

## KJV Bible Word Studies for HOWBEIT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

howbeit 0199 \#\# \&uwlam \{oo-lawm'\}; apparently a variation of 194; however or on the contrary: -- as for, but, \{howbeit\}, in very deed, surely, truly, wherefore.
howbeit 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), \{howbeit\}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
howbeit 0389 \#\# \&ak \{ak\}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, \{howbeit\}, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).
howbeit 0657 \#\# \&ephec \{eh'-fes\}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, \{howbeit\}, less than nothing, nevertheless (where), no, none (beside), not (any, withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).
howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit\}, nevertheless, yet.
howbeit 7535 \#\# raq \{rak\}; the same as $\mathbf{7 5 3 4}$ as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctional, although: -- but, even, except, \{howbeit\} howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

howbeit 00199 \#\# 'uwlam \{oo-lawm'\} ; apparently a variation of 00194 ; however or on the contrary : -- as for, but , \{howbeit \}, in very deed, surely, truly, wherefore .
howbeit 00389 \#\# 'ak \{ak\} ; akin to 00403 ; a particle of affirmation, surely ; hence (by limitation) only : -also , in any wise , at least, but , certainly , even, \{howbeit \}, nevertheless, notwithstanding, only , save , surely, of a surety , truly , verily , + wherefore, yet (but) .
howbeit 00657 \#\# 'ephec \{eh'- fes\} ; from 00656 ; cessation, i . e . an end (especially of the earth); often used adverb, no further ; also (like 06466) the ankle (in the dual), as being the extremity of the leg or foot : -- ankle, but (only), end , \{howbeit\}, less than nothing, nevertheless (where), no , none (beside), not (any , -withstanding), thing of nought, save (- ing), there, uttermost part, want, without (cause).
howbeit 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards), as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , \{howbeit\} , in (the) like (manner ,-- wise), X the more , right , (even) so , state, straightway, such (thing), surely , + there (where)-fore, this , thus , true, well, X you .
howbeit 07535 \#\# raq \{rak\} ; the same as 07534 as a noun ; properly , leanness, i e e . (figuratively) limitation ; only adverbial , merely, or conjunctional, although : -- but, even, except, \{howbeit\} howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that ], surely, yet (so), in any wise .
howbeit 0235 - alla \{al-lah'\}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), \{howbeit\}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
howbeit 3305 - mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit\}, nevertheless, yet.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0215 + be uttered + which cannot +/ . alaletos \{al-al'-ay-tos\}; from $0001+$ Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken $+/$; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos \{al'-al-os\}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh +
them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: -dumb.
$0235+\mathrm{No}+\mathrm{Nay}+$ yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/ . alla \{al-lah'\}; neuter plural of $\mathbf{0 2 4 3}+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other $+/$; properly, other things, i .e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ . an \{an\}; a primary particle, denoting a supposition, wish, possibility or uncertainty: --[what-, where-, wither-, who-)soever . Usually unexpressed except by the subjunctive or potential mood. Also contracted for $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/.

0424 + went + I went +/ . anerchomai \{an-erkh'-om-ahee\}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come +
which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to ascend: --go up .
$0565+\mathbf{G o}+\mathrm{go}+\mathrm{I}$ go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went $+I$ will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee. And he went + of them which were with us went $+I$ will give you . And they went $+/$. aperchomai \{ap-erkh'-om-ahee \}; from $0575+$ at $+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2064+$ to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +
from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .
$0844+$ accord + of herself $+/$. automatos $\{0 w-t o m$ '-at-os\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the same as $3155+$ But in vain + Howbeit in vain $+/$; self-moved ['automatic'], i .e . spontaneous: --of own accord, of self .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he
ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ . dei \{die\}; 3d person singular active present of $\mathbf{1 2 1 0}+\mathrm{knit}+$ tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound $+/$; also deon $\{d e h-o n '\}$; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1255 + abroad + were noised + and communed +/ . dialaleo \{dee-al-al-eh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i.e . converse or (genitive case) publish: --commune, noise abroad .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went $+I$ have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai \{dee-er'-khom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is
through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to $m e ;$ and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever +
upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever $+I$ not unto thee that if + And blessed is he whosoever + unto me; and to whomsoever + me on my journey whithersoever +/ . ean \{eh-an'\}; from 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if $+/$ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . *** . ean me. See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .
$1509+$ except + is in you except +/ . ei me ti $\{i$ may tee $\}$; from $1508+$ save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a
certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; if not somewhat: --except .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come + . eiserchomai \{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .
$1536+$ any 1536 - any 1536 - any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis $\{i$ tis $\}$; from $1487+$ If 1487 - If 1487 - If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and $5100+n+\mathbf{O n e}+$ any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s+ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s+$ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1583 + him See thou tell +/ . eklaleo \{ek-lal-eh'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking

+ it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + ; to divulge: --tell .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman $+/$. eleutheros $\{$ el-yoo'-ther-os $\}$; probably from the alternate of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; unrestrained (to go at pleasure), $i$.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty.
$1660+$ of the coming +/ . eleusis \{el'-yoo-sis\}; from the alternate of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh +I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; an advent: --coming .
$1831+G 0+$ go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I
came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come $+I$ departed + And he came + that $I$ came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee. They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai \{ex-er'-khom-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1875 + when + and when + But when +/ . epan \{ep-an'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai \{ep-er'-khom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he
cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, $i$.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .
$2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming +

For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that $I$ would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$. erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424-I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee. Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him. And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him. But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/ . Iesous \{ee-ay-sooce'\}; of Hebrew origin [ 3091 + Lot + of Lot + that Lot +/ ]; Jesus (i .e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2445 + Joppa + of Joppa + to Joppa + in Joppa + from Joppa + them to Joppa +/ . Ioppe \{ee-op'-pay\}; of Hebrew origin [ $3305+$ yet + Howbeit + Nevertheless +/ ]; Joppe (i .e . Japho), a place in Palestine: --Joppa .

2530 + because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and $3739+$ whom 3739 - whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +

But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain +
he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $i$.e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2637 + Backbiters +/ . katalalos \{kat-al'-al-os\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken $+/$; talkative against, i e . a slanderer: --backbiter .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$. katerchomai \{kat-er'-khom-ahee\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against +
place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak

+ me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ . laleo \{lal-eh'-o\}; a prolonged form of an otherwise obsolete verb; to talk, i .e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest $+I$ shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith
+ How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$.

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia \{lal-ee-ah'\}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have $I$ spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -saying, speech .

3100 + disciple + and teach + and had taught + which is instructed +/ . matheteuo \{math-ayt-yoo'-o\}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out
unto him their disciples + him and so did his disciples + when the number of the disciples $+/$; intransitively, to become a pupil; transitively, to disciple, i .e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples $+/$. mathetes \{math-ay-tes'\}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i .e . pupil: -disciple.

3102 + disciple +/ . mathetria \{math-ay'-tree-ah\}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples + ; a female pupil: --disciple .

3152 + vain + is vain + vanities + and vain + that they are vain +/ . mataios \{mat'-ah-yos\}; from the base of 3155 + But in vain + Howbeit in vain +/ ; empty, i .e . (literally) profitless, or (specifically) an idol: --vain, vanity.

3155 + But in vain + Howbeit in vain +/ . maten \{mat'-ane\}; accus . of a derivative of the base of 3145 + and they gnawed +/ (through the idea of tentative manipulation, i .e . unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: --in vain .
$3305+$ yet + Howbeit + Nevertheless +/ . mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i .e .
however: --also, but, howbeit, nevertheless, yet .
3385 + nothing +/ . meti \{may'-tee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no +it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some $+A$ certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question].
$3387+$ any + ye any + Hath any + Have any + But let none +/ . metis \{may'-tis\}; or me tis \{may tis\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s+$ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them
certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .
$3424+$ in his speech + and had an impediment +/ . mogilalos \{mog-il-al'-os\}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + ; hardly talking, i .e . dumb (tongue-tied): --having an impediment in his speech .

3740 + as often + ye as oft + For as often +/ . hosakis \{hos-ak'-is\}; multiple adverb from $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which

+ not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which $+\boldsymbol{o f}$ these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$, so) many times as: --as oft(-en) as .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan \{hot'-an\}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i$ it And when + unto them When + unto thee $W h e n+$ them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your +
to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when
he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$ by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

3827 + very + great +/ . pampolus \{pam-pol-ooce\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all +me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him
in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; full many, i .e . immense: --very great .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai \{par-er'-khom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come +
have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, $i$.e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai \{per-ee-er'-khom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2064+$ to come 2064 - to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came +
when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4118 + most + great + And a very +/ . pleistos \{plice'-tos\}; irregular superlative of $4183+$ many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ . pneuma \{pnyoo'-mah\}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; a current of air, i .e . breath (blast) or a breeze; by analogy or figuratively, a spirit, i e . (human) the rational soul, (by implication) vital principle, mental disposition, etc ., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man slife + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy
own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and $I$ saw the souls + / .

4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual + . pneumatikos \{pnyoo-mat-ik-os'\}; from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ ; non-carnal, i .e . (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual . Compare $5591+$ sensual + a natural + But the natural + There is a natural + but that which is natural +/ .

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often $+/$. pollakis \{pol-lak'-is\}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; many times, $i$.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many $+\mathbf{a}$ great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia \{pol-oo-log-ee'-ah\}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word

+ the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking.

4181 + who at sundry +/ . polumeros \{pol-oo-mer'-oce\}; adverb from a compound of $4183+$ many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly $+I$ be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part + ; in many portions, $i$.e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/ . polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these
many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $4164+$ divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i.e . multifarious: --manifold.

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many $+i n$ many $+i t$ much + me much + to much $+i n$ much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$. polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/ , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4184 + is very + pitiful +/ . polusplagchnos \{pol-oo'-splankh-nos\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are
many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $4698+$ bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.
$4186+$ very + price + costly + of great +/ . polutimos \{pol-oot'-ee-mos\}; from 4183 + many 4183- many 4183For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are
many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though $I$ might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price $+/$; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos \{pol-oot-rop'-oce\}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much +in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5158+$ way + even + means + manner + conversation +/ ; in many ways, $i$.e . variously as to method or form: --in divers manners.

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai \{pro-er'-khom-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is
come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ . prosdokao \{pros-dok-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4329 + after + and for looking + the expectation +/ . prosdokia \{pros-dok-ee'-ah\}; from 4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ ; apprehension (of evil); by implication, infliction anticipated: --expectation, looking after . *** . prosdremo . See 4370 + ran + thither + running + there came + and running +/ .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came +
and as he drew + But ye are come + For ye are not come + him for he that cometh +/ . proserchomai \{pros-er'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come $+i t$ came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for $I$ am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though $I$ would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4354 + speaking +/ . proslaleo \{pros-lal-eh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken +

As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken + ; to talk to, $\mathrm{i} . \mathrm{e}$. converse with: --speak to (with) .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo \{sool-lal-eh'-o\}; from $4862+$ and beside + accompanied +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken + ; to talk together, $i$.e . converse: -commune (confer, talk) with, speak among .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai \{soon-er'-khom-ahee\}; from 4862 + and beside

+ accompanied +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him $I$ will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in
any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$. tis $\{$ tis $\}$; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), $X$ wherewith, whom [-soever], whose([-soever]) .
$5101+$ Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what $+/$. tis $\{$ tis $\} ;$ probably emphat . of $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s$ + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5123 . toutesti \{toot-es'-tee\}; contraction for $5124+$ so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto +

Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us. Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for $I$ have + for he hath been + that it had been +/ ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us. Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore $+/$. touto \{too'-to\}; neuter singular nominative or accusative case of $3778+$ This 3778 - this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; that thing: -here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .
that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken $+I$ shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken $+/$ means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

howbeit 0199 -- /uwlam -- as for, but, \{howbeit\}, in very deed, surely, truly, wherefore.
howbeit 0235 ** alla ** and, but (even), \{howbeit\}, indeed, nay, nevertheless, no,notwithstanding, save, therefore, yea, yet.
howbeit 0389 -- /ak -- also, in any wise, at least, but, certainly, even,\{howbeit\}, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).
howbeit 0657 -- /ephec -- ankle, but (only), end, \{howbeit\}, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause).
howbeit 3305 ** mentoi ** also, but, \{howbeit\}, nevertheless, yet.
howbeit 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, \{howbeit\}, in (the) like (manner, -- wise), $X$ the more, right, (even) so, state,straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, $X$ you.
howbeit 7535 raq -- -- but, even, except, \{howbeit\} howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

howbeit 0235 alla * $\{$ howbeit $\},\{0235$ alla $\}, 1161$ de , 3305 mentoi ,
howbeit 1161 de * \{howbeit \}, $\mathbf{0 2 3 5}$ alla, $\{1161$ de \}, 3305 mentoi,
howbeit $\mathbf{3 3 0 5}$ mentoi * \{howbeit $\}, \mathbf{0 2 3 5}$ alla, $\mathbf{1 1 6 1}$ de , $\{3305$ mentoi \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- howbeit , 0199, 0389, $0657,3651,7535$,
* howbeit , 0235, 1161, 3305,


## English Synonyms with Greek Strong's Number.

howbeit - 0235 \{howbeit\}, indeed, nay, nevertheless, notwithstanding, save, therefore, yea, yet, howbeit - 1161 also, even, furthermore, \{howbeit\}, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet,
howbeit - 3305 \{howbeit\}, nevertheless, yet,

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## English Concordance to the KJV Bible.

howbeit , JUD_04_17, JUD_11_28, JUD_16_22, JUD_18_29, JUD_21_18,
howbeit , RUT_03_12,
howbeit, 1SA_08_09,
howbeit, 2SA_02_23, 2SA_12_14, 2SA_13_14, 2SA_13_25, 2SA_23_19,
howbeit, 1KI_02_15, 1KI_10_07, 1KI_11_13, 1KI_11_22, 1KI_11_34,
howbeit , 2KI_03_25, 2KI_08_10, 2KI_10_29, 2KI_12_13, 2KI_14_04, 2KI_15_35, 2KI_17_29, 2KI_17_40, 2KI_22_07,
howbeit, 1CH_11_21, 1CH_28_04,
howbeit , 2CH_09_06, 2CH_18_34, 2CH_20_33, 2CH_21_07, 2CH_21_20, 2CH_24_05, 2CH_27_02, 2CH_32_31,
howbeit, NEH_09_33, NEH_13_02,
howbeit , JOB_30_24,
howbeit , ISA_10_07,
howbeit , JER_44_04,
howbeit , MAT_17_21,
howbeit , MAR_05_19, MAR_07_07,
howbeit , JOH_06_23, JOH_07_13 , JOH_07_27, JOH_11_13, JOH_16_13,
howbeit, ACT_04_04, ACT_07_48, ACT_14_20, ACT_17_34, ACT_27_26, ACT_28_06,
howbeit , 1CO_02_06, 1CO_08_07, 1CO_14_02, 1CO_14_20, 1CO_15_46,
howbeit , 2CO_11_21,
howbeit , GAL_04_08,
howbeit , 1TI_01_15,
howbeit , HEB_03_16,

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## One Word English Phrase Index to the KJV Bible.

howbeit 1Ch_11_21 \# Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

Howbeit 1Ch_28_04 \# Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

Howbeit 1Co_02_06 \# Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit 1Co_08_07 \# Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.
howbeit 1Co_14_02 \# For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.
howbeit 1Co_14_20 \# Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

Howbeit 1Co_15_46 \# Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.
howbeit 1Ki_02_15 \# And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

Howbeit 1Ki_10_07 \# Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

Howbeit 1Ki_11_13 \# Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
howbeit 1Ki_11_22 \# Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

Howbeit 1Ki_11_34 \# Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
howbeit 1Sa_08_09 \# Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

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howbeit 2Ch_18_34 \# And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

Howbeit 2Ch_20_33 \# Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

Howbeit 2Ch_21_07 \# Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

Howbeit 2Ch_21_20 \# Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

Howbeit 2Ch_24_05 \# And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.
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Howbeit 2Co_11_21 \# I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly, $I$ am bold also.
howbeit 2Ki_03_25 \# And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
howbeit 2Ki_08_10 \# And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

Howbeit 2Ki_10_29 \# Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

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Howbeit 2Ki_17_29 \# Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

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Howbeit 2Sa_12_14 \# Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

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howbeit 2Sa_23_19 \# Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

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howbeit ^ 1Ki_02_15 / howbeit /^the kingdom is turned about, and is become my brother's: for it was his from the LORD.

Howbeit ^ 2Ch_24_05 / Howbeit /^the Levites hastened [it] not.
Howbeit ^ 1Ch_28_04 / Howbeit /^the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
howbeit ^ 2Ki_08_10 / howbeit /^the LORD hath showed me that he shall surely die.
Howbeit ^ 2Ch_21_07 / Howbeit /^the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

Howbeit ^ Act_07_48 / Howbeit /^the most High dwelleth not in temples made with hands; as saith the prophet,
howbeit ^ Jud_18_29 / howbeit /^the name of the city [was] Laish at the first.
howbeit ^ 2Ki_03_25 / howbeit /^the slingers went about [it], and smote it.
Howbeit ^ Gal_04_08 / Howbeit /^then, when ye knew not God, ye did service unto them which by nature are no gods.

Howbeit ^ Joh_06_23 / Howbeit /^there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]
howbeit ^ Rut_03_12 / howbeit /^there is a kinsman nearer than I.
Howbeit ^ 1Co_08_07 / Howbeit /^there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit ^ 2Ki_22_07 / Howbeit /^there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

Howbeit ^ 2Ki_12_13 / Howbeit /^there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

Howbeit ^ 2Ch_21_20 / Howbeit /^they buried him in the city of David, but not in the sepulchres of the kings.

Howbeit ^ 2Ki_17_40 / Howbeit /^they did not hearken, but they did after their former manner.
Howbeit ^ Act_28_06 / Howbeit /^they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

Howbeit ^ Mat_17_21 / Howbeit /^this kind goeth not out but by prayer and fasting.
Howbeit ^ Neh_09_33 / Howbeit /^thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:

Howbeit ^ Joh_07_27 / Howbeit /^we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

Howbeit ^ Jud_21_18 / Howbeit /^ we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

Howbeit ^ Act_27_26 / Howbeit /^we must be cast upon a certain island.
Howbeit ^ 1Co_02_06 / Howbeit /^we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit ^ Joh_16_13 / Howbeit /^ when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

Howbeit ^ 2Co_11_21 / Howbeit /^ whereinsoever any is bold, [I speak foolishly,] I am bold also.
howbeit ^ 1Sa_08_09 / howbeit /^yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

## Bible Translation Phrases for Individual word studies

howbeit ......... him ; howbeit in the spirit 4151 -pneuma->
Howbeit ......... Howbeit , as the disciples 3101 -mathetes->
howbeit ......... howbeit 0235 -alla->
Howbeit ......... Howbeit 0235 -alla->
Howbeit ......... Howbeit 3305 -mentoi->
Howbeit ......... Howbeit certain 5100 -tis->
Howbeit ......... Howbeit in vain 3155 -maten->
Howbeit ......... Howbeit Jesus 2424 -Iesous->
Howbeit ......... Howbeit many 4183 -polus->
Howbeit ......... Howbeit there came 2064 -erchomai->
Howbeit ......... Howbeit they looked 4328 -prosdokao->
Howbeit ......... Howbeit this 5124 -touto->
Howbeit ......... Howbeit we must 1163 -dei->
Howbeit ......... Howbeit we speak 2980 -laleo->
Howbeit ......... Howbeit when 3752 -hotan->
Howbeit ......... Howbeit whereinsoever 0302 -an->

## Bible Word Index with the full text of each verse

Howbeit 1Ch_28_04 \{Howbeit\} the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

Howbeit 1Co_02_06 \{Howbeit\} we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit 1Co_08_07 \{Howbeit\} [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

Howbeit 1Co_15_46 \{Howbeit\} that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Howbeit 1Ki_10_07 \{Howbeit\} I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

Howbeit 1Ki_11_13 \{Howbeit\} I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

Howbeit 1Ki_11_34 \{Howbeit\} I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

Howbeit 1Sa_10_07 \{Howbeit\} he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

Howbeit 1Ti_01_16 \{Howbeit\} for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

Howbeit 2Ch_09_06 \{Howbeit\} I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

Howbeit 2Ch_20_33 \{Howbeit\} the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

Howbeit 2Ch_21_07 \{Howbeit\} the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

Howbeit 2Ch_21_20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. \{Howbeit\} they buried him in the city of David, but not in the sepulchres of the kings.

Howbeit 2Ch_24_05 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. \{Howbeit\} the Levites hastened [it] not.

Howbeit 2Ch_32_31 \{Howbeit\} in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.

Howbeit 2Co_11_21 I speak as concerning reproach, as though we had been weak. \{Howbeit\} whereinsoever any is bold, (I speak foolishly,) I am bold also.

Howbeit 2Ki_17_40 \{Howbeit\} they did not hearken, but they did after their former manner.
Howbeit 2Ki_12_13 \{Howbeit\} there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

Howbeit 2Ki_14_04 \{Howbeit\} the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

Howbeit 2Ki_15_35 \{Howbeit\} the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

Howbeit 2Ki_22_07 \{Howbeit\} there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

Howbeit 2Ki_17_29 \{Howbeit\} every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

Howbeit 2Ki_10_29 \{Howbeit\} [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Howbeit 2Sa_02_23 \{Howbeit\} he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

Howbeit 2Sa_12_14 \{Howbeit\}, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

Howbeit 2Sa_13_14 \{Howbeit\} he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

Howbeit Act_28_06 \{Howbeit\} they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

Howbeit Act_07_48 \{Howbeit\} the most High dwelleth not in temples made with hands; as saith the prophet,

Howbeit Act_14_20 \{Howbeit\}, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

Howbeit Act_17_34 \{Howbeit\} certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

Howbeit Act_27_26 \{Howbeit\} we must be cast upon a certain island.
Howbeit Act_04_04 \{Howbeit\} many of them which heard the word believed; and the number of the men was about five thousand.

Howbeit Gal_04_08 \{Howbeit\} then, when ye knew not God, ye did service unto them which by nature are no gods.

Howbeit Jer_44_04 \{Howbeit\} I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

Howbeit Job_30_24 \{Howbeit\} he will not stretch out [his] hand to the grave, though they cry in his destruction.

Howbeit Joh_06_23 (\{Howbeit\} there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

Howbeit Joh_07_13 \{Howbeit\} no man spake openly of him for fear of the Jews.
Howbeit Joh_16_13 \{Howbeit\} when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

Howbeit Joh_07_27 \{Howbeit\} we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

Howbeit Joh_11_13 \{Howbeit\} Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

Howbeit Jud_04_17 \{Howbeit\} Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite.

Howbeit Jud_11_28 \{Howbeit\} the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

Howbeit Jud_16_22 \{Howbeit\} the hair of his head began to grow again after he was shaven.
Howbeit Jud_21_18 \{Howbeit\} we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

Howbeit Mar_05_19 \{Howbeit\} Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

Howbeit Mar_07_07 \{Howbeit\} in vain do they worship me, teaching [for] doctrines the commandments of men.

Howbeit Mat_17_21 \{Howbeit\} this kind goeth not out but by prayer and fasting.
Howbeit Neh_09_33 \{Howbeit\} thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:
howbeit 1Ch_11_21 Of the three, he was more honourable than the two; for he was their captain: \{howbeit\} he attained not to the [first] three.
howbeit 1Co_14_02 For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; \{howbeit\} in the spirit he speaketh mysteries.
howbeit 1Co_14_20 Brethren, be not children in understanding: \{howbeit\} in malice be ye children, but in understanding be men.
howbeit 1Ki_02_15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: \{howbeit\} the kingdom is turned about, and is become my brother's: for it
was his from the LORD.
howbeit 1Ki_11_22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: \{howbeit\} let me go in any wise.
howbeit 1Sa_08_09 Now therefore hearken unto their voice: \{howbeit\} yet protest solemnly unto them, and show them the manner of the king that shall reign over them.
howbeit 2Ch_18_34 And the battle increased that day: \{howbeit\} the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.
howbeit 2Ch_27_02 And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: $\{$ howbeit $\}$ he entered not into the temple of the LORD. And the people did yet corruptly.
howbeit 2Ki_03_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; \{howbeit\} the slingers went about [it], and smote it.
howbeit 2Ki_08_10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: \{howbeit\} the LORD hath showed me that he shall surely die.
howbeit 2Sa_13_25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: \{howbeit\} he would not go, but blessed him.
howbeit 2Sa_23_19 Was he not most honourable of three? therefore he was their captain: $\{$ howbeit $\}$ he attained not unto the [first] three.
howbeit Heb_03_16 For some, when they had heard, did provoke: \{howbeit\} not all that came out of Egypt by Moses.
howbeit Jud_18_29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: \{howbeit\} the name of the city [was] Laish at the first.
howbeit Neh_13_02 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: \{howbeit\} our God turned the curse into a blessing.
howbeit Rut_03_12 And now it is true that I [am thy] near kinsman: \{howbeit\} there is a kinsman nearer than I.

## Bible Word Index with Strong's Number with the full text of each verse

Howbeit ^ 1Co_02_06 \{Howbeit\} <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, nor <3761> of the princes <0758> of this <5127> world <0165>, that come to nought <2673> (5746):

Howbeit ^ 1Co_08_07 \{Howbeit\} <0235> there is not < 3756> in <1722> every man <3956> that knowledge <1108>: for < 1161> some < $5100>$ with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

Howbeit ^ 1Co_15_46 \{Howbeit\} <0235> that was not <3756> first <4412> which is spiritual <4152>, but <0235> that which is natural <5591>; and afterward <1899> that which is spiritual <4152>.
Howbeit ^Act_04_04 \{Howbeit\} <1161> many <4183> of them which heard <0191> (5660) the word <3056> believed <4100> (5656); and <2532> the number <0706> of the men <0435> was <1096> (5675) about <5616> five <4002> thousand <5505>.

Howbeit ^ Act_14_20 \{Howbeit\} < 1161>, as the disciples < 3101> stood round about <2944> (5660) him <0846>, he rose up <0450> (5631), and came <1525> (5627) into <1519> the city <4172>: and <2532> the next day <1887> he departed <1831> (5627) with <4862> Barnabas <0921> to <1519> Derbe <1191>.
Howbeit ${ }^{\wedge}$ Joh_16_13 \{Howbeit\} <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he
 you <5213> things to come <2064>(5740).

Howbeit ^ Mar_05_19 \{Howbeit\} <1161> Jesus < 2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.

Howbeit ^ Mar_07_07 \{Howbeit\} <1161> in vain <3155> do they worship <4576> (5736) me <3165>, teaching <1321> (5723) for doctrines <1319> the commandments <1778> of men <0444>.
Howbeit ^ Mat_17_21 \{Howbeit\} <1161> this <5124> kind <1085> goeth <1607> <0> not <3756> out <1607> (5736) but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.
Howbeit ^ Joh_11_13 \{Howbeit\} <1161> Jesus <2424> spake <2046> (5715) of <4012> his <0846> death <2288>: but <1161> they <1565> thought <1380> (5656) that <3754> he had spoken <3004> (5719) of <4012> taking of rest <2838> in sleep <5258>.

Howbeit ^ Joh_06_23 (\{Howbeit\} <0235> <1161> there came <2064> (5627) other <0243> boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the place <5117> where <3699> they did eat <5315> (5627) bread <0740>, after that the Lord <2962> had given thanks <2168> (5660):)

Howbeit ^ Joh_07_27 \{Howbeit\} <0235> we know <1492> (5758) this man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) whence <4159> he is <2076> (5748).

Howbeit ^ Act_28_06 \{Howbeit\} <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161>
 said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

Howbeit ^Act_07_48 $\{$ Howbeit $\}<0235>$ the most High <5310> dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>; as <2531> saith <3004> (5719) the prophet <4396>,
Howbeit ^ 2Co_11_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). \{Howbeit\} <1161> whereinsoever <1722> <3739> <0302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>, ) am bold <5111> (5719) also <2504>.

Howbeit ^ Act_17_34 \{Howbeit\} <1161>certain <5100> men < $0435>$ clave <2853> (5685) unto him <0846>, and believed <4100> (5656): among <1722> the which <3739> <2532> was Dionysius <1354> the Areopagite <0698>, and <2532> a woman <1135> named <3686> Damaris <1152>, and <2532> others <2087> with <4862> them <0846>.

Howbeit ^ Joh_07_13 \{Howbeit\} <3305> no man <3762> spake <2980> (5707) openly <3954> of <4012> him <0846> for <1223> fear <5401> of the Jews <2453>.
Howbeit ^ Act_27_26 \{Howbeit\} <1161> we <2248> must <1163> (5748) be cast <1601> (5629) upon <1519> a certain <5100> island <3520>.
Howbeit ^ Gal_04_08 \{Howbeit\} <0235> then <5119> <3303>, when ye knew <1492> (5761) not <3756> God <2316>, ye did service <1398> (5656) unto them which by nature <5449> are <5607> (5752) no <3361> gods <2316>.

Howbeit ${ }^{\wedge}$ 1Ti_01_16 $\{$ Howbeit $\} \mathbf{0 2 3 5 >}$ for this < $5124>$ cause < $1223>$ I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.
howbeit ^ 1Co_14_02 For <1063> he that speaketh <2980> (5723) in an unknown tongue <1100> speaketh <2980> (5719) not <3756> unto men <0444>, but <0235> unto God <2316>: for <1063> no man <3762> understandeth <0191> (5719) him; \{howbeit\} <1161> in the spirit <4151> he speaketh <2980> (5719) mysteries <3466>.
howbeit ^1Co_14_20 Brethren <0080>, be <1096> (5737) not <3361> children <3813> in understanding <5424>: \{howbeit\} <0235> in malice <2549> be ye children <3515> (5720), but <1161> in understanding <5424> be <1096> (5737) men <5046>.
howbeit ^ Heb_03_16 For <1063> some < 5100>, when they had heard <0191> (5660), did provoke <3893> (5656): \{howbeit\} <0235> not <3756> all <3956> that came <1831> (5631) out of <1537> Egypt <0125> by <1223> Moses <3475>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

-):howbeit 1Co_14_20 Brethren (0080 -adephos -) , be not children (3813 -paidion -) in understanding (5424 -phren $\{-$ ):howbeit ( $\mathbf{0 2 3 5}$-alla -) in malice ( 2549 -kakia -) be ye children ( 3515 -nepiazo -) , but in understanding ( 5424 -phren -) be men ( 5046 -teleios -) .
-):howbeit Heb_03_16 For some ( 5100 -tis -), when they had heard ( 0191 -akouo -), did provoke (3893parapikraino \{-):howbeit\} ( 0235 -alla -) not all ( 3956 -pas -) that came ( 1831 -exerchomai -) out of Egypt ( 0125 -Aiguptos -) by Moses ( 3475 -Moseus -) .
):howbeit 1Ch_11_21 Of the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ), he was more honourable ( 03513 +kabad ) than the two ( 08147 +sh @ nayim ) ; for he was their captain ( 08269 +sar \{):howbeit \} he attained ( 00935 +bow) ) not to the [ first ] three (07969 + shalowsh ) .
):howbeit 1Ki_02_15 And he said (00559 +)amar ), Thou knowest ( 03045 +yada( ) that the kingdom ( 04410 $+m @ l u w k a h)$ was mine, and [ that ] all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) set ( 07760 +suwm ) their faces ( 06440 +paniym ) on ( $05921+($ al $)$ me , that I should reign ( 04427 +malak \{):howbeit \} the kingdom ( 04410 +m@luwkah ) is turned ( 05437 +cabab ) about ( 05437 +cabab ) , and is become ( 01961 +hayah ) my brother s (00251 +)ach ):for it was his from the LORD (03068 +Y@hovah ) .
):howbeit 1Ki_11_22 Then Pharaoh (06547 +Par(oh ) said (00559 +) amar ) unto him , But what (04100 +mah ) hast thou lacked ( 02638 +chacer ) with me, that , behold ( 02009 +hinneh ), thou seekest ( 01245 +baqash ) to go ( 03212 +yalak ) to thine own country ( 00776 +)erets ) ? And he answered ( 00559 +)amar ) , Nothing ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) $\{$ ):howbeit $\}$ let me go $(07971+$ shalach $)$ in any wise .
):howbeit 1Sa_08_09 Now (06258 +(attah ) therefore hearken (08085 +shama( ) unto their voice (06963 +qowl \{):howbeit\} ( 00389 +)ak ) yet ( 03588 +kiy ) protest ( 05749 +(uwd ) solemnly ( 05749 +(uwd ) unto them , and shew ( 05046 +nagad ) them the manner ( 04941 +mishpat ) of the king ( 04428 +melek ) that shall reign ( 04427 +malak ) over ( $05921+$ (al ) them .
):howbeit 2Ch_18_34 And the battle ( 04421 +milchamah ) increased ( 05927 +(alah ) that day ( 03117 +yowm \{):howbeit\} the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) stayed ( $05975+(\operatorname{amad})$ [ himself ] up in [ his ] chariot ( 04818 +merkabah ) against ( 05227 +nokach ) the Syrians ( 00758 +)Aram ) until ( $05704+(\operatorname{ad})$ the even ( 06153 +(ereb ): and about the time ( $06256+($ eth ) of the sun ( $08121+$ shemesh ) going ( $00935+$ bow) ) down he died (04191 +muwth ) .
):howbeit 2Ch_27_02 And he did ( 06213 +(asah ) [ that which was ] right ( 03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 + Y @hovah ) , according to all ( $03605+\mathrm{kol}$ ) that his father (25) Uzziah ( 05818 +(Uzziyah ) did ( $06213+($ asah $\{ ):$ howbeit $\}$ he entered ( 00935 +bow) ) not into ( 00413 +)el ) the temple ( 01964 +heykal ) of the LORD ( 03068 +Y @hovah ). And the people ( $05971+(\mathrm{am}$ ) did yet ( 05750 +(owd ) corruptly (07843 +shachath ) .
):howbeit 2Ki_08_10 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Go (03212 +yalak ), say ( 00559 +)amar ) unto him , Thou mayest certainly recover ( 02421 +chayah \{):howbeit\} the LORD ( $03068+$ Y@hovah ) hath shewed $(07200+r a)$ ah $)$ me that he shall surely die ( 04191 +muwth ) .
):howbeit 2Sa_23_19 Was he not most honourable ( 03513 +kabad ) of three ( 07969 +shalowsh ) ? therefore he was their captain ( 08269 +sar \{):howbeit\} he attained ( 00935 +bow) ) not unto the [ first ] three ( 07969 +shalowsh ).
):howbeit Jud_18_29 And they called (07121 +qara) ) the name (08034 +shem ) of the city (05892 +(iyr ) Dan (01835 +Dan ) , after the name (08034 +shem ) of Dan (01835 + Dan ) their father (1), who (00834 + )aher ) was born ( 03205 +yalad ) unto Israel ( $03478+$ Yisra)el \{):howbeit ( $\mathbf{0 0 1 9 9}+$ +)uwlam ) the name ( 08034 +shem ) of the city ( 05892 +(iyr ) [ was ] Laish ( 03919 +Layish ) at the first ( 07223 +ri)shown ) .
):howbeit Rut_03_12 And now ( 06258 +(attah ) it is true ( 00551 +)omnam ) that I [ am thy ] near kinsman $(01350+$ ga)al $)$ :howbeit $\}$ there is a kinsman ( $01350+$ ga)al ) nearer ( 07138 +qarowb ) than $I$.

Howbeit 1Ch_28_04 \{Howbeit\} the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) chose ( 00977 +bachar ) me before all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of my father (25) to be king ( $\mathbf{0 4 4 2 8}+$ melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) for ever ( 05769 +(owlam ):for he hath chosen (00977 +bachar ) Judah (03063 + Y @huwdah ) [ to be ] the ruler (05057 +nagiyd) ; and of the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) , the house ( 01004 +bayith ) of my father (25) ; and among the sons ( 01121 +ben ) of my father (25) he liked ( 07521 +ratsah ) me to make [ me ] king ( 04427 +malak ) over ( $05921+($ al $)$ all ( $03605+$ kol ) Israel ( $03478+$ Yisra)el ) :

Howbeit 1Co_02_06 . \{Howbeit\} we speak (2980 -laleo -) wisdom (4678-sophia -) among (1722 -en -) them that are perfect ( 5046 -teleios -):yet ( 1161 -de -) not the wisdom ( 4678 -sophia -) of this ( 5127 -toutou -) world ( 0165 -aion -), nor ( 3761 -oude -) of the princes ( 0758 -archon -) of this ( 5127 -toutou -) world ( 0165 aion -) , that come (2673-katargeo -) to nought (2673-katargeo -) :

Howbeit 1Co_08_07. \{Howbeit\} ( $\mathbf{0 2 3 5}$-alla -) [ there is ] not in every ( $\mathbf{3 9 5 6}$-pas -) man ( 3956 -pas -) that knowledge (1108-gnosis -):for some ( 5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497eidolon -) unto this (0737-arti-) hour (0734-Artemas -) eat (2068 -esthio -) [ it ] as a thing offered (1494eidolothuton -) unto an idol ( 1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being ( 5607 -on -) weak ( 0772 -asthenes - ) is defiled ( $\mathbf{3 4 3 5}$-moluno -) .

Howbeit 1Co_15_46 \{Howbeit\} (0235-alla -) that [ was ] not first (4412 -proton -) which is spiritual (4152 pneumatikos -) , but that which is natural (5591-psuchikos -) ; and afterward ( 1899 -epeita -) that which is spiritual (4152-pneumatikos -) .

Howbeit 1Ki_10_07 \{Howbeit\} I believed (00539 +)aman ) not the words (01697 +dabar ) , until (05704 +(ad
) I came ( 00935 +bow) ) , and mine eyes ( 05869 +(ayin ) had seen ( 07200 +ra)ah ) [ it ] : and , behold ( 02009 +hinneh ) , the half ( 02677 +chetsiy ) was not told ( 05046 +nagad ) me:thy wisdom ( 02451 +chokmah ) and prosperity ( 02896 +towb ) exceedeth ( 03254 +yacaph ) the fame ( $08052+$ sh@muw (ah ) which (00834 +)aher ) I heard (08085 +shama( ) .

Howbeit 1Ki_11_13 \{Howbeit\} ( 07535 +raq ) I will not rend ( 07167 +qara( ) away all ( $03605+\mathrm{kol}$ ) the kingdom ( 04467 +mamlakah ) ; [ but ] will give ( 05414 +nathan ) one ( 00259 +)echad ) tribe ( 07626 +shebet ) to thy son ( 01121 +ben ) for David ( 01732 +David ) my servant $\mathrm{s}(05650$ +(ebed ) sake ( 04616 +ma(an ), and for Jerusalem s(03389 +Y @ ruwshalaim ) sake ( 04616 +ma(an ) which (00834 +)aher ) I have chosen (00977 +bachar ) .

Howbeit 1Ki_11_34 \{Howbeit\} I will not take ( 03947 +laqach ) the whole kingdom ( 04467 +mamlakah ) out of his hand ( $03027+$ yad ):but I will make him prince ( 05387 +nasiy) ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( $\mathbf{0 2 4 1 6}+$ chay ) for David my servant $s(05650$ +(ebed ) sake ( $\mathbf{0 4 6 1 6}+\mathrm{ma}$ (an ) , whom (00834 +) aher ) I chose ( 00977 +bachar ), because ( 00834 +)aher ) he kept (08104 +shamar ) my commandments ( $04687+$ mitsvah ) and my statutes ( $02708+$ chuqqah ) :

Howbeit 1Ti_01_16 \{Howbeit\} ( 0235 -alla -) for this ( 5124 -touto -) cause (1223 -dia -) I obtained (1653 eleeo -) mercy ( 1653 -eleeo -) , that in me first (4413 -protos -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos ) might shew ( 1731 -endeiknumi -) forth ( 1731 -endeiknumi -) all ( $\mathbf{3 9 5 6}$-pas -) longsuffering ( 3115 makrothumia -), for a pattern ( $\mathbf{5 2 9 6}$-hupotuposis -) to them which should ( $\mathbf{3 1 9 5}$-mello -) hereafter ( $\mathbf{3 1 9 5}$ mello -) believe ( 4100 -pisteuo -) on (1909 -epi -) him to life (2222-zoe -) everlasting ( 0166 -aionios -) .

Howbeit 2Ch_09_06 \{Howbeit\} I believed (00539 +)aman ) not their words (01697 +dabar ), until (05704 +(ad ) I came ( 00935 +bow) ), and mine eyes ( 05869 +(ayin ) had seen ( 07200 +ra)ah ) [ it ] :and , behold ( 02009 +hinneh ) , the one half ( 02677 +chetsiy ) of the greatness ( $\mathbf{0 4 7 6 8}+$ marbiyth ) of thy wisdom ( 02451 +chokmah ) was not told ( 05046 +nagad ) me:[ for ] thou exceedest ( 03254 +yacaph ) the fame ( 08052 +sh@muw(ah ) that I heard (08085 +shama( ) .

Howbeit 2Ch_20_33 \{Howbeit\} the high ( 01116 +bamah ) places were not taken ( 05493 +cuwr ) away ( 05493 +cuwr ):for as yet ( 05750 +(owd ) the people ( $05971+(\mathrm{am})$ had not prepared ( 03559 +kuwn ) their hearts (03824 +lebab ) unto the God (00430 +)elohiym ) of their fathers (1) .

Howbeit 2Ch_21_07 \{Howbeit\} the LORD (03068 + Y @hovah ) would (14) not destroy (07843 +shachath ) the house ( 01004 +bayith ) of David ( 01732 +David ) , because ( 03282 +ya(an ) of the covenant ( 01285 +b@riyth ) that he had made (03772 +karath ) with David ( 01732 +David ) , and as he promised ( 00559 +)amar ) to give (05414 +nathan ) a light (05216 +niyr ) to him and to his sons (01121 +ben ) for ever .

Howbeit 2Ch_21_20 Thirty ( 07970 +sh@lowshiym ) and two ( 08147 +sh @ nayim ) years old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) in Jerusalem ( 03389 + Y @ ruwshalaim ) eight ( 08083 +sh @ moneh ) years ( 08141 +shaneh ), and departed ( 03212 +yalak ) without ( $03808+10$ ) ) being desired ( 02532 +chemdah ) . \{Howbeit \} they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ) , but not in the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek) .

Howbeit 2Ch_24_05 And he gathered ( 06908 +qabats ) together the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) , and said ( 00559 +)amar ) to them , Go (03318 + yatsa) ) out unto the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) , and gather ( 06908 +qabats ) of all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) money ( 03701 +keceph ) to repair ( 02388 +chazaq ) the house ( 01004 +bayith ) of your God ( 00430 + )elohiym ) from year ( 08141 +shaneh ) to year ( 08141 +shaneh ) , and see that ye hasten ( 04116 +mahar ) the matter (01697 + dabar ) . \{Howbeit\} the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .

Howbeit 2Ch_32_31 \{Howbeit\} ( 03651 +ken ) in [ the business of ] the ambassadors ( 03887 +luwts ) of the
princes (08269 + sar ) of Babylon (00894 + Babel ), who sent (07971 + shalach ) unto him to enquire (01875 +darash ) of the wonder ( 04159 +mowpheth ) that was [ done ] in the land (00776 +)erets ), God (00430 +)elohiym ) left ( 05800 +(azab ) him , to try (05254 + nacah ) him , that he might know (03045 +yada( ) all (03605 + kol ) [ that was ] in his heart (03824 +lebab ) .

Howbeit 2Co_11_21 I speak (3004 -lego -) as concerning (2596-kata -) reproach (0819-atimia -) , as though (3754 -hoti -) we had been weak (0770 -astheneo -) . \{Howbeit\} whereinsoever ( 0302 -an -) any ( 5100 -tis -) is bold (5111 -tolmao -) , ( I speak (3004 -lego -) foolishly ( 0877 -aphrosune -) , ) I am bold ( 5111 tolmao -) also (2504 -kago -) .

Howbeit 2Ki_10_29. \{Howbeit $\}$ [ from ] the sins ( 02399 +chet) ) of Jeroboam ( $03379+$ Yarob(am ) the son (01121 +ben ) of Nebat ( $05028+N @$ bat ) , who (00834 +)aher ) made Israel ( $03478+$ Yisra) el ) to sin (02398 +chata) ) , Jehu ( 03058 +Yehuw) ) departed ( 05493 +cuwr ) not from after ( 00310 +)achar ) them, [ to wit ] , the golden (02091 + zahab ) calves (05695 + (egel) that [ were ] in Bethel (01008 +Beyth -)El ), and that [ were ] in Dan (01835 +Dan ) .

Howbeit 2Ki_12_13 \{Howbeit\} there were not made ( 06213 +(asah ) for the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) bowls (05592 +caph ) of silver (03701 + keceph ) , snuffers (04212 +m@zamm@rah ) , basons (04219 +mizraq ) , trumpets (02689 +chatsots@rah ) , any vessels (03627 +k@liy ) of gold ( 02091 +zahab ) , or vessels ( $03627+k @ l i y)$ of silver ( $03701+k e c e p h$ ) , of the money ( 03701 +keceph ) [ that was ] brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) :

Howbeit 2Ki_14_04 \{Howbeit\} the high (01116 +bamah ) places were not taken (05493 +cuwr ) away(05493 +cuwr ) : as yet (05750 + (owd ) the people (05971 + (am ) did sacrifice (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) on the high (01116 +bamah ) places .

Howbeit 2Ki_15_35 \{Howbeit\} the high ( 01116 +bamah ) places were not removed ( 05493 +cuwr ):the people ( $05971+(\mathrm{am})$ sacrificed $(02076+$ zabach $)$ and burned ( $06999+$ qatar $)$ incense $(06999+q a t a r)$ still ( 05750 +(owd ) in the high ( 01116 +bamah ) places. He built ( 01129 +banah ) the higher ( 05945 +)elyown ) gate (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .

Howbeit 2Ki_17_29 \{Howbeit\} every nation (01471 + gowy ) made (06213 +(asah ) gods (00430 +)elohiym ) of their own , and put ( 03240 +yanach ) [ them ] in the houses ( 01004 +bayith ) of the high ( 01116 +bamah ) places which (00834 +) aher ) the Samaritans (08118 +Shom@roniy) had made (06213 +(asah ), every nation (01471 + gowy ) in their cities (05892 + (iyr ) wherein they dwelt (03427 +yashab ) .

Howbeit 2Ki_17_40 \{Howbeit\} they did not hearken (08085 +shama( ), but they did (06213 +(asah ) after their former (07223 +ri)shown ) manner (04941 +mishpat ) .

Howbeit 2Sa_02_23 \{Howbeit\} he refused ( 03985 +ma)en ) to turn ( 05493 +cuwr ) aside:wherefore Abner (74) with the hinder ( 00310 +) achar ) end of the spear ( 02595 +chaniyth ) smote ( 05221 +nakah ) him under $(00413+)$ el $)$ the fifth ( 02570 +chomesh $)$ [ rib ] , that the spear ( 02595 +chaniyth ) came ( 03318 +yatsa) ) out behind (00310 + )achar ) him ; and he fell ( 05307 +naphal ) down there ( 08033 +sham ) , and died (04191 +muwth ) in the same ( 08478 +tachath ) place ( 08478 +tachath ):and it came ( $00935+$ bow) ) to pass , [ that ] as many as came ( $00935+$ bow) ) to the place ( $04725+$ maqowm ) where Asahel ( $06214+($ Asah $)$ el ) fell (05307 + naphal ) down and died (04191 +muwth ) stood (05975 + (amad ) still .

Howbeit 2Sa_12_14 \{Howbeit\} (00657 +)ephec ) , because (03588 +kiy ) by this (02088 +zeh ) deed (01697 +dabar ) thou hast given great ( $05006+n a$ )ats ) occasion to the enemies ( $00341+$ )oyeb ) of the LORD ( 03068 $+Y @ h o v a h)$ to blaspheme (05006 +na)ats ) , the child (01121 +ben ) also (01571 +gam ) [ that is ] born (03209 + yillowd ) unto thee shall surely die (04191 +muwth ) .

Howbeit 2Sa_13_14 \{Howbeit\} he would (14) not hearken ( 08085 +shama( ) unto her voice ( 06963 +qowl ):but , being stronger (02388 + chazaq ) than she , forced (06031 +(anah ) her, and lay (07901 +shakab ) with her .

Howbeit Act_04_04 \{Howbeit\} many (4183 -polus -) of them which heard (0191-akouo -) the word (3056logos -) believed (4100 -pisteuo -) ; and the number ( 0706 -arithmos -) of the men ( 0435 -aner -) was about ( 5616 -hosei -) five (4002 -pente -) thousand ( 5505 -chilias -) .

Howbeit Act_07_48 \{Howbeit\} ( 0235 -alla -) the most ( 5310 -hupsistos -) High ( 5310 -hupsistos -) dwelleth ( 2730 -katoikeo -) not in temples ( 3485 -naos -) made ( 5499 -cheiropoietos -) with hands ( 5499 -cheiropoietos -) ; as saith (3004 -lego -) the prophet (4396 -prophetes -),

Howbeit Act_14_20 \{Howbeit\} , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) round (2944kukloo -) about ( 2944 -kukloo -) him , he rose ( 0450 -anistemi -) up , and came ( 1525 -eiserchomai -) into ( 1519 -eis -) the city ( 4172 -polis -):and the next ( 1887 -epaurion -) day (1887-epaurion -) he departed (1831 -exerchomai -) with Barnabas (0921 -Barnabas -) to Derbe (1191 -Derbe -) .

Howbeit Act_17_34 \{Howbeit\} certain (5100-tis -) men ( 0435 -aner -) clave ( 2853 -kollao -) unto him , and believed ( 4100 -pisteuo -):among ( 1722 -en -) the which ( 3739 -hos -) [ was ] Dionysius ( 1354 -Dionusios -) the Areopagite ( 0698 -Areopagites -) , and a woman (1135-gune -) named (3686-onoma -) Damaris (1152Damaris -) , and others (2087-heteros -) with them .

Howbeit Act_27_26 \{Howbeit\} we must (1163 -dei -) be cast (1601 -ekpipto -) upon a certain (5100 -tis -) island ( $\mathbf{3 5 2 0}$-nesos -).

Howbeit Act_28_06 \{Howbeit\} they looked (4328-prosdokao -) when he should ( $\mathbf{3 1 9 5}$-mello -) have swollen (4092 -pimpremi -), or (2228-e -) fallen ( 2667 -katapipto -) down ( 2667 -katapipto -) dead ( 3498 -nekros -) suddenly ( 0869 -aphno -):but after they had looked (4328-prosdokao -) a great ( 4183 -polus -) while , and saw (2334-theoreo -) no (3367-medeis -) harm ( 0824 -atopos -) come ( 1096 -ginomai -) to him , they changed ( $\mathbf{3 3 2 8}$-metaballo -) their minds , and said ( $\mathbf{3 0 0 4}$-lego -) that he was a god (2316 -theos -) .

Howbeit Gal_04_08 . \{Howbeit\} (0235-alla -) then ( 5119 -tote -), when ye knew ( 1492 -eido -) not God ( 2316 -theos -) , ye did service ( $\mathbf{1 3 9 8}$-douleuo -) unto them which by nature ( 5449 -phusis -) are no ( $\mathbf{3 3 6 1}$-me -) gods (2316-theos -) .

Howbeit Isa_10_07 \{Howbeit\} he meaneth ( 01819 +damah ) not so ( $03651+$ ken ) , neither ( 03808 +lo) ) doth his heart ( 03824 +lebab ) think ( 02803 +chashab ) so ( 03651 +ken ) ; but [it is ] in his heart ( 03824 +lebab ) to destroy ( 08045 +shamad) and cut (03772 +karath ) off nations ( 01471 +gowy ) not a few ( $04592+\mathrm{m}$ @ (at )

Howbeit Jer_44_04 \{Howbeit\} I sent ( 07971 +shalach ) unto you all ( $03605+\mathrm{kol}$ ) my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ), rising ( 07925 +shakam ) early ( 07925 +shakam ) and sending (07971 + shalach ) [ them ] , saying (00559 +)amar ), Oh (04994 +na) ), do (06213 +(asah ) not this (02088 +zeh ) abominable ( 08441 +tow(ebah ) thing ( 01697 +dabar ) that I hate ( 08130 +sane) ) .

Howbeit Job_30_24 \{Howbeit\} he will not stretch ( $07971+$ shalach ) out [ his ] hand ( $03027+$ yad $)$ to the grave (01164 +b@(iy ), though (00518 + )im ) they cry (07769 + shuwa() in his destruction (06365 + piyd ) .

Howbeit Joh_06_23 ( $\{$ Howbeit\} there came ( 2064 -erchomai -) other ( 0243 -allos -) boats ( 4142 -ploiarion -) from Tiberias ( 5085 -Tiberias -) nigh ( 1451 -eggus -) unto the place ( 5117 -topos -) where ( 3699 -hopou -) they did eat ( 5315 -phago -) bread ( 0740 -artos -), after that the Lord (2962 -kurios -) had given thanks (2168 -eucharisteo -):)

Howbeit Joh_07_13 \{Howbeit\} ( 3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) spake (2980 -laleo -) openly (3954-parrhesia -) of him for fear (5401 -phobos -) of the Jews (2453-Ioudaios -) .

Howbeit Joh_07_27 \{Howbeit\} ( 0235 -alla -) we know (1492 -eido -) this ( 5126 -touton -) man whence ( 4159 -pothen -) he is:but when (3752-hotan -) Christ (5547-Christos -) cometh (2064 -erchomai -) , no (3762oudeis -) man (3762-oudeis -) knoweth (1097-ginosko -) whence (4159-pothen -) he is .

Howbeit Joh_11_13 \{Howbeit\} Jesus (2424-Iesous -) spake (2046 -ereo -) of his death (2288 -thanatos -):but they thought ( $\mathbf{1 3 8 0}$-dokeo -) that he had spoken ( $\mathbf{3 0 0 4}$-lego -) of taking of rest ( $\mathbf{2 8 3 8}$-koimesis -) in sleep ( 5258 -hupnos -).

Howbeit Joh_16_13 \{Howbeit\} when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth ( $\mathbf{0 2 2 5}$-aletheia -) , is come (2064 -erchomai -), he will guide ( 3594 -hodegeo -) you into ( 1519 -eis -) all ( 3956 -pas -) truth ( 0225 -aletheia -):for he shall not speak (2980 -laleo -) of himself ( 1438 -heautou -) ; but whatsoever ( 0302 an -) he shall hear ( 0191 -akouo -), [ that ] shall he speak ( 2980 -laleo -): and he will shew ( 0312 -anaggello -) you things to come (2064 -erchomai -) .

Howbeit Jud_04_17. \{Howbeit\} Sisera ( 05516 +Ciyc@ $\mathbf{r a}$ ) ) fled ( 05127 +nuwc ) away on his feet ( 07272 +regel ) to the tent ( $00168+$ )ohel ) of Jael ( $03278+\mathrm{Ya}(\mathrm{el})$ the wife ( $\mathbf{0 0 8 0 2}+$ )ishshah ) of Heber ( 02268 +Cheber ) the Kenite ( 07017 +Qeyniy ):for [ there was ] peace ( 07965 +shalowm ) between ( 00996 +beyn ) Jabin ( 02985 + Yabiyn ) the king ( 04428 +melek ) of Hazor ( 02674 +Chatsowr ) and the house (01004 +bayith ) of Heber ( 02268 +Cheber ) the Kenite ( 07017 +Qeyniy ) .

Howbeit Jud_11_28 \{Howbeit\} the king ( $\mathbf{0 4 4 2 8}+$ melek ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) hearkened ( 08085 +shama( ) not unto the words ( 01697 +dabar ) of Jephthah (03316 + Yiphtach ) which (00834 +)aher ) he sent (07971 +shalach ) him .

Howbeit Jud_16_22 . \{Howbeit\} the hair ( 08181 +se(ar ) of his head ( 07218 +ro)sh ) began ( 02490 +chalal ) to grow (06779 +tsamach ) again after (00834 +)aher ) he was shaven ( 01548 + galach ) .

Howbeit Jud_21_18 \{Howbeit\} we may ( 03201 +yakol ) not give ( 05414 +nathan ) them wives ( 00802 +)ishshah ) of our daughters ( 01121 +ben ):for the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) have sworn ( 07650 +shaba ( ) , saying ( 00559 +)amar ), Cursed ( $00779+$ )arar ) [ be ] he that giveth ( 05414 +nathan ) a wife (00802 +)ishshah ) to Benjamin (01144 +Binyamiyn ).

Howbeit Mar_05_19 \{Howbeit\} Jesus (2424-Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004lego -) unto him , Go ( 5217 -hupago -) home ( 3624 -oikos -) to thy friends , and tell ( 0312 -anaggello -) them how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$-hosos -) things the Lord (2962 -kurios -) hath done ( $\mathbf{4 1 6 0}$-poieo -) for thee , and hath had compassion ( 1653 -eleeo -) on thee .

Howbeit Mar_07_07 \{Howbeit\} in vain (3155-maten -) do they worship (4576 -sebomai -) me , teaching ( $\mathbf{1 3 2 1}$-didasko -) [ for ] doctrines ( $\mathbf{1 3 1 9}$-didaskalia -) the commandments (1778 -entalma -) of men (0444 anthropos -) .

Howbeit Mat_17_21 \{Howbeit\} this (5124 -touto -) kind (1085-genos -) goeth (1607 -ekporeuomai -) not out but by prayer ( 4335 -proseuche -) and fasting ( 3521 -nesteia -) .

Howbeit Neh_09_33 \{Howbeit\} thou [ art ] just ( 06662 +tsaddiyq ) in all ( $03605+\mathrm{kol}$ ) that is brought ( 00935 +bow) ) upon us ; for thou hast done ( 06213 +(asah ) right ( 00571 +)emeth ), but we have done wickedly (07561 +rasha( ) :
him:howbeit 2Sa_13_25 And the king (04428 +melek ) said (00559 +)amar ) to Absalom (53) , Nay (00408 + )al ), my son (01121 +ben ), let us not all ( 03605 +kol ) now ( 04994 +na) ) go ( 03212 +yalak ), lest ( 03808
+lo) ) we be chargeable ( 03513 +kabad ) unto thee. And he pressed ( 06555 +parats ) \{him:howbeit $\}$ he would (14) not go (03212 +yalak ), but blessed (01288 +barak ) him .
howbeit 1Co_14_02 For he that speaketh (2980 -laleo -) in an [ unknown ] tongue ( 1100 -glossa -) speaketh (2980 -laleo -) not unto men ( 0444 -anthropos -), but unto God ( 2316 -theos -):for no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) understandeth ( 0191 -akouo -) [ him ] ; \{howbeit\} in the spirit (4151 -pneuma -) he speaketh (2980 -laleo -) mysteries (3466 -musterion -) .
howbeit 2Ki_03_25 And they beat ( 02040 +harac ) down ( 02040 +harac ) the cities ( 05892 +(iyr ), and on every ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) piece ( 02513 +chelqah ) of land cast ( $07993+$ shalak ) every man ( 00376 +)iysh ) his stone ( 68 ) , and filled ( 04390 +male) ) it ; and they stopped ( 05640 +catham ) all ( 03605 +kol ) the wells ( 04599 +ma(yan ) of water ( 04325 +mayim ) , and felled ( 05307 +naphal ) all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) trees ( 06086 +(ets ):only in Kirharaseth ( 07025 +Qiyr Cheres ) left ( $07604+$ sha)ar ) they the stones ( 68 ) thereof ; \{howbeit \} the slingers ( 07051 +qalla() went ( 05437 +cabab ) about ( 05437 +cabab ) [ it ] , and smote (05221 +nakah ) it .
them:howbeit Neh_13_02 Because (03588 + kiy ) they met (06923 +qadam ) not the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) with bread ( 03899 +lechem ) and with water ( 04325 +mayim ) , but hired ( 07936 +sakar ) Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ against ( $05921+(\mathrm{al})$ them, that he should curse ( 07043 +qalal ) \{them:howbeit\} our God ( 00430 +)elohiym ) turned ( 02015 +haphak ) the curse ( $\mathbf{0 7 0 4 5 + q @ l a l a h ~ ) ~ i n t o ~ a ~}$ blessing (01293 +B@rakah ) .

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howbeit, $1 \mathrm{CH}, 11: 21,1 \mathrm{CH}, 28: 4$ howbeit, $1 \mathrm{CO}, 2: 6,1 \mathrm{CO}, 8: 7,1 \mathrm{CO}, 14: 2,1 \mathrm{CO}, 14: 20,1 \mathrm{CO}, 15: 46$ howbeit , $1 \mathrm{KI}, 2: 15$, $1 \mathrm{KI}, 10: 7,1 \mathrm{KI}, 11: 13,1 \mathrm{KI}, 11: 22$, $1 \mathrm{KI}, 11: 34$ howbeit, $1 \mathrm{SA}, 8: 9$ howbeit , $1 \mathrm{TI}, 1: 16$ howbeit, $2 \mathrm{CH}, 9: 6,2 \mathrm{CH}, 18: 34,2 \mathrm{CH}, 20: 33,2 \mathrm{CH}, 21: 7,2 \mathrm{CH}, 21: 20,2 \mathrm{CH}, 24: 5,2 \mathrm{CH}, 27: 2,2 \mathrm{CH}$, 32:31 howbeit, $2 \mathrm{CO}, 11: 21$ howbeit , $2 \mathrm{KI}, 3: 25,2 \mathrm{KI}, 8: 10,2 \mathrm{KI}, 10: 29,2 \mathrm{KI}, 12: 13,2 \mathrm{KI}, 14: 4,2 \mathrm{KI}, 15: 35$, $2 \mathrm{KI}, 17: 29,2 \mathrm{KI}, 17: 40$, 2KI, $22: 7$ howbeit , 2SA , 2:23, 2SA , 12:14, 2SA , 13:14, 2SA, 13: 25 , 2SA , 23:19 howbeit , AC , 4:4, AC , 7:48, AC , 14:20, AC , 17:34, AC , 27:26, AC , 28:6 howbeit, GA , 4:8 howbeit , HEB , 3:16 howbeit , ISA , 10:7 howbeit , JER , $44: 4$ howbeit , JG , 4:17, JG, 11:28, JG , 16:22, JG , 18:29, JG , 21:18 howbeit , JOB , 30:24 howbeit , JOH , 6:23, JOH , 7:13, JOH , 7:27, JOH , 11:13, JOH , 16:13 howbeit , MR , 5:19, MR , 7:7 howbeit , MT , 17:21 howbeit , NE , 9:33, NE , 13:2 howbeit , RU , 3:12 howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit \}, nevertheless, yet. [ql howbeit 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), \{howbeit\}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql Howbeit Interlinear Index Study Howbeit JUDG 004017 . \{Howbeit\} Sisera < 05516 +Ciyc@ra>>fled $<05127$ +nuwc > away on his feet <07272 +regel > to the tent <00168 +>ohel > of Jael <03278 +Ya the wife $<00802+>$ ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [ there was ] peace <07965 +shalowm > between <00996 +beyn > Jabin <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber < $02268+$ Cheber > the Kenite < 07017 +Qeyniy >. Howbeit JUDG 011028 \{Howbeit\} the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + hearkened <08085 +shama<> not unto the words <01697 +dabar > of Jephthah <03316 +Yiphtach > which $<00834$ +>aher > he sent <07971 +shalach > him. Howbeit JUDG 016022 . \{Howbeit \} the hair <08181 +se of his head <07218 +ro>sh > began <02490 +chalal > to grow <06779 +tsamach > again after <00834 +> aher > he was shaven <01548 + galach >. howbeit JUDG 018029 And they called <07121 +qara>> the name <08034 + shem > of the city <05892 + Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1>, who <00834 +>aher > was born <03205 +yalad > unto Israel <03478+Yisra>el > : \{howbeit\} $<00199$ +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish <03919 +Layish > at the first <07223 +ri>shown > . Howbeit JUDG 021018 \{Howbeit\} we may <03201 +yakol> not give <05414 +nathan > them wives <00802 +>ishshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel $<03478$ +Yisra>el > have sworn <07650 +shaba<>, saying <00559 +>amar >, Cursed <00779 +>arar > [ be ] he that giveth <05414 +nathan > a wife <00802 +>ishshah > to Benjamin <01144+Binyamiyn > . howbeit RUT 003 012 And now <06258 + it is true <00551 +>omnam> that I [ am thy ] near kinsman < $01350+\mathrm{ga}>\mathrm{al}>$ : \{howbeit \} there is a kinsman <01350 $+\mathrm{ga}>\mathrm{al}>$ nearer <07138 +qarowb > than I . howbeit 1SA 008009 Now <06258 + therefore hearken <08085 +shama<> unto their voice <06963 +qowl > : \{howbeit \} <00389 +>ak > yet <03588 + kiy > protest <05749 + solemnly <05749 + unto them , and shew <05046 +nagad> them the manner <04941 + mishpat > of the king <04428 +melek > that shall reign <04427 + malak > over <05921 + them. Howbeit 2SA 002023 \{Howbeit\} he refused <03985 +ma>en > to turn < $05493+c u w r>$ aside : wherefore Abner < $74>$ with the hinder <00310 +> achar > end of the spear <02595 +chaniyth > smote < 05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ], that the spear <02595 +chaniyth > came <03318 +yatsa>> out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 + tachath > place <08478 + tachath > : and it came <00935 +bow>> to pass, [ that ] as many as came <00935 +bow>> to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 + muwth > stood <05975 + still. Howbeit 2SA 012014 \{Howbeit\} <00657 +>ephec > , because $<03588+$ kiy $>$ by this $<02088+$ zeh $>$ deed $<01697+$ dabar $>$ thou hast given great $\langle 05006+$ na $>$ ats $>$ occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y @ hovah > to blaspheme <05006 +na> ats > , the child $<01121$ +ben > also <01571 + gam > [ that is ] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . Howbeit 2SA 013014 \{Howbeit\} he would <14> not hearken <08085 + shama < > unto her voice $<06963+$ qowl > : but , being stronger <02388 +chazaq > than she , forced <06031 + her, and lay <07901 +shakab > with her . howbeit 2SA 013025 And the king <04428 +melek > said < 00559 +>amar > to Absalom <53>, Nay <00408 +>al >, my son <01121 +ben >, let us not all <03605 +kol> now <04994 +na>> go <03212 +yalak > , lest <03808 +lo>> we be chargeable <03513 +kabad> unto thee. And he pressed <06555 + parats > him : \{howbeit\} he would <14> not go <03212 +yalak>, but blessed <01288 +barak > him . howbeit 2SA 023 019 Was he not most honourable <03513 +kabad > of three <07969 + shalowsh > ? therefore he was their captain $<08269+$ sar > : \{howbeit\} he attained <00935 +bow>> not unto the [ first ] three <07969 +shalowsh > . howbeit 1KI 002015 And he said <00559 +>amar > , Thou knowest <03045 +yada<> that the kingdom <04410 $+\mathrm{m} @ l u w k a h>$ was mine , and [ that ] all <03605 $+\mathrm{kol}>$ Israel <03478 +Yisra>el > set <07760 +suwm > their faces $<06440+$ paniym $>$ on $<05921+$ me , that I should reign $<04427+$ malak $>:\{$ howbeit $\}$ the kingdom $<04410$
$+\mathrm{m} @ l u w k a h>$ is turned < $05437+$ cabab > about < $05437+$ cabab > , and is become < $01961+$ hayah > my brother s $<00251+>$ ach > : for it was his from the LORD <03068 +Y @hovah > . Howbeit 1KI 010007 \{Howbeit\} I believed <00539 +>aman > not the words <01697 +dabar > , until <05704 + I came <00935 +bow\gg , and mine eyes $<05869+$ had seen $\langle 07200+\mathrm{ra}>$ ah $>$ [ it ] : and, behold $<02009+$ hinneh $>$, the half $\langle 02677+$ chetsiy $>$ was not told $<05046+$ nagad > me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth $<03254$ +yacaph > the fame < $08052+$ sh @ muw which <00834 +>aher > I heard <08085 +shama< >. Howbeit 1KI 011013 \{Howbeit\} <07535 +raq > I will not rend <07167 +qara< > away all <03605 +kol > the kingdom $<04467$ +mamlakah > ; [ but ] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David > my servant s <05650 + sake <04616 +ma, and for Jerusalem s <03389 +Y @ ruwshalaim > sake <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . howbeit 1KI 011022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him, But what <04100 +mah > hast thou lacked $<02638+$ chacer $>$ with me, that, behold $<02009+$ hinneh $>$, thou seekest $<01245+$ baqash $>$ to go $<03212$ +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 + lo>> : \{howbeit\} let me go <07971 +shalach > in any wise. Howbeit 1KI 011034 \{Howbeit\} I will not take $<03947$ +laqach > the whole kingdom <04467 + mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy>> all <03605 +kol> the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 + sake <04616 +ma, whom <00834 +>aher> I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : howbeit 2KI 003025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every $<03605+$ kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 $+>$ iysh > his stone <68>, and filled <04390 +male>> it ; and they stopped <05640 +catham > all <03605 +kol> the wells $<04599+$ ma of water $<04325+$ mayim $>$, and felled $<05307+$ naphal $>$ all $<03605+\mathrm{kol}>$ the good $<02896+$ towb > trees <06086 + : only in Kirharaseth < $07025+$ Qiyr Cheres > left < $07604+$ sha>ar > they the stones <68> thereof; \{howbeit \} the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [ it ], and smote <05221 +nakah > it . howbeit 2KI 008010 And Elisha <00477 +> Eliysha < > said <00559 +>amar > unto him , Go <03212 +yalak > , say <00559 +>amar > unto him, Thou mayest certainly recover <02421 +chayah > : \{howbeit \} the LORD <03068 + Y @ hovah > hath shewed <07200 +ra>ah>me that he shall surely die <04191 +muwth > . Howbeit 2KI 010029 . \{Howbeit\} [from ] the sins <02399 +chet>> of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat<05028 +N@ bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to $\sin <02398+$ chata\gg , Jehu <03058 + Yehuw\gg departed <05493 +cuwr > not from after <00310 $+>$ achar > them , [ to wit ] , the golden <02091 +zahab > calves <05695 + that [ were ] in Bethel <01008 +Beyth $>\mathrm{El}>$, and that [ were ] in Dan <01835 +Dan >. Howbeit 2KI 012013 \{Howbeit\} there were not made <06213 + for the house <01004 +bayith > of the LORD <03068 + Y @hovah > bowls <05592 +caph > of silver <03701 + keceph > , snuffers <04212 +m@zamm@rah >, basons <04219 +mizraq > , trumpets <02689 +chatsots@rah >, any vessels <03627+k@liy > of gold <02091 +zahab > , or vessels <03627+k@liy > of silver <03701 +keceph > , of the money <03701 +keceph > [ that was ] brought <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 + Y @hovah > : Howbeit 2KI 014004 \{Howbeit\} the high <01116 +bamah > places were not taken <05493 +cuwr > away<05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places. Howbeit 2KI 015035 \{Howbeit\} the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed $<02076$ +zabach > and burned <06999 +qatar> incense <06999 +qatar > still <05750 + in the high <01116 +bamah > places. He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house $<01004$ +bayith > of the LORD <03068 +Y @hovah > . Howbeit 2KI 017029 \{Howbeit\} every nation <01471 + gowy > made <06213 + gods <00430 +>elohiym > of their own, and put <03240 +yanach > [ them ] in the houses <01004 +bayith > of the high <01116 +bamah > places which <00834 +> aher > the Samaritans <08118 + Shom@ roniy > had made <06213 + , every nation <01471 +gowy > in their cities <05892 + wherein they dwelt $<03427$ +yashab >. Howbeit 2KI 017040 \{Howbeit\} they did not hearken <08085 +shama< > , but they did $<06213$ + after their former <07223 +ri>shown > manner <04941 + mishpat > . howbeit 1CH 011021 Of the three $<07969+$ shalowsh >, he was more honourable <03513 +kabad > than the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > : \{howbeit\} he attained <00935 +bow>> not to the [ first ] three <07969 +shalowsh > . Howbeit 1CH 028004 \{Howbeit\} the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > chose <00977 +bachar > me before all <03605 +kol > the house <01004 +bayith > of my father <25> to be king $<04428+$ melek $>$ over $<05921+$ Israel $<03478+$ Yisra $>$ el $>$ for ever $<05769+$ : for he hath chosen <00977 +bachar > Judah <03063 + Y @huwdah > [ to be ] the ruler <05057 +nagiyd > ; and of the house <01004 +bayith > of Judah <03063 + Y @huwdah > , the house <01004 +bayith > of my father <25> ; and among the sons
<01121 +ben > of my father <25> he liked <07521 +ratsah > me to make [ me ] king <04427 +malak > over $<05921+$ all <03605 +kol > Israel <03478 +Yisra>el > : Howbeit 2CH 009006 \{Howbeit\} I believed <00539 +>aman > not their words <01697 +dabar >, until <05704 + I came <00935 +bow>>, and mine eyes <05869 + had seen $<07200+\mathrm{ra}>\mathrm{ah}>$ [ it ] : and , behold <02009 +hinneh > , the one half $<02677+$ chetsiy > of the greatness $<04768$ +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [ for ] thou exceedest <03254+yacaph > the fame <08052 +sh@muw that I heard <08085 +shama< > . howbeit 2CH 018034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : \{howbeit\} the king <04428 + melek > of Israel <03478 +Yisra>el > stayed <05975 + [ himself ] up in [ his ] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram> until <05704 + the even <06153 + : and about the time <06256 + of the sun <08121 +shemesh > going <00935 +bow>> down he died <04191 +muwth >. Howbeit 2CH 020033 \{Howbeit\} the high < 01116 +bamah > places were not taken < $05493+$ cuwr > away < 05493 +cuwr > : for as yet $<05750+$ the people $<05971+$ had not prepared $<03559+$ kuwn $>$ their hearts $<03824+$ lebab $>$ unto the God <00430 +> elohiym > of their fathers <1>. Howbeit 2CH 021007 \{Howbeit\} the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > the house <01004 +bayith > of David <01732 +David > , because <03282 +ya of the covenant <01285 +b@riyth > that he had made <03772 +karath > with David <01732 +David $>$, and as he promised <00559 +>amar > to give <05414 +nathan > a light <05216 +niyr > to him and to his sons <01121 +ben > for ever. Howbeit 2CH 021020 Thirty <07970 +sh @lowshiym > and two <08147 +sh@ nayim > years old <01121 +ben > was he when he began to reign <04427+malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y @ruwshalaim > eight <08083 +sh@moneh > years <08141 +shaneh > , and departed <03212 +yalak > without <03808 +lo>> being desired <02532 +chemdah >. \{Howbeit\} they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings <04428 +melek >. Howbeit 2CH 024005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites <03881 +Leviyiy >, and said <00559 +> amar > to them, Go <03318 +yatsa\gg out unto the cities <05892 + of Judah <03063 +Y @huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten $<04116$ +mahar > the matter < 01697 +dabar > . \{Howbeit \} the Levites <03881 +Leviyiy > hastened <04116 +mahar > [ it ] not . howbeit 2CH 027002 And he did <06213 + [ that which was ] right <03477 +yashar > in the sight < $05869+$ of the LORD < $03068+$ Y @hovah > , according to all <03605 +kol> that his father <25> Uzziah $<05818+$ did $<06213+:\{$ howbeit $\}$ he entered <00935 +bow>> not into <00413 $+>$ el > the temple <01964 +heykal > of the LORD <03068 +Y @hovah > . And the people <05971 + did yet <05750 + corruptly <07843 +shachath > . Howbeit 2CH 032031 \{Howbeit\} <03651 +ken > in [ the business of ] the ambassadors <03887 +luwts > of the princes <08269 + sar > of Babylon <00894 +Babel >, who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [ done ] in the land <00776 +>erets > , God <00430 +>elohiym > left <05800 + him , to try <05254 + nacah > him , that he might know <03045 +yada< > all <03605 +kol > [ that was ] in his heart <03824 +lebab >. Howbeit NEH 009033 \{Howbeit\} thou [ art ] just $<06662+$ tsaddiyq > in all <03605 +kol > that is brought <00935 +bow>> upon us; for thou hast done <06213 + right <00571 +>emeth > , but we have done wickedly <07561 +rasha < > : howbeit NEH 013002 Because <03588 +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel < $03478+$ Yisra>el > with bread $<03899+$ lechem > and with water <04325 +mayim > , but hired <07936 + sakar > Balaam <01109 +Bil against $<05921+$ them, that he should curse <07043 +qalal > them : \{howbeit\} our God <00430 +>elohiym > turned $<02015$ +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > . Howbeit JOB 030024 \{Howbeit\} he will not stretch <07971 +shalach > out [ his ] hand <03027 +yad > to the grave <01164 +b@ , though <00518 +>im > they cry <07769 +shuwa<> in his destruction <06365 +piyd>. Howbeit ISA 010007 \{Howbeit\} he meaneth <01819 +damah > not so <03651 +ken > , neither <03808 +lo>> doth his heart <03824 +lebab > think <02803 +chashab > so <03651 +ken > ; but [ it is ] in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 + gowy > not a few <04592 +m@. Howbeit JER 044 004 \{Howbeit \} I sent <07971 + shalach > unto you all <03605 + kol > my servants <05650 + the prophets <05030 +nabiy>> , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [ them ], saying $<00559+>$ amar > , Oh <04994 +na>>, do <06213 + not this <02088 +zeh > abominable <08441 +tow thing $<01697$ +dabar > that I hate < 08130 +sane>>. Howbeit MAT 017021 \{Howbeit\} this <5124 -touto -> kind <1085 - genos -> goeth <1607 -ekporeuomai -> not out but by prayer <4335 -proseuche -> and fasting <3521nesteia ->. Howbeit MAR 005019 \{Howbeit\} Jesus <2424-Iesous -> suffered <0863-aphiemi -> him not , but saith <3004-lego -> unto him, Go <5217 -hupago -> home <3624 -oikos -> to thy friends, and tell <0312anaggello -> them how <3745-hosos -> great <3745-hosos -> things the Lord <2962 -kurios -> hath done <4160
-poieo -> for thee, and hath had compassion < 1653 -eleeo -> on thee. Howbeit MAR 007007 \{Howbeit \} in vain <3155-maten -> do they worship <4576 -sebomai -> me , teaching <1321 -didasko -> [ for ] doctrines <1319didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos ->. Howbeit JOH 006023 ( \{Howbeit\} there came <2064 -erchomai -> other <0243-allos -> boats <4142 -ploiarion -> from Tiberias <5085Tiberias -> nigh <1451-eggus -> unto the place <5117-topos -> where <3699-hopou -> they did eat <5315phago -> bread <0740-artos ->, after that the Lord <2962 -kurios -> had given thanks <2168 -eucharisteo -> : ) Howbeit JOH 007013 \{Howbeit\} <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980laleo -> openly <3954 - parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 - Ioudaios ->. Howbeit JOH 007027 \{Howbeit\} <0235-alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159pothen -> he is : but when <3752 -hotan -> Christ <5547-Christos -> cometh <2064-erchomai ->, no <3762oudeis -> man <3762 -oudeis -> knoweth <1097-ginosko -> whence <4159 -pothen -> he is . Howbeit JOH 011 013 \{Howbeit\} Jesus <2424-Iesous -> spake <2046 -ereo -> of his death <2288-thanatos -> : but they thought <1380 -dokeo -> that he had spoken <3004 -lego -> of taking of rest <2838-koimesis -> in sleep <5258 -hupnos >. Howbeit JOH 016013 \{Howbeit\} when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225aletheia -> , is come <2064 -erchomai ->, he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312anaggello -> you things to come <2064 -erchomai ->. Howbeit ACT 004004 \{Howbeit\} many <4183 -polus -> of them which heard <0191-akouo -> the word <3056-logos -> believed <4100-pisteuo -> ; and the number <0706-arithmos -> of the men <0435-aner -> was about <5616 -hosei -> five <4002 -pente -> thousand <5505chilias -> . Howbeit ACT 007048 \{Howbeit\} <0235-alla -> the most <5310-hupsistos -> High <5310 -hupsistos -> dwelleth <2730 -katoikeo - > not in temples <3485 -naos -> made <5499 -cheiropoietos -> with hands <5499cheiropoietos -> ; as saith <3004-lego -> the prophet <4396-prophetes ->, Howbeit ACT 014020 \{Howbeit\}, as the disciples <3101-mathetes -> stood <2944-kukloo -> round <2944 -kukloo -> about <2944-kukloo -> him , he rose < 0450 -anistemi -> up , and came < 1525 - eiserchomai -> into <1519-eis -> the city <4172 -polis -> : and the next <1887-epaurion -> day <1887-epaurion -> he departed < 1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe ->. Howbeit ACT 017034 \{Howbeit\} certain <5100 -tis -> men <0435aner -> clave <2853 -kollao -> unto him, and believed <4100-pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698-Areopagites - > , and a woman <1135-gune -> named <3686 -onoma -> Damaris <1152 -Damaris ->, and others <2087 -heteros -> with them. Howbeit ACT 027026 \{Howbeit\} we must < 1163 -dei -> be cast < 1601 -ekpipto -> upon a certain <5100 -tis -> island <3520nesos -> . Howbeit ACT 028006 \{Howbeit\} they looked <4328-prosdokao -> when he should <3195-mello -> have swollen <4092 -pimpremi -> , or <2228-e -> fallen <2667 -katapipto -> down <2667 -katapipto - > dead <3498 -nekros -> suddenly <0869-aphno -> : but after they had looked <4328-prosdokao -> a great <4183 -polus -> while, and saw <2334 -theoreo -> no <3367-medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328-metaballo -> their minds, and said <3004-lego -> that he was a god <2316-theos -> Howbeit 1CO 002006 . \{Howbeit\} we speak <2980 -laleo -> wisdom <4678-sophia -> among <1722 -en -> them that are perfect <5046-teleios -> : yet <1161 -de -> not the wisdom <4678-sophia -> of this <5127-toutou -> world <0165-aion ->, nor <3761 -oude -> of the princes <0758-archon -> of this <5127-toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 - katargeo ->: Howbeit 1CO 008007 . \{Howbeit\} <0235-alla -> [ there is ] not in every <3956-pas -> man <3956-pas -> that knowledge <1108-gnosis -> : for some < 5100 -tis $->$ with conscience < 4893 - suneidesis $->$ of the idol < 1497 -eidolon -> unto this <0737-arti -> hour <0734-Artemas -> eat <2068-esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607-on -> weak <0772 -asthenes -> is defiled <3435-moluno ->. howbeit 1CO 014002 For he that speaketh <2980-laleo -> in an [ unknown ] tongue <1100 -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos ->, but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191-akouo -> [ him ] ; \{howbeit\} in the spirit <4151 -pneuma -> he speaketh <2980-laleo -> mysteries <3466 -musterion -> . howbeit 1CO 014020 Brethren <0080adephos -> , be not children <3813 -paidion -> in understanding <5424-phren -> : \{howbeit \} <0235-alla -> in malice <2549-kakia -> be ye children < 3515 - nepiazo -> , but in understanding <5424 -phren -> be men <5046teleios ->. Howbeit 1CO 015046 \{Howbeit \} <0235-alla -> that [ was ] not first <4412 -proton -> which is spiritual <4152 -pneumatikos ->, but that which is natural <5591 -psuchikos -> ; and afterward <1899 -epeita -> that which is spiritual <4152 -pneumatikos ->. Howbeit 2CO 011021 I speak <3004-lego -> as concerning <2596-kata -> reproach <0819-atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . \{Howbeit\} whereinsoever <0302-an -> any <5100-tis -> is bold <5111-tolmao ->, ( I speak <3004-lego ->
foolishly < 0877 -aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago ->. Howbeit GAL 004008 . \{Howbeit\} <0235-alla -> then <5119-tote - > , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <5449-phusis -> are no <3361-me -> gods <2316-theos >. Howbeit 1TI 001016 \{Howbeit $\}<0235$-alla -> for this <5124 - touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo ->, that in me first <4413 -protos -> Jesus <2424-Iesous -> Christ <5547-Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195-mello -> hereafter <3195mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222-zoe -> everlasting <0166 -aionios -> . howbeit HEB 003016 For some <5100-tis -> , when they had heard <0191 -akouo -> , did provoke <3893parapikraino -> : \{howbeit \} < 0235 -alla -> not all < 3956 -pas -> that came < 1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475-Moseus -> . howbeit certain men clave unto him howbeit every nation made gods <2KI17 -:29 > howbeit for this cause <1TI1 -: $15>$ howbeit he attained not <1CH11 -:21 > howbeit he attained not unto <2SA23 -: 19> howbeit he entered not into <2CH27-:2> howbeit he meaneth not so howbeit he refused <2SA2 -:23> howbeit he will not stretch out howbeit he would not go <2SA13 -:25> howbeit he would not hearken unto her voice <2SA13 -: $14>$ howbeit jesus spake howbeit jesus suffered him not howbeit let me go <1KI11 -:22 > howbeit many howbeit no man spake openly howbeit not all howbeit our god turned howbeit sisera fled away on his feet howbeit then howbeit there came other boats from tiberias nigh unto howbeit there is howbeit there was no reckoning made with them <2KI22-:7> howbeit there were not made for <2KI12-:13> howbeit they buried him <2CH21-:20> howbeit they did not hearken <2KI17-:40> howbeit they looked when he should have swollen howbeit this kind goeth not out but by prayer howbeit thou howbeit we know this man whence he is howbeit we may not give them wives howbeit we must be cast upon howbeit we speak wisdom among them <1CO2 -: $6>$ howbeit when he howbeit whereinsoever any is bold <2CO11 -: $21>$ howbeit yet protest solemnly unto them <1SA8-:9>-howbeit $, 0199,0389,0657,3651,7535, *$ howbeit $, 0235,1161,3305, *$ howbeit, 0235 alla, 1161 de , 3305 mentoi, howbeit -0235 \{howbeit \}, indeed, nay, nevertheless, notwithstanding, save, therefore, yea, yet, howbeit -1161 also, even, furthermore, \{howbeit\}, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, howbeit -3305 \{howbeit\}, nevertheless, yet, howbeit -0199 deed, \{howbeit \}, surely , truly , very, wherefore, howbeit -0389 also, at , certainly , even, \{howbeit \} , indeed, least , nevertheless, notwithstanding, only , save , surely , surety , truly , verily, yet, howbeit -0657 ancles , beside, cause, end, ends, \{howbeit \} , less, nevertheless, no , none , nothing , notwithstanding, nought, save, saving, uttermost, want, where , without, howbeit -3651 according , also , aright, cause , even, \{howbeit \}, like, likewise, manner , more, not , right, so , state, straightway, such, surely , therefore , thing, this , thus , true , well, wherefore , which , howbeit -7535 and, at, even , except , \{howbeit \} , howsoever, least , nevertheless , nothing, notwithstanding, only , save, so , surely , yet , howbeit 0199 -- /uwlam -- as for, but, \{howbeit\}, in very deed, surely, truly,wherefore. howbeit 0389 -- /ak -- also, in any wise, at least, but, certainly, even, \{howbeit\}, nevertheless, notwithstanding, only, save, surely, of a surety,truly, verily, + wherefore, yet (but). howbeit 0657 -- /ephec -- ankle, but (only), end, \{howbeit\}, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). howbeit $3651-$ ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, \{howbeit \}, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true,well, X you. howbeit 7535 raq -- -- but, even, except, \{howbeit\} howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise. howbeit $0235 * *$ alla $* *$ and, but (even), \{howbeit \}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. howbeit $3305 * *$ mentoi $* *$ also, but, \{howbeit\}, nevertheless, yet. howbeit ......... him ; howbeit in the spirit 4151 -pneuma-> Howbeit ......... Howbeit , as the disciples 3101 -mathetes-> howbeit ......... howbeit 0235 -alla-> Howbeit ......... Howbeit 0235 -alla-> Howbeit ......... Howbeit 3305 -mentoi-> Howbeit ......... Howbeit certain 5100 -tis-> Howbeit ......... Howbeit in vain 3155 -maten-> Howbeit ......... Howbeit Jesus 2424 -Iesous-> Howbeit ......... Howbeit many 4183 -polus-> Howbeit Howbeit there came 2064 -erchomai-> Howbeit ......... Howbeit they looked 4328 -prosdokao-> Howbeit Howbeit this 5124 -touto-> Howbeit $\qquad$ Howbeit we must 1163 -dei-> Howbeit $\qquad$ Howbeit we speak 2980 -laleo-> Howbeit $\qquad$ . Howbeit when 3752 -hotan-> Howbeit $\qquad$ . Howbeit whereinsoever 0302 -an-> howbeit 0199 \#\# >uwlam \{oo-lawm'\}; apparently a variation of 194; however or on the contrary: -- as for, but, \{howbeit \}, in very deed, surely, truly, wherefore. [ql howbeit 0389 \#\# >ak \{ak \}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, \{howbeit\}, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql howbeit 0657 \#\# >ephec \{eh'-fes \}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466)
the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, \{howbeit \}, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql howbeit 7535 \#\# raq \{rak\}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctional, although: -- but, even, except, \{howbeit\} howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.[ql howbeit 0235 \# alla \{al-lah'\}; neuter plural of 243 ; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), \{howbeit\}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit\}, nevertheless, yet. [ql Howbeit 014020 Act /\$ Howbeit /as the disciples stood round about him, he rose up , and came into the city : and the next day he departed with Barnabas to Derbe. Howbeit 012014 IISa /^\{Howbeit/because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die. Howbeit 017034 Act $/ \$$ \{Howbeit/certain men clave unto him, and believed : among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them. Howbeit 017029 IIKi /^\{Howbeit /every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made , every nation in their cities wherein they dwelt. Howbeit 001 016 ITi $/ \$$ \{Howbeit /for this cause I obtained mercy , that in me first Jesus Christ might shew forth all longsuffering , for a pattern to them which should hereafter believe on him to life everlasting . Howbeit 010029 IIKi /^\{Howbeit /from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan . howbeit $011021 \mathrm{ICh} / \wedge\{$ howbeit /he attained not to the first three . howbeit $023019 \mathrm{IISa} / \wedge$ \{howbeit /he attained not unto the first three . howbeit 027002 IICh $/ \wedge$ \{ howbeit /he entered not into the temple of the LORD. And the people did yet corruptly . Howbeit 010007 Isa /^\{Howbeit /he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few. Howbeit 002023 IISa /^\{Howbeit /he refused to turn aside : wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still. Howbeit $030024 \mathrm{Job} / \wedge\{$ Howbeit /he will not stretch out his hand to the grave, though they cry in his destruction . howbeit 013025 IISa /^\{ howbeit /he would not go , but blessed him. Howbeit 013014 IISa $/ \wedge\{$ Howbeit /he would not hearken unto her voice : but, being stronger than she, forced her, and lay with her. Howbeit $010007 \mathrm{IKi} / \wedge\{$ Howbeit /I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . Howbeit 009006 IICh ${ }^{\wedge}\{$ Howbeit /I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard. Howbeit 044004 Jer $/ \wedge$ \{Howbeit /I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate. Howbeit $011013 \mathrm{IKi} / \wedge\{$ Howbeit /I will not rend away all the kingdom ; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen. Howbeit 011 034 IKi /^\{Howbeit/I will not take the whole kingdom out of his hand : but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes : howbeit 014020 ICo /\$ \{howbeit /in malice be ye children, but in understanding be men. Howbeit 032031 IICh $/ \wedge\{$ Howbeit /in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart . howbeit $014002 \mathrm{ICo} / \$$ howbeit /in the spirit he speaketh mysteries. Howbeit $007007 \mathrm{Mar} / \$\{$ Howbeit /in vain do they worship me, teaching for doctrines the commandments of men. Howbeit 011013 Joh $/ \$\{$ Howbeit /Jesus spake of his death : but they thought that he had spoken of taking of rest in sleep. Howbeit 005019 Mar / $\$$ Howbeit /Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee . howbeit $011022 \mathrm{IKi} / \wedge\{$ howbeit /let me go in any wise. Howbeit 004 004 Act $/ \$$ \{Howbeit /many of them which heard the word believed ; and the number of the men was about five thousand. Howbeit 007013 Joh / \$ Howbeit /no man spake openly of him for fear of the Jews . howbeit 003016 Heb / $\$$ howbeit /not all that came out of Egypt by Moses . howbeit 013002 Neh /^\{ howbeit /our God turned the curse into a blessing. Howbeit 004017 Jug $/ \wedge\{$ Howbeit /Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite : for there was peace between Jabin the king of Hazor and the house of Heber the Kenite . Howbeit 015046 ICo $/ \$$ \{Howbeit /that was not first which is spiritual , but that which is natural ; and afterward that which is spiritual . Howbeit 016022 Jug /^\{Howbeit /the hair of his head began to grow again after he was shaven. Howbeit $015035 \mathrm{IIKi} / \wedge\{$ Howbeit /the high places were not removed : the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD . Howbeit 014004 IIKi $/ \wedge\{$ Howbeit /the high places were not taken away: as yet the people did sacrifice and burnt incense on the high
places. Howbeit 020033 IICh $/ \wedge$ \{Howbeit /the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers . howbeit $018034 \mathrm{IICh} / \wedge\{$ howbeit /the king of Israel stayed himself up in his chariot against the Syrians until the even : and about the time of the sun going down he died. Howbeit 011028 Jug /^\{Howbeit /the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him. howbeit $002015 \mathrm{IKi} / \wedge\{$ howbeit /the kingdom is turned about, and is become my brother's : for it was his from the LORD. Howbeit 024005 IICh /^\{Howbeit /the Levites hastened it not. Howbeit 028004 ICh $/ \wedge\{$ Howbeit /the LORD God of Israel chose me before all the house of my father to be king over Israel for ever : for he hath chosen Judah to be the ruler ; and of the house of Judah , the house of my father ; and among the sons of my father he liked me to make me king over all Israel : howbeit $008010 \mathrm{IIKi} / \wedge\{$ howbeit /the LORD hath shewed me that he shall surely die. Howbeit 021007 IICh $/ \wedge$ \{Howbeit /the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever. Howbeit 007048 Act $/ \$$ \{Howbeit /the most High dwelleth not in temples made with hands ; as saith the prophet, howbeit $018029 \mathrm{Jug} / \wedge\{$ howbeit /the name of the city was Laish at the first . howbeit 003025 IIKi /^\{ howbeit /the slingers went about it, and smote it. Howbeit $004008 \mathrm{Gal} / \$\{$ Howbeit /then, when ye knew not God, ye did service unto them which by nature are no gods . howbeit 003012 Rut /^\{ howbeit /there is a kinsman nearer than I. Howbeit $008007 \mathrm{ICo} / \$$ Howbeit /there is not in every man that knowledge : for some with conscience of the idol unto this hour eat it as a thing offered unto an idol ; and their conscience being weak is defiled. Howbeit $022007 \mathrm{IIKi} / \wedge\{$ Howbeit /there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully. Howbeit $012013 \mathrm{IIKi} / \wedge\{$ Howbeit /there were not made for the house of the LORD bowls of silver, snuffers, basons , trumpets, any vessels of gold, or vessels of silver , of the money that was brought into the house of the LORD : Howbeit $021020 \mathrm{IICh} / \wedge\{$ Howbeit /they buried him in the city of David, but not in the sepulchres of the kings. Howbeit 017040 IIKi /^\{Howbeit /they did not hearken, but they did after their former manner . Howbeit 028006 Act $/ \$\{$ Howbeit/they looked when he should have swollen, or fallen down dead suddenly : but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. Howbeit 017021 Mat $/ \$$ \{Howbeit /this kind goeth not out but by prayer and fasting. Howbeit 009033 Neh $/ \wedge$ \{Howbeit /thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly : Howbeit 007027 Joh $/ \$$ \{Howbeit /we know this man whence he is : but when Christ cometh, no man knoweth whence he is . Howbeit 021018 Jug /^\{Howbeit /we may not give them wives of our daughters : for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin. Howbeit 027026 Act /\$\{Howbeit/we must be cast upon a certain island . Howbeit $002006 \mathrm{ICo} / \$$ \{Howbeit /we speak wisdom among them that are perfect : yet not the wisdom of this world, nor of the princes of this world, that come to nought : Howbeit 016013 Joh $/ \$$ Howbeit /when he , the Spirit of truth , is come, he will guide you into all truth : for he shall not speak of himself ; but whatsoever he shall hear , that shall he speak : and he will shew you things to come. Howbeit 011021 IICo $/ \$\{$ Howbeit /whereinsoever any is bold, foolishly , I am bold also . howbeit $008009 \mathrm{ISa} / \wedge\{$ howbeit /yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. howbeit \{Howbeit \} Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for [there was] peace between Jabin the king of Hazor and the house of Heber the Kenite. howbeit \{Howbeit\} the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him. howbeit \{Howbeit \} the hair of his head began to grow again after he was shaven. howbeit And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: \{howbeit\} the name of the city [was] Laish at the first. howbeit \{Howbeit\} we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin. howbeit And now it is true that I [am thy] near kinsman: \{howbeit\} there is a kinsman nearer than I. howbeit <1SA8-9> Now therefore hearken unto their voice: $\{$ howbeit \} yet protest solemnly unto them, and show them the manner of the king that shall reign over them. howbeit <2SA2-23> \{Howbeit\} he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. howbeit <2SA12-14> \{Howbeit\}, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. howbeit <2SA13-14> \{Howbeit\} he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her. howbeit <2SA13-25> And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: \{howbeit\} he would not go, but blessed him. howbeit <2SA23-19> Was he not most honourable of three? therefore he was their captain: \{howbeit\} he attained not unto the [first] three. howbeit <1KI2-15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: \{howbeit\} the kingdom is turned about, and is become my brother's: for it was his from the LORD.
howbeit <1KI10-7> \{Howbeit\} I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. howbeit <1KI11-13> \{Howbeit\} I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen. howbeit <1KI11-22> Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: \{howbeit\} let me go in any wise. howbeit <1KI11-34> \{Howbeit\} I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes: howbeit <2KI3-25> And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; \{howbeit \} the slingers went about [it], and smote it. howbeit <2KI8-10> And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: \{howbeit\} the LORD hath showed me that he shall surely die. howbeit <2KI10-29> \{Howbeit\} [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan. howbeit <2KI12-13> \{Howbeit\} there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD: howbeit <2KI14-4> \{Howbeit\} the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places. howbeit <2KI15-35> \{Howbeit\} the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. howbeit <2KI17-29> \{Howbeit\} every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt. howbeit <2KI17-40> \{Howbeit\} they did not hearken, but they did after their former manner. howbeit <2KI22-7> \{Howbeit\} there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully. howbeit <1CH11-21> Of the three, he was more honourable than the two; for he was their captain: \{howbeit\} he attained not to the [first] three. howbeit <1CH28-4> \{Howbeit\} the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel: howbeit <2CH9-6> \{Howbeit\} I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard. howbeit <2CH18-34> And the battle increased that day: \{howbeit\} the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died. howbeit <2CH20-33> \{Howbeit \} the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers. howbeit <2CH21-7> \{Howbeit\} the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever. howbeit <2CH21-20> Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. \{Howbeit\} they buried him in the city of David, but not in the sepulchres of the kings. howbeit <2CH24-5> And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. \{Howbeit\} the Levites hastened [it] not. howbeit <2CH27-2> And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: \{howbeit\} he entered not into the temple of the LORD. And the people did yet corruptly. howbeit <2CH32-31> \{Howbeit\} in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart. howbeit \{Howbeit\} thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly: howbeit Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: \{howbeit\} our God turned the curse into a blessing. howbeit \{Howbeit\} he will not stretch out [his] hand to the grave, though they cry in his destruction. howbeit \{Howbeit\} he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few. howbeit \{Howbeit\} I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate. howbeit \{Howbeit\} this kind goeth not out but by prayer and fasting. howbeit \{Howbeit\} Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. howbeit \{Howbeit\} in vain do they worship me, teaching for] doctrines the commandments of men. howbeit \{Howbeit\} there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:) howbeit \{Howbeit\} no man spake openly of him for fear of the Jews. howbeit \{Howbeit\} we know this man whence he is: but when Christ cometh, no man knoweth whence he is. howbeit $\{$ Howbeit \} Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.
howbeit \{Howbeit\} when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that] shall he speak: and he will show you things to come. howbeit \{Howbeit\} many of them which heard the word believed; and the number of the men was about five thousand. howbeit \{Howbeit\} the most High dwelleth not in temples made with hands; as saith the prophet, howbeit \{Howbeit\}, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. howbeit \{Howbeit\} certain men clave unto him, and believed: among the which was] Dionysius the Areopagite, and a woman named Damaris, and others with them. howbeit \{Howbeit\} we must be cast upon a certain island. howbeit \{Howbeit\} they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. howbeit <1CO2-6> \{Howbeit\} we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: howbeit <1CO8-7> \{Howbeit \} there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat it] as a thing offered unto an idol; and their conscience being weak is defiled. howbeit <1CO14-2> For he that speaketh in an unknown] tongue speaketh not unto men, but unto God: for no man understandeth him]; \{howbeit\} in the spirit he speaketh mysteries. howbeit <1CO14-20> Brethren, be not children in understanding: \{howbeit\} in malice be ye children, but in understanding be men. howbeit <1CO15-46> \{Howbeit\} that was] not first which is spiritual, but that which is natural; and afterward that which is spiritual. howbeit <2CO11-21> I speak as concerning reproach, as though we had been weak. \{Howbeit\} whereinsoever any is bold, I speak foolishly,) I am bold also. howbeit \{Howbeit\} then, when ye knew not God, ye did service unto them which by nature are no gods. howbeit <1TI1 16> \{Howbeit\} for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. howbeit For some, when they had heard, did provoke: \{howbeit\} not all that came out of Egypt by Moses.
howbeit , $1 \mathrm{CH}, 11: 21,1 \mathrm{CH}, 28: 4$ howbeit , $1 \mathrm{CO}, 2: 6,1 \mathrm{CO}, 8: 7,1 \mathrm{CO}, 14: 2,1 \mathrm{CO}, 14: 20,1 \mathrm{CO}, 15: 46$ howbeit, $1 \mathrm{KI}, 2: 15,1 \mathrm{KI}, 10: 7,1 \mathrm{KI}, 11: 13,1 \mathrm{KI}, 11: 22,1 \mathrm{KI}, 11: 34$ howbeit, $1 \mathrm{SA}, 8: 9$ howbeit , $1 \mathrm{TI}, 1: 16$ howbeit, $2 \mathrm{CH}, 9: 6,2 \mathrm{CH}, 18: 34,2 \mathrm{CH}, 20: 33,2 \mathrm{CH}, 21: 7,2 \mathrm{CH}, 21: 20,2 \mathrm{CH}, 24: 5,2 \mathrm{CH}, 27: 2,2 \mathrm{CH}$, $32: 31$ howbeit, $2 \mathrm{CO}, 11: 21$ howbeit , $2 \mathrm{KI}, 3: 25,2 \mathrm{KI}, 8: 10,2 \mathrm{KI}, 10: 29,2 \mathrm{KI}, 12: 13,2 \mathrm{KI}, 14: 4,2 \mathrm{KI}, 15: 35$, $2 \mathrm{KI}, 17: 29,2 \mathrm{KI}, 17: 40,2 \mathrm{KI}, 22: 7$ howbeit, $2 \mathrm{SA}, 2: 23,2 \mathrm{SA}, 12: 14,2 \mathrm{SA}, 13: 14,2 \mathrm{SA}, 13: 25,2 \mathrm{SA}, 23: 19$ howbeit , AC , 4:4, AC , 7:48, AC , 14:20, AC , 17:34, AC , 27:26, AC , 28:6 howbeit , GA , 4:8 howbeit , HEB , 3:16 howbeit , ISA , 10:7 howbeit , JER , 44:4 howbeit, JG , 4:17, JG, 11:28, JG , 16:22, JG, 18:29, JG , 21:18 howbeit, JOB , 30:24 howbeit , JOH , 6:23, JOH , 7:13, JOH , 7:27, JOH , 11:13, JOH , 16:13 howbeit, MR , 5:19, MR , 7:7 howbeit , MT , 17:21 howbeit , NE , 9:33, NE , 13:2 howbeit , RU , 3:12
howbeit 3305 \# mentoi \{men'-toy \}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit \}, nevertheless, yet. [q1 howbeit 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), \{howbeit\}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql
howbeit -0235 \{howbeit\}, indeed, nay, nevertheless, notwithstanding, save, therefore, yea, yet, howbeit - 1161 also, even, furthermore, \{howbeit\}, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, howbeit -3305 \{howbeit\}, nevertheless, yet,
howbeit -0199 deed, \{howbeit\}, surely , truly, very, wherefore, howbeit -0389 also , at , certainly , even , \{howbeit \}, indeed, least, nevertheless, notwithstanding , only , save, surely, surety , truly , verily , yet , howbeit -0657 ancles, beside , cause , end , ends, \{howbeit\} , less , nevertheless , no , none , nothing , notwithstanding , nought, save , saving , uttermost , want , where , without , howbeit -3651 according , also , aright, cause , even, \{howbeit \}, like, likewise , manner , more, not , right, so , state, straightway, such , surely , therefore , thing , this , thus , true , well, wherefore , which , howbeit -7535 and, at , even, except, \{howbeit\}, howsoever , least , nevertheless, nothing, notwithstanding, only , save , so , surely , yet ,
howbeit 0199 -- /uwlam -- as for, but, \{howbeit \}, in very deed, surely, truly,wherefore. howbeit 0389 -- /ak -also, in any wise, at least, but, certainly, even, \{howbeit \}, nevertheless, notwithstanding, only, save, surely, of a surety,truly, verily, + wherefore, yet (but). howbeit 0657 -- /ephec -- ankle, but (only), end, \{howbeit \}, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). howbeit $3651--$ ken -- + after that (this, -- ward, -- wards), as . . as, $+[$ for-]asmuch as yet, + be (for which) cause, + following, \{howbeit $\}$, in (the) like (manner, -- wise), X the more, right, (even) so, state,straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. howbeit 7535 raq -- -- but, even, except, \{howbeit\} howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in any wise. howbeit $0235 * *$ alla $* *$ and, but (even), \{howbeit \}, indeed, nay, nevertheless, no,notwithstanding, save, therefore, yea, yet. howbeit $3305 * *$ mentoi ** also, but, \{howbeit \}, nevertheless, yet.
howbeit ......... him ; howbeit in the spirit 4151 -pneuma-> Howbeit ......... Howbeit, as the disciples 3101 -mathetes-> howbeit $\qquad$ howbeit 0235 -alla-> Howbeit Howbeit 0235 -alla-> Howbeit Howbeit 3305 -mentoi-> Howbeit $\qquad$ Howbeit certain 5100 -tis-> Howbeit $\qquad$ Howbeit in vain 3155 -maten-> Howbeit $\qquad$ Howbeit Jesus 2424 -Iesous-> Howbeit $\qquad$ Howbeit many 4183 -polus-> Howbeit Howbeit there came 2064 -erchomai-> Howbeit $\qquad$ Howbeit they looked 4328 -prosdokao-> Howbeit Howbeit this 5124 -touto-> Howbeit ......... Howbeit we must 1163 -dei-> Howbeit $\qquad$ Howbeit we speak 2980 -laleo-> Howbeit $\qquad$ Howbeit when 3752 -hotan-> Howbeit $\qquad$ Howbeit whereinsoever 0302 -an->
howbeit 0199 \#\# >uwlam \{oo-lawm'\}; apparently a variation of 194; however or on the contrary: -- as for, but, \{howbeit\}, in very deed, surely, truly, wherefore. [ql howbeit 0389 \#\# >ak \{ak \}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, \{howbeit \}, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql howbeit 0657 \#\# >ephec \{eh'-fes \}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, \{howbeit\}, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql howbeit 7535 \#\# raq \{rak \}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctional, although: -- but, even, except, \{howbeit \} howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.[ql howbeit 0235 \# alla \{al-lah'\}; neuter plural of 243 ; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), \{howbeit \}, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit \}, nevertheless, yet. [q1


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Howbeit Interlinear Index Study Howbeit JUDG 004017 . \{Howbeit\} Sisera <05516 +Ciyc@ra>> fled <05127 +nuwc > away on his feet <07272 +regel > to the tent <00168 +>ohel > of Jael <03278 +Ya the wife <00802 $+>$ ishshah > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy > : for [ there was ] peace <07965 +shalowm > between <00996 +beyn > Jabin <02985 +Yabiyn > the king <04428 +melek > of Hazor <02674 +Chatsowr > and the house <01004 +bayith > of Heber <02268 +Cheber > the Kenite <07017 +Qeyniy >. Howbeit JUDG 011028 \{Howbeit\} the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + hearkened <08085 +shama< > not unto the words <01697 +dabar > of Jephthah <03316 +Yiphtach > which <00834 +> aher > he sent <07971 +shalach > him. Howbeit JUDG 016022 . \{Howbeit\} the hair <08181 +se of his head <07218 +ro>sh > began <02490 +chalal > to grow <06779 +tsamach > again after <00834 +>aher > he was shaven <01548 + galach >. howbeit JUDG 018029 And they called <07121 +qara>> the name <08034 + shem > of the city <05892 + Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1>, who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el > : \{howbeit\} <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [ was ] Laish <03919 +Layish > at the first <07223 +ri>shown > . Howbeit JUDG 021018 \{Howbeit\} we may <03201 +yakol> not give <05414 +nathan > them wives <00802 +>ishshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel $<03478$ +Yisra>el > have sworn <07650 +shaba<>, saying <00559 +>amar >, Cursed <00779 +>arar > [ be ] he that giveth $<05414+$ nathan $>$ a wife $<00802+>$ ishshah $>$ to Benjamin $<01144+$ Binyamiyn $>$. howbeit RUT 003 012 And now <06258 + it is true <00551 +>omnam > that I [ am thy ] near kinsman < $01350+\mathrm{ga}>\mathrm{al}>$ : \{howbeit $\}$ there is a kinsman <01350 $+\mathrm{ga}>\mathrm{al}>$ nearer < $07138+$ qarowb > than I . howbeit 1SA 008009 Now <06258 + therefore hearken <08085 +shama<> unto their voice <06963 +qowl > : \{howbeit \} <00389 +>ak > yet <03588 + kiy > protest <05749 + solemnly <05749 + unto them, and shew <05046 +nagad > them the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 + them. Howbeit 2SA 002023 \{Howbeit\} he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner < 74 > with the hinder <00310 +> achar > end of the spear <02595 +chaniyth > smote < $05221+$ nakah > him under <00413 +>el > the fifth $<02570+$ chomesh > [ rib ] , that the spear <02595 +chaniyth > came <03318 +yatsa>> out behind <00310 +> achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow>> to pass, [ that ] as many as came <00935 +bow \gg to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 + muwth > stood <05975 + still. Howbeit 2SA 012014 \{Howbeit\} <00657 +>ephec > , because $<03588+$ kiy $>$ by this $\langle 02088+$ zeh $>$ deed $<01697+$ dabar $>$ thou hast given great $\langle 05006+$ na $>$ ats $>$ occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y @ hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [ that is ] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > . Howbeit 2SA 013014 \{Howbeit\} he would <14> not hearken <08085 +shama< > unto her voice $<06963+$ qowl > : but, being stronger <02388 +chazaq > than she, forced <06031 + her, and lay <07901 +shakab > with her . howbeit 2SA 013025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53>, Nay <00408 +>al >, my son <01121 +ben >, let us not all <03605 +kol> now <04994 +na>> go <03212 +yalak > , lest <03808 +lo>> we be chargeable <03513 +kabad> unto thee. And he pressed <06555 +parats > him : \{howbeit\} he would <14> not go <03212 +yalak > , but blessed <01288 +barak > him . howbeit 2SA 023 019 Was he not most honourable <03513 +kabad > of three <07969 + shalowsh > ? therefore he was their captain $<08269+$ sar > : \{howbeit \} he attained <00935 +bow\gg not unto the [ first ] three <07969 +shalowsh > . howbeit 1KI 002015 And he said <00559 +>amar > , Thou knowest <03045 +yada < > that the kingdom <04410 $+\mathrm{m} @ l u w k a h>$ was mine , and [ that ] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces $<06440+$ paniym $>$ on $<05921+$ me , that I should reign $<04427+$ malak $>:\{$ howbeit $\}$ the kingdom $<04410$ $+\mathrm{m} @ l u w k a h>$ is turned < $05437+$ cabab > about <05437 +cabab > , and is become < 01961 +hayah > my brother s $<00251$ +>ach > : for it was his from the LORD <03068 +Y @hovah > . Howbeit 1KI 010007 \{Howbeit\} I believed <00539 +>aman > not the words <01697 +dabar > , until <05704 + I came <00935 +bow\gg , and mine eyes $<05869+$ had seen $<07200+$ ra> ah > [ it ] : and, behold <02009 +hinneh >, the half <02677 +chetsiy > was not told $<05046+$ nagad > me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth $<03254$ +yacaph > the fame <08052 +sh@muw which <00834 +> aher > I heard <08085 +shama< >. Howbeit 1KI 011013 \{Howbeit\} <07535 +raq > I will not rend <07167 +qara<> away all <03605 +kol > the kingdom $<04467$ +mamlakah > ; [ but ] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David > my servant s <05650 + sake <04616 +ma, and for Jerusalem s <03389 +Y @ ruwshalaim > sake <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . howbeit 1KI 011022 Then Pharaoh <06547 +Par said <00559 +> amar > unto him, But what <04100 +mah > hast thou lacked <02638 +chacer > with me, that, behold <02009 +hinneh > , thou seekest <01245 +baqash > to go
<03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar >, Nothing <03808 + lo>> : \{howbeit\} let me go <07971 +shalach > in any wise. Howbeit 1KI 011034 \{Howbeit\} I will not take $<03947$ +laqach > the whole kingdom <04467 + mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy>> all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s $<05650+$ sake $<04616+$ ma, whom <00834 +>aher > I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : howbeit 2KI 003025 And they beat <02040 +harac > down <02040 +harac > the cities <05892 + , and on every $<03605+$ kol > good <02896 +towb > piece <02513 +chelqah > of land cast <07993 +shalak > every man <00376 $+>$ iysh > his stone <68>, and filled <04390 +male>> it ; and they stopped <05640 +catham > all <03605 +kol > the wells $<04599+$ ma of water $<04325+$ mayim $>$, and felled $<05307+$ naphal $>$ all $<03605+\mathrm{kol}>$ the good $<02896+$ towb > trees <06086 + : only in Kirharaseth < $07025+$ Qiyr Cheres > left < $07604+$ sha $>$ ar > they the stones <68> thereof; \{howbeit \} the slingers <07051 +qalla< > went <05437 +cabab > about <05437 +cabab > [ it ], and smote <05221 +nakah > it . howbeit 2KI 008010 And Elisha <00477 +>Eliysha < > said <00559 +> amar > unto him, Go <03212 +yalak > , say <00559 +>amar > unto him, Thou mayest certainly recover <02421 + chayah > : \{howbeit \} the LORD <03068 + Y @ hovah > hath shewed <07200 +ra>ah > me that he shall surely die <04191 +muwth > . Howbeit 2KI 010029 . \{Howbeit\} [from ] the sins <02399 +chet>> of Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@ bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to $\sin <02398+$ chata\gg , Jehu <03058 + Yehuw\gg departed <05493 +cuwr > not from after <00310 $+>$ achar > them , [ to wit ] , the golden <02091 +zahab > calves <05695 + that [ were ] in Bethel <01008 +Beyth $>\mathrm{El}>$, and that [ were ] in Dan <01835 +Dan >. Howbeit 2KI 012013 \{Howbeit\} there were not made <06213 + for the house <01004 +bayith > of the LORD <03068 + Y @hovah > bowls <05592 +caph > of silver <03701 + keceph > , snuffers <04212 +m@zamm@rah >, basons <04219 +mizraq > , trumpets <02689 +chatsots@rah >, any vessels <03627+k@liy > of gold <02091 +zahab > , or vessels <03627 +k@liy > of silver <03701 +keceph > , of the money <03701 +keceph > [ that was ] brought <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y @hovah > : Howbeit 2KI 014004 \{Howbeit\} the high <01116 +bamah > places were not taken <05493 +cuwr > away<05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places. Howbeit 2KI 015035 \{Howbeit\} the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed $<02076$ +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 + in the high <01116 +bamah > places. He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y @hovah > . Howbeit 2KI 017029 \{Howbeit\} every nation <01471 + gowy > made <06213 + gods <00430 +>elohiym > of their own, and put <03240 +yanach > [ them ] in the houses <01004 +bayith > of the high <01116 +bamah > places which <00834 +>aher> the Samaritans <08118 + Shom@ roniy > had made <06213 + , every nation <01471 + gowy > in their cities <05892 + wherein they dwelt $<03427$ +yashab >. Howbeit 2KI 017040 \{Howbeit\} they did not hearken <08085 +shama< > , but they did $<06213$ + after their former <07223 +ri>shown > manner <04941 + mishpat > . howbeit 1CH 011021 Of the three $<07969+$ shalowsh > , he was more honourable <03513 + kabad > than the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > : \{howbeit\} he attained <00935 +bow>> not to the [ first ] three <07969 +shalowsh > . Howbeit 1CH 028004 \{Howbeit\} the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > chose <00977 +bachar > me before all <03605 +kol > the house <01004 +bayith > of my father <25> to be king $<04428+$ melek $>$ over $<05921+$ Israel $<03478+$ Yisra>el $>$ for ever $<05769+$ : for he hath chosen <00977 +bachar > Judah <03063 + Y @huwdah > [ to be ] the ruler <05057 +nagiyd > ; and of the house <01004 +bayith > of Judah <03063 + Y @huwdah > , the house <01004 +bayith > of my father <25> ; and among the sons <01121 +ben > of my father <25> he liked <07521 +ratsah > me to make [ me ] king <04427 +malak > over $<05921+$ all <03605 +kol > Israel <03478 +Yisra>el > : Howbeit 2CH 009006 \{Howbeit\} I believed <00539 +>aman > not their words <01697 +dabar >, until <05704 + I came <00935 +bow\gg, and mine eyes <05869 + had seen $\langle 07200+\mathrm{ra}>\mathrm{ah}>$ [ it ] : and , behold <02009 +hinneh > , the one half $<02677+$ chetsiy > of the greatness $<04768+$ marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [ for ] thou exceedest <03254 +yacaph > the fame <08052 +sh@ muw that I heard <08085 +shama< > . howbeit 2CH 018034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : \{howbeit\} the king <04428 + melek > of Israel <03478 + Yisra>el > stayed <05975 + [ himself ] up in [ his ] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 + the even <06153 + : and about the time $<06256+$ of the sun <08121 + shemesh > going <00935 +bow>> down he died <04191 + muwth >. Howbeit 2CH 020033 \{Howbeit\} the high <01116 +bamah > places were not taken <05493 +cuwr> away <05493 +cuwr > : for as yet $<05750+$ the people $<05971+$ had not prepared $<03559+$ kuwn $>$ their hearts $<03824+$ lebab $>$ unto the

God <00430 +> elohiym > of their fathers <1>. Howbeit 2CH 021007 \{Howbeit\} the LORD <03068 +Y @ hovah > would <14> not destroy <07843 +shachath > the house <01004 +bayith > of David <01732 +David > , because $<03282+$ ya of the covenant <01285 +b @ riyth > that he had made <03772 +karath > with David <01732 +David $>$, and as he promised <00559 +>amar > to give <05414 +nathan > a light <05216 +niyr > to him and to his sons <01121 +ben > for ever. Howbeit 2CH 021020 Thirty <07970 +sh@lowshiym > and two <08147 +sh@ nayim > years old <01121 +ben > was he when he began to reign <04427 +malak > , and he reigned <04427 +malak > in Jerusalem <03389 +Y @ ruwshalaim > eight <08083 +sh@ moneh > years <08141 +shaneh > , and departed <03212 +yalak > without <03808 +lo>> being desired <02532 +chemdah >. \{Howbeit \} they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . Howbeit 2CH 024005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and said <00559 +>amar > to them, Go <03318 +yatsa\gg out unto the cities <05892 + of Judah <03063 +Y @huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 + keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten $<04116$ +mahar > the matter <01697 +dabar > . \{Howbeit \} the Levites <03881 +Leviyiy > hastened <04116 +mahar > [ it ] not . howbeit 2CH 027002 And he did <06213 + [ that which was ] right <03477 +yashar > in the sight < $05869+$ of the LORD < $03068+$ Y @hovah > , according to all <03605 +kol> that his father <25> Uzziah $<05818+$ did $<06213+:\{$ howbeit $\}$ he entered $<00935+$ bow $\gg$ not into $<00413+>$ el $>$ the temple $<01964$ +heykal>of the LORD <03068 +Y @hovah > . And the people <05971 + did yet <05750 + corruptly <07843 +shachath > . Howbeit 2CH 032031 \{Howbeit\} <03651 +ken > in [ the business of ] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel >, who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [ done ] in the land <00776 +>erets > , God <00430 +> elohiym > left <05800 + him , to try <05254 + nacah > him , that he might know <03045 +yada< > all <03605 +kol > [ that was ] in his heart <03824 +lebab >. Howbeit NEH 009033 \{Howbeit\} thou [ art ] just $<06662+$ tsaddiyq > in all <03605 +kol > that is brought <00935 +bow>> upon us; for thou hast done <06213 + right <00571 +>emeth > , but we have done wickedly <07561 +rasha< > : howbeit NEH 013002 Because <03588 +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread $<03899$ +lechem > and with water <04325 +mayim > , but hired <07936 + sakar > Balaam <01109 +Bil against $<05921+$ them, that he should curse $<07043+$ qalal > them : \{howbeit\} our God <00430 +>elohiym > turned $<02015$ +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B @rakah >. Howbeit JOB 030024 \{Howbeit\} he will not stretch <07971 +shalach > out [ his ] hand <03027 +yad > to the grave <01164 +b @ , though <00518 +>im > they cry <07769 +shuwa<> in his destruction <06365 +piyd>. Howbeit ISA 010007 \{Howbeit\} he meaneth <01819 +damah > not so <03651 +ken >, neither <03808 +lo>> doth his heart <03824 +lebab > think <02803 +chashab > so <03651 + ken > ; but [it is ] in his heart <03824 +lebab > to destroy <08045 + shamad > and cut <03772 +karath > off nations <01471 + gowy > not a few <04592 +m@. Howbeit JER 044 $004\{$ Howbeit $\}$ I sent $<07971+$ shalach $>$ unto you all $<03605+$ kol $>$ my servants $<05650+$ the prophets $<05030$ +nabiy>>, rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying $<00559+>$ amar > , Oh <04994 +na>>, do <06213 + not this <02088 +zeh > abominable <08441 + tow thing $<01697$ +dabar > that I hate < 08130 +sane>>. Howbeit MAT 017021 \{Howbeit\} this <5124 -touto -> kind <1085 - genos -> goeth <1607 -ekporeuomai -> not out but by prayer <4335 -proseuche -> and fasting <3521nesteia ->. Howbeit MAR 005019 \{Howbeit\} Jesus <2424-Iesous -> suffered <0863-aphiemi -> him not , but saith <3004-lego -> unto him, Go <5217 -hupago -> home <3624 -oikos -> to thy friends, and tell <0312anaggello -> them how <3745-hosos -> great <3745-hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee, and hath had compassion <1653 -eleeo -> on thee. Howbeit MAR 007007 \{Howbeit \} in vain <3155 -maten -> do they worship <4576 -sebomai -> me , teaching <1321 -didasko -> [ for ] doctrines <1319didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos ->. Howbeit JOH 006023 ( \{Howbeit\} there came <2064 -erchomai -> other <0243-allos -> boats <4142 -ploiarion -> from Tiberias <5085 Tiberias -> nigh <1451-eggus -> unto the place <5117-topos -> where <3699-hopou -> they did eat <5315phago -> bread <0740-artos ->, after that the Lord <2962 -kurios -> had given thanks <2168-eucharisteo -> : ) Howbeit JOH 007013 \{Howbeit\} <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980laleo -> openly <3954 - parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 - Ioudaios -> . Howbeit JOH 007027 \{Howbeit \} <0235-alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159pothen -> he is : but when <3752 -hotan -> Christ <5547-Christos -> cometh <2064-erchomai ->, no <3762oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is . Howbeit JOH 011 013 \{Howbeit\} Jesus <2424-Iesous -> spake <2046 -ereo -> of his death <2288 -thanatos -> : but they thought
<1380 -dokeo -> that he had spoken <3004 -lego -> of taking of rest <2838-koimesis -> in sleep <5258 -hupnos >. Howbeit JOH 016013 \{Howbeit\} when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225aletheia -> , is come <2064 -erchomai ->, he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225-aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312anaggello -> you things to come <2064 -erchomai ->. Howbeit ACT 004004 \{Howbeit\} many <4183 -polus -> of them which heard <0191-akouo -> the word <3056-logos -> believed <4100-pisteuo -> ; and the number <0706-arithmos -> of the men <0435-aner -> was about <5616 -hosei -> five <4002 -pente -> thousand <5505chilias -> . Howbeit ACT 007048 \{Howbeit\} <0235-alla -> the most <5310-hupsistos -> High <5310 -hupsistos -> dwelleth <2730 -katoikeo - > not in temples <3485 -naos -> made <5499 -cheiropoietos -> with hands <5499cheiropoietos -> ; as saith <3004-lego -> the prophet <4396-prophetes -> , Howbeit ACT 014020 \{Howbeit \}, as the disciples <3101-mathetes -> stood <2944-kukloo -> round <2944-kukloo -> about <2944-kukloo -> him , he rose < 0450 -anistemi -> up , and came < 1525 - eiserchomai -> into <1519-eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe ->. Howbeit ACT 017034 \{Howbeit\} certain <5100 -tis -> men <0435aner -> clave <2853 -kollao -> unto him, and believed <4100-pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698-Areopagites - > , and a woman <1135-gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with them . Howbeit ACT 027026 \{Howbeit\} we must < 1163 -dei -> be cast < 1601 -ekpipto -> upon a certain <5100-tis -> island <3520 nesos ->. Howbeit ACT 028006 \{Howbeit\} they looked <4328-prosdokao -> when he should <3195-mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667-katapipto -> down <2667 -katapipto - > dead <3498 -nekros -> suddenly <0869-aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while, and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824-atopos -> come < 1096 -ginomai -> to him , they changed <3328-metaballo -> their minds, and said <3004-lego -> that he was a god <2316-theos -> Howbeit 1CO 002006 . \{Howbeit\} we speak <2980 -laleo -> wisdom <4678-sophia -> among <1722 -en -> them that are perfect <5046-teleios -> : yet <1161 -de -> not the wisdom <4678-sophia -> of this <5127-toutou -> world <0165-aion ->, nor <3761 -oude -> of the princes <0758-archon -> of this <5127-toutou -> world <0165-aion -> , that come <2673 -katargeo -> to nought <2673 - katargeo ->: Howbeit 1CO 008007 . \{Howbeit\} <0235-alla -> [ there is ] not in every <3956-pas -> man <3956-pas -> that knowledge <1108-gnosis -> : for some < 5100 -tis -> with conscience < 4893 - suneidesis -> of the idol < 1497 -eidolon -> unto this <0737-arti -> hour <0734 -Artemas -> eat <2068-esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607-on -> weak <0772 -asthenes -> is defiled <3435-moluno ->. howbeit 1CO 014002 For he that speaketh <2980-laleo -> in an [ unknown ] tongue <1100 -glossa -> speaketh <2980 -laleo -> not unto men <0444 -anthropos -> , but unto God <2316 -theos -> : for no <3762 -oudeis -> man <3762 -oudeis -> understandeth <0191 -akouo -> [ him ] ; \{howbeit\} in the spirit <4151 -pneuma -> he speaketh <2980 -laleo -> mysteries <3466 -musterion ->. howbeit 1CO 014020 Brethren <0080adephos -> , be not children <3813 -paidion -> in understanding <5424 -phren -> : \{howbeit \} <0235-alla -> in malice <2549-kakia -> be ye children < 3515 - nepiazo -> , but in understanding <5424 -phren -> be men <5046teleios -> . Howbeit 1CO 015046 \{Howbeit \} <0235-alla -> that [ was ] not first <4412 -proton -> which is spiritual <4152 -pneumatikos ->, but that which is natural <5591 -psuchikos -> ; and afterward <1899 -epeita -> that which is spiritual <4152 -pneumatikos ->. Howbeit 2CO 011021 I speak <3004-lego -> as concerning <2596-kata -> reproach <0819-atimia -> , as though <3754 -hoti -> we had been weak <0770-astheneo -> \{Howbeit\} whereinsoever <0302-an -> any <5100 -tis -> is bold <5111-tolmao -> , ( I speak <3004 -lego -> foolishly <0877-aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago ->. Howbeit GAL 004008 . \{Howbeit\} <0235-alla -> then <5119-tote - > , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <5449-phusis -> are no <3361-me -> gods <2316 -theos $>$. Howbeit 1TI 001016 \{Howbeit\} <0235-alla -> for this <5124 - touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo ->, that in me first <4413 -protos -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195-mello -> hereafter <3195mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222-zoe -> everlasting <0166 -aionios -> . howbeit HEB 003016 For some <5100-tis ->, when they had heard <0191 -akouo -> , did provoke <3893parapikraino -> : \{howbeit \} < 0235 -alla -> not all <3956 -pas -> that came < 1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses < 3475 -Moseus -> .
howbeit certain men clave unto him howbeit every nation made gods <2KI17 -:29> howbeit for this cause <1TI1 $-: 15>$ howbeit he attained not $\langle 1 \mathrm{CH} 11-: 21>$ howbeit he attained not unto <2SA23 $-: 19>$ howbeit he entered not into $<2 \mathrm{CH} 27-: 2>$ howbeit he meaneth not so howbeit he refused $<2$ SA $2-: 23>$ howbeit he will not stretch out howbeit he would not go <2SA13 -: $25>$ howbeit he would not hearken unto her voice <2SA13 -: $14>$ howbeit jesus spake howbeit jesus suffered him not howbeit let me go <1KI11 -: $22>$ howbeit many howbeit no man spake openly howbeit not all howbeit our god turned howbeit sisera fled away on his feet howbeit then howbeit there came other boats from tiberias nigh unto howbeit there is howbeit there was no reckoning made with them <2KI22 -: 7 > howbeit there were not made for <2KI12-:13> howbeit they buried him <2CH21-:20> howbeit they did not hearken <2KI17-:40> howbeit they looked when he should have swollen howbeit this kind goeth not out but by prayer howbeit thou howbeit we know this man whence he is howbeit we may not give them wives howbeit we must be cast upon howbeit we speak wisdom among them <1CO2 -:6> howbeit when he howbeit whereinsoever any is bold <2CO11 -:21> howbeit yet protest solemnly unto them <1SA8 -:9 > their cities wherein they dwelt. Howbeit 1Ti_01_16/\$\{Howbeit/for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life
everlasting. Howbeit $2 \mathrm{Ki} 1029 / \wedge\{$ Howbeit /from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan. howbeit everlasting. Howbeit $2 \mathrm{Ki}_{1} 10 \_29 / \wedge$ \{Howbeit /from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan. howbeit 1Ch_11_21/^\{howbeit /he attained not to the first three . howbeit 2 Sa_ $23 \_19 / \wedge$ \{howbeit /he attained not unto the first three . howbeit 2Ch_27_02/^\{howbeit/he entered not into the temple of the LORD . And the people did yet corruptly. Howbeit Isa_10_07/^\{Howbeit /he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few. Howbeit 2Sa_02_23/^\{Howbeit /he refused to turn aside : wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and
 would not hearken unto her voice : but, being stronger than she, forced her, and lay with her. Howbeit $1 \mathrm{Ki} \_10 \_07 / \wedge$ /Howbeit /I believed not the words, until I came , and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. Howbeit 2Ch_09_06/^\{Howbeit/I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard. Howbeit Jer_ $44 \_04 / \wedge$ \{Howbeit /I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate . Howbeit 1 Ki _11_13
 his hand : but I will make him prince all the days of his life for David my servant's sake, whom I chose , because he kept my commandments and my statutes : howbeit 1 Co_14_20/\$\{howbeit /in malice be ye children, but in understanding be men. Howbeit 2Ch_32_31/^\{Howbeit/in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart . howbeit 1 Co_14_02/\$\{howbeit /in the spirit he speaketh mysteries. Howbeit Mar_07_07/\$\{Howbeit /in vain do they worship me , teaching for doctrines the commandments of men . Howbeit
 great things the Lord hath done for thee, and hath had compassion on thee . howbeit $1 \mathrm{Ki} \_11 \_22 / \wedge$ \{howbeit /let me go in any wise. Howbeit Act_04_04/\$\{Howbeit/many of them which heard the word believed ; and the number of the men was about five thousand. Howbeit Joh_07_13/\$\{Howbeit/no man spake openly of him for fear of the Jews . howbeit Heb_03_16/\$\{howbeit /not all that came out of Egypt by Moses . howbeit Neh_13_02/^\{howbeit/our
 Howbeit 1 Co $1546 / \$$ SHowbeit /that was not first which is spiritual , but that which is natural ; and afterward that which is spiritual. Howbeit Jud $1622 / \wedge$ /Howbeit /the hair of his head began to grow again after he was shaven. Howbeit $2 \mathrm{Ki} 15 \_35 / \wedge\{$ Howbeit /the high places were not removed : the people sacrificed and burned incense still in the high places . He built the higher gate of the house of the LORD . Howbeit 2 Ki _14_04 /^\{Howbeit /the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places. Howbeit $2 \mathrm{Ch} 2033 / \wedge$ /Howbeit/the high places were not taken away : for as yet the people had not prepared their hearts unto the God of their fathers. howbeit 2 Ch 1834 /^\{ howbeit /the king of Israel stayed himself up in his chariot against the Syrians until the even : and about the time of the sun going down he died Howbeit Jud 1128 /^\{ Howbeit /the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him. howbeit 1Ki_02_15/^\{howbeit /the kingdom is turned about , and is become my brother's : for it was his from the LORD. Howbeit 2Ch_24_05
 Judah , the house of my father ; and among the sons of my father he liked me to make me king over all Israel : howbeit 2 Ki _ $08 \_10 / \wedge$ \{howbeit /the LORD hath shewed me that he shall surely die . Howbeit 2 Ch $21 \_07 / \wedge$ /Howbeit /the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever . Howbeit Act_07_48/\$\{Howbeit /the most High dwelleth not in temples made with hands; as saith the prophet , howbeit Jud_18_29/^\{howbeit/the name of the city was Laish at the first . howbeit 2Ki_03_25/^\{howbeit /the slingers went about it, and smote it. Howbeit Gal_04_08/\$\{Howbeit /then, when ye knew not God, ye did service unto them which by nature are no gods . howbeit Rut_03_12/^\{howbeit/there is a kinsman nearer than I. Howbeit 1 Co $08 \_07 / \$\{$ Howbeit /there is not in every man that knowledge : for some with conscience of the idol unto this hour eat it as a thing offered unto an idol ; and their conscience being weak is defiled. Howbeit 2 Ki _ 22 _ $07 / \wedge$ \{Howbeit /there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully. Howbeit 2Ki_12_13/^\{Howbeit/there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD : Howbeit $2 \mathrm{Ch} 21-20 / \wedge$ \{Howbeit/they buried him in the city of David, but not in the sepulchres of the kings . Howbeit 2 Ki 17 40/^\{Howbeit/they did not hearken, but they did after their former manner. Howbeit Act_28_06/\$\{Howbeit/they looked when he should have swollen, or fallen down dead suddenly : but after they had looked a great while, and saw no harm come to him , they changed their minds and said that he was a god. Howbeit Mat_17 $21 / \$\{$ Howbeit /this kind goeth not out but by prayer and fasting. Howbeit Neh_09_33/^\{Howbeit/thou art just in all that is brought upon us; for thou hast done right , but we have done wickedly. Howbeit Joh_0_27/\$\{Howbeit/we know his man whence he is: but when Christ cometh, no man knoweth whence he is. Howbeit Jud_21_18 /Howbert we may not give them wives of our daughters. for the children
 yet not the wisdom of this world, nor of the princes of this world, that come to nought : Howbeit Joh_16_13/\$\{Howbeit/when he, the Spirit of truth, is come, he will guide you into all truth : for he shall not speak of himself ; but whatsoever he shall hear, that shall he speak : and he will shew you things to come. Howbeit 2Co_11_21/\$\{Howbeit/whereinsoever any is bold, foolishly ,I am bold also . howbeit $1 \mathrm{Sa} \_08 \_09 / \wedge$ \{howbeit /yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. Ammon hearkened not unto the words of Jephthah which he sent him. howbeit \{Howbeit\} the hair of his head began to grow again after he was shaven. howbeit And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: \{howbeit\} the name of the city [was] Laish at the first. howbeit \{Howbeit\} we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin. howbeit And now it is true that I [am thy] near kinsman: \{howbeit\} there is a kinsman nearer than I. howbeit <1SA8 -9> Now therefore hearken unto their voice: \{howbeit\} yet protest solemnly unto them, and show them the manner of the king that shall reign over them. howbeit <2SA2-23> \{Howbeit\} he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still. howbeit <2SA12-14> \{Howbeit\}, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. howbeit <2SA13-14> \{Howbeit\} he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her. howbeit <2SA13-25> And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: \{howbeit\} he would not go, but blessed him. howbeit <2SA23-19> Was he not most honourable of three? therefore he was their captain: \{howbeit\} he attained not unto the [first] three. howbeit <1KI2-15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: \{howbeit\} the kingdom is turned about, and is become my brother's: for it was his from the LORD. howbeit < 1 KI10-7> \{Howbeit\} I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. howbeit <1KI11-13> \{Howbeit\} I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen. howbeit <1KI11-22> Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: \{howbeit\} let me go in any wise. howbeit <1KI11-34>
 they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; \{howbeit\} the slingers went about [it], and smote it. howbeit <2KI8-10> And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: \{howbeit\} the LORD hath showed me that he shall surely die. howbeit <2KI10-29> \{Howbeit
 the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD: howbeit <2KI14-4> \{Howbeit\} the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places. howbeit <2KI15-35> \{Howbeit\} the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. howbeit <2KI17-29> \{Howbeit\} every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt. howbeit <2KI17-40> \{Howbeit\} they did not hearken, but they did after their former manner. howbeit <2KI22-7> \{Howbeit\} there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully. howbeit <1CH11-21> Of the three, he was more honourable than the two; for he was their captain: \{howbeit\} he attained not to the [first] three. howbeit <1CH28-4> \{Howbeit\} the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel: howbeit <2CH9-6> \{Howbeit\} I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard. howbeit <2CH18-34> And the battle increased that day: \{howbeit\} the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died. howbeit <2CH20 -33> \{Howbeit\} the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers. howbeit <2CH21-7> \{Howbeit\} the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever. howbeit <2CH21-20> Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. \{Howbeit\} they buried him in the city of David, but not in the sepulchres of the kings. howbeit <2CH24-5> And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israe money to repair the house of your God from year to year, and see that ye hasten the matter. \{Howbeit\} the Levites hastened [it] not. howbeit <2CH27-2> And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: \{howbeit \} he entered not into the temple of the LORD. And the people did yet corruptly. howbeit <2CH32-31> \{Howbeit\} in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart. howbeit \{Howbeit\} thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly: howbeit Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: \{howbeit\} our God turned the curse into a blessing. howbeit \{Howbeit\} he will not stretch out [his] hand to the grave, though they cry in his destruction. howbeit \{Howbeit\} he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few. howbeit \{Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate. howbeit \{Howbeit\} this kind goeth not out but by prayer and fasting. howbeit \{Howbeit\} Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. howbeit \{Howbeit\} in vain do they worship me, teaching for] doctrines the commandments of men. howbeit \{Howbeit\} there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:) howbeit \{Howbeit\} no man spake openly of him for fear of the Jews. howbeit \{Howbeit\} we know this man whence he is: but when Christ cometh, no man knoweth whence he is. howbeit \{Howbeit\} Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. howbeit \{Howbeit\} when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that] shall he speak: and he will show you things to come. howbeit \{Howbeit\} many of them which heard th word believed; and the number of the men was about five thousand. howbeit \{Howbeit\} the most High dwelleth not in temples made with hands; as saith the prophet, howbeit \{Howbeit\}, as the disciples stood round about him, he rose
 with them. howbeit \{Howbeit\} we must be cast upon a certain island. howbeit \{Howbeit\} they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him they changed their minds, and said that he was a god. howbeit <1CO2-6> \{Howbeit\} we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: howbeit <1CO8-7> \{Howbeit\} there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat it] as a thing offered unto an idol; and their conscience being weak is defiled. howbeit <1CO14-2> For he that speaketh in an unknown] tongue speaketh not unto men, but unto God: for no man understandeth him]; \{howbeit\} in the spirit he speaketh mysteries. howbeit <1CO14-20> Brethren, be not children in understanding: \{howbeit\} in malice be ye children, but in understanding be men. howbeit <1CO15-46> \{Howbeit\} that was] not first which is spiritual, but that which is natural; and afterward that which is spiritual. howbeit <2CO11-21> I speak as concerning reproach, as though we had been weak. \{Howbeit\} whereinsoever any is bold, I speak foolishly,) I am bold also. howbeit \{Howbeit\} then, when ye knew not God, ye did service unto them which by nature are no gods. howbeit <1TI1 $16>$ \{Howbeit\} for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. howbeit For some, when they had heard, did provoke: \{howbeit\} not all that came out of Egypt by Moses

