by the former (07223 {+ri}shown} ) prophets (05030 +nabiy ) , when Jerusalem (03389 +Y@ruwshalaim ) was inhabited (03427 +yashab ) and in prosperity (07961 +shalev ) , and the cities (05892 +(iyr ) thereof round (05439 +cabiyb ) about her , when [ men ] inhabited (03427 +yashab ) the south (05045 +negeb ) and the plain (08219 +sh@phelah ) ?

+ri}shown Zec\_07\_12 Yea , they made (07760 +suwm ) their hearts (03820 +leb ) [ as ] an adamant (08068 +shamiyr ) stone (08068 +shamiyr ) , lest they should hear (08085 +shama( ) the law (08451 +towrah ) , and the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath sent (07971 +shalach ) in his spirit (07307 +ruwach ) by the former (07223 {+ri}shown} ) prophets (05030 +nabiy ) :therefore came (01961 +hayah ) a great (01419 +gadawl ) wrath (07110 +qetseph ) from the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

+ri}shown Zec\_08\_11 But now (06258 +(attah ) I [ will ] not [ be ] unto the residue (07611 +sh@)eriyth ) of this (02088 +zeh ) people (05971 +(am ) as in the former (07223 {+ri}shown} ) days (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

+ri}shown Zec\_12\_07 The LORD (03068 +Y@hovah ) also shall save (03467 +yasha( ) the tents (00168 +)ohel ) of Judah (03063 +Y@huwdah ) first (07223 {+ri}shown} ) , that the glory (08597 +tiph)arah ) of the house (01004 +bayith ) of David (01732 +David ) and the glory (08597 +tiph)arah ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) do not magnify (01431 +gadal ) [ themselves ] against (05921 +(al ) Judah (03063 +Y@huwdah ) .

+ri}shown Zec\_14\_10 All (03605 +kol ) the land (00776 +)erets ) shall be turned (05437 +cabab ) as a plain (06160 +(arabah ) from Geba (01387 +Geba( ) to Rimmon (07417 +Rimmown ) south (05045 +negeb ) of Jerusalem (03389 +Y@ruwshalaim ):and it shall be lifted (07213 +ra)am ) up , and inhabited (03427 +yashab ) in her place (08478 +tachath ) , from Benjamin s (01144 +Binyamiyn ) gate (08179 +sha(ar ) unto the place (04725 +maqowm ) of the first (07223 {+ri}shown} ) gate (08179 +sha(ar ) , unto the corner (06434 +pen ) gate (08179 +sha(ar ) , and [ from ] the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the king s (04428 +melek ) winepresses (03342 +yeqeb ) .

+s@chowq Ecc\_02\_02 I said (00559 +)amar ) of laughter (07814 {+s@chowq} ) , [ It is ] mad (01984 +halal ):and of mirth (08057 +simchah ) , What (04100 +mah ) doeth (06213 +(asah ) it ?

+s@chowq Ecc\_07\_03 Sorrow (03708 +ka(ac ) [ is ] better (02896 +towb ) than laughter (07814 {+s@chowq} ):for by the sadness (07455 +roa( ) of the countenance (06440 +paniym ) the heart (03820 +leb ) is made better (03190 +yatab ) .

+s@chowq Ecc\_07\_06 For as the crackling (06963 +qowl ) of thorns (05518 +ciyr ) under (08478 +tachath ) a pot (05518 +ciyr ) , so (03651 +ken ) [ is ] the laughter (07814 {+s@chowq} ) of the fool (03684 +k@ciyl ):this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .

+s@chowq Ecc\_10\_19 A feast (03899 +lechem ) is made (06213 +(asah ) for laughter (07814 {+s@chowq} ) , and wine (03196 +yayin ) maketh merry (08055 +samach ):but money (03701 +keceph ) answereth (06030 +(anah ) all (03605 +kol ) [ things ] .

+s@chowq Isa\_42\_14 I have long (05769 +(owlam ) time holden (02814 +chashah ) my peace (07814 {+s@chowq} ) ; I have been (01961 +hayah ) still (02790 +charash ) , [ and ] refrained (00662 +)aphaq ) myself:[ now ] will I cry (06463 +pa(ah ) like a travailing (03205 +yalad ) woman ; I will destroy (05395 +nasham ) and devour (07602 +sha)aph ) at (03162 +yachad ) once (03162 +yachad ) .

+s@chowq Jer\_20\_07 . O LORD (03068 +Y@hovah ) , thou hast deceived (06601 +pathah ) me , and I was deceived (06601 +pathah ):thou art stronger (02388 +chazaq ) than I , and hast prevailed (03201 +yakol ):I am in derision (07814 {+s@chowq} ) daily , every (03605 +kol ) one mocketh (03932 +la(ag ) me .

+s@chowq Jer\_48\_26 Make ye him drunken (07937 +shakar ):for he magnified (01431 +gadal ) [ himself ] against (05921 +(al ) the LORD (03068 +Y@hovah ):Moab (04124 +Mow)ab ) also shall wallow (05606 +caphaq ) in his vomit (06892 +qe) , , and he also (01571 +gam ) shall be in derision (07814 {+s@chowq} ) .

+s@chowq Jer\_48\_27 For was not Israel (03478 +Yisra)el ) a derision (07814 {+s@chowq} ) unto thee ? was he found (04672 +matsa) ) among thieves (01590 +gannab ) ? for since (01767 +day ) thou spakest (01697 +dabar ) of him , thou skippedst (05110 +nuwd ) for joy .

+s@chowq Jer\_48\_39 They shall howl (03213 +yalal ) , [ saying ] , How (00349 +)eyk ) is it broken (02865 +chathath ) down ! how (00349 +)eyk ) hath Moab (04124 +Mow)ab ) turned (06437 +panah ) the back (06203 +(oreph ) with shame (00954 +buwsh ) ! so shall Moab (04124 +Mow)ab ) be a derision (07814 {+s@chowq} ) and a dismaying (04288 +m@chittah ) to all (03605 +kol ) them about (05439 +cabiyl ) him .

+s@chowq Job\_08\_21 Till (05704 +(ad ) he fill (04390 +male) ) thy mouth (06310 +peh ) with laughing (07814 {+s@chowq} ) , and thy lips (08193 +saphah ) with rejoicing (08643 +t@ruw(ah ) .

+s@chowq Lam\_03\_14 I was a derision (07814 {+s@chowq} ) to all (03605 +kol ) my people (05971 +(am ) ; [ and ] their song (05058 +n@giynah ) all (03605 +kol ) the day (03117 +yowm ) .

+s@chowq Pro\_10\_23 . [ It is ] as sport (07814 {+s@chowq} ) to a fool (03684 +k@ciyl ) to do (06213 +(asah ) mischief (02154 +zimmah ):but a man (00376 +)iysh ) of understanding (08394 +tabuwn ) hath wisdom (02451 +chokmah ) .

+s@chowq Pro\_14\_13 . Even (01571 +gam ) in laughter (07814 {+s@chowq} ) the heart (03820 +leb ) is sorrowful (03510 +ka)ab ) ; and the end (00319 +)achariyth ) of that mirth (08057 +simchah ) [ is ] heaviness (08424 +tuwgah ) .

+s@chowq Psa\_126\_02 Then (00227 +)az ) was our mouth (06310 +peh ) filled (04390 +male) ) with laughter (07814 {+s@chowq} ) , and our tongue (03956 +lashown ) with singing (07440 +rinnah ):then (00227 +)az ) said (00559 +)amar ) they among the heathen (01471 +gowy ) , The LORD (03068 +Y@hovah ) hath done (06213 +(asah ) great (01431 +gadal ) things for them .

+sh@chowr Lam\_04\_08 Their visage (08389 +to)ar ) is blacker (02821 +chashak ) than a coal (07815 {+sh@chowr} ) ; they are not known (05234 +nakar ) in the streets (02351 +chuwts ):their skin (05785 +(owr ) cleaveth (06821 +tsaphad ) to their bones (06106 +(etsem ) ; it is withered (03001 +yabesh ) , it is become (01961 +hayah ) like (03644 +k@mow ) a stick (06086 +(ets ) .

+sh@phowt 2Ch\_20\_09 If (00518 +)im ) , [ when ] evil (07451 +ra( ) cometh (00935 +bow) ) upon us , [ as ] the sword (02719 +chereb ) , judgment (08196 {+sh@phowt} ) , or pestilence (01698 +deber ) , or famine (07458 +ra(ab ) , we stand (05975 +(amad ) before (06440 +paniym ) this (02088 +zeh ) house (01004 +bayith ) , and in thy presence (06440 +paniym ) , ( for thy name (08034 +shem ) [ is ] in this (02088 +zeh ) house (01004 +bayith ) , ) and cry (02199 +za(aq) unto thee in our affliction (06869 +tsarah ) , then thou wilt hear (08085 +shama( ) and help (03467 +yasha( ) .

+sh@phowt 2Ch\_22\_08 And it came (01961 +hayah ) to pass , that , when Jehu (03058 +Yehuw) ) was executing judgment (08196 {+sh@phowt} ) upon the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) , and found (04672 +matsa) the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , and the sons (01121 +ben ) of the brethren (00251 +)ach ) of Ahaziah (00274 +)Achazyah ) , that ministered (08334 +sharath ) to Ahaziah (00274 +)Achazyah ) , he slew (02026 +harag ) them .

+sh@phowt Eze\_23\_10 These (01992 +hem ) discovered (01540 +galah ) her nakedness (06172 +(ervah )):they took (03947 +laqach ) her sons (01121 +ben ) and her daughters (01121 +ben ) , and slew her with the sword (02719 +chereb):and she became (01961 +hayah ) famous (08034 +shem ) among women (00802 +)ishshah ) ; for they had executed (06213 +(asah ) judgment (08196 {+sh@phowt} ) upon her .

+shabbathown Exo\_16\_23 And he said (00559 +)amar ) unto them , This (01931 +huw) ) [ is that ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath said (01696 +dabar ) , To morrow (04279 +machar ) [ is ] the rest (07677 {+shabbathown} ) of the holy (06944 +qodesh ) sabbath (07676 +shabbath ) unto the LORD (03068 +Y@hovah ):bake (00644 +)aphah ) [ that ] which (00834 +)aher ) ye will bake (00644 +)aphah ) [ to day ] , and seethe (01310 +bashal ) that ye will seethe (01310 +bashal ) ; and that which remaineth (05736 +(adaph ) over (05736 +(adaph ) lay (03241 +Yaniym ) up for you to be kept (04931 +mishmereth ) until (05704 +(ad ) the morning (01242 +boqer ) .

+shabbathown Exo\_31\_15 Six (08337 +shesh ) days (03117 +yowm ) may work (04399 +m@la)kah ) be done (06213 +(asah ) ; but in the seventh (07637 +sh@biy(iy) ) [ is ] the sabbath (07676 +shabbath ) of rest (07677 {+shabbathown} ) , holy (06944 +qodesh ) to the LORD (03068 +Y@hovah ):whosoever (03605 +kol ) doeth (06213 +(asah ) [ any (03605 +kol ) ] work (04399 +m@la)kah ) in the sabbath (07676 +shabbath ) day (03117 +yowm ) , he shall surely be put to death (04191 +muwth ) .

+shabbathown Exo\_35\_02 Six (08337 +shesh ) days (03117 +yowm ) shall work (04399 +m@la)kah ) be done (06213 +(asah ) , but on the seventh (07637 +sh@biy(iy) ) day (03117 +yowm ) there shall be to you an holy (06944 +qodesh ) day , a sabbath (07676 +shabbath ) of rest (07677 {+shabbathown} ) to the LORD (03068 +Y@hovah ):whosoever (03605 +kol ) doeth (06213 +(asah ) work (04399 +m@la)kah ) therein shall be put to death (04191 +muwth ) .

+shabbathown Lev\_16\_31 It [ shall be ] a sabbath (07676 +shabbath ) of rest (07677 {+shabbathown} ) unto you , and ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) , by a statute (02708 +chuqqah ) for ever (05769 +(owlam ) .

+shabbathown Lev\_23\_03 Six (08337 +shesh ) days (03117 +yowm ) shall work (04399 +m@la)kah ) be done (06213 +(asah ) : but the seventh (07637 +sh@biy(iy) ) day (03117 +yowm ) [ is ] the sabbath (07676 +shabbath ) of rest (07677 {+shabbathown} ) , an holy (06944 +qodesh ) convocation (04744 +miqra) ) ; ye shall do (06213 +(asah ) no (03808 +lo) ) work (04399 +m@la)kah ) [ therein ] : it [ is ] the sabbath (07676 +shabbath ) of the LORD (03068 +Y@hovah ) in all (03605 +kol ) your dwellings (04186 +mowshab ) .

+shabbathown Lev\_23\_24 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisrael) ) , saying (00559 +)amar ) , In the seventh (07637 +sh@biy(iy) ) month (02320 +chodesh ) , in the first (00259 +)echad ) [ day ] of the month (02320 +chodesh ) , shall ye have (01961 +hayah ) a sabbath (07677 {+shabbathown} ) , a memorial (02146 +zikrown ) of blowing (08643 +t@ruw(ah ) of trumpets , an holy



(06944 +qodesh ) convocation (04744 +miqra ) )

+shabbathown Lev\_23\_32 It [ shall be ] unto you a sabbath (07676 +shabbath ) of rest (07677 {+shabbathown} ) , and ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) : in the ninth (08672 +tesha( ) [ day ] of the month (02320 +chodesh ) at even (06153 +(ereb ) , from even (06153 +(ereb ) unto even (06153 +(ereb ) , shall ye celebrate (07673 +shabath ) your sabbath (07676 +shabbath ) .

+shabbathown Lev\_23\_39 Also (00389 +)ak ) in the fifteenth (06240 +(asar ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , when ye have gathered (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ) , ye shall keep (02287 +chagag ) a feast (02282 +chag ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba( ) days (03117 +yowm ) : on the first (07223 +ri)shown ) day (03117 +yowm ) [ shall be ] a sabbath (07677 +shabbathown ) , and on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) [ shall be ] a sabbath (07677 {+shabbathown} ) .

+shabbathown Lev\_23\_39 Also (00389 +)ak ) in the fifteenth (06240 +(asar ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , when ye have gathered (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) of the land (00776 +)erets ) , ye shall keep (02287 +chagag ) a feast (02282 +chag ) unto the LORD (03068 +Y@hovah ) seven (07651 +sheba( ) days (03117 +yowm ) : on the first (07223 +ri)shown ) day (03117 +yowm ) [ shall be ] a sabbath (07677 {+shabbathown} ) , and on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) [ shall be ] a sabbath (07677 +shabbathown ) .

+shabbathown Lev\_25\_04 But in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) shall be a sabbath (07676 +shabbath ) of rest (07677 {+shabbathown} ) unto the land (00776 +)erets ) , a sabbath (07676 +shabbath ) for the LORD (03068 +Y@hovah ) : thou shalt neither (03808 +lo) ) sow (02232 +zara( ) thy field (07704 +sadeh ) , nor (03808 +lo) ) prune (02168 +zamar ) thy vineyard (03754 +kerem ) .

+shabbathown Lev\_25\_05 That which groweth (05599 +caphiyach ) of its own accord (05599 +caphiyach ) of thy harvest (07105 +qatsiy ) thou shalt not reap (07114 +qatsar ) , neither (03808 +lo) ) gather (01219 +batsar ) the grapes (06025 +(enab ) of thy vine (05139 +naziyr ) undressed (05139 +naziyr ) : [ for ] it is a year (08141 +shaneh ) of rest (07677 {+shabbathown} ) unto the land (00776 +)erets ) .

+shilshowm 1Ch\_11\_02 And moreover (01571 +gam ) in time (08543 +t@mowl ) past (08032 {+shilshowm} ) , even (01571 +gam ) when Saul (07586 +Sha)uwl ) was king (04428 +melek ) , thou [ wast ] he that leddest (03318 +yatsa ) out and broughtest (00935 +bow ) in Israel (03478 +Yisra)el ):and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiy ) said (00559 +)amar ) unto thee , Thou shalt feed (07462 +ra(ah ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , and thou shalt be ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) .

+shilshowm 1Sa\_14\_21 Moreover the Hebrews (05680 +(Ibriy ) [ that ] were with the Philistines (06430 +P@lishtiy ) before (00865 +)ethmowl ) that time (08032 {+shilshowm} ) , which (00834 +)aher ) went (05927 +(alah ) up with them into the camp (04264 +machaneh ) [ from the country ] round (05439 +cabiyyb ) about , even they also (01571 +gam ) [ turned ] to be with the Israelites (03478 +Yisra)el ) that [ were ] with Saul (07586 +Sha)uwl ) and Jonathan (03129 +Yownathan ) .

+shilshowm 1Sa\_19\_07 And Jonathan (03083 +Y@hownathan ) called (07121 +qara ) David (01732 +David ) , and Jonathan (03083 +Y@hownathan ) shewed (05046 +nagad ) him all (03605 +kol ) those (00428 +)el - leh ) things (01697 +dabar ) . And Jonathan (03083 +Y@hownathan ) brought (00935 +bow ) David (01732 +David ) to Saul (07586 +Sha)uwl ) , and he was in his presence (06440 +paniy ) , as in times past (08032 {+shilshowm} ) .

+shilshowm 1Sa\_21\_05 And David (01732 +David ) answered (06030 +(anah ) the priest (03548 +kohen ) , and said (00559 +)amar ) unto him , Of a truth women (00802 +)ishshah ) [ have been ] kept (06113 +(atsar ) from us about these three (08032 {+shilshowm} ) days (08543 +t@mowl ) , since I came (03318 +yatsa ) )

out , and the vessels (03627 +k@liy ) of the young (05288 +na(ar ) men are holy (06944 +qodesh ) , and [ the bread is ] in a manner (01870 +derek ) common (02455 +chol ) , yea (00637 +)aph ) , though (03588 +kiy ) it were sanctified (06942 +qadash ) this day (03117 +yowm ) in the vessel (03627 +k@liy ) .

+shilshowm 2Sa\_03\_17 And Abner (74) had communication (01697 +dabar ) with the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Ye sought (01245 +baqash ) for David (01732 +David ) in times (08543 +t@mowl ) past (08032 {+shilshowm} ) [ to be ] king (04428 +melek ) over (05921 +(al ) you :

+shilshowm 2Sa\_05\_02 Also (01571 +gam ) in time past (08032 {+shilshowm} ) , when Saul (07586 +Sha)uwl ) was king (04428 +melek ) over (05921 +(al ) us , thou wast (01961 +hayah ) he that leddest (03318 +yatsa ) out and broughtest (00935 +bow ) in Israel (03478 +Yisra)el ):and the LORD (03068 +Y@hovah ) said (00559 +)amar ) to thee , Thou shalt feed (07462 +ra(ah ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , and thou shalt be a captain (05057 +nagiyd ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

+shilshowm Deu\_04\_42 That the slayer (07523 +ratsach ) might flee (05127 +nuwc ) thither (08033 +sham ) , which (00834 +)aher ) should kill (07523 +ratsach ) his neighbour (07453 +rea( ) unawares , and hated (08130 +sane) ) him not in times (08543 +t@mowl ) past (08032 {+shilshowm} ) ; and that fleeing (05127 +nuwc ) unto one (00259 +)echad ) of these (00411 +)el ) cities (05892 +(iyr ) he might live (02425 +chayay ) :

+shilshowm Deu\_19\_04 And this (02088 +zeh ) [ is ] the case (01697 +dabar ) of the slayer (07523 +ratsach ) , which (00834 +)aher ) shall flee (05127 +nuwc ) thither (08033 +sham ) , that he may live (02425 +chayay ):Whoso (00834 +)aher ) killeth (05221 +nakah ) his neighbour (07453 +rea( ) ignorantly , whom he hated (08130 +sane) ) not in time past (08032 {+shilshowm} ) ;

+shilshowm Deu\_19\_06 Lest (06435 +pen ) the avenger (01350 +ga)al ) of the blood (01818 +dam ) pursue (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 +kiy ) his heart (03824 +lebab ) is hot (03179 +yacham ) , and overtake (05381 +nasag ) him , because (03588 +kiy ) the way (01870 +derek ) is long (07235 +rabah ) , and slay (05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 +kiy ) as he hated (08130 +sane) ) him not in time past (08032 {+shilshowm} ) .

+shilshowm Exo\_21\_29 But if (00518 +)im ) the ox (07794 +showr ) were wont (05056 +naggach ) to push (05056 +naggach ) with his horn in time past (08032 {+shilshowm} ) , and it hath been testified (05749 +(uwd ) to his owner (01167 +ba(al ) , and he hath not kept (08104 +shamar ) him in , but that he hath killed (04191 +muwth ) a man (00376 +)iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) ; the ox (07794 +showr ) shall be stoned (05619 +caqal ) , and his owner (01167 +ba(al ) also (01571 +gam ) shall be put to death (04191 +muwth ) .

+shilshowm Exo\_21\_36 Or (00176 +)ow ) if it be known (03045 +yada( ) that the ox (07794 +showr ) hath used to push (05056 +naggach ) in time past (08032 {+shilshowm} ) , and his owner (01167 +ba(al ) hath not kept (08104 +shamar ) him in ; he shall surely pay (07999 +shalam ) ox (07794 +showr ) for ox (07794 +showr ) ; and the dead (04191 +muwth ) shall be his own .

+show 1Ch\_09\_17 And the porters (07778 {+show}(er ) [ were ] , Shallum (07967 +Shalluwm ) , and Akkub (06126 +(Aqquwb ) , and Talmon (02929 +Talmown ) , and Ahiman (00289 +)Achiyman ) , and their brethren (00251 +)ach ):Shallum (07967 +Shalluwm ) [ was ] the chief (07218 +ro)sh ) ;

+show 1Ch\_09\_18 Who hitherto [ waited ] in the king s (04428 +melek ) gate (08179 +sha(ar ) eastward (04217 +mizrach ):they [ were ] porters (07778 {+show}(er ) in the companies (04264 +machaneh ) of the children (01121 +ben ) of Levi (03878 +Leviy ) .

+show 1Ch\_09\_21 [ And ] Zechariah (02148 +Z@karyah ) the son (01121 +ben ) of Meshelemiah (04920

+M@shelemyah ) [ was ] porter (07778 {+show}(er ) of the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

+show 1Ch\_09\_22 All (03605 +kol ) these [ which were ] chosen (01305 +barar ) to be porters (07778 {+show}(er ) in the gates (05592 +caph ) [ were ] two hundred (03967 +me)ah ) and twelve . These (01992 +hem ) were reckoned (03187 +yachas ) by their genealogy (03188 +yachas ) in their villages (02691 +chatser ) , whom David (01732 +David ) and Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) did ordain (03245 +yacad ) in their set (00530 +)emuwnah ) office .

+show 1Ch\_09\_24 In four (00702 +)arba( ) quarters (07307 +ruwach ) were the porters (07778 {+show}(er ) , toward the east (04217 +mizrach ) , west (03220 +yam ) , north (06828 +tsaphown ) , and south (05045 +negeb ) .

+show 1Ch\_09\_26 For these (01992 +hem ) Levites (03881 +Leviyiy ) , the four (00702 +)arba( ) chief (01368 +gibbowr ) porters (07778 {+show}(er ) , were in [ their ] set (00530 +)emuwnah ) office , and were over (05921 +(al ) the chambers (03957 +lishkah ) and treasuries (00214 +)owtsar ) of the house (01004 +bayith ) of God (00430 +)elohiyim ) .

+show 1Ch\_15\_18 And with them their brethren (00251 +)ach ) of the second (04932 +mishneh ) [ degree ] , Zechariah (02148 +Z@karyah ) , Ben (01122 +Ben ) , and Jaaziel (03268 +Ya(aziy)el ) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehiel (03171 +Y@chiy)el ) , and Unni (06042 +(Unniy ) , Eliab (00446 +)Eliy)ab ) , and Benaiah (01141 +B@nayah ) , and Maaseiah (04641 +Ma(aseyah ) , and Mattithiah (04993 +Mattithyah ) , and Elipheh (00465 +)Eliyphal ) , and Mikneiah (04737 +Miqneyahuw ) , and Obededom (05654 +(Obed )Edowm ) , and Jeiel (03273 +Y@(iy)el ) , the porters (07778 {+show}(er ) .

+show 1Ch\_15\_23 And Berechiah (01296 +Berekyah ) and Elkanah (00511 +)Elqanah ) [ were ] doorkeepers (07778 {+show}(er ) for the ark (00727 +)arown ) .

+show 1Ch\_15\_24 And Shebaniah (07645 +Sh@banyah ) , and Jehoshaphat (03046 +y@da( ) , and Nethaneel (05417 +N@thane)l ) , and Amasai (06022 +(Amasay ) , and Zechariah (02148 +Z@karyah ) , and Benaiah (01141 +B@nayah ) , and Eliezer (00461 +)Eliy(ezer ) , the priests (03548 +kohen ) , did blow (02690 +chatsar ) with the trumpets (02689 +chatsots@rah ) before (06440 +paniyim ) the ark (00727 +)arown ) of God (00430 +)elohiyim ):and Obededom (05654 +(Obed )Edowm ) and Jehiah (03174 +Y@chiyah ) [ were ] doorkeepers (07778 {+show}(er ) for the ark (00727 +)arown ) .

+show 1Ch\_16\_38 And Obededom (05654 +(Obed )Edowm ) with their brethren (00251 +)ach ) , threescore (08346 +shishshiyim ) and eight (08083 +sh@moneh ) ; Obededom (05654 +(Obed )Edowm ) also the son (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) and Hosah (02621 +Chocah ) [ to be ] porters (07778 {+show}(er ) :

+show 1Ch\_23\_05 Moreover four (00702 +)arba( ) thousand (00505 +)eleph ) [ were ] porters (07778 {+show}(er ) ; and four (00702 +)arba( ) thousand (00505 +)eleph ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) with the instruments (03627 +k@liy ) which (00834 +)aher ) I made (06213 +(asah ) , [ said David (01732 +David ) ] , to praise (01984 +halal ) [ therewith ] .

+show 1Ch\_26\_01 . Concerning the divisions (04256 +machaloqeth ) of the porters (07778 {+show}(er ):Of the Korhites (07145 +Qorchiy ) [ was ] Meshelemiah (04920 +M@shelemyah ) the son (01121 +ben ) of Kore (06981 +Qowre) , of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) .

+show 1Ch\_26\_12 Among these (00428 +)el - leh ) [ were ] the divisions (04256 +machaloqeth ) of the porters (07778 {+show}(er ) , [ even ] among the chief (07218 +ro)sh ) men (01397 +geber ) , [ having ] wards (04931 +mishmereth ) one against (05984 +(Ammowniy ) another (00251 +)ach ) , to minister (08334 +sharath ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+show 1Ch\_26\_19 These (00428 +)el - leh ) [ are ] the divisions (04256 +machaloqeth ) of the porters (07778 {+show}(er ) among the sons (01121 +ben ) of Kore (07145 +Qorchiy ) , and among the sons (01121 +ben ) of Merari (04847 +M@rariy ) .

+show 2Ch\_08\_14 And he appointed (05975 +(amad ) , according to the order (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) to their service (05656 +(abodah ) , and the Levites (03881 +Leviyiy ) to their charges (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the priests (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the porters (07778 {+show}(er ) also by their courses (04256 +machaloqeth ) at every gate (08179 +sha(ar ):for so (03651 +ken ) had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) commanded (04687 +mitsvah ) .

+show 2Ch\_23\_04 This (02088 +zeh ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ) ; A third (07992 +sh@liyshiy ) part of you entering (00935 +bow ) on the sabbath (07676 +shabbath ) , of the priests (03548 +kohen ) and of the Levites (03881 +Leviyiy ) , [ shall be ] porters (07778 {+show}(er ) of the doors (05592 +caph ) ;

+show 2Ch\_23\_19 And he set (05975 +(amad ) the porters (07778 {+show}(er ) at (05921 +(al ) the gates (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , that none (03808 +lo ) [ which was ] unclean (02931 +tame) ) in any (03605 +kol ) thing (01697 +dabar ) should enter (00935 +bow) ) in .

+show 2Ch\_31\_14 And Kore (06981 +Qowre) ) the son (01121 +ben ) of Imnah (03232 +Yimnah ) the Levite (03881 +Leviyiy ) , the porter (07778 {+show}(er ) toward the east (04217 +mizrach ) , [ was ] over (05921 +(al ) the freewill (05071 +n@dabah ) offerings (08641 +t@ruwmah ) of God (00430 +)elohiym ) , to distribute (05414 +nathan ) the oblations (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) , and the most (06944 +qodesh ) holy (06944 +qodesh ) things .

+show 2Ch\_35\_15 And the singers (07891 +shiy ) the sons (01121 +ben ) of Asaph (00623 +)Acaph) [ were ] in their place (04612 +ma(amad ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , and Asaph (00623 +)Acaph ) , and Heman (01968 +Heyman ) , and Jeduthun (03038 +Y@duwthuwn ) the king s (04428 +melek ) seer (02374 +chozeh ) ; and the porters (07778 {+show}(er ) [ waited ] at every gate (08179 +sha(ar ) ; they might not depart (05493 +cuwr ) from their service (05656 +(abodah ) ; for their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) prepared (03559 +kuwn ) for them .

+show 2Ki\_07\_10 So they came (00935 +bow) ) and called (07121 +qara) ) unto the porter (07778 {+show}(er ) of the city (05892 +(iyr ):and they told (05046 +nagad ) them , saying (00559 +)amar ) , We came (00935 +bow) ) to the camp (04264 +machaneh ) of the Syrians (00758 +)Aram ) , and , behold (02009 +hinneh ) , [ there (08033 +sham ) was ] no (00369 +)ayin ) man (00376 +)iysh ) there (08033 +sham ) , neither (00369 +)ayin ) voice (06963 +qowl ) of man (00120 +)adam ) , but horses (05483 +cuwc ) tied (00631 +)acar ) , and asses (02543 +chamowr ) tied (00631 +)acar ) , and the tents (00168 +)ohel ) as they [ were ] .

+show 2Ki\_07\_11 And he called (07121 +qara) ) the porters (07778 {+show}(er ) ; and they told (05046 +nagad ) [ it ] to the king s (04428 +melek ) house (01004 +bayith ) within (06441 +p@niymah ) .

+show 2Sa\_18\_26 And the watchman (06822 +tsaphah ) saw (07200 +ra)ah ) another (00312 +)acher ) man (00376 +)iysh ) running (07323 +ruwts ):and the watchman (06822 +tsaphah ) called (07121 +qara) ) unto the porter (07778 {+show}(er ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) [ another ] man (00376 +)iysh ) running (07323 +ruwts ) alone (00905 +bad ) . And the king (04428 +melek ) said (00559 +)amar ) , He also (01571 +gam ) bringeth (01319 +basar ) tidings (01319 +basar ) .

+show Eze\_38\_09 Thou shalt ascend (05927 +(alah ) and come (00935 +bow) ) like a storm (07722 {+show} ) , thou shalt be like a cloud (06051 +(anan ) to cover (03680 +kacah ) the land (00776 +)erets ) , thou , and all (03605 +kol ) thy bands (00102 +)aggaph ) , and many (07227 +rab ) people (05971 +(am ) with thee .

+show Eze\_02\_42 The children (01121 +ben ) of the porters (07778 {+show}(er ):the children (01121 +ben ) of Shallum (07967 +Shalluwm ) , the children (01121 +ben ) of Ater (00333 +)Ater ) , the children (01121 +ben ) of Talmon (02929 +Talmown ) , the children (01121 +ben ) of Akkub (06126 +(Aqquwb ) , the children (01121 +ben ) of Hatita (02410 +Chatiyta ) , the children (01121 +ben ) of Shobai (07630 +Shobay ) , [ in ] all (03605 +kol ) an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiyim ) and nine (08672 +tesha( ) .

+show Eze\_02\_70 So the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and [ some ] of the people (05971 +(am ) , and the singers (07891 +shiyr ) , and the porters (07778 {+show}(er ) , and the Nethinims (05411 +Nathiyn ) , dwelt (03427 +yashab ) in their cities (05892 +(iyr ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) in their cities (05892 +(iyr ) .

+show Eze\_07\_07 And there went (05927 +(alah ) up [ some ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and of the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and the singers (07891 +shiyr ) , and the porters (07778 {+show}(er ) , and the Nethinims (05411 +Nathiyn ) , unto Jerusalem (03389 +Y@ruwshalaim ) , in the seventh (07651 +sheba( ) year (08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta ) the king (04428 +melek ) .

+show Eze\_10\_24 Of the singers (07891 +shiyr ) also ; Eliashib (00475 +)Elyashiyb ):and of the porters (07778 {+show}(er ) ; Shallum (07967 +Shalluwm ) , and Telem (02928 +Telem ) , and Uri (00221 +)Uwriy ) .

+show Isa\_10\_03 And what (04100 +mah ) will ye do (06213 +(asah ) in the day (03117 +yowm ) of visitation (06486 +p@quddah ) , and in the desolation (07722 {+show} ) [ which ] shall come (00935 +bow) ) from far (04801 +merchaq ) ? to whom (04310 +miy ) will ye flee (05127 +nuwc ) for help (05833 +(ezrah ) ? and where (00575 +)an ) will ye leave (05800 +(azab ) your glory (03519 +kabowd ) ?

+show Isa\_47\_11 Therefore shall evil (07451 +ra( ) come (00935 +bow) ) upon thee ; thou shalt not know (03045 +yada( ) from whence (00370 +)aiyn ) it riseth (07837 +shachar ):and mischief (01943 +hovah ) shall fall (05307 +naphal ) upon thee ; thou shalt not be able (03201 +yakol ) to put (03722 +kaphar ) it off:and desolation (07722 {+show} ) shall come (00935 +bow) ) upon thee suddenly (06597 +pith)owm ) , [ which ] thou shalt not know (03045 +yada( ) .

+show Job\_30\_03 For want (02639 +checer ) and famine (03720 +kaphan ) [ they were ] solitary (01565 +galmuwd ) ; fleeing (06207 +(araq ) into the wilderness (06723 +tsiyah ) in former (00570 +)emesh ) time (00570 +)emesh ) desolate (07722 {+show} ) and waste (04875 +m@show)ah ) .

+show Job\_30\_14 They came (00857 +)athah ) [ upon me ] as a wide (07342 +rachab ) breaking (06556 +perets ) in [ of waters ] :in the desolation (07722 {+show} ) they rolled (01556 +galal ) themselves [ upon me ] .

+show Job\_38\_27 To satisfy (07646 +saba( ) the desolate (07722 {+show} ) and waste (04875 +m@show)ah ) [ ground ] ; and to cause the bud (04161 +mowtsa ) of the tender herb (01877 +deshe ) to spring (06779 +tsamach ) forth (06779 +tsamach ) ?

+show Neh\_07\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) the wall (02346 +chowmah ) was built (01129 +banah ) , and I had set (05975 +(amad ) up the doors (01817 +deleth ) , and the porters (07778 {+show}(er ) and the singers (07891 +shiyr ) and the Levites (03881 +Leviyiy ) were appointed

(06485 +paqad ) ,

+show Neh\_07\_45 The porters (07778 {+show}(er ):the children (01121 +ben ) of Shallum (07967 +Shalluwm ) , the children (01121 +ben ) of Ater (00333 +)Ater ) , the children (01121 +ben ) of Talmon (02929 +Talmown ) , the children (01121 +ben ) of Akkub (06126 +(Aqqub ) , the children (01121 +ben ) of Hatita (02410 +Chatiyta ) , the children (01121 +ben ) of Shobai (07630 +Shobay ) , an hundred (03967 +me)ah ) thirty (07970 +sh@lowshiy ) and eight (08083 +sh@moneh ) .

+show Neh\_07\_73 So the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and the porters (07778 {+show}(er ) , and the singers (07891 +shiy ) , and [ some ] of the people (05971 +(am ) , and the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) , dwelt (03427 +yashab ) in their cities (05892 +(iy ) ; and when the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) came (05060 +naga( ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ were ] in their cities (05892 +(iy ) .

+show Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , the porters (07778 {+show}(er ) , the singers (07891 +shiy ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiy ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada( ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

+show Neh\_10\_39 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) and the children (01121 +ben ) of Levi (03878 +Levi ) shall bring (00935 +bow ) the offering (08641 +t@ruwmah ) of the corn (01715 +dagan ) , of the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , unto the chambers (03957 +lishkah ) , where (08033 +sham ) [ are ] the vessels (03627 +k@liy ) of the sanctuary (04720 +miqdash ) , and the priests (03548 +kohen ) that minister (08334 +sharath ) , and the porters (07778 {+show}(er ) , and the singers (07891 +shiy ):and we will not forsake (05800 +(azab ) the house (01004 +bayith ) of our God (00430 +)elohiy ) .

+show Neh\_11\_19 Moreover the porters (07778 {+show}(er ) , Akkub (06126 +(Aqqub ) , Talmon (02929 +Talmown ) , and their brethren (00251 +)ach ) that kept (08104 +shamar ) the gates (08179 +sha(ar ) , [ were ] an hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and two (08147 +sh@nayim ) .

+show Neh\_12\_25 Mattaniah (04983 +Mattanyah ) , and Bakbukiah (01229 +Baqbukyah ) , Obadiah (05662 +(Obadyah ) , Meshullam (04918 +M@shullam ) , Talmon (02929 +Talmown ) , Akkub (06126 +(Aqqub ) , [ were ] porters (07778 {+show}(er ) keeping (08104 +shamar ) the ward (04929 +mishmar ) at the thresholds (00624 +)acuph ) of the gates (08179 +sha(ar ) .

+show Neh\_12\_45 And both the singers (07891 +shiy ) and the porters (07778 {+show}(er ) kept (08104 +shamar ) the ward (04931 +mishmereth ) of their God (00430 +)elohiy ) , and the ward (04931 +mishmereth ) of the purification (02893 +tohorah ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , [ and ] of Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) .

+show Neh\_12\_47 And all (03605 +kol ) Israel (03478 +Yisra)el ) in the days (03117 +yowm ) of Zerubbabel (02216 +Z@rubbabel ) , and in the days (03117 +yowm ) of Nehemiah (05166 +N@chemyah ) , gave (05414 +nathan ) the portions (04521 +m@nath ) of the singers (07891 +shiy ) and the porters (07778 {+show}(er ) , every day (03117 +yowm ) his portion (01697 +dabar ):and they sanctified (06942 +qadash ) [ holy things ] unto the Levites (03881 +Leviyiy ) ; and the Levites (03881 +Leviyiy ) sanctified (06942 +qadash ) [ them ] unto the children (01121 +ben ) of Aaron (00175 +)Aharown ) .

+show Neh\_13\_05 And he had prepared (06213 +(asah ) for him a great (01419 +gadawl ) chamber (03957 +lishkah ) , where (08033 +sham ) aforetime (06440 +paniy ) they laid (05414 +nathan ) the meat offerings

(04503 +minchah ) , the frankincense (03828 +l@bownah ) , and the vessels (03627 +k@liy ) , and the tithes (04643 +ma(aser ) of the corn (01715 +dagan ) , the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , which was commanded (04687 +mitsvah ) [ to be given ] to the Levites (03881 +Leviyiy ) , and the singers (07891 +shiyir ) , and the porters (07778 {+show}(er ) ; and the offerings (04503 +minchah ) of the priests (03548 +kohen ) .

+show Pro\_03\_25 Be not afraid (03372 +yare) ) of sudden (06597 +pith)owm ) fear (06343 +pachad ) , neither of the desolation (07722 {+show}) ) of the wicked (07563 +rasha( ) , when (03588 +kiy ) it cometh (00935 +bow) ) .

+show Psa\_35\_08 Let destruction (07722 +show) ) come (00935 +bow) ) upon him at unawares (03045 +yada( ) ; and let his net (07568 +resheth ) that he hath hid (02934 +taman ) catch (03920 +lakad ) himself:into that very destruction (07722 {+show}) ) let him fall (05307 +naphal ) .

+show Psa\_35\_08 Let destruction (07722 {+show}) ) come (00935 +bow) ) upon him at unawares (03045 +yada( ) ; and let his net (07568 +resheth ) that he hath hid (02934 +taman ) catch (03920 +lakad ) himself:into that very destruction (07722 +show) ) let him fall (05307 +naphal ) .

+show Psa\_35\_17 . Lord (00136 +)Adonay ) , how (04100 +mah ) long (05704 +(ad ) wilt thou look(07200 +ra)ah ) on ? rescue (07725 +shuwb ) my soul (05315 +nephesh ) from their destructions (07722 {+show}) ) , my darling (03173 +yachiyd ) from the lions (03715 +k@phiyr ) .

+show Psa\_63\_09 But those [ that ] seek (01245 +baqash ) my soul (05315 +nephesh ) , to destroy (07722 {+show}) ) [ it ] , shall go (00935 +bow) ) into the lower (08482 +tachtiy ) parts of the earth (00776 +)erets ) .

+show Zep\_01\_15 That day (03117 +yowm ) [ is ] a day (03117 +yowm ) of wrath (05678 +(ebrah ) , a day (03117 +yowm ) of trouble (06869 +tsarah ) and distress (04691 +m@tsuwqah ) , a day (03117 +yowm ) of wasteness (07722 {+show}) ) and desolation (04875 +m@show)ah ) , a day (03117 +yowm ) of darkness (02822 +choshek ) and gloominess (00653 +)aphelah ) , a day (03117 +yowm ) of clouds (06051 +(anan ) and thick darkness (06205 +(araphel ) ,

+showa Isa\_22\_05 For [ it is ] a day (03117 +yowm ) of trouble (04103 +m@huwmah ) , and of treading (04001 +m@buwcach ) down , and of perplexity (03998 +m@buwkah ) by the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) in the valley (01516 +gay ) of vision (02384 +chizzayown ) , breaking (06979 +quwr ) down the walls (07023 +qiyr ) , and of crying (07771 {+showa}() to the mountains (02022 +har ) .

+showa Isa\_32\_05 The vile (05036 +nabal ) person shall be no (03808 +lo ) more (05750 +(owd ) called (07121 +qara) ) liberal (05081 +nadiyb ) , nor (03808 +lo ) the churl (03596 +kiylay ) said (00559 +)amar ) [ to be ] bountiful (07771 {+showa}() .

+showa Job\_34\_19 [ How (00834 +)aher ) much less to him ] that accepteth (05375 +nasa ) not the persons (06440 +paniyim ) of princes (08269 +sar ) , nor (03808 +lo ) regardeth (05234 +nakar ) the rich (07771 {+showa}() more (06440 +paniyim ) than (06440 +paniyim ) the poor (01800 +dal ) ? for they all (03605 +kol ) [ are ] the work (04639 +ma(aseh ) of his hands (03027 +yad ) .

+showbab Isa\_57\_17 . For the iniquity (05771 +(avon ) of his covetousness (01215 +betsa( ) was I wroth (07107 +qatsaph ) , and smote (05221 +nakah ) him:I hid (05641 +cathar ) me , and was wroth (07107 +qatsaph ) , and he went (03212 +yalak ) on frowardly (07726 {+showbab} ) in the way (01870 +derek ) of his heart (03820 +leb ) .

+showbab Jer\_03\_14 Turn (07725 +shuwb ) , O backsliding (07726 {+showbab} ) children (01121 +ben ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; for I am married (01166 +ba(al ) unto you:and I

will take (03947 +laqach ) you one (00259 +)echad ) of a city (05892 +(iyr ) , and two (08147 +sh@nayim ) of a family (04940 +mishpachah ) , and I will bring (00935 +bow ) you to Zion (06726 +Tsiyown ) :

+showbab Jer\_03\_22 Return (07725 +shuwb ) , ye backsliding (07726 {+showbab} ) children (01121 +ben ) , [ and ] I will heal (07495 +rapha ) your backslidings (04878 +m@shuwbah ) . Behold (02005 +hen ) , we come (00857 +)athah ) unto thee ; for thou [ art ] the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) .

+showbab Mic\_02\_02 And they covet (02530 +chamad ) fields (07704 +sadeh ) , and take (05375 +nasa ) [ them ] by violence (01497 +gazal ) ; and houses (01004 +bayith ) , and take (05375 +nasa ) [ them ] away (07726 {+showbab} ):so they oppress (06231 +(ashaq ) a man (01397 +geber ) and his house (01004 +bayith ) , even a man (00376 +)iysh ) and his heritage (05159 +nachalah ) .

+showbeb Jer\_31\_22 How (05704 +(ad ) long (05704 +(ad ) wilt thou go (02559 +chamaq ) about (2559chamaq ) , O thou backsliding (07728 {+showbeb} ) daughter (01323 +bath ) ? for the LORD (03068 +Y@hovah ) hath created (01254 +bara ) a new (02319 +chadash ) thing in the earth (00776 +)erets ) , A woman (05347 +n@qebah ) shall compass (05437 +cabab ) a man (01397 +geber ) .

+showbeb Jer\_49\_04 Wherefore (04100 +mah ) gloriest (01984 +halal ) thou in the valleys (06010 +(emeq ) , thy flowing (02100 +zuwb ) valley (06010 +(emeq ) , O backsliding (07728 {+showbeb} ) daughter (01323 +bath ) ? that trusted (00982 +batach ) in her treasures (00214 +)owtsar ) , [ saying ] , Who (04310 +miy ) shall come (00935 +bow ) unto me ?

+showlal Job\_12\_17 He leadeth (03212 +yalak ) counsellors (03289 +ya(ats ) away spoiled (07758 {+showlal} ) , and maketh the judges (08199 +shaphat ) fools (01984 +halal ) .

+showlal Job\_12\_19 He leadeth (03212 +yalak ) princes (03548 +kohen ) away spoiled (07758 {+showlal} ) , and overthroweth (05557 +calaph ) the mighty (00386 +)eythan ) .

+showlal Mic\_01\_08 . Therefore I will wail (05594 +caphad ) and howl (03213 +yalal ) , I will go (03212 +yalak ) stripped (07758 {+showlal} ) and naked (06174 +(arowm ):I will make (06213 +(asah ) a wailing (04553 +micepd ) like the dragons (08577 +tanniyn ) , and mourning (60) as the owls .

+showphar 1Ch\_15\_28 Thus all (03605 +kol ) Israel (03478 +Yisra)el ) brought (05927 +(alah ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) with shouting (08643 +t@ruw(ah ) , and with sound (06963 +qowl ) of the cornet (07782 {+showphar} ) , and with trumpets (02689 +chatsots@rah ) , and with cymbals (04700 +m@tseleth ) , making a noise (08085 +shama( ) with psalteries (05035 +nebel ) and harps (03658 +kinnowr ) .

+showphar 1Ki\_01\_34 And let Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) and Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) anoint (04886 +mashach ) him there (08033 +sham ) king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ):and blow (08628 +taqa( ) ye with the trumpet (07782 {+showphar} ) , and say (00559 +)amar ) , God save (02421 +chayah ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .

+showphar 1Ki\_01\_39 And Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) took (03947 +laqach ) an horn (07161 +qeren ) of oil (08081 +shemen ) out of the tabernacle (00168 +)ohel ) , and anointed (04886 +mashach ) Solomon (08010 +Sh@lomoh ) . And they blew (08628 +taqa( ) the trumpet (07782 {+showphar} ) ; and all (03605 +kol ) the people (05971 +(am ) said (00559 +)amar ) , God save (02421 +chayah ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .

+showphar 1Ki\_01\_41 . And Adonijah (00138 +)Adoniyah ) and all (03605 +kol ) the guests (07121 +qara ) that [ were ] with him heard (08085 +shama( ) [ it ] as they had made an end (03615 +kalah ) of eating



(00398 +)akal ) . And when Joab (03097 +Yow)ab ) heard (08085 +shama() the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) , he said (00559 +)amar ) , Wherefore (04069 +madduwa() [ is this ] noise (06963 +qowl ) of the city (07151 +qiryah ) being in an uproar (01993 +hamah ) ?

+showphar 1Sa\_13\_03 And Jonathan (03129 +Yownathan ) smote (05221 +nakah ) the garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ) that [ was ] in Geba (01387 +Geba() , and the Philistines (06430 +P@lishtiy ) heard (08085 +shama() [ of it ] . And Saul (07586 +Sha)uwl ) blew (08628 +taqa() the trumpet (07782 {+showphar} ) throughout all (03605 +kol ) the land (00776 +)erets ) , saying (00559 +)amar ) , Let the Hebrews (05680 +(Ibriy ) hear (08085 +shama() .

+showphar 2Ch\_15\_14 And they sware (07650 +shaba() unto the LORD (03068 +Y@hovah ) with a loud (01419 +gadowl ) voice (06963 +qowl ) , and with shouting (08643 +t@ruw(ah ) , and with trumpets (02689 +chatsots@rah ) , and with cornets (07782 {+showphar} ) .

+showphar 2Ki\_09\_13 Then they hasted (04116 +mahar ) , and took (03947 +laqach ) every man (00376 +)iysh ) his garment (00899 +beged ) , and put (07760 +suwm ) [ it ] under (08478 +tachath ) him on (00413 +)el ) the top (01634 +gerem ) of the stairs (04609 +ma(alah ) , and blew (08628 +taqa() with trumpets (07782 {+showphar} ) , saying (00559 +)amar ) , Jehu (03058 +Yehuw ) is king (04427 +malak ) .

+showphar 2Sa\_02\_28 So Joab (03097 +Yow)ab ) blew (08628 +taqa() a trumpet (07782 {+showphar} ) , and all (03605 +kol ) the people (05971 +(am ) stood (05975 +(amad ) still , and pursued (07291 +radaph ) after (00310 +)achar ) Israel (03478 +Yisra)el ) no (03808 +lo ) more (05750 +(owd ) , neither (03808 +lo ) fought (03898 +lacham ) they any more .

+showphar 2Sa\_06\_15 So David (01732 +David ) and all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) brought (05927 +(alah ) up the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) with shouting (08643 +t@ruw(ah ) , and with the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) .

+showphar 2Sa\_15\_10 But Absalom (53) sent (07971 +shalach ) spies (07270 +ragal ) throughout all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , As soon as ye hear (08085 +shama() the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) , then ye shall say (00559 +)amar ) , Absalom (53) reigneth (04427 +malak ) in Hebron (02275 +Chebrow ) .

+showphar 2Sa\_18\_16 And Joab (03097 +Yow)ab ) blew (08628 +taqa() the trumpet (07782 {+showphar} ) , and the people (05971 +(am ) returned (07725 +shuwb ) from pursuing (07291 +radaph ) after (00310 +)achar ) Israel (03478 +Yisra)el ):for Joab (03097 +Yow)ab ) held (02820 +chasak ) back (02820 +chasak ) the people (05971 +(am ) .

+showphar 2Sa\_20\_01 . And there (08033 +sham ) happened (07122 +qara ) to be there a man (0376)iysh ) of Belial (01100 +b@liya(al ) , whose name (08034 +shem ) [ was ] Sheba (07652 +sheba() , the son (01121 +ben ) of Bichri (01075 +Bikriy ) , a Benjamite (01145 +Ben - y@miyniy ):and he blew (08628 +taqa() a trumpet (07782 {+showphar} ) , and said (00559 +)amar ) , We have no (00369 +)ayin ) part (02506 +cheleq ) in David (01732 +David ) , neither (03808 +lo ) have we inheritance (05159 +nachalah ) in the son (01121 +ben ) of Jesse (03448 +Yishay ):every (00376 +)iysh ) man (00376 +)iysh ) to his tents (00168 +)ohel ) , O Israel (03478 +Yisra)el ) .

+showphar 2Sa\_20\_22 Then the woman (00802 +)ishshah ) went (00935 +bow ) unto all (03605 +kol ) the people (05971 +(am ) in her wisdom (02451 +chokmah ) . And they cut (03772 +karath ) off the head (07218 +ro)sh ) of Sheba (07652 +sheba() the son (01121 +ben ) of Bichri (01075 +Bikriy ) , and cast (07993 +shalak ) [ it ] out to Joab (03097 +Yow)ab ) . And he blew (08628 +taqa() a trumpet (07782 {+showphar} ) , and they retired (06327 +puwts ) from the city (05892 +(iyr ) , every man (00376 +)iysh ) to his tent (00168 +)ohel ) . And Joab (03097 +Yow)ab ) returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim )

unto the king (04428 +melek ) .

+showphar Amo\_02\_02 But I will send (07971 +shalach ) a fire (00784 +)esh ) upon Moab (04124 +Mow)ab ) , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Kerioth (7152):and Moab (04124 +Mow)ab ) shall die (04191 +muwth ) with tumult (07588 +sha)own ) , with shouting (08643 +t@ruw(ah ) , [ and ] with the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) :

+showphar Amo\_03\_06 Shall a trumpet (07782 {+showphar} ) be blown (08628 +taqa( ) in the city (05892 +(iyr ) , and the people (05971 +(am ) not be afraid (02729 +charad ) ? shall there be evil (07451 +ra( ) in a city (05892 +(iyr ) , and the LORD (03068 +Y@hovah ) hath not done (06213 +(asah ) [ it ] ?

+showphar Exo\_19\_16 . And it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) in the morning (01242 +boqer ) , that there were thunders (06963 +qowl ) and lightnings (01300 +baraq ) , and a thick (03515 +kabed ) cloud (06051 +(anan ) upon the mount (02022 +har ) , and the voice (06963 +qowl ) of the trumpet (07782 {+showphar} ) exceeding (03966 +m@(od ) loud (02389 +chazaq ) ; so that all (03605 +kol ) the people (05971 +(am ) that [ was ] in the camp (04264 +machaneh ) trembled (02729 +charad ) .

+showphar Exo\_19\_19 And when (01961 +hayah ) the voice (06963 +qowl ) of the trumpet (07782 {+showphar} ) sounded long , and waxed louder (03966 +m@(od ) and louder (03966 +m@(od ) , Moses (04872 +Mosheh ) spake (01696 +dabar ) , and God (00430 +)elohiy ) answered (06030 +(anah ) him by a voice (06963 +qowl ) .

+showphar Exo\_20\_18 . And all (03605 +kol ) the people (05971 +(am ) saw (07200 +ra)ah ) the thunders (06963 +qowl ) , and the lightnings (03940 +lappiyd ) , and the noise (06963 +qowl ) of the trumpet (07782 {+showphar} ) , and the mountain (02022 +har ) smoking (06226 +(ashen ):and when the people (05971 +(am ) saw (07200 +ra)ah ) [ it ] , they removed (05128 +nuwa( ) , and stood (05975 +(amad ) afar (07350 +rachowq ) off .

+showphar Eze\_33\_03 If when he seeth (07200 +ra)ah ) the sword (02719 +chereb ) come (00935 +bow) ) upon the land (00776 +)erets ) , he blow (08628 +taqa( ) the trumpet (07782 {+showphar} ) , and warn (02094 +zahar ) the people (05971 +(am ) ;

+showphar Eze\_33\_04 Then whosoever heareth (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) , and taketh not warning (02094 +zahar ) ; if the sword (02719 +chereb ) come (00935 +bow) ) , and take (03947 +laqach ) him away , his blood (01818 +dam ) shall be upon his own head (07218 +ro)sh ) .

+showphar Eze\_33\_05 He heard (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) , and took not warning (02094 +zahar ) ; his blood (01818 +dam ) shall be upon him . But he that taketh warning (02094 +zahar ) shall deliver (04422 +malat ) his soul (05315 +nephesh ) .

+showphar Eze\_33\_06 But if (03588 +kiy ) the watchman (06822 +tsaphah ) see (07200 +ra)ah ) the sword (02719 +chereb ) come (00935 +bow) ) , and blow (08628 +taqa( ) not the trumpet (07782 {+showphar} ) , and the people (05971 +(am ) be not warned (02094 +zahar ) ; if the sword (02719 +chereb ) come (00935 +bow) ) , and take (03947 +laqach ) [ any ] person (05315 +nephesh ) from among them , he is taken (03947 +laqach ) away in his iniquity (05771 +(avon ) ; but his blood (01818 +dam ) will I require (01875 +darash ) at the watchman s (06822 +tsaphah ) hand (03027 +yad ) .

+showphar Hos\_05\_08 . Blow (08628 +taqa( ) ye the cornet (07782 {+showphar} ) in Gibeah (01390 +Gib(ah ) , [ and ] the trumpet (02689 +chatsots@rah ) in Ramah (07414 +Ramah ):cry (07321 +ruwa( ) aloud (07321 +ruwa( ) [ at ] Bethaven (01007 +Beyth)Aven ) , after (00310 +)achar ) thee , O Benjamin (01144 +Binyamiyn ) .

+showphar Hos\_08\_01 . [ Set ] the trumpet (07782 {+showphar} ) to thy mouth (02441 +chek ) . [ He shall come ] as an eagle (05404 +nesher ) against (05921 +(al) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , because (03588 +kiy ) they have transgressed (05674 +(abar) ) my covenant (01285 +b@riyth ) , and trespassed against (05921 +(al) ) my law (08451 +towrah ) .

+showphar Isa\_18\_03 All (03605 +kol ) ye inhabitants (03427 +yashab ) of the world (08398 +tebel ) , and dwellers (07931 +shakan ) on the earth (00776 +)erets ) , see (07200 +ra)ah ) ye , when he lifteth (05375 +nasa) ) up an ensign (05251 +nec ) on the mountains (02022 +har ) ; and when he bloweth (08628 +taqa() ) a trumpet (07782 {+showphar} ) , hear (08085 +shama() ) ye .

+showphar Isa\_27\_13 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] the great (01419 +gadawl ) trumpet (07782 {+showphar} ) shall be blown (08628 +taqa() ) , and they shall come (00935 +bow) ) which were ready to perish (6) in the land (00776 +)erets ) of Assyria (00804 +)Ashshuwr ) , and the outcasts (05080 +nadach ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and shall worship (07812 +shachah ) the LORD (03068 +Y@hovah ) in the holy (06944 +qodesh ) mount (02022 +har ) at Jerusalem (03389 +Y@ruwshalaim ) .

+showphar Isa\_58\_01 . Cry (07121 +qara) ) aloud (01627 +garown ) , spare (02820 +chasak ) not , lift (07311 +ruwm ) up thy voice (06963 +qowl ) like a trumpet (07782 {+showphar} ) , and shew (05046 +nagad ) my people (05971 +(am) ) their transgression (06588 +pesha() ) , and the house (01004 +bayith ) of Jacob (03290 +Ya(aqob) ) their sins (02403 +chatta)ah ) .

+showphar Jer\_04\_05 . Declare (05046 +nagad ) ye in Judah (03063 +Y@huwdah ) , and publish (08085 +shama() ) in Jerusalem (03389 +Y@ruwshalaim ) ; and say (00559 +)amar ) , Blow (08628 +taqa() ) ye the trumpet (07782 {+showphar} ) in the land (00776 +)erets ):cry (07121 +qara) ) , gather (04390 +male) ) together , and say (00559 +)amar ) , Assemble (00622 +)acaph ) yourselves , and let us go (00935 +bow) ) into (00413 +)el ) the defenced (04013 +mibtsar ) cities (05892 +(iyr) ) .

+showphar Jer\_04\_19 . My bowels (04578 +me(ah) ) , my bowels (04578 +me(ah) ) ! I am pained (03176 +yachal ) at my very (07023 +qiyr ) heart (03820 +leb ) ; my heart (03820 +leb ) maketh a noise (01993 +hamah ) in me ; I cannot (03808 +lo) ) hold (02790 +charash ) my peace (02790 +charash ) , because (03588 +kiy ) thou hast heard (08085 +shama() ) , O my soul (05315 +nephesh ) , the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) , the alarm (08643 +t@ruw(ah) ) of war (04421 +milchamah ) .

+showphar Jer\_04\_21 How (05704 +(ad) ) long (05704 +(ad) ) shall I see (07200 +ra)ah ) the standard (05251 +nec ) , [ and ] hear (08085 +shama() ) the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) ?

+showphar Jer\_06\_01 . O ye children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , gather (05756 +(uwz) ) yourselves to flee (05756 +(uwz) ) out of the midst (07130 +qereb ) of Jerusalem (03389 +Y@ruwshalaim ) , and blow (08628 +taqa() ) the trumpet (07782 {+showphar} ) in Tekoa (08620 +T@qowa() ) , and set (05375 +nasa) ) up a sign (04864 +mas)eth ) of fire in Bethhaccerem (01021 +Beyth hak - Kerem ):for evil (07451 +ra() ) appeareth (08259 +shaqaph ) out of the north (06828 +tsaphown ) , and great (01419 +gadawl ) destruction (07667 +sheber ) .

+showphar Jer\_06\_17 Also I set (06965 +quwm ) watchmen (06822 +tsaphah ) over (05921 +(al) ) you , [ saying ] , Harken (07181 +qashab ) to the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) . But they said (00559 +)amar ) , We will not hearken (07181 +qashab ) .

+showphar Jer\_42\_14 Saying (00559 +)amar ) , No (03808 +lo) ) ; but we will go (00935 +bow) ) into the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , where (00834 +)aher ) we shall see (07200 +ra)ah ) no (03808 +lo) ) war (04421 +milchamah ) , nor (03808 +lo) ) hear (08085 +shama() ) the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) , nor (03808 +lo) ) have hunger (07456 +ra(eb) ) of bread (03899

+lechem ) ; and there (08033 +sham ) will we dwell (03427 +yashab ) :

+showphar Jer\_51\_27 Set (05375 +nasa ) ye up a standard (05251 +nec ) in the land (00776 +)erets ) , blow (08628 +taqa( ) the trumpet (07782 {+showphar} ) among the nations (01471 +gowy ) , prepare (06942 +qadash ) the nations (01471 +gowy ) against (05921 +(al ) her , call (08085 +shama( ) together against (05921 +(al ) her the kingdoms (04467 +mamlakah ) of Ararat (00780 +)Ararat ) , Minni (04508 +Minniy ) , and Ashchenaz (00813 +)Ashk@naz ) ; appoint (06485 +paqad ) a captain (02951 +tiphear ) against (05921 +(al ) her ; cause the horses (05483 +cuwc ) to come (05927 +(alah ) up as the rough (05569 +camar ) caterpillars (03218 +yekeq ) .

+showphar Job\_39\_24 He swalloweth (01572 +gama ) the ground (00776 +)erets ) with fierceness (07494 +ra(ash ) and rage (07267 +rogez ):neither (03808 +lo ) believeth (00539 +)aman ) he that [ it is ] the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) .

+showphar Job\_39\_25 He saith (00559 +)amar ) among (01767 +day ) the trumpets (07782 {+showphar} ) , Ha (01889 +heach ) , ha (01889 +heach ) ; and he smelleth (07306 +ruwach ) the battle (04421 +milchamah ) afar (07350 +rachowq ) off , the thunder (07482 +ra(am ) of the captains (08269 +sar ) , and the shouting (08643 +t@ruw(ah ) .

+showphar Joe\_02\_01 . Blow (08628 +taqa( ) ye the trumpet (07782 {+showphar} ) in Zion (06726 +Tsiyown ) , and sound (07321 +ruwa( ) an alarm (07321 +ruwa( ) in my holy (06944 +qodesh ) mountain (02022 +har ):let all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) tremble (07264 +ragaz ):for the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) cometh (00935 +bow ) , for [ it is ] nigh (07126 +qarab ) at hand ;

+showphar Joe\_02\_15 Blow (08628 +taqa( ) the trumpet (07782 {+showphar} ) in Zion (06726 +Tsiyown ) , sanctify (06942 +qadash ) a fast (06685 +tsowm ) , call (07121 +qara ) a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) :

+showphar Jos\_06\_04 And seven (07651 +sheba( ) priests (03548 +kohen ) shall bear (05375 +nasa ) before (06440 +paniym ) the ark (00727 +)arown ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ):and the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) ye shall compass (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) times (06471 +pa(am ) , and the priests (03548 +kohen ) shall blow (08628 +taqa( ) with the trumpets (07782 {+showphar} ) .

+showphar Jos\_06\_04 And seven (07651 +sheba( ) priests (03548 +kohen ) shall bear (05375 +nasa ) before (06440 +paniym ) the ark (00727 +)arown ) seven (07651 +sheba( ) trumpets (07782 {+showphar} ) of rams (03104 +yowbel ) horns (03104 +yowbel ):and the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) ye shall compass (05437 +cabab ) the city (05892 +(iyr ) seven (07651 +sheba( ) times (06471 +pa(am ) , and the priests (03548 +kohen ) shall blow (08628 +taqa( ) with the trumpets (07782 +showphar ) .

+showphar Jos\_06\_05 And it shall come (01961 +hayah ) to pass , that when they make a long (04900 +mashak ) [ blast ] with the ram s (03104 +yowbel ) horn (07161 +qeren ) , [ and ] when ye hear (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) , all (03605 +kol ) the people (05971 +(am ) shall shout (07321 +ruwa( ) with a great (01419 +gadawl ) shout (08643 +t@ruw(ah ) ; and the wall (02346 +chowmah ) of the city (05892 +(iyr ) shall fall (05307 +naphal ) down flat (08478 +tachath ) , and the people (05971 +(am ) shall ascend (05927 +(alah ) up every man (00376 +)iysh ) straight before (05048 +neged ) him .

+showphar Jos\_06\_06 . And Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) called (07121 +qara ) the priests (03548 +kohen ) , and said (00559 +)amar ) unto them , Take (05375 +nasa ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) , and let seven (07651 +sheba( ) priests (03548 +kohen ) bear (05375 +nasa ) seven (07651 +sheba( ) trumpets (07782 {+showphar} ) of rams

(03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) .

+showphar Jos\_06\_08 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) had spoken (00559 +)amar ) unto the people (05971 +(am ) , that the seven (07651 +sheba( ) priests (03548 +kohen ) bearing (05375 +nasa ) the seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns passed (05674 +(abar ) on (00413 +)el ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and blew (08628 +taqa( ) with the trumpets (07782 {+showphar} ):and the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) followed them .

+showphar Jos\_06\_08 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) had spoken (00559 +)amar ) unto the people (05971 +(am ) , that the seven (07651 +sheba( ) priests (03548 +kohen ) bearing (05375 +nasa ) the seven (07651 +sheba( ) trumpets (07782 {+showphar} ) of rams (03104 +yowbel ) horns passed (05674 +(abar ) on (00413 +)el ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) followed them .

+showphar Jos\_06\_09 And the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) the priests (03548 +kohen ) that blew (08628 +taqa( ) with the trumpets (07782 +showphar ) , and the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on , and blowing (08628 +taqa( ) with the trumpets (07782 {+showphar} ) .

+showphar Jos\_06\_09 And the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) the priests (03548 +kohen ) that blew (08628 +taqa( ) with the trumpets (07782 {+showphar} ) , and the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

+showphar Jos\_06\_13 And seven (07651 +sheba( ) priests bearing (05375 +nasa ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) went (01980 +halak ) on (00413 +)el ) continually (01980 +halak ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) them ; but the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +)el ) , and blowing (08628 +taqa( ) with the trumpets (07782 {+showphar} ) .

+showphar Jos\_06\_13 And seven (07651 +sheba( ) priests bearing (05375 +nasa ) seven (07651 +sheba( ) trumpets (07782 +showphar ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) went (01980 +halak ) on (00413 +)el ) continually (01980 +halak ) , and blew (08628 +taqa( ) with the trumpets (07782 {+showphar} ):and the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) them ; but the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +)el ) , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

+showphar Jos\_06\_13 And seven (07651 +sheba( ) priests bearing (05375 +nasa ) seven (07651 +sheba( ) trumpets (07782 {+showphar} ) of rams (03104 +yowbel ) horns (03104 +yowbel ) before (06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) went (01980 +halak ) on (00413 +)el ) continually (01980 +halak ) , and blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and the armed (02502 +chalats ) men went (01980 +halak ) before (06440 +paniym ) them ; but the rereward (00622 +)acaph ) came (01980 +halak ) after (00310 +)achar ) the ark (00727 +)arown ) of the LORD (03068

+Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +)el ) , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .

+showphar Jos\_06\_16 And it came (01961 +hayah ) to pass at the seventh (07637 +sh@biy(iy ) time (06471 +pa(am ) , when the priests (03548 +kohen ) blew (08628 +taqa( ) with the trumpets (07782 {+showphar} ) , Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto the people (05971 +(am ) , Shout (07321 +ruwa( ) ; for the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the city (05892 +(iyr ) .

+showphar Jos\_06\_20 So the people (05971 +(am ) shouted (07321 +ruwa( ) when [ the priests (03548 +kohen ) ] blew (08628 +taqa( ) with the trumpets (07782 +showphar ):and it came (01961 +hayah ) to pass , when the people (05971 +(am ) heard (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) , and the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ) , that the wall (02346 +chowmah ) fell (05307 +naphal ) down flat (08478 +tachath ) , so that the people (05971 +(am ) went (05927 +(alah ) up into the city (05892 +(iyr ) , every man (00376 +)iysh ) straight before (05048 +neged ) him , and they took (03920 +lakad ) the city (05892 +(iyr ) .

+showphar Jos\_06\_20 So the people (05971 +(am ) shouted (07321 +ruwa( ) when [ the priests (03548 +kohen ) ] blew (08628 +taqa( ) with the trumpets (07782 {+showphar} ):and it came (01961 +hayah ) to pass , when the people (05971 +(am ) heard (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , and the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ) , that the wall (02346 +chowmah ) fell (05307 +naphal ) down flat (08478 +tachath ) , so that the people (05971 +(am ) went (05927 +(alah ) up into the city (05892 +(iyr ) , every man (00376 +)iysh ) straight before (05048 +neged ) him , and they took (03920 +lakad ) the city (05892 +(iyr ) .

+showphar Jud\_03\_27 And it came (01961 +hayah ) to pass , when he was come (00935 +bow ) , that he blew (08628 +taqa( ) a trumpet (07782 {+showphar} ) in the mountain (02022 +har ) of Ephraim (00669 +)Ephrayim ) , and the children (01121 +ben ) of Israel (03478 +Yisra)el ) went (03381 +yarad ) down (03381 +yarad ) with him from the mount (02022 +har ) , and he before (06440 +paniyim ) them .

+showphar Jud\_06\_34 But the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (03847 +labash ) upon Gideon (01439 +Gid(own ) , and he blew (08628 +taqa( ) a trumpet (07782 {+showphar} ) ; and Abiezer (44) was gathered (02199 +za(aq ) after (00310 +)achar ) him .

+showphar Jud\_07\_08 So the people (05971 +(am ) took (03947 +laqach ) victuals (06720 +tseydah ) in their hand (03027 +yad ) , and their trumpets (07782 {+showphar} ):and he sent (07971 +shalach ) all (03605 +kol ) [ the rest of ] Israel (03478 +Yisra)el ) every man (00376 +)iysh ) unto his tent (00168 +)ohel ) , and retained (02388 +chazaq ) those three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ):and the host (04264 +machaneh ) of Midian (04080 +Midyan ) was beneath (08478 +tachath ) him in the valley (06010 +(emeq ) .

+showphar Jud\_07\_16 . And he divided (02673 +chatsah ) the three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ into ] three (07969 +shalowsh ) companies (07218 +ro)sh ) , and he put (05414 +nathan ) a trumpet (07782 {+showphar} ) in every (03605 +kol ) man s hand (03027 +yad ) , with empty (07385 +riyq ) pitchers (03537 +kad ) , and lamps (03940 +lappiyd ) within (08432 +tavek ) the pitchers (03537 +kad ) .

+showphar Jud\_07\_18 When I blow (08628 +taqa( ) with a trumpet (07782 +showphar ) , I and all (03605 +kol ) that [ are ] with me , then blow (08628 +taqa( ) ye the trumpets (07782 {+showphar} ) also (01571 +gam ) on every (03605 +kol ) side (05439 +cabiyyb ) of all (03605 +kol ) the camp (04264 +machaneh ) , and say (00559 +)amar ) , [ The sword ] of the LORD (03068 +Y@hovah ) , and of Gideon (01439 +Gid(own ) .

+showphar Jud\_07\_18 When I blow (08628 +taqa( ) with a trumpet (07782 {+showphar} ) , I and all (03605 +kol ) that [ are ] with me , then blow (08628 +taqa( ) ye the trumpets (07782 +showphar ) also (01571 +gam

) on every (03605 +kol ) side (05439 +cabiyb ) of all (03605 +kol ) the camp (04264 +machaneh ) , and say (00559 +)amar ) , [ The sword ] of the LORD (03068 +Y@hovah ) , and of Gideon (01439 +Gid(own ) .

+showphar Jud\_07\_19 So Gideon (01439 +Gid(own ) , and the hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , came (00935 +bow) ) unto the outside (07097 +qatseh ) of the camp (04264 +machaneh ) in the beginning (07218 +ro)sh ) of the middle (08484 +tiykown ) watch (00821 +)ashmurah ) ; and they had but newly (06965 +quwm ) set (06965 +quwm ) the watch (08104 +shamar ):and they blew (08628 +taqa( ) the trumpets (07782 {+showphar} ) , and brake (05310 +naphats ) the pitchers (03537 +kad ) that [ were ] in their hands (03027 +yad ) .

+showphar Jud\_07\_20 And the three (07969 +shalowsh ) companies (07218 +ro)sh ) blew (08628 +taqa( ) the trumpets (07782 +showphar ) , and brake (07665 +shabar ) the pitchers (03537 +kad ) , and held (02388 +chazaq ) the lamps (03940 +lappiyd ) in their left (08040 +s@mo)wl ) hands (03027 +yad ) , and the trumpets (07782 {+showphar} ) in their right (03225 +yamiyn ) hands (03027 +yad ) to blow (08628 +taqa( ) [ withal ] :and they cried (07121 +qara) ) , The sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , and of Gideon (01439 +Gid(own ) .

+showphar Jud\_07\_20 And the three (07969 +shalowsh ) companies (07218 +ro)sh ) blew (08628 +taqa( ) the trumpets (07782 {+showphar} ) , and brake (07665 +shabar ) the pitchers (03537 +kad ) , and held (02388 +chazaq ) the lamps (03940 +lappiyd ) in their left (08040 +s@mo)wl ) hands (03027 +yad ) , and the trumpets (07782 +showphar ) in their right (03225 +yamiyn ) hands (03027 +yad ) to blow (08628 +taqa( ) [ withal ] :and they cried (07121 +qara) ) , The sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , and of Gideon (01439 +Gid(own ) .

+showphar Jud\_07\_22 And the three (07969 +shalowsh ) hundred (03967 +me)ah ) blew (08628 +taqa( ) the trumpets (07782 {+showphar} ) , and the LORD (03068 +Y@hovah ) set (07760 +suwm ) every man s (00376 +)iysh ) sword (02719 +chereb ) against his fellow (07453 +rea( ) , even throughout all (03605 +kol ) the host (04264 +machaneh ):and the host (04264 +machaneh ) fled (05127 +nuwc ) to Bethshittah (01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the border (08193 +saphah ) of Abelmeholah (65) , unto Tabbath (02888 +Tabbath ) .

+showphar Lev\_25\_09 Then shalt thou cause the trumpet (07782 +showphar ) of the jubile (08643 +t@ruw(ah ) to sound (05674 +(abar ) on the tenth (06218 +(asowr ) [ day ] of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , in the day (03117 +yowm ) of atonement (03725 +kippur ) shall ye make the trumpet (07782 {+showphar} ) sound (05674 +(abar ) throughout all (03605 +kol ) your land (00776 +)erets ) .

+showphar Lev\_25\_09 Then shalt thou cause the trumpet (07782 {+showphar} ) of the jubile (08643 +t@ruw(ah ) to sound (05674 +(abar ) on the tenth (06218 +(asowr ) [ day ] of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , in the day (03117 +yowm ) of atonement (03725 +kippur ) shall ye make the trumpet (07782 +showphar ) sound (05674 +(abar ) throughout all (03605 +kol ) your land (00776 +)erets ) .

+showphar Neh\_04\_18 For the builders (01129 +banah ) , every (00376 +)iysh ) one (00376 +)iysh ) had his sword (02719 +chereb ) girded (00631 +)acar ) by his side (04975 +mothen ) , and [ so ] builded (01129 +banah ) . And he that sounded (08628 +taqa( ) the trumpet (07782 {+showphar} ) [ was ] by me .

+showphar Neh\_04\_20 In what (00834 +)aher ) place (04725 +maqowm ) [ therefore ] ye hear (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 {+showphar} ) , resort (06908 +qabats ) ye thither (08033 +sham ) unto us:our God (00430 +)elohiym ) shall fight (03898 +lacham ) for us .

+showphar Psa\_150\_03 Praise (01984 +halal ) him with the sound (08629 +teqa( ) of the trumpet (07782 {+showphar} ):praise (01984 +halal ) him with the psaltery (05035 +nebel ) and harp (03658 +kinnowr ) .

+showphar Psa\_47\_05 . God (00430 +)elohiym ) is gone (05927 +(alah ) up with a shout (08643 +t@ruw(ah ) , the LORD (03068 +Y@hovah ) with the sound (06963 +qowl ) of a trumpet (07782 {+showphar} ) .

+showphar Psa\_81\_03 Blow (08628 +taqa( ) up the trumpet (07782 {+showphar} ) in the new (02320 +chodesh ) moon (02320 +chodesh ) , in the time appointed (03677 +kece ) , on our solemn (02282 +chag ) feast (02282 +chag ) day (03117 +yowm ) .

+showphar Psa\_98\_06 With trumpets (02689 +chatsots@rah ) and sound (06963 +qowl ) of cornet (07782 {+showphar} ) make a joyful noise before (06440 +paniym ) the LORD (03068 +Y@hovah ) , the King (04428 +melek ) .

+showphar Zec\_09\_14 And the LORD (03068 +Y@hovah ) shall be seen (07200 +ra)ah ) over (05921 +(al ) them , and his arrow (02671 +chets ) shall go (03318 +yatsa ) ) forth (03318 +yatsa ) ) as the lightning (01300 +baraq ):and the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shall blow (08628 +taqa( ) the trumpet (07782 {+showphar} ) , and shall go (01980 +halak ) with whirlwinds (05591 +ca(ar ) of the south (08486 +teyman ) .

+showphar Zep\_01\_16 A day (03117 +yowm ) of the trumpet (07782 {+showphar} ) and alarm (08643 +t@ruw(ah ) against (05921 +(al ) the fenced (01219 +batsar ) cities (05892 +(iyr ) , and against (05921 +(al ) the high (01364 +gaboahh ) towers (06438 +pinnah ) .

+showq 1Sa\_09\_24 And the cook (02876 +tabbach ) took (07311 +ruwm ) up the shoulder (07785 {+showq} ) , and [ that ] which [ was ] upon it , and set (07760 +suwm ) [ it ] before (06440 +paniym ) Saul (07586 +Sha)uwl ) . And [ Samuel ] said (00559 +)amar ) , Behold (02009 +hinneh ) that which is left (07604 +sha)ar ) ! set (07760 +suwm ) [ it ] before (06440 +paniym ) thee , [ and ] eat (00398 +)akal ):for unto this time (04150 +mow(ed ) hath it been kept (08104 +shamar ) for thee since I said (00559 +)amar ) , I have invited (07121 +qara ) the people (05971 +(am ) . So Saul (07586 +Sha)uwl ) did eat (00398 +)akal ) with Samuel (08050 +Sh@muw)el ) that day (03117 +yowm ) .

+showq Deu\_28\_35 The LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) thee in the knees (01290 +berek ) , and in the legs (07785 {+showq} ) , with a sore (07451 +ra( ) botch (07822 +sh@chiyn ) that cannot be healed (07495 +rapha ) , from the sole (03709 +kaph ) of thy foot (07272 +regel ) unto the top (06936 +qodqod ) of thy head (06936 +qodqod ) .

+showq Exo\_29\_22 Also thou shalt take (03947 +laqach ) of the ram (00352 +)ayil ) the fat (02459 +cheleb ) and the rump (00451 +)alyah ) , and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and the caul (03508 +yothereth ) [ above ] the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , and the right (03233 +y@maniy ) shoulder (07785 {+showq} ) ; for it [ is ] a ram (00352 +)ayil ) of consecration (04394 +millu ) :

+showq Exo\_29\_27 And thou shalt sanctify (06942 +qadash ) the breast (02373 +chazeh ) of the wave (08573 +t@nuwphah ) offering , and the shoulder (07785 {+showq} ) of the heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) , which (00834 +)aher ) is waved (05130 +nuwph ) , and which (00834 +)aher ) is heaved (07311 +ruwm ) up , of the ram (00352 +)ayil ) of the consecration (04394 +millu ) , [ even ] of [ that ] which (00834 +)aher ) [ is ] for Aaron (00175 +)Aharown ) , and of [ that ] which (00834 +)aher ) is for his sons (01121 +ben ) :

+showq Isa\_47\_02 Take (03947 +laqach ) the millstones (07347 +recheh ) , and grind (02912 +tachan ) meal (07058 +qemach ):uncover (01540 +galah ) thy locks (06777 +tsammah ) , make bare (02834 +chasaph ) the leg (07640 +shebel ) , uncover (01540 +galah ) the thigh (07785 {+showq} ) , pass (05674 +(abar ) over (05674 +(abar ) the rivers (05103 +n@har ) .



+showq Jud\_15\_08 And he smote (05221 +nakah ) them hip (07785 {+showq} ) and thigh (03409 +yarek ) with a great (01419 +gadawl ) slaughter (04347 +makkah ):and he went (03381 +yarad ) down (03381 +yarad ) and dwelt (03427 +yashab ) in the top (05585 +ca(iyph ) of the rock (05553 +cela( ) Etam (05862 +(Eytam ) .

+showq Lev\_07\_32 And the right (03225 +yamiyn ) shoulder (07785 {+showq} ) shall ye give (05414 +nathan ) unto the priest (03548 +kohen ) [ for ] an heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of the sacrifices (02077 +zebach ) of your peace (08002 +shelem ) offerings .

+showq Lev\_07\_33 He among the sons (01121 +ben ) of Aaron (00175 +)Aharown ) , that offereth (07126 +qarab ) the blood (01818 +dam ) of the peace (08002 +shelem ) offerings , and the fat (02459 +cheleb ) , shall have (01961 +hayah ) the right (03225 +yamiyn ) shoulder (07785 {+showq} ) for [ his ] part (04940 +mishpachah ) .

+showq Lev\_07\_34 For the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) and the heave (08641 +t@ruwmah ) shoulder (07785 {+showq} ) have I taken (03947 +laqach ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) from off the sacrifices (02077 +zebach ) of their peace (08002 +shelem ) offerings , and have given (05414 +nathan ) them unto Aaron (00175 +)Aharown ) the priest (03548 +kohen ) and unto his sons (01121 +ben ) by a statute (02706 +choq ) for ever (05769 +(owlam ) from among the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+showq Lev\_08\_25 And he took (03947 +laqach ) the fat (02459 +cheleb ) , and the rump (00451 +)alyah ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ was ] upon the inwards (07130 +qereb ) , and the caul (03508 +yothereth ) [ above ] the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and their fat (02459 +cheleb ) , and the right (03225 +yamiyn ) shoulder (07785 {+showq} ) :

+showq Lev\_08\_26 And out of the basket (05536 +cal ) of unleavened (04682 +matstsah ) bread , that [ was ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) , he took (03947 +laqach ) one (00259 +)echad ) unleavened (04682 +matstsah ) cake (02471 +challah ) , and a cake (02471 +challah ) of oiled (08081 +shemen ) bread , and one (00259 +)echad ) wafer (07550 +raqiyq ) , and put (07760 +suwm ) [ them ] on (05921 +(al ) the fat (02459 +cheleb ) , and upon the right (03225 +yamiyn ) shoulder (07785 {+showq} ) :

+showq Lev\_09\_21 And the breasts (02373 +chazeh ) and the right (03225 +yamiyn ) shoulder (07785 {+showq} ) Aaron (00175 +)Aharown ) waved (05130 +nuwph ) [ for ] a wave (08573 +t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; as Moses (04872 +Mosheh ) commanded (06680 +tsavah ) .

+showq Lev\_10\_14 And the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) and heave (08641 +t@ruwmah ) shoulder (07785 {+showq} ) shall ye eat (00398 +)akal ) in a clean (02889 +tahowr ) place (04725 +maqowm ) ; thou , and thy sons (01121 +ben ) , and thy daughters (01121 +ben ) with thee : for [ they be ] thy due (02706 +choq ) , and thy sons (01121 +ben ) due (02706 +choq ) , [ which ] are given (05414 +nathan ) out of the sacrifices (02077 +zebach ) of peace (08002 +shelem ) offerings of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+showq Lev\_10\_15 The heave (08641 +t@ruwmah ) shoulder (07785 {+showq} ) and the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) shall they bring (00935 +bow ) with the offerings made by fire of the fat (02459 +cheleb ) , to wave (05130 +nuwph ) [ it for ] a wave (05130 +nuwph ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; and it shall be thine , and thy sons (01121 +ben ) with thee , by a statute (02706 +choq ) for ever (05769 +(owlam ) ; as the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) .

+showq Num\_06\_20 And the priest (03548 +kohen ) shall wave (05130 +nuwph ) them [ for ] a wave (08573

+t@nuwphah ) offering before (06440 +paniym ) the LORD (03068 +Y@hovah ):this (01931 +huw ) [ is ] holy (06944 +qodesh ) for the priest (03548 +kohen ) , with the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) and heave (08641 +t@ruwmah ) shoulder (07785 {+showq} ):and after (00310 +)achar ) that the Nazarite (05139 +naziyr ) may drink (08354 +shathah ) wine (03196 +yayin ) .

+showq Num\_18\_18 And the flesh (01320 +basar ) of them shall be thine , as the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) and as the right (03225 +yamiyn ) shoulder (07785 {+showq} ) are thine .

+showq Pro\_26\_07 The legs (07785 {+showq} ) of the lame (06455 +picceach ) are not equal (01809 +dalal ):so [ is ] a parable (04912 +mashal ) in the mouth (06310 +peh ) of fools (03684 +k@ciyl ) .

+showq Psa\_147\_10 He delighteth (02654 +chaphets ) not in the strength (01369 +g@buwrah ) of the horse (05483 +cuwc ):he taketh not pleasure (07521 +ratsah ) in the legs (07785 {+showq} ) of a man (00376 +)iysh ) .

+showq Son\_05\_15 His legs (07785 {+showq} ) [ are as ] pillars (05982 +(ammuwd ) of marble (08336 +shesh ) , set (03245 +yacad ) upon sockets (00134 +)eden ) of fine gold (06337 +paz ):his countenance (04758 +mar)eh ) [ is ] as Lebanon (03844 +L@banown ) , excellent (00977 +bachar ) as the cedars (00730 +)erez ) .

+showr 1Ki\_01\_19 And he hath slain (02076 +zabach ) oxen (07794 {+showr} ) and fat (04806 +m@riy ) cattle (04806 +m@riy ) and sheep (06629 +tso)n ) in abundance (07230 +rob ) , and hath called (07121 +qara ) all (03605 +kol ) the sons (01121 +ben ) of the king (04428 +melek ) , and Abiathar (54) the priest (03548 +kohen ) , and Joab (03097 +Yow)ab ) the captain (08269 +sar ) of the host (06635 +tsaba ):but Solomon (08010 +Sh@lomoh ) thy servant (05650 +(ebed ) hath he not called (07121 +qara) ) .

+showr 1Ki\_01\_25 For he is gone (03381 +yarad ) down (03381 +yarad ) this day (03117 +yowm ) , and hath slain (02076 +zabach ) oxen (07794 {+showr} ) and fat (04806 +m@riy ) cattle (04806 +m@riy ) and sheep (06629 +tso)n ) in abundance (07230 +rob ) , and hath called (07121 +qara ) all (03605 +kol ) the king s (04428 +melek ) sons (01121 +ben ) , and the captains (08269 +sar ) of the host (06635 +tsaba) ) , and Abiathar (54) the priest (03548 +kohen ) ; and , behold (02009 +hinneh ) , they eat (00398 +)akal ) and drink (08354 +shathah ) before (06440 +paniym ) him , and say (00559 +)amar ) , God save (02421 +chayah ) king (04428 +melek ) Adonijah .

+showr 1Sa\_12\_03 Behold (02009 +hinneh ) , here I [ am ] :witness (06030 +(anah ) against me before (05048 +neged ) the LORD (03068 +Y@hovah ) , and before (05048 +neged ) his anointed (04899 +mashiyach ):whose (04310 +miy ) ox (07794 {+showr} ) have I taken (03947 +laqach ) ? or whose (04310 +miy ) ass (02543 +chamowr ) have I taken (03947 +laqach ) ? or whom (04310 +miy ) have I defrauded (06231 +(ashaq ) ? whom have I oppressed (07533 +ratsats ) ? or of whose (04310 +miy ) hand (03027 +yad ) have I received (03947 +laqach ) [ any ] bribe (03724 +kopher ) to blind (05956 +(alam ) mine eyes (05869 +)ayin ) therewith ? and I will restore (07725 +shuwb ) it you .

+showr 1Sa\_14\_34 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Disperse (06327 +puwts ) yourselves among the people (05971 +(am ) , and say (00559 +)amar ) unto them , Bring (05066 +nagash ) me hither (05066 +nagash ) every man (00376 +)iysh ) his ox (07794 +showr ) , and every man (00376 +)iysh ) his sheep (07716 +seh ) , and slay (07819 +shachat ) [ them ] here (02088 +zeh ) , and eat (00398 +)akal ) ; and sin (02398 +chata ) not against the LORD (03068 +Y@hovah ) in eating (00398 +)akal ) with the blood (01818 +dam ) . And all (03605 +kol ) the people (05971 +(am ) brought (05066 +nagash ) every man (00376 +)iysh ) his ox (07794 {+showr} ) with him that night (03915 +layil ) , and slew (07819 +shachat ) [ them ] there (08033 +sham ) .

+showr 1Sa\_14\_34 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Disperse (06327 +puwts ) yourselves among the people (05971 +(am ) , and say (00559 +)amar ) unto them , Bring (05066 +nagash ) me hither

(05066 +nagash ) every man (00376 +)iysh ) his ox (07794 {+showr} ) , and every man (00376 +)iysh ) his sheep (07716 +seh ) , and slay (07819 +shachat ) [ them ] here (02088 +zeh ) , and eat (00398 +)akal ) ; and sin (02398 +chata ) not against the LORD (03068 +Y@hovah ) in eating (00398 +)akal ) with the blood (01818 +dam ) . And all (03605 +kol ) the people (05971 +(am ) brought (05066 +nagash ) every man (00376 +)iysh ) his ox (07794 +showr ) with him that night (03915 +layil ) , and slew (07819 +shachat ) [ them ] there (08033 +sham ) .

+showr 1Sa\_15\_03 Now (06258 +(attah ) go (03212 +yalak ) and smite (05221 +nakah ) Amalek (06002 +(Amaleq ) , and utterly destroy (02763 +charam ) all (03605 +kol ) that they have , and spare (02550 +chamal ) them not ; but slay (04191 +muwth ) both man (00376 +)iysh ) and woman (00802 +)ishshah ) , infant (05768 +(owlel ) and suckling (03243 +yanaq ) , ox (07794 {+showr} ) and sheep (07716 +seh ) , camel (01581 +gamal ) and ass (02543 +chamowr ) .

+showr 1Sa\_22\_19 And Nob (05011 +Nob ) , the city (05892 +(iyr ) of the priests (03548 +kohen ) , smote (05221 +nakah ) he with the edge (06310 +peh ) of the sword (02719 +chereb ) , both men (00376 +)iysh ) and women (00802 +)ishshah ) , children (05768 +(owlel ) and sucklings (03243 +yanaq ) , and oxen (07794 {+showr} ) , and asses (02543 +chamowr ) , and sheep (07716 +seh ) , with the edge (06310 +peh ) of the sword (02719 +chereb ) .

+showr 2Sa\_06\_13 And it was [ so ] , that when (03588 +kiy ) they that bare (05375 +nasa ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) had gone (06805 +tsa(ad ) six (08337 +shesh ) paces (06806 +tsa(ad ) , he sacrificed (02076 +zabach ) oxen (07794 {+showr} ) and fatlings (04806 +m@riy ) .

+showr Deu\_05\_14 But the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) [ is ] the sabbath (07676 +shabbath ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):[ in it ] thou shalt not do (06213 +(asah ) any (03605 +kol ) work (04399 +m@la)kah ) , thou , nor thy son (01121 +ben ) , nor thy daughter (01323 +bath ) , nor thy manservant (05650 +(ebed ) , nor thy maidservant (00519 +)amah ) , nor thine ox (07794 {+showr} ) , nor thine ass (02543 +chamowr ) , nor any (03605 +kol ) of thy cattle (00929 +b@hemah ) , nor thy stranger (01616 +ger ) that [ is ] within thy gates (08179 +sha(ar ) ; that thy manservant (05650 +(ebed ) and thy maidservant (00519 +)amah ) may rest (05117 +nuwach ) as well as thou .

+showr Deu\_05\_21 Neither (03808 +lo ) shalt thou desire (02530 +chamad ) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah ) , neither (03808 +lo ) shalt thou covet (00185 +)avvah ) thy neighbour s (07453 +rea( ) house (01004 +bayith ) , his field (07704 +sadeh ) , or his manservant (05650 +(ebed ) , or his maidservant (00519 +)amah ) , his ox (07794 {+showr} ) , or his ass (02543 +chamowr ) , or any (03605 +kol ) [ thing ] that [ is ] thy neighbour s (07453 +rea( ) .

+showr Deu\_14\_04 These (02063 +zo)th ) [ are ] the beasts (00929 +b@hemah ) which (00834 +)aher ) ye shall eat (00398 +)akal ):the ox (07794 {+showr} ) , the sheep (03775 +keseb ) , and the goat (05795 +(ez ) ,

+showr Deu\_15\_19 . All (03605 +kol ) the firstling (01060 +b@kowr ) males (02145 +zakar ) that come (03205 +yalad ) of thy herd (01241 +baqar ) and of thy flock (06629 +tso)n ) thou shalt sanctify (06942 +qadash ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):thou shalt do no (03808 +lo ) work (05647 +(abad ) with the firstling (01060 +b@kowr ) of thy bullock (07794 {+showr} ) , nor (03808 +lo ) shear (01494 +gazaz ) the firstling (01060 +b@kowr ) of thy sheep (06629 +tso)n ) .

+showr Deu\_17\_01 . Thou shalt not sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ any ] bullock (07794 {+showr} ) , or sheep (07716 +seh ) , wherein (00834 +)aher ) is blemish (03971 +m)uwm ) , [ or ] any (03605 +kol ) evilfavouredness:for that [ is ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

+showr Deu\_18\_03 And this (02088 +zeh ) shall be the priest s (03548 +kohen ) due (04941 +mishpat ) from the people (05971 +(am ) , from them that offer (02076 +zabach ) a sacrifice (02077 +zebach ) , whether

(00518 +)im ) [ it be ] ox (07794 {+showr} ) or sheep (07716 +seh ) ; and they shall give (05414 +nathan ) unto the priest (03548 +kohen ) the shoulder (02220 +z@rowa( ) , and the two (08147 +sh@nayim ) cheeks (03895 +l@chiy ) , and the maw (06896 +qebah ) .

+showr Deu\_22\_01 . Thou shalt not see (07200 +ra)ah ) thy brother s (00251 +)ach ) ox (07794 {+showr} ) or (00176 +)ow ) his sheep (07716 +seh ) go astray (05080 +nadach ) , and hide (05956 +(alam ) thyself from them:thou shalt in any case (07725 +shuwb ) bring (07725 +shuwb ) them again (07725 +shuwb ) unto thy brother (00251 +)ach ) .

+showr Deu\_22\_04 Thou shalt not see (07200 +ra)ah ) thy brother s (00251 +)ach ) ass (02543 +chamowr ) or (00176 +)ow ) his ox (07794 {+showr} ) fall (05307 +naphal ) down by the way (01870 +derek ) , and hide (05956 +(alam ) thyself from them:thou shalt surely help (06965 +quwm ) him to lift (06965 +quwm ) [ them ] up again .

+showr Deu\_22\_10 Thou shalt not plow (02790 +charash ) with an ox (07794 {+showr} ) and an ass (02543 +chamowr ) together (03162 +yachad ) .

+showr Deu\_25\_04 Thou shalt not muzzle (02629 +chacam ) the ox (07794 {+showr} ) when he treadeth (01758 +duwsh ) out [ the corn ] .

+showr Deu\_28\_31 Thine ox (07794 {+showr} ) [ shall be ] slain (02873 +tabach ) before thine eyes (05869 +(ayin ) , and thou shalt not eat (00398 +)akal ) thereof:thine ass (02543 +chamowr ) [ shall be ] violently (01497 +gazal ) taken (01497 +gazal ) away from before thy face , and shall not be restored (07725 +shuwb ) to thee:thy sheep (06629 +tso)n ) [ shall be ] given (05414 +nathan ) unto thine enemies (00341 +)oyeb ) , and thou shalt have none (00369 +)ayin ) to rescue (03467 +yasha( ) [ them ] .

+showr Deu\_33\_17 His glory (01926 +hadar ) [ is like ] the firstling (01060 +b@kowr ) of his bullock (07794 {+showr} ) , and his horns (07161 +qeren ) [ are like ] the horns (07161 +qeren ) of unicorns (07214 +r@)em ):with them he shall push (05055 +nagach ) the people (05971 +(am ) together (03162 +yachad ) to the ends (00657 +)ephec ) of the earth (00776 +)erets ):and they [ are ] the ten (07233 +r@babah ) thousands (07233 +r@babah ) of Ephraim (00669 +)Ephrayim ) , and they [ are ] the thousands (00505 +)eleph ) of Manasseh (04519 +M@nashsheh ) .

+showr Exo\_20\_17 Thou shalt not covet (02530 +chamad ) thy neighbour s (07453 +rea( ) house (01004 +bayith ) , thou shalt not covet (02530 +chamad ) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah ) , nor his manservant (05650 +(ebed ) , nor his maidservant (00519 +)amah ) , nor his ox (07794 {+showr} ) , nor his ass (02543 +chamowr ) , nor any (03605 +kol ) thing that [ is ] thy neighbour s (07453 +rea( ) .

+showr Exo\_21\_28 If (03588 +kiy ) an ox (07794 +showr ) gore (05055 +nagach ) a man (00376 +)iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) , that they die (04191 +muwth ):then the ox (07794 +showr ) shall be surely stoned (05619 +caqal ) , and his flesh (01320 +basar ) shall not be eaten (00398 +)akal ) ; but the owner (01167 +ba(al ) of the ox (07794 {+showr} ) [ shall be ] quit (05355 +naqiy ) .

+showr Exo\_21\_28 If (03588 +kiy ) an ox (07794 +showr ) gore (05055 +nagach ) a man (00376 +)iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) , that they die (04191 +muwth ):then the ox (07794 {+showr} ) shall be surely stoned (05619 +caqal ) , and his flesh (01320 +basar ) shall not be eaten (00398 +)akal ) ; but the owner (01167 +ba(al ) of the ox (07794 +showr ) [ shall be ] quit (05355 +naqiy ) .

+showr Exo\_21\_28 If (03588 +kiy ) an ox (07794 {+showr} ) gore (05055 +nagach ) a man (00376 +)iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) , that they die (04191 +muwth ):then the ox (07794 +showr ) shall be surely stoned (05619 +caqal ) , and his flesh (01320 +basar ) shall not be eaten (00398 +)akal ) ; but the owner (01167 +ba(al ) of the ox (07794 +showr ) [ shall be ] quit (05355 +naqiy ) .

+showr Exo\_21\_29 But if (00518 +)im ) the ox (07794 +showr ) were wont (05056 +naggach ) to push (05056 +naggach ) with his horn in time past (08032 +shilshowm ) , and it hath been testified (05749 +(uwd ) to his owner (01167 +ba(al ) , and he hath not kept (08104 +shamar ) him in , but that he hath killed (04191 +muwth ) a man (00376 +iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) ; the ox (07794 {+showr} ) shall be stoned (05619 +caqal ) , and his owner (01167 +ba(al ) also (01571 +gam ) shall be put to death (04191 +muwth ) .

+showr Exo\_21\_29 But if (00518 +)im ) the ox (07794 {+showr} ) were wont (05056 +naggach ) to push (05056 +naggach ) with his horn in time past (08032 +shilshowm ) , and it hath been testified (05749 +(uwd ) to his owner (01167 +ba(al ) , and he hath not kept (08104 +shamar ) him in , but that he hath killed (04191 +muwth ) a man (00376 +)iysh ) or (00176 +)ow ) a woman (00802 +)ishshah ) ; the ox (07794 +showr ) shall be stoned (05619 +caqal ) , and his owner (01167 +ba(al ) also (01571 +gam ) shall be put to death (04191 +muwth ) .

+showr Exo\_21\_32 If (00518 +)im ) the ox (07794 +showr ) shall push (05055 +nagach ) a manservant (05650 +(ebed ) or (00176 +)ow ) a maidservant (00519 +)amah ) ; he shall give (05414 +nathan ) unto their master (00113 +)adown ) thirty (07970 +sh@lowshiym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , and the ox (07794 {+showr} ) shall be stoned (05619 +caqal ) .

+showr Exo\_21\_32 If (00518 +)im ) the ox (07794 {+showr} ) shall push (05055 +nagach ) a manservant (05650 +(ebed ) or (00176 +)ow ) a maidservant (00519 +)amah ) ; he shall give (05414 +nathan ) unto their master (00113 +)adown ) thirty (07970 +sh@lowshiym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , and the ox (07794 +showr ) shall be stoned (05619 +caqal ) .

+showr Exo\_21\_33 And if (00518 +)im ) a man (00376 +)iysh ) shall open (06605 +pathach ) a pit (00953 +bowr ) , or (00176 +)ow ) if (00518 +)im ) a man (00376 +)iysh ) shall dig (03738 +karah ) a pit (00953 +bowr ) , and not cover (03680 +kacah ) it , and an ox (07794 {+showr} ) or (00176 +)ow ) an ass (02543 +chamowr ) fall (05307 +naphal ) therein (08033 +sham ) ;

+showr Exo\_21\_35 And if (03588 +kiy ) one man s (00376 +)iysh ) ox (07794 +showr ) hurt (05062 +nagaph ) another s (07453 +rea( ) , that he die (04191 +muwth ) ; then they shall sell (04376 +makar ) the live (02416 +chay ) ox (07794 {+showr} ) , and divide (02673 +chatsah ) the money (03701 +keceph ) of it ; and the dead (04191 +muwth ) [ ox ] also (01571 +gam ) they shall divide (02673 +chatsah ) .

+showr Exo\_21\_35 And if (03588 +kiy ) one man s (00376 +)iysh ) ox (07794 {+showr} ) hurt (05062 +nagaph ) another s (07453 +rea( ) , that he die (04191 +muwth ) ; then they shall sell (04376 +makar ) the live (02416 +chay ) ox (07794 +showr ) , and divide (02673 +chatsah ) the money (03701 +keceph ) of it ; and the dead (04191 +muwth ) [ ox ] also (01571 +gam ) they shall divide (02673 +chatsah ) .

+showr Exo\_21\_36 Or (00176 +)ow ) if it be known (03045 +yada( ) that the ox (07794 +showr ) hath used to push (05056 +naggach ) in time past (08032 +shilshowm ) , and his owner (01167 +ba(al ) hath not kept (08104 +shamar ) him in ; he shall surely pay (07999 +shalam ) ox (07794 +showr ) for ox (07794 {+showr} ) ; and the dead (04191 +muwth ) shall be his own .

+showr Exo\_21\_36 Or (00176 +)ow ) if it be known (03045 +yada( ) that the ox (07794 +showr ) hath used to push (05056 +naggach ) in time past (08032 +shilshowm ) , and his owner (01167 +ba(al ) hath not kept (08104 +shamar ) him in ; he shall surely pay (07999 +shalam ) ox (07794 {+showr} ) for ox (07794 +showr ) ; and the dead (04191 +muwth ) shall be his own .

+showr Exo\_21\_36 Or (00176 +)ow ) if it be known (03045 +yada( ) that the ox (07794 {+showr} ) hath used to push (05056 +naggach ) in time past (08032 +shilshowm ) , and his owner (01167 +ba(al ) hath not kept (08104 +shamar ) him in ; he shall surely pay (07999 +shalam ) ox (07794 +showr ) for ox (07794 +showr ) ; and the dead (04191 +muwth ) shall be his own .

+showr Exo\_22\_01 . If (03588 +kiy ) a man (00376 +)iysh ) shall steal (01589 +ganab ) an ox (07794 +showr ) , or (00176 +)ow ) a sheep (07716 +seh ) , and kill (02873 +tabach ) it , or (00176 +)ow ) sell (04376 +makar ) it ; he shall restore (07999 +shalam ) five (02568 +chamesh ) oxen (01241 +baqar ) for an ox (07794 {+showr} ) , and four (00702 +)arba( ) sheep (06629 +tso)n ) for a sheep (06629 +tso)n ) .

+showr Exo\_22\_01 . If (03588 +kiy ) a man (00376 +)iysh ) shall steal (01589 +ganab ) an ox (07794 {+showr} ) , or (00176 +)ow ) a sheep (07716 +seh ) , and kill (02873 +tabach ) it , or (00176 +)ow ) sell (04376 +makar ) it ; he shall restore (07999 +shalam ) five (02568 +chamesh ) oxen (01241 +baqar ) for an ox (07794 +showr ) , and four (00702 +)arba( ) sheep (06629 +tso)n ) for a sheep (06629 +tso)n ) .

+showr Exo\_22\_04 If (00518 +)im ) the theft (01591 +g@nebah ) be certainly found (04672 +matsa ) in his hand (03027 +yad ) alive , whether (05704 +(ad ) it be ox (07794 {+showr} ) , or (05704 +(ad ) ass (02543 +chamowr ) , or (05704 +(ad ) sheep (07716 +seh ) ; he shall restore (07999 +shalam ) double (08147 +sh@nayim ) .

+showr Exo\_22\_09 For all (03605 +kol ) manner (01697 +dabar ) of trespass (06588 +pesha( ) , [ whether it be ] for ox (07794 {+showr} ) , for ass (02543 +chamowr ) , for sheep (07716 +seh ) , for raiment (08008 +salmah ) , [ or ] for any (03605 +kol ) manner of lost (9) thing , which (00834 +)aher ) [ another ] challengeth (00559 +)amar ) to be his , the cause (01697 +dabar ) of both (08147 +sh@nayim ) parties shall come (00935 +bow ) before (05703 +(ad ) the judges (00430 +)elohiym ) ; [ and ] whom (00834 +)aher ) the judges (00430 +)elohiym ) shall condemn (07561 +rasha( ) , he shall pay (07999 +shalam ) double (08147 +sh@nayim ) unto his neighbour (07453 +rea( ) .

+showr Exo\_22\_10 If (03588 +kiy ) a man (00376 +)iysh ) deliver (05414 +nathan ) unto his neighbour (07453 +rea( ) an ass (02543 +chamowr ) , or (00176 +)ow ) an ox (07794 {+showr} ) , or (00176 +)ow ) a sheep (07716 +seh ) , or (00176 +)ow ) any (03605 +kol ) beast (00929 +b@hemah ) , to keep (08104 +shamar ) ; and it die (04191 +muwth ) , or (00176 +)ow ) be hurt (07665 +shabar ) , or (00176 +)ow ) driven (07617 +shabah ) away , no (00369 +)ayin ) man seeing (07200 +ra)ah ) [ it ] :

+showr Exo\_22\_30 Likewise (03651 +ken ) shalt thou do (06213 +(asah ) with thine oxen (07794 {+showr} ) , [ and ] with thy sheep (06629 +tso)n ):seven (07651 +sheba( ) days (03117 +yowm ) it shall be with his dam (00517 +)em ) ; on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) thou shalt give (05414 +nathan ) it me .

+showr Exo\_23\_04 If (03588 +kiy ) thou meet (06293 +paga( ) thine enemy s (00341 +)oyeb ) ox (07794 {+showr} ) or (00176 +)ow ) his ass (02543 +chamowr ) going (08582 +ta(ah ) astray (08582 +ta(ah ) , thou shalt surely bring (07725 +shuwb ) it back (07725 +shuwb ) to him again (07725 +shuwb ) .

+showr Exo\_23\_12 Six (08337 +shesh ) days (03117 +yowm ) thou shalt do (06213 +(asah ) thy work (04639 +ma(aseh ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) thou shalt rest (07673 +shabath ):that thine ox (07794 {+showr} ) and thine ass (02543 +chamowr ) may rest (05117 +nuwach ) , and the son (01121 +ben ) of thy handmaid (00519 +)amah ) , and the stranger (01616 +ger ) , may be refreshed (05314 +naphash ) .

+showr Exo\_34\_19 All (03605 +kol ) that openeth (06363 +peter ) the matrix (07358 +rechem ) [ is ] mine ; and every (03605 +kol ) firstling (06363 +peter ) among thy cattle (04735 +miqneh ) , [ whether ] ox (07794 {+showr} ) or sheep (07716 +seh ) , [ that is male (02142 +zakar ) ] .

+showr Eze\_01\_10 As for the likeness (01823 +d@muwth ) of their faces (06440 +paniym ) , they four (00702 +)arba( ) had the face (06440 +paniym ) of a man (00120 +)adam ) , and the face (06440 +paniym ) of a lion (00738 +)ariy ) , on (00413 +)el ) the right (03225 +yamiyn ) side (03225 +yamiyn ):and they four (00702 +)arba( ) had the face (06440 +paniym ) of an ox (07794 {+showr} ) on the left (08040 +s@mo)wl )

side (08040 +s@mo)wl ) ; they four (00702 +)arba( ) also had the face (06440 +paniym ) of an eagle (05404 +neshar ) .

+showr Gen\_32\_05 And I have (01961 +hayah ) oxen (07794 {+showr} ) , and asses (02543 +chamowr ) , flocks (06629 +tso)n ) , and menservants (05650 +(ebed ) , and womenservants (08198 +shiphchah ):and I have (01961 +hayah ) sent (07971 +shalach ) to tell (05046 +nagad ) my lord (00113 +)adown ) , that I may find (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) .

+showr Gen\_49\_06 O my soul (05315 +nephesh ) , come (00935 +bow) ) not thou into their secret (05475 +cowd ) ; unto their assembly (06951 +qahal ) , mine honour (03519 +kabowd ) , be not thou united (03161 +yachad ):for in their anger (00639 +)aph ) they slew (02026 +harag ) a man (00376 +)iysh ) , and in their selfwill (07522 +ratsown ) they digged (06131 +(aqar ) down (06131 +(aqar ) a wall (07794 {+showr} ) .

+showr Gen\_49\_22 . Joseph (03130 +Yowceph ) [ is ] a fruitful (06509 +parah ) bough (01121 +ben ) , [ even ] a fruitful (06509 +parah ) bough (01121 +ben ) by a well (05869 +(ayin ) ; [ whose ] branches (01121 +ben ) run (06805 +tsa(ad ) over (05921 +(al ) the wall (07794 {+showr} ) ) :

+showr Hos\_12\_11 [ Is there ] iniquity (00205 +)aven ) [ in ] Gilead (01568 +Gil(ad ) ? surely (00389 +)ak ) they are vanity (07723 +shav ):they sacrifice (02076 +zabach ) bullocks (07794 {+showr} ) in Gilgal (01537 +Gilgal ) ; yea (01571 +gam ) , their altars (04196 +mizbeach ) [ are ] as heaps (01530 +gal ) in the furrows (08525 +telem ) of the fields (07704 +sadeh ) .

+showr Isa\_01\_03 The ox (07794 {+showr} ) knoweth (03045 +yada( ) his owner (07069 +qanah ) , and the ass (02543 +chamowr ) his master s (01167 +ba(al ) crib (18):[ but ] Israel (03478 +Yisra)el ) doth not know (03045 +yada( ) , my people (05971 +(am ) doth not consider (00995 +biyn ) .

+showr Isa\_07\_25 And [ on ] all (03605 +kol ) hills (02022 +har ) that shall be digged (05737 +(adar ) with the mattock (04576 +ma(der ) , there shall not come (00935 +bow) ) thither (08033 +sham ) the fear (03374 +yir)ah ) of briers (08068 +shamiyr ) and thorns (07898 +shayith ):but it shall be for the sending (04916 +mishlowach ) forth of oxen (07794 {+showr} ) , and for the treading (04823 +mirmac ) of lesser (07716 +seh ) cattle (07716 +seh ) .

+showr Isa\_32\_20 Blessed (00835 +)esh ) [ are ] ye that sow (02232 +zara( ) beside (05921 +(al ) all (03605 +kol ) waters (04325 +mayim ) , that send (07971 +shalach ) forth [ thither ] the feet (07272 +regel ) of the ox (07794 {+showr} ) and the ass (02543 +chamowr ) .

+showr Isa\_66\_03 He that killeth (07819 +shachat ) an ox (07794 {+showr} ) [ is as if ] he slew (05221 +nakah ) a man (00376 +)iysh ) ; he that sacrificeth (02076 +zabach ) a lamb (07716 +seh ) , [ as if ] he cut off a dog s (03611 +keleb ) neck (06202 +(araph ) ; he that offereth (05927 +(alah ) an oblation (04503 +minchah ) , [ as if he offered (05927 +(alah ) ] swine s (02386 +chaziyr ) blood (01818 +dam ) ; he that burneth (02142 +zakar ) incense (03828 +l@bownah ) , [ as if ] he blessed (01288 +barak ) an idol (00205 +)aven ) . Yea (01571 +gam ) , they have chosen (00977 +bachar ) their own ways (01870 +derek ) , and their soul (05315 +nephesh ) delighteth (02654 +chaphets ) in their abominations (08251 +shiqquwts ) .

+showr Job\_06\_05 Doth the wild (06501 +pere) ) ass (06501 +pere) ) bray (05101 +nahaq ) when he hath grass (01877 +deshe) ) ? or loweth (01600 +ga(ah ) the ox (07794 {+showr} ) over (05921 +(al ) his fodder (01098 +b@liyl ) ?

+showr Job\_21\_10 Their bull (07794 {+showr} ) gendereth (05674 +(abar ) , and faileth (01602 +ga(al ) not ; their cow (06510 +parah ) calveth (06403 +palat ) , and casteth (07921 +shakol ) not her calf .

+showr Job\_24\_03 They drive (05090 +nahag ) away the ass (02543 +chamowr ) of the fatherless (03490 +yathowm ) , they take (02254 +chabal ) the widow s (00490 +)almanah ) ox (07794 {+showr} ) for a pledge

(02254 +chabal ) .

+showr Jos\_06\_21 And they utterly destroyed (02763 +charam ) all (03605 +kol ) that [ was ] in the city (05892 +(iyr ) , both man (00376 +)iysh ) and woman (00802 +)ishshah ) , young (05288 +na(ar ) and old (05288 +na(ar ) , and ox (07794 {+showr} ) , and sheep (07716 +seh ) , and ass (02543 +chamowr ) , with the edge (06310 +peh ) of the sword (02719 +chereb ) .

+showr Jos\_07\_24 And Joshua (03091 +Y@howshuwa( ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him , took (03947 +laqach ) Achan (05912 +(Akan ) the son (01121 +ben ) of Zerah (02226 +Zerach ) , and the silver (03701 +keceph ) , and the garment (00155 +)addereth ) , and the wedge (06956 +Qohathiy ) of gold (02091 +zahab ) , and his sons (01121 +ben ) , and his daughters (01121 +ben ) , and his oxen (07794 {+showr} ) , and his asses (02543 +chamowr ) , and his sheep (06629 +tso)n ) , and his tent (00168 +)ohel ) , and all (03605 +kol ) that he had:and they brought (05927 +(alah ) them unto the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) .

+showr Jud\_06\_04 And they encamped (02583 +chanah ) against (05921 +(al ) them ) , and destroyed (07843 +shachath ) the increase (02981 +y@buwl ) of the earth (00776 +)erets ) , till (05704 +(ad ) thou come (00935 +bow ) ) unto Gaza (05804 +(Azzah ) , and left (07604 +sha)ar ) no (03808 +lo ) sustenance (04241 +michyah ) for Israel (03478 +Yisra)el ) , neither sheep (07716 +seh ) , nor ox (07794 {+showr} ) , nor ass (02543 +chamowr ) .

+showr Lev\_04\_10 As it was taken (07311 +ruwm ) off from the bullock (07794 {+showr} ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings : and the priest (03548 +kohen ) shall burn (06999 +qatar ) them upon the altar (04196 +mizbeach ) of the burnt (05930 +(olah ) offering .

+showr Lev\_07\_23 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Ye shall eat (00398 +)akal ) no (03808 +lo ) manner of fat (02459 +cheleb ) , of ox (07794 {+showr} ) , or of sheep (03775 +keseb ) , or of goat (05795 +(ez ) .

+showr Lev\_09\_04 Also a bullock (07794 {+showr} ) and a ram (00352 +)ayil ) for peace (08002 +shelem ) offerings , to sacrifice (02076 +zabach ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) ; and a meat offering (04503 +minchah ) mingled (01101 +balal ) with oil (08081 +shemen ) : for to day (03117 +yowm ) the LORD (03068 +Y@hovah ) will appear (07200 +ra)ah ) unto you .

+showr Lev\_09\_18 He slew (07819 +shachat ) also the bullock (07794 {+showr} ) and the ram (00352 +)ayil ) [ for ] a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) [ was ] for the people (05971 +(am ) : and Aaron s (00175 +)Aharown ) sons (01121 +ben ) presented (04672 +matsa ) unto him the blood (01818 +dam ) , which he sprinkled (02236 +zaraq ) upon the altar (04196 +mizbeach ) round (05439 +cabiya ) about ,

+showr Lev\_09\_19 And the fat (02459 +cheleb ) of the bullock (07794 {+showr} ) and of the ram (00352 +)ayil ) , the rump (00451 +)alyah ) , and that which covereth (04374 +m@kacceh ) [ the inwards ] , and the kidneys (03629 +kilyah ) , and the caul (03508 +yothereth ) [ above (05921 +(al ) ] the liver (03516 +kabel ) :

+showr Lev\_17\_03 What (00376 +)iysh ) man (00376 +)iysh ) soever [ there be ] of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , that killeth (07819 +shachat ) an ox (07794 {+showr} ) , or (00176 +)ow ) lamb (03775 +keseb ) , or (00176 +)ow ) goat (05795 +(ez ) , in the camp (04264 +machaneh ) , or (00176 +)ow ) that killeth (07819 +shachat ) [ it ] out of the camp (04264 +machaneh ) ,

+showr Lev\_22\_23 Either a bullock (07794 {+showr} ) or a lamb (07716 +seh ) that hath any thing superfluous (08311 +sara( ) or lacking (07038 +qalat ) in his parts , that mayest thou offer (06213 +(asah ) [ for ] a freewill (05071 +n@dabah ) offering ; but for a vow (05088 +neder ) it shall not be accepted (07521



+ratsah ) .

+showr Lev\_22\_27 When a bullock (07794 {+showr} ) , or (00176 +)ow ) a sheep (03775 +keseb ) , or (00176 +)ow ) a goat (05795 +(ez) , is brought (03205 +yalad ) forth (03205 +yalad ) , then it shall be seven (07651 +sheba() days (03117 +yowm ) under (08478 +tachath ) the dam (00517 +)em ) ; and from the eighth (08066 +sh@miyniy ) day (03117 +yowm ) and thenceforth (01973 +hal@ah ) it shall be accepted (07521 +ratsah ) for an offering made by fire unto the LORD (03068 +Y@hovah ) .

+showr Lev\_22\_28 And [ whether (00518 +)im ) it be ] cow (07794 {+showr} ) or (00176 +)ow ) ewe (07716 +seh ) , ye shall not kill (07819 +shachat ) it and her young (01121 +ben ) both in one (00259 +)echad ) day (03117 +yowm ) .

+showr Lev\_27\_26 . Only (00389 +)ak ) the firstling (01060 +b@kowr ) of the beasts (00929 +b@hemah ) , which (00834 +)aher ) should be the LORD S (03068 +Y@hovah ) firstling (01069 +bakar ) , no (03808 +lo) ) man (00376 +)iysh ) shall sanctify (06942 +qadash ) it ; whether (00518 +)im ) [ it be ] ox (07794 {+showr} ) , or (00176 +)ow ) sheep (07716 +seh ) : it [ is ] the LORD S (03068 +Y@hovah ) .

+showr Neh\_05\_18 Now [ that ] which (00834 +)aher ) was prepared (06213 +(asah ) [ for me ] daily [ was ] one (00259 +)echad ) ox (07794 {+showr} ) [ and ] six (08337 +shesh ) choice (01305 +barar ) sheep (06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared (06213 +(asah ) for me , and once (00996 +beyn ) in ten (06235 +(eser ) days (03117 +yowm ) store (07235 +rabah ) of all (03605 +kol ) sorts of wine (03196 +yayin ):yet for all (05973 +(im ) this (02088 +zeh ) required (01245 +baqash ) not I the bread (03899 +lechem ) of the governor (06346 +pechah ) , because (03588 +kiy ) the bondage (05656 +(abodah ) was heavy (03513 +kabad ) upon this (02088 +zeh ) people (05971 +(am ) .

+showr Num\_07\_03 And they brought (00935 +bow) ) their offering (07133 +qorban ) before (06440 +paniy ) the LORD (03068 +Y@hovah ) , six (08337 +shesh ) covered (06632 +tsab ) wagons (05699 +agalah ) , and twelve oxen (01241 +baqar ) ; a wagon (05699 +(agalah ) for two (08147 +sh@nayim ) of the princes (05387 +nasiy ) , and for each one an ox (07794 {+showr} ):and they brought (07126 +qarab ) them before (06440 +paniy ) the tabernacle (04908 +mishkan ) .

+showr Num\_15\_11 Thus (03602 +kakah ) shall it be done (06213 +(asah ) for one (00259 +)echad ) bullock (07794 {+showr} ) , or for one (00259 +)echad ) ram (00352 +)ayil ) , or (00176 +)ow ) for a lamb (07716 +seh ) , or (00176 +)ow ) a kid (05795 +(ez) .

+showr Num\_18\_17 But the firstling (01060 +b@kowr ) of a cow (07794 {+showr} ) , or the firstling (01060 +b@kowr ) of a sheep (03775 +keseb ) , or (00176 +)ow ) the firstling (01060 +b@kowr ) of a goat (05795 +(ez) , thou shalt not redeem (06299 +padah ) ; they [ are ] holy (06944 +qodesh ):thou shalt sprinkle (02236 +zaraq ) their blood (01818 +dam ) upon the altar (04196 +mizbeach ) , and shalt burn (06999 +qatar ) their fat (02459 +cheleb ) [ for ] an offering made by fire , for a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

+showr Num\_22\_04 And Moab (04124 +Mow)ab ) said (00559 +)amar ) unto the elders (02205 +zaqen ) of Midian (04080 +Midyan ) , Now (06258 +(attah ) shall this company (06951 +qahal ) lick (03897 +lachak ) up all (03605 +kol ) [ that are ] round (05439 +cabiyyb ) about us , as the ox (07794 {+showr} ) licketh (03897 +lachak ) up the grass (03418 +yereq ) of the field (07704 +sadeh ) . And Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) [ was ] king (04428 +melek ) of the Moabites (04124 +Mow)ab ) at that time (06256 +(eth ) .

+showr Pro\_07\_22 He goeth (01980 +halak ) after (00310 +)achar ) her straightway (06597 +pith)owm ) , as an ox (07794 {+showr} ) goeth (00925 +bahiy ) to the slaughter (02875 +Tebach ) , or as a fool (00191 +)eviy ) to the correction (04148 +muwcar ) of the stocks (05914 +(ekek ) ;

+showr Pro\_14\_04 . Where no (00369 +)ayin ) oxen (05091 +nahah ) [ are ] , the crib (18) [ is ] clean (01249 +bar ):but much (07230 +rob ) increase (08393 +t@buwah ) [ is ] by the strength (03581 +koach ) of the ox (07794 {+showr} ) .

+showr Pro\_15\_17 Better (02896 +towb ) [ is ] a dinner (00737 +)aruchah ) of herbs (03419 +yaraq ) where (08033 +sham ) love (00160 +)ahabah ) is , than a stalled (75) ox (07794 {+showr} ) and hatred (08135 +sin)ah ) therewith .

+showr Psa\_106\_20 Thus they changed (04171 +muwr ) their glory (03519 +kabowd ) into the similitude (08403 +tabniyth ) of an ox (07794 {+showr} ) that eateth (00398 +)akal ) grass (06212 +(eseb ) .

+showr Psa\_69\_31 [ This ] also shall please (03190 +yatab ) the LORD (03068 +Y@hovah ) better (03190 +yatab ) than an ox (07794 {+showr} ) [ or ] bullock (06499 +par ) that hath horns (07160 +qaran ) and hoofs (06536 +parac ) .

+showt 1Ki\_12\_11 And now (06258 +(attah ) whereas my father (1) did lade (06006 +(amac ) you with a heavy (03515 +kabed ) yoke (05923 +(ol ) , I will add (03254 +yacaph ) to your yoke (05923 +(ol ):my father (1) hath chastised (03256 +yacar ) you with whips (07752 {+showt} ) , but I will chastise (03256 +yacar ) you with scorpions (06137 +(aqrab ) .

+showt 1Ki\_12\_14 And spake (01696 +dabar ) to them after the counsel (06098 +(etsah ) of the young (03206 +yeled ) men , saying (00559 +)amar ) , My father (1) made your yoke (05923 +(ol ) heavy (03513 +kabad ) , and I will add (03254 +yacaph ) to your yoke (05923 +(ol ):my father (1) [ also ] chastised (03256 +yacar ) you with whips (07752 {+showt} ) , but I will chastise (03256 +yacar ) you with scorpions (06137 +(aqrab ) .

+showt 2Ch\_10\_11 For whereas (06258 +(attah ) my father (25) put (06006 +(amac ) a heavy (03515 +kabed ) yoke (05923 +(ol ) upon you , I will put (03254 +yacaph ) more (03254 +yacaph ) to your yoke (05923 +(ol ):my father (25) chastised (03256 +yacar ) you with whips (07752 {+showt} ) , but I [ will chastise you ] with scorpions (06137 +(aqrab ) .

+showt 2Ch\_10\_14 And answered (01697 +dabar ) them after the advice (06098 +(etsah ) of the young (03206 +yeled ) men , saying (00559 +)amar ) , My father (25) made your yoke (05923 +(ol ) heavy (03513 +kabad ) , but I will add (03254 +yacaph ) thereto (05921 +(al ):my father (25) chastised (03256 +yacar ) you with whips (07752 {+showt} ) , but I [ will chastise you ] with scorpions (06137 +(aqrab ) .

+showt Isa\_10\_26 And the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) shall stir (05782 +(uwr ) up a scourge (07752 {+showt} ) for him according to the slaughter (04347 +makkah ) of Midian (04080 +Midyan ) at the rock (06697 +tsuwr ) of Oreb (06157 +(arob ):and [ as ] his rod (04294 +matteh ) [ was ] upon the sea (03220 +yam ) , so shall he lift (05375 +nasa ) it up after the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ) .

+showt Isa\_28\_18 And your covenant (01285 +b@riyth ) with death (04194 +maveth ) shall be disannulled (03722 +kaphar ) , and your agreement (02380 +chazuwth ) with hell (07585 +sh@)owl ) shall not stand (06965 +quwm ) ; when (03588 +kiy ) the overflowing (07857 +shataph ) scourge (07752 {+showt} ) shall pass (05674 +(abar ) through , then ye shall be trodden (04823 +mirmac ) down by it .

+showt Job\_05\_21 Thou shalt be hid (2244) from the scourge (07752 {+showt} ) of the tongue (03956 +lashown ):neither (03808 +lo ) shalt thou be afraid (03372 +yare ) of destruction (07701 +shod ) when (03588 +kiy ) it cometh (00935 +bow) ) .

+showt Job\_09\_23 If (00518 +)im ) the scourge (07752 {+showt} ) slay (04191 +muwth ) suddenly (06597 +pith)owm ) , he will laugh (03932 +la(ag ) at the trial (04531 +maccah ) of the innocent (05355 +naqiy ) .

+showt Nah\_03\_02 The noise (06963 +qowl ) of a whip (07752 {+showt} ) , and the noise (06963 +qowl ) of the rattling (07494 +ra(ash ) of the wheels (00212 +)owphan ) , and of the prancing (01725 +dahar ) horses (05483 +cuwc ) , and of the jumping (07540 +raqad ) chariots (04818 +merkabah ) .

+showt Pro\_26\_03 . A whip (07752 {+showt} ) for the horse (05483 +cuwc ) , a bridle (04964 +metheg ) for the ass (02543 +chamowr ) , and a rod (07626 +shebet ) for the fool s (03684 +k@ciyl ) back (01458 +gav ) .

+t@chown Lam\_05\_13 They took (05375 +nasa ) the young (00970 +bachuwr ) men to grind (02911 {+t@chown} ) , and the children (05288 +na(ar ) fell (03782 +kashal ) under the wood (06086 +(ets) .

+t@chowth Dan\_04\_12 The leaves (06074 +(ophiy ) thereof [ were ] fair (08509 +takriyk ) , and the fruit (4) thereof much (07690 +saggiy ) , and in it [ was ] meat (04203 +mazown ) for all (03606 +kol ):the beasts (02423 +cheyva ) of the field (01251 +bar ) had shadow (02927 +t@lal ) under (08460 {+t@chowth} ) it , and the fowls (06853 +ts@phar ) of the heaven (08065 +shamayin ) dwelt (01753 +duwr ) in the boughs (06056 +(anaph ) thereof , and all (03606 +kol ) flesh (01321 +b@sar ) was fed (02110 +zuwn ) of it .

+t@chowth Dan\_04\_21 Whose leaves (06074 +(ophiy ) [ were ] fair (08509 +takriyk ) , and the fruit (4) thereof much (07690 +saggiy ) , and in it [ was ] meat (04203 +mazown ) for all (03606 +kol ) ; under (08460 {+t@chowth} ) which the beasts (02423 +cheyva ) of the field (01251 +bar ) dwelt (01753 +duwr ) , and upon whose branches (06056 +(anaph ) the fowls (06853 +ts@phar ) of the heaven (08065 +shamayin ) had their habitation (07932 +sh@kan ) :

+t@chowth Dan\_07\_27 And the kingdom (04437 +malkuw ) and dominion (07985 +sholtan ) , and the greatness (07238 +r@buw ) of the kingdom (04437 +malkuw ) under (08460 {+t@chowth} ) the whole (03606 +kol ) heaven (08065 +shamayin ) , shall be given (03052 +y@hab ) to the people (05972 +(am ) of the saints (06922 +qaddiysh ) of the most (05945 +)elyown ) High (05946 +(elyown ) , whose kingdom (04437 +malkuw ) [ is ] an everlasting (05957 +(alam ) kingdom (04437 +malkuw ) , and all (03606 +kol ) dominions (07985 +sholtan ) shall serve (06399 +p@lach ) and obey (08086 +sh@ma( ) him .

+t@chowth Jer\_10\_11 Thus (01836 +den ) shall ye say (00560 +)amar ) unto them , The gods (00426 +)elalh ) that have not made (05648 +(abad ) the heavens (08065 +shamayin ) and the earth (00778 +)araq ) , [ even ] they shall perish (7) from the earth (00772 +)ara( ) , and from under (08460 {+t@chowth} ) these (00429 +)elleh ) heavens (08065 +shamayin ) .

+t@howm Amo\_07\_04 Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shewed (07200 +ra)ah ) unto me:and , behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) called (07121 +qara ) to contend (07678 +Shabb@thay ) by fire (00784 +)esh ) , and it devoured (00398 +)akal ) the great (07227 +rab ) deep (08415 {+t@howm} ) , and did eat (00398 +)akal ) up a part (02506 +cheleq ) .

+t@howm Deu\_08\_07 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) bringeth (00935 +bow ) thee into (00413 +)el ) a good (02896 +towb ) land (00776 +)erets ) , a land (00776 +)erets ) of brooks (05158 +nachal ) of water (04325 +mayim ) , of fountains (05869 +(ayin ) and depths (08415 {+t@howm} ) that spring (03318 +yatsa ) out of valleys (01237 +biq(ah ) and hills (02022 +har ) ;

+t@howm Deu\_33\_13 And of Joseph (03130 +Yowceph ) he said (00559 +)amar ) , Blessed (01288 +barak ) of the LORD (03068 +Y@hovah ) [ be ] his land (00776 +)erets ) , for the precious (04022 +meged ) things of heaven (08064 +shamayim ) , for the dew (02919 +tal ) , and for the deep (08415 {+t@howm} ) that coucheth (07257 +rabats ) beneath (08478 +tachath ) ,

+t@howm Exo\_15\_05 The depths (08415 {+t@howm} ) have covered (03680 +kacah ) them:they sank (03381 +yarad ) into the bottom (04688 +m@tsowlah ) as a stone (68) .

+t@howm Exo\_15\_08 And with the blast (07307 +ruwach ) of thy nostrils (00639 +)aph ) the waters (04325 +mayim ) were gathered (06192 +(aram ) together , the floods (05140 +nazal ) stood (05324 +natsab ) upright as an heap (05067 +ned ) , [ and ] the depths (08415 {+t@howm} ) were congealed (07087 +qapha ) in the heart (03820 +leb ) of the sea (03220 +yam ) .

+t@howm Eze\_26\_19 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; When I shall make (05414 +nathan ) thee a desolate (02717 +charab ) city (05892 +(iyr ) , like the cities (05892 +(iyr ) that are not inhabited (03427 +yashab ) ; when I shall bring (05927 +(alah ) up the deep (08415 {+t@howm} ) upon thee , and great (07227 +rab ) waters (04325 +mayim ) shall cover (03680 +kacah ) thee ;

+t@howm Eze\_31\_04 The waters (04325 +mayim ) made him great (01431 +gadal ) , the deep (08415 {+t@howm} ) set (07311 +ruwm ) him up on high (07311 +ruwm ) with her rivers (05104 +nahar ) running (01980 +halak ) round (05439 +cabiya ) about his plants (04302 +matta ) , and sent (07971 +shalach ) out her little (08585 +t@(alah ) rivers (08585 +t@(alah ) unto all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) .

+t@howm Eze\_31\_15 Thus saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiyim ) ; In the day (03117 +yowm ) when he went (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) I caused a mourning (56):I covered (03680 +kacah ) the deep (08415 {+t@howm} ) for him , and I restrained (04513 +mana ) the floods (05104 +nahar ) thereof , and the great (07227 +rab ) waters (04325 +mayim ) were stayed (03607 +kala ) :and I caused Lebanon (03844 +L@banown ) to mourn (06937 +qadar ) for him , and all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) fainted (05969 +(ulpeh ) for him .

+t@howm Gen\_01\_02 And the earth (00776 +)erets ) was without (08414 +tohuw ) form (08414 +tohuw ) , and void (00922 +bohuw ) ; and darkness (02822 +choshek ) [ was ] upon the face (06440 +paniyim ) of the deep (08415 {+t@howm} ) . And the Spirit (07307 +ruwach ) of God (00430 +)elohiyim ) moved (7363) upon the face (06440 +paniyim ) of the waters (04325 +mayim ) .

+t@howm Gen\_07\_11 . In the six (08337 +shesh ) hundredth (03967 +me)ah ) year (08141 +shaneh ) of Noah s (05146 +Noach ) life (02416 +chay ) , in the second (08145 +sheny ) month (02320 +chodesh ) , the seventeenth (07651 +sheba ) day (03117 +yowm ) of the month (02320 +chodesh ) , the same (02088 +zeh ) day (03117 +yowm ) were all (03605 +kol ) the fountains (04599 +ma(yan ) of the great (07227 +rab ) deep (08415 {+t@howm} ) broken (01234 +baqa ) up , and the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) were opened (06605 +pathach ) .

+t@howm Gen\_08\_02 The fountains (04599 +ma(yan ) also of the deep (08415 {+t@howm} ) and the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) were stopped (05534 +caker ) , and the rain (01653 +geshem ) from heaven (08064 +shamayim ) was restrained (03607 +kala ) ;

+t@howm Gen\_49\_25 [ Even ] by the God (00410 +)el ) of thy father (1) , who shall help (05826 +(azar ) thee ; and by the Almighty (07706 +Shadday ) , who shall bless (01288 +barak ) thee with blessings (01293 +B@rakah ) of heaven (08064 +shamayim ) above (05921 +(al ) , blessings (01293 +B@rakah ) of the deep (08415 {+t@howm} ) that lieth (07257 +rabats ) under (08478 +tachath ) , blessings (01293 +B@rakah ) of the breasts (07699 +shad ) , and of the womb (07356 +racham ) :

+t@howm Hab\_03\_10 The mountains (02022 +har ) saw (07200 +ra)ah ) thee , [ and ] they trembled (02342 +chuwl ) :the overflowing (02230 +zerem ) of the water (04325 +mayim ) passed (05674 +(abar ) by:the deep (08415 {+t@howm} ) uttered (05414 +nathan ) his voice (06963 +qowl ) , [ and ] lifted (05375 +nasa ) up his hands (03027 +yad ) on high (07315 +rowm ) .

+t@howm Isa\_51\_10 [ Art ] thou not it which hath dried (02717 +charab ) the sea (03220 +yam ) , the waters (04325 +mayim ) of the great (07227 +rab ) deep (08415 {+t@howm} ) ; that hath made (07760 +suwm ) the depths (04615 +ma(amaq ) of the sea (03220 +yam ) a way (01870 +derek ) for the ransomed (01350 +ga)al ) to pass (05674 +(abar ) over (05674 +(abar ) ?

+t@howm Isa\_63\_13 That led (03212 +yalak ) them through the deep (08415 {+t@howm} ) , as an horse (05483 +cuwc ) in the wilderness (04057 +midbar ) , [ that ] they should not stumble (03782 +kashal ) ?

+t@howm Job\_28\_14 . The depth (08415 {+t@howm} ) saith (00559 +)amar ) , It [ is ] not in me:and the sea (03220 +yam ) saith (00559 +)amar ) , [ It is ] not with me .

+t@howm Job\_38\_16 Hast thou entered (00935 +bow ) into (05704 +(ad ) the springs (05033 +nebek ) of the sea (03220 +yam ) ? or hast thou walked (01980 +halak ) in the search (02714 +cheqer ) of the depth (08415 {+t@howm} ) ?

+t@howm Job\_38\_30 The waters (04325 +mayim ) are hid (2244) as [ with ] a stone (68) , and the face (06440 +paniym ) of the deep (08415 {+t@howm} ) is frozen (03920 +lakad ) .

+t@howm Job\_41\_32 He maketh a path (05410 +nathiyb ) to shine (00215 +)owr ) after (00310 +)achar ) him ; [ one ] would think (02803 +chashab ) the deep (08415 {+t@howm} ) [ to be ] hoary (07872 +seybah ) .

+t@howm Jon\_02\_05 The waters (04325 +mayim ) compassed (00661 +)aphaph ) me about , [ even ] to the soul (05315 +nephesh ):the depth (08415 {+t@howm} ) closed (05437 +cabab ) me round (05437 +cabab ) about , the weeds (05488 +cuwph ) were wrapped (02280 +chabash ) about my head (07218 +ro)sh ) .

+t@howm Pro\_03\_20 By his knowledge (01847 +da(ath ) the depths (08415 {+t@howm} ) are broken (01234 +baqa( ) up , and the clouds (07834 +shachaq ) drop (07491 +ra(aph ) down (07491 +ra(aph ) the dew (02919 +tal ) .

+t@howm Pro\_08\_24 When [ there were ] no (00369 +)ayin ) depths (08415 {+t@howm} ) , I was brought(02342 +chuw1 ) forth (02342 +chuw1 ) ; when [ there were ] no (00369 +)ayin ) fountains (04599 +ma(yan ) abounding with water (04325 +mayim ) .

+t@howm Pro\_08\_27 When he prepared (03559 +kuwn ) the heavens (08064 +shamayim ) , I [ was ] there (08033 +sham ):when he set (02710 +chaq ) a compass (02329 +chuwg ) upon the face (06440 +paniym ) of the depth (08415 {+t@howm} ) :

+t@howm Pro\_08\_28 When he established (00553 +)amats ) the clouds (07834 +shachaq ) above (04605 +ma(al ):when he strengthened (05810 +(azaz ) the fountains (05869 +(ayin ) of the deep (08415 {+t@howm} ) :

+t@howm Psa\_104\_06 Thou coveredst (03680 +kacah ) it with the deep (08415 {+t@howm} ) as [ with ] a garment (03830 +l@buwsh ):the waters (04325 +mayim ) stood (05975 +(amad ) above (05921 +(al ) the mountains (02022 +har ) .

+t@howm Psa\_106\_09 He rebuked (01605 +ga(ar ) the Red (05488 +cuwph ) sea (03220 +yam ) also , and it was dried (02717 +charab ) up:so he led (03212 +yalak ) them through the depths (08415 {+t@howm} ) , as through the wilderness (04057 +midbar ) .

+t@howm Psa\_107\_26 They mount (05927 +(alah ) up to the heaven (08064 +shamayim ) , they go (03381 +yarad ) down (03381 +yarad ) again to the depths (08415 {+t@howm} ):their soul (05315 +nephesh ) is melted (04127 +muwg ) because of trouble (07451 +ra( ) .

+t@howm Psa\_135\_06 Whatsoever the LORD (03068 +Y@hovah ) pleased (02654 +chaphets ) , [ that ] did (06213 +(asah ) he in heaven (08064 +shamayim ) , and in earth (00776 +)erets ) , in the seas (03220 +yam ) , and all (03605 +kol ) deep (08415 {+t@howm} ) places .

+t@howm Psa\_148\_07 . Praise (01984 +halal ) the LORD (03068 +Y@hovah ) from the earth (00776 +)erets ) , ye dragons (08577 +tanniyn ) , and all (03605 +kol ) deeps (08415 {+t@howm} ) :

+t@howm Psa\_33\_07 He gathereth (03664 +kanac ) the waters (04325 +mayim ) of the sea (03220 +yam ) together as an heap (05067 +ned ):he layeth (05414 +nathan ) up the depth (08415 {+t@howm} ) in storehouses (00214 +)owtsar ) .

+t@howm Psa\_36\_06 Thy righteousness (06666 +ts@daqah ) [ is ] like the great (00410 +)el ) mountains (02042 +harar ) ; thy judgments (04941 +mishpat ) [ are ] a great (07227 +rab ) deep (08415 {+t@howm} ) :O LORD (03068 +Y@hovah ) , thou preservest (03467 +yasha( ) man (00120 +)adam ) and beast (00929 +b@hemah ) .

+t@howm Psa\_42\_07 Deep (08415 +t@howm ) calleth (07121 +qara ) unto deep (08415 {+t@howm} ) at the noise (06963 +qowl ) of thy waterspouts (06794 +tsinnuwr ):all (03605 +kol ) thy waves (04867 +mishbar ) and thy billows (01530 +gal ) are gone (05674 +(abar ) over (05921 +(al ) me .

+t@howm Psa\_42\_07 Deep (08415 {+t@howm} ) calleth (07121 +qara ) unto deep (08415 +t@howm ) at the noise (06963 +qowl ) of thy waterspouts (06794 +tsinnuwr ):all (03605 +kol ) thy waves (04867 +mishbar ) and thy billows (01530 +gal ) are gone (05674 +(abar ) over (05921 +(al ) me .

+t@howm Psa\_71\_20 [ Thou ] , which (00834 +)aher ) hast shewed (07200 +ra)ah ) me great (07229 +rab ) and sore (07451 +ra( ) troubles (06869 +tsarah ) , shalt quicken (02421 +chayah ) me again (07725 +shuwb ) , and shalt bring (05927 +(alah ) me up again (07725 +shuwb ) from the depths (08415 {+t@howm} ) of the earth (00776 +)erets ) .

+t@howm Psa\_77\_16 The waters (04325 +mayim ) saw (07200 +ra)ah ) thee , O God (00430 +)elohiym ) , the waters (04325 +mayim ) saw (07200 +ra)ah ) thee ; they were afraid (02342 +chuwl ):the depths (08415 {+t@howm} ) also (00637 +)aph ) were troubled (07264 +ragaz ) .

+t@howm Psa\_78\_15 He clave (01234 +baqa( ) the rocks (06697 +tsuwr ) in the wilderness (04057 +midbar ) , and gave [ them ] drink (08248 +shaqah ) as [ out of ] the great (07227 +rab ) depths (08415 {+t@howm} ) .

+t@howr Pro\_22\_11 . He that loveth (00157 +)ahab ) pureness (02890 {+t@howr} ) of heart (03820 +leb ) , [ for ] the grace (02580 +chen ) of his lips (08193 +saphah ) the king (04428 +melek ) [ shall be ] his friend (07453 +rea( ) .

+t@phowtsah Jer\_25\_34 Howl (03213 +yalal ) , ye shepherds (07462 +ra(ah ) , and cry (02199 +za(aq ) ; and wallow (06428 +palash ) yourselves [ in the ashes ] , ye principal (00117 +)addiyr ) of the flock (06629 +tso)n ):for the days (03117 +yowm ) of your slaughter (02873 +tabach ) and of your dispersions (08600 {+t@phowtsah} ) are accomplished (04390 +male ) ; and ye shall fall (05307 +naphal ) like a pleasant (02532 +chemdah ) vessel (03627 +k@liy ) .

+t@phowtsah Joe\_02\_32 And it shall come (01961 +hayah ) to pass , [ that ] whosoever (00834 +)aher ) shall call (07121 +qara ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) shall be delivered (04422 +malat ):for in mount (02022 +har ) Zion (06726 +Tsiyown ) and in Jerusalem (03389 +Y@ruwshalaim ) shall be deliverance (06413 +p@leytah ) , as the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) , and in the remnant (08600 {+t@phowtsah} ) whom (00834 +)aher ) the LORD (03068

+Y@hovah ) shall call (07121 +qara ) .

+tahowr 1Ch\_28\_17 Also pure (02889 {+tahowr} ) gold (02091 +zahab ) for the fleshhooks (04207 +mazleg ) , and the bowls (04219 +mizraq ) , and the cups (07184 +qasah ):and for the golden (02091 +zahab ) basons (03713 +k@phowr ) [ he gave gold ] by weight (04948 +mishqal ) for every bason (03713 +k@phowr ) ; and [ likewise silver ] by weight (04948 +mishqal ) for every bason (03713 +k@phowr ) of silver (03701 +keceph ) :

+tahowr 1Sa\_20\_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972 +m@uwmah ) thing that day (03117 +yowm ):for he thought (00559 +)amar ) , Something (04745 +miqreh ) hath befallen (04745 +miqreh ) him , he [ is ] not clean (02889 +tahowr ) ; surely (03588 +kiy ) he [ is ] not clean (02889 {+tahowr} ) .

+tahowr 1Sa\_20\_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972 +m@uwmah ) thing that day (03117 +yowm ):for he thought (00559 +)amar ) , Something (04745 +miqreh ) hath befallen (04745 +miqreh ) him , he [ is ] not clean (02889 {+tahowr} ) ; surely (03588 +kiy ) he [ is ] not clean (02889 +tahowr ) .

+tahowr 2Ch\_03\_04 And the porch (00197 +)uwlam ) that [ was ] in the front (06440 +paniym ) [ of the house ] , the length (00753 +)orek ) [ of it was ] according (05921 +(al) to the breadth (07341 +rochab ) of the house (01004 +bayith ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) , and the height (01363 +gobahh ) [ was ] an hundred (03967 +me)ah ) and twenty (06242 +(esriym ):and he overlaid (06823 +tsaphah ) it within (06441 +p@niymah ) with pure (02889 {+tahowr} ) gold (02091 +zahab ) .

+tahowr 2Ch\_09\_17 Moreover the king (04428 +melek ) made (06213 +(asah ) a great (01419 +gadowl ) throne (03678 +kicce ) of ivory (08127 +shen ) , and overlaid (06823 +tsaphah ) it with pure (02889 {+tahowr} ) gold (02091 +zahab ) .

+tahowr 2Ch\_13\_11 And they burn (06999 +qatar ) unto the LORD (03068 +Y@hovah ) every morning (01242 +boqer ) and every evening (06153 +(ereb ) burnt (05930 +(olah ) sacrifices and sweet (05561 +cam ) incense (07004 +q@toresh ):the shewbread also [ set they in order ] upon the pure (02889 {+tahowr} ) table (07979 +shulchan ) ; and the candlestick (04501 +m@nowrah ) of gold (02091 +zahab ) with the lamps (05216 +niyr ) thereof , to burn (01197 +ba(ar) every evening (06153 +(ereb ):for we keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; but ye have forsaken (05800 +(azab ) him .

+tahowr 2Ch\_30\_17 For [ there were ] many (07227 +rab ) in the congregation (06951 +qahal ) that were not sanctified (06942 +qadash ):therefore the Levites (03881 +Leviyiy ) had the charge (05921 +(al) of the killing (07821 +sh@chiytah ) of the passovers (06453 +pecach ) for every (03605 +kol) one [ that was ] not clean (02889 {+tahowr} ) , to sanctify (06942 +qadash ) [ them ] unto the LORD (03068 +Y@hovah ) .

+tahowr 2Sa\_22\_27 With the pure (02889 {+tahowr} ) thou wilt shew thyself pure (01305 +barar ) ; and with the froward (06141 +(iqqesh ) thou wilt shew thyself unsavoury (06617 +pathal ) .

+tahowr Deu\_12\_15 Notwithstanding (07535 +raq ) thou mayest kill (02076 +zabach ) and eat (00398 +)akal ) flesh (01320 +basar ) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) after , according to the blessing (01293 +B@rakah ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) which (00834 +)aher ) he hath given (05414 +nathan ) thee:the unclean (02931 +tame) ) and the clean (02889 {+tahowr} ) may eat (00398 +)akal ) thereof , as of the roebuck (06643 +ts@biy ) , and as of the hart (00354 +)ayal ) .

+tahowr Deu\_12\_22 Even (00389 +)ak ) as the roebuck (06643 +ts@biy ) and the hart (00354 +)ayal ) is eaten (00398 +)akal ) , so (03651 +ken ) thou shalt eat (00398 +)akal ) them:the unclean (02931 +tame) ) and

the clean (02889 {+tahowr} ) shall eat (00398 +)akal ) [ of ] them alike (03162 +yachad ) .

+tahowr Deu\_14\_11 [ Of ] all (03605 +kol ) clean (02889 {+tahowr} ) birds (06833 +tsippowr ) ye shall eat (00398 +)akal ) .

+tahowr Deu\_14\_20 [ But of ] all (03605 +kol ) clean (02889 {+tahowr} ) fowls (05775 +(owph ) ye may eat (00398 +)akal ) .

+tahowr Deu\_15\_22 Thou shalt eat (00398 +)akal ) it within thy gates (08179 +sha(ar ):the unclean (02931 +tame) ) and the clean (02889 {+tahowr} ) [ person shall eat it ] alike (03162 +yachad ) , as the roebuck (06643 +ts@biy ) , and as the hart (00354 +)ayal ) .

+tahowr Deu\_23\_10 If (03588 +kiy ) there be among you any man (00376 +)iysh ) , that is not clean (02889 {+tahowr} ) by reason of uncleanness (07137 +qareh ) that chanceth (04745 +miqreh ) him by night (03915 +layil ) , then shall he go (03318 +yatsa ) abroad (02351 +chuwts ) out of the camp (04264 +machaneh ) , he shall not come (00935 +bow ) within (08432 +tavek ) the camp (04264 +machaneh ) :

+tahowr Ecc\_09\_02 All (03605 +kol ) [ things come ] alike (00834 +)aher ) to all (03605 +kol ):[ there is ] one (00259 +)echad ) event (04745 +miqreh ) to the righteous (06662 +tsaddiyq ) , and to the wicked (07563 +rasha() ) ; to the good (02896 +towb ) and to the clean (02889 {+tahowr} ) , and to the unclean (02931 +tame) ) ; to him that sacrificeth (02076 +zabach ) , and to him that sacrificeth (02076 +zabach ) not:as [ is ] the good (02896 +towb ) , so [ is ] the sinner (02398 +chata) ) ; [ and ] he that sweareth (07650 +shaba() ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah) ) .

+tahowr Exo\_25\_11 And thou shalt overlay (06823 +tsaphah ) it with pure (02889 {+tahowr} ) gold (02091 +zahab ) , within (01004 +bayith ) and without (02351 +chuwts ) shalt thou overlay (06823 +tsaphah ) it , and shalt make (06213 +(asah ) upon it a crown (02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiyyb ) about .

+tahowr Exo\_25\_17 And thou shalt make (06213 +(asah ) a mercy (03727 +kapporeth ) seat [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ):two cubits (00520 +)ammah ) and a half (02677 +chetsiy ) [ shall be ] the length (00753 +)orek ) thereof , and a cubit (00520 +)ammah ) and a half (02677 +chetsiy ) the breadth (07341 +rochab ) thereof .

+tahowr Exo\_25\_24 And thou shalt overlay (06823 +tsaphah ) it with pure (02889 {+tahowr} ) gold (02091 +zahab ) , and make (06213 +(asah ) thereto a crown (02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiyyb ) about .

+tahowr Exo\_25\_29 And thou shalt make (06213 +(asah ) the dishes (07086 +q@(arah ) thereof , and spoons (03709 +kaph ) thereof , and covers (07184 +qasah ) thereof , and bowls (04518 +m@naqqiyth ) thereof , to cover (05258 +nacak ) withal (02004 +hen ):[ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) shalt thou make (06213 +(asah ) them .

+tahowr Exo\_25\_31 . And thou shalt make (06213 +(asah ) a candlestick (04501 +m@nowrah ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ):[ of ] beaten (04749 +miqshah ) work (04749 +miqshah ) shall the candlestick (04501 +m@nowrah ) be made (06213 +(asah ):his shaft (03409 +yarek ) , and his branches (07070 +qaneh ) , his bowls (01375 +g@biya() ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , shall be of the same .

+tahowr Exo\_25\_36 Their knops (03730 +kaphtor ) and their branches (07070 +qaneh ) shall be of the same:all (03605 +kol ) it [ shall be ] one (00259 +)echad ) beaten (04749 +miqshah ) work (04749 +miqshah ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) .



+tahowr Exo\_25\_38 And the tongs (04457 +melqach ) thereof , and the snuffdishes (04289 +machtah ) thereof , [ shall be of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) .

+tahowr Exo\_25\_39 [ Of ] a talent (03603 +kikkar ) of pure (02889 {+tahowr} ) gold (02091 +zahab ) shall he make (06213 +(asah ) it , with all (03605 +kol ) these (00428 +)el - leh ) vessels (03627 +k@liy ) .

+tahowr Exo\_28\_14 And two (08147 +sh@nayim ) chains (08333 +sharah@rah ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) at the ends (04020 +migbalah ) ; [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) shalt thou make (06213 +(asah ) them , and fasten (05414 +nathan ) the wreathen (05688 +(aboth ) chains (08333 +sharah@rah ) to the ouches (04865 +mishb@tsah ) .

+tahowr Exo\_28\_22 And thou shalt make (06213 +(asah ) upon the breastplate (02833 +choshen ) chains (08337 +shesh ) at the ends (01383 +gabluth ) [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) .

+tahowr Exo\_28\_36 And thou shalt make (06213 +(asah ) a plate (06731 +tsiyts ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) , and grave (06605 +pathach ) upon it , [ like ] the engravings (06603 +pittuwach ) of a signet (02368 +chowtham ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .

+tahowr Exo\_30\_03 And thou shalt overlay (06823 +tsaphah ) it with pure (02889 {+tahowr} ) gold (02091 +zahab ) , the top (01406 +gag ) thereof , and the sides (07023 +qiyr ) thereof round (05439 +cabiyyb ) about , and the horns (07161 +qeren ) thereof ; and thou shalt make (06213 +(asah ) unto it a crown (02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiyyb ) about .

+tahowr Exo\_30\_35 And thou shalt make (06213 +(asah ) it a perfume (07004 +q@toareth ) , a confection (07545 +roqach ) after the art (04640 +Ma(say ) of the apothecary (07543 +raqach ) , tempered (04414 +malach ) together , pure (02889 {+tahowr} ) [ and ] holy (06944 +qodesh ) :

+tahowr Exo\_31\_08 And the table (07979 +shulchan ) and his furniture (03627 +k@liy ) , and the pure (02889 {+tahowr} ) candlestick (04501 +m@nowrah ) with all (03605 +kol ) his furniture (03627 +k@liy ) , and the altar (04196 +mizbeach ) of incense (07004 +q@toareth ) ,

+tahowr Exo\_37\_02 And he overlaid (06823 +tsaphah ) it with pure (02889 {+tahowr} ) gold (02091 +zahab ) within (01004 +bayith ) and without (02351 +chuwts ) , and made (06213 +(asah ) a crown (02213 +zer ) of gold (02091 +zahab ) to it round (05439 +cabiyyb ) about .

+tahowr Exo\_37\_06 And he made (06213 +(asah ) the mercy (03727 +kapporeth ) seat [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ):two cubits (00520 +)ammah ) and a half (02677 +chetsiy ) [ was ] the length (00753 +)orek ) thereof , and one cubit (00520 +)ammah ) and a half (02677 +chetsiy ) the breadth (07341 +rochab ) thereof .

+tahowr Exo\_37\_11 And he overlaid (06823 +tsaphah ) it with pure (02889 {+tahowr} ) gold (02091 +zahab ) , and made (06213 +(asah ) thereunto a crown (02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiyyb ) about .

+tahowr Exo\_37\_16 And he made (06213 +(asah ) the vessels (03627 +k@liy ) which (00834 +)aher ) [ were ] upon the table (07979 +shulchan ) , his dishes (07086 +q@(arah ) , and his spoons (03709 +kaph ) , and his bowls (04518 +m@naqqiyth ) , and his covers (07184 +qasah ) to cover (05258 +nacak ) withal (02004 +hen ) , [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) .

+tahowr Exo\_37\_17 And he made (06213 +(asah ) the candlestick (04501 +m@nowrah ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ): [ of ] beaten (04749 +miqshah ) work (04749 +miqshah ) made (06213

+(asah ) he the candlestick (04501 +m@nowrah ) ; his shaft (03409 +yarek ) , and his branch (07070 +qaneh ) , his bowls (01375 +g@biya( ) , his knops (03730 +kaphtor ) , and his flowers (06525 +perach ) , were of the same :

+tahowr Exo\_37\_22 Their knops (03730 +kaphtor ) and their branches (07070 +qaneh ) were of the same:all (03605 +kol ) of it [ was ] one (00259 +)echad ) beaten (04749 +miqshah ) work (04749 +miqshah ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) .

+tahowr Exo\_37\_23 And he made (06213 +(asah ) his seven (07651 +sheba( ) lamps (05216 +niyr ) , and his snuffers (04457 +melqach ) , and his snuffdishes (04289 +machtah ) , [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) .

+tahowr Exo\_37\_24 [ Of ] a talent (03603 +kikkar ) of pure (02889 {+tahowr} ) gold (02091 +zahab ) made (06213 +(asah ) he it , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof .

+tahowr Exo\_37\_26 And he overlaid (06823 +tsaphah ) it with pure (02889 {+tahowr} ) gold (02091 +zahab ) , [ both ] the top (01406 +gag ) of it , and the sides (07023 +qiyir ) thereof round (05439 +cabiya ) about , and the horns (07161 +qeren ) of it:also he made (06213 +(asah ) unto it a crown (02213 +zer ) of gold (02091 +zahab ) round (05439 +cabiya ) about .

+tahowr Exo\_37\_29 And he made (06213 +(asah ) the holy (06944 +qodesh ) anointing (04888 +mishchah ) oil (08081 +shemen ) , and the pure (02889 {+tahowr} ) incense (07004 +q@toresh ) of sweet (05561 +cam ) spices (05561 +cam ) , according to the work (04639 +ma(aseh ) of the apothecary (07543 +raqach ) .

+tahowr Exo\_39\_15 And they made (06213 +(asah ) upon the breastplate (02833 +choshen ) chains (08333 +sharah@rah ) at the ends (01383 +gabluth ) , [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) .

+tahowr Exo\_39\_25 And they made (06213 +(asah ) bells (06472 +pa(amon ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) , and put (05414 +nathan ) the bells (06472 +pa(amon ) between (08432 +tavek ) the pomegranates (07416 +rimmon ) upon the hem (07757 +shawl ) of the robe (04598 +m@(iyil ) , round (05439 +cabiya ) about between (08432 +tavek ) the pomegranates (07416 +rimmon ) ;

+tahowr Exo\_39\_30 And they made (06213 +(asah ) the plate (06731 +tsiyts ) of the holy (06944 +qodesh ) crown (05145 +nezer ) [ of ] pure (02889 {+tahowr} ) gold (02091 +zahab ) , and wrote (03789 +kathab ) upon it a writing (04385 +miktab ) , [ like to ] the engravings (06603 +pittuwach ) of a signet (02368 +chowtham ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .

+tahowr Exo\_39\_37 The pure (02889 {+tahowr} ) candlestick (04501 +m@nowrah ) , [ with ] the lamps (05216 +niyr ) thereof , [ even with ] the lamps (05216 +niyr ) to be set in order (04634 +ma(arakah ) , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof , and the oil (08081 +shemen ) for light (03974 +ma)owr ) ,

+tahowr Eze\_22\_26 Her priests (03548 +kohen ) have violated (02554 +chamac ) my law (08451 +towrah ) , and have profaned (02490 +chalal ) mine holy (06944 +qodesh ) things:they have put no (03808 +lo ) difference between (00996 +beyn ) the holy (06944 +qodesh ) and profane (02455 +chol ) , neither (03808 +lo ) have they shewed (03045 +yada( ) [ difference ] between (00996 +beyn ) the unclean (02931 +tame ) and the clean (02889 {+tahowr} ) , and have hid (05956 +(alam ) their eyes (05869 +(ayin ) from my sabbaths (07676 +shabbath ) , and I am profaned (02490 +chalal ) among (08432 +tavek ) them .

+tahowr Eze\_36\_25 . Then will I sprinkle (02236 +zaraq ) clean (02889 {+tahowr} ) water (04325 +mayim ) upon you , and ye shall be clean (02891 +tahir ):from all (03605 +kol ) your filthiness (02932 +tum)ah ) , and from all (03605 +kol ) your idols (01544 +gilluwl ) , will I cleanse (02891 +tahir ) you .

+tahowr Eze\_44\_23 And they shall teach (03384 +yarah ) my people (05971 +(am ) [ the difference ] between (00996 +beyn ) the holy (06944 +qodesh ) and profane (02455 +chol ) , and cause them to discern (03045 +yada( ) between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 {+tahowr} ) .

+tahowr Eze\_06\_20 For the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) were purified (02891 +tahir ) together (00259 +)echad ) , all (03605 +kol ) of them [ were ] pure (02889 {+tahowr} ) , and killed (07819 +shachat ) the passover (06453 +pecach ) for all (03605 +kol ) the children (01121 +ben ) of the captivity (01473 +gowlah ) , and for their brethren (00251 +)ach ) the priests (03548 +kohen ) , and for themselves (01992 +hem ) .

+tahowr Gen\_07\_02 Of every (03605 +kol ) clean (02889 +tahowr ) beast (00929 +b@hemah ) thou shalt take (03947 +laqach ) to thee by sevens (07651 +sheba( ) , the male (00376 +)iysh ) and his female (00802 +)ishshah ):and of beasts (00929 +b@hemah ) that [ are ] not clean (02889 {+tahowr} ) by two (08147 +sh@nayim ) , the male (00376 +)iysh ) and his female (00802 +)ishshah ) .

+tahowr Gen\_07\_02 Of every (03605 +kol ) clean (02889 {+tahowr} ) beast (00929 +b@hemah ) thou shalt take (03947 +laqach ) to thee by sevens (07651 +sheba( ) , the male (00376 +)iysh ) and his female (00802 +)ishshah ):and of beasts (00929 +b@hemah ) that [ are ] not clean (02889 +tahowr ) by two (08147 +sh@nayim ) , the male (00376 +)iysh ) and his female (00802 +)ishshah ) .

+tahowr Gen\_07\_08 Of clean (02889 +tahowr ) beasts (00929 +b@hemah ) , and of beasts (00929 +b@hemah ) that [ are ] not clean (02889 {+tahowr} ) , and of fowls (05775 +(owph ) , and of every (03605 +kol ) thing that creepeth (07430 +ramas ) upon the earth (00127 +)adamah ) ,

+tahowr Gen\_07\_08 Of clean (02889 {+tahowr} ) beasts (00929 +b@hemah ) , and of beasts (00929 +b@hemah ) that [ are ] not clean (02889 +tahowr ) , and of fowls (05775 +(owph ) , and of every (03605 +kol ) thing that creepeth (07430 +ramas ) upon the earth (00127 +)adamah ) ,

+tahowr Gen\_08\_20 . And Noah (05146 +Noach ) builded (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) ; and took (03947 +laqach ) of every (03605 +kol ) clean (02889 +tahowr ) beast (00929 +b@hemah ) , and of every (03605 +kol ) clean (02889 {+tahowr} ) fowl (05775 +(owph ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings on the altar (04196 +mizbeach ) .

+tahowr Gen\_08\_20 . And Noah (05146 +Noach ) builded (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) ; and took (03947 +laqach ) of every (03605 +kol ) clean (02889 {+tahowr} ) beast (00929 +b@hemah ) , and of every (03605 +kol ) clean (02889 +tahowr ) fowl (05775 +(owph ) , and offered (05927 +(alah ) burnt (05930 +(olah ) offerings on the altar (04196 +mizbeach ) .

+tahowr Hab\_01\_13 [ Thou art ] of purer (02889 {+tahowr} ) eyes (05869 +(ayin ) than to behold (07200 +ra)ah ) evil (07451 +ra( ) , and canst (03201 +yakol ) not look (05027 +nabat ) on (00413 +)el ) iniquity (05999 +(amal ):wherefore (04100 +mah ) lookest (05027 +nabat ) thou upon them that deal treacherously (00898 +bagad ) , [ and ] holdest (02790 +charash ) thy tongue (02790 +charash ) when the wicked (07563 +rasha( ) devoureth (01104 +bala( ) [ the man that is ] more righteous (06662 +tsaddiyq ) than he ?

+tahowr Isa\_66\_20 And they shall bring (00935 +bow ) all (03605 +kol ) your brethren (00251 +)ach ) [ for ] an offering (04503 +minchah ) unto the LORD (03068 +Y@hovah ) out of all (03605 +kol ) nations (01471 +gowy ) upon horses (05483 +cuwc ) , and in chariots (07393 +rekeb ) , and in litters (06632 +tsab ) , and upon mules (06505 +pered ) , and upon swift (03753 +karkarah ) beasts (03753 +karkarah ) , to my holy (06944 +qodesh ) mountain (02022 +har ) Jerusalem (03389 +Y@ruwshalaim ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , as the children (01121 +ben ) of Israel (03478 +Yisrael ) bring (00935 +bow ) an offering (04503 +minchah ) in a clean (02889 {+tahowr} ) vessel (03627 +k@liy ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+tahowr Job\_14\_04 Who (04310 +miy ) can bring (05414 +nathan ) a clean (02889 {+tahowr} ) [ thing ] out of an unclean (02931 +tame) ) ? not one (00259 +)echad ) .

+tahowr Job\_28\_19 The topaz (06357 +pitdah ) of Ethiopia (03568 +Kuwsh ) shall not equal (06186 +(arak ) it , neither (03808 +lo) ) shall it be valued (05541 +calah ) with pure (02889 {+tahowr} ) gold (03800 +kethem ) .

+tahowr Lev\_04\_12 Even the whole bullock (06499 +par ) shall he carry (03318 +yatsa ) forth (03318 +yatsa ) without (02351 +chuwts ) the camp (04264 +machaneh ) unto a clean (02889 {+tahowr} ) place (04725 +maqowm ) , where (00413 +)el ) the ashes (01880 +deshen ) are poured (08211 +shephek ) out , and burn (08313 +saraph ) him on (05921 +(al ) the wood (06086 +(ets ) with fire (00784 +)esh ) : where (05921 +(al ) the ashes (01880 +deshen ) are poured (08211 +shephek ) out shall he be burnt (08313 +saraph ) .

+tahowr Lev\_06\_11 And he shall put (06584 +pashat ) off his garments (00899 +beged ) , and put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) , and carry (03318 +yatsa ) forth (03318 +yatsa ) the ashes (01880 +deshen ) without (02351 +chuwts ) the camp (04264 +machaneh ) unto a clean (02889 {+tahowr} ) place (04725 +maqowm ) .

+tahowr Lev\_07\_19 And the flesh (01320 +basar ) that toucheth (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) [ thing ] shall not be eaten (00398 +)akal ) ; it shall be burnt (08313 +saraph ) with fire (00784 +)esh ) : and as for the flesh (01320 +basar ) , all (03605 +kol ) that be clean (02889 {+tahowr} ) shall eat (00398 +)akal ) thereof .

+tahowr Lev\_10\_10 And that ye may put difference (00914 +badal ) between (00996 +beyn ) holy (06944 +qodesh ) and unholy (02455 +chol ) , and between (00996 +beyn ) unclean (02931 +tame) ) and clean (02889 {+tahowr} ) ;

+tahowr Lev\_10\_14 And the wave (08573 +t@nuwphah ) breast (02373 +chazeh ) and heave (08641 +t@ruwmah ) shoulder (07785 +showq ) shall ye eat (00398 +)akal ) in a clean (02889 {+tahowr} ) place (04725 +maqowm ) ; thou , and thy sons (01121 +ben ) , and thy daughters (01121 +ben ) with thee : for [ they be ] thy due (02706 +choq ) , and thy sons (01121 +ben ) due (02706 +choq ) , [ which ] are given (05414 +nathan ) out of the sacrifices (02077 +zebach ) of peace (08002 +shelem ) offerings of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+tahowr Lev\_11\_36 Nevertheless (00389 +)ak ) a fountain (04599 +ma(yan ) or pit (00953 +bowr ) , [ wherein there is ] plenty (04723 +miqveh ) of water (04325 +mayim ) , shall be clean (02889 {+tahowr} ) : but that which toucheth (05060 +naga( ) their carcass (05038 +n@belah ) shall be unclean (02930 +tame) ) .

+tahowr Lev\_11\_37 And if (03588 +kiy ) [ any part ] of their carcass (05038 +n@belah ) fall (05307 +naphal ) upon any (03605 +kol ) sowing (02221 +zeruwa( ) seed (02233 +zera( ) which (00834 +)aher ) is to be sown (02232 +zara( ) , it [ shall be ] clean (02889 {+tahowr} ) .

+tahowr Lev\_11\_47 To make a difference (00914 +badal ) between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 {+tahowr} ) , and between (00996 +beyn ) the beast (02416 +chay ) that may be eaten (00398 +)akal ) and the beast (02416 +chay ) that may not be eaten (00398 +)akal ) .

+tahowr Lev\_13\_13 Then the priest (03548 +kohen ) shall consider (07200 +ra)ah ) : and , behold(02009 +hinneh ) , [ if ] the leprosy (06883 +tsara(ath ) have covered (03680 +kacah ) all (03605 +kol ) his flesh (01320 +basar ) , he shall pronounce [ him ] clean (02891 +tahir ) [ that hath ] the plague (05061 +nega( ) : it is all (03605 +kol ) turned (02015 +haphak ) white (03836 +laban ) : he [ is ] clean (02889 {+tahowr} ) .

+tahowr Lev\_13\_17 And the priest (03548 +kohen ) shall see (07200 +ra)ah ) him : and , behold (02009

+hinneh ) , [ if ] the plague (05061 +nega( ) be turned (02015 +haphak ) into white (03836 +laban ) ; then the priest (03548 +kohen ) shall pronounce [ him ] clean (02891 +taher ) [ that hath ] the plague (05061 +nega( ) : he [ is ] clean (02889 {+tahowr} ) .

+tahowr Lev\_13\_37 But if (00518 +)im ) the scall (05424 +netheq ) be in his sight (05869 +(ayin ) at a stay (05975 +(amad ) , and [ that ] there is black (07838 +shachor ) hair (08181 +se(ar ) grown (06779 +tsamach ) up therein ; the scall (05424 +netheq ) is healed (07495 +rapha ) , he [ is ] clean (02889 {+tahowr} ) : and the priest (03548 +kohen ) shall pronounce him clean (02891 +taher ) .

+tahowr Lev\_13\_39 Then the priest (03548 +kohen ) shall look (07200 +ra)ah ) : and , behold (02009 +hinneh ) , [ if ] the bright (00934 +bohereth ) spots (00934 +bohereth ) in the skin (05785 +(owr ) of their flesh (01320 +basar ) [ be ] darkish (03544 +keheh ) white (03836 +laban ) ; it [ is ] a freckled (00933 +bohaq ) spot (00934 +bohereth ) [ that ] groweth (06524 +parach ) in the skin (05785 +(owr ) ; he [ is ] clean (02889 {+tahowr} ) .

+tahowr Lev\_13\_40 And the man (00376 +)iysh ) whose (03588 +kiy ) hair (04803 +marat ) is fallen (04803 +marat ) off his head (07218 +ro)sh ) , he [ is ] bald (07142 +qereach ) ; [ yet is ] he clean (02889 {+tahowr} ) .

+tahowr Lev\_13\_41 And he that hath his hair (04803 +marat ) fallen (04803 +marat ) off from the part of his head (07218 +ro)sh ) toward his face (06440 +paniym ) , he [ is ] forehead (01371 +gibbeach ) bald (01371 +gibbeach ) : [ yet is ] he clean (02889 {+tahowr} ) .

+tahowr Lev\_14\_04 Then shall the priest (03548 +kohen ) command (06680 +tsavah ) to take (03947 +laqach ) for him that is to be cleansed (02891 +taher ) two (08147 +sh@nayim ) birds (06833 +tsippowr ) alive (02416 +chay ) [ and ] clean (02889 {+tahowr} ) , and cedar (00730 +)erez ) wood (06086 +(ets ) , and scarlet , and hyssop (00231 +)ezowb ) :

+tahowr Lev\_14\_57 To teach (03384 +yarah ) when (03117 +yowm ) [ it is ] unclean (02931 +tame) ) , and when (03117 +yowm ) [ it is ] clean (02889 {+tahowr} ) : this (02063 +zo)th ) [ is ] the law (08451 +towrah ) of leprosy (06883 +tsara(ath ) .

+tahowr Lev\_15\_08 And if (03588 +kiy ) he that hath the issue (02100 +zuwb ) spit (07556 +raqaq ) upon him that is clean (02889 {+tahowr} ) ; then he shall wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until the even (06153 +(ereb ) .

+tahowr Lev\_20\_25 Ye shall therefore put difference (00914 +badal ) between (00996 +beyn ) clean (02889 +tahowr ) beasts (00929 +b@hemah ) and unclean (02931 +tame) ) , and between (00996 +beyn ) unclean (02931 +tame) ) fowls (05775 +(owph ) and clean (02889 {+tahowr} ) : and ye shall not make your souls (05315 +nephesh ) abominable (08262 +shaqats ) by beast (00929 +b@hemah ) , or by fowl (05775 +(owph ) , or by any (03605 +kol ) manner of living thing that creepeth (07430 +ramas ) on the ground (00127 +)adamah ) , which (00834 +)aher ) I have separated (00914 +badal ) from you as unclean (02930 +tame) ) .

+tahowr Lev\_20\_25 Ye shall therefore put difference (00914 +badal ) between (00996 +beyn ) clean (02889 {+tahowr} ) beasts (00929 +b@hemah ) and unclean (02931 +tame) ) , and between (00996 +beyn ) unclean (02931 +tame) ) fowls (05775 +(owph ) and clean (02889 +tahowr ) : and ye shall not make your souls (05315 +nephesh ) abominable (08262 +shaqats ) by beast (00929 +b@hemah ) , or by fowl (05775 +(owph ) , or by any (03605 +kol ) manner of living thing that creepeth (07430 +ramas ) on the ground (00127 +)adamah ) , which (00834 +)aher ) I have separated (00914 +badal ) from you as unclean (02930 +tame) ) .

+tahowr Mal\_01\_11 For from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) even unto the going (03996 +mabow ) down of the same my name (08034 +shem ) [ shall be ] great (01419 +gadawl )

among the Gentiles (01471 +gowy ) ; and in every (03605 +kol ) place (04725 +maqowm ) incense (06999 +qatar ) [ shall be ] offered (05066 +nagash ) unto my name (08034 +shem ) , and a pure (02889 {+tahowr} ) offering (04503 +minchah ):for my name (08034 +shem ) [ shall be ] great (01419 +gadawl ) among the heathen (01471 +gowy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

+tahowr Num\_05\_28 And if (00518 +)im ) the woman (00802 +)ishshah ) be not defiled (02930 +tame) ) , but be clean (02889 {+tahowr} ) ; then she shall be free (05352 +naqah ) , and shall conceive (02232 +zara( ) seed (02233 +zera( ) .

+tahowr Num\_09\_13 But the man (00376 +)iysh ) that [ is ] clean (02889 {+tahowr} ) , and is not in a journey (01870 +derek ) , and forbearer (02308 +chadal ) to keep (06213 +(asah ) the passover (06453 +pecach ) , even the same (01931 +huw ) ) soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among his people (05971 +(am ):because (03588 +kiy ) he brought (07126 +qarab ) not the offering (07133 +qorban ) of the LORD (03068 +Y@hovah ) in his appointed (04150 +mow(ed ) season (04150 +mow(ed ) , that man (00376 +)iysh ) shall bear (05375 +nasa ) his sin (02399 +chet) ) .

+tahowr Num\_18\_11 And this (02088 +zeh ) [ is ] thine ; the heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of their gift (04976 +mattan ) , with all (03605 +kol ) the wave (08573 +t@nuwphah ) offerings of the children (01121 +ben ) of Israel (03478 +Yisra)el ):I have given (05414 +nathan ) them unto thee , and to thy sons (01121 +ben ) and to thy daughters (01121 +ben ) with thee , by a statute (02706 +choq ) for ever (05769 +(owlam ):every (03605 +kol ) one that is clean (02889 {+tahowr} ) in thy house (01004 +bayith ) shall eat (00398 +)akal ) of it .

+tahowr Num\_18\_13 [ And ] whatsoever is first (01060 +b@kowr ) ripe in the land (00776 +)erets ) , which (00834 +)aher ) they shall bring (00935 +bow ) unto the LORD (03068 +Y@hovah ) , shall be thine ; every (03605 +kol ) one that is clean (02889 {+tahowr} ) in thine house (01004 +bayith ) shall eat (00398 +)akal ) [ of ] it .

+tahowr Num\_19\_09 And a man (00376 +)iysh ) [ that is ] clean (02889 +tahowr ) shall gather (00622 +)acaph ) up the ashes (00665 +)epher ) of the heifer (06510 +parah ) , and lay (03241 +Yaniym ) [ them ] up without (02351 +chuwts ) the camp (04264 +machaneh ) in a clean (02889 {+tahowr} ) place (04725 +maqowm ) , and it shall be kept (04931 +mishmereth ) for the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) for a water (04325 +mayim ) of separation (05079 +niddah ):it [ is ] a purification (02403 +chatta)ah ) for sin (02403 +chatta)ah ) .

+tahowr Num\_19\_09 And a man (00376 +)iysh ) [ that is ] clean (02889 {+tahowr} ) shall gather (00622 +)acaph ) up the ashes (00665 +)epher ) of the heifer (06510 +parah ) , and lay (03241 +Yaniym ) [ them ] up without (02351 +chuwts ) the camp (04264 +machaneh ) in a clean (02889 +tahowr ) place (04725 +maqowm ) , and it shall be kept (04931 +mishmereth ) for the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) for a water (04325 +mayim ) of separation (05079 +niddah ):it [ is ] a purification (02403 +chatta)ah ) for sin (02403 +chatta)ah ) .

+tahowr Num\_19\_18 And a clean (02889 {+tahowr} ) person shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the water (04325 +mayim ) , and sprinkle (05137 +nazah ) [ it ] upon the tent (00168 +)ohel ) , and upon all (03605 +kol ) the vessels (03627 +k@liy ) , and upon the persons (05315 +nephesh ) that were there (08033 +sham ) , and upon him that touched (05060 +naga( ) a bone (06106 +(etsem ) , or one slain (02491 +chalal ) , or (00176 +)ow ) one dead (04191 +muwth ) , or (00176 +)ow ) a grave (06913 +qeber ) :

+tahowr Num\_19\_19 And the clean (02889 {+tahowr} ) [ person ] shall sprinkle (05137 +nazah ) upon the unclean (02931 +tame) ) on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ):and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) he shall purify (02398 +chata ) himself , and wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364

+rachats ) himself in water (04325 +mayim ) , and shall be clean (02891 +tahir ) at even (06153 +(ereb ) .

+tahowr Pro\_15\_26 . The thoughts (04284 +machashabah ) of the wicked (07451 +ra() [ are ] an abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but [ the words ] of the pure (02889 {+tahowr} ) [ are ] pleasant (05278 +no(am ) words .

+tahowr Pro\_30\_12 [ There is ] a generation (01755 +dowr ) [ that are ] pure (02889 {+tahowr} ) in their own eyes (05869 +(ayin ) , and [ yet ] is not washed (07364 +rachats ) from their filthiness (06675 +tsow)ah )

+tahowr Psa\_18\_26 With the pure (02889 {+tahowr} ) thou wilt shew thyself pure (01305 +barar ) ; and with the froward (06141 +(iqqesh ) thou wilt shew thyself froward (06617 +patal ) .

+tahowr Psa\_19\_09 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] clean (02889 {+tahowr} ) , enduring (05975 +(amad ) for ever (05703 +(ad ):the judgments (04941 +mishpat ) of the LORD (03068 +Y@hovah ) [ are ] true (00571 +)emeth ) [ and ] righteous (06663 +tsadaq ) altogether (03162 +yachad ) .

+tahowr Psa\_51\_10 Create (01254 +bara) ) in me a clean (02889 {+tahowr} ) heart (03820 +leb ) , O God (00430 +)elohiyim ) ; and renew (02318 +chadash ) a right (03559 +kuwn ) spirit (07307 +ruwach ) within (07130 +qereb ) me .

+tahowr Zec\_03\_05 And I said (00559 +)amar ) , Let them set (07760 +suwm ) a fair (02889 +tahowr ) mitre (06797 +tsaniyph ) upon his head (07218 +ro)sh ) . So they set (07760 +suwm ) a fair (02889 {+tahowr} ) mitre (06797 +tsaniyph ) upon his head (07218 +ro)sh ) , and clothed (03847 +labash ) him with garments (00899 +beged ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) by .

+tahowr Zec\_03\_05 And I said (00559 +)amar ) , Let them set (07760 +suwm ) a fair (02889 {+tahowr} ) mitre (06797 +tsaniyph ) upon his head (07218 +ro)sh ) . So they set (07760 +suwm ) a fair (02889 +tahowr ) mitre (06797 +tsaniyph ) upon his head (07218 +ro)sh ) , and clothed (03847 +labash ) him with garments (00899 +beged ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) by .

+timmahown Deu\_28\_28 The LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) thee with madness(07697 +shigga(own ) , and blindness (05788 +(ivvarown ) , and astonishment (08541 {+timmahown} ) of heart (03824 +lebab ) :

+timmahown Psa\_105\_45 That they might observe (08104 +shamar ) his statutes (02706 +choq ) , and keep (05341 +natsar ) his laws (08541 {+timmahown} ) . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .

+timmahown Zec\_12\_04 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will smite (05221 +nakah ) every (03605 +kol ) horse (05483 +cuwc ) with astonishment (08541 {+timmahown} ) , and his rider (07392 +rakab ) with madness (07697 +shigga(own ):and I will open (06491 +paqach ) mine eyes (05869 +(ayin ) upon the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , and will smite (05221 +nakah ) every (03605 +kol ) horse (05483 +cuwc ) of the people (05971 +(am ) with blindness (05788 +(ivvarown ) .

+ts@phowniy Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 {+ts@phowniy} ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and desolate (08077 +sh@mamah ) , with his face (06440 +paniyim ) toward (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part toward (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 +yam ) , and his stink (00889 +b@)osh )

shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , because (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) things .

+tsaphown 1Ch\_09\_24 In four (00702 +)arba( ) quarters (07307 +ruwach ) were the porters (07778 +show(er ) , toward the east (04217 +mizrach ) , west (03220 +yam ) , north (06828 {+tsaphown} ) , and south (05045 +negeb ) .

+tsaphown 1Ch\_26\_14 And the lot (01486 +gowral ) eastward (04217 +mizrach ) fell (05307 +naphal ) to Shelemiah (08018 +Shelemyah ) . Then for Zechariah (02148 +Z@karyah ) his son (01121 +ben ) , a wise (07922 +sekel ) counsellor (03289 +ya(ats ) , they cast (05307 +naphal ) lots (01486 +gowral ) ; and his lot (01486 +gowral ) came (03318 +yatsa ) out northward (06828 {+tsaphown} ) .

+tsaphown 1Ch\_26\_17 Eastward (04217 +mizrach ) [ were ] six (08337 +shesh ) Levites (03881 +Leviyi ) , northward (06828 {+tsaphown} ) four (00702 +)arba( ) a day (03117 +yowm ) , southward (05045 +negeb ) four (00702 +)arba( ) a day (03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@nayim ) .

+tsaphown 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 {+tsaphown} ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

+tsaphown 1Sa\_14\_05 The forefront (08127 +shen ) of the one (00259 +)echad ) [ was ] situate (04690 +matsuwq ) northward (06828 {+tsaphown} ) over (04136 +muwl ) against (04136 +muwl ) Michmash (04363 +Mikmac ) , and the other (00259 +)echad ) southward (05045 +negeb ) over (04136 +muwl ) against (04136 +muwl ) Gibeah (01390 +Gib(ah ) .

+tsaphown 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 {+tsaphown} ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

+tsaphown 2Ki\_16\_14 And he brought (07126 +qarab ) also the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) , which (00834 +)aher ) [ was ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) , from the forefront (06440 +paniym ) of the house (01004 +bayith ) , from between (00996 +beyn ) the altar (04196 +mizbeach ) and the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and put (05414 +nathan ) it on (05921 +(al ) the north (06828 {+tsaphown} ) side (03409 +yarek ) of the altar (04196 +mizbeach ) .

+tsaphown Amo\_08\_12 And they shall wander (05128 +nuwa( ) from sea (03220 +yam ) to sea (03220 +yam ) , and from the north (06828 {+tsaphown} ) even to the east (04217 +mizrach ) , they shall run (07751 +shuwt ) to and fro (07751 +shuwt ) to seek (01245 +baqash ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and shall not find (04672 +matsa ) [ it ] .

+tsaphown Dan\_08\_04 I saw (07200 +ra)ah ) the ram (00352 +)ayil ) pushing (05055 +nagach ) westward (03220 +yam ) , and northward (06828 {+tsaphown} ) , and southward (05045 +negeb ) ; so that no (03808 +lo ) beasts (02416 +chay ) might stand (05975 +(amad ) before (06440 +paniym ) him , neither (00369 +)ayin ) [ was there any ] that could deliver (05337 +natsal ) out of his hand (03027 +yad ) ; but he did (06213 +(asah ) according to his will (07522 +ratsown ) , and became (01431 +gadal ) great (01431 +gadal ) .



+tsaphown Dan\_11\_06 And in the end (07093 +qets ) of years (08141 +shaneh ) they shall join (02266 +chabar ) themselves together ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come (00935 +bow ) to the king (04428 +melek ) of the north (06828 {+tsaphown} ) to make (06213 +(asah ) an agreement (04339 +meyshar ):but she shall not retain (06113 +(atsar ) the power (03581 +koach ) of the arm (02220 +z@rowa( ) ; neither (03808 +lo ) shall he stand (05975 +(amad ) , nor his arm (02220 +z@rowa( ):but she shall be given (05414 +nathan ) up , and they that brought (00935 +bow ) her , and he that begat (03205 +yalad ) her , and he that strengthened (02388 +chazaq ) her in [ these ] times (06256 +(eth ) .

+tsaphown Dan\_11\_07 But out of a branch (05342 +netser ) of her roots (08328 +sheresh ) shall [ one ] stand (05975 +(amad ) up in his estate (03653 +ken ) , which shall come (00935 +bow ) with an army (02428 +chayil ) , and shall enter (00935 +bow ) into the fortress (04581 +ma(owz ) of the king (04428 +melek ) of the north (06828 {+tsaphown} ) , and shall deal (06213 +(asah ) against them , and shall prevail (02388 +chazaq ) :

+tsaphown Dan\_11\_08 And shall also (01571 +gam ) carry (00935 +bow ) captives (07628 +sh@biy ) into Egypt (04714 +Mitsrayim ) their gods (00430 +)elohiyim ) , with their princes (05257 +n@ciyk ) , [ and ] with their precious (02532 +chemdah ) vessels (03627 +k@liy ) of silver (03701 +keceph ) and of gold (02091 +zahab ) ; and he shall continue (05975 +(amad ) [ more ] years (08141 +shaneh ) than the king (04428 +melek ) of the north (06828 {+tsaphown} ) .

+tsaphown Dan\_11\_11 And the king (04428 +melek ) of the south (05045 +negeb ) shall be moved with choler (04843 +marar ) , and shall come (03318 +yatsa ) forth (03318 +yatsa ) and fight (03898 +lacham ) with him , [ even ] with the king (04428 +melek ) of the north (06828 {+tsaphown} ):and he shall set (05975 +(amad ) forth (05975 +(amad ) a great (07227 +rab ) multitude (01995 +hamown ) ; but the multitude (01995 +hamown ) shall be given (05414 +nathan ) into his hand (03027 +yad ) .

+tsaphown Dan\_11\_13 For the king (04428 +melek ) of the north (06828 {+tsaphown} ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) forth a multitude (01995 +hamown ) greater (07227 +rab ) than (04480 +min ) the former (07223 +ri)shown ) , and shall certainly come (00935 +bow ) after (07093 +qets ) certain (06256 +(eth ) years (08141 +shaneh ) with a great (01419 +gadowl ) army (02428 +chayil ) and with much riches (07399 +r@kuwsh ) .

+tsaphown Dan\_11\_15 So the king (04428 +melek ) of the north (06828 {+tsaphown} ) shall come (00935 +bow ) , and cast (08210 +shaphak ) up a mount (05550 +col@lah ) , and take (03920 +lakad ) the most fenced (04013 +mibtsar ) cities (05892 +(iyr ):and the arms (02220 +z@rowa( ) of the south (05045 +negeb ) shall not withstand (05975 +(amad ) , neither (00369 +)ayin ) his chosen (04005 +mibchar ) people (05971 +(am ) , neither (00369 +)ayin ) [ shall there be any ] strength (03581 +koach ) to withstand (05975 +(amad ) .

+tsaphown Dan\_11\_40 And at the time (06256 +(eth ) of the end (07093 +qets ) shall the king (04428 +melek ) of the south (05045 +negeb ) push (05055 +nagach ) at him:and the king (04428 +melek ) of the north (06828 {+tsaphown} ) shall come (08175 +sa(ar ) against (05921 +(al ) him like a whirlwind (08175 +sa(ar ) , with chariots (07393 +rekeb ) , and with horsemen (06571 +parash ) , and with many (07227 +rab ) ships (00591 +)oniyah ) ; and he shall enter (00935 +bow ) into the countries (00776 +)erets ) , and shall overflow (07857 +shataph ) and pass (05674 +(abar ) over (05674 +(abar ) .

+tsaphown Dan\_11\_44 But tidings (08052 +sh@muw(ah ) out of the east (04217 +mizrach ) and out of the north (06828 {+tsaphown} ) shall trouble (00926 +bahal ) him:therefore he shall go (03318 +yatsa ) forth (03318 +yatsa ) with great (01419 +gadowl ) fury (02534 +chemah ) to destroy (08045 +shamad ) , and utterly to make away (02763 +charam ) many (07227 +rab ) .

+tsaphown Deu\_02\_03 Ye have compassed (05437 +cabab ) this (02088 +zeh ) mountain (02022 +har ) long (07227 +rab ) enough:turn (06437 +panah ) you northward (06828 {+tsaphown} ) .

+tsaphown Deu\_03\_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , and lift (05375 +nasa ) up thine eyes (05869 +(ayin ) westward (03220 +yam ) , and northward (06828 {+tsaphown} ) , and southward (08486 +teyman ) , and eastward (04217 +mizrach ) , and behold (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ) .

+tsaphown Ecc\_01\_06 The wind (07307 +ruwach ) goeth (01980 +halak ) toward (00413 +)el ) the south (01864 +darowm ) , and turneth (05437 +cabab ) about unto the north (06828 {+tsaphown} ) ; it whirleth (01980 +halak ) about continually , and the wind (07307 +ruwach ) returneth (07725 +shuwb ) again (07725 +shuwb ) according (05921 +(al ) to his circuits (05439 +cabiwb ) .

+tsaphown Ecc\_11\_03 If (00518 +)im ) the clouds (05645 +(ab ) be full (04390 +male) ) of rain (1653geshem ) , they empty (07324 +ruwq ) [ themselves ] upon the earth (00776 +)erets ):and if the tree (06086 +(ets ) fall (05307 +naphal ) toward the south (01864 +darowm ) , or toward the north (06828 {+tsaphown} ) , in the place (04725 +maqowm ) where the tree (06086 +(ets ) falleth (05307 +naphal ) , there (08033 +sham ) it shall be .

+tsaphown Exo\_26\_20 And for the second (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) on the north (06828 {+tsaphown} ) side (06285 +pe)ah ) [ there shall be ] twenty (06242 +(esriym ) boards (07175 +qeresh ) :

+tsaphown Exo\_26\_35 And thou shalt set (07760 +suwm ) the table (07979 +shulchan ) without (02351 +chuwts ) the vail (06532 +poreketh ) , and the candlestick (04501 +m@nowrah ) over (05227 +nokach ) against (05227 +nokach ) the table (07979 +shulchan ) on (05921 +(al ) the side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) toward the south (08486 +teyman ):and thou shalt put (05414 +nathan ) the table (07979 +shulchan ) on (05921 +(al ) the north (06828 {+tsaphown} ) side (06763 +tsela( ) .

+tsaphown Exo\_27\_11 And likewise (03651 +ken ) for the north (06828 {+tsaphown} ) side (06285 +pe)ah ) in length (00753 +)orek ) [ there shall be ] hangings (07050 +qela( ) of an hundred (03967 +me)ah ) [ cubits ] long (00753 +)orek ) , and his twenty (06242 +(esriym ) pillars (05982 +(ammuwd ) and their twenty (06242 +(esriym ) sockets (00134 +)eden ) [ of ] brass (05178 +n@chosheth ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .

+tsaphown Exo\_36\_25 And for the other (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , [ which is ] toward the north (06828 {+tsaphown} ) corner (06285 +pe)ah ) , he made (06213 +(asah ) twenty (06242 +(esriym ) boards (07175 +qeresh ) ,

+tsaphown Exo\_38\_11 And for the north (06828 {+tsaphown} ) side (06285 +pe)ah ) [ the hangings were ] an hundred (03967 +me)ah ) cubits (00520 +)ammah ) , their pillars (05982 +(ammuwd ) [ were ] twenty (06242 +(esriym ) , and their sockets (00134 +)eden ) of brass (05178 +n@chosheth ) twenty (06242 +(esriym ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .

+tsaphown Exo\_40\_22 And he put (05114 +Nowdab ) the table (07979 +shulchan ) in the tent (00168 +)ohel ) of the congregation (04150 +mow(ed ) , upon the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) northward (06828 {+tsaphown} ) , without (02351 +chuwts ) the vail (06532 +poreketh ) .

+tsaphown Eze\_01\_04 . And I looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , a whirlwind came (00935 +bow) ) out of the north (06828 {+tsaphown} ) , a great (01419 +gadowl ) cloud (06051 +(anan ) , and a fire (00784 +)esh ) infolding (03947 +laqach ) itself , and a brightness (05051 +nogahh ) [ was ] about

(05439 +cabiya ) it , and out of the midst (08432 +tavek ) thereof as the colour (05869 +(ayin ) of amber (02830 +chashmal ) , out of the midst (08432 +tavek ) of the fire (00784 +)esh ) .

+tsaphown Eze\_08\_03 And he put (07971 +shalach ) forth (07971 +shalach ) the form (08403 +tabniyth ) of an hand (03027 +yad ) , and took (03947 +laqach ) me by a lock (06734 +tsiytsith ) of mine head (07218 +ro)sh ) ; and the spirit (07307 +ruwach ) lifted (05375 +nasa ) me up between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , and brought (00935 +bow ) me in the visions (04759 +mar)ah ) of God (00430 +)elohiyim ) to Jerusalem (03389 +Y@ruwshalaim ) , to the door (06607 +pethach ) of the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) that looketh (06437 +panah ) toward the north (06828 {+tsaphown} ) ; where [ was ] the seat (04186 +mowshab ) of the image (05566 +cemel ) of jealousy (07069 +qanah ) , which provoketh to jealousy (07069 +qanah ) .

+tsaphown Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa ) up thine eyes (05869 +(ayin ) now (04994 +na ) the way (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 {+tsaphown} ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

+tsaphown Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa ) up thine eyes (05869 +(ayin ) now (04994 +na ) the way (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north (06828 {+tsaphown} ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

+tsaphown Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa ) up thine eyes (05869 +(ayin ) now (04994 +na ) the way (01870 +derek ) toward the north (06828 {+tsaphown} ) . So I lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

+tsaphown Eze\_08\_14 Then he brought (00935 +bow ) me to the door (06607 +pethach ) of the gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) which (00834 +)aher ) [ was ] toward (05921 +(al ) the north (06828 {+tsaphown} ) ; and , behold (02009 +hinneh ) , there (08033 +sham ) sat (03427 +yashab ) women (00802 +)ishshah ) weeping (01058 +bakah ) for Tammuz (08542 +Tammuwz ) .

+tsaphown Eze\_09\_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow ) from the way (01870 +derek ) of the higher (05945 +)elyown ) gate (08179 +sha(ar ) , which (00834 +)aher ) lieth toward the north (06828 {+tsaphown} ) , and every man (00376 +)iysh ) a slaughter (04660 +mappats ) weapon (03627 +k@liy ) in his hand (03027 +yad ) ; and one (00259 +)echad ) man (00376 +)iysh ) among (08432 +tavek ) them [ was ] clothed (03847 +labash ) with linen (00906 +bad ) , with a writer s (05608 +caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen ):and they went (00935 +bow ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) .

+tsaphown Eze\_20\_47 And say (00559 +)amar ) to the forest (03293 +ya(ar ) of the south (05045 +negeb ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in thee , and it shall devour (00398 +)akal ) every (03605 +kol ) green (03892 +lach ) tree (06086 +(ets ) in thee , and every (03605 +kol ) dry (03002 +yabesh ) tree (06086 +(ets ):the flaming (03852 +lehabah ) flame (07957 +shalhebeth ) shall not be quenched (03518 +kabah ) ,

and all (03605 +kol ) faces (06440 +paniym ) from the south (05045 +negeb ) to the north (06828 {+tsaphown} ) shall be burned (06866 +tsarab ) therein .

+tsaphown Eze\_21\_04 Seeing (03282 +ya(an) ) then that I will cut (03772 +karath ) off from thee the righteous (06662 +tsaddiyq ) and the wicked (07563 +rasha( ) , therefore shall my sword (02719 +chereb ) go (03318 +yatsa ) forth (03318 +yatsa ) out of his sheath (08593 +ta(ar) ) against (00413 +)el ) all (03605 +kol ) flesh (01320 +basar ) from the south (05045 +negeb ) to the north (06828 {+tsaphown} ) :

+tsaphown Eze\_26\_07 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) upon Tyrus (06865 +Tsor ) Nebuchadrezzar (05019 +N@buwkadne)tsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , a king (04428 +melek ) of kings (04428 +melek ) , from the north (06828 {+tsaphown} ) , with horses (05483 +cuwc ) , and with chariots (07393 +rekeb ) , and with horsemen (06571 +parash ) , and companies (06951 +qahal ) , and much (07227 +rab ) people (05971 +(am) ) .

+tsaphown Eze\_32\_30 There (08033 +sham ) [ be ] the princes (05257 +n@ciyk ) of the north (06828 {+tsaphown} ) , all (03605 +kol ) of them , and all (03605 +kol ) the Zidonians (06722 +Tsiydoniy ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) with the slain (02491 +chalal ) ; with their terror (02851 +chittiyth ) they are ashamed (00954 +buwsh ) of their might (01369 +g@buwrah ) ; and they lie (07901 +shakab ) uncircumcised (06189 +(arel) ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) , and bear (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

+tsaphown Eze\_38\_06 Gomer (01586 +Gomer ) , and all (03605 +kol ) his bands (00102 +)aggaph ) ; the house (01004 +bayith ) of Togarmah (08425 +Towgarmah ) of the north (06828 {+tsaphown} ) quarters (03411 +y@rekah ) , and all (03605 +kol ) his bands (00102 +)aggaph ) : [ and ] many (07227 +rab ) people (05971 +(am) ) with thee .

+tsaphown Eze\_38\_15 And thou shalt come (00935 +bow) ) from thy place (04725 +maqowm ) out of thenorth (06828 {+tsaphown} ) parts (03411 +y@rekah ) , thou , and many (07227 +rab ) people (05971 +(am) ) with thee , all (03605 +kol ) of them riding (07392 +rakab ) upon horses (05483 +cuwc ) , a great (01419 +gadawl ) company (06951 +qahal ) , and a mighty (07227 +rab ) army (02428 +chayil ) :

+tsaphown Eze\_39\_02 And I will turn (07725 +shuwb ) thee back (07725 +shuwb ) , and leave (08338 +shawshaw ) but the sixth (08338 +shawshaw ) part of thee , and will cause thee to come (05927 +(alah) ) up from the north (06828 {+tsaphown} ) parts (03411 +y@rekah ) , and will bring (00935 +bow) ) thee upon the mountains (02022 +har ) of Israel (03478 +Yisrael) :

+tsaphown Eze\_40\_19 Then he measured (04058 +madad ) the breadth (07341 +rochab ) from the forefront (06440 +paniym ) of the lower (08481 +tachtown ) gate (08179 +sha(ar) ) unto the forefront (06440 +paniym ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) without (02351 +chuwts ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) eastward (06921 +qadiym ) and northward (06828 {+tsaphown} ) .

+tsaphown Eze\_40\_20 And the gate (08179 +sha(ar) ) of the outward (02435 +chiytsown ) court (02691 +chatser ) that looked (06440 +paniym ) toward (01870 +derek ) the north (06828 {+tsaphown} ) , he measured (04058 +madad ) the length (00753 +)orek ) thereof , and the breadth (07341 +rochab ) thereof .

+tsaphown Eze\_40\_23 And the gate (08179 +sha(ar) ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) [ was ] over (05048 +neged ) against (05048 +neged ) the gate (08179 +sha(ar) ) toward the north (06828 {+tsaphown} ) , and toward the east (06921 +qadiym ) ; and he measured (04058 +madad ) from gate (08179 +sha(ar) ) to gate (08179 +sha(ar) ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

+tsaphown Eze\_40\_35 And he brought (00935 +bow) ) me to the north (06828 {+tsaphown} ) gate (08179

+sha(ar) , and measured (04058 +madad ) [ it ] according to these (04228 +machagoreth ) measures (04060 +middah ) ;

+tsaphown Eze\_40\_40 And at (00413 +)el ) the side (03802 +katheph ) without (02351 +chuwts ) , as one (00259 +)echad ) goeth (05927 +(alah ) up to the entry (06607 +pethach ) of the north (06828 {+tsaphown} ) gate (08179 +sha(ar) ) , [ were ] two (08147 +sh@nayim ) tables (07979 +shulchan ) ; and on (00413 +)el ) the other (00312 +)acher ) side (03802 +katheph ) , which (00834 +)aher ) [ was ] at the porch (00197 +)uwlam ) of the gate (08179 +sha(ar) ) , [ were ] two (08147 +sh@nayim ) tables (07979 +shulchan ) .

+tsaphown Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar) ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiy ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ) ; and their prospect (06440 +paniy ) [ was ] toward (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar) ) [ having ] the prospect (06440 +paniy ) toward (01870 +derek ) the north (06828 {+tsaphown} ) .

+tsaphown Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar) ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiy ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 {+tsaphown} ) gate (08179 +sha(ar) ) ; and their prospect (06440 +paniy ) [ was ] toward (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar) ) [ having ] the prospect (06440 +paniy ) toward (01870 +derek ) the north (06828 +tsaphown ) .

+tsaphown Eze\_40\_46 And the chamber (03957 +lishkah ) whose (00834 +)aher ) prospect (06440 +paniy ) [ is ] toward (01870 +derek ) the north (06828 {+tsaphown} ) [ is ] for the priests (03548 +kohen ) , the keepers (08104 +shamar ) of the charge (04931 +mishmereth ) of the altar (04196 +mizbeach ):these (01992 +hem ) [ are ] the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) among the sons (01121 +ben ) of Levi (03878 +Leviy ) , which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him .

+tsaphown Eze\_41\_11 And the doors (06607 +pethach ) of the side (06763 +tsela() chambers (06763 +tsela( ) [ were ] toward (01870 +derek ) [ the place that was ] left (03240 +yanach ) , one (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the north (06828 {+tsaphown} ) , and another (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the south (01864 +darowm ):and the breadth (07341 +rochab ) of the place (04725 +maqowm ) that was left (03240 +yanach ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) round (05439 +cabiyb ) about .

+tsaphown Eze\_42\_01 . Then he brought (03318 +yatsa ) me forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , the way (01870 +derek ) toward (01870 +derek ) the north (06828 +tsaphown ):and he brought (00935 +bow ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the separate (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniy ) the building (01146 +binyan ) toward (00413 +)el ) the north (06828 {+tsaphown} ) .

+tsaphown Eze\_42\_01 . Then he brought (03318 +yatsa ) me forth (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , the way (01870 +derek ) toward (01870 +derek ) the north (06828 {+tsaphown} ):and he brought (00935 +bow ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the separate (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniy ) the building (01146 +binyan ) toward (00413 +)el ) the north (06828 +tsaphown ) .

+tsaphown Eze\_42\_02 Before the length (00753 +)orek ) of an hundred (03967 +me)ah ) cubits (00520 +)ammah ) [ was ] the north (06828 {+tsaphown} ) door (06607 +pethach ) , and the breadth (07341 +rochab ) [ was ] fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) .

+tsaphown Eze\_42\_04 And before (06440 +paniyim ) the chambers (03957 +lishkah ) [ was ] a walk (04109 +mahalak ) of ten (06235 +(eser ) cubits (00520 +)ammah ) breadth (07341 +rochab ) inward (06442 +p@niymiy ) , a way (01870 +derek ) of one (00259 +)echad ) cubit (00520 +)ammah ) ; and their doors (06607 +pethach ) toward the north (06828 {+tsaphown} ) .

+tsaphown Eze\_42\_11 And the way (01870 +derek ) before (06440 +paniyim ) them [ was ] like the appearance (04758 +mar)eh ) of the chambers (03957 +lishkah ) which (00834 +)aher ) [ were ] toward (01870 +derek ) the north (06828 {+tsaphown} ) , as long (00753 +)orek ) as they , [ and ] as broad (07342 +rachab ) as they:and all (03605 +kol ) their goings (04161 +mowtsa ) out [ were ] both according to their fashions (04941 +mishpat ) , and according to their doors (06607 +pethach ) .

+tsaphown Eze\_42\_13 Then said (00559 +)amar ) he unto me , The north (06828 {+tsaphown} ) chambers (03957 +lishkah ) [ and ] the south (01864 +darowm ) chambers (03957 +lishkah ) , which (00834 +)aher ) [ are ] before the separate (01508 +gizrah ) place , they [ be ] holy (06944 +qodesh ) chambers (03957 +lishkah ) , where the priests (03548 +kohen ) that approach (07138 +qarowb ) unto the LORD (03068 +Y@hovah ) shall eat (00398 +)akal ) the most (06944 +qodesh ) holy (06944 +qodesh ) things:there (08033 +sham ) shall they lay (03241 +Yaniym ) the most (06944 +qodesh ) holy (06944 +qodesh ) things , and the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; for the place (04725 +maqowm ) [ is ] holy (06918 +qadowsh ) .

+tsaphown Eze\_42\_17 He measured (04058 +madad ) the north (06828 {+tsaphown} ) side (07307 +ruwach ) , five (02568 +chamesh ) hundred (03967 +me)ah ) reeds (07070 +qaneh ) , with the measuring (04060 +middah ) reed (07070 +qaneh ) round (05439 +cabiyb ) about .

+tsaphown Eze\_44\_04 . Then brought (00935 +bow) ) he me the way (01870 +derek ) of the north (06828 {+tsaphown} ) gate (08179 +sha(ar) ) before the house (01004 +bayith ):and I looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) filled (04390 +male) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):and I fell (05307 +naphal ) upon my face (06440 +paniyim ) .

+tsaphown Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow) ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed) ) feasts (04150 +mow(ed) ) , he that entereth (00935 +bow) ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar) ) ; and he that entereth (00935 +bow) ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar) ) shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 {+tsaphown} ) gate (08179 +sha(ar) ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar) ) whereby (00834 +)aher ) he came (00935 +bow) ) in , but shall go (03318 +yatsa ) forth (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

+tsaphown Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow) ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed) ) feasts (04150 +mow(ed) ) , he that entereth (00935 +bow) ) in by the way (01870 +derek ) of the north (06828 {+tsaphown} ) gate (08179 +sha(ar) ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar) ) ; and he that entereth (00935 +bow) ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar) ) shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar) ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar) ) whereby (00834 +)aher )

) he came (00935 +bow) ) in , but shall go (03318 +yatsa) ) forth (03318 +yatsa) ) over (05226 +nekach ) against (05227 +nokach ) it .

+tsaphown Eze\_46\_19 . After he brought (00935 +bow) ) me through the entry (03996 +mabow) ) , which (00834 +)aher ) [ was ] at (05921 +(al) the side of the gate (08179 +sha(ar) , into (00413 +)el) the holy (06944 +qodesh) chambers (03957 +lishkah) ) of the priests (03548 +kohen) , which looked (06437 +panah) toward the north (06828 {+tsaphown} ):and , behold (02009 +hinneh) , there (08033 +sham) [ was ] a place (04725 +maqowm) ) on the two sides (03411 +y@rekah) ) westward (03220 +yam) .

+tsaphown Eze\_47\_02 Then brought (03318 +yatsa) ) he me out of the way (01870 +derek) ) of the gate (08179 +sha(ar) northward (06828 {+tsaphown} ) , and led (05437 +cabab) ) me about (05437 +cabab) ) the way (01870 +derek) ) without (02351 +chuwts) ) unto the utter (02531 +chemed) ) gate (08179 +sha(ar) ) by the way (01870 +derek) ) that looketh (06437 +panah) ) eastward (06921 +qadiym) ) ; and , behold (02009 +hinneh) ) , there ran (06379 +pakah) ) out waters (04325 +mayim) ) on the right (03233 +y@maniy) ) side (03802 +katheph) ) .

+tsaphown Eze\_47\_15 And this (02088 +zeh) ) [ shall be ] the border (01366 +g@buwl) ) of the land (00776 +)erets) ) toward the north (06828 {+tsaphown} ) side (06285 +pe)ah) ) , from the great (01419 +gadawl) ) sea (03220 +yam) ) , the way (01870 +derek) ) of Hethlon (02855 +Chethlon) ) , as men go (00935 +bow) ) to Zedad (06657 +Ts@dad) ) ;

+tsaphown Eze\_47\_17 And the border (01366 +g@buwl) ) from the sea (03220 +yam) ) shall be Hazarenan (02703 +Chatsar (Eynown) ) , the border (01366 +g@buwl) ) of Damascus (01834 +Dammeseq) ) , and the north (06828 +tsaphown) ) northward (06828 +tsaphown) ) , and the border (01366 +g@buwl) ) of Hamath (02574 +Chamath) ) . And [ this is ] the north (06828 {+tsaphown} ) side (06285 +pe)ah) ) .

+tsaphown Eze\_47\_17 And the border (01366 +g@buwl) ) from the sea (03220 +yam) ) shall be Hazarenan (02703 +Chatsar (Eynown) ) , the border (01366 +g@buwl) ) of Damascus (01834 +Dammeseq) ) , and the north (06828 +tsaphown) ) northward (06828 {+tsaphown} ) , and the border (01366 +g@buwl) ) of Hamath (02574 +Chamath) ) . And [ this is ] the north (06828 +tsaphown) ) side (06285 +pe)ah) ) .

+tsaphown Eze\_47\_17 And the border (01366 +g@buwl) ) from the sea (03220 +yam) ) shall be Hazarenan (02703 +Chatsar (Eynown) ) , the border (01366 +g@buwl) ) of Damascus (01834 +Dammeseq) ) , and the north (06828 {+tsaphown} ) northward (06828 +tsaphown) ) , and the border (01366 +g@buwl) ) of Hamath (02574 +Chamath) ) . And [ this is ] the north (06828 +tsaphown) ) side (06285 +pe)ah) ) .

+tsaphown Eze\_48\_01 . Now these (00428 +)el - leh) ) [ are ] the names (08034 +shem) ) of the tribes(07626 +shebet) ) . From the north (06828 +tsaphown) ) end (07097 +qatseh) ) to the coast (03027 +yad) ) of the way (01870 +derek) ) of Hethlon (02855 +Chethlon) ) , as one goeth (00935 +bow) ) to Hamath (02574 +Chamath) ) , Hazarenan (02704 +Chatsar (Eynan) ) , the border (01366 +g@buwl) ) of Damascus (01834 +Dammeseq) ) northward (06828 {+tsaphown} ) , to the coast (03027 +yad) ) of Hamath (02574 +Chamath) ) ; for these are his sides (06285 +pe)ah) ) east (06921 +qadiym) ) [ and ] west (03220 +yam) ) ; a [ portion for ] Dan (01835 +Dan) ) .

+tsaphown Eze\_48\_01 . Now these (00428 +)el - leh) ) [ are ] the names (08034 +shem) ) of the tribes(07626 +shebet) ) . From the north (06828 {+tsaphown} ) end (07097 +qatseh) ) to the coast (03027 +yad) ) of the way (01870 +derek) ) of Hethlon (02855 +Chethlon) ) , as one goeth (00935 +bow) ) to Hamath (02574 +Chamath) ) , Hazarenan (02704 +Chatsar (Eynan) ) , the border (01366 +g@buwl) ) of Damascus (01834 +Dammeseq) ) northward (06828 +tsaphown) ) , to the coast (03027 +yad) ) of Hamath (02574 +Chamath) ) ; for these are his sides (06285 +pe)ah) ) east (06921 +qadiym) ) [ and ] west (03220 +yam) ) ; a [ portion for ] Dan (01835 +Dan) ) .

+tsaphown Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen) ) , shall be [ this ] holy (06944

+qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 {+tsaphown} ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

+tsaphown Eze\_48\_16 And these (00428 +)el - leh ) [ shall be ] the measures (04060 +middah ) thereof ; the north (06828 {+tsaphown} ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) , and the south (05045 +negeb ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) , and on the east (06921 +qadiym ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) , and the west (03220 +yam ) side (06285 +pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) .

+tsaphown Eze\_48\_17 And the suburbs (04054 +migrash ) of the city (05892 +(iyr ) shall be toward the north (06828 {+tsaphown} ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the south (05045 +negeb ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) .

+tsaphown Eze\_48\_30 And these (00428 +)el - leh ) [ are ] the goings (08444 +towtsa)ah ) out of the city (05892 +(iyr ) on the north (06828 {+tsaphown} ) side (06285 +pe)ah ) , four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) measures (04060 +middah ) .

+tsaphown Eze\_48\_31 . And the gates (08179 +sha(ar ) of the city (05892 +(iyr ) [ shall be ] after (05921 +(al ) the names (08034 +shem ) of the tribes (07626 +shebet ) of Israel (03478 +Yisra'el ):three (07969 +shalowsh ) gates (08179 +sha(ar ) northward (06828 {+tsaphown} ) ; one (00259 +)echad ) gate (08179 +sha(ar ) of Reuben (07205 +R@)uwben ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Judah (03063 +Y@)huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Levi (03878 +Levi ) .

+tsaphown Gen\_13\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Abram (87) , after (00310 +)achar ) that Lot (03876 +Lowt ) was separated (06504 +parad ) from him , Lift (05375 +nasa ) up now thine eyes (05869 +(ayin ) , and look (07200 +ra)ah ) from the place (04725 +maqom ) where (00834 +)aher ) thou art northward (06828 {+tsaphown} ) , and southward (05045 +negeb ) , and eastward (06924 +qedem ) , and westward (03220 +yam ) :

+tsaphown Gen\_28\_14 And thy seed (02233 +zera( ) shall be as the dust (06083 +(aphar ) of the earth (00776 +)erets ) , and thou shalt spread (06555 +parats ) abroad (06555 +parats ) to the west (03220 +yam ) , and to the east (06924 +qedem ) , and to the north (06828 {+tsaphown} ) , and to the south (05045 +negeb ) ):and in thee and in thy seed (02233 +zera( ) shall all (03605 +kol ) the families (04940 +mishpachah ) of the earth (00127 +)adamah ) be blessed (01288 +barak ) .

+tsaphown Isa\_14\_13 For thou hast said (00559 +)amar ) in thine heart (03824 +lebab ) , I will ascend (05927 +(alah ) into heaven (08064 +shamayim ) , I will exalt (07311 +ruwm ) my throne (03678 +kicce ) above (04605 +ma(al ) the stars (03556 +kowkab ) of God (00410 +)el ):I will sit (03427 +yashab ) also upon the mount (02022 +har ) of the congregation (04150 +mow(ed ) , in the sides (03411 +y@)rekah ) of the north (06828 {+tsaphown} ) :

+tsaphown Isa\_14\_31 Howl (03213 +yalal ) , O gate (08179 +sha(ar ) ; cry (02199 +za(aq ) , O city (05892 +(iyr ) ; thou , whole (03605 +kol ) Palestina (06429 +P@)lesheth ) , [ art ] dissolved (04127 +muwg ):for there shall come (00935 +bow ) from the north (06828 {+tsaphown} ) a smoke (06227 +(ashan ) , and none



(00369 +)ayin ) [ shall be ] alone (00909 +badad ) in his appointed (04151 +mow(ad ) times (04151 +mow(ad ) .

+tsaphown Isa\_41\_25 I have raised (05782 +(uwr ) up [ one ] from the north (06828 {+tsaphown} ) , and he shall come (00857 +)athah ):from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) shall he call (07121 +qara ) upon my name (08034 +shem ):and he shall come (00935 +bow ) upon princes (05461 +cagan ) as [ upon ] mortar (02563 +chomer ) , and as the potter (03335 +yatsar ) treadeth (07429 +ramac ) clay (02916 +tiyt ) .

+tsaphown Isa\_43\_06 I will say (00559 +)amar ) to the north (06828 {+tsaphown} ) , Give (05414 +nathan ) up ; and to the south (08486 +teyman ) , Keep (03607 +kala ) not back (03607 +kala ):bring (00935 +bow ) my sons (01121 +ben ) from far (07350 +rachowq ) , and my daughters (01121 +ben ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ) ;

+tsaphown Isa\_49\_12 Behold (02009 +hinneh ) , these (00428 +)el - leh ) shall come (00935 +bow ) from far (07350 +rachowq ):and , lo (02009 +hinneh ) , these (00428 +)el - leh ) from the north (06828 {+tsaphown} ) and from the west (03220 +yam ) ; and these (00428 +)el - leh ) from the land (00776 +)erets ) of Sinim (05515 +Ciyniym ) .

+tsaphown Jer\_01\_13 And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me the second (08145 +sheniy ) time , saying (00559 +)amar ) , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I said (00559 +)amar ) , I see (07200 +ra)ah ) a seething (05301 +naphach ) pot (05518 +ciyr ) ; and the face (06440 +paniym ) thereof [ is ] toward (06440 +paniym ) the north (06828 {+tsaphown} ) .

+tsaphown Jer\_01\_14 Then the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Out of the north (06828 {+tsaphown} ) an evil (07451 +ra() shall break (06605 +pathach ) forth upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) .

+tsaphown Jer\_01\_15 For , lo (02009 +hinneh ) , I will call (07121 +qara ) all (03605 +kol ) the families (04940 +mishpachah ) of the kingdoms (04467 +mamlakah ) of the north (06828 {+tsaphown} ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall come (00935 +bow ) , and they shall set (05414 +nathan ) every (00376 +)iysh ) one (00376 +)iysh ) his throne (03678 +kicce ) at the entering (06607 +pethach ) of the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) , and against (05921 +(al ) all (03605 +kol ) the walls (02346 +chowmah ) thereof round (05439 +cabiyy ) about , and against (05921 +(al ) all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .

+tsaphown Jer\_03\_12 . Go (01980 +halak ) and proclaim (07121 +qara ) these (00428 +)el - leh ) words (01697 +dabar ) toward the north (06828 {+tsaphown} ) , and say (00559 +)amar ) , Return (07725 +shuwb ) , thou backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; [ and ] I will not cause mine anger (06440 +paniym ) to fall (05307 +naphal ) upon you:for I [ am ] merciful (02623 +chaciyd ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ and ] I will not keep (05201 +natar ) [ anger ] for ever (05769 +(owlam ) .

+tsaphown Jer\_03\_18 In those (01992 +hem ) days (03117 +yowm ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall walk (03212 +yalak ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and they shall come (00935 +bow ) together (03162 +yachad ) out of the land (00776 +)erets ) of the north (06828 {+tsaphown} ) to the land (00776 +)erets ) that I have given for an inheritance (05157 +nachal ) unto your fathers (1) .

+tsaphown Jer\_04\_06 Set (05375 +nasa ) up the standard (05251 +nec ) toward Zion (06726 +Tsiyown ):retire (05756 +(uwz ) , stay (05975 +(amad ) not:for I will bring (00935 +bow ) evil (07451 +ra() from the north (06828 {+tsaphown} ) , and a great (01419 +gadowl ) destruction (07667 +sheber ) .

+tsaphown Jer\_06\_01 . O ye children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , gather (05756 +(uwz ) yourselves to flee (05756 +(uwz ) out of the midst (07130 +qereb ) of Jerusalem (03389 +Y@ruwshalaim ) , and blow (08628 +taqa( ) the trumpet (07782 +showphar ) in Tekoa (08620 +T@qowa( ) , and set (05375 +nasa) ) up a sign (04864 +mas)eth ) of fire in Bethhaccerem (01021 +Beyth hak - Kerem ):for evil (07451 +ra( ) appeareth (08259 +shaqaph ) out of the north (06828 {+tsaphown} ) , and great (01419 +gadowl ) destruction (07667 +sheber ) .

+tsaphown Jer\_06\_22 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Behold (02009 +hinneh ) , a people (05971 +(am ) cometh (00935 +bow) ) from the north (06828 {+tsaphown} ) country (00776 +)erets ) , and a great (01419 +gadowl ) nation (01471 +gowy ) shall be raised (05782 +(uwr ) from the sides (03411 +y@rekah ) of the earth (00776 +)erets ) .

+tsaphown Jer\_10\_22 Behold (02009 +hinneh ) , the noise (06963 +qowl ) of the bruit (08052 +sh@muw(ah ) is come (00935 +bow) ) , and a great (01419 +gadowl ) commotion (07494 +ra(ash ) out of the north (06828 {+tsaphown} ) country (00776 +)erets ) , to make (07760 +suwm ) the cities (05892 +(iy r ) of Judah (03063 +Y@huwdah ) desolate (08077 +sh@mamah ) , [ and ] a den (04583 +ma(own ) of dragons (08577 +tanniyn ) .

+tsaphown Jer\_13\_20 Lift (05375 +nasa) ) up your eyes (05869 +(ayin ) , and behold (07200 +ra)ah ) them that come (00935 +bow) ) from the north (06828 {+tsaphown} ):where (00346 +)ayeh ) [ is ] the flock (05739 +(eder ) [ that ] was given (05414 +nathan ) thee , thy beautiful (08597 +tiph)arah ) flock (06629 +tso)n ) ?

+tsaphown Jer\_15\_12 Shall iron (01270 +barzel ) break (07489 +ra(a( ) the northern (06828 {+tsaphown} ) iron (01270 +barzel ) and the steel (05178 +n@chosheth ) ?

+tsaphown Jer\_16\_15 But , The LORD (03068 +Y@hovah ) liveth (02416 +chay ) , that brought (05927 +(alah ) up the children (01121 +ben ) of Israel (03478 +Yisra)el ) from the land (00776 +)erets ) of the north (06828 {+tsaphown} ) , and from all (03605 +kol ) the lands (00776 +)erets ) whither he had driven (05080 +nadach ) them:and I will bring (07725 +shuwb ) them again (07725 +shuwb ) into (05921 +(al ) their land (00127 +)adamah ) that I gave (05414 +nathan ) unto their fathers (1) .

+tsaphown Jer\_23\_08 But , The LORD (03068 +Y@hovah ) liveth (02416 +chay ) , which (00834 +)aher ) brought (05927 +(alah ) up and which (00834 +)aher ) led (00935 +bow) ) the seed (02233 +zera( ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) out of the north (06828 {+tsaphown} ) country (00776 +)erets ) , and from all (03605 +kol ) countries (00776 +)erets ) whither I had driven (05080 +nadach ) them ; and they shall dwell (03427 +yashab ) in their own land (00127 +)adamah ) .

+tsaphown Jer\_25\_09 Behold (02005 +hen ) , I will send (07971 +shalach ) and take (03947 +laqach ) all (03605 +kol ) the families (04940 +mishpachah ) of the north (06828 {+tsaphown} ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and Nebuchadrezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) , and will bring (00935 +bow) ) them against (05921 +(al ) this (02063 +zo)th ) land (00776 +)erets ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and against (05921 +(al ) all (03605 +kol ) these (00428 +)el - leh ) nations (01471 +gowy ) round (05439 +cabiyy ) about , and will utterly destroy (02763 +charam ) them , and make (07760 +suwm ) them an astonishment (08047 +shammah ) , and an hissing (08322 +sh@reqah ) , and perpetual (05769 +(owlam ) desolations (02723 +chorbah ) .

+tsaphown Jer\_25\_26 And all (03605 +kol ) the kings (04428 +melek ) of the north (06828 {+tsaphown} ) , far (07350 +rachowq ) and near (07138 +qarowb ) , one (00376 +)iysh ) with another (00250 +)Ezrachiy ) , and all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the world (00776 +)erets ) , which (00834 +)aher ) [ are ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ):and the king (04428 +melek ) of Sheshach (08347 +Sheshak ) shall drink (08354 +shathah ) after (00310 +)achar ) them .

+tsaphown Jer\_31\_08 Behold (02005 +hen ) , I will bring (00935 +bow ) them from the north (06828 {+tsaphown} ) country (00776 +)erets ) , and gather (06908 +qabats ) them from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) , [ and ] with them the blind (05787 +(ivver ) and the lame (06455 +picceach ) , the woman with child (02030 +hareh ) and her that travaileth (03205 +yalad ) with child (03205 +yalad ) together (03162 +yachad ):a great (01419 +gadowl ) company (06951 +qahal ) shall return (07725 +shuwb ) thither (02008 +hennah ) .

+tsaphown Jer\_46\_06 Let not the swift (07031 + qal ) flee (05127 +nuwc ) away , nor (00408 +)al ) the mighty (01368 +gibbowr ) man escape (04422 +malat ) ; they shall stumble (03782 +kashal ) , and fall (05307 +naphal ) toward the north (06828 {+tsaphown} ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .

+tsaphown Jer\_46\_10 For this (01931 +huw ) [ is ] the day (03117 +yowm ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) , a day (03117 +yowm ) of vengeance (05360 +n@qamah ) , that he may avenge (05358 +naqam ) him of his adversaries (06862 +tsar ):and the sword (02719 +chereb ) shall devour (00398 +)akal ) , and it shall be satiate (07646 +saba() and made drunk (07301 +ravah ) with their blood (01818 +dam ):for the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) hath a sacrifice (02077 +zebach ) in the north (06828 {+tsaphown} ) country (00776 +)erets ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .

+tsaphown Jer\_46\_20 Egypt (04714 +Mitsrayim ) [ is like ] a very (03304 +y@pheh - phiyah ) fair (03304 +y@pheh - phiyah ) heifer (05697 +(eglah ) , [ but ] destruction (07171 +qerets ) cometh (00935 +bow ) ; it cometh (00935 +bow ) out of the north (06828 {+tsaphown} ) .

+tsaphown Jer\_46\_24 The daughter (01323 +bath ) of Egypt (04714 +Mitsrayim ) shall be confounded (03001 +yabesh ) ; she shall be delivered (05414 +nathan ) into the hand (03027 +yad ) of the people (05971 +(am ) of the north (06828 {+tsaphown} ) .

+tsaphown Jer\_47\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02009 +hinneh ) , waters (04325 +mayim ) rise (05927 +(alah ) up out of the north (06828 {+tsaphown} ) , and shall be an overflowing (07857 +shataph ) flood (05158 +nachal ) , and shall overflow (07857 +shataph ) the land (00776 +)erets ) , and all (04393 +m@lo ) that is therein (04393 +m@lo ) ; the city (05892 +(iyr ) , and them that dwell (03427 +yashab ) therein:then the men (00120 +)adam ) shall cry (02199 +za(aq ) , and all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) shall howl (03213 +yalal ) .

+tsaphown Jer\_50\_03 For out of the north (06828 {+tsaphown} ) there cometh (05927 +(alah ) up a nation (01471 +gowy ) against (05921 +(al ) her , which (01931 +huw ) shall make (07896 +shiyth ) her land (00776 +)erets ) desolate (08047 +shammah ) , and none (03808 +lo ) shall dwell (03427 +yashab ) therein:they shall remove (05110 +nuwd ) , they shall depart (01980 +halak ) , both man (00120 +)adam ) and beast (00929 +b@hemah ) .

+tsaphown Jer\_50\_09 . For , lo (02009 +hinneh ) , I will raise (05782 +(uwr ) and cause to come (05927 +(alah ) up against (05921 +(al ) Babylon (00894 +Babel ) an assembly (06951 +qahal ) of great (01419 +gadowl ) nations (01471 +gowy ) from the north (06828 {+tsaphown} ) country (00776 +)erets ):and they shall set themselves in array (06186 +(arak ) against her ; from thence (08033 +sham ) she shall be taken (03920 +lakad ):their arrows (02671 +chets ) [ shall be ] as of a mighty (01368 +gibbowr ) expert (07919 +sakal ) man ; none (03808 +lo ) shall return (07725 +shuwb ) in vain (07387 +reyqam ) .

+tsaphown Jer\_50\_41 Behold (02009 +hinneh ) , a people (05971 +(am ) shall come (00935 +bow ) from the north (06828 {+tsaphown} ) , and a great (01419 +gadowl ) nation (01471 +gowy ) , and many (07227 +rab ) kings (04428 +melek ) shall be raised (05782 +(uwr ) up from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) .

+tsaphown Jer\_51\_48 Then the heaven (08064 +shamayim ) and the earth (00776 +)erets ) , and all (03605 +kol ) that [ is ] therein , shall sing (07442 +ranan ) for Babylon (00894 +Babel ):for the spoilers (07703 +shadad ) shall come (00935 +bow) ) unto her from the north (06828 {+tsaphown} ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+tsaphown Job\_26\_07 He stretcheth (05186 +natah ) out the north (06828 {+tsaphown} ) over (05921 +(al ) the empty (08414 +tohuw ) place (08414 +tohuw ) , [ and ] hangeth (08518 +talach ) the earth (00776 +)erets ) upon nothing (01099 +b@liyamah ) .

+tsaphown Job\_37\_22 Fair (02091 +zahab ) weather (02091 +zahab ) cometh (00857 +)athah ) out of the north (06828 {+tsaphown} ):with God (00433 +)elowahh ) [ is ] terrible (03372 +yare ) majesty (01935 +howd ) .

+tsaphown Jos\_08\_11 And all (03605 +kol ) the people (05971 +(am ) , [ even the people ] of war (04421 +milchamah ) that [ were ] with him , went (05927 +(alah ) up , and drew nigh (05066 +nagash ) , and came (00935 +bow) ) before (06440 +paniyim ) the city (05892 +(iyer ) , and pitched (02583 +chanah ) on the north (06828 {+tsaphown} ) side of Ai (05857 +(Ay ):now [ there was ] a valley (01516 +gay) ) between (00996 +beyn ) them and Ai (05857 +(Ay ) .

+tsaphown Jos\_08\_13 And when they had set (07760 +suwm ) the people (05971 +(am ) , [ even ] all (03605 +kol ) the host (04264 +machaneh ) that [ was ] on the north (06828 {+tsaphown} ) of the city (05892 +(iyer ) , and their liers in wait (06119 +(aqeb ) on the west (03220 +yam ) of the city (05892 +(iyer ) , Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) that night (03915 +layil ) into the midst (08432 +tavek ) of the valley (06010 +(emeq ) .

+tsaphown Jos\_11\_02 And to the kings (04428 +melek ) that [ were ] on the north (06828 {+tsaphown} ) of the mountains (02022 +har ) , and of the plains (06160 +(arabah ) south (05045 +negeb ) of Chinneroth (03672 +Kinn@rowth ) , and in the valley (08219 +sh@phelah ) , and in the borders (05299 +naphah ) of Dor (01756 +Dowr ) on the west (03220 +yam ) ,

+tsaphown Jos\_13\_03 From Sihor (07883 +Shiychowr ) , which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ) , even unto the borders (01366 +g@buwl ) of Ekron (06138 +(Eqrown ) northward (06828 {+tsaphown} ) , [ which ] is counted (02803 +chashab ) to the Canaanite (03669 +K@na(anij ):five (02568 +chamesh ) lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) ; the Gazathites (05841 +(Azzathiy ) , and the Ashdothites (00796 +)Ashdowdiy ) , the Eshkalonites (00832 +)Eshq@lowniy ) , the Gittites (01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :

+tsaphown Jos\_15\_05 And the east (06924 +qedem ) border (01366 +g@buwl ) [ was ] the salt (04417 +melach ) sea (03220 +yam ) , [ even ] unto the end (07097 +qatseh ) of Jordan (03383 +Yarden ) . And [ their ] border (01366 +g@buwl ) in the north (06828 {+tsaphown} ) quarter (06285 +pe)ah ) [ was ] from the bay (03956 +lashown ) of the sea (03220 +yam ) at (05704 +(ad ) the uttermost (07097 +qatseh ) part of Jordan (03383 +Yarden ) :

+tsaphown Jos\_15\_06 And the border (01366 +g@buwl ) went (05927 +(alah ) up to Bethhogla (1031Beyth Choglah ) , and passed (05674 +(abar ) along by the north (06828 {+tsaphown} ) of Betharabah (01026 +Beyth ha - (Arabah ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) :

+tsaphown Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 {+tsaphown} ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834

+aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

+tsaphown Jos\_15\_08 And the border (01366 +g@buwl ) went (05927 +(alah ) up by the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) unto the south (05045 +negeb ) side (03802 +katheph ) of the Jebusite (02983 +Yebuwcyy ) ; the same (01931 +huw ) [ is ] Jerusalem (03389 +Y@ruwshalaim ):and the border (01366 +g@buwl ) went (05927 +(alah ) up to the top (07218 +ro)sh ) of the mountain (02022 +har ) that [ lieth ] before the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) westward (03220 +yam ) , which (00834 +)aher ) [ is ] at the end (07097 +qatseh ) of the valley (06010 +(emeq ) of the giants (07497 +rapha) ) northward (06828 {+tsaphown} ) :

+tsaphown Jos\_15\_10 And the border (01366 +g@buwl ) compassed (05437 +cabab ) from Baalah (01173 +Ba(alah ) westward (03220 +yam ) unto mount (02022 +har ) Seir (08165 +Se(iyr ) , and passed (05674 +(abar ) along unto the side (03802 +katheph ) of mount (02022 +har ) Jearim (03297 +Y@(ariym ) , which (00834 +)aher ) [ is ] Chesalon (03693 +K@calown ) , on the north (06828 {+tsaphown} ) side , and went (03381 +yarad ) down (03381 +yarad ) to Bethshemesh (01053 +Beyth Shemesh ) , and passed (05674 +(abar ) on to Timnah (08553 +Timnah ) :

+tsaphown Jos\_15\_11 And the border (01366 +g@buwl ) went (03318 +yatsa ) out unto the side (03802 +katheph ) of Ekron (06138 +(Eqrown ) northward (06828 {+tsaphown} ):and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Shicron (07942 +Shikk@rown ) , and passed (05674 +(abar ) along to mount (02022 +har ) Baalah (01173 +Ba(alah ) , and went (03318 +yatsa ) out unto Jabneel (02995 +Yabn@)el ) ; and the goings (08444 +towtsa)ah ) out of the border (01366 +g@buwl ) were at the sea (03220 +yam ) .

+tsaphown Jos\_16\_06 And the border (01366 +g@buwl ) went (03318 +yatsa ) out toward the sea (03220 +yam ) to Michmethah (04366 +Mikm@thath ) on the north (06828 {+tsaphown} ) side ; and the border (01366 +g@buwl ) went (05437 +cabab ) about (05437 +cabab ) eastward (04217 +mizrach ) unto Taanathshiloh (08387 +Ta)anath Shiloh ) , and passed (05674 +(abar ) by it on the east (04217 +mizrach ) to Janohah (03239 +Yanowach ) ;

+tsaphown Jos\_17\_09 And the coast (01366 +g@buwl ) descended (03381 +yarad ) unto the river (05158 +nachal ) Kanah (07071 +Qanah ) , southward (05045 +negeb ) of the river (05158 +nachal ):these (00428 +)el - leh ) cities (05892 +(iyr ) of Ephraim (00669 +)Ephrayim ) [ are ] among (08432 +tavek ) the cities (05892 +(iyr ) of Manasseh (04519 +M@nashsheh ):the coast (01366 +g@buwl ) of Manasseh (04519 +M@nashsheh ) also [ was ] on the north (06828 {+tsaphown} ) side of the river (05158 +nachal ) , and the outgoings (08444 +towtsa)ah ) of it were at the sea (03220 +yam ) :

+tsaphown Jos\_17\_10 Southward (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ) , and northward (06828 +tsaphown ) [ it was ] Manasseh s (04519 +M@nashsheh ) , and the sea (03220 +yam ) is his border (01366 +g@buwl ) ; and they met (06293 +paga( ) together in Asher (00836 +)Asher ) on the north (06828 {+tsaphown} ) , and in Issachar (03485 +Yissaskar ) on the east (04217 +mizrach ) .

+tsaphown Jos\_17\_10 Southward (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ) , and northward (06828 {+tsaphown} ) [ it was ] Manasseh s (04519 +M@nashsheh ) , and the sea (03220 +yam ) is his border (01366 +g@buwl ) ; and they met (06293 +paga( ) together in Asher (00836 +)Asher ) on the north (06828 +tsaphown ) , and in Issachar (03485 +Yissaskar ) on the east (04217 +mizrach ) .

+tsaphown Jos\_18\_05 And they shall divide (02505 +chalaq ) it into seven (07651 +sheba( ) parts (02506 +cheleq ):Judah (03063 +Y@huwdah ) shall abide (05975 +(amad ) in their coast (01366 +g@buwl ) on the south (05045 +negeb ) , and the house (01004 +bayith ) of Joseph (03130 +Yowceph ) shall abide (05975 +(amad ) in their coasts (01366 +g@buwl ) on the north (06828 {+tsaphown} ) .

+tsaphown Jos\_18\_12 And their border (01366 +g@buwl ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) was from Jordan (03383 +Yarden ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of Jericho (03405 +Y@riychow ) on the north (06828 {+tsaphown} ) side , and went (05927 +(alah ) up through the mountains (02022 +har ) westward (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven )

+tsaphown Jos\_18\_12 And their border (01366 +g@buwl ) on the north (06828 {+tsaphown} ) side (06285 +pe)ah ) was from Jordan (03383 +Yarden ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of Jericho (03405 +Y@riychow ) on the north (06828 +tsaphown ) side , and went (05927 +(alah ) up through the mountains (02022 +har ) westward (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven )

+tsaphown Jos\_18\_16 And the border (01366 +g@buwl ) came (03381 +yarad ) down (03381 +yarad ) to the end (07097 +qatseh ) of the mountain (02022 +har ) that [ lieth ] before the valley (01516 +gay ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , [ and ] which (00834 +)aher ) [ is ] in the valley (06010 +(emeq ) of the giants (07497 +rapha ) ) on the north (06828 {+tsaphown} ) , and descended (03381 +yarad ) to the valley (01516 +gay ) of Hinnom (02011 +Hinnom ) , to the side (03802 +katheph ) of Jebusi (02983 +Yebuwciy ) on the south (05045 +negeb ) , and descended (03381 +yarad ) to Enrogel (05883 +(Eyn Rogel )

+tsaphown Jos\_18\_17 And was drawn (08388 +ta)ar ) from the north (06828 {+tsaphown} ) , and went (03318 +yatsa ) forth (03318 +yatsa ) to Enshemesh (05885 +(Eyn Shemesh ) , and went (03318 +yatsa ) forth (03318 +yatsa ) toward (00413 +)el ) Geliloth (01553 +G@liylowth ) , which (00834 +)aher ) [ is ] over (05227 +nokach ) against (05227 +nokach ) the going (04608 +ma(aleh ) up of Adummim (00131 +)Adummiym ) , and descended (03381 +yarad ) to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) ,

+tsaphown Jos\_18\_18 And passed (05674 +(abar ) along toward (00413 +)el ) the side (03802 +katheph ) over (04136 +muwl ) against (04136 +muwl ) Arabah (06160 +(arabah ) northward (06828 {+tsaphown} ) , and went (03381 +yarad ) down (03381 +yarad ) unto Arabah (06160 +(arabah ) :

+tsaphown Jos\_18\_19 And the border (01366 +g@buwl ) passed (05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) northward (06828 +tsaphown ):and the outgoings (08444 +towtsa)ah ) of the border (01366 +g@buwl ) were at the north (06828 {+tsaphown} ) bay (03956 +lashown ) of the salt (04417 +melach ) sea (03220 +yam ) at the south (05045 +negeb ) end (07097 +qatseh ) of Jordan (03383 +Yarden ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .

+tsaphown Jos\_18\_19 And the border (01366 +g@buwl ) passed (05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) northward (06828 {+tsaphown} ):and the outgoings (08444 +towtsa)ah ) of the border (01366 +g@buwl ) were at the north (06828 +tsaphown ) bay (03956 +lashown ) of the salt (04417 +melach ) sea (03220 +yam ) at the south (05045 +negeb ) end (07097 +qatseh ) of Jordan (03383 +Yarden ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .

+tsaphown Jos\_19\_14 And the border (01366 +g@buwl ) compasseth (05437 +cabab ) it on the north (06828 {+tsaphown} ) side to Hannathon (02615 +Channathon ):and the outgoings (08444 +towtsa)ah ) thereof are in the valley (01516 +gay ) of Jiphthahel (03317 +Yiphtach - )el ) :

+tsaphown Jos\_19\_27 And turneth (07725 +shuwb ) toward the sunrising to Bethdagon (01016 +Beyth - Dagown ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwlun ) , and to the valley (01516 +gay ) of Jiphthahel (03317 +Yiphtach - )el ) toward the north (06828 {+tsaphown} ) side of Bethemek (01025

+Beyth ha - (Emeq ) , and Neiel (05272 +N@(iy)el ) , and goeth (03318 +yatsa ) out to Cabul (03521 +Kabuwl ) on the left (08040 +s@(mo)wl ) hand (08040 +s@(mo)wl ) ,

+tsaphown Jos\_24\_30 And they buried (06912 +qabar ) him in the border (01366 +g@buwl ) of his inheritance (05159 +nachalah ) in Timnathserah (08556 +Timnath Cherec ) , which (00834 +)aher ) [ is ] in mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , on the north (06828 {+tsaphown} ) side of the hill (02022 +har ) of Gaash (01608 +Ga(ash) ) .

+tsaphown Jud\_02\_09 And they buried (06912 +qabar ) him in the border (01366 +g@buwl ) of his inheritance (05159 +nachalah ) in Timnathheres (08556 +Timnath Cherec ) , in the mount (02022 +har ) of Ephraim (00669 +)Ephrayim ) , on the north (06828 {+tsaphown} ) side of the hill (02022 +har ) Gaash (01608 +Ga(ash) ) .

+tsaphown Jud\_07\_01 . Then Jerubbaal (03378 +Y@rubba(al) ) , who (04310 +miy ) [ is ] Gideon (01439 +Gid(own) ) , and all (03605 +kol ) the people (05971 +(am) that [ were ] with him , rose (07925 +shakam ) up early (07925 +shakam ) , and pitched (02583 +chanah ) beside (05921 +(al) the well (05878 +(Eyn Charod ) of Harod (05878 +(Eyn Charod ):so that the host (04264 +machaneh ) of the Midianites (04080 +Midyan ) were on the north (06828 {+tsaphown} ) side of them , by the hill (01389 +gib(ah) ) of Moreh (04176 +Mowreh ) , in the valley (06010 +(emeq) ) .

+tsaphown Jud\_12\_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq) themselves together , and went (05674 +(abar) northward (06828 {+tsaphown} ) , and said (00559 +)amar ) unto Jephthah (03316 +Yiptach ) , Wherefore (04069 +madduwa() passedst (05674 +(abar) thou over (05674 +(abar) to fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown) ) , and didst (06213 +(asah) not call (07121 +qara) ) us to go (03212 +yalak ) with thee ? we will burn (08313 +saraph ) thine house (01004 +bayith ) upon thee with fire (00784 +)esh ) .

+tsaphown Jud\_21\_19 Then they said (00559 +)amar ) , Behold (02009 +hinneh ) , [ there is ] a feast (02282 +chag ) of the LORD (03068 +Y@hovah ) in Shiloh (07887 +Shiyloh ) yearly (03117 +yowm ) [ in a place ] which (00834 +)aher ) [ is ] on the north (06828 {+tsaphown} ) side of Bethel (01008 +Beyth - )El ) , on the east side of the highway (04546 +m@cillah ) that goeth (05927 +(alah) up from Bethel (01008 +Beyth - )El ) to Shechem (07927 +Sh@kem ) , and on the south (05045 +negeb ) of Lebonah (03829 +L@bownah ) .

+tsaphown Lev\_01\_11 And he shall kill (07819 +shachat ) it on (05921 +(al) the side (03409 +yarek ) of the altar (04196 +mizbeach ) northward (06828 {+tsaphown} ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) : and the priests (03548 +kohen ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) , shall sprinkle (02236 +zaraq ) his blood (01818 +dam ) round (05439 +cabiyyb ) about upon the altar (04196 +mizbeach ) .

+tsaphown Num\_02\_25 The standard (01714 +degel ) of the camp (04264 +machaneh ) of Dan (01835 +Dan ) [ shall be ] on (05921 +(al) the north (06828 {+tsaphown} ) side by their armies (06635 +tsaba) ):and the captain (05387 +nasiy) ) of the children (01121 +ben ) of Dan (01835 +Dan ) [ shall be ] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday) ) .

+tsaphown Num\_03\_35 And the chief (05387 +nasiy) ) of the house (01004 +bayith ) of the father (1) of the families (04940 +mishpachah ) of Merari (04847 +M@rariy) [ was ] Zuriel the son (01121 +ben ) of Abihail (32):[ these ] shall pitch (02583 +chanah ) on (05921 +(al) the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) northward (06828 {+tsaphown} ) .

+tsaphown Num\_34\_07 And this (02088 +zeh ) shall be your north (06828 {+tsaphown} ) border (01366 +g@buwl ):from the great (01419 +gadawl) sea (03220 +yam ) ye shall point (08376 +ta)ah ) out for you mount (02022 +har ) Hor (02023 +Hor) :

+tsaphown Num\_34\_09 And the border (01366 +g@buwl ) shall go (03318 +yatsa ) on to Ziphron , and the goings (08444 +towtsa)ah ) out of it shall be at Hazarenan (02704 +Chatsar (Eynan ):this (02088 +zeh ) shall be your north (06828 {+tsaphown} ) border (01366 +g@buwl ) .

+tsaphown Num\_35\_05 And ye shall measure (04058 +madad ) from without (02351 +chuwts ) the city (05892 +(iyr ) on the east (06924 +qedem ) side (06285 +pe)ah ) two thousand (00505 +)eleph ) cubits (00520 +)ammah ) , and on the south (05045 +negeb ) side (06285 +pe)ah ) two thousand (00505 +)eleph ) cubits (00520 +)ammah ) , and on the west (03220 +yam ) side (06285 +pe)ah ) two thousand (00505 +)eleph ) cubits (00520 +)ammah ) , and on the north (06828 {+tsaphown} ) side (06285 +pe)ah ) two thousand (00505 +)eleph ) cubits (00520 +)ammah ) ; and the city (05892 +(iyr ) [ shall be ] in the midst (08432 +tavek ):this (02088 +zeh ) shall be to them the suburbs (04054 +migrash ) of the cities (05892 +(iyr ) .

+tsaphown Pro\_25\_23 . The north (06828 {+tsaphown} ) wind (07307 +ruwach ) driveth (02342 +chuwl ) away rain (01653 +geshem ):so [ doth ] an angry (02194 +za(am ) countenance (06440 +paniym ) a backbiting (05643 +cether ) tongue (03956 +lashown ) .

+tsaphown Psa\_107\_03 And gathered (06908 +qabats ) them out of the lands (00776 +)erets ) , from the east (04217 +mizrach ) , and from the west (04628 +ma(arab ) , from the north (06828 {+tsaphown} ) , and from the south (03220 +yam ) .

+tsaphown Psa\_48\_02 Beautiful (03303 +yapheh ) for situation (05131 +nowph ) , the joy (04885 +masows ) of the whole (03605 +kol ) earth (00776 +)erets ) , [ is ] mount (02022 +har ) Zion (06726 +Tsiyown ) , [ on ] the sides (03411 +y@rekah ) of the north (06828 {+tsaphown} ) , the city (07151 +qiryah ) of the great (07227 +rab ) King (04428 +melek ) .

+tsaphown Psa\_89\_12 The north (06828 {+tsaphown} ) and the south (03225 +yamiyn ) thou hast created (01254 +bara ) them:Tabor (08396 +Tabowr ) and Hermon (02768 +Chermown ) shall rejoice (07442 +ranan ) in thy name (08034 +shem ) .

+tsaphown Son\_04\_16 Awake (05782 +(uwr ) , O north (06828 {+tsaphown} ) wind ; and come (00935 +bow ) , thou south (08486 +teyman ) ; blow (06315 +puwach ) upon my garden (01588 +gan ) , [ that ] the spices (01314 +besem ) thereof may flow (05140 +nazal ) out . Let my beloved (01730 +dowd ) come (00935 +bow ) into his garden (01588 +gan ) , and eat (00398 +)akal ) his pleasant (04022 +meged ) fruits (06529 +p@riy ) .

+tsaphown Zec\_02\_06 . Ho (01945 +howy ) , ho (01945 +howy ) , [ come forth ] , and flee (05127 +nuwc ) from the land (00776 +)erets ) of the north (06828 {+tsaphown} ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I have spread (06566 +paras ) you abroad (06566 +paras ) as the four (00702 +)arba( ) winds (07307 +ruwach ) of the heaven (08064 +shamayim ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+tsaphown Zec\_06\_06 The black (07838 +shachor ) horses (05483 +cuwc ) which (00834 +)aher ) [ are ] therein go (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the north (06828 {+tsaphown} ) country (00776 +)erets ) ; and the white (03836 +laban ) go (03318 +yatsa ) forth (03318 +yatsa ) after (00310 +)achar ) them ; and the grisled (01261 +barod ) go (03318 +yatsa ) forth (03318 +yatsa ) toward (00413 +)el ) the south (08486 +teyman ) country (00776 +)erets ) .

+tsaphown Zec\_06\_08 Then cried (02199 +za(aq ) he upon me , and spake (01696 +dabar ) unto me , saying (00559 +)amar ) , Behold (07200 +ra)ah ) , these that go (03318 +yatsa ) toward (00413 +)el ) the north (06828 +tsaphown ) country (00776 +)erets ) have quieted (05117 +nuwach ) my spirit (07307 +ruwach ) in the north (06828 {+tsaphown} ) country (00776 +)erets ) .

+tsaphown Zec\_06\_08 Then cried (02199 +za(aq ) he upon me , and spake (01696 +dabar ) unto me , saying



(00559 +)amar ) , Behold (07200 +ra)ah ) , these that go (03318 +yatsa ) toward (00413 +)el ) the north (06828 {+tsaphown} ) country (00776 +)erets ) have quieted (05117 +nuwach ) my spirit (07307 +ruwach ) in the north (06828 +tsaphown ) country (00776 +)erets ) .

+tsaphown Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa( ) in the midst (02677 +chetsiy ) thereof toward the east (04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadawl ) valley (01516 +gay) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 {+tsaphown} ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

+tsaphown Zep\_02\_13 And he will stretch (05186 +natah ) out his hand (03027 +yad ) against (05921 +(al ) the north (06828 {+tsaphown} ) , and destroy (6) Assyria (00804 +)Ashshuwr ) ; and will make (07760 +suwm ) Nineveh (05210 +Niyn@veh ) a desolation (08077 +sh@mamah ) , [ and ] dry (06723 +tsiyah ) like a wilderness (04057 +midbar ) .

+y@)ithown Eze\_40\_15 And from the face (06440 +paniyim ) of the gate (08179 +sha(ar ) of the entrance (02978 {+y@)ithown} ) unto the face (06440 +paniyim ) of the porch (00197 +)uwlam ) of the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) .

+yathowm Deu\_10\_18 He doth execute (06213 +(asah ) the judgment (04941 +mishpat ) of the fatherless (03490 {+yathowm} ) and widow (00490 +)almanah ) , and loveth (00157 +)ahab ) the stranger (01616 +ger ) , in giving (05414 +nathan ) him food (03899 +lechem ) and raiment (08071 +simlah ) .

+yathowm Deu\_14\_29 And the Levite (03881 +Leviyiy ) , ( because he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 +nachalah ) with thee , ) and the stranger (01616 +ger ) , and the fatherless (03490 {+yathowm} ) , and the widow (00490 +)almanah ) , which (00834 +)aher ) [ are ] within thy gates (08179 +sha(ar ) , shall come (00935 +bow) ) , and shall eat (00398 +)akal ) and be satisfied (07646 +saba( ) ; that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) may bless (01288 +barak ) thee in all (03605 +kol ) the work (04639 +ma(aseh ) of thine hand (03027 +yad ) which (00834 +)aher ) thou doest (06213 +(asah ) .

+yathowm Deu\_16\_11 And thou shalt rejoice (08055 +samach ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the Levite (03881 +Leviyiy ) that [ is ] within thy gates (08179 +sha(ar ) , and the stranger (01616 +ger ) , and the fatherless (03490 {+yathowm} ) , and the widow (00490 +)almanah ) , that [ are ] among (07130 +qereb ) you , in the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath chosen (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) there (08033 +sham ) .

+yathowm Deu\_16\_14 And thou shalt rejoice (08055 +samach ) in thy feast (02282 +chag ) , thou , and thy son (01121 +ben ) , and thy daughter (01323 +bath ) , and thy manservant (05650 +(ebed ) , and thy maidservant (00519 +)amah ) , and the Levite (03881 +Leviyiy ) , the stranger (01616 +ger ) , and the fatherless (03490 {+yathowm} ) , and the widow (00490 +)almanah ) , that [ are ] within thy gates (08179 +sha(ar ) .

+yathowm Deu\_24\_17 Thou shalt not pervert (05186 +natah ) the judgment (04941 +mishpat ) of the stranger (01616 +ger ) , [ nor ] of the fatherless (03490 {+yathowm} ) ; nor (03808 +lo ) take (02254 +chabal ) a widow s (00490 +)almanah ) raiment (00899 +beged ) to pledge (02254 +chabal ) :

+yathowm Deu\_24\_19 When (03588 +kiy ) thou cuttest (07114 +qatsar ) down thine harvest (07105 +qatsiyar

) in thy field (07704 +sadeh ) , and hast forgot (07911 +shakach ) a sheaf (06016 +(omer ) in the field (07704 +sadeh ) , thou shalt not go (07725 +shuwb ) again (07725 +shuwb ) to fetch (03947 +laqach ) it:it shall be for the stranger (01616 +ger ) , for the fatherless (03490 {+yathowm} ) , and for the widow (00490 +)almanah ):that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all (03605 +kol ) the work (04639 +ma(aseh ) of thine hands (03027 +yad ) .

+yathowm Deu\_24\_20 When (03588 +kiy ) thou beatest (02251 +chabat ) thine olive (02132 +zayith ) tree , thou shalt not go over the boughs (06288 +p@)orah ) again (00310 +)achar ):it shall be for the stranger (01616 +ger ) , for the fatherless (03490 {+yathowm} ) , and for the widow (00490 +)almanah ) .

+yathowm Deu\_24\_21 When (03588 +kiy ) thou gatherest (01219 +batsar ) the grapes of thy vineyard (03754 +kerem ) , thou shalt not glean (05953 +(alal ) [ it ] afterward (00310 +)achar ):it shall be for the stranger (01616 +ger ) , for the fatherless (03490 {+yathowm} ) , and for the widow (00490 +)almanah ) .

+yathowm Deu\_26\_12 . When (03588 +kiy ) thou hast made an end (03615 +kalah ) of tithing (06237 +(asar ) all (03605 +kol ) the tithes (04643 +ma(aser ) of thine increase (08393 +t@)buw)ah ) the third (07992 +sh@)liyshiy ) year (08141 +shaneh ) , [ which is ] the year (08141 +shaneh ) of tithing (04643 +ma(aser ) , and hast given (05414 +nathan ) [ it ] unto the Levite (03881 +Leviyiy ) , the stranger (01616 +ger ) , the fatherless (03490 {+yathowm} ) , and the widow (00490 +)almanah ) , that they may eat (00398 +)akal ) within thy gates (08179 +sha(ar ) , and be filled (07646 +saba( ) ;

+yathowm Deu\_26\_13 Then thou shalt say (00559 +)amar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , I have brought (01197 +ba(ar ) away (01197 +ba(ar ) the hallowed (06944 +qodesh ) things out of [ mine ] house (01004 +bayith ) , and also (01571 +gam ) have given (05414 +nathan ) them unto the Levite (03881 +Leviyiy ) , and unto the stranger (01616 +ger ) , to the fatherless (03490 {+yathowm} ) , and to the widow (00490 +)almanah ) , according to all (03605 +kol ) thy commandments (04687 +mitsvah ) which (00834 +)aher ) thou hast commanded (06680 +tsavah ) me:I have not transgressed (05674 +(abar ) thy commandments (04687 +mitsvah ) , neither (03808 +lo ) have I forgotten (07911 +shakach ) [ them ] :

+yathowm Deu\_27\_19 Cursed (00779 +)arar ) [ be ] he that perverteth (05186 +natah ) the judgment (04941 +mishpat ) of the stranger (01616 +ger ) , fatherless (03490 {+yathowm} ) , and widow (00490 +)almanah ) . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

+yathowm Exo\_22\_22 Ye shall not afflict (06031 +(anah ) any (03605 +kol ) widow (00490 +)almanah ) , or fatherless (03490 {+yathowm} ) child .

+yathowm Exo\_22\_24 And my wrath (00639 +)aph ) shall wax hot (02734 +charah ) , and I will kill (02026 +harag ) you with the sword (02719 +chereb ) ; and your wives (00802 +)ishshah ) shall be widows (00490 +)almanah ) , and your children (01121 +ben ) fatherless (03490 {+yathowm} ) .

+yathowm Eze\_22\_07 In thee have they set light (07043 +qalal ) by father (1) and mother (00517 +)em ):in the midst (08432 +tavek ) of thee have they dealt (06213 +(asah ) by oppression (06233 +(osheq ) with the stranger (01616 +ger ):in thee have they vexed (03238 +yanah ) the fatherless (03490 {+yathowm} ) and the widow (00490 +)almanah ) .

+yathowm Hos\_14\_03 Asshur (00804 +)Ashshuwr ) shall not save (03467 +yasha( ) us ; we will not ride (07392 +rakab ) upon horses (05483 +cuwc ):neither (03808 +lo ) will we say (00559 +)amar ) any more (05750 +(owd ) to the work (04639 +ma(aseh ) of our hands (03027 +yad ) , [ Ye are ] our gods (00430 +)elohiym ):for in thee the fatherless (03490 {+yathowm} ) findeth mercy (07355 +racham ) .

+yathowm Isa\_01\_17 Learn (03925 +lamad ) to do well (03190 +yatab ) ; seek (01875 +darash ) judgment (04941 +mishpat ) , relieve (00833 +)ashar ) the oppressed (02541 +chamowts ) , judge (08199 +shaphat ) the

fatherless (03490 {+yathowm} ) , plead (07378 +riyb ) for the widow (00490 +)almanah ) .

+yathowm Isa\_01\_23 Thy princes (08269 +sar ) [ are ] rebellious (05637 +carar ) , and companions (02270 +chaber ) of thieves (01590 +gannab ):every (03605 +kol ) one loveth (00157 +)ahab ) gifts (07810 +shachad ) , and followeth (07291 +radaph ) after rewards (08021 +shalmon ):they judge (08199 +shaphat ) not the fatherless (03490 {+yathowm} ) , neither (03808 +lo ) doth the cause (07379 +riyb ) of the widow (00490 +)almanah ) come (00935 +bow ) unto them .

+yathowm Isa\_09\_17 Therefore the Lord (00136 +)Adonay ) shall have no (03808 +lo ) joy (08055 +samach ) in their young (00970 +bachuwr ) men , neither (03808 +lo ) shall have mercy (07355 +racham ) on their fatherless (03490 {+yathowm} ) and widows (00490 +)almanah ):for every (03605 +kol ) one [ is ] an hypocrite (02611 +chaneph ) and an evildoer (07489 +ra(a( ) , and every (03605 +kol ) mouth (06310 +peh ) speaketh (01696 +dabar ) folly (05039 +n@balah ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

+yathowm Isa\_10\_02 To turn (05186 +natah ) aside (05186 +natah ) the needy (01800 +dal ) from judgment (01779 +diyn ) , and to take (01497 +gazal ) away (01497 +gazal ) the right (04941 +mishpat ) from the poor (06041 +(aniy ) of my people (05971 +(am ) , that widows (00490 +)almanah ) may be their prey (07998 +shalal ) , and [ that ] they may rob (00962 +bazaz ) the fatherless (03490 {+yathowm} ) !

+yathowm Jer\_05\_28 They are waxen fat (08080 +shaman ) , they shine (06245 +(ashath ):yea (01571 +gam ) , they overpass (05674 +(abar ) the deeds (01697 +dabar ) of the wicked (07451 +ra( ):they judge (01777 +diyn ) not the cause (01779 +diyn ) , the cause of the fatherless (03490 {+yathowm} ) , yet they prosper (06743 +tsalach ) ; and the right (04941 +mishpat ) of the needy (34) do they not judge (08199 +shaphat ) .

+yathowm Jer\_07\_06 [ If ] ye oppress (06231 +(ashaq ) not the stranger (01616 +ger ) , the fatherless (03490 {+yathowm} ) , and the widow (00490 +)almanah ) , and shed (08210 +shaphak ) not innocent (05355 +naqiy ) blood (01818 +dam ) in this (02088 +zeh ) place (04725 +maqowm ) , neither (03808 +lo ) walk (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiyim ) to your hurt (07451 +ra( ) :

+yathowm Jer\_22\_03 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Execute (06213 +(asah ) ye judgment (04941 +mishpat ) and righteousness (06666 +ts@daqah ) , and deliver (05337 +natsal ) the spoiled (01497 +gazal ) out of the hand (03027 +yad ) of the oppressor (06216 +(ashowq ):and do no (00408 +)al ) wrong (03238 +yanah ) , do no (00408 +)al ) violence (02554 +chamac ) to the stranger (01616 +ger ) , the fatherless (03490 {+yathowm} ) , nor the widow (00490 +)almanah ) , neither (00408 +)al ) shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ) in this (02088 +zeh ) place (04725 +maqowm ) .

+yathowm Jer\_49\_11 Leave (05800 +(azab ) thy fatherless (03490 {+yathowm} ) children (01121 +ben ) , I will preserve (02421 +chayah ) [ them ] alive (02421 +chayah ) ; and let thy widows (00490 +)almanah ) trust (00982 +batach ) in me .

+yathowm Job\_06\_27 Yea (00637 +)aph ) , ye overwhelm (05307 +naphal ) the fatherless (03490 {+yathowm} ) , and ye dig (03738 +karah ) [ a pit ] for your friend (07451 +ra( ) .

+yathowm Job\_22\_09 Thou hast sent (07971 +shalach ) widows (00490 +)almanah ) away empty (07387 +reyqam ) , and the arms (02220 +z@rowa( ) of the fatherless (03490 {+yathowm} ) have been broken (01792 +daka ) .

+yathowm Job\_24\_03 They drive (05090 +nahag ) away the ass (02543 +chamowr ) of the fatherless (03490 {+yathowm} ) , they take (02254 +chabal ) the widow s (00490 +)almanah ) ox (07794 +showr ) for a pledge (02254 +chabal ) .

+yathowm Job\_24\_09 They pluck (01497 +gazal ) the fatherless (03490 {+yathowm} ) from the breast (07699 +shad ) , and take (02254 +chabal ) a pledge (02254 +chabal ) of the poor (06041 +(aniy ) ) .

+yathowm Job\_29\_12 Because (03588 +kiy ) I delivered (04422 +malat ) the poor (06041 +(aniy ) ) that cried (07768 +shava() ) , and the fatherless (03490 {+yathowm} ) , and [ him that had ] none (03808 +lo ) ) to help (05826 +(azar ) ) him .

+yathowm Job\_31\_17 Or have eaten (00398 +)akal ) my morsel (06595 +path ) myself alone (00905 +bad ) , and the fatherless (03490 {+yathowm} ) hath not eaten (00398 +)akal ) thereof ;

+yathowm Job\_31\_21 If (00518 +)im ) I have lifted (05130 +nuwph ) up my hand (03027 +yad ) against (05921 +(al ) ) the fatherless (03490 {+yathowm} ) , when (03588 +kiy ) I saw (07200 +ra)ah ) my help (05833 +(ezrah ) ) in the gate (08179 +sha(ar ) ) :

+yathowm Lam\_05\_03 We are orphans (03490 {+yathowm} ) and fatherless (03691 +Kiclev ) , our mothers (00517 +)em ) [ are ] as widows (00490 +)almanah ) .

+yathowm Mal\_03\_05 And I will come (07126 +qarab ) near (07126 +qarab ) to you to judgment (04941 +mishpat ) ; and I will be a swift (04116 +mahar ) witness (05707 +(ed ) ) against the sorcerers (03784 +kashaph ) , and against the adulterers (05003 +na)aph ) , and against false (08267 +sheqer ) swearers (07650 +shaba() ) , and against those that oppress (06231 +(ashaq ) ) the hireling (07916 +sakiyr ) in [ his ] wages (07939 +sakar ) , the widow (00490 +)almanah ) , and the fatherless (03490 {+yathowm} ) , and that turn (05186 +natah ) aside (05186 +natah ) the stranger (01616 +ger ) [ from his right (03225 +yamiyn ) ] , and fear (03372 +yare) ) not me , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

+yathowm Pro\_23\_10 . Remove (05253 +nacag ) not the old (05769 +(owlam ) ) landmark (01366 +g@buwl ) ; and enter (00935 +bow ) ) not into the fields (07704 +sadeh ) of the fatherless (03490 {+yathowm} ) :

+yathowm Psa\_109\_09 Let his children (01121 +ben ) be fatherless (03490 {+yathowm} ) , and his wife (00802 +)ishshah ) a widow (00490 +)almanah ) .

+yathowm Psa\_109\_12 Let there be none (00408 +)al ) to extend (04900 +mashak ) mercy (02617 +cheched ) unto him:neither (00408 +)al ) let there be any to favour (02603 +chanan ) his fatherless (03490 {+yathowm} ) children .

+yathowm Psa\_10\_14 Thou hast seen (07200 +ra)ah ) [ it ] ; for thou beholdest (05027 +nabat ) mischief (05999 +(amal ) ) and spite (03708 +ka(ac ) ) , to requite (05414 +nathan ) [ it ] with thy hand (03027 +yad ):the poor (02489 +chel@ka) ) committeth (05800 +(azab ) ) himself unto thee ; thou art the helper (05826 +(azar ) ) of the fatherless (03490 {+yathowm} ) .

+yathowm Psa\_10\_18 To judge (08199 +shaphat ) the fatherless (03490 {+yathowm} ) and the oppressed (01790 +dak ) , that the man (00582 +)enowsh ) of the earth (00776 +)erets ) may no (01077 +bal ) more oppress (06206 +(arats ) ) .

+yathowm Psa\_146\_09 The LORD (03068 +Y@hovah ) preserveth (08104 +shamar ) the strangers (01616 +ger ) ; he relieveth (05749 +(uwd ) ) the fatherless (03490 {+yathowm} ) and widow (00490 +)almanah ):but the way (01870 +derek ) of the wicked (07563 +rasha() ) he turneth (05791 +(avath ) ) upside down .

+yathowm Psa\_68\_05 A father (1) of the fatherless (03490 {+yathowm} ) , and a judge (01781 +dayan ) of the widows (00490 +)almanah ) , [ is ] God (00430 +)elohiym ) in his holy (06944 +qodesh ) habitation (04583 +ma(own ) ) .

+yathowm Psa\_82\_03 Defend (08199 +shaphat ) the poor (01800 +dal ) and fatherless (03490 {+yathowm} ):do justice (06663 +tsadaq ) to the afflicted (06041 +(aniy ) and needy (07326 +ruwsh ) .

+yathowm Psa\_94\_06 They slay (02026 +harag ) the widow (00490 +)almanah ) and the stranger (01616 +ger ) , and murder (07523 +ratsach ) the fatherless (03490 {+yathowm} ) .

+yathowm Zec\_07\_10 And oppress (06231 +(ashaq ) not the widow (00490 +)almanah ) , nor the fatherless (03490 {+yathowm} ) , the stranger (01616 +ger ) , nor the poor (06041 +(aniy ) ; and let none (00408 +)al ) of you imagine (02803 +chashab ) evil (07451 +ra( ) against his brother (00251 +)ach ) in your heart (03824 +lebab ) .

-:how Luk\_11\_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon {-:how} 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 - pneuma - to them that ask 0154 -aiteo - him ?

-):how Rom\_11\_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios {-:how} (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [ branches ] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

-):howbeit 1Co\_14\_20 Brethren (0080 -adephos -) , be not children (3813 -paidion -) in understanding (5424 -phren {-:howbeit} (0235 -alla -) in malice (2549 -kakia -) be ye children (3515 -nepiazo -) , but in understanding (5424 -phren -) be men (5046 -teleios -) .

-):howbeit Heb\_03\_16 For some (5100 -tis -) , when they had heard (0191 -akouo -) , did provoke (3893 -parapikraino {-:howbeit} (0235 -alla -) not all (3956 -pas -) that came (1831 -exerchomai -) out of Egypt (0125 -Aiguptos -) by Moses (3475 -Moseus -) .

1648Ger@shown 1Ch\_26\_24 And Shebuel (07619 +Sh@buw)el ) the son (01121 +ben ) of Gershom ({1648Ger@shown} ) , the son (01121 +ben ) of Moses (04872 +Mosheh ) , [ was ] ruler (05057 +nagiyd ) of the treasures (00214 +)owtsar ) .

1):how 2Ch\_32\_15 Now (06258 +(attah ) therefore let not Hezekiah (02396 +Chizqiyah ) deceive (05377 +nasha ) you , nor (00408 +)al ) persuade (05496 +cuwth ) you on this (02063 +zo)th ) manner , neither (00408 +)al ) yet believe (00539 +)aman ) him:for no (03808 +lo ) god (00433 +)elowahh ) of any (03605 +kol ) nation (01471 +gowy ) or kingdom (04467 +mamlakah ) was able (03201 +yakol ) to deliver (05337 +natsal ) his people (05971 +(am ) out of mine hand (03027 +yad ) , and out of the hand (03027 +yad ) of my fathers ({1):how} (00637 +)aph ) much less shall your God (00430 +)elohiym ) deliver (05337 +natsal ) you out of mine hand (03027 +yad ) ?

2889tahowr Psa\_12\_06 The words (00565 +)imrah ) of the LORD (03068 +Y@hovah ) [ are ] pure ({2889tahowr} ) words (00565 +)imrah ):[ as ] silver (03701 +keceph ) tried (06884 +tsaraph ) in a furnace (05948 +(aliyl ) of earth (00776 +)erets ) , purified (02212 +zaqaq ) seven (07659 +shib(athayim ) times .

3076Y@howchanan 1Ch\_26\_03 Elam (05867 +(Eylam ) the fifth (02549 +chamiyshiy ) , Jehohanan ({3076Y@howchanan} ) the sixth (08345 +shishshiy ) , Elioenai (00454 +)Ely@how(eynay ) the seventh (07637 +sh@biy(iy ) .

):how 1Sa\_23\_03 And David s (01732 +David ) men (00582 +)enowsh ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , we be afraid (03373 +yare) ) here (06311 +poh ) in Judah (03063 +Y@huwdah {}):how} (00637 +)aph ) much (00637 +)aph ) more then (03117 +yowm ) if (03588 +kiy ) we come (03212 +yalak ) to Keilah (07084 +Q@(iyah ) against (00413 +)el ) the armies (04634 +ma(arakah ) of the Philistines (06430 +P@lishiy ) ?

):how 2Sa\_12\_18 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that the child (03206 +yeled ) died (04191 +muwth ) . And the servants (05650 +(ebed ) of David (01732 +David ) feared (03372 +yare) ) to tell (05046 +nagad ) him that the child (03206 +yeled ) was dead (04191 +muwth ):for they said (00559 +)amar ) , Behold (02009 +hinneh ) , while the child (03206 +yeled ) was yet alive (02416 +chay ) , we spake (01696 +dabar ) unto him , and he would not hearken (08085 +shama( ) unto our voice (06963 +qowl {}):how} (00349 +)eyk ) will he then vex himself , if we tell (00559 +)amar ) him that the child (03206 +yeled ) is dead (04191 +muwth ) ?

):how 2Sa\_16\_11 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , and to all (03605 +kol ) his servants (05650 +(ebed ) , Behold (02009 +hinneh ) , my son (01121 +ben ) , which (00834 +)aher ) came (03318 +yatsa ) forth (03318 +yatsa ) of my bowels (04578 +me(ah ) , seeketh (01245 +baqash ) my life (05315 +nephesh {}):how} (00637 +)aph ) much (00637 +)aph ) more now (06258 +(attah ) [ may this ] Benjamite (01145 +Ben - y@miyniy ) [ do it ] ? let (03240 +yanach ) him alone , and let (03240 +yanach ) him curse (07043 +qalal ) ; for the LORD (03068 +Y@hovah ) hath bidden (00559 +)amar ) him .

):how Deu\_11\_06 And what (00834 +)aher ) he did (06213 +(asah ) unto Dathan (01885 +Dathan ) and Abiram (48) , the sons (01121 +ben ) of Eliab (00446 +)Eliy)ab ) , the son (01121 +ben ) of Reuben (07205 +R@)uwben {}):how} (00834 +)aher ) the earth (00776 +)erets ) opened (06475 +patsah ) her mouth (06310 +peh ) , and swallowed (01104 +bala( ) them up , and their households (01004 +bayith ) , and their tents (00168 +)ohel ) , and all (03605 +kol ) the substance (03351 +y@quwm ) that [ was ] in their possession (07272 +regel ) , in the midst (07130 +qereb ) of all (03605 +kol ) Israel (03478 +Yisra)el ) :

):how Eze\_15\_05 Behold (02009 +hinneh ) , when it was whole (08549 +tamiym ) , it was meet (06213 +(asah ) for no (03808 +lo ) work (04399 +m@la)kah {}):how} (00637 +)aph ) much (07227 +rab ) less shall it be meet (06213 +(asah ) yet for [ any ] work (04399 +m@la)kah ) , when (03588 +kiy ) the fire (00784 +)esh ) hath devoured (00398 +)akal ) it , and it is burned (02787 +charar ) ?

):how Gen\_39\_09 [ There is ] none (00369 +)ayin ) greater (01419 +gadawl ) in this (02088 +zeh ) house (01004 +bayith ) than I ; neither (03808 +lo ) hath he kept (02820 +chasak ) back (02820 +chasak ) any (03972 +m@uwmah ) thing (03972 +m@uwmah ) from me but thee , because (00834 +)aher ) thou [ art ] his wife (00802 +)ishshah {}):how} (00349 +)eyk ) then can I do (06213 +(asah ) this (02063 +zo)th ) great (01419 +gadawl ) wickedness (07451 +ra( ) , and sin (02398 +chata ) against God (00430 +)elohiyim ) ?

):how Gen\_44\_08 Behold (02005 +hen ) , the money (03701 +keceph ) , which (00834 +)aher ) we found (04672 +matsa ) in our sacks (00572 +)amtachath ) mouths (06310 +peh ) , we brought (07725 +shuwb ) again (07725 +shuwb ) unto thee out of the land (00776 +)erets ) of Canaan (03667 +K@na(an {}):how} (00349 +)eyk ) then should we steal (01589 +ganab ) out of thy lord s (00113 +)adown ) house (01004 +bayith ) silver (03701 +keceph ) or (00176 +)ow ) gold (02091 +zahab ) ?

):how Isa\_19\_11 Surely (00389 +)ak ) the princes (08269 +sar ) of Zoan (06814 +Tso(an ) [ are ] fools (00191 +)eviyl ) , the counsel (06098 +(etsah ) of the wise (02450 +chakam ) counsellors (03289 +ya(ats ) of Pharaoh (06547 +Par(oh ) is become (01197 +ba(ar ) brutish (01197 +ba(ar {}):how} (00349 +)eyk ) say (00559 +)amar ) ye unto Pharaoh (06547 +Par(oh ) , I [ am ] the son (01121 +ben ) of the wise (02450 +chakam ) , the son (01121 +ben ) of ancient (06924 +qedem ) kings (04428 +melek ) ?

):how Jer\_02\_21 Yet I had planted (05193 +nata( ) thee a noble vine (08321 +soreq ) , wholly (03605 +kol ) a right (00571 +)emeth ) seed (02233 +zera( {}):how} (00349 +)eyk ) then art thou turned (02015 +haphak )

into the degenerate (05494 +cuwr ) plant of a strange (05237 +nokriy ) vine (01612 +gephen ) unto me ?

):how Jer\_47\_05 Baldness (07144 +qorchah ) is come (00935 +bow ) upon Gaza (05804 +(Azzah ) ; Ashkelon (00831 +)Ashq@lown ) is cut (01820 +damah ) off [ with ] the remnant (07611 +sh@)eriyth ) of their valley (06010 +(emeq {}):how} long (05704 +(ad ) wilt thou cut (01413 +gadad ) thyself ?

):how Mic\_02\_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa ) up a parable (04912 +mashal ) against (05921 +(al ) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +)amar ) , We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed (04171 +muwr ) the portion (02506 +cheleq ) of my people (05971 +(am {}):how} (00349 +)eyk ) hath he removed (04185 +muwsh ) [ it ] from me ! turning (07725 +shuwb ) away he hath divided (02505 +chalaq ) our fields (07704 +sadeh ) .

):how Pro\_15\_11 . Hell (07585 +sh@)owl ) and destruction (11) [ are ] before (06440 +paniym ) the LORD (03068 +Y@hovah {}):how} (00637 +)aph ) much (00637 +)aph ) more then the hearts (03826 +libbah ) of the children (01121 +ben ) of men (00120 +)adam ) ?

):how Pro\_21\_27 . The sacrifice (02077 +zebach ) of the wicked (07563 +rasha() [ is ] abomination (08441 +tow(ebah {}):how} (00637 +)aph ) much (00637 +)aph ) more , [ when (03588 +kiy ) ] he bringeth (00935 +bow ) it with a wicked (02154 +zimmah ) mind ?

):how Psa\_11\_01 . To the chief Musician (05329 +natsach ) , [ A Psalm ] of David (01732 +David ) . In the LORD (03068 +Y@hovah ) put I my trust (02620 +chacah {}):how} (00349 +)eyk ) say (00559 +)amar ) ye to my soul (05315 +nepesh ) , Flee (05110 +nuwd ) [ as ] a bird (06833 +tsippowr ) to your mountain (02022 +har ) ?

):howbeit 1Ch\_11\_21 Of the three (07969 +shalowsh ) , he was more honourable (03513 +kabad ) than the two (08147 +sh@nayim ) ; for he was their captain (08269 +sar {}):howbeit} he attained (00935 +bow ) not to the [ first ] three (07969 +shalowsh ) .

):howbeit 1Ki\_02\_15 And he said (00559 +)amar ) , Thou knowest (03045 +yada() that the kingdom (04410 +m@luwkah ) was mine , and [ that ] all (03605 +kol ) Israel (03478 +Yisra)el ) set (07760 +suwm ) their faces (06440 +paniym ) on (05921 +(al ) me , that I should reign (04427 +malak {}):howbeit} the kingdom (04410 +m@luwkah ) is turned (05437 +cabab ) about (05437 +cabab ) , and is become (01961 +hayah ) my brother s (00251 +)ach ):for it was his from the LORD (03068 +Y@hovah ) .

):howbeit 1Ki\_11\_22 Then Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , But what (04100 +mah ) hast thou lacked (02638 +chacer ) with me , that , behold (02009 +hinneh ) , thou seekest (01245 +baqash ) to go (03212 +yalak ) to thine own country (00776 +)erets ) ? And he answered (00559 +)amar ) , Nothing (03808 +lo ) {}):howbeit} let me go (07971 +shalach ) in any wise .

):howbeit 1Sa\_08\_09 Now (06258 +(attah ) therefore hearken (08085 +shama() unto their voice (06963 +qowl {}):howbeit} (00389 +)ak ) yet (03588 +kiy ) protest (05749 +(uwd ) solemnly (05749 +(uwd ) unto them , and shew (05046 +nagad ) them the manner (04941 +mishpat ) of the king (04428 +melek ) that shall reign (04427 +malak ) over (05921 +(al ) them .

):howbeit 2Ch\_18\_34 And the battle (04421 +milchamah ) increased (05927 +(alah ) that day (03117 +yowm {}):howbeit} the king (04428 +melek ) of Israel (03478 +Yisra)el ) stayed (05975 +(amad ) [ himself ] up in [ his ] chariot (04818 +merkabah ) against (05227 +nokach ) the Syrians (00758 +)Aram ) until (05704 +(ad ) the even (06153 +(ereb ):and about the time (06256 +(eth ) of the sun (08121 +shemesh ) going (00935 +bow ) down he died (04191 +muwth ) .

):howbeit 2Ch\_27\_02 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the sight

(05869 +(ayin ) of the LORD (03068 +Y@hovah ) , according to all (03605 +kol ) that his father (25) Uzziah (05818 +(Uzziyah ) did (06213 +(asah {}):howbeit} he entered (00935 +bow) ) not into (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) . And the people (05971 +(am ) did yet (05750 +(owd ) corruptly (07843 +shachath ) .

):howbeit 2Ki\_08\_10 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Go (03212 +yalak ) , say (00559 +)amar ) unto him , Thou mayest certainly recover (02421 +chayah {}):howbeit} the LORD (03068 +Y@hovah ) hath shewed (07200 +ra)ah ) me that he shall surely die (04191 +muwth ) .

):howbeit 2Sa\_23\_19 Was he not most honourable (03513 +kabad ) of three (07969 +shalowsh ) ? therefore he was their captain (08269 +sar {}):howbeit} he attained (00935 +bow) ) not unto the [ first ] three (07969 +shalowsh ) .

):howbeit Jud\_18\_29 And they called (07121 +qara ) the name (08034 +shem ) of the city (05892 +(iyr ) Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 +Dan ) their father (1) , who (00834 +)aher ) was born (03205 +yalad ) unto Israel (03478 +Yisra)el {}):howbeit} (00199 +)uwlam ) the name (08034 +shem ) of the city (05892 +(iyr ) [ was ] Laish (03919 +Layish ) at the first (07223 +ri)shown ) .

):howbeit Rut\_03\_12 And now (06258 +(attah ) it is true (00551 +)omnam ) that I [ am thy ] near kinsman (01350 +ga)al {}):howbeit} there is a kinsman (01350 +ga)al ) nearer (07138 +qarowb ) than I .

):howl Jer\_51\_08 Babylon (00894 +Babel ) is suddenly (06597 +pith)owm ) fallen (05307 +naphal ) and destroyed (07665 +shabar {}):howl} (03213 +yalal ) for her ; take (03947 +laqach ) balm (06875 +ts@riy ) for her pain (04341 +mak)ob ) , if (00194 +)uwlay ) so be she may be healed (07495 +rapha ) ) .

):howl Joe\_01\_13 Gird (02296 +chagar ) yourselves , and lament (05594 +caphad ) , ye priests(03548 +kohen {}):howl} (03213 +yalal ) , ye ministers (08334 +sharath ) of the altar (04196 +mizbeach ):come (00935 +bow) ) , lie (03885 +luwn ) all (03885 +luwn ) night in sackcloth (08242 +saq ) , ye ministers (08334 +sharath ) of my God (00430 +)elohiym ):for the meat offering (04503 +minchah ) and the drink (05262 +necek ) offering is withholden (04513 +mana( ) from the house (01004 +bayith ) of your God (00430 +)elohiym ) .

):howl Zec\_11\_02 Howl (03213 +yalal ) , fir (01265 +b@rowsh ) tree ; for the cedar (00730 +)erez ) is fallen (05307 +naphal ) ; because (00834 +)aher ) the mighty (00117 +)addiyr ) are spoiled (07703 +shadad {}):howl} (03213 +yalal ) , O ye oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ; for the forest (03293 +ya(ar ) of the vintage (01208 +batsowr ) ) is come (03381 +yarad ) down (03381 +yarad ) .

Anathowth 1Ch\_06\_60 And out of the tribe (04294 +matteh ) of Benjamin (01144 +Binyamiyn ) ; Geba (01387 +Geba( ) with her suburbs (04054 +migrash ) , and Alemeth (05964 +(Alemeth ) with her suburbs (04054 +migrash ) , and Anathoth (06068 +({Anathowth} ) with her suburbs (04054 +migrash ) . All (03605 +kol ) their cities (05892 +(iyr ) throughout their families (04940 +mishpachah ) [ were ] thirteen cities (05892 +(iyr ) .

Anathowth 1Ch\_07\_08 And the sons (01121 +ben ) of Becher (01071 +Beker ) ; Zemira , and Joash (03135 +Yow(ash ) , and Eliezer (00461 +)Eliy(ezer ) , and Elioenai (00454 +)Ely@how(eynay ) , and Omri (06018 +(Omriy ) , and Jerimoth (03406 +Y@riymowth ) , and Abiah (29) , and Anathoth (06068 +({Anathowth} ) , and Alameth (05964 +(Alemeth ) . All (03605 +kol ) these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Becher (01071 +Beker ) .

Anathowth 1Ki\_02\_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ) , Get (03212 +yalak ) thee to Anathoth (06068 +({Anathowth} ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) time (03117 +yowm ) put thee to death (04191 +muwth ) , because (03588 +kiy ) thou barest



(05375 +nasa) ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniym ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast been afflicted (06031 +(anah) ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah) ) .

Anathowth Ezr\_02\_23 The men (00582 +)enowsh ) of Anathoth (06068 +({Anathowth} ) ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) ) and eight (08083 +sh@moneh ) .

Anathowth Isa\_10\_30 Lift (06670 +tsahal ) up thy voice (06963 +qowl ) , O daughter (01323 +bath ) of Gallim (01554 +Galliym ):cause it to be heard (07181 +qashab ) unto Laish (03919 +Layish ) , O poor (06041 +(aniy ) ) Anathoth (06068 +({Anathowth} ) ) .

Anathowth Jer\_01\_01 . The words (01697 +dabar ) of Jeremiah (03414 +Yirm@yah ) the son (01121 +ben ) of Hilkiyah (02518 +Chilqiyah ) , of the priests (03548 +kohen ) that [ were ] in Anathoth (06068 +({Anathowth} ) ) in the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) :

Anathowth Jer\_11\_21 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of the men (00582 +)enowsh ) of Anathoth (06068 +({Anathowth} ) ) , that seek (01245 +baqash ) thy life (05315 +nephesh ) , saying (00559 +)amar ) , Prophecy (05012 +naba ) not in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , that thou die (04191 +muwth ) not by our hand (03027 +yad ) :

Anathowth Jer\_11\_23 And there shall be no (03808 +lo ) remnant (07611 +sh@)eriyth ) of them:for I will bring (00935 +bow ) evil (07451 +ra( ) ) upon the men (00582 +)enowsh ) of Anathoth (06068 +({Anathowth} ) ) , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) .

Anathowth Jer\_29\_27 Now (06258 +(attah ) ) therefore why (04100 +mah ) hast thou not reproved (01605 +ga(ar ) ) Jeremiah (03414 +Yirm@yah ) of Anathoth (06068 +({Anathowth} ) ) , which maketh himself a prophet (05012 +naba ) to you ?

Anathowth Jer\_32\_07 Behold (02009 +hinneh ) , Hanameel (02601 +Chanam)el ) the son (01121 +ben ) of Shallum (07967 +Shallum) thine uncle (01730 +dowd ) shall come (00935 +bow ) unto thee , saying (00559 +)amar ) , Buy (07069 +qanah ) thee my field (07704 +sadeh ) that [ is ] in Anathoth (06068 +({Anathowth} ) ):for the right (04941 +mishpat ) of redemption (01353 +g@ullah ) [ is ] thine to buy (07069 +qanah ) [ it ] .

Anathowth Jer\_32\_08 So Hanameel (02601 +Chanam)el ) mine uncle s (01733 +dowdah ) son (01121 +ben ) came (00935 +bow ) to me in the court (02691 +chatser ) of the prison (04307 +mattara ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) unto me , Buy (07069 +qanah ) my field (07704 +sadeh ) , I pray (04994 +na ) thee , that [ is ] in Anathoth (06068 +({Anathowth} ) ) , which (00834 +)aher ) [ is ] in the country (00776 +)erets ) of Benjamin (01144 +Binyamiyn ):for the right (04941 +mishpat ) of inheritance (03425 +y@rushah ) [ is ] thine , and the redemption (01353 +g@ullah ) [ is ] thine ; buy (07069 +qanah ) [ it ] for thyself . Then I knew (03045 +yada( ) ) that this (01931 +huw ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

Anathowth Jer\_32\_09 And I bought (07069 +qanah ) the field (07704 +sadeh ) of Hanameel (02601 +Chanam)el ) my uncle s (01733 +dowdah ) son (01121 +ben ) , that [ was ] in Anathoth (06068 +({Anathowth} ) ) , and weighed (08254 +shaqal ) him the money (03701 +keceph ) , [ even ] seventeen (07651 +sheba( ) ) shekels (08255 +sheqel ) of silver (03701 +keceph ) .

Anathowth Jos\_21\_18 Anathoth (06068 +({Anathowth} ) ) with her suburbs (04054 +migrash ) , and Almon (05960 +(Almown ) ) with her suburbs (04054 +migrash ) ; four (00702 +)arba( ) cities (05892 +(iyr ) .

Anathowth Neh\_07\_27 The men (00582 +)enowsh ) of Anathoth (06068 +({Anathowth} ) ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) ) and eight (08083 +sh@moneh ) .

Anathowth Neh\_10\_19 Hariph (02756 +Chariyph ) , Anathoth (06068 +({Anathowth} ) , Nebai (05109 +Nowbay ) ,

Anathowth Neh\_11\_32 [ And ] at Anathoth (06068 +({Anathowth} ) , Nob (05011 +Nob ) , Ananiah (06055 +(Ananyah ) ,

Chowrown 1Ch\_06\_68 And Jokmeam (03361 +Yoqm@(am ) with her suburbs (04054 +migrash ) , and Bethhoron (01032 +Beyth {Chowrown} ) with her suburbs (04054 +migrash ) ,

Chowrown 1Ch\_07\_24 ( And his daughter (01323 +bath ) [ was ] Sherah (07609 +She)erah ) , who built (01129 +banah ) Bethhoron (01032 +Beyth {Chowrown} ) the nether (08481 +tachtown ) , and the upper (05945 +)elyown ) , and Uzzensherah (00242 +)Uzzen She)erah ) . )

Chowrown 1Ki\_09\_17 And Solomon (08010 +Sh@lomoh ) built (01129 +banah ) Gezer (01507 +Gezer ) , and Bethhoron (01032 +Beyth {Chowrown} ) the nether (08481 +tachtown ) ,

Chowrown 1Sa\_13\_18 And another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) the way (01870 +derek ) [ to ] Bethhoron (01032 +Beyth {Chowrown} ):and another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) [ to ] the way (01870 +derek ) of the border (01366 +g@buwl ) that looketh (08259 +shaqaph ) to the valley (01516 +gay ) of Zeboim (06650 +Ts@bo(iym ) toward the wilderness (04057 +midbar ) .

Chowrown 2Ch\_08\_05 Also he built (01129 +banah ) Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) , and Bethhoron (01032 +Beyth {Chowrown} ) the nether (08481 +tachtown ) , fenced (04692 +matsowr ) cities (05892 +(iyr ) , with walls (02346 +chowmah ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) ;

Chowrown 2Ch\_08\_05 Also he built (01129 +banah ) Bethhoron (01032 +Beyth {Chowrown} ) the upper (05945 +)elyown ) , and Bethhoron (01032 +Beyth Chowrown ) the nether (08481 +tachtown ) , fenced (04692 +matsowr ) cities (05892 +(iyr ) , with walls (02346 +chowmah ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) ;

Chowrown 2Ch\_25\_13 But the soldiers (01121 +ben ) of the army (01416 +g@duwd ) which (00834 +)aher ) Amaziah (00558 +)Amatsyah ) sent (07725 +shuwb ) back (07725 +shuwb ) , that they should not go (03212 +yalak ) with him to battle (04421 +milchamah ) , fell (06584 +pashat ) upon the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , from Samaria (08111 +Shom@rown ) even unto Bethhoron (01032 +Beyth {Chowrown} ) , and smote (05221 +nakah ) three (07969 +shalowsh ) thousand (00505 +)eleph ) of them , and took much (07227 +rab ) spoil (00961 +bizzah ) .

Chowrown Jos\_10\_10 And the LORD (03068 +Y@hovah ) discomfited (01949 +huwm ) them before (06440 +paniym ) Israel (03478 +Yisra)el ) , and slew (05221 +nakah ) them with a great (01419 +gadawl ) slaughter (04347 +makkah ) at Gibeon (01391 +Gib(own ) , and chased (07291 +radaph ) them along the way (01870 +derek ) that goeth (04609 +ma(alah ) up to Bethhoron (01032 +Beyth {Chowrown} ) , and smote (05221 +nakah ) them to Azekah (05825 +(Azeqah ) , and unto Makedah (04719 +Maqqedah ) .

Chowrown Jos\_10\_11 And it came (01961 +hayah ) to pass , as they fled (05127 +nuwc ) from before (06440 +paniym ) Israel (03478 +Yisra)el ) , [ and ] were in the going (04174 +mowrad ) down (04174 +mowrad ) to Bethhoron (01032 +Beyth {Chowrown} ) , that the LORD (03068 +Y@hovah ) cast (07993 +shalak ) down great (01419 +gadawl ) stones (68) from heaven (08064 +shamayim ) upon them unto Azekah (05825 +(Azeqah ) , and they died (04191 +muwth ):[ they were ] more (07227 +rab ) which (00834 +)aher ) died (04191 +muwth ) with hailstones than [ they ] whom (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) slew (02026 +harag ) with the sword (02719 +chereb ) .

**Chowrown Jos\_16\_03** And goeth (03381 +yarad ) down (03381 +yarad ) westward (03220 +yam ) to the coast (01366 +g@buwl ) of Japhleti (03311 +Yaphletiy ) , unto the coast (01366 +g@buwl ) of Bethhoron (01032 +Beyth {Chowrown} ) the nether (08481 +tachtown ) , and to Gezer (01507 +Gezer ):and the goings (08444 +towtsa)ah ) out thereof are at the sea (03220 +yam ) .

**Chowrown Jos\_16\_05** . And the border (01366 +g@buwl ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) according to their families (04940 +mishpachah ) was [ thus ] :even the border (01366 +g@buwl ) of their inheritance (05159 +nachalah ) on the east (04217 +mizrach ) side was Atarothaddar (05853 +(Atrowth )Addar ) , unto Bethhoron (01032 +Beyth {Chowrown} ) the upper (05945 +)elyown ) ;

**Chowrown Jos\_18\_13** And the border (01366 +g@buwl ) went (05674 +(abar ) over (05674 +(abar ) from thence (08033 +sham ) toward Luz (03870 +Luwz ) , to the side (03802 +katheph ) of Luz (03870 +Luwz ) , which (01958 +hiy ) [ is ] Bethel (01008 +Beyth - )El ) , southward (05045 +negeb ) ; and the border (01366 +g@buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth )Addar ) , near (05921 +(al ) the hill (02022 +har ) that [ lieth ] on the south (05045 +negeb ) side of the nether (08481 +tachtown ) Bethhoron (01032 +Beyth {Chowrown} ) .

**Chowrown Jos\_18\_14** And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) [ thence ] , and compassed (05437 +cabab ) the corner (06285 +pe)ah ) of the sea (03220 +yam ) southward (05045 +negeb ) , from the hill (02022 +har ) that [ lieth ] before Bethhoron (01032 +Beyth {Chowrown} ) southward (05045 +negeb ) ; and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) , a city (05892 +(iyr ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ):this (02063 +zo)th ) [ was ] the west (03220 +yam ) quarter (06285 +pe)ah ) .

**Chowrown Jos\_21\_22** And Kibzaim (06911 +Qibtsayim ) with her suburbs (04054 +migrash ) , and Bethhoron (01032 +Beyth {Chowrown} ) with her suburbs (04054 +migrash ) ; four (00702 +)arba( ) cities (05892 +(iyr ) .

**Dishown Deu\_14\_05** The hart (00354 +)ayal ) , and the roebuck (06643 +ts@biy ) , and the fallow (03180 +yachmuwr ) deer (03180 +yachmuwr ) , and the wild (00689 +)aqqow ) goat (00689 +)aqqow ) , and the pygarg (01787 +Diyshown , Diyshon , {Dishown} , or Dishon ) , and the wild (08377 +t@)ow ) ox (08377 +t@)ow ) , and the chamois (02169 +zemer ) .

**How 1Ch\_13\_12** And David (01732 +David ) was afraid (03372 +yare) ) of God (00430 +)elohiym )that day (03117 +yowm ) , saying (00559 +)amar ) , {How} (01963 +heyk ) shall I bring (00935 +bow) ) the ark (00727 +)arown ) of God (00430 +)elohiym ) [ home ] to me ?

**How 1Co\_14\_26** . {How} (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

**How 1Co\_15\_35** . But some (5100 -tis -) [ man ] will say (2046 -ereo -) , {How} (4459 -pos -) are the dead (3498 -nekros -) raised (1453 -egeiro -) up ? and with what (4169 -poios -) body (4983 -soma -) do they come (2064 -erchomai -) ?

**How 1Ki\_12\_06** And king (04428 +melek ) Rehoboam (07346 +R@chab(am ) consulted (03289 +ya(ats ) with the old (02205 +zaqen ) men , that stood (05975 +(amad ) before Solomon (08010 +Sh@lomoh ) his father (1) while he yet lived (02416 +chay ) , and said (00559 +)amar ) , {How} (00349 +)eyk ) do ye advise

(03289 +ya(ats ) that I may answer (01697 +dabar ) this (02088 +zeh ) people (05971 +(am ) ?

How 1Ki\_18\_21 . And Elijah (00452 +)Elijah ) came (05066 +nagash ) unto all (03605 +kol ) the people (05971 +(am ) , and said (00559 +)amar ) , {How} (05704 +(ad ) long (05704 +(ad ) halt (06452 +pacach ) ye between (05921 +(al ) two (08147 +sh@nayim ) opinions (05587 +ca(iph ) ? if (00518 +)im ) the LORD (03068 +Y@hovah ) [ be ] God (00430 +)elohiyim ) , follow him:but if (00518 +)im ) Baal (01168 +Ba(al ) , [ then ] follow him . And the people (05971 +(am ) answered (06030 +(anah ) him not a word (01697 +dabar ) .

How 1Ki\_22\_16 And the king (04428 +melek ) said (00559 +)amar ) unto him , {How} (05704 +(ad ) many times (06471 +pa(am ) shall I adjure (07650 +shaba( ) thee that thou tell (01696 +dabar ) me nothing (03808 +lo) ) but [ that which is ] true (00571 +)emeth ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ?

How 1Sa\_01\_14 And Eli (05941 +(Eliy ) said (00559 +)amar ) unto her , {How} (05704 +(ad ) long (03117 +yowm ) wilt thou be drunken (07937 +shakar ) ? put (05493 +cuwr ) away (05493 +cuwr ) thy wine (03196 +yayin ) from thee .

How 1Sa\_10\_27 But the children (01121 +ben ) of Belial (01100 +b@liya(al ) said (00559 +)amar ) , {How} (04100 +mah ) shall this (02088 +zeh ) man save (03467 +yasha( ) us ? And they despised (00959 +bazah ) him , and brought (00935 +bow) ) him no (03808 +lo) ) presents (04503 +minchah ) . But he held (02790 +charash ) his peace (02790 +charash ) .

How 1Sa\_14\_30 {How} (00637 +)aph ) much (00637 +)aph ) more (00637 +)aph ) , if (03863 +luw) ) haply (03863 +luw) ) the people (05971 +(am ) had eaten (00398 +)akal ) freely to day (03117 +yowm ) of the spoil (07998 +shalal ) of their enemies (00341 +)oyeb ) which (00834 +)aher ) they found (04672 +matsa) ) ? for had there not been now (06258 +(attah ) a much greater (07235 +rabah ) slaughter (04347 +makkah ) among the Philistines (06430 +P@lishtiy ) ?

How 1Sa\_16\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , {How} (05704 +(ad ) long (05704 +(ad ) wilt thou mourn (56) for Saul (07586 +Sha)uwl ) , seeing I have rejected (03988 +ma)ac ) him from reigning (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) ? fill (04390 +male) ) thine horn (07161 +qeren ) with oil (08081 +shemen ) , and go (03212 +yalak ) , I will send (07971 +shalach ) thee to Jesse (03448 +Yishay ) the Bethlehemite (01022 +Beyth hal - Lachmiy ):for I have provided (07200 +ra)ah ) me a king (04428 +melek ) among his sons (01121 +ben ) .

How 1Sa\_16\_02 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) , {How} (00349 +)eyk ) can I go (03212 +yalak ) ? if Saul (07586 +Sha)uwl ) hear (08085 +shama( ) [ it ] , he will kill (02026 +harag ) me . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Take (03947 +laqach ) an heifer (05697 +(eglah ) with thee , and say (00559 +)amar ) , I am come (00935 +bow) ) to sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) .

How 2Ch\_18\_15 And the king (04428 +melek ) said (00559 +)amar ) to him , {How} (05704 +(ad ) many times (06471 +pa(am ) shall I adjure (07650 +shaba( ) thee that thou say (00559 +)amar ) nothing (03808 +lo) ) but the truth (00571 +)emeth ) to me in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ?

How 2Co\_03\_08 {How} (4459 -pos -) shall not the ministration (1248 -diakonia -) of the spirit (4151 -pneuma -) be rather (3123 -mallon -) glorious (1391 -doxa -) ?

How 2Co\_08\_02 {How} that in a great (4183 -polus -) trial (1382 -dokime -) of affliction (2347 -thlipsis -) the abundance (4050 -perisseia -) of their joy (5479 -chara -) and their deep (0899 -bathos -) poverty (4432 -ptocheia -) abounded (4052 -perisseuo -) unto the riches (4149 -ploutos -) of their liberality (0572 -haplotes -) .

How 2Co\_12\_04 {How} that he was caught (0726 -harpazo -) up into (1519 -eis -) paradise (3857 -paradeisos -) , and heard (0191 -akouo -) unspeakable (0731 -arrhetos -) words (4487 -rhema -) , which (3739 -hos -) it is not lawful (1832 -exesti -) for a man (0444 -anthropos -) to utter (2980 -laleo -) .

How 2Ki\_18\_24 {How} (00349 +)eyk ) then wilt thou turn (07725 +shuwb ) away the face (06440 +paniym ) of one (00259 +)echad ) captain (06346 +pechah ) of the least (06996 +qatan ) of my master s (00113 +)adown ) servants (05650 +(ebed ) , and put thy trust (00982 +batach ) on (05921 +(al ) Egypt (04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?

How 2Sa\_01\_04 And David (01732 +David ) said (00559 +)amar ) unto him , {How} (04100 +mah ) went (01961 +hayah ) the matter (01697 +dabar ) ? I pray (04994 +na ) thee , tell (05046 +nagad ) me . And he answered (00559 +)amar ) , That the people (05971 +(am ) are fled (05127 +nuwc ) from the battle (04421 +milchamah ) , and many (07235 +rabah ) of the people (05971 +(am ) also (01571 +gam ) are fallen (05307 +naphal ) and dead (04191 +muwth ) ; and Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) his son (01121 +ben ) are dead (04191 +muwth ) also (01571 +gam ) .

How 2Sa\_01\_05 And David (01732 +David ) said (00559 +)amar ) unto the young (05288 +na(ar ) man that told (05046 +nagad ) him , {How} (00349 +)eyk ) knowest (03045 +yada( ) thou that Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) his son (01121 +ben ) be dead (04191 +muwth ) ?

How 2Sa\_01\_14 And David (01732 +David ) said (00559 +)amar ) unto him , {How} (00349 +)eyk ) wast thou not afraid (03372 +yare) ) to stretch (07971 +shalach ) forth thine hand (03027 +yad ) to destroy (07843 +shachath ) the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) ?

How 2Sa\_01\_25 {How} (00349 +)eyk ) are the mighty (01368 +gibbowr ) fallen (05307 +naphal ) in the midst (08432 +tavek ) of the battle (04421 +milchamah ) ! O Jonathan (03083 +Y@hownathan ) , [ thou wast ] slain (02491 +chalal ) in thine high (01116 +bamah ) places .

How 2Sa\_01\_27 {How} (00349 +)eyk ) are the mighty (01368 +gibbowr ) fallen (05307 +naphal ) , and the weapons (03627 +k@liy ) of war (04421 +milchamah ) perished (6) !

How 2Sa\_04\_11 {How} (00637 +)aph ) much (00637 +)aph ) more , when (03588 +kiy ) wicked (07563 +rasha( ) men (00582 +)enowsh ) have slain (02026 +harag ) a righteous (06662 +tsaddiyq ) person (00376 +)iysh ) in his own house (01004 +bayith ) upon his bed (04904 +mishkab ) ? shall I not therefore now (06258 +(attah ) require (01245 +baqash ) his blood (01818 +dam ) of your hand (03027 +yad ) , and take (01197 +ba(ar ) you away from the earth (00776 +)erets ) ?

How 2Sa\_06\_09 And David (01732 +David ) was afraid (03372 +yare) ) of the LORD (03068 +Y@hovah ) that day (03117 +yowm ) , and said (00559 +)amar ) , {How} shall the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) come (00935 +bow) ) to me ?

How 2Sa\_06\_20 . Then David (01732 +David ) returned (07725 +shuwb ) to bless (01288 +barak ) his household (01004 +bayith ) . And Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) came (03318 +yatsa) ) out to meet (07125 +qir)ah ) David (01732 +David ) , and said (00559 +)amar ) , {How} (04100 +mah ) glorious (03513 +kabad ) was the king (04428 +melek ) of Israel (03478 +Yisrael ) to day , who (00834 +)aher ) uncovered (01540 +galah ) himself to day (03117 +yowm ) in the eyes (05869 +(ayin ) of the handmaids (00519 +)amah ) of his servants (05650 +(ebed ) , as one (00259 +)echad ) of the vain (07386 +reyq ) fellows shamelessly (01540 +galah ) uncovereth (01540 +galah ) himself !

How 2Sa\_19\_34 And Barzillai (01271 +Barzillay ) said (00559 +)amar ) unto the king (04428 +melek ) , {How} (04100 +mah ) long (03117 +yowm ) have I to live (02416 +chay ) , that I should go (05927 +(alah ) up

with the king (04428 +melek ) unto Jerusalem (03389 +Y@ruwshalaim ) ?

How Act\_05\_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , {How} (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) together (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 -aner -) [ are ] at (1909 -epi -) the door (2374 -thura -) , and shall carry (1627 -ekphero -) thee out . +

How Act\_08\_31 And he said (2036 -epo -) , {How} (4459 -pos -) can (1410 -dunamai -) I , except (3362 -ean me -) some (5100 -tis -) man should guide (3594 -hodegeo -) me ? And he desired (3870 -parakaleo -) Philip (5376 -Philippos -) that he would come (0305 -anabaino -) up and sit (2523 -kathizo -) with him .

How Act\_10\_38 {How} (5613 -hos -) God (2316 -theos -) anointed (5548 -chrizo -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) about (1330 -dierchomai -) doing (2109 -euergeteo -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the devil (1228 -diabolos -) ; for God (2316 -theos -) was with him .

How Dan\_04\_03 {How} (04101 +mah ) great (07260 +rabrab ) [ are ] his signs (00852 +)ath ) ! and how (04101 +mah ) mighty (08624 +taqqiyph ) [ are ] his wonders (08540 +t@mahh ) ! his kingdom (04437 +malkuw ) [ is ] an everlasting (05957 +(alam ) kingdom (04437 +malkuw ) , and his dominion (07985 +sholtan ) [ is ] from generation (01859 +dar ) to generation (01859 +dar ) .

How Dan\_08\_13 Then I heard (08085 +shama( ) one (00259 +)echad ) saint (06918 +qadowsh ) speaking (01696 +dabar ) , and another (00259 +)echad ) saint (06918 +qadowsh ) said (00559 +)amar ) unto that certain (06422 +palmowniy ) [ saint ] which spake (01696 +dabar ) , {How} (05704 +(ad ) long (05704 +(ad ) [ shall be ] the vision (02377 +chazown ) [ concerning ] the daily (08548 +tamiyd ) [ sacrifice ] , and the transgression (06588 +pesha( ) of desolation (08074 +shamem ) , to give (05414 +nathan ) both the sanctuary (06944 +qodesh ) and the host (06635 +tsaba ) ) to be trodden (04823 +mirmac ) under foot (04823 +mirmac ) ?

How Dan\_12\_06 And [ one ] said (00559 +)amar ) to the man (00376 +)iysh ) clothed (03847 +labash ) in linen (00906 +bad ) , which (00834 +)aher ) [ was ] upon the waters (04325 +mayim ) of the river (02975 +y@(or ) , {How} (05704 +(ad ) long (05704 +(ad ) [ shall it be to ] the end (07093 +qets ) of these wonders (06382 +pele) ) ?

How Deu\_01\_12 {How} (00349 +)eyk ) can I myself alone (00905 +bad ) bear (05375 +nasa ) your cumbrance (02960 +torach ) , and your burden (04853 +massa ) , and your strife (07379 +riyb ) ?

How Deu\_12\_30 Take heed (08104 +shamar ) to thyself that thou be not snared (05367 +naqash ) by following (00310 +)achar ) them , after (00310 +)achar ) that they be destroyed (08045 +shamad ) from before (06440 +paniym ) thee ; and that thou enquire (01875 +darash ) not after their gods (00430 +)elohiym ) , saying (00559 +)amar ) , {How} (00349 +)eyk ) did these (00428 +)el - leh ) nations (01471 +gowy ) serve (05647 +(abad ) their gods (00430 +)elohiym ) ? even (01571 +gam ) so (03651 +ken ) will I do (06213 +(asah ) likewise (03651 +ken ) .

How Deu\_18\_21 And if (03588 +kiy ) thou say (00559 +)amar ) in thine heart (03824 +lebab ) , {How} (00349 +)eyk ) shall we know (03045 +yada( ) the word (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath not spoken (01696 +dabar ) ?

How Deu\_25\_18 {How} (00834 +)aher ) he met (07136 +qarah ) thee by the way (01870 +derek ) , and smote the hindmost (02179 +zanab ) of thee , [ even ] all (03605 +kol ) [ that were ] feeble (02826 +chashal ) behind (00310 +)achar ) thee , when thou [ wast ] faint (05889 +(ayeph ) and weary (03023 +yagea( ) ; and he feared

(03373 +yare) ) not God (00430 +)elohiym ) .

How Deu\_32\_30 {How} (00349 +)eyk ) should one (00259 +)echad ) chase (07291 +radaph ) a thousand (00505 +)eleph ) , and two (08147 +sh@nayim ) put ten (07233 +r@babah ) thousand (00505 +)eleph ) to flight (05127 +nuwc ) , except their Rock (06697 +tsuwr ) had sold (04376 +makar ) them , and the LORD (03068 +Y@hovah ) had shut (05462 +cagar ) them up ?

How Eph\_03\_03 {How} that by revelation (0602 -apokalupsis -) he made (1107 -gnorizo -) known (1107 -gnorizo -) unto me the mystery (3466 -musterion -) ; ( as I wrote (4270 -prographo -) afore (4270 -prographo -) in few (3641 -oligos -) words ,

How Exo\_02\_18 And when they came (00935 +bow) ) to Reuel (07467 +R@(uw)el ) their father (1) , he said (00559 +)amar ) , {How} (04069 +madduwa() [ is it that ] ye are come (00935 +bow) ) so soon (04116 +mahar ) to day (03117 +yowm ) ?

How Exo\_10\_03 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) came (00935 +bow) ) in unto Pharaoh (06547 +Par(oh ) , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) , {How} (05704 +(ad ) long (04970 +mathay ) wilt thou refuse (03985 +ma)en ) to humble (06031 +(anah ) thyself before (06440 +paniym ) me ? let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 +(abad ) me .

How Exo\_10\_07 And Pharaoh s (06547 +Par(oh ) servants (05650 +(ebed ) said (00559 +)amar ) unto him , {How} long (05704 +(ad ) shall this (02088 +zeh ) man be a snare (04170 +mowqesh ) unto us ? let the men (00582 +)enowsh ) go (07971 +shalach ) , that they may serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ):knowest (03045 +yada() thou not yet (02962 +terem ) that Egypt (04714 +Mitsrayim ) is destroyed (6) ?

How Exo\_16\_28 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , {How} (05704 +(ad ) long (05704 +(ad ) refuse (03985 +ma)en ) ye to keep (08104 +shamar ) my commandments (04687 +mitsvah ) and my laws (08451 +towrah ) ?

How Eze\_14\_21 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {How} (00637 +)aph ) much (00637 +)aph ) more (05750 +(owd ) when (03588 +kiy ) I send (07971 +shalach ) my four (00702 +)arba() sore (07451 +ra() judgments (08201 +shephet ) upon Jerusalem (03389 +Y@ruwshalaim ) , the sword (02719 +chereb ) , and the famine (07458 +ra(ab ) , and the noisome (07451 +ra() beast (02416 +chay ) , and the pestilence (01698 +deber ) , to cut (03772 +karath ) off from it man (00120 +)adam ) and beast (00929 +b@hemah ) ?

How Eze\_16\_30 {How} (04100 +mah ) weak (00535 +)amal ) is thine heart (03826 +libbah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , seeing thou doest (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] , the work (04639 +ma(aseh ) of an imperious (07986 +shalleteth ) whorish (02181 +zanah ) woman (00802 +)ishshah ) ;

How Eze\_26\_17 And they shall take (05375 +nasa) ) up a lamentation (07015 +qiynah ) for thee , and say (00559 +)amar ) to thee , {How} (00349 +)eyk ) art thou destroyed (6) , [ that wast ] inhabited (03427 +yashab ) of seafaring (03220 +yam ) men , the renowned (01984 +halal ) city (05892 +(iyr ) , which (00834 +)aher ) wast strong (02389 +chazaq ) in the sea (03220 +yam ) , she and her inhabitants (03427 +yashab ) , which (00834 +)aher ) cause (05414 +nathan ) their terror (02851 +chittiyth ) [ to be ] on all (03605 +kol ) that haunt (03427 +yashab ) it !

How Gen\_27\_20 And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto his son (01121 +ben ) , {How} (04100 +mah ) [ is it ] that thou hast found (04672 +matsa) ) [ it ] so quickly (04116 +mahar ) , my son

(01121 +ben ) ? And he said (00559 +)amar ) , Because (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) brought (07136 +qarah ) [ it ] to me .

How Gen\_28\_17 And he was afraid (03372 +yare ) , and said (00559 +)amar ) , {How} (04100 +mah ) dreadful (03372 +yare ) [ is ] this (02088 +zeh ) place (04725 +maqowm ) ! this (02088 +zeh ) [ is ] none (00369 +)ayin ) other but the house (01004 +bayith ) of God (00430 +)elohiym ) , and this (02088 +zeh ) [ is ] the gate (08179 +sha(ar ) of heaven (08064 +shamayim ) .

How Gen\_38\_29 And it came (01961 +hayah ) to pass , as he drew (07725 +shuwb ) back (07725 +shuwb ) his hand (03027 +yad ) , that , behold (02009 +hinneh ) , his brother (00251 +)ach ) came (03318 +yatsa ) out:and she said (00559 +)amar ) , {How} (04100 +mah ) hast thou broken (06555 +parats ) forth (06556 +perets ) ? [ this ] breach (06556 +perets ) [ be ] upon thee:therefore his name (08034 +shem ) was called (07121 +qara ) ) Pharez (06557 +Perets ) .

How Gen\_47\_08 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , {How} (04100 +mah ) old [ art ] thou ?

How Heb\_02\_03 {How} (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the first (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that heard (0191 -akouo -) [ him ] ;

How Heb\_09\_14 {How} (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

How Hos\_11\_08 . {How} (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver (05042 +naba( ) thee , Israel (03478 +Yisra'el ) ? how (00349 +)eyk ) shall I make (05414 +nathan ) thee as Admah (00126 +)Admah ) ? [ how ] shall I set (07761 +suwm ) thee as Zeboim (06636 +Ts@bo)iyim ) ? mine heart (03820 +leb ) is turned (02015 +haphak ) within me , my repentings (05150 +nichuwm ) are kindled (03648 +kamar ) together (03162 +yachad ) .

How Isa\_01\_21 . {How} (00349 +)eyk ) is the faithful (00539 +)aman ) city (07151 +qiryah ) become (01961 +hayah ) an harlot (02181 +zanah ) ! it was full (04392 +male ) of judgment (04941 +mishpat ) ; righteousness (06664 +tsedeq ) lodged (03885 +luwn ) in it ; but now (06258 +)attah ) murderers (07523 +ratsach ) .

How Isa\_14\_04 . That thou shalt take (05375 +nasa ) up this (02088 +zeh ) proverb (04912 +mashal ) against (05921 +)al ) the king (04428 +melek ) of Babylon (00894 +Babel ) , and say (00559 +)amar ) , {How} (00349 +)eyk ) hath the oppressor (05065 +nagas ) ceased (07673 +shabath ) ! the golden (04062 +madhebah ) city (04062 +madhebah ) ceased (07673 +shabath ) !

How Isa\_14\_12 {How} (00349 +)eyk ) art thou fallen (05307 +naphal ) from heaven (08064 +shamayim ) , O Lucifer (01966 +heylel ) , son (01121 +ben ) of the morning (07837 +shachar ) ! [ how (00349 +)eyk ) ] art thou cut (01438 +gada( ) down (01438 +gada( ) to the ground (00776 +)erets ) , which didst weaken (02522 +chalash ) the nations (01471 +gowy ) !

How Isa\_36\_09 {How} (00349 +)eyk ) then wilt thou turn (07725 +shuwb ) away the face (06440 +paniym ) of one (00259 +)echad ) captain (06346 +pechah ) of the least (06996 +qatan ) of my master s (00113 +)adown ) servants (05650 +)ebed ) , and put thy trust (00982 +batach ) on (05921 +)al ) Egypt (04714



+Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?

How Isa\_52\_07 . {How} (04100 +mah ) beautiful (04998 +na)ah ) upon the mountains (02022 +har ) are the feet (07272 +regel ) of him that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) , that publisheth (08085 +shama( ) peace (07965 +shalowm ) ; that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) of good (02896 +towb ) , that publisheth (08085 +shama( ) salvation (03444 +y@shuw(ah ) ; that saith (00559 +)amar ) unto Zion (06726 +Tsiyown ) , Thy God (00430 +)elohiym ) reigneth (04427 +malak ) !

How Jer\_02\_23 {How} (00349 +)eyk ) canst thou say (00559 +)amar ) , I am not polluted (02930 +tame) ) , I have not gone (01980 +halak ) after (00310 +)achar ) Baalim (01168 +Ba(al ) ? see (07200 +ra)ah ) thy way (01870 +derek ) in the valley (01516 +gay) ) , know (03045 +yada( ) what (04100 +mah ) thou hast done (06213 +(asah ) : [ thou art ] a swift (07031 + qal ) dromedary (01072 +bikrah ) traversing (08308 +sarak ) her ways (01870 +derek ) ;

How Jer\_03\_19 But I said (00559 +)amar ) , {How} (00349 +)eyk ) shall I put (07896 +shiyth ) thee among the children (01121 +ben ) , and give (05414 +nathan ) thee a pleasant (02532 +chemdah ) land (00776 +)erets ) , a goodly (06643 +ts@biy ) heritage (05159 +nachalah ) of the hosts (06635 +tsaba ) of nations (01471 +gowy ) ? and I said (00559 +)amar ) , Thou shalt call (07121 +qara ) me , My father (1) ; and shalt not turn (07725 +shuwb ) away from me .

How Jer\_04\_14 O Jerusalem (03389 +Y@ruwshalaim ) , wash (03526 +kabac ) thine heart (3820leb ) from wickedness (07451 +ra( ) , that thou mayest be saved (03467 +yasha( ) . {How} (05704 +(ad ) long (05704 +(ad ) shall thy vain (00205 +)aven ) thoughts (04284 +machashabah ) lodge (03885 +luwn ) within (07130 +qereb ) thee ?

How Jer\_04\_21 {How} (05704 +(ad ) long (05704 +(ad ) shall I see (07200 +ra)ah ) the standard (05251 +nec ) , [ and ] hear (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) ?

How Jer\_05\_07 {How} (00335 +)ay ) shall I pardon (05545 +calach ) thee for this (02063 +zo)th ) ? thy children (01121 +ben ) have forsaken (05800 +(azab ) me , and sworn (07650 +shaba( ) by [ them that are ] no (03808 +lo ) gods (00430 +)elohiym ):when I had fed them to the full (07646 +saba( ) , they then committed (05003 +na)aph ) adultery (05003 +na)aph ) , and assembled (01413 +gadad ) themselves by troops in the harlots (02181 +zanah ) houses (01004 +bayith ) .

How Jer\_08\_08 {How} (00349 +)eyk ) do ye say (00559 +)amar ) , We [ are ] wise (02450 +chakam ) , and the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) [ is ] with us ? Lo (02009 +hinneh ) , certainly (00403 +)aken ) in vain (08267 +sheqer ) made (06213 +(asah ) he [ it ] ; the pen (05842 +(et ) of the scribes (05608 +caphar ) [ is ] in vain (08267 +sheqer ) .

How Jer\_09\_19 For a voice (06963 +qowl ) of wailing (05092 +n@hiy ) is heard (08085 +shama( ) out of Zion (06726 +Tsiyown ) , {How} (00349 +)eyk ) are we spoiled (07703 +shadad ) ! we are greatly (03966 +m@(od ) confounded (00954 +buwsh ) , because (03588 +kiy ) we have forsaken (05800 +(azab ) the land (00776 +)erets ) , because (03588 +kiy ) our dwellings (04908 +mishkan ) have cast (07993 +shalak ) [ us ] out .

How Jer\_12\_04 {How} (05704 +(ad ) long (05704 +(ad ) shall the land (00776 +)erets ) mourn (56) , and the herbs (06212 +(eseb ) of every (03605 +kol ) field (07704 +sadeh ) wither (03001 +yabesh ) , for the wickedness (07451 +ra( ) of them that dwell (03427 +yashab ) therein ? the beasts (00929 +b@hemah ) are consumed (05595 +caphah ) , and the birds (05775 +(owph ) ; because (03588 +kiy ) they said (00559 +)amar ) , He shall not see (07200 +ra)ah ) our last (00319 +)achariyth ) end .

How Jer\_23\_26 {How} (05704 +(ad ) long (05704 +(ad ) shall [ this ] be in the heart (03820 +leb ) of the

prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) lies (08267 +sheqer) ? yea , [ they are ] prophets (05030 +nabiy) ) of the deceit (08649 +tormah) ) of their own heart (03820 +leb) ;

How Jer\_31\_22 {How} (05704 +(ad) long (05704 +(ad) wilt thou go (02559 +chamaq) about (2559chamaq) ) , O thou backsliding (07728 +showbeb) daughter (01323 +bath) ? for the LORD (03068 +Y@hovah) hath created (01254 +bara) ) a new (02319 +chadash) thing in the earth (00776 +)erets) , A woman (05347 +n@qebah) shall compass (05437 +cabab) ) a man (01397 +geber) .

How Jer\_36\_17 And they asked (07592 +sha)al) Baruch (01263 +Baruwk) , saying (00559 +)amar) , Tell (05046 +nagad) us now (04994 +na) ) , {How} (00349 +)eyk) didst thou write (03789 +kathab) ) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) ) at his mouth (06310 +peh) ?

How Jer\_47\_07 {How} (00349 +)eyk) can it be quiet (08252 +shaqat) , seeing the LORD (03068 +Y@hovah) ) hath given it a charge (06680 +tsavah) ) against (00413 +)el) Ashkelon (00831 +)Ashq@lown) , and against (00413 +)el) the sea (03220 +yam) shore (02348 +chowph) ? there (08033 +sham) hath he appointed (03259 +ya(ad) it) .

How Jer\_48\_14 . {How} (00349 +)eyk) say (00559 +)amar) ye , We [ are ] mighty (01368 +gibbowr) ) and strong (02428 +chayil) ) men (00582 +)enowsh) ) for the war (04421 +milchamah) ?

How Jer\_48\_17 All (03605 +kol) ye that are about (05439 +cabiyy) ) him , bemoan (05110 +nuwd) ) him ; and all (03605 +kol) ye that know (03045 +yada( ) his name (08034 +shem) , say (00559 +)amar) , {How} (00349 +)eyk) is the strong (05797 +(oz) staff (04294 +matteh) ) broken (07665 +shabar) , [ and ] the beautiful (08597 +tiph)arah) ) rod (04731 +maqql) !

How Jer\_48\_39 They shall howl (03213 +yalal) , [ saying ] , {How} (00349 +)eyk) is it broken (02865 +chathath) ) down ! how (00349 +)eyk) hath Moab (04124 +Mow)ab) turned (06437 +panah) ) the back (06203 +(oreph) ) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a derision (07814 +s@chowq) ) and a dismaying (04288 +m@chittah) ) to all (03605 +kol) them about (05439 +cabiyy) ) him .

How Jer\_49\_25 {How} (00349 +)eyk) is the city (05892 +(iyr) ) of praise (08416 +t@hillah) ) notleft (05800 +(azab) ) , the city (07151 +qiryah) ) of my joy (04885 +masows) !

How Jer\_50\_23 {How} (00349 +)eyk) is the hammer (06360 +pattiysh) ) of the whole (03605 +kol) earth (00776 +)erets) cut (01438 +gada( ) asunder and broken (07665 +shabar) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) ) a desolation (08047 +shammah) ) among the nations (01471 +gowy) ) !

How Jer\_51\_41 {How} (00349 +)eyk) is Sheshach (08347 +Sheshak) ) taken (03920 +lakad) ! and how is the praise (08416 +t@hillah) ) of the whole (03605 +kol) earth (00776 +)erets) surprised (08610 +taphas) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) ) an astonishment (08047 +shammah) ) among the nations (01471 +gowy) !

How Job\_04\_19 {How} (00637 +)aph) much (00637 +)aph) less [ in ] them that dwell (07931 +shakan) ) in houses (01004 +bayith) ) of clay (02563 +chomer) , whose (00834 +)aher) foundation (03247 +y@cowd) [ is ] in the dust (06083 +(aphar) , [ which ] are crushed (01792 +daka) ) before (06440 +paniyim) ) the moth (06211 +(ash) ) ?

How Job\_06\_25 {How} (04100 +mah) forcible (04834 +marats) ) are right (03476 +yosher) words (00561 +)emer) ! but what (04100 +mah) doth your arguing (03198 +yakach) ) reprove (03198 +yakach) ?

How Job\_07\_19 {How} (05704 +(ad) long (04101 +mah) wilt thou not depart (08159 +sha(ah) ) from me , nor (03808 +lo) ) let me alone (07503 +raphah) ) till (05704 +(ad) I swallow (01104 +bala( ) down my spittle

(07536 +roq ) ?

How Job\_08\_02 {How} (05704 +(ad ) long (05704 +(ad ) wilt thou speak (04448 +malal ) these (00428 +)el - leh ) [ things ] ? and [ how long shall ] the words (00561 +)emer ) of thy mouth (06310 +peh ) [ be like ] a strong (03524 +kabbiyr ) wind (07307 +ruwach ) ?

How Job\_09\_14 . {How} (00637 +)aph ) much less shall I answer (06030 +(anah ) him , [ and ] choose (00977 +bachar ) out my words (01697 +dabar ) [ to reason ] with him ?

How Job\_13\_23 . {How} (04100 +mah ) many [ are ] mine iniquities (05771 +(avon ) and sins (02403 +chatta)ah ) ? make me to know (03045 +yada( ) my transgression (06588 +pesha( ) and my sin (02403 +chatta)ah ) .

How Job\_15\_16 {How} (00637 +)aph ) much more abominable (08581 +ta(ab ) and filthy (00444 +)alach ) [ is ] man (00376 +)iysh ) , which drinketh (08354 +shathah ) iniquity (05766 +(evel ) like water (04325 +mayim ) ?

How Job\_18\_02 {How} (05704 +(ad ) long (05704 +(ad ) [ will it be ere ] ye make (07760 +suwm ) an end (07078 +qenets ) of words (04405 +millah ) ? mark (00995 +biyn ) , and afterwards (00310 +)achar ) we will speak (01696 +dabar ) .

How Job\_19\_02 {How} (05704 +(ad ) long (05704 +(ad ) will ye vex (03013 +yagah ) my soul (05315 +nephesh ) , and break (01792 +daka ) me in pieces with words (04405 +millah ) ?

How Job\_21\_17 . {How} (04100 +mah ) oft is the candle (05216 +niyr ) of the wicked (07563 +rasha( ) put (01846 +da(ak ) out ! and [ how oft ] cometh (00935 +bow ) their destruction (00343 +)eyd ) upon them ! [ God ] distributeth (02505 +chalaq ) sorrows (02256 +chebel ) in his anger (00639 +)aph ) .

How Job\_21\_34 {How} (00349 +)eyk ) then comfort (05162 +nacham ) ye me in vain (01892 +hebel ) , seeing in your answers (08666 +t@shuwbah ) there remaineth (07604 +sha)ar ) falsehood (04604 +ma(al ) ?

How Job\_22\_13 And thou sayest (00559 +)amar ) , {How} (04100 +mah ) doth God (00410 +)el ) know (03045 +yada( ) ? can he judge (08199 +shaphat ) through the dark (06205 +(araphel ) cloud (06205 +(araphel ) ?

How Job\_25\_04 {How} (04100 +mah ) then can man (00582 +)enowsh ) be justified (06663 +tsadaq ) with God (00410 +)el ) ? or how (04100 +mah ) can he be clean (02135 +zakah ) [ that is ] born (03205 +yalad ) of a woman (00802 +)ishshah ) ?

How Job\_25\_06 {How} (00637 +)aph ) much (00637 +)aph ) less man (00582 +)enowsh ) , [ that is ] a worm (07415 +rimmah ) ? and the son (01121 +ben ) of man (00120 +)adam ) , [ which is ] a worm (08438 +towla( ) ?

How Job\_26\_02 {How} (04100 +mah ) hast thou helped (05826 +(azar ) [ him that is ] without (03808 +lo ) power (03581 +koach ) ? [ how ] savest (03467 +yasha( ) thou the arm (02220 +z@rowa( ) [ that hath ] no (03808 +lo ) strength (02797 +Charsha) ) ?

How Job\_26\_03 {How} (04100 +mah ) hast thou counselled (03289 +ya(ats ) [ him that hath ] no (03808 +lo ) wisdom (02451 +chokmah ) ? and [ how ] hast thou plentifully (07230 +rob ) declared (03045 +yada( ) the thing as it is ?

How Job\_34\_19 [ {How} (00834 +)aher ) much less to him ] that accepteth (05375 +nasa) ) not the persons (06440 +paniym ) of princes (08269 +sar ) , nor (03808 +lo ) regardeth (05234 +nakar ) the rich (07771

+showa( ) more (06440 +paniym ) than (06440 +paniym ) the poor (01800 +dal ) ? for they all (03605 +kol ) [ are ] the work (04639 +ma(aseh ) of his hands (03027 +yad ) .

How Job\_37\_17 {How} (00834 +)aher ) thy garments (00899 +begeg ) [ are ] warm (02525 +cham ) , when (03588 +kiy ) he quieteth (08252 +shaqat ) the earth (00776 +)erets ) by the south (01864 +darowm ) [ wind ] ?

How Joe\_01\_18 {How} (04100 +mah ) do the beasts (00929 +b@hemah ) groan (00584 +)anach ) ! the herds (05739 +(eder ) of cattle (01241 +baqar ) are perplexed (00943 +buwk ) , because (03588 +kiy ) they have no (00369 +)ayin ) pasture (04829 +mir(eh ) ; yea (01571 +gam ) , the flocks (05739 +(eder ) of sheep (06629 +tso)n ) are made desolate (00816 +)asham ) .

How Joh\_03\_04 Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto him , {How} (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) be born (1080 -gennao -) when he is old (1088 -geron -) ? can (1410 -dunamai -) he enter (1525 -eiserchomai -) the second (1208 -deuteros -) time (1208 -deuteros -) into (1519 -eis -) his mother s (3384 -meter -) womb (2836 -koilia -) , and be born (1080 -gennao -) ?

How Joh\_03\_09 Nicodemus (3530 -Nikodemos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , {How} (4459 -pos -) can (1410 -dunamai -) these (5023 -tauta -) things be ?

How Joh\_04\_09 Then (3767 -oun -) saith (3004 -lego -) the woman (1135 -gune -) of Samaria (4540 -Samareia -) unto him , {How} (4459 -pos -) is it that thou , being (5607 -on -) a Jew (2453 -Ioudaios -) , askest (0154 -aiteo -) drink (4095 -pino -) of me , which am (5607 -on -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) ? for the Jews (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

How Joh\_05\_44 {How} (4459 -pos -) can (1410 -dunamai -) ye believe (4100 -pisteuo -) , which receive (2983 -lambano -) honour (1391 -doxa -) one (0240 -allelon -) of another (0240 -allelon -) , and seek (2212 -zeteo -) not the honour (1391 -doxa -) that [ cometh ] from God (2316 -theos -) only (3441 -monos -) ?

How Joh\_06\_52 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) among (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , {How} (4459 -pos -) can (1410 -dunamai -) this (3778 -houtos -) man give (1325 -didomi -) us [ his ] flesh (4561 -sarx -) to eat (5315 -phago -) ?

How Joh\_07\_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , {How} (4459 -pos -) knoweth (1492 -eido -) this (3778 -houtos -) man letters (1121 -gramma -) , having never (3361 -me -) learned (3129 -manthano -) ?

How Joh\_09\_10 Therefore (3767 -oun -) said (3004 -lego -) they unto him , {How} (4459 -pos -) were thine (4675 -sou -) eyes (3788 -ophthalmos -) opened (0455 -anoigo -) ?

How Joh\_09\_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaioi -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , {How} (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

How Joh\_10\_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) about (2944 -kukloo -) him , and said (3004 -lego -) unto him , {How} (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .

How Jos\_18\_03 And Joshua (03091 +Y@howshuwa() said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , {How} (05704 +(ad ) long (05704 +(ad ) [ are ] ye slack (07503 +raphah ) to go (00935 +bow) ) to possess (03423 +yarash ) the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) hath given (05414 +nathan ) you ?

How Jud\_13\_12 And Manoah (04495 +Manowach ) said (00559 +)amar ) , Now (06258 +(attah ) let thy words (01697 +dabar ) come (00935 +bow) ) to pass (00935 +bow) ) . {How} (04100 +mah ) shall we order (04941 +mishpat ) the child (05288 +na(ar ) , and [ how ] shall we do (04640 +Ma(say ) unto him ?

How Jud\_16\_15 And she said (00559 +)amar ) unto him , {How} (00349 +)eyk ) canst thou say (00559 +)amar ) , I love (00157 +)ahab ) thee , when thine heart (03820 +leb ) [ is ] not with me ? thou hast mocked (02048 +hathal ) me these (02088 +zeh ) three (07969 +shalowsh ) times (06471 +pa(am ) , and hast not told (05046 +nagad ) me wherein (04100 +mah ) thy great (01419 +gadowl ) strength (03581 +koach ) [ lieth ] .

How Jud\_21\_07 {How} (04100 +mah ) shall we do (06213 +(asah ) for wives (00802 +)ishshah ) for them that remain (03498 +yathar ) , seeing (07200 +ra)ah ) we have sworn (07650 +shaba() by the LORD (03068 +Y@hovah ) that we will not give (05414 +nathan ) them of our daughters (01121 +ben ) to wives (00802 +)ishshah ) ?

How Jud\_21\_16 . Then the elders (02205 +zaqen ) of the congregation (05712 +(edah ) said (00559 +)amar ) , {How} (04100 +mah ) shall we do (06213 +(asah ) for wives (00802 +)ishshah ) for them that remain (03498 +yathar ) , seeing (03588 +kiy ) the women (00802 +)ishshah ) are destroyed (08045 +shamad ) out of Benjamin (01144 +Binyamiyn ) ?

How Jude\_01\_18 {How} that they told (3004 -lego -) you there should be mockers (1703 -empaiktes -) in the last (2078 -eschatos -) time (5550 -chronos -) , who should walk (4198 -poreuomai -) after (2596 -kata -) their own (1438 -heautou -) ungodly (0763 -asebeia -) lusts (1939 -epithumia -) .

How Lam\_01\_01 . {How} (00349 +)eyk ) doth the city (05892 +(iyr ) sit (03427 +yashab ) solitary (00910 +badad ) , [ that was ] full (07227 +rab ) of people (05971 +(am ) ! [ how ] is she become (01961 +hayah ) as a widow (00490 +)almanah ) ! she [ that was ] great (07227 +rab ) among the nations (01471 +gowy ) , [ and ] princess (08282 +sarah ) among the provinces (04082 +m@diynah ) , [ how ] is she become (01961 +hayah ) tributary (04522 +mac ) !

How Lam\_02\_01 . {How} (00349 +)eyk ) hath the Lord (00136 +)Adonay ) covered (05743 +(uwb ) the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) with a cloud (05743 +(uwb ) in his anger (00639 +)aph ) , [ and ] cast (07993 +shalak ) down from heaven (08064 +shamayim ) unto the earth (00776 +)erets ) the beauty (08597 +tiph)arah ) of Israel (03478 +Yisra)el ) , and remembered (02142 +zakar ) not his footstool in the day (03117 +yowm ) of his anger (00639 +)aph ) !

How Lam\_04\_01 . {How} (00349 +)eyk ) is the gold (02091 +zahab ) become (06004 +(amam ) dim (06004 +(amam ) ! [ how ] is the most (02896 +towb ) fine gold (03800 +kethem ) changed (08132 +shana ) ! the stones (68) of the sanctuary (06944 +qodesh ) are poured (08210 +shaphak ) out in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

How Luk\_01\_34 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , {How} 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epeI - I know 1097 -ginosko - not a man 0435 -aner - ?

How Luk\_02\_49 And he said 2036 -epo - unto them , {How} 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 -pater - business ?

How Luk\_06\_04 {How} 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - ,

and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

How Luk\_15\_17 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , {How} 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish 0622 -apollumi - with hunger 3042 -limos - !

How Luk\_16\_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , {How} 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

How Luk\_16\_05 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletas - [ unto him ] , and said 3004 -lego - unto the first 4413 -protos - , {How} 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

How Luk\_18\_24 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , {How} 4459 -pos - hardly 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - !

How Luk\_20\_41 And he said 2036 -epo - unto them , {How} 4459 -pos - say 2036 -epo - they that Christ 5547 -Christos - is David s 1138 -Dabid - son 5207 -huios - ?

How Mar\_02\_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) saw (1492 -eido -) him eat (2068 -estho -) with publicans (5052 -telasphoroi -) and sinners (0268 -hamartoloi -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , {How} (5101 -tis -) is it that he eateth (2068 -estho -) and drinketh (4095 -pino -) with publicans (5052 -telasphoroi -) and sinners (0268 -hamartoloi -) ?

How Mar\_02\_26 {How} (4459 -pos -) he went (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) in the days (1909 -epi -) of Abiathar (0008 -Abiathar -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) is not lawful (1832 -exesti -) to eat (5315 -phago -) but for the priests (2409 -hiereus -) , and gave (1325 -didomi -) also (2532 -kai -) to them which were with him ?

How Mar\_03\_23 And he called (4341 -proskaleomai -) them [ unto him ] , and said (3004 -lego -) unto them in parables (3850 -parabole -) , {How} (4459 -pos -) can (1410 -dunamai -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) ?

How Mar\_06\_38 He saith (3004 -lego -) unto them , {How} (4214 -posos -) many (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? go (5217 -hupago -) and see (1492 -eido -) . And when they knew (1097 -ginosko -) , they say (3004 -lego -) , Five (4000 -pentakischilioi -) , and two (1417 -duo -) fishes (2486 -ichthys -) .

How Mar\_08\_05 And he asked (1905 -eperotao -) them , {How} (4214 -posos -) many (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? And they said (2036 -epo -) , Seven (2033 -hepta -) .

How Mar\_08\_21 And he said (3004 -lego -) unto them , {How} (4459 -pos -) is it that ye do not understand (4920 -sunemi -) ?

How Mar\_09\_21 And he asked (1905 -eperotao -) his father (3962 -pater -) , {How} (4214 -posos -) long (4214 -posos -) is it ago since (5613 -hos -) this (5124 -touto -) came (1096 -ginomai -) unto him ? And he said

(2036 -epo -) , Of a child (3812 -paidiothen -) .

How Mar\_10\_23 And Jesus (2424 -Iesous -) looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) , and saith (3004 -lego -) unto his disciples (3101 -mathetes -) , {How} (4459 -pos -) hardly (1423 -duskolos -) shall they that have (2192 -echo -) riches (5536 -chrema -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !

How Mar\_12\_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) , while he taught (1321 -didasko -) in the temple (2411 -hieron -) , {How} (4459 -pos -) say (3004 -lego -) the scribes (1122 -grammateus -) that Christ (5547 -Christos -) is the Son (5207 -huios -) of David (1138 -Dabid -) ?

How Mat\_12\_04 {How} (4459 -pos -) he entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) was not lawful (1832 -exesti -) for him to eat (5315 -phago -) , neither (3761 -oude -) for them which were with him , but only (3441 -monos -) for the priests (2409 -hiereus -) ?

How Mat\_12\_12 {How} (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 -anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 -sabbaton -) days .

How Mat\_15\_34 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , {How} (4214 -posos -) many (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? And they said (2036 -epo -) , Seven (2033 -hepta -) , and a few (3641 -oligos -) little (2485 -ichthudion -) fishes (2485 -ichthudion -) .

How Mat\_16\_11 {How} (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 -epo -) [ it ] not to you concerning (4012 -peri -) bread (0740 -artos -) , that ye should beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) ?

How Mat\_18\_12 {How} (5101 -tis -) think (1380 -dokeo -) ye ? if (1437 -ean -) a man (0444 -anthropos -) have (1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 -probaton -) , and one (1520 -heis -) of them be gone (4105 -planao -) astray (4105 -planao -) , doth he not leave (0863 -aphiemi -) the ninety (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -) , and goeth (4198 -poreuomai -) into (1909 -epi -) the mountains (3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588 -ho -) is gone astray (4105 -planao -) ?

How Mat\_21\_20 And when the disciples (3101 -mathetes -) saw (1492 -eido -) [ it ] , they marvelled (2296 -thaumazo -) , saying (3004 -lego -) , {How} (4459 -pos -) soon (3916 -parachrema -) is the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away !

How Mat\_22\_43 He saith (3004 -lego -) unto them , {How} (4459 -pos -) then (3767 -oun -) doth David (1138 -Dabid -) in spirit (4151 -pneuma -) call (2564 -kaleo -) him Lord (2962 -kurios -) , saying (3004 -lego -) ,

How Num\_14\_11 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , {How} (05704 +(ad ) long (05704 +(ad ) will this (02088 +zeh ) people (05971 +(am ) provoke (05006 +na)ats ) me ? and how (05704 +(ad ) long (05704 +(ad ) will it be ere (03808 +lo ) ) they believe (00539 +)aman ) me , for all (03605 +kol ) the signs (00226 +)owth ) which (00834 +)aher ) I have shewed (06213 +(asah ) among (07130 +qereb ) them ?

How Num\_14\_27 {How} (05704 +(ad ) long (05704 +(ad ) [ shall I bear with ] this (02063 +zo)th ) evil (07451 +ra ) congregation (05712 +(edah ) , which (00834 +)aher ) murmur (03885 +luwn ) against (05921 +(al ) me ? I have heard (08085 +shama ) the murmurings (08519 +t@luwnah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) they murmur (03885 +luwn ) against (05921 +(al ) me .

How Num\_20\_15 {How} our fathers (1) went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and we have dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) a long (07227 +rab ) time (03117 +yowm ) ; and the Egyptians (04714 +Mitsrayim ) vexed (07489 +ra(a() us , and our fathers (1) :

How Num\_23\_08 {How} (04100 +mah ) shall I curse (05344 +naqab ) , whom God (00410 +)el ) hath not cursed (06895 +qabab ) ? or how (04100 +mah ) shall I defy (02194 +za(am ) , [ whom ] the LORD (03068 +Y@hovah ) hath not defied (02194 +za(am ) ?

How Num\_24\_05 {How} (04100 +mah ) goodly (02896 +towb ) are thy tents (00168 +)ohel ) , O Jacob (03290 +Ya(aqob ) , [ and ] thy tabernacles (04908 +mishkan ) , O Israel (03478 +Yisra)el ) !

How Oba\_01\_06 {How} (00349 +)eyk ) are [ the things ] of Esau (06215 +(Esav ) searched (02664 +chaphas ) out ! [ how ] are his hidden (04710 +mitspun ) things sought (01156 +b@(a) ) up !

How Pro\_01\_22 {How} (05704 +(ad ) long (05704 +(ad ) , ye simple (06612 +p@thiy ) ones , will ye love (00157 +)ahab ) simplicity (06612 +p@thiy ) ? and the scorers (03887 +luwts ) delight (02531 +chemed ) in their scorning (03944 +latsown ) , and fools (03684 +k@ciyl ) hate (08130 +sane ) knowledge (01847 +da(ath ) ?

How Pro\_05\_12 And say (00559 +)amar ) , {How} (00349 +)eyk ) have I hated (08130 +sane ) instruction (04148 +muwcar ) , and my heart (03820 +leb ) despised (05006 +na)ats ) reproof (08433 +towkechah ) ;

How Pro\_06\_09 {How} (05704 +(ad ) long (05704 +(ad ) wilt thou sleep (07901 +shakab ) , O sluggard (06102 +(atsel ) ? when (04970 +mathay ) wilt thou arise (06965 +quwm ) out of thy sleep (08142 +shehah ) ?

How Pro\_16\_16 . {How} (04100 +mah ) much better (02896 +towb ) [ is it ] to get (07069 +qanah ) wisdom (02451 +chokmah ) than gold (02742 +charuwts ) ! and to get (07069 +qanah ) understanding (00998 +biynah ) rather to be chosen (00977 +bachar ) than silver (03701 +keceph ) !

How Psa\_119\_084 . {How} (04100 +mah ) many [ are ] the days (03117 +yowm ) of thy servant (05650 +(ebed ) ? when (04970 +mathay ) wilt thou execute (06213 +(asah ) judgment (04941 +mishpat ) on them that persecute (07291 +radaph ) me ?

How Psa\_119\_103 +. {How} (04100 +mah ) sweet (04452 +malats ) are thy words (00565 +)imrah ) unto my taste (02441 +chek ) ! [ yea , sweeter ] than honey (01706 +d@bash ) to my mouth (06310 +peh ) !

How Psa\_132\_02 {How} (00834 +)aher ) he sware (07650 +shaba() unto the LORD (03068 +Y@hovah ) , [ and ] vowed (05087 +nadar ) unto the mighty (46) [ God ] of Jacob (03290 +Ya(aqob ) ;

How Psa\_137\_04 {How} (00349 +)eyk ) shall we sing (07891 +shiyr ) the LORD S (03068 +Y@hovah ) song (07892 +shiyr ) in a strange (05236 +nekar ) land (00127 +)adamah ) ?

How Psa\_139\_17 . {How} (04100 +mah ) precious (03365 +yaqar ) also are thy thoughts (07454 +rea() unto me , O God (00410 +)el ) ! how (04100 +mah ) great (06105 +(atsam ) is the sum (07218 +ro)sh ) of them !

How Psa\_13\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . {How} (05704 +(ad ) long (05704 +(ad ) wilt thou forget (07911 +shakach ) me , O LORD (03068 +Y@hovah ) ? for ever (05331 +netsach ) ? how (05704 +(ad ) long (05704 +(ad ) wilt thou hide (05641 +cathar ) thy face (06440 +paniy ) from me ?

How Psa\_13\_02 {How} (05704 +(ad ) long (05704 +(ad ) shall I take (07896 +shiyth ) counsel (06098 +(etsah ) in my soul (05315 +nephesh ) , [ having ] sorrow (03015 +yagown ) in my heart (03824 +lebab ) daily



(03119 +yowmam ) ? how (05704 +(ad ) long (05704 +(ad ) shall mine enemy (00341 +)oyeb ) be exalted (07311 +ruwm ) over (05921 +(al ) me ?

How Psa\_36\_07 {How} (04100 +mah ) excellent (03368 +yaqar ) [ is ] thy lovingkindness (02617 +checed ) , O God (00430 +)elohiym ) ! therefore the children (01121 +ben ) of men (00120 +)adam ) put their trust (02620 +chacah ) under the shadow (06738 +tsel ) of thy wings (03671 +kanaph ) .

How Psa\_44\_02 [ {How} ] thou didst drive (03423 +yarash ) out the heathen (01471 +gowy ) with thy hand (03027 +yad ) , and plantedst (05193 +nata( ) them ; [ how ] thou didst afflict (07489 +ra(a( ) the people (03816 +l@om ) , and cast (07971 +shalach ) them out .

How Psa\_62\_03 {How} (05704 +(ad ) long (05704 +(ad ) will ye imagine (02050 +hathath) ) mischief (00205 +)aven ) against (05921 +(al ) a man (00376 +)iysh ) ? ye shall be slain (07523 +ratsach ) all (03605 +kol ) of you:as a bowing (05186 +natah ) wall (07023 +qiyr ) [ shall ye be , and as ] a tottering (01760 +dachah ) fence (01447 +gader ) .

How Psa\_66\_03 Say (00559 +)amar ) unto God (00430 +)elohiym ) , {How} (04100 +mah ) terrible (03372 +yare) ) [ art thou in ] thy works (04639 +ma(aseh ) ! through the greatness (07230 +rob ) of thy power (05797 +(oz ) shall thine enemies (00341 +)oyeb ) submit (03584 +kachash ) themselves unto thee .

How Psa\_73\_11 And they say (00559 +)amar ) , {How} (00349 +)eyk ) doth God (04010 +mabliyyiyyth ) know (03045 +yada( ) ? and is there knowledge (01844 +de(ah ) in the most (05945 +)elyown ) High (05945 +)elyown ) ?

How Psa\_73\_19 {How} (00349 +)eyk ) are they [ brought ] into desolation (08047 +shammah ) , as in a moment (07281 +rega( ) ! they are utterly consumed (08552 +tamam ) with terrors (01091 +ballahah ) .

How Psa\_78\_40 . {How} (04101 +mah ) oft did they provoke (04784 +marah ) him in the wilderness (04057 +midbar ) , [ and ] grieve (06087 +(atsab ) him in the desert (03452 +y@shiyimown ) !

How Psa\_78\_43 {How} (00834 +)aher ) he had wrought (07760 +suwm ) his signs (00226 +)owth ) in Egypt (04714 +Mitsrayim ) , and his wonders (04159 +mowpheth ) in the field (07704 +sadeh ) of Zoan (06814 +Tso(an ) :

How Psa\_79\_05 {How} (05704 +(ad ) long (05704 +(ad ) , LORD (03068 +Y@hovah ) ? wilt thou be angry (00599 +)anaph ) for ever (05331 +netsach ) ? shall thy jealousy (07068 +qin(ah ) burn (01197 +ba(ar ) like fire (00784 +)esh ) ?

How Psa\_82\_02 {How} (05704 +(ad ) long (05704 +(ad ) will ye judge (08199 +shaphat ) unjustly (05766 +(evel ) , and accept (05375 +nasa) ) the persons (06440 +paniyim ) of the wicked (07563 +rasha( ) ? Selah (05542 +celah ) .

How Psa\_84\_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Gittith (01665 +Gittiyth ) , A Psalm (04210 +mizmowr ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) . {How} (04100 +mah ) amiable (03039 +y@diy) ) [ are ] thy tabernacles (04908 +mishkan ) , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) !

How Psa\_89\_46 {How} (05704 +(ad ) long (05704 +(ad ) , LORD (03068 +Y@hovah ) ? wilt thou hide (05641 +cathar ) thyself for ever (05331 +netsach ) ? shall thy wrath (02534 +chemah ) burn (01197 +ba(ar ) like fire (00784 +)esh ) ?

How Psa\_94\_04 [ {How} long (05704 +(ad ) ] shall they utter (05042 +naba( ) [ and ] speak (01696 +dabar ) hard (06277 +(athaq ) things ? [ and ] all (03605 +kol ) the workers (06466 +pa(al ) of iniquity (00205

+aven ) boast (00559 +)amar ) themselves ?

How Rev\_06\_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , {How} (2193 -heos -) long (2193 -heos -) , O Lord (1203 -despotes -) , holy (0040 -hagios -) and true (0228 -alethinos -) , dost thou not judge (2919 -krino -) and avenge (1556 -ekdikeo -) our blood (0129 -haima -) on (1909 -epi -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) ?

How Rev\_18\_07 {How} (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

How Rom\_04\_10 {How} (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -) ? when he was in circumcision (4061 -peritome -) , or (2228 -e -) in uncircumcision (0203 -akroburstia -) ? Not in circumcision (4061 -peritome -) , but in uncircumcision (0203 -akroburstia -) .

How Rom\_06\_02 God (1096 -ginomai -) forbid (1096 -ginomai -) . {How} (4459 -pos -) shall we , that are dead (0599 -apothnesko -) to sin (0266 -hamartia -) , live (2198 -zao -) any (2089 -eti -) longer (2089 -eti -) therein (0846 -autos -) ?

How Rom\_10\_14 {How} (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -) ? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not heard (0191 -akouo -) ? and how (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -) ?

How Rom\_10\_15 And how (5613 -hos -) shall they preach (2784 -kerusso -) , except (3362 -ean me -) they be sent (0649 -apostello -) ? as it is written (1125 -grapho -) , {How} beautiful (5611 -horaios -) are the feet (4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) of peace (1515 -eirene -) , and bring (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of good (0018 -agathos -) things (0018 -agathos -) !

How Son\_04\_10 {How} (04100 +mah ) fair (03302 +yaphah ) is thy love (01730 +dowd ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ) ! how (04100 +mah ) much better (02896 +towb ) is thy love (01730 +dowd ) than wine (03196 +yayin ) ! and the smell (07381 +reyach ) of thine ointments (08081 +shemen ) than all (03605 +kol ) spices (01314 +besem ) !

How Son\_07\_01 . {How} (04100 +mah ) beautiful (03303 +yapheh ) are thy feet (06471 +pa(am ) with shoes (05275 +na(al ) , O prince s (05081 +nadiyb ) daughter (01323 +bath ) ! the joints (02542 +chammuwq ) of thy thighs (03409 +yarek ) [ are ] like (03644 +k@mow ) jewels (02484 +chelyah ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of a cunning (00542 +)aman ) workman (00542 +)aman ) .

How Son\_07\_06 {How} (04100 +mah ) fair (03302 +yaphah ) and how (04100 +mah ) pleasant (05276 +na(em ) art thou , O love (00160 +)ahabah ) , for delights (08588 +ta(anuwg ) !

Howbeit 1Ch\_28\_04 {Howbeit} the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) chose (00977 +bachar ) me before all (03605 +kol ) the house (01004 +bayith ) of my father (25) to be king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) for ever (05769 +(owlam ):for he hath chosen (00977 +bachar ) Judah (03063 +Y@huwdah ) [ to be ] the ruler (05057 +nagiyd ) ; and of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , the house (01004 +bayith ) of my father (25) ; and among the sons (01121 +ben ) of my father (25) he liked (07521 +ratsah ) me to make [ me ] king (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) :

Howbeit 1Co\_02\_06 . {Howbeit} we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

Howbeit 1Co\_08\_07 . {Howbeit} (0235 -alla -) [ there is ] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [ it ] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

Howbeit 1Co\_15\_46 {Howbeit} (0235 -alla -) that [ was ] not first (4412 -proton -) which is spiritual (4152 -pneumatikos -) , but that which is natural (5591 -psuchikos -) ; and afterward (1899 -epeita -) that which is spiritual (4152 -pneumatikos -) .

Howbeit 1Ki\_10\_07 {Howbeit} I believed (00539 +)aman ) not the words (01697 +dabar ) , until (05704 +(ad ) I came (00935 +bow ) ) , and mine eyes (05869 +(ayin ) had seen (07200 +ra)ah ) [ it ] :and , behold (02009 +hinneh ) , the half (02677 +chetsiy ) was not told (05046 +nagad ) me:thy wisdom (02451 +chokmah ) and prosperity (02896 +towb ) exceedeth (03254 +yacaph ) the fame (08052 +sh@muw(ah ) which (00834 +)aher ) I heard (08085 +shama( ) .

Howbeit 1Ki\_11\_13 {Howbeit} (07535 +raq ) I will not rend (07167 +qara( ) away all (03605 +kol ) the kingdom (04467 +mamlakah ) ; [ but ] will give (05414 +nathan ) one (00259 +)echad ) tribe (07626 +shebet ) to thy son (01121 +ben ) for David (01732 +David ) my servant s (05650 +(ebed ) sake (04616 +ma(an ) , and for Jerusalem s (03389 +Y@ruwshalaim ) sake (04616 +ma(an ) which (00834 +)aher ) I have chosen (00977 +bachar ) .

Howbeit 1Ki\_11\_34 {Howbeit} I will not take (03947 +laqach ) the whole kingdom (04467 +mamlakah ) out of his hand (03027 +yad ):but I will make him prince (05387 +nasiy ) ) all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) for David my servant s (05650 +(ebed ) sake (04616 +ma(an ) , whom (00834 +)aher ) I chose (00977 +bachar ) , because (00834 +)aher ) he kept (08104 +shamar ) my commandments (04687 +mitsvah ) and my statutes (02708 +chuqqah ) :

Howbeit 1Ti\_01\_16 {Howbeit} (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

Howbeit 2Ch\_09\_06 {Howbeit} I believed (00539 +)aman ) not their words (01697 +dabar ) , until (05704 +(ad ) I came (00935 +bow ) ) , and mine eyes (05869 +(ayin ) had seen (07200 +ra)ah ) [ it ] :and , behold (02009 +hinneh ) , the one half (02677 +chetsiy ) of the greatness (04768 +marbiyth ) of thy wisdom (02451 +chokmah ) was not told (05046 +nagad ) me:[ for ] thou exceedest (03254 +yacaph ) the fame (08052 +sh@muw(ah ) that I heard (08085 +shama( ) .

Howbeit 2Ch\_20\_33 {Howbeit} the high (01116 +bamah ) places were not taken (05493 +cuwr ) away (05493 +cuwr ):for as yet (05750 +(owd ) the people (05971 +(am ) had not prepared (03559 +kuwn ) their hearts (03824 +lebab ) unto the God (00430 +)elohiym ) of their fathers (1) .

Howbeit 2Ch\_21\_07 {Howbeit} the LORD (03068 +Y@hovah ) would (14) not destroy (07843 +shachath ) the house (01004 +bayith ) of David (01732 +David ) , because (03282 +ya(an ) of the covenant (01285 +b@riyth ) that he had made (03772 +karath ) with David (01732 +David ) , and as he promised (00559 +)amar ) to give (05414 +nathan ) a light (05216 +niyr ) to him and to his sons (01121 +ben ) for ever .

Howbeit 2Ch\_21\_20 Thirty (07970 +sh@lowshiyim ) and two (08147 +sh@nayim ) years old (01121 +ben ) was he when he began to reign (04427 +malak ) , and he reigned (04427 +malak ) in Jerusalem (03389 +Y@ruwshalaim ) eight (08083 +sh@moneh ) years (08141 +shaneh ) , and departed (03212 +yalak ) without (03808 +lo ) being desired (02532 +chemdah ) . {Howbeit} they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) , but not in the sepulchres (06913 +qeber ) of the kings (04428 +melek ) .

Howbeit 2Ch\_24\_05 And he gathered (06908 +qabats ) together the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , and said (00559 +)amar ) to them , Go (03318 +yatsa ) out unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and gather (06908 +qabats ) of all (03605 +kol ) Israel (03478 +Yisra)el ) money (03701 +keceph ) to repair (02388 +chazaq ) the house (01004 +bayith ) of your God (00430 +)elohiyim ) from year (08141 +shaneh ) to year (08141 +shaneh ) , and see that ye hasten (04116 +mahar ) the matter (01697 +dabar ) . {Howbeit} the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

Howbeit 2Ch\_32\_31 {Howbeit} (03651 +ken ) in [ the business of ] the ambassadors (03887 +luwts ) of the princes (08269 +sar ) of Babylon (00894 +Babel ) , who sent (07971 +shalach ) unto him to enquire (01875 +darash ) of the wonder (04159 +mowpheth ) that was [ done ] in the land (00776 +)erets ) , God (00430 +)elohiyim ) left (05800 +(azab ) him , to try (05254 +nacah ) him , that he might know (03045 +yada( ) all (03605 +kol ) [ that was ] in his heart (03824 +lebab ) .

Howbeit 2Co\_11\_21 I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we had been weak (0770 -astheneo -) . {Howbeit} whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , ( I speak (3004 -lego -) foolishly (0877 -aphrosune -) , ) I am bold (5111 -tolmao -) also (2504 -kago -) .

Howbeit 2Ki\_10\_29 . {Howbeit} [ from ] the sins (02399 +chet) ) of Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata ) , Jehu (03058 +Yehuw ) departed (05493 +cuwr ) not from after (00310 +)achar ) them , [ to wit ] , the golden (02091 +zahab ) calves (05695 +(egel ) that [ were ] in Bethel (01008 +Beyth - )El ) , and that [ were ] in Dan (01835 +Dan ) .

Howbeit 2Ki\_12\_13 {Howbeit} there were not made (06213 +(asah ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) bowls (05592 +caph ) of silver (03701 +keceph ) , snuffers (04212 +m@zamm@rah ) , basons (04219 +mizraq ) , trumpets (02689 +chatsots@rah ) , any vessels (03627 +k@liy ) of gold (02091 +zahab ) , or vessels (03627 +k@liy ) of silver (03701 +keceph ) , of the money (03701 +keceph ) [ that was ] brought (00935 +bow ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) :

Howbeit 2Ki\_14\_04 {Howbeit} the high (01116 +bamah ) places were not taken (05493 +cuwr ) away(05493 +cuwr ):as yet (05750 +(owd ) the people (05971 +(am ) did sacrifice (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) on the high (01116 +bamah ) places .

Howbeit 2Ki\_15\_35 {Howbeit} the high (01116 +bamah ) places were not removed (05493 +cuwr ):the people (05971 +(am ) sacrificed (02076 +zabach ) and burned (06999 +qatar ) incense (06999 +qatar ) still (05750 +(owd ) in the high (01116 +bamah ) places . He built (01129 +banah ) the higher (05945 +)elyown ) gate (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

Howbeit 2Ki\_17\_29 {Howbeit} every nation (01471 +gowy ) made (06213 +(asah ) gods (00430 +)elohiyim ) of their own , and put (03240 +yanach ) [ them ] in the houses (01004 +bayith ) of the high (01116 +bamah ) places which (00834 +)aher ) the Samaritans (08118 +Shom@roniy ) had made (06213 +(asah ) , every nation (01471 +gowy ) in their cities (05892 +(iyr ) wherein they dwelt (03427 +yashab ) .

Howbeit 2Ki\_17\_40 {Howbeit} they did not hearken (08085 +shama( ) , but they did (06213 +(asah ) after their former (07223 +ri)shown ) manner (04941 +mishpat ) .

Howbeit 2Sa\_02\_23 {Howbeit} he refused (03985 +ma)en ) to turn (05493 +cuwr ) aside:wherefore Abner (74) with the hinder (00310 +)achar ) end of the spear (02595 +chaniyth ) smote (05221 +nakah ) him under (00413 +)el ) the fifth (02570 +chomesh ) [ rib ] , that the spear (02595 +chaniyth ) came (03318 +yatsa ) out behind (00310 +)achar ) him ; and he fell (05307 +naphal ) down there (08033 +sham ) , and died (04191 +muwth ) in the same (08478 +tachath ) place (08478 +tachath ):and it came (00935 +bow ) to pass , [ that ] as many as came (00935 +bow ) to the place (04725 +maqowm ) where Asahel (06214 +(Asah)el ) fell (05307 +naphal ) down and died (04191 +muwth ) stood (05975 +(amad ) still .

Howbeit 2Sa\_12\_14 {Howbeit} (00657 +)ephec ) , because (03588 +kiy ) by this (02088 +zeh ) deed (01697 +dabar ) thou hast given great (05006 +na)ats ) occasion to the enemies (00341 +)oyeb ) of the LORD (03068 +Y@hovah ) to blaspheme (05006 +na)ats ) , the child (01121 +ben ) also (01571 +gam ) [ that is ] born (03209 +yillowd ) unto thee shall surely die (04191 +muwth ) .

Howbeit 2Sa\_13\_14 {Howbeit} he would (14) not hearken (08085 +shama( ) unto her voice (06963 +qowl ):but , being stronger (02388 +chazaq ) than she , forced (06031 +(anah ) her , and lay (07901 +shakab ) with her .

Howbeit Act\_04\_04 {Howbeit} many (4183 -polus -) of them which heard (0191 -akouo -) the word (3056 -logos -) believed (4100 -pisteuo -) ; and the number (0706 -arithmos -) of the men (0435 -aner -) was about (5616 -hosei -) five (4002 -pente -) thousand (5505 -chilias -) .

Howbeit Act\_07\_48 {Howbeit} (0235 -alla -) the most (5310 -hupsistos -) High (5310 -hupsistos -) dwelleth (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) ; as saith (3004 -lego -) the prophet (4396 -prophetes -) ,

Howbeit Act\_14\_20 {Howbeit} , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) round (2944 -kukloo -) about (2944 -kukloo -) him , he rose (0450 -anistemi -) up , and came (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -):and the next (1887 -epaurion -) day (1887 -epaurion -) he departed (1831 -exerchomai -) with Barnabas (0921 -Barnabas -) to Derbe (1191 -Derbe -) .

Howbeit Act\_17\_34 {Howbeit} certain (5100 -tis -) men (0435 -aner -) clave (2853 -kollao -) unto him , and believed (4100 -pisteuo -):among (1722 -en -) the which (3739 -hos -) [ was ] Dionysius (1354 -Dionusios -) the Areopagite (0698 -Areopagites -) , and a woman (1135 -gune -) named (3686 -onoma -) Damaris (1152 -Damaris -) , and others (2087 -heteros -) with them .

Howbeit Act\_27\_26 {Howbeit} we must (1163 -dei -) be cast (1601 -ekpipto -) upon a certain (5100 -tis -) island (3520 -nesos -) .

Howbeit Act\_28\_06 {Howbeit} they looked (4328 -prosdokao -) when he should (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 -ginomai -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .

Howbeit Gal\_04\_08 . {Howbeit} (0235 -alla -) then (5119 -tote -) , when ye knew (1492 -eido -) not God (2316 -theos -) , ye did service (1398 -douleuo -) unto them which by nature (5449 -physis -) are no (3361 -me -) gods (2316 -theos -) .

Howbeit Isa\_10\_07 {Howbeit} he meaneth (01819 +damah ) not so (03651 +ken ) , neither (03808 +lo ) doth his heart (03824 +lebab ) think (02803 +chashab ) so (03651 +ken ) ; but [ it is ] in his heart (03824 +lebab )

to destroy (08045 +shamad ) and cut (03772 +karath ) off nations (01471 +gowy ) not a few (04592 +m@(at )

Howbeit Jer\_44\_04 {Howbeit} I sent (07971 +shalach ) unto you all (03605 +kol ) my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , rising (07925 +shakam ) early (07925 +shakam ) and sending (07971 +shalach ) [ them ] , saying (00559 +)amar ) , Oh (04994 +na) ) , do (06213 +(asah ) not this (02088 +zeh ) abominable (08441 +tow(ebah ) thing (01697 +dabar ) that I hate (08130 +sane) ) .

Howbeit Job\_30\_24 {Howbeit} he will not stretch (07971 +shalach ) out [ his ] hand (03027 +yad ) to the grave (01164 +b@(iy) ) , though (00518 +)im ) they cry (07769 +shuwa( ) in his destruction (06365 +piyd ) .

Howbeit Joh\_06\_23 ( {Howbeit} there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from Tiberias (5085 -Tiberias -) nigh (1451 -eggus -) unto the place (5117 -topos -) where (3699 -hopou -) they did eat (5315 -phago -) bread (0740 -artos -) , after that the Lord (2962 -kurios -) had given thanks (2168 -eucharisteo -):)

Howbeit Joh\_07\_13 {Howbeit} (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) spake (2980 -laleo -) openly (3954 -parrhesia -) of him for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) .

Howbeit Joh\_07\_27 {Howbeit} (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

Howbeit Joh\_11\_13 {Howbeit} Jesus (2424 -Iesous -) spake (2046 -ereo -) of his death (2288 -thanatos -):but they thought (1380 -dokeo -) that he had spoken (3004 -lego -) of taking of rest (2838 -koimesis -) in sleep (5258 -hupnos -) .

Howbeit Joh\_16\_13 {Howbeit} when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , is come (2064 -erchomai -) , he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -):for he shall not speak (2980 -laleo -) of himself (1438 -heautou -) ; but whatsoever (0302 -an -) he shall hear (0191 -akouo -) , [ that ] shall he speak (2980 -laleo -):and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -) .

Howbeit Jud\_04\_17 . {Howbeit} Sisera (05516 +Ciyc@ra) ) fled (05127 +nuwc ) away on his feet (07272 +regel ) to the tent (00168 +)ohel ) of Jael (03278 +Ya(el ) the wife (00802 +)ishshah ) of Heber (02268 +Cheber ) the Kenite (07017 +Qeyniy ):for [ there was ] peace (07965 +shalowm ) between (00996 +beyn ) Jabin (02985 +Yabiyn ) the king (04428 +melek ) of Hazor (02674 +Chatsowr ) and the house (01004 +bayith ) of Heber (02268 +Cheber ) the Kenite (07017 +Qeyniy ) .

Howbeit Jud\_11\_28 {Howbeit} the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) hearkened (08085 +shama( ) not unto the words (01697 +dabar ) of Jephthah (03316 +Yiptach ) which (00834 +)aher ) he sent (07971 +shalach ) him .

Howbeit Jud\_16\_22 . {Howbeit} the hair (08181 +se(ar ) of his head (07218 +ro)sh ) began (02490 +chalal ) to grow (06779 +tsamach ) again after (00834 +)aher ) he was shaven (01548 +galach ) .

Howbeit Jud\_21\_18 {Howbeit} we may (03201 +yakol ) not give (05414 +nathan ) them wives (00802 +)ishshah ) of our daughters (01121 +ben ):for the children (01121 +ben ) of Israel (03478 +Yisra)el ) have sworn (07650 +shaba( ) , saying (00559 +)amar ) , Cursed (00779 +)arar ) [ be ] he that giveth (05414 +nathan ) a wife (00802 +)ishshah ) to Benjamin (01144 +Binyamiyn ) .

Howbeit Mar\_05\_19 {Howbeit} Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them

how (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and hath had compassion (1653 -eleeo -) on thee .

Howbeit Mar\_07\_07 {Howbeit} in vain (3155 -maten -) do they worship (4576 -sebomai -) me , teaching (1321 -didasko -) [ for ] doctrines (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

Howbeit Mat\_17\_21 {Howbeit} this (5124 -touto -) kind (1085 -genos -) goeth (1607 -ekporeuomai -) not out but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

Howbeit Neh\_09\_33 {Howbeit} thou [ art ] just (06662 +tsaddiyq ) in all (03605 +kol ) that is brought (00935 +bow ) upon us ; for thou hast done (06213 +(asah ) right (00571 +)emeth ) , but we have done wickedly (07561 +rasha() ) :

Howl Eze\_30\_02 Son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba ) and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Howl} (03213 +yalal ) ye , Woe (01929 +hahh ) worth the day (03117 +yowm ) !

Howl Isa\_13\_06 . {Howl} (03213 +yalal ) ye ; for the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] at (07138 +qarowb ) hand (07138 +qarowb ) ; it shall come (00935 +bow ) as a destruction (07701 +shod ) from the Almighty (07706 +Shadday ) .

Howl Isa\_14\_31 {Howl} (03213 +yalal ) , O gate (08179 +sha(ar ) ; cry (02199 +za(aq ) , O city (05892 +(iyr ) ; thou , whole (03605 +kol ) Palestina (06429 +P@lesheth ) , [ art ] dissolved (04127 +muwg ):for there shall come (00935 +bow ) from the north (06828 +tsaphown ) a smoke (06227 +(ashan ) , and none (00369 +)ayin ) [ shall be ] alone (00909 +badad ) in his appointed (04151 +mow(ad ) times (04151 +mow(ad ) .

Howl Isa\_23\_01 . The burden (04853 +massa ) of Tyre (06865 +Tsor ) . {Howl} (03213 +yalal ) , ye ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ) ; for it is laid waste (07703 +shadad ) , so that there is no house (01004 +bayith ) , no entering (00935 +bow ) in:from the land (00776 +)erets ) of Chittim (03794 +Kittiy ) it is revealed (01540 +galah ) to them .

Howl Isa\_23\_14 {Howl} (03213 +yalal ) , ye ships (00591 +)oniyah ) of Tarshish (08659 +Tarshiysh ):for your strength (04581 +ma(owz ) is laid waste (07703 +shadad ) .

Howl Jer\_25\_34 {Howl} (03213 +yalal ) , ye shepherds (07462 +ra(ah ) , and cry (02199 +za(aq ) ; and wallow (06428 +palash ) yourselves [ in the ashes ] , ye principal (00117 +)addiyr ) of the flock (06629 +tso)n ):for the days (03117 +yowm ) of your slaughter (02873 +tabach ) and of your dispersions (08600 +t@phowtsah ) are accomplished (04390 +male ) ; and ye shall fall (05307 +naphal ) like a pleasant (02532 +chemdah ) vessel (03627 +k@liy ) .

Howl Jer\_49\_03 {Howl} (03213 +yalal ) , O Heshbon (02809 +Cheshbown ) , for Ai (05857 +(Ay ) is spoiled (07703 +shadad ):cry (06817 +tsa(aq ) , ye daughters (01121 +ben ) of Rabbah (07237 +Rabbah ) , gird (02296 +chagar ) you with sackcloth (08242 +saq ) ; lament (05594 +caphad ) , and run (07751 +shuwt ) to and fro (07751 +shuwt ) by the hedges (01448 +g@derah ) ; for their king (04428 +melek ) shall go (03212 +yalak ) into captivity (01473 +gowlah ) , [ and ] his priests (03548 +kohen ) and his princes (08269 +sar ) together (03162 +yachad ) .

Howl Zec\_11\_02 {Howl} (03213 +yalal ) , fir (01265 +b@rowsh ) tree ; for the cedar (00730 +)erez ) is fallen (05307 +naphal ) ; because (00834 +)aher ) the mighty (00117 +)addiyr ) are spoiled (07703 +shadad ):howl (03213 +yalal ) , O ye oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ; for the forest (03293 +ya(ar ) of the vintage (01208 +batsowr ) is come (03381 +yarad ) down (03381 +yarad ) .

Howl Zep\_01\_11 {Howl} (03213 +yalal ) , ye inhabitants (03427 +yashab ) of Maktesh (04389 +Maktesh ) , for all (03605 +kol ) the merchant (03667 +K@na(an ) people (05971 +(am ) are cut (01820 +damah ) down ; all (03605 +kol ) they that bear (05187 +n@tiyl ) silver (03701 +keceph ) are cut (03772 +karath ) off .

M@nuchowth 1Ch\_02\_52 And Shobal (07732 +Showbal ) the father (1) of Kirjathjearim (07157 +Qiryath Y@(ariym ) had sons (01121 +ben ) ; Haroeh (07204 +Ro)eh ) , [ and ] half (02677 +chetsiy ) of the Manahethites (02679 +Chatsiy ham - {M@nuchowth} ) .

Nachowr 1Ch\_01\_26 Serug (08286 +S@ruwg ) , Nahor (005152 + +Q@riyowth {Nachowr} ) , Terah (08646 +Terach ) ,

Nachowr Gen\_11\_22 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) thirty (07970 +sh@lowshiyim ) years (08141 +shaneh ) , and begat (03205 +yalad ) Nahor (005152 + +Q@riyowth {Nachowr} ) :

Nachowr Gen\_11\_23 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Nahor (005152 + +Q@riyowth {Nachowr} ) two (08147 +sh@nayim ) hundred (03967 +me)ah ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

Nachowr Gen\_11\_24 And Nahor (005152 + +Q@riyowth {Nachowr} ) lived (02421 +chayah ) nine (08672 +tesha() and twenty (06242 +(esriym ) years (08141 +shaneh ) , and begat (03205 +yalad ) Terah (08646 +Terach ) :

Nachowr Gen\_11\_25 And Nahor (005152 + +Q@riyowth {Nachowr} ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Terah (08646 +Terach ) an hundred (03967 +me)ah ) and nineteen years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01363 +gobahh ) .

Nachowr Gen\_11\_26 And Terah (08646 +Terach ) lived (02421 +chayah ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) , and begat (03205 +yalad ) Abram (87) , Nahor (005152 + +Q@riyowth {Nachowr} ) , and Haran (02309 +chedel ) .

Nachowr Gen\_11\_27 . Now these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Terah (08646 +Terach ):Terah (08646 +Terach ) begat (03205 +yalad ) Abram (87) , Nahor (005152 + +Q@riyowth {Nachowr} ) , and Haran (02309 +chedel ) ; and Haran (02309 +chedel ) begat (03205 +yalad ) Lot (03876 +Lowt ) .

Nachowr Gen\_11\_29 And Abram (87) and Nahor (005152 + +Q@riyowth Nachowr ) took (03947 +laqach ) them wives (00802 +)ishshah ):the name (08034 +shem ) of Abram s (87) wife (00802 +)ishshah ) [ was ] Sarai (08297 +Saray ) ; and the name (08034 +shem ) of Nahor s (005152 + +Q@riyowth {Nachowr} ) wife (00802 +)ishshah ) , Milcah (04435 +Milkah ) , the daughter (01323 +bath ) of Haran (02309 +chedel ) , the father (1) of Milcah (04435 +Milkah ) , and the father (1) of Iscah (03252 +Yickah ) .

Nachowr Gen\_11\_29 And Abram (87) and Nahor (005152 + +Q@riyowth {Nachowr} ) took (03947 +laqach ) them wives (00802 +)ishshah ):the name (08034 +shem ) of Abram s (87) wife (00802 +)ishshah ) [ was ] Sarai (08297 +Saray ) ; and the name (08034 +shem ) of Nahor s (005152 + +Q@riyowth Nachowr ) wife (00802 +)ishshah ) , Milcah (04435 +Milkah ) , the daughter (01323 +bath ) of Haran (02309 +chedel ) , the father (1) of Milcah (04435 +Milkah ) , and the father (1) of Iscah (03252 +Yickah ) .

Nachowr Gen\_22\_20 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these things (01697 +dabar ) , that it was told (05046 +nagad ) Abraham (85) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , Milcah (04435 +Milkah ) , she hath also born (03205 +yalad ) children (01121 +ben ) unto thy brother (00251 +)ach ) Nahor (005152 + +Q@riyowth {Nachowr} ) ;



Nachowr Gen\_22\_23 And Bethuel (01328 +B@thuw)el ) begat (03205 +yalad ) Rebekah (07259 +Ribqah ) : these eight (08083 +sh@moneh ) Milcah (04435 +Milkah ) did bear (03205 +yalad ) to Nahor (005152 + +Q@riyowth {Nachowr} ) , Abraham s (85) brother (00251 +)ach ) .

Nachowr Gen\_24\_10 . And the servant (05650 +(ebed ) took (03947 +laqach ) ten (06235 +(eser ) camels (01581 +gamal ) of the camels (01581 +gamal ) of his master (00113 +)adown ) , and departed (03212 +yalak ) ; for all (03605 +kol ) the goods (02898 +tuwb ) of his master (00113 +)adown ) [ were ] in his hand (03027 +yad ) : and he arose (06965 +quwm ) , and went (03212 +yalak ) to Mesopotamia (00763 +)Aram Naharayim ) , unto the city (05892 +(iyr ) of Nahor (005152 + +Q@riyowth {Nachowr} ) .

Nachowr Gen\_24\_15 And it came (01961 +hayah ) to pass , before (06440 +paniym ) he had done (03615 +kalah ) speaking (01696 +dabar ) , that , behold (02009 +hinneh ) , Rebekah (07259 +Ribqah ) came (03318 +yatsa ) out , who (00834 +)aher ) was born (03205 +yalad ) to Bethuel (01328 +B@thuw)el ) , son (01121 +ben ) of Milcah (04435 +Milkah ) , the wife (00802 +)ishshah ) of Nahor (005152 + +Q@riyowth {Nachowr} ) , Abraham s (85) brother (00251 +)ach ) , with her pitcher (03537 +kad ) upon her shoulder (07926 +sh@kem ) .

Nachowr Gen\_24\_24 And she said (00559 +)amar ) unto him , I [ am ] the daughter (01323 +bath ) of Bethuel (01328 +B@thuw)el ) the son (01121 +ben ) of Milcah (04435 +Milkah ) , which (00834 +)aher ) she bare (03205 +yalad ) unto Nahor (005152 + +Q@riyowth {Nachowr} ) .

Nachowr Gen\_24\_47 And I asked (07592 +sha)al ) her , and said (00559 +)amar ) , Whose daughter (01323 +bath ) [ art ] thou ? And she said (00559 +)amar ) , The daughter (01323 +bath ) of Bethuel (01328 +B@thuw)el ) , Nahor s (005152 + +Q@riyowth {Nachowr} ) son (01121 +ben ) , whom (00834 +)aher ) Milcah (04435 +Milkah ) bare (03205 +yalad ) unto him : and I put (07760 +suwm ) the earring (05141 +nexem ) upon her face (00639 +)aph ) , and the bracelets (06781 +tsamiyd ) upon her hands (03027 +yad ) .

Nachowr Gen\_29\_05 And he said (00559 +)amar ) unto them , Know (03045 +yada() ye Laban (03837 +Laban ) the son (01121 +ben ) of Nahor (005152 + +Q@riyowth {Nachowr} ) ? And they said (00559 +)amar ) , We know (03045 +yada() [ him ] .

Nachowr Gen\_31\_53 The God (00430 +)elohiym ) of Abraham (85) , and the God (00430 +)elohiym ) of Nahor (005152 + +Q@riyowth {Nachowr} ) , the God (00430 +)elohiym ) of their father (1) , judge (08199 +shaphat ) betwixt (00996 +beyn ) us . And Jacob (03290 +Ya(aqob ) sware (07650 +shaba() by the fear (06343 +pachad ) of his father (1) Isaac (03327 +Yitschaq ) .

Nachowr Jos\_24\_02 And Joshua (03091 +Y@howshuwa() said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Your fathers (1) dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) in old (05769 +(owlam ) time (05769 +(owlam ) , [ even ] Terah (08646 +Terach ) , the father (1) of Abraham (85) , and the father (1) of Nachor (005152 + +Q@riyowth {Nachowr} ) : and they served (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) .

R@chowb 2Sa\_10\_06 . And when the children (01121 +ben ) of Ammon (05983 +(Ammown ) saw (07200 +ra)ah ) that they stank (00887 +ba)ash ) before David (01732 +David ) , the children (01121 +ben ) of Ammon (05983 +(Ammown ) sent (07971 +shalach ) and hired (07936 +sakar ) the Syrians (00758 +)Aram ) of Bethrehab (01050 +Beyth {R@chowb} ) , and the Syrians (00758 +)Aram ) of Zoba (06678 +Tsozba ) , twenty (06242 +(esriym ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) , and of king (04428 +melek ) Maacah (04601 +Ma(akah ) a thousand (00505 +)eleph ) men (00376 +)iysh ) , and of Ishtob (00382 +)Iysh - Towb ) twelve thousand (00505 +)eleph ) men (00376 +)iysh ) .

**R@chowb Jud\_18\_28** And [ there was ] no (00369 +)ayin ) deliverer (05337 +natsal ) , because (03588 +kiy ) it [ was ] far (07350 +rachowq ) from Zidon (06721 +Tsiydown ) , and they had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) ; and it was in the valley (06010 +(emeq ) that [ lieth ] by Bethrehab (01050 +Beyth {R@chowb} ) . And they built (01129 +banah ) a city (05892 +(iy ) , and dwelt (03427 +yashab ) therein .

**Showphan Num\_32\_35** And Atroth (05852 +(Atarowth ) , Shopan (05855 +(Atrowth {Showphan} ) , and Jaazer (03270 +Ya(azeyr ) , and Jogbehah (03011 +Yogb@hah ) ,

**Ts@phown Exo\_14\_02** Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they turn (07725 +shuwb ) and encamp (02583 +chanah ) before (06440 +paniym ) Pihahiroth (06367 +Pi ha - Chiyroth ) , between (00996 +beyn ) Migdol (04024 +Migdowl ) and the sea (03220 +yam ) , over (06440 +paniym ) against (06440 +paniym ) Baalzephon (01189 +Ba(al {Ts@phown} ):before (05226 +nekach ) it shall ye encamp (02583 +chanah ) by the sea (03220 +yam ) .

**Ts@phown Exo\_14\_09** But the Egyptians (04714 +Mitsrayim ) pursued (07291 +radaph ) after (00310 +)achar ) them , all (03605 +kol ) the horses (05483 +cuwc ) [ and ] chariots (07393 +rekeb ) of Pharaoh (06547 +Par(oh ) , and his horsemen (06571 +parash ) , and his army (02428 +chayil ) , and overtook (05381 +nasag ) them encamping (02583 +chanah ) by the sea (03220 +yam ) , beside (05921 +(al ) Pihahiroth (06367 +Pi ha - Chiyroth ) , before (06440 +paniym ) Baalzephon (01189 +Ba(al {Ts@phown} ) .

**Ts@phown Num\_33\_07** And they removed (05265 +naca() ) from Etham (00864 +)Etham ) , and turned (07725 +shuwb ) again (07725 +shuwb ) unto Pihahiroth (06367 +Pi ha - Chiyroth ) , which (00834 +)aher ) [ is ] before Baalzephon (01189 +Ba(al {Ts@phown} ):and they pitched (02583 +chanah ) before (06440 +paniym ) Migdol (04024 +Migdowl ) .

**aqallathown Isa\_27\_01** . In that day (03117 +yowm ) the LORD (03068 +Y@hovah ) with his sore (07186 +qasheh ) and great (01419 +gadowl ) and strong (02389 +chazaq ) sword (02719 +chereb ) shall punish (06485 +paqad ) leviathan (03882 +livyathan ) the piercing (01281 +bariyach ) serpent (05175 +nachash ) , even leviathan (03882 +livyathan ) that crooked (06129 +({aqallathown} ) serpent (05175 +nachash ) ; and he shall slay (02026 +harag ) the dragon (08577 +tanniyn ) that [ is ] in the sea (03220 +yam ) .

**ashowq Jer\_22\_03** Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Execute (06213 +(asah ) ye judgment (04941 +mishpat ) and righteousness (06666 +ts@daqah ) , and deliver (05337 +natsal ) the spoiled (01497 +gazal ) out of the hand (03027 +yad ) of the oppressor (06216 +({ashowq} ):and do no (00408 +)al ) wrong (03238 +yanah ) , do no (00408 +)al ) violence (02554 +chamac ) to the stranger (01616 +ger ) , the fatherless (03490 +yathowm ) , nor the widow (00490 +)almanah ) , neither (00408 +)al ) shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ) in this (02088 +zeh ) place (04725 +maqowm ) .

**ashowth Eze\_27\_19** Dan (01835 +Dan ) also and Javan (03120 +Yavan ) going (00235 +)azal ) to and fro (00235 +)azal ) occupied (05414 +nathan ) in thy fairs (05801 +(izzabown ):bright (06219 +({ashowth} ) iron (01270 +barzel ) , cassia (06916 +qiddah ) , and calamus (07070 +qaneh ) , were in thy market (04627 +ma(arab ) .

**athown Jud\_12\_15** And Abdon (05658 +(Abdown ) the son (01121 +ben ) of Hillel (01985 +Hillel ) the Pirathonite (06553 +Pir(athowniy ) died (04191 +muwth ) , and was buried (06912 +qabar ) in Pirathon (06552 +Pir({athown} ) in the land (00776 +)erets ) of Ephraim (00669 +)Ephrayim ) , in the mount (02022 +har ) of the Amalekites (06003 +(Amaleqiy ) .

**athowniy 1Ch\_11\_31** Ithai (02833 +choshen ) the son (01121 +ben ) of Ribai (07380 +Riybay ) of Gibeah (01390 +Gib(ah ) , [ that pertained ] to the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , Benaiah (01141 +B@nayah ) the Pirathonite (06553 +Pir({athowniy} ) ,

athowniy 1Ch\_27\_14 The eleventh [ captain ] for the eleventh month (02320 +chodesh ) [ was ] Benaiah (01141 +B@nayah ) the Pirathonite (06553 +Pir({athowniy} ) , of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ):and in his course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

athowniy 2Sa\_23\_30 Benaiah (01141 +B@nayah ) the Pirathonite (06553 +Pir({athowniy} ) , Hiddai (01914 +Hidday ) of the brooks (05158 +nachal ) of Gaash (01608 +Ga(ash ) ,

athowniy Jud\_12\_13 And after (00310 +)achar ) him Abdon (05658 +(Abdown ) the son (01121 +ben ) of Hillel (01985 +Hillel ) , a Pirathonite (06553 +Pir({athowniy} ) , judged (08199 +shaphat ) Israel (03478 +Yisrael ) .

athowniy Jud\_12\_15 And Abdon (05658 +(Abdown ) the son (01121 +ben ) of Hillel (01985 +Hillel ) the Pirathonite (06553 +Pir({athowniy} ) died (04191 +muwth ) , and was buried (06912 +qabar ) in Pirathon (06552 +Pir(athown ) in the land (00776 +)erets ) of Ephraim (00669 +)Ephrayim ) , in the mount (02022 +har ) of the Amalekites (06003 +(Amaleqiy ) .

down:howl Jer\_48\_20 Moab (04124 +Mow)ab ) is confounded (03001 +yabesh ) ; for it is broken (02865 +chathath ) {down:howl} (03213 +yalal ) and cry (02199 +za(aq ) ; tell (05046 +nagad ) ye it in Arnon (00769 +)Arnawn ) , that Moab (04124 +Mow)ab ) is spoiled (07703 +shadad ) ,

him:how 2Ki\_10\_04 But they were exceedingly (03966 +m@(od ) afraid (03372 +yare) ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , two (08147 +sh@nayim ) kings (04428 +melek ) stood (05975 +(amad ) not before (06440 +paniym ) {him:how} (00349 +)eyk ) then shall we stand (05975 +(amad ) ?

him:how Pro\_19\_07 All (03605 +kol ) the brethren (00251 +)ach ) of the poor (07326 +ruwsh ) do hate (08130 +sane) ) {him:how} (00637 +)aph ) much (00637 +)aph ) more do his friends (04828 +merea( ) go (07368 +rachaq ) far (07368 +rachaq ) from him ? he pursueth (07291 +radaph ) [ them with ] words (00561 +)emer ) , [ yet ] they [ are ] wanting (03808 +lo) ) [ to him ] .

him:howbeit 2Sa\_13\_25 And the king (04428 +melek ) said (00559 +)amar ) to Absalom (53) , Nay (00408 +)al ) , my son (01121 +ben ) , let us not all (03605 +kol ) now (04994 +na ) go (03212 +yalak ) , lest (03808 +lo) ) we be chargeable (03513 +kabad ) unto thee . And he pressed (06555 +parats ) {him:howbeit} he would (14) not go (03212 +yalak ) , but blessed (01288 +barak ) him .

how 1Ch\_18\_09 . Now when Tou (08583 +To(uw ) king (04428 +melek ) of Hamath (02574 +Chamath ) heard (08085 +shama( ) {how} David (01732 +David ) had smitten (05221 +nakah ) all (03605 +kol ) the host (02428 +chayil ) of Hadarezer (01928 +Hadar(ezer ) king (04428 +melek ) of Zobah (06678 +Tsowba) ) ;

how 1Ch\_19\_05 Then there went (03212 +yalak ) [ certain ] , and told (05046 +nagad ) David (01732 +David ) {how} the men (00582 +)enowsh ) were served . And he sent (07971 +shalach ) to meet (07125 +qir)ah ) them:for the men (00582 +)enowsh ) were greatly (03966 +m@(od ) ashamed (03637 +kalam ) . And the king (04428 +melek ) said (00559 +)amar ) , Tarry (03427 +yashab ) at Jericho (03405 +Y@riychow ) until (05704 +(ad ) your beards (02206 +zaqan ) be grown (06779 +tsamach ) , and [ then ] return (07725 +shuwb ) .

how 1Co\_01\_26 For ye see (0991 -blepo -) your (5216 -humon -) calling (2821 -klesis -) , brethren (0080 -adephos -) , {how} that not many (4183 -polus -) wise (4680 -sophos -oneidismos -) men after (2596 -kata -) the flesh (4561 -sarx -) , not many (4183 -polus -) mighty (1415 -dunatos -) , not many (4183 -polus -) noble (2104 -eugenes -) , [ are called ] :

how 1Co\_03\_10 According (2596 -kata -) to the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho

-) is given (1325 -didomi -) unto me , as a wise (4680 -sophos - -oneidismos -) masterbuilder (0753 -architekton -) , I have laid (5087 -tithemi -) the foundation (2310 -themelios -) , and another (0243 -allos -) buildeth (2026 -epoikodomeo -) thereon (2026 -epoikodomeo -) . But let every (1538 -hekastos -) man take heed (0991 -blepo -) {how} (4459 -pos -) he buildeth (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) .

how 1Co\_06\_03 Know (1492 -eido -) ye not that we shall judge (2919 -krino -) angels (0032 -aggelos -) ? {how} (3386 -metige -) much (3386 -metige -) more (1065 -ge -) things that pertain to this life (0982 -biotikos -) ?

how 1Co\_07\_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] husband (0435 -aner -) ? or (2228 -e -) {how} (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?

how 1Co\_07\_32 But I would (2309 -thelo -) have you without (0275 -amerimnos -) carefulness (0275 -amerimnos -) . He that is unmarried (0022 -agamos -) careth (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -) , {how} (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :

how 1Co\_07\_33 But he that is married (1060 -gameo -) careth (3309 -merimnao -) for the things that are of the world (2889 -kosmos -) , {how} (4459 -pos -) he may please (0700 -aresko -) [ his ] wife (1135 -gune -) .

how 1Co\_07\_34 There is difference (3307 -merizo -) [ also ] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , {how} (4459 -pos -) she may please (0700 -aresko -) [ her ] husband (0435 -aner -) .

how 1Co\_10\_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I would (2309 -thelo -) not that ye should be ignorant (0050 -agnoeo -) , {how} that all (3956 -pas -) our fathers (3962 -pater -) were under (5259 -hupo -) the cloud (3507 -nephele -) , and all (3956 -pas -) passed (1330 -dierchomai -) through (1223 -dia -) the sea (2281 -thalassa -) ;

how 1Co\_14\_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , {how} (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

how 1Co\_14\_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , {how} (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

how 1Co\_14\_16 Else (1893 -epoi -) when (1437 -ean -) thou shalt bless (2127 -eulogeo -) with the spirit (4151 -pneuma -) , {how} (4459 -pos -) shall he that occupieth (0378 -anapleroo -) the room (5117 -topos -) of the unlearned (2399 -idiotes -) say (2046 -ereoo -) Amen (0281 -amen -) at (1909 -epi -) thy giving of thanks (2169 -eucharistia -) , seeing (1894 -epeide -) he understandeth (1492 -eido -) not what (5101 -tis -) thou sayest (3004 -lego -) ?

how 1Co\_15\_03 For I delivered (3860 -paradidomi -) unto you first (4413 -protos -) of all that which (3739 -hos -) I also (2532 -kai -) received (3880 -paralambano -) , {how} that Christ (5547 -Christos -) died (0599 -

apothnesko -) for our sins (0266 -hamartia -) according (2596 -kata -) to the scriptures (1124 -graphe -) ;

how 1Co\_15\_12 . Now (1161 -de -) if (1487 -ei -) Christ (5547 -Christos -) be preached (2784 -kerusso -) that he rose (1453 -egeiro -) from the dead (3498 -nekros -) , {how} (4459 -pos -) say (3004 -lego -) some (5100 -tis -) among (1722 -en -) you that there is no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -) ?

how 1Jo\_03\_17 But whoso (0302 -an -) hath (2192 -echo -) this (3588 -ho -) world s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splanchnon -) [ of compassion ] from him , {how} (4459 -pos -) dwelleth (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

how 1Jo\_04\_20 If (1437 -ean -) a man say (2036 -epo -) , I love (0025 -agapao -) God (2316 -theos -) , and hateth (3404 -miseo -) his brother (0080 -adephos -) , he is a liar (5583 -pseustes -):for he that loveth (0025 -agapao -) not his brother (0080 -adephos -) whom (3739 -hos -) he hath seen (3708 -horao -) , {how} (4459 -pos -) can (1410 -dunamai -) he love (0025 -agapao -) God (2316 -theos -) whom (3739 -hos -) he hath not seen (3708 -horao -) ?

how 1Ki\_03\_07 And now (06258 +(attah ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiyim ) , thou hast made thy servant (05650 +(ebed ) king (04427 +malak ) instead (08478 +tachath ) of David (01732 +David ) my father (1):and I [ am but ] a little (06996 +qatan ) child (05288 +na(ar ):I know (03045 +yada() not [ {how} ] to go (03318 +yatsa ) out or come (00935 +bow ) in .

how 1Ki\_05\_03 Thou knowest (03045 +yada() {how} that David (01732 +David ) my father (1) could (03201 +yakol ) not build (01129 +banah ) an house (01004 +bayith ) unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiyim ) for the wars (04421 +milchamah ) which (00834 +)aher ) were about (05437 +cabab ) him on every (05437 +cabab ) side , until (05704 +(ad ) the LORD (03068 +Y@hovah ) put (05414 +nathan ) them under (08478 +tachath ) the soles (03709 +kaph ) of his feet (07272 +regel ) .

how 1Ki\_08\_27 But will God (00430 +)elohiyim ) indeed (00552 +)umnam ) dwell (03427 +yashab ) on (05921 +(al ) the earth (00776 +)erets ) ? behold (02009 +hinneh ) , the heaven (08064 +shamayim ) and heaven (08064 +shamayim ) of heavens (08064 +shamayim ) cannot (03808 +lo ) contain (03557 +kuwl ) thee ; {how} (00637 +)aph ) much (00637 +)aph ) less this (02088 +zeh ) house (01004 +bayith ) that I have builded (01129 +banah ) ?

how 1Ki\_14\_19 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , how (00834 +)aher ) he warred (03898 +lacham ) , and {how} (00834 +)aher ) he reigned (04427 +malak ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

how 1Ki\_14\_19 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , {how} (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he reigned (04427 +malak ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

how 1Ki\_18\_13 Was it not told (05046 +nagad ) my lord (00113 +)adown ) what I did (06213 +(asah ) when Jezebel (00348 +)Iyzebel ) slew (02026 +harag ) the prophets (05030 +nabiy ) of the LORD (03068 +Y@hovah ) , {how} I hid (2244) an hundred (03967 +me)ah ) men (00376 +)iysh ) of the LORD S (03068 +Y@hovah ) prophets (05030 +nabiy ) by fifty (02572 +chamishshiyim ) in a cave (04631 +m@(arah ) , and fed (03557 +kuwl ) them with bread (03899 +lechem ) and water (04325 +mayim ) ?

how 1Ki\_19\_01 . And Ahab (00256 +)Ach)ab ) told (05046 +nagad ) Jezebel (00348 +)Iyzebel ) all (03605

+kol ) that Elijah (00452 +)Elijah ) had done (06213 +(asah ) , and withal {how} (00834 +)aher ) he had slain (02026 +harag ) all (03605 +kol ) the prophets (05030 +nabiy) ) with the sword (02719 +chereb ) .

how 1Ki\_20\_07 Then the king (04428 +melek ) of Israel (03478 +Yisra)el ) called (07121 +qara ) all (03605 +kol ) the elders (02205 +zaqen ) of the land (00776 +)erets ) , and said (00559 +)amar ) , Mark (03045 +yada( ) , I pray (04994 +na) ) you , and see (07200 +ra)ah ) {how} (03588 +kiy ) this (02088 +zeh ) [ man ] seeketh (01245 +baqash ) mischief (07451 +ra( ):for he sent (07971 +shalach ) unto me for my wives (00802 +)ishshah ) , and for my children (01121 +ben ) , and for my silver (03701 +keceph ) , and for my gold (02091 +zahab ) ; and I denied (04513 +mana( ) him not .

how 1Ki\_21\_29 Seest (07200 +ra)ah ) thou {how} (03588 +kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before (06440 +paniyim ) me ? because (03588 +kiy ) he humbleth (03665 +kana( ) himself before (06440 +paniyim ) me , I will not bring (00935 +bow) ) the evil (07451 +ra( ) in his days (03117 +yowm ): [ but ] in his son s (01121 +ben ) days (03117 +yowm ) will I bring (00935 +bow) ) the evil (07451 +ra( ) upon his house (01004 +bayith ) .

how 1Ki\_22\_45 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , and {how} (00834 +)aher ) he warred (03898 +lacham ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

how 1Sa\_02\_22 Now Eli (05941 +(Eliy ) was very (03966 +m@(od ) old (02204 +zaqen ) , and heard (08085 +shama( ) all (03605 +kol ) that his sons (01121 +ben ) did (06213 +(asah ) unto all (03605 +kol ) Israel (03478 +Yisra)el ) ; and {how} (00434 +)eluw)l ) they lay (07901 +shakab ) with the women (00802 +)ishshah ) that assembled (06633 +tsaba) ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

how 1Sa\_12\_24 Only (00389 +)ak ) fear (03372 +yare) ) the LORD (03068 +Y@hovah ) , and serve (05647 +(abad ) him in truth (00571 +)emeth ) with all (03605 +kol ) your heart (03824 +lebab ):for consider (07200 +ra)ah ) {how} (00834 +)aher ) great (01431 +gadal ) [ things ] he hath done for you .

how 1Sa\_14\_29 Then said (00559 +)amar ) Jonathan (03129 +Yownathan ) , My father (1) hathtroubled (05916 +(akar ) the land (00776 +)erets ):see (07200 +ra)ah ) , I pray (04994 +na) ) you , {how} (03588 +kiy ) mine eyes (05869 +(ayin ) have been enlightened (00215 +)owr ) , because (03588 +kiy ) I tasted (02938 +ta(am ) a little (04592 +m@(at ) of this (02088 +zeh ) honey (01706 +d@bash ) .

how 1Sa\_15\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , I remember (06485 +paqad ) [ that ] which (00834 +)aher ) Amalek (06002 +(Amaleq ) did (06213 +(asah ) to Israel (03478 +Yisra)el ) , {how} (00834 +)aher ) he laid (07760 +suwm ) [ wait ] for him in the way (01870 +derek ) , when he came (05927 +(alah ) up from Egypt (04714 +Mitsrayim ) .

how 1Sa\_17\_18 And carry (00935 +bow) ) these (00428 +)el - leh ) ten (06235 +(eser ) cheesesunto the captain (08269 +sar ) of [ their ] thousand (00505 +)eleph ) , and look (06485 +paqad ) {how} thy brethren (00251 +)ach ) fare (07965 +shalowm ) , and take (03947 +laqach ) their pledge (06161 +(arubbah ) .

how 1Sa\_24\_10 Behold (02009 +hinneh ) , this day (03117 +yowm ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) {how} (00834 +)aher ) that the LORD (03068 +Y@hovah ) had delivered (05414 +nathan ) thee to day (03117 +yowm ) into mine hand (03027 +yad ) in the cave (04631 +m@(arah ):and [ some ] bade (00559 +)amar ) [ me ] kill (02026 +harag ) thee:but [ mine eye ] spared (02347 +chuwc ) thee ; and I said (00559 +)amar ) , I will not put (07971 +shalach ) forth (07971 +shalach ) mine hand (03027 +yad ) against my lord (00113 +)adown ) ; for he [ is ] the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) .

how 1Sa\_24\_18 And thou hast shewed (05046 +nagad ) this day (03117 +yowm ) {how} that thou hast dealt

(06213 +(asah ) well (02896 +towb ) with me:forasmuch as when the LORD (03068 +Y@hovah ) had delivered (05462 +cagar ) me into thine hand (03027 +yad ) , thou killedst (02026 +harag ) me not .

how 1Sa\_28\_09 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou knowest (03045 +yada( ) what Saul (07586 +Sha)uwl ) hath done (06213 +(asah ) , {how} he hath cut (03772 +karath ) off those that have familiar spirits (00178 +)owb ) , and the wizards (03049 +yidd@(oniy ) , out of the land (00776 +)erets ):wherefore (04100 +mah ) then layest thou a snare (05367 +naqash ) for my life (05315 +nepshesh ) , to cause me to die (04191 +muwth ) ?

how 1Th\_01\_09 For they themselves (0846 -autos -) shew (0518 -apaggello -) of us what (3697 -hopoulos -) manner (3697 -hopoulos -) of entering (1529 -eisodos -) in we had (2192 -echo -) unto you , and {how} (4459 -pos -) ye turned (1994 -epistrepho -) to God (2316 -theos -) from idols (1497 -eidolon -) to serve (1398 -douleuo -) the living (2198 -zao -) and true (0228 -alethinous -) God (2316 -theos -) ;

how 1Th\_02\_10 Ye [ are ] witnesses (3144 -martus -) , and God (2316 -theos -) [ also (2532 -kai -) ] , {how} (5613 -hos -) holily (3743 -hosios -) and justly (1346 -dikaios -) and unblameably (0274 -amemptos -) we behaved (1096 -ginomai -) ourselves among you that believe (4100 -pisteuo -) :

how 1Th\_02\_11 As ye know (1492 -eido -) {how} (5613 -hos -) we exhorted and comforted (3888 -paramytheomai -) and charged (3146 -mastigoo -) every (1538 -hekastos -) one (1520 -heis -) of you , as a father (3962 -pater -) [ doth ] his children (5043 -teknon -) ,

how 1Th\_04\_01 . Furthermore (3063 -loipon -) then (3767 -oun -) we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [ you ] by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that as ye have received (3880 -paralambano -) of us {how} (4459 -pos -) ye ought (1163 -dei -) to walk (4043 -peripateo -) and to please (0700 -aresko -) God (2316 -theos -) , [ so ] ye would abound (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .

how 1Th\_04\_04 That every (1538 -hekastos -) one of you should know (1492 -eido -) {how} to possess (2932 -ktaomai -) his vessel (4632 -skeuos -) in sanctification (0038 -hagiasmos -) and honour (5092 -time -) ;

how 1Ti\_03\_05 ( For if (1487 -ei -) a man (5100 -tis -) know (1492 -eido -) not how to rule (4291 -proistemi -) his own (2398 -idios -) house (3624 -oikos -) , {how} (4459 -pos -) shall he take care (1959 -epimeleomai -) of the church (1577 -ekkllesia -) of God (2316 -theos -) ? )

how 1Ti\_03\_05 ( For if (1487 -ei -) a man (5100 -tis -) know (1492 -eido -) not {how} to rule (4291 -proistemi -) his own (2398 -idios -) house (3624 -oikos -) , how (4459 -pos -) shall he take care (1959 -epimeleomai -) of the church (1577 -ekkllesia -) of God (2316 -theos -) ? )

how 1Ti\_03\_15 But if (1437 -ean -) I tarry (1019 -braduno -) long , that thou mayest know (1492 -eido -) {how} (4459 -pos -) thou oughtest (1163 -dei -) to behave (0390 -anastrepho -) thyself in the house (3624 -oikos -) of God (2316 -theos -) , which (3748 -hostis -) is the church (1577 -ekkllesia -) of the living (2198 -zao -) God (2316 -theos -) , the pillar (4769 -stulos -) and ground (1477 -hedraion -) of the truth (0225 -aletheia -) .

how 2Ch\_06\_18 But will God (00430 +)elohiym ) in very (00552 +)umnam ) deed dwell (03427 +yashab ) with men (00120 +)adam ) on (05921 +(al ) the earth (00776 +)erets ) ? behold (02009 +hinneh ) , heaven (08064 +shamayim ) and the heaven (08064 +shamayim ) of heavens (08064 +shamayim ) cannot (03808 +lo ) contain (03557 +kuwl ) thee ; {how} (00637 +)aph ) much (00637 +)aph ) less this (02088 +zeh ) house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) !

how 2Ch\_07\_03 And when all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) {how} the fire (00784 +)esh ) came (03381 +yarad ) down (03381 +yarad ) , and the glory

(03519 +kabowd ) of the LORD (03068 +Y@hovah ) upon the house (01004 +bayith ) , they bowed (03766 +kara( ) themselves with their faces (00639 +)aph ) to the ground (00776 +)erets ) upon the pavement (07531 +ritspah ) , and worshipped (07812 +shachah ) , and praised (03034 +yadah ) the LORD (03068 +Y@hovah ) , [ saying ] , For [ he is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .

how 2Ch\_20\_11 Behold (02009 +hinneh ) , [ I say , {how} ] they reward (01580 +gamal ) us , to come (00935 +bow) ) to cast (01644 +garash ) us out of thy possession (03425 +y@rushah ) , which (00834 +)aher ) thou hast given us to inherit (03423 +yarash ) .

how 2Ch\_33\_19 His prayer also (03068 +Y@hovah ) , and (01696 +dabar ) [ {how} God (04519 +M@nashsheh ) ] was intreated of him (05971 +(am ) , and all his sin , and (07181 +qashab ) his trespass , and the places wherein he built high places , and set up groves and graven images , before he was humbled:behold , they [ are ] written among the sayings of the seers .

how 2Co\_07\_15 And his inward (4698 -splugchnon -) affection (4698 -splugchnon -) is more (4056 -perissoteros -) abundant (4056 -perissoteros -) toward (1519 -eis -) you , whilst he remembereth (0363 -anamimnesko -) the obedience (5218 -hupakoe -) of you all (3956 -pas -) , {how} (5613 -hos -) with fear (5401 -phobos -) and trembling (5156 -tromos -) ye received (1209 -dechomai -) him .

how 2Co\_13\_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , {how} that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

how 2Ki\_05\_07 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) of Israel (03478 +Yisrael ) had read (07121 +qara ) the letter (05612 +cepher ) , that he rent (07167 +qara( ) his clothes (00899 +beged ) , and said (00559 +)amar ) , [ Am ] I God (00430 +)elohiym ) , to kill (04191 +muwth ) and to make alive (02421 +chayah ) , that this (02088 +zeh ) man doth send (07971 +shalach ) unto me to recover (00622 +)acaph ) a man (00376 +)iysh ) of his leprosy (06883 +tsara(ath ) ? wherefore consider (03045 +yada( ) , I pray (04994 +na ) you , and see (07200 +ra)ah ) {how} (03588 +kiy ) he seeketh (00579 +)anah ) a quarrel (00579 +)anah ) against me .

how 2Ki\_05\_13 And his servants (05650 +(ebed ) came (05066 +nagash ) near (05066 +nagash ) , and spake (01696 +dabar ) unto him , and said (00559 +)amar ) , My father (1) , [ if ] the prophet (05030 +nabiy ) had bid (01696 +dabar ) thee [ do some ] great (01419 +gadawl ) thing (01697 +dabar ) , wouldest thou not have done (06213 +(asah ) [ it ] ? {how} (00637 +)aph ) much rather then , when (03588 +kiy ) he saith (00559 +)amar ) to thee , Wash (07364 +rachats ) , and be clean (02891 +taher ) ?

how 2Ki\_06\_15 And when the servant (08334 +sharath ) of the man (00376 +)iysh ) of God (00430 +)elohiym ) was risen (06965 +quwm ) early (07925 +shakam ) , and gone (03318 +yatsa ) forth (03318 +yatsa ) , behold (02009 +hinneh ) , an host (02428 +chayil ) compassed (05437 +cabab ) the city (05892 +)iyr ) both with horses (05483 +cuwc ) and chariots (07393 +rekeb ) . And his servant (05288 +na(ar ) said (00559 +)amar ) unto him , Alas (00160 +)ahabah ) , my master (00113 +)adown ) ! {how} (00349 +)eyk ) shall we do (06213 +(asah ) ?

how 2Ki\_06\_32 But Elisha (00477 +)Eliysha( ) sat (03427 +yashab ) in his house (01004 +bayith ) , and the elders (02205 +zaqen ) sat (03427 +yashab ) with him ; and [ the king ] sent (07971 +shalach ) a man (00376 +)iysh ) from before (06440 +paniym ) him:but ere (02962 +terem ) the messenger (04397 +mal)ak ) came (00935 +bow) ) to him , he said (00559 +)amar ) to the elders (02205 +zaqen ) , See (07200 +ra)ah ) ye {how} (03588 +kiy ) this son (01121 +ben ) of a murderer (07523 +ratsach ) hath sent (07971 +shalach ) to take (05493 +cuwr ) away mine head (07218 +ro)sh ) ? look (07200 +ra)ah ) , when the messenger (04397 +mal)ak ) cometh (00935 +bow) ) , shut (05462 +cagar ) the door (01817 +deleth ) , and hold (03905 +lachats



) him fast at the door (01817 +deleth ): [ is ] not the sound (06963 +qowl ) of his master s (00113 +)adown ) feet (07272 +regel ) behind (00310 +)achar ) him ?

how 2Ki\_08\_05 And it came (01961 +hayah ) to pass , as he was telling (05608 +caphar ) the king (04428 +melek ) {how} (00834 +)aher ) he had restored (02421 +chayah ) a dead (04191 +muwth ) body to life (02421 +chayah ) , that , behold (02009 +hinneh ) , the woman (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ) , cried (06817 +tsa(aq) ) to the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) . And Gehazi (01522 +Geychazy ) said (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , this (02063 +zo)th ) [ is ] the woman (00802 +)ishshah ) , and this (02088 +zeh ) [ is ] her son (01121 +ben ) , whom (00834 +)aher ) Elisha (00477 +)Eliysa( ) restored (02421 +chayah ) to life (02421 +chayah ) .

how 2Ki\_09\_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ) , Take (05375 +nasa ) up , [ and ] cast (07993 +shalak ) him in the portion (02513 +chelqah ) of the field (07704 +sadeh ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ):for remember (02142 +zakar ) {how} that , when I and thou rode (07392 +rakab ) together (06776 +tsemed ) after (00310 +)achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 +Y@hovah ) laid (05375 +nasa ) this (02088 +zeh ) burden (04853 +massa ) upon him ;

how 2Ki\_14\_15 . Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoash (03060 +Y@how)ash ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , and {how} (00834 +)aher ) he fought (03898 +lacham ) with Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

how 2Ki\_14\_28 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am) ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , how (00834 +)aher ) he warred (03898 +lacham ) , and {how} (00834 +)aher ) he recovered (07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah ) , for Israel (03478 +Yisra)el ) , are they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

how 2Ki\_14\_28 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am) ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , {how} (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he recovered (07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah ) , for Israel (03478 +Yisra)el ) , are they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

how 2Ki\_17\_28 Then one (00259 +)echad ) of the priests (03548 +kohen ) whom (00834 +)aher ) they had carried (01540 +galah ) away (01540 +galah ) from Samaria (08111 +Shom@rown ) came (00935 +bow) ) and dwelt (03427 +yashab ) in Bethel (01008 +Beyth - )El ) , and taught (03384 +yarah ) them {how} (00349 +)eyk ) they should fear (03372 +yare ) the LORD (03068 +Y@hovah ) .

how 2Ki\_19\_25 Hast thou not heard (08085 +shama( ) long (07350 +rachowq ) ago (07350 +rachowq ) [ {how} ] I have done (06213 +(asah ) it , [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow) ) it to pass , that thou shouldest be to lay waste (07582 +sha)ah ) fenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

how 2Ki\_20\_03 I beseech (00577 +)anna ) thee , O LORD (03068 +Y@hovah ) , remember (02142 +zakar ) now (04994 +na ) {how} (00834 +)aher ) I have walked (01980 +halak ) before (06440 +paniyim ) thee in truth (00571 +)emeth ) and with a perfect (08003 +shalem ) heart (03824 +lebab ) , and have done (06213

+ (asah ) [ that which is ] good (02896 +towb ) in thy sight (05869 +(ayin ) . And Hezekiah (02396 +Chizqiyah ) wept (01058 +bakah ) sore (01419 +gadawl ) .

how 2Ki\_20\_20 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and {how} (00834 +)aher ) he made (06213 +(asah ) a pool (01295 +b@rekah ) , and a conduit (08585 +t@(alah ) , and brought (00935 +bow) ) water (04325 +mayim ) into the city (05892 +(iyr ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

how 2Pe\_02\_09 The Lord (2962 -kurios -) knoweth (1492 -eido -) {how} to deliver (4506 -rhoumai -) the godly (2152 -eusebes -) out of temptations (3986 -peirasmos -) , and to reserve (5083 -tereo -) the unjust (0094 -adikos -) unto the day (2250 -hemera -) of judgment (2920 -krisis -) to be punished (2849 -kolazo -) :

how 2Sa\_02\_22 And Abner (74) said (00559 +)amar ) again to Asahel (06214 +(Asah)el ) , Turn (05493 +cuwr ) thee aside from following (00310 +)achar ) me:wherefore (04100 +mah ) should I smite (05221 +nakah ) thee to the ground (00776 +)erets ) ? {how} (00349 +)eyk ) then should I hold (05375 +nasa) ) up my face (06440 +paniym ) to Joab (03097 +Yow)ab ) thy brother (00251 +)ach ) ?

how 2Sa\_02\_26 Then Abner (74) called (07121 +qara) ) to Joab (03097 +Yow)ab ) , and said (00559 +)amar ) , Shall the sword (02719 +chereb ) devour (00398 +)akal ) for ever (05331 +netsach ) ? knowest (03045 +yada() ) thou not that it will be bitterness (04751 +mar ) in the latter (00314 +)acharown ) end ? {how} (05704 +(ad ) long (05704 +(ad ) shall it be then , ere (03808 +lo ) thou bid (00559 +)amar ) the people (05971 +(am ) return (07725 +shuwb ) from following (00310 +)achar ) their brethren (00251 +)ach ) ?

how 2Sa\_11\_07 And when Uriah (00223 +)Uwriyah ) was come (00935 +bow) ) unto him , David (01732 +David ) demanded (07592 +sha)al ) [ of him ] how Joab (03097 +Yow)ab ) did (07965 +shalowm ) , and how the people (05971 +(am ) did (07965 +shalowm ) , and {how} the war (04421 +milchamah ) prospered (07965 +shalowm ) .

how 2Sa\_11\_07 And when Uriah (00223 +)Uwriyah ) was come (00935 +bow) ) unto him , David (01732 +David ) demanded (07592 +sha)al ) [ of him ] how Joab (03097 +Yow)ab ) did (07965 +shalowm ) , and {how} the people (05971 +(am ) did (07965 +shalowm ) , and how the war (04421 +milchamah ) prospered (07965 +shalowm ) .

how 2Sa\_11\_07 And when Uriah (00223 +)Uwriyah ) was come (00935 +bow) ) unto him , David (01732 +David ) demanded (07592 +sha)al ) [ of him ] {how} Joab (03097 +Yow)ab ) did (07965 +shalowm ) , and how the people (05971 +(am ) did (07965 +shalowm ) , and how the war (04421 +milchamah ) prospered (07965 +shalowm ) .

how 2Sa\_18\_19 . Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) , Let me now (04994 +na ) run (07323 +ruwts ) , and bear (01319 +basar ) the king (04428 +melek ) tidings (01319 +basar ) , {how} that the LORD (03068 +Y@hovah ) hath avenged (08199 +shaphat ) him of his enemies (00341 +)oyeb ) .

how 2Sa\_19\_02 And the victory (08668 +t@shuw(ah ) that day (03117 +yowm ) was [ turned ] into mourning (60) unto all (03605 +kol ) the people (05971 +(am ):for the people (05971 +(am ) heard (08085 +shama() ) say (00559 +)amar ) that day (03117 +yowm ) {how} the king (04428 +melek ) was grieved (06087 +(atsab ) for his son (01121 +ben ) .

how 2Sa\_24\_03 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the king (04428 +melek ) , Now the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) add (03254 +yacaph ) unto the people (05971 +(am ) , {how} many soever they be , an hundredfold , and that the eyes (05869 +(ayin ) of my lord (00113 +)adown ) the king (04428 +melek ) may see (07200 +ra)ah ) [ it ] :but why (04100 +mah ) doth my lord (00113

**+)adown ) the king (04428 +melek ) delight (02654 +chaphets ) in this (02088 +zeh ) thing (01697 +dabar ) ?**

**how 2Th\_03\_07 For yourselves (0846 -autos -) know (1492 -eido -) {how} (4459 -pos -) ye ought (1163 -dei -) to follow (3401 -mimeomai -) us:for we behaved (0812 -atakteo -) not ourselves disorderly (0812 -atakteo -) among (1722 -en -) you ;**

**how 2Ti\_01\_18 The Lord (2962 -kurios -) grant (1325 -didomi -) unto him that he may find (2147 -heurisko -) mercy (1656 -eleos -) of the Lord (2962 -kurios -) in that day (2250 -hemera -):and in {how} (3745 -hosos -) many (3745 -hosos -) things he ministered (1247 -diakoneo -) unto me at (1722 -en -) Ephesus (2181 - Ephesus -) , thou knowest (1097 -ginosko -) very (0957 -beltion -) well (0957 -beltion -) .**

**how Act\_02\_08 And {how} (4459 -pos -) hear (0191 -akouo -) we every (1538 -hekastos -) man (1520 -heis -) in our own (2398 -idios -) tongue (1258 -dialektos -) , wherein (3757 -hou -) we were born (1080 -gennaio -) ?**

**how Act\_04\_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) {how} (4459 -pos -) they might punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .**

**how Act\_07\_25 For he supposed (3543 -nomizo -) his brethren (0080 -adephos -) would have understood (4920 -suniemi -) {how} that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they understood (4920 -suniemi -) not .**

**how Act\_09\_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , {how} (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :**

**how Act\_09\_16 For I will shew (5263 -hupodeiknumi -) him {how} (3745 -hosos -) great (3745 -hosos -) things he must (1163 -dei -) suffer (3958 -pascho -) for my name s (3686 -onoma -) sake .**

**how Act\_09\_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [ him ] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and {how} (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 -parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .**

**how Act\_09\_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 -ago -) [ him ] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them {how} (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955 -parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .**

**how Act\_10\_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) {how} (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .**

**how Act\_11\_13 And he shewed (0518 -apaggello -) us {how} (4459 -pos -) he had seen (1492 -eido -) an angel**

(0032 -aggelos -) in his house (3624 -oikos -) , which stood (2476 -histemi -) and said (2036 -epo -) unto him , Send (0649 -apostello -) men (0435 -aner -) to Joppa (2445 -Ioppe -) , and call (3343 -metapempo -) for Simon (4613 -Simon -) , whose (3588 -ho -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ;

how Act\_11\_16 Then (1161 -de -) remembered (3415 -mnaomai -) I the word (4487 -rhema -) of the Lord (2962 -kurios -) , {how} (5613 -hos -) that he said (3004 -lego -) , John (2491 -Ioannes -) indeed (3303 -men -) baptized (0907 -baptizo -) with water (5204 -hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

how Act\_12\_14 And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) voice (5456 -phone -) , she opened (0455 -anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 -eistrecho -) in , and told (0518 -apaggello -) {how} Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 -pro -) the gate (4440 -pulon -) .

how Act\_12\_17 But he , beckoning (2678 -kataseio -) unto them with the hand (5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -) , declared (1334 -diegeomai -) unto them {how} (4459 -pos -) the Lord (2962 -kurios -) had brought (1806 -exago -) him out of the prison (5438 -phulake -) . And he said (2036 -epo -) , Go shew (0518 -apaggello -) these (5023 -tauta -) things unto James (2385 -Iakobos -) , and to the brethren (0080 -adephos -) . And he departed (1831 -exerchomai -) , and went (4198 -poreuomai -) into (1519 -eis -) another (2087 -heteros -) place (5117 -topos -) .

how Act\_13\_32 And we declare (2097 -euaggelizo -) unto you glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) , {how} that the promise (1860 -epaggelia -) which was made (1096 -ginomai -) unto the fathers (3962 -pater -) ,

how Act\_14\_27 And when they were come (3854 -paraginomai -) , and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and {how} he had opened (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .

how Act\_15\_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , ye know (1987 -epistamai -) {how} that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

how Act\_15\_14 Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) {how} (2531 -kathos -) God (2316 -theos -) at the first (4412 -proton -) did visit (1980 -episkeptomai -) the Gentiles (1484 -ethnos -) , to take (2983 -lambano -) out of them a people (2992 -laos -) for his name (3686 -onoma -) .

how Act\_15\_36 . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in every (3956 -pas -) city (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [ and see ] {how} (4459 -pos -) they do (2192 -echo -) .

how Act\_19\_35 And when the townclerk (1122 -grammateus -) had appeased (2687 -katastellō -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not {how} that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [ image ] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

how Act\_20\_20 [ And ] {how} (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) nothing (3762 -oudeis -) that was profitable (4851 -sumphero -) [ unto you ] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publickly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

how Act\_20\_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , how that so (3779 -houto -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , {how} (3754 -hoti -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

how Act\_20\_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , {how} that so (3779 -houto -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , how (3754 -hoti -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

how Act\_21\_20 And when they heard (0191 -akouo -) [ it ] , they glorified (1392 -doxazo -) the Lord (2962 -kurios -) , and said (2036 -epo -) unto him , Thou seest (2334 -theoreo -) , brother (0080 -adephos -) , {how} (4214 -posos -) many (4214 -posos -) thousands (3461 -murias -) of Jews (2453 -Ioudaios -) there are which (3588 -ho -) believe (4100 -pisteuo -) ; and they are all (3956 -pas -) zealous (2207 -zelotes -) of the law (3551 -nomos -) :

how Act\_23\_30 And when it was told (3377 -menuo -) me {how} that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [ they had ] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

how Col\_04\_06 Let your (5216 -humon -) speech (3056 -logos -) [ be ] alway (0104 -aei -) with grace (5485 -charis -) , seasoned (0741 -artuo -) with salt (0217 -halas -) , that ye may know (1492 -eido -) {how} (4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) every (1538 -hekastos -) man (1520 -heis -) .

how Dan\_04\_03 How (04101 +mah ) great (07260 +rabrab ) [ are ] his signs (00852 +)ath ) ! and {how} (04101 +mah ) mighty (08624 +taqqiyph ) [ are ] his wonders (08540 +t@mahh ) ! his kingdom (04437 +malkuw ) [ is ] an everlasting (05957 +(alam ) kingdom (04437 +malkuw ) , and his dominion (07985 +sholtan ) [ is ] from generation (01859 +dar ) to generation (01859 +dar ) .

how Dan\_10\_17 For {how} (01963 +heyk ) can (03201 +yakol ) the servant (05650 +(ebed ) of this (02088 +zeh ) my lord (00113 +)adown ) talk (01696 +dabar ) with this (02088 +zeh ) my lord (00113 +)adown ) ? for as for me , straightway (06258 +(attah ) there remained (05975 +(amad ) no (03808 +lo ) ) strength (03581 +koach ) in me , neither (03808 +lo ) is there breath (05397 +n@shamah ) left (07604 +sha)ar ) in me .

how Deu\_01\_31 And in the wilderness (04057 +midbar ) , where (00834 +)aher ) thou hast seen (07200 +ra)ah ) {how} that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) bare (05375 +nasa ) thee , as a man (00376 +)iysh ) doth bear (05375 +nasa ) his son (01121 +ben ) , in all (03605 +kol ) the way (01870 +derek ) that ye went (01980 +halak ) , until (05704 +(ad ) ye came (00935 +bow ) ) into (05704 +(ad ) this place (04725 +maqowm ) .

how Deu\_07\_17 If (03588 +kiy ) thou shalt say (00559 +)amar ) in thine heart (03824 +lebab ) , These (00428 +)el - leh ) nations (01471 +gowy ) [ are ] more (07227 +rab ) than I ; {how} (00349 +)eyk ) can

(03201 +yakol ) I dispossess (03423 +yarash ) them ?

how Deu\_09\_07 . Remember (02142 +zakar ) , [ and ] forget (07911 +shakach ) not , {how} (00834 +)aher ) thou provokedst the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) to wrath (07107 +qatsaph ) in the wilderness (04057 +midbar ):from the day (03117 +yowm ) that thou didst depart (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , until (05704 +(ad ) ye came (00935 +bow ) unto this (02088 +zeh ) place (04725 +maqowm ) , ye have been (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD (03068 +Y@hovah ) .

how Deu\_11\_04 And what (00834 +)aher ) he did (06213 +(asah ) unto the army (02428 +chayil ) of Egypt (04714 +Mitsrayim ) , unto their horses (05483 +cuwc ) , and to their chariots (07393 +rekeb ) ; how (00834 +)aher ) he made the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) to overflow (06687 +tsuwph ) them as they pursued (07291 +radaph ) after (00310 +)achar ) you , and [ {how} ] the LORD (03068 +Y@hovah ) hath destroyed (6) them unto this (02088 +zeh ) day (03117 +yowm ) ;

how Deu\_11\_04 And what (00834 +)aher ) he did (06213 +(asah ) unto the army (02428 +chayil ) of Egypt (04714 +Mitsrayim ) , unto their horses (05483 +cuwc ) , and to their chariots (07393 +rekeb ) ; {how} (00834 +)aher ) he made the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) to overflow (06687 +tsuwph ) them as they pursued (07291 +radaph ) after (00310 +)achar ) you , and [ how ] the LORD (03068 +Y@hovah ) hath destroyed (6) them unto this (02088 +zeh ) day (03117 +yowm ) ;

how Deu\_29\_16 ( For ye know (03045 +yada( ) how (00834 +)aher ) we have dwelt (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; and {how} (00834 +)aher ) we came (05674 +(abar ) through (07130 +qereb ) the nations (01471 +gowy ) which (00834 +)aher ) ye passed (05674 +(abar ) by ;

how Deu\_29\_16 ( For ye know (03045 +yada( ) {how} (00834 +)aher ) we have dwelt (03427 +yashab ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) ; and how (00834 +)aher ) we came (05674 +(abar ) through (07130 +qereb ) the nations (01471 +gowy ) which (00834 +)aher ) ye passed (05674 +(abar ) by ;

how Deu\_31\_27 For I know (03045 +yada( ) thy rebellion (04805 +m@riy ) , and thy stiff (07186 +qasheh ) neck (06203 +(oreph ):behold (02005 +hen ) , while I am yet (05750 +(owd ) alive (02416 +chay ) with you this day (03117 +yowm ) , ye have been (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD (03068 +Y@hovah ) ; and {how} (00637 +)aph ) much (07227 +rab ) more after (00310 +)achar ) my death (04194 +maveth ) ?

how Ecc\_02\_16 For [ there is ] no (00369 +)ayin ) remembrance (02146 +zikrown ) of the wise (02450 +chakam ) more (05973 +(im ) than (05973 +(im ) of the fool (03684 +k@ciyl ) for ever (05769 +(owlam ) ; seeing that which now (03528 +k@bar ) [ is ] in the days (03117 +yowm ) to come (00935 +bow ) shall all (03605 +kol ) be forgotten (07911 +shakach ) . And {how} (00349 +)eyk ) dieth (04191 +muwth ) the wise (02450 +chakam ) [ man ] ? as the fool (03684 +k@ciyl ) .

how Ecc\_04\_11 Again (01571 +gam ) , if two (08147 +sh@nayim ) lie (07901 +shakab ) together , then they have heat (02552 +chamam ):but {how} (00349 +)eyk ) can one (00259 +)echad ) be warm (03179 +yacham ) [ alone ] ?

how Ecc\_10\_15 The labour (05999 +(amal ) of the foolish (03684 +k@ciyl ) wearieth (03021 +yaga( ) every one of them , because (00834 +)aher ) he knoweth (03045 +yada( ) not {how} (00834 +)aher ) to go (03212 +yalak ) to the city (05892 +(iyr ) .

how Ecc\_11\_05 As thou knowest (03045 +yada( ) not what (04100 +mah ) [ is ] the way (01870 +derek ) of the spirit (07307 +ruwach ) , [ nor ] {how} the bones (06106 +(etsem ) [ do grow ] in the womb (00990 +beten ) of her that is with child (04392 +male ):even (03602 +kakah ) so thou knowest (03045 +yada( ) not the works (04639 +ma(aseh ) of God (00430 +)elohiyim ) who (00834 +)aher ) maketh (06213 +(asah ) all

(03605 +kol) .

how Eph\_06\_21 But that ye also (2532 -kai -) may know (1492 -eido -) my affairs (2596 -kata -) , [ and ] {how} (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall make (1107 -gnorizo -) known (1107 -gnorizo -) to you all (3956 -pas -) things :

how Est\_02\_11 And Mordecai (04782 +Mord@kay ) walked (01980 +halak ) every day (03117 +yowm ) before (06440 +paniym ) the court (02691 +chatser ) of the women s (00802 +)ishshah ) house (01004 +bayith ) , to know (03045 +yada( ) {how} Esther (00635 +)Ecter ) did (07965 +shalowm ) , and what (04100 +mah ) should become (06213 +(asah ) of her .

how Est\_05\_11 And Haman (02001 +Haman ) told (05608 +caphar ) them of the glory (03519 +kabowd ) of his riches (06239 +(osher ) , and the multitude (07230 +rob ) of his children (01121 +ben ) , and all (03605 +kol ) [ the things ] wherein (00834 +)aher ) the king (04428 +melek ) had promoted (01431 +gadal ) him , and {how} (00834 +)aher ) he had advanced (05375 +nasa ) him above (05921 +(al ) the princes (08269 +sar ) and servants (05650 +(ebed ) of the king (04428 +melek ) .

how Est\_08\_06 For how (00346 +)ayeh ) can (03201 +yakol ) I endure (03201 +yakol ) to see (07200 +ra)ah ) the evil (07451 +ra( ) that shall come (04672 +matsa ) unto my people (05971 +(am ) ? or {how} (00346 +)ayeh ) can (03201 +yakol ) I endure (03201 +yakol ) to see (07200 +ra)ah ) the destruction (13) of my kindred (04138 +mowledeth ) ?

how Est\_08\_06 For {how} (00346 +)ayeh ) can (03201 +yakol ) I endure (03201 +yakol ) to see (07200 +ra)ah ) the evil (07451 +ra( ) that shall come (04672 +matsa ) unto my people (05971 +(am ) ? or how (00346 +)ayeh ) can (03201 +yakol ) I endure (03201 +yakol ) to see (07200 +ra)ah ) the destruction (13) of my kindred (04138 +mowledeth ) ?

how Exo\_06\_12 And Moses (04872 +Mosheh ) spake (01696 +dabar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Behold (02005 +hen ) , the children (01121 +ben ) of Israel (03478 +Yisra)el ) have not hearkened (08085 +shama( ) unto me ; {how} then shall Pharaoh (06547 +Par(oh ) hear (08085 +shama( ) me , who (00589 +)aniy ) [ am ] of uncircumcised (06189 +(arel ) lips (08193 +saphah ) ?

how Exo\_06\_30 And Moses (04872 +Mosheh ) said (00559 +)amar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , Behold (02005 +hen ) , I [ am ] of uncircumcised (06189 +(arel ) lips (08193 +saphah ) , and {how} (00349 +)eyk ) shall Pharaoh (06547 +Par(oh ) hearken (08085 +shama( ) unto me ?

how Exo\_09\_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto him , As soon as I am gone (03318 +yatsa ) out of the city (05892 +(iy ) , I will spread (06566 +paras ) abroad (06566 +paras ) my hands (03709 +kaph ) unto the LORD (03068 +Y@hovah ) ; [ and ] the thunder (06963 +qowl ) shall cease (02308 +chadal ) , neither (03808 +lo ) shall there be any (05750 +(owd ) more (05750 +(owd ) hail (01259 +barad ) ; that thou mayest know (03045 +yada( ) {how} that the earth (00776 +)erets ) [ is ] the LORD S (03068 +Y@hovah ) .

how Exo\_10\_02 And that thou mayest tell (05608 +caphar ) in the ears (00241 +)ozen ) of thy son (01121 +ben ) , and of thy son s (01121 +ben ) son (01121 +ben ) , what things I have wrought (05953 +(alal ) in Egypt (04714 +Mitsrayim ) , and my signs (00226 +)owth ) which (00834 +)aher ) I have done (07760 +suwm ) among them ; that ye may know (03045 +yada( ) {how} that I [ am ] the LORD (03068 +Y@hovah ) .

how Exo\_11\_07 But against any (03605 +kol ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) shall not a dog (03611 +keleb ) move (02782 +charats ) his tongue (03956 +lashown ) , against man (00376 +jiysh )

or (05704 +(ad ) beast (00929 +b@hemah ):that ye may know (03045 +yada() {how} that the LORD (03068 +Y@hovah ) doth put a difference (06395 +palah ) between (00996 +beyn ) the Egyptians (04714 +Mitsrayim ) and Israel (03478 +Yisra)el ) .

how Exo\_18\_08 And Moses (04872 +Mosheh ) told (05608 +caphar ) his father (02859 +chathan ) in law (02859 +chathan ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) had done (06213 +(asah ) unto Pharaoh (06547 +Par(oh ) and to the Egyptians (04714 +Mitsrayim ) for Israel s (03478 +Yisra)el ) sake (00182 +)owdowth ) , [ and ] all (03605 +kol ) the travail (08513 +t@la)ah ) that had come (04672 +matsa) ) upon them by the way (01870 +derek ) , and [ {how} ] the LORD (03068 +Y@hovah ) delivered (05337 +natsal ) them .

how Exo\_19\_04 Ye have seen (07200 +ra)ah ) what (00834 +)aher ) I did (06213 +(asah ) unto the Egyptians (04714 +Mitsrayim ) , and [ {how} ] I bare (05375 +nasa) ) you on (05921 +(al ) eagles (05404 +nesher ) wings (03671 +kanaph ) , and brought (00935 +bow) ) you unto myself .

how Exo\_36\_01 . Then wrought (06213 +(asah ) Bezaleel (01212 +B@tsal)el ) and Aholiab (00171 +)Oholiy)ab ) , and every (03605 +kol ) wise (02450 +chakam ) hearted (03820 +leb ) man (00376 +)iysh ) , in whom the LORD (03068 +Y@hovah ) put (05414 +nathan ) wisdom (02451 +chokmah ) and understanding (08394 +tabuwn ) to know (03045 +yada() {how} to work (06213 +(asah ) all (03605 +kol ) manner of work (04399 +m@la)kah ) for the service (05656 +(abodah ) of the sanctuary (06944 +qodesh ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) .

how Eze\_33\_10 . Therefore , O thou son (01121 +ben ) of man (00120 +)adam ) , speak (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; Thus (03651 +ken ) ye speak (00559 +)amar ) , saying (00559 +)amar ) , If (03588 +kiy ) our transgressions (06588 +pesha() and our sins (02403 +chatta)ah ) [ be ] upon us , and we pine (04743 +maqaq ) away in them , {how} (00349 +)eyk ) should we then live (02421 +chayah ) ?

how Ezr\_07\_22 Unto an hundred (03969 +ma)ah ) talents (03604 +kikker ) of silver (03702 +k@caph ) , and to an hundred (03969 +ma)ah ) measures (03734 +kor ) of wheat (02591 +chinta) ) , and to an hundred (03969 +ma)ah ) baths (01325 +bath ) of wine (02562 +chamar ) , and to an hundred (03969 +ma)ah ) baths (01324 +bath ) of oil (04887 +m@shach ) , and salt (04416 +m@lach ) without (03809 +la) ) prescribing (03792 +k@thab ) [ {how} much (07227 +rab ) ] .

how Gal\_01\_13 For ye have heard (0191 -akouo -) of my conversation (0391 -anastrophe -) in time (4218 -pote -) past in the Jews (2454 -Ioudaismos -) religion (2854 -kollourion -) , {how} that beyond (5236 -huperbole -) measure (5236 -huperbole -) I persecuted (1377 -dioko -) the church (1577 -ekklesia -) of God (2316 -theos -) , and wasted (4199 -portheo -) it :

how Gal\_04\_09 But now (3568 -nun -) , after that ye have known (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 -ginosko -) of God (2316 -theos -) , {how} (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

how Gal\_04\_13 Ye know (1492 -eido -) {how} (3754 -hoti -) through (1223 -dia -) infirmity (0769 -astheneia -) of the flesh (4561 -sarx -) I preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you at the first (4386 -proteron -) .

how Gal\_06\_11 . Ye see (1492 -eido -) {how} (4080 -pelikos -) large (4080 -pelikos -) a letter (1121 -gramma -) I have written (1125 -grapho -) unto you with mine (1699 -emos -) own hand (5495 -cheir -) .

how Gen\_26\_09 And Abimelech (40) called (07121 +qara) ) Isaac (03327 +Yitschaq ) , and said (00559



+)amar ) , Behold (02009 +hinneh ) , of a surety (00389 +)ak ) she [ is ] thy wife (00802 +)ishshah ):and {how} (00349 +)eyk ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 +)achowth ) ? And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto him , Because (03588 +kiy ) I said (00559 +)amar ) , Lest (06435 +pen ) I die (04191 +muwth ) for her .

how Gen\_30\_29 And he said (00559 +)amar ) unto him , Thou knowest (03045 +yada() how I have served (05647 +(abad ) thee , and {how} thy cattle (04735 +miqneh ) was with me .

how Gen\_30\_29 And he said (00559 +)amar ) unto him , Thou knowest (03045 +yada() {how} I have served (05647 +(abad ) thee , and how thy cattle (04735 +miqneh ) was with me .

how Gen\_44\_16 And Judah (03063 +Y@huwdah ) said (00559 +)amar ) , What (04100 +mah ) shall we say (00559 +)amar ) unto my lord (00113 +)adown ) ? what (04100 +mah ) shall we speak (01696 +dabar ) ? or {how} (04100 +mah ) shall we clear (06663 +tsadaq ) ourselves ? God (00430 +)elohiym ) hath found (04672 +matsa ) out the iniquity (05771 +(avon ) of thy servants (05650 +(ebed ):behold (02009 +hinneh ) , we [ are ] my lord s (00113 +)adown ) servants (05650 +(ebed ) , both (01571 +gam ) we , and [ he ] also (01571 +gam ) with whom (00834 +)aher ) the cup (01375 +g@biya() is found (04672 +matsa ) ) .

how Gen\_44\_34 For {how} (00349 +)eyk ) shall I go (05927 +(alah ) up to my father (1) , and the lad (05288 +na(ar ) [ be ] not with me ? lest (06435 +pen ) peradventure I see (07200 +ra)ah ) the evil (07451 +ra() that shall come (04672 +matsa ) on my father (1) .

how Gen\_47\_18 When that year (08141 +shaneh ) was ended (08552 +tamam ) , they came (00935 +bow ) unto him the second (08145 +sheny ) year (08141 +shaneh ) , and said (00559 +)amar ) unto him , We will not hide (03582 +kachad ) [ it ] from my lord (00113 +)adown ) , {how} that our money (03701 +keceph ) is spent (08552 +tamam ) ; my lord (00113 +)adown ) also hath (00413 +)el ) our herds (04735 +miqneh ) of cattle (00929 +b@hemah ) ; there is not ought left (07604 +sha)ar ) in the sight (06440 +paniym ) of my lord (00113 +)adown ) , but our bodies (01472 +g@vayah ) , and our lands (00127 +)adamah ) :

how Hab\_01\_02 O LORD (03068 +Y@hovah ) , {how} (05704 +(ad ) long (05704 +(ad ) shall I cry (07768 +shava() , and thou wilt not hear (08085 +shama() ! [ even ] cry (02199 +za(aq ) out unto thee [ of ] violence (02555 +chamac ) , and thou wilt not save (03467 +yasha() !

how Hab\_02\_06 Shall not all (03605 +kol ) these (00428 +)el - leh ) take (05375 +nasa ) up a parable (04912 +mashal ) against (05921 +(al ) him , and a taunting (04426 +m@liytah ) proverb (02420 +chiydah ) against him , and say (00559 +)amar ) , Woe (01945 +howy ) to him that increaseth (07235 +rabah ) [ that which is ] not his ! {how} (05704 +(ad ) long (05704 +(ad ) ? and to him that ladeth (03515 +kabd ) himself with thick clay (05671 +(abtiyt ) !

how Hag\_02\_03 Who (04310 +miy ) [ is ] left (07604 +sha)ar ) among you that saw (07200 +ra)ah ) this (02088 +zeh ) house (01004 +bayith ) in her first (07223 +ri)shown ) glory (03519 +kabowd ) ? and {how} (04100 +mah ) do ye see (07200 +ra)ah ) it now (06258 +(attah ) ? [ is it ] not in your eyes (05869 +(ayin ) in comparison (03644 +k@mow ) of it as nothing (00369 +)ayin ) ?

how Heb\_07\_04 Now (1161 -de -) consider (2334 -theoreo -) {how} (4080 -pelikos -) great (4080 -pelikos -) this (3778 -houtos -) man [ was ] , unto whom (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -)gave (1325 -didomi -) the tenth (1181 -dekate -) of the spoils (0205 -akrothinion -) .

how Heb\_08\_06 . But now (3570 -nuni -) hath he obtained (5177 -tugchano -) a more excellent (1313 -diaphoros -) ministry (3009 -leitourgia -) , by {how} (3745 -hosos -) much (3745 -hosos -) also (2532 -kai -) he is the mediator (3316 -mesites -) of a better (2909 -kreitton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon better (2909 -kreitton -) promises (1860 -epaggelia -) .

how Heb\_10\_29 Of {how} (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

how Heb\_12\_17 For ye know (2467 -isemi -) {how} (3754 -hoti -) that afterward (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) of repentance (3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567 -ekzeteo -) with tears (1144 -dakru -) .

how Hos\_11\_08 . How (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver (05042 +naba() ) thee , Israel (03478 +Yisra)el ) ? how (00349 +)eyk ) shall I make (05414 +nathan ) thee as Admah (00126 +)Admah ) ? [ {how} ] shall I set (07761 +suwm ) thee as Zeboim (06636 +Ts@bo)iy ) ? mine heart (03820 +leb ) is turned (02015 +haphak ) within me , my repentings (05150 +nichuwm ) are kindled (03648 +kamar ) together (03162 +yachad ) .

how Hos\_11\_08 . How (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver (05042 +naba() ) thee , Israel (03478 +Yisra)el ) ? {how} (00349 +)eyk ) shall I make (05414 +nathan ) thee as Admah (00126 +)Admah ) ? [ how ] shall I set (07761 +suwm ) thee as Zeboim (06636 +Ts@bo)iy ) ? mine heart (03820 +leb ) is turned (02015 +haphak ) within me , my repentings (05150 +nichuwm ) are kindled (03648 +kamar ) together (03162 +yachad ) .

how Hos\_11\_08 . How (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ {how} ] shall I deliver (05042 +naba() ) thee , Israel (03478 +Yisra)el ) ? how (00349 +)eyk ) shall I make (05414 +nathan ) thee as Admah (00126 +)Admah ) ? [ how ] shall I set (07761 +suwm ) thee as Zeboim (06636 +Ts@bo)iy ) ? mine heart (03820 +leb ) is turned (02015 +haphak ) within me , my repentings (05150 +nichuwm ) are kindled (03648 +kamar ) together (03162 +yachad ) .

how Isa\_06\_11 Then said (00559 +)amar ) I , Lord (00136 +)Adonay ) , {how} (05704 +(ad ) long (05704 +(ad ) ? And he answered (00559 +)amar ) , Until (05704 +(ad ) the cities (05892 +(iy ) be wasted (07582 +sha)ah ) without (00369 +)ayin ) inhabitant (03427 +yashab ) , and the houses (01004 +bayith ) without (00369 +)ayin ) man (00120 +)adam ) , and the land (00127 +)adamah ) be utterly desolate (08077 +sh@mamah ) ,

how Isa\_14\_12 How (00349 +)eyk ) art thou fallen (05307 +naphal ) from heaven (08064 +shamayim ) , O Lucifer (01966 +heylel ) , son (01121 +ben ) of the morning (07837 +shachar ) ! [ {how} (00349 +)eyk ) ] art thou cut (01438 +gada() ) down (01438 +gada() ) to the ground (00776 +)erets ) , which didst weaken (02522 +chalash ) the nations (01471 +gowy ) !

how Isa\_20\_06 And the inhabitant (03427 +yashab ) of this (02088 +zeh ) isle (00339 +)iy ) shall say (00559 +)amar ) in that day (03117 +yowm ) , Behold (02009 +hinneh ) , such (03541 +koh ) [ is ] our expectation (04007 +mabbat ) , whither we flee (05127 +nuwc ) for help (05833 +(ezrah ) to be delivered (05337 +natsal ) from the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ):and {how} (00349 +)eyk ) shall we escape (04422 +malat ) ?

how Isa\_37\_26 Hast thou not heard (08085 +shama() ) long (05704 +(ad ) ago (07350 +rachowq ) , [ {how} ] I have done (06213 +(asah ) it ; [ and ] of ancient (06924 +qedem ) times (03117 +yowm ) , that I have formed (03335 +yatsar ) it ? now (06258 +(attah ) have I brought (00935 +bow ) it to pass , that thou shouldst be

to lay waste (07582 +sha)ah ) defenced (01219 +batsar ) cities (05892 +(iyr ) [ into ] ruinous (05327 +natsah ) heaps (01530 +gal ) .

how Isa\_38\_03 And said (00559 +)amar ) , Remember (02142 +zakar ) now (04994 +na ) , O LORD (03068 +Y@hovah ) , I beseech (00577 +)anna ) thee , {how} (00834 +)aher ) I have walked (01980 +halak ) before (06440 +paniym ) thee in truth (00571 +)emeth ) and with a perfect (08003 +shalem ) heart (03820 +leb ) , and have done (06213 +(asah ) [ that which is ] good (02896 +towb ) in thy sight (05869 +(ayin ) . And Hezekiah (02396 +Chizqiyah ) wept (01058 +bakah ) sore (01419 +gadawl ) .

how Isa\_48\_11 For mine own sake (04616 +ma(an ) , [ even ] for mine own sake (04616 +ma(an ) , will I do (06213 +(asah ) [ it ] :for {how} (00349 +)eyk ) should [ my name ] be polluted (02490 +chalal ) ? and I will not give (05414 +nathan ) my glory (03519 +kabowd ) unto another (00312 +)acher ) .

how Isa\_50\_04 . The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath given (05414 +nathan ) me the tongue (03956 +lashown ) of the learned (03928 +limmuwd ) , that I should know (03045 +yada( ) {how} to speak (05790 +(uwth ) a word (01697 +dabar ) in season to [ him that is ] weary (03287 +ya(@ph ):he wakeneth (05782 +(uwr ) morning (01242 +boqer ) by morning (01242 +boqer ) , he wakeneth (05782 +(uwr ) mine ear (00241 +)ozen ) to hear (08085 +shama( ) as the learned (03928 +limmuwd ) .

how Jam\_02\_22 Seest (0991 -blepo -) thou {how} (3754 -hoti -) faith (4102 -pistis -) wrought (4903 -sunergeo -) with his works (2041 -ergon -) , and by works (2041 -ergon -) was faith (4102 -pistis -) made (5048 -teleioo -) perfect (5048 -teleioo -) ?

how Jam\_02\_24 Ye see (3708 -horao -) then (5106 -toinun -) {how} that by works (2041 -ergon -) a man (0444 -anthropos -) is justified (1344 -dikaioo -) , and not by faith (4102 -pistis -) only (3440 -monon -) .

how Jam\_03\_05 Even (2532 -kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398 -mikros -) member (3196 -melos -) , and boasteth (3166 -megalaucheo -) great (3166 -megalaucheo -) things . Behold (2400 -idou -) , {how} (2245 -helikos -) great (2245 -helikos -) a matter (5208 -hule -) a little (3641 -oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !

how Jer\_09\_07 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , Behold (02005 +hen ) , I will melt (06884 +tsaraph ) them , and try (00974 +bachan ) them ; for {how} (00349 +)eyk ) shall I do (06213 +(asah ) for the daughter (01323 +bath ) of my people (05971 +(am ) ?

how Jer\_12\_05 If (03588 +kiy ) thou hast run (07323 +ruwts ) with the footmen (07273 +ragliy ) , and they have wearied (03811 +la)ah ) thee , then how (00349 +)eyk ) canst thou contend (08474 +tacharah ) with horses (05483 +cuwc ) ? and [ if ] in the land (00776 +)erets ) of peace (07965 +shalowm ) , [ wherein ] thou trustedst (00982 +batach ) , [ they wearied thee ] , then {how} (00349 +)eyk ) wilt thou do (06213 +(asah ) in the swelling (01347 +ga)own ) of Jordan (03383 +Yarden ) ?

how Jer\_12\_05 If (03588 +kiy ) thou hast run (07323 +ruwts ) with the footmen (07273 +ragliy ) , and they have wearied (03811 +la)ah ) thee , then {how} (00349 +)eyk ) canst thou contend (08474 +tacharah ) with horses (05483 +cuwc ) ? and [ if ] in the land (00776 +)erets ) of peace (07965 +shalowm ) , [ wherein ] thou trustedst (00982 +batach ) , [ they wearied thee ] , then how (00349 +)eyk ) wilt thou do (06213 +(asah ) in the swelling (01347 +ga)own ) of Jordan (03383 +Yarden ) ?

how Jer\_15\_05 For who (04310 +miy ) shall have pity (02550 +chamal ) upon thee , O Jerusalem (03389 +Y@ruwshalaim ) ? or who (04310 +miy ) shall bemoan (05110 +nuwd ) thee ? or who shall go (05493 +cuwr ) aside (05493 +cuwr ) to ask (07592 +sha)al ) {how} thou doest (07965 +shalowm ) ?

how Jer\_22\_23 O inhabitant (03427 +yashab ) of Lebanon (03844 +L@banown ) , that maketh thy nest

(07077 +qanan ) in the cedars (00730 +)erez ) , {how} (04100 +mah ) gracious (02603 +chanan ) shalt thou be when pangs (02256 +chebel ) come (00935 +bow) ) upon thee , the pain (02427 +chiyl ) as of a woman in travail (03205 +yalad ) !

how Jer\_46\_13 The word (01697 +dabar ) that the LORD (03068 +Y@hovah ) spake (01696 +dabar ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) , {how} Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) should come (00935 +bow) ) [ and ] smite (05221 +nakah ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

how Jer\_47\_06 O thou sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , {how} (05704 +(ad ) long (05704 +(ad ) [ will it be ] ere (03808 +lo) ) thou be quiet (08252 +shaqat ) ? put (00622 +)acaph ) up thyself into (00413 +)el ) thy scabbard (08593 +ta(ar) , rest (07280 +raga( ) , and be still (01826 +damam ) .

how Jer\_48\_39 They shall howl (03213 +yalal ) , [ saying ] , How (00349 +)eyk ) is it broken (02865 +chathath ) down ! {how} (00349 +)eyk ) hath Moab (04124 +Mow)ab ) turned (06437 +panah ) the back (06203 +(oreph ) with shame (00954 +buwsh ) ! so shall Moab (04124 +Mow)ab ) be a derision (07814 +s@chowq ) and a dismaying (04288 +m@chittah ) to all (03605 +kol ) them about (05439 +cabiyy ) him .

how Jer\_50\_23 How (00349 +)eyk ) is the hammer (06360 +pattiysh ) of the whole (03605 +kol ) earth (00776 +)erets ) cut (01438 +gada( ) asunder and broken (07665 +shabar ) ! {how} (00349 +)eyk ) is Babylon (00894 +Babel ) become (01961 +hayah ) a desolation (08047 +shammah ) among the nations (01471 +gowy ) !

how Jer\_51\_41 How (00349 +)eyk ) is Sheshach (08347 +Sheshak ) taken (03920 +lakad ) ! and how is the praise (08416 +t@hillah ) of the whole (03605 +kol ) earth (00776 +)erets ) surprised (08610 +taphas ) ! {how} (00349 +)eyk ) is Babylon (00894 +Babel ) become (01961 +hayah ) an astonishment (08047 +shammah ) among the nations (01471 +gowy ) !

how Jer\_51\_41 How (00349 +)eyk ) is Sheshach (08347 +Sheshak ) taken (03920 +lakad ) ! and {how} is the praise (08416 +t@hillah ) of the whole (03605 +kol ) earth (00776 +)erets ) surprised (08610 +taphas ) ! how (00349 +)eyk ) is Babylon (00894 +Babel ) become (01961 +hayah ) an astonishment (08047 +shammah ) among the nations (01471 +gowy ) !

how Job\_08\_02 How (05704 +(ad ) long (05704 +(ad ) wilt thou speak (04448 +malal ) these (00428 +)el - leh ) [ things ] ? and [ {how} long shall ] the words (00561 +)emer ) of thy mouth (06310 +peh ) [ be like ] a strong (03524 +kabbiyr ) wind (07307 +ruwach ) ?

how Job\_09\_02 I know (03045 +yada( ) [ it is ] so (03651 +ken ) of a truth (00551 +)omnam ):but {how} (04100 +mah ) should man (00582 +)enowsh ) be just (06663 +tsadaq ) with God (00410 +)el ) ?

how Job\_21\_17 . How (04100 +mah ) oft is the candle (05216 +niyr ) of the wicked (07563 +rasha( ) put (01846 +da(ak ) out ! and [ {how} oft ] cometh (00935 +bow) ) their destruction (00343 +)eyd ) upon them ! [ God ] distributeth (02505 +chalaq ) sorrows (02256 +chebel ) in his anger (00639 +)aph ) .

how Job\_22\_12 [ Is ] not God (00433 +)elowahh ) in the height (01363 +gobahh ) of heaven (08064 +shamayim ) ? and behold (07200 +ra)ah ) the height (07218 +ro)sh ) of the stars (03556 +kowkab ) , {how} (03588 +kiy ) high (07311 +ruwm ) they are !

how Job\_25\_04 How (04100 +mah ) then can man (00582 +)enowsh ) be justified (06663 +tsadaq ) with God (00410 +)el ) ? or {how} (04100 +mah ) can he be clean (02135 +zakah ) [ that is ] born (03205 +yalad ) of a woman (00802 +)ishshah ) ?

how Job\_26\_02 How (04100 +mah ) hast thou helped (05826 +(azar ) [ him that is ] without (03808 +lo) )

power (03581 +koach ) ? [ {how} ] savest (03467 +yasha( ) thou the arm (02220 +z@rowa( ) [ that hath ] no (03808 +lo) ) strength (02797 +Charsha) ) ?

how Job\_26\_03 How (04100 +mah ) hast thou counselled (03289 +ya(ats ) [ him that hath ] no (03808 +lo) ) wisdom (02451 +chokmah ) ? and [ {how} ] hast thou plentifully (07230 +rob ) declared (03045 +yada( ) the thing as it is ?

how Job\_26\_14 Lo (02005 +hen ) , these (00428 +)el - leh ) [ are ] parts (07098 +qatsah ) of his ways (01870 +derek ):but {how} (04100 +mah ) little (08102 +shemets ) a portion (01697 +dabar ) is heard (08085 +shama( ) of him ? but the thunder (07482 +ra(am ) of his power (01369 +g@buwrah ) who (04310 +miy ) can understand (00995 +biyn ) ?

how Joh\_03\_12 If (1487 -ei -) I have told (2036 -epo -) you earthly (1919 -epigeios -) things , and ye believe (4100 -pisteuo -) not , {how} (4459 -pos -) shall ye believe (4100 -pisteuo -) , if (1437 -ean -) I tell (2036 -epo -) you [ of ] heavenly (2032 -epouranos -) things ?

how Joh\_04\_01 . When (5613 -hos -) therefore (3767 -oun -) the Lord (2962 -kurios -) knew (1097 -ginosko -) {how} (3754 -hoti -) the Pharisees (5330 -Pharisaioi -) had heard (0191 -akouo -) that Jesus (2424 -Iesous -) made (4160 -poieo -) and baptized (0907 -baptizo -) more (4119 -pleion -) disciples (3101 -mathetes -) than (2228 -e -) John (2491 -Ioannes -) ,

how Joh\_05\_47 But if (1487 -ei -) ye believe (4100 -pisteuo -) not his writings (1121 -gramma -) , {how} (4459 -pos -) shall ye believe (4100 -pisteuo -) my words (4487 -rhema -) ?

how Joh\_06\_42 And they said (3004 -lego -) , Is not this (3778 -houtos -) Jesus (2424 -Iesous -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) , whose (3739 -hos -) father (3962 -pater -) and mother (3384 -meter -) we know (1492 -eido -) ? {how} (4459 -pos -) is it then (3767 -oun -) that he saith (3004 -lego -) , I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) ?

how Joh\_09\_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaioi -) also (2532 -kai -) asked (2065 -erotao -) him {how} (4459 -pos -) he had received (0308 -anablepo -) his sight (0308 -anablepo -) . He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .

how Joh\_09\_19 And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -) ? {how} (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

how Joh\_09\_26 Then (1161 -de -) said (2036 -epo -) they to him again (3825 -palin -) , What (5101 -tis -) did (4160 -poieo -) he to thee ? {how} (4459 -pos -) opened (0455 -anoigo -) he thine (4675 -sou -) eyes (3788 -ophthalmos -) ?

how Joh\_11\_36 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Behold (2396 -ide -) {how} (4459 -pos -) he loved (5368 -phileo -) him !

how Joh\_12\_19 The Pharisees (5330 -Pharisaioi -) therefore (3767 -oun -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , Perceive (2334 -theoreo -) ye {how} (3754 -hoti -) ye prevail (5623 -opheleo -) nothing (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889 -kosmos -) is gone (0565 -aperchomai -) after (3694 -opiso -) him .

how Joh\_12\_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) out of the law (3551 -nomos -) that Christ (5547 -Christos -) abideth (3306 -meno -) for ever (0165 -aion -):and {how} (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -anthropos -)

) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?

how Joh\_14\_05 Thomas (2381 -Thomas -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , we know (1492 -eido -) not whither (4226 -pou -) thou goest (5217 -hupago -) ; and {how} (4459 -pos -) can (1410 -dunamai -) we know the way (3598 -hodos -) ?

how Joh\_14\_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and {how} (4459 -pos -) sayest (3004 -lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

how Joh\_14\_22 Judas (2455 -Ioudas -) saith (3004 -lego -) unto him , not Iscariot (2469 -Iskariotes -) , Lord (2962 -kurios -) , {how} (5101 -tis -) is it that thou wilt manifest (1718 -emphanizo -) thyself (4572 -seautou -) unto us , and not unto the world (2889 -kosmos -) ?

how Joh\_14\_28 . Ye have heard (0191 -akouo -) {how} (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

how Jos\_02\_10 For we have heard (08085 +shama( ) {how} (00834 +)aher ) the LORD (03068 +Y@hovah ) dried (03001 +yabesh ) up the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) for you , when ye came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ; and what (00834 +)aher ) ye did (06213 +(asah ) unto the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , Sihon (05511 +Ciychown ) and Og (05747 +(Owg ) , whom ye utterly destroyed (02763 +charam ) .

how Jos\_09\_07 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto the Hivites (02340 +Chivviy ) , Peradventure (00194 +)uwlay ) ye dwell (03427 +yashab ) among (07130 +qereb ) us ; and {how} (00349 +)eyk ) shall we make (03772 +karath ) a league (01285 +b@riyth ) with you ?

how Jos\_09\_24 And they answered (06030 +(anah ) Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) , Because (03588 +kiy ) it was certainly told (05046 +nagad ) thy servants (05650 +(ebed ) , {how} that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) commanded (06680 +tsavah ) his servant (05650 +(ebed ) Moses (04872 +Mosheh ) to give (05414 +nathan ) you all (03605 +kol ) the land (00776 +)erets ) , and to destroy (08045 +shamad ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) from before (06440 +paniyim ) you , therefore we were sore (03966 +m@(od ) afraid (03372 +yare) ) of our lives (05315 +nephesh ) because (06440 +paniyim ) of you , and have done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

how Jos\_10\_01 . Now it came (01961 +hayah ) to pass , when (03588 +kiy ) Adonizedek (00139 +)Adoniy - Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) had heard (08085 +shama( ) how (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) had taken (03920 +lakad ) Ai (05857 +(Ay ) , and had (01961 +hayah ) utterly destroyed (02763 +charam ) it ; as he had (01961 +hayah ) done (06213 +(asah ) to Jericho (03405 +Y@riychow ) and her king (04428 +melek ) , so (03651 +ken ) he had (01961 +hayah ) done (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) ; and {how} (03588 +kiy ) the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) had (01961 +hayah ) made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and were among (07130 +qereb ) them ;

how Jos\_10\_01 . Now it came (01961 +hayah ) to pass , when (03588 +kiy ) Adonizedek (00139 +)Adoniy -

Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) had heard (08085 +shama() {how} (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) had taken (03920 +lakad ) Ai (05857 +(Ay ) , and had (01961 +hayah ) utterly destroyed (02763 +charam ) it ; as he had (01961 +hayah ) done (06213 +(asah ) to Jericho (03405 +Y@riychow ) and her king (04428 +melek ) , so (03651 +ken ) he had (01961 +hayah ) done (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) ; and how (03588 +kiy ) the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) had (01961 +hayah ) made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and were among (07130 +qereb ) them ;

how Jos\_14\_12 Now (06258 +(attah ) therefore give (05414 +nathan ) me this (02088 +zeh ) mountain (02022 +har ) , whereof (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) in that day (03117 +yowm ) ; for thou heardest (08085 +shama() in that day (03117 +yowm ) {how} (03588 +kiy ) the Anakims (06062 +(Anaqiy ) [ were ] there (08033 +sham ) , and [ that ] the cities (05892 +(iyer ) [ were ] great (01419 +gadawl ) [ and ] fenced (01219 +batsar ):if (00194 +)uwlay ) so be the LORD (03068 +Y@hovah ) [ will be ] with me , then I shall be able to drive (03423 +yarash ) them out , as the LORD (03068 +Y@hovah ) said (01696 +dabar ) .

how Jud\_13\_12 And Manoah (04495 +Manowach ) said (00559 +)amar ) , Now (06258 +(attah ) let thy words (01697 +dabar ) come (00935 +bow ) to pass (00935 +bow ) . How (04100 +mah ) shall we order (04941 +mishpat ) the child (05288 +na(ar ) , and [ {how} ] shall we do (04640 +Ma(say ) unto him ?

how Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 +)enowsh ) departed (03212 +yalak ) , and came (00935 +bow ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , {how} they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and secure (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

how Jud\_20\_03 ( Now the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) heard (08085 +shama() that the children (01121 +ben ) of Israel (03478 +Yisra)el ) were gone (05927 +(alah ) up to Mizpeh (04709 +Mitspah ) . ) Then said (00559 +)amar ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Tell (01696 +dabar ) [ us ] , {how} (00349 +)eyk ) was this (02063 +zo)th ) wickedness (07451 +ra() ?

how Jude\_01\_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 -hapax -) knew (1492 -eido -) this (5124 -touto -) , {how} that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

how Lam\_01\_01 . How (00349 +)eyk ) doth the city (05892 +(iyer ) sit (03427 +yashab ) solitary (00910 +badad ) , [ that was ] full (07227 +rab ) of people (05971 +(am ) ! [ how ] is she become (01961 +hayah ) as a widow (00490 +)almanah ) ! she [ that was ] great (07227 +rab ) among the nations (01471 +gowy ) , [ and ] princess (08282 +sarah ) among the provinces (04082 +m@diynah ) , [ {how} ] is she become (01961 +hayah ) tributary (04522 +mac ) !

how Lam\_01\_01 . How (00349 +)eyk ) doth the city (05892 +(iyer ) sit (03427 +yashab ) solitary (00910 +badad ) , [ that was ] full (07227 +rab ) of people (05971 +(am ) ! [ {how} ] is she become (01961 +hayah ) as a widow (00490 +)almanah ) ! she [ that was ] great (07227 +rab ) among the nations (01471 +gowy ) , [ and ] princess (08282 +sarah ) among the provinces (04082 +m@diynah ) , [ how ] is she become (01961 +hayah ) tributary (04522 +mac ) !

how Lam\_04\_01 . How (00349 +)eyk ) is the gold (02091 +zahab ) become (06004 +(amam ) dim (06004

+ (amam) ! [ {how} ] is the most (02896 +towb) fine gold (03800 +kethem) changed (08132 +shana) ! the stones (68) of the sanctuary (06944 +qodesh) are poured (08210 +shaphak) out in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

how Lam\_04\_02 The precious (03368 +yaqar) sons (01121 +ben) of Zion (06726 +Tsiyown) , comparable (05577 +cancin) to fine gold (06337 +paz) , {how} are they esteemed (02803 +chashab) as earthen (02789 +cheres) pitchers (05035 +nebel) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the potter (03335 +yatsar) !

how Luk\_01\_58 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard 0191 -akouo - {how} 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .

how Luk\_01\_62 And they made 1770 -enneuo - signs 1770 -enneuo - to his father 3962 -pater - , {how} 5101 -tis - he would 2309 -thelo - have him called 2564 -kaleo - .

how Luk\_06\_42 Either 2228 -e - {how} 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpheos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karpheos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

how Luk\_07\_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; {how} 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kopheos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

how Luk\_08\_18 Take heed 0991 -blepo - therefore 3767 -oun - {how} 4459 -pos - ye hear 0191 -akouo - :for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .

how Luk\_08\_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - {how} 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

how Luk\_08\_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - {how} 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

how Luk\_08\_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause 0156 -aitia - she had touched 0680 -haptomai - him , and {how} 5613



-hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

how Luk\_09\_41 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - , O faithless 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , {how} 2193 -heos - long 2193 -heos - shall I be with you , and suffer 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - .

how Luk\_10\_26 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? {how} 4459 -pos - readest 0314 -anaginosko - thou ?

how Luk\_11\_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - {how} to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - :how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -pneuma - to them that ask 0154 -aiteo - him ?

how Luk\_11\_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , {how} 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

how Luk\_12\_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - {how} 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

how Luk\_12\_27 Consider 2657 -katanoeo - the lilies 2918 -krinon - {how} 4459 -pos - they grow 0837 -auzano - :they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .

how Luk\_12\_28 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field 0068 -agros - , and to morrow 0839 -aurion - is cast 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; {how} 4214 -posos - much 4214 -posos - more 3123 -mallon - [ will he clothe ] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

how Luk\_12\_50 But I have 2192 -echo - a baptism 0908 -baptisma - to be baptized 0907 -baptizo - with ; and {how} 4459 -pos - am I straitened 4912 -sunecho - till 2193 -heos - it be accomplished 5055 -teleo - !

how Luk\_12\_56 [ Ye ] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but {how} 4459 -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos - ?

how Luk\_13\_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; {how} 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not !

how Luk\_14\_07 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - {how} 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

how Luk\_16\_07 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And {how} 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .

how Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - {how} 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

how Luk\_20\_44 David 1138 -Dabid - therefore calleth 2564 -kaleo - him Lord 2962 -kurios - , {how} 4459 -pos - is he then 2532 -kai - his son 5207 -huios - ?

how Luk\_21\_05 . And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , {how} 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts 0334 -anathema - , he said 2036 -epo - ,

how Luk\_22\_02 And the chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - sought 2212 -zeteo - {how} 4459 -pos - they might kill 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

how Luk\_22\_04 And he went 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the chief 0749 -archiereus - priests 0749 -archiereus - and captains 4755 -strategos - , {how} 4459 -pos - he might betray 3860 -paradidomi - him unto them .

how Luk\_22\_61 And the Lord 2962 -kurios - turned 4762 -strepho - , and looked 1689 -emblepo - upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos - of the Lord 2962 -kurios - , {how} 5613 -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock 0220 -alektor - crow 5455 -phoneo - , thou shalt deny 0533 -aparneomai - me thrice 5151 -tris - .

how Luk\_23\_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo - after 2628 -katakouloutheo - , and beheld 2300 -theomai - the sepulchre 3419 -mnemeion - , and {how} 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

how Luk\_24\_06 He is not here 5602 -hode - , but is risen 1453 -egeiro - :remember 3415 -mnaomai - {how} 5613 -hos - he spake 2980 -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galilaia - ,

how Luk\_24\_20 And {how} 3704 -hopos - the chief 0749 -archiereus - priests 0749 -archiereus - and our rulers 0758 -archon - delivered 3860 -paradidomi - him to be condemned 2917 -krima - to death 2288 -thanatos - , and have crucified 4717 -stauroo - him .

how Luk\_24\_35 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the way 3598 -hodos - , and {how} 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - .

how Mar\_03\_06 And the Pharisees (5330 -Pharisaiois -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and straightway (2112 -eutheos -) took (4160 -poieo -) counsel (4824 -sumboulion -) with the Herodians (2265 -Herodianois -) against (2596 -kata -) him , {how} (3704 -hopos -) they might destroy (0622 -apollumi -) him .

how Mar\_04\_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) parable (3850 -parabole -) ? and {how} (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) parables (3850 -parabole -) ?

how Mar\_04\_27 And should sleep (2518 -katheudo -) , and rise (1453 -egeiro -) night (3571 -nux -) and day (2250 -hemera -) , and the seed (4703 -sporos -) should spring (0985 -blastano -) and grow (3373 -mekuno -) up , he knoweth (1492 -eido -) not {how} (5613 -hos -) .

how Mar\_04\_40 And he said (2036 -epo -) unto them , Why (5101 -tis -) are ye so (3779 -houto -) fearful (1169 -deilos -) ? {how} (4459 -pos -) is it that ye have (2192 -echo -) no (3756 -ou -) faith (4102 -pistis -) ?

how Mar\_05\_16 And they that saw (1492 -eido -) [ it ] told (1334 -diegeomai -) them {how} (4459 -pos -) it befell (1096 -ginomai -) to him that was possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) , and [ also ] concerning (4012 -peri -) the swine (5519 -choiros -) .

how Mar\_05\_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them {how} (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and hath had compassion (1653 -eleeo -) on thee .

how Mar\_05\_20 And he departed (0565 -aperchomai -) , and began (0756 -archomai -) to publish (2784 -kerusso -) in Decapolis (1179 -Dekapolis -) {how} (3745 -hosos -) great (3745 -hosos -) things Jesus (2424 -Iesous -) had done (4160 -poieo -) for him:and all (3956 -pas -) [ men ] did marvel (2296 -thaumazo -) .

how Mar\_08\_19 When I brake (2806 -klao -) the five (4002 -pente -) loaves (0740 -artos -) among (1519 -eis -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , {how} (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? They say (3004 -lego -) unto him , Twelve (1427 -dodeka -) .

how Mar\_08\_20 And when the seven (2033 -hepta -) among (1519 -eis -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) , {how} (4214 -posos -) many (4214 -posos -) baskets (4711 -spuris -) full (4138 -pleroma -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? And they said (2036 -epo -) , Seven (2033 -hepta -) .

how Mar\_09\_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -) , and restoreth (0600 -apokathistemi -) all (3956 -pas -) things ; and {how} (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

how Mar\_09\_19 He answereth (0611 -apokrinomai -) him , and saith (3004 -lego -) , O faithless (0571 -apistos -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? {how} (2193 -heos -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him unto me .

how Mar\_09\_19 He answereth (0611 -apokrinomai -) him , and saith (3004 -lego -) , O faithless (0571 -apistos -) generation (1074 -genea -) , {how} (2193 -heos -) long (2193 -heos -) shall I be with you ? how (2193 -heos -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him unto me .

how Mar\_10\_24 And the disciples (3101 -mathetes -) were astonished (2284 -thambeo -) at (1909 -epi -) his words (3056 -logos -) . But Jesus (2424 -Iesous -) answereth (0611 -apokrinomai -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Children (5043 -teknon -) , {how} (4459 -pos -) hard (1422 -duskolos -) is it

for them that trust (3982 -peitho -) in riches (5536 -chrema -) to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !

how Mar\_11\_18 And the scribes (1122 -grammateus -) and chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) {how} (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

how Mar\_12\_26 And as touching (4012 -peri -) the dead (3498 -nekros -) , that they rise (1453 -egeiro -):have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -) , {how} (5613 -hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him , saying (3004 -lego -) , I [ am ] the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?

how Mar\_12\_41 . And Jesus (2424 -Iesous -) sat (2523 -kathizo -) over (2713 -katenanti -) against (2713 -katenanti -) the treasury (1049 -gazophulakion -) , and beheld (2334 -theoreo -) {how} (4459 -pos -) the people (3793 -ochlos -) cast (0906 -ballo -) money (5475 -chalkos -) into (1519 -eis -) the treasury (1049 -gazophulakion -):and many (4183 -polus -) that were rich (4145 -plousios -) cast (0906 -ballo -) in much (4183 -polus -) .

how Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) {how} (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

how Mar\_14\_11 And when they heard (0191 -akouo -) [ it ] , they were glad (5463 -chairo -) , and promised (1861 -epaggello -) to give (1325 -didomi -) him money (0694 -argurion -) . And he sought (2212 -zeteo -) {how} (4459 -pos -) he might conveniently (2122 -eukairos -) betray (3860 -paradidomi -) him .

how Mar\_15\_04 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? behold (2396 -ide -) {how} (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee .

how Mat\_06\_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , {how} (4214 -posos -) great (4214 -posos -) [ is ] that darkness (4655 -skotos -) !

how Mat\_06\_28 And why (5101 -tis -) take ye thought (3309 -merimnao -) for raiment (1742 -enduma -) ? Consider (2648 -katamanthano -) the lilies (2918 -krinon -) of the field (0068 -agros -) , {how} (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , neither (3761 -oude -) do they spin (3514 -netho -) :

how Mat\_07\_04 Or (2228 -e -) {how} (4459 -pos -) wilt thou say (2046 -ereo -) to thy brother (0080 -adephos -) , Let (0863 -aphiemi -) me pull (1544 -ekballo -) out the mote (2595 -karphos -) out of thine (4675 -sou -) eye (3788 -ophthalmos -) ; and , behold (2400 -idou -) , a beam (1385 -dokos -) [ is ] in thine (4675 -sou -) own eye (3788 -ophthalmos -) ?

how Mat\_07\_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , {how} (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good

(0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

how Mat\_07\_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) {how} to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

how Mat\_10\_19 But when (3752 -hotan -) they deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (3309 -merimnao -) {how} (4459 -pos -) or (2228 -e -) what (5101 -tis -) ye shall speak (2980 -laleo -):for it shall be given (1325 -didomi -) you in that same (1565 -ekeinos -) hour (5610 -hora -) what (5101 -tis -) ye shall speak (2980 -laleo -) .

how Mat\_10\_25 It is enough (0713 -arketos -) for the disciple (3101 -mathetes -) that he be as his master (1320 -didaskalos -) , and the servant (1401 -doulos -) as his lord (2962 -kurios -) . If (1487 -ei -) they have called (2564 -kaleo -) the master (1320 -didaskalos -) of the house (3617 -oikodespotes -) Beelzebub (0954 -Beelzeboul -) , {how} (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) [ shall they call ] them of his household (3615 -oikiakos -) ?

how Mat\_12\_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -) , {how} that on the sabbath (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -) ?

how Mat\_12\_14 . Then (1161 -de -) the Pharisees (5330 -Pharisaiois -) went (1831 -exerchomai -) out , and held (2983 -lambano -) a council (4824 -sumboulion -) against (2596 -kata -) him , {how} (3704 -hopos -) they might destroy (0622 -apollumi -) him .

how Mat\_12\_26 And if (1487 -ei -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) , he is divided (3307 -merizo -) against (1909 -epi -) himself (1438 -heautou -) ; {how} (4459 -pos -) shall then (3767 -oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?

how Mat\_12\_29 Or (2228 -e -) else {how} (4459 -pos -) can (1410 -dunamai -) one (5100 -tis -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he first (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man ? and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

how Mat\_12\_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , {how} (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

how Mat\_16\_09 Do ye not yet (3768 -oupo -) understand (3539 -noieo -) , neither (3761 -oude -) remember (3421 -mnemoneuo -) the five (4002 -pente -) loaves (0740 -artos -) of the five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , and {how} (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?

how Mat\_16\_10 Neither (3761 -oude -) the seven (2033 -hepta -) loaves (0740 -artos -) of the four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) , and {how} (4214 -posos -) many (4214 -posos -) baskets (4711 -spuris -) ye took (2983 -lambano -) up ?

how Mat\_16\_12 Then (5119 -tote -) understood (4920 -suniemi -) they {how} that he bade (2036 -epo -) [ them ] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the

doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaïos -) and of the Sadducees (4523 -Saddoukaïos -) .

how Mat\_16\_21 . From that time (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , {how} that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

how Mat\_17\_17 Then (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? {how} (4219 -pote -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him hither (5602 -hode -) to me .

how Mat\_17\_17 Then (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) generation (1074 -genea -) , {how} (2193 -heos -) long (2193 -heos -) shall I be with you ? how (4219 -pote -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him hither (5602 -hode -) to me .

how Mat\_18\_21 . Then (5119 -tote -) came (4334 -proserchomai -) Peter (4074 -Petros -) to him , and said (2036 -epo -) , Lord (2962 -kurios -) , {how} (4212 -posakis -) oft (4212 -posakis -) shall my brother (0080 -adephos -) sin (0264 -hamartano -) against (1519 -eis -) me , and I forgive (0863 -aphiemi -) him ? till (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -) ?

how Mat\_22\_12 And he saith (3004 -lego -) unto him , Friend (2083 -hetairoi -) , {how} (4459 -pos -) camest (1525 -eiserchomai -) thou in hither (5602 -hode -) not having (2192 -echo -) a wedding (1062 -gamos -) garment (1742 -enduma -) ? And he was speechless (5392 -phimoo -) .

how Mat\_22\_15 . Then (5119 -tote -) went (4198 -poreuomai -) the Pharisees (5330 -Pharisaïos -) , and took (2983 -lambano -) counsel (4824 -symboulion -) {how} (3704 -hopos -) they might entangle (3802 -pagideuo -) him in [ his ] talk (3056 -logos -) .

how Mat\_22\_45 If (1487 -ei -) David (1138 -Dabid -) then (3767 -oun -) call (2564 -kaleo -) him Lord (2962 -kurios -) , {how} (4459 -pos -) is he his son (5207 -huios -) ?

how Mat\_23\_33 [ Ye ] serpents (3789 -ophis -) , [ ye ] generation (1081 -gennema -) of vipers (2191 -echidna -) , {how} (4459 -pos -) can ye escape (0575 -apo -) the damnation (2920 -krisis -) of hell (1067 -geena -) ?

how Mat\_23\_37 O Jerusalem (2419 -Hierousalem -) , Jerusalem (2419 -Hierousalem -) , [ thou ] that killest (0615 -apokteino -) the prophets (4396 -prophetes -) , and stonest (3036 -lithoboleo -) them which are sent (0649 -apostello -) unto thee , {how} often (4212 -posakis -) would (2309 -thelo -) I have gathered (1996 -episunago -) thy children (5043 -teknon -) together (1996 -episunago -) , even (5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556 -nossion -) under (5259 -hupo -) [ her ] wings (4420 -pterux -) , and ye would (2309 -thelo -) not !

how Mat\_26\_54 But {how} (4459 -pos -) then (3767 -oun -) shall the scriptures (1124 -graphe -) be fulfilled (4137 -pleroo -) , that thus (3779 -houto -) it must (1163 -dei -) be ?

how Mat\_27\_13 Then (5119 -tote -) said (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Hearst (0191 -akouo -) thou not {how} (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee ?

how Neh\_02\_06 And the king (04428 +melek ) said (00559 +)amar ) unto me , ( the queen (07694 +shegal )

also sitting (03427 +yashab ) by him , ) For {how} (05704 +(ad ) long (05704 +(ad ) shall thy journey (04109 +mahalak ) be ? and when (04970 +mathay ) wilt thou return (07725 +shuwb ) ? So it pleased (03190 +yatab ) the king (04428 +melek ) to send (07971 +shalach ) me ; and I set (05414 +nathan ) him a time (02165 +z@man ) .

how Neh\_02\_17 Then said (00559 +)amar ) I unto them , Ye see (07200 +ra)ah ) the distress (07451 +ra( ) that we [ are ] in , {how} (00834 +)aher ) Jerusalem (03389 +Y@ruwshalaim ) [ lieth ] waste (02720 +chareb ) , and the gates (08179 +sha(ar ) thereof are burned (03341 +yatsath ) with fire (00784 +)esh ):come (03212 +yalak ) , and let us build (01129 +banah ) up the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) , that we be no (03808 +lo ) more (05720 +(Adiyn ) a reproach (02781 +cherpah ) .

how Num\_10\_31 And he said (00559 +)amar ) , Leave (05800 +(azab ) us not , I pray (04994 +na ) thee ; forasmuch as thou knowest (03045 +yada( ) {how} we are to encamp (02583 +chanah ) in the wilderness (04057 +midbar ) , and thou mayest be to us instead (08478 +tachath ) of eyes (05869 +(ayin ) .

how Num\_14\_11 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , How (05704 +(ad ) long (05704 +(ad ) will this (02088 +zeh ) people (05971 +(am ) provoke (05006 +na)ats ) me ? and {how} (05704 +(ad ) long (05704 +(ad ) will it be ere (03808 +lo ) they believe (00539 +)aman ) me , for all (03605 +kol ) the signs (00226 +)owth ) which (00834 +)aher ) I have shewed (06213 +(asah ) among (07130 +qereb ) them ?

how Num\_23\_08 How (04100 +mah ) shall I curse (05344 +naqab ) , whom God (00410 +)el ) hath not cursed (06895 +qabab ) ? or {how} (04100 +mah ) shall I defy (02194 +za(am ) , [ whom ] the LORD (03068 +Y@hovah ) hath not defied (02194 +za(am ) ?

how Oba\_01\_05 If (00518 +)im ) thieves (01590 +gannab ) came (00935 +bow ) to thee , if (00518 +)im ) robbers (07703 +shadad ) by night (03915 +layil ) , ( {how} art thou cut (01820 +damah ) off ! ) would they not have stolen (01589 +ganab ) till they had enough (01767 +day ) ? if (00518 +)im ) the grapegatherers (01219 +batsar ) came (00935 +bow ) to thee , would (14) they not leave (07604 +sha(ar ) [ some ] grapes ?

how Oba\_01\_06 How (00349 +)eyk ) are [ the things ] of Esau (06215 +(Esav ) searched (02664 +chaphas ) out ! [ {how} ] are his hidden (04710 +mitspun ) things sought (01156 +b@(a ) ) up !

how Phm\_01\_16 Not now (3765 -ouketi -) as a servant (1401 -doulos -) , but above (5228 -huper -) a servant (1401 -doulos -) , a brother (0080 -adephos -) beloved (0027 -agapetos -) , specially (3122 -malista -) to me , but {how} (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) unto thee , both (2532 -kai -) in the flesh (4561 -sarx -) , and in the Lord (2962 -kurios -) ?

how Phm\_01\_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [ it ] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [ it ]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee {how} (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .

how Php\_01\_08 For God (2316 -theos -) is my record (3144 -martus -) , {how} (5613 -hos -) greatly (1971 -epipotho -) I long (1971 -epipotho -) after (1971 -epipotho -) you all (3956 -pas -) in the bowels (4698 -splagchnon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

how Php\_02\_23 Him therefore (3767 -oun -) I hope (1679 -elpizo -) to send (3992 -pempo -) presently (1824 -exautes -) , so (5613 -hos -) soon as I shall see (0872 -aphorao -) {how} (4012 -peri -) it will go with me .

how Php\_04\_12 I know (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) {how} to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be

hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

how Php\_04\_12 I know (1492 -eido -) both (2532 -kai -) {how} to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

how Pro\_15\_23 . A man (00376 +)iysh ) hath joy (08057 +simchah ) by the answer (04617 +ma(aneh ) of his mouth (06310 +peh ):and a word (01697 +dabar ) [ spoken ] in due season (06256 +(eth ) , {how} (04100 +mah ) good (02896 +towb ) [ is it ] !

how Pro\_20\_24 . Man s (01397 +geber ) goings (04703 +mits(ad ) [ are ] of the LORD (03068 +Y@hovah ) ; {how} (04100 +mah ) can a man (00120 +)adam ) then understand (00995 +biyn ) his own way (01870 +derek ) ?

how Pro\_30\_13 [ There is ] a generation (01755 +dowr ) , O {how} (04100 +mah ) lofty (07311 +ruwm ) are their eyes (05869 +(ayin ) ! and their eyelids (06079 +(aph(aph ) are lifted (05375 +nasa ) up .

how Psa\_03\_01 . A Psalm (04210 +mizmowr ) of David (01732 +David ) , when he fled (01272 +barach ) from (06440 +paniym ) Absalom (53) his son (01121 +ben ) . LORD (03068 +Y@hovah ) , {how} (04100 +mah ) are they increased (07231 +rabab ) that trouble (06862 +tsar ) me ! many (07227 +rab ) [ are ] they that rise (06965 +quwm ) up against (05921 +(al ) me .

how Psa\_04\_02 O ye sons (01121 +ben ) of men (00376 +)iysh ) , how (05704 +(ad ) long (05704 +(ad ) [ will ye turn ] my glory (03519 +kabowd ) into shame (03639 +k@limmah ) ? [ {how} long ] will ye love (00157 +)ahab ) vanity (07385 +riyq ) , [ and ] seek (01245 +baqash ) after leasing (03577 +kazab ) ? Selah (05542 +celah ) .

how Psa\_04\_02 O ye sons (01121 +ben ) of men (00376 +)iysh ) , {how} (05704 +(ad ) long (05704 +(ad ) [ will ye turn ] my glory (03519 +kabowd ) into shame (03639 +k@limmah ) ? [ how long ] will ye love (00157 +)ahab ) vanity (07385 +riyq ) , [ and ] seek (01245 +baqash ) after leasing (03577 +kazab ) ? Selah (05542 +celah ) .

how Psa\_06\_03 My soul (05315 +nephesh ) is also sore (03966 +m@(od ) vexed (00926 +bahal ):but thou , O LORD (03068 +Y@hovah ) , {how} (05704 +(ad ) long (05704 +(ad ) ?

how Psa\_08\_01 . To the chief Musician (05329 +natsach ) upon Gittith (01665 +Gittiyth ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . O LORD (03068 +Y@hovah ) our Lord (00113 +)adown ) , {how} (04100 +mah ) excellent (00117 +)addiyr ) [ is ] thy name (08034 +shem ) in all (03605 +kol ) the earth (00776 +)erets ) ! who (00834 +)aher ) hast set (05414 +nathan ) thy glory (01935 +howd ) above (05921 +(al ) the heavens (08064 +shamayim ) .

how Psa\_08\_09 O LORD (03068 +Y@hovah ) our Lord (00113 +)adown ) , {how} (04100 +mah ) excellent (00117 +)addiyr ) [ is ] thy name (08034 +shem ) in all (03605 +kol ) the earth (00776 +)erets ) !

how Psa\_104\_24 O LORD (03068 +Y@hovah ) , {how} (04100 +mah ) manifold (07231 +rabab ) are thy works (04639 +ma(aseh ) ! in wisdom (02451 +chokmah ) hast thou made (06213 +(asah ) them all (03605 +kol ):the earth (00776 +)erets ) is full (04390 +male ) of thy riches (07075 +qinyan ) .

how Psa\_119\_097 . MEM . O {how} (04100 +mah ) love I (00157 +)ahab ) thy law (08451 +towrah ) ! it [ is ] my meditation (07881 +siychah ) all (03605 +kol ) the day (03117 +yowm ) .



how Psa\_119\_159 . Consider (07200 +ra)ah ) {how} (03588 +kiy ) I love (00157 +)ahab ) thy precepts (06490 +piquwd ):quicken (02421 +chayah ) me , O LORD (03068 +Y@hovah ) , according to thy lovingkindness (02617 +cheded ) .

how Psa\_133\_01 . A Song (07892 +shiy ) of degrees (04609 +ma(alah ) of David (01732 +David ) . Behold (02009 +hinneh ) , how (04100 +mah ) good (02896 +towb ) and {how} (04100 +mah ) pleasant (05273 +na(iym ) [ it is ] for brethren (00251 +)ach ) to dwell (03427 +yashab ) together (03162 +yachad ) in unity (03162 +yachad ) !

how Psa\_133\_01 . A Song (07892 +shiy ) of degrees (04609 +ma(alah ) of David (01732 +David ) . Behold (02009 +hinneh ) , {how} (04100 +mah ) good (02896 +towb ) and how (04100 +mah ) pleasant (05273 +na(iym ) [ it is ] for brethren (00251 +)ach ) to dwell (03427 +yashab ) together (03162 +yachad ) in unity (03162 +yachad ) !

how Psa\_139\_17 . How (04100 +mah ) precious (03365 +yaqar ) also are thy thoughts (07454 +rea( ) unto me , O God (00410 +)el ) ! {how} (04100 +mah ) great (06105 +(atsam ) is the sum (07218 +ro)sh ) of them !

how Psa\_13\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . How (05704 +(ad ) long (05704 +(ad ) wilt thou forget (07911 +shakach ) me , O LORD (03068 +Y@hovah ) ? for ever (05331 +netsach ) ? {how} (05704 +(ad ) long (05704 +(ad ) wilt thou hide (05641 +cathar ) thy face (06440 +paniym ) from me ?

how Psa\_13\_02 How (05704 +(ad ) long (05704 +(ad ) shall I take (07896 +shiyth ) counsel (06098 +(etsah ) in my soul (05315 +nephesh ) , [ having ] sorrow (03015 +yagown ) in my heart (03824 +lebab ) daily (03119 +yowmam ) ? {how} (05704 +(ad ) long (05704 +(ad ) shall mine enemy (00341 +)oyeb ) be exalted (07311 +ruwm ) over (05921 +(al ) me ?

how Psa\_21\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . The king (04428 +melek ) shall joy (08055 +samach ) in thy strength (05797 +(oz ) , O LORD (03068 +Y@hovah ) ; and in thy salvation (03444 +y@shuw(ah ) {how} (04100 +mah ) greatly (03966 +m@(od ) shall he rejoice (01523 +giyl ) !

how Psa\_31\_19 . [ Oh ] {how} (04100 +mah ) great (07227 +rab ) [ is ] thy goodness (02898 +tuwb ) , which (00834 +)aher ) thou hast laid (06845 +tsaphan ) up for them that fear (03373 +yare) ) thee ; [ which ] thou hast wrought (06466 +pa(al ) for them that trust (02620 +chacah ) in thee before (05048 +neged ) the sons (01121 +ben ) of men (00120 +)adam ) !

how Psa\_35\_17 . Lord (00136 +)Adonay ) , {how} (04100 +mah ) long (05704 +(ad ) wilt thou look(07200 +ra)ah ) on ? rescue (07725 +shuw ) my soul (05315 +nephesh ) from their destructions (07722 +show) ) , my darling (03173 +yachiyd ) from the lions (03715 +k@phiyr ) .

how Psa\_39\_04 LORD (03068 +Y@hovah ) , make me to know (03045 +yada( ) mine end (07093 +qets ) , and the measure (04060 +middah ) of my days (03117 +yowm ) , what (04310 +miy ) it [ is ; that ] I may know (03045 +yada( ) {how} (04100 +mah ) frail (02310 +chadel ) I [ am ] .

how Psa\_44\_02 [ How ] thou didst drive (03423 +yarash ) out the heathen (01471 +gowy ) with thy hand (03027 +yad ) , and plantedst (05193 +nata( ) them ; [ {how} ] thou didst afflict (07489 +ra(a( ) the people (03816 +l@om ) , and cast (07971 +shalach ) them out .

how Psa\_74\_09 We see (07200 +ra)ah ) not our signs (00226 +)owth ): [ there is ] no (00369 +)ayin ) more (05750 +(owd ) any prophet (05030 +nabiy ) :neither (03808 +lo) ) [ is there ] among (00854 +)eth ) us any that knoweth (03045 +yada( ) {how} (05704 +(ad ) long (05704 +(ad ) .

how Psa\_74\_10 O God (00430 +)elohiym ) , {how} (05704 +(ad ) long (05704 +(ad ) shall the adversary (06862 +tsar ) reproach (02778 +charaph . ) ? shall the enemy (00341 +)oyeb ) blaspheme (05006 +na)ats ) thy name (08034 +shem ) for ever (05331 +netsach ) ?

how Psa\_74\_22 Arise (06965 +quwm ) , O God (00430 +)elohiym ) , plead (07378 +riyb ) thine own cause (07379 +riyb ):remember (02142 +zakar ) {how} the foolish (05036 +nabal ) man reproacheth (02781 +cherpah ) thee daily .

how Psa\_80\_04 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba ) , {how} (05704 +(ad ) long (05704 +(ad ) wilt thou be angry (06225 +(ashan ) against the prayer (08605 +t@phillah ) of thy people (05971 +(am ) ?

how Psa\_89\_47 Remember (02142 +zakar ) {how} (04100 +mah ) short (02465 +cheled ) my time is:wherefore (04100 +mah ) hast thou made all (03605 +kol ) men in vain (07723 +shav ) ?

how Psa\_89\_50 Remember (02142 +zakar ) , Lord (00136 +)Adonay ) , the reproach (02781 +cherpah ) of thy servants (05650 +(ebed ) ; [ {how} ] I do bear (05375 +nasa ) in my bosom (02436 +cheyq ) [ the reproach of ] all (03605 +kol ) the mighty (07227 +rab ) people (05971 +(am ) ;

how Psa\_90\_13 Return (07725 +shuwb ) , O LORD (03068 +Y@hovah ) , {how} (05704 +(ad ) long (05704 +(ad ) ? and let it repent (05162 +nacham ) thee concerning (05921 +(al ) thy servants (05650 +(ebed ) .

how Psa\_92\_05 O LORD (03068 +Y@hovah ) , {how} (04100 +mah ) great (01431 +gadal ) are thy works (04639 +ma(aseh ) ! [ and ] thy thoughts (04284 +machashabah ) are very (03966 +m@(od ) deep (06009 +(amaq ) .

how Psa\_94\_03 LORD (03068 +Y@hovah ) , how (05704 +(ad ) long (05704 +(ad ) shall the wicked (07563 +rasha( ) , {how} (05704 +(ad ) long (05704 +(ad ) shall the wicked (07563 +rasha( ) triumph (05937 +(alaz ) ?

how Psa\_94\_03 LORD (03068 +Y@hovah ) , {how} (05704 +(ad ) long (05704 +(ad ) shall the wicked (07563 +rasha( ) , how (05704 +(ad ) long (05704 +(ad ) shall the wicked (07563 +rasha( ) triumph (05937 +(alaz ) ?

how Rev\_02\_02 I know (1492 -eido -) thy works (2041 -ergon -) , and thy labour (2873 -kopos -) , and thy patience (5281 -hupomone -) , and {how} (3754 -hoti -) thou canst (1410 -dunamai -) not bear (0941 -bastazo -) them which are evil (2556 -kakos -):and thou hast tried (3985 -peirazo -) them which say (5335 -phasko -) they are apostles (0652 -apostolos -) , and are not , and hast found (2147 -heurisko -) them liars (5571 -pseudes -) :

how Rev\_03\_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) {how} (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 -metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not know (1097 -ginosko -) what (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon thee .

how Rom\_03\_06 God (1096 -ginomai -) forbid (1096 -ginomai -):for then {how} (4459 -pos -) shall God (2316 -theos -) judge (2919 -krino -) the world (2889 -kosmos -) ?

how Rom\_07\_01 . Know (0050 -agnoeo -) ye not , brethren (0080 -adephos -) , ( for I speak (2980 -laleo -) to them that know (1097 -ginosko -) the law (3551 -nomos -) , ) {how} that the law (3551 -nomos -) hath dominion (2961 -kurieuo -) over a man (0444 -anthropos -) as long (5550 -chronos -) as he liveth (2198 -zao -) ?

how Rom\_07\_18 For I know (1492 -eido -) that in me ( that is , in my flesh (4561 -sarx -) , ) dwelleth (3611 -oikeo -) no (3756 -ou -) good (0018 -agathos -) thing:for to will (2309 -thelo -) is present (3873) with me ; but [ {how} ] to perform (2716 -katergazomai -) that which is good (2570 -kalos -) I find (2147 -heurisko -) not .

how Rom\_08\_32 He that spared (5339 -pheidomai -) not his own (2398 -idios -) Son (5207 -huios -) , but delivered (3860 -paradidomi -) him up for us all (3956 -pas -) , {how} (4459 -pos -) shall he not with him also (2532 -kai -) freely give (5483 -charizomai -) us all (3956 -pas -) things ?

how Rom\_10\_14 How (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -) ? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not heard (0191 -akouo -) ? and {how} (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -) ?

how Rom\_10\_14 How (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -) ? and {how} (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not heard (0191 -akouo -) ? and how (4459 -pos -) shall they hear (0191 -akouo -) without (5565 -choris -) a preacher (2784 -kerusso -) ?

how Rom\_10\_15 And {how} (5613 -hos -) shall they preach (2784 -kerusso -) , except (3362 -ean me -) they be sent (0649 -apostello -) ? as it is written (1125 -grapho -) , How beautiful (5611 -horaios -) are the feet (4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) of peace (1515 -eirene -) , and bring (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of good (0018 -agathos -) things (0018 -agathos -) !

how Rom\_11\_02 God (2316 -theos -) hath not cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) which (3739 -hos -) he foreknew (4267 -proginosko -) . Wot (1492 -eido -) ye not what (5101 -tis -) the scripture (1124 -graphe -) saith (3004 -lego -) of Elias (2243 -Helias -) ? {how} (5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , saying (3004 -lego -) ,

how Rom\_11\_12 Now (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [ be ] the riches (4149 -ploutos -) of the world (2889 -kosmos -) , and the diminishing (2275 -hettrema -) of them the riches (4149 -ploutos -) of the Gentiles (1484 -ethnos -) ; {how} (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138 -pleroma -) ?

how Rom\_11\_33 . O the depth (0899 -bathos -) of the riches (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) of God (2316 -theos -) ! {how} (5613 -hos -) unsearchable (0419 -anexereunetos -) [ are ] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

how Rut\_01\_06 . Then she arose (06965 +quwm ) with her daughters (03618 +kallah ) in law (03618 +kallah ) , that she might return (07725 +shuwb ) from the country (07704 +sadeh ) of Moab (04124 +Mow)ab ):for she had heard (08085 +shama( ) in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) {how} that the LORD (03068 +Y@hovah ) had visited (06485 +paqad ) his people (05971 +(am ) in giving (05414 +nathan ) them bread (03899 +lechem ) .

how Rut\_02\_11 And Boaz (01162 +Bo(az ) answered (06030 +(anah ) and said (00559 +)amar ) unto her , It hath fully (05046 +nagad ) been shewed (05046 +nagad ) me , all (03605 +kol ) that thou hast done (06213 +(asah ) unto thy mother (02545 +chamowth ) in law (02545 +chamowth ) since (00310 +)achar ) the death (04194 +maveth ) of thine husband (00376 +)iysh ):and [ {how} ] thou hast left (05800 +(azab ) thy father (1) and thy mother (00517 +)em ) , and the land (00776 +)erets ) of thy nativity (04138 +mowledeth ) , and art come (01980 +halak ) unto a people (05971 +(am ) which (00834 +)aher ) thou knewest (03045 +yada( ) not

heretofore (08543 +t@mowl) .

how Rut\_03\_18 Then said (00559 +)amar ) she , Sit (03427 +yashab ) still , my daughter (01323 +bath ) , until thou know (03045 +yada( ) {how} (05704 +(ad ) the matter (01697 +dabar ) will fall (05307 +naphal ):for the man (00376 +)iysh ) will not be in rest (08252 +shaqat ) , until he have finished (03615 +kalah ) the thing (01697 +dabar ) this day (03117 +yowm ) .

how Son\_04\_10 How (04100 +mah ) fair (03302 +yaphah ) is thy love (01730 +dowd ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ) ! {how} (04100 +mah ) much better (02896 +towb ) is thy love (01730 +dowd ) than wine (03196 +yayin ) ! and the smell (07381 +reyach ) of thine ointments (08081 +shemen ) than all (03605 +kol ) spices (01314 +besem ) !

how Son\_05\_03 I have put (06584 +pashat ) off my coat (03801 +k@thoneth ) ; how (00349 +)eyk ) shall I put (03847 +labash ) it on ? I have washed (07364 +rachats ) my feet (07272 +regel ) ; {how} (00349 +)eyk ) shall I defile (02936 +tanaph ) them ?

how Son\_05\_03 I have put (06584 +pashat ) off my coat (03801 +k@thoneth ) ; {how} (00349 +)eyk ) shall I put (03847 +labash ) it on ? I have washed (07364 +rachats ) my feet (07272 +regel ) ; how (00349 +)eyk ) shall I defile (02936 +tanaph ) them ?

how Son\_07\_06 How (04100 +mah ) fair (03302 +yaphah ) and {how} (04100 +mah ) pleasant (05276 +na(em ) art thou , O love (00160 +)ahabah ) , for delights (08588 +ta(anuwg ) !

how Zec\_01\_12 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) answered (06030 +(anah ) and said (00559 +)amar ) , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , {how} (05704 +(ad ) long (05704 +(ad ) wilt thou not have mercy (07355 +racham ) on Jerusalem (03389 +Y@ruwshalaim ) and on the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , against which (00834 +)aher ) thou hast had indignation (02194 +za(am ) these (02088 +zeh ) threescore (07657 +shib(iym . ) and ten years (08141 +shaneh ) ?

how Zec\_09\_17 For how (04100 +mah ) great [ is ] his goodness (02898 +tuwb ) , and {how} (04100 +mah ) great [ is ] his beauty (03308 +yophiy ) ! corn (01715 +dagan ) shall make the young (00970 +bachuwr ) men cheerful (05107 +nuwb ) , and new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) the maids (01330 +b@thuwlah ) .

how Zec\_09\_17 For {how} (04100 +mah ) great [ is ] his goodness (02898 +tuwb ) , and how (04100 +mah ) great [ is ] his beauty (03308 +yophiy ) ! corn (01715 +dagan ) shall make the young (00970 +bachuwr ) men cheerful (05107 +nuwb ) , and new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) the maids (01330 +b@thuwlah ) .

howbeit 1Co\_14\_02 For he that speaketh (2980 -laleo -) in an [ unknown ] tongue (1100 -glossa -) speaketh (2980 -laleo -) not unto men (0444 -anthropos -) , but unto God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) understandeth (0191 -akouo -) [ him ] ; {howbeit} in the spirit (4151 -pneuma -) he speaketh (2980 -laleo -) mysteries (3466 -musterion -) .

howbeit 2Ki\_03\_25 And they beat (02040 +harac ) down (02040 +harac ) the cities (05892 +(iyr ) , and on every (03605 +kol ) good (02896 +towb ) piece (02513 +chelqah ) of land cast (07993 +shalak ) every man (00376 +)iysh ) his stone (68) , and filled (04390 +male ) it ; and they stopped (05640 +catham ) all (03605 +kol ) the wells (04599 +ma(yan ) of water (04325 +mayim ) , and felled (05307 +naphal ) all (03605 +kol ) the good (02896 +towb ) trees (06086 +(ets):only in Kirharaseth (07025 +Qiy Cheres ) left (07604 +sha)ar ) they the stones (68) thereof ; {howbeit} the slingers (07051 +qalla( ) went (05437 +cabab ) about (05437 +cabab ) [ it ] , and smote (05221 +nakah ) it .

howl Eze\_21\_12 Cry (02199 +za(aq) ) and {howl} (03213 +yalal) , son (01121 +ben) of man (00120 +)adam ):for it shall be upon my people (05971 +(am) ) , it [ shall be ] upon all (03605 +kol) the princes (05387 +nasiy) ) of Israel (03478 +Yisra)el ):terrors (04048 +magar) by reason (00413 +)el) of the sword (02719 +chereb) shall be upon my people (05971 +(am) ):smite (05606 +caphaq) therefore upon [ thy ] thigh (03409 +yarek) .

howl Isa\_15\_02 He is gone (05927 +(alah) ) up to Bajith (01006 +Bayith) , and to Dibon (01769 +Diybown) , the high (01116 +bamah) places , to weep (01065 +B@kiy):Moab (04124 +Mow)ab ) shall {howl} (03213 +yalal) over (05921 +(al) ) Nebo (05015 +N@bow) , and over (05921 +(al) ) Medeba (04311 +Meyd@ba) ):on all (03605 +kol) their heads (07218 +ro)sh ) [ shall be ] baldness (07144 +qorchah) , [ and ] every (03605 +kol) beard (02206 +zaqan) cut (01438 +gada( ) off .

howl Isa\_15\_03 In their streets (02351 +chuwts) they shall gird (02296 +chagar) themselves with sackcloth (08242 +saq):on (05921 +(al) ) the tops (01406 +gag) of their houses , and in their streets (07339 +r@chob) , every (03605 +kol) one shall {howl} (03213 +yalal) , weeping (01065 +B@kiy) abundantly (03381 +yarad) .

howl Isa\_16\_07 Therefore (03651 +ken) shall Moab (04124 +Mow)ab ) howl (03213 +yalal) for Moab (04124 +Mow)ab) , every (03605 +kol) one shall {howl} (03213 +yalal):for the foundations (00808 +)ashiysh) of Kirhareth (07025 +Qiy Cheres) shall ye mourn (01897 +hagah) ; surely (00389 +)ak) [ they are ] stricken (05218 +nake) .

howl Isa\_16\_07 Therefore (03651 +ken) shall Moab (04124 +Mow)ab) {howl} (03213 +yalal) for Moab (04124 +Mow)ab) , every (03605 +kol) one shall howl (03213 +yalal):for the foundations (00808 +)ashiysh) of Kirhareth (07025 +Qiy Cheres) shall ye mourn (01897 +hagah) ; surely (00389 +)ak) [ they are ] stricken (05218 +nake) .

howl Isa\_23\_06 Pass (05674 +(abar) ) ye over (05674 +(abar) ) to Tarshish (08659 +Tarshiysh) ; {howl} (03213 +yalal) , ye inhabitants (03427 +yashab) of the isle (00339 +)iy) .

howl Isa\_52\_05 Now (06258 +(attah) ) therefore , what (04100 +mah) have I here (06311 +poh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that my people (05971 +(am) ) is taken (03947 +laqach) away for nought (02600 +chinnam) ? they that rule (04910 +mashal) over them make them to {howl} (03213 +yalal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and my name (08034 +shem) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) [ is ] blasphemed (05006 +na)ats) .

howl Isa\_65\_14 Behold (02009 +hinneh) , my servants (05650 +(ebed) ) shall sing (07442 +ranan) for joy (02898 +tuwb) of heart (03820 +leb) , but ye shall cry (06817 +tsa(aq) ) for sorrow (03511 +k@)eb) of heart (03820 +leb) , and shall {howl} (03213 +yalal) for vexation (07667 +sheber) of spirit (07307 +ruwach) .

howl Jam\_05\_01 Go (0033 -age -) to now (3568 -nun -) , [ ye ] rich (4145 -plousios -) men , weep (2799 -klaio -) and {howl} (3649 -loluluzo -) for your (5216 -humon -) miseries (5004 -talaiporia -) that shall come (1904 -eperchomai -) upon [ you ] .

howl Jer\_04\_08 For this (02063 +zo)th) gird (02296 +chagar) you with sackcloth (08242 +saq) , lament (05594 +caphad) and {howl} (03213 +yalal):for the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) is not turned (07725 +shuwb) back (07725 +shuwb) from us .

howl Jer\_47\_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , waters (04325 +mayim) rise (05927 +(alah) ) up out of the north (06828 +tsaphown) , and shall be an overflowing (07857 +shataph) flood (05158 +nachal) , and shall overflow (07857 +shataph) the land (00776 +)erets) , and all (04393 +m@lo) that is therein (04393 +m@lo) ; the city (05892 +(iyr) , and them that dwell (03427 +yashab) therein:then the men (00120 +)adam) shall cry (02199 +za(aq) ) , and all

(03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) shall {howl} (03213 +yalal ) .

howl Jer\_48\_31 Therefore will I {howl} (03213 +yalal ) for Moab (04124 +Mow)ab ) , and I will cry (02199 +za(aq ) out for all (03605 +kol ) Moab (04124 +Mow)ab ) ; [ mine heart ] shall mourn (01897 +hagah ) for the men (00582 +)enowsh ) of Kirheres (07025 +Qiy Cheres ) .

howl Jer\_48\_39 They shall {howl} (03213 +yalal ) , [ saying ] , How (00349 +)eyk ) is it broken (02865 +chathath ) down ! how (00349 +)eyk ) hath Moab (04124 +Mow)ab ) turned (06437 +panah ) the back (06203 +(oreph ) with shame (00954 +buwsh ) ! so shall Moab (04124 +Mow)ab ) be a derision (07814 +s@chowq ) and a dismaying (04288 +m@chittah ) to all (03605 +kol ) them about (05439 +cabiyy ) him .

howl Joe\_01\_05 Awake (06974 +quwts ) , ye drunkards (07910 +shikkowr ) , and weep (01058 +bakah ) ; and {howl} (03213 +yalal ) , all (03605 +kol ) ye drinkers (08354 +shathah ) of wine (03196 +yayin ) , because (05921 +(al ) of the new wine (06071 +(aciyc ) ; for it is cut (03772 +karath ) off from your mouth (06310 +peh ) .

howl Joe\_01\_11 Be ye ashamed (00954 +buwsh ) , O ye husbandmen (00406 +)ikkar ) ; {howl} (03213 +yalal ) , O ye vinedressers (03755 +korem ) , for the wheat (02406 +chittah ) and for the barley (08184 +s@(orah ) ; because (03588 +kiy ) the harvest (07105 +qatsiyr ) of the field (07704 +sadeh ) is perished (6) .

howl Mic\_01\_08 . Therefore I will wail (05594 +caphad ) and {howl} (03213 +yalal ) , I will go (03212 +yalak ) stripped (07758 +showlal ) and naked (06174 +(arowm ):I will make (06213 +(asah ) a wailing (04553 +micepd ) like the dragons (08577 +tanniyn ) , and mourning (60) as the owls .

howled Hos\_07\_14 And they have not cried (02199 +za(aq ) unto me with their heart , when (03588 +kiy ) they {howled} (03213 +yalal ) upon their beds (04904 +mishkab ):they assemble (01481 +guwr ) themselves for corn (01715 +dagan ) and wine (08492 +tiyrowsh ) , [ and ] they rebel (05493 +cuwr ) against me .

howling Deu\_32\_10 He found (04672 +matsa ) him in a desert (04057 +midbar ) land (00776 +)erets ) , and in the waste (08414 +tohuw ) {howling} (03214 +y@lel ) wilderness (03452 +y@shiyrown ) ; he led (05437 +cabab ) him about (05437 +cabab ) , he instructed (00995 +biyn ) him , he kept (05341 +natsar ) him as the apple (00380 +)iyshown ) of his eye (05869 +(ayin ) .

howling Isa\_15\_08 For the cry (02201 +za(aq ) is gone (05362 +naqaph ) round (05362 +naqaph ) about the borders (01366 +g@buwl ) of Moab (04124 +Mow)ab ) ; the howling (03213 +yalal ) thereof unto Eglaim (97) , and the {howling} (03213 +yalal ) thereof unto Beerelim (00879 +B@)er )Eliym ) .

howling Isa\_15\_08 For the cry (02201 +za(aq ) is gone (05362 +naqaph ) round (05362 +naqaph ) about the borders (01366 +g@buwl ) of Moab (04124 +Mow)ab ) ; the {howling} (03213 +yalal ) thereof unto Eglaim (97) , and the howling (03213 +yalal ) thereof unto Beerelim (00879 +B@)er )Eliym ) .

howling Jer\_25\_36 A voice (06963 +qowl ) of the cry (06818 +tsa(aqah ) of the shepherds (07462 +ra(ah ) , and an {howling} (03213 +yalal ) of the principal (00117 +)addiyr ) of the flock (06629 +tso)n ) , [ shall be heard (08085 +shama( ) ] :for the LORD (03068 +Y@hovah ) hath spoiled (07703 +shadad ) their pasture (04830 +mir(iyth ) .

howling Zec\_11\_03 [ There is ] a voice (06963 +qowl ) of the {howling} (03213 +yalal ) of the shepherds (07462 +ra(ah ) ; for their glory (00155 +)addereth ) is spoiled (07703 +shadad ):a voice (06963 +qowl ) of the roaring (07581 +sh@agah ) of young (03715 +k@phiyr ) lions (03715 +k@phiyr ) ; for the pride (01347 +ga)own ) of Jordan (03383 +Yarden ) is spoiled (07703 +shadad ) .

howling Zep\_01\_10 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , saith(05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ that there shall be ] the noise (06963 +qowl ) of a cry (06818

+tsa(aqah ) from the fish (01709 +dag ) gate (08179 +sha(ar ) , and an {howling} (03213 +yalal ) from the second (04932 +mishneh ) , and a great (01419 +gadawl ) crashing (07667 +sheber ) from the hills (01389 +gib(ah ) .

howlings Amo\_08\_03 And the songs (07892 +shiy ) of the temple (01964 +heykal ) shall be {howlings} (03213 +yalal ) in that day (03117 +yowm ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ): [ there shall be ] many (07227 +rab ) dead (06297 +peger ) bodies (06297 +peger ) in every (03605 +kol ) place (04725 +maqowm ) ; they shall cast (07993 +shalak ) [ them ] forth with silence (02013 +hacah ) .

howsoever 2Sa\_18\_22 Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyima(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) yet (05750 +(owd ) again (03254 +yacaph ) to Joab (03097 +Yow)ab ) , But {howsoever} , let me , I pray (04994 +na ) thee , also (01571 +gam ) run (07323 +ruwts ) after (00310 +)achar ) Cushi (03569 +Kuwshiy ) . And Joab (03097 +Yow)ab ) said (00559 +)amar ) , Wherefore wilt thou run (07323 +ruwts ) , my son (01121 +ben ) , seeing that thou hast no (00369 +)ayin ) tidings (01309 +b@sowrah ) ready (04672 +matsa ) ?

howsoever 2Sa\_18\_23 But {howsoever} , [ said he ] , let me run (07323 +ruwts ) . And he said (00559 +)amar ) unto him , Run (07323 +ruwts ) . Then Ahimaaz (00290 +)Achiyima(ats ) ran (07323 +ruwts ) by the way (01870 +derek ) of the plain (03603 +kikkar ) , and overran (05674 +(abar ) Cushi (03569 +Kuwshiy ) .

howsoever Jud\_19\_20 And the old (02205 +zaqen ) man (00376 +)iysh ) said (00559 +)amar ) , Peace (07965 +shalowm ) [ be ] with thee ; {howsoever} (07535 +raq ) [ let ] all (03605 +kol ) thy wants (04270 +machowr ) [ lie ] upon me ; only (07535 +raq ) lodge (03885 +luwn ) not in the street (07339 +r@chob ) .

howsoever Zep\_03\_07 I said (00559 +)amar ) , Surely thou wilt fear (03372 +yare) ) me , thou wilt receive (03947 +laqach ) instruction (04148 +muwcar ) ; so their dwelling (04583 +ma(own ) should not be cut (03772 +karath ) off , {howsoever} I punished (06485 +paqad ) them:but they rose (07925 +shakam ) early (07925 +shakam ) , [ and ] corrupted (07843 +shachath ) all (03605 +kol ) their doings (05949 +(aliylah ) .

man:how Joh\_08\_33 They answered (0611 -apokrinomai -) him , We be Abraham s (0011 -Abraam -)seed (4690 -sperma -) , and were never (4455 -popote -) in bondage (1398 -douleuo -) to any (3762 -oudeis -) {man:how} (4459 -pos -) sayest (3004 -lego -) thou , Ye shall be made (1096 -ginomai -) free (1658 -eleutheros -) ?

me:how Zep\_02\_15 This (02063 +zo)th ) [ is ] the rejoicing (05947 +(alliyz ) city (05892 +(iy ) that dwelt (03427 +yashab ) carelessly (00983 +betach ) , that said (00559 +)amar ) in her heart (03824 +lebab ) , I [ am ] , and [ there is ] none (00657 +)ephec ) beside (00657 +)ephec ) {me:how} (00349 +)eyk ) is she become (01961 +hayah ) a desolation (08047 +shammah ) , a place for beasts (02416 +chay ) to lie (04769 +marbets ) down (04769 +marbets ) in ! every (03605 +kol ) one that passeth (05674 +(abar ) by her shall hiss (08319 +sharaq ) , [ and ] wag (05128 +nuwa( ) his hand (03027 +yad ) .

places:how 2Sa\_01\_19 The beauty (06643 +ts@biy ) of Israel (03478 +Yisra)el ) is slain (02491 +chalal ) upon thy high (01116 +bamah ) {places:how} (00349 +)eyk ) are the mighty (01368 +gibbowr ) fallen (05307 +naphal ) !

shower Eze\_13\_11 Say (00559 +)amar ) unto them which daub (02902 +tuwach ) [ it ] with untempered (08602 +taphel ) [ mortar ] , that it shall fall (05307 +naphal ):there shall be an overflowing (07857 +shataph ) {shower} (01653 +geshem ) ; and ye , O great (00417 +)elgabiysh ) hailstones , shall fall (05307 +naphal ) ; and a stormy (05591 +ca(ar ) wind (07307 +ruwach ) shall rend (01234 +baqa( ) [ it ] .

shower Eze\_13\_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will even rend (01234 +baqa( ) [ it ] with a stormy (05591 +ca(ar )

wind (07307 +ruwach ) in my fury (02534 +chemah ) ; and there shall be an overflowing (07857 +shataph ) {shower} (01653 +geshem ) in mine anger (00639 +)aph ) , and great (00417 +)elgabysh ) hailstones in [ my ] fury (02534 +chemah ) to consume (03615 +kalah ) [ it ] .

shower Eze\_34\_26 And I will make (05414 +nathan ) them and the places round (05439 +cabiya ) about my hill (01389 +gib(ah ) a blessing (01293 +B@rakah ) ; and I will cause the {shower} (01653 +geshem ) to come (03381 +yarad ) down (03381 +yarad ) in his season (06256 +(eth ) ; there shall be showers (01653 +geshem ) of blessing (01293 +B@rakah ) .

shower Luk\_12\_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a {shower} 3655 -ombros - ; and so 3779 -houto - it is .

showers Deu\_32\_02 My doctrine (03948 +leqach ) shall drop (06201 +(araph ) as the rain (04306 +matar ) , my speech (00565 +)imrah ) shall distil (05140 +nazal ) as the dew (02919 +tal ) , as the small rain (08164 +sa(iyr ) upon the tender herb (01877 +deshe ) , and as the {showers} (07241 +rabiya ) upon the grass (06212 +(eseb ) :

showers Eze\_34\_26 And I will make (05414 +nathan ) them and the places round (05439 +cabiya ) about my hill (01389 +gib(ah ) a blessing (01293 +B@rakah ) ; and I will cause the shower (01653 +geshem ) to come (03381 +yarad ) down (03381 +yarad ) in his season (06256 +(eth ) ; there shall be {showers} (01653 +geshem ) of blessing (01293 +B@rakah ) .

showers Jer\_03\_03 Therefore the {showers} (07241 +rabiya ) have been withholden (04513 +mana( ) , and there hath been (01961 +hayah ) no (03808 +lo ) latter (04456 +malqowsh ) rain (04456 +malqowsh ) ; and thou hadst a whore s (02181 +zanah ) forehead (04696 +metsach ) , thou refusedst (03985 +ma)en ) to be ashamed (03637 +kalam ) .

showers Jer\_14\_22 Are there [ any ] among the vanities (01892 +hebel ) of the Gentiles (01471 +gowy ) that can cause rain (01653 +geshem ) ? or can the heavens (08064 +shamayim ) give (05414 +nathan ) {showers} (07241 +rabiya ) ? [ art ] not thou he , O LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) ? therefore we will wait (06960 +qavah ) upon thee:for thou hast made (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] .

showers Job\_24\_08 They are wet (07372 +ratab ) with the {showers} (02230 +zerem ) of the mountains (02022 +har ) , and embrace (02263 +chabaq ) the rock (06697 +tsuwr ) for want (01097 +b@liy ) of a shelter (04268 +machaceh ) .

showers Mic\_05\_07 . And the remnant (07611 +sh@)eriyth ) of Jacob (03290 +Ya(aqob ) shall be in the midst (07130 +qereb ) of many (07227 +rab ) people (05971 +(am ) as a dew (02919 +tal ) from the LORD (03068 +Y@hovah ) , as the {showers} (07241 +rabiya ) upon the grass (06212 +(eseb ) , that tarrieth (06960 +qavah ) not for man (00376 +)iysh ) , nor (03808 +lo ) waiteth (03176 +yachal ) for the sons (01121 +ben ) of men (00120 +)adam ) .

showers Psa\_65\_10 Thou waterest (07301 +ravah ) the ridges (08525 +telem ) thereof abundantly (07301 +ravah ):thou settlest (05181 +nachath ) the furrows (01417 +g@duwd ) thereof:thou makest it soft (04127 +muwg ) with {showers} (07241 +rabiya ):thou blessest (01288 +barak ) the springing (06780 +tsemach ) thereof .

showers Psa\_72\_06 He shall come (03381 +yarad ) down (03381 +yarad ) like rain (04306 +matar ) upon the mown (01488 +gez ) grass:as {showers} (07241 +rabiya ) [ that ] water (02222 +zarziyph ) the earth (00776 +)erets ) .



showers Zec\_10\_01 . Ask (07592 +sha)al ) ye of the LORD (03068 +Y@hovah ) rain (04306 +matar ) in the time (06256 +(eth ) of the latter (04456 +malqowsh ) rain (04456 +malqowsh ) ; [ so ] the LORD (03068 +Y@hovah ) shall make (06213 +(asah ) bright (02385 +chaziyz ) clouds (02385 +chaziyz ) , and give (05414 +nathan ) them {showers} (01653 +geshem ) of rain (04306 +matar ) , to every (00376 +)iysh ) one (00376 +)iysh ) grass (06212 +(eseb ) in the field (07704 +sadeh ) .

them:how Hos\_08\_05 Thy calf (05695 +(egel ) , O Samaria (08111 +Shom@rown ) , hath cast (02186 +zanach ) [ thee ] off ; mine anger (00639 +)aph ) is kindled (02734 +charah ) against {them:how} (00349 +)eyk ) long (05704 +(ad ) [ will it be ] ere (03808 +lo ) ) they attain (03201 +yakol ) to innocency (05356 +niqqayown ) ?

them:how Luk\_12\_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - {them:how} 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

them:howbeit Neh\_13\_02 Because (03588 +kiy ) they met (06923 +qadam ) not the children (01121 +ben ) of Israel (03478 +Yisra)el ) with bread (03899 +lechem ) and with water (04325 +mayim ) , but hired (07936 +sakar ) Balaam (01109 +Bil(am ) against (05921 +(al ) them , that he should curse (07043 +qalal ) {them:howbeit} our God (00430 +)elohiym ) turned (02015 +haphak ) the curse (07045 +q@lalah ) into a blessing (01293 +B@rakah ) .

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[Occasionally unexpressed in {English}].[ql In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql a 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.[ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql according 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ({according}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql after 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql all 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- {all} (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql all 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with {all} speed.[ql an 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[ql and 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point;

with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql any 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[ql approve 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- ({ap-)prove}, set forth, shew.[ql appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think.[ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), ({as}) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far ({as}), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.[ql as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- {as} oft(-en) as.[ql as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as oft(-en) {as}].[ql as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, {as} though, because (that), for (that), how (that), (in) that, though, why.[ql as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- {as} concerning that, as though, because (that), for (that), how (that), (in) that, though, why.[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), {as} (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch {as}, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) ({as}), how great (many, much), [in-]asmuch as, so many {as}, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) ({as}), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) {as} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very

variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon ({as}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even {as} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), {as} soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like ({as}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql at 4012 # peri {perce}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql be 1344 # dikaiou {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous.[ql be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think.[ql be 5541 # chresteuomai {khraste-yoo'-om-ah-ee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.[ql because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.[ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql behalf 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql beyond 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, strin after (that), (according) as (it had been, it were), as soon (as), {even} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql by 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql circuit 4012 # peri {per-ee'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case

denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql concerning 3754 # hoti {hot'-ee'}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql do 1731 # endeiknumi {en-dike'-noo-mee'}; from 1722 and 1166; to indicate (by word or act): -- {do}, show (forth).[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql ever 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that ({ever}), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql every 5101 # tis {tis'}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql example 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo'}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or



general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql far 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), {for} (that), how (that), (in) that, though, why.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where- ] of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where- ] of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql forth 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).[ql forth 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set {forth}, shew.[ql free 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql great 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how (what) {great}.[ql great 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how {great} (long, many), what.[ql great 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what ({great}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: - all (that), as (long, many, much) (as), how {great} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql greatly 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ({greatly}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql guide 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- {guide}, lead.[ql had 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql haply 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql have 4380 # prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- {have} respect to persons.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time

(with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql hither 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql how 2531 # kathos {kath-oc'e'}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, {how}, when.[ql how 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: - - {how} (what) great.[ql how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more.[ql how 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, {how}, (so) that, to, when.[ql how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.[ql how 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), {how} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql how 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- {how} oft(-en).[ql how 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + {how} long, when.[ql how 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- {how} great (long, many), what.[ql how 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([ -soever]), while, X with all speed.[ql in 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), ({in}) that, though, why.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql inasmuch 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [{in-]asmuch} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about,

above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ({it} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, {it} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql justify 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i. e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous.[ql kind 5541 # chresteuomai {khraste-yoo'-om-ahee'}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}].[ql large 4080 # pelikos {pay-lee'-kos'}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).[ql lead 3594 # hodegeo {hod-ayg-eh'-o'}; from 3595; to show the way (literally or figuratively [teach]): -- guide, {lead}].[ql like 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql long 4219 # pote {pot'-eh'}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[ql long 4214 # posos {pos'-os'}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.[ql long 2193 # heos {heh'-oce'}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql make 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo'}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql man 5101 # tis {tis'}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql manner 3697 # hopoios {hop-oy'-os'}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 4459 # pos {poce'}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how? ); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql manner 5101 # tis {tis'}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql many 4214 # posos {pos'-os'}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, {many}), what.[ql many 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, {many}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so {many} as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great ({many}, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -

soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}. [ql more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more. [ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql of 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf {of}, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.[ql oft 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains

substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] on 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] open 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[q] or 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[q] over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[q] persons 4380 # prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}.[q] pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] piety 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i. e. (towards God) to worship, or (towards parents) to respect (support): -- show {piety}, worship.[q] pomp 5325 # phantasia {fan-tas-ee'-ah}; from a derivative of 5324; (properly abstract) a (vain) show ("fantasy"): -- {pomp}. [q] prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.[q] public 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[q] put 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[q] respect 4380 # prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have {respect} to persons.[q] retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] righteous 1344 # dikaios {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}.[q] sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting

the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.[ql seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think.[ql set 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew.[ql shame 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}.[ql shew 1166 # deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- {shew}.[ql shew 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, {shew}.[ql shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think.[ql show 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, {show} (forth).[ql show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}.[ql show 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, {show}, speak, tell.[ql show 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i. e. (towards God) to worship, or (towards parents) to respect (support): -- {show} piety, worship.[ql show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.[ql show 5263 # hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn.[ql show 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel).[ql since 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), {since}, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql so 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, {so} many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql so 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, {so} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql some 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[ql soon 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as {soon} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql spectacle 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.[ql speed 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all {speed}.[ql spirit 5326 # phantasma {fan'-tas-mah}; from 5324; (properly concrete) a (mere) show ("phantasm"), i.e. spectre: - - {spirit}. [ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around),





# tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql things 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.[ql those 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, {those} things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) {to}, while(-s).[ql to 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql to 4380 # prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect {to} persons.[ql to 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, {to} wit, unto, when([-soever]), while, X with all speed.[ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql un 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, {un-}, up) to, while(-s).[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-)til}(-l), (hither-, un-, up) to, while(-s).[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, {unto}, when([-soever]), while, X with all speed.[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that),



(according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, {unto}), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, {up}) to, while(-s).[ql were 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it {were}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql what 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how ({what}) great.[ql what 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what}.[ql what 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.[ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql what 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql when 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how long, {when}.[ql when 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, {when}([- soever]), while, X with all speed.[ql where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql wheresoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), {wheresoever}, wherewithsoever, which, X while, who(-soever).[ql wherewithsoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, - soever), wheresoever, {wherewithsoever}, which, X while, who(- soever).[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where- }]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), {whether}, which, who(-m, -se), why.[ql which 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, {which}, who(-m, -se), why.[ql which 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, {which}, X while, who(-soever).[ql which

4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).[ql while 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), {while}, X with all speed.[ql who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, {who}(-m, -se), why.[ql why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}.[ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), {why}.

[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql wit 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to {wit}, unto, when([- soever]), while, X with all speed.[ql with 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X {with} all speed.[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql worship 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): -- show piety, {worship}.

[ql how Interlinear Index Study how GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and {how} <00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Because <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . How GEN 027 020 And

Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , {How} <04100 +mah > [ is it ] that thou hast found <04672 +matsa> > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me . How GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , {How} <04100 +mah > dreadful <03372 +yare> > [ is ] this <02088 +zeh > place <04725 +maqomw > ! this <02088 +zeh > [ is ] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the gate <08179 +sha of heaven <08064 +shamayim > . how GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I have served <05647 + thee , and {how} thy cattle <04735 +miqneh > was with me . how GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > {how} I have served <05647 + thee , and how thy cattle <04735 +miqneh > was with me . How GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , {How} <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . how GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : {how} <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? how GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : {how} <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? how GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or {how} <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . how GEN 044 034 For {how} <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . How GEN 047 008 And Pharaoh <06547 +Par said <00559 +>amar > unto Jacob <03290 +Ya , {How} <04100 +mah > old [ art ] thou ? how GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , {how} that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viah > , and our lands <00127 +>adamah > : How EXO 002 018 And when they came <00935 +bow> > to Reuel <07467 +R@el > their father <1> , he said <00559 +>amar > , {How} <04069 +madduwa< > [ is it that ] ye are come <00935 +bow> > so soon <04116 +mahar > to day <03117 +yowm > ? how EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; {how} then shall Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [ am ] of uncircumcised <06189 + lips <08193 +saphah > ? how EXO 006 030 And Moses <04872 +Mosheh > said <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I [ am ] of uncircumcised <06189 + lips <08193 +saphah > , and {how} <00349 +>eyk > shall Pharaoh <06547 +Par hearken <08085 +shama< > unto me ? how EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > {how} that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . how EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I

have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > {how} that I [ am ] the LORD <03068 +Y@hovah > . How EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {How} <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . How EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , {How} long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? how EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > {how} that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . How EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {How} <05704 + long <05704 + refuse <03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? how EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [ {how} ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . how EXO 019 004 Ye have seen <07200 +ra>ah > what <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ {how} ] I bare <05375 +nasa> > you on <05921 + eagles <05404 +neshar > wings <03671 +kanaph > , and brought <00935 +bow> > you unto myself . how EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > {how} to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . how NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994 +na> > thee ; forasmuch as thou knowest <03045 +yada< > {how} we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . how NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and {how} <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? How NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {How} <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? How NUM 014 027 {How} <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . How NUM 020 015 {How} our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <07227 +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? How NUM 023 008 {How} <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? How NUM 024 005 {How} <04100 +mah > goodly <02896 +towb > are thy tents <00168 +>ohel > , O Jacob <03290 +Ya , [ and ] thy tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > ! How DEU 001 012 {How} <00349 +>eyk > can I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960

+torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? how DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > {how} that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . how DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [ are ] more <07227 +rab > than I ; {how} <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? how DEU 009 007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , {how} <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . how DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ {how} ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; how DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; {how} <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; how DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eli>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : {how} <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : How DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , {How} <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . How DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , {How} <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > ? How DEU 025 018 {How} <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [ even ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . how DEU 029 016 ( For ye know <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and {how} <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; how DEU 029 016 ( For ye know <03045 +yada< > {how} <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; how DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and {how} <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? How DEU 032 030 {How} <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? how JOS 002 010 For we have heard <08085 +shama< > {how} <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for

you , when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did <06213 + unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [ were ] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , Sihon <05511 +Ciychow > and Og <05747 + , whom ye utterly destroyed <02763 +charam > . how JOS 009 007 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the Hivites <02340 +Chivviy > , Peradventure <00194 +>uwlay > ye dwell <03427 +yashab > among <07130 +qereb > us ; and {how} <00349 +>eyk > shall we make <03772 +karath > a league <01285 +b@riyth > with you ? how JOS 009 024 And they answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 + , {how} that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 + this <02088 +zeh > thing <01697 +dabar > . how JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and {how} <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; how JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > {how} <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; how JOS 014 012 Now <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > {how} <03588 +kiy > the Anakims <06062 + [ were ] there <08033 +sham > , and [ that ] the cities <05892 + [ were ] great <01419 +gadawl > [ and ] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [ will be ] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > . How JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {How} <05704 + long <05704 + [ are ] ye slack <07503 +raphah > to go <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> hath given <05414 +nathan > you ? how JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na , and [ {how} ] shall we do <04640 +Ma unto him ? How JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . {How} <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na , and [ how ] shall we do <04640 +Ma unto him ? How JUDG 016 015 And she said <00559 +>amar > unto him , {How} <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab > thee , when thine heart <03820 +leb > [ is ] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa , and hast not told <05046 +nagad > me wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [ lieth ] . how JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , {how} they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697

+dabar > with [ any ] man <00120 +>adam > . how JUDG 020 003 ( Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > . ) Then said <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [ us ] , {how} <00349 +>eyk > was this <02063 +zo>th > wickedness <07451 +ra< > ? How JUDG 021 007 {How} <04100 +mah > shall we do <06213 + for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <07200 +ra>ah > we have sworn <07650 +shaba< > by the LORD <03068 +Y@hovah > that we will not give <05414 +nathan > them of our daughters <01121 +ben > to wives <00802 +>ishshah > ? How JUDG 021 016 . Then the elders <02205 +zaqen > of the congregation <05712 + said <00559 +>amar > , {How} <04100 +mah > shall we do <06213 + for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <03588 +kiy > the women <00802 +>ishshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Binyamiyn > ? how RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > {how} that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . how RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [ {how} ] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . how RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > {how} <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . How 1SA 001 014 And Eli <05941 + said <00559 +>amar > unto her , {How} <05704 + long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee . how 1SA 002 022 Now Eli <05941 + was very <03966 +m@ old <02204 +zaqen > , and heard <08085 +shama< > all <03605 +kol > that his sons <01121 +ben > did <06213 + unto all <03605 +kol > Israel <03478 +Yisra>el > ; and {how} <00434 +>eluwl > they lay <07901 +shakab > with the women <00802 +>ishshah > that assembled <06633 +tsaba> > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . How 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya said <00559 +>amar > , {How} <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash > his peace <02790 +charash > . how 1SA 012 024 Only <00389 +>ak > fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in truth <00571 +>emeth > with all <03605 +kol > your heart <03824 +lebab > : for consider <07200 +ra>ah > {how} <00834 +>aher > great <01431 +gadal > [ things ] he hath done for you . how 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , {how} <03588 +kiy > mine eyes <05869 + have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . How 1SA 014 030 {How} <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? how 1SA 015 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I remember <06485 +paqad > [ that ] which <00834 +>aher > Amalek <06002 + did <06213 + to Israel <03478 +Yisra>el > , {how} <00834 +>aher > he laid <07760 +suwm > [ wait ] for him in the way <01870 +derek > , when he came <05927 + up from Egypt <04714 +Mitsrayim > . How 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , {How} <05704 + long <05704 + wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > . How 1SA 016 002 And Samuel <08050



+Sh@muw>el > said <00559 +>amar > , {How} <00349 +>eyk > can I go <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear <08085 +shama< > [ it ] , he will kill <02026 +harag > me . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Take <03947 +laqach > an heifer <05697 + with thee , and say <00559 +>amar > , I am come <00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . how 1SA 017 018 And carry <00935 +bow> > these <00428 +>el - leh > ten <06235 + cheesesunto the captain <08269 +sar > of [ their ] thousand <00505 +>eleph > , and look <06485 +paqad > {how} thy brethren <00251 +>ach > fare <07965 +shalowm > , and take <03947 +laqach > their pledge <06161 + . how 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : {how} <00637 +>aph > much <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@ against <00413 +>el > the armies <04634 +ma of the Philistines <06430 +P@lishtiy > ? how 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > {how} <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [ some ] bade <00559 +>amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . how 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > {how} that thou hast dealt <06213 + well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not . how 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + , {how} he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? How 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , {How} <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 + also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > . How 2SA 001 005 And David <01732 +David > said <00559 +>amar > unto the young <05288 +na man that told <05046 +nagad > him , {How} <00349 +>eyk > knowest <03045 +yada< > thou that Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > be dead <04191 +muwth > ? How 2SA 001 014 And David <01732 +David > said <00559 +>amar > unto him , {How} <00349 +>eyk > wast thou not afraid <03372 +yare> > to stretch <07971 +shalach > forth thine hand <03027 +yad > to destroy <07843 +shachath > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? how 2SA 001 019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el > is slain <02491 +chalal > upon thy high <01116 +bamah > places : {how} <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > ! How 2SA 001 025 {How} <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > in the midst <08432 +tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 +Y@hownathan > , [ thou wast ] slain <02491 +chalal > in thine high <01116 +bamah > places . How 2SA 001 027 {How} <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > , and the weapons <03627 +k@liy > of war <04421 +milchamah > perished <6> ! how 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? {how} <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniyim > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? how 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? {how} <05704 + long <05704 + shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? How 2SA 004 011 {How} <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ?



How 2SA 006 009 And David <01732 +David > was afraid <03372 +yare> > of the LORD <03068 +Y@hovah > that day <03117 +yowm > , and said <00559 +>amar > , {How} shall the ark <00727 +>arown > of the LORD <03068 +Y@hovah > come <00935 +bow> > to me ? How 2SA 006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , {How} <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself ! how 2SA 011 007 And when Uriah <00223 +>Uwriyah > was come <00935 +bow> > unto him , David <01732 +David > demanded <07592 +sha>al > [ of him ] how Joab <03097 +Yow>ab > did <07965 +shalowm > , and how the people <05971 + did <07965 +shalowm > , and {how} the war <04421 +milchamah > prospered <07965 +shalowm > . how 2SA 011 007 And when Uriah <00223 +>Uwriyah > was come <00935 +bow> > unto him , David <01732 +David > demanded <07592 +sha>al > [ of him ] how Joab <03097 +Yow>ab > did <07965 +shalowm > , and {how} the people <05971 + did <07965 +shalowm > , and how the war <04421 +milchamah > prospered <07965 +shalowm > . how 2SA 011 007 And when Uriah <00223 +>Uwriyah > was come <00935 +bow> > unto him , David <01732 +David > demanded <07592 +sha>al > [ of him ] {how} Joab <03097 +Yow>ab > did <07965 +shalowm > , and how the people <05971 + did <07965 +shalowm > , and how the war <04421 +milchamah > prospered <07965 +shalowm > . how 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : {how} <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? how 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : {how} <00637 +>aph > much <00637 +>aph > more now <06258 + [ may this ] Benjamite <01145 +Ben - y@miyniy > [ do it ] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . how 2SA 018 019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me now <04994 +na> > run <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , {how} that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . how 2SA 019 002 And the victory <08668 +t@shuw that day <03117 +yowm > was [ turned ] into mourning <60> unto all <03605 +kol > the people <05971 + : for the people <05971 + heard <08085 +shama< > say <00559 +>amar > that day <03117 +yowm > {how} the king <04428 +melek > was grieved <06087 + for his son <01121 +ben > . How 2SA 019 034 And Barzillai <01271 +Barzillay > said <00559 +>amar > unto the king <04428 +melek > , {How} <04100 +mah > long <03117 +yowm > have I to live <02416 +chay > , that I should go <05927 + up with the king <04428 +melek > unto Jerusalem <03389 +Y@ruwshalaim > ? how 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 + , {how} many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? how 1KI 003 007 And now <06258 + , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 + king <04427 +malak > instead <08478 +tachath > of David <01732 +David > my father <1> : and I [ am but ] a little <06996 +qatan > child <05288 +na : I know <03045 +yada< > not [ {how} ] to go <03318 +yatsa> > out or come <00935 +bow> > in . how 1KI 005 003 Thou knowest <03045 +yada< > {how} that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 + the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . how 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921

+ the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; {how} <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ? How 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zaqen > men , that stood <05975 + before Solomon <08010 +Sh@lomoh > his father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , {How} <00349 +>eyk > do ye advise <03289 +ya that I may answer <01697 +dabar > this <02088 +zeh > people <05971 + ? how 1KI 014 019 And the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , how <00834 +>aher > he warred <03898 +lacham > , and {how} <00834 +>aher > he reigned <04427 +malak > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . how 1KI 014 019 And the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , {how} <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he reigned <04427 +malak > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . how 1KI 018 013 Was it not told <05046 +nagad > my lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 +harag > the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , {how} I hid <2244> an hundred <03967 +me>ah > men <00376 +>iysh > of the LORD S <03068 +Y@hovah > prophets <05030 +nabiy> > by fifty <02572 +chamishshiyim > in a cave <04631 +m@ , and fed <03557 +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > ? How 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 + , and said <00559 +>amar > , {How} <05704 + long <05704 + halt <06452 +pacach > ye between <05921 + two <08147 +sh@nayim > opinions <05587 +ca ? if <00518 +>im > the LORD <03068 +Y@hovah > [ be ] God <00430 +>elohiyim > , follow him : but if <00518 +>im > Baal <01168 +Ba , [ then ] follow him . And the people <05971 + answered <06030 + him not a word <01697 +dabar > . how 1KI 019 001 . And Ahab <00256 +>Ach>ab > told <05046 +nagad > Jezebel <00348 +>Iyzebel > all <03605 +kol > that Elijah <00452 +>Eliyah > had done <06213 + , and withal {how} <00834 +>aher > he had slain <02026 +harag > all <03605 +kol > the prophets <05030 +nabiy> > with the sword <02719 +chereb > . how 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > {how} <03588 +kiy > this <02088 +zeh > [ man ] seeketh <01245 +baqash > mischief <07451 +ra< > : for he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not . how 1KI 021 029 Seest <07200 +ra>ah > thou {how} <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth <03665 +kana< > himself before <06440 +paniyim > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniyim > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . How 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , {How} <05704 + many times <06471 +pa shall I adjure <07650 +shaba< > thee that thou tell <01696 +dabar > me nothing <03808 +lo> > but [ that which is ] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? how 1KI 022 045 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his might <01369 +g@buwrah > that he shewed <06213 + , and {how} <00834 +>aher > he warred <03898 +lacham > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? how 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the letter <05612 +cepher > , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , [ Am ] I God <00430 +>elohiyim > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > {how} <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . how 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [ if ] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [ do some ] great <01419 +gadawl > thing <01697 +dabar > , wouldst thou not have done <06213 + [ it ] ? {how} <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? how 2KI 006 015 And when the servant <08334 +sharath > of the man <00376

+>iysh > of God <00430 +>elohiyim > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 +yatsa> > forth <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <05437 +cabab > the city <05892 + both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na said <00559 +>amar > unto him , Alas <00160 +>ahabah > , my master <00113 +>adown > ! {how} <00349 +>eyk > shall we do <06213 + ? how 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniyim > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye {how} <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? how 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > {how} <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [ is ] the woman <00802 +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . how 2KI 009 025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [ and ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > {how} that , when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon him ; how 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 + not before <06440 +paniyim > him : {how} <00349 +>eyk > then shall we stand <05975 + ? how 2KI 014 015 . Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , and {how} <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? how 2KI 014 028 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and {how} <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? how 2KI 014 028 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , {how} <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? how 2KI 017 028 Then one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > they had carried <01540 +galah > away <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwelt <03427 +yashab > in Bethel <01008 +Beyth - >El > , and taught <03384 +yarah > them {how} <00349 +>eyk > they should fear <03372 +yare> > the LORD <03068 +Y@hovah > . How 2KI 018 024 {How} <00349 +>eyk > then wilt thou turn <07725 +shuwb > away the face <06440 +paniyim > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? how 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [ {how} ] I have done <06213 + it , [ and ] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> >

it to pass , that thou shouldest be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 + [ into ]  
ruinous <05327 +natsah > heaps <01530 +gal > . how 2KI 020 003 I beseech <00577 +>anna> > thee , O LORD  
<03068 +Y@hovah > , remember <02142 +zakar > now <04994 +na> > {how} <00834 +>aher > I have walked  
<01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem >  
heart <03824 +lebab > , and have done <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + .  
And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadowl > . how 2KI 020 020 And the  
rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605 +kol > his  
might <01369 +g@buwrah > , and {how} <00834 +>aher > he made <06213 + a pool <01295 +b@rekah > , and  
a conduit <08585 +t@ , and brought <00935 +bow> > water <04325 +mayim > into the city <05892 + , [ are ]  
they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings  
<04428 +melek > of Judah <03063 +Y@huwdah > ? How 1CH 013 012 And David <01732 +David > was afraid  
<03372 +yare> > of God <00430 +>elohiym >that day <03117 +yowm > , saying <00559 +>amar > , {How}  
<01963 +heyk > shall I bring <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > [ home ]  
to me ? how 1CH 018 009 . Now when Tou <08583 +To king <04428 +melek > of Hamath <02574 +Chamath >  
heard <08085 +shama<> {how} David <01732 +David > had smitten <05221 +nakah > all <03605 +kol > the  
host <02428 +chayil > of Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678 +Tsowba> > ; how  
1CH 019 005 Then there went <03212 +yalak > [ certain ] , and told <05046 +nagad > David <01732 +David >  
{how} the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah >  
them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > . And the king  
<04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until  
<05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > .  
how 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab >  
with men <00120 +>adam > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven  
<08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808  
+lo> > contain <03557 +kuwl > thee ; {how} <00637 +>aph > much <00637 +>aph > less this <02088 +zeh >  
house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! how 2CH 007 003 And when all  
<03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > {how} the fire  
<00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD  
<03068 +Y@hovah > upon the house <01004 +bayith > , they bowed <03766 +kara<> themselves with their  
faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped  
<07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [ saying ] , For [ he is ]  
good <02896 +towb > ; for his mercy <02617 +cheched > [ endureth ] for ever <05769 + . How 2CH 018 015 And  
the king <04428 +melek > said <00559 +>amar > to him , {How} <05704 + many times <06471 +pa shall I  
adjure <07650 +shaba<> thee that thou say <00559 +>amar > nothing <03808 +lo> > but the truth <00571  
+>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? how 2CH 020 011 Behold  
<02009 +hinneh > , [ I say , {how} ] they reward <01580 +gamal > us , to come <00935 +bow> > to cast <01644  
+garash > us out of thy possession <03425 +y@rushah > , which <00834 +>aher > thou hast given us to inherit  
<03423 +yarash > . how 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive  
<05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner ,  
neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of  
any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to  
deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027  
+yad > of my fathers <1> : {how} <00637 +>aph > much less shall your God <00430 +>elohiym > deliver  
<05337 +natsal > you out of mine hand <03027 +yad > ? how 2CH 033 019 His prayer also <03068 +Y@hovah >  
, and <01696 +dabar > [ {how} God <04519 +M@nashsheh > ] was intreated of him <05971 + , and all his sin ,  
and <07181 +qashab > his trespass , and the places wherein he built high places , and set up groves and graven  
images , before he was humbled : behold , they [ are ] written among the sayings of the seers . how EZR 007 022  
Unto an hundred <03969 +ma>ah > talents <03604 +kikker > of silver <03702 +k@caph > , and to an hundred  
<03969 +ma>ah > measures <03734 +kor > of wheat <02591 +chinta> > , and to an hundred <03969 +ma>ah >  
baths <01325 +bath > of wine <02562 +chamar > , and to an hundred <03969 +ma>ah > baths <01324 +bath > of  
oil <04887 +m@shach > , and salt <04416 +m@lach > without <03809 +la> > prescribing <03792 +k@thab > [  
{how} much <07227 +rab > ] . how NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto  
me , ( the queen <07694 +shegal > also sitting <03427 +yashab > by him , ) For {how} <05704 + long <05704 +  
shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it  
pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan >

him a time <02165 +z@man > . how NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [ are ] in , {how} <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [ lieth ] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 + a reproach <02781 +cherpah > . how EST 002 011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before <06440 +paniym > the court <02691 +chatser > of the women s <00802 +>ishshah > house <01004 +bayith > , to know <03045 +yada< > {how} Esther <00635 +>Ecter > did <07965 +shalowm > , and what <04100 +mah > should become <06213 + of her . how EST 005 011 And Haman <02001 +Haman > told <05608 +caphar > them of the glory <03519 +kabowd > of his riches <06239 + , and the multitude <07230 +rob > of his children <01121 +ben > , and all <03605 +kol > [ the things ] wherein <00834 +>aher > the king <04428 +melek > had promoted <01431 +gadad > him , and {how} <00834 +>aher > he had advanced <05375 +nasa> > him above <05921 + the princes <08269 +sar > and servants <05650 + of the king <04428 +melek > . how EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or {how} <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? how EST 008 006 For {how} <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? How JOB 004 019 {How} <00637 +>aph > much <00637 +>aph > less [ in ] them that dwell <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , whose <00834 +>aher > foundation <03247 +y@cowd > [ is ] in the dust <06083 + , [ which ] are crushed <01792 +daka> > before <06440 +paniym > the moth <06211 + ? How JOB 006 025 {How} <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ? How JOB 007 019 {How} <05704 + long <04101 +mah > wilt thou not depart <08159 +sha from me , nor <03808 +lo> > let me alone <07503 +raphah > till <05704 + I swallow <01104 +bala< > down my spittle <07536 +roq > ? how JOB 008 002 How <05704 + long <05704 + wilt thou speak <04448 +malal > these <00428 +>el - leh > [ things ] ? and [ {how} long shall ] the words <00561 +>emer > of thy mouth <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? How JOB 008 002 {How} <05704 + long <05704 + wilt thou speak <04448 +malal > these <00428 +>el - leh > [ things ] ? and [ how long shall ] the words <00561 +>emer > of thy mouth <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? how JOB 009 002 I know <03045 +yada< > [ it is ] so <03651 +ken > of a truth <00551 +>omnam > : but {how} <04100 +mah > should man <00582 +>enowsh > be just <06663 +tsadaq > with God <00410 +>el > ? How JOB 009 014 . {How} <00637 +>aph > much less shall I answer <06030 + him , [ and ] choose <00977 +bachar > out my words <01697 +dabar > [ to reason ] with him? How JOB 013 023 . {How} <04100 +mah > many [ are ] mine iniquities <05771 + and sins <02403 +chatta>ah > ? make me to know <03045 +yada< > my transgression <06588 +pesha< > and my sin <02403 +chatta>ah > . How JOB 015 016 {How} <00637 +>aph > much more abominable <08581 +ta and filthy <00444 +>alach > [ is ] man <00376 +>iysh > , which drinketh <08354 +shathah > iniquity <05766 + like water <04325 +mayim > ? How JOB 018 002 {How} <05704 + long <05704 + [ will it be ere ] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > . How JOB 019 002 {How} <05704 + long <05704 + will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +millah > ? how JOB 021 017 . How <04100 +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da out ! and [ {how} oft ] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . How JOB 021 017 . {How} <04100 +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da out ! and [ how oft ] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . How JOB 021 034 {How} <00349 +>eyk > then comfort <05162 +nacham > ye me in vain <01892 +hebel > , seeing in your answers <08666 +t@shuwbah > there remaineth <07604 +sha>ar > falsehood <04604 +ma ? how JOB 022 012 [ Is ] not God <00433 +>elowahh > in the height <01363 +gobahh > of heaven <08064 +shamayim > ? and behold <07200 +ra>ah > the height <07218 +ro>sh > of the stars <03556 +kowkab > , {how} <03588 +kiy > high <07311 +ruwm > they are ! How JOB 022 013 And thou sayest <00559 +>amar > , {How} <04100 +mah > doth God <00410 +>el > know <03045 +yada< > ? can he judge <08199 +shaphat > through the dark <06205 + cloud

<06205 + ? how JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663  
 +tsadaq > with God <00410 +>el > ? or {how} <04100 +mah > can he be clean <02135 +zakah > [ that is ] born  
 <03205 +yalad > of a woman <00802 +>ishshah > ? How JOB 025 004 {How} <04100 +mah > then can man  
 <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be  
 clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>ishshah > ? How JOB 025 006  
 {How} <00637 +>aph > much <00637 +>aph > less man <00582 +>enowsh > , [ that is ] a worm <07415  
 +rimmah > ? and the son <01121 +ben > of man <00120 +>adam > , [ which is ] a worm <08438 +towla > ?  
 how JOB 026 002 How <04100 +mah > hast thou helped <05826 + [ him that is ] without <03808 +lo > > power  
 <03581 +koach > ? [ {how} ] savest <03467 +yasha > < > thou the arm <02220 +z@rowa > [ that hath ] no  
 <03808 +lo > > strength <02797 +Charsha > > ? How JOB 026 002 {How} <04100 +mah > hast thou helped  
 <05826 + [ him that is ] without <03808 +lo > > power <03581 +koach > ? [ how ] savest <03467 +yasha > < > thou  
 the arm <02220 +z@rowa > [ that hath ] no <03808 +lo > > strength <02797 +Charsha > > ? how JOB 026 003  
 How <04100 +mah > hast thou counselled <03289 +ya [ him that hath ] no <03808 +lo > > wisdom <02451  
 +chokmah > ? and [ {how} ] hast thou plentifully <07230 +rob > declared <03045 +yada > < > the thing as it is ?  
 How JOB 026 003 {How} <04100 +mah > hast thou counselled <03289 +ya [ him that hath ] no <03808 +lo > >  
 wisdom <02451 +chokmah > ? and [ how ] hast thou plentifully <07230 +rob > declared <03045 +yada > < >  
 the thing as it is ? how JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [ are ] parts <07098 +qatsah > of  
 his ways <01870 +derek > : but {how} <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is  
 heard <08085 +shama > < > of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah > who <04310  
 +miy > can understand <00995 +biyn > ? How JOB 034 019 [ {How} <00834 +>aher > much less to him ] that  
 accepteth <05375 +nasa > > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo > >  
 regardeth <05234 +nakar > the rich <07771 +showa > < > more <06440 +paniym > than <06440 +paniym > the  
 poor <01800 +dal > ? for they all <03605 +kol > [ are ] the work <04639 +ma of his hands <03027 +yad > . How  
 JOB 037 017 {How} <00834 +>aher > thy garments <00899 +begeg > [ are ] warm <02525 +cham > , when  
 <03588 +kiy > he quieteth <08252 +shaqat > the earth <00776 +>erets > by the south <01864 +darowm > [ wind  
 ] ? how PSA 003 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , when he fled <01272 +barach  
 > from <06440 +paniym > Absalom <53> his son <01121 +ben > . LORD <03068 +Y@hovah > , {how} <04100  
 +mah > are they increased <07231 +rabab > that trouble <06862 +tsar > me ! many <07227 +rab > [ are ] they  
 that rise <06965 +quwm > up against <05921 + me . how PSA 004 002 O ye sons <01121 +ben > of men <00376  
 +>iysh > , how <05704 + long <05704 + [ will ye turn ] my glory <03519 +kabowd > into shame <03639  
 +k@limmah > ? [ {how} long ] will ye love <00157 +>ahab > vanity <07385 +riyq > , [ and ] seek <01245  
 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . how PSA 004 002 O ye sons <01121 +ben >  
 of men <00376 +>iysh > , {how} <05704 + long <05704 + [ will ye turn ] my glory <03519 +kabowd > into  
 shame <03639 +k@limmah > ? [ how long ] will ye love <00157 +>ahab > vanity <07385 +riyq > , [ and ] seek  
 <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . how PSA 006 003 My soul <05315  
 +nephesh > is also sore <03966 +m@ vexed <00926 +bahal > : but thou , O LORD <03068 +Y@hovah > , {how}  
 <05704 + long <05704 + ? how PSA 008 001 . To the chief Musician <05329 +natsach > upon Gittith <01665  
 +Gittiyth > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > our Lord  
 <00113 +>adown > , {how} <04100 +mah > excellent <00117 +>addiyr > [ is ] thy name <08034 +shem > in all  
 <03605 +kol > the earth <00776 +>erets > ! who <00834 +>aher > hast set <05414 +nathan > thy glory <01935  
 +howd > above <05921 + the heavens <08064 +shamayim > . how PSA 008 009 O LORD <03068 +Y@hovah >  
 our Lord <00113 +>adown > , {how} <04100 +mah > excellent <00117 +>addiyr > [ is ] thy name <08034 +shem  
 > in all <03605 +kol > the earth <00776 +>erets > ! how PSA 011 001 . To the chief Musician <05329 +natsach >  
 , [ A Psalm ] of David <01732 +David > . In the LORD <03068 +Y@hovah > put I my trust <02620 +chacah > :  
 {how} <00349 +>eyk > say <00559 +>amar > ye to my soul <05315 +nephesh > , Flee <05110 +nuwd > [ as ] a  
 bird <06833 +tsippowr > to your mountain <02022 +har > ? how PSA 013 001 . To the chief Musician <05329  
 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + long <05704 + wilt thou  
 forget <07911 +shakach > me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? {how} <05704 +  
 long <05704 + wilt thou hide <05641 +cathar > thy face <06440 +paniym > from me ? How PSA 013 001 . To the  
 chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . {How} <05704  
 + long <05704 + wilt thou forget <07911 +shakach > me , O LORD <03068 +Y@hovah > ? for ever <05331  
 +netsach > ? how <05704 + long <05704 + wilt thou hide <05641 +cathar > thy face <06440 +paniym > from me  
 ? how PSA 013 002 How <05704 + long <05704 + shall I take <07896 +shiyth > counsel <06098 + in my soul  
 <05315 +nephesh > , [ having ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam  
 > ? {how} <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over

<05921 + me ? How PSA 013 002 {How} <05704 + long <05704 + shall I take <07896 +shiyth > counsel <06098  
 + in my soul <05315 +nephesh > , [ having ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily  
 <03119 +yowmam > ? how <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311  
 +ruwm > over <05921 + me ? how PSA 021 001 . To the chief Musician <05329 +natsach > , A Psalm <04210  
 +mizmowr > of David <01732 +David > . The king <04428 +melek > shall joy <08055 +samach > in thy strength  
 <05797 + , O LORD <03068 +Y@hovah > ; and in thy salvation <03444 +y@shuw {how} <04100 +mah >  
 greatly <03966 +m@ shall he rejoice <01523 +giyl > ! how PSA 031 019 . [ Oh ] {how} <04100 +mah > great  
 <07227 +rab > [ is ] thy goodness <02898 +tuwb > , which <00834 +>aher > thou hast laid <06845 +tsaphan > up  
 for them that fear <03373 +yare> > thee ; [ which ] thou hast wrought <06466 +pa for them that trust <02620  
 +chacah > in thee before <05048 +neged > the sons <01121 +ben > of men <00120 +>adam > ! how PSA 035  
 017 . Lord <00136 +>Adonay > , {how} <04100 +mah > long <05704 + wilt thou look<07200 +ra>ah > on ?  
 rescue <07725 +shuwb > my soul <05315 +nephesh > from their destructions <07722 +show> > , my darling  
 <03173 +yachiyd > from the lions <03715 +k@phiyr > . How PSA 036 007 {How} <04100 +mah > excellent  
 <03368 +yaqar > [ is ] thy lovingkindness <02617 +cheded > , O God <00430 +>elohiym > ! therefore the  
 children <01121 +ben > of men <00120 +>adam > put their trust <02620 +chacah > under the shadow <06738  
 +tsel > of thy wings <03671 +kanaph > . how PSA 039 004 LORD <03068 +Y@hovah > , make me to know  
 <03045 +yada<> mine end <07093 +qets > , and the measure <04060 +middah > of my days <03117 +yowm > ,  
 what <04310 +miy > it [ is ; that ] I may know <03045 +yada<> {how} <04100 +mah > frail <02310 +chadel > I  
 [ am ] . how PSA 044 002 [ How ] thou didst drive <03423 +yarash > out the heathen <01471 +gowy > with thy  
 hand <03027 +yad > , and plantedst <05193 +nata<> them ; [ {how} ] thou didst afflict <07489 +ra long <05704  
 + will ye imagine <02050 +hathath> > mischief <00205 +>aven > against <05921 + a man <00376 +>iysh > ? ye  
 shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiyr > [  
 shall ye be , and as ] a tottering <01760 +dachah > fence <01447 +gader > . How PSA 066 003 Say <00559  
 +>amar > unto God <00430 +>elohiym > , {How} <04100 +mah > terrible <03372 +yare> > [ art thou in ] thy  
 works <04639 +ma ! through the greatness <07230 +rob > of thy power <05797 + shall thine enemies <00341  
 +>oyeb > submit <03584 +kachash > themselves unto thee . How PSA 073 011 And they say <00559 +>amar > ,  
 {How} <00349 +>eyk > doth God <04010 +mabliygiyth > know <03045 +yada<> ? and is there knowledge  
 <01844 +de in the most <05945 +>elyown > High <05945 +>elyown > ? How PSA 073 019 {How} <00349  
 +>eyk > are they [ brought ] into desolation <08047 +shammah > , as in a moment <07281 +rega<> ! they are  
 utterly consumed <08552 +tamam > with terrors <01091 +ballahah > . how PSA 074 009 We see <07200 +ra>ah  
 > not our signs <00226 +>owth > : [ there is ] no <00369 +>ayin > more <05750 + any prophet <05030 +nabiy>  
 > : neither <03808 +lo> > [ is there ] among <00854 +>eth > us any that knoweth <03045 +yada<> {how}  
 <05704 + long <05704 + . how PSA 074 010 O God <00430 +>elohiym > , {how} <05704 + long <05704 + shall  
 the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme  
 <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ? how PSA 074 022 Arise <06965  
 +quwm > , O God <00430 +>elohiym > , plead <07378 +riyb > thine own cause <07379 +riyb > : remember  
 <02142 +zakar > {how} the foolish <05036 +nabal > man reproacheth <02781 +cherpah > thee daily . How PSA  
 078 040 . {How} <04101 +mah > oft did they provoke <04784 +marah > him in the wilderness <04057 +midbar  
 > , [ and ] grieve <06087 + him in the desert <03452 +y@shiyrown >! How PSA 078 043 {How} <00834  
 +>aher > he had wrought <07760 +suwm > his signs <00226 +>owth > in Egypt <04714 +Mitsrayim > , and his  
 wonders <04159 +mowpheth > in the field <07704 +sadeh > of Zoan <06814 +Tso : How PSA 079 005 {How}  
 <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <05331  
 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba like fire <00784 +>esh > ? how PSA 080 004  
 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , {how} <05704 + long  
 <05704 + wilt thou be angry <06225 + against the prayer <08605 +t@phillah > of thy people <05971 + ? How  
 PSA 082 002 {How} <05704 + long <05704 + will ye judge <08199 +shaphat > unjustly <05766 + , and accept  
 <05375 +nasa> > the persons <06440 +paniym > of the wicked <07563 +rasha<> ? Selah <05542 +celah > .  
 How PSA 084 001 . To the chief Musician <05329 +natsach > upon <05921 + Gittith <01665 +Gittiyth > , A  
 Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . {How} <04100 +mah >  
 amiable <03039 +y@diy > [ are ] thy tabernacles <04908 +mishkan > , O LORD <03068 +Y@hovah > of hosts  
 <06635 +tsaba> > ! How PSA 089 046 {How} <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt  
 thou hide <05641 +cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197  
 +ba like fire <00784 +>esh > ? how PSA 089 047 Remember <02142 +zakar > {how} <04100 +mah > short  
 <02465 +cheled > my time is : wherefore <04100 +mah > hast thou made all <03605 +kol > men in vain <07723  
 +shav> > ? how PSA 089 050 Remember <02142 +zakar > , Lord <00136 +>Adonay > , the reproach <02781



+cherpah > of thy servants <05650 + ; [ {how} ] I do bear <05375 +nasa> > in my bosom <02436 +cheyq > [ the reproach of ] all <03605 +kol > the mighty <07227 +rab > people <05971 + ; how PSA 090 013 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , {how} <05704 + long <05704 + ? and let it repent <05162 +nacham > thee concerning <05921 + thy servants <05650 + . how PSA 092 005 O LORD <03068 +Y@hovah > , {how} <04100 +mah > great <01431 +gadal > are thy works <04639 +ma ! [ and ] thy thoughts <04284 +machashabah > are very <03966 +m@ deep <06009 + . how PSA 094 003 LORD <03068 +Y@hovah > , how <05704 + long <05704 + shall the wicked <07563 +rasha< > , {how} <05704 + long <05704 + shall the wicked <07563 +rasha< > triumph <05937 + ? how PSA 094 003 LORD <03068 +Y@hovah > , {how} <05704 + long <05704 + shall the wicked <07563 +rasha< > , how <05704 + long <05704 + shall the wicked <07563 +rasha< > triumph <05937 + ? How PSA 094 004 [ {How} long <05704 + ] shall they utter <05042 +naba< > [ and ] speak <01696 +dabar > hard <06277 + things ? [ and ] all <03605 +kol > the workers <06466 +pa of iniquity <00205 +>aven > boast <00559 +>amar > themselves ? how PSA 104 024 O LORD <03068 +Y@hovah > , {how} <04100 +mah > manifold <07231 +rabab > are thy works <04639 +ma ! in wisdom <02451 +chokmah > hast thou made <06213 + them all <03605 +kol > : the earth <00776 +>erets > is full <04390 +male> > of thy riches <07075 +qinyan > . How PSA 119 084 . {How} <04100 +mah > many [ are ] the days <03117 +yowm > of thy servant <05650 + ? when <04970 +mathay > wilt thou execute <06213 + judgment <04941 +mishpat > on them that persecute <07291 +radaph > me? how PSA 119 097 . MEM . O {how} <04100 +mah > love I <00157 +>ahab > thy law <08451 +towrah > ! it [ is ] my meditation <07881 +siychah > all <03605 +kol > the day <03117 +yowm > . How PSA 119 103 + . {How} <04100 +mah > sweet <04452 +malats > are thy words <00565 +>imrah > unto my taste <02441 +chek > ! [ yea , sweeter ] than honey <01706 +d@bash > to my mouth <06310 +peh > ! how PSA 119 159 + . Consider <07200 +ra>ah > {how} <03588 +kiy > I love <00157 +>ahab > thy precepts <06490 +piquwd > : quicken <02421 +chayah > me , O LORD <03068 +Y@hovah > , according to thy lovingkindness <02617 +cheded > . How PSA 132 002 {How} <00834 +>aher > he sware <07650 +shaba< > unto the LORD <03068 +Y@hovah > , [ and ] vowed <05087 +nadar > unto the mighty <46> [ God ] of Jacob <03290 +Ya ; how PSA 133 001 . A Song <07892 +shiyf > of degrees <04609 +ma of David <01732 +David > . Behold <02009 +hinneh > , how <04100 +mah > good <02896 +towb > and {how} <04100 +mah > pleasant <05273 +na [ it is ] for brethren <00251 +>ach > to dwell <03427 +yashab > together <03162 +yachad > in unity <03162 +yachad > ! how PSA 133 001 . A Song <07892 +shiyf > of degrees <04609 +ma of David <01732 +David > . Behold <02009 +hinneh > , {how} <04100 +mah > good <02896 +towb > and how <04100 +mah > pleasant <05273 +na [ it is ] for brethren <00251 +>ach > to dwell <03427 +yashab > together <03162 +yachad > in unity <03162 +yachad > ! How PSA 137 004 {How} <00349 +>eyk > shall we sing <07891 +shiyf > the LORD S <03068 +Y@hovah > song <07892 +shiyf > in a strange <05236 +nekar > land <00127 +>adamah > ? how PSA 139 017 . How <04100 +mah > precious <03365 +yaqar > also are thy thoughts <07454 +rea< > unto me , O God <00410 +>el > ! {how} <04100 +mah > great <06105 + is the sum <07218 +ro>sh > of them ! How PSA 139 017 . {How} <04100 +mah > precious <03365 +yaqar > also are thy thoughts <07454 +rea< > unto me , O God <00410 +>el > ! how <04100 +mah > great <06105 + is the sum <07218 +ro>sh > of them! How PRO 001 022 {How} <05704 + long <05704 + , ye simple <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da ? How PRO 005 012 And say <00559 +>amar > , {How} <00349 +>eyk > have I hated <08130 +sane> > instruction <04148 +muwcar > , and my heart <03820 +leb > despised <05006 +na>ats > reproof <08433 +towkechah > ; How PRO 006 009 {How} <05704 + long <05704 + wilt thou sleep <07901 +shakab > , O sluggard <06102 + ? when <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep <08142 +shehah > ? how PRO 015 011 . Hell <07585 +sh@>owl > and destruction <11> [ are ] before <06440 +paniyf > the LORD <03068 +Y@hovah > : {how} <00637 +>aph > much <00637 +>aph > more then the hearts <03826 +libbah > of the children <01121 +ben > of men <00120 +>adam > ? how PRO 015 023 . A man <00376 +>iysh > hath joy <08057 +simchah > by the answer <04617 +ma of his mouth <06310 +peh > : and a word <01697 +dabar > [ spoken ] in due season <06256 + , {how} <04100 +mah > good <02896 +towb > [ is it ] ! How PRO 016 016 . {How} <04100 +mah > much better <02896 +towb > [ is it ] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph >! how PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : {how} <00637 +>aph > much <00637 +>aph > more do his friends <04828 +merea< > go <07368 +rashaq > far <07368 +rashaq > from him ? he pursueth <07291 +radaph > [ them with ] words <00561 +>emer > , [ yet ] they [ are ] wanting <03808 +lo> > [ to him ] . how PRO 020 024 . Man s <01397 +geber > goings <04703 +mits [ are ] of the LORD <03068 +Y@hovah > ; {how} <04100 +mah > can a man



<00120 +>adam > then understand <00995 +biyn > his own way <01870 +derek > ? how PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] abomination <08441 +tow : {how} <00637 +>aph > much <00637 +>aph > more , [ when <03588 +kiy > ] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ? how PRO 030 013 [ There is ] a generation <01755 +dowr > , O {how} <04100 +mah > lofty <07311 +ruwm > are their eyes <05869 + ! and their eyelids <06079 + are lifted <05375 +nasa> > up . how ECC 002 016 For [ there is ] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 + than <05973 + of the fool <03684 +k@ciyl > for ever <05769 + ; seeing that which now <03528 +k@bar > [ is ] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And {how} <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [ man ] ? as the fool <03684 +k@ciyl > . how ECC 004 011 Again <01571 +gam > , if two <08147 +sh@nayim > lie <07901 +shakab > together , then they have heat <02552 +chamam > : but {how} <00349 +>eyk > can one <00259 +>echad > be warm <03179 +yacham > [ alone ] ? how ECC 010 015 The labour <05999 + of the foolish <03684 +k@ciyl > wearieith <03021 +yaga< > every one of them , because <00834 +>aher > he knoweth <03045 +yada< > not {how} <00834 +>aher > to go <03212 +yalak > to the city <05892 + . how ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [ is ] the way <01870 +derek > of the spirit <07307 +ruwach > , [ nor ] {how} the bones <06106 + [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 + all <03605 +kol > . how SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! {how} <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! How SON 004 010 {How} <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! how SON 005 003 I have put <06584 +pashat > off my coat <03801 +k@thoneth > ; how <00349 +>eyk > shall I put <03847 +labash > it on ? I have washed <07364 +rachats > my feet <07272 +regel > ; {how} <00349 +>eyk > shall I defile <02936 +tanaph > them ? how SON 005 003 I have put <06584 +pashat > off my coat <03801 +k@thoneth > ; {how} <00349 +>eyk > shall I put <03847 +labash > it on ? I have washed <07364 +rachats > my feet <07272 +regel > ; how <00349 +>eyk > shall I defile <02936 +tanaph > them ? How SON 007 001 . {How} <04100 +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa with shoes <05275 +na , O prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] like <03644 +k@mow > jewels <02484 +chelyah > , the work <04639 +ma of the hands <03027 +yad > of a cunning <00542 +>aman > workman <00542 +>aman > . how SON 007 006 How <04100 +mah > fair <03302 +yaphah > and {how} <04100 +mah > pleasant <05276 +na art thou , O love <00160 +>ahabah > , for delights <08588 +ta ! How SON 007 006 {How} <04100 +mah > fair <03302 +yaphah > and how <04100 +mah > pleasant <05276 +na art thou , O love <00160 +>ahabah > , for delights <08588 +ta ! How ISA 001 021 . {How} <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zannah > ! it was full <04392 +male> > of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <06258 + murderers <07523 +ratsach > . how ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , {how} <05704 + long <05704 + ? And he answered <00559 +>amar > , Until <05704 + the cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > , How ISA 014 004 . That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , {How} <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > ! how ISA 014 012 How <00349 +>eyk > art thou fallen <05307 +naphal > from heaven <08064 +shamayim > , O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [ {how} <00349 +>eyk > ] art thou cut <01438 +gada< > down <01438 +gada< > to the ground <00776 +>erets > , which didst weaken <02522 +chalash > the nations <01471 +gowy > ! How ISA 014 012 {How} <00349 +>eyk > art thou fallen <05307 +naphal > from heaven <08064 +shamayim > , O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [ how <00349 +>eyk > ] art thou cut <01438 +gada< > down <01438 +gada< > to the ground <00776 +>erets > , which didst weaken <02522 +chalash > the nations <01471 +gowy > ! how ISA 019 011 Surely <00389 +>ak >

*the princes <08269 +sar > of Zoan <06814 +Tso [ are ] fools <00191 +>eviyl > , the counsel <06098 + of the wise <02450 +chakam > counsellors <03289 +ya of Pharaoh <06547 +Par is become <01197 +ba brutish <01197 +ba : {how} <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par , I [ am ] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ? how ISA 020 006 And the inhabitant <03427 +yashab > of this <02088 +zeh > isle <00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , such <03541 +koh > [ is ] our expectation <04007 +mabbat > , whither we flee <05127 +nuwc > for help <05833 + to be delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and {how} <00349 +>eyk > shall we escape <04422 +malat > ? How ISA 036 009 {How} <00349 +>eyk > then wilt thou turn <07725 +shuwb > away the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? how ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350 +rachowq > , [ {how} ] I have done <06213 + it ; [ and ] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 +gal > . how ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , {how} <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb > , and have done <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > . how ISA 048 011 For mine own sake <04616 +ma , [ even ] for mine own sake <04616 +ma , will I do <06213 + [ it ] : for {how} <00349 +>eyk > should [ my name ] be polluted <02490 +chahal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312 +>acher > . how ISA 050 004 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > {how} to speak <05790 + a word <01697 +dabar > in season to [ him that is ] weary <03287 +ya<@ph > : he wakeneth <05782 + morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 + mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > . How ISA 052 007 . {How} <04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak >! how JER 002 021 Yet I had planted <05193 +nata< > thee a noble vine <08321 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : {how} <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me ? How JER 002 023 {How} <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100 +mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; How JER 003 019 But I said <00559 +>amar > , {How} <00349 +>eyk > shall I put <07896 +shiyth > thee among the children <01121 +ben > , and give <05414 +nathan > thee a pleasant <02532 +chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of nations <01471 +gowy > ? and I said <00559 +>amar > , Thou shalt call <07121 +qara> > me , My father <1> ; and shalt not turn <07725 +shuwb > away from me . How JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . {How} <05704 + long <05704 + shall thy vain <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? How JER 004 021 {How} <05704 + long <05704 + shall I see <07200 +ra>ah > the standard <05251 +nec > , [ and ] hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > ? How JER 005 007 {How} <00335 +>ay > shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [ them that are ] no <03808 +lo> > gods <00430 +>elohiym > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the*

*harlots* <02181 +zanah > *houses* <01004 +bayith > . *How* JER 008 008 {How} <00349 +>eyk > *do ye say* <00559 +>amar > , *We [ are ] wise* <02450 +chakam > , *and the law* <08451 +towrah > *of the LORD* <03068 +Y@hovah > *[ is ] with us ? Lo* <02009 +hinneh > , *certainly* <00403 +>aken > *in vain* <08267 +sheqer > *made* <06213 + he [ it ] ; *the pen* <05842 + of the scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > . *how* JER 009 007 *Therefore* <03651 +ken > *thus* <03541 +koh > *saith* <00559 +>amar > *the LORD* <03068 +Y@hovah > *of hosts* <06635 +tsaba> > , *Behold* <02005 +hen > , *I will melt* <06884 +tsaraph > *them* , *and try* <00974 +bachan > *them ; for {how}* <00349 +>eyk > *shall I do* <06213 + for the daughter <01323 +bath > of my people <05971 + ? *How* JER 009 019 *For a voice* <06963 +qowl > *of wailing* <05092 +n@hiy > *is heard* <08085 +shama< > out of Zion <06726 +Tsiyown > , {How} <00349 +>eyk > *are we spoiled* <07703 +shadad > ! *we are greatly* <03966 +m@ confounded <00954 +buwsh > , *because* <03588 +kiy > *we have forsaken* <05800 + the land <00776 +>erets > , *because* <03588 +kiy > *our dwellings* <04908 +mishkan > *have cast* <07993 +shalak > [ us ] out . *How* JER 012 004 {How} <05704 + long <05704 + shall the land <00776 +>erets > mourn <56> , *and the herbs* <06212 + of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , *for the wickedness* <07451 +ra< > of them that dwell <03427 +yashab > therein ? *the beasts* <00929 +b@hemah > *are consumed* <05595 +caphah > , *and the birds* <05775 + ; *because* <03588 +kiy > *they said* <00559 +>amar > , *He shall not see* <07200 +ra>ah > *our last* <00319 +>achariyth > *end* . *how* JER 012 005 *If* <03588 +kiy > *thou hast run* <07323 +ruwts > *with the footmen* <07273 +ragliy > , *and they have wearied* <03811 +la>ah > *thee* , *then how* <00349 +>eyk > *canst thou contend* <08474 +tacharah > *with horses* <05483 +cuwc > ? *and [ if ] in the land* <00776 +>erets > *of peace* <07965 +shalowm > , [ wherein ] *thou trustedst* <00982 +batach > , [ *they wearied thee* ] , *then {how}* <00349 +>eyk > *wilt thou do* <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? *how* JER 012 005 *If* <03588 +kiy > *thou hast run* <07323 +ruwts > *with the footmen* <07273 +ragliy > , *and they have wearied* <03811 +la>ah > *thee* , *then {how}* <00349 +>eyk > *canst thou contend* <08474 +tacharah > *with horses* <05483 +cuwc > ? *and [ if ] in the land* <00776 +>erets > *of peace* <07965 +shalowm > , [ wherein ] *thou trustedst* <00982 +batach > , [ *they wearied thee* ] , *then how* <00349 +>eyk > *wilt thou do* <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? *how* JER 015 005 *For who* <04310 +miy > *shall have pity* <02550 +chamal > *upon thee* , *O Jerusalem* <03389 +Y@ruwshalaim > ? *or who* <04310 +miy > *shall bemoan* <05110 +nuwd > *thee ? or who shall go* <05493 +cuwr > *aside* <05493 +cuwr > *to ask* <07592 +sha>al > {how} *thou doest* <07965 +shalowm > ? *how* JER 022 023 *O inhabitant* <03427 +yashab > *of Lebanon* <03844 +L@banown > , *that makest thy nest* <07077 +qanan > *in the cedars* <00730 +>erez > , {how} <04100 +mah > *gracious* <02603 +chanan > *shalt thou be when pangs* <02256 +chebel > *come* <00935 +bow> > *upon thee* , *the pain* <02427 +chiyl > *as of a woman in travail* <03205 +yalad > ! *How* JER 023 026 {How} <05704 + long <05704 + shall [ this ] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > *that prophesy* <05012 +naba> > *lies* <08267 +sheqer > ? *yea* , [ *they are* ] *prophets* <05030 +nabiy> > *of the deceit* <08649 +tormah > *of their own heart* <03820 +leb > ; *How* JER 031 022 {How} <05704 + long <05704 + wilt thou go <02559 +chamaq > about <2559chamaq > , *O thou backsliding* <07728 +showbeb > *daughter* <01323 +bath > ? *for the LORD* <03068 +Y@hovah > *hath created* <01254 +bara> > *a new* <02319 +chadash > *thing in the earth* <00776 +>erets > , *A woman* <05347 +n@qebah > *shall compass* <05437 +cabab > *a man* <01397 +geber > . *How* JER 036 017 *And they asked* <07592 +sha>al > *Baruch* <01263 +Baruwk > , *saying* <00559 +>amar > , *Tell* <05046 +nagad > *us now* <04994 +na> > , {How} <00349 +>eyk > *didst thou write* <03789 +kathab > *all* <03605 +kol > *these* <00428 +>el - leh > *words* <01697 +dabar > *at his mouth* <06310 +peh > ? *how* JER 046 013 *The word* <01697 +dabar > *that the LORD* <03068 +Y@hovah > *spake* <01696 +dabar > *to Jeremiah* <03414 +Yirm@yah > *the prophet* <05030 +nabiy> > , {how} *Nebuchadrezzar* <05019 +N@buwkadne>ttsar > *king* <04428 +melek > *of Babylon* <00894 +Babel > *should come* <00935 +bow> > [ *and* ] *smite* <05221 +nakah > *the land* <00776 +>erets > *of Egypt* <04714 +Mitsrayim > . *how* JER 047 005 *Baldness* <07144 +qorchah > *is come* <00935 +bow> > *upon Gaza* <05804 + ; *Ashkelon* <00831 +>Ashq@lown > *is cut* <01820 +damah > *off [ with ] the remnant* <07611 +sh@>eriyth > *of their valley* <06010 + : {how} *long* <05704 + wilt thou cut <01413 +gadad > thyself ? *how* JER 047 006 *O thou sword* <02719 +chereb > *of the LORD* <03068 +Y@hovah > , {how} <05704 + long <05704 + [ will it be ] ere <03808 +lo> > *thou be quiet* <08252 +shaqat > ? *put* <00622 +>acaph > *up thyself into* <00413 +>el > *thy scabbard* <08593 +ta , rest <07280 +raga< > , *and be still* <01826 +damam > . *How* JER 047 007 {How} <00349 +>eyk > *can it be quiet* <08252 +shaqat > , *seeing the LORD* <03068 +Y@hovah > *hath given it a charge* <06680 +tsavah > *against* <00413 +>el > *Ashkelon* <00831 +>Ashq@lown > , *and against* <00413 +>el > *the sea* <03220 +yam > *shore* <02348 +chowph > ? *there* <08033 +sham > *hath he appointed* <03259 +ya it . *How* JER 048 014 . {How} <00349 +>eyk > *say* <00559 +>amar > *ye* , *We [ are ] mighty* <01368 +gibbowr > *and strong* <02428 +chayil > *men* <00582

+>enowsh > for the war <04421 +milchamah >? How JER 048 017 All <03605 +kol > ye that are about  
 <05439 +cabiyl > him , bemoan <05110 +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada < >  
 his name <08034 +shem > , say <00559 +>amar > , {How} <00349 +>eyk > is the strong <05797 + staff  
 <04294 +matteh > broken <07665 +shabar > , [ and ] the beautiful <08597 +tiph>arah > rod <04731 +maqel  
 > ! how JER 048 039 They shall howl <03213 +yalal > , [ saying ] , How <00349 +>eyk > is it broken <02865  
 +chathath > down ! {how} <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back  
 <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq  
 > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiyl > him . How JER  
 048 039 They shall howl <03213 +yalal > , [ saying ] , {How} <00349 +>eyk > is it broken <02865 +chathath  
 > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 +  
 with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a  
 dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiyl > him . How JER 049 025  
 {How} <00349 +>eyk > is the city <05892 + of praise <08416 +t@hillah > notleft <05800 + , the city <07151  
 +qiryah > of my joy <04885 +masows > ! how JER 050 023 How <00349 +>eyk > is the hammer <06360  
 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada < > asunder and broken  
 <07665 +shabar > ! {how} <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a  
 desolation <08047 +shammah > among the nations <01471 +gowy > ! How JER 050 023 {How} <00349 +>eyk  
 > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada <  
 > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961  
 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! how JER 051 041 How  
 <00349 +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise <08416  
 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! {how} <00349  
 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah > among  
 the nations <01471 +gowy > ! how JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > taken  
 <03920 +lakad > ! and {how} is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776  
 +>erets > surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961  
 +hayah > an astonishment <08047 +shammah > among the nations <01471 +gowy > ! How JER 051 041  
 {How} <00349 +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise  
 <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! how  
 <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah  
 > among the nations <01471 +gowy > ! how LAM 001 001 . How <00349 +>eyk > doth the city <05892 + sit  
 <03427 +yashab > solitary <00910 +badad > , [ that was ] full <07227 +rab > of people <05971 + ! [ how ] is  
 she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab > among  
 the nations <01471 +gowy > , [ and ] princess <08282 +sarah > among the provinces <04082 +m@diynah > , [  
 {how} ] is she become <01961 +hayah > tributary <04522 +mac > ! how LAM 001 001 . How <00349 +>eyk >  
 doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad > , [ that was ] full <07227 +rab > of  
 people <05971 + ! [ {how} ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was  
 ] great <07227 +rab > among the nations <01471 +gowy > , [ and ] princess <08282 +sarah > among the  
 provinces <04082 +m@diynah > , [ how ] is she become <01961 +hayah > tributary <04522 +mac > ! How  
 LAM 001 001 . {How} <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad  
 > , [ that was ] full <07227 +rab > of people <05971 + ! [ how ] is she become <01961 +hayah > as a widow  
 <00490 +>almanah > ! she [ that was ] great <07227 +rab > among the nations <01471 +gowy > , [ and ]  
 princess <08282 +sarah > among the provinces <04082 +m@diynah > , [ how ] is she become <01961 +hayah  
 > tributary <04522 +mac > ! How LAM 002 001 . {How} <00349 +>eyk > hath the Lord <00136 +>Adonay >  
 covered <05743 + the daughter <01323 +bath > of Zion <06726 +Tsiyown > with a cloud <05743 + in his  
 anger <00639 +>aph > , [ and ] cast <07993 +shalak > down from heaven <08064 +shamayim > unto the earth  
 <00776 +>erets > the beauty <08597 +tiph>arah > of Israel <03478 +Yisra>el > , and remembered <02142  
 +zakar > not his footstool in the day <03117 +yowm > of his anger <00639 +>aph > ! how LAM 004 001 . How  
 <00349 +>eyk > is the gold <02091 +zahab > become <06004 + dim <06004 + ! [ {how} ] is the most <02896  
 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944  
 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street  
 <02351 +chuwts > . How LAM 004 001 . {How} <00349 +>eyk > is the gold <02091 +zahab > become <06004  
 + dim <06004 + ! [ how ] is the most <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana >  
 ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218  
 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . how LAM 004 002 The precious <03368 +yaqar >

sons <01121 +ben > of Zion <06726 +Tsiyown > , comparable <05577 +cancin > to fine gold <06337 +paz > ,  
{how} are they esteemed <02803 +chashab > as earthen <02789 +cheres > pitchers <05035 +nebel > , the work  
<04639 +ma of the hands <03027 +yad > of the potter <03335 +yatsar > ! How EZE 014 021 For thus <03541  
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {How} <00637  
+>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my four  
<00702 +>arba< > sore <07451 +ra< > judgments <08201 +shepheth > upon Jerusalem <03389  
+Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra<  
> beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man  
<00120 +>adam > and beast <00929 +b@hemah > ? how EZE 015 005 Behold <02009 +hinneh > , when it  
was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > :  
{how} <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + yet for [ any ] work <04399  
+m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is  
burned <02787 +charar > ? How EZE 016 030 {How} <04100 +mah > weak <00535 +>amal > is thine heart  
<03826 +libbah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ,  
seeing thou doest <06213 + all <03605 +kol > these <00428 +>el - leh > [ things ] , the work <04639 +ma of  
an imperious <07986 +shalleteth > whorish <02181 +zanah > woman <00802 +>ishshah > ; How EZE 026  
017 And they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and say <00559  
+>amar > to thee , {How} <00349 +>eyk > art thou destroyed <6> , [ that wast ] inhabited <03427 +yashab >  
of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher >  
wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which  
<00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [ to be ] on all <03605 +kol > that  
haunt <03427 +yashab > it ! how EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +>adam  
> , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651  
+ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588  
+pasha< > and our sins <02403 +chatta>ah > [ be ] upon us , and we pine <04743 +maqaq > away in them ,  
{how} <00349 +>eyk > should we then live <02421 +chayah > ? how DAN 004 003 How <04101 +mah > great  
<07260 +rabrab > [ are ] his signs <00852 +>ath > ! and {how} <04101 +mah > mighty <08624 +taqqiyph >  
[ are ] his wonders <08540 +t@mahh > ! his kingdom <04437 +malkuw > [ is ] an everlasting <05957 +  
kingdom <04437 +malkuw > , and his dominion <07985 +sholtan > [ is ] from generation <01859 +dar > to  
generation <01859 +dar > . How DAN 004 003 {How} <04101 +mah > great <07260 +rabrab > [ are ] his  
signs <00852 +>ath > ! and how <04101 +mah > mighty <08624 +taqqiyph > [ are ] his wonders <08540  
+t@mahh > ! his kingdom <04437 +malkuw > [ is ] an everlasting <05957 + kingdom <04437 +malkuw > , and  
his dominion <07985 +sholtan > [ is ] from generation <01859 +dar > to generation <01859 +dar > . How  
DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking  
<01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto  
that certain <06422 +palmowniy > [ saint ] which spake <01696 +dabar > , {How} <05704 + long <05704 + [  
shall be ] the vision <02377 +chazown > [ concerning ] the daily <08548 +tamiyd > [ sacrifice ] , and the  
transgression <06588 +pasha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the  
sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot  
<04823 +mirmac > ? how DAN 010 017 For {how} <01963 +heyk > can <03201 +yakol > the servant <05650  
+ of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord  
<00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 + no <03808 +lo> >  
strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604  
+sha>ar > in me . How DAN 012 006 And [ one ] said <00559 +>amar > to the man <00376 +>iysh > clothed  
<03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [ was ] upon the waters <04325 +mayim  
> of the river <02975 +y@ , {How} <05704 + long <05704 + [ shall it be to ] the end <07093 +gets > of these  
wonders <06382 +pele> > ? how HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , hath  
cast <02186 +zanach > [ thee ] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them :  
{how} <00349 +>eyk > long <05704 + [ will it be ] ere <03808 +lo> > they attain <03201 +yakol > to  
innocency <05356 +niqqayown > ? how HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan >  
thee up , Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver <05042 +naba< > thee , Israel <03478  
+Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [  
{how} ] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is  
turned <02015 +haphak > within me , my repentings <05150 +nichuwmm > are kindled <03648 +kamar >  
together <03162 +yachad > . how HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up ,

*Ephraim* <00669 +> *Ephrayim* > ? [ how ] shall I deliver <05042 +naba< > thee , *Israel* <03478 +*Yisra*>el > ? {how} <00349 +> *eyk* > shall I make <05414 +nathan > thee as *Admah* <00126 +> *Admah* > ? [ how ] shall I set <07761 +suwm > thee as *Zeboim* <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . how HOS 011 008 . How <00349 +> *eyk* > shall I give <05414 +nathan > thee up , *Ephraim* <00669 +> *Ephrayim* > ? [ {how} ] shall I deliver <05042 +naba< > thee , *Israel* <03478 +*Yisra*>el > ? how <00349 +> *eyk* > shall I make <05414 +nathan > thee as *Admah* <00126 +> *Admah* > ? [ how ] shall I set <07761 +suwm > thee as *Zeboim* <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . How HOS 011 008 . {How} <00349 +> *eyk* > shall I give <05414 +nathan > thee up , *Ephraim* <00669 +> *Ephrayim* > ? [ how ] shall I deliver <05042 +naba< > thee , *Israel* <03478 +*Yisra*>el > ? how <00349 +> *eyk* > shall I make <05414 +nathan > thee as *Admah* <00126 +> *Admah* > ? [ how ] shall I set <07761 +suwm > thee as *Zeboim* <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . How JOE 001 018 {How} <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +> *anach* > ! the herds <05739 + of cattle <01241 +baqar > are perplexed <00943 +buwk > , because <03588 +kiy > they have no <00369 +> *ayin* > pasture <04829 +mir ; yea <01571 +gam > , the flocks <05739 + of sheep <06629 +tso>n > are made desolate <00816 +> *asham* > . how OBA 001 005 If <00518 +> *im* > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +> *im* > robbers <07703 +shadad > by night <03915 +layil > , ( {how} art thou cut <01820 +damah > off ! ) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +> *im* > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [ some ] grapes ? how OBA 001 006 How <00349 +> *eyk* > are [ the things ] of *Esau* <06215 + searched <02664 +chaphas > out ! [ {how} ] are his hidden <04710 +mitspun > things sought <01156 +b@ > up ! How OBA 001 006 {How} <00349 +> *eyk* > are [ the things ] of *Esau* <06215 + searched <02664 +chaphas > out ! [ how ] are his hidden <04710 +mitspun > things sought <01156 +b@ > up ! how MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +> *amar* > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : {how} <00349 +> *eyk* > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . how HAB 001 002 O LORD <03068 +Y@hovah > , {how} <05704 + long <05704 + shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [ even ] cry <02199 +za out unto thee [ of ] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > ! how HAB 002 006 Shall not all <03605 +kol > these <00428 +> *el - leh* > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +> *amar* > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his ! {how} <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 + ! how ZEP 002 015 This <02063 +zo>th > [ is ] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +> *amar* > in her heart <03824 +lebab > , I [ am ] , and [ there is ] none <00657 +> *ephec* > beside <00657 +> *ephec* > me : {how} <00349 +> *eyk* > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [ and ] wag <05128 +nuwa< > his hand <03027 +yad > . how HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and {how} <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [ is it ] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +> *ayin* > ? how ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > answered <06030 + and said <00559 +> *amar* > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , {how} <05704 + long <05704 + wilt thou not have mercy <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 + of Judah <03063 +Y@huwdah > , against which <00834 +> *aher* > thou hast had indignation <02194 +za these <02088 +zeh > threescore <07657 +shib and ten years <08141 +shaneh > ? how ZEC 009 017 For how <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and {how} <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwlah > . how ZEC 009 017 For {how} <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is



] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwlah > .  
how MAT006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> ,  
thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei ->  
therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , {how} <4214 -  
posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos -> ! how MAT006 028 And why <5101 -tis ->  
take ye thought <3309 -merimnao -> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the  
lilies <2918 -krinon -> of the field <0068 -agros -> , {how} <4459 -pos -> they grow <0837 -auzano -> ; they toil  
<2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> : how MAT007 004 Or <2228 -e ->  
{how} <4459 -pos -> wilt thou say <2046 -ereoo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me  
pull <1544 -ekballo -> out the mote <2595 -karphos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and  
, behold <2400 -idou -> , a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?  
how MAT007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know  
<1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -  
humon -> children <5043 -teknon -> , {how} <4214 -posos -> much <4214 -posos -> more <3123 -mallon ->  
shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give  
<1325 -didomi -> good <0018 - agathos -> things to them that ask <0154 -aiteo -> him ? how MAT007 011 If  
<1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> {how} to  
give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043  
-teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon ->  
Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -  
agathos -> things to them that ask <0154 -aiteo -> him ? how MAT010 019 But when <3752 -hotan -> they  
deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> {how} <4459 -pos ->  
or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in  
that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> . how MAT  
010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -  
didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called  
<2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -  
Beelzeboul -> , {how} <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [ shall they call ] them of  
his household <3615 -oikiakos -> ? How MAT012 004 {How} <4459 -pos -> he entered <1525 -eiserchomai ->  
into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread  
<4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> ,  
neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -  
> ? how MAT012 005 Or <2228 -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> ,  
{how} that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron ->  
profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ? How MAT  
012 012 {How} <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better  
<1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to  
do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . how MAT012 014 . Then  
<1161 -de -> the Pharisees <5330 -Pharisaiois -> went <1831 -exerchomai -> out , and held <2983 -lambano -> a  
council <4824 -sumboulion -> against <2596 -kata -> him , {how} <3704 -hopos -> they might destroy <0622 -  
apollumi -> him . how MAT012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out  
Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ;  
{how} <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ? how  
MAT012 029 Or <2228 -e -> else {how} <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -  
eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -  
diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo ->  
the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -  
oikia -> . how MAT012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , {how} <4459 -pos -  
> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -  
agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750  
-stoma -> speaketh <2980 -laleo -> . How MAT015 034 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto  
them , {How} <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they  
said <2036 -epo -> , Seven <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485  
-ichthudion -> . how MAT016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -

oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and {how} <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 -lambano -> up ? how MAT 016 010 Neither <3761 -oude -> the seven <2033 -hepta -> loaves <0740 -artos -> of the four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and {how} <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye took <2983 - lambano -> up ? How MAT 016 011 {How} <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [ it ] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaiois -> and of the Sadducees <4523 - Saddoukaios -> ? how MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi -> they {how} that he bade <2036 -epo -> [ them ] not beware <4337 - prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaiois -> and of the Sadducees <4523 -Saddoukaios -> . how MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , {how} that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 - archiereus -> priests <0749 -archiereus -> and scribes <1122 - grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 -hemera -> . how MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? {how} <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me . how MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , {how} <2193 -heos -> long <2193 - heos -> shall I be with you ? how <4219 -pote -> long <2193 - heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 - phero -> him hither <5602 -hode -> to me . How MAT 018 012 {How} <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 - anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 - planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ? how MAT 018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kurios -> , {how} <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 - heptakis -> ? How MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , {How} <4459 -pos -> soon <3916 - parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away ! how MAT 022 012 And he saith <3004 -lego -> unto him , Friend <2083 - hetairois -> , {how} <4459 -pos -> camest <1525 - eiserchomai -> thou in hither <5602 -hode -> not having <2192 - echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phimoo -> . how MAT 022 015 . Then <5119 -tote -> went <4198 -poreuomai -> the Pharisees <5330 -Pharisaiois -> , and took <2983 -lambano -> counsel <4824 -sumboulion -> {how} <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [ his ] talk <3056 -logos -> . How MAT 022 043 He saith <3004 -lego -> unto them , {How} <4459 - pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> , how MAT 022 045 If <1487 -ei -> David <1138 -Dabid -> then <3767 -oun -> call <2564 -kaleo -> him Lord <2962 -kurios -> , {how} <4459 -pos -> is he his son <5207 -huios -> ? how MAT 023 033 [ Ye ] serpents <3789 -ophis -> , [ ye ] generation <1081 -gennema -> of vipers <2191 - echidna -> , {how} <4459 -pos -> can ye escape <0575 -apo -> the damnation <2920 - krisis -> of hell <1067 -geena -> ? how MAT 023 037 O Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [ thou ] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 - lithoboleo -> them which are sent <0649 -apostello -> unto thee , {how} often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye would <2309 -thelo -> not ! how MAT 026 054 But {how} <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <1163 -dei -> be ? how MAT 027 013 Then <5119 -tote -> said <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Hearst <0191 -akouo -> thou not {how} <4214 -posos -> many <4214 -posos -> things they witness <2649



-katamartureo -> against thee ? How MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> saw <1492 -eido -> him eat <2068 - esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , {How} <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ? How MAR 002 026 {How} <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 - theos -> in the days <1909 -epi -> of Abiathar <0008 - Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 - phago -> but for the priests <2409 -hiereus -> , and gave <1325 - didomi -> also <2532 -kai -> to them which were with him ? how MAR 003 006 And the Pharisees <5330 -Pharisaioi -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , {how} <3704 -hopos -> they might destroy <0622 -apollumi -> him . How MAR 003 023 And he called <4341 -proskaleomai -> them [ unto him ] , and said <3004 -lego -> unto them in parables <3850 - parabole -> , {How} <4459 -pos -> can <1410 -dunamai -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 - Satanas -> ? how MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 - parabole -> ? and {how} <4459 -pos -> then will ye know <1097 - ginosko -> all <3956 -pas -> parables <3850 -parabole -> ? how MAR 004 027 And should sleep <2518 -katheudo -> , and rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera -> , and the seed <4703 -sporos -> should spring <0985 -blastano -> and grow <3373 -mekuno -> up , he knoweth <1492 -eido -> not {how} <5613 -hos -> . how MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 - tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? {how} <4459 -pos -> is it that ye have <2192 -echo -> no <3756 - ou -> faith <4102 -pistis -> ? how MAR 005 016 And they that saw <1492 -eido -> [ it ] told <1334 - diegeomai -> them {how} <4459 -pos -> it befell <1096 - ginomai -> to him that was possessed <1139 - daimonizomai -> with the devil <1139 -daimonizomai -> , and [ also ] concerning <4012 -peri -> the swine <5519 -choiros -> . how MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 - aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them {how} <3745 -hosos -> great <3745 - hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee . how MAR 005 020 And he departed <0565 - aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> {how} <3745 -hosos -> great <3745 -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <3956 -pas -> [ men ] did marvel <2296 -thaumazo -> . How MAR 006 038 He saith <3004 -lego -> unto them , {How} <4214 - posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 - echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> . How MAR 008 005 And he asked <1905 -eperotao -> them , {How} <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 - hepta -> . how MAR 008 019 When I brake <2806 -klao -> the five <4002 - pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 - pentakischilioi -> thousand <4000 -pentakischilioi -> , {how} <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 - dodeka -> . how MAR 008 020 And when the seven <2033 -hepta -> among <1519 - eis -> four <5070 -tetrakischilioi -> thousand <5070 - tetrakischilioi -> , {how} <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> . How MAR 008 021 And he said <3004 -lego -> unto them , {How} <4459 -pos -> is it that ye do not understand <4920 -suniemi -> ? how MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and {how} <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 - huios -> of man <0444 -anthropos -> , that he must suffer <3958 - pascho -> many <4183 -polus -> things , and be set <1847 - exoudenoo -> at <1847 - exoudenoo -> nought <1847 -exoudenoo -> . how MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O faithless <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? {how} <2193 -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me . how MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O faithless <0571 -apistos -> generation <1074 -genea -> , {how} <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me . How MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -

pater -> , {How} <4214 -posos -> long <4214 -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 - paidiothen -> . How MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 - periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , {How} <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! how MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 - logos -> . But Jesus <2424 -Iesous -> answereth <0611 - apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 - teknon -> , {how} <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! how MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 - akouo -> [ it ] , and sought <2212 -zeteo -> {how} <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 - didache -> . how MAR 012 026 And as touching <4012 -peri -> the dead <3498 - nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , {how} <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 - lego -> , I [ am ] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? How MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego -> , while he taught <1321 - didasko -> in the temple <2411 -hieron -> , {How} <4459 -pos -> say <3004 -lego -> the scribes <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 - Dabid -> ? how MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 - gazophulakion -> , and beheld <2334 -theoreo -> {how} <4459 -pos -> the people <3793 -ochlos -> cast <0906 - ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 - polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 - polus -> . how MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> {how} <4459 - pos -> they might take <2902 - krateo -> him by craft <1388 - dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 - apokteino -> . how MAR 014 011 And when they heard <0191 -akouo -> [ it ] , they were glad <5463 -chairo -> , and promised <1861 -epaggello -> to give <1325 -didomi -> him money <0694 -argurion -> . And he sought <2212 -zeteo -> {how} <4459 -pos -> he might conveniently <2122 -eukairos -> betray <3860 -paradidomi -> him . how MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 - eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> {how} <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee . How LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 - Maria - unto the angel 0032 -aggelos - , {How} 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ? how LUK 001 058 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard LUK 0191 -akouo - {how} 3754 - hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her . how LUK 001 062 And they made 1770 -enneuo - signs 1770 - enneuo - to his father 3962 -pater - , {how} 5101 -tis - he would 2309 - thelo - have him called 2564 -kaleo - . How LUK 002 049 And he said 2036 -epo - unto them , {How} 5101 - tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 -pater - business ? How LUK 006 004 {How} 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 - theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 - didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ? how LUK 006 042 Either 2228 -e - {how} 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thine 4675 -sou - eye 3788 - ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 - karpfos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . how LUK 007 022 Then 2532 -

kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 - poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 - Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; {how} 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . how LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - {how} 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . how LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - {how} 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . how LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - {how} 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . how LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and {how} 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - . how LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - , O faithless LUK 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , {how} 2193 -heos - long 2193 -heos - shall I be with you , and suffer LUK 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - . how LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? {how} 4459 - pos - readest 0314 -anaginosko - thou ? how LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : {how} 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? how LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - evil 4190 -poneros - , know 1492 -eido - {how} to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? how LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , {how} 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . how LUK 012 011 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - {how} 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : how LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : {how} 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ? how LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -krinon - {how} 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - . how LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; {how} 4214 -posos - much 4214 -posos - more 3123 -mallon - [ will he clothe ] you , O ye of little 3640 -oligopistos - faith 3640 - oligopistos - ? how LUK 012 050 But I have 2192 -echo - a baptism LUK 0908 -baptisma - to be baptized 0907 -baptizo - with ; and

{how} 4459 - pos - am I straitened 4912 -sunecho - till 2193 -heos - it be accomplished 5055 -teleo - ! how LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 - prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but {how} 4459 -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos - ? how LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; {how} 4212 - posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 - pterux - , and ye would 2309 -thelo - not ! how LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 - parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - {how} 4459 - pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them , How LUK 015 017 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , {How} 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread LUK 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - ! How LUK 016 002 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , {How} 5101 -tis - is it that I hear LUK 0191 - akouo - this 5124 -touto - of thee ? give LUK 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 - eti - steward 3621 -oikonomeo - . How LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 - kurios - debtors 5533 - chreopheiletes - [ unto him ] , and said 3004 -lego - unto the first 4413 -protos - , {How} 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 - kurios - ? how LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And {how} 4214 -posos - much 4214 - posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 - sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - . How LUK 018 024 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , {How} 4459 -pos - hardly 1423 - duskolos - shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 - basileia - of God 2316 -theos - ! how LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 - argurion - , that he might know 1097 -ginosko - {how} 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . How LUK 020 041 And he said 2036 -epo - unto them , {How} 4459 - pos - say 2036 -epo - they that Christ 5547 -Christos - is David s 1138 -Dabid - son 5207 -huios - ? how LUK 020 044 David 1138 -Dabid - therefore calleth 2564 - kaleo - him Lord 2962 -kurios - , {how} 4459 - pos - is he then 2532 -kai - his son 5207 -huios - ? how LUK 021 005 . And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , {how} 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts LUK 0334 -anathema - , he said 2036 -epo - , how LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - sought 2212 - zeteo - {how} 4459 - pos - they might kill LUK 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - . how LUK 022 004 And he went LUK 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the chief LUK 0749 -archiereus - priests 0749 -archiereus - and captains 4755 -strategos - , {how} 4459 -pos - he might betray 3860 -paradidomi - him unto them . how LUK 022 061 And the Lord 2962 -kurios - turned 4762 -strepheo - , and looked 1689 -emblepo - upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos - of the Lord 2962 -kurios - , {how} 5613 -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock LUK 0220 -alektor - crow 5455 -phoneo - , thou shalt deny LUK 0533 - aparneomai - me thrice 5151 -tris - . how LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo - after 2628 - katakouloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and {how} 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - . how LUK 024 006 He is not here 5602 -hode - , but is risen 1453 -egeiro - : remember 3415 -mnaomai - {how} 5613 -hos - he spake 2980 -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galilaia - , how LUK 024 020 And {how} 3704 -hopos - the chief LUK 0749 - archiereus - priests 0749 -archiereus - and our rulers LUK 0758 - archon - delivered 3860 -paradidomi - him to be condemned 2917 - krima - to death 2288 -thanatos - , and have crucified 4717 - stauroo - him . how LUK 024 035 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the way 3598 -hodos - , and {how} 5613 - hos - he was

known 1097 -ginosko - of them in breaking 2800 - klasis - of bread 0740 -artos - . How JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , {How} <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? How JOH 003 009 Nicodemus <3530 -Nikodemos -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , {How} <4459 - pos -> can <1410 -dunamai -> these <5023 -tauta -> things be ? how JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <4100 - pisteuo -> not , {how} <4459 -pos -> shall ye believe <4100 - pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ? how JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> {how} <3754 -hoti -> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> , How JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , {How} <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . How JOH 005 044 {How} <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 - allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos -> ? how JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo -> not his writings <1121 -gramma -> , {how} <4459 -pos -> shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ? how JOH 006 042 And they said <3004 -lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 - pater -> and mother <3384 -meter -> we know <1492 -eido -> ? {how} <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ? How JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , {How} <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 - didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ? How JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 - thaumazo -> , saying <3004 -lego -> , {How} <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ? how JOH 008 033 They answered <0611 -apokrinomai -> him , We be Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and were never <4455 -popote -> in bondage <1398 -douleuo -> to any <3762 - oudeis -> man : {how} <4459 -pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> free <1658 -eleutheros -> ? How JOH 009 010 Therefore <3767 -oun -> said <3004 -lego -> they unto him , {How} <4459 -pos -> were thine <4675 -sou -> eyes <3788 -ophthalmos -> opened <0455 -anoigo -> ? how JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 - erotao -> him {how} <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> . How JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , {How} <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . how JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? {how} <4459 - pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 - blepo -> ? how JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? {how} <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ? How JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him , and said <3004 -lego -> unto him , {How} <2193 - heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 - parrhesia -> . how JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> {how} <4459 -pos -> he loved <5368 -phileo -> him ! how JOH 012 019 The

Pharisees <5330 -Pharisaiois -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye {how} <3754 - hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 - aperchomai -> after <3694 -opiso -> him . how JOH 012 034 The people <3793 -ochlos -> answered <0611 - apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and {how} <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsou -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 - huios -> of man <0444 -anthropos -> ? how JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and {how} <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ? how JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and {how} <4459 - pos -> sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? how JOH 014 022 Judas <2455 -Ioudas -> saith <3004 -lego -> unto him , not Iscariot <2469 -Iskariotes -> , Lord <2962 -kurios -> , {how} <5101 -tis -> is it that thou wilt manifest <1718 -emphanizo -> thyself <4572 -seautou -> unto us , and not unto the world <2889 -kosmos -> ? how JOH 014 028 . Ye have heard <0191 -akouo -> {how} <3754 - hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [ again ] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 - pater -> : for my Father <3962 -pater -> is greater <3187 - meizon -> than I . how ACT 002 008 And {how} <4459 -pos -> hear <0191 -akouo -> we every <1538 -hekastos -> man <1520 -heis -> in our own <2398 - idios -> tongue <1258 -dialektos -> , wherein <3757 -hou -> we were born <1080 -gennao -> ? how ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> {how} <4459 - pos -> they might punish <2849 -kolazo -> them , because <1223 - dia -> of the people <2992 -laos -> : for all <3956 -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> . How ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , {How} <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 - kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . + how ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> {how} that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 - suniemi -> not . How ACT 008 031 And he said <2036 -epo -> , {How} <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> some <5100 - tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 - Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . how ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 - toutou -> man <0435 -aner -> , {how} <3745 -hosos -> much <3745 - hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> : how ACT 009 016 For I will shew <5263 -hupodeiknumi -> him {how} <3745 -hosos -> great <3745 -hosos -> things he must <1163 -dei -> suffer <3958 -pascho -> for my name s <3686 -onoma -> sake . how ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 - epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and {how} <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 - onoma -> of Jesus <2424 -Iesous -> . how ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 - epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them {how} <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 - onoma -> of Jesus <2424 -Iesous -> . how ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> {how} <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao -> , or

<2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . How ACT 010 038 {How} <5613 -hos -> God <2316 -theos -> anointed <5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <3956 -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him . how ACT 011 013 And he shewed <0518 -apaggello -> us {how} <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; how ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai -> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , {how} <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . how ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> {how} Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the gate <4440 -pulon -> . how ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them {how} <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> . how ACT 013 032 And we declare <2097 -euaggelizo -> unto you glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> , {how} that the promise <1860 -epaggelia -> which was made <1096 -ginomai -> unto the fathers <3962 -pater -> , how ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekkllesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and {how} he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> . how ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> {how} that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . how ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> {how} <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . how ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] {how} <4459 -pos -> they do <2192 -echo -> . how ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastellō -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not {how} that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [ image ] which fell <1356 -diopetes -> down from Jupiter <1356 -diopetes -> ? how ACT 020 020 [ And ] {how} <5613 -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publicly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> , how ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -



Iesous -> , {how} <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 - makarios -> to give <1325 -didomi -> than to receive <2983 - lambano -> . how ACT 020 035 I have shewed <5263 - hupodeiknumi -> you all <3956 -pas -> things , {how} that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 - antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 - makarios -> to give <1325 -didomi -> than to receive <2983 - lambano -> . how ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kurios -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , {how} <4214 -posos -> many <4214 - posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> : how ACT 023 030 And when it was told <3377 -menuo -> me {how} that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 - pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 - kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 - pros -> him . Farewell <4517 -rhonnumi -> . how ROM 003 006 God <1096 -ginomai -> forbid <1096 -ginomai -> : for then {how} <4459 -pos -> shall God <2316 -theos -> judge <2919 -krino -> the world <2889 -kosmos -> ? How ROM 004 010 {How} <4459 -pos -> was it then <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 - akrobustia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 - akrobustia -> . How ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . {How} <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ? how ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 - adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) {how} that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ? how ROM 007 018 For I know <1492 -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [ {how} ] to perform <2716 - katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not . how ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 - paradidomi -> him up for us all <3956 -pas -> , {how} <4459 -pos -> shall he not with him also <2532 -kai -> freely give <5483 - charizomai -> us all <3956 -pas -> things ? how ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and {how} <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ? how ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and {how} <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ? How ROM 010 014 {How} <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ? How ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 - apostello -> ? as it is written <1125 -grapho -> , {How} beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> ! how ROM 010 015 And {how} <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 - apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> ! how ROM 011 002 God <2316 -theos -> hath not cast <0683 -apothomai -> away <0683 -apothomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not what <5101 -tis -> the scripture <1124 - graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? {how} <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 - entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel



<2474 -Israel -> , saying <3004 -lego -> , how ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [ be ] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; {how} <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? how ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : {how} <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? how ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! {how} <5613 -hos -> unsearchable <0419 -anexereunetos -> [ are ] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out ! how 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , {how} that not many <4183 -polus -> wise <4680 -sophos -> -oneidismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] : how 1CO 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos -> -oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo -> thereon <2026 -epoikodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> {how} <4459 -pos -> he buildeth <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> . how 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? {how} <3386 -metige -> much <3386 -metige -> more <1065 -ge -> things that pertain to this life <0982 -biotikos -> ? how 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> {how} <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ? how 1CO 007 032 But I would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kurios -> , {how} <4459 -pos -> he may please <0700 -aresko -> the Lord <2962 -kurios -> : how 1CO 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 -kosmos -> , {how} <4459 -pos -> he may please <0700 -aresko -> [ his ] wife <1135 -gune -> . how 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , {how} <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> . how 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , {how} that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ; how 1CO 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , {how} <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? how 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , {how} <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . how 1CO 014 016 Else <1893 -epeoi -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , {how} <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ? How 1CO 014 026 . {How} <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you

hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . how 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , {how} that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 - hamartia -> according <2596 -kata -> to the scriptures <1124 - graphe -> ; how 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 - Christos -> be preached <2784 -kerusso -> that he rose <1453 - egeiro -> from the dead <3498 -nekros -> , {how} <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 - anastasis -> of the dead <3498 -nekros -> ? How 1CO 015 035 . But some <5100 -tis -> [ man ] will say <2046 - ereo -> , {How} <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 - poios -> body <4983 -soma -> do they come <2064 -erchomai -> ? How 2CO 003 008 {How} <4459 -pos -> shall not the ministration <1248 -diakonia -> of the spirit <4151 -pneuma -> be rather <3123 -mallon -> glorious <1391 -doxa -> ? how 2CO 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , {how} <5613 -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received <1209 - dechomai -> him . How 2CO 008 002 {How} that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 - perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> . How 2CO 012 004 {How} that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 - rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <2980 -laleo -> . how 2CO 013 005 Examine <3985 -peirazo -> yourselves <1438 - heautou -> , whether <1487 -ei -> ye be in the faith <4102 - pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , {how} that Jesus <2424 -Iesous -> Christ <5547 - Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ? how GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <4218 -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , {how} that beyond <5236 -huperbole -> measure <5236 - huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : how GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 - theos -> , {how} <4459 -pos -> turn <1994 -epistrepheo -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ? how GAL 004 013 Ye know <1492 -eido -> {how} <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 - euaggelizo -> unto you at the first <4386 -proteron -> . how GAL 006 011 . Ye see <1492 -eido -> {how} <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> . How EPH 003 003 {How} that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -mysterion -> ; ( as I wrote <4270 -prographo -> afore <4270 -prographo -> in few <3641 - oligos -> words , how EPH 006 021 But that ye also <2532 -kai -> may know <1492 - eido -> my affairs <2596 -kata -> , [ and ] {how} <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 - agapetos -> brother <0080 -adephos -> and faithful <4103 - pistos -> minister <1249 -diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things : how PHP 001 008 For God <2316 -theos -> is my record <3144 - martus -> , {how} <5613 -hos -> greatly <1971 - epipotheo -> I long <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 - splanchnon -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> . how PHP 002 023 Him therefore <3767 -oun -> I hope <1679 -elpizo -> to send <3992 -pempo -> presently <1824 -exautes -> , so <5613 -hos -> soon as I shall see <0872 -aphorao -> {how} <4012 - peri -> it will go with me . how PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> {how} to abound <4052 - perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . how PHP 004 012 I know <1492 - eido -> both <2532 -kai -> {how} to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound

<4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . how COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [ be ] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> {how} <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> . how 1TH 001 009 For they themselves <0846 -autos -> shew <0518 - apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and {how} <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 - douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ; how 1TH 002 010 Ye [ are ] witnesses <3144 -martus -> , and God <2316 -theos -> [ also <2532 -kai -> ] , {how} <5613 -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves among you that believe <4100 -pisteuo -> : how 1TH 002 011 As ye know <1492 -eido -> {how} <5613 -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one <1520 -heis -> of you , as a father <3962 -pater -> [ doth ] his children <5043 -teknon -> , how 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 - paralambano -> of us {how} <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . how 1TH 004 004 That every <1538 -hekastos -> one of you should know <1492 -eido -> {how} to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ; how 2TH 003 007 For yourselves <0846 -autos -> know <1492 -eido -> {how} <4459 -pos -> ye ought <1163 -dei -> to follow <3401 - mimeomai -> us : for we behaved <0812 - atakteo -> not ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ; how 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , {how} <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ? ) how 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not {how} to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ? ) how 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> {how} <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekkllesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 - stulos -> and ground <1477 -hedraioma -> of the truth <0225 - aletheia -> . how 2TI 001 018 The Lord <2962 -kurios -> grant <1325 -didomi -> unto him that he may find <2147 -heurisko -> mercy <1656 -eleos -> of the Lord <2962 -kurios -> in that day <2250 -hemera -> : and in {how} <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 - beltion -> well <0957 -beltion -> . how PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 - doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but {how} <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ? how PHM 001 019 I Paul <3972 -Paulos -> have written <1125 - grapho -> [ it ] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [ it ] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee {how} <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 - prosopheilo -> . How HEB 002 003 {How} <4459 -pos -> shall we escape <1628 - ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 - telikoutos -> great <5082 -telikoutos -> salvation <4991 - soteria -> ; which <3748 -hostis -> at the first <0746 - arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [ him ] ; how HEB 007 004 Now <1161 -de -> consider <2334 -theoreo -> {how} <4080 -pelikos -> great <4080 -pelikos -> this <3778 - houtos -> man [ was ] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 - Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> . how HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 - tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 - leitourgia -> , by {how} <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . How HEB

009 014 {How} <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? how HEB 010 029 Of {how} <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? how HEB 012 017 For ye know <2467 -isemi -> {how} <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> . how JAS 002 022 Seest <0991 -blepo -> thou {how} <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> ? how JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> {how} that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaioo -> , and not by faith <4102 -pistis -> only <3440 -monon -> . how JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , {how} <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 -anapto -> ! how 2PE 002 009 The Lord <2962 -kurios -> knoweth <1492 -eido -> {how} to deliver <4506 -rhoumai -> the godly <2152 -eusebes -> out of temptations <3986 -peirasmos -> , and to reserve <5083 -tereo -> the unjust <0094 -adikos -> unto the day <2250 -hemera -> of judgment <2920 -krisis -> to be punished <2849 -kolazo -> : how 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splagchnon -> [ of compassion ] from him , {how} <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ? how 1JO 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , {how} <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ? how JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -touto -> , {how} that the Lord <2962 -kurios -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not . How JUDE 001 018 {How} that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 -eschatos -> time <5550 -chronos -> , who should walk <4198 -poreuomai -> after <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . how REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and {how} <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> : how REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> {how} <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metaneo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee . How REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , {How} <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alethinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ? How REV 018 007 {How} <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -

doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much  
<5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for  
she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and  
am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me ->  
sorrow <3997 -penthos -> . also will show mine opinion also will show mine opinion as ye know how we  
exhorted <1TH2 -:11 > ask how thou doest because he knoweth not how beheld how behold how he loved him  
behold how many things they witness against thee but how can one be warm but how is it but how little but how  
much more unto thee but how should man be just with god but how then shall but if ye show but let every man  
take heed how he buildeth thereupon <1CO3 -: 10 > but show kindness unto <1KI2 -:7 > but they could not show  
but they could not show their father's house but they could not show their father's house by how much also he is  
can show forth all his praise can show it before decapolis how great things jesus had done for him declared unto  
them how he had seen did not show it <1SA22 -:17 > durst not show you mine opinion either how canst thou say  
finding nothing how they might punish them for consider how great <1SA12 -:24 > for he supposed his brethren  
would have understood how for how can for how can for how great for how long shall thy journey be for how  
shall for how shall for how should for then how shall god judge for with their mouth they show much love for ye  
know how we have dwelt for yourselves know how ye ought <2TH3 -:7 > forasmuch as thou knowest how we are  
formed them will show them no friends must show himself friendly froward thou wilt show thyself froward  
froward thou wilt show thyself unsavoury <2SA22 -:27 > go show these things unto james go show yourselves  
unto hamath heard how david had smitten all <1CH18 -:9 > he might know how much every man had gained by  
trading he shall show judgment he shall show you he showed us how he had seen an angel he sought how he  
might conveniently betray him he will show him greater works than these he will show it me <1SA20 -:2 > he will  
show thee he will show them his covenant he will show you he will show you things he would not show th he  
would show thee he would show them hearest thou not how many things they witness against thee how amiable  
how are <1CO15 -:35 > how are <2SA1 -:19 > how are <2SA1 -:25 > how are <2SA1 -:27 > how are how are  
they how are they esteemed as earthen pitchers how are they increased how are we spoiled how art thou cut off  
how art thou destroyed how art thou fallen from heaven how beautiful are how beautiful are thy feet with shoes  
how beautiful upon how camest thou how can <1SA16 -:2 > how can how can how can how can how can how can  
how can he love god whom he hath not seen <1JO4 -:20 > how can it be quiet how can satan cast out satan how  
can these things be how can this man give us how can we know how can ye how can ye believe how can ye escape  
how canst thou say how canst thou say how did these nations serve their gods how didst thou write all these words  
at his mouth how dieth how do how do ye advise <1KI12 -:6 > how do ye say how do ye see it now how doth how  
doth god know how doth god know how dreadful how dwelleth <1JO3 -:17 > how excellent how excellent how  
excellent how fair how fair is thy love how forcible are right words how glorious was <2SA6 -:20 > how god  
<2CH33 -:19 > how god anointed jesus how good how good how goodly are thy tents how gracious shalt thou be  
when pangs come upon thee how great how great how great how great how great how great are thy works how  
great is how greatly how hard is it for them how hardly shall they how hardly shall they how hast thou broken  
forth how hast thou counselled how hast thou helped how hath how hath how hath he removed how hath moab  
turned how have how he entered into how he fought with amaziah king <2KI14 -:15 > how he had advanced him  
above how he had opened how he had preached boldly at damascus how he had said unto him how he had  
wrought his signs how he hath cut off those <1SA28 -:9 > how he laid <1SA15 -:2 > how he made <2KI20 -:20 >  
how he made how he maketh intercession how he may please <1CO7 -:32 > how he may please <1CO7 -:33 >  
how he met thee by how he might betray him unto them how he recovered damascus <2KI14 -:28 > how he  
reigned <1KI14 -:19 > how he said how he sware unto how he warred <1KI14 -:19 > how he warred <1KI22 -:45  
> how he warred <2KI14 -:28 > how he was known how he went into how he went into how he would have him  
called how hear we every man how high they are how his body was laid how is how is how is how is how is how  
is how is babylon become how is babylon become an astonishment among how is he his son how is he then his  
son how is it how is it how is it how is it how is it how is it how is it how is it how is it broken down how  
is it then <1CO14 -:26 > how is it then how is she become how is sheshach taken how it is written how it was  
adorned with goodly stones how jerusalem how joab did <2SA11 -:7 > how knowest thou <2SA1 -:5 > how  
knoweth this man letters how long how long how long how long how long how long how long how long how long  
how long how long how long how long how long how long how long how long how long dost thou  
make us how long halt ye between two opinions <1KI18 -:21 > how long have <2SA19 -:34 > how long is it ago  
since this came unto him how long refuse ye how long shall how long shall how long shall how long shall how  
long shall how long shall how long shall how long shall how long shall how long shall how long shall how long  
shall how long shall how long shall how long shall it be then <2SA2 -:26 > how long shall mine enemy be exalted

over me how long shall this man be how long shall thy vain thoughts lodge within thee how long will it be ere they believe me how long will this people provoke me how long will ye imagine mischief against how long will ye judge unjustly how long will ye vex my soul how long wilt thou be angry against how long wilt thou be drunken <1SA1 -:14 > how long wilt thou cut thyself how long wilt thou forget me how long wilt thou go about how long wilt thou hide thy face from me how long wilt thou look on how long wilt thou mourn for saul <1SA16 -:1 > how long wilt thou not depart from me how long wilt thou not have mercy on jerusalem how long wilt thou refuse how long wilt thou sleep how long wilt thou speak these how manifold are thy works how many how many how many baskets full how many baskets full how many baskets ye took up how many baskets ye took up how many hired servants how many loaves have ye how many loaves have ye how many loaves have ye how many soever they be <2SA24 -:3 > how many things he ministered unto me at ephesus <2TI1 -:18 > how many thousands how many times shall <1KI22 -:16 > how many times shall <2CH18 -:15 > how mighty how mine eyes have been enlightened <1SA14 -:29 > how much how much better how much better is thy love than wine how much evil he hath done how much less how much less how much less man how much less shall how much less shall it be meet yet for how much less shall yo <2CH32 -:15 > how much less this house <1KI8 -:27 > how much less this house which <2CH6 -:18 > how much more <1SA14 -:30 > how much more <2SA4 -:11 > how much more how much more how much more how much more abominable how much more after my death how much more are ye better than how much more do his friends go far from him how much more now <2SA16 -:11 > how much more shall how much more shall how much more shall these how much more shall your father which is how much more their fulness how much more then how much more then if we come <1SA23 -:3 > how much more things <1CO6 -:3 > how much more when how much owest thou how much owest thou unto my lord how much rather then <2KI5 -:13 > how much she hath glorified herself how much sorer punishment how much then is how nebuchadrezzar king how oft how oft did they provoke him how oft is how oft shall my brother sin against me how often would how often would how old how opened he thine eyes how our fathers went down into egypt how pleasant how pleasant art thou how precious also are thy thoughts unto me how readest thou how saidst thou how say how say some among you <1CO15 -:12 > how say ye how say ye how say ye unto pharaoh how sayest thou how sayest thou how sayest thou how shall <1CH13 -:12 > how shall <2SA6 -:9 > how shall how shall how shall how shall how shall how shall how shall he <1CO14 -:16 > how shall he not with him also freely give us all things how shall he take care <1TI3 -:5 > how shall his kingdom stand how shall it be known what is piped or harped <1CO14 -:7 > how shall it be known what is spoken <1CO14 -:9 > how shall not <2CO3 -:8 > how shall pharaoh hearken unto me how shall then his kingdom stand how shall they believe how shall they hear without how shall they preach how shall this be how shall this man save us <1SA10 -:27 > how shall we how shall we do <2KI6 -:15 > how shall we do for wives for them how shall we do for wives for them how shall we escape how shall we escape how shall we know how shall we make how shall we order how shall we sing how shall ye believe how shall ye believe my words how she may please <1CO7 -:34 > how she was healed immediately how should one chase how should we then live how soon is how sweet are thy words unto my taste how terrible how then art thou turned into how then can how then can man be justified with god how then comfort ye me how then doth david how then doth he now see how then shall pharaoh hear me how then shall they call on him how then shall we stand <2KI10 -:4 > how then should <2SA2 -:22 > how then should we steal out how then will ye know all parables how then wilt thou turn away <2KI18 -:24 > how then wilt thou turn away how they do how they dwelt careless how they grow how they lay with <1SA2 -:22 > how they might destroy him how they might destroy him how think ye how thou canst not bear them which are evil how thou provokedst how thy cattle was with me how thy garments how turn ye again how unsearchable how was it then reckoned how was this wickedness how wast thou not afraid <2SA1 -:14 > how we came through how weak is thine heart how went <2SA1 -:4 > how were thine eyes opened how with fear <2CO7 -:15 > how ye turned <1TH1 -:9 > if he will show himself <1KI1 -:52 > jerusalem had heard how joshua had taken ai king how he had restored <2KI8 -:5 > know how esther did knoweth how long let him show out let them show unto them lilies how they grow live show me <1SA20 -:14 > look how thy brethren fare <1SA17 -:18 > lord shall choose shall show thee lord show kindness <2SA2 -:6 > lord thy god may show us lord will show who may know how frail may show forth all thy praise may show him kindness for jonathan's sake <2SA9 -:1 > may show thee <1SA9 -:27 > me first jesus christ might show forth all longsuffering <1TI1 -:15 > merciful thou wilt show thyself merciful <2SA22 -:26 > merciful thou wilt show thyself merciful might show my power might show these my signs before him my mouth shall show forth thy praise my mouth shall show forth thy righteousness nor show favour nor show mercy unto them now consider how great this man o how lofty are their eyes o how love or else how can one enter into or how can or how can he be clean or how knowest thou <1CO7 -:16 > or how shall or how shall we clear ourselves or how wilt thou say perceive ye how ye prevail nothing pharisees also asked him how he had received his sight pure thou wilt show

thyself pure <2SA22 -:27 > pure thou wilt show thyself pure remember how he spake unto you when he was yet remember how short my time is remember therefore how thou hast received scribes sought how they might kill him scribes sought how they might take him by craft see how this <1KI20 -:7 > see ye how this son <2KI6 -:32 > seest thou how ahab humbled himself before me <1KI21 -:29 > seest thou how faith wrought with his works sentence which they shall show thee shall see how it will go with me shall show great signs shall show signs shall show thee shall show thee shall show you plainly shalt show them she should not show should know how should show light unto show eli <1SA3 -:15 > show forth from day <1CH16 -:23 > show forth his salvation from day show forth thy lovingkindness show him show him my salvation show himself strong <2CH16 -:9 > show himself unto ahab <1KI18 -:2 > show how great things god hath done unto thee show it thee <1SA20 -:12 > show john again those things which ye do hear show kindness show kindness unto my master abraham show make long prayers show me <2SA15 -:25 > show me show me show me show me show me now thy way show me thy faith without thy works show me thy glory show me thy ways show me wherefore thou contendest with me show mercy show mercy show my people their transgression show pharaoh show piety at home <1TI5 -:4 > show thee show thee show thee great show thee mercy show thee these glad tidings show thee what thou shalt do <1SA10 -:8 > show them <1SA8 -:9 > show them show them light show thy marvellous lovingkindness show thy servant thy greatness show thyself show thyself show thyself show thyself show thyself show thyself approved unto god <2TI2 -:15 > show thyself unto ahab <1KI18 -:1 > show unto show unto show unto him marvellous show unto his disciples show unto his servants show unto his servants things which must shortly come show unto man his uprightness show unto you <1JO1 -:2 > show us show us show us show us former things show us thy mercy show us what shall happen show whether show you <1CO15 -:51 > show you show you by what way ye should go show yourselves show yourselves men simeon hath declared how god at sought how they might destroy him take heed therefore how ye hear take no thought how or what ye shall speak take ye no thought how or what thing ye shall answer taught them how they should fear <2KI17 -:28 > tell them how great things thee how thou owest unto me even thine own self besides then how canst thou contend with horses then how wilt thou do then show me then understood they how therefore mighty works do show forth themselves therefore mighty works do show forth themselves therefore show me they shall show forth they shall show forth my praise they shall show thee they will show thee <1SA25 -:8 > this day thine eyes have seen how <1SA24 -:10 > thou didst show them no mercy thou hast showed this day how <1SA24 -:18 > thou knowest how <1KI5 -:3 > thou knowest how thou mayest know how thou mayest know how thou oughtest <1TI3 -:15 > thou shalt show her all her abominations thou shalt show thy son thou wilt show me thy kindness which thou shalt show unto me thy salvation how greatly shall he rejoice told david how <1CH19 -:5 > told how peter stood before told them how it befell took counsel how they might entangle him upright man thou wilt show thyself upright <2SA22 -:26 > us how ye ought <1TH4 -:1 > we will show we will show we will show forth thy praise we will show thee mercy we will show you <1SA14 -:12 > when he marked how they chose out when it was told me how when thou shalt show this people all these words where thou hast seen how wherefore show ye <2CO8 -:24 > which against judah do show kindness this day unto <2SA3 -:8 > which he will show which show which show unto us who will show us whole city how great things jesus had done unto him why dost thou show me iniquity will not show mercy will not show you favour will now show you what <2KI7 -:12 > will show will show forth all thy marvellous works will show him how great things he must suffer for my name's sake will show it thee <1SA20 -:13 > will show kindness unto hanun <2SA10 -:2 > will show kindness unto hanun <1CH19 -:2 > will show mercies unto you will show mercy will show mercy on whom will show thee will show thee will show thee will show thee will show thee will show thee will show thee my faith by my works will show thee things which must be hereafter will show thee what these will show thee what thou shalt do <1SA16 -:3 > will show them will show unto will show unto thee will show wonders will show wonders will show you will surely show myself unto him <1KI18 -:15 > will surely show thee kindness for jonathan thy father's sake <2SA9 -:7 > will ye not show me which <2KI6 -:11 > wilt thou not show us what thou wilt thou show wonders with an upright man thou wilt show thyself upright withal how he had slain all <1KI19 -:1 > ye can show me ye know how through infirmity ye may know how ye ought ye see how large ye should show forth <1PE2 -:9 > ye will also show kindness unto my father's house - how , 0335 , 0346 , 0349 , 0434 , 0637 , 0834 , 1963 , 3588 , 4069 , 4100 , 4101 , 5704 , \* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 , 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 , Dishown DEU 014 005 The hart <00354 +>ayal > , and the roebuck <06643 +t@>biy > , and the fallow <03180 +yachmuwr > deer <03180 +yachmuwr > , and the wild <00689 +>aqqow > goat <00689 +>aqqow > , and the pygarg <01787 +Diyshown , Diyshon , {Dishown} , or Dishon > , and the wild <08377 +t@>ow > ox <08377 +t@>ow > , and the chamois <02169 +zemer > . how GEN 026 009 And Abimelech <40> called <07121 +qara > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and {how }



<00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Because <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . How GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , {How} <04100 +mah > [ is it ] that thou hast found <04672 +matsa > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me . How GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , {How} <04100 +mah > dreadful <03372 +yare> > [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the gate <08179 +sha of heaven <08064 +shamayim > . how GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I have served <05647 + thee , and {how} thy cattle <04735 +miqneh > was with me . how GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > {how} I have served <05647 + thee , and how thy cattle <04735 +miqneh > was with me . How GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , {How} <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . how GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : {how} <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? how GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : {how} <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? how GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or {how} <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . how GEN 044 034 For {how} <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . How GEN 047 008 And Pharaoh <06547 +Par said <00559 +>amar > unto Jacob <03290 +Ya , {How} <04100 +mah > old [ art ] thou ? how GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , {how} that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viah > , and our lands <00127 +>adamah > : How EXO 002 018 And when they came <00935 +bow> > to Reuel <07467 +R@el > their father <1> , he said <00559 +>amar > , {How} <04069 +madduwa< > [ is it that ] ye are come <00935 +bow> > so soon <04116 +mahar > to day <03117 +yowm > ? how EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; {how} then shall Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [ am ] of uncircumcised <06189 + lips <08193 +saphah > ? how EXO 006 030 And Moses <04872 +Mosheh > said <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I [ am ] of uncircumcised <06189 + lips <08193 +saphah > , and {how} <00349 +>eyk > shall Pharaoh <06547 +Par hear <08085 +shama< > unto me ? how EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750



+ hail <01259 +barad > ; that thou mayest know <03045 +yada< > {how} that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . how EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > {how} that I [ am ] the LORD <03068 +Y@hovah > . How EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {How} <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . How EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , {How} long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? how EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > {how} that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . How EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {How} <05704 + long <05704 + refuse <03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? how EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [ {how} ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . how EXO 019 004 Ye have seen <07200 +ra>ah > what <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ {how} ] I bare <05375 +nasa> > you on <05921 + eagles <05404 +neshar > wings <03671 +kanaph > , and brought <00935 +bow> > you unto myself . how EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > {how} to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . how NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994 +na> > thee ; forasmuch as thou knowest <03045 +yada< > {how} we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . how NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and {how} <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? How NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {How} <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? How NUM 014 027 {How} <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . How NUM 020 015 {How} our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <07227 +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? How NUM 023 008 {How} <04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194

+za ? How NUM 024 005 {How} <04100 +mah > goodly <02896 +towb > are thy tents <00168 +>ohel > , O Jacob <03290 +Ya, [ and ] thy tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > ! How DEU 001 012 {How} <00349 +>eyk > can I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? how DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > {how} that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . how DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [ are ] more <07227 +rab > than I ; {how} <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? how DEU 009 007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , {how} <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . how DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ {how} ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; how DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; {how} <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; how DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : {how} <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : How DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , {How} <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . How DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , {How} <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > ? How DEU 025 018 {How} <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [ even ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . how DEU 029 016 ( For ye know <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and {how} <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; how DEU 029 016 ( For ye know <03045 +yada< > {how} <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; how DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and {how} <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? How DEU 032 030 {How} <00349 +>eyk > should one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr >

had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ?  
 howling DEU 032 010 He found <04672 +matsa > him in a desert <04057 +midbar > land <00776 +>erets > ,  
 and in the waste <08414 +tohuw > {howling} <03214 +y@lel > wilderness <03452 +y@shiyrown > ; he led  
 <05437 +cabab > him about <05437 +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him  
 as the apple <00380 +>iyshown > of his eye <05869 + . Nachowr GEN 011 022 And Serug <08286 +S@ruwg >  
 lived <02421 +chayah > thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , and begat <03205 +yalad >  
 Nahor <005152 + +Q@riyowth {Nachowr} > : Nachowr GEN 011 023 And Serug <08286 +S@ruwg > lived  
 <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Nahor <005152 + +Q@riyowth {Nachowr}  
 > two <08147 +sh@nayim > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad >  
 sons <01121 +ben > and daughters <01363 +gobahh > . Nachowr GEN 011 024 And Nahor <005152 +  
 +Q@riyowth {Nachowr} > lived <02421 +chayah > nine <08672 +tesha< > and twenty <06242 + years <08141  
 +shaneh > , and begat <03205 +yalad > Terah <08646 +Terach > : Nachowr GEN 011 025 And Nahor <005152 +  
 +Q@riyowth {Nachowr} > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Terah  
 <08646 +Terach > an hundred <03967 +me>ah > and nineteen years <08141 +shaneh > , and begat <03205  
 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . Nachowr GEN 011 026 And Terah <08646  
 +Terach > lived <02421 +chayah > seventy <07657 +shib years <08141 +shaneh > , and begat <03205 +yalad >  
 Abram <87> , Nahor <005152 + +Q@riyowth {Nachowr} > , and Haran <02309 +chedel > . Nachowr GEN 011  
 027 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Terah <08646 +Terach > :  
 Terah <08646 +Terach > begat <03205 +yalad > Abram <87> , Nahor <005152 + +Q@riyowth {Nachowr} > ,  
 and Haran <02309 +chedel > ; and Haran <02309 +chedel > begat <03205 +yalad > Lot <03876 +Lowt > .  
 Nachowr GEN 011 029 And Abram <87> and Nahor <005152 + +Q@riyowth Nachowr > took <03947 +laqach >  
 them wives <00802 +>ishshah > : the name <08034 +shem > of Abram s <87> wife <00802 +>ishshah > [ was ]  
 Sarai <08297 +Saray > ; and the name <08034 +shem > of Nahor s <005152 + +Q@riyowth {Nachowr} > wife  
 <00802 +>ishshah > , Milcah <04435 +Milkah > , the daughter <01323 +bath > of Haran <02309 +chedel > , the  
 father <1> of Milcah <04435 +Milkah > , and the father <1> of Iscah <03252 +Yickah > . Nachowr GEN 011 029  
 And Abram <87> and Nahor <005152 + +Q@riyowth {Nachowr} > took <03947 +laqach > them wives <00802  
 +>ishshah > : the name <08034 +shem > of Abram s <87> wife <00802 +>ishshah > [ was ] Sarai <08297 +Saray  
 > ; and the name <08034 +shem > of Nahor s <005152 + +Q@riyowth Nachowr > wife <00802 +>ishshah > ,  
 Milcah <04435 +Milkah > , the daughter <01323 +bath > of Haran <02309 +chedel > , the father <1> of Milcah  
 <04435 +Milkah > , and the father <1> of Iscah <03252 +Yickah > . Nachowr GEN 022 020 . And it came  
 <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad  
 > Abraham <85> , saying <00559 +>amar > , Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath  
 also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 +  
 +Q@riyowth {Nachowr} > ; Nachowr GEN 022 023 And Bethuel <01328 +B@thuw>el > begat <03205 +yalad >  
 Rebekah <07259 +Ribqah > : these eight <08083 +sh@moneh > Milcah <04435 +Milkah > did bear <03205  
 +yalad > to Nahor <005152 + +Q@riyowth {Nachowr} > , Abraham s <85> brother <00251 +>ach > . Nachowr  
 GEN 024 010 . And the servant <05650 + took <03947 +laqach > ten <06235 + camels <01581 +gamal > of the  
 camels <01581 +gamal > of his master <00113 +>adown > , and departed <03212 +yalak > ; for all <03605 +kol  
 > the goods <02898 +tuwb > of his master <00113 +>adown > [ were ] in his hand <03027 +yad > : and he arose  
 <06965 +quwm > , and went <03212 +yalak > to Mesopotamia <00763 +>Aram Naharayim > , unto the city  
 <05892 + of Nahor <005152 + +Q@riyowth {Nachowr} > . Nachowr GEN 024 015 And it came <01961 +hayah  
 > to pass , before <06440 +paniyim > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold  
 <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was born  
 <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife  
 <00802 +>ishshah > of Nahor <005152 + +Q@riyowth {Nachowr} > , Abraham s <85> brother <00251 +>ach >  
 , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . Nachowr GEN 024 024 And she said  
 <00559 +>amar > unto him , I [ am ] the daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > the son  
 <01121 +ben > of Milcah <04435 +Milkah > , which <00834 +>aher > she bare <03205 +yalad > unto Nahor  
 <005152 + +Q@riyowth {Nachowr} > . Nachowr GEN 024 047 And I asked <07592 +sha>al > her , and said  
 <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +>amar > , The daughter  
 <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth {Nachowr} > son <01121  
 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760  
 +suwm > the earring <05141 +nexem > upon her face <00639 +>aph > , and the bracelets <06781 +tsamiyd >  
 upon her hands <03027 +yad > . Nachowr GEN 029 005 And he said <00559 +>amar > unto them , Know  
 <03045 +yada< > ye Laban <03837 +Laban > the son <01121 +ben > of Nahor <005152 + +Q@riyowth

{Nachowr} > ? And they said <00559 +>amar > , We know <03045 +yada< > [ him ] . Nachowr GEN 031 053 The God <00430 +>elohiyim > of Abraham <85> , and the God <00430 +>elohiyim > of Nahor <005152 + +Q@riyowth {Nachowr} > , the God <00430 +>elohiyim > of their father <1> , judge <08199 +shaphat > betwixt <00996 +beyn > us . And Jacob <03290 +Ya sware <07650 +shaba< > by the fear <06343 +pachad > of his father <1> Isaac <03327 +Yitschaq > . showers DEU 032 002 My doctrine <03948 +leqach > shall drop <06201 + as the rain <04306 +matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe> > , and as the {showers} <07241 +rabiyy > upon the grass <06212 + : Showphan NUM 032 035 And Atroth <05852 + , Shophan <05855 + , and Jaazer <03270 +Ya , and Jogbehah <03011 +Yogb@hah > , Ts@phown EXO014 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra:el > , that they turn <07725 +shuwb > and encamp <02583 +chanah > before <06440 +paniyim > Pihahiroth <06367 +Pi ha - Chiyroth > , between <00996 +beyn > Migdol <04024 +Migdowl > and the sea <03220 +yam > , over <06440 +paniyim > against <06440 +paniyim > Baalzephon <01189 +Ba : before <05226 +nekach > it shall ye encamp <02583 +chanah > by the sea <03220 +yam > . Ts@phown EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [ and ] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , beside <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniyim > Baalzephon <01189 +Ba . Ts@phown NUM 033 007 And they removed <05265 +naca< > from Etham <00864 +>Etham > , and turned <07725 +shuwb > again <07725 +shuwb > unto Pihahiroth <06367 +Pi ha - Chiyroth > , which <00834 +>aher > [ is ] before Baalzephon <01189 +Ba : and they pitched <02583 +chanah > before <06440 +paniyim > Migdol <04024 +Migdowl > . \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos , how -2193 even, far, {how}, long, till, until, while, how -2245 great, {how}, stature, what, how -2531 according, even, {how}, when, how -3386 {how}, much, how -3704 because, {how}, when, how -3745 all, ever, great, {how}, inasmuch, many, more, much, those, what, whatsoever, wherewith, which, who, how -3754 because, concerning, {how}, though, why, how -4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, {how}, manner, on, over, pertaining, state, touching, how -4080 great, {how}, large, how -4212 {how}, oft, often, how -4214 great, {how}, long, many, much, what, how -4219 all, {how}, never, whatsoever, how -4459 after, {how}, means, what, how -5101 {how}, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, why, how -5613 about, according, after, even, {how}, like, since, so, when, while, wit, howbeit -0235 {howbeit}, indeed, nay, nevertheless, notwithstanding, save, therefore, yea, yet, howbeit -1161 also, even, furthermore, {howbeit}, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, howbeit -3305 {howbeit}, nevertheless, yet, howl -3649 {howl}, how -0335 {how} , what , whence , where , whether , how -0346 {how} , where , how -0349 {how} , what , where , how -0434 {how} , nought , how -0637 also , even , furthermore , {how} , more , moreover , much , yea , yet , how -0834 according , after , against , alike , among , and , because , besought , cause , god , {how} , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , how -1963 hod , {how} , how -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , {how} , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , how -4069 gotten , {how} , wherefore , why , how -4100 {how} , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , whether , which , why , how -4101 {how} , long , what , why , how -5704 against , also , at , before , even , forasmuch , {how} , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , howbeit -0199 deed , {howbeit} , surely , truly , very , wherefore , howbeit -0389 also , at , certainly , even , {howbeit} , indeed , least , nevertheless , notwithstanding , only , save , surely , surety , truly , verily , yet , howbeit -0657 ancles , beside , cause , end , ends , {howbeit} , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , howbeit -3651 according , also , aright , cause , even , {howbeit} , like , likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , thing , this , thus , true , well , wherefore , which , howbeit -7535 and , at , even , except , {howbeit} , howsoever , least , nevertheless , nothing , notwithstanding , only , save , so , surely , yet , howl -3213 {howl} , howled , howling , howlings , howled -3213 howl , {howled} , howling , howlings , howling -3213 howl , howled , {howling} , howlings , howling -3214 {howling} , howlings -3213 howl , howled , howling , {howlings} , howsoever -7535 and , at ,

even , except , howbeit , {howsoever} , least , nevertheless , nothing , notwithstanding , only , save , so , surely , yet , shower -1653 rain , {shower} , showers , showers -1653 rain , shower , {showers} , showers -2230 flood , overflowing , {showers} , storm , tempest , showers -7241 {showers} , how 0335 -- /ay -- {how} , what , whence , where , whether , which (way) . how 0349 -- /eyk -- {how} , what . how 0637 -- /aph -- also , + although , and (furthermore , yet) , but , even , + {how} much less (more , rather than) , moreover , with , yea . how 0834 -- /aher -- X after , X alike , as (soon as) , because , X every , for , +forasmuch , + from whence , + {how}(-soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+ -as , -in , -of , -on , -soever , -with) , which , whilst , + whither(-soever) , who(-m , -soever , -se) . how 1963 -- heyk -- {how} . how 1992 -- hem -- it , like , X ({how} , so) many (soever , more as) they (be) , (the)same , X so , X such , their , them , these , they , those , which , who , whom , withal , ye . how 3588 -- kiy -- and , + (forasmuch , inasmuch , where-)as , assured[-ly] , + but , certainly , doubtless , + else , even , + except , for , {how} , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al- )though , + till , truly , + until , when , whether , while , whom , yea , yet . how 4069 - - madduwa\ -- {how} , wherefore , why . how 4100 -- mah -- {how} (long , oft , [-soever]) , [no-]thing , what (end , good , purpose , thing) , whereby(-fore , -in , -to , -with) , (for) why . how 4101 -- mah -- {how} great (mighty) , that which , what(- soever) , why . how 5704 -- \ad -- against , and , as , at , before , by (that) , even (to) , for(-asmuchas) , [hither-]to , + {how} long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet . how 2193 \*\* heos \*\* even (until , unto) , (as) far (as) , {how} long , (un-)til(-l) , (hither- , un- , up) to , while(-s) . how 2245 \*\* helikos \*\* {how} (what) great . how 2531 \*\* kathos \*\* according to , (according , even) as , {how} , when . how 3386 \*\* metige \*\* {how} much more . how 3704 \*\* hopos \*\* because , {how} , (so) that , to , when . how 3745 \*\* hosos \*\* all (that) , as (long , many , much) (as) , {how} great (many , much) , [in-]asmuch as , so many as , that (ever) , the more , those things , what (great , -soever) , wheresoever , wherewithsoever , which , X while , who(-soever) . how 3754 \*\* hoti \*\* as concerning that , as though , because (that) , for (that) , {how} (that) , (in) that , though , why . how 4012 \*\* peri \*\* (there-)about , above , against , at , on behalf of , X and his company , which concern , (as) concerning , for , X {how} it will go with , ([there- , where-]) of , on , over , pertaining (to) , for sake , X (e-)state , (as) touching , [where-]by (in) , with . how 4080 \*\* pelikos \*\* {how} great (large) . how 4212 \*\* posakis \*\* {how} oft(-en) . how 4214 \*\* posos \*\* {how} great (long , many) , what . how 4219 \*\* pote \*\* + {how} long , when . how 4459 \*\* pos \*\* {how} , after (by) what manner (means) , that . how 5101 \*\* tis \*\* every man , {how} (much) , + no(-ne , thing) , what (manner , thing) , where ([-by , -fore , -of , -unto , -with , - withal]) , whether , which , who(-m , -se) , why . how 5613 \*\* hos \*\* about , after (that) , (according) as (it had been , it were) , as soon (as) , even as (like) , for , {how} (greatly) , like (as , unto) , since , so(that) , that , to wit , unto , when([-soever]) , while , X with all speed . howbeit 0199 -- /uwlam -- as for , but , {howbeit} , in very deed , surely , truly , wherefore . howbeit 0389 -- /ak -- also , in any wise , at least , but , certainly , even , {howbeit} , nevertheless , notwithstanding , only , save , surely , of a surety , truly , verily , + wherefore , yet (but) . howbeit 0657 -- /ephec -- ankle , but (only) , end , {howbeit} , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save(-ing) , there , uttermost part , want , without (cause) . howbeit 3651 -- ken -- + after that (this , -- ward , -- wards) , as . . as , +[for-]asmuch as yet , + be (for which) cause , + following , {howbeit} , in (the) like (manner , -- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you . howbeit 7535 raq -- -- but , even , except , {howbeit} howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that] , surely , yet (so) , in any wise . howbeit 0235 \*\* alla \*\* and , but (even) , {howbeit} , indeed , nay , nevertheless , no , notwithstanding , save , therefore , yea , yet . howbeit 3305 \*\* mentoi \*\* also , but , {howbeit} , nevertheless , yet . howl 3213 -- yalal -- (make to) {howl} , be howling . howl 3649 \*\* loluzo \*\* {howl} . howling 3213 -- yalal -- (make to) howl , be {howling} . howling 3214 -- y@lel -- {howling} howling 3215 -- y@lalah -- {howling} . howsoever 3605 -- kol -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , {howsoever} , as many as , [no-]thing , ought , whatsoever , (the) whole , whoso(-ever) . howsoever 7535 raq -- -- but , even , except , howbeit {howsoever} , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that] , surely , yet (so) , in any wise . show 0215 -- /owr -- X break of day , glorious , kindle , (be , en- , give , {show}) light (-en , -ened) , set on fire , shine . show 0241 -- /ozen -- + advertise , audience , + displease , ear , hearing , + {show} . show 0377 -- /iysh -- {show} (one) self a man . show 2331 -- chavah -- {show} . show 6395 -- palah -- put a difference , {show} marvellous , separate , set apart , sever , make wonderfully . show 7489 ra\ -- -- afflict , associate selves , break (down , in pieces) , +displease , (be , bring , do) evil (doer , entreat , man) , {show} self friendly do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer , -ly) , be (deal , do) worse . show 0312 \*\* anaggello \*\* declare , rehearse , report , {show} , speak , tell . show 1731 \*\* endeiknumi \*\* do , {show} (forth) . show 2097 \*\* euaggelizo \*\* declare , bring (declare , {show}) glad (good) tidings , preach (the gospel) . show 2146 \*\* euprosopeo \*\* make a fair {show} . show 2151 \*\* eusebeo \*\* {show} piety , worship . show 4392 \*\* prophasis \*\* cloke , colour , pretence , {show} . show 5263 \*\* hupodeiknumi \*\* {show} , (fore-)warn . showed

1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, - have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid,grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be {showed}, Xsoon as it was, sound, be taken, be turned, use, wax, will, would, bewrought. shower 1653 -- geshem -- rain, {shower}. shower 2230 -- zerem -- flood, overflowing, {shower}, storm, tempest. shower 7241 rabiyy -- {shower}. shower 3655 \*\* ombros \*\* {shower}. showing 0263 -- /achavah -- {showing}. how ..... And how 3704 -hopos-> how ..... and how 3754 -hoti-> how ..... And how 4214 -posos-> how ..... and how 4214 -posos-> how ..... and how 4459 -pos-> how ..... And how 4459 -pos-> how ..... and how 5101 -tis-> how ..... and how 5613 -hos-> how ..... And how 5613 -hos-> how ..... and in how 3745 -hosos-> how ..... and see how 4459 -pos-> how ..... but how 4459 -pos-> how ..... But how 4459 -pos-> how ..... by how 3745 -hosos-> how ..... else how 4459 -pos-> how ..... for then how 4459 -pos-> how ..... he to thee ? how 4459 -pos-> how ..... him , and how 5613 -hos-> how ..... him , how 3704 -hopos-> how ..... him how 3745 -hosos-> how ..... him how 4459 -pos-> How ..... How 2193 -heos-> how ..... how 2193 -heos-> how ..... how 2245 -helikos-> how ..... how 2531 -kathos-> how ..... how 3386 -metige-> how ..... how 3704 -hopos-> How ..... How 3745 -hosos-> how ..... how 3745 -hosos-> how ..... how 3754 -hoti-> how ..... how 4012 -peri-> how ..... how 4080 -pelikos-> how ..... how 4212 -posakis-> How ..... How 4214 -posos-> how ..... how 4214 -posos-> How ..... How 4459 -pos-> how ..... how 4459 -pos-> How ..... How 5101 -tis-> how ..... how 5101 -tis-> How ..... How 5613 -hos-> how ..... how 5613 -hos-> How ..... How beautiful 5611 -horaios-> how ..... how Peter 4074 -Petros-> how ..... how that a good while 2250 -hemera-> how ..... how that all 3956 -pas-> how ..... how that beyond 5236 -huperbole-> How ..... How that by revelation 0602 -apokalupsis-> how ..... how that by works 2041 -ergon-> how ..... how that Christ 5547 -Christos-> how ..... how that God 2316 -theos-> how ..... how that he must 1163 -dei-> How ..... How that he was caught 0726 -harpazo-> How ..... How that in a great 4183 -polus-> how ..... how that Jesus 2424 -Iesous-> how ..... how that not many 4183 -polus-> how ..... how that on the sabbath 4521 -sabbaton-> how ..... how that the law 3551 -nomos-> how ..... how that the Lord 2962 -kurios-> how ..... how that the promise 1860 -epaggelia-> How ..... How that they told 3004 -lego-> how ..... how to abound 4052 -perisseuo-> how ..... how to be abased 5013 -tapeinoo-> how ..... how to deliver 4506 -rhomai-> how ..... how to give 1325 -didomi-> how ..... how to possess 2932 -ktaomai-> how ..... is present 3873 > with me ; but how to perform 2716 -katergazomai-> how ..... is present 3873> with me ; but how to perform 2716 -katergazomai-> how ..... man : how 4459 -pos-> how ..... me how that the Jews 2453 -Ioudaios-> how ..... not , how 4459 -pos-> how ..... not how 5613 -hos-> how ..... not how that the city 4172 -polis-> how ..... not how to rule 4291 -proistemi-> how ..... of compassion from him , how 4459 -pos-> how ..... Of how 4214 -posos-> how ..... of us how 4459 -pos-> how ..... shall I be with you ? how 2193 -heos-> how ..... shall I be with you ? how 4219 -pote-> How ..... them , How 4214 -posos-> how ..... them : how 4214 -posos-> how ..... them how 3745 -hosos-> how ..... them how 4459 -pos-> how ..... they how that he bade 2036 -epo-> How ..... they unto him , How 4459 -pos-> how ..... things , how that so 3779 -houto-> how ..... things ; and how 4459 -pos-> how ..... thou how 3754 -hoti-> how ..... thou not how 4214 -posos-> how ..... to him , and how 4459 -pos-> how ..... to me , but how 4214 -posos-> how ..... to thee how 3754 -hoti-> How ..... unto her , How 5101 -tis-> How ..... unto him , How 2193 -heos-> How ..... unto him , How 4459 -pos-> How ..... unto him , How 5101 -tis-> how ..... unto thee , how often 4212 -posakis-> how ..... unto thee ; how 4212 -posakis-> How ..... unto them , How 4214 -posos-> How ..... unto them , How 4459 -pos-> How ..... unto them , How 5101 -tis-> how ..... unto them how 4459 -pos-> how ..... unto you , and how 4459 -pos-> how ..... us how 4459 -pos-> how ..... with ; and how 4459 -pos-> how ..... with them , and how he had opened 0455 -anoigo-> how ..... ye how 3754 -hoti-> howbeit ..... him ; howbeit in the spirit 4151 -pneuma-> Howbeit ..... Howbeit , as the disciples 3101 -mathetes-> howbeit ..... howbeit 0235 -alla-> Howbeit ..... Howbeit 0235 -alla-> Howbeit ..... Howbeit 3305 -mentoi-> Howbeit ..... Howbeit certain 5100 -tis-> Howbeit ..... Howbeit in vain 3155 -maten-> Howbeit ..... Howbeit Jesus 2424 -Iesous-> Howbeit ..... Howbeit many 4183 -polus-> Howbeit ..... Howbeit there came 2064 -erchomai-> Howbeit ..... Howbeit they looked 4328 -prosdokao-> Howbeit ..... Howbeit this 5124 -touto-> Howbeit ..... Howbeit we must 1163 -dei-> Howbeit ..... Howbeit we speak 2980 -laleo-> Howbeit ..... Howbeit when 3752 -hotan-> Howbeit ..... Howbeit whereinsoever 0302 -an-> howl ..... and howl 3649 -ololuzo-> shower ..... a shower 3655 -ombros-> how 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- {how}, what, whence, where, whether, which (way). [ql how 0349 ## >eyk {ake}; also >eykah {ay-kaw'}; and >eykakah {ay-kaw'-kah}; prolonged from 335; how? or how!; also where: -- {how}, what. [ql how 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: --

also, + although, and (furthermore, yet), but, even, + {how} much less (more, rather than), moreover, with, yea. [ql how 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + {how}(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql how 1963 ## heyk {hake}; another form for 349; how?: -- {how}.

[ql how 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X ({how}, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [ql how 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, {how}, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql how 4069 ## madduwa< {mad-doo'-ah}; or maddua< {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- {how}, wherefore, why. [ql how 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- {how} (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. [ql how 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- {how} great (mighty), that which, what(-soever), why. [ql how 5704 ## uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, {howbeit}, in very deed, surely, truly, wherefore. [ql howbeit 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, {howbeit}, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql howbeit 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, {howbeit}, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql howbeit 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, {howbeit} howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise. [ql howbeit 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), {howbeit}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. [ql howbeit 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, {howbeit}, nevertheless, yet. [ql howl 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- (make to) {howl}, be howling. [ql howl 3649 # ololuzo {ol-ol-odd'-zo}; a reduplicated primary verb; to "howl" or "halloo", i.e. shriek: -- {howl}. [ql howling 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- (make to) howl, be {howling}. [ql howling 3214 ## y@lel {yel-ale'}; from 3213; a howl; -- {howling} [ql howling 3215 ## y@lalah {yel-aw-law'}; feminine of 3214; a howling: -- {howling}. [ql howsoever 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), {howsoever}, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql howsoever 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit {howsoever}, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise. [ql show 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, {show}) light (-en, -ened), set on fire, shine. [ql show 0241 ## >ozen {o'-zen}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + displeasure, ear, hearing, + {show}. [ql show 0377 ## >iysh {eesh}; denominative from 376; to be a man, i. e. act in a manly way: -- {show} (one) self a man. [ql show 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -



soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to {show} the connection. [ql show 2331 ## chavah {khaw-vah'}; a primitive root; [compare 2324, 2421]; properly, to live; by implication (intensively) to declare or show: -- {show}. [ql show 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, {show} marvellous, separate, set apart, sever, make wonderfully.[ql show 7489 ## ra And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and {how} saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her. how And Isaac said unto his son, {How} [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me. how And he was afraid, and said, {How} dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven. how And he said unto him, Thou knowest {how} I have served thee, and how thy cattle was with me. how And he said unto him, Thou knowest how I have served thee, and {how} thy cattle was with me. how And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, {How} hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez. how There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: {how} then can I do this great wickedness, and sin against God? how Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: {how} then should we steal out of thy lord's house silver or gold? how And Judah said, What shall we say unto my lord? what shall we speak? or {how} shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found . how For {how} shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father. how And Pharaoh said unto Jacob, {How} old [art] thou? how When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, {how} that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: how And when they came to Reuel their father, he said, {How} [is it that] ye are come so soon to day? how And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; {how} then shall Pharaoh hear me, who [am] of uncircumcised lips? how And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and {how} shall Pharaoh hearken unto me? how And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know {how} that the earth [is] the LORD's. how And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know {how} that I [am] the LORD. how And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, {How} long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. how And Pharaoh's servants said unto him, {How} long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? how But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know {how} that the LORD doth put a difference between the Egyptians and Israel. how And the LORD said unto Moses, {How} long refuse ye to keep my commandments and my laws? how And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [{how}] the LORD delivered them. how Ye have seen what I did unto the Egyptians, and [{how}] I bare you on eagles' wings, and brought you unto myself. how Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know {how} to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. how And he said, Leave us not, I pray thee; forasmuch as thou knowest {how} we are to encamp in the wilderness, and thou mayest be to us instead of eyes. how And the LORD said unto Moses, How long will this people provoke me? and {how} long will it be ere they believe me, for all the signs which I have showed among them? how And the LORD said unto Moses, {How} long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? how {How} long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. how {How} our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers: how {How} shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied? how How shall I curse, whom God hath not cursed? or {how} shall I defy, [whom] the LORD hath not defied? how {How} goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel! how {How} can I myself alone bear your cumbrance, and your burden, and your strife? how And in the wilderness, where thou hast seen {how} that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. how If thou shalt say in thine heart, These nations [are] more than I; {how} can I dispossess them? how Remember, [and] forget not, {how} thou provokedst the LORD thy God to



wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. how And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day; how And what he did unto the army of Egypt, unto their horses, and to their chariots; [how] he made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day; how And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: [how] the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel: how Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, {How} did these nations serve their gods? even so will I do likewise. how And if thou say in thine heart, {How} shall we know the word which the LORD hath not spoken? how {How} he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God. how For ye know {how} we have dwelt in the land of Egypt; and how we came through the nations which ye passed by; how For ye know how we have dwelt in the land of Egypt; and {how} we came through the nations which ye passed by; how For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and {how} much more after my death? how {How} should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? how For we have heard {how} the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed. how And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and {how} shall we make a league with you? how And they answered Joshua, and said, Because it was certainly told thy servants, {how} that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing. how Now it came to pass, when Adonizedek king of Jerusalem had heard {how} Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; how Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and {how} the inhabitants of Gibeon had made peace with Israel, and were among them; how Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day {how} the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said. how And Joshua said unto the children of Israel, {How} long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you? how And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him? how And Manoah said, Now let thy words come to pass. {How} shall we order the child, and [how] shall we do unto him? how And she said unto him, {How} canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth]. how Then the five men departed, and came to Laish, and saw the people that [were] therein, {how} they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. how (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], {how} was this wickedness? how {How} shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives? how Then the elders of the congregation said, {How} shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin? how Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab {how} that the Lord had visited his people in giving them bread. how And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. how Then said she, Sit still, my daughter, until thou know {how} the matter will fall: for the man will not be in rest, until he have finished the thing this day. how <1SA1 -14> And Eli said unto her, {How} long wilt thou be drunken? put away thy wine from thee. how <1SA2 -22> Now Eli was very old, and heard all that his sons did unto all Israel; and {how} they lay with the women that assembled [at] the door of the tabernacle of the congregation. how <1SA10 -27> But the children of Belial said, {How} shall this man save us? And they despised him, and brought him no presents. But he held his peace. how <1SA12 -24> Only fear the LORD, and serve him in truth with all your heart; for consider {how} great [things] he hath done for you. how <1SA14 -29> Then said

Jonathan, My father hath troubled the land: see, I pray you, {how} mine eyes have been enlightened, because I tasted a little of this honey. how <1SA14 -30> {How} much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? how <1SA15 -2> Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, {how} he laid [wait] for him in the way, when he came up from Egypt. how <1SA16 -1> And the LORD said unto Samuel, {How} long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. how <1SA16 -2> And Samuel said, {How} can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD. how <1SA17 -18> And carry these ten cheeses unto the captain of [their] thousand, and look {how} thy brethren fare, and take their pledge. how <1SA23 -3> And David's men said unto him, Behold, we be afraid here in Judah: {how} much more then if we come to Keilah against the armies of the Philistines? how <1SA24 -10> Behold, this day thine eyes have seen {how} that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. how <1SA24 -18> And thou hast showed this day {how} that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not. how <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath done, {how} he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? how <2SA1 -4> And David said unto him, {How} went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. how <2SA1 -5> And David said unto the young man that told him, {How} knowest thou that Saul and Jonathan his son be dead? how <2SA1 -14> And David said unto him, {How} wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed? how <2SA1 -19> The beauty of Israel is slain upon thy high places: {how} are the mighty fallen! how <2SA1 -25> {How} are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places. how <2SA1 -27> {How} are the mighty fallen, and the weapons of war perished! how <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? {how} then should I hold up my face to Joab thy brother? how <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? {how} long shall it be then, ere thou bid the people return from following their brethren? how <2SA4 -11> {How} much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? how <2SA6 -9> And David was afraid of the LORD that day, and said, {How} shall the ark of the LORD come to me? how <2SA6 -20> Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, {How} glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! how <2SA11 -7> And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and {how} the war prospered. how <2SA11 -7> And when Uriah was come unto him, David demanded [of him] how Joab did, and {how} the people did, and how the war prospered. how <2SA11 -7> And when Uriah was come unto him, David demanded [of him] {how} Joab did, and how the people did, and how the war prospered. how <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: {how} will he then vex himself, if we tell him that the child is dead? how <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: {how} much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. how <2SA18 -19> Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, {how} that the LORD hath avenged him of his enemies. how <2SA19 -2> And the victory that day was [turned] into mourning unto all the people: for the people heard say that day {how} the king was grieved for his son. how <2SA19 -34> And Barzillai said unto the king, {How} long have I to live, that I should go up with the king unto Jerusalem? how <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, {how} many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing? how <1KI3 -7> And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [{how}] to go out or come in. how <1KI5 -3> Thou knowest {how} that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet. how <1KI8 -27> But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; {how} much less this house that I have builded? how <1KI12

-6> And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, {How} do ye advise that I may answer this people? how <1KI14 -19> And the rest of the acts of Jeroboam, how he warred, and {how} he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel. how <1KI14 -19> And the rest of the acts of Jeroboam, {how} he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel. how <1KI18 -13> Was it not told my lord what I did when Jezebel slew the prophets of the LORD, {how} I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water? how <1KI18 -21> And Elijah came unto all the people, and said, {How} long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. how <1KI19 -1> And Ahab told Jezebel all that Elijah had done, and withal {how} he had slain all the prophets with the sword. how <1KI20 -7> Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see {how} this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him no t. how <1KI21 -29> Seest thou {how} Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. how <1KI22 -16> And the king said unto him, {How} many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD? how <1KI22 -45> Now the rest of the acts of Jehoshaphat, and his might that he showed, and {how} he warred, [are] they not written in the book of the chronicles of the kings of Judah? how <2KI5 -7> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see {how} he seeketh a quarrel against me. how <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? {how} much rather then, when he saith to thee, Wash, and be clean? how <2KI6 -15> And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! {how} shall we do? how <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye {how} this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? how <2KI8 -5> And it came to pass, as he was telling the king {how} he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. how <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember {how} that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; how <2KI10 -4> But they were exceedingly afraid, and said, Behold, two kings stood not before him: {how} then shall we stand? how <2KI14 -15> Now the rest of the acts of Jehoash which he did, and his might, and {how} he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel? how <2KI14 -28> Now the rest of the acts of Jeroboam, and all that he did, and his might, {how} he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? how <2KI14 -28> Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and {how} he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? how <2KI17 -28> Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them {how} they should fear the LORD. how <2KI18 -24> {How} then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? how <2KI19 -25> Hast thou not heard long ago [{how}] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. how <2KI20 -3> I beseech thee, O LORD, remember now {how} I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. how <2KI20 -20> And the rest of the acts of Hezekiah, and all his might, and {how} he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah? how <1CH13 -12> And David was afraid of God that day, saying, {How} shall I bring the ark of God [home] to me? how <1CH18 -9> Now when Tou king of Hamath heard {how} David had smitten all the host of Hadarezer king of Zobah; how <1CH19 -5> Then there went [certain], and told David {how} the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return. how <2CH6 -18> But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; {how} much less this house which I have built! how <2CH7 -3> And when all the children of Israel saw {how} the fire came down, and the glory of the

LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever. how <2CH18 -15> And the king said to him, {How} many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? how <2CH20 -11> Behold, [I say, {how}] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. how <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: {how} much less shall your God deliver you out of mine hand? how <2CH33 -19> His prayer also, and [{how} God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers. how Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [{how} much]. how And the king said unto me, (the queen also sitting by him,) For {how} long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. how Then said I unto them, Ye see the distress that we [are] in, {how} Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. how And Mordecai walked every day before the court of the women's house, to know {how} Esther did, and what should become of her. how And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and {how} he had advanced him above the princes and servants of the king. how For {how} can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred? how For how can I endure to see the evil that shall come unto my people? or {how} can I endure to see the destruction of my kindred? how {How} much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth? how {How} forcible are right words! but what doth your arguing reprove? how {How} long wilt thou not depart from me, nor let me alone till I swallow down my spittle? how How long wilt thou speak these [things]? and [{how} long shall] the words of thy mouth [be like] a strong wind? how {How} long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind? how I know [it is] so of a truth: but {how} should man be just with God? how {How} much less shall I answer him, [and] choose out my words [to reason] with him? how {How} many [are] mine iniquities and sins? make me to know my transgression and my sin. how {How} much more abominable and filthy [is] man, which drinketh iniquity like water? how {How} long [will it be ere] ye make an end of words? mark, and afterwards we will speak. how {How} long will ye vex my soul, and break me in pieces with words? how How oft is the candle of the wicked put out! and [{how} oft] cometh their destruction upon them! [God] distributeth sorrows in his anger. how {How} oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger. how {How} then comfort ye me in vain, seeing in your answers there remaineth falsehood? how Is] not God in the height of heaven? and behold the height of the stars, {how} high they are! how And thou sayest, {How} doth God know? can he judge through the dark cloud? how How then can man be justified with God? or {how} can he be clean [that is] born of a woman? how {How} then can man be justified with God? or how can he be clean [that is] born of a woman? how {How} much less man, [that is] a worm? and the son of man, [which is] a worm? how How hast thou helped [him that is] without power? [{how}] savest thou the arm [that hath] no strength? how {How} hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength? how How hast thou counselled [him that hath] no wisdom? and [{how}] hast thou plentifully declared the thing as it is? how {How} hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is? how Lo, these [are] parts of his ways: but {how} little a portion is heard of him? but the thunder of his power who can understand? how {How} much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands. how {How} thy garments [are] warm, when he quieteth the earth by the south [wind]? how A Psalm of David, when he fled from Absalom his son. LORD, {how} are they increased that trouble me! many [are] they that rise up against me. how O ye sons of men, how long [will ye turn] my glory into shame? [{how} long] will ye love vanity, [and] seek after leasing? Selah. how O ye sons of men, {how} long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah. how My soul is also sore vexed: but thou, O LORD, {how} long? how To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, {how} excellent [is] thy name in all the earth! who hast set thy glory above the heavens. how O LORD our Lord, {how} excellent [is] thy name in all the earth! how To the chief Musician, [A Psalm] of David. In the LORD put I my trust: {how} say ye to my soul, Flee [as] a bird to your mountain? how To the chief Musician, A Psalm of David. {How} long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me? how To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? {how} long wilt thou

hide thy face from me? how {How} long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me? how How long shall I take counsel in my soul, [having] sorrow in my heart daily? {how} long shall mine enemy be exalted over me? how To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation {how} greatly shall he rejoice! how Oh {how} great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men! how Lord, {how} long wilt thou look on? rescue my soul from their destructions, my darling from the lions. how {How} excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. how LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know {how} frail I [am]. how How] thou didst drive out the heathen with thy hand, and plantedst them; [{how}] thou didst afflict the people, and cast them out. how {How}] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out. how {How} long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence. how Say unto God, {How} terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee. how And they say, {How} doth God know? and is there knowledge in the most High? how {How} are they [brought] into desolation, as in a moment! they are utterly consumed with terrors. how We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth {how} long. how O God, {how} long shall the adversary reproach? shall the enemy blaspheme thy name for ever? how Arise, O God, plead thine own cause: remember {how} the foolish man reproacheth thee daily. how {How} oft did they provoke him in the wilderness, [and] grieve him in the desert! how {How} he had wrought his signs in Egypt, and his wonders in the field of Zoan: how {How} long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire? how O LORD God of hosts, {how} long wilt thou be angry against the prayer of thy people? how {How} long will ye judge unjustly, and accept the persons of the wicked? Selah. how To the chief Musician upon Gittith, A Psalm for the sons of Korah. {How} amiable [are] thy tabernacles, O LORD of hosts! how {How} long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire? how Remember {how} short my time is: wherefore hast thou made all men in vain? how Remember, Lord, the reproach of thy servants; [{how}] I do bear in my bosom [the reproach of] all the mighty people; how Return, O LORD, {how} long? and let it repent thee concerning thy servants. how O LORD, {how} great are thy works! [and] thy thoughts are very deep. how LORD, how long shall the wicked, {how} long shall the wicked triumph? how LORD, {how} long shall the wicked, how long shall the wicked triumph? how {How} long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves? how O LORD, {how} manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. how {How} many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me? how MEM. O {how} love I thy law! it [is] my meditation all the day. how {How} sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth! how Consider {how} I love thy precepts: quicken me, O LORD, according to thy lovingkindness. how {How} he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; how A Song of degrees of David. Behold, {how} good and how pleasant [it is] for brethren to dwell together in unity! how A Song of degrees of David. Behold, how good and {how} pleasant [it is] for brethren to dwell together in unity! how {How} shall we sing the LORD's song in a strange land? how {How} precious also are thy thoughts unto me, O God! how great is the sum of them! how How precious also are thy thoughts unto me, O God! {how} great is the sum of them! how {How} long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? how And say, {How} have I hated instruction, and my heart despised reproof; how {How} long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? how Hell and destruction [are] before the LORD: {how} much more than the hearts of the children of men? how A man hath joy by the answer of his mouth: and a word [spoken] in due season, {how} good [is it]! how {How} much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! how All the brethren of the poor do hate him: {how} much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. how Man's goings [are] of the LORD; {how} can a man then understand his own way? how The sacrifice of the wicked [is] abomination: {how} much more, [when] he bringeth it with a wicked mind? how There is] a generation, O {how} lofty are their eyes! and their eyelids are lifted up. how For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And {how} dieth the wise [man]? as the fool. how Again, if two lie together, then they have heat: but {how} can one be warm [alone]? how The labour of the foolish wearieth every one of them, because he knoweth not {how} to go to the city. how As thou knowest not what [is] the way of the spirit, [nor] {how} the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. how {How} fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! how How fair is

thy love, my sister, [my] spouse! {how} much better is thy love than wine! and the smell of thine ointments than all spices! how I have put off my coat; how shall I put it on? I have washed my feet; {how} shall I defile them? how I have put off my coat; {how} shall I put it on? I have washed my feet; how shall I defile them? how {How} beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman. how {How} fair and how pleasant art thou, O love, for delights! how How fair and {how} pleasant art thou, O love, for delights! how {How} is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers. how Then said I, Lord, {how} long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, how That thou shalt take up this proverb against the king of Babylon, and say, {How} hath the oppressor ceased! the golden city ceased! how How art thou fallen from heaven, O Lucifer, son of the morning! [{how}] art thou cut down to the ground, which didst weaken the nations! how {How} art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations! how Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: {how} say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? how And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and {how} shall we escape? how {How} then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? how Hast thou not heard long ago, [{how}] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. how And said, Remember now, O LORD, I beseech thee, {how} I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. how For mine own sake, [even] for mine own sake, will I do [it]: for {how} should [my name] be polluted? and I will not give my glory unto another. how The Lord GOD hath given me the tongue of the learned, that I should know {how} to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. how {How} beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! how Yet I had planted thee a noble vine, wholly a right seed: {how} then art thou turned into the degenerate plant of a strange vine unto me? how {How} canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; how But I said, {How} shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me. how O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. {How} long shall thy vain thoughts lodge within thee? how {How} long shall I see the standard, [and] hear the sound of the trumpet? how {How} shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. how {How} do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain. how Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for {how} shall I do for the daughter of my people? how For a voice of wailing is heard out of Zion, {How} are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. how {How} long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. how If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then {how} wilt thou do in the swelling of Jordan? how If thou hast run with the footmen, and they have wearied thee, then {how} canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan? how For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask {how} thou doest? how O inhabitant of Lebanon, that makest thy nest in the cedars, {how} gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! how {How} long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart; how {How} long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. how And they asked Baruch, saying, Tell us now, {How} didst thou write all these words at his mouth? how The word that the LORD spake to Jeremiah the prophet, {how} Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt. how Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: {how} long wilt thou cut thyself? how O thou sword of the LORD, {how} long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still. how {How} can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it. how {How}

say ye, We [are] mighty and strong men for the war? how All ye that are about him, bemoan him; and all ye that know his name, say, {How} is the strong staff broken, [and] the beautiful rod! how They shall howl, [saying], How is it broken down! {how} hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him. how They shall howl, [saying], {How} is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him. how {How} is the city of praise not left, the city of my joy! how How is the hammer of the whole earth cut asunder and broken! {how} is Babylon become a desolation among the nations! how {How} is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations! how How is Sheshach taken! and {how} is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations! how How is Sheshach taken! and how is the praise of the whole earth surprised! {how} is Babylon become an astonishment among the nations! how {How} is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations! how How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [{how}] is she become tributary! how How doth the city sit solitary, [that was] full of people! [{how}] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! how {How} doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! how {How} hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger! how How is the gold become dim! [{how}] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. how {How} is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. how The precious sons of Zion, comparable to fine gold, {how} are they esteemed as earthen pitchers, the work of the hands of the potter! how For thus saith the Lord GOD; {How} much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? how Behold, when it was whole, it was meet for no work: {how} much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned? how {How} weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman; how And they shall take up a lamentation for thee, and say to thee, {How} art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it! how Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, {how} should we then live? how {How} great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation. how How great [are] his signs! and {how} mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation. how Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, {How} long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? how For {how} can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. how And [one] said to the man clothed in linen, which [was] upon the waters of the river, {How} long [shall it be to] the end of these wonders? how Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: {how} long [will it be] ere they attain to innocency? how How shall I give thee up, Ephraim? [{how}] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. how How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? {how} shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. how {How} shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. how How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [{how}] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. how {How} do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. how If thieves came to thee, if robbers by night, ({how} art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes? how {How} are [the things] of Esau searched out! [how] are his hidden things sought up! how How are [the things] of Esau searched out! [{how}] are his hidden things sought up! how In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: {how} hath he removed [it] from me! turning away he hath divided our fi elds. how O

LORD, {how} long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save! how Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! {how} long? and to him that ladeth himself with thick clay! how This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: {how} is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand. how Who [is] left among you that saw this house in her first glory? and {how} do ye see it now? [is it] not in your eyes in comparison of it as nothing? how Then the angel of the LORD answered and said, O LORD of hosts, {how} long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? how For {how} great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids. how For how great [is] his goodness, and {how} great [is] his beauty! corn shall make the young men cheerful, and new wine the maids. how But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, {how} great [is] that darkness! how And why take ye thought for raiment? Consider the lilies of the field, {how} they grow; they toil not, neither do they spin: how Or {how} wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye? how If ye then, being evil, know {how} to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? how If ye then, being evil, know how to give good gifts unto your children, {how} much more shall your Father which is in heaven give good things to them that ask him? how But when they deliver you up, take no thought {how} or what ye shall speak: for it shall be given you in that same hour what ye shall speak. how It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, {how} much more [shall they call] them of his household? how {How} he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? how Or have ye not read in the law, {how} that on the sabbath days the priests in the temple profane the sabbath, and are blameless? how {How} much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. how Then the Pharisees went out, and held a council against him, {how} they might destroy him. how And if Satan cast out Satan, he is divided against himself; {how} shall then his kingdom stand? how Or else {how} can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. how O generation of vipers, {how} can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. how And Jesus saith unto them, {How} many loaves have ye? And they said, Seven, and a few little fishes. how Do ye not yet understand, neither remember the five loaves of the five thousand, and {how} many baskets ye took up? how Neither the seven loaves of the four thousand, and {how} many baskets ye took up? how {How} is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? how Then understood they {how} that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. how From that time forth began Jesus to show unto his disciples, {how} that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. how Then Jesus answered and said, O faithless and perverse generation, {how} long shall I be with you? how long shall I suffer you? bring him hither to me. how Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? {how} long shall I suffer you? bring him hither to me. how {How} think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? how Then came Peter to him, and said, Lord, {how} oft shall my brother sin against me, and I forgive him? till seven times? how And when the disciples saw [it], they marvelled, saying, {How} soon is the fig tree withered away! how And he saith unto him, Friend, {how} camest thou in hither not having a wedding garment? And he was speechless. how Then went the Pharisees, and took counsel {how} they might entangle him in [his] talk. how He saith unto them, {How} then doth David in spirit call him Lord, saying, how If David then call him Lord, {how} is he his son? how Ye] serpents, [ye] generation of vipers, {how} can ye escape the damnation of hell? how O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, {how} often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! how But {how} then shall the scriptures be fulfilled, that thus it must be? how Then said Pilate unto him, Hearest thou not {how} many things they witness against thee? how And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, {How} is it that he eateth and drinketh with publicans and sinners? how {How} he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him? how And the Pharisees went forth, and straightway took counsel with the Herodians against him, {how} they might destroy



him. how And he called them unto him], and said unto them in parables, {How} can Satan cast out Satan? how And he said unto them, Know ye not this parable? and {how} then will ye know all parables? how And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not {how}. how And he said unto them, Why are ye so fearful? {how} is it that ye have no faith? how And they that saw it] told them {how} it befell to him that was possessed with the devil, and also] concerning the swine. how Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them {how} great things the Lord hath done for thee, and hath had compassion on thee. how And he departed, and began to publish in Decapolis {how} great things Jesus had done for him: and all men] did marvel. how He saith unto them, {How} many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. how And he asked them, {How} many loaves have ye? And they said, Seven. how When I brake the five loaves among five thousand, {how} many baskets full of fragments took ye up? They say unto him, Twelve. how And when the seven among four thousand, {how} many baskets full of fragments took ye up? And they said, Seven. how And he said unto them, {How} is it that ye do not understand? how And he answered and told them, Elias verily cometh first, and restoreth all things; and {how} it is written of the Son of man, that he must suffer many things, and be set at nought. how He answereth him, and saith, O faithless generation, {how} long shall I be with you? how long shall I suffer you? bring him unto me. how He answereth him, and saith, O faithless generation, how long shall I be with you? {how} long shall I suffer you? bring him unto me. how And he asked his father, {How} long is it ago since this came unto him? And he said, Of a child. how And Jesus looked round about, and saith unto his disciples, {How} hardly shall they that have riches enter into the kingdom of God! how And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, {how} hard is it for them that trust in riches to enter into the kingdom of God! how And the scribes and chief priests heard it], and sought {how} they might destroy him: for they feared him, because all the people was astonished at his doctrine. how And as touching the dead, that they rise: have ye not read in the book of Moses, {how} in the bush God spake unto him, saying, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? how And Jesus answered and said, while he taught in the temple, {How} say the scribes that Christ is the son of David? how And Jesus sat over against the treasury, and beheld {how} the people cast money into the treasury: and many that were rich cast in much. how After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought {how} they might take him by craft, and put him] to death. how And when they heard it], they were glad, and promised to give him money. And he sought {how} he might conveniently betray him. how And Pilate asked him again, saying, Answerest thou nothing? behold {how} many things they witness against thee. how Then said Mary unto the angel, {How} shall this be, seeing I know not a man? how And her neighbours and her cousins heard {how} the Lord had showed great mercy upon her; and they rejoiced with her. how And they made signs to his father, {how} he would have him called. how And he said unto them, {How} is it that ye sought me? wist ye not that I must be about my Father's business? how {How} he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? how Either {how} canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. how Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; {how} that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. how Take heed therefore {how} ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. how Return to thine own house, and show {how} great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. how Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city {how} great things Jesus had done unto him. how And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and {how} she was healed immediately. how And Jesus answering said, O faithless and perverse generation, {how} long shall I be with you, and suffer you? Bring thy son hither. how He said unto him, What is written in the law? {how} readest thou? how If ye then, being evil, know {how} to give good gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? how If ye then, being evil, know how to give good gifts unto your children: {how} much more shall your] heavenly Father give the Holy Spirit to them that ask him? how If Satan also be divided against himself, {how} shall his kingdom stand? because ye say that I cast out devils through Beelzebub. how And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought {how} or what thing ye shall answer, or what ye shall say: how Consider the ravens: for they neither sow nor reap; which neither have storehouse nor

barn; and God feedeth them: {how} much more are ye better than the fowls? how Consider the lilies {how} they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. how If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; {how} much more will he clothe] you, O ye of little faith? how But I have a baptism to be baptized with; and {how} am I straitened till it be accomplished! how Ye] hypocrites, ye can discern the face of the sky and of the earth; but {how} is it that ye do not discern this time? how O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; {how} often would I have gathered thy children together, as a hen doth gather] her brood under her] wings, and ye would not! how And he put forth a parable to those which were bidden, when he marked {how} they chose out the chief rooms; saying unto them, how And when he came to himself, he said, {How} many hired servants of my father's have bread enough and to spare, and I perish with hunger! how And he called him, and said unto him, {How} is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. how So he called every one of his lord's debtors unto him], and said unto the first, {How} much owest thou unto my lord? how Then said he to another, And {how} much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. how And when Jesus saw that he was very sorrowful, he said, {How} hardly shall they that have riches enter into the kingdom of God! how And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know {how} much every man had gained by trading. how And he said unto them, {How} say they that Christ is David's son? how David therefore calleth him Lord, {how} is he then his son? how And as some spake of the temple, {how} it was adorned with goodly stones and gifts, he said, how And the chief priests and scribes sought {how} they might kill him; for they feared the people. how And he went his way, and communed with the chief priests and captains, {how} he might betray him unto them. how And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, {how} he had said unto him, Before the cock crow, thou shalt deny me thrice. how And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and {how} his body was laid. how He is not here, but is risen: remember {how} he spake unto you when he was yet in Galilee, how And {how} the chief priests and our rulers delivered him to be condemned to death, and have crucified him. how And they told what things were done] in the way, and {how} he was known of them in breaking of bread. how Nicodemus saith unto him, {How} can a man be born when he is old? can he enter the second time into his mother's womb, and be born? how Nicodemus answered and said unto him, {How} can these things be? how If I have told you earthly things, and ye believe not, {how} shall ye believe, if I tell you of] heavenly things? how When therefore the Lord knew {how} the Pharisees had heard that Jesus made and baptized more disciples than John, how Then saith the woman of Samaria unto him, {How} is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. how {How} can ye believe, which receive honour one of another, and seek not the honour that cometh] from God only? how But if ye believe not his writings, {how} shall ye believe my words? how And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? {how} is it then that he saith, I came down from heaven? how The Jews therefore strove among themselves, saying, {How} can this man give us his] flesh to eat? how And the Jews marvelled, saying, {How} knoweth this man letters, having never learned? how They answered him, We be Abraham's seed, and were never in bondage to any man: {how} sayest thou, Ye shall be made free? how Therefore said they unto him, {How} were thine eyes opened? how Then again the Pharisees also asked him {how} he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. how Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, {How} can a man that is a sinner do such miracles? And there was a division among them. how And they asked them, saying, Is this your son, who ye say was born blind? {how} then doth he now see? how Then said they to him again, What did he to thee? {how} opened he thine eyes? how Then came the Jews round about him, and said unto him, {How} long dost thou make us to doubt? If thou be the Christ, tell us plainly. how Then said the Jews, Behold {how} he loved him! how The Pharisees therefore said among themselves, Perceive ye {how} ye prevail nothing? behold, the world is gone after him. how The people answered him, We have heard out of the law that Christ abideth for ever: and {how} sayest thou, The Son of man must be lifted up? who is this Son of man? how Thomas saith unto him, Lord, we know not whither thou goest; and {how} can we know the way? how Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and {how} sayest thou then], Show us the Father? how Judas saith unto him, not Iscariot, Lord, {how} is it that thou wilt manifest thyself unto us, and not unto the world? how Ye have heard {how} I said unto you, I go away, and come again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. how And {how} hear we every man in our own tongue, wherein we were born? how So when they had further threatened

them, they let them go, finding nothing {how} they might punish them, because of the people: for all men] glorified God for that which was done. how Then Peter said unto her, {How} is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are] at the door, and shall carry thee out. how For he supposed his brethren would have understood {how} that God by his hand would deliver them: but they understood not. how And he said, {How} can I, except some man should guide me? And he desired Philip that he would come up and sit with him. how Then Ananias answered, Lord, I have heard by many of this man, {how} much evil he hath done to thy saints at Jerusalem: how For I will show him {how} great things he must suffer for my name's sake. how But Barnabas took him, and brought him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and {how} he had preached boldly at Damascus in the name of Jesus. how But Barnabas took him, and brought him] to the apostles, and declared unto them {how} he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. how And he said unto them, Ye know {how} that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. how {How} God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. how And he showed us {how} he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; how Then remembered I the word of the Lord, {how} that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. how And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told {how} Peter stood before the gate. how But he, beckoning unto them with the hand to hold their peace, declared unto them {how} the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. how And we declare unto you glad tidings, {how} that the promise which was made unto the fathers, how And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and {how} he had opened the door of faith unto the Gentiles. how And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know {how} that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. how Simeon hath declared {how} God at the first did visit the Gentiles, to take out of them a people for his name. how And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] {how} they do. how And when the townclerk had appeased the people, he said, Ye] men of Ephesus, what man is there that knoweth not {how} that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image] which fell down from Jupiter ? how And] {how} I kept back nothing that was profitable unto you], but have showed you, and have taught you publicly, and from house to house, how I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, {how} he said, It is more blessed to give than to receive. how I have showed you all things, {how} that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. how And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, {how} many thousands of Jews there are which believe; and they are all zealous of the law: how And when it was told me {how} that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had] against him. Farewell. how God forbid: for then {how} shall God judge the world? how {How} was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. how God forbid. {How} shall we, that are dead to sin, live any longer therein? how Know ye not, brethren, for I speak to them that know the law,) {how} that the law hath dominion over a man as long as he liveth? how For I know that in me that is, in my flesh,) dwelleth no good thing: for to will is present with me; but {how}] to perform that which is good I find not. how He that spared not his own Son, but delivered him up for us all, {how} shall he not with him also freely give us all things? how {How} then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? how How then shall they call on him in whom they have not believed? and {how} shall they believe in him of whom they have not heard? and how shall they hear without a preacher? how How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and {how} shall they hear without a preacher? how And how shall they preach, except they be sent? as it is written, {How} beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! how And {how} shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! how God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? {how} he maketh intercession to God against Israel, saying, how Now if the fall of them be] the riches of the world, and the

diminishing of them the riches of the Gentiles; {how} much more their fulness? how For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: {how} much more shall these, which be the natural branches], be grafted into their own olive tree? how O the depth of the riches both of the wisdom and knowledge of God! {how} unsearchable are] his judgments, and his ways past finding out! how <1CO1 -26> For ye see your calling, brethren, {how} that not many wise men after the flesh, not many mighty, not many noble, are called]: how <1CO3 -10> According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed {how} he buildeth thereupon. how <1CO6 -3> Know ye not that we shall judge angels? {how} much more things that pertain to this life? how <1CO7 -16> For what knowest thou, O wife, whether thou shalt save thy] husband? or {how} knowest thou, O man, whether thou shalt save thy] wife? how <1CO7 -32> But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, {how} he may please the Lord: how <1CO7 -33> But he that is married careth for the things that are of the world, {how} he may please his] wife. how <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, {how} she may please her] husband. how <1CO10 -1> Moreover, brethren, I would not that ye should be ignorant, {how} that all our fathers were under the cloud, and all passed through the sea; how <1CO14 -7> And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, {how} shall it be known what is piped or harped? how <1CO14 -9> So likewise ye, except ye utter by the tongue words easy to be understood, {how} shall it be known what is spoken? for ye shall speak into the air. how <1CO14 -16> Else when thou shalt bless with the spirit, {how} shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? how <1CO14 -26> {How} is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. how <1CO15 -3> For I delivered unto you first of all that which I also received, {how} that Christ died for our sins according to the scriptures; how <1CO15 -12> Now if Christ be preached that he rose from the dead, {how} say some among you that there is no resurrection of the dead? how <1CO15 -35> But some man] will say, {How} are the dead raised up? and with what body do they come? how <2CO3 -8> {How} shall not the ministration of the spirit be rather glorious? how <2CO7 -15> And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, {how} with fear and trembling ye received him. how <2CO8 -2> {How} that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. how <2CO12 -4> {How} that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. how <2CO13 -5> Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, {how} that Jesus Christ is in you, except ye be reprobates? how For ye have heard of my conversation in time past in the Jews' religion, {how} that beyond measure I persecuted the church of God, and wasted it: how But now, after that ye have known God, or rather are known of God, {how} turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? how Ye know {how} through infirmity of the flesh I preached the gospel unto you at the first. how Ye see {how} large a letter I have written unto you with mine own hand. how {How} that by revelation he made known unto me the mystery; as I wrote afore in few words, how But that ye also may know my affairs, and] {how} I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: how For God is my record, {how} greatly I long after you all in the bowels of Jesus Christ. how Him therefore I hope to send presently, so soon as I shall see {how} it will go with me. how I know both how to be abased, and I know {how} to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. how I know both {how} to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. how Let your speech be] always with grace, seasoned with salt, that ye may know {how} ye ought to answer every man. how <1TH1 -9> For they themselves show of us what manner of entering in we had unto you, and {how} ye turned to God from idols to serve the living and true God; how <1TH2 -10> Ye are] witnesses, and God also], {how} holily and justly and unblameably we behaved ourselves among you that believe: how <1TH2 -11> As ye know {how} we exhorted and comforted and charged every one of you, as a father doth] his children, how <1TH4 -1> Furthermore then we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us {how} ye ought to walk and to please God, so] ye would abound more and more. how <1TH4 -4> That every one of you should know {how} to possess his vessel in sanctification and honour; how <2TH3 -7> For yourselves know {how} ye ought to follow us: for we behaved not ourselves disorderly among you; how <1TI3 -5> For if a man know not how to rule his own house, {how} shall he take care of the church of God?) how <1TI3 -5> For if a man know not {how} to rule his own house, how shall he take care

of the church of God?) how <1TI3 -15> But if I tarry long, that thou mayest know {how} thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. how <2TI1 -18> The Lord grant unto him that he may find mercy of the Lord in that day: and in {how} many things he ministered unto me at Ephesus, thou knowest very well. how Not now as a servant, but above a servant, a brother beloved, specially to me, but {how} much more unto thee, both in the flesh, and in the Lord? how I Paul have written it] with mine own hand, I will repay it]: albeit I do not say to thee {how} thou owest unto me even thine own self besides. how {How} shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him]; how Now consider {how} great this man was], unto whom even the patriarch Abraham gave the tenth of the spoils. how But now hath he obtained a more excellent ministry, by {how} much also he is the mediator of a better covenant, which was established upon better promises. how {How} much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? how Of {how} much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? how For ye know {how} that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. how Seest thou {how} faith wrought with his works, and by works was faith made perfect? how Ye see then {how} that by works a man is justified, and not by faith only. how Even so the tongue is a little member, and boasteth great things. Behold, {how} great a matter a little fire kindleth! how <2PE2 -9> The Lord knoweth {how} to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: how <1JO3 -17> But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion] from him, {how} dwelleth the love of God in him? how <1JO4 -20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, {how} can he love God whom he hath not seen? how I will therefore put you in remembrance, though ye once knew this, {how} that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. how {How} that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. how I know thy works, and thy labour, and thy patience, and {how} thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: how Remember therefore {how} thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. how And they cried with a loud voice, saying, {How} long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? how {How} much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

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English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql In 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql a 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.[ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql according 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ({according}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql after 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql all 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- {all} (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql all 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with {all} speed.[ql an 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[ql and 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql any 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[ql approve 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e.

exhibit; figuratively, to demonstrate, i. e. accredit: -- ({ap-)prove}, set forth, shew.[ql appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think.[ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), ({as}) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far ({as}), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql as 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever.[ql as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- {as} oft(-en) as.[ql as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as oft(-en) {as}].[ql as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, {as} though, because (that), for (that), how (that), (in) that, though, why.[ql as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- {as} concerning that, as though, because (that), for (that), how (that), (in) that, though, why.[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), {as} (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch {as}, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) ({as}), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) {as} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon ({as}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even {as} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), {as} soon (as), even as

(like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like ({as}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql at 4012 # peri {per-ee}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql be 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous.[ql be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think.[ql be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.[ql because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.[ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql behalf 4012 # peri {per-ee}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql beyond 4012 # peri {per-ee}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql bond 1199 # desmon {des-mon}]; or desmos {des-mos}]; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, strin after (that), (according) as (it had been, it were), as soon (as), {even} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql by 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql circuit 4012 # peri {per-ee}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql company 4012 # peri {per-ee}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the

accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql concerning 3754 # hoti {hot'-ee'}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql do 1731 # endeiknumi {en-dike'-noo-mee'}; from 1722 and 1166; to indicate (by word or act): -- {do}, show (forth).[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql ever 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that ({ever}), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql every 5101 # tis {tis'}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql example 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo'}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql far 2193 # heos {heh'-oce'}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql for 3754 # hoti {hot'-ee'}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), {for} (that), how

(that), (in) that, though, why.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql forth 1731 # endeiknumi {en-dike'-noo-mee'}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).[ql forth 0584 # apodeiknumi {ap-od-ike'-noo-mee'}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set {forth}, shew.[ql free 1344 # dikaioo {dik-ah-yo'-o'}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql great 2245 # helikos {hay-lee'-kos'}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how (what) {great}.[ql great 4214 # posos {pos'-os'}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how {great} (long, many), what.[ql great 4080 # pelikos {pay-lee'-kos'}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).[ql great 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what ({great}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how {great} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql greatly 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ({greatly}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql guide 3594 # hodegeo {hod-ayg-eh'-o'}; from 3595; to show the way (literally or figuratively [teach]): -- {guide}, lead.[ql had 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql haply 4458 # pos {poce'}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql have 4380 # prosopolepto {pros-o-pol-ape-teh'-o'}; from 4381; to favor an individual, i.e. show partiality: -- {have} respect to persons.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql hither 2193 # heos {heh'-oce'}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql how 2531 # kathos {kath-occe'}; from

2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, {how}, when.[ql how 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: - {how} (what) great.[ql how 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), {how} long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more.[ql how 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, {how}, (so) that, to, when.[ql how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.[ql how 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), {how} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql how 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- {how} oft(-en).[ql how 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + {how} long, when.[ql how 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- {how} great (long, many), what.[ql how 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([ -soever]), while, X with all speed.[ql in 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), ({in}) that, though, why.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql inasmuch 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [{in-]asmuch} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for,

X how {it} will go with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ({it} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, {it} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql justify 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i. e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous.[ql kind 5541 # chresteuomai {khraste-yoo'-om-ah-ee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}].[ql large 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).[ql lead 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- guide, {lead}].[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[ql long 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.[ql long 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how {long}, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql make 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql man 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql manner 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever.[ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how? ); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql many 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, {many}), what.[ql many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, {many}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so {many} as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great ({many}, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql



means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}. [ql more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more. [ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql of 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever.[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning {of} circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.[ql oft 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness



(through).[ql open 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[ql or 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[ql persons 4380 # prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect to {persons}.[ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql piety 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i. e. (towards God) to worship, or (towards parents) to respect (support): -- show {piety}, worship.[ql pomp 5325 # phantasia {fan-tas-ee'-ah}; from a derivative of 5324; (properly abstract) a (vain) show ("fantasy"): -- {pomp}. [ql prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.[ql public 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[ql put 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[ql respect 4380 # prosopolepto {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have {respect} to persons.[ql retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql righteous 1344 # dikaios {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), be {righteous}.[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or

intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.[ql seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think.[ql set 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, {set} forth, shew.[ql shame 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}.[ql shew 1166 # deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- {shew}.[ql shew 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, {shew}.[ql shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think.[ql show 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, {show} (forth).[ql show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}.[ql show 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, {show}, speak, tell.[ql show 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i. e. (towards God) to worship, or (towards parents) to respect (support): -- {show} piety, worship.[ql show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.[ql show 5263 # hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- {show}, (fore-)warn.[ql show 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, {show}) glad (good) tidings, preach (the gospel).[ql since 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), {since}, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql so 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, {so} many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql so 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, {so} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql some 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[ql soon 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as {soon} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql sort 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever.[ql spectacle 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.[ql speed 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all {speed}.[ql spirit 5326 # phantasma {fan'-tas-mah}; from 5324; (properly concrete) a (mere) show ("phantasm"), i.e. spectre: - - {spirit}. [ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql such 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) {that}, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how ({that}), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that

(sometimes redundant); caus. because: -- as concerning {that}, as though, because (that), for (that), how (that), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because ({that}), for (that), how (that), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for ({that}), how (that), (in) that, though, why.[ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, {that} (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql that 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all ({that}), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after ({that}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so ({that}), that, to wit, unto, when([- soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), {that}, to wit, unto, when([- soever]), while, X with all speed.[ql the 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), {the} more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql theatre 2302 # theatron {teh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}.[ql there 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-}about), above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([by-, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([by-, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql things 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X

{think}.[ql those 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, {those} things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql to 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un- )til(-l), (hither-, un-, up) {to}, while(-s).[ql to 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql to 4380 # prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show partiality: -- have respect {to} persons.[ql to 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, {to} wit, unto, when([-soever]), while, X with all speed.[ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql un 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un- )til(-l), (hither-, {un-}, up) to, while(-s).[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, ({un-})til(-l), (hither-, un-, up) to, while(-s).[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql until 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even ({until}, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql unto 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, {unto}), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, {unto}), since, so (that), that, to wit, {unto}, when([- soever]), while, X with all speed.[ql unto 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it {were}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql up 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un- )til(-l), (hither-, un-, {up}) to, while(-s).[ql were 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it {were}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql what 2245 # helikos {hay-lee'-kos}; from

helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how ({what}) great.[ql what 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what}.[ql what 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever.[ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql what 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql whatsoever 3697 # hopoios {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}.[ql when 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how long, {when}.[ql when 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, {when}([- soever]), while, X with all speed.[ql where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql wheresoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), {wheresoever}, wherewithsoever, which, X while, who(-soever).[ql wherewithsoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, - soever), wheresoever, {wherewithsoever}, which, X while, who(- soever).[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where-}] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why.[ql which 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, {which}, who(-m, -se), why.[ql which 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, {which}, X while, who(-soever).[ql which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql while 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and

adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, {while}(-s).[ql while 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).[ql while 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), {while}, X with all speed.[ql who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why.[ql why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}.[ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}.[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql wit 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to {wit}, unto, when([- soever]), while, X with all speed.[ql with 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X {with} all speed.[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql worship 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): -- show piety, {worship}.[ql

\* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri ,  
4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

how -2193 even, far, {how}, long, till, until, while, how -2245 great, {how}, stature, what, how -2531 according, even, {how}, when, how -3386 {how}, much, how -3704 because, {how}, when, how -3745 all, ever, great, {how}, inasmuch, many, more, much, those, what, whatsoever, wherewith, which, who, how -3754 because, concerning, {how}, though, why, how -4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, {how}, manner, on, over, pertaining, state, touching, how -4080 great, {how}, large, how -4212 {how}, oft, often, how -4214 great, {how}, long, many, much, what, how -4219 all, {how}, never, whatsoever, how -4459 after, {how}, means, what, how -5101 {how}, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, whose, why, how -5613 about, according, after, even, {how}, like, since, so, when, while, wit, howbeit -0235 {howbeit}, indeed, nay, nevertheless, notwithstanding, save, therefore, yea, yet, howbeit -1161 also, even, furthermore, {howbeit}, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, howbeit -3305 {howbeit}, nevertheless, yet, howl -3649 {howl},



how -0335 {how} , what , whence , where , whether , how -0346 {how} , where , how -0349 {how} , what , where , how -0434 {how} , nought , how -0637 also , even , furthermore , {how} , more , moreover , much , yea , yet , how -0834 according , after , against , alike , among , and , because , besought , cause , god , {how} , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , how -1963 hod , {how} , how -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , {how} , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , how -4069 gotten , {how} , wherefore , why , how -4100 {how} , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , whether , which , why , how -4101 {how} , long , what , why , how -5704 against , also , at , before , even , forasmuch , {how} , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , howbeit -0199 deed , {howbeit} , surely , truly , very , wherefore , howbeit -0389 also , at , certainly , even , {howbeit} , indeed , least , nevertheless , notwithstanding , only , save , surely , surety , truly , verily , yet , howbeit -0657 ancles , beside , cause , end , ends , {howbeit} , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , howbeit -3651 according , also , aright , cause , even , {howbeit} , like , likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , thing , this , thus , true , well , wherefore , which , howbeit -7535 and , at , even , except , {howbeit} , howsoever , least , nevertheless , nothing , notwithstanding , only , save , so , surely , yet , howl -3213 {howl} , howled , howling , howlings , howled -3213 howl , {howled} , howling , howlings , howling -3213 howl , howled , {howling} , howlings , howling -3214 {howling} , howlings -3213 howl , howled , howling , {howlings} , howsoever -7535 and , at , even , except , howbeit , {howsoever} , least , nevertheless , nothing , notwithstanding , only , save , so , surely , yet , shower -1653 rain , {shower} , showers , showers -1653 rain , shower , {showers} , showers -2230 flood , overflowing , {showers} , storm , tempest , showers -7241 {showers} ,

how 0335 -- /ay -- {how}, what, whence, where, whether, which (way). how 0349 -- /eyk -- {how}, what. how 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + {how} much less (more, rather than), moreover, with, yea. how 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + {how}(-soever), X if, (so) that ({thing} which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). how 1963 -- heyk -- {how}. how 1992 -- hem -- it, like, X ({how}, so) many (soever, more as) they (be), (the)same, X so, X such, their, them, these, they, those, which, who, whom,withal, ye. how 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, {how}, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. how 4069 -- madduwa -- {how}, wherefore, why. how 4100 -- mah -- {how} (long, oft, [-soever]), [no-]thing, what (end, good,purpose, thing), whereby(-fore, -in, -to, -with), (for) why. how 4101 -- mah -- (how) great (mighty), that which, what(- soever), why. how 5704 -- lad -- against, and, as, at, before, by (that), even (to), for(-asmuchas), [hither-]to, + {how} long, into, as long (much) as, (so) that, till,toward, until, when, while, (+ as) yet. how 2193 \*\* heos \*\* even (until, unto), (as) far (as), {how} long, (un-)til(-l),(hither-, un-, up) to, while(-s). how 2245 \*\* helikos \*\* {how} (what) great. how 2531 \*\* kathos \*\* according to, (according, even) as, {how}, when. how 3386 \*\* metige \*\* {how} much more. how 3704 \*\* hopos \*\* because, {how}, (so) that, to, when. how 3745 \*\* hosos \*\* all (that), as (long, many, much) (as), {how} great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever). how 3754 \*\* hoti \*\* as concerning that, as though, because (that), for (that),{how} (that), (in) that, though, why. how 4012 \*\* peri \*\* (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X {how} it will go with,((there-, where-)) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with. how 4080 \*\* pelikos \*\* {how} great (large). how 4212 \*\* posakis \*\* {how} oft(-en). how 4214 \*\* posos \*\* {how} great (long, many), what. how 4219 \*\* pote \*\* + {how} long, when. how 4459 \*\* pos \*\* {how}, after (by) what manner (means), that. how 5101 \*\* tis \*\* every man, {how} (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which,who(-m, -se), why. how 5613 \*\* hos \*\* about, after (that), (according) as (it had been, it were), assoon (as), even as (like), for, {how} (greatly), like (as, unto), since, so(that), that, to wit, unto, when([-soever]), while, X with all speed. howbeit 0199 -- /uwlam -- as for, but, {howbeit}, in very deed, surely, truly,wherefore. howbeit 0389 -- /ak -- also, in any wise, at least, but, certainly, even,{howbeit}, nevertheless, notwithstanding, only, save, surely, of a surety,truly, verily, + wherefore, yet (but). howbeit 0657 -- /ephec -- ankle, but (only), end, {howbeit}, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). howbeit 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, {howbeit}, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true,well, X you. howbeit 7535 raq --- but, even, except, {howbeit} howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise. howbeit 0235 \*\* alla \*\* and, but (even), {howbeit}, indeed, nay, nevertheless, no,notwithstanding, save, therefore, yea, yet. howbeit 3305 \*\* mentoi \*\* also, but, {howbeit}, nevertheless, yet. howl 3213 -- yalal -- (make to) {howl}, be howling. howl 3649 \*\* ololuzo \*\* {howl}. howling 3213 -- yalal -- (make to) howl, be {howling}. howling 3214 -- y@lel -- {howling} howling 3215 -- y@lalah -- {howling}. howsoever 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner),enough, every (one, place, thing), {howsoever}, as many as, [no-]thing,ought, whatsoever, (the) whole, whoso(-ever). howsoever 7535 raq --- but, even, except, howbeit {howsoever}, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise. show 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, {show})light (-en, -ened), set on fire, shine. show 0241 -- /ozen -- + advertise, audience, + displease, ear, hearing, + {show}. show 0377 -- /ysh -- {show} (one) self a man. show 2331 -- chavah -- {show}. show 6395 -- palah -- put a difference, {show} marvellous, separate, set apart,sever, make wonderfully. show 7489 ra\|a -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), {show} self friendlydo harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. show 0312 \*\* anagello \*\* declare, rehearse, report, {show}, speak, tell. show 1731 \*\* endeiknumi \*\* do, {show} (forth). show 2097 \*\* euaggelizo \*\* declare, bring (declare, {show}) glad (good) tidings, preach(the gospel). show 2146 \*\* euprosopeo \*\* make a fair {show}. show 2151 \*\* eusebeo \*\* {show} piety, worship. show 4392 \*\* prophasis \*\* cloke, colour, pretence, {show}. show 5263 \*\* hupodeiknumi \*\* {show}, (fore-)warn. showed 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, - have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid,grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be {showed}. Xsoon as it was, sound, be taken, be turned, use, wax, will, would, bewrought. shower 1653 -- geshem -- rain, {shower}. shower 2230 -- zerem -- flood, overflowing, {shower}, storm, tempest. shower 7241 rabiyy -- {shower}. shower 3655 \*\* ombros \*\* {shower}. showing 0263 -- /achavah -- {showing}.



how ..... And how 3704 -hopos-> how ..... and how 3754 -hoti-> how ..... And how 4214 -posos-> how ..... and how 4214 -posos-> how ..... and how 4459 -pos-> how ..... And how 4459 -pos-> how ..... and how 5101 -tis-> how ..... and how 5613 -hos-> how ..... And how 5613 -hos-> how ..... and in how 3745 -hosos-> how ..... and see how 4459 -pos-> how ..... but how 4459 -pos-> how ..... But how 4459 -pos-> how ..... by how 3745 -hosos-> how ..... else how 4459 -pos-> how ..... for then how 4459 -pos-> how ..... he to thee ? how 4459 -pos-> how ..... him , and how 5613 -hos-> how ..... him , how 3704 -hopos-> how ..... him how 3745 -hosos-> how ..... him how 4459 -pos-> How ..... How 2193 -heos-> how ..... how 2193 -heos-> how ..... how 2245 -helikos-> how ..... how 2531 -kathos-> how ..... how 3386 -metige-> how ..... how 3704 -hopos-> How ..... How 3745 -hosos-> how ..... how 3745 -hosos-> how ..... how 3754 -hoti-> how ..... how 4012 -peri-> how ..... how 4080 -pelikos-> how ..... how 4212 -posakis-> How ..... How 4214 -posos-> how ..... how 4214 -posos-> How ..... How 4459 -pos-> how ..... how 4459 -pos-> How ..... How 5101 -tis-> how ..... how 5101 -tis-> How ..... How 5613 -hos-> how ..... how 5613 -hos-> How ..... How beautiful 5611 -horaio-> how ..... how Peter 4074 -Petros-> how ..... how that a good while 2250 -hemera-> how ..... how that all 3956 -pas-> how ..... how that beyond 5236 -huperbole-> How ..... How that by revelation 0602 -apokalupsis-> how ..... how that by works 2041 -ergon-> how ..... how that Christ 5547 -Christos-> how ..... how that God 2316 -theos-> how ..... how that he must 1163 -dei-> How ..... How that he was caught 0726 -harpazo-> How ..... How that in a great 4183 -polus-> how ..... how that Jesus 2424 -Iesous-> how ..... how that not many 4183 -polus-> how ..... how that on the sabbath 4521 -sabbaton-> how ..... how that the law 3551 -nomos-> how ..... how that the Lord 2962 -kurios-> how ..... how that the promise 1860 -epaggelia-> How ..... How that they told 3004 -lego-> how ..... how to abound 4052 -perisseuo-> how ..... how to be abased 5013 -tapeinoo-> how ..... how to deliver 4506 -rhoumai-> how ..... how to give 1325 -didomi-> how ..... how to possess 2932 -ktaomai-> how ..... is present 3873 > with me ; but how to perform 2716 -katergazomai-> how ..... is present 3873> with me ; but how to perform 2716 -katergazomai-> how ..... man : how 4459 -pos-> how ..... me how that the Jews 2453 -Ioudaios-> how ..... not , how 4459 -pos-> how ..... not how 5613 -hos-> how ..... not how that the city 4172 -polis-> how ..... not how to rule 4291 -proistemi-> how ..... of compassion from him , how 4459 -pos-> how ..... Of how 4214 -posos-> how ..... of us how 4459 -pos-> how ..... shall I be with you ? how 2193 -heos-> how ..... shall I be with you ? how 4219 -pote-> How ..... them , How 4214 -posos-> how ..... them : how 4214 -posos-> how ..... them how 3745 -hosos-> how ..... them how 4459 -pos-> how ..... they how that he bade 2036 -epo-> How ..... they unto him , How 4459 -pos-> how ..... things , how that so 3779 -houto-> how ..... things ; and how 4459 -pos-> how ..... thou how 3754 -hoti-> how ..... thou not how 4214 -posos-> how ..... to him , and how 4459 -pos-> how ..... to me , but how 4214 -posos-> how ..... to thee how 3754 -hoti-> How ..... unto her , How 5101 -tis-> How ..... unto him , How 2193 -heos-> How ..... unto him , How 4459 -pos-> How ..... unto him , How 5101 -tis-> how ..... unto thee , how often 4212 -posakis-> how ..... unto thee ; how 4212 -posakis-> How ..... unto them , How 4214 -posos-> How ..... unto them , How 4459 -pos-> How ..... unto them , How 5101 -tis-> how ..... unto them how 4459 -pos-> how ..... unto you , and how 4459 -pos-> how ..... us how 4459 -pos-> how ..... with ; and how 4459 -pos-> how ..... with them , and how he had opened 0455 -anoigo-> how ..... ye how 3754 -hoti-> howbeit ..... him ; howbeit in the spirit 4151 -pneuma-> Howbeit ..... Howbeit , as the disciples 3101 -mathetes-> howbeit ..... howbeit 0235 -alla-> Howbeit ..... Howbeit 0235 -alla-> Howbeit ..... Howbeit 3305 -mentoi-> Howbeit ..... Howbeit certain 5100 -tis-> Howbeit ..... Howbeit in vain 3155 -maten-> Howbeit ..... Howbeit Jesus 2424 -Iesous-> Howbeit ..... Howbeit many 4183 -polus-> Howbeit ..... Howbeit there came 2064 -erchomai-> Howbeit ..... Howbeit they looked 4328 -prosdokao-> Howbeit ..... Howbeit this 5124 -touto-> Howbeit ..... Howbeit we must 1163 -dei-> Howbeit ..... Howbeit we speak 2980 -laleo-> Howbeit ..... Howbeit when 3752 -hotan-> Howbeit ..... Howbeit whereinsoever 0302 -an-> howl ..... and howl 3649 -ololuzo-> shower ..... a shower 3655 -ombros->

how 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- {how}, what, whence, where, whether, which (way). [ql how 0349 ## >eyk {ake}; also >eykah {ay-kaw'}; and >eykakah {ay-kaw'-kah}; prolonged from 335; how? or how!; also where: -- {how}, what. [ql how 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + {how} much less (more, rather than), moreover, with, yea. [ql how 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + {how}(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql how 1963 ## heyk {hake}; another form for 349; how?: -- {how}. [ql how 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X ((how), so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. [ql how 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where)-as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, {how}, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql how 4069 ## madduwa< {mad-doo'-ah}; or maddua< {mad-doo'-ah}; from 4100 and the passive participle of 3045; what (is) known?; i.e. (by implication) (adverbially) why?: -- {how}, wherefore, why.[ql how 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- {how} (long, oft, [- soever]), [no-]thing, what (end, good, purpose, thing), whereby(- fore, -in, -to, -with), (for) why.[ql how 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- {how} great (mighty), that which, what(-soever), why.[ql how 5704 ## uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, {howbeit}, in very deed, surely, truly, wherefore. [ql howbeit 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, {howbeit}, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql howbeit 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, {howbeit}, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql howbeit 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, {howbeit} howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.[ql howbeit 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), {howbeit}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql howbeit 3305 # mentoi {men'-toi}; from 3203 and 5104; indeed though, i.e. however: -- also, but, {howbeit}, nevertheless, yet. [ql howl 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- (make to) [howl], be howling. [ql howl 3649 # ololuzo {ol-ol-odd'-zo}; a reduplicated primary verb; to "howl" or "halloo", i.e. shriek: -- {howl}. [ql howling 3213 ## yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- (make to) howl, be {howling}. [ql howling 3214 ## y@lel {yel-ale'}; from 3213; a howl; -- {howling} [ql howling 3215 ## y@lalah {yel-aw-law'}; feminine of 3214; a howling: -- {howling}. [ql howsoever 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), {howsoever}, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql howsoever 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit {howsoever}, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.[ql show 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, {show}) light (-en, -ened), set on fire, shine. [ql show 0241 ## >ozen {o'-zen}; from 238; broadness, i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + displease, ear, hearing, + {show}. [ql show 0377 ## >iysh {eesh}; denominative from 376; to be a man, i. e. act in a manly way: -- {show} (one) self a man. [ql show 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to {show} the connection. [ql show 2331 ## chavah {khaw-vah'}; a primitive root; [compare 2324, 2421]; properly, to live; by implication (intensively) to declare or show: -- {show}. [ql show 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, {show} marvellous, separate, set apart, sever, make wonderfully.[ql show 7489 ## ra



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how Interlinear Index Study how GEN 026 009 And Abimelech <40> called <07121 +qara> > Isaac <03327 +Yitschaq > , and said <00559 +>amar > , Behold <02009 +hinneh > , of a surety <00389 +>ak > she [ is ] thy wife <00802 +>ishshah > : and {how} <00349 +>eyk > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? And Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Because <03588 +kiy > I said <00559 +>amar > , Lest <06435 +pen > I die <04191 +muwth > for her . How GEN 027 020 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto his son <01121 +ben > , {How} <04100 +mah > [ is it ] that thou hast found <04672 +matsa> > [ it ] so quickly <04116 +mahar > , my son <01121 +ben > ? And he said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <07136 +qarah > [ it ] to me . How GEN 028 017 And he was afraid <03372 +yare>> , and said <00559 +>amar > , {How} <04100 +mah > dreadful <03372 +yare>> [ is ] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [ is ] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [ is ] the gate <08179 +sha of heaven <08064 +shamayim > . how GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I have served <05647 + thee , and {how} thy cattle <04735 +miqneh > was with me . how GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > {how} I have served <05647 + thee , and how thy cattle <04735 +miqneh > was with me . How GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa>> out : and she said <00559 +>amar > , {How} <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara>> Pharez <06557 +Perets > . how GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : {how} <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata>> against God <00430 +>elohiym > ? how GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : {how} <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? how GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or {how} <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . how GEN 044 034 For {how} <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > on my father <1> . How GEN 047 008 And Pharaoh <06547 +Par said <00559 +>amar > unto Jacob <03290 +Ya , {How} <04100 +mah > old [ art ] thou ? how GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow>> unto him the second <08145 +shenyi > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , {how} that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viah > , and our lands <00127 +>adamah > : How EXO 002 018 And when they came <00935 +bow>> to Reuel <07467 +R@el > their father <1> , he said <00559 +>amar > , {How} <04069 +madduwa< > [ is it that ] ye are come <00935 +bow>> so soon <04116 +mahar > to day <03117 +yowm > ? how EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Behold <02005 +hen > , the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama< > unto me ; {how} then shall Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [ am ] of uncircumcised <06189 + lips <08193 +saphah > ? how EXO 006 030 And Moses <04872 +Mosheh > said <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I [ am ] of uncircumcised <06189 + lips <08193 +saphah > , and {how} <00349 +>eyk > shall Pharaoh <06547 +Par hear <08085 +shama< > unto me ? how EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa>> out of the city <05892 + , I will spread <06566 +paras >



abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [ and ] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > {how} that the earth <00776 +>erets > [ is ] the LORD S <03068 +Y@hovah > . how EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > {how} that I [ am ] the LORD <03068 +Y@hovah > . How EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , {How} <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . How EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , {How} long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? how EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > {how} that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . How EXO 016 028 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {How} <05704 + long <05704 + refuse <03985 +ma>en > ye to keep <08104 +shamar > my commandments <04687 +mitsvah > and my laws <08451 +towrah > ? how EXO 018 008 And Moses <04872 +Mosheh > told <05608 +caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa> > upon them by the way <01870 +derek > , and [ {how} ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > them . how EXO 019 004 Ye have seen <07200 +ra>ah > what <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ {how} ] I bare <05375 +nasa> > you on <05921 + eagles <05404 +neshar > wings <03671 +kanaph > , and brought <00935 +bow> > you unto myself . how EXO 036 001 . Then wrought <06213 + Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>Oholiy>ab > , and every <03605 +kol > wise <02450 +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > {how} to work <06213 + all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 + of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > . how NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994 +na> > thee ; forasmuch as thou knowest <03045 +yada< > {how} we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . how NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and {how} <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? How NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {How} <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? How NUM 014 027 {How} <05704 + long <05704 + [ shall I bear with ] this <02063 +zo>th > evil <07451 +ra> > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . How NUM 020 015 {How} our fathers <1> went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and we have dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > a long <07227 +rab > time <03117 +yowm > ; and the Egyptians <04714 +Mitsrayim > vexed <07489 +ra , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? How NUM 023 008 {How}

<04100 +mah > shall I curse <05344 +naqab > , whom God <00410 +>el > hath not cursed <06895 +qabab > ? or how <04100 +mah > shall I defy <02194 +za , [ whom ] the LORD <03068 +Y@hovah > hath not defied <02194 +za ? How NUM 024 005 {How} <04100 +mah > goodly <02896 +towb > are thy tents <00168 +>ohel > , O Jacob <03290 +Ya , [ and ] thy tabernacles <04908 +mishkan > , O Israel <03478 +Yisra>el > ! How DEU 001 012 {How} <00349 +>eyk > can I myself alone <00905 +bad > bear <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? how DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > {how} that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . how DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [ are ] more <07227 +rab > than I ; {how} <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? how DEU 009 007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not , {how} <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . how DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; how <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ {how} ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; how DEU 011 004 And what <00834 +>aher > he did <06213 + unto the army <02428 +chayil > of Egypt <04714 +Mitsrayim > , unto their horses <05483 +cuwc > , and to their chariots <07393 +rekeb > ; {how} <00834 +>aher > he made the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > to overflow <06687 +tsuwph > them as they pursued <07291 +radaph > after <00310 +>achar > you , and [ how ] the LORD <03068 +Y@hovah > hath destroyed <6> them unto this <02088 +zeh > day <03117 +yowm > ; how DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eli>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : {how} <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : How DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , {How} <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . How DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , {How} <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > ? How DEU 025 018 {How} <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [ even ] all <03605 +kol > [ that were ] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [ wast ] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . how DEU 029 016 ( For ye know <03045 +yada< > how <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and {how} <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; how DEU 029 016 ( For ye know <03045 +yada< > {how} <00834 +>aher > we have dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and how <00834 +>aher > we came <05674 + through <07130 +qereb > the nations <01471 +gowy > which <00834 +>aher > ye passed <05674 + by ; how DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and {how} <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? How DEU 032 030 {How} <00349 +>eyk > should one <00259

+>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? how JOS 002 010 For we have heard <08085 +shama< > {how} <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for you , when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did <06213 + unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [ were ] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , Sihon <05511 +Ciychown > and Og <05747 + , whom ye utterly destroyed <02763 +charam > . how JOS 009 007 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the Hivites <02340 +Chivviy > , Peradventure <00194 +>uwlay > ye dwell <03427 +yashab > among <07130 +qereb > us ; and {how} <00349 +>eyk > shall we make <03772 +karath > a league <01285 +b@riyth > with you ? how JOS 009 024 And they answered <06030 + Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > , Because <03588 +kiy > it was certainly told <05046 +nagad > thy servants <05650 + , {how} that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > his servant <05650 + Moses <04872 +Mosheh > to give <05414 +nathan > you all <03605 +kol > the land <00776 +>erets > , and to destroy <08045 +shamad > all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , therefore we were sore <03966 +m@ afraid <03372 +yare> > of our lives <05315 +nephesh > because <06440 +paniym > of you , and have done <06213 + this <02088 +zeh > thing <01697 +dabar > . how JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and {how} <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; how JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > {how} <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; how JOS 014 012 Now <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > {how} <03588 +kiy > the Anakims <06062 + [ were ] there <08033 +sham > , and [ that ] the cities <05892 + [ were ] great <01419 +gadawl > [ and ] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [ will be ] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > . How JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {How} <05704 + long <05704 + [ are ] ye slack <07503 +raphah > to go <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> hath given <05414 +nathan > you ? how JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na , and [ {how} ] shall we do <04640 +Ma unto him ? How JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . {How} <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na , and [ how ] shall we do <04640 +Ma unto him ? How JUDG 016 015 And she said <00559 +>amar > unto him , {How} <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab > thee , when thine heart <03820 +leb > [ is ] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa , and hast not told <05046 +nagad > me wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [ lieth ] . how JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people

<05971 + that [ were ] therein <07130 +qereb > , {how} they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . how JUDG 020 003 ( Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 + up to Mizpeh <04709 +Mitspah > . ) Then said <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [ us ] , {how} <00349 +>eyk > was this <02063 +zo>th > wickedness <07451 +ra< > ? How JUDG 021 007 {How} <04100 +mah > shall we do <06213 + for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <07200 +ra>ah > we have sworn <07650 +shaba< > by the LORD <03068 +Y@hovah > that we will not give <05414 +nathan > them of our daughters <01121 +ben > to wives <00802 +>ishshah > ? How JUDG 021 016 . Then the elders <02205 +zaqen > of the congregation <05712 + said <00559 +>amar > , {How} <04100 +mah > shall we do <06213 + for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <03588 +kiy > the women <00802 +>ishshah > are destroyed <08045 +shamad > out of Benjamin <01144 +Binyamiyn > ? how RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she might return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > {how} that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . how RUT 002 011 And Boaz <01162 +Bo answered <06030 + and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 + unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>iysh > : and [ {how} ] thou hast left <05800 + thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowledeth > , and art come <01980 +halak > unto a people <05971 + which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <08543 +t@mowl > . how RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > {how} <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . How 1SA 001 014 And Eli <05941 + said <00559 +>amar > unto her , {How} <05704 + long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee . how 1SA 002 022 Now Eli <05941 + was very <03966 +m@ old <02204 +zaqen > , and heard <08085 +shama< > all <03605 +kol > that his sons <01121 +ben > did <06213 + unto all <03605 +kol > Israel <03478 +Yisra>el > ; and {how} <00434 +>eluwl > they lay <07901 +shakab > with the women <00802 +>ishshah > that assembled <06633 +tsaba> > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . How 1SA 010 027 But the children <01121 +ben > of Belial <01100 +b@liya said <00559 +>amar > , {How} <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash > his peace <02790 +charash > . how 1SA 012 024 Only <00389 +>ak > fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 + him in truth <00571 +>emeth > with all <03605 +kol > your heart <03824 +lebab > : for consider <07200 +ra>ah > {how} <00834 +>aher > great <01431 +gadal > [ things ] he hath done for you . how 1SA 014 029 Then said <00559 +>amar > Jonathan <03129 +Yownathan > , My father <1> hath troubled <05916 + the land <00776 +>erets > : see <07200 +ra>ah > , I pray <04994 +na> > you , {how} <03588 +kiy > mine eyes <05869 + have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . How 1SA 014 030 {How} <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? how 1SA 015 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I remember <06485 +paqad > [ that ] which <00834 +>aher > Amalek <06002 + did <06213 + to Israel <03478 +Yisra>el > , {how} <00834 +>aher > he laid <07760 +suwm > [ wait ] for him in the way <01870 +derek > , when he came <05927 + up from Egypt <04714 +Mitsrayim > . How 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , {How} <05704

+ long <05704 + wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > . How 1SA 016 002 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , {How} <00349 +>eyk > can I go <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear <08085 +shama< > [ it ] , he will kill <02026 +harag > me . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Take <03947 +laqach > an heifer <05697 + with thee , and say <00559 +>amar > , I am come <00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . how 1SA 017 018 And carry <00935 +bow> > these <00428 +>el - leh > ten <06235 + cheesesunto the captain <08269 +sar > of [ their ] thousand <00505 +>eleph > , and look <06485 +paqad > {how} thy brethren <00251 +>ach > fare <07965 +shalowm > , and take <03947 +laqach > their pledge <06161 + . how 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : {how} <00637 +>aph > much <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@ against <00413 +>el > the armies <04634 +ma of the Philistines <06430 +P@lishtiy > ? how 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > {how} <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [ some ] bade <00559 +>amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . how 1SA 024 018 And thou hast shewed <05046 +nagad > this day <03117 +yowm > {how} that thou hast dealt <06213 + well <02896 +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <05462 +cagar > me into thine hand <03027 +yad > , thou killedst <02026 +harag > me not . how 1SA 028 009 And the woman <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + , {how} he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? How 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , {How} <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 + also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > . How 2SA 001 005 And David <01732 +David > said <00559 +>amar > unto the young <05288 +na man that told <05046 +nagad > him , {How} <00349 +>eyk > knowest <03045 +yada< > thou that Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > be dead <04191 +muwth > ? How 2SA 001 014 And David <01732 +David > said <00559 +>amar > unto him , {How} <00349 +>eyk > wast thou not afraid <03372 +yare> > to stretch <07971 +shalach > forth thine hand <03027 +yad > to destroy <07843 +shachath > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? how 2SA 001 019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el > is slain <02491 +chalal > upon thy high <01116 +bamah > places : {how} <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > ! How 2SA 001 025 {How} <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > in the midst <08432 +tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 +Y@hownathan > , [ thou wast ] slain <02491 +chalal > in thine high <01116 +bamah > places . How 2SA 001 027 {How} <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > , and the weapons <03627 +k@liy > of war <04421 +milchamah > perished <6> ! how 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? {how} <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniyim > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? how 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? {how} <05704 + long <05704 + shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from

following <00310 +>achar > their brethren <00251 +>ach > ? How 2SA 004 011 {How} <00637 +>aph > much <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? How 2SA 006 009 And David <01732 +David > was afraid <03372 +yare> > of the LORD <03068 +Y@hovah > that day <03117 +yowm > , and said <00559 +>amar > , {How} shall the ark <00727 +>arown > of the LORD <03068 +Y@hovah > come <00935 +bow> > to me ? How 2SA 006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , {How} <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself ! how 2SA 011 007 And when Uriah <00223 +>Uwriyah > was come <00935 +bow> > unto him , David <01732 +David > demanded <07592 +sha>al > [ of him ] how Joab <03097 +Yow>ab > did <07965 +shalowm > , and how the people <05971 + did <07965 +shalowm > , and {how} the war <04421 +milchamah > prospered <07965 +shalowm > . how 2SA 011 007 And when Uriah <00223 +>Uwriyah > was come <00935 +bow> > unto him , David <01732 +David > demanded <07592 +sha>al > [ of him ] how Joab <03097 +Yow>ab > did <07965 +shalowm > , and {how} the people <05971 + did <07965 +shalowm > , and how the war <04421 +milchamah > prospered <07965 +shalowm > . how 2SA 011 007 And when Uriah <00223 +>Uwriyah > was come <00935 +bow> > unto him , David <01732 +David > demanded <07592 +sha>al > [ of him ] {how} Joab <03097 +Yow>ab > did <07965 +shalowm > , and how the people <05971 + did <07965 +shalowm > , and how the war <04421 +milchamah > prospered <07965 +shalowm > . how 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : {how} <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? how 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : {how} <00637 +>aph > much <00637 +>aph > more now <06258 + [ may this ] Benjamite <01145 +Ben - y@miyniy > [ do it ] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . how 2SA 018 019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me now <04994 +na> > run <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , {how} that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . how 2SA 019 002 And the victory <08668 +t@shuw that day <03117 +yowm > was [ turned ] into mourning <60> unto all <03605 +kol > the people <05971 + : for the people <05971 + heard <08085 +shama< > say <00559 +>amar > that day <03117 +yowm > {how} the king <04428 +melek > was grieved <06087 + for his son <01121 +ben > . How 2SA 019 034 And Barzillai <01271 +Barzillay > said <00559 +>amar > unto the king <04428 +melek > , {How} <04100 +mah > long <03117 +yowm > have I to live <02416 +chay > , that I should go <05927 + up with the king <04428 +melek > unto Jerusalem <03389 +Y@ruwshalaim > ? how 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people <05971 + , {how} many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? how 1KI 003 007 And now <06258 + , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 + king <04427 +malak > instead <08478 +tachath > of David <01732 +David > my father <1> : and I [ am but ] a little <06996 +qatan > child <05288 +na : I know <03045 +yada< > not [ {how} ] to go <03318 +yatsa> > out or come <00935 +bow> > in . how 1KI 005 003 Thou knowest <03045 +yada< > {how} that David <01732 +David > my father <1> could <03201 +yakol >

not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 + the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > . how 1KI 008 027 But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; {how} <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ? How 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zaqen > men , that stood <05975 + before Solomon <08010 +Sh@lomoh > his father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , {How} <00349 +>eyk > do ye advise <03289 +ya that I may answer <01697 +dabar > this <02088 +zeh > people <05971 + ? how 1KI 014 019 And the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , how <00834 +>aher > he warred <03898 +lacham > , and {how} <00834 +>aher > he reigned <04427 +malak > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . how 1KI 014 019 And the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , {how} <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he reigned <04427 +malak > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . how 1KI 018 013 Was it not told <05046 +nagad > my lord <00113 +>adown > what I did <06213 + when Jezebel <00348 +>Iyzebel > slew <02026 +harag > the prophets <05030 +nabiy> > of the LORD <03068 +Y@hovah > , {how} I hid <2244> an hundred <03967 +me>ah > men <00376 +>iysh > of the LORD S <03068 +Y@hovah > prophets <05030 +nabiy> > by fifty <02572 +chamishshiyim > in a cave <04631 +m@ , and fed <03557 +kuwl > them with bread <03899 +lechem > and water <04325 +mayim > ? How 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 + , and said <00559 +>amar > , {How} <05704 + long <05704 + halt <06452 +pacach > ye between <05921 + two <08147 +sh@nayim > opinions <05587 +ca ? if <00518 +>im > the LORD <03068 +Y@hovah > [ be ] God <00430 +>elohiym > , follow him : but if <00518 +>im > Baal <01168 +Ba , [ then ] follow him . And the people <05971 + answered <06030 + him not a word <01697 +dabar > . how 1KI 019 001 . And Ahab <00256 +>Ach>ab > told <05046 +nagad > Jezebel <00348 +>Iyzebel > all <03605 +kol > that Elijah <00452 +>Eliyah > had done <06213 + , and withal {how} <00834 +>aher > he had slain <02026 +harag > all <03605 +kol > the prophets <05030 +nabiy> > with the sword <02719 +chereb > . how 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada<> , I pray <04994 +na> > you , and see <07200 +ra>ah > {how} <03588 +kiy > this <02088 +zeh > [ man ] seeketh <01245 +baqash > mischief <07451 +ra<> : for he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana<> > him not . how 1KI 021 029 Seest <07200 +ra>ah > thou {how} <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth <03665 +kana<> himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana<> himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra<> in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra<> upon his house <01004 +bayith > . How 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , {How} <05704 + many times <06471 +pa shall I adjure <07650 +shaba<> thee that thou tell <01696 +dabar > me nothing <03808 +lo> > but [ that which is ] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? how 1KI 022 045 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his might <01369 +g@buwrah > that he shewed <06213 + , and {how} <00834 +>aher > he warred <03898 +lacham > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? how 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the letter <05612 +cepher > , that he rent <07167 +qara<> his clothes <00899 +beged > , and said <00559 +>amar > , [ Am ] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada<> , I pray <04994 +na> > you , and see <07200 +ra>ah > {how} <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . how 2KI 005 013 And his servants



<05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said  
 <00559 +>amar > , My father <1> , [ if ] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [ do some  
 ] great <01419 +gadawl > thing <01697 +dabar > , wouldest thou not have done <06213 + [ it ] ? {how} <00637  
 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > ,  
 and be clean <02891 +tahir > ? how 2KI 006 015 And when the servant <08334 +sharath > of the man <00376  
 +>iysh > of God <00430 +>elohiyim > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318  
 +yatsa> > forth <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <05437  
 +cabab > the city <05892 + both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant  
 <05288 +na said <00559 +>amar > unto him , Alas <00160 +>ahabah > , my master <00113 +>adown > ! {how}  
 <00349 +>eyk > shall we do <06213 + ? how 2KI 006 032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab  
 > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king  
 ] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniyim > him : but ere <02962 +terem >  
 the messenger <04397 +mal>ak > came <00935 +bow> > to him , he said <00559 +>amar > to the elders <02205  
 +zaqen > , See <07200 +ra>ah > ye {how} <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach  
 > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah  
 > , when the messenger <04397 +mal>ak > cometh <00935 +bow> > , shut <05462 +cagar > the door <01817  
 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl  
 > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? how 2KI 008 005 And  
 it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > {how} <00834  
 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421 +chayah > , that ,  
 behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had  
 restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her  
 house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559  
 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [ is ] the woman  
 <00802 +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > , whom <00834 +>aher > Elisha  
 <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . how 2KI 009 025 Then said <00559  
 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa> > up , [ and  
 ] cast <07993 +shalak > him in the portion <02513 +chelqah > of the field <07704 +sadeh > of Naboth <05022  
 +Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > {how} that , when I and thou  
 rode <07392 +rakab > together <06776 +tsemeyd > after <00310 +>achar > Ahab <00256 +>Ach>ab > his father  
 <1> , the LORD <03068 +Y@hovah > laid <05375 +nasa> > this <02088 +zeh > burden <04853 +massa> > upon  
 him ; how 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559  
 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 + not  
 before <06440 +paniyim > him : {how} <00349 +>eyk > then shall we stand <05975 + ? how 2KI 014 015 . Now  
 the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher  
 > he did <06213 + , and his might <01369 +g@buwrah > , and {how} <00834 +>aher > he fought <03898  
 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ]  
 they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings  
 <04428 +melek > of Israel <03478 +Yisra>el > ? how 2KI 014 028 Now the rest <03499 +yether > of the acts  
 <01697 +dabar > of Jeroboam <03379 +Yarob , and all <03605 +kol > that he did <06213 + , and his might  
 <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and {how} <00834 +>aher > he  
 recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which  
 belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab  
 > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel  
 <03478 +Yisra>el > ? how 2KI 014 028 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam  
 <03379 +Yarob , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , {how}  
 <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb >  
 Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063  
 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612  
 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? how  
 2KI 017 028 Then one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > they had  
 carried <01540 +galah > away <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> >  
 and dwelt <03427 +yashab > in Bethel <01008 +Beyth - >El > , and taught <03384 +yarah > them {how} <00349  
 +>eyk > they should fear <03372 +yare> > the LORD <03068 +Y@hovah > . How 2KI 018 024 {How} <00349  
 +>eyk > then wilt thou turn <07725 +shuwb > away the face <06440 +paniyim > of one <00259 +>echad >



captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? how 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [ {how} ] I have done <06213 + it , [ and ] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 +gal > . how 2KI 020 003 I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , remember <02142 +zakar > now <04994 +na> > {how} <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > , and have done <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadowl > . how 2KI 020 020 And the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605 +kol > his might <01369 +g@buwrah > , and {how} <00834 +>aher > he made <06213 + a pool <01295 +b@rekah > , and a conduit <08585 +t@ , and brought <00935 +bow> > water <04325 +mayim > into the city <05892 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? How 1CH 013 012 And David <01732 +David > was afraid <03372 +yare> > of God <00430 +>elohiym >that day <03117 +yowm > , saying <00559 +>amar > , {How} <01963 +heyk > shall I bring <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > [ home ] to me ? how 1CH 018 009 . Now when Tou <08583 +To king <04428 +melek > of Hamath <02574 +Chamath > heard <08085 +shama< > {how} David <01732 +David > had smitten <05221 +nakah > all <03605 +kol > the host <02428 +chayil > of Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678 +Tsowba> > ; how 1CH 019 005 Then there went <03212 +yalak > [ certain ] , and told <05046 +nagad > David <01732 +David > {how} the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@ ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <05704 + your beards <02206 +zaqan > be grown <06779 +tsamach > , and [ then ] return <07725 +shuwb > . how 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; {how} <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! how 2CH 007 003 And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > {how} the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< > themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [ saying ] , For [ he is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + . How 2CH 018 015 And the king <04428 +melek > said <00559 +>amar > to him , {How} <05704 + many times <06471 +pa shall I adjure <07650 +shaba< > thee that thou say <00559 +>amar > nothing <03808 +lo> > but the truth <00571 +>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? how 2CH 020 011 Behold <02009 +hinneh > , [ I say , {how} ] they reward <01580 +gamal > us , to come <00935 +bow> > to cast <01644 +garash > us out of thy possession <03425 +y@rushah > , which <00834 +>aher > thou hast given us to inherit <03423 +yarash > . how 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : {how} <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? how 2CH 033 019 His prayer also <03068 +Y@hovah > , and <01696 +dabar > [ {how} God <04519 +M@nashsheh > ] was intreated of him <05971 + , and all his sin , and <07181 +qashab > his trespass , and the places wherein he built high places , and set up groves and graven images , before he was humbled : behold , they [ are ] written among the sayings of the seers . how EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604 +kikker > of silver <03702 +k@caph > , and to an hundred <03969 +ma>ah > measures <03734 +kor > of wheat <02591 +chinta> > , and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <02562 +chamar > , and to an hundred <03969 +ma>ah > baths <01324 +bath > of

oil <04887 +m@shach > , and salt <04416 +m@lach > without <03809 +la> > prescribing <03792 +k@thab > [ {how} much <07227 +rab > ] . how NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , ( the queen <07694 +shegal > also sitting <03427 +yashab > by him , ) For {how} <05704 + long <05704 + shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > . how NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [ are ] in , {how} <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [ lieth ] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 + a reproach <02781 +cherpah > . how EST 002 011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before <06440 +paniym > the court <02691 +chatser > of the women s <00802 +>ishshah > house <01004 +bayith > , to know <03045 +yada< > {how} Esther <00635 +>Ecter > did <07965 +shalowm > , and what <04100 +mah > should become <06213 + of her . how EST 005 011 And Haman <02001 +Haman > told <05608 +caphar > them of the glory <03519 +kabowd > of his riches <06239 + , and the multitude <07230 +rob > of his children <01121 +ben > , and all <03605 +kol > [ the things ] wherein <00834 +>aher > the king <04428 +melek > had promoted <01431 +gadal > him , and {how} <00834 +>aher > he had advanced <05375 +nasa> > him above <05921 + the princes <08269 +sar > and servants <05650 + of the king <04428 +melek > . how EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or {how} <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? how EST 008 006 For {how} <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <07451 +ra< > that shall come <04672 +matsa> > unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? How JOB 004 019 {How} <00637 +>aph > much <00637 +>aph > less [ in ] them that dwell <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , whose <00834 +>aher > foundation <03247 +y@cowd > [ is ] in the dust <06083 + , [ which ] are crushed <01792 +daka> > before <06440 +paniym > the moth <06211 + ? How JOB 006 025 {How} <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ? How JOB 007 019 {How} <05704 + long <04101 +mah > wilt thou not depart <08159 +sha from me , nor <03808 +lo> > let me alone <07503 +raphah > till <05704 + I swallow <01104 +bala< > down my spittle <07536 +roq > ? how JOB 008 002 How <05704 + long <05704 + wilt thou speak <04448 +malal > these <00428 +>el - leh > [ things ] ? and [ {how} long shall ] the words <00561 +>emer > of thy mouth <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? How JOB 008 002 {How} <05704 + long <05704 + wilt thou speak <04448 +malal > these <00428 +>el - leh > [ things ] ? and [ how long shall ] the words <00561 +>emer > of thy mouth <06310 +peh > [ be like ] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? how JOB 009 002 I know <03045 +yada< > [ it is ] so <03651 +ken > of a truth <00551 +>omnam > : but {how} <04100 +mah > should man <00582 +>enowsh > be just <06663 +tsadaq > with God <00410 +>el > ? How JOB 009 014 . {How} <00637 +>aph > much less shall I answer <06030 + him , [ and ] choose <00977 +bachar > out my words <01697 +dabar > [ to reason ] with him? How JOB 013 023 . {How} <04100 +mah > many [ are ] mine iniquities <05771 + and sins <02403 +chatta>ah > ? make me to know <03045 +yada< > my transgression <06588 +pesha< > and my sin <02403 +chatta>ah > . How JOB 015 016 {How} <00637 +>aph > much more abominable <08581 +ta and filthy <00444 +>alach > [ is ] man <00376 +>iysh > , which drinketh <08354 +shathah > iniquity <05766 + like water <04325 +mayim > ? How JOB 018 002 {How} <05704 + long <05704 + [ will it be ere ] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > . How JOB 019 002 {How} <05704 + long <05704 + will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +millah > ? how JOB 021 017 . How <04100 +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da out ! and [ {how} oft ] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . How JOB 021 017 . {How} <04100 +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da out ! and [ how oft ] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . How JOB 021 034 {How} <00349 +>eyk > then comfort <05162 +nacham > ye me in vain <01892 +hebel > , seeing in your answers <08666

+t@shuwbah > there remaineth <07604 +sha>ar > falsehood <04604 +ma ? how JOB 022 012 [ Is ] not God <00433 +>elowahh > in the height <01363 +gobahh > of heaven <08064 +shamayim > ? and behold <07200 +ra>ah > the height <07218 +ro>sh > of the stars <03556 +kowkab > , {how} <03588 +kiy > high <07311 +ruwm > they are ! How JOB 022 013 And thou sayest <00559 +>amar > , {How} <04100 +mah > doth God <00410 +>el > know <03045 +yada< > ? can he judge <08199 +shaphat > through the dark <06205 + cloud <06205 + ? how JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or {how} <04100 +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>ishshah > ? How JOB 025 004 {How} <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>ishshah > ? How JOB 025 006 {How} <00637 +>aph > much <00637 +>aph > less man <00582 +>enowsh > , [ that is ] a worm <07415 +rimmah > ? and the son <01121 +ben > of man <00120 +>adam > , [ which is ] a worm <08438 +towla< > ? how JOB 026 002 How <04100 +mah > hast thou helped <05826 + [ him that is ] without <03808 +lo> > power <03581 +koach > ? [ {how} ] savest <03467 +yasha< > thou the arm <02220 +z@rowa< > [ that hath ] no <03808 +lo> > strength <02797 +Charsha> > ? How JOB 026 002 {How} <04100 +mah > hast thou helped <05826 + [ him that is ] without <03808 +lo> > power <03581 +koach > ? [ how ] savest <03467 +yasha< > thou the arm <02220 +z@rowa< > [ that hath ] no <03808 +lo> > strength <02797 +Charsha> > ? how JOB 026 003 How <04100 +mah > hast thou counselled <03289 +ya [ him that hath ] no <03808 +lo> > wisdom <02451 +chokmah > ? and [ {how} ] hast thou plentifully <07230 +rob > declared <03045 +yada< > the thing as it is ? How JOB 026 003 {How} <04100 +mah > hast thou counselled <03289 +ya [ him that hath ] no <03808 +lo> > wisdom <02451 +chokmah > ? and [ how ] hast thou plentifully <07230 +rob > declared <03045 +yada< > the thing as it is ? how JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [ are ] parts <07098 +qatsah > of his ways <01870 +derek > : but {how} <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah > who <04310 +miy > can understand <00995 +biyn > ? How JOB 034 019 [ {How} <00834 +>aher > much less to him ] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [ are ] the work <04639 +ma of his hands <03027 +yad > . How JOB 037 017 {How} <00834 +>aher > thy garments <00899 +begeg > [ are ] warm <02525 +cham > , when <03588 +kiy > he quieteth <08252 +shaqat > the earth <00776 +>erets > by the south <01864 +darowm > [ wind ] ? how PSA 003 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , when he fled <01272 +barach > from <06440 +paniym > Absalom <53> his son <01121 +ben > . LORD <03068 +Y@hovah > , {how} <04100 +mah > are they increased <07231 +rabab > that trouble <06862 +tsar > me ! many <07227 +rab > [ are ] they that rise <06965 +quwm > up against <05921 + me . how PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 + long <05704 + [ will ye turn ] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [ {how} long ] will ye love <00157 +>ahab > vanity <07385 +riyq > , [ and ] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . how PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , {how} <05704 + long <05704 + [ will ye turn ] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [ how long ] will ye love <00157 +>ahab > vanity <07385 +riyq > , [ and ] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . how PSA 006 003 My soul <05315 +nephesh > is also sore <03966 +m@ vexed <00926 +bahal > : but thou , O LORD <03068 +Y@hovah > , {how} <05704 + long <05704 + ? how PSA 008 001 . To the chief Musician <05329 +natsach > upon Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > our Lord <00113 +>adown > , {how} <04100 +mah > excellent <00117 +>addiyr > [ is ] thy name <08034 +shem > in all <03605 +kol > the earth <00776 +>erets > ! who <00834 +>aher > hast set <05414 +nathan > thy glory <01935 +howd > above <05921 + the heavens <08064 +shamayim > . how PSA 008 009 O LORD <03068 +Y@hovah > our Lord <00113 +>adown > , {how} <04100 +mah > excellent <00117 +>addiyr > [ is ] thy name <08034 +shem > in all <03605 +kol > the earth <00776 +>erets > ! how PSA 011 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > . In the LORD <03068 +Y@hovah > put I my trust <02620 +chacah > : {how} <00349 +>eyk > say <00559 +>amar > ye to my soul <05315 +nephesh > , Flee <05110 +nuwd > [ as ] a bird <06833 +tsippowr > to your mountain <02022 +har > ? how PSA 013 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . How <05704 + long <05704 + wilt thou forget <07911 +shakach > me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? {how} <05704 + long <05704 + wilt thou hide <05641 +cathar > thy face <06440 +paniym > from me ? How PSA 013 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . {How} <05704

+ long <05704 + wilt thou forget <07911 +shakach > me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how <05704 + long <05704 + wilt thou hide <05641 +cathar > thy face <06440 +paniym > from me ? how PSA 013 002 How <05704 + long <05704 + shall I take <07896 +shiyth > counsel <06098 + in my soul <05315 +nephesh > , [ having ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? {how} <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 + me ? How PSA 013 002 {How} <05704 + long <05704 + shall I take <07896 +shiyth > counsel <06098 + in my soul <05315 +nephesh > , [ having ] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 + long <05704 + shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 + me ? how PSA 021 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . The king <04428 +melek > shall joy <08055 +samach > in thy strength <05797 + , O LORD <03068 +Y@hovah > ; and in thy salvation <03444 +y@shuw {how} <04100 +mah > greatly <03966 +m@ shall he rejoice <01523 +giyl > ! how PSA 031 019 . [ Oh ] {how} <04100 +mah > great <07227 +rab > [ is ] thy goodness <02898 +tuwb > , which <00834 +>aher > thou hast laid <06845 +tsaphan > up for them that fear <03373 +yare> > thee ; [ which ] thou hast wrought <06466 +pa for them that trust <02620 +chacah > in thee before <05048 +neged > the sons <01121 +ben > of men <00120 +>adam > ! how PSA 035 017 . Lord <00136 +>Adonay > , {how} <04100 +mah > long <05704 + wilt thou look<07200 +ra>ah > on ? rescue <07725 +shuwb > my soul <05315 +nephesh > from their destructions <07722 +show> > , my darling <03173 +yachiyd > from the lions <03715 +k@phiyr > . How PSA 036 007 {How} <04100 +mah > excellent <03368 +yaqar > [ is ] thy lovingkindness <02617 +cheded > , O God <00430 +>elohiym > ! therefore the children <01121 +ben > of men <00120 +>adam > put their trust <02620 +chacah > under the shadow <06738 +tsel > of thy wings <03671 +kanaph > . how PSA 039 004 LORD <03068 +Y@hovah > , make me to know <03045 +yada< > mine end <07093 +qets > , and the measure <04060 +middah > of my days <03117 +yowm > , what <04310 +miy > it [ is ; that ] I may know <03045 +yada< > {how} <04100 +mah > frail <02310 +chadel > I [ am ] . how PSA 044 002 [ How ] thou didst drive <03423 +yarash > out the heathen <01471 +gowy > with thy hand <03027 +yad > , and plantedst <05193 +nata< > them ; [ {how} ] thou didst afflict <07489 +ra long <05704 + will ye imagine <02050 +hathath> > mischief <00205 +>aven > against <05921 + a man <00376 +>iysh > ? ye shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiyf > [ shall ye be , and as ] a tottering <01760 +dachah > fence <01447 +gader > . How PSA 066 003 Say <00559 +>amar > unto God <00430 +>elohiym > , {How} <04100 +mah > terrible <03372 +yare> > [ art thou in ] thy works <04639 +ma ! through the greatness <07230 +rob > of thy power <05797 + shall thine enemies <00341 +>oyeb > submit <03584 +kachash > themselves unto thee . How PSA 073 011 And they say <00559 +>amar > , {How} <00349 +>eyk > doth God <04010 +mabliygiyth > know <03045 +yada< > ? and is there knowledge <01844 +de in the most <05945 +>elyown > High <05945 +>elyown > ? How PSA 073 019 {How} <00349 +>eyk > are they [ brought ] into desolation <08047 +shammah > , as in a moment <07281 +rega< > ! they are utterly consumed <08552 +tamam > with terrors <01091 +ballahah > . how PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [ there is ] no <00369 +>ayin > more <05750 + any prophet <05030 +nabiy> > : neither <03808 +lo> > [ is there ] among <00854 +>eth > us any that knoweth <03045 +yada< > {how} <05704 + long <05704 + . how PSA 074 010 O God <00430 +>elohiym > , {how} <05704 + long <05704 + shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ? how PSA 074 022 Arise <06965 +quwm > , O God <00430 +>elohiym > , plead <07378 +riyb > thine own cause <07379 +riyb > : remember <02142 +zakar > {how} the foolish <05036 +nabal > man reproacheth <02781 +cherpah > thee daily . How PSA 078 040 . {How} <04101 +mah > oft did they provoke <04784 +marah > him in the wilderness <04057 +midbar > , [ and ] grieve <06087 + him in the desert <03452 +y@shiyimown >! How PSA 078 043 {How} <00834 +>aher > he had wrought <07760 +suwm > his signs <00226 +>owth > in Egypt <04714 +Mitsrayim > , and his wonders <04159 +mowpheth > in the field <07704 +sadeh > of Zoan <06814 +Tso : How PSA 079 005 {How} <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba like fire <00784 +>esh > ? how PSA 080 004 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , {how} <05704 + long <05704 + wilt thou be angry <06225 + against the prayer <08605 +t@phillah > of thy people <05971 + ? How PSA 082 002 {How} <05704 + long <05704 + will ye judge <08199 +shaphat > unjustly <05766 + , and accept <05375 +nasa> > the persons <06440 +paniym > of the wicked <07563 +rasha< > ? Selah <05542 +celah > . How PSA 084 001 . To the chief Musician <05329 +natsach > upon <05921 + Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . {How} <04100 +mah > amiable <03039 +y@diyid > [ are ] thy tabernacles <04908 +mishkan > , O LORD <03068 +Y@hovah > of hosts

<06635 +tsaba> > ! How PSA 089 046 {How} <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like fire <00784 +>esh > ? how PSA 089 047 Remember <02142 +zakar > {how} <04100 +mah > short <02465 +cheled > my time is : wherefore <04100 +mah > hast thou made all <03605 +kol > men in vain <07723 +shav> > ? how PSA 089 050 Remember <02142 +zakar > , Lord <00136 +>Adonay > , the reproach <02781 +cherpah > of thy servants <05650 + ; [ {how} ] I do bear <05375 +nasa> > in my bosom <02436 +cheyq > [ the reproach of ] all <03605 +kol > the mighty <07227 +rab > people <05971 + ; how PSA 090 013 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , {how} <05704 + long <05704 + ? and let it repent <05162 +nacham > thee concerning <05921 + thy servants <05650 + . how PSA 092 005 O LORD <03068 +Y@hovah > , {how} <04100 +mah > great <01431 +gadal > are thy works <04639 +ma ! [ and ] thy thoughts <04284 +machashabah > are very <03966 +m@ deep <06009 + . how PSA 094 003 LORD <03068 +Y@hovah > , how <05704 + long <05704 + shall the wicked <07563 +rasha< > , {how} <05704 + long <05704 + shall the wicked <07563 +rasha< > triumph <05937 + ? how PSA 094 003 LORD <03068 +Y@hovah > , {how} <05704 + long <05704 + shall the wicked <07563 +rasha< > , how <05704 + long <05704 + shall the wicked <07563 +rasha< > triumph <05937 + ? How PSA 094 004 [ {How} long <05704 + ] shall they utter <05042 +naba< > [ and ] speak <01696 +dabar > hard <06277 + things ? [ and ] all <03605 +kol > the workers <06466 +pa of iniquity <00205 +>aven > boast <00559 +>amar > themselves ? how PSA 104 024 O LORD <03068 +Y@hovah > , {how} <04100 +mah > manifold <07231 +rabab > are thy works <04639 +ma ! in wisdom <02451 +chokmah > hast thou made <06213 + them all <03605 +kol > : the earth <00776 +>erets > is full <04390 +male> > of thy riches <07075 +qinyan > . How PSA 119 084 . {How} <04100 +mah > many [ are ] the days <03117 +yowm > of thy servant <05650 + ? when <04970 +mathay > wilt thou execute <06213 + judgment <04941 +mishpat > on them that persecute <07291 +radaph > me? how PSA 119 097 . MEM . O {how} <04100 +mah > love I <00157 +>ahab > thy law <08451 +towrah > ! it [ is ] my meditation <07881 +siychah > all <03605 +kol > the day <03117 +yowm > . How PSA 119 103 + . {How} <04100 +mah > sweet <04452 +malats > are thy words <00565 +>imrah > unto my taste <02441 +chek > ! [ yea , sweeter ] than honey <01706 +d@bash > to my mouth <06310 +peh > ! how PSA 119 159 + . Consider <07200 +ra>ah > {how} <03588 +kiy > I love <00157 +>ahab > thy precepts <06490 +piqquwd > : quicken <02421 +chayah > me , O LORD <03068 +Y@hovah > , according to thy lovingkindness <02617 +cheded > . How PSA 132 002 {How} <00834 +>aher > he sware <07650 +shaba< > unto the LORD <03068 +Y@hovah > , [ and ] vowed <05087 +nadar > unto the mighty <46> [ God ] of Jacob <03290 +Ya ; how PSA 133 001 . A Song <07892 +shiyf > of degrees <04609 +ma of David <01732 +David > . Behold <02009 +hinneh > , how <04100 +mah > good <02896 +towb > and {how} <04100 +mah > pleasant <05273 +na [ it is ] for brethren <00251 +>ach > to dwell <03427 +yashab > together <03162 +yachad > in unity <03162 +yachad > ! how PSA 133 001 . A Song <07892 +shiyf > of degrees <04609 +ma of David <01732 +David > . Behold <02009 +hinneh > , {how} <04100 +mah > good <02896 +towb > and how <04100 +mah > pleasant <05273 +na [ it is ] for brethren <00251 +>ach > to dwell <03427 +yashab > together <03162 +yachad > in unity <03162 +yachad > ! How PSA 137 004 {How} <00349 +>eyk > shall we sing <07891 +shiyf > the LORD S <03068 +Y@hovah > song <07892 +shiyf > in a strange <05236 +nekar > land <00127 +>adamah > ? how PSA 139 017 . How <04100 +mah > precious <03365 +yaqar > also are thy thoughts <07454 +rea< > unto me , O God <00410 +>el > ! {how} <04100 +mah > great <06105 + is the sum <07218 +ro>sh > of them ! How PSA 139 017 . {How} <04100 +mah > precious <03365 +yaqar > also are thy thoughts <07454 +rea< > unto me , O God <00410 +>el > ! how <04100 +mah > great <06105 + is the sum <07218 +ro>sh > of them! How PRO 001 022 {How} <05704 + long <05704 + , ye simple <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847 +da ? How PRO 005 012 And say <00559 +>amar > , {How} <00349 +>eyk > have I hated <08130 +sane> > instruction <04148 +muwcar > , and my heart <03820 +leb > despised <05006 +na>ats > reproof <08433 +towkechah > ; How PRO 006 009 {How} <05704 + long <05704 + wilt thou sleep <07901 +shakab > , O sluggard <06102 + ? when <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep <08142 +shehah > ? how PRO 015 011 . Hell <07585 +sh@>owl > and destruction <11> [ are ] before <06440 +paniyf > the LORD <03068 +Y@hovah > : {how} <00637 +>aph > much <00637 +>aph > more then the hearts <03826 +libbah > of the children <01121 +ben > of men <00120 +>adam > ? how PRO 015 023 . A man <00376 +>iysh > hath joy <08057 +simchah > by the answer <04617 +ma of his mouth <06310 +peh > : and a word <01697 +dabar > [ spoken ] in due season <06256 + , {how} <04100 +mah > good <02896 +towb > [ is it ] ! How PRO 016 016 . {How} <04100 +mah > much better <02896 +towb > [ is it ] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701

+keceph >! how PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : {how} <00637 +>aph > much <00637 +>aph > more do his friends <04828 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he pursueth <07291 +radaph > [ them with ] words <00561 +>emer > , [ yet ] they [ are ] wanting <03808 +lo> > [ to him ] . how PRO 020 024 . Man s <01397 +geber > goings <04703 +mits [ are ] of the LORD <03068 +Y@hovah > ; {how} <04100 +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own way <01870 +derek > ? how PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha<> [ is ] abomination <08441 +tow : {how} <00637 +>aph > much <00637 +>aph > more , [ when <03588 +kiy > ] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ? how PRO 030 013 [ There is ] a generation <01755 +dowr > , O {how} <04100 +mah > > lofty <07311 +ruwm > are their eyes <05869 + ! and their eyelids <06079 + are lifted <05375 +nasa> > up . how ECC 002 016 For [ there is ] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 + than <05973 + of the fool <03684 +k@ciyl > for ever <05769 + ; seeing that which now <03528 +k@bar > [ is ] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And {how} <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [ man ] ? as the fool <03684 +k@ciyl > . how ECC 004 011 Again <01571 +gam > , if two <08147 +sh@nayim > lie <07901 +shakab > together , then they have heat <02552 +chamam > : but {how} <00349 +>eyk > can one <00259 +>echad > be warm <03179 +yacham > [ alone ] ? how ECC 010 015 The labour <05999 + of the foolish <03684 +k@ciyl > wearieith <03021 +yaga<> every one of them , because <00834 +>aher > he knoweth <03045 +yada<> not {how} <00834 +>aher > to go <03212 +yalak > to the city <05892 + . how ECC 011 005 As thou knowest <03045 +yada<> not what <04100 +mah > [ is ] the way <01870 +derek > of the spirit <07307 +ruwach > , [ nor ] {how} the bones <06106 + [ do grow ] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada<> not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 + all <03605 +kol > . how SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! {how} <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! How SON 004 010 {How} <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! how SON 005 003 I have put <06584 +pashat > off my coat <03801 +k@thoneth > ; how <00349 +>eyk > shall I put <03847 +labash > it on ? I have washed <07364 +rachats > my feet <07272 +regel > ; {how} <00349 +>eyk > shall I defile <02936 +tanaph > them ? how SON 005 003 I have put <06584 +pashat > off my coat <03801 +k@thoneth > ; {how} <00349 +>eyk > shall I put <03847 +labash > it on ? I have washed <07364 +rachats > my feet <07272 +regel > ; how <00349 +>eyk > shall I defile <02936 +tanaph > them ? How SON 007 001 . {How} <04100 +mah > beautiful <03303 +yapheh > are thy feet <06471 +pa with shoes <05275 +na , O prince s <05081 +nadiyb > daughter <01323 +bath > ! the joints <02542 +chammuwq > of thy thighs <03409 +yarek > [ are ] like <03644 +k@mow > jewels <02484 +chelyah > , the work <04639 +ma of the hands <03027 +yad > of a cunning <00542 +>aman > workman <00542 +>aman > . how SON 007 006 How <04100 +mah > fair <03302 +yaphah > and {how} <04100 +mah > pleasant <05276 +na art thou , O love <00160 +>ahabah > , for delights <08588 +ta ! How SON 007 006 {How} <04100 +mah > fair <03302 +yaphah > and how <04100 +mah > pleasant <05276 +na art thou , O love <00160 +>ahabah > , for delights <08588 +ta ! How ISA 001 021 . {How} <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zannah > ! it was full <04392 +male> > of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <06258 + murderers <07523 +ratsach > . how ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , {how} <05704 + long <05704 + ? And he answered <00559 +>amar > , Until <05704 + the cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > , How ISA 014 004 . That thou shalt take <05375 +nasa> > up this <02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon <00894 +Babel > , and say <00559 +>amar > , {How} <00349 +>eyk > hath the oppressor <05065 +nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah > ceased <07673 +shabath > ! how ISA 014 012 How <00349 +>eyk > art thou fallen <05307 +naphal > from heaven <08064 +shamayim > , O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [ {how} <00349 +>eyk > ] art thou cut <01438 +gada<> down <01438



+gada< > to the ground <00776 +>erets > , which didst weaken <02522 +chalash > the nations <01471 +gowy > ! How ISA 014 012 {How} <00349 +>eyk > art thou fallen <05307 +naphal > from heaven <08064 +shamayim > , O Lucifer <01966 +heylel > , son <01121 +ben > of the morning <07837 +shachar > ! [ how <00349 +>eyk > ] art thou cut <01438 +gada< > down <01438 +gada< > to the ground <00776 +>erets > , which didst weaken <02522 +chalash > the nations <01471 +gowy > ! how ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso [ are ] fools <00191 +>eviyl > , the counsel <06098 + of the wise <02450 +chakam > counsellors <03289 +ya of Pharaoh <06547 +Par is become <01197 +ba brutish <01197 +ba : {how} <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par , I [ am ] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ? how ISA 020 006 And the inhabitant <03427 +yashab > of this <02088 +zeh > isle <00339 +>iy > shall say <00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , such <03541 +koh > [ is ] our expectation <04007 +mabbat > , whither we flee <05127 +nuwc > for help <05833 + to be delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and {how} <00349 +>eyk > shall we escape <04422 +malat > ? How ISA 036 009 {How} <00349 +>eyk > then wilt thou turn <07725 +shuwb > away the face <06440 +paniym > of one <00259 +>echad > captain <06346 +pechah > of the least <06996 +qatan > of my master s <00113 +>adown > servants <05650 + , and put thy trust <00982 +batach > on <05921 + Egypt <04714 +Mitsrayim > for chariots <07393 +rekeb > and for horsemen <06571 +parash > ? how ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350 +rachowq > , [ {how} ] I have done <06213 + it ; [ and ] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 + [ into ] ruinous <05327 +natsah > heaps <01530 +gal > . how ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , {how} <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb > , and have done <06213 + [ that which is ] good <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > . how ISA 048 011 For mine own sake <04616 +ma , [ even ] for mine own sake <04616 +ma , will I do <06213 + [ it ] : for {how} <00349 +>eyk > should [ my name ] be polluted <02490 +chalal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312 +>acher > . how ISA 050 004 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > {how} to speak <05790 + a word <01697 +dabar > in season to [ him that is ] weary <03287 +ya<@ph > : he wakeneth <05782 + morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 + mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > . How ISA 052 007 . {How} <04100 +mah > beautiful <04998 +na>ah > upon the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ; that bringeth <01319 +basar > good <02896 +towb > tidings <01319 +basar > of good <02896 +towb > , that publisheth <08085 +shama< > salvation <03444 +y@shuw ; that saith <00559 +>amar > unto Zion <06726 +Tsiyown > , Thy God <00430 +>elohiym > reigneth <04427 +malak >! how JER 002 021 Yet I had planted <05193 +nata< > thee a noble vine <08321 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : {how} <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me ? How JER 002 023 {How} <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100 +mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; How JER 003 019 But I said <00559 +>amar > , {How} <00349 +>eyk > shall I put <07896 +shiyth > thee among the children <01121 +ben > , and give <05414 +nathan > thee a pleasant <02532 +chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of nations <01471 +gowy > ? and I said <00559 +>amar > , Thou shalt call <07121 +qara> > me , My father <I> ; and shalt not turn <07725 +shuwb > away from me . How JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . {How} <05704 + long <05704 + shall thy vain <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? How JER 004 021 {How} <05704 + long <05704 + shall I see <07200 +ra>ah > the standard <05251 +nec > ,

[ and ] hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > ? How JER 005 007 {How} <00335 +>ay > shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [ them that are ] no <03808 +lo> > gods <00430 +>elohiym > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . How JER 008 008 {How} <00349 +>eyk > do ye say <00559 +>amar > , We [ are ] wise <02450 +chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [ it ] ; the pen <05842 + of the scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > . how JER 009 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02005 +hen > , I will melt <06884 +tsaraph > them , and try <00974 +bachan > them ; for {how} <00349 +>eyk > shall I do <06213 + for the daughter <01323 +bath > of my people <05971 + ? How JER 009 019 For a voice <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , {How} <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 +m@ confounded <00954 +buwsh > , because <03588 +kiy > we have forsaken <05800 + the land <00776 +>erets > , because <03588 +kiy > our dwellings <04908 +mishkan > have cast <07993 +shalak > [ us ] out . How JER 012 004 {How} <05704 + long <05704 + shall the land <00776 +>erets > mourn <56> , and the herbs <06212 + of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 + ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end . how JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , then how <00349 +>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace <07965 +shalowm > , [ wherein ] thou trustedst <00982 +batach > , [ they wearied thee ] , then {how} <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? how JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee , then {how} <00349 +>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace <07965 +shalowm > , [ wherein ] thou trustedst <00982 +batach > , [ they wearied thee ] , then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? how JER 015 005 For who <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > {how} thou doest <07965 +shalowm > ? how JER 022 023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , {how} <04100 +mah > gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935 +bow> > upon thee , the pain <02427 +chiyl > as of a woman in travail <03205 +yalad > ! How JER 023 026 {How} <05704 + long <05704 + shall [ this ] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [ they are ] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ; How JER 031 022 {How} <05704 + long <05704 + wilt thou go <02559 +chamaq > about <02559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > . How JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying <00559 +>amar > , Tell <05046 +nagad > us now <04994 +na> > , {How} <00349 +>eyk > didst thou write <03789 +kathab > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > at his mouth <06310 +peh > ? how JER 046 013 The word <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , {how} Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > should come <00935 +bow> > [ and ] smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . how JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [ with ] the remnant <07611 +sh@>eriyth > of their valley <06010 + : {how} long <05704 + wilt thou cut <01413 +gadad > thyself ? how JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , {how} <05704 + long <05704 + [ will it be ] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta , rest <07280 +raga< > , and be



*still <01826 +damam > . How JER 047 007 {How} <00349 +>eyk > can it be quiet <08252 +shaqat > , seeing the LORD <03068 +Y@hovah > hath given it a charge <06680 +tsavah > against <00413 +>el > Ashkelon <00831 +>Ashq@lown > , and against <00413 +>el > the sea <03220 +yam > shore <02348 +chowph > ? there <08033 +sham > hath he appointed <03259 +ya it . How JER 048 014 . {How} <00349 +>eyk > say <00559 +>amar > ye , We [ are ] mighty <01368 +gibbowr > and strong <02428 +chayil > men <00582 +>enowsh > for the war <04421 +milchamah >? How JER 048 017 All <03605 +kol > ye that are about <05439 +cabiyb > him , bemoan <05110 +nuwd > him ; and all <03605 +kol > ye that know <03045 +yada< > his name <08034 +shem > , say <00559 +>amar > , {How} <00349 +>eyk > is the strong <05797 + staff <04294 +matteh > broken <07665 +shabar > , [ and ] the beautiful <08597 +tiph>arah > rod <04731 +maqgel > ! how JER 048 039 They shall howl <03213 +yalal > , [ saying ] , How <00349 +>eyk > is it broken <02865 +chathath > down ! {how} <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiyb > him . How JER 048 039 They shall howl <03213 +yalal > , [ saying ] , {How} <00349 +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about <05439 +cabiyb > him . How JER 049 025 {How} <00349 +>eyk > is the city <05892 + of praise <08416 +t@hillah > notleft <05800 + , the city <07151 +qiryah > of my joy <04885 +masows > ! how JER 050 023 How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and broken <07665 +shabar > ! {how} <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! How JER 050 023 {How} <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut <01438 +gada< > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > a desolation <08047 +shammah > among the nations <01471 +gowy > ! how JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! {how} <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah > among the nations <01471 +gowy > ! how JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and {how} is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah > among the nations <01471 +gowy > ! How JER 051 041 {How} <00349 +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets > surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an astonishment <08047 +shammah > among the nations <01471 +gowy > ! how LAM 001 001 . How <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad > , [ that was ] full <07227 +rab > of people <05971 + ! [ how ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab > among the nations <01471 +gowy > , [ and ] princess <08282 +sarah > among the provinces <04082 +m@diynah > , [ {how} ] is she become <01961 +hayah > tributary <04522 +mac > ! how LAM 001 001 . How <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad > , [ that was ] full <07227 +rab > of people <05971 + ! [ {how} ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab > among the nations <01471 +gowy > , [ and ] princess <08282 +sarah > among the provinces <04082 +m@diynah > , [ how ] is she become <01961 +hayah > tributary <04522 +mac > ! How LAM 001 001 . {How} <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad > , [ that was ] full <07227 +rab > of people <05971 + ! [ how ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was ] great <07227 +rab > among the nations <01471 +gowy > , [ and ] princess <08282 +sarah > among the provinces <04082 +m@diynah > , [ how ] is she become <01961 +hayah > tributary <04522 +mac > ! How LAM 002 001 . {How} <00349 +>eyk > hath the Lord <00136 +>Adonay > covered <05743 + the daughter <01323 +bath > of Zion <06726 +Tsiyown > with a cloud <05743 + in his anger <00639 +>aph > , [ and ] cast <07993 +shalak > down from heaven <08064 +shamayim > unto the earth <00776 +>erets > the beauty <08597 +tiph>arah > of Israel <03478 +Yisra>el > , and remembered <02142 +zakar > not his footstool in the day <03117 +yowm > of his anger <00639 +>aph > ! how LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab > become <06004 + dim <06004 + ! [ {how} ] is the most <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944*

+qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street  
 <02351 +chuwts > . How LAM 004 001 . {How} <00349 +>eyk > is the gold <02091 +zahab > become <06004  
 + dim <06004 + ! [ how ] is the most <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana >  
 ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218  
 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . how LAM 004 002 The precious <03368 +yaqar >  
 sons <01121 +ben > of Zion <06726 +Tsiyown > , comparable <05577 +cancin > to fine gold <06337 +paz > ,  
 {how} are they esteemed <02803 +chashab > as earthen <02789 +cheres > pitchers <05035 +nebel > , the work  
 <04639 +ma of the hands <03027 +yad > of the potter <03335 +yatsar > ! How EZE 014 021 For thus <03541  
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {How} <00637  
 +>aph > much <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my four  
 <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389  
 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra<  
 > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man  
 <00120 +>adam > and beast <00929 +b@hemah > ? how EZE 015 005 Behold <02009 +hinneh > , when it  
 was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > :  
 {how} <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + yet for [ any ] work <04399  
 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is  
 burned <02787 +charar > ? How EZE 016 030 {How} <04100 +mah > weak <00535 +>amal > is thine heart  
 <03826 +libbah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ,  
 seeing thou doest <06213 + all <03605 +kol > these <00428 +>el - leh > [ things ] , the work <04639 +ma of  
 an imperious <07986 +shalleteth > whorish <02181 +zannah > woman <00802 +>ishshah > ; How EZE 026  
 017 And they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and say <00559  
 +>amar > to thee , {How} <00349 +>eyk > art thou destroyed <6> , [ that wast ] inhabited <03427 +yashab >  
 of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher >  
 wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which  
 <00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [ to be ] on all <03605 +kol > that  
 haunt <03427 +yashab > it ! how EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +>adam  
 > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651  
 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588  
 +pasha< > and our sins <02403 +chatta>ah > [ be ] upon us , and we pine <04743 +maqaq > away in them ,  
 {how} <00349 +>eyk > should we then live <02421 +chayah > ? how DAN 004 003 How <04101 +mah > great  
 <07260 +rabrab > [ are ] his signs <00852 +>ath > ! and {how} <04101 +mah > mighty <08624 +taqqiyph >  
 [ are ] his wonders <08540 +t@mahh > ! his kingdom <04437 +malkuw > [ is ] an everlasting <05957 +  
 kingdom <04437 +malkuw > , and his dominion <07985 +sholtan > [ is ] from generation <01859 +dar > to  
 generation <01859 +dar > . How DAN 004 003 {How} <04101 +mah > great <07260 +rabrab > [ are ] his  
 signs <00852 +>ath > ! and how <04101 +mah > mighty <08624 +taqqiyph > [ are ] his wonders <08540  
 +t@mahh > ! his kingdom <04437 +malkuw > [ is ] an everlasting <05957 + kingdom <04437 +malkuw > , and  
 his dominion <07985 +sholtan > [ is ] from generation <01859 +dar > to generation <01859 +dar > . How  
 DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking  
 <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto  
 that certain <06422 +palmowniy > [ saint ] which spake <01696 +dabar > , {How} <05704 + long <05704 + [  
 shall be ] the vision <02377 +chazown > [ concerning ] the daily <08548 +tamiyd > [ sacrifice ] , and the  
 transgression <06588 +pasha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the  
 sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot  
 <04823 +mirmac > ? how DAN 010 017 For {how} <01963 +heyk > can <03201 +yakol > the servant <05650  
 + of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord  
 <00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 + no <03808 +lo> >  
 strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604  
 +sha>ar > in me . How DAN 012 006 And [ one ] said <00559 +>amar > to the man <00376 +>iysh > clothed  
 <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [ was ] upon the waters <04325 +mayim  
 > of the river <02975 +y@ , {How} <05704 + long <05704 + [ shall it be to ] the end <07093 +gets > of these  
 wonders <06382 +pele> > ? how HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , hath  
 cast <02186 +zanach > [ thee ] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them :  
 {how} <00349 +>eyk > long <05704 + [ will it be ] ere <03808 +lo> > they attain <03201 +yakol > to  
 innocency <05356 +niqqayown > ? how HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan >

*thee up , Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [ {how} ] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . how HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? {how} <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [ how ] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . how HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [ {how} ] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [ how ] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . How HOS 011 008 . {How} <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [ how ] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . How JOE 001 018 {How} <04100 +mah > do the beasts <00929 +b@hemah > groan <00584 +>anach > ! the herds <05739 + of cattle <01241 +baqar > are perplexed <00943 +buwk > , because <03588 +kiy > they have no <00369 +>ayin > pasture <04829 +mir ; yea <01571 +gam > , the flocks <05739 + of sheep <06629 +tso>n > are made desolate <00816 +>asham > . how OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , ( {how} art thou cut <01820 +damah > off ! ) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [ some ] grapes ? how OBA 001 006 How <00349 +>eyk > are [ the things ] of Esau <06215 + searched <02664 +chaphas > out ! [ {how} ] are his hidden <04710 +mitspun > things sought <01156 +b@ > up ! How OBA 001 006 {How} <00349 +>eyk > are [ the things ] of Esau <06215 + searched <02664 +chaphas > out ! [ how ] are his hidden <04710 +mitspun > things sought <01156 +b@ > up ! how MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : {how} <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . how HAB 001 002 O LORD <03068 +Y@hovah > , {how} <05704 + long <05704 + shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [ even ] cry <02199 +za out unto thee [ of ] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > ! how HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his ! {how} <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 + ! how ZEP 002 015 This <02063 +zo>th > [ is ] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [ am ] , and [ there is ] none <00657 +>ephec > beside <00657 +>ephec > me : {how} <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [ and ] wag <05128 +nuwa< > his hand <03027 +yad > . how HAG 002 003 Who <04310 +miy > [ is ] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and {how} <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [ is it ] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? how ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > answered <06030 + and said <00559 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , {how} <05704 + long <05704 + wilt thou not have mercy <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the cities <05892 + of Judah <03063 +Y@huwdah > , against which <00834 +>aher > thou hast had indignation <02194*

+za these <02088 +zeh > threescore <07657 +shib and ten years <08141 +shaneh > ? how ZEC 009 017 For how <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and {how} <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwlah > . how ZEC 009 017 For {how} <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwlah > . how MAT006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , {how} <4214 -posos -> great <4214 -posos -> [ is ] that darkness <4655 -skotos -> ! how MAT006 028 And why <5101 -tis -> take ye thought <3309 -merimnao -> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the lilies <2918 -krinon -> of the field <0068 -agros -> , {how} <4459 -pos -> they grow <0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> : how MAT007 004 Or <2228 -e -> {how} <4459 -pos -> wilt thou say <2046 -ereoo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karphos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ? how MAT007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , {how} <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? how MAT007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> {how} to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? how MAT010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> {how} <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> . how MAT010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , {how} <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [ shall they call ] them of his household <3615 -oikiakos -> ? How MAT012 004 {How} <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ? how MAT012 005 Or <2228 -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> , {how} that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ? How MAT012 012 {How} <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . how MAT012 014 . Then <1161 -de -> the Pharisees <5330 -Pharisaiois -> went <1831 -exerchomai -> out , and held <2983 -lambano -> a council <4824 -symboulion -> against <2596 -kata -> him , {how} <3704 -hopos -> they might destroy <0622 -apollumi -> him . how MAT012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; {how} <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ? how MAT012 029 Or <2228 -e -> else {how} <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . how MAT012 034 O generation <1081 -gennema -> of vipers <2191 -echidna -> , {how} <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -

agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> . How MAT015 034 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , {How} <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> . how MAT016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and {how} <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 -lambano -> up ? how MAT016 010 Neither <3761 -oude -> the seven <2033 -hepta -> loaves <0740 -artos -> of the four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , and {how} <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> ye took <2983 -lambano -> up ? How MAT016 011 {How} <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [ it ] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaiois -> and of the Sadducees <4523 -Saddoukaios -> ? how MAT016 012 Then <5119 -tote -> understood <4920 -suniemi -> they {how} that he bade <2036 -epo -> [ them ] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaiois -> and of the Sadducees <4523 -Saddoukaios -> . how MAT016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , {how} that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archieus -> priests <0749 -archieus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> . how MAT017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? {how} <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me . how MAT017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , {how} <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me . How MAT018 012 {How} <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ? how MAT018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kurios -> , {how} <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ? How MAT021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , saying <3004 -lego -> , {How} <4459 -pos -> soon <3916 -parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away ! how MAT022 012 And he saith <3004 -lego -> unto him , Friend <2083 -hetairois -> , {how} <4459 -pos -> camest <1525 -eiserchomai -> thou in hither <5602 -hode -> not having <2192 -echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phimoo -> . how MAT022 015 . Then <5119 -tote -> went <4198 -poreuomai -> the Pharisees <5330 -Pharisaiois -> , and took <2983 -lambano -> counsel <4824 -sumboulion -> {how} <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [ his ] talk <3056 -logos -> . How MAT022 043 He saith <3004 -lego -> unto them , {How} <4459 -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <2564 -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> , how MAT022 045 If <1487 -ei -> David <1138 -Dabid -> then <3767 -oun -> call <2564 -kaleo -> him Lord <2962 -kurios -> , {how} <4459 -pos -> is he his son <5207 -huios -> ? how MAT023 033 [ Ye ] serpents <3789 -ophis -> , [ ye ] generation <1081 -gennema -> of vipers <2191 -echidna -> , {how} <4459 -pos -> can ye escape <0575 -apo -> the damnation <2920 -krisis -> of hell <1067 -geena -> ? how MAT023 037 O Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [ thou ] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , {how} often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a

hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye would <2309 -thelo -> not ! how MAT 026 054 But {how} <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <1163 -dei -> be ? how MAT 027 013 Then <5119 -tote -> said <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Hearst <0191 -akouo -> thou not {how} <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee ? How MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , {How} <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ? How MAR 002 026 {How} <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 - theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 - phago -> but for the priests <2409 -hiereus -> , and gave <1325 - didomi -> also <2532 -kai -> to them which were with him ? how MAR 003 006 And the Pharisees <5330 -Pharisaioi -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , {how} <3704 -hopos -> they might destroy <0622 -apollumi -> him . How MAR 003 023 And he called <4341 -proskaleomai -> them [ unto him ] , and said <3004 -lego -> unto them in parables <3850 - parabole -> , {How} <4459 -pos -> can <1410 -dunamai -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 - Satanas -> ? how MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 - parabole -> ? and {how} <4459 -pos -> then will ye know <1097 - ginosko -> all <3956 -pas -> parables <3850 -parabole -> ? how MAR 004 027 And should sleep <2518 -katheudo -> , and rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera -> , and the seed <4703 -sporos -> should spring <0985 -blastano -> and grow <3373 -mekuno -> up , he knoweth <1492 -eido -> not {how} <5613 -hos -> . how MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 - tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? {how} <4459 -pos -> is it that ye have <2192 -echo -> no <3756 - ou -> faith <4102 -pistis -> ? how MAR 005 016 And they that saw <1492 -eido -> [ it ] told <1334 -diegeomai -> them {how} <4459 -pos -> it befell <1096 - ginomai -> to him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and [ also ] concerning <4012 -peri -> the swine <5519 -choiros -> . how MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 - aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them {how} <3745 -hosos -> great <3745 - hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee . how MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> {how} <3745 -hosos -> great <3745 -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <3956 -pas -> [ men ] did marvel <2296 -thaumazo -> . How MAR 006 038 He saith <3004 -lego -> unto them , {How} <4214 - posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 - echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> . How MAR 008 005 And he asked <1905 -eperotao -> them , {How} <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 - hepta -> . how MAR 008 019 When I brake <2806 -klao -> the five <4002 - pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 - pentakischilioi -> thousand <4000 -pentakischilioi -> , {how} <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 - dodeka -> . how MAR 008 020 And when the seven <2033 -hepta -> among <1519 - eis -> four <5070 -tetrakischilioi -> thousand <5070 - tetrakischilioi -> , {how} <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> . How MAR 008 021 And he said <3004 -lego -> unto them , {How} <4459 -pos -> is it that ye do not understand <4920 -suniemi -> ? how MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and {how} <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 - huios -> of man <0444 -anthropos -> , that he must suffer <3958 - pascho -> many <4183 -polus -> things , and be set <1847 - exoudenoo -> at <1847 - exoudenoo -> nought <1847 -exoudenoo -> . how MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O faithless <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193



-heos -> shall I be with you ? {how} <2193 -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me . how MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O faithless <0571 -apistos -> generation <1074 -genea -> , {how} <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him unto me . How MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , {How} <4214 -posos -> long <4214 -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <1096 -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> . How MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , {How} <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! how MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , {how} <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! how MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> {how} <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . how MAR 012 026 And as touching <4012 -peri -> the dead <3498 -nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus -> , {how} <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 -lego -> , I [ am ] the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? How MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <2411 -hieron -> , {How} <4459 -pos -> say <3004 -lego -> the scribes <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ? how MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> {how} <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> . how MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> {how} <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> . how MAR 014 011 And when they heard <0191 -akouo -> [ it ] , they were glad <5463 -chairo -> , and promised <1861 -epaggello -> to give <1325 -didomi -> him money <0694 -argurion -> . And he sought <2212 -zeteo -> {how} <4459 -pos -> he might conveniently <2122 -eukairos -> betray <3860 -paradidomi -> him . how MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> {how} <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee . How LUK 001 034 Then 1161 -de - said 2036 -epo - Mary 3137 - Maria - unto the angel 0032 -aggelos - , {How} 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ? how LUK 001 058 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard LUK 0191 -akouo - {how} 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her . how LUK 001 062 And they made 1770 -enneuo - signs 1770 -enneuo - to his father 3962 -pater - , {how} 5101 -tis - he would 2309 -thelo - have him called 2564 -kaleo - . How LUK 002 049 And he said 2036 -epo - unto them , {How} 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 -pater - business ? How LUK 006 004 {How} 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ? how LUK 006 042 Either 2228 -e - {how} 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpfos - that is in thine 4675 -sou - eye 3788 -

ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 - karpheos - that is in thy brother s LUK 0080 -adepheos - eye 3788 -ophthalmos - . how LUK 007 022 Then 2532 - kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 - poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 - Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; {how} 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 - kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . how LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -oun - {how} 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 - echo - , to him shall be given 1325 - didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 - echo - . how LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - {how} 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . how LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - {how} 3745 - hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . how LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and {how} 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - . how LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - , O faithless LUK 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , {how} 2193 -heos - long 2193 -heos - shall I be with you , and suffer LUK 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 - huios - hither 5602 -hode - . how LUK 010 026 He said 2036 -epo - unto him , What 5101 -tis - is written 1125 -grapho - in the law 3551 -nomos - ? {how} 4459 - pos - readest 0314 -anaginosko - thou ? how LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : {how} 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? how LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - evil 4190 -poneros - , know 1492 -eido - {how} to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? how LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , {how} 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . how LUK 012 011 And when 3752 -hotan - they bring 4374 - prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 - exousia - , take ye no 3361 -me - thought 3309 -merimnao - {how} 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - : how LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 - oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them : {how} 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 - peteinon - ? how LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 - krinon - {how} 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 - netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 - doxa - was not arrayed 4016 - periballo - like 5613 -hos - one 1520 -heis - of these 5130 - touton - . how LUK 012



028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the grass 5528 - chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 - ballo - into 1519 -eis - the oven 2823 -klibanos - ; {how} 4214 - posos - much 4214 -posos - more 3123 -mallon - [ will he clothe ] you , O ye of little 3640 -oligopistos - faith 3640 - oligopistos - ? how LUK 012 050 But I have 2192 -echo - a baptism LUK 0908 - baptisma - to be baptized 0907 -baptizo - with ; and {how} 4459 - pos - am I straitened 4912 -sunecho - till 2193 -heos - it be accomplished 5055 -teleo - ! how LUK 012 056 [ Ye ] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 - prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but {how} 4459 -pos - is it that ye do not discern this 5126 -touton - time 2540 -kairos - ? how LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; {how} 4212 - posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 - pterux - , and ye would 2309 -thelo - not ! how LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 - parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - {how} 4459 - pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them , How LUK 015 017 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , {How} 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread LUK 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - ! How LUK 016 002 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , {How} 5101 -tis - is it that I hear LUK 0191 - akouo - this 5124 -touto - of thee ? give LUK 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 - eti - steward 3621 -oikonomeo - . How LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 - kurios - debtors 5533 - chreopheiletes - [ unto him ] , and said 3004 -lego - unto the first 4413 -protos - , {How} 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 - kurios - ? how LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And {how} 4214 -posos - much 4214 - posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 - sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - . How LUK 018 024 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , {How} 4459 -pos - hardly 1423 - duskolos - shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 - basileia - of God 2316 -theos - ! how LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 - argurion - , that he might know 1097 -ginosko - {how} 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . How LUK 020 041 And he said 2036 -epo - unto them , {How} 4459 - pos - say 2036 -epo - they that Christ 5547 -Christos - is David s 1138 -Dabid - son 5207 -huios - ? how LUK 020 044 David 1138 -Dabid - therefore calleth 2564 - kaleo - him Lord 2962 -kurios - , {how} 4459 - pos - is he then 2532 -kai - his son 5207 -huios - ? how LUK 021 005 . And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , {how} 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts LUK 0334 -anathema - , he said 2036 -epo - , how LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - sought 2212 - zeteo - {how} 4459 - pos - they might kill LUK 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - . how LUK 022 004 And he went LUK 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the chief LUK 0749 -archiereus - priests 0749 -archiereus - and captains 4755 -strategos - , {how} 4459 -pos - he might betray 3860 -paradidomi - him unto them . how LUK 022 061 And the Lord 2962 -kurios - turned 4762 -strepheo - , and looked 1689 -emblepo - upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos - of the Lord 2962 -kurios - , {how} 5613 -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock LUK 0220 -alektor - crow 5455 -phoneo - , thou shalt deny LUK 0533 - aparneomai - me thrice 5151 -tris - . how LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaila - , followed 2628 -katakouloutheo - after 2628 - katakouloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and {how} 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - . how LUK 024 006 He is not here 5602 -hode - , but is risen 1453 -egeiro -

: remember 3415 -mnaomai - {how} 5613 -hos - he spake 2980 -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galilaia - , how LUK 024 020 And {how} 3704 -hopos - the chief LUK 0749 - archiereus - priests 0749 -archiereus - and our rulers LUK 0758 - archon - delivered 3860 -paradidomi - him to be condemned 2917 -krima - to death 2288 -thanatos - , and have crucified 4717 - stauroo - him . how LUK 024 035 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the way 3598 -hodos - , and {how} 5613 - hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - . How JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , {How} <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eischerchomai -> the second <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ? How JOH 003 009 Nicodemus <3530 -Nikodemos -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , {How} <4459 - pos -> can <1410 -dunamai -> these <5023 -tauta -> things be ? how JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <4100 - pisteuo -> not , {how} <4459 -pos -> shall ye believe <4100 - pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ? how JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> {how} <3754 -hoti -> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> , How JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , {How} <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . How JOH 005 044 {How} <4459 -pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 - allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos -> ? how JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo -> not his writings <1121 -gramma -> , {how} <4459 -pos -> shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ? how JOH 006 042 And they said <3004 -lego -> , Is not this <3778 -houtos -> Jesus <2424 -Iesous -> , the son <5207 -huios -> of Joseph <2501 -Ioseph -> , whose <3739 -hos -> father <3962 - pater -> and mother <3384 -meter -> we know <1492 -eido -> ? {how} <4459 -pos -> is it then <3767 -oun -> that he saith <3004 -lego -> , I came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> ? How JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , {How} <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 - didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ? How JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 - thaumazo -> , saying <3004 -lego -> , {How} <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <1121 -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ? how JOH 008 033 They answered <0611 - apokrinomai -> him , We be Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and were never <4455 -popote -> in bondage <1398 -douleuo -> to any <3762 - oudeis -> man : {how} <4459 -pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> free <1658 -eleutheros -> ? How JOH 009 010 Therefore <3767 -oun -> said <3004 -lego -> they unto him , {How} <4459 -pos -> were thine <4675 -sou -> eyes <3788 -ophthalmos -> opened <0455 -anoigo -> ? how JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 - erotao -> him {how} <4459 -pos -> he had received <0308 - anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> . How JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , {How} <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them . how JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? {how} <4459 - pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 - blepo -> ? how JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? {how} <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ? How JOH 010 024 Then <3767 -

oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him , and said <3004 -lego -> unto him , {How} <2193 - heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 - parrhesia -> . how JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 - Ioudaios -> , Behold <2396 -ide -> {how} <4459 -pos -> he loved <5368 -phileo -> him ! how JOH 012 019 The Pharisees <5330 -Pharisaiois -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye {how} <3754 - hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 - aperchomai -> after <3694 -opiso -> him . how JOH 012 034 The people <3793 -ochlos -> answered <0611 - apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and {how} <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 - houtos -> Son <5207 - huios -> of man <0444 -anthropos -> ? how JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not whither <4226 -pou -> thou goest <5217 -hupago -> ; and {how} <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ? how JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 - tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 - ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and {how} <4459 - pos -> sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? how JOH 014 022 Judas <2455 -Ioudas -> saith <3004 -lego -> unto him , not Iscariot <2469 -Iskariotes -> , Lord <2962 -kurios -> , {how} <5101 -tis -> is it that thou wilt manifest <1718 - emphanizo -> thyself <4572 -seautou -> unto us , and not unto the world <2889 -kosmos -> ? how JOH 014 028 . Ye have heard <0191 -akouo -> {how} <3754 - hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [ again ] unto you . If <1487 -ei -> ye loved <0025 - agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 - poreuomai -> unto the Father <3962 - pater -> : for my Father <3962 -pater -> is greater <3187 - meizon -> than I . how ACT 002 008 And {how} <4459 -pos -> hear <0191 -akouo -> we every <1538 -hekastos -> man <1520 - heis -> in our own <2398 - idios -> tongue <1258 -dialektos -> , wherein <3757 -hou -> we were born <1080 - gennao -> ? how ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> {how} <4459 - pos -> they might punish <2849 -kolazo -> them , because <1223 - dia -> of the people <2992 -laos -> : for all <3956 - pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> . How ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , {How} <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 - kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . + how ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> {how} that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 - suniemi -> not . How ACT 008 031 And he said <2036 -epo -> , {How} <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> some <5100 - tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 - Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . how ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 - toutou -> man <0435 -aner -> , {how} <3745 - hosos -> much <3745 - hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> : how ACT 009 016 For I will shew <5263 -hupodeiknumi -> him {how} <3745 -hosos -> great <3745 -hosos -> things he must <1163 -dei -> suffer <3958 -pascho -> for my name s <3686 -onoma -> sake . how ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 - epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and {how} <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 - onoma -> of Jesus <2424 -Iesous -> . how ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 - epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them {how} <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in

the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 - onoma -> of Jesus <2424 -Iesous -> . how ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> {how} <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 - medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . How ACT 010 038 {How} <5613 -hos -> God <2316 -theos -> anointed <5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 - euergeteo -> good <2109 -euergeteo -> , and healing <2390 - iaomai -> all <3956 -pas -> that were oppressed <2616 - katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him . how ACT 011 013 And he shewed <0518 -apaggello -> us {how} <4459 -pos -> he had seen <1492 -eido -> an angel <0032 - aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 - epikaleomai -> is Peter <4074 -Petros -> ; how ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai -> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , {how} <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . how ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 - anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> {how} Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the gate <4440 -pulon -> . how ACT 012 017 But he , beckoning <2678 - kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them {how} <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 - exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 - heteros -> place <5117 -topos -> . how ACT 013 032 And we declare <2097 -euaggelizo -> unto you glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> , {how} that the promise <1860 -epaggelia -> which was made <1096 - ginomai -> unto the fathers <3962 -pater -> , how ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekkllesia -> together <4863 -sunago -> , they rehearsed <0312 - anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 - poieo -> with them , and {how} he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> . how ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 - suzetesis -> , Peter <4074 - Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> {how} that a good while <2250 - hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 - eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 - akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . how ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 - exegeomai -> {how} <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -Iambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . how ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 - episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] {how} <4459 -pos -> they do <2192 -echo -> . how ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastello -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not {how} that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 - neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [ image ] which fell <1356 -diopetes -> down from Jupiter <1356 - diopetes -> ? how ACT 020 020 [ And ] {how} <5613 -hos -> I kept <5288 - hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851

-sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publicly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> , how ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , {how} <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> . how ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , {how} that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> . how ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kurios -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , {how} <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> : how ACT 023 030 And when it was told <3377 -menuo -> me {how} that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> . how ROM 003 006 God <1096 -ginomai -> forbid <1096 -ginomai -> : for then {how} <4459 -pos -> shall God <2316 -theos -> judge <2919 -krino -> the world <2889 -kosmos -> ? How ROM 004 010 {How} <4459 -pos -> was it then <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -akrobestia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 -akrobestia -> . How ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . {How} <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ? how ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) {how} that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ? how ROM 007 018 For I know <1492 -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873 -> with me ; but [ {how} ] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not . how ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , {how} <4459 -pos -> shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ? how ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and {how} <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ? how ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and {how} <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ? How ROM 010 014 {How} <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565 -choris -> a preacher <2784 -kerusso -> ? How ROM 010 015 And how <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , {How} beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> ! how ROM 010 015 And {how} <5613 -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo ->

tidings <2097 -euaggelizo -> of good <0018 - agathos -> things <0018 -agathos -> ! how ROM 011 002 God <2316 -theos -> hath not cast <0683 - apotheomai -> away <0683 -apotheomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not what <5101 -tis -> the scripture <1124 - graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? {how} <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 - entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> , how ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 - paraptoma -> of them [ be ] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 - ethnos -> ; {how} <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? how ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 - kallielaios -> olive <2565 - kallielaios -> tree <2565 - kallielaios -> : {how} <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 - egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? how ROM 011 033 . O the depth <0899 - bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! {how} <5613 -hos -> unsearchable <0419 -anexereunetos -> [ are ] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 - anexichniastos -> out ! how 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , {how} that not many <4183 -polus -> wise <4680 -sophos - -oneidismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] : how 1CO 003 010 According <2596 -kata -> to the grace <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos - -oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 - tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoikodomeo -> thereon <2026 - epoikodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> {how} <4459 -pos -> he buildeth <2026 - epoikodomeo -> thereupon <2026 -epoikodomeo -> . how 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? {how} <3386 -metige -> much <3386 - metige -> more <1065 -ge -> things that pertain to this life <0982 -biotikos -> ? how 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 - sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> {how} <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ? how 1CO 007 032 But I would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 - kurios -> , {how} <4459 - pos -> he may please <0700 -aresko -> the Lord <2962 -kurios -> : how 1CO 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 - kosmos -> , {how} <4459 -pos -> he may please <0700 -aresko -> [ his ] wife <1135 -gune -> . how 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 - soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 - merimnao -> for the things of the world <2889 -kosmos -> , {how} <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> . how 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 - adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , {how} that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 - dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ; how 1CO 014 007 And even <3676 -homos -> things without <0895 - apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 - eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 - didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , {how} <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 - auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? how 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 - didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , {how} <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 - laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . how 1CO 014 016 Else <1893 -epeí -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , {how}

<4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ? How 1CO 014 026 . {How} <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> . how 1CO 015 003 For I delivered <3860 -paradidomi -> unto you first <4413 -protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , {how} that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ; how 1CO 015 012 . Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso -> that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , {how} <4459 -pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ? How 1CO 015 035 . But some <5100 -tis -> [ man ] will say <2046 -ereo -> , {How} <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> body <4983 -soma -> do they come <2064 -erchomai -> ? How 2CO 003 008 {How} <4459 -pos -> shall not the ministration <1248 -diakonia -> of the spirit <4151 -pneuma -> be rather <3123 -mallon -> glorious <1391 -doxa -> ? how 2CO 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , {how} <5613 -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received <1209 -dechomai -> him . How 2CO 008 002 {How} that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> . How 2CO 012 004 {How} that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 -rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <2980 -laleo -> . how 2CO 013 005 Examine <3985 -peirazo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , {how} that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ? how GAL 001 013 For ye have heard <0191 -akouo -> of my conversation <0391 -anastrophe -> in time <4218 -pote -> past in the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> , {how} that beyond <5236 -huperbole -> measure <5236 -huperbole -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> , and wasted <4199 -portheo -> it : how GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , {how} <4459 -pos -> turn <1994 -epistrepheo -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ? how GAL 004 013 Ye know <1492 -eido -> {how} <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> . how GAL 006 011 . Ye see <1492 -eido -> {how} <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> . How EPH 003 003 {How} that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -mysterion -> ; ( as I wrote <4270 -prographo -> afore <4270 -prographo -> in few <3641 -oligos -> words , how EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] {how} <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things : how PHP 001 008 For God <2316 -theos -> is my record <3144 -martus -> , {how} <5613 -hos -> greatly <1971 -epipotheo -> I long <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 -splanchnon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . how PHP 002 023 Him therefore <3767 -oun -> I hope <1679 -elpizo -> to send <3992 -pempo -> presently <1824 -exautes -> , so <5613 -hos -> soon as I shall see <0872 -aphorao -> {how} <4012 -peri -> it will go with me . how PHP 004 012 I know <1492 -eido ->



both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> {how} to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . how PHP 004 012 I know <1492 -eido -> both <2532 -kai -> {how} to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . how COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [ be ] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> {how} <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> . how 1TH 001 009 For they themselves <0846 -autos -> shew <0518 - apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and {how} <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ; how 1TH 002 010 Ye [ are ] witnesses <3144 -martus -> , and God <2316 -theos -> [ also <2532 -kai -> ] , {how} <5613 -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves among you that believe <4100 -pisteuo -> : how 1TH 002 011 As ye know <1492 -eido -> {how} <5613 -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one <1520 -heis -> of you , as a father <3962 -pater -> [ doth ] his children <5043 -teknon -> , how 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 - paralambano -> of us {how} <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . how 1TH 004 004 That every <1538 -hekastos -> one of you should know <1492 -eido -> {how} to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ; how 2TH 003 007 For yourselves <0846 -autos -> know <1492 -eido -> {how} <4459 -pos -> ye ought <1163 -dei -> to follow <3401 - mimeomai -> us : for we behaved <0812 - atakteo -> not ourselves disorderly <0812 -atakteo -> among <1722 -en -> you ; how 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , {how} <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ? ) how 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not {how} to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ? ) how 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> {how} <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekkllesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 - stulos -> and ground <1477 -hedraioma -> of the truth <0225 - aletheia -> . how 2TI 001 018 The Lord <2962 -kurios -> grant <1325 -didomi -> unto him that he may find <2147 -heurisko -> mercy <1656 -eleos -> of the Lord <2962 -kurios -> in that day <2250 -hemera -> : and in {how} <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 - beltion -> well <0957 -beltion -> . how PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 - doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but {how} <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ? how PHM 001 019 I Paul <3972 -Paulos -> have written <1125 - grapho -> [ it ] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [ it ] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee {how} <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 - prosopheilo -> . How HEB 002 003 {How} <4459 -pos -> shall we escape <1628 - ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 - telikoutos -> great <5082 -telikoutos -> salvation <4991 - soteria -> ; which <3748 -hostis -> at the first <0746 - arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [ him ] ; how HEB 007 004 Now <1161 -de -> consider <2334 -theoreo -> {how} <4080 -pelikos -> great <4080 -pelikos -> this <3778 - houtos -> man [ was ] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -



Abraam - >gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> . how HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 - tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 - leitourgia -> , by {how} <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . How HEB 009 014 {How} <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? how HEB 010 029 Of {how} <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 - katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? how HEB 012 017 For ye know <2467 -isemi -> {how} <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 - eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> . how JAS 002 022 Seest <0991 -blepo -> thou {how} <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 - pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> ? how JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> {how} that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaioo -> , and not by faith <4102 -pistis -> only <3440 -monon -> . how JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 - melos -> , and boasteth <3166 -megalaucheo -> great <3166 - megalaucheo -> things . Behold <2400 -idou -> , {how} <2245 - helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381 - anapto -> ! how 2PE 002 009 The Lord <2962 -kurios -> knoweth <1492 -eido -> {how} to deliver <4506 -rhoumai -> the godly <2152 -eusebes -> out of temptations <3986 -peirasmos -> , and to reserve <5083 -tereo -> the unjust <0094 -adikos -> unto the day <2250 -hemera -> of judgment <2920 -krisis -> to be punished <2849 -kolazo -> : how 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splagchnon -> [ of compassion ] from him , {how} <4459 -pos -> dwelleth <3306 -meno -> the love <0026 - agape -> of God <2316 -theos -> in him ? how 1JO 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 - miseo -> his brother <0080 -adephos -> , he is a liar <5583 - pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 - horao -> , {how} <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ? how JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 - touto -> , {how} that the Lord <2962 -kurios -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 - ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not . How JUDE 001 018 {How} that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 - eschatos -> time <5550 -chronos -> , who should walk <4198 - poreuomai -> after <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . how REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 - hupomone -> , and {how} <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 - phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> : how REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> {how} <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 - oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko ->

upon thee . How REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , {How} <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228 -alethinos -> , dost thou not judge <2919 -krino -> and avenge <1556 -ekdiako -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ? How REV 018 007 {How} <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .



how long wilt thou hide thy face from me how long wilt thou look on how long wilt thou mourn for saul <1SA16 -:1 > how long wilt thou not depart from me how long wilt thou not have mercy on jerusalem how long wilt thou refuse how long wilt thou sleep how long wilt thou speak these how manifold are thy works how many how many how many baskets full how many baskets full how many baskets ye took up how many baskets ye took up how many hired servants how many loaves have ye how many loaves have ye how many loaves have ye how many soever they be <2SA24 -:3 > how many things he ministered unto me at ephesus <2TI1 -:18 > how many thousands how many times shall <1KI22 -:16 > how many times shall <2CH18 -:15 > how mighty how mine eyes have been enlightened <1SA14 -:29 > how much how much better how much better is thy love than wine how much evil he hath done how much less how much less how much less man how much less shall how much less shall it be meet yet for how much less shall yo <2CH32 -:15 > how much less this house <1KI8 -:27 > how much less this house which <2CH6 -:18 > how much more <1SA14 -:30 > how much more <2SA4 -:11 > how much more how much more how much more how much more abominable how much more after my death how much more are ye better than how much more do his friends go far from him how much more now <2SA16 -:11 > how much more shall how much more shall how much more shall these how much more shall your father which is how much more their fulness how much more then how much more then if we come <1SA23 -:3 > how much more things <1CO6 -:3 > how much more when how much owest thou how much owest thou unto my lord how much rather then <2KI5 -:13 > how much she hath glorified herself how much sorer punishment how much then is how nebuchadrezzar king how oft how oft did they provoke him how oft is how oft shall my brother sin against me how often would how often would how old how opened he thine eyes how our fathers went down into egypt how pleasant how pleasant art thou how precious also are thy thoughts unto me how readest thou how saidst thou how say how say some among you <1CO15 -:12 > how say ye how say ye how say ye unto pharaoh how sayest thou how sayest thou how sayest thou how shall <1CH13 -:12 > how shall <2SA6 -:9 > how shall how shall how shall how shall how shall how shall how shall how shall he <1CO14 -:16 > how shall he not with him also freely give us all things how shall he take care <1TI3 -:5 > how shall his kingdom stand how shall it be known what is piped or harped <1CO14 -:7 > how shall it be known what is spoken <1CO14 -:9 > how shall not <2CO3 -:8 > how shall pharaoh hearken unto me how shall then his kingdom stand how shall they believe how shall they hear without how shall they preach how shall this be how shall this man save us <1SA10 -:27 > how shall we how shall we do <2KI6 -:15 > how shall we do for wives for them how shall we do for wives for them how shall we escape how shall we escape how shall we know how shall we make how shall we order how shall we sing how shall ye believe how shall ye believe my words how she may please <1CO7 -:34 > how she was healed immediately how should one chase how should we then live how soon is how sweet are thy words unto my taste how terrible how then art thou turned into how then can how then can man be justified with god how then comfort ye me how then doth david how then doth he now see how then shall pharaoh hear me how then shall they call on him how then shall we stand <2KI10 -:4 > how then should <2SA2 -:22 > how then should we steal out how then will ye know all parables how then wilt thou turn away <2KI18 -:24 > how then wilt thou turn away how they do how they dwelt careless how they grow how they lay with <1SA2 -:22 > how they might destroy him how they might destroy him how think ye how thou canst not bear them which are evil how thou provokedst how thy cattle was with me how thy garments how turn ye again how unsearchable how was it then reckoned how was this wickedness how wast thou not afraid <2SA1 -:14 > how we came through how weak is thine heart how went <2SA1 -:4 > how were thine eyes opened how with fear <2CO7 -:15 > how ye turned <1TH1 -:9 > if he will show himself <1KI1 -:52 > jerusalem had heard how joshua had taken ai king how he had restored <2KI8 -:5 > know how esther did knoweth how long let him show out let them show unto them lilies how they grow live show me <1SA20 -:14 > look how thy brethren fare <1SA17 -:18 > lord shall choose shall show thee lord show kindness <2SA2 -:6 > lord thy god may show us lord will show who may know how frail may show forth all thy praise may show him kindness for jonathan's sake <2SA9 -:1 > may show thee <1SA9 -:27 > me first jesus christ might show forth all longsuffering <1TI1 -:15 > merciful thou wilt show thyself merciful <2SA22 -:26 > merciful thou wilt show thyself merciful might show my power might show these my signs before him my mouth shall show forth thy praise my mouth shall show forth thy righteousness nor show favour nor show mercy unto them now consider how great this man o how lofty are their eyes o how love or else how can one enter into or how can or how can he be clean or how knowest thou <1CO7 -:16 > or how shall or how shall we clear ourselves or how wilt thou say perceive ye how ye prevail nothing pharisees also asked him how he had received his sight pure thou wilt show thyself pure <2SA22 -:27 > pure thou wilt show thyself pure remember how he spake unto you when he was yet remember how short my time is remember therefore how thou hast received scribes sought how they might kill him scribes sought how they might take him by craft see how this <1KI20 -:7 > see ye how this son <2KI6 -:32 > seest thou how ahab humbleth himself before me <1KI21 -:29 > seest thou how faith wrought with his works

sentence which they shall show thee shall see how it will go with me shall show great signs shall show signs shall show thee shall show thee shall show you plainly shalt show them she should not show should know how should show light unto show eli <1SA3 -:15 > show forth from day <1CH16 -:23 > show forth his salvation from day show forth thy lovingkindness show him show him my salvation show himself strong <2CH16 -:9 > show himself unto ahab <1KI18 -:2 > show how great things god hath done unto thee show it thee <1SA20 -:12 > show john again those things which ye do hear show kindness show kindness unto my master abraham show make long prayers show me <2SA15 -:25 > show me show me show me show me show me now thy way show me thy faith without thy works show me thy glory show me thy ways show me wherefore thou contendest with me show mercy show mercy show my people their transgression show pharaoh show piety at home <1TI5 -:4 > show thee show thee show thee great show thee mercy show thee these glad tidings show thee what thou shalt do <1SA10 -:8 > show them <1SA8 -:9 > show them show them light show thy marvellous lovingkindness show thy servant thy greatness show thyself show thyself show thyself show thyself show thyself show thyself approved unto god <2TI2 -:15 > show thyself unto ahab <1KI18 -:1 > show unto show unto show unto him marvellous show unto his disciples show unto his servants show unto his servants things which must shortly come show unto man his uprightness show unto you <1JO1 -:2 > show us show us show us show us former things show us thy mercy show us what shall happen show whether show you <1CO15 -:51 > show you show you by what way ye should go show yourselves show yourselves men simeon hath declared how god at sought how they might destroy him take heed therefore how ye hear take no thought how or what ye shall speak take ye no thought how or what thing ye shall answer taught them how they should fear <2KI17 -:28 > tell them how great things thee how thou owest unto me even thine own self besides then how canst thou contend with horses then how wilt thou do then show me then understood they how therefore mighty works do show forth themselves therefore mighty works do show forth themselves therefore show me they shall show forth they shall show forth my praise they shall show thee they will show thee <1SA25 -:8 > this day thine eyes have seen how <1SA24 -:10 > thou didst show them no mercy thou hast showed this day how <1SA24 -:18 > thou knowest how <1KI5 -:3 > thou knowest how thou mayest know how thou mayest know how thou oughtest <1TI3 -:15 > thou shalt show her all her abominations thou shalt show thy son thou wilt show me thy kindness which thou shalt show unto me thy salvation how greatly shall he rejoice told david how <1CH19 -:5 > told how peter stood before told them how it befell took counsel how they might entangle him upright man thou wilt show thyself upright <2SA22 -:26 > us how ye ought <1TH4 -:1 > we will show we will show we will show forth thy praise we will show thee mercy we will show you <1SA14 -:12 > when he marked how they chose out when it was told me how when thou shalt show this people all these words where thou hast seen how wherefore show ye <2CO8 -:24 > which against judah do show kindness this day unto <2SA3 -:8 > which he will show which show which show unto us who will show us whole city how great things jesus had done unto him why dost thou show me iniquity will not show mercy will not show you favour will now show you what <2KI7 -:12 > will show will show forth all thy marvellous works will show him how great things he must suffer for my name's sake will show it thee <1SA20 -:13 > will show kindness unto hanun <2SA10 -:2 > will show kindness unto hanun <1CH19 -:2 > will show mercies unto you will show mercy will show mercy on whom will show thee will show thee will show thee will show thee will show thee will show thee will show thee my faith by my works will show thee things which must be hereafter will show thee what these will show thee what thou shalt do <1SA16 -:3 > will show them will show unto will show unto thee will show wonders will show wonders will show you will surely show myself unto him <1KI18 -:15 > will surely show thee kindness for jonathan thy father's sake <2SA9 -:7 > will ye not show me which <2KI6 -:11 > wilt thou not show us what thou wilt thou show wonders with an upright man thou wilt show thyself upright withal how he had slain all <1KI19 -:1 > ye can show me ye know how through infirmity ye may know how ye ought ye see how large ye should show forth <1PE2 -:9 > ye will also show kindness unto my father's house

how 1Ki\_21\_29 /^{how /Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house . how Luk\_12\_50 /\${how /am I straitened till it be accomplished ! How Psa\_84\_01 /^{How /amiable are thy tabernacles , O LORD of hosts ! how Oba\_01\_06 /^{how /are his hidden things sought up ! How 1Co\_15\_35 /\${How /are the dead raised up ? and with what body do they come ? how 2Sa\_01\_19 /^{how /are the mighty fallen ! How 2Sa\_01\_27 /^{How /are the mighty fallen , and the weapons of war perished ! How 2Sa\_01\_25 /^{How /are the mighty fallen in the midst of the battle ! O Jonathan , thou wast slain in thine high places . How Oba\_01\_06 /^{How /are the things of Esau searched out ! how are his hidden things sought up ! How Psa\_73\_19 /^{How /are they brought into desolation , as in a moment ! they are utterly consumed with terrors . how Lam\_04\_02 /^{how /are they esteemed as earthen pitchers , the work of the hands of the potter ! how Psa\_03\_01 /^{how /are they increased that trouble me! many are they that rise up against me. How Jer\_09\_19 /^{How /are we spoiled ! we are greatly confounded , because we have forsaken the land , because our dwellings have cast us out . how Isa\_14\_12 /^{how /art thou cut down to the ground , which didst weaken the nations ! How Eze\_26\_17 /^{How /art thou destroyed , that wast inhabited of seafaring men , the renowned city , which wast strong in the sea , she and her inhabitants , which cause their terror to be on all that haunt it! How Isa\_14\_12 /^{How /art thou fallen from heaven , O Lucifer , son of the morning ! how art thou cut down to the ground , which didst weaken the nations ! How Rom\_10\_15 /\${How /beautiful are the feet of them that preach the gospel of peace , and bring glad tidings of good things ! How Son\_07\_01 /^{How /beautiful are thy feet with shoes , O prince's daughter ! the joints of thy thighs are like jewels , the work of the hands of a cunning workman . How Isa\_52\_07 /^{How /beautiful upon the mountains are the feet of him that bringeth good tidings , that publisheth peace ; that bringeth good tidings of good , that publisheth salvation ; that saith unto Zion , Thy God reigneth ! how Mat\_22\_12 /\${how /camest thou in hither not having a wedding garment ? And he was speechless . How Joh\_03\_04 /\${How /can a man be born when he is old ? can he enter the second time into his mother's womb , and be born ? How Joh\_09\_16 /\${How /can a man that is a sinner do such miracles ? And there was a division among them . how Pro\_20\_24 /^{how /can a man then understand his own way ? how Job\_25\_04 /^{how /can he be clean that is born of a woman ? how 1Jo\_04\_20 /\${how /can he love God whom he hath not seen ? How Act\_08\_31 /\${How /can I , except some man should guide me ? And he desired Philip that he would come up and sit with him . how Deu\_07\_17 /^{how /can I dispossess them? how Est\_08\_06 /^{how /can I endure to see the destruction of my kindred ? how Est\_08\_06 /^{how /can I endure to see the evil that shall come unto my people ? or how can I endure to see the destruction of my kindred ? How 1Sa\_16\_02 /^{How /can I go ? if Saul hear it, he will kill me. And the LORD said , Take an heifer with thee , and say , I am come to sacrifice to the LORD . How Deu\_01\_12 /^{How /can I myself alone bear your cumbrance , and your burden , and your strife ? How Jer\_47\_07 /^{How /can it be quiet , seeing the LORD hath given it a charge against Ashkelon , and against the sea shore ? there hath he appointed it. how Ecc\_04\_11 /^{how /can one be warm alone? how Mat\_12\_29 /\${how /can one enter into a strong man's house , and spoil his goods , except he first bind the strong man ? and then he will spoil his house . How Mar\_03\_23 /\${How /can Satan cast out Satan ? how Dan\_10\_17 /^{how /can the servant of this my lord talk with this my lord ? for as for me, straightway there remained no strength in me, neither is there breath left in me. How Joh\_03\_09 /\${How /can these things be ? How Joh\_06\_52 /\${How /can this man give us his flesh to eat ? how Joh\_14\_05 /\${how /can we know the way ? how Mat\_12\_34 /\${how /can ye , being evil , speak good things ? for out of the abundance of the heart the mouth speaketh . How Joh\_05\_44 /\${How /can ye believe , which receive honour one of another , and seek not the honour that cometh from God only ? how Mat\_23\_33 /\${how /can ye escape the damnation of hell ? how Jer\_12\_05 /^{how /canst thou contend with horses ? and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? How Jer\_02\_23 /^{How /canst thou say , I am not polluted , I have not gone after Baalim ? see thy way in the valley , know what thou hast done : thou art a swift dromedary traversing her ways ; How Jud\_16\_15 /^{How /canst thou say , I love thee, when thine heart is not with me? thou hast mocked me these three times , and hast not told me wherein thy great strength lieth. how Luk\_06\_42 /\${how /canst thou say to thy brother , Brother , let me pull out the mote that is in thine eye , when thou thyself beholdest not the beam that is in thine own eye ? Thou hypocrite , cast out first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . how 1Ch\_18\_09 /^{how /David had smitten all the host of Hadarezer king of Zobah ; How Deu\_12\_30 /^{How /did these nations serve their gods ? even so will I do likewise . How Jer\_36\_17 /^{How /didst thou write all these words at his mouth ? how Ecc\_02\_16 /^{how /dieth the wise man? as the fool . How Joe\_01\_18 /^{How /do the beasts groan ! the herds of cattle are perplexed , because they have no pasture ; yea, the flocks of sheep are made desolate . How 1Ki\_12\_06 /^{How /do ye advise that I may answer this people ? How Jer\_08\_08 /^{How /do ye say , We are wise , and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain . how Hag\_02\_03 /^{how /do ye see it now? is it not in your

eyes in comparison of it as nothing? How Psa\_73\_11 /^{How /doth God know ? and is there knowledge in the most High ? How Job\_22\_13 /^{How /doth God know ? can he judge through the dark cloud ? How Lam\_01\_01 /^{How /doth the city sit solitary , that was full of people ! how is she become as a widow ! she that was great among the nations , and princess among the provinces , how is she become tributary ! How Gen\_28\_17 /^{How /dreadful is this place ! this is none other but the house of God , and this is the gate of heaven . how 1Jo\_03\_17 /\$ {how /dwelleth the love of God in him ? how Est\_02\_11 /^{how /Esther did , and what should become of her. How Psa\_36\_07 /^{How /excellent is thy lovingkindness , O God ! therefore the children of men put their trust under the shadow of thy wings . how Psa\_08\_09 /^{how /excellent is thy name in all the earth ! how Psa\_08\_01 /^{how /excellent is thy name in all the earth ! who hast set thy glory above the heavens . How Son\_07\_06 /^{How /fair and how pleasant art thou, O love , for delights ! How Son\_04\_10 /^{How /fair is thy love , my sister , my spouse ! how much better is thy love than wine ! and the smell of thine ointments than all spices ! how Jam\_02\_22 /\$ {how /faith wrought with his works , and by works was faith made perfect ? How Job\_06\_25 /^{How /forcible are right words ! but what doth your arguing reprove ? how Psa\_39\_04 /^{how /frail I am. How 2Sa\_06\_20 /^{How /glorious was the king of Israel to day , who uncovered himself to day in the eyes of the handmaids of his servants , as one of the vain fellows shamelessly uncovereth himself! How Act\_10\_38 /\$ {How /God anointed Jesus of Nazareth with the Holy Ghost and with power : who went about doing good , and healing all that were oppressed of the devil ; for God was with him . how Act\_15\_14 /\$ {how /God at the first did visit the Gentiles , to take out of them a people for his name . how 2Ch\_33\_19 /^{how /God was intreated of him, and all his sin , and his trespass , and the places wherein he built high places , and set up groves and graven images , before he was humbled : behold, they are written among the sayings of the seers . how Psa\_133\_01 /^{how /good and how pleasant it is for brethren to dwell together in unity ! how Pro\_15\_23 /^{how /good is it! How Num\_24\_05 /^{How /goodly are thy tents , O Jacob , and thy tabernacles , O Israel ! how Jer\_22\_23 /^{how /gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail ! how Jam\_03\_05 /\$ {how /great a matter a little fire kindleth ! How Dan\_04\_03 /^{How /great are his signs ! and how mighty are his wonders ! his kingdom is an everlasting kingdom , and his dominion is from generation to generation . how Psa\_92\_05 /^{how /great are thy works ! and thy thoughts are very deep . how Zec\_09\_17 /^{how /great is his beauty ! corn shall make the young men cheerful , and new wine the maids . how Zec\_09\_17 /^{how /great is his goodness , and how great is his beauty ! corn shall make the young men cheerful , and new wine the maids . how Mat\_06\_23 /\$ {how /great is that darkness ! how Psa\_139\_17 /^{how /great is the sum of them! how Psa\_31\_19 /^{how /great is thy goodness , which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men ! how Luk\_08\_39 /\$ {how /great things God hath done unto thee . And he went his way , and published throughout the whole city how great things Jesus had done unto him . how 1Sa\_12\_24 /^{how /great things he hath done for you. how Act\_09\_16 /\$ {how /great things he must suffer for my name's sake . how Mar\_05\_20 /\$ {how /great things Jesus had done for him : and all men did marvel . how Luk\_08\_39 /\$ {how /great things Jesus had done unto him . how Mar\_05\_19 /\$ {how /great things the Lord hath done for thee , and hath had compassion on thee . how Heb\_07\_04 /\$ {how /great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils . how Php\_01\_08 /\$ {how /greatly I long after you all in the bowels of Jesus Christ . how Psa\_21\_01 /^{how /greatly shall he rejoice ! how Mar\_10\_24 /\$ {how /hard is it for them that trust in riches to enter into the kingdom of God ! How Mar\_10\_23 /\$ {How /hardly shall they that have riches enter into the kingdom of God ! How Luk\_18\_24 /\$ {How /hardly shall they that have riches enter into the kingdom of God ! How Gen\_38\_29 /^{How /hast thou broken forth ? this breach be upon thee: therefore his name was called Pharez . How Job\_26\_03 /^{How /hast thou counselled him that hath no wisdom ? and how hast thou plentifully declared the thing as it is ? How Job\_26\_02 /^{How /hast thou helped him that is without power ? how savest thou the arm that hath no strength ? how Job\_26\_03 /^{how /hast thou plentifully declared the thing as it is ? how Mic\_02\_04 /^{how /hath he removed it from me! turning away he hath divided our fields . how Jer\_48\_39 /^{how /hath Moab turned the back with shame ! so shall Moab be a derision and a dismaying to all them about him. How Lam\_02\_01 /^{How /hath the Lord covered the daughter of Zion with a cloud in his anger , and cast down from heaven unto the earth the beauty of Israel , and remembered not his footstool in the day of his anger ! How Isa\_14\_04 /^{How /hath the oppressor ceased ! the golden city ceased ! How Pro\_05\_12 /^{How /have I hated instruction , and my heart despised reproof ; how 1Co\_03\_10 /\$ {how /he buildeth thereupon. How Mat\_12\_04 /\$ {How /he entered into the house of God , and did eat the shewbread , which was not lawful for him to eat , neither for them which were with him , but only for the priests ? how 2Ki\_14\_15 /^{how /he fought with Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel ? how Est\_05\_11 /^{how /he had advanced him above the princes and servants of the king . how Act\_14\_27 /\$ {how /he had opened the door of faith unto the Gentiles . how Act\_09\_27 /\$ {how /he had preached boldly at Damascus in the name of

Jesus . how Joh\_09\_15 /\$ {how /he had received his sight . He said unto them , He put clay upon mine eyes , and I washed , and do see . how 2Ki\_08\_05 /^{how /he had restored a dead body to life , that, behold, the woman , whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . how Luk\_22\_61 /\$ {how /he had said unto him , Before the cock crow , thou shalt deny me thrice . how Act\_11\_13 /\$ {how /he had seen an angel in his house , which stood and said unto him , Send men to Joppa , and call for Simon , whose surname is Peter ; how Act\_09\_27 /\$ {how /he had seen the Lord in the way , and that he had spoken to him , and how he had preached boldly at Damascus in the name of Jesus . how 1Ki\_19\_01 /^{how /he had slain all the prophets with the sword . How Psa\_78\_43 /^{How /he had wrought his signs in Egypt , and his wonders in the field of Zoan : how 1Sa\_28\_09 /^{how /he hath cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? how 1Sa\_15\_02 /^{how /he laid wait for him in the way , when he came up from Egypt . how Joh\_11\_36 /\$ {how /he loved him ! how 2Ki\_20\_20 /^{how /he made a pool , and a conduit , and brought water into the city , are they not written in the book of the chronicles of the kings of Judah ? how Deu\_11\_04 /^{how /he made the water of the Red sea to overflow them as they pursued after you , and how the LORD hath destroyed them unto this day ; how Rom\_11\_02 /\$ {how /he maketh intercession to God against Israel , saying , how 1Co\_07\_33 /\$ {how /he may please his wife . how 1Co\_07\_32 /\$ {how /he may please the Lord : How Deu\_25\_18 /^{How /he met thee by the way , and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . how Luk\_22\_04 /\$ {how /he might betray him unto them . how Mar\_14\_11 /\$ {how /he might conveniently betray him . how 2Ki\_14\_28 /^{how /he recovered Damascus , and Hamath , which belonged to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? how 1Ki\_14\_19 /^{how /he reigned , behold, they are written in the book of the chronicles of the kings of Israel . how Act\_20\_35 /\$ {how /he said , It is more blessed to give than to receive . how 2Ki\_05\_07 /^{how /he seeketh a quarrel against me. how Luk\_24\_06 /\$ {how /he spake unto you when he was yet in Galilee , How Psa\_132\_02 /^{How /he sware unto the LORD , and vowed unto the mighty God of Jacob ; how 2Ki\_14\_28 /^{how /he warred , and how he recovered Damascus , and Hamath , which belonged to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? how 1Ki\_14\_19 /^{how /he warred , and how he reigned , behold, they are written in the book of the chronicles of the kings of Israel . how 1Ki\_22\_45 /^{how /he warred , are they not written in the book of the chronicles of the kings of Judah ? how Luk\_24\_35 /\$ {how /he was known of them in breaking of bread . How Luk\_06\_04 /\$ {How /he went into the house of God , and did take and eat the shewbread , and gave also to them that were with him ; which it is not lawful to eat but for the priests alone ? How Mar\_02\_26 /\$ {How /he went into the house of God in the days of Abiathar the high priest , and did eat the shewbread , which is not lawful to eat but for the priests , and gave also to them which were with him ? how Luk\_01\_62 /\$ {how /he would have him called . how Act\_02\_08 /\$ {how /hear we every man in our own tongue , wherein we were born ? how Job\_22\_12 /^{how /high they are! how Luk\_23\_55 /\$ {how /his body was laid . how 1Th\_02\_10 /\$ {how /holily and justly and unblameably we behaved ourselves among you that believe : how Exo\_19\_04 /^{how /I bare you on eagles wings , and brought you unto myself. how Eph\_06\_21 /\$ {how /I do , Tychicus , a beloved brother and faithful minister in the Lord , shall make known to you all things : how Psa\_89\_50 /^{how /I do bear in my bosom the reproach of all the mighty people ; how 2Ki\_19\_25 /^{how /I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps . how Isa\_37\_26 /^{how /I have done it; and of ancient times , that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps . how Gen\_30\_29 /^{how /I have served thee, and how thy cattle was with me. how 2Ki\_20\_03 /^{how /I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . how Isa\_38\_03 /^{how /I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . how 1Ki\_18\_13 /^{how /I hid an hundred men of the LORD'S prophets by fifty in a cave , and fed them with bread and water ? how Act\_20\_20 /\$ {how /I kept back nothing that was profitable unto you, but have shewed you , and have taught you publickly , and from house to house , how Psa\_119\_015 /^{how /I love thy precepts : quicken me, O LORD , according to thy lovingkindness . how Joh\_14\_28 /\$ {how /I said unto you , I go away , and come again unto you . If ye loved me , ye would rejoice , because I said , I go unto the Father : for my Father is greater than I . how Mar\_12\_26 /\$ {how /in the bush God spake unto him , saying , I am the God of Abraham , and the God of Isaac , and the God of Jacob ? how Jer\_50\_23 /^{how /is Babylon become a desolation among the nations ! how Jer\_51\_41 /^{how /is Babylon become an astonishment among the nations ! how Mat\_22\_45 /\$ {how /is he his son ? how Luk\_20\_44 /\$ {how /is he then his son ? How Jer\_48\_39 /^{How /is it broken down ! how hath Moab turned the back with shame ! so shall Moab be a derision and a dismaying to all them about him. How Mar\_02\_16



/\$ {How /is it that he eateth and drinketh with publicans and sinners ? How Luk\_16\_02 /\$ {How /is it that I hear this of thee ? give an account of thy stewardship ; for thou mayest be no longer steward . How Joh\_04\_09 /\$ {How /is it that thou , being a Jew , askest drink of me , which am a woman of Samaria ? for the Jews have no dealings with the Samaritans . How Gen\_27\_20 /^{How /is it that thou hast found it so quickly , my son ? And he said , Because the LORD thy God brought it to me . how Joh\_14\_22 /\$ {how /is it that thou wilt manifest thyself unto us , and not unto the world ? How Exo\_02\_18 /^{How /is it that ye are come so soon to day ? how Luk\_12\_56 /\$ {how /is it that ye do not discern this time ? How Mar\_08\_21 /\$ {How /is it that ye do not understand ? How Mat\_16\_11 /\$ {How /is it that ye do not understand that I spake it not to you concerning bread , that ye should beware of the leaven of the Pharisees and of the Sadducees ? How Act\_05\_09 /\$ {How /is it that ye have agreed together to tempt the Spirit of the Lord ? behold , the feet of them which have buried thy husband are at the door , and shall carry thee out . how Mar\_04\_40 /\$ {how /is it that ye have no faith ? How Luk\_02\_49 /\$ {How /is it that ye sought me ? wist ye not that I must be about my Father's business ? How 1Co\_14\_26 /\$ {How /is it then , brethren ? when ye come together , every one of you hath a psalm , hath a doctrine , hath a tongue , hath a revelation , hath an interpretation . Let all things be done unto edifying . how Joh\_06\_42 /\$ {how /is it then that he saith , I came down from heaven ? how Zep\_02\_15 /^{how /is she become a desolation , a place for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . how Lam\_01\_01 /^{how /is she become as a widow ! she that was great among the nations , and princess among the provinces , how is she become tributary ! how Lam\_01\_01 /^{how /is she become tributary ! How Jer\_51\_41 /^{How /is Sheshach taken ! and how is the praise of the whole earth surprised ! how is Babylon become an astonishment among the nations ! How Jer\_49\_25 /^{How /is the city of praise not left , the city of my joy ! How Isa\_01\_21 /^{How /is the faithful city become an harlot ! it was full of judgment ; righteousness lodged in it; but now murderers . How Lam\_04\_01 /^{How /is the gold become dim ! how is the most fine gold changed ! the stones of the sanctuary are poured out in the top of every street . How Jer\_50\_23 /^{How /is the hammer of the whole earth cut asunder and broken ! how is Babylon become a desolation among the nations ! how Lam\_04\_01 /^{how /is the most fine gold changed ! the stones of the sanctuary are poured out in the top of every street . how Jer\_51\_41 /^{how /is the praise of the whole earth surprised ! how is Babylon become an astonishment among the nations ! How Jer\_48\_17 /^{How /is the strong staff broken , and the beautiful rod ! how Mar\_05\_16 /\$ {how /it befell to him that was possessed with the devil , and also concerning the swine . how Mar\_09\_12 /\$ {how /it is written of the Son of man , that he must suffer many things , and be set at nought . how Luk\_21\_05 /\$ {how /it was adorned with goodly stones and gifts , he said , how Php\_02\_23 /\$ {how /it will go with me . how Neh\_02\_17 /^{how /Jerusalem lieth waste , and the gates thereof are burned with fire : come , and let us build up the wall of Jerusalem , that we be no more a reproach . how 2Sa\_11\_07 /^{how /Joab did , and how the people did , and how the war prospered . how Jos\_10\_01 /^{how /Joshua had taken Ai , and had utterly destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; how 1Co\_07\_16 /\$ {how /knowest thou , O man , whether thou shalt save thy wife ? How 2Sa\_01\_05 /^{How /knowest thou that Saul and Jonathan his son be dead ? How Joh\_07\_15 /\$ {How /knoweth this man letters , having never learned ? how Gal\_06\_11 /\$ {how /large a letter I have written unto you with mine own hand . how Job\_26\_14 /^{how /little a portion is heard of him? but the thunder of his power who can understand ? how Pro\_30\_13 /^{how /lofty are their eyes ! and their eyelids are lifted up . How Rev\_06\_10 /\$ {How /long , O Lord , holy and true , dost thou not judge and avenge our blood on them that dwell on the earth ? how Psa\_74\_09 /^{how /long . How Jos\_18\_03 /^{How /long are ye slack to go to possess the land , which the LORD God of your fathers hath given you? How Joh\_10\_24 /\$ {How /long dost thou make us to doubt ? If thou be the Christ , tell us plainly . How 1Ki\_18\_21 /^{How /long halt ye between two opinions ? if the LORD be God , follow him: but if Baal , then follow him. And the people answered him not a word . How 2Sa\_19\_34 /^{How /long have I to live , that I should go up with the king unto Jerusalem ? How Mar\_09\_21 /\$ {How /long is it ago since this came unto him ? And he said , Of a child . How Exo\_16\_28 /^{How /long refuse ye to keep my commandments and my laws ? How Dan\_08\_13 /^{How /long shall be the vision concerning the daily sacrifice, and the transgression of desolation , to give both the sanctuary and the host to be trodden under foot ? how Luk\_09\_41 /\$ {how /long shall I be with you , and suffer you ? Bring thy son hither . how Mat\_17\_17 /\$ {how /long shall I be with you ? how long shall I suffer you ? bring him hither to me . how Mar\_09\_19 /\$ {how /long shall I be with you ? how long shall I suffer you ? bring him unto me . How Num\_14\_27 /^{How /long shall I bear with this evil congregation , which murmur against me? I have heard the murmurings of the children of Israel , which they murmur against me. how Hab\_01\_02 /^{how /long shall I cry , and thou wilt not hear ! even cry out unto thee of violence , and thou wilt not save ! How Jer\_04\_21 /^{How /long shall I see the standard , and hear the sound of the trumpet ? how Mat\_17\_17 /\$ {how /long shall I suffer you ? bring him hither to me . how Mar\_09\_19 /\$ {how /long shall I suffer

you ? bring him unto me . How Psa\_13\_02 /^{How /long shall I take counsel in my soul , having sorrow in my heart daily ? how long shall mine enemy be exalted over me? how 2Sa\_02\_26 /^{how /long shall it be then, ere thou bid the people return from following their brethren ? How Dan\_12\_06 /^{How /long shall it be to the end of these wonders ? how Psa\_13\_02 /^{how /long shall mine enemy be exalted over me? how Psa\_74\_10 /^{how /long shall the adversary reproach ? shall the enemy blaspheme thy name for ever ? How Jer\_12\_04 /^{How /long shall the land mourn , and the herbs of every field wither , for the wickedness of them that dwell therein? the beasts are consumed , and the birds ; because they said , He shall not see our last end . how Psa\_94\_03 /^{how /long shall the wicked , how long shall the wicked triumph ? how Psa\_94\_03 /^{how /long shall the wicked triumph ? how Job\_08\_02 /^{how /long shall the words of thy mouth be like a strong wind ? How Psa\_94\_04 /^{How /long shall they utter and speak hard things ? and all the workers of iniquity boast themselves? How Jer\_23\_26 /^{How /long shall this be in the heart of the prophets that prophesy lies ? yea, they are prophets of the deceit of their own heart ; How Exo\_10\_07 /^{How /long shall this man be a snare unto us? let the men go , that they may serve the LORD their God : knowest thou not yet that Egypt is destroyed ? how Neh\_02\_06 /^{how /long shall thy journey be? and when wilt thou return ? So it pleased the king to send me; and I set him a time . How Jer\_04\_14 /^{How /long shall thy vain thoughts lodge within thee? how Hos\_08\_05 /^{how /long will it be ere they attain to innocency ? how Num\_14\_11 /^{how /long will it be ere they believe me, for all the signs which I have shewed among them? how Jer\_47\_06 /^{how /long will it be ere thou be quiet ? put up thyself into thy scabbard , rest , and be still . How Job\_18\_02 /^{How /long will it be ere ye make an end of words ? mark , and afterwards we will speak . How Num\_14\_11 /^{How /long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? How Psa\_62\_03 /^{How /long will ye imagine mischief against a man ? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence . How Psa\_82\_02 /^{How /long will ye judge unjustly , and accept the persons of the wicked ? Selah . how Psa\_04\_02 /^{how /long will ye love vanity , and seek after leasing ? Selah . how Psa\_04\_02 /^{how /long will ye turn my glory into shame ? how long will ye love vanity , and seek after leasing ? Selah . How Job\_19\_02 /^{How /long will ye vex my soul , and break me in pieces with words ? how Psa\_80\_04 /^{how /long wilt thou be angry against the prayer of thy people ? How 1Sa\_01\_14 /^{How /long wilt thou be drunken ? put away thy wine from thee. how Jer\_47\_05 /^{how /long wilt thou cut thyself? How Psa\_13\_01 /^{How /long wilt thou forget me, O LORD ? for ever ? how long wilt thou hide thy face from me? How Jer\_31\_22 /^{How /long wilt thou go about , O thou backsliding daughter ? for the LORD hath created a new thing in the earth , A woman shall compass a man . how Psa\_13\_01 /^{how /long wilt thou hide thy face from me? how Psa\_35\_17 /^{how /long wilt thou look on ? rescue my soul from their destructions , my darling from the lions . How 1Sa\_16\_01 /^{How /long wilt thou mourn for Saul , seeing I have rejected him from reigning over Israel ? fill thine horn with oil , and go , I will send thee to Jesse the Bethlehemite : for I have provided me a king among his sons . How Job\_07\_19 /^{How /long wilt thou not depart from me, nor let me alone till I swallow down my spittle ? how Zec\_01\_12 /^{how /long wilt thou not have mercy on Jerusalem and on the cities of Judah , against which thou hast had indignation these threescore and ten years ? How Exo\_10\_03 /^{How /long wilt thou refuse to humble thyself before me? let my people go , that they may serve me. How Pro\_06\_09 /^{How /long wilt thou sleep , O sluggard ? when wilt thou arise out of thy sleep ? How Job\_08\_02 /^{How /long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind ? How Psa\_79\_05 /^{How /long, LORD ? wilt thou be angry for ever ? shall thy jealousy burn like fire ? How Psa\_89\_46 /^{How /long, LORD ? wilt thou hide thyself for ever ? shall thy wrath burn like fire ? How Pro\_01\_22 /^{How /long, ye simple ones , will ye love simplicity ? and the scorners delight in their scorning , and fools hate knowledge ? how Psa\_06\_03 /^{how /long? how Isa\_06\_11 /^{how /long? And he answered , Until the cities be wasted without inhabitant , and the houses without man , and the land be utterly desolate , how Psa\_90\_13 /^{how /long? and let it repent thee concerning thy servants . how Hab\_02\_06 /^{how /long? and to him that ladeth himself with thick clay ! how Psa\_119\_009 /^{how /love I thy law ! it is my meditation all the day . how Psa\_104\_24 /^{how /manifold are thy works ! in wisdom hast thou made them all: the earth is full of thy riches . How Job\_13\_23 /^{How /many are mine iniquities and sins ? make me to know my transgression and my sin . How Psa\_119\_008 /^{How /many are the days of thy servant ? when wilt thou execute judgment on them that persecute me? how Mar\_08\_20 /\$ {how /many baskets full of fragments took ye up ? And they said , Seven . how Mar\_08\_19 /\$ {how /many baskets full of fragments took ye up ? They say unto him , Twelve . how Mat\_16\_09 /\$ {how /many baskets ye took up ? how Mat\_16\_10 /\$ {how /many baskets ye took up ? How Luk\_15\_17 /\$ {How /many hired servants of my father's have bread enough and to spare , and I perish with hunger ! How Mat\_15\_34 /\$ {How /many loaves have ye ? And they said , Seven , and a few little fishes . How Mar\_08\_05 /\$ {How /many loaves have ye ? And they said , Seven . How Mar\_06\_38 /\$ {How /many loaves have ye ? go and see . And when they knew , they say , Five , and two fishes . how 2Sa\_24\_03

^/how /many soever they be, an hundredfold , and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing ? how 2Ti\_01\_18 /\$ {how /many things he ministered unto me at Ephesus , thou knowest very well . how Mar\_15\_04 /\$ {how /many things they witness against thee . how Mat\_27\_13 /\$ {how /many things they witness against thee ? how Act\_21\_20 /\$ {how /many thousands of Jews there are which believe ; and they are all zealous of the law : How 2Ch\_18\_15 /^ {How /many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD ? How 1Ki\_22\_16 /^ {How /many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD ? how Dan\_04\_03 /^ {how /mighty are his wonders ! his kingdom is an everlasting kingdom , and his dominion is from generation to generation . how 1Sa\_14\_29 /^ {how /mine eyes have been enlightened , because I tasted a little of this honey . how Heb\_08\_06 /\$ {how /much also he is the mediator of a better covenant , which was established upon better promises . How Pro\_16\_16 /^ {How /much better is it to get wisdom than gold ! and to get understanding rather to be chosen than silver ! how Son\_04\_10 /^ {how /much better is thy love than wine ! and the smell of thine ointments than all spices ! how Luk\_19\_15 /\$ {how /much every man had gained by trading . how Act\_09\_13 /\$ {how /much evil he hath done to thy saints at Jerusalem : How Job\_04\_19 /^ {How /much less in them that dwell in houses of clay , whose foundation is in the dust , which are crushed before the moth ? How Job\_25\_06 /^ {How /much less man , that is a worm ? and the son of man , which is a worm ? How Job\_09\_14 /^ {How /much less shall I answer him, and choose out my words to reason with him? how Eze\_15\_05 /^ {how /much less shall it be meet yet for any work , when the fire hath devoured it, and it is burned ? how 2Ch\_32\_15 /^ {how /much less shall your God deliver you out of mine hand ? how 1Ki\_08\_27 /^ {how /much less this house that I have builded ? how 2Ch\_06\_18 /^ {how /much less this house which I have built ! How Job\_34\_19 /^ {How /much less to him that accepteth not the persons of princes , nor regardeth the rich more than the poor ? for they all are the work of his hands . How 1Sa\_14\_30 /^ {How /much more , if haply the people had eaten freely to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? How Job\_15\_16 /^ {How /much more abominable and filthy is man , which drinketh iniquity like water ? how Deu\_31\_27 /^ {how /much more after my death ? how Luk\_12\_24 /\$ {how /much more are ye better than the fowls ? how Pro\_19\_07 /^ {how /much more do his friends go far from him? he pursueth them with words , yet they are wanting to him. how 2Sa\_16\_11 /^ {how /much more now may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. How Heb\_09\_14 /\$ {How /much more shall the blood of Christ , who through the eternal Spirit offered himself without spot to God , purge your conscience from dead works to serve the living God ? how Rom\_11\_24 /\$ {how /much more shall these , which be the natural branches, be grafted into their own olive tree ? how Mat\_10\_25 /\$ {how /much more shall they call them of his household ? how Mat\_07\_11 /\$ {how /much more shall your Father which is in heaven give good things to them that ask him ? how Luk\_11\_13 /\$ {how /much more shall your heavenly Father give the Holy Spirit to them that ask him ? how Rom\_11\_12 /\$ {how /much more their fulness ? how 1Sa\_23\_03 /^ {how /much more then if we come to Keilah against the armies of the Philistines ? how Pro\_15\_11 /^ {how /much more then the hearts of the children of men ? how 1Co\_06\_03 /\$ {how /much more things that pertain to this life ? how Phm\_01\_16 /\$ {how /much more unto thee , both in the flesh , and in the Lord ? How Eze\_14\_21 /^ {How /much more when I send my four sore judgments upon Jerusalem , the sword , and the famine , and the noisome beast , and the pestilence , to cut off from it man and beast ? how Luk\_12\_28 /\$ {how /much more will he clothe you , O ye of little faith ? how Pro\_21\_27 /^ {how /much more, when he bringeth it with a wicked mind ? How 2Sa\_04\_11 /^ {How /much more, when wicked men have slain a righteous person in his own house upon his bed ? shall I not therefore now require his blood of your hand , and take you away from the earth ? how Luk\_16\_07 /\$ {how /much owest thou ? And he said , An hundred measures of wheat . And he said unto him , Take thy bill , and write fourscore . How Luk\_16\_05 /\$ {How /much owest thou unto my lord ? how 2Ki\_05\_13 /^ {how /much rather then , when he saith to thee, Wash , and be clean ? How Rev\_18\_07 /\$ {How /much she hath glorified herself , and lived deliciously , so much torment and sorrow give her : for she saith in her heart , I sit a queen , and am no widow , and shall see no sorrow . how Heb\_10\_29 /\$ {how /much sorer punishment , suppose ye , shall he be thought worthy , who hath trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? How Mat\_12\_12 /\$ {How /much then is a man better than a sheep ? Wherefore it is lawful to do well on the sabbath days . how Eze\_07\_22 /^ {how /much. how Jer\_46\_13 /^ {how /Nebuchadrezzar king of Babylon should come and smite the land of Egypt . how Job\_21\_17 /^ {how /oft cometh their destruction upon them! God distributeth sorrows in his anger . How Psa\_78\_40 /^ {How /oft did they provoke him in the wilderness , and grieve him in the desert ! How Job\_21\_17 /^ {How /oft is the candle of the wicked put out ! and how oft cometh their destruction upon them! God distributeth sorrows in his anger . how Mat\_18\_21 /\$ {how /oft shall my brother sin against me , and I forgive him ? till seven times ? how

Luk\_13\_34 /\$ {how /often would I have gathered thy children together , as a hen doth gather her brood under her wings , and ye would not ! how Mat\_23\_37 /\$ {how /often would I have gathered thy children together , even as a hen gathereth her chickens under her wings , and ye would not ! How Gen\_47\_08 /^{How /old art thou? how Joh\_09\_26 /\$ {how /opened he thine eyes ? how Luk\_12\_11 /\$ {how /or what thing ye shall answer , or what ye shall say : how Mat\_10\_19 /\$ {how /or what ye shall speak : for it shall be given you in that same hour what ye shall speak . How Num\_20\_15 /^{How /our fathers went down into Egypt , and we have dwelt in Egypt a long time ; and the Egyptians vexed us, and our fathers : how Act\_12\_14 /\$ {how /Peter stood before the gate . how Son\_07\_06 /^{how /pleasant art thou, O love , for delights ! how Psa\_133\_01 /^{how /pleasant it is for brethren to dwell together in unity ! How Psa\_139\_17 /^{How /precious also are thy thoughts unto me, O God ! how great is the sum of them! how Luk\_10\_26 /\$ {how /readest thou ? how Gen\_26\_09 /^{how /saidst thou, She is my sister ? And Isaac said unto him, Because I said , Lest I die for her. how Job\_26\_02 /^{how /savest thou the arm that hath no strength ? how 1Co\_15\_12 /\$ {how /say some among you that there is no resurrection of the dead ? How Mar\_12\_35 /\$ {How /say the scribes that Christ is the Son of David ? How Luk\_20\_41 /\$ {How /say they that Christ is David's son ? how Psa\_11\_01 /^{how /say ye to my soul , Flee as a bird to your mountain ? how Isa\_19\_11 /^{how /say ye unto Pharaoh , I am the son of the wise , the son of ancient kings ? How Jer\_48\_14 /^{How /say ye, We are mighty and strong men for the war ? how Joh\_12\_34 /\$ {how /sayest thou , The Son of man must be lifted up ? who is this Son of man ? how Joh\_08\_33 /\$ {how /sayest thou , Ye shall be made free ? how Joh\_14\_09 /\$ {how /sayest thou then, Shew us the Father ? how Rom\_03\_06 /\$ {how /shall God judge the world ? how Rom\_08\_32 /\$ {how /shall he not with him also freely give us all things ? how 1Ti\_03\_05 /\$ {how /shall he take care of the church of God ? how 1Co\_14\_16 /\$ {how /shall he that occupieth the room of the unlearned say Amen at thy giving of thanks , seeing he understandeth not what thou sayest ? how Luk\_11\_18 /\$ {how /shall his kingdom stand ? because ye say that I cast out devils through Beelzebub . How 1Ch\_13\_12 /^{How /shall I bring the ark of God home to me? How Num\_23\_08 /^{How /shall I curse , whom God hath not cursed ? or how shall I defy , whom the LORD hath not defied ? how Son\_05\_03 /^{how /shall I defile them? how Num\_23\_08 /^{how /shall I defy , whom the LORD hath not defied ? how Hos\_11\_08 /^{how /shall I deliver thee, Israel ? how shall I make thee as Admah ? how shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . how Jer\_09\_07 /^{how /shall I do for the daughter of my people ? How Hos\_11\_08 /^{How /shall I give thee up , Ephraim ? how shall I deliver thee, Israel ? how shall I make thee as Admah ? how shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . how Gen\_44\_34 /^{how /shall I go up to my father , and the lad be not with me? lest peradventure I see the evil that shall come on my father . how Hos\_11\_08 /^{how /shall I make thee as Admah ? how shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . How Jer\_05\_07 /^{How /shall I pardon thee for this ? thy children have forsaken me, and sworn by them that are no gods : when I had fed them to the full , they then committed adultery , and assembled themselves by troops in the harlots houses . how Son\_05\_03 /^{how /shall I put it on ? I have washed my feet ; how shall I defile them? How Jer\_03\_19 /^{How /shall I put thee among the children , and give thee a pleasant land , a goodly heritage of the hosts of nations ? and I said , Thou shalt call me, My father ; and shalt not turn away from me . how Hos\_11\_08 /^{how /shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . how 1Co\_14\_07 /\$ {how /shall it be known what is piped or harped ? how 1Co\_14\_09 /\$ {how /shall it be known what is spoken ? for ye shall speak into the air . How 2Co\_03\_08 /\$ {How /shall not the ministration of the spirit be rather glorious ? how Exo\_06\_30 /^{how /shall Pharaoh hearken unto me? How 2Sa\_06\_09 /^{How /shall the ark of the LORD come to me? how Mat\_12\_26 /\$ {how /shall then his kingdom stand ? how Rom\_10\_14 /\$ {how /shall they believe in him of whom they have not heard ? and how shall they hear without a preacher ? how Rom\_10\_14 /\$ {how /shall they hear without a preacher ? how Rom\_10\_15 /\$ {how /shall they preach , except they be sent ? as it is written , How beautiful are the feet of them that preach the gospel of peace , and bring glad tidings of good things ! How Luk\_01\_34 /\$ {How /shall this be , seeing I know not a man ? How 1Sa\_10\_27 /^{How /shall this man save us? And they despised him, and brought him no presents . But he held his peace . how Gen\_44\_16 /^{how /shall we clear ourselves ? God hath found out the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . how 2Ki\_06\_15 /^{how /shall we do ? How Jud\_21\_16 /^{How /shall we do for wives for them that remain , seeing the women are destroyed out of Benjamin ? How Jud\_21\_07 /^{How /shall we do for wives for them that remain , seeing we have sworn by the LORD that we will not give them of our daughters to wives ? how Jud\_13\_12 /^{how /shall we do unto him? How Heb\_02\_03 /\$ {How /shall we escape , if we neglect so great salvation ; which at the first began to be spoken by the Lord , and was confirmed unto us by them that heard him; how Isa\_20\_06 /^{how /shall we escape ? How Deu\_18\_21 /^{How /shall we know the word which the LORD hath not spoken ? how Jos\_09\_07 /^{how /shall we make a league with you? How

Jud\_13\_12 /^{How /shall we order the child , and how shall we do unto him? How Psa\_137\_04 /^{How /shall we sing the LORD'S song in a strange land ? How Rom\_06\_02 /\$ {How /shall we, that are dead to sin , live any longer therein ? how Joh\_03\_12 /\$ {how /shall ye believe , if I tell you of heavenly things ? how Joh\_05\_47 /\$ {how /shall ye believe my words ? how 1Co\_07\_34 /\$ {how /she may please her husband . how Luk\_08\_47 /\$ {how /she was healed immediately . how Psa\_89\_47 /^{how /short my time is: wherefore hast thou made all men in vain ? how Job\_09\_02 /^{how /should man be just with God ? how Isa\_48\_11 /^{how /should my name be polluted ? and I will not give my glory unto another . How Deu\_32\_30 /^{How /should one chase a thousand , and two put ten thousand to flight , except their Rock had sold them , and the LORD had shut them up ? how Eze\_33\_10 /^{how /should we then live ? How Mat\_21\_20 /\$ {How /soon is the fig tree withered away ! How Psa\_119\_010 /^{How /sweet are thy words unto my taste ! yea, sweeter than honey to my mouth ! How Psa\_66\_03 /^{How /terrible art thou in thy works ! through the greatness of thy power shall thine enemies submit themselves unto thee. how Act\_15\_07 /\$ {how /that a good while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . how Heb\_12\_17 /\$ {how /that afterward , when he would have inherited the blessing , he was rejected : for he found no place of repentance , though he sought it carefully with tears . how 1Co\_10\_01 /\$ {how /that all our fathers were under the cloud , and all passed through the sea ; how Gal\_01\_13 /\$ {how /that beyond measure I persecuted the church of God , and wasted it : How Eph\_03\_03 /\$ {How /that by revelation he made known unto me the mystery ; in few words , how Jam\_02\_24 /\$ {how /that by works a man is justified , and not by faith only . how 1Co\_15\_03 /\$ {how /that Christ died for our sins according to the scriptures ; how 1Ki\_05\_03 /^{how /that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side , until the LORD put them under the soles of his feet . how Act\_07\_25 /\$ {how /that God by his hand would deliver them : but they understood not . how Mat\_16\_12 /\$ {how /that he bade them not beware of the leaven of bread , but of the doctrine of the Pharisees and of the Sadducees . how Mat\_16\_21 /\$ {how /that he must go unto Jerusalem , and suffer many things of the elders and chief priests and scribes , and be killed , and be raised again the third day . how Act\_11\_16 /\$ {how /that he said , John indeed baptized with water ; but ye shall be baptized with the Holy Ghost . How 2Co\_12\_04 /\$ {How /that he was caught up into paradise , and heard unspeakable words , which it is not lawful for a man to utter . how Exo\_10\_02 /^{how /that I am the LORD . How 2Co\_08\_02 /\$ {How /that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality . how Act\_10\_28 /\$ {how /that it is an unlawful thing for a man that is a Jew to keep company , or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean . how 2Co\_13\_05 /\$ {how /that Jesus Christ is in you , except ye be reprobates ? how 1Co\_01\_26 /\$ {how /that not many wise men after the flesh , not many mighty , not many noble , are called: how Mat\_12\_05 /\$ {how /that on the sabbath days the priests in the temple profane the sabbath , and are blameless ? how Gen\_47\_18 /^{how /that our money is spent ; my lord also hath our herds of cattle ; there is not ought left in the sight of my lord , but our bodies , and our lands : how Act\_20\_35 /\$ {how /that so labouring ye ought to support the weak , and to remember the words of the Lord Jesus , how he said , It is more blessed to give than to receive . how Luk\_07\_22 /\$ {how /that the blind see , the lame walk , the lepers are cleansed , the deaf hear , the dead are raised , to the poor the gospel is preached . how Act\_19\_35 /\$ {how /that the city of the Ephesians is a worshipper of the great goddess Diana , and of the image which fell down from Jupiter ? how Exo\_09\_29 /^{how /that the earth is the LORD'S . how Act\_23\_30 /\$ {how /that the Jews laid wait for the man , I sent straightway to thee , and gave commandment to his accusers also to say before thee what they had against him . Farewell . how Rom\_07\_01 /\$ {how /that the law hath dominion over a man as long as he liveth ? how 001\_005 Jud /\$ {how /that the Lord , having saved the people out of the land of Egypt , afterward destroyed them that believed not . how Exo\_11\_07 /^{how /that the LORD doth put a difference between the Egyptians and Israel . how 1Sa\_24\_10 /^{how /that the LORD had delivered thee to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . how Rut\_01\_06 /^{how /that the LORD had visited his people in giving them bread . how 2Sa\_18\_19 /^{how /that the LORD hath avenged him of his enemies . how Deu\_01\_31 /^{how /that the LORD thy God bare thee, as a man doth bear his son , in all the way that ye went , until ye came into this place . how Jos\_09\_24 /^{how /that the LORD thy God commanded his servant Moses to give you all the land , and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing . how Act\_13\_32 /\$ {how /that the promise which was made unto the fathers , How 001\_018 Jud /\$ {How /that they told you there should be mockers in the last time , who should walk after their own ungodly lusts . how 1Sa\_24\_18 /^{how /that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand , thou killedst me not. how 2Ki\_09\_25 /^{how /that, when I and thou rode together after Ahab his father , the LORD laid this burden upon him; how Jos\_14\_12

^/^{how /the Anakims were there, and that the cities were great and fenced : if so be the LORD will be with me, then I shall be able to drive them out , as the LORD said . how Ecc\_11\_05 /^{how /the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. how Luk\_24\_20 /\$ {how /the chief priests and our rulers delivered him to be condemned to death , and have crucified him . how Deu\_11\_06 /^{how /the earth opened her mouth , and swallowed them up , and their households , and their tents , and all the substance that was in their possession , in the midst of all Israel : how 2Ch\_07\_03 /^{how /the fire came down , and the glory of the LORD upon the house , they bowed themselves with their faces to the ground upon the pavement , and worshipped , and praised the LORD , saying, For he is good ; for his mercy endureth for ever . how Psa\_74\_22 /^{how /the foolish man reproacheth thee daily . how Jos\_10\_01 /^{how /the inhabitants of Gibeon had made peace with Israel , and were among them; how 2Sa\_19\_02 /^{how /the king was grieved for his son . how Exo\_18\_08 /^{how /the LORD delivered them. how Jos\_02\_10 /^{how /the LORD dried up the water of the Red sea for you , when ye came out of Egypt ; and what ye did unto the two kings of the Amorites , that were on the other side Jordan , Sihon and Og , whom ye utterly destroyed . how Act\_12\_17 /\$ {how /the Lord had brought him out of the prison . And he said , Go shew these things unto James , and to the brethren . And he departed , and went into another place . how Luk\_01\_58 /\$ {how /the Lord had shewed great mercy upon her ; and they rejoiced with her . how Deu\_11\_04 /^{how /the LORD hath destroyed them unto this day ; how Rut\_03\_18 /^{how /the matter will fall : for the man will not be in rest , until he have finished the thing this day . how 1Ch\_19\_05 /^{how /the men were served. And he sent to meet them: for the men were greatly ashamed . And the king said , Tarry at Jericho until your beards be grown , and then return . how Mar\_12\_41 /\$ {how /the people cast money into the treasury : and many that were rich cast in much . how 2Sa\_11\_07 /^{how /the people did , and how the war prospered . how Joh\_04\_01 /\$ {how /the Pharisees had heard that Jesus made and baptized more disciples than John , how 2Sa\_11\_07 /^{how /the war prospered . how Jer\_02\_21 /^{how /then art thou turned into the degenerate plant of a strange vine unto me? how Gen\_39\_09 /^{how /then can I do this great wickedness , and sin against God ? How Job\_25\_04 /^{How /then can man be justified with God ? or how can he be clean that is born of a woman ? How Job\_21\_34 /^{How /then comfort ye me in vain , seeing in your answers there remaineth falsehood ? How Mat\_22\_43 /\$ {How /then doth David in spirit call him Lord , saying , how Joh\_09\_19 /\$ {how /then doth he now see ? how Exo\_06\_12 /^{how /then shall Pharaoh hear me , who am of uncircumcised lips ? how Mat\_26\_54 /\$ {how /then shall the scriptures be fulfilled , that thus it must be ? How Rom\_10\_14 /\$ {How /then shall they call on him in whom they have not believed ? and how shall they believe in him of whom they have not heard ? and how shall they hear without a preacher ? how 2Ki\_10\_04 /^{how /then shall we stand ? how 2Sa\_02\_22 /^{how /then should I hold up my face to Joab thy brother ? how Gen\_44\_08 /^{how /then should we steal out of thy lord's house silver or gold ? how Mar\_04\_13 /\$ {how /then will ye know all parables ? How 2Ki\_18\_24 /^{How /then wilt thou turn away the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? How Isa\_36\_09 /^{How /then wilt thou turn away the face of one captain of the least of my master's servants , and put thy trust on Egypt for chariots and for horsemen ? how Luk\_14\_07 /\$ {how /they chose out the chief rooms ; saying unto them , how Act\_15\_36 /\$ {how /they do . how Jud\_18\_07 /^{how /they dwelt careless , after the manner of the Zidonians , quiet and secure ; and there was no magistrate in the land , that might put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . how Luk\_12\_27 /\$ {how /they grow : they toil not , they spin not ; and yet I say unto you , that Solomon in all his glory was not arrayed like one of these . how Mat\_06\_28 /\$ {how /they grow ; they toil not , neither do they spin : how 1Sa\_02\_22 /^{how /they lay with the women that assembled at the door of the tabernacle of the congregation . how Mar\_03\_06 /\$ {how /they might destroy him . how Mat\_12\_14 /\$ {how /they might destroy him . how Mar\_11\_18 /\$ {how /they might destroy him : for they feared him , because all the people was astonished at his doctrine . how Mat\_22\_15 /\$ {how /they might entangle him in his talk . how Luk\_22\_02 /\$ {how /they might kill him ; for they feared the people . how Act\_04\_21 /\$ {how /they might punish them , because of the people : for all men glorified God for that which was done . how Mar\_14\_01 /\$ {how /they might take him by craft , and put him to death . how 2Ch\_20\_11 /^{how /they reward us, to come to cast us out of thy possession , which thou hast given us to inherit . how 2Ki\_17\_28 /^{how /they should fear the LORD . How Mat\_18\_12 /\$ {How /think ye ? if a man have an hundred sheep , and one of them be gone astray , doth he not leave the ninety and nine , and goeth into the mountains , and seeketh that which is gone astray ? how 1Ki\_20\_07 /^{how /this man seeketh mischief : for he sent unto me for my wives , and for my children , and for my silver , and for my gold ; and I denied him not. how 2Ki\_06\_32 /^{how /this son of a murderer hath sent to take away mine head ? look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? how Rev\_02\_02 /\$ {how /thou canst not bear them which are evil : and thou hast tried them which say they are apostles , and are not , and hast found them liars : how Psa\_44\_02 /^{how /thou

didst afflict the people , and cast them out . How Psa\_44\_02 /^{How /thou didst drive out the heathen with thy hand , and plantedst them; how thou didst afflict the people , and cast them out . how Jer\_15\_05 /^{how /thou doest ? how Rut\_02\_11 /^{how /thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . how Rev\_03\_03 /\$ {how /thou hast received and heard , and hold fast , and repent . If therefore thou shalt not watch , I will come on thee as a thief , and thou shalt not know what hour I will come upon thee . how 1Ti\_03\_15 /\$ {how /thou oughtest to behave thyself in the house of God , which is the church of the living God , the pillar and ground of the truth . how Phm\_01\_19 /\$ {how /thou owest unto me even thine own self besides . how Deu\_09\_07 /^{how /thou provokedst the LORD thy God to wrath in the wilderness : from the day that thou didst depart out of the land of Egypt , until ye came unto this place , ye have been rebellious against the LORD . how Gal\_04\_13 /\$ {how /through infirmity of the flesh I preached the gospel unto you at the first . how 1Sa\_17\_18 /^{how /thy brethren fare , and take their pledge . how Gen\_30\_29 /^{how /thy cattle was with me. How Job\_37\_17 /^{How /thy garments are warm , when he quieteth the earth by the south wind? how Php\_04\_12 /\$ {how /to abound : every where and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . how Php\_04\_12 /\$ {how /to be abased , and I know how to abound : every where and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . how 2Pe\_02\_09 /\$ {how /to deliver the godly out of temptations , and to reserve the unjust unto the day of judgment to be punished : how Mat\_07\_11 /\$ {how /to give good gifts unto your children , how much more shall your Father which is in heaven give good things to them that ask him ? how Luk\_11\_13 /\$ {how /to give good gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ? how 1Ki\_03\_07 /^{how /to go out or come in . how Ecc\_10\_15 /^{how /to go to the city . how Rom\_07\_18 /\$ {how /to perform that which is good I find not . how 1Th\_04\_04 /\$ {how /to possess his vessel in sanctification and honour ; how Isa\_50\_04 /^{how /to speak a word in season to him that is weary : he wakeneth morning by morning , he wakeneth mine ear to hear as the learned . how Exo\_36\_01 /^{how /to work all manner of work for the service of the sanctuary , according to all that the LORD had commanded . how Gal\_04\_09 /\$ {how /turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? how Rom\_11\_33 /\$ {how /unsearchable are his judgments , and his ways past finding out ! How Rom\_04\_10 /\$ {How /was it then reckoned ? when he was in circumcision , or in uncircumcision ? Not in circumcision , but in uncircumcision . how Jud\_20\_03 /^{how /was this wickedness ? How 2Sa\_01\_14 /^{How /wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed ? how Num\_10\_31 /^{how /we are to encamp in the wilderness , and thou mayest be to us instead of eyes . how Deu\_29\_16 /^{how /we came through the nations which ye passed by ; how 1Th\_02\_11 /\$ {how /we exhorted and comforted and charged every one of you , as a father doth his children , how Deu\_29\_16 /^{how /we have dwelt in the land of Egypt ; and how we came through the nations which ye passed by ; How Eze\_16\_30 /^{How /weak is thine heart , saith the Lord GOD , seeing thou doest all these things, the work of an imperious whorish woman ; How 2Sa\_01\_04 /^{How /went the matter ? I pray thee, tell me. And he answered , That the people are fled from the battle , and many of the people also are fallen and dead ; and Saul and Jonathan his son are dead also. How Joh\_09\_10 /\$ {How /were thine eyes opened ? how 2Sa\_12\_18 /^{how /will he then vex himself , if we tell him that the child is dead ? how Jer\_12\_05 /^{how /wilt thou do in the swelling of Jordan ? how Mat\_07\_04 /\$ {how /wilt thou say to thy brother , Let me pull out the mote out of thine eye ; and , behold , a beam is in thine own eye ? how 2Co\_07\_15 /\$ {how /with fear and trembling ye received him . how Luk\_08\_18 /\$ {how /ye hear : for whosoever hath , to him shall be given ; and whosoever hath not , from him shall be taken even that which he seemeth to have . how Col\_03\_06 /\$ {how /ye ought to answer every man . how 2Th\_03\_07 /\$ {how /ye ought to follow us : for we behaved not ourselves disorderly among you ; how 1Th\_04\_01 /\$ {how /ye ought to walk and to please God , so ye would abound more and more . how Joh\_12\_19 /\$ {how /ye prevail nothing ? behold , the world is gone after him . how 1Th\_01\_09 /\$ {how /ye turned to God from idols to serve the living and true God ; Howbeit Act\_14\_20 /\$ {Howbeit /as the disciples stood round about him , he rose up , and came into the city : and the next day he departed with Barnabas to Derbe . Howbeit 2Sa\_12\_14 /^{Howbeit /because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme , the child also that is born unto thee shall surely die . Howbeit Act\_17\_34 /\$ {Howbeit /certain men clave unto him , and believed : among the which was Dionysius the Areopagite , and a woman named Damaris , and others with them . Howbeit 2Ki\_17\_29 /^{Howbeit /every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made , every nation in their cities wherein they dwelt . Howbeit 1Ti\_01\_16 /\$ {Howbeit /for this cause I obtained mercy , that in me first Jesus Christ might shew forth all longsuffering , for a pattern to them which should hereafter believe on him to life everlasting . Howbeit 2Ki\_10\_29 /^{Howbeit /from the sins of Jeroboam the son of Nebat , who made Israel to sin , Jehu departed not from after them, to wit, the golden calves that were in Bethel , and that were in Dan . howbeit 1Ch\_11\_21



howbeit he attained not to the first three . howbeit 2Sa\_23\_19 howbeit he attained not unto the first three .  
howbeit 2Ch\_27\_02 howbeit he entered not into the temple of the LORD . And the people did yet corruptly .  
Howbeit Isa\_10\_07 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy  
and cut off nations not a few . Howbeit 2Sa\_02\_23 Howbeit he refused to turn aside : wherefore Abner with  
the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down  
there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down  
and died stood still . Howbeit Job\_30\_24 Howbeit he will not stretch out his hand to the grave , though they  
cry in his destruction . howbeit 2Sa\_13\_25 howbeit he would not go , but blessed him. Howbeit 2Sa\_13\_14  
Howbeit he would not hearken unto her voice : but, being stronger than she, forced her, and lay with her.  
Howbeit 1Ki\_10\_07 Howbeit I believed not the words , until I came , and mine eyes had seen it: and, behold,  
the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . Howbeit 2Ch\_09\_06  
Howbeit I believed not their words , until I came , and mine eyes had seen it: and, behold, the one half of the  
greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . Howbeit Jer\_44\_04  
Howbeit I sent unto you all my servants the prophets , rising early and sending them, saying , Oh, do not this  
abominable thing that I hate . Howbeit 1Ki\_11\_13 Howbeit I will not rend away all the kingdom ; but will  
give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen . Howbeit  
1Ki\_11\_34 Howbeit I will not take the whole kingdom out of his hand : but I will make him prince all the days  
of his life for David my servant's sake, whom I chose , because he kept my commandments and my statutes :  
howbeit 1Co\_14\_20 howbeit in malice be ye children , but in understanding be men . Howbeit 2Ch\_32\_31  
Howbeit in the business of the ambassadors of the princes of Babylon , who sent unto him to enquire of the  
wonder that was done in the land , God left him, to try him, that he might know all that was in his heart . howbeit  
1Co\_14\_02 howbeit in the spirit he speaketh mysteries . Howbeit Mar\_07\_07 Howbeit in vain do they  
worship me , teaching for doctrines the commandments of men . Howbeit Joh\_11\_13 Howbeit Jesus spake of  
his death : but they thought that he had spoken of taking of rest in sleep . Howbeit Mar\_05\_19 Howbeit Jesus  
suffered him not , but saith unto him , Go home to thy friends , and tell them how great things the Lord hath done  
for thee , and hath had compassion on thee . howbeit 1Ki\_11\_22 howbeit let me go in any wise . Howbeit  
Act\_04\_04 Howbeit many of them which heard the word believed ; and the number of the men was about five  
thousand . Howbeit Joh\_07\_13 Howbeit no man spake openly of him for fear of the Jews . howbeit  
Heb\_03\_16 howbeit not all that came out of Egypt by Moses . howbeit Neh\_13\_02 howbeit our God  
turned the curse into a blessing . Howbeit Jud\_04\_17 Howbeit Sisera fled away on his feet to the tent of Jael  
the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor and the house of Heber the  
Kenite . Howbeit 1Co\_15\_46 Howbeit that was not first which is spiritual , but that which is natural ; and  
afterward that which is spiritual . Howbeit Jud\_16\_22 Howbeit the hair of his head began to grow again after  
he was shaven . Howbeit 2Ki\_15\_35 Howbeit the high places were not removed : the people sacrificed and  
burned incense still in the high places . He built the higher gate of the house of the LORD . Howbeit 2Ki\_14\_04  
Howbeit the high places were not taken away : as yet the people did sacrifice and burnt incense on the high  
places . Howbeit 2Ch\_20\_33 Howbeit the high places were not taken away : for as yet the people had not  
prepared their hearts unto the God of their fathers . howbeit 2Ch\_18\_34 howbeit the king of Israel stayed  
himself up in his chariot against the Syrians until the even : and about the time of the sun going down he died .  
Howbeit Jud\_11\_28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah  
which he sent him. howbeit 1Ki\_02\_15 howbeit the kingdom is turned about , and is become my brother's : for  
it was his from the LORD . Howbeit 2Ch\_24\_05 Howbeit the Levites hastened it not. Howbeit 1Ch\_28\_04  
Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever :  
for he hath chosen Judah to be the ruler ; and of the house of Judah , the house of my father ; and among the sons  
of my father he liked me to make me king over all Israel : howbeit 2Ki\_08\_10 howbeit the LORD hath  
shewed me that he shall surely die . Howbeit 2Ch\_21\_07 Howbeit the LORD would not destroy the house of  
David , because of the covenant that he had made with David , and as he promised to give a light to him and to his  
sons for ever . Howbeit Act\_07\_48 Howbeit the most High dwelleth not in temples made with hands ; as saith  
the prophet , howbeit Jud\_18\_29 howbeit the name of the city was Laish at the first . howbeit 2Ki\_03\_25  
howbeit the slingers went about it, and smote it. Howbeit Gal\_04\_08 Howbeit then , when ye knew not  
God , ye did service unto them which by nature are no gods . howbeit Rut\_03\_12 howbeit there is a kinsman  
nearer than I. Howbeit 1Co\_08\_07 Howbeit there is not in every man that knowledge : for some with  
conscience of the idol unto this hour eat it as a thing offered unto an idol ; and their conscience being weak is  
defiled . Howbeit 2Ki\_22\_07 Howbeit there was no reckoning made with them of the money that was  
delivered into their hand , because they dealt faithfully . Howbeit 2Ki\_12\_13 Howbeit there were not made for



the house of the LORD bowls of silver , snuffers , basons , trumpets , any vessels of gold , or vessels of silver , of the money that was brought into the house of the LORD : Howbeit 2Ch\_21\_20 /^{Howbeit /they buried him in the city of David , but not in the sepulchres of the kings . Howbeit 2Ki\_17\_40 /^{Howbeit /they did not hearken , but they did after their former manner . Howbeit Act\_28\_06 /\$ {Howbeit /they looked when he should have swollen , or fallen down dead suddenly : but after they had looked a great while , and saw no harm come to him , they changed their minds , and said that he was a god . Howbeit Mat\_17\_21 /\$ {Howbeit /this kind goeth not out but by prayer and fasting . Howbeit Neh\_09\_33 /^{Howbeit /thou art just in all that is brought upon us; for thou hast done right , but we have done wickedly : Howbeit Joh\_07\_27 /\$ {Howbeit /we know this man whence he is : but when Christ cometh , no man knoweth whence he is . Howbeit Jud\_21\_18 /^{Howbeit /we may not give them wives of our daughters : for the children of Israel have sworn , saying , Cursed be he that giveth a wife to Benjamin . Howbeit Act\_27\_26 /\$ {Howbeit /we must be cast upon a certain island . Howbeit 1Co\_02\_06 /\$ {Howbeit /we speak wisdom among them that are perfect : yet not the wisdom of this world , nor of the princes of this world , that come to nought : Howbeit Joh\_16\_13 /\$ {Howbeit /when he , the Spirit of truth , is come , he will guide you into all truth : for he shall not speak of himself ; but whatsoever he shall hear , that shall he speak : and he will shew you things to come . Howbeit 2Co\_11\_21 /\$ {Howbeit /whereinsoever any is bold , foolishly , I am bold also . howbeit 1Sa\_08\_09 /^{howbeit /yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. howl Joe\_01\_05 /^{howl /all ye drinkers of wine , because of the new wine ; for it is cut off from your mouth . howl Jer\_48\_20 /^{howl /and cry ; tell ye it in Arnon , that Moab is spoiled , Howl Zec\_11\_02 /^{Howl /fir tree ; for the cedar is fallen ; because the mighty are spoiled : howl , O ye oaks of Bashan ; for the forest of the vintage is come down . howl Jer\_51\_08 /^{howl /for her; take balm for her pain , if so be she may be healed . howl Jer\_48\_31 /^{howl /for Moab , and I will cry out for all Moab ; mine heart shall mourn for the men of Kirheres . howl Isa\_16\_07 /^{howl /for Moab , every one shall howl : for the foundations of Kirhareth shall ye mourn ; surely they are stricken . howl Jer\_04\_08 /^{howl /for the fierce anger of the LORD is not turned back from us. howl Isa\_16\_07 /^{howl /for the foundations of Kirhareth shall ye mourn ; surely they are stricken . howl Isa\_65\_14 /^{howl /for vexation of spirit . howl Jam\_05\_01 /\$ {howl /for your miseries that shall come upon you. howl Mic\_01\_08 /^{howl /I will go stripped and naked : I will make a wailing like the dragons , and mourning as the owls . Howl Isa\_14\_31 /^{Howl /O gate ; cry , O city ; thou, whole Palestina , art dissolved : for there shall come from the north a smoke , and none shall be alone in his appointed times . Howl Jer\_49\_03 /^{Howl /O Heshbon , for Ai is spoiled : cry , ye daughters of Rabbah , gird you with sackcloth ; lament , and run to and fro by the hedges ; for their king shall go into captivity , and his priests and his princes together . howl Zec\_11\_02 /^{howl /O ye oaks of Bashan ; for the forest of the vintage is come down . howl Joe\_01\_11 /^{howl /O ye vinedressers , for the wheat and for the barley ; because the harvest of the field is perished . howl Isa\_15\_02 /^{howl /over Nebo , and over Medeba : on all their heads shall be baldness , and every beard cut off . howl Isa\_52\_05 /^{howl /saith the LORD ; and my name continually every day is blasphemed . howl Jer\_48\_39 /^{howl /saying, How is it broken down ! how hath Moab turned the back with shame ! so shall Moab be a derision and a dismaying to all them about him. howl Eze\_21\_12 /^{howl /son of man : for it shall be upon my people , it shall be upon all the princes of Israel : terrors by reason of the sword shall be upon my people : smite therefore upon thy thigh . howl Isa\_15\_03 /^{howl /weeping abundantly . Howl Zep\_01\_11 /^{Howl /ye inhabitants of Maktesh , for all the merchant people are cut down ; all they that bear silver are cut off . howl Isa\_23\_06 /^{howl /ye inhabitants of the isle . howl Joe\_01\_13 /^{howl /ye ministers of the altar : come , lie all night in sackcloth , ye ministers of my God : for the meat offering and the drink offering is withholden from the house of your God . Howl Jer\_25\_34 /^{Howl /ye shepherds , and cry ; and wallow yourselves in the ashes, ye principal of the flock : for the days of your slaughter and of your dispersions are accomplished ; and ye shall fall like a pleasant vessel . Howl Isa\_23\_14 /^{Howl /ye ships of Tarshish : for your strength is laid waste . Howl Isa\_23\_01 /^{Howl /ye ships of Tarshish ; for it is laid waste , so that there is no house , no entering in : from the land of Chittim it is revealed to them. Howl Eze\_30\_02 /^{Howl /ye, Woe worth the day ! Howl Isa\_13\_06 /^{Howl /ye; for the day of the LORD is at hand ; it shall come as a destruction from the Almighty . howled Hos\_07\_14 /^{howled /upon their beds : they assemble themselves for corn and wine , and they rebel against me. howling Zep\_01\_10 /^{howling /from the second , and a great crashing from the hills . howling Jer\_25\_36 /^{howling /of the principal of the flock , shall be heard: for the LORD hath spoiled their pasture . howling Zec\_11\_03 /^{howling /of the shepherds ; for their glory is spoiled : a voice of the roaring of young lions ; for the pride of Jordan is spoiled . howling Isa\_15\_08 /^{howling /thereof unto Beerelim . howling Isa\_15\_08 /^{howling /thereof unto Eglaim , and the howling thereof unto Beerelim . howling Deu\_32\_10 /^{howling /wilderness ; he led him about , he instructed him, he kept him as the apple of his eye . howlings Amo\_08\_03 /^{howlings /in that day , saith the Lord GOD : there shall be many dead bodies in every place ; they shall cast them forth with silence

. howsoever Zep\_03\_07 /^{howsoever /I punished them: but they rose early , and corrupted all their doings .  
howsoever Jud\_19\_20 /^{howsoever /let all thy wants lie upon me; only lodge not in the street . howsoever  
2Sa\_18\_22 /^{howsoever /let me, I pray thee, also run after Cush . And Joab said , Wherefore wilt thou run , my  
son , seeing that thou hast no tidings ready ? howsoever 2Sa\_18\_23 /^{howsoever /said he, let me run . And he  
said unto him, Run . Then Ahimaaz ran by the way of the plain , and overran Cush . shower Luk\_12\_54  
/^{shower /and so it is . shower Eze\_13\_11 /^{shower /and ye , O great hailstones , shall fall ; and a stormy wind  
shall rend it. shower Eze\_13\_13 /^{shower /in mine anger , and great hailstones in my fury to consume it. shower  
Eze\_34\_26 /^{shower /to come down in his season ; there shall be showers of blessing . showers Jer\_14\_22  
/^{showers /art not thou he, O LORD our God ? therefore we will wait upon thee: for thou hast made all these  
things. showers Jer\_03\_03 /^{showers /have been withholden , and there hath been no latter rain ; and thou hadst a  
whore's forehead , thou refusedst to be ashamed . showers Eze\_34\_26 /^{showers /of blessing . showers  
Zec\_10\_01 /^{showers /of rain , to every one grass in the field . showers Job\_24\_08 /^{showers /of the mountains  
, and embrace the rock for want of a shelter . showers Psa\_72\_06 /^{showers /that water the earth . showers  
Psa\_65\_10 /^{showers /thou blessest the springing thereof. showers Mic\_05\_07 /^{showers /upon the grass , that  
tarieth not for man , nor waiteth for the sons of men . showers Deu\_32\_02 /^{showers /upon the grass :

howl 29 \* howled 1 - howling 6 - howlings 1 - show 228 \* showbread 18 - showed 135 - showedst 2 - showest 5 - showeth 20 - showing 15 -

- how , 0335 , 0346 , 0349 , 0434 , 0637 , 0834 , 1963 , 3588 , 4069 , 4100 , 4101 , 5704 , \* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 , 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

how And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and {how} saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for her. how And Isaac said unto his son, {How} [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me. how And he was afraid, and said, {How} dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven. how And he said unto him, Thou knowest {how} I have served thee, and how thy cattle was with me. how And he said unto him, Thou knowest how I have served thee, and {how} thy cattle was with me. how And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, {How} hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez. how There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: {how} then can I do this great wickedness, and sin against God? how Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: {how} then should we steal out of thy lord's house silver or gold? how And Judah said, What shall we say unto my lord? what shall we speak? or {how} shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found . how For {how} shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father. how And Pharaoh said unto Jacob, {How} old [art] thou? how When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, {how} that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: how And when they came to Reuel their father, he said, {How} [is it that] ye are come so soon to day? how And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; {how} then shall Pharaoh hear me, who [am] of uncircumcised lips? how And Moses said before the LORD, Behold, I [am] of uncircumcised lips, and {how} shall Pharaoh hearken unto me? how And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know {how} that the earth [is] the LORD's. how And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know {how} that I [am] the LORD. how And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, {How} long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. how And Pharaoh's servants said unto him, {How} long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? how But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know {how} that the LORD doth put a difference between the Egyptians and Israel. how And the LORD said unto Moses, {How} long refuse ye to keep my commandments and my laws? how And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [{}how] the LORD delivered them. how Ye have seen what I did unto the Egyptians, and [{}how] I bare you on eagles' wings, and brought you unto myself. how Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know {how} to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. how And he said, Leave us not, I pray thee; forasmuch as thou knowest {how} we are to encamp in the wilderness, and thou mayest be to us instead of eyes. how And the LORD said unto Moses, How long will this people provoke me? and {how} long will it be ere they believe me, for all the signs which I have showed among them? how And the LORD said unto Moses, {How} long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? how {How} long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. how {How} our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers: how {How} shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied? how How shall I curse, whom God hath not cursed? or {how} shall I defy, [whom] the LORD hath not defied? how {How} goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel! how {How} can I myself alone bear your cumbrance, and your burden, and your strife? how And in the wilderness, where thou hast seen {how} that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. how If thou shalt say in thine heart, These nations [are] more than I; {how} can I dispossess them? how Remember, [and] forget not, {how} thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. how And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and [{}how] the LORD hath destroyed them unto this day; how And what he did unto the army of Egypt, unto their horses, and to their chariots; {how} he

made the water of the Red sea to overflow them as they pursued after you, and [how] the LORD hath destroyed them unto this day; how And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: {how} the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel: how Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, {How} did these nations serve their gods? even so will I do likewise. how And if thou say in thine heart, {How} shall we know the word which the LORD hath not spoken? how {How} he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God. how For ye know {how} we have dwelt in the land of Egypt; and how we came through the nations which ye passed by; how For ye know how we have dwelt in the land of Egypt; and {how} we came through the nations which ye passed by; how For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and {how} much more after my death? how {How} should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? how For we have heard {how} the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed. how And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and {how} shall we make a league with you? how And they answered Joshua, and said, Because it was certainly told thy servants, {how} that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing. how Now it came to pass, when Adonizedek king of Jerusalem had heard {how} Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; how Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and {how} the inhabitants of Gibeon had made peace with Israel, and were among them; how Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day {how} the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said. how And Joshua said unto the children of Israel, {How} long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you? how And Manoah said, Now let thy words come to pass. How shall we order the child, and [{how}] shall we do unto him? how And Manoah said, Now let thy words come to pass. {How} shall we order the child, and [how] shall we do unto him? how And she said unto him, {How} canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth]. how Then the five men departed, and came to Laish, and saw the people that [were] therein, {how} they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. how (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell [us], {how} was this wickedness? how {How} shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives? how Then the elders of the congregation said, {How} shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin? how Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab {how} that the Lord had visited his people in giving them bread. how And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [{how}] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore. how Then said she, Sit still, my daughter, until thou know {how} the matter will fall: for the man will not be in rest, until he have finished the thing this day. how <ISA1 -14> And Eli said unto her, {How} long wilt thou be drunken? put away thy wine from thee. how <ISA2 -22> Now Eli was very old, and heard all that his sons did unto all Israel; and {how} they lay with the women that assembled [at] the door of the tabernacle of the congregation. how <ISA10 -27> But the children of Belial said, {How} shall this man save us? And they despised him, and brought him no presents. But he held his peace. how <ISA12 -24> Only fear the LORD, and serve him in truth with all your heart; for consider {how} great [things] he hath done for you. how <ISA14 -29> Then said Jonathan, My father hath troubled the land: see, I pray you, {how} mine eyes have been enlightened, because I tasted a little of this honey. how <ISA14 -30> {How} much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? how <ISA15 -2> Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, {how} he laid [wait]

for him in the way, when he came up from Egypt. how <1SA16 -1> And the LORD said unto Samuel, {How} long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. how <1SA16 -2> And Samuel said, {How} can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD. how <1SA17 -18> And carry these ten cheeses unto the captain of [their] thousand, and look {how} thy brethren fare, and take their pledge. how <1SA23 -3> And David's men said unto him, Behold, we be afraid here in Judah: {how} much more then if we come to Keilah against the armies of the Philistines? how <1SA24 -10> Behold, this day thine eyes have seen {how} that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. how <1SA24 -18> And thou hast showed this day {how} that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not. how <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath done, {how} he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? how <2SA1 -4> And David said unto him, {How} went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. how <2SA1 -5> And David said unto the young man that told him, {How} knowest thou that Saul and Jonathan his son be dead? how <2SA1 -14> And David said unto him, {How} wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed? how <2SA1 -19> The beauty of Israel is slain upon thy high places: {how} are the mighty fallen! how <2SA1 -25> {How} are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places. how <2SA1 -27> {How} are the mighty fallen, and the weapons of war perished! how <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? {how} then should I hold up my face to Joab thy brother? how <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? {how} long shall it be then, ere thou bid the people return from following their brethren? how <2SA4 -11> {How} much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? how <2SA6 -9> And David was afraid of the LORD that day, and said, {How} shall the ark of the LORD come to me? how <2SA6 -20> Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, {How} glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! how <2SA11 -7> And when Uriah was come unto him, David demanded [of him] how Joab did, and how the people did, and {how} the war prospered. how <2SA11 -7> And when Uriah was come unto him, David demanded [of him] how Joab did, and {how} the people did, and how the war prospered. how <2SA11 -7> And when Uriah was come unto him, David demanded [of him] {how} Joab did, and how the people did, and how the war prospered. how <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: {how} will he then vex himself, if we tell him that the child is dead? how <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: {how} much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. how <2SA18 -19> Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, {how} that the LORD hath avenged him of his enemies. how <2SA19 -2> And the victory that day was [turned] into mourning unto all the people: for the people heard say that day {how} the king was grieved for his son. how <2SA19 -34> And Barzillai said unto the king, {How} long have I to live, that I should go up with the king unto Jerusalem? how <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, {how} many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing? how <1KI3 -7> And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [{how}] to go out or come in. how <1KI5 -3> Thou knowest {how} that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet. how <1KI8 -27> But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; {how} much less this house that I have builded? how <1KI12 -6> And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, {How} do ye advise that I may answer this people? how <1KI14 -19> And the rest of the acts of Jeroboam, how he warred, and {how} he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel. how <1KI14 -19> And the rest of the acts of Jeroboam, {how} he warred, and how he reigned, behold, they [are] written in the book of

the chronicles of the kings of Israel. how <1KI18 -13> Was it not told my lord what I did when Jezebel slew the prophets of the LORD, {how} I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water? how <1KI18 -21> And Elijah came unto all the people, and said, {How} long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. how <1KI19 -1> And Ahab told Jezebel all that Elijah had done, and withal {how} he had slain all the prophets with the sword. how <1KI20 -7> Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see {how} this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him no t. how <1KI21 -29> Seest thou {how} Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. how <1KI22 -16> And the king said unto him, {How} many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD? how <1KI22 -45> Now the rest of the acts of Jehoshaphat, and his might that he showed, and {how} he warred, [are] they not written in the book of the chronicles of the kings of Judah? how <2KI5 -7> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see {how} he seeketh a quarrel against me. how <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? {how} much rather then, when he saith to thee, Wash, and be clean? how <2KI6 -15> And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! {how} shall we do? how <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye {how} this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? how <2KI8 -5> And it came to pass, as he was telling the king {how} he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [ is] the woman, and this [is] her son, whom Elisha restored to life. how <2KI9 -25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember {how} that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; how <2KI10 -4> But they were exceedingly afraid, and said, Behold, two kings stood not before him: {how} then shall we stand? how <2KI14 -15> Now the rest of the acts of Jehoash which he did, and his might, and {how} he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel? how <2KI14 -28> Now the rest of the acts of Jeroboam, and all that he did, and his might, {how} he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? how <2KI14 -28> Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and {how} he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? how <2KI17 -28> Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them {how} they should fear the LORD. how <2KI18 -24> {How} then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? how <2KI19 -25> Hast thou not heard long ago [{how}] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. how <2KI20 -3> I beseech thee, O LORD, remember now {how} I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore. how <2KI20 -20> And the rest of the acts of Hezekiah, and all his might, and {how} he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah? how <1CH13 -12> And David was afraid of God that day, saying, {How} shall I bring the ark of God [home] to me? how <1CH18 -9> Now when Tou king of Hamath heard {how} David had smitten all the host of Hadarezer king of Zobah; how <1CH19 -5> Then there went [certain], and told David {how} the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return. how <2CH6 -18> But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; {how} much less this house which I have built! how <2CH7 -3> And when all the children of Israel saw {how} the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever. how <2CH18 -15> And the king said to him, {How} many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? how <2CH20 -11> Behold, [I say, {how}] they reward us, to come to cast us out of thy possession, which thou hast given us to



inherit. how <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: {how} much less shall your God deliver you out of mine hand? how <2CH33 -19> His prayer also, and [the] God was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers. how Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [the] much. how And the king said unto me, (the queen also sitting by him,) For {how} long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. how Then said I unto them, Ye see the distress that we [are] in, {how} Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. how And Mordecai walked every day before the court of the women's house, to know {how} Esther did, and what should become of her. how And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and {how} he had advanced him above the princes and servants of the king. how For {how} can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred? how For how can I endure to see the evil that shall come unto my people? or {how} can I endure to see the destruction of my kindred? how {How} much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth? how {How} forcible are right words! but what doth your arguing reprove? how {How} long wilt thou not depart from me, nor let me alone till I swallow down my spittle? how How long wilt thou speak these [things]? and [the] long shall the words of thy mouth [be like] a strong wind? how {How} long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind? how I know [it is] so of a truth: but {how} should man be just with God? how {How} much less shall I answer him, [and] choose out my words [to reason] with him? how {How} many [are] mine iniquities and sins? make me to know my transgression and my sin. how {How} much more abominable and filthy [is] man, which drinketh iniquity like water? how {How} long [will it be ere] ye make an end of words? mark, and afterwards we will speak. how {How} long will ye vex my soul, and break me in pieces with words? how How oft is the candle of the wicked put out! and [the] oft cometh their destruction upon them! [God] distributeth sorrows in his anger. how {How} oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger. how {How} then comfort ye me in vain, seeing in your answers there remaineth falsehood? how Is] not God in the height of heaven? and behold the height of the stars, {how} high they are! how And thou sayest, {How} doth God know? can he judge through the dark cloud? how How then can man be justified with God? or {how} can he be clean [that is] born of a woman? how {How} then can man be justified with God? or how can he be clean [that is] born of a woman? how {How} much less man, [that is] a worm? and the son of man, [which is] a worm? how How hast thou helped [him that is] without power? [the] savest thou the arm [that hath] no strength? how {How} hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength? how How hast thou counselled [him that hath] no wisdom? and [the] hast thou plentifully declared the thing as it is? how {How} hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is? how Lo, these [are] parts of his ways: but {how} little a portion is heard of him? but the thunder of his power who can understand? how {How} much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands. how {How} thy garments [are] warm, when he quieteth the earth by the south [wind]? how A Psalm of David, when he fled from Absalom his son. LORD, {how} are they increased that trouble me! many [are] they that rise up against me. how O ye sons of men, how long [will ye turn] my glory into shame? [the] long will ye love vanity, [and] seek after leasing? Selah. how O ye sons of men, {how} long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah. how My soul is also sore vexed: but thou, O LORD, {how} long? how To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, {how} excellent [is] thy name in all the earth! who hast set thy glory above the heavens. how O LORD our Lord, {how} excellent [is] thy name in all the earth! how To the chief Musician, [A Psalm] of David. In the LORD put I my trust: {how} say ye to my soul, Flee [as] a bird to your mountain? how To the chief Musician, A Psalm of David. {How} long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me? how To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? {how} long wilt thou hide thy face from me? how {How} long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me? how How long shall I take counsel in my soul, [having] sorrow in my heart daily? {how} long shall mine enemy be exalted over me? how To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation {how} greatly shall he rejoice! how Oh] {how} great [is] thy goodness,

which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men! how Lord, {how} long wilt thou look on? rescue my soul from their destructions, my darling from the lions. how {How} excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. how LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know {how} frail I [am]. how How] thou didst drive out the heathen with thy hand, and plantedst them; [{how}] thou didst afflict the people, and cast them out. how {How}] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out. how {How} long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence. how Say unto God, {How} terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee. how And they say, {How} doth God know? and is there knowledge in the most High? how {How} are they [brought] into desolation, as in a moment! they are utterly consumed with terrors. how We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth {how} long. how O God, {how} long shall the adversary reproach? shall the enemy blaspheme thy name for ever? how Arise, O God, plead thine own cause: remember {how} the foolish man reproacheth thee daily. how {How} oft did they provoke him in the wilderness, [and] grieve him in the desert! how {How} he had wrought his signs in Egypt, and his wonders in the field of Zoan: how {How} long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire? how O LORD God of hosts, {how} long wilt thou be angry against the prayer of thy people? how {How} long will ye judge unjustly, and accept the persons of the wicked? Selah. how To the chief Musician upon Gittith, A Psalm for the sons of Korah. {How} amiable [are] thy tabernacles, O LORD of hosts! how {How} long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire? how Remember {how} short my time is: wherefore hast thou made all men in vain? how Remember, Lord, the reproach of thy servants; [{how}] I do bear in my bosom [the reproach of] all the mighty people; how Return, O LORD, {how} long? and let it repent thee concerning thy servants. how O LORD, {how} great are thy works! [and] thy thoughts are very deep. how LORD, how long shall the wicked, {how} long shall the wicked triumph? how LORD, {how} long shall the wicked, how long shall the wicked triumph? how {How} long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves? how O LORD, {how} manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. how {How} many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me? how MEM. O {how} love I thy law! it [is] my meditation all the day. how {How} sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth! how Consider {how} I love thy precepts: quicken me, O LORD, according to thy lovingkindness. how {How} he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; how A Song of degrees of David. Behold, {how} good and how pleasant [it is] for brethren to dwell together in unity! how A Song of degrees of David. Behold, how good and {how} pleasant [it is] for brethren to dwell together in unity! how {How} shall we sing the LORD's song in a strange land? how {How} precious also are thy thoughts unto me, O God! how great is the sum of them! how How precious also are thy thoughts unto me, O God! {how} great is the sum of them! how {How} long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? how And say, {How} have I hated instruction, and my heart despised reproof; how {How} long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? how Hell and destruction [are] before the LORD: {how} much more then the hearts of the children of men? how A man hath joy by the answer of his mouth: and a word [spoken] in due season, {how} good [is it]! how {How} much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! how All the brethren of the poor do hate him: {how} much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. how Man's goings [are] of the LORD; {how} can a man then understand his own way? how The sacrifice of the wicked [is] abomination: {how} much more, [when] he bringeth it with a wicked mind? how There is] a generation, O {how} lofty are their eyes! and their eyelids are lifted up. how For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And {how} dieth the wise [man]? as the fool. how Again, if two lie together, then they have heat: but {how} can one be warm [alone]? how The labour of the foolish wearieth every one of them, because he knoweth not {how} to go to the city. how As thou knowest not what [is] the way of the spirit, [nor] {how} the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. how {How} fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! how How fair is thy love, my sister, [my] spouse! {how} much better is thy love than wine! and the smell of thine ointments than all spices! how I have put off my coat; how shall I put it on? I have washed my feet; {how} shall I defile them? how I have put off my coat; {how} shall I put it on? I have washed my feet; how shall I defile them? how {How} beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman. how {How} fair

and how pleasant art thou, O love, for delights! how How fair and {how} pleasant art thou, O love, for delights!  
how {How} is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now  
murderers. how Then said I, Lord, {how} long? And he answered, Until the cities be wasted without inhabitant,  
and the houses without man, and the land be utterly desolate, how That thou shalt take up this proverb against the  
king of Babylon, and say, {How} hath the oppressor ceased! the golden city ceased! how How art thou fallen from  
heaven, O Lucifer, son of the morning! [{how}] art thou cut down to the ground, which didst weaken the nations!  
how {How} art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground,  
which didst weaken the nations! how Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of  
Pharaoh is become brutish: {how} say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? how  
And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to  
be delivered from the king of Assyria: and {how} shall we escape? how {How} then wilt thou turn away the face  
of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? how  
Hast thou not heard long ago, [{how}] I have done it; [and] of ancient times, that I have formed it? now have I  
brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. how And said,  
Remember now, O LORD, I beseech thee, {how} I have walked before thee in truth and with a perfect heart, and  
have done [that which is] good in thy sight. And Hezekiah wept sore. how For mine own sake, [even] for mine  
own sake, will I do [it]: for {how} should [my name] be polluted? and I will not give my glory unto another. how  
The Lord GOD hath given me the tongue of the learned, that I should know {how} to speak a word in season to  
[him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. how {How}  
beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth  
good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! how Yet I had planted thee  
a noble vine, wholly a right seed: {how} then art thou turned into the degenerate plant of a strange vine unto me?  
how {How} canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what  
thou hast done: [thou art] a swift dromedary traversing her ways; how But I said, {How} shall I put thee among  
the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call  
me, My father; and shalt not turn away from me. how O Jerusalem, wash thine heart from wickedness, that thou  
mayest be saved. {How} long shall thy vain thoughts lodge within thee? how {How} long shall I see the standard,  
[and] hear the sound of the trumpet? how {How} shall I pardon thee for this? thy children have forsaken me, and  
sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled  
themselves by troops in the harlots' houses. how {How} do ye say, We [are] wise, and the law of the LORD [is]  
with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain. how Therefore thus saith the LORD  
of hosts, Behold, I will melt them, and try them; for {how} shall I do for the daughter of my people? how For a  
voice of wailing is heard out of Zion, {How} are we spoiled! we are greatly confounded, because we have  
forsaken the land, because our dwellings have cast [us] out. how {How} long shall the land mourn, and the herbs  
of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds;  
because they said, He shall not see our last end. how If thou hast run with the footmen, and they have wearied  
thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they  
wearied thee], then {how} wilt thou do in the swelling of Jordan? how If thou hast run with the footmen, and they  
have wearied thee, then {how} canst thou contend with horses? and [if] in the land of peace, [wherein] thou  
trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan? how For who shall have pity upon  
thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask {how} thou doest? how O inhabitant  
of Lebanon, that makest thy nest in the cedars, {how} gracious shalt thou be when pangs come upon thee, the pain  
as of a woman in travail! how {How} long shall [this] be in the heart of the prophets that prophesy lies? yea, [they  
are] prophets of the deceit of their own heart; how {How} long wilt thou go about, O thou backsliding daughter?  
for the LORD hath created a new thing in the earth, A woman shall compass a man. how And they asked Baruch,  
saying, Tell us now, {How} didst thou write all these words at his mouth? how The word that the LORD spake to  
Jeremiah the prophet, {how} Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt. how  
Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: {how} long wilt thou cut  
thyself? how O thou sword of the LORD, {how} long [will it be] ere thou be quiet? put up thyself into thy  
scabbard, rest, and be still. how {How} can it be quiet, seeing the LORD hath given it a charge against Ashkelon,  
and against the sea shore? there hath he appointed it. how {How} say ye, We [are] mighty and strong men for the  
war? how All ye that are about him, bemoan him; and all ye that know his name, say, {How} is the strong staff  
broken, [and] the beautiful rod! how They shall howl, [saying], How is it broken down! {how} hath Moab turned  
the back with shame! so shall Moab be a derision and a dismaying to all them about him. how They shall howl,  
[saying], {How} is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and

a dismaying to all them about him. how {How} is the city of praise not left, the city of my joy! how How is the hammer of the whole earth cut asunder and broken! {how} is Babylon become a desolation among the nations! how {How} is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations! how How is Sheshach taken! and {how} is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations! how How is Sheshach taken! and how is the praise of the whole earth surprised! {how} is Babylon become an astonishment among the nations! how {How} is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations! how How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [{how}] is she become tributary! how How doth the city sit solitary, [that was] full of people! [{how}] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! how {How} doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! how {How} hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger! how How is the gold become dim! [{how}] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. how {How} is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street. how The precious sons of Zion, comparable to fine gold, {how} are they esteemed as earthen pitchers, the work of the hands of the potter! how For thus saith the Lord GOD; {How} much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? how Behold, when it was whole, it was meet for no work: {how} much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned? how {How} weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman; how And they shall take up a lamentation for thee, and say to thee, {How} art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it! how Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, {how} should we then live? how {How} great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation. how How great [are] his signs! and {how} mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation. how Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, {How} long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? how For {how} can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. how And [one] said to the man clothed in linen, which [was] upon the waters of the river, {How} long [shall it be to] the end of these wonders? how Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: {how} long [will it be] ere they attain to innocency? how How shall I give thee up, Ephraim? [{how}] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. how How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? {how} shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. how {How} shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. how How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [{how}] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. how {How} do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. how If thieves came to thee, if robbers by night, ({how} art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes? how {How} are [the things] of Esau searched out! [how] are his hidden things sought up! how How are [the things] of Esau searched out! [{how}] are his hidden things sought up! how In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: {how} hath he removed [it] from me! turning away he hath divided our fi elds. how O LORD, {how} long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save! how Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! {how} long? and to him that ladeth himself with thick clay! how This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: {how} is she become a desolation, a place

for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand. how Who [is] left among you that saw this house in her first glory? and {how} do ye see it now? [is it] not in your eyes in comparison of it as nothing? how Then the angel of the LORD answered and said, O LORD of hosts, {how} long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? how For {how} great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids. how For how great [is] his goodness, and {how} great [is] his beauty! corn shall make the young men cheerful, and new wine the maids. how But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, {how} great [is] that darkness! how And why take ye thought for raiment? Consider the lilies of the field, {how} they grow; they toil not, neither do they spin: how Or {how} wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye? how If ye then, being evil, know {how} to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? how If ye then, being evil, know how to give good gifts unto your children, {how} much more shall your Father which is in heaven give good things to them that ask him? how But when they deliver you up, take no thought {how} or what ye shall speak: for it shall be given you in that same hour what ye shall speak. how It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, {how} much more [shall they call] them of his household? how {How} he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? how Or have ye not read in the law, {how} that on the sabbath days the priests in the temple profane the sabbath, and are blameless? how {How} much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. how Then the Pharisees went out, and held a council against him, {how} they might destroy him. how And if Satan cast out Satan, he is divided against himself; {how} shall then his kingdom stand? how Or else {how} can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. how O generation of vipers, {how} can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. how And Jesus saith unto them, {How} many loaves have ye? And they said, Seven, and a few little fishes. how Do ye not yet understand, neither remember the five loaves of the five thousand, and {how} many baskets ye took up? how Neither the seven loaves of the four thousand, and {how} many baskets ye took up? how {How} is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? how Then understood they {how} that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. how From that time forth began Jesus to show unto his disciples, {how} that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. how Then Jesus answered and said, O faithless and perverse generation, {how} long shall I be with you? how long shall I suffer you? bring him hither to me. how Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? {how} long shall I suffer you? bring him hither to me. how {How} think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? how Then came Peter to him, and said, Lord, {how} oft shall my brother sin against me, and I forgive him? till seven times? how And when the disciples saw [it], they marvelled, saying, {How} soon is the fig tree withered away! how And he saith unto him, Friend, {how} camest thou in hither not having a wedding garment? And he was speechless. how Then went the Pharisees, and took counsel {how} they might entangle him in [his] talk. how He saith unto them, {How} then doth David in spirit call him Lord, saying, how If David then call him Lord, {how} is he his son? how Ye] serpents, [ye] generation of vipers, {how} can ye escape the damnation of hell? how O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, {how} often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! how But {how} then shall the scriptures be fulfilled, that thus it must be? how Then said Pilate unto him, Hearest thou not {how} many things they witness against thee? how And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, {How} is it that he eateth and drinketh with publicans and sinners? how {How} he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him? how And the Pharisees went forth, and straightway took counsel with the Herodians against him, {how} they might destroy him. how And he called them unto him], and said unto them in parables, {How} can Satan cast out Satan? how And he said unto them, Know ye not this parable? and {how} then will ye know all parables? how And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not {how}. how And he said unto them, Why are ye so fearful? {how} is it that ye have no faith? how And they that saw it] told them {how} it befell to him that was possessed with the devil, and also] concerning the

swine. how Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them {how} great things the Lord hath done for thee, and hath had compassion on thee. how And he departed, and began to publish in Decapolis {how} great things Jesus had done for him: and all men] did marvel. how He saith unto them, {How} many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. how And he asked them, {How} many loaves have ye? And they said, Seven. how When I brake the five loaves among five thousand, {how} many baskets full of fragments took ye up? They say unto him, Twelve. how And when the seven among four thousand, {how} many baskets full of fragments took ye up? And they said, Seven. how And he said unto them, {How} is it that ye do not understand? how And he answered and told them, Elias verily cometh first, and restoreth all things; and {how} it is written of the Son of man, that he must suffer many things, and be set at nought. how He answereth him, and saith, O faithless generation, {how} long shall I be with you? how long shall I suffer you? bring him unto me. how He answereth him, and saith, O faithless generation, how long shall I be with you? {how} long shall I suffer you? bring him unto me. how And he asked his father, {How} long is it ago since this came unto him? And he said, Of a child. how And Jesus looked round about, and saith unto his disciples, {How} hardly shall they that have riches enter into the kingdom of God! how And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, {how} hard is it for them that trust in riches to enter into the kingdom of God! how And the scribes and chief priests heard it], and sought {how} they might destroy him: for they feared him, because all the people was astonished at his doctrine. how And as touching the dead, that they rise: have ye not read in the book of Moses, {how} in the bush God spake unto him, saying, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? how And Jesus answered and said, while he taught in the temple, {How} say the scribes that Christ is the son of David? how And Jesus sat over against the treasury, and beheld {how} the people cast money into the treasury: and many that were rich cast in much. how After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought {how} they might take him by craft, and put him] to death. how And when they heard it], they were glad, and promised to give him money. And he sought {how} he might conveniently betray him. how And Pilate asked him again, saying, Answerest thou nothing? behold {how} many things they witness against thee. how Then said Mary unto the angel, {How} shall this be, seeing I know not a man? how And her neighbours and her cousins heard {how} the Lord had showed great mercy upon her; and they rejoiced with her. how And they made signs to his father, {how} he would have him called. how And he said unto them, {How} is it that ye sought me? wist ye not that I must be about my Father's business? how {How} he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? how Either {how} canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. how Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; {how} that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. how Take heed therefore {how} ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. how Return to thine own house, and show {how} great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. how Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city {how} great things Jesus had done unto him. how And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and {how} she was healed immediately. how And Jesus answering said, O faithless and perverse generation, {how} long shall I be with you, and suffer you? Bring thy son hither. how He said unto him, What is written in the law? {how} readest thou? how If ye then, being evil, know {how} to give good gifts unto your children: how much more shall your] heavenly Father give the Holy Spirit to them that ask him? how If ye then, being evil, know how to give good gifts unto your children: {how} much more shall your] heavenly Father give the Holy Spirit to them that ask him? how If Satan also be divided against himself, {how} shall his kingdom stand? because ye say that I cast out devils through Beelzebub. how And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought {how} or what thing ye shall answer, or what ye shall say: how Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: {how} much more are ye better than the fowls? how Consider the lilies {how} they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. how If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; {how} much more will he clothe] you, O ye of little faith? how But I have a baptism to be baptized with; and {how} am I straitened till it be accomplished! how Ye] hypocrites, ye can discern the face of the sky and of the earth; but

{how} is it that ye do not discern this time? how O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; {how} often would I have gathered thy children together, as a hen doth gather] her brood under her] wings, and ye would not! how And he put forth a parable to those which were bidden, when he marked {how} they chose out the chief rooms; saying unto them, how And when he came to himself, he said, {How} many hired servants of my father's have bread enough and to spare, and I perish with hunger! how And he called him, and said unto him, {How} is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. how So he called every one of his lord's debtors unto him], and said unto the first, {How} much owest thou unto my lord? how Then said he to another, And {how} much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. how And when Jesus saw that he was very sorrowful, he said, {How} hardly shall they that have riches enter into the kingdom of God! how And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know {how} much every man had gained by trading. how And he said unto them, {How} say they that Christ is David's son? how David therefore calleth him Lord, {how} is he then his son? how And as some spake of the temple, {how} it was adorned with goodly stones and gifts, he said, how And the chief priests and scribes sought {how} they might kill him; for they feared the people. how And he went his way, and communed with the chief priests and captains, {how} he might betray him unto them. how And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, {how} he had said unto him, Before the cock crow, thou shalt deny me thrice. how And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and {how} his body was laid. how He is not here, but is risen: remember {how} he spake unto you when he was yet in Galilee, how And {how} the chief priests and our rulers delivered him to be condemned to death, and have crucified him. how And they told what things were done] in the way, and {how} he was known of them in breaking of bread. how Nicodemus saith unto him, {How} can a man be born when he is old? can he enter the second time into his mother's womb, and be born? how Nicodemus answered and said unto him, {How} can these things be? how If I have told you earthly things, and ye believe not, {how} shall ye believe, if I tell you of] heavenly things? how When therefore the Lord knew {how} the Pharisees had heard that Jesus made and baptized more disciples than John, how Then saith the woman of Samaria unto him, {How} is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. how {How} can ye believe, which receive honour one of another, and seek not the honour that cometh] from God only? how But if ye believe not his writings, {how} shall ye believe my words? how And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? {how} is it then that he saith, I came down from heaven? how The Jews therefore strove among themselves, saying, {How} can this man give us his] flesh to eat? how And the Jews marvelled, saying, {How} knoweth this man letters, having never learned? how They answered him, We be Abraham's seed, and were never in bondage to any man: {how} sayest thou, Ye shall be made free? how Therefore said they unto him, {How} were thine eyes opened? how Then again the Pharisees also asked him {how} he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. how Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, {How} can a man that is a sinner do such miracles? And there was a division among them. how And they asked them, saying, Is this your son, who ye say was born blind? {how} then doth he now see? how Then said they to him again, What did he to thee? {how} opened he thine eyes? how Then came the Jews round about him, and said unto him, {How} long dost thou make us to doubt? If thou be the Christ, tell us plainly. how Then said the Jews, Behold {how} he loved him! how The Pharisees therefore said among themselves, Perceive ye {how} ye prevail nothing? behold, the world is gone after him. how The people answered him, We have heard out of the law that Christ abideth for ever: and {how} sayest thou, The Son of man must be lifted up? who is this Son of man? how Thomas saith unto him, Lord, we know not whither thou goest; and {how} can we know the way? how Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and {how} sayest thou then], Show us the Father? how Judas saith unto him, not Iscariot, Lord, {how} is it that thou wilt manifest thyself unto us, and not unto the world? how Ye have heard {how} I said unto you, I go away, and come again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. how And {how} hear we every man in our own tongue, wherein we were born? how So when they had further threatened them, they let them go, finding nothing {how} they might punish them, because of the people: for all men] glorified God for that which was done. how Then Peter said unto her, {How} is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are] at the door, and shall carry thee out. how For he supposed his brethren would have understood {how} that God by his hand would deliver them: but they understood not. how And he said, {How} can I, except some man should guide me? And he

desired Philip that he would come up and sit with him. how Then Ananias answered, Lord, I have heard by many of this man, {how} much evil he hath done to thy saints at Jerusalem: how For I will show him {how} great things he must suffer for my name's sake. how But Barnabas took him, and brought him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and {how} he had preached boldly at Damascus in the name of Jesus. how But Barnabas took him, and brought him] to the apostles, and declared unto them {how} he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. how And he said unto them, Ye know {how} that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean. how {How} God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. how And he showed us {how} he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; how Then remembered I the word of the Lord, {how} that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. how And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told {how} Peter stood before the gate. how But he, beckoning unto them with the hand to hold their peace, declared unto them {how} the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another p lace. how And we declare unto you glad tidings, {how} that the promise which was made unto the fathers, how And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and {how} he had opened the door of faith unto the Gentiles. how And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know {how} that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. how Simeon hath declared {how} God at the first did visit the Gentiles, to take out of them a people for his name. how And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see] {how} they do. how And when the townclerk had appeased the people, he said, Ye] men of Ephesus, what man is there that knoweth not {how} that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image] which fell down from Jupiter ? how And] {how} I kept back nothing that was profitable unto you], but have showed you, and have taught you publicly, and from house to house, how I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, {how} he said, It is more blessed to give than to receive. how I have showed you all things, {how} that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. how And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, {how} many thousands of Jews there are which believe; and they are all zealous of the law: how And when it was told me {how} that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had] against him. Farewell. how God forbid: for then {how} shall God judge the world? how {How} was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. how God forbid. {How} shall we, that are dead to sin, live any longer therein? how Know ye not, brethren, for I speak to them that know the law,) {how} that the law hath dominion over a man as long as he liveth? how For I know that in me that is, in my flesh,) dwelleth no good thing: for to will is present with me; but {how}] to perform that which is good I find not. how He that spared not his own Son, but delivered him up for us all, {how} shall he not with him also freely give us all things? how {How} then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? how How then shall they call on him in whom they have not believed? and {how} shall they believe in him of whom they have not heard? and how shall they hear without a preacher? how How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and {how} shall they hear without a preacher? how And how shall they preach, except they be sent? as it is written, {How} beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! how And {how} shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! how God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? {how} he maketh intercession to God against Israel, saying, how Now if the fall of them be] the riches of the world, and the diminishing of them the riches of the Gentiles; {how} much more their fulness? how For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: {how} much more shall these, which be the natural branches], be grafted into their own olive tree? how O the depth of the riches both of the wisdom and knowledge of God! {how} unsearchable are] his judgments, and his ways past finding out! how <1CO1 -26> For ye see your calling, brethren, {how} that not many wise men after the flesh, not



many mighty, not many noble, are called]: how <1CO3 -10> According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed {how} he buildeth thereupon. how <1CO6 -3> Know ye not that we shall judge angels? {how} much more things that pertain to this life? how <1CO7 -16> For what knowest thou, O wife, whether thou shalt save thy] husband? or {how} knowest thou, O man, whether thou shalt save thy] wife? how <1CO7 -32> But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, {how} he may please the Lord: how <1CO7 -33> But he that is married careth for the things that are of the world, {how} he may please his] wife. how <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, {how} she may please her] husband. how <1CO10 -1> Moreover, brethren, I would not that ye should be ignorant, {how} that all our fathers were under the cloud, and all passed through the sea; how <1CO14 -7> And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, {how} shall it be known what is piped or harped? how <1CO14 -9> So likewise ye, except ye utter by the tongue words easy to be understood, {how} shall it be known what is spoken? for ye shall speak into the air. how <1CO14 -16> Else when thou shalt bless with the spirit, {how} shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? how <1CO14 -26> {How} is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. how <1CO15 -3> For I delivered unto you first of all that which I also received, {how} that Christ died for our sins according to the scriptures; how <1CO15 -12> Now if Christ be preached that he rose from the dead, {how} say some among you that there is no resurrection of the dead? how <1CO15 -35> But some man] will say, {How} are the dead raised up? and with what body do they come? how <2CO3 -8> {How} shall not the ministration of the spirit be rather glorious? how <2CO7 -15> And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, {how} with fear and trembling ye received him. how <2CO8 -2> {How} that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. how <2CO12 -4> {How} that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. how <2CO13 -5> Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, {how} that Jesus Christ is in you, except ye be reprobates? how For ye have heard of my conversation in time past in the Jews' religion, {how} that beyond measure I persecuted the church of God, and wasted it: how But now, after that ye have known God, or rather are known of God, {how} turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? how Ye know {how} through infirmity of the flesh I preached the gospel unto you at the first. how Ye see {how} large a letter I have written unto you with mine own hand. how {How} that by revelation he made known unto me the mystery; as I wrote afore in few words, how But that ye also may know my affairs, and] {how} I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: how For God is my record, {how} greatly I long after you all in the bowels of Jesus Christ. how Him therefore I hope to send presently, so soon as I shall see {how} it will go with me. how I know both how to be abased, and I know {how} to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. how I know both {how} to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. how Let your speech be] always with grace, seasoned with salt, that ye may know {how} ye ought to answer every man. how <1TH1 -9> For they themselves show of us what manner of entering in we had unto you, and {how} ye turned to God from idols to serve the living and true God; how <1TH2 -10> Ye are] witnesses, and God also], {how} holily and justly and unblameably we behaved ourselves among you that believe: how <1TH2 -11> As ye know {how} we exhorted and comforted and charged every one of you, as a father doth] his children, how <1TH4 -1> Furthermore then we beseech you, brethren, and exhort you] by the Lord Jesus, that as ye have received of us {how} ye ought to walk and to please God, so] ye would abound more and more. how <1TH4 -4> That every one of you should know {how} to possess his vessel in sanctification and honour; how <2TH3 -7> For yourselves know {how} ye ought to follow us: for we behaved not ourselves disorderly among you; how <1TI3 -5> For if a man know not how to rule his own house, {how} shall he take care of the church of God?) how <1TI3 -5> For if a man know not {how} to rule his own house, how shall he take care of the church of God?) how <1TI3 -15> But if I tarry long, that thou mayest know {how} thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. how <2TI1 -18> The Lord grant unto him that he may find mercy of the Lord in that day: and in {how} many things he ministered unto me at Ephesus, thou knowest very well. how Not now as a servant, but above a servant, a brother beloved, specially to me, but {how} much more unto thee, both in the flesh, and in the Lord? how I Paul have

written it] with mine own hand, I will repay it]: albeit I do not say to thee {how} thou owest unto me even thine own self besides. how {How} shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him]; how Now consider {how} great this man was], unto whom even the patriarch Abraham gave the tenth of the spoils. how But now hath he obtained a more excellent ministry, by {how} much also he is the mediator of a better covenant, which was established upon better promises. how {How} much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? how Of {how} much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? how For ye know {how} that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. how Seest thou {how} faith wrought with his works, and by works was faith made perfect? how Ye see then {how} that by works a man is justified, and not by faith only. how Even so the tongue is a little member, and boasteth great things. Behold, {how} great a matter a little fire kindleth! how <2PE2 -9> The Lord knoweth {how} to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: how <1JO3 -17> But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion] from him, {how} dwelleth the love of God in him? how <1JO4 -20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, {how} can he love God whom he hath not seen? how I will therefore put you in remembrance, though ye once knew this, {how} that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. how {How} that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. how I know thy works, and thy labour, and thy patience, and {how} thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: how Remember therefore {how} thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. how And they cried with a loud voice, saying, {How} long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? how {How} much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.