Word Study for --- INCLINED

KJV Bible Word Studies for INCLINED

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

inclined 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be {inclined} to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

inclined 3626 - oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be " ware "); a stayer at home, i.e. domestically {inclined} (a " good housekeeper "): -- keeper at home.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

13 - inclined

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- inclined , 5186 ,

English Synonyms with Greek Strong's Number.



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English Concordance to the KJV Bible.

inclined , JUD_09_03 , inclined , PSA_40_01 , PSA_116_02 , PSA_119_112, inclined , PRO_05_13, inclined , JER_07_24 , JER_07_26 , JER_11_08 , JER_17_23 , JER_25_04 , JER_34_14 , JER_35_15 , JER_44_05 ,

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One Word English Phrase Index to the KJV Bible.

inclined Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

inclined Jer_07_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

inclined Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

inclined Jer_17_23 # But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

inclined Jer_25_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

inclined Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

inclined Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

inclined Jer_44_05 # But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

inclined Jud_09_03 # And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

inclined Pro_05_13 # And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

inclined Psa_116_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

inclined Psa_119_112 #I have inclined mine heart to perform thy statutes alway, [even unto] the end.

inclined Psa_40_01 # To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Three Word English Phrase Index to the KJV Bible.

inclined his ear Psa_116_02 # Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.

inclined mine ear Pro_05_13 # And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

inclined mine heart Psa_119_112 #I have inclined mine heart to perform thy statutes alway, [even unto] the end.

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inclined their ear Jer_44_05 # But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

inclined to follow Jud_09_03 # And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

inclined unto me Psa_40_01 # To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

inclined your ear Jer_25_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

inclined your ear Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

inclined ^ Psa_116_02 / inclined / his ear unto me, therefore will I call upon [him] as long as I live.

inclined ^ Pro_05_13 / inclined /^mine ear to them that instructed me!

inclined ^ Psa_119_112 / inclined / mine heart to perform thy statutes alway, [even unto] the end.

inclined ^ Jer_44_05 / inclined /^their ear to turn from their wickedness, to burn no incense unto other gods.

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inclined ^ Jer_17_23 / inclined /^their ear, but made their neck stiff, that they might not hear, nor receive instruction.

inclined ^ Jer_11_08 / inclined / their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

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inclined ^ Jer_25_04 / inclined /^your ear to hear.

inclined ^ Jer_35_15 / inclined /^your ear, nor hearkened unto me.

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

inclined Jer_25_04 And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor {inclined} your ear to hear.

inclined Jer_34_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither {inclined} their ear.

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inclined Pro_05_13 And have not obeyed the voice of my teachers, nor {inclined} mine ear to them that instructed me!

inclined Psa_116_02 Because he hath {inclined} his ear unto me, therefore will I call upon [him] as long as I live.

inclined Psa_119_112I have {inclined} mine heart to perform thy statutes alway, [even unto] the end.

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Bible Word Index with Strong's Number with the full text of each verse



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

inclined Jer_07_24 But they hearkened (08085 +shama() not, nor (03808 +lo)) {inclined} (05186 +natah) their ear (00241 +) ozen), but walked (03212 +yalak) in the counsels (04156 +mow(etsah) [and] in the imagination (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb), and went (01961 +hayah) backward (00268 +) achowr), and not forward (06440 +paniym).

inclined Jer_07_26 Yet they hearkened (08085 +shama() not unto me , nor (03808 +lo)) {inclined} (05186 +natah) their ear (00241 +)ozen) , but hardened (07185 +qashah) their neck (06202 +(araph):they did worse (07489 +ra(a() than their fathers (1) .

inclined Jer_11_08 Yet they obeyed (08085 +shama() not , nor (03808 +lo)) {inclined} (05186 +natah) their ear (00241 +)ozen), but walked (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) in the imagination (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb):therefore I will bring (00935 +bow)) upon them all (03605 +kol) the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth), which (00834 +)aher) I commanded (06680 +tsavah) [them] to do (06213 +(asah) ; but they did (06213 +(asah) [them] not .

inclined Jer_17_23 But they obeyed (08085 +shama() not , neither (03808 +lo)) {inclined} (05186 +natah) their ear (00241 +)ozen) , but made their neck (06202 +(araph) stiff (07185 +qashah) , that they might not hear (08085 +shama() , nor (01115 +biltiy) receive (03947 +laqach) instruction (04148 +muwcar) .

inclined Jer_25_04 And the LORD (03068 +Y@hovah) hath sent (07971 +shalach) unto you all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) early (07925 +shakam) and sending (07971 +shalach) [them] ; but ye have not hearkened (08085 +shama() , nor (03808 +lo)) {inclined} (05186 +natah) your ear (00241 +)ozen) to hear (08085 +shama() .

inclined Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba() years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which

(00834 +)aher) hath been (01961 + hayah) sold (04376 + makar) unto thee; and when he hath served (05647 + (abad) + thee six (08337 + shesh)) years (08141 + shaneh), thou shalt let him go (07971 + shalach) free (02670 + chophship) from thee: but your fathers (1) hearkened (08085 + shama() + theorem noise + theorem noi

inclined Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na)) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not {inclined} (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo)) hearkened (08085 +shama() unto me .

inclined Jer_44_05 But they hearkened (08085 +shama() not , nor (03808 +lo)) {inclined} (05186 +natah) their ear (00241 +)ozen) to turn (07725 +shuwb) from their wickedness (07451 +ra() , to burn (06999 +qatar) no (01115 +biltiy) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) .

inclined Jud_09_03 And his mother s (00517 +)em) brethren (00251 +)ach) spake (01696 +dabar) of him in the ears (00241 +)ozen) of all (03605 +kol) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar):and their hearts (03820 +leb) {inclined} (05186 +natah) to follow Abimelech (40) ; for they said (00559 +)amar) , He [is] our brother (00251 +)ach) .

inclined Pro_05_13 And have not obeyed (08085 +shama() the voice (06963 +qowl) of my teachers (03384 +yarah), nor (03808 +lo)) {inclined} (05186 +natah) mine ear (00241 +)ozen) to them that instructed (03925 +lamad) me !

inclined Psa_116_02 Because (03588 + kiy) he hath {inclined} (05186 + natah) his ear (00241 + ozen) unto me, therefore will I call (07121 + qara) upon [him] as long (03117 + yowm) as I live (03117 + yowm).

inclined Psa_119_112 +I have {inclined} (05186 +natah) mine heart (03820 +leb) to perform (06213 +(asah) thy statutes (02706 +choq) alway (05769 +(owlam) , [even unto] the end (06118 +(eqeb) .

inclined Psa_40_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . I waited (06960 +qavah) patiently (06960 +qavah) for the LORD (03068 +Y@hovah) ; and he {inclined} (05186 +natah) unto me , and heard (08085 +shama() my cry (07775 +shav(ah) .

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at 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper {at} home.[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; 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or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql keeper 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- {keeper} at home.[ql list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; 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objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql love 2309 # thelo {thel-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, - ling[-ly]).[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, - ling[-ly]).[q] please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, - ling[-ly]).[q] will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, - ling[-ly]).[ql inclined Interlinear Index Study inclined JUDG 009 003 And his mother s <00517 +>em > brethren <00251 +>ach > spake <01696 +dabar > of him in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > : and their hearts $<03820 + leb > \{inclined\} < 05186 + natah > to follow Abimelech < 40>; for they said < 00559 + > amar > ,$ He [is] our brother <00251 +>ach > . inclined PSA 040 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . I waited <06960 +qavah > patiently <06960 +qavah > for the LORD <03068 + Y@hovah >; and he {inclined} <05186 + natah > unto me, and heard <08085 + shama < >my cry <07775 +shav. inclined PSA 116 002 Because <03588 +kiy > he hath {inclined} <05186 +natah > his ear <00241 +>ozen > unto me, therefore will I call <07121 + qara> > upon [him] as long <03117 + yowm > as I live <03117 + yowm >. inclined PSA 119 112 +I have {inclined} <05186 + natah > mine heart <03820 + leb > toperform <06213 + thy statutes <02706 + choq > alway <05769 +, [even unto] the end <06118 +. inclined PRO 005 013 And have not obeyed <08085 +shama< > the voice <06963 +gowl > of my teachers <03384 +yarah >, nor <03808 + lo >{inclined} <05186 + natah > mine ear <00241 + > ozen > to them that instructed <03925+lamad > me ! inclined JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > {inclined} <05186 +natah > their ear <00241 +>ozen >, but walked <03212 +yalak > in the counsels <04156 +mow [and] in the imagination <08307 + sh@riyruwth > of their evil <07451 + ra < > heart <03820 + leb > , and went <01961+hayah > backward <00268 +>achowr >, and not forward <06440 +paniym >. inclined JER 007 026 Yet they hearkened <08085 +shama< > not unto me, nor <03808 +lo> > {inclined} <05186 +natah > their ear <00241+>ozen >, but hardened <07185 +qashah > their neck <06202 + : they did worse <07489 +ra ; but they did <06213 + [them] not . inclined JER 017 023 But they obeyed <08085 + shama < > not, neither <03808 + lo > > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 1000 $\{inclined\} < 05186 + natah > their ear < 00241 + > ozen >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 062$ that they might not hear <08085 +shama<>, nor <01115 +biltiy > receive <03947 +laqach > instruction <04148

+muwcar > . inclined JER 025 004 And the LORD <03068 +Y@hovah > hath sent <07971 +shalach > unto you all <03605 + kol > his servants <05650 + the prophets <05030 + nabiy > >, rising <07925 + shakam > early <07925 + shakam > e+shakam > and sending <07971 +shalach > [them]; but ye have not hearkened <08085 +shama< >, nor <03808 $+lo > \{inclined\} < 05186 + natah > your ear < 00241 + > ozen > to hear < 08085 + shama < > . inclined JER 034 014$ every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 +, which <00834 +>aher > hathbeen <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama<> not unto me , neither <03808 +lo> > {inclined} <05186+natah > their ear <00241 +>ozen > . inclined JER 035 015 I have sent <07971 +shalach > also unto you all <03605 + kol > my servants < 05650 + the prophets < 05030 + nabiy > >, rising < 07925 + shakam > up early < 0792+shakam > and sending <07971 +shalach > [them], saying <00559 +>amar >, Return <07725 +shuwb > ye now <04994 + na > every man < 00376 + iysh > from his evil < 07451 + ra < > way < 01870 + derek > , and amend > iysh > iysh<03190 + yatab > your doings < 04611 + ma, and go <03212 + yalak > not after < 00310 + achar > other < 00312+> acher > gods <00430 +> elohiym > to serve <05647 + them , and ye shall dwell <03427 + yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1>: but ye have not {inclined} <05186 +natah > your ear <00241 +>ozen >, nor <03808 +lo> > hearkened <08085+shama<> unto me . inclined JER 044 005 But they hearkened <08085 +shama<> not , nor <03808 +lo> > $\{inclined\} < 05186 + natah > their ear < 00241 + > ozen > to turn < 07725 + shuwb > from their wickedness < 07451$ +ra < >, to burn <06999 +qatar > no <01115 +biltiy > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > . because he hath inclined his ear unto me have inclined mine heart he inclined unto me neither inclined their ea neither inclined their ear nor inclined mine ear nor inclined their ear nor inclined their ear nor inclined their ear nor inclined their ear nor inclined your ear their hearts inclined - inclined , 5186 , inclined -5186 apply, aside, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go, goeth, gone, incline, {inclined}, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield, inclined 116 002 Psa /^{inclined /his ear unto me, therefore will I call upon him as long as I live . inclined 005 013 Pro /^{inclined /mine ear to them that instructed me! inclined 119 011 Psa /^{inclined /mine heart to perform thy statutes alway, even unto the end. inclined 007 026 Jer /^{inclined /their ear, but hardened their neck : they did worse than their fathers . inclined 017 023 Jer /^{inclined /their ear, but made their neck stiff, that they might not hear, nor receive instruction. inclined 011 008 Jer /^{inclined /their ear, but walked every one in the imagination of their evil heart : therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not. inclined 007 024 Jer /^{inclined /their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward. inclined 034 014 Jer /^{inclined /their ear. inclined 044 005 Jer /^{inclined /their ear to turn from their wickedness, to burn no incense unto other gods. inclined 009 003 Jug /^{inclined /to follow Abimelech; for they said, He is our brother . inclined 040 001 Psa /^{inclined /unto me, and heard my cry . inclined 035 015 Jer /^{inclined /your ear, nor hearkened unto me. inclined 025 004 Jer /^{inclined /your ear to hear . inclined 13 - inclined And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts {inclined} to follow Abimelech; for they said, He [is] our brother. inclined To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he {inclined} unto me, and heard my cry. inclined Because he hath {inclined} his ear unto me, therefore will I call upon [him] as long as I live. inclined I have {inclined} mine heart to perform thy statutes alway, [even unto] the end. inclined And have not obeyed the voice of my teachers, nor {inclined} mine ear to them that instructed me! inclined But they hearkened not, nor {inclined} their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward. inclined Yet they hearkened not unto me, nor {inclined} their ear, but hardened their neck: they did worse than their fathers. inclined Yet they obeyed not, nor {inclined} their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. inclined But they obeyed not, neither {inclined} their ear, but made their neck stiff, that they might not hear, nor receive instruction. inclined And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor {inclined} your ear to hear. inclined At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither {inclined} their ear. inclined I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not

after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not {inclined} your ear, nor hearkened unto me. inclined But they hearkened not, nor {inclined} their ear to turn from their wickedness, to burn no incense unto other gods.

at 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper {at} home. [q] be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eh-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, [be] disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[q] be 2309 # thelo (thel'-o); or ethel (eth-el'-o); in certain tenses theleo (thel-eh'-o); and teleform of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, - ling[-ly]).[q] desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]). [ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, p have rather, (be) will (have, -ling, -ling[- ly]).[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from th mean, please alternate (not in the second s (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling, -ling]. [q] have 2309 (sometimes advertising) grady), impersionary for the future tense, to be about to; by relations, to determine, as a constraint, to determine as provided (forward), intend, inst, tove, mean, please, have rather (ab) with (final-ty), fight as 250° with the determine (ab) with (final-th-field), and the determine (ab) are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: – desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-1y]).[q] howe 3626 # oikources (sy-koo-ros'); from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): – they expert at {home}.[q] intend 2309 # thelo (helo-[-1); in certain tenses theleo (hel-eh-o); workich are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective (consideration), i.e. choose or prefer [literally or figuratively); by implication, to wish, i.e. be include to constitute and were bally (jimpersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[q] keeper 3626 # oikouros {0/2, consol}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- {keeper} at home.[q] list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 13k to determine (as an active option from subjective impulse; 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or entain tenses thele (the-l-o); in certain tenses thele (the-l-o); and ethele (the-l-h-o); which are otherwise obsolet; apparently strengthened from the alternate form of 38; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, - ling(-ly)).[q] please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, - ling[-ly]).[ql will 2309 # thelo {thel-o}; or ethelo {thel-o}; in certain tenses theleo {thel-eh-o}; and etheleo {eth-el-eh-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively), by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).[q]

inclined -5186 apply, aside, away, bow, bowed, bowing, carried, decline, declined, declineth, deliver, down, extend, extended, go, goeth, gone, incline, {inclined}, intended, laid, lay, let, offer, outstretched, overthrow, pervert, perverted, perverteth, pitched, prolong, put, shewed, spread, spreadeth, stretch, stretched, stretchedst, stretchest, stretcheth, turn, turned, turneth, wrest, yield,



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inclined Interlinear Index Study inclined JUDG 009 003 And his mother s <00517 +>em > brethren <00251 +>ach > spake <01696 +dabar > of him in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 + Sh@kem > all <03605 + kol > these <00428 + >el - leh > words <01697 + dabar > : and theirhearts $<03820 + \text{leb} > \{\text{inclined}\} < 05186 + \text{natah} > \text{to follow Abimelech} < 40 > : for they said < 00559 + > \text{amar} > .$ He [is] our brother <00251 +>ach > . inclined PSA 040 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . I waited <06960 +qavah > patiently <06960 +qavah > for the LORD <03068 + Y@ hovah >; and he {inclined} <05186 + natah > unto me, and heard <08085 + shama < > my cry <07775 +shav. inclined PSA 116 002 Because <03588 +kiy > he hath {inclined} <05186 +natah > his ear <00241 +>ozen > unto me, therefore will I call <07121 + qara> > upon [him] as long <03117 + yowm > as I live <03117 + yowm >. inclined PSA 119 112 +I have {inclined} <05186 + natah > mine heart <03820 + leb > toperform <06213 + thy statutes <02706 + choq > alway <05769 +, [even unto] the end <06118 +. inclined PRO 005 013 And have not obeyed <08085 +shama< > the voice <06963 +gowl > of my teachers <03384 +yarah >, nor <03808 + lo >{inclined} <05186 + natah > mine ear <math><00241 + ozen >to them that instructed <03925+lamad > me ! inclined JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > {inclined} <05186 +natah > their ear <00241 +>ozen >, but walked <03212 +yalak > in the counsels <04156 +mow [and] in the imagination <08307 + sh@riyruwth > of their evil <07451 + ra <> heart <03820 + leb >, and went <01961 +hayah > backward <00268 +>achowr >, and not forward <06440 +paniym >. inclined JER 007 026 Yet they hearkened <08085 +shama< > not unto me, nor <03808 +lo> > {inclined} <05186 +natah > their ear <00241+>ozen >, but hardened <07185 +qashah > their neck <06202 + : they did worse <07489 +ra ; but they did <06213 + [them] not . inclined JER 017 023 But they obeyed <08085 + shama < > not, neither <03808 + lo > > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 1000 $\{inclined\} < 05186 + natah > their ear < 00241 + > ozen >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 06202 + stiff < 07185 + qashah >, but made their neck < 062$ that they might not hear <08085 +shama<>, nor <01115 +biltiy > receive <03947 +laqach > instruction <04148+muwcar > . inclined JER 025 004 And the LORD <03068 +Y@hovah > hath sent <07971 +shalach > unto you all <03605 + kol > his servants <05650 + the prophets <05030 + nabiy > >, rising <07925 + shakam > early <07925+shakam > and sending <07971 +shalach > [them]; but ye have not hearkened <08085 +shama< >, nor <03808 $+lo > \{inclined\} < 05186 + natah > your ear < 00241 + > ozen > to hear < 08085 + shama < > . inclined JER 034 014$ every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 +, which <00834 +>aher > hathbeen <01961 + hayah > sold <04376 + makar > unto thee ; and when he hath served <05647 + thee six <08337+shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama<> not unto me, neither <03808 +lo>> {inclined} <05186+natah > their ear <00241 +>ozen > . inclined JER 035 015 I have sent <07971 +shalach > also unto you all <03605 + kol > my servants < 05650 + the prophets < 05030 + nabiy > >, rising < 07925 + shakam > up early < 07925+shakam > and sending <07971 +shalach > [them], saying <00559 +>amar >, Return <07725 +shuwb > ye now <04994 + na > every man < 00376 + iysh > from his evil < 07451 + ra < > way < 01870 + derek >, and amend < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > iysh > from his evil < 07451 + ra < > way < 01870 + derek > i<03190 + yatab > your doings < 04611 + ma, and go <03212 + yalak > not after < 00310 + achar > other < 00312+> acher > gods <00430 +> elohiym > to serve <05647 + them , and ye shall dwell <03427 + yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1>: but ye have not {inclined} <05186 +natah > your ear <00241 +>ozen >, nor <03808 +lo> > hearkened <08085+shama<> unto me . inclined JER 044 005 But they hearkened <08085 +shama<> not , nor <03808 +lo> > $\{inclined\} < 05186 + natah > their ear < 00241 + > ozen > to turn < 07725 + shuwb > from their wickedness < 07451$ +ra < >, to burn <06999 +qatar > no <01115 +biltiy > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > .

because he hath inclined his ear unto me have inclined mine heart he inclined unto me neither inclined their ea neither inclined their ear nor inclined mine ear nor inclined their ear nor inclined their ear nor inclined their ear nor inclined their ear nor inclined your ear their hearts inclined inclined Psa_116_02 /^{{inclined /his ear unto me, therefore will I call upon him as long as I live . inclined Pro_05_13 /^{{inclined /mine ear to them that instructed me! inclined Psa_119_011 /^{{inclined /mine heart to perform thy statutes alway , even unto the end . inclined Jer_07_26 /^{{inclined /their ear , but hardened their neck : they did worse than their fathers . inclined Jer_17_23 /^{{inclined /their ear , but made their neck stiff , that they might not hear , nor receive instruction . inclined Jer_11_08 /^{{inclined /their ear , but walked every one in the imagination of their evil heart : therefore I will bring upon them all the words of this covenant , which I commanded them to do ; but they did them not. inclined Jer_07_24 /^{{inclined /their ear , but walked in the counsels and in the imagination of their evil heart , and went backward , and not forward . inclined Jer_34_14 /^{{inclined /their ear . inclined Jer_44_05 /^{{inclined /their ear to turn from their wickedness , to burn no incense unto other gods . inclined Jud_09_03 /^{{inclined /to follow Abimelech ; for they said , He is our brother . inclined Psa_40_01 /^{{inclined /unto me, and heard my cry . inclined Jer_35_15 /^{{inclined /your ear , nor hearkened unto me. inclined Jer_25_04 /^{{inclined /your ear to hear .

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inclined And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts {inclined} to follow Abimelech; for they said, He [is] our brother. inclined To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he {inclined} unto me, and heard my cry. inclined Because he hath {inclined} his ear unto me, therefore will I call upon [him] as long as I live. inclined I have {inclined} mine heart to perform thy statutes alway, [even unto] the end. inclined And have not obeyed the voice of my teachers, nor {inclined} mine ear to them that instructed me! inclined But they hearkened not, nor {inclined} their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward. inclined Yet they hearkened not unto me, nor {inclined} their ear, but hardened their neck: they did worse than their fathers. inclined Yet they obeyed not, nor {inclined} their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. inclined But they obeyed not, neither {inclined} their ear, but made their neck stiff, that they might not hear, nor receive instruction. inclined And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor {inclined} your ear to hear. inclined At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither {inclin ed} their ear. inclined I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not {inclined} your ear, nor hearkened unto me. inclined But they hearkened not, nor {inclined} their ear to turn from their wickedness, to burn no incense unto other gods.