

## KJV Bible Word Studies for INDEED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

also 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- \{also\}, but, howbeit, nevertheless, yet.
but 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, \{but\}, howbeit, nevertheless, yet.
forasmuch 1895 \# epeideper \{ep-i-day'-per\}; from 1894 and 4007; since indeed (of cause): -- \{forasmuch\}.
howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit\}, nevertheless, yet.
indeed 0061 \#\# \&abal \{ab-awl'\}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -but, \{indeed\}, nevertheless, verily.
indeed 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.
indeed 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
indeed 0546 \#\# \&omnah \{om-naw'\}; feminine form of 544 (in its usual sense); adverb, surely: -- \{indeed\}.
indeed 0551 \#\# \&omnam \{om-nawm'\}; adverb from 544; verily: -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th).
indeed 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ \{indeed\}, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
indeed 0935 \#\# bow\& \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth, in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, $X$ doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, $X$ \{indeed\}, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
indeed 1063 \# gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, \{indeed\}, no doubt, seeing, then, therefore, verily, what, why, yet.
indeed 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- $X$ abundantly, $X$ altogether, $X$ at all, blaspheme, bless, congratulate, curse, $X$ greatly, $X$ \{indeed\}, kneel (down), praise, salute, $X$ still, thank.
indeed 1589 \#\# ganab \{gaw-nab'\}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, $X$ \{indeed\}, secretly bring, steal (away), get by stealth.
indeed 3303 \# men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, \{indeed\}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.
indeed 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- $X$ abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, $X$ \{indeed\}, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.
indeed 3689 \# ontos \{on'-toce\}; adverb of the oblique cases of 5607; really: -- certainly, clean, \{indeed\}, of a truth, verily.
indeed 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (\{indeed\}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.
indeed 4427 \#\# malak \{maw-lak'\}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, $X$ \{indeed\}, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, $X$ surely.
indeed 4910 \#\# mashal \{maw-shal'\}; a primitive root; to rule: -- (have, make to have) dominion, governor, $X$ \{indeed\}, reign, (bear, cause to, have) rule(-ing, -r), have power.
indeed 5172 \#\# nachash \{naw-khash'\}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- $X$ certainly, divine, enchanter, (use) $X$ enchantment, learn by experience, $X$ \{indeed\}, diligently observe.
indeed 5221 \#\# nakah \{naw-kaw'\}; a primitive root; to strike (lightly or severely, literally or figuratively): -beat, cast forth, clap, give [wounds], $\mathbf{X}$ go forward, $\mathbf{X}$ \{indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, $X$ surely, wound.
indeed 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, $X$ doubtless, $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ \{indeed $\}$, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.
indeed 6213 \#\# `asah \{aw-saw'\}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, \(X\) certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), \(\mathbf{X}\) \{indeed \}, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, \(X\) sacrifice, serve, set, shew, \(X\) sin, spend, \(X\) surely, take, \(X\) thoroughly, trim, \(X\) very, + vex, be [warr-]ior, work(-man), yield, use. indeed 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, \(X\) certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, \(X\) \{indeed\}, \(X\) joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, \(X\) be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), \(X\) sight of others, (e-)spy, stare, \(X\) surely, \(X\) think, view, visions. indeed 7489 \#\# ra`a` \{raw-ah'\}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, \(X\) \{indeed\}, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. indeed 8085 \#\# shama` \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- $\mathbf{X}$ attentively, call (gather) together, $X$ carefully, $X$ certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), $X$ \{indeed \}, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.
nevertheless 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, \{nevertheless\}, yet.
seeing 1897 \# epeiper \{ep-i'-per\}; from 1893 and 4007; since indeed (of cause): -- \{seeing\}.
verily 1222 \# depou \{day'-poo\}; from 1211 and 4225; a particle of asservation; indeed doubtless: -- \{verily\}.
yet 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, $\{$ yet $\}$.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

indeed 00061 \#\# 'abal \{ab-awl'\} ; apparently from 00056 through the idea of negation ; nay , i e e truly or yet :-- but, \{indeed\}, nevertheless, verily .
indeed 00546 \#\# 'omnah \{om-naw'\} ; feminine form of 00544 (in its usual sense) ; adverb , surely : -\{indeed\} .
indeed 00551 \#\# 'omnam \{om-nawm'\} ; adverb from 00544 ; verily :-- \{indeed\}, no doubt, surely , (it is , of a) true (- ly ,-th) .
indeed 00559 \#\# 'amar \{aw-mar'\} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid, boast self , call , certify , challenge , charge , + (at the, give) command ( - ment), commune , consider, declare , demand, $X$ desire , determine, $X$ expressly , $X$ \{indeed\} , $X$ intend, name, $X$ plainly , promise, publish, report , require, say , speak (against , of), $X$ still, $X$ suppose, talk, tell, term , $X$ that is , $X$ think, use [speech ], utter, $X$ verily , $X$ yet .
indeed 00935 \#\# bow' $\{\mathbf{b o}\}$; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain, $X$ be , befall , + besiege , bring (forth , in , into , to pass), call , carry , X certainly , (cause , let , thing for) to come (against, in , out , upon , to pass), depart , X doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering, -trance, ,-try), be fallen, fetch , + follow, get, give, go (down , in , to war) , grant , + have , $X$ \{indeed\} , [in-] vade, lead, lift [up ], mention , pull in, put , resort , run (down), send , set , $X$ (well) stricken [in age ] , $X$ surely , take (in), way .
indeed 01288 \#\# barak \{baw-rak'\} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king, as treason) : -- X abundantly, X altogether , X at all, blaspheme , bless , congratulate , curse , X greatly , X \{indeed\} , kneel (down), praise, salute, $X$ still , thank .
indeed 01589 \#\# ganab \{gaw-nab'\} ; a primitive root ; to thieve (literally or figuratively); by implication, to deceive : -- carry away, $X$ \{indeed\}, secretly bring, steal (away), get by stealth .
indeed 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region, as the shore, a boundary , the enemy , etc.; or figuratively, to fall) ; causatively, to bring down (in all the above applications) ;-- X abundantly, bring down , carry down , cast down, (cause to) come (- ing) down, fall (down), get down, go (-ing) down (- ward), hang down , $X$ \{indeed\}, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down .
indeed 04427 \#\# malak \{maw-lak'\} ; a primitive root ; to reign ; inceptively , to ascend the throne ; causatively, to induct into royalty ; hence (by implication) to take counsel : -- consult, $X$ \{indeed \} , be (make, set a , set up) king, be (make) queen , (begin to , make to) reign (- ing), rule, X surely .
indeed 04910 \#\# mashal \{maw-shal'\} ; a primitive root ; to rule : -- (have, make to have) dominion, governor , $X$ \{indeed\} , reign , (bear , cause to , have) rule (- ing ,-r), have power .
indeed 05172 \#\# nachash \{naw-khash'\} ; a primitive root ; properly , to hiss , i . e . whisper a (magic) spell ; generally , to prognosticate : -- $X$ certainly , divine, enchanter, (use) $X$ enchantment, learn by experience, $X$ \{indeed\} , diligently observe .
indeed 05221 \#\# nakah \{naw-kaw'\} ; a primitive root ; to strike (lightly or severely , literally or figuratively) : -- beat , cast forth , clap , give [wounds ], X go forward, X \{indeed\}, kill , make [slaughter ], murderer , punish , slaughter, slay (- er ,-ing), smite (- r ,-ing), strike , be stricken, (give) stripes, X surely , wound .
indeed 05414 \#\# nathan \{naw-than'\} ; a primitive root ; to give, used with greatest latitude of application (put , make , etc .) : -- add, apply , appoint, ascribe, assign, $X$ avenge, $X$ be ([healed ]), bestow , bring (forth, hither), cast , cause , charge , come , commit , consider , count , + cry , deliver (up), direct , distribute, do, X doubtless, X without fail, fasten , frame, X get, give (forth, over, up), grant, hang (up), $\mathbf{X}$ have, $\mathbf{X}$ \{indeed \}, lay (unto charge , up), (give) leave, lend, let (out) , + lie, lift up , make , + $\mathbf{O}$ that , occupy , offer , ordain , pay , perform , place, pour , print , X pull, put (forth), recompense , render , requite, restore, send (out), set (forth), shew , shoot forth (up) , + sing , + slander, strike, [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield.
indeed 06213 \#\#` asah \{aw-saw'\} ; a primitive root ; to do or make, in the broadest sense and widest application (as follows) : -- accomplish , advance, appoint, apt, be at , become, bear , bestow, bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with), deck , + displease , do , (ready) dress (- ed), (put in) execute (- ion), exercise , fashion , + feast, [fight-] ing man , + finish , fit , fly , follow , fulfill, furnish , gather, get , go about , govern , grant, great , + hinder, hold ([a feast ]), \(X\) \{indeed \}, + be industrious , + journey , keep , labour , maintain , make, be meet , observe, be occupied, offer , + officer , pare, bring (come) to pass, perform , pracise , prepare, procure, provide, put, requite, \(X\) sacrifice , serve , set , shew , \(X\) sin , spend , \(X\) surely , take , \(X\) thoroughly , trim , \(X\) very , + vex , be [warr-] ior , work (man), yield, use. indeed 07200 \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative) :-- advise self , appear , approve, behold, \(X\) certainly , consider , discern, (make to) enjoy, have experience, gaze, take heed, \(X\) \{indeed \(\}, X\) joyfully, lo, look (on , one another, one on another , one upon another, out , up, upon), mark, meet, \(X\) be near , perceive, present , provide, regard, (have) respect , (fore-, cause to , let) see (- \(\mathbf{r},-\mathrm{m}\), one another) , shew (self), \(\mathbf{X}\) sight of others, (e-) spy , stare , \(\mathbf{X}\) surely , \(\mathbf{X}\) think , view , visions . indeed 07489 \#\# ra` a` \{raw-ah'\} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively, to make (or be) good for nothing, i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease, (be , bring , do) evil (doer , entreat, man), show self friendly [by mistake for 07462 ] , do harm, (do) hurt, (behave self , deal) ill , X \{indeed\} , do mischief , punish , still, vex , (do) wicked (doer ,-ly) , be (deal , do) worse . indeed 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention , obedience, etc . ; causatively , to tell, etc .) : -- X attentively, call (gather) together, X carefully , $X$ certainly , consent, consider , be content , declare, $X$ diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell), $X$ \{indeed\}, listen , make (a) noise, (be) obedient , obey , perceive, (make a) proclaim (- ation), publish , regard, report , shew (forth), (make a) sound , $X$ surely , tell , understand, whosoever [heareth], witness .
indeed 0230 - alethos \{al-ay-thoce'\}; adverb from 0227 ; truly: -- \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.
indeed 0235 - alla \{al-lah'\}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
indeed 1063 - gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, \{indeed\}, no doubt, seeing, then, therefore, verily, what, why, yet.
indeed 1221 - depote \{day'-pot-eh\}; from 1211 and 4218; a particle of generalization; \{indeed\}, at any time: -- (what-)soever.
indeed 1222 - depou \{day'-poo\}; from 1211 and 4225; a particle of asservation; \{indeed\} doubtless: -- verily.
indeed 1489 - eige \{i'-gheh\}; from 1487 and 1065; if \{indeed\}, seeing that, unless, (with negative) otherwise: -- if (so be that, yet).
indeed 1895 - epeideper \{ep-i-day'-per\}; from 1894 and 4007; since \{indeed\} (of cause): -- forasmuch.
indeed 1897 - epeiper \{ep-i'-per\}; from 1893 and 4007; since \{indeed\} (of cause): -- seeing.
indeed 2260 - eper \{ay'-per\}; from 2228 and 4007; than at all (or than perhaps, than \{indeed\}): -- than.
indeed 2273 - etoi \{ay'-toy\}; from 2228 and 5104; either \{indeed\}: -- whether.
indeed 2534 - kaige \{kah'-ee-gheh\}; from 2532 and 1065; and at least (or even, (indeed\}): -- and, at least.
indeed 2539 - kaiper \{kah'-ee-per\}; from 2532 and 4007; and \{indeed\}, i.e. nevertheless or notwithstanding: -- and yet, although.
indeed 2544 - kaitoige \{kah'-ee-toyg-eh\}; from 2543 and 1065; and yet \{indeed\}, i.e. although really: -nevertheless, though.
indeed 3303 - men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, \{indeed\}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.
indeed 3305 - mentoi \{men'-toy\}; from 3203 and 5104; \{indeed\} though, i.e. however: -- also, but, howbeit, nevertheless, yet.
indeed 3685 - oninemi \{on-in'-ay-mee\}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless \{indeed\} it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.
indeed 3689 - ontos \{on'-toce\}; adverb of the oblique cases of 5607; really: -- certainly, clean, \{indeed\}, of a truth, verily.
indeed 3761 - oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (\{indeed\}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.
indeed 3780 - ouchi \{oo-khee'\}; intensive of 3756 ; not \{indeed\}: -- nay, not.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0230 + Truly + surely + Surely + indeed + is indeed + Of a truth + of a surety + is the very + is of a truth + in him verily + but as it is in truth $+/$. alethos \{al-ay-thoce' $\}$; adverb from $0227+$ true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true $+/ ;$ truly: --indeed, surely, of a surety, truly, of a (in) truth, verily, very .
$0235+$ No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/ . alla \{al-lah'\}; neuter plural of $\mathbf{0 2 4 3}+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; properly, other things, i .e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore $+I t$ is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ . gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1222 + verily + For verily +/ . depou \{day'-poo\}; from 1211 + also + therefore + Let us now + for me doubtless +/ and 4225 + in a certain + when he was about +/ ; a particle of asservation; indeed doubtless: -verily.
$1499+$ if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai \{i kahee\}; from 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$ and $2532+$ both 2532- both 2532-So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also

+ them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1895 + Forasmuch +/ . epeideper \{ep-i-day'-per\}; from 1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ and 4007; since indeed (of cause): --forasmuch .
$1897+$ Seeing +/ . epeiper \{ep-i'-per\}; from $1893+$ when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ and 4007; since indeed (of cause): --seeing .
$\mathbf{2 2 2 9}+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee $;$ or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than $+/$; used only (in the $\mathbf{N} . \mathrm{T}$. ) before $\mathbf{3 3 0 3}+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that
which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** $^{\text {. he }}$. See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which $+I n$ which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those
things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/ . * * *$. ei . See 5600 + may appear $+/$.

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as $I$ also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago \{kag-o'\}; from 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+$ so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came
also + them also + them even + Thou also + will also + $I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both $+\boldsymbol{o f}$ him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige \{kah'-ee-gheh\}; from 2532 + both 2532- both 2532 - So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +is in him even +in you ye also + as to you also +it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that
also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1065+\mathrm{Yet}+$ yet + more + thou at + doubtless + Wherefore $+/$; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper \{kah'-ee-per\}; from 2532 + both 2532- both 2532- $\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing $I$ also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi \{kah'-ee-toy\}; from 2532 + both 2532- both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away
both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei \{kak-i'\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +is in him even +in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that
ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen \{kak-i'-then\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is $s o+h i m$ as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also $+I$ would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos \{kak-i'-nos\}; from $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532-
who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also +is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan \{kan\}; from $2532+$ both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also +

Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever $+/$; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ . men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with $\mathbf{1 1 6 1}+\mathrm{or}+\mathrm{ow}+\mathrm{So}+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ (this one, the former, etc): --even, indeed, so, some, truly, verily . Often compounded with other particles in an intensive or asseverative sense .
$3305+$ yet + Howbeit + Nevertheless +/ . mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i .e . however: --also, but, howbeit, nevertheless, yet .

3375 . men \{mane\}; a stronger form of $\mathbf{3 3 0 3}+\mathbf{S o}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one $+I$ indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + ; a particle of affirmation (only
with $\mathbf{2 2 2 9}+$ Surely $+/$ ); assuredly: --+ surely .
3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/ . ontos \{on'-toce\}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; really: --certainly, clean, indeed, of a truth, verily .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am +am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while $I$ am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went

+ from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

4003 + in the fifteenth +/ . pentekaidekatos \{pen-tek-ahee-ded'-at-os\}; from $4002+$ five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five $+/$ and $2532+$ both 2532 - both 2532 - So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both +
that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things $\mathbf{W e}$ also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in $m e$ and $I$ in thee that they also $+/$ and 1182 + the tenth + and the tenth $+/$; five and tenth: --fifteenth .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos \{tes-sar-es-kahee-dek'-at-os\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then $+\boldsymbol{w h i c h}$ also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were
also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also $+/$ and $1182+$ the tenth + and the tenth + ; fourteenth: --fourteenth .
$5105+$ Wherefore + He therefore +/ . toigaroun \{toy-gar-oon'\}; from 5104 and $1063+$ Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him. Then + shall then + Do we then $+I$ therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things. Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore $+/$; truly for then, $\mathrm{i} . \mathrm{e}$ . consequently: --there-(where-)fore . ${ }^{* * * *}$. toige . See 2544 + him though + Nevertheless $+/$.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
indeed 0061 -- /abal -- but, \{indeed\}, nevertheless, verily.
indeed 0230 ** alethos ** \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.
indeed 0235 ** alla ${ }^{* *}$ and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
indeed 0546 -- /omnah -- \{indeed\}.
indeed 0551 -- /omnam -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th).
 name, $X$ plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, $X$ verily, $X$ yet.
indeed $0935-$ - bow/ -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth,in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, $X$ doubtless again, + eat,
 stricken [in age], $X$ surely, take (in), way.
indeed 1063 ** gar ** and, as, because (that), but, even, for, \{indeed\}, no doubt,seeing, then, therefore, verily, what, why, yet.
indeed 1288 -- barak -- $X$ abundantly, $X$ altogether, $X$ at all, blaspheme, bless,congratulate, curse, $X$ greatly, $X$ \{indeed\}, kneel (down), praise, salute, $X$ still, thank.
indeed 1589 -- ganab -- carry away, X \{indeed\}, secretly bring, steal (away), get bystealth.
indeed 3303 ** men ** even, \{indeed\}, so, some, truly, verily.
indeed 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, $\mathbf{X}\{$ indeed $\}$, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down.
indeed 3689 ** ontos ** certainly, clean, \{indeed\}, of a truth, verily.
indeed 3761 ** oude ** neither (\{indeed\}), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as.
indeed 4427 -- malak -- consult, $X$ \{indeed\}, be (make, set a, set up) king, be(make) queen, (begin to, make to) reign(-ing), rule, $X$ surely.
indeed 4910 -- mashal -- (have, make to have) dominion, governor, $X$ \{indeed\}, reign,(bear, cause to, have) rule(-ing, -r), have power.
indeed 5172 -- nachash -- $X$ certainly, divine, enchanter, (use) $X$ enchantment, learnby experience, $X$ \{indeed\}, diligently observe.
indeed 5221 -- nakah -- beat, cast forth, clap, give [wounds], $\mathbf{X}$ go forward, $\mathbf{X}$ [indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, $\mathbf{X}$ surely,wound.
indeed 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless,
 print, $X$ pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + print, $X$ puil, put (forth), recompen
withdraw, + would (to) God, yield.
indeed 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), $\mathbf{X}$ \{indeed $\}$, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.
indeed $7200 \mathrm{ra} /$ ah -- -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ \{indeed\}, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
indeed 7489 ralal -- -- afflict, associate selves , break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X \{indeed\}, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse.
indeed 8085 -- shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X \{indeed\}, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

indeed 0230 alethos * $\{$ indeed $\},\{0230$ alethos $\}, 0235$ alla , 1063 gar, 2532 kai , 3303 men , 3689 ontos , indeed 0235 alla * \{indeed\}, 0230 alethos , $\{0235$ alla \}, 1063 gar , 2532 kai , 3303 men , 3689 ontos , indeed 1063 gar * \{indeed\}, 0230 alethos , 0235 alla , \{1063 gar \}, 2532 kai , 3303 men , 3689 ontos , indeed 2532 kai * \{indeed \}, $\mathbf{0 2 3 0}$ alethos, $\mathbf{0 2 3 5}$ alla, 1063 gar , $\{2532$ kai \}, 3303 men , 3689 ontos , indeed 3303 men * \{indeed \}, 0230 alethos, 0235 alla, 1063 gar, 2532 kai , \{3303 men \}, 3689 ontos , indeed 3689 ontos * \{indeed\}, 0230 alethos, 0235 alla , 1063 gar , 2532 kai , 3303 men , \{3689 ontos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- indeed , 0061, $0389,0546,0551,0552,1571$,
* indeed, $\mathbf{0 2 3 0}, \mathbf{0 2 3 5}, 1063,2532,3303,3689$,


## English Synonyms with Greek Strong's Number.

indeed - 0230 \{indeed\}, surely, surety, truly, truth, verily, very, indeed - 0235 howbeit, \{indeed\}, nay, nevertheless, notwithstanding, save, therefore, yea, yet, indeed - 1063 because, doubt, even, \{indeed\}, no, seeing, then, therefore, verily, what, why, yet, indeed - 2532 also, both, either, else, even, \{indeed\}, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,
indeed - 3303 even, \{indeed\}, one, partly, so, then, truly, verily,
indeed - 3689 clean, \{indeed\}, truth, verily,

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## English Concordance to the KJV Bible.

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indeed, GEN_17_19,GEN_20_12, GEN_37_08,GEN_37_08,GEN_37_10, GEN_40_15,GEN_43_20 ,
GEN_44_05,
indeed, EXO_19_05,EXO_23_22,
indeed , LEV_10_18,
indeed,NUM_12_02,NUM_21_02,NUM_22_37,
indeed, DEU_02_15,DEU_21_16,
indeed, JOS_07_20,
indeed,1SA_01_11,1SA_02_30,
indeed, 2SA_14_05,2SA_15_08,
indeed, 1KI_08_27,
indeed, 2KI_14_10,
indeed,1CH_04_10,1CH_21_17,
indeed, JOB_19_04, JOB_19_05,
indeed, PSA_58_01,
indeed, ISA_06_09, ISA_06_09,
indeed, JER_22_04,
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indeed,MAT_03_11,MAT_13_32,MAT_20_23,MAT_23_27,MAT_26_41,
indeed,MAR_01_08,MAR_09_13,MAR_10_39,MAR_11_32,MAR_14_21,
indeed, LUK_03_16, LUK_11_48,LUK_23_41, LUK_24_34,
indeed, JOH_01_47, JOH_04_42, JOH_06_55, JOH_06_55, JOH_07_26 , JOH_08_31, JOH_08_36,
indeed, ACT_04_16,ACT_11_16,ACT_22_09,
indeed , ROM_06_11, ROM_08_07, ROM_14_20,
indeed,1CO_11_07,
indeed,2CO_08_17,2CO_11_01,
indeed, PHP_01_15, PHP_02_27, PHP_03_01,
indeed , COL_02_23,
indeed, 1TH_04_10,
indeed,1TI_05_03,1TI_05_05,1TI_05_16,
indeed, 1PE_02_04,
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## One Word English Phrase Index to the KJV Bible.

indeed 1Ch_04_10 \# And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
indeed 1Ch_21_17 \# And David said unto God, [Is it] not I [that] commanded the people to be numbered? even $I$ it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
indeed 1Co_11_07 \# For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
indeed 1Ki_08_27 \# But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that $I$ have builded?
indeed 1Pe_02_04 \# To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,
indeed 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
indeed 1Sa_02_30 \# Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.
indeed 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
indeed 1Ti_05_03 \# Honour widows that are widows indeed.
indeed 1Ti_05_05 \# Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
indeed 1Ti_05_16 \# If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
indeed 2Co_08_17 \# For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.
indeed 2Co_11_01 \# Would to God ye could bear with me a little in [my] folly: and indeed bear with me.
indeed 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
indeed 2Sa_14_05 \# And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.
indeed 2Sa_15_08 \# For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD
shall bring me again indeed to Jerusalem, then I will serve the LORD.
indeed Act_04_16 \# Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
indeed Act_11_16 \# Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
indeed Act_22_09 \# And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
indeed Col_02_23 \# Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
indeed Deu_02_15 \# For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
indeed Deu_21_16 \# Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:
indeed Exo_19_05 \# Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
indeed Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
indeed Gen_17_19 \# And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
indeed Gen_20_12 \# And yet indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.
indeed Gen_37_08 \# And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed Gen_37_08 \# And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed Gen_37_10 \# And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?
indeed Gen_40_15 \# For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.
indeed Gen_43_20 \# And said, $O$ sir, we came indeed down at the first time to buy food:
indeed Gen_44_05 \# [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.
indeed Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye
indeed, but perceive not.
indeed Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
indeed Job_19_04 \# And be it indeed [that] I have erred, mine error remaineth with myself.
indeed Job_19_05 \# If indeed ye will magnify [yourselves] against me, and plead against me my reproach:
indeed Joh_01_47 \# Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
indeed Joh_04_42 \# And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
indeed Joh_06_55 \# For my flesh is meat indeed, and my blood is drink indeed.
indeed Joh_06_55 \# For my flesh is meat indeed, and my blood is drink indeed.
indeed Joh_07_26 \# But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
indeed Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
indeed Joh_08_36 \# If the Son therefore shall make you free, ye shall be free indeed.
Indeed Jos_07_20 \# And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:
indeed Lev_10_18 \# Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.
indeed Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
indeed Luk_11_48 \# Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.
indeed Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
indeed Luk_24_34 \# Saying, The Lord is risen indeed, and hath appeared to Simon.
indeed Mar_01_08 \# I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
indeed Mar_09_13 \# But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.
indeed Mar_10_39 \# And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
indeed Mar_11_32 \# But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.
indeed Mar_14_21 \# The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
indeed Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
indeed Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
indeed Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
indeed Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
indeed Mat_26_41 \# Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.
indeed Num_12_02 \# And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].
indeed Num_21_02 \# And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.
indeed Num_22_37 \# And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?
indeed Php_01_15 \# Some indeed preach Christ even of envy and strife; and some also of good will:
indeed Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
indeed Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
indeed Psa_58_01 \# To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
indeed Rom_06_11 \# Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
indeed Rom_08_07 \# Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.
indeed Rom_14_20 \# For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

## Three Word English Phrase Index to the KJV Bible.

indeed a notable Act_04_16 \# Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
indeed a show Col_02_23 \# Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
indeed a widow 2Sa_14_05 \# And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.
indeed and desolate 1Ti_05_05 \# Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
indeed and enlarge 1Ch_04_10 \# And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
indeed and hath Luk_24_34 \# Saying, The Lord is risen indeed, and hath appeared to Simon.
indeed and keep Exo_19_05 \# Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
indeed and my Joh_06_55 \# For my flesh is meat indeed, and my blood is drink indeed.
indeed and thou Gen_17_19 \# And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
indeed appear beautiful Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
indeed are pure Rom_14_20 \# For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.
indeed baptize you Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
indeed baptize you Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
indeed baptized with Act_11_16 \# Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
indeed bear with 2Co_11_01 \# Would to God ye could bear with me a little in [my] folly: and indeed bear with me.
indeed but as 1Ch_21_17 \# And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people,
that they should be plagued.
indeed but perceive Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed but understand Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed but understand Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
indeed can be Rom_08_07 \# Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.
indeed come and Mar_09_13 \# But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.
indeed come to Gen_37_10 \# And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?
indeed deliver this Num_21_02 \# And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.
indeed down at Gen_43_20 \# And said, $O$ sir, we came indeed down at the first time to buy food:
indeed drink of Mar_10_39 \# And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of, and with the baptism that I am baptized withal shall ye be baptized:
indeed dwell on 1Ki_08_27 \# But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?
indeed goeth as Mar_14_21 \# The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
indeed have baptized Mar_01_08 \# I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
indeed have dominion Gen_37_08 \# And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed have eaten Lev_10_18 \# Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.
indeed he accepted 2Co_08_17 \# For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.
indeed he divineth Gen_44_05 \# [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.
indeed he was Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Indeed I have Jos_07_20 \# And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:
indeed I was Gen_40_15 \# For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.
indeed in whom Joh_01_47 \# Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
indeed is not Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
indeed is the Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
indeed is willing Mat_26_41 \# Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.
indeed justly for Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
indeed killed them Luk_11_48 \# Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.
indeed look on 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
indeed obey his Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
indeed of men 1Pe_02_04 \# To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,
indeed of my Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that $I$ am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
indeed ought not 1Co_11_07 \# For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
indeed preach Christ Php_01_15 \# Some indeed preach Christ even of envy and strife; and some also of good will:
indeed reign over Gen_37_08 \# And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed she is Gen_20_12 \# And yet indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.
indeed smitten Edom 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
indeed speak righteousness Psa_58_01 \# To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
indeed spoken only Num_12_02 \# And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].
indeed that I Job_19_04 \# And be it indeed [that] I have erred, mine error remaineth with myself.
indeed that this Joh_07_26 \# But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
indeed that thy 1Sa_02_30 \# Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.
indeed the Christ Joh_04_42 \# And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
indeed the firstborn Deu_21_16 \# Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:
indeed the hand Deu_02_15 \# For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
indeed the light Act_22_09 \# And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
indeed then shall Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
indeed to Jerusalem 2Sa_15_08 \# For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.
indeed to promote Num_22_37 \# And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?
indeed unto sin Rom_06_11 \# Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
indeed ye do 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
indeed ye will Job_19_05 \# If indeed ye will magnify [yourselves] against me, and plead against me my reproach:
indeed 1Ti_05_03 \# Honour widows that are widows indeed.
indeed 1Ti_05_16 \# If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
indeed Joh_06_55 \# For my flesh is meat indeed, and my blood is drink indeed.
indeed Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
indeed Joh_08_36 \# If the Son therefore shall make you free, ye shall be free indeed.
indeed Mar_11_32 \# But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

## Bible Phrases for Individual word studies

indeed baptize you with water Luk_03_16
indeed baptize you with water unto repentance Mat_03_11
indeed bear with me 2Co_11_01
indeed have baptized you with water Mar_01_08
indeed ye do it toward all 1Th_04_10
indeed GEN 017019 And God <00430 +>elohiym > said <00559 +> amar > , Sarah <08283 +Sarah > thy wife <00802 +> ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > \{indeed\} <61> ; and thou shalt call <07121 +qara\gg his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant < $01285+\mathrm{b} @$ riyth > , [ and ] with his seed <02233 +zera<> after <00310 +> achar > him . indeed GEN 020012 And yet <01571 + gam > \{indeed\} $<00546+>$ omnah > [ she is ] my sister < $00269+>$ achowth > ; she [ is ] the daughter <01323 +bath > of my father <1>, but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > . indeed GEN 037008 And his brethren <00251 +> ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us? or shalt thou \{indeed\} have dominion <04910 +mashal > over us? And they hated <08130 +sane\gg him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037008 And his brethren <00251 $+>$ ach > said <00559 +>amar > to him, Shalt thou \{indeed\} reign <04427 + malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us? And they hated <08130 +sane>> him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037010 And he told <05608 + caphar > [ it ] to his father <1> , and to his brethren <00251 +> ach > : and his father <1> rebuked <01605 +ga him, and said <00559 +>amar > unto him, What <04100 +mah > [ is ] this $<02088+$ zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother $<00517+>$ em > and thy brethren <00251 +>ach > \{indeed\} come <00935 +bow>> to bow <07812 + shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? indeed GEN 040015 For \{indeed\} I was stolen <01589 + ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 + poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . indeed GEN 043020 And said <00559 +>amar >, O sir <00113 +>adown > , we came <03381 +yarad> \{indeed\} down <03381 +yarad> at the first <08462 +t@chillah > time <08462 + t @chillah > to buy <07666 +shabar > food < $00400+>$ okel > : indeed GEN 044005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +> aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby \{indeed \} he divineth <05172 +nachash > ? ye have done evil <07489 +ra . indeed EXO 019005 Now <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama< > my voice <06963 +qowl> \{indeed \}, and keep <08104 + shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@ gullah > treasure unto me above all $<03605+\mathrm{kol}>$ people $<05971+$ : for all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets $>$ [ is ] mine : indeed EXO 023022 But if <00518 +>im > thou shalt \{indeed\} obey <08085 +shama < > his voice <06963 +qowl > , and do <06213 + all <03605 +kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . indeed LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow\gg in within <06441 +p @ niymah > the holy <06944 +qodesh > [ place ] : ye should \{indeed\} have eaten <00398 $+>$ akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . indeed NUM 012002 And they said <00559 +>amar>, Hath the LORD <03068 +Y @hovah > \{indeed \} spoken <01696 +dabar > only $<07535+$ raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 + Y @hovah > heard <08085 +shama< > [ it ] . indeed NUM 021002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt \{indeed\} <00389 +>ak > deliver <05414 +nathan > this <02088 + zeh $>$ people $<05971+$ into my hand <03027 +yad > , then I will utterly destroy <02763 +charam > their cities <05892 + . indeed NUM 022037 And Balak <01111 +Balaq > said < $00559+>$ amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara>> thee ? wherefore <04100 + mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > \{indeed \} <00552 +>umnam $>$ to promote <03513 +kabad > thee to honour <03513 +kabad > ? indeed DEU 002015 For \{indeed\} <01571 $+\mathrm{gam}>$ the hand <03027 +yad > of the LORD <03068 + Y @hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . indeed DEU 021016 Then it shall be, when <03117 +yowm > he maketh his sons $<01121+$ ben > to inherit <05157 +nachal > [ that ] which <00834 +> aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol> not make the son <01121 +ben > of the beloved <00157 +> ahab > firstborn <01069 +bakar $>$ before <06440 + paniym > the son <01121 +ben > of the hated <08130 +sane>>, [ which is \{indeed\} ] the firstborn <01060 +b@ kowr > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

indeed ^ 1Ti_05_03 / indeed /^
indeed ^ 1Ti_05_16/indeed /^
indeed ^ Joh_06_55 / indeed /^
indeed ^ Joh_08_31 / indeed /^
indeed ^ Joh_08_36 / indeed /^
indeed ^ Mar_11_32 / indeed /^
indeed ^ Act_04_16 / indeed /^a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
indeed ^ Col_02_23 / indeed /^a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
indeed ^ 2Sa_14_05 / indeed /^a widow woman, and mine husband is dead.
indeed ^ 1Ti_05_05 / indeed /^and desolate, trusteth in God, and continueth in supplications and prayers night and day.
indeed ${ }^{\wedge} 1 \mathrm{Ch} \_04 \_10 /$ indeed $/{ }^{\wedge}$ and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
indeed ${ }^{\wedge}$ Luk_24_34 / indeed /^ and hath appeared to Simon.
indeed ^ Exo_19_05 / indeed /^and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
indeed ^ Joh_06_55 / indeed /^and my blood is drink indeed.
indeed ${ }^{\wedge}$ Gen_17_19 / indeed /^ and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
indeed ^ Mat_23_27 / indeed /^appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
indeed ${ }^{\wedge}$ Rom_14_20 / indeed /^^are] pure; but [it is] evil for that man who eateth with offence.
indeed ^ Mat_03_11 / indeed /^baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
indeed ${ }^{\wedge}$ Luk_03_16 / indeed /^baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
indeed ^ Act_11_16 / indeed /^baptized with water; but ye shall be baptized with the Holy Ghost.
indeed ^ 2Co_11_01 / indeed /^bear with me.
indeed ^ Isa_06_09 / indeed /^but perceive not.
indeed ^ Isa_06_09 / indeed /^but understand not; and see ye indeed, but perceive not.
indeed ^ Isa_06_09 / indeed /^but understand not; and see ye indeed, but perceive not.
indeed ^ $1 \mathrm{Ch} \_21 \_17$ / indeed /^but [as for] these sheep, what have they done? let thine hand, I pray thee, $\mathbf{O}$ LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
indeed ^ Rom_08_07 / indeed /^can be.
indeed ^ Gen_37_10 / indeed /^come to bow down ourselves to thee to the earth?
indeed ^ Mar_09_13 / indeed /^come, and they have done unto him whatsoever they listed, as it is written of him.
indeed ^ Num_21_02 / indeed /^deliver this people into my hand, then I will utterly destroy their cities.
indeed ${ }^{\wedge}$ Gen_43_20 / indeed /^down at the first time to buy food:
indeed ^ Mar_10_39 / indeed /^drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
indeed ^ $1 \mathrm{Ki}_{\text {_ }} 08 \_27$ / indeed /^dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?
indeed ^ Mar_14_21 / indeed /^goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
indeed ^ Mar_01_08 / indeed /^have baptized you with water: but he shall baptize you with the Holy Ghost.
indeed ^ Gen_37_08 / indeed /^have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed ${ }^{\wedge}$ Lev_10_18 / indeed /^have eaten it in the holy [place], as I commanded.
indeed ^ 2Co_08_17 / indeed /^he accepted the exhortation; but being more forward, of his own accord he went unto you.
indeed ${ }^{\wedge}$ Gen_44_05 / indeed /^ he divineth? ye have done evil in so doing.
indeed ^ Php_02_27 / indeed /^he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Indeed ^ Jos_07_20 / Indeed /^I have sinned against the LORD God of Israel, and thus and thus have I done:
indeed ${ }^{\wedge}$ Gen_40_15 / indeed /^I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.
indeed ^ Joh_01_47 / indeed /^in whom is no guile!
indeed ${ }^{\wedge}$ Mat_13_32 / indeed $/ \wedge$ is the least of all seeds: but when it is grown, it is the greatest among herbs,
and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
indeed ^ Php_03_01 / indeed /^is] not grievous, but for you [it is] safe.
indeed ${ }^{\wedge}$ Mat_26_41 / indeed /^is] willing, but the flesh [is] weak.
indeed ^ Luk_23_41 / indeed /^justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
indeed ${ }^{\wedge}$ Luk_11_48 / indeed /^killed them, and ye build their sepulchres.
indeed ${ }^{\wedge}$ 1Sa_01_11/indeed /^look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
indeed ^ Exo_23_22 / indeed /^obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
indeed ^ 1Pe_02_04 / indeed /^of men, but chosen of God, [and] precious,
indeed ^ Mat_20_23 / indeed /^ of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
indeed ^ 1Co_11_07 / indeed /^^ught not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
indeed ^ Php_01_15 / indeed /^preach Christ even of envy and strife; and some also of good will:
indeed ^ Gen_37_08 / indeed /^reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed ^ ${ }^{\wedge}$ Gen_20_12 / indeed /^she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.
indeed ${ }^{\wedge}$ 2Ki_14_10 / indeed /^smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
indeed ^ Psa_58_01 / indeed /^speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
indeed ^ Num_12_02 / indeed /^spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].
indeed ^ Joh_07_26 / indeed /^that this is the very Christ?
indeed ^ Job_19_04 / indeed /^that] I have erred, mine error remaineth with myself.
indeed ${ }^{\wedge} 1 \mathrm{Sa} \_02 \_30$ / indeed /^that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.
indeed ^ Joh_04_42 / indeed /^the Christ, the Saviour of the world.
indeed ^ ${ }^{\wedge}$ Deu_21_16 / indeed /^the firstborn:
indeed ^ Deu_02_15 / indeed /^the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
indeed ^ Act_22_09 / indeed /^the light, and were afraid; but they heard not the voice of him that spake to me.
indeed ^ Jer_22_04 / indeed /^then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
indeed ^ 2Sa_15_08 / indeed /^to Jerusalem, then I will serve the LORD.
indeed ^ Num_22_37 / indeed /^to promote thee to honour?
indeed ^ Rom_06_11 / indeed /^unto sin, but alive unto God through Jesus Christ our Lord.
indeed ${ }^{\wedge}$ 1Th_04_10 / indeed /^ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
indeed ^ Job_19_05 / indeed /^ye will magnify [yourselves] against me, and plead against me my reproach:

## Bible Translation Phrases for Individual word studies

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indeed
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$\qquad$

``` and indeed 0235 -alla->
indeed ........ And indeed 1063 -gar->
indeed ......... And we indeed 3303 -men->
indeed
```

$\qquad$

``` For indeed 2532 -kai->
indeed .......... For indeed 3303 -men->
indeed
``` \(\qquad\)
``` for that indeed 3303 -men->
indeed
``` \(\qquad\)
``` for they indeed 3303 -men->
indeed ......... I indeed 3303 -men->
indeed
``` \(\qquad\)
``` indeed 0230 -alethos->
indeed
``` \(\qquad\)
``` indeed 1063 -gar->
indeed
``` \(\qquad\)
``` indeed 3303 -men->
indeed
``` \(\qquad\)
``` indeed 3689 -ontos->
indeed
``` \(\qquad\)
``` is indeed 0230 -alethos->
indeed
``` \(\qquad\)
``` is indeed 2532 -kai->
indeed
``` \(\qquad\)
``` things indeed 3303 -men->
indeed
``` \(\qquad\)
``` things to you, to me indeed 3303 -men->
indeed
``` \(\qquad\)
``` unto them , Ye shall indeed 3303 -men->
```


## Bible Word Index with the full text of each verse

Indeed Jos_07_20 And Achan answered Joshua, and said, \{Indeed\} I have sinned against the LORD God of Israel, and thus and thus have I done:
indeed 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even $I$ it is that have sinned and done evil \{indeed\}; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
indeed 1Ch_04_10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me \{indeed\}, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
indeed 1Co_11_07 For a man \{indeed\} ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
indeed 1Ki_08_27 But will God \{indeed\} dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?
indeed 1Pe_02_04 To whom coming, [as unto] a living stone, disallowed \{indeed\} of men, but chosen of God, [and] precious,
indeed 1Sa_02_30 Wherefore the LORD God of Israel saith, I said \{indeed\} [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.
indeed 1Sa_06_09 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye \{indeed\}, but perceive not.
indeed 1Sa_06_09 And he said, Go, and tell this people, Hear ye \{indeed\}, but understand not; and see ye indeed, but perceive not.
indeed 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt \{indeed\} look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
indeed 1Th_04_10 And \{indeed\} ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
indeed 1Ti_05_16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows \{indeed\}.
indeed 1Ti_05_03 Honour widows that are widows \{indeed\}.
indeed 1Ti_05_05 Now she that is a widow \{indeed\}, and desolate, trusteth in God, and continueth in supplications and prayers night and day.
indeed 2Co_08_17 For \{indeed\} he accepted the exhortation; but being more forward, of his own accord he went unto you.
indeed 2Co_11_01 Would to God ye could bear with me a little in [my] folly: and \{indeed\} bear with me.
indeed 2Ki_14_10 Thou hast \{indeed\} smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
indeed 2Sa_14_05 And the king said unto her, What aileth thee? And she answered, I [am] \{indeed\} a widow woman, and mine husband is dead.
indeed 2Sa_15_08 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again \{indeed\} to Jerusalem, then I will serve the LORD.
indeed Act_04_16 Saying, What shall we do to these men? for that \{indeed\} a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].
indeed Act_11_16 Then remembered I the word of the Lord, how that he said, John \{indeed\} baptized with water; but ye shall be baptized with the Holy Ghost.
indeed Act_22_09 And they that were with me saw \{indeed\} the light, and were afraid; but they heard not the voice of him that spake to me.
indeed Col_02_23 Which things have \{indeed\} a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
indeed Deu_02_15 For \{indeed\} the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
indeed Deu_21_16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is \{indeed\}] the firstborn:
indeed Exo_19_05 Now therefore, if ye will obey my voice \{indeed\}, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
indeed Exo_23_22 But if thou shalt \{indeed\} obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
indeed Gen_44_05 [Is] not this [it] in which my lord drinketh, and whereby \{indeed\} he divineth? ye have done evil in so doing.
indeed Gen_43_20 And said, $O$ sir, we came \{indeed\} down at the first time to buy food:
indeed Gen_37_08 And his brethren said to him, Shalt thou \{indeed\} reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed Gen_37_10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren \{indeed\} come to bow down ourselves to thee to the earth?
indeed Gen_17_19 And God said, Sarah thy wife shall bear thee a son \{indeed\}; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
indeed Gen_20_12 And yet \{indeed\} [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.
indeed Gen_37_08 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou \{indeed\}
have dominion over us? And they hated him yet the more for his dreams, and for his words.
indeed Gen_40_15 For \{indeed\} I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.
indeed Jer_22_04 For if ye do this thing \{indeed\}, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
indeed Job_19_05 If \{indeed\} ye will magnify [yourselves] against me, and plead against me my reproach:
indeed Job_19_04 And be it \{indeed\} [that] I have erred, mine error remaineth with myself.
indeed Joh_04_42 And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is \{indeed\} the Christ, the Saviour of the world.
indeed Joh_06_55 For my flesh is meat indeed, and my blood is drink \{indeed\}.
indeed Joh_06_55 For my flesh is meat \{indeed\}, and my blood is drink indeed.
indeed Joh_07_26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know \{indeed\} that this is the very Christ?
indeed Joh_08_36 If the Son therefore shall make you free, ye shall be free \{indeed\}.
indeed Joh_01_47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite \{indeed\}, in whom is no guile!
indeed Joh_08_31 Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples \{indeed\};
indeed Lev_10_18 Behold, the blood of it was not brought in within the holy [place]: ye should \{indeed\} have eaten it in the holy [place], as I commanded.
indeed Luk_11_48 Truly ye bear witness that ye allow the deeds of your fathers: for they \{indeed\} killed them, and ye build their sepulchres.
indeed Luk_23_41 And we \{indeed\} justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
indeed Luk_03_16 John answered, saying unto [them] all, I \{indeed\} baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
indeed Luk_24_34 Saying, The Lord is risen \{indeed\}, and hath appeared to Simon.
indeed Mar_14_21 The Son of man \{indeed\} goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.
indeed Mar_10_39 And they said unto him, We can. And Jesus said unto them, Ye shall \{indeed\} drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
indeed Mar_11_32 But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet \{indeed\}.
indeed Mar_01_08 I \{indeed\} have baptized you with water: but he shall baptize you with the Holy Ghost.
indeed Mar_09_13 But I say unto you, That Elias is \{indeed\} come, and they have done unto him whatsoever they listed, as it is written of him.
indeed Mat_26_41 Watch and pray, that ye enter not into temptation: the spirit \{indeed\} [is] willing, but the flesh [is] weak.
indeed Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which \{indeed\} appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
indeed Mat_13_32 Which \{indeed\} is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
indeed Mat_03_11 I \{indeed\} baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
indeed Mat_20_23 And he saith unto them, Ye shall drink \{indeed\} of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
indeed Num_12_02 And they said, Hath the LORD \{indeed\} spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].
indeed Num_21_02 And Israel vowed a vow unto the LORD, and said, If thou wilt \{indeed\} deliver this people into my hand, then I will utterly destroy their cities.
indeed Num_22_37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able \{indeed\} to promote thee to honour?
indeed Php_01_15 Some \{indeed\} preach Christ even of envy and strife; and some also of good will:
indeed Php_02_27 For \{indeed\} he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
indeed Php_03_01 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me \{indeed\} [is] not grievous, but for you [it is] safe.
indeed Psa_58_01 To the chief Musician, Altaschith, Michtam of David. Do ye \{indeed\} speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
indeed Rom_06_11 Likewise reckon ye also yourselves to be dead \{indeed\} unto sin, but alive unto God through Jesus Christ our Lord.
indeed Rom_08_07 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither \{indeed\} can be.
indeed Rom_14_20 For meat destroy not the work of God. All things \{indeed\} [are] pure; but [it is] evil for that man who eateth with offence.

## Bible Word Index with Strong's Number with the full text of each verse

indeed ^ 1Pe_02_04 To <4314> whom <3739> coming <4334> (5740), as unto a living <2198> (5723) stone <3037>, disallowed <0593> (5772) \{indeed\} <3303> of <5259> men <0444>, but <1161> chosen <1588> of <3844> God <2316>, and precious <1784>,
indeed ^ 1Co_11_07 For <1063> a man <0435> \{indeed\} <3303> ought <3784> (5719) not <3756> to cover <2619> (5745) his head <2776>, forasmuch as he is <5225> (5723) the image <1504> and <2532> glory <1391> of God <2316>: but <1161> the woman <1135> is <2076> (5748) the glory <1391> of the man <0435>.
indeed ^ 1Th_04_10 And <2532> \{indeed\} <1063> ye do <4160> (5719) it <0846> toward <1519> all <3956> the brethren <0080> which <3588> are in <1722> all <3650> Macedonia <3109> : but <1161> we beseech <3870> (5719) you <5209>, brethren <0080>, that ye increase <4052> (5721) more and more <3123>;
indeed ^ 1Ti_05_03 Honour <5091> (5720) widows <5503> that are widows <5503> \{indeed\} <3689>.
indeed ^ 1Ti_05_16 If any <1536> man <4103> or <2228> woman that believeth <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361> the church <1577> be charged <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> \{indeed\} <3689>.
indeed ^ 1Ti_05_05 Now <1161> she that is a widow <5503> \{indeed\} <3689>, and <2532> desolate <3443> (5772), trusteth <1679> (5758) in <1909> God <2316>, and <2532> continueth <4357> (5719) in supplications <1162> and <2532> prayers <4335> night <3571> and <2532> day <2250>.
indeed ^ 2Co_08_17 For <3754> \{indeed\} <3303> he accepted <1209> (5662) the exhortation <3874>; but <1161> being <5225> (5723) more forward <4707>, of his own accord <0830> he went <1831> (5627) unto <4314> you <5209>.
indeed ^ 2Co_11_01 Would to God <3785> ye could bear <0430> (5711) with me <3450> a little <3397> in my folly <0877>: and <2532> \{indeed\} <0235> bear <0430> (5736) with me <3450>.
indeed ^ Act_22_09 And <1161> they that were <5607> (5752) with <4862> me <1698> saw <2300> (5662) \{indeed\} <3303> the light <5457>, and <2532> were <1096> (5633) afraid <1719>; but <1161> they heard $<0191>$ (5656) not <3756> the voice <5456> of him that spake <2980> (5723) to me <3427>.
indeed ^ Act_11_16 Then <1161> remembered I <3415> (5681) the word <4487> of the Lord <2962>, how <5613> that he said <3004> (5707), John <2491> \{indeed\} <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151>.
indeed ${ }^{\wedge}$ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444> ? for <1063> that <3754> \{indeed\} <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.
indeed ^ Col_02_23 Which things <3748> have <2192> (5723) \{indeed\} <3303> a shew <2076> (5748) <3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <0857> of the body <4983>; not <3756> in <1722> any <5100> honour <5092> to <4314> the satisfying <4140> of the flesh <4561>.
indeed ^ Joh_08_36 If <1437> the Son <5207> therefore <3767> shall make <1659> <0> you <5209> free
<1659> (5661), ye shall be <2071> (5704) free <1658> \{indeed\} <3689>.
indeed ^ Joh_04_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) \{indeed\} <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.
indeed ^ Joh_06_55 For <1063> my <3450> flesh <4561> is <2076> (5748) meat <1035> indeed <0230>, and <2532> my <3450> blood <0129> is <2076> (5748) drink <4213> \{indeed\} <0230>.
indeed ^ Joh_08_31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> those Jews <2453> which <3588> believed <4100> (5761) on him <0846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, then are ye <2075> (5748) my <3450> disciples <3101> \{indeed\} <0230>;
indeed ^ Joh_01_47 Jesus <2424> saw <1492> (5627) Nathanael <3482> coming <2064> (5740) to <4314> him <0846>, and <2532> saith <3004> (5719) of <4012> him <0846>, Behold <2396> an Israelite <2475> \{indeed\} <0230>, in <1722> whom <3739> is <2076> (5748) no <3756> guile <1388>!
indeed ^ Joh_06_55 For <1063> my <3450> flesh <4561> is <2076> (5748) meat <1035> (indeed\} <0230>, and <2532> my <3450> blood <0129> is <2076> (5748) drink <4213> indeed <0230>.
indeed ^ Joh_07_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say <3004> (5719) nothing <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) \{indeed\} <3379> <0230> that <3754> this <3778> is <2076> (5748) the very <0230> Christ <5547>?
indeed ^ Luk_24_34 Saying <3004> (5723), <3754> The Lord <2962> is risen <1453> (5681) \{indeed\} <3689>, and <2532> hath appeared <3700> (5681) to Simon <4613>.
indeed ${ }^{\wedge}$ Luk_23_41 And <2532> we <2249> \{indeed\} <3303> justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) nothing <3762> amiss <0824>.
indeed ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> \{indeed\} <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:
indeed ^ Luk_11_48 Truly <0686> ye bear witness <3140> (5719) that <2532> ye allow <4909> (5719) the deeds <2041> of your <5216> fathers <3962>: for <3754> they <0846> \{indeed\} <3303> killed <0615> (5656) them <0846>, and <1161> ye <5210> build <3618> (5719) their <0846> sepulchres <3419>.
indeed ^ Mat_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) \{indeed\} <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> right hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be given to them for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.
indeed ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> \{indeed\} <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.
indeed ^ Mat_26_41 Watch <1127> (5720) and <2532> pray <4336> (5737), that <3363> <0> ye enter <1525> (5632) not <3363> into <1519> temptation <3986>: the spirit <4151> \{indeed\} <3303> is willing <4289>, but <1161> the flesh <4561> is weak <0772>.
indeed ${ }^{\wedge}$ Mat_13_32 Which <3739> \{indeed \} <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.
indeed ^ Mar_11_32 But <0235> if <1437> we shall say <2036> (5632), Of <1537> men <0444>; they feared <5399> (5711) the people <2992>: for <1063> all <0537> men counted <2192> (5707) John <2491>, that <3754> he was <2258> (5713) a prophet <4396> \{indeed\} <3689>.
indeed ^ Mar_14_21 The Son <5207> of man <0444> \{indeed\} <3303> goeth <5217> (5719), as <2531> it is written <1125> (5769) of <4012> him <0846>: but <1161> woe <3759> to that <1565> man <0444> by <1223> whom <3739> the Son <5207> of man <0444> is betrayed <3860> (5743)! good <2570> were it <2258> (5713) for that <1565> man <0444> if <1487> he <0846> had <1080> <0> never <3756> been born <1080> (5681).
indeed ^ Mat_03_11 I <1473> \{indeed\} <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:
indeed ^ Mar_01_08 I <1473> \{indeed\} <3303> have baptized <0907> (5656) you <5209> with <1722> water <5204>: but <1161> he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>.
indeed ^ Mar_09_13 But <0235> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> \{indeed\} <2532> come <2064> (5754), and <2532> they have done <4160> (5656) unto him <0846> whatsoever <3745> they listed <2309> (5656), as <2531> it is written <1125> (5769) of <1909> him <0846>.
indeed ${ }^{\wedge}$ Mar_10_39 And <1161> they said <2036> (5627) unto him <0846>, We can <1410> (5736). And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Ye shall <4095> <0> \{indeed\} <3303> drink <4095> (5719) of the cup <4221> that <3739> I <1473> drink of <4095> (5695); and <2532> with the baptism <0908> that <3739> I <1473> am baptized withal <0907> (5743) shall ye be baptized <0907> (5701):
indeed ^ Php_03_01 Finally <3063>, my <3450> brethren <0080>, rejoice <5463> (5720) in <1722> the Lord <2962>. To write <1125> (5721) the same things <0846> to you <5213>, to me <1698> \{indeed\} <3303> is not <3756> grievous <3636>, but <1161> for you <5213> it is safe <0804>.
indeed ^ Php_02_27 For <1063> \{indeed\} <2532> he was sick <0770> (5656) nigh <3897> unto death <2288>: but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only <3440>, but <0235> on me <1691> also <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> upon <1909> sorrow <3077>.
indeed ^ Php_01_15 Some <5100> \{indeed\} <3303> preach <2784> (5719) Christ <5547> even <2532> of <1223> envy <5355> and <2532> strife <2054>; and <1161> some <5100> also <2532> of <1223> good will <2107>:
indeed ^ Rom_06_11 Likewise <3779> reckon <3049> (5737) ye <5210> also <2532> yourselves <1438> to
be <1511> (5750) dead <3498> \{indeed\} <3303> unto sin <0266>, but <1161> alive <2198> (5723) unto God <2316> through <1722> Jesus <2424> Christ <5547> our <2257> Lord <2962>.
indeed ${ }^{\wedge}$ Rom_08_07 Because <1360> the carnal <4561> mind <5427> is enmity <2189> against <1519> God <2316>: for <1063> it is $\langle 5293\rangle\langle 0\rangle$ not $\langle 3756>$ subject $\langle 5293\rangle$ (5743) to the law $\langle 3551\rangle$ of God <2316>, neither <3761> \{indeed\} <1063> can be <1410> (5736).
indeed ^ Rom_14_20 For <1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All things <3956> \{indeed\} <3303> are pure <2513>; but <0235> it is evil <2556> for that man <0444> who eateth <2068> (5723) with <1223> offence <4348>.

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Indeed Jos_07_20 And Achan (05912 +(Akan ) answered (06030 +(anah ) Joshua (03091 +Y@howshuwa( ), and said ( 00559 +)amar ), \{Indeed\} ( 00546 +)omnah ) I have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , and thus ( $02063+\mathrm{zo}$ )th ) and thus $(02063+$ zo $)$ th ) have I done (06213 +(asah ) :
indeed 1Ch_04_10 And Jabez ( 03258 +Ya(bets ) called ( $\mathbf{0 7 1 2 1}+$ qara) ) on the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , Oh ( 00518 +)im ) that thou wouldest bless ( 01288 +barak ) me \{indeed\} , and enlarge ( 07235 +rabah ) my coast ( $01366+\mathrm{g} @$ buwl ) , and that thine hand ( 03027 +yad ) might be with me, and that thou wouldest keep (06213 +(asah ) [ me ] from evil ( 07451 +ra() , that it may not grieve ( 06087 +(atsab ) me ! And God ( 00430 +)elohiym ) granted ( 00935 +bow) ) him that which $(00834$ +)aher ) he requested (07592 +sha)al ).
indeed 1Ch_21_17 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , [ Is it ] not I [ that ] commanded ( 00559 +)amar ) the people ( $05971+(\mathrm{am})$ to be numbered ( $04487+$ manah ) ? even I it is that have sinned ( 02398 +chata) ) and done evil ( 07489 +ra(a( ) \{indeed\} ; but [ as for ] these ( 00428 +)el - leh ) sheep ( $06629+$ tso $) \mathrm{n}$ ), what $(04100+$ mah ) have they done ( 06213 +(asah ) ? let thine hand ( 03027 +yad ) , I pray ( 04994 +na) ) thee, O LORD ( $03068+$ Y@hovah ) my God (00430 +)elohiym ), be on me, and on my father s (1) house ( 01004 +bayith ) ; but not on thy people ( $05971+(\mathrm{am})$ ), that they should be plagued (04046 +maggephah ) .
indeed 1Co_11_07 For a man ( 0435 -aner -) \{indeed\} ( $\mathbf{3 3 0 3}$-men -) ought ( $\mathbf{3 7 8 4}$-opheilo -) not to cover ( 2619 -katakalupto -) [ his ] head ( 2776 -kephale -), forasmuch as he is the image ( 1504 -eikon -) and glory ( 1391 -doxa -) of God ( 2316 -theos -):but the woman ( 1135 -gune -) is the glory ( 1391 -doxa -) of the man (0435-aner -) .
indeed 1Ki_08_27 But will God (00430 +)elohiym ) \{indeed\} (00552 +)umnam ) dwell (03427 +yashab ) on $(05921+(a l)$ the earth $(00776+)$ erets ) ? behold ( 02009 +hinneh ) , the heaven ( $08064+$ shamayim ) and
heaven ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) cannot ( 03808 +lo) ) contain ( 03557 +kuwl ) thee ; how ( 00637 +) aph ) much ( 00637 +)aph ) less this ( 02088 +zeh ) house ( 01004 +bayith ) that $I$ have builded (01129 +banah ) ?
indeed 1Pe_02_04 . To whom (3739 -hos -) coming (4334-proserchomai -), [ as unto ] a living ( 2198 -zao -) stone (3037-lithos -), disallowed (0593 -apodokimazo -) \{indeed\} (3303 -men -) of men ( 0444 -anthropos -), but chosen (1588 -eklektos -) of God (2316 -theos -) , [ and ] precious (1784 -entimos -),
indeed 1Sa_01_11 And she vowed (05087 +nadar ) a vow (05088 +neder ), and said (00559 +)amar ), O LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , if ( 00518 +)im ) thou wilt \{indeed\} look ( 07200 +ra)ah ) on the affliction ( 06040 +(oniy ) of thine handmaid ( 00519 +)amah ) , and remember ( 02142 +zakar ) me , and not forget ( 07911 +shakach ) thine handmaid ( 00519 +) amah ), but wilt give ( 05414 +nathan ) unto thine handmaid ( 00519 +)amah ) a man ( 00582 +)enowsh ) child ( 02233 +zera( ), then I will give ( 05414 +nathan ) him unto the LORD ( $03068+$ Y @hovah ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) , and there shall no $(03808+10)$ ) razor ( 04177 +mowrah ) come ( $05927+($ alah $)$ upon his head (07218 +ro)sh ).
indeed 1Sa_02_30 Wherefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) saith ( 05002 +n@)um ) , I said ( 00559 +)amar ) \{indeed\} [ that ] thy house (01004 +bayith ) , and the house ( 01004 +bayith ) of thy father (1) , should walk ( 01980 +halak ) before ( 06440 +paniym ) me for ever ( 05769 +(owlam ):but now ( 06258 +(attah ) the LORD ( $03068+$ Y @hovah ) saith ( $05002+\mathrm{n} @)$ um ), Be it far ( 02486 +chaliylah ) from me ; for them that honour ( 03513 +kabad ) me I will honour ( 03513 +kabad ) , and they that despise ( 00959 +bazah ) me shall be lightly ( 07043 +qalal ) esteemed (07043 +qalal ) .
indeed 1Th_04_10 And \{indeed\} ( 1063 -gar -) ye do (4160 -poieo -) it toward (1519 -eis -) all (3956 -pas -) the brethren ( $\mathbf{0 0 8 0}$-adephos -) which ( $\mathbf{3 5 8 8}$-ho -) are in all ( $\mathbf{3 6 5 0}$-holos -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -):but we beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( 0080 -adephos -) , that ye increase ( 4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) ;
indeed 1Ti_05_03 . Honour (5091 -timao -) widows (5503 -chera -) that are widows ( 5503 -chera -) \{indeed\} (3689-ontos -).
indeed 1Ti_05_05 Now ( 1161 -de -) she that is a widow ( 5503 -chera -) \{indeed\} ( $\mathbf{3 6 8 9}$-ontos -), and desolate ( 3443 -monoo -) , trusteth ( 1679 -elpizo -) in God (2316 -theos -), and continueth (4357-prosmeno -) in supplications (1162 -deesis -) and prayers ( 4335 -proseuche -) night (3571 -nux -) and day (2250 -hemera -) .
indeed 1Ti_05_16 If ( 1487 -ei -) any ( 1536 -ei tis -) man or (2228-e -) woman that believeth ( 4103 -pistos -) have ( 2192 -echo -) widows ( 5503 -chera -), let them relieve ( 1884 -eparkeo -) them , and let not the church ( 1577 -ekklesia -) be charged ( 0916 -bareo -) ; that it may relieve ( 1884 -eparkeo -) them that are widows ( 5503 -chera -) \{indeed\} (3689 -ontos -) .
indeed 2Co_08_17 For \{indeed\} (3303 -men -) he accepted (1209 -dechomai -) the exhortation (3874paraklesis -) ; but being ( $\mathbf{5 2 2 5}$-huparcho -) more ( 4707 -spoudaioteros -) forward ( 4707 -spoudaioteros -), of his own ( 0830 -authairetos -) accord ( 0830 -authairetos -) he went ( 1831 -exerchomai -) unto you .
indeed 2Co_11_01 . Would (3785-ophelon -) to God ye could bear (0430 -anechomai -) with me a little (3397 -mikron -) in [ my ] folly (0877-aphrosune -): and \{indeed\} ( 0235 -alla -) bear (0430 -anechomai -) with me .
indeed 2Ki_14_10 Thou hast \{indeed\} smitten (05221 +nakah ) Edom (00123 +)Edom ), and thine heart ( 03820 +leb ) hath lifted ( 05375 +nasa) ) thee up:glory ( 03513 +kabad ) [ of this ] , and tarry ( 03427 +yashab ) at home ( 01004 +bayith ):for why shouldest thou meddle ( 01624 +garah ) to [ thy ] hurt ( $07451+\mathrm{ra}$ () , that thou shouldest fall (05307 +naphal ) , [ even ] thou , and Judah (03063 +Y @huwdah ) with thee ?
indeed 2Sa_14_05 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 00559 +) amar ) unto her, What ( 04100 +mah )aileth thee ? And she answered ( 00559 +)amar ) , I [ am ] \{indeed\} (61) a widow ( 00490 +)almanah ) woman (00802 +)ishshah ) , and mine husband ( 00376 +)iysh ) is dead ( 04191 +muwth ) .
indeed 2Sa_15_08 For thy servant ( 05650 +(ebed ) vowed ( 05087 +nadar ) a vow ( 05088 +neder ) while I abode ( 03427 +yashab ) at Geshur ( 01650 +G@shuwr ) in Syria ( 00758 +)Aram ) , saying ( 00559 +)amar ) , If ( $\mathbf{0 0 5 1 8}+$ )im ) the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) shall bring ( 07725 +shuwb ) me again ( 07725 +shuwb ) \{indeed\} to Jerusalem ( $03389+$ Y @ruwshalaim ) , then I will serve ( 05647 +(abad ) the LORD ( 03068 +Y@hovah ) .
indeed Act_04_16 Saying ( $\mathbf{3 0 0 4}$-lego -) , What ( $\mathbf{5 1 0 1}$-tis -) shall we do ( $\mathbf{4 1 6 0}$-poieo -) to these ( $\mathbf{5 1 2 5}$-toutois -) men ( 0444 -anthropos -) ? for that \{indeed\} ( $\mathbf{3 3 0 3}$-men -) a notable ( 1110 -gnostos -) miracle ( 4592 semeion -) hath been done ( 1096 -ginomai -) by them [ is ] manifest ( 5319 -phaneroo -) to all ( $\mathbf{3 9 5 6}$-pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720-arneomai -) [ it ] .
indeed Act_11_16 Then ( 1161 -de -) remembered ( $\mathbf{3 4 1 5}$-mnaomai -) I the word ( 4487 -rhema -) of the Lord (2962 -kurios -) , how (5613 -hos -) that he said (3004-lego -), John (2491 -Ioannes -) \{indeed\} ( 3303 -men -) baptized ( 0907 -baptizo -) with water ( 5204 -hudor -) ; but ye shall be baptized ( 0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
indeed Act_22_09 And they that were with me saw ( $\mathbf{2 3 0 0}$-theaomai -) \{indeed\} ( $\mathbf{3 3 0 3}$-men -) the light ( 5457 -phos -) , and were afraid ( 1719 -emphobos -) ; but they heard ( 0191 -akouo -) not the voice ( 5456 -phone -) of him that spake ( 2980 -laleo -) to me .
indeed Col_02_23 Which (3748 -hostis -) things have (2192 -echo -) \{indeed\} (3303 -men -) a shew (3056 logos -) of wisdom ( 4678 -sophia -) in will ( 1479 -ethelothreskeia -) worship ( 1479 -ethelothreskeia -) , and humility ( 5012 -tapeinophrosune -), and neglecting ( 0857 -apheidia -) of the body (4983 -soma -) ; not in any ( 5100 -tis -) honour ( 5092 -time -) to the satisfying (4140 -plesmone -) of the flesh ( 4561 -sarx -) .
indeed Deu_02_15 For \{indeed\} ( 01571 +gam ) the hand ( 03027 +yad ) of the LORD ( 03068 +Y @hovah ) was against them , to destroy ( 02000 +hamam ) them from among ( 07130 +qereb ) the host ( 04264 +machaneh ) , until (05704 +(ad) they were consumed (08552 +tamam ).
indeed Deu_21_16 Then it shall be, when ( 03117 +yowm ) he maketh his sons ( 01121 +ben ) to inherit ( 05157 +nachal ) [ that ] which ( 00834 +)aher ) he hath ( 01961 +hayah ), [ that ] he may ( 03201 +yakol ) not make the son ( 01121 +ben ) of the beloved ( 00157 +)ahab ) firstborn ( 01069 +bakar ) before ( 06440 +paniym ) the son ( 01121 +ben ) of the hated ( 08130 +sane) ) , [ which is \{indeed \} ] the firstborn ( $01060+b @$ kowr $)$ :
indeed Exo_19_05 Now (06258 +(attah ) therefore, if ( 00518 +)im ) ye will obey ( 08085 +shama( ) my voice ( 06963 +qowl ) \{indeed\} , and keep ( 08104 +shamar ) my covenant ( $01285+b$ @riyth ) , then ye shall be a peculiar ( $05459+c @$ gullah ) treasure unto me above all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am}$ ):for all ( 03605 +kol ) the earth (00776 +)erets ) [ is ] mine :
indeed Exo_23_22 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou shalt \{indeed\} obey ( 08085 +shama( ) his voice ( 06963 +qowl ), and do ( $06213+($ asah $)$ all ( $03605+\mathrm{kol})$ that I speak ( $01696+$ dabar ) ; then I will be an enemy ( 00340 +)ayab ) unto thine enemies ( 00341 +)oyeb ), and an adversary ( 06887 +tsarar ) unto thine adversaries (06696 +tsuwr ) .
indeed Gen_17_19 And God (00430 +)elohiym ) said (00559 +)amar ), Sarah (08283 +Sarah ) thy wife $(00802+$ )ishshah ) shall bear ( $03205+$ yalad ) thee a son ( 01121 +ben ) \{indeed $\}(61)$; and thou shalt call (07121 +qara) ) his name (08034 +shem ) Isaac (03327 +Yitschaq ):and I will establish (06965 +quwm ) my
covenant (01285 +b@riyth ) with him for an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) , [ and ] with his seed (02233 +zera( ) after (00310 +)achar ) him .
indeed Gen_20_12 And yet ( 01571 +gam ) \{indeed\} ( 00546 +)omnah ) [ she is ] my sister ( 00269 +)achowth ) ; she [ is ] the daughter ( 01323 +bath ) of my father (1), but not the daughter ( 01323 +bath ) of my mother (00517 +)em ) ; and she became (01961 +hayah ) my wife (00802 +)ishshah ) .
indeed Gen_37_08 And his brethren ( 00251 +)ach ) said ( 00559 +)amar ) to him , Shalt thou indeed reign ( 04427 +malak ) over ( $05921+($ al $)$ us ? or shalt thou \{indeed\} have dominion ( 04910 +mashal ) over us ? And they hated ( 08130 +sane) ) him yet ( 05750 +(owd) the more ( 03254 +yacaph ) for his dreams ( 02472 +chalowm ) , and for his words (01697 +dabar ) .
indeed Gen_37_08 And his brethren (00251 +)ach ) said (00559 +)amar ) to him , Shalt thou \{indeed\} reign ( 04427 +malak ) over ( 05921 +(al) us ? or shalt thou indeed have dominion ( $\mathbf{0 4 9 1 0}$ +mashal ) over us ? And they hated ( 08130 +sane) ) him yet ( 05750 +(owd) the more ( 03254 + yacaph ) for his dreams ( 02472 +chalowm ) , and for his words ( 01697 +dabar ) .
indeed Gen_37_10 And he told (05608 + caphar ) [ it ] to his father (1) , and to his brethren (00251 +) ach ): and his father (1) rebuked ( 01605 +ga(ar ) him , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) dream ( $\mathbf{0 2 4 7 2}$ +chalowm ) that thou hast dreamed ( 02492 +chalam ) ? Shall I and thy mother ( $00517+$ )em ) and thy brethren ( $00251+$ )ach ) \{indeed\} come ( 00935 +bow) ) to bow ( 07812 +shachah ) down ( 07812 +shachah ) ourselves to thee to the earth ( $\mathbf{0 0 7 7 6}+$ +erets ) ?
indeed Gen_40_15 For \{indeed\} I was stolen ( 01589 +ganab ) away out of the land ( 00776 +)erets ) of the Hebrews ( 05680 +(Ibriy ): and here ( $\mathbf{0 6 3 1 1}$ +poh ) also ( 01571 +gam ) have I done ( 06213 +(asah ) nothing that they should put ( 07760 +suwm ) me into the dungeon ( 00953 +bowr ) .
indeed Gen_43_20 And said (00559 +)amar ), O sir (00113 +)adown ), we came (03381 +yarad ) \{indeed\} down ( $03381+$ yarad ) at the first ( $08462+t @$ chillah ) time ( $08462+t @$ chillah ) to buy ( $07666+$ shabar ) food (00400 +)okel ) :
indeed Gen_44_05 [ Is ] not this ( $\mathbf{0 2 0 8 8}$ +zeh ) [ it ] in which ( 00834 +)aher ) my lord ( 00113 +)adown ) drinketh ( 08354 +shathah ) , and whereby \{indeed\} he divineth ( 05172 + nachash ) ? ye have done evil (07489 +ra(a() in so (00834 +)aher ) doing (06213 +(asah ).
indeed Isa_06_09. And he said (00559 +)amar ), Go (03212 + yalak ), and tell (00559 +)amar ) this (02088 +zeh ) people ( $05971+(\mathrm{am})$ ), Hear ( 08085 +shama() ye indeed, but understand ( 00995 +biyn ) not ; and see ( 07200 +ra) ah ) ye \{indeed\} , but perceive ( 03045 +yada( ) not .
indeed Isa_06_09. And he said (00559 +)amar ), Go (03212 +yalak ), and tell (00559 +)amar ) this (02088 +zeh ) people ( $05971+(\mathrm{am})$ ), Hear ( 08085 +shama( ) ye $\{$ indeed \}, but understand ( 00995 +biyn ) not ; and see ( 07200 +ra)ah ) ye indeed, but perceive ( 03045 +yada( ) not .
indeed Jer_22_04 For if ( $\mathbf{0 0 5 1 8}+$ +)im ) ye do (06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) \{indeed\} , then shall there enter ( 00935 +bow) ) in by the gates ( 08179 +sha(ar ) of this ( 02088 +zeh ) house ( 01004 +bayith ) kings ( 04428 +melek ) sitting ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , riding ( 07392 +rakab ) in chariots ( 07393 +rekeb ) and on horses ( 05483 +cuwc ) , he , and his servants ( 05650 +(ebed ) , and his people ( 05971 +(am ) .
indeed Job_19_04 And be it \{indeed\} ( 00551 +) omnam ) [ that ] I have erred ( 07683 +shagag ) , mine error ( 04879 +m@shuwgah ) remaineth (03885 +luwn ) with myself .
indeed Job_19_05 If ( 00518 +)im ) \{indeed\} ( $00551+$ +)omnam ) ye will magnify ( 01431 +gadal ) [ yourselves ]
against (05921 +(al ) me , and plead (03198 +yakach ) against (05921 +(al ) me my reproach (02781 +cherpah ) :
indeed Joh_01_47 Jesus (2424-Iesous -) saw (1492 -eido -) Nathanael (3482 -Nathanael -) coming (2064erchomai -) to him , and saith ( $\mathbf{3 0 0 4}$-lego -) of him , Behold (2396 -ide -) an Israelite ( $\mathbf{2 4 7 5}$-Israelites -) \{indeed\} (0230 -alethos -) , in whom (3739 -hos -) is no (3756 -ou -) guile ( $\mathbf{1 3 8 8}$-dolos -) !
indeed Joh_04_42 And said (3004-lego -) unto the woman ( 1135 -gune -), Now ( $\mathbf{3 7 6 5}$-ouketi -) we believe (4100 -pisteuo -) , not because ( 1223 -dia -) of thy saying (2981 -lalia -):for we have heard ( 0191 -akouo -) [ him ] ourselves , and know (1492 -eido -) that this ( 3778 -houtos -) is \{indeed\} ( 0230 -alethos -) the Christ ( 5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .
indeed Joh_06_55 For my flesh (4561-sarx -) is meat ( $\mathbf{1 0 3 5}$-brosis -) indeed ( 0230 -alethos -) , and my blood ( 0129 -haima -) is drink ( 4213 -posis -) \{indeed\} ( 0230 -alethos -) .
indeed Joh_06_55 For my flesh (4561 -sarx -) is meat (1035-brosis -) \{indeed\} (0230 -alethos -) , and my blood (0129 -haima -) is drink (4213 -posis -) indeed ( 0230 -alethos -) .
indeed Joh_07_26 But , lo (2396-ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say ( $\mathbf{3 0 0 4}$-lego -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) unto him . Do the rulers ( 0758 -archon -) know ( 1097 -ginosko -) \{indeed\} ( $\mathbf{0 2 3 0}$-alethos -) that this ( $\mathbf{3 7 7 8}$-houtos -) is the very ( 0230 -alethos -) Christ ( 5547 -Christos -) ?
indeed Joh_08_31 . Then (3767-oun -) said (3004-lego -) Jesus (2424 -Iesous -) to those (3588-ho -) Jews ( 2453 -Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) believed ( 4100 -pisteuo -) on him , If ( $\mathbf{1 4 3 7}$-ean -) ye continue ( 3306 meno -) in my word ( $\mathbf{3 0 5 6}$-logos -), [ then ] are ye my disciples ( 3101 -mathetes -) \{indeed\} ( 0230 -alethos -) ;
indeed Joh_08_36 If (1437-ean -) the Son (5207 -huios -) therefore (3767-oun -) shall make ( 1659 eleutheroo -) you free ( $\mathbf{1 6 5 9}$-eleutheroo -), ye shall be free ( 1658 -eleutheros -) \{indeed\} ( 3689 -ontos -) .
indeed Lev_10_18 Behold ( 02005 +hen ) , the blood ( 01818 +dam ) of it was not brought ( 00935 +bow) ) in within (06441 +p@niymah ) the holy ( 06944 +qodesh ) [ place ] : ye should \{indeed\} have eaten (00398 +)akal ) it in the holy ( 06944 +qodesh ) [ place ] , as I commanded ( 06680 +tsavah ) .
indeed Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all 0537 -hapas -, I \{indeed\} 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :
indeed Luk_11_48 Truly 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater -:for they \{indeed\} 3303 men - killed 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .
indeed Luk_23_41 And we \{indeed\} 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -:but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .
indeed Luk_24_34 Saying 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - \{indeed\} 3689 -ontos - , and hath appeared 3700 -optanomai - to Simon 4613 -Simon - .
indeed Mar_01_08 I \{indeed\} (3303 -men -) have baptized (0907 -baptizo -) you with water (5204 -hudor -
):but he shall baptize (0907-baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
indeed Mar_09_13 But I say (3004-lego -) unto you , That Elias ( 2243 -Helias -) is \{indeed \} (2532 -kai -) come (2064 -erchomai -), and they have done ( 4160 -poieo -) unto him whatsoever ( $\mathbf{3 7 4 5}$-hosos -) they listed ( 2309 -thelo -) , as it is written ( 1125 -grapho -) of him .
indeed Mar_10_39 And they said (2036 -epo -) unto him , We can (1410 -dunamai -) . And Jesus (2424Iesous -) said (2036-epo -) unto them , Ye shall \{indeed\} (3303-men -) drink (4095-pino -) of the cup (4221poterion -) that I drink ( 4095 -pino -) of ; and with the baptism ( 0908 -baptisma -) that I am baptized (0907 -baptizo -) withal shall ye be baptized ( 0907 -baptizo -) :
indeed Mar_11_32 But if (1437-ean -) we shall say (2036-epo -), Of men (0444 -anthropos -) ; they feared ( 5399 -phobeo -) the people (2992 -laos -):for all (0537-hapas -) [ men ] counted (2192 -echo -) John (2491 Ioannes -) , that he was a prophet (4396 -prophetes -) \{indeed\} ( $\mathbf{3 6 8 9}$-ontos -) .
indeed Mar_14_21 The Son ( 5207 -huios -) of man ( 0444 -anthropos -) \{indeed\} ( $\mathbf{3 3 0 3}$-men -) goeth ( 5217 hupago -) , as it is written ( $\mathbf{1 1 2 5}$-grapho -) of him:but woe ( 3759 -ouai -) to that man ( 0444 -anthropos -) by whom ( $\mathbf{3 7 3 9}$-hos -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) is betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) ! good ( $\mathbf{2 5 7 0}$-kalos -) were it for that man (0444-anthropos -) if (1487-ei -) he had never ( $\mathbf{3 7 5 6}$-ou -) been born ( 1080 -gennao -) .
indeed Mat_03_11 I \{indeed\} ( 3303 -men -) baptize ( 0907 -baptizo -) you with water ( 5204 -hudor -) unto repentance ( 3341 -metanoia -):but he that cometh ( 2064 -erchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) me is mightier (2478 -ischuros -) than I , whose ( $\mathbf{3 7 3 9}$-hos -) shoes ( 5266 -hupodema -) I am ( $\mathbf{1 5 1 0}$-eimi -) not worthy ( 2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907-baptizo -) you with the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -), and [ with ] fire (4442 -pur -) :
indeed Mat_13_32 Which ( $\mathbf{3 7 3 9}$-hos -) \{indeed\} ( 3303 -men -) is the least ( $\mathbf{3 3 9 8}$-mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) seeds ( 4690 -sperma -):but when ( $\mathbf{3 7 5 2}$-hotan -) it is grown ( 0837 -auzano -) , it is the greatest ( $\mathbf{3 1 8 7}$-meizon -) among herbs ( $\mathbf{3 0 0 1}$-lachanon -), and becometh ( $\mathbf{1 0 9 6}$-ginomai -) a tree ( 1186 -dendron -) , so ( 5620 hoste -) that the birds ( 4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) come ( 2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798-klados -) thereof (0846-autos -) .
indeed Mat_20_23 And he saith (3004-lego -) unto them , Ye shall drink ( 4095 -pino -) \{indeed\} ( 3303 -men -) of my cup (4221 -poterion -), and be baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) that I am baptized ( 0907 -baptizo -) with:but to sit ( 2523 -kathizo -) on ( 1537 -ek -) my right ( 1188 -dexios -) hand , and on ( 1537 -ek -) my left ( 2176 -euonumos -) , is not mine ( 1699 -emos -) to give ( $\mathbf{1 3 2 5}$-didomi -) , but [it shall be given to them ] for whom ( $\mathbf{3 7 3 9}$-hos -) it is prepared ( $\mathbf{2 0 9 0}$-hetoimazo -) of my Father ( $\mathbf{3 9 6 2}$-pater -).
indeed Mat_23_27 Woe (3759 -ouai -) unto you , scribes ( $\mathbf{1 1 2 2}$-grammateus -) and Pharisees ( 5330 Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye are like ( $\mathbf{3 9 4 5}$-paromoiazo -) unto whited (2867koniao -) sepulchres ( $\mathbf{5 0 2 8}$-taphos -) , which ( 3748 -hostis -) \{indeed\} ( 3303 -men -) appear ( 5316 -phaino -) beautiful ( 5611 -horaios -) outward ( 1855 -exothen -) , but are within ( 2081 -esothen -) full ( $\mathbf{1 0 7 3}$-gemo -) of dead ( $\mathbf{3 4 9 8}$-nekros -) [ men s ] bones ( 3747 -osteon -) , and of all ( $\mathbf{3 9 5 6}$-pas -) uncleanness ( 0167 -akatharsia -).
indeed Mat_26_41 Watch (1127 -gregoreuo -) and pray (4336-proseuchomai -) , that ye enter (1525eiserchomai -) not into ( 1519 -eis -) temptation ( 3986 -peirasmos -):the spirit ( 4151 -pneuma -) \{indeed\} ( $\mathbf{3 3 0 3}$-men -) [ is ] willing (4289 -prothumos -), but the flesh (4561 -sarx -) [ is ] weak (0772 -asthenes -) .
indeed Num_12_02 And they said (00559 +)amar ), Hath the LORD (03068 + Y @hovah ) \{indeed\} spoken ( 01696 +dabar ) only ( 07535 +raq ) by Moses ( 04872 +Mosheh ) ? hath he not spoken ( 01696 +dabar ) also
(01571 +gam ) by us ? And the LORD (03068 + Y @hovah ) heard (08085 +shama( ) [ it ] .
indeed Num_21_02 And Israel ( 03478 +Yisra)el ) vowed ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 + Y @hovah ) , and said (00559 +)amar ) , If (00518 +)im ) thou wilt \{indeed\} (00389 +)ak ) deliver ( 05414 +nathan ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ into my hand ( 03027 +yad ) , then I will utterly destroy ( 02763 +charam ) their cities ( 05892 +(iyr ) .
indeed Num_22_37 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam ( 01109 +Bil(am ) , Did ( 06213 +(asah ) I not earnestly send ( 07971 +shalach ) unto thee to call ( 07121 +qara) ) thee ? wherefore ( 04100 +mah ) camest ( $\mathbf{0 1 9 8 0}$ +halak ) thou not unto me ? am I not able ( 03201 +yakol ) \{indeed\} ( 00552 +)umnam ) to promote (03513 +kabad ) thee to honour (03513 +kabad ) ?
indeed Php_01_15 Some (5100-tis -) \{indeed\} (3303 -men -) preach (2784 -kerusso -) Christ (5547 -Christos -) even (2532-kai -) of envy (5355-phthonos -) and strife (2054 -eris -) ; and some (5100 -tis -) also (2532kai -) of good (2107-eudokia -) will (2107-eudokia -) :
indeed Php_02_27 For \{indeed\} ( 2532 -kai -) he was sick ( 0770 -astheneo -) nigh ( $\mathbf{3 8 9 7}$-paraplesion -) unto death ( $\mathbf{2 2 8 8}$-thanatos -):but God (2316 -theos -) had mercy ( 1653 -eleeo -) on him ; and not on him only ( 3440 -monon -) , but on me also (2532 -kai -) , lest ( 3361 -me -) I should have (2192 -echo -) sorrow (3077lupe -) upon sorrow ( 3077 -lupe -) .
indeed Php_03_01. Finally (3063 -loipon -) , my brethren (0080 -adephos -), rejoice ( 5463 -chairo -) in the Lord (2962-kurios -) . To write ( $\mathbf{1 1 2 5}$-grapho -) the same (0846-autos -) things to you , to me \{indeed\} ( 3303 -men -) [ is ] not grievous ( $\mathbf{3 6 3 6}$-okneros -), but for you [ it is ] safe ( $\mathbf{0 8 0 9}$-askemon -) .
indeed Psa_58_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ), Michtam ( 04387 +miktam ) of David ( 01732 +David ) . Do ye \{indeed\} (00552 +)umnam ) speak (01696 +dabar ) righteousness ( $06664+$ tsedeq ), $O$ congregation ( $00482+$ )elem ) ? do ye judge ( 08199 +shaphat ) uprightly ( 04339 +meyshar ), O ye sons ( 01121 +ben ) of men ( 00120 +)adam ) ?
indeed Rom_06_11 Likewise (3779 -houto -) reckon (3049 -logizomai -) ye also (2532 -kai -) yourselves (1438 -heautou -) to be dead ( 3498 -nekros -) \{indeed\} ( $\mathbf{3 3 0 3}$-men -) unto $\sin$ ( 0266 -hamartia -), but alive (2198zao -) unto God (2316-theos -) through (1722-en -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) our Lord (2962 -kurios -).
indeed Rom_08_07 Because ( 1360 -dioti -) the carnal (4561 -sarx -) mind ( 5427 -phronema -) [ is ] enmity ( 2189 -echthra -) against ( 1519 -eis -) God ( 2316 -theos -):for it is not subject ( 5293 -hupotasso -) to the law ( 3551 -nomos -) of God (2316 -theos -), neither (3761 -oude -) \{indeed\} (1063 -gar -) can (1410 -dunamai -) be .
indeed Rom_14_20 For meat (1033 -broma -) destroy (2647-kataluo -) not the work (2041 -ergon -) of God (2316 -theos -) . All (3956-pas -) things \{indeed\} ( $\mathbf{3 3 0 3}$-men -) [ are ] pure ( $\mathbf{2 5 1 3}$-katharos -) ; but [ it is ] evil ( $\mathbf{2 5 5 6}$-kakos -) for that man ( 0444 -anthropos -) who ( $\mathbf{3 5 8 8}$-ho -) eateth (2068 -esthio -) with offence (4348 -proskomma -) .

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## A Call To Action

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indeed, $1 \mathrm{CH}, 4: 10,1 \mathrm{CH}, 21: 17$ indeed, $1 \mathrm{CO}, 11: 7$ indeed, $1 \mathrm{KI}, 8: 27$ indeed, $1 \mathrm{PE}, 2: 4$ indeed, $1 \mathrm{SA}, 1: 11$, 1SA , 2:30 indeed, $1 \mathrm{TH}, 4: 10$ indeed, $1 \mathrm{TI}, 5: 3,1 \mathrm{TI}, 5: 5,1 \mathrm{TI}, 5: 16$ indeed, $2 \mathrm{CO}, 8: 17,2 \mathrm{CO}, 11: 1$ indeed, 2KI , 14:10 indeed, 2SA, 14:5, 2SA, 15:8 indeed, AC , 4:16, AC , 11:16, AC , 22:9 indeed, COL , 2:23 indeed, DE , 2:15, DE , 21:16 indeed, EX , 19:5, EX , 23:22 indeed, GE , 17:19, GE , 20:12, GE , 37:8, GE , 37:8, GE , 37:10, GE , 40:15, GE , 43:20, GE , 44:5 indeed, ISA , 6:9, ISA , 6:9 indeed , JER , 22:4 indeed, JOB , 19:4 , JOB , 19:5 indeed , JOH , 1:47, JOH , 4:42, JOH , 6:55 , JOH , 6:55 , JOH , 7:26, JOH , 8:31, JOH , 8:36 indeed, JOS , 7:20 indeed, LE , 10:18 indeed , LU , 3:16, LU , 11:48, LU , 23:41, LU , $24: 34$ indeed , MR , 1:8, MR , 9:13, MR , 10:39, MR , 11:32 , MR , 14:21 indeed, MT , 3:11, MT , 13:32 , MT , 20:23 , MT , 23:27, MT , 26:41 indeed , NU , 12:2, NU , 21:2 , NU , 22:37 indeed, PHP , 1:15, PHP , 2:27, PHP , 3:1 indeed , PS , 58:1 indeed , RO , 6:11, RO , 8:7, RO , 14:20 also 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- \{also\}, but, howbeit, nevertheless, yet. [ql but 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, \{but \}, howbeit, nevertheless, yet.[ql forasmuch 1895 \# epeideper \{ep-i-day'-per\}; from 1894 and 4007; since indeed (of cause): -- \{forasmuch\}.[ql have 3685 \# oninemi \{on-in'-ay-mee \}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- \{have\} joy.[ql howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit \}, nevertheless, yet. [ql indeed 3689 \# ontos \{on'-toce\}; adverb of the oblique cases of 5607 ; really: -- certainly, clean, \{indeed\}, of a truth, verily. [ql indeed 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.[ql indeed 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (\{indeed\}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql indeed 0235 \# alla \{al-lah'\}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql indeed 1063 \# gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, \{indeed\}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql indeed 3303 \# men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, \{indeed\}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense. [ql joy 3685 \# oninemi \{on-in'-ay-mee \}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have \{joy\}.[ql nevertheless 3305 \# mentoi \{men'-toy \}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, \{nevertheless\}, yet.[ql seeing 1897 \# epeiper \{ep-i'-per\}; from 1893 and 4007; since indeed (of cause): -- \{seeing\}.[ql verily 1222 \# depou \{day'-poo\}; from 1211 and 4225; a particle of asservation; indeed doubtless: -- \{verily \}. [ql yet 3305 \# mentoi \{men'-toy \}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, \{yet \}.[q1 indeed Interlinear Index Study indeed GEN 017019 And God <00430 +>elohiym > said < 00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +> ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > \{indeed \} <61> ; and thou shalt call <07121 +qara\gg his name <08034 +shem > Isaac <03327 + Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera< > after < $00310+>$ achar > him . indeed GEN 020012 And yet <01571 +gam > \{indeed \} <00546 +>omnah > [ she is ] my sister <00269 +>achowth > ; she [ is ] the daughter <01323 +bath > of my father <1>, but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +> ishshah > . indeed GEN 037008 And his brethren <00251 +> ach > said <00559 $+>$ amar > to him, Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou \{indeed\} have dominion <04910 +mashal > over us? And they hated <08130 +sane>> him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037008 And his brethren <00251 +> ach > said <00559 +>amar > to him, Shalt thou \{indeed\} reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us? And they hated <08130 +sane>> him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037010 And he told <05608 +caphar > [ it ] to his father <1> , and to his brethren <00251 +> ach > : and his father <1> rebuked <01605 +ga him, and said <00559 +> amar > unto him , What <04100 +mah $>$ [ is ] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > \{indeed \} come <00935 +bow>> to bow <07812 +shachah > down <07812 + shachah > ourselves to thee to the earth <00776 +>erets > ? indeed GEN 040015 For
\{indeed \} I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 + poh > also <01571 + gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . indeed GEN 043020 And said <00559 +>amar > , O sir <00113 +>adown $>$, we came <03381 +yarad> \{indeed\} down <03381 +yarad> at the first <08462 +t@chillah > time <08462 + t @chillah > to buy <07666 +shabar > food <00400 +>okel > : indeed GEN 044005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby \{indeed\} he divineth <05172 +nachash > ? ye have done evil <07489 +ra . indeed EXO 019005 Now <06258 + therefore , if <00518 +>im > ye will obey <08085 +shama< > my voice <06963 +qowl> \{indeed \}, and keep <08104 + shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@ gullah > treasure unto me above all $<03605+\mathrm{kol}>$ people $<05971+$ : for all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets $>$ [ is ] mine : indeed EXO 023022 But if $<00518+>$ im > thou shalt \{indeed\} obey <08085 +shama < > his voice <06963 +qowl > , and do <06213 + all <03605 +kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . indeed LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow>> in within <06441 +p @ niymah > the holy <06944 +qodesh > [ place ] : ye should \{indeed\} have eaten <00398 $+>$ akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . indeed NUM 012002 And they said <00559 +> amar > , Hath the LORD <03068 +Y @ hovah > \{indeed \} spoken <01696 +dabar > only $<07535+$ raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 + gam > by us ? And the LORD <03068 + Y @hovah > heard <08085 +shama< > [ it ] . indeed NUM 021002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt \{indeed\} <00389 +>ak > deliver <05414 +nathan > this <02088 + zeh $>$ people $<05971+$ into my hand $<03027+$ yad $>$, then I will utterly destroy $<02763+$ charam $>$ their cities <05892 + . indeed NUM 022037 And Balak <01111 +Balaq > said <00559 +>amar> unto Balaam <01109 +Bil, Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara>> thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol> \{indeed \} <00552 +>umnam $>$ to promote <03513 +kabad > thee to honour <03513 +kabad > ? indeed DEU 002015 For \{indeed\} <01571 $+\mathrm{gam}>$ the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . indeed DEU 021016 Then it shall be, when <03117 +yowm > he maketh his sons $<01121+$ ben > to inherit <05157 +nachal > [ that ] which <00834 +>aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +> ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane>> , [ which is \{indeed\} ] the firstborn <01060 +b @ kowr > : Indeed JOS 007020 And Achan <05912 + answered <06030 + Joshua <03091 +Y @howshuwa<> , and said <00559 +>amar > , \{Indeed\} <00546 +>omnah > I have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > God <00430 +> elohiym > of Israel <03478 +Yisra>el > , and thus $<02063+$ zo $>$ th $>$ and thus <02063 +zo>th > have I done <06213 + : indeed 1SA 001011 And she vowed <05087 +nadar > a vow <05088 +neder>, and said <00559 +>amar>, O LORD <03068 +Y @hovah > of hosts <06635 + tsaba>> , if <00518 +>im > thou wilt \{indeed\} look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me, and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +> amah > a man $<00582$ +>enowsh > child <02233 +zera< > , then I will give <05414 + nathan > him unto the LORD <03068 + Y @ hovah > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no $<03808+$ lo\gg razor <04177 +mowrah > come <05927 + upon his head <07218 +ro>sh > . indeed 1SA 002030 Wherefore <03651 + ken > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > saith <05002 +n@>um > , I said <00559 +> amar > \{indeed\} [ that ] thy house <01004 +bayith > , and the house <01004 + bayith > of thy father <1>, should walk <01980 +halak > before <06440 +paniym > me for ever <05769 + : but now <06258 + the LORD <03068 + Y @ hovah > saith <05002 +n@>um >, Be it far $<02486+$ chaliylah > from me ; for them that honour <03513 + kabad > me I will honour <03513 +kabad > , and they that despise $<00959$ +bazah > me shall be lightly $<07043$ +qalal > esteemed $<07043+$ qalal > . indeed 2SA 014005 And the king <04428 +melek > said <00559 +>amar > unto her, What <04100 +mah >aileth thee ? And she answered <00559 +>amar > , I [ am ] \{indeed\} <61> a widow <00490 +>almanah > woman <00802 $+>$ ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > . indeed 2SA 015008 For thy servant $<05650+$ vowed $<05087$ +nadar > a vow <05088 +neder > while I abode <03427 +yashab > at Geshur $<01650+$ G@shuwr > in Syria <00758 +>Aram > , saying <00559 +>amar > , If <00518 +>im > the LORD $<03068+$ Y @ hovah > shall bring <07725 +shuwb > me again <07725 + shuwb > \{indeed\} to Jerusalem <03389
$+\mathrm{Y} @$ ruwshalaim > , then I will serve <05647 + the LORD <03068 + Y @hovah > . indeed 1KI 008027 But will God <00430 +>elohiym > \{indeed \} <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 + shamayim > cannot <03808 +lo>> contain <03557 +kuwl > thee; how <00637 +>aph > much $<00637+>$ aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ? indeed 2KI 014010 Thou hast $\{$ indeed \} smitten <05221 + nakah > Edom <00123 +>Edom > , and thine heart <03820 + leb > hath lifted <05375 +nasa>> thee up : glory <03513 +kabad > [ of this ], and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 + garah > to [ thy ] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [ even ] thou, and Judah <03063 + Y @huwdah > with thee ? indeed 1CH 004010 And Jabez <03258 + Ya called <07121 +qara>> on the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Oh <00518 +>im > that thou wouldest bless <01288 +barak > me \{indeed\}, and enlarge <07235 +rabah > my coast <01366 +g @ buwl > , and that thine hand <03027 +yad > might be with me, and that thou wouldest keep <06213 + [ me ] from evil <07451 +ra<>, that it may not grieve <06087 + me! And God <00430 +>elohiym > granted <00935 +bow\gg him that which <00834 +> aher > he requested <07592 +sha>al > . indeed 1CH 021017 And David <01732 +David > said <00559 +> amar > unto God $<00430+>$ elohiym > , [ Is it ] not I [ that ] commanded <00559 +>amar > the people <05971 + to be numbered $<04487+$ manah $>$ ? even I it is that have sinned <02398 +chata $\gg$ and done evil <07489 +ra? let thine hand $<03027+$ yad > , I pray <04994 +na>> thee, O LORD <03068 + Y @hovah > my God <00430 +>elohiym > , be on me, and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . indeed JOB 019004 And be it \{indeed\} <00551 +>omnam > [ that ] I have erred <07683 +shagag > , mine error <04879 +m@shuwgah > remaineth <03885 +luwn > with myself . indeed JOB 019005 If <00518 +>im > \{indeed \} <00551 +>omnam > ye will magnify <01431 +gadal > [ yourselves ] against <05921 + me, and plead <03198 +yakach > against <05921 + me my reproach <02781 +cherpah > : indeed PSA 058001 . To the chief Musician <05329 +natsach >, Altaschith <00408 +>al ><07843 +shachath >, Michtam <04387 +miktam > of David <01732 +David >. Do ye $\{$ indeed $\}<00552+>$ umnam > speak <01696 +dabar > righteousness <06664 +tsedeq > , O congregation <00482 +>elem > ? do ye judge <08199 +shaphat > uprightly <04339 +meyshar > , O ye sons <01121 +ben > of men <00120 +>adam > ? indeed ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +>amar > this <02088 +zeh > people <05971 + , Hear $<08085+$ shama $<>$ ye indeed, but understand $<00995+$ biyn $>$ not ; and see $<07200+$ ra>ah $>$ ye $\{$ indeed \} , but perceive <03045 +yada<> not . indeed ISA 006009 . And he said <00559 +>amar >, Go <03212 +yalak > , and tell $<00559+>$ amar $>$ this $<02088+$ zeh $>$ people $<05971+$, Hear $<08085+$ shama $<>$ ye $\{$ indeed $\}$, but understand <00995 +biyn > not ; and see <07200 +ra>ah > ye indeed, but perceive <03045 +yada<> not . indeed JER 022004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > \{indeed\}, then shall there enter <00935 +bow>> in by the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings <04428 + melek > sitting <03427 +yashab > upon the throne < $03678+$ kicce>> of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he, and his servants $<05650+$, and his people <05971 + . indeed MAT 003011 I \{indeed \} <3303 -men -> baptize <0907 - baptizo -> you with water <5204 -hudor -> unto repentance <3341-metanoia -> : but he that cometh <2064 -erchomai -> after <3694-opiso -> me is mightier <2478-ischuros -> than I, whose <3739-hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> : indeed MAT013 032 Which <3739-hos -> \{indeed\} <3303 -men -> is the least <3398-mikros -> of all <3956 -pas -> seeds <4690 - sperma -> : but when <3752-hotan -> it is grown <0837-auzano ->, it is the greatest <3187-meizon -> among herbs <3001-lachanon ->, and becometh < 1096 -ginomai -> a tree <1186-dendron ->, so <5620 -hoste -> that the birds <4071 -peteinon - > of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 kataskenoo -> in the branches <2798 -klados -> thereof <0846-autos -> . indeed MAT 020023 And he saith <3004-lego -> unto them , Ye shall drink <4095-pino -> \{indeed\} <3303-men -> of my cup <4221 -poterion -> , and be baptized <0907-baptizo -> with the baptism <0908-baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188-dexios -> hand, and on <1537-ek -> my left <2176-euonumos -> , is not mine < 1699 -emos -> to give < 1325 -didomi - > , but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . indeed MAT 023027 Woe <3759 -ouai -> unto you , scribes <1122-grammateus -> and Pharisees <5330-Pharisaios -> , hypocrites <5273hupokrites -> ! for ye are like < 3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028-taphos -> , which <3748 -hostis -> \{indeed\} <3303 -men -> appear <5316-phaino -> beautiful <5611 -horaios -> outward <1855-exothen -> , but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498-nekros -> [ men s ]
bones < 3747 -osteon -> , and of all <3956-pas -> uncleanness <0167-akatharsia -> . indeed MAT 026041 Watch <1127 -gregoreuo -> and pray <4336-proseuchomai ->, that ye enter <1525 -eiserchomai -> not into <1519-eis $>$ temptation <3986 -peirasmos -> : the spirit <4151-pneuma -> \{indeed\} <3303-men -> [ is ] willing <4289prothumos ->, but the flesh <4561-sarx -> [ is ] weak <0772-asthenes -> . indeed MAR 001008 I \{indeed\} <3303 -men -> have baptized <0907 - baptizo -> you with water <5204 -hudor -> : but he shall baptize <0907baptizo -> you with the Holy <0040 -hagios -> Ghost <4151-pneuma -> . indeed MAR 009013 But I say <3004 lego -> unto you, That Elias <2243-Helias -> is \{indeed\} <2532-kai -> come <2064 - erchomai ->, and they have done <4160 -poieo -> unto him whatsoever <3745-hosos -> they listed <2309-thelo -> , as it is written <1125 -grapho -> of him . indeed MAR 010039 And they said <2036 -epo -> unto him, We can <1410 -dunamai ->. And Jesus <2424-Iesous -> said <2036 -epo -> unto them, Ye shall \{indeed\} <3303-men -> drink <4095pino - > of the cup <4221 -poterion -> that I drink <4095-pino -> of ; and with the baptism <0908 -baptisma -> that I am baptized <0907-baptizo -> withal shall ye be baptized <0907 -baptizo -> : indeed MAR 011032 But if <1437 -ean -> we shall say <2036-epo - > , Of men <0444-anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -hapas -> [ men ] counted <2192 -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> \{indeed\} < 3689 -ontos -> . indeed MAR 014021 The Son <5207 -huios -> of man <0444-anthropos -> \{indeed\} <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe < 3759 -ouai -> to that man < 0444 -anthropos -> by whom <3739-hos -> the Son <5207 -huios -> of man <0444-anthropos -> is betrayed <3860-paradidomi -> ! good <2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never <3756-ou -> been born <1080-gennao -> . indeed LUK 003016 John 2491 -Ioannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 - hapas - , I \{indeed\} 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : indeed LUK 011048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they \{indeed\} 3303 -men killed LUK 0615 -apokteino - them, and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - indeed LUK 023041 And we \{indeed\} 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 - axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - . indeed LUK 024034 Saying 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - \{indeed\} 3689 -ontos - , and hath appeared 3700 -optanomai - to Simon 4613 -Simon - . indeed JOH 001047 Jesus <2424 -Iesous -> saw <1492 -eido -> Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him , and saith <3004-lego -> of him, Behold <2396 -ide -> an Israelite <2475Israelites -> \{indeed\} <0230 -alethos -> , in whom <3739 -hos -> is no <3756-ou -> guile <1388-dolos -> ! indeed JOH 004042 And said <3004 -lego -> unto the woman <1135-gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191akouo -> [ him ] ourselves, and know <1492-eido -> that this < 3778 -houtos -> is \{indeed\} <0230 -alethos -> the Christ <5547-Christos -> , the Saviour <4990-soter -> of the world <2889-kosmos -> . indeed JOH 006055 For my flesh <4561-sarx -> is meat < 1035 - brosis -> indeed <0230 -alethos -> , and my blood <0129-haima - > is drink <4213 -posis -> \{indeed\} <0230-alethos -> . indeed JOH 006055 For my flesh <4561 -sarx -> is meat < 1035 - brosis -> \{indeed\} <0230 -alethos ->, and my blood <0129 -haima -> is drink <4213 -posis -> indeed <0230-alethos -> . indeed JOH 007026 But, lo <2396 -ide ->, he speaketh <2980 - laleo -> boldly <3954 parrhesia ->, and they say <3004-lego -> nothing <3762-oudeis -> unto him. Do the rulers <0758-archon -> know <1097-ginosko -> \{indeed\} <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547-Christos -> ? indeed JOH 008031 . Then <3767-oun -> said <3004 -lego -> Jesus <2424 -Iesous > to those <3588 -ho -> Jews <2453 - Ioudaios -> which <3588-ho -> believed <4100 -pisteuo -> on him , If < 1437 -ean -> ye continue <3306-meno -> in my word <3056-logos ->, [ then ] are ye my disciples <3101mathetes -> \{indeed\} <0230-alethos -> ; indeed JOH 008036 If < 1437 -ean -> the Son <5207-huios -> therefore $<3767$-oun -> shall make < 1659 -eleutheroo -> you free < 1659 -eleutheroo ->, ye shall be free < 1658 -eleutheros -> \{indeed\} <3689-ontos -> . indeed ACT 004016 Saying <3004-lego ->, What <5101 -tis -> shall we do <4160 -poieo -> to these <5125-toutois -> men <0444 -anthropos -> ? for that \{indeed \} < 3303 -men -> a notable <1110 - gnostos -> miracle <4592 -semeion -> hath been done < 1096 - ginomai -> by them [ is ] manifest <5319phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419-Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720-arneomai -> [ it ] . indeed ACT 011016 Then < 1161 -de -> remembered <3415-mnaomai -> I the word <4487-rhema -> of the Lord <2962 -kurios -> , how <5613 -hos ->
that he said <3004-lego -> , John <2491-Ioannes - > \{indeed \} 3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151pneuma -> . indeed ACT 022009 And they that were with me saw <2300-theaomai -> \{indeed\} <3303 -men -> the light <5457-phos -> , and were afraid <1719-emphobos -> ; but they heard <0191-akouo -> not the voice <5456 -phone -> of him that spake <2980 -laleo - > to me . indeed ROM 006011 Likewise < 3779 -houto -> reckon <3049-logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> \{indeed \} <3303-men -> unto sin <0266-hamartia -> , but alive <2198-zao -> unto God <2316-theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . indeed ROM 008007 Because <1360 -dioti -> the carnal <4561-sarx -> mind <5427 -phronema -> [ is ] enmity <2189 -echthra -> against <1519 -eis -> God <2316-theos -> : for it is not subject <5293-hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> \{indeed\} <1063 -gar -> can <1410 -dunamai -> be . indeed ROM 014020 For meat <1033-broma -> destroy <2647-kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things \{indeed\} <3303 -men -> [ are ] pure <2513 -katharos -> ; but [it is ] evil <2556kakos -> for that man <0444-anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348proskomma -> . indeed 1CO 011007 For a man <0435-aner -> \{indeed\} <3303 -men - > ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776-kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391-doxa -> of God <2316-theos -> : but the woman <1135-gune -> is the glory <1391-doxa -> of the man <0435-aner -> . indeed 2CO 008017 For \{indeed \} <3303-men -> he accepted <1209-dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225-huparcho -> more <4707-spoudaioteros -> forward <4707spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . indeed 2CO 011001 . Would <3785 -ophelon -> to God ye could bear <0430 -anechomai -> with me a little <3397-mikron -> in [ my ] folly <0877-aphrosune -> : and \{indeed \} <0235-alla -> bear <0430 -anechomai -> with me . indeed PHP 001015 Some <5100-tis -> \{indeed\} <3303 -men -> preach <2784 -kerusso -> Christ <5547-Christos -> even <2532-kai -> of envy <5355-phthonos -> and strife <2054 -eris ->; and some <5100 tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : indeed PHP 002027 For \{indeed\} <2532-kai -> he was sick <0770-astheneo -> nigh <3897 -paraplesion -> unto death <2288-thanatos -> : but God <2316-theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440-monon ->, but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077-lupe > . indeed PHP 003001 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , rejoice <5463 -chairo -> in the Lord <2962-kurios ->. To write <1125-grapho -> the same <0846-autos -> things to you , to me \{indeed\} <3303-men -> [ is ] not grievous <3636-okneros -> , but for you [it is ] safe <0809-askemon -> . indeed COL 002023 Which <3748 -hostis -> things have <2192-echo -> \{indeed\} <3303-men -> a shew <3056 -logos -> of wisdom <4678-sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012-tapeinophrosune ->, and neglecting <0857-apheidia -> of the body <4983-soma -> ; not in any <5100tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561-sarx -> . indeed 1TH 004 010 And \{indeed\} <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080-adephos -> which <3588-ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you, brethren <0080-adephos ->, that ye increase <4052-perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ; indeed 1TI 005003 . Honour <5091 -timao -> widows <5503chera - > that are widows <5503 -chera -> \{indeed\} <3689 -ontos ->. indeed 1TI 005005 Now < 1161 -de -> she that is a widow <5503 - chera -> \{indeed\} <3689-ontos -> , and desolate <3443-monoo ->, trusteth <1679elpizo -> in God <2316-theos ->, and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera ->. indeed 1TI 005016 If <1487 -ei -> any <1536 -ei tis -> man or <2228-e -> woman that believeth <4103 -pistos -> have <2192-echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them, and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> \{indeed\} <3689ontos -> . indeed 1PE 002004 . To whom <3739-hos -> coming <4334-proserchomai -> , [ as unto ] a living <2198 -zao -> stone <3037-lithos ->, disallowed <0593 -apodokimazo -> \{indeed \} <3303-men -> of men <0444-anthropos ->, but chosen <1588 -eklektos - > of God <2316-theos ->, [ and ] precious <1784 -entimos -> , be dead indeed unto sin be it indeed behold an israelite indeed but if thou shalt indeed obey his voice but will god indeed dwell on <1KI8 -:27 > do ye indeed speak righteousness elias is indeed come for indeed he accepted <2CO8 -: 17> for indeed he was sick nigh unto death for they indeed killed them if indeed ye will magnify if thou wilt indeed deliver this people into my hand if thou wilt indeed look on $\langle 1$ SA1 $-: 11\rangle$ indeed baptize you with water indeed baptize you with water unto repentance indeed bear with me <2CO11-:1> indeed have baptized you with water indeed ye do it toward all <1TH4-:10> john indeed baptized with water lord indeed spoken only by
moses man indeed goeth man indeed ought not <1CO11-:7> neither indeed can be or shalt thou indeed have dominion over us shalt thou indeed reign over us some indeed preach christ even son indeed spirit indeed this is indeed thou hast indeed smitten edom <2KI14 -:10> thou wouldest bless me indeed <1CH4-:10> thy brethren indeed come we came indeed down at we indeed justly were with me saw indeed whereby indeed he divineth which indeed appear beautiful outward which indeed is which is indeed which things have indeed widow indeed <1TI5 -: $5>$ ye shall indeed drink ye should indeed have eaten it - indeed $, 0061,0389,0546,0551,0552,1571$ , * indeed , $0230,0235,1063,2532,3303,3689$, indeed GEN 017019 And God < 00430 +>elohiym > said $<00559$ +>amar >, Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > \{indeed\} <61> ; and thou shalt call <07121 +qara>> his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting $<05769+$ covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera< > after <00310 +> achar > him . indeed GEN 020012 And yet <01571 + gam > \{indeed\} <00546 +>omnah > [ she is ] my sister <00269 $+>$ achowth > ; she [ is ] the daughter <01323 +bath > of my father <1>, but not the daughter < 01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +> ishshah > . indeed GEN 037 008 And his brethren <00251 +>ach > said <00559 +> amar > to him, Shalt thou indeed reign <04427 +malak > over <05921 + us? or shalt thou \{indeed\} have dominion <04910 + mashal > over us? And they hated <08130 + sane>> him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037008 And his brethren <00251 +> ach > said <00559 +>amar > to him , Shalt thou \{indeed\} reign <04427 +malak >over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane\gg him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037010 And he told <05608 +caphar > [ it ] to his father $\langle 1\rangle$, and to his brethren <00251 +> ach > : and his father <1> rebuked <01605 + ga him , and said $<00559+>$ amar > unto him, What <04100 +mah > [ is ] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > \{indeed\} come <00935 +bow>> to bow <07812 + shachah > down <07812 + shachah > ourselves to thee to the earth <00776 +>erets > ? indeed GEN 040015 For \{indeed\} I was stolen <01589 + ganab > away out of the land $<00776+>$ erets > of the Hebrews < $05680+$ : and here < $06311+$ poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . indeed GEN 043020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad> \{indeed\} down <03381 +yarad > at the first <08462 +t @ chillah > time <08462 + t @ chillah > to buy <07666 +shabar > food <00400 $+>$ okel > : indeed GEN 044005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +>aher > my lord <00113 +> adown > drinketh <08354 +shathah > , and whereby \{indeed\} he divineth <05172 + nachash > ? ye have done evil <07489 +ra . indeed EXO 019005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama<> my voice <06963 +qowl > \{indeed \} , and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar $<05459+\mathrm{c}$ @ gullah $>$ treasure unto me above all $<03605+\mathrm{kol}>$ people $<05971+$ : for all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > [ is ] mine : indeed EXO 023022 But if $<00518+>$ im > thou shalt \{indeed\} obey <08085 +shama<> his voice <06963 +qowl > , and do <06213 + all <03605 +kol> that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . indeed LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow>> in within <06441 +p@ niymah > the holy <06944 +qodesh > [ place ] : ye should \{indeed\} have eaten <00398 +>akal > it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah > . indeed NUM 012002 And they said <00559 +>amar > , Hath the LORD <03068 + Y @ hovah > \{indeed \} spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh $>$ ? hath he not spoken <01696 +dabar > also <01571 +gam > by us ? And the LORD <03068 +Y @hovah > heard <08085 +shama< > [ it ] . indeed NUM 021002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow $<05088$ +neder > unto the LORD <03068 +Y @hovah >, and said <00559 +>amar >, If <00518 +>im > thou wilt \{indeed \} <00389 +>ak > deliver <05414 + nathan > this <02088 +zeh > people <05971 + into my hand <03027 + yad > , then I will utterly destroy <02763 +charam > their cities <05892 + . indeed NUM 022037 And Balak $<01111+$ Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara>> thee ? wherefore < $04100+$ mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol> \{indeed\} <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? indeed DEU 002015 For \{indeed \} <01571 +gam > the hand <03027 +yad > of the LORD <03068 +Y @ hovah > was against them, to destroy <02000 +hamam > them from among <07130 +qereb $>$ the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . indeed DEU 021016 Then it shall be, when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [ that ]
which <00834 +> aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol> not make the son <01121 +ben > of the beloved < 00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane>> , [ which is \{indeed\} ] the firstborn <01060 +b@kowr > : * indeed, 0230 alethos, 0235 alla, 1063 gar, 2532 kai , 3303 men, 3689 ontos, indeed -0230 \{indeed\}, surely, surety, truly, truth, verily, very, indeed -0235 howbeit, \{indeed\}, nay, nevertheless, notwithstanding, save, therefore, yea, yet, indeed -1063 because, doubt, even, \{indeed\}, no, seeing, then, therefore, verily, what, why, yet, indeed - 2532 also, both, either, else, even, \{indeed\}, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, indeed -3303 even, \{indeed\}, one, partly, so, then, truly, verily, indeed -3689 clean, \{indeed\}, truth, verily, indeed -0061 \{indeed\} , josiah , nevertheless, verily , indeed -0389 also , at , certainly , even , howbeit , \{indeed\}, least, nevertheless, notwithstanding, only , save, surely , surety , truly , verily, yet, indeed -0546 \{indeed\}, sure, indeed -0551 doubt, \{indeed\}, no, surely, true , truly, truth, indeed -0552 \{indeed\} , surety , very , indeed - 1571 again, alike , all, also , altogether, both, either , even , \{indeed\}, like, likewise, manner , moreover, much, nay, neither, nevertheless, nor, one, small, so , soon , then , therefore, though, what, yea, yet, indeed 0061 -- /abal -- but, \{indeed\}, nevertheless, verily. indeed 0546 -/omnah -- \{indeed \}. indeed 0551 -- /omnam -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th). indeed 0559 -/amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X \{indeed \}, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, X verily, X yet. indeed 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, $\mathrm{X}\{$ indeed \}, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. indeed 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, curse, X greatly, X \{indeed \}, kneel (down), praise, salute, Xstill, thank. indeed 1589 -- ganab -- carry away, X \{indeed\}, secretly bring, steal (away), get bystealth. indeed 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X\{indeed\}, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down. indeed 4427 -- malak -- consult, X \{indeed\}, be (make, set a, set up) king, be(make) queen, (begin to, make to) reign(-ing), rule, X surely. indeed 4910 -- mashal -- (have, make to have) dominion, governor, $X$ \{indeed\}, reign, (bear, cause to, have) rule(-ing, -r), have power. indeed 5172 -- nachash -$X$ certainly, divine, enchanter, (use) $X$ enchantment, learnby experience, $X$ \{indeed \}, diligently observe. indeed 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go forward, X\{indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely,wound. indeed 5414 -nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X \{indeed \}, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. indeed 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X \{indeed \}, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. indeed 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X \{indeed\}, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. indeed 7489 ralal -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X \{indeed\}, do mischief, punish,still, vex, (do) wicked (doer, -ly), be (deal, do) worse. indeed 8085 -shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(- ken, tell), X \{indeed \}, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X
surely, tell,understand, whosoever [heareth], witness. indeed 0230 ** alethos ** \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very. indeed $02355^{* *}$ alla ${ }^{* *}$ and, but (even), howbeit, \{indeed \}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. indeed $1063 * *$ gar ** and, as, because (that), but, even, for, \{indeed\}, no doubt,seeing, then, therefore, verily, what, why, yet. indeed $3303 * *$ men $* *$ even, \{indeed\}, so, some, truly, verily. indeed 3689 ** ontos ** certainly, clean, \{indeed \}, of a truth, verily. indeed 3761 ** oude ${ }^{* *}$ neither ( $\{$ indeed $\}$ ), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as. indeed $\qquad$ and indeed 0235 -alla-> indeed $\qquad$ And indeed 1063 -gar-> indeed $\qquad$ And we indeed 3303 -men-> indeed $\qquad$ For indeed 2532 -kai-> indeed $\qquad$ For indeed 3303 -men-> indeed $\qquad$ for that indeed 3303 -men-> indeed ......... for they indeed 3303 -men-> indeed $\qquad$ I indeed 3303 -men-> indeed $\qquad$ indeed 0230 -alethos-> indeed ......... indeed 1063 -gar-> indeed ......... indeed 3303 -men-> indeed ......... indeed 3689 -ontos-> indeed ......... is indeed 0230 -alethos-> indeed ......... is indeed 2532 -kai-> indeed ......... things indeed 3303 -men-> indeed $\qquad$ things to you , to me indeed 3303 -men-> indeed $\qquad$ unto them, Ye shall indeed 3303 -men-> indeed 0061 \#\# >abal \{ab-awl'\}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, \{indeed\}, nevertheless, verily. [ql indeed 0546 \#\# >omnah \{om-naw'\}; feminine form of 544 (in its usual sense); adverb, surely: -- \{indeed\}. [ql indeed 0551 \#\# >omnam \{om-nawm'\}; adverb from 544; verily: -\{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th). [ql indeed 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X \{indeed $\}, \mathrm{X}$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql indeed 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X \{indeed\}, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql indeed 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X \{indeed\}, kneel (down), praise, salute, X still, thank. [ql indeed 1589 \#\# ganab \{gaw-nab'\}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X \{indeed\}, secretly bring, steal (away), get by stealth. [ql indeed 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, X \{indeed\}, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql indeed 4427 \#\# malak \{maw-lak'\}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X \{indeed\}, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.[ql indeed 4910 \#\# mashal \{maw-shal'\}; a primitive root; to rule: -- (have, make to have) dominion, governor, X \{indeed\}, reign, (bear, cause to, have) rule(-ing, -r), have power.[ql indeed 5172 \#\# nachash \{naw-khash'\}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn by experience, X \{indeed\}, diligently observe. [ql indeed 5221 \#\# nakah \{naw-kaw'\}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X \{indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.[ql indeed 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X \{indeed \}, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql indeed 6213 \#\# ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X \{indeed\}, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-
)spy, stare, X surely, X think, view, visions.[ql indeed 7489 \#\# ra And God said, Sarah thy wife shall bear thee a son \{indeed\}; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him. indeed And yet \{indeed\} [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife. indeed And his brethren said to him, Shalt thou \{indeed\} reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. indeed And his brethren said to him, Shalt thou indeed reign over us? or shalt thou \{indeed\} have dominion over us? And they hated him yet the more for his dreams, and for his words. indeed And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren \{indeed\} come to bow down ourselves to thee to the earth? indeed For \{indeed \} I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. indeed And said, O sir, we came \{indeed \} down at the first time to buy food: indeed Is] not this [it] in which my lord drinketh, and whereby \{indeed\} he divineth? ye have done evil in so doing. indeed Now therefore, if ye will obey my voice \{indeed\}, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: indeed But if thou shalt \{indeed\} obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. indeed Behold, the blood of it was not brought in within the holy [place]: ye should \{indeed\} have eaten it in the holy [place], as I commanded. indeed And they said, Hath the LORD \{indeed\} spoken only by Moses? hath he not spoken also by us? And the LORD heard [it]. indeed And Israel vowed a vow unto the LORD, and said, If thou wilt \{indeed\} deliver this people into my hand, then I will utterly destroy their cities. indeed And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able \{indeed\} to promote thee to honour? indeed For \{indeed\} the hand of the LORD was against them, to destroy them from among the host, until they were consumed. indeed Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is \{indeed\}] the firstborn: indeed And Achan answered Joshua, and said, \{Indeed\} I have sinned against the LORD God of Israel, and thus and thus have I done: indeed <1SA1-11> And she vowed a vow, and said, O LORD of hosts, if thou wilt \{indeed\} look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head. indeed <1SA2 -30> Wherefore the LORD God of Israel saith, I said \{indeed\} [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despis e me shall be lightly esteemed. indeed <2SA14-5> And the king said unto her, What aileth thee? And she answered, I [am] \{indeed\} a widow woman, and mine husband is dead. indeed <2SA15-8> For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again \{indeed\} to Jerusalem, then I will serve the LORD. indeed <1KI8-27> But will God \{indeed\} dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? indeed <2KI14-10> Thou hast \{indeed\} smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? indeed <1CH4-10> And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me \{indeed \}, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted hi m that which he requested. indeed <1CH21-17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil \{indeed\}; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. indeed And be it \{indeed\} [that] I have erred, mine error remaineth with myself. indeed If \{indeed\} ye will magnify [yourselves] against me, and plead against me my reproach: indeed To the chief Musician, Altaschith, Michtam of David. Do ye \{indeed\} speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? indeed And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye \{indeed\}, but perceive not. indeed And he said, Go, and tell this people, Hear ye \{indeed\}, but understand not; and see ye indeed, but perceive not. indeed For if ye do this thing \{indeed\}, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. indeed I \{indeed\} baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire: indeed Which \{indeed\} is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. indeed And he saith unto them, Ye shall drink \{indeed\} of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepar ed of my Father. indeed Woe unto
you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which \{indeed\} appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness. indeed Watch and pray, that ye enter not into temptation: the spirit \{indeed\} [is] willing, but the flesh [is] weak. indeed I \{indeed\} have baptized you with water: but he shall baptize you with the Holy Ghost. indeed But I say unto you, That Elias is \{indeed\} come, and they have done unto him whatsoever they listed, as it is written of him. indeed And they said unto him, We can. And Jesus said unto them, Ye shall \{indeed\} drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: indeed But if we shall say, Of men; they feared the people: for all men] counted John, that he was a prophet \{indeed\}. indeed The Son of man \{indeed\} goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. indeed John answered, saying unto them] all, I \{indeed\} baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: indeed Truly ye bear witness that ye allow the deeds of your fathers: for they \{indeed \} killed them, and ye build their sepulchres. indeed And we \{indeed\} justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. indeed Saying, The Lord is risen \{indeed\}, and hath appeared to Simon. indeed Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite \{indeed\}, in whom is no guile! indeed And said unto the woman, Now we believe, not because of thy saying: for we have heard him] ourselves, and know that this is \{indeed\} the Christ, the Saviour of the world. indeed For my flesh is meat \{indeed\}, and my blood is drink indeed. indeed For my flesh is meat indeed, and my blood is drink \{indeed\}. indeed But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know \{indeed\} that this is the very Christ? indeed Then said Jesus to those Jews which believed on him, If ye continue in my word, then] are ye my disciples \{indeed\}; indeed If the Son therefore shall make you free, ye shall be free \{indeed\}. indeed Saying, What shall we do to these men? for that \{indeed\} a notable miracle hath been done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. indeed Then remembered I the word of the Lord, how that he said, John \{indeed\} baptized with water; but ye shall be baptized with the Holy Ghost. indeed And they that were with me saw \{indeed\} the light, and were afraid; but they heard not the voice of him that spake to me. indeed Likewise reckon ye also yourselves to be dead \{indeed\} unto sin, but alive unto God through Jesus Christ our Lord. indeed Because the carnal mind is] enmity against God: for it is not subject to the law of God, neither \{indeed\} can be. indeed For meat destroy not the work of God. All things \{indeed\} are] pure; but it is] evil for that man who eateth with offence. indeed <1CO11-7> For a man \{indeed\} ought not to cover his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. indeed <2CO8-17> For \{indeed\} he accepted the exhortation; but being more forward, of his own accord he went unto you. indeed <2CO11-1> Would to God ye could bear with me a little in my] folly: and \{indeed\} bear with me. indeed Some \{indeed\} preach Christ even of envy and strife; and some also of good will: indeed For \{indeed\} he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. indeed Finally, my brethren, rejoice in the Lord. To write the same things to you, to me \{indeed\} is] not grievous, but for you it is] safe. indeed Which things have \{indeed \} a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. indeed <1TH4-10> And \{indeed\} ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; indeed <1TI5-3> Honour widows that are widows \{indeed\}. indeed <1TI5-5> Now she that is a widow \{indeed\}, and desolate, trusteth in God, and continueth in supplications and prayers night and day. indeed <1TI5-16> If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows \{indeed\}. indeed <1PE2-4> To whom coming, as unto] a living stone, disallowed \{indeed\} of men, but chosen of God, and] precious,
indeed, $1 \mathrm{CH}, 4: 10,1 \mathrm{CH}, 21: 17$ indeed, $1 \mathrm{CO}, 11: 7$ indeed, $1 \mathrm{KI}, 8: 27$ indeed, $1 \mathrm{PE}, 2: 4$ indeed, $1 \mathrm{SA}, 1: 11$, 1SA , 2:30 indeed, 1 TH , 4:10 indeed, $1 \mathrm{TI}, 5: 3$, $1 \mathrm{TI}, 5: 5$, $1 \mathrm{TI}, 5: 16$ indeed, $2 \mathrm{CO}, 8: 17,2 \mathrm{CO}, 11: 1$ indeed, 2KI , 14:10 indeed, 2SA , 14:5, 2SA , 15:8 indeed, AC , 4:16, AC , 11:16, AC , 22:9 indeed, COL , 2:23 indeed, DE , 2:15, DE , 21:16 indeed , EX , 19:5, EX , 23:22 indeed, GE , 17:19, GE , 20:12, GE , 37:8 , GE , 37:8, GE , 37:10, GE , 40:15, GE , 43:20, GE , 44:5 indeed, ISA , 6:9, ISA , 6:9 indeed , JER , 22:4 indeed, JOB , 19:4 , JOB , 19:5 indeed , JOH , 1:47, JOH , 4:42, JOH , 6:55 , JOH , 6:55, JOH , 7:26, JOH , 8:31, JOH , 8:36 indeed, JOS , 7:20 indeed, LE , 10:18 indeed, LU , 3:16, LU , 11:48, LU , 23:41, LU , 24:34 indeed, MR , 1:8, MR , 9:13, MR , 10:39, MR , 11:32, MR , 14:21 indeed, MT , 3:11, MT , 13:32 , MT , 20:23 , MT , 23:27, MT , 26:41 indeed , NU , 12:2 , NU , 21:2 , NU , 22:37 indeed, PHP , 1:15 , PHP , 2:27, PHP , 3:1 indeed , PS , 58:1 indeed , RO , 6:11 , RO , 8:7 , RO , 14:20
also 3305 \# mentoi \{men'-toy \}; from 3203 and 5104; indeed though, i.e. however: -- \{also\}, but, howbeit, nevertheless, yet. [ql but 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, \{but\}, howbeit, nevertheless, yet.[ql forasmuch 1895 \# epeideper \{ep-i-day'-per\}; from 1894 and 4007; since indeed (of cause): -- \{forasmuch\}.[ql have 3685 \# oninemi \{on-in'-ay-mee \}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- \{have\} joy.[ql howbeit 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, \{howbeit\}, nevertheless, yet. [ql indeed 3689 \# ontos \{on'-toce\}; adverb of the oblique cases of 5607; really: -- certainly, clean, \{indeed\}, of a truth, verily. [ql indeed 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.[ql indeed 3761 \# oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (\{indeed\}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [ql indeed 0235 \# alla \{al-lah'\}; neuter plural of 243 ; properly, other things, i.e. (adverbially) contrariwise (in many relations): -and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql indeed 1063 \# gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, \{indeed\}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql indeed 3303 \# men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -even, \{indeed\}, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.[ql joy 3685 \# oninemi \{on-in'-ay-mee \}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have \{joy\}.[ql nevertheless 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -also, but, howbeit, \{nevertheless\}, yet. [ql seeing 1897 \# epeiper \{ep-i'-per\}; from 1893 and 4007; since indeed (of cause): -- \{seeing\}.[ql verily 1222 \# depou \{day'-poo\}; from 1211 and 4225; a particle of asservation; indeed doubtless: -- \{verily\}.[ql yet 3305 \# mentoi \{men'-toy\}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, \{yet \}.[ql
indeed -0230 \{indeed\}, surely, surety, truly, truth, verily, very, indeed -0235 howbeit, \{indeed\}, nay, nevertheless, notwithstanding, save, therefore, yea, yet, indeed -1063 because, doubt, even, \{indeed\}, no, seeing, then, therefore, verily, what, why, yet, indeed -2532 also, both, either, else, even, \{indeed\}, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, indeed -3303 even, \{indeed\}, one, partly, so, then, truly, verily, indeed -3689 clean, \{indeed\}, truth, verily,
indeed -0061 \{indeed\}, josiah , nevertheless, verily , indeed -0389 also , at , certainly, even, howbeit , \{indeed\} , least , nevertheless , notwithstanding , only , save , surely , surety , truly , verily , yet , indeed -0546 \{indeed \}, sure , indeed -0551 doubt, \{indeed\} , no , surely , true , truly , truth , indeed -0552 \{indeed \}, surety , very , indeed -1571 again , alike, all, also , altogether, both , either , even, \{indeed \}, like , likewise , manner , moreover, much, nay, neither, nevertheless, nor , one , small, so , soon , then , therefore , though , what, yea , yet,
indeed 0061 -- /abal -- but, \{indeed\}, nevertheless, verily. indeed 0546 -- /omnah -- \{indeed\}. indeed 0551 -/omnam -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th). indeed 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X \{indeed\}, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. indeed 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, $\mathrm{X}\{$ indeed $\}$, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. indeed 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, curse, X greatly, X \{indeed\}, kneel (down), praise, salute, Xstill, thank. indeed 1589 -- ganab -- carry away, X \{indeed\}, secretly bring, steal (away), get bystealth. indeed 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X \{indeed \}, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down. indeed 4427 -- malak -- consult, X \{indeed\}, be (make, set a, set up) king, be(make) queen, (begin to, make to) reign(-ing), rule, X surely. indeed 4910 -- mashal -- (have, make to have) dominion, governor, X \{indeed\}, reign, (bear, cause to, have) rule(-ing, -r), have power. indeed 5172 -- nachash -- X certainly, divine, enchanter, (use) X enchantment, learnby experience, $X$ \{indeed \}, diligently observe. indeed 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go forward, $\mathrm{X}\{$ indeed \}, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely,wound. indeed 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X \{indeed \}, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. indeed 6213 -- \asah -accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X \{indeed \}, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. indeed $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X \{indeed\}, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. indeed 7489 ralal -- -- afflict, associate selves, break (down, in pieces), +displease, (be, bring, do) evil (doer, entreat, man), show self friendly doharm, (do) hurt, (behave self, deal) ill, X \{indeed\}, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse. indeed 8085 -- shamal -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(- ken, tell), X \{indeed \}, listen,make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. indeed 0230 ** alethos $* *$ \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very. indeed $0235{ }^{* *}$ alla ${ }^{* *}$ and, but (even), howbeit, \{indeed\}, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. indeed $1063 * *$ gar $* *$ and, as, because (that), but, even, for, \{indeed\}, no doubt,seeing, then, therefore, verily, what, why, yet. indeed $3303 * *$ men $* *$ even, \{indeed \}, so, some, truly, verily. indeed $3689 * *$ ontos ** certainly, clean, \{indeed\}, of a truth, verily. indeed $3761 * *$ oude $* *$ neither ( $\{$ indeed \}), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as.
indeed and indeed 0235 -alla-> indeed $\qquad$ And indeed 1063 -gar-> indeed $\qquad$ And we indeed 3303 -men-> indeed $\qquad$ For indeed 2532 -kai-> indeed $\qquad$ For indeed 3303 -men-> indeed $\qquad$ for that indeed 3303 -men-> indeed $\qquad$ for they indeed 3303 -men-> indeed ......... I indeed 3303 -men-> indeed $\qquad$ indeed 0230 -alethos-> indeed indeed 1063 -gar-> indeed indeed 3303 -men-> indeed indeed 3689 -ontos-> indeed is indeed 0230 -alethos-> indeed is indeed 2532 -kai-> indeed things indeed 3303 -men-> indeed ......... things to you , to me indeed 3303 -men-> indeed ......... unto them , Ye shall indeed 3303 -men->
indeed 0061 \#\# >abal \{ab-awl'\}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, \{indeed\}, nevertheless, verily. [ql indeed 0546 \#\# >omnah \{om-naw'\}; feminine form of 544 (in its usual sense); adverb, surely: -- \{indeed\}. [ql indeed 0551 \#\# >omnam \{om-nawm'\}; adverb from 544; verily: -- \{indeed\}, no doubt, surely, (it is, of a) true(-ly, -th). [ql indeed 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X \{indeed\}, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql indeed 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X \{indeed \}, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql indeed 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X \{indeed\}, kneel (down), praise, salute, X still, thank. [ql indeed 1589 \#\# ganab \{gaw-nab'\}; a primitive root; to thieve (literally or figuratively); by implication, to deceive: -- carry away, X \{indeed\}, secretly bring, steal (away), get by stealth. [ql indeed 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(- ing) down(-ward), hang down, X \{indeed\}, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down. [ql indeed 4427 \#\# malak \{maw-lak'\}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X \{indeed \}, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.[ql indeed 4910 \#\# mashal \{maw-shal'\}; a primitive root; to rule: -- (have, make to have) dominion, governor, X \{indeed\}, reign, (bear, cause to, have) rule(-ing, -r), have power.[ql indeed 5172 \#\# nachash \{naw-khash'\}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn by experience, X \{indeed\}, diligently observe. [ql indeed 5221 \#\# nakah \{naw-kaw'\}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X \{indeed\}, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.[ql indeed 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), $X$ have, $X$ \{indeed \}, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql indeed 6213 \#\# ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X \{indeed $\}$, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions.[ql indeed 7489 \#\# ra


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indeed Interlinear Index Study indeed GEN 017019 And God <00430 +> elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +> ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > \{indeed\} <61> ; and thou shalt call <07121 +qara>> his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his seed <02233 +zera<> after < $00310+>$ achar > him . indeed GEN 020012 And yet $<01571+$ gam > \{indeed \} <00546 $+>$ omnah > [ she is ] my sister <00269 +> achowth > ; she [ is ] the daughter <01323 +bath > of my father <1>, but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > . indeed GEN 037008 And his brethren <00251 +>ach > said <00559 +>amar > to him, Shalt thou indeed reign <04427 + malak > over <05921 + us ? or shalt thou \{indeed\} have dominion <04910 +mashal > over us? And they hated <08130 +sane\gg him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037008 And his brethren <00251 +>ach > said <00559 +>amar > to him, Shalt thou \{indeed\} reign $<04427+$ malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal >over us? And they hated <08130 +sane\gg him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . indeed GEN 037010 And he told <05608 +caphar > [ it ] to his father <1> , and to his brethren <00251 +> ach > : and his father <1> rebuked <01605 + ga him, and said <00559 +>amar > unto him, What <04100 +mah > [ is ] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > \{indeed\} come <00935 +bow > to bow <07812 +shachah > down <07812 +shachah > ourselves to thee to the earth <00776 +>erets > ? indeed GEN 040015 For \{indeed\} I was stolen <01589 + ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 + gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . indeed GEN 043020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad> \{indeed\} down <03381 +yarad> at the first <08462 $+\mathrm{t} @$ chillah > time < $08462+\mathrm{t} @$ chillah > to buy <07666 +shabar > food < $00400+>$ okel > : indeed GEN 044005 [ Is ] not this <02088 +zeh > [ it ] in which <00834 +>aher > my lord <00113 +>adown > drinketh <08354 +shathah > , and whereby \{indeed\} he divineth <05172 +nachash > ? ye have done evil <07489 +ra . indeed EXO 019005 Now <06258 + therefore, if <00518 +>im > ye will obey < $08085+$ shama < > my voice < 06963 +qowl > \{indeed\}, and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 $+\mathrm{c} @$ gullah $>$ treasure unto me above all <03605 $+\mathrm{kol}>$ people $<05971+$ : for all $<03605+\mathrm{kol}>$ the earth $<00776$ $+>$ erets > [ is ] mine : indeed EXO 023022 But if <00518 +>im > thou shalt \{indeed\} obey <08085 +shama< > his voice $<06963+$ qowl > , and do $<06213+$ all $<03605+$ kol > that I speak $<01696+$ dabar $>$; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . indeed LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow>> in within <06441 +p@niymah > the holy <06944 +qodesh > [ place ] : ye should \{indeed\} have eaten <00398 +>akal> it in the holy <06944 +qodesh > [ place ] , as I commanded <06680 +tsavah $>$. indeed NUM 012002 And they said <00559 +>amar > , Hath the LORD <03068 +Y @hovah > \{indeed\} spoken <01696 +dabar > only <07535 +raq > by Moses <04872 +Mosheh > ? hath he not spoken <01696 +dabar > also <01571 +gam > by us? And the LORD <03068 +Y @ hovah > heard <08085 +shama< > [ it ] . indeed NUM 021002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD $<03068+$ Y @ hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt \{indeed \} <00389 +>ak > deliver $<05414+$ nathan $>$ this $<02088+$ zeh > people $<05971+$ into my hand $<03027+$ yad $>$, then I will utterly destroy $<02763+$ charam > their cities <05892 + . indeed NUM 022037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971 + shalach > unto thee to call $<07121+$ qara \gg thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol> \{indeed $\}<00552+>$ umnam > to promote <03513 + kabad > thee to honour <03513 +kabad > ? indeed DEU 002015 For \{indeed\} <01571 +gam > the hand <03027 +yad > of the LORD <03068 +Y @hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh $>$, until <05704 + they were consumed <08552 +tamam > . indeed DEU 021016 Then it shall be, when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [ that ] which <00834 +> aher > he hath $<01961$ +hayah > , [ that ] he may <03201 +yakol> not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane\gg , [ which is \{indeed\} ] the firstborn <01060 +b@kowr > : Indeed JOS 007020 And Achan <05912 + answered <06030 + Joshua <03091 + Y @howshuwa<>, and said <00559 +>amar >, \{Indeed \} <00546 +>omnah > I have sinned <02398 +chata>> against the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel $<03478+$ Yisra $>$ el $>$, and thus $<02063+$ zo $>$ th $>$ and thus $<02063+$ zo $>$ th $>$ have I done $<06213+$ : indeed 1 SA

001011 And she vowed <05087 +nadar > a vow < 05088 +neder > , and said <00559 +> amar > , O LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>>, if <00518 +>im > thou wilt \{indeed\} look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 +>amah > , and remember <02142 +zakar > me, and not forget $<07911$ +shakach > thine handmaid <00519 +> amah > , but wilt give <05414 + nathan > unto thine handmaid $<00519$ +>amah > a man <00582 +>enowsh > child <02233 +zera<>, then I will give <05414 +nathan > him unto the LORD <03068 + Y @hovah > all <03605 + kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo>> razor <04177 +mowrah > come <05927 + upon his head <07218 +ro>sh > . indeed 1SA 002030 Wherefore <03651 +ken > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um >, I said <00559 +>amar> \{indeed\} [ that ] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , should walk <01980 +halak > before <06440 +paniym > me for ever <05769 + : but now <06258 + the LORD <03068 + Y @hovah > saith <05002 +n@>um >, Be it far <02486 +chaliylah > from me ; for them that honour <03513 + kabad > me I will honour <03513 +kabad $>$, and they that despise <00959 +bazah > me shall be lightly <07043 + qalal > esteemed <07043 +qalal > . indeed 2SA 014005 And the king <04428 +melek > said <00559 +>amar > unto her, What <04100 +mah >aileth thee ? And she answered <00559 +>amar >, I [ am ] \{indeed\} <61> a widow <00490 +>almanah > woman <00802 $+>$ ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > . indeed 2SA 015008 For thy servant <05650 + vowed <05087 +nadar > a vow <05088 + neder > while I abode <03427 +yashab > at Geshur $<01650+$ G@shuwr > in Syria <00758 +>Aram > , saying <00559 +>amar>, If <00518 +>im > the LORD $<03068+$ Y @ hovah > shall bring <07725 +shuwb > me again <07725 +shuwb > \{indeed \} to Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , then I will serve <05647 + the LORD < $03068+\mathrm{Y} @$ hovah > . indeed 1KI 008027 But will God <00430 +>elohiym > \{indeed \} <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 + shamayim > cannot <03808 +lo>> contain <03557 +kuwl > thee; how <00637 +>aph > much $<00637$ +> aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ? indeed 2KI 014010 Thou hast $\{$ indeed \} smitten <05221 + nakah > Edom <00123 +>Edom > , and thine heart <03820 + leb > hath lifted <05375 +nasa\gg thee up : glory <03513 +kabad > [ of this ], and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 + garah > to [ thy ] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [ even ] thou, and Judah <03063 + Y @huwdah > with thee ? indeed 1CH 004010 And Jabez <03258 + Ya called <07121 +qara>> on the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Oh <00518 +>im > that thou wouldest bless <01288 +barak > me \{indeed\} , and enlarge <07235 +rabah $>$ my coast $\langle 01366+\mathrm{g} @$ buwl $>$, and that thine hand $\langle 03027+\mathrm{yad}\rangle$ might be with me, and that thou wouldest keep <06213 + [ me ] from evil <07451 +ra<>, that it may not grieve <06087 + me ! And God <00430 +>elohiym > granted <00935 +bow\gg him that which <00834 +> aher > he requested <07592 +sha>al > . indeed 1CH 021017 And David <01732 +David > said <00559 +>amar > unto God $<00430+>$ elohiym > , [ Is it ] not I [ that ] commanded <00559 +> amar > the people < $05971+$ to be numbered $<04487+$ manah $>$ ? even I it is that have sinned <02398 +chata>> and done evil <07489 +ra? let thine hand $<03027+$ yad > , I pray <04994 +na>> thee, O LORD <03068 + Y @hovah > my God <00430 +>elohiym > , be on me, and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . indeed JOB 019004 And be it \{indeed\} <00551 +>omnam > [ that ] I have erred $<07683+$ shagag $>$, mine error $<04879+$ m@shuwgah > remaineth $<03885+$ luwn $>$ with myself . indeed JOB 019005 If <00518 +>im > \{indeed $\}<00551+>$ omnam > ye will magnify <01431 +gadal > [ yourselves ] against <05921 + me, and plead <03198 +yakach > against <05921 + me my reproach <02781 +cherpah > : indeed PSA 058001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David >. Do ye $\{$ indeed \} <00552 +>umnam > speak <01696 +dabar > righteousness <06664 +tsedeq > , O congregation <00482 +>elem > ? do ye judge <08199 +shaphat > uprightly <04339 +meyshar > , O ye sons <01121 +ben > of men <00120 +>adam > ? indeed ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +>amar> this <02088 +zeh > people <05971 + , Hear $<08085+$ shama $<>$ ye indeed, but understand $<00995+$ biyn $>$ not ; and see $<07200+$ ra>ah $>$ ye $\{$ indeed $\}$ , but perceive <03045 +yada<> not . indeed ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak > , and tell $<00559+>$ amar $>$ this $<02088+$ zeh $>$ people $<05971+$, Hear $<08085+$ shama $<>$ ye $\{$ indeed $\}$, but understand <00995 +biyn > not ; and see <07200 +ra>ah > ye indeed, but perceive <03045 +yada< > not . indeed JER 022004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > \{indeed\}, then shall there enter <00935 +bow \gg in by the gates <08179 +sha of this <02088 +zeh > house <01004 +bayith > kings $<04428+$ melek > sitting <03427 +yashab > upon the throne < $03678+$ kicce>> of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he, and his servants
$<05650+$, and his people <05971 + . indeed MAT 003011 I \{indeed \} <3303 -men -> baptize <0907 - baptizo -> you with water <5204 -hudor -> unto repentance <3341-metanoia -> : but he that cometh <2064 -erchomai -> after <3694-opiso -> me is mightier <2478 -ischuros -> than I, whose <3739-hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> : indeed MAT013 032 Which <3739-hos -> \{indeed\} <3303 -men -> is the least <3398-mikros -> of all <3956 -pas -> seeds <4690 - sperma -> : but when <3752-hotan -> it is grown <0837-auzano - > , it is the greatest <3187-meizon -> among herbs <3001-lachanon -> , and becometh <1096-ginomai -> a tree <1186-dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon - > of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681kataskenoo -> in the branches <2798 -klados -> thereof <0846-autos -> . indeed MAT 020023 And he saith <3004-lego -> unto them , Ye shall drink <4095-pino -> \{indeed\} <3303-men -> of my cup <4221 -poterion -> , and be baptized <0907-baptizo -> with the baptism <0908-baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188-dexios -> hand, and on <1537 -ek -> my left <2176-euonumos -> , is not mine <1699-emos -> to give <1325-didomi - >, but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . indeed MAT 023027 Woe <3759 -ouai -> unto you, scribes <1122-grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> \{indeed\} <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothen -> , but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498-nekros -> [ men s ] bones <3747-osteon -> , and of all <3956-pas -> uncleanness <0167-akatharsia -> . indeed MAT 026041 Watch <1127 -gregoreuo -> and pray <4336 - proseuchomai ->, that ye enter <1525 -eiserchomai -> not into <1519-eis $>$ temptation <3986-peirasmos -> : the spirit <4151-pneuma -> \{indeed\} <3303-men -> [ is ] willing <4289prothumos ->, but the flesh <4561-sarx -> [ is ] weak <0772-asthenes -> . indeed MAR 001008 I \{indeed\} <3303 -men -> have baptized <0907 - baptizo -> you with water <5204 -hudor -> : but he shall baptize <0907baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . indeed MAR 009013 But I say <3004 lego -> unto you , That Elias <2243-Helias -> is \{indeed\} <2532-kai -> come <2064-erchomai -> , and they have done <4160 -poieo -> unto him whatsoever <3745-hosos -> they listed <2309-thelo -> , as it is written <1125 -grapho -> of him . indeed MAR 010039 And they said <2036 -epo -> unto him, We can <1410 -dunamai ->. And Jesus <2424-Iesous -> said <2036 -epo - > unto them, Ye shall \{indeed\} <3303 -men -> drink <4095pino - > of the cup <4221 -poterion -> that I drink <4095-pino -> of ; and with the baptism <0908-baptisma -> that I am baptized <0907-baptizo -> withal shall ye be baptized <0907 -baptizo -> : indeed MAR 011032 But if <1437-ean -> we shall say <2036-epo ->, Of men <0444-anthropos ->; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537-hapas -> [ men ] counted <2192 -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> \{indeed\} < 3689 -ontos -> . indeed MAR 014021 The Son <5207 -huios -> of man <0444-anthropos -> \{indeed\} <3303 -men -> goeth <5217 -hupago ->, as it is written <1125-grapho -> of him : but woe <3759 -ouai -> to that man <0444-anthropos -> by whom <3739-hos -> the Son <5207 -huios -> of man <0444-anthropos -> is betrayed <3860-paradidomi -> ! good < 2570 -kalos -> were it for that man <0444 - anthropos -> if <1487 -ei -> he had never < 3756 -ou -> been born < 1080 -gennao -> . indeed LUK 003016 John 2491 -Ioannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 - hapas - , I \{indeed\} 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : indeed LUK 011048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow 4909 suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they \{indeed\} 3303 -men killed LUK 0615 -apokteino - them, and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - . indeed LUK 023041 And we \{indeed\} 3303 -men - justly 1346 - dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 - axios - reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss LUK 0824 -atopos - . indeed LUK 024034 Saying 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - \{indeed\} 3689 -ontos - , and hath appeared 3700 -optanomai - to Simon 4613 -Simon - . indeed JOH 001047 Jesus <2424 -Iesous -> saw < 1492 -eido -> Nathanael < 3482 -Nathanael -> coming <2064 -erchomai -> to him, and saith <3004 -lego -> of him, Behold <2396 -ide -> an Israelite <2475Israelites -> \{indeed\} <0230 -alethos -> , in whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> ! indeed JOH 004042 And said <3004-lego -> unto the woman <1135-gune -> , Now <3765-ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191-
akouo -> [ him ] ourselves, and know <1492-eido -> that this < 3778 -houtos -> is \{indeed\} <0230 -alethos -> the Christ <5547-Christos -> , the Saviour <4990-soter -> of the world <2889-kosmos -> . indeed JOH 006055 For my flesh <4561-sarx -> is meat < 1035 - brosis -> indeed <0230 -alethos -> , and my blood <0129-haima - > is drink <4213 -posis -> \{indeed\} <0230-alethos -> . indeed JOH 006055 For my flesh <4561 -sarx -> is meat < 1035 - brosis -> \{indeed\} <0230 -alethos -> , and my blood <0129 -haima -> is drink <4213 -posis -> indeed <0230-alethos -> . indeed JOH 007026 But, lo <2396-ide ->, he speaketh <2980-laleo -> boldly <3954 parrhesia ->, and they say <3004-lego -> nothing <3762-oudeis -> unto him. Do the rulers <0758-archon -> know <1097-ginosko -> \{indeed\} <0230 -alethos -> that this <3778 -houtos -> is the very <0230-alethos -> Christ <5547-Christos -> ? indeed JOH 008031 . Then <3767-oun -> said <3004 -lego -> Jesus <2424 -Iesous > to those <3588 -ho -> Jews <2453 - Ioudaios -> which <3588-ho -> believed <4100 -pisteuo -> on him , If < 1437 -ean -> ye continue <3306-meno -> in my word <3056-logos ->, [ then ] are ye my disciples <3101mathetes -> \{indeed\} <0230-alethos -> ; indeed JOH 008036 If < 1437 -ean -> the Son <5207 -huios -> therefore $<3767$-oun -> shall make < 1659 -eleutheroo -> you free < 1659 -eleutheroo ->, ye shall be free < 1658 -eleutheros -> \{indeed\} <3689-ontos -> . indeed ACT 004016 Saying <3004-lego ->, What <5101-tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444-anthropos -> ? for that \{indeed\} <3303 -men -> a notable <1110 - gnostos -> miracle <4592 -semeion -> hath been done <1096- ginomai -> by them [ is ] manifest <5319phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419-Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] . indeed ACT 011016 Then < 1161 -de -> remembered <3415-mnaomai -> I the word <4487-rhema -> of the Lord <2962-kurios -> , how <5613 -hos -> that he said <3004-lego -> , John <2491 -Ioannes - > \{indeed \} <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151pneuma -> . indeed ACT 022009 And they that were with me saw <2300-theaomai -> \{indeed\} <3303 -men -> the light <5457-phos ->, and were afraid <1719-emphobos -> ; but they heard <0191-akouo -> not the voice <5456 -phone -> of him that spake <2980 -laleo - > to me . indeed ROM 006011 Likewise < 3779 -houto -> reckon <3049-logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> \{indeed \} <3303-men -> unto sin <0266-hamartia -> , but alive <2198-zao -> unto God <2316-theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios ->. indeed ROM 008007 Because <1360 -dioti -> the carnal <4561 - sarx -> mind <5427 -phronema -> [ is ] enmity <2189 -echthra -> against <1519-eis -> God <2316-theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos ->, neither <3761 -oude -> \{indeed\} <1063 -gar -> can <1410-dunamai -> be . indeed ROM 014020 For meat <1033 -broma -> destroy <2647 - kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things \{indeed\} <3303 -men -> [ are ] pure <2513 -katharos -> ; but [it is ] evil <2556kakos -> for that man <0444-anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348proskomma -> . indeed 1 CO 011007 For a man <0435-aner -> \{indeed \} <3303 -men - > ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776-kephale ->, forasmuch as he is the image <1504 -eikon -> and glory <1391-doxa -> of God <2316-theos -> : but the woman <1135-gune -> is the glory <1391-doxa -> of the man <0435-aner -> . indeed 2CO 008017 For \{indeed \} <3303-men -> he accepted <1209-dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225 -huparcho -> more <4707-spoudaioteros -> forward <4707spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . indeed 2CO 011001 . Would <3785 -ophelon -> to God ye could bear <0430 -anechomai -> with me a little <3397-mikron -> in [ my ] folly <0877-aphrosune -> : and \{indeed\} <0235-alla -> bear <0430 -anechomai -> with me . indeed PHP 001015 Some <5100 -tis -> \{indeed\} <3303 -men -> preach <2784 -kerusso -> Christ <5547 -Christos -> even <2532- kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> : indeed PHP 002027 For \{indeed\} <2532-kai -> he was sick <0770-astheneo -> nigh <3897 -paraplesion -> unto death <2288-thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440-monon ->, but on me also <2532 -kai ->, lest <3361-me -> I should have <2192 -echo -> sorrow <3077-lupe -> upon sorrow <3077-lupe > . indeed PHP 003001 . Finally <3063 -loipon -> , my brethren <0080 -adephos ->, rejoice <5463 -chairo -> in the Lord <2962-kurios ->. To write <1125-grapho -> the same <0846-autos -> things to you , to me \{indeed\} <3303-men -> [ is ] not grievous <3636-okneros ->, but for you [it is ] safe <0809-askemon -> . indeed COL 002023 Which <3748 -hostis -> things have <2192-echo -> \{indeed\} <3303 -men -> a shew <3056-logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia ->, and humility <5012-tapeinophrosune ->, and neglecting <0857-apheidia -> of the body <4983-soma -> ; not in any <5100tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561-sarx -> . indeed 1TH 004 010 And $\{$ indeed \} < 1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren
<0080-adephos -> which <3588-ho -> are in all <3650 -holos -> Macedonia <3109-Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080-adephos -> , that ye increase <4052-perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ; indeed 1TI 005003 . Honour <5091 -timao -> widows <5503chera - > that are widows <5503 -chera -> \{indeed\} < 3689 -ontos -> . indeed 1TI 005005 Now < 1161 -de -> she that is a widow <5503 - chera -> \{indeed\} <3689-ontos -> , and desolate <3443-monoo -> , trusteth <1679elpizo -> in God <2316 -theos -> , and continueth <4357-prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera ->. indeed 1TI 005016 If <1487 -ei -> any < 1536 -ei tis -> man or <2228-e -> woman that believeth <4103 -pistos -> have <2192 - echo -> widows <5503 -chera ->, let them relieve <1884 -eparkeo -> them, and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> \{indeed\} <3689ontos -> . indeed 1PE 002004 . To whom <3739-hos -> coming <4334-proserchomai ->, [ as unto ] a living <2198 -zao -> stone <3037-lithos ->, disallowed <0593 -apodokimazo -> \{indeed \} <3303-men -> of men $<0444$-anthropos -> , but chosen <1588 -eklektos -> of God <2316-theos ->, [ and ] precious <1784 -entimos ->
be dead indeed unto sin be it indeed behold an israelite indeed but if thou shalt indeed obey his voice but will god indeed dwell on <1KI8 -: 27 > do ye indeed speak righteousness elias is indeed come for indeed he accepted <2CO8 -:17> for indeed he was sick nigh unto death for they indeed killed them if indeed ye will magnify if thou wilt indeed deliver this people into my hand if thou wilt indeed look on <1SA1 -:11> indeed baptize you with water indeed baptize you with water unto repentance indeed bear with me <2CO11-:1> indeed have baptized you with water indeed ye do it toward all <1TH4 -:10> john indeed baptized with water lord indeed spoken only by moses man indeed goeth man indeed ought not $\langle 1 \mathrm{CO} 11-: 7\rangle$ neither indeed can be or shalt thou indeed have dominion over us shalt thou indeed reign over us some indeed preach christ even son indeed spirit indeed this is indeed thou hast indeed smitten edom <2KI14 -:10> thou wouldest bless me indeed <1CH4-:10> thy brethren indeed come we came indeed down at we indeed justly were with me saw indeed whereby indeed he divineth which indeed appear beautiful outward which indeed is which is indeed which things have indeed widow indeed <1TI5 -:5 > ye shall indeed drink ye should indeed have eaten it neglecting of the body; not in any honour to the satisfying of the flesh. indeed $2 \mathrm{Sa} \_14 \_05 / \wedge$ \{indeed /a widow woman, and mine husband is dead . indeed 1 Ti _ $05 \_05 / \$$ indeed /and desolate , trusteth in God, and continueth in supplications and prayers night and day. indeed $1 \mathrm{Ch} \_04 \_10 / \wedge$ indeed /and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil , that it may not grieve me! And God granted him that which he requested. indeed Luk_24_34/\$\{indeed/and hath appeared to Simon. indeed Exo_19_05/^\{indeed/and keep my covenant, then ye shall be a peculiar treasure unto me above all people : for all the earth is mine: indeed Joh_06_55/\$ /indeed/and my blood is drink indeed. indeed Gen_17_19/^\{ indeed/and thou shalt call his name Isaac : and I will establish my covenant with him for an everlasting covenant, and with his seed after him. indeed Mat_23_27/\$\{indeed /appear beautiful outward, but are within full of dead men's bones, and of all uncleanness . indeed Rom_14_20/\$\{indeed /are pure ; but it is evil for that man who eateth with offence. indeed Luk_03_16 $/ \$$ indeed /baptize you with water ; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : indeed Mat_03_11/\$ indeed/baptize you with water unto repentance : but he that cometh after me is mightier than I, whose shoes I am not worthy to bear : he shall baptize you with the Holy Ghost , and with fire : indeed Act_11_16/\$\{indeed/baptized with water ; but ye shall be baptized with the Holy Ghost . indeed 2Co_11_01/\$ \{indeed/bear with me . indeed 1Ch_21_17/^\{indeed/but as for these sheep, what have they done? let thine hand , I pray thee, O LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . indeed Isa_06_09/^\{indeed/but perceive not. indeed Isa_06_09 /^\{ indeed /but understand not; and see ye indeed , but perceive not. indeed Rom_08_07/\$\{indeed /can be indeed Mar_09_13/\$ \{indeed/come, and they have done unto him whatsoever they listed, as it is written of him . indeed Gen_37_10/^\{ indeed/come to bow down ourselves to thee to the earth ? indeed Num_21_02/^\{indeed/deliver this people into my hand, then I will utterly destroy their cities. indeed Gen_43_20/^\{indeed/down at the first time to buy food : indeed Mar_10_39/\$_indeed/drink of the cup that I drink of ; and with the baptism that I am baptized withal shall ye be baptized : indeed 1Ki_08_27/^\{indeed /dwell on the earth ? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded ? indeed Mar_14_21/\$\{indeed/goeth , as it is written of him : but woe to that man by whom the Son of man is betrayed ! good were it for that man if he had never been born . indeed Mar_01_08/\$\{indeed/have baptized you with water : but he shall baptize you with the Holy Ghost . indeed Gen_37_08/^\{indeed/have dominion over us? And they hated him yet the more for his dreams , and for his words . indeed Lev_10_18/^\{indeed /have eaten it in the holy place, as I commanded . indeed 2Co_08_17 $1 \$$ indeed /he accepted the exhortation ; but being more forward, of his own accord he went unto you . indeed Gen_44_05/^\{indeed/he divineth ? ye have done evil in so doing . indeed Php_02_27/\$ $\mathbf{~ i n d e e d / h e ~ w a s ~ s i c k ~ n i g h ~ u n t o ~}$ death : but God had mercy on him ; and not on him only , but on me also , lest I should have sorrow upon sorrow . Indeed Jos_07_20/^\{Indeed /I have sinned against the LORD God of Israel , and thus and thus have I done : indeed
 not grievous, but for you it is safe . indeed Mat_13_32/\$ \{indeed/is the least of all seeds : but when it is grown , it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof indeed Mat_26_41/\$ \{indeed/is willing, but the flesh is weak. indeed Luk $23 \_41 / \$$ \{indeed /justly ; for we receive the due reward of our deeds : but this man hath done nothing amiss . indeed Luk $11 \_48 / \$$ indeed $/$ killed them , and ye build their sepulchres . indeed $1 \mathrm{Sa} \_01 \_11 / \wedge$ \{indeed /look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child , then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head. indeed Exo $2322 / \wedge$ \{indeed/obey his voice, and do all that I speak ; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries . indeed $1 \mathrm{Pe} \_02 \_04 / \$$ indeed /of men , but chosen of God, and precious , indeed Mat_20_23/\$ indeed /of my cup , and be baptized with the baptism that I am baptized with : but to sit on my right hand , and on my left , is not mine to give, but it shall be given to them for whom it is prepared of my Father . indeed 1 Co_11_07/\$ indeed/ought not to cover his head, forasmuch as he is the image and glory of God : but the woman is the glory of the man . indeed Php_01_15 $1 \$$ indeed /preach Christ even of envy and strife ; and some also of good will : indeed Gen_37_08/^ \{indeed/reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words . indeed Gen_20_12/^\{indeed /she is my sister ; she is the daughter of my father, but not the daughter of my mother ; and she became my wife . indeed 2 Ki _ $14 \_10 / \wedge$ indeed /smitten Edom, and thine heart hath lifted thee up glory of this, and tarry at home : for why shouldest thou meddle to thy hurt , that thou shouldest fall, even thou, and Judah with thee? indeed Psa 58 _ $01 / \wedge$ indeed/speak righteousness, O congregation ? do ye judge uprightly, O sons of men? indeed Num_12_02/^\{indeed/spoken only by Moses? hath he not spoken also by us? And the LORD heard it. indeed Job_19_04/^\{indeed /that I have erred, mine error remaineth with myself. indeed Joh_07_26
 and they that despise me shall be lightly esteemed. indeed Joh_04_42/\$ \{indeed/the Christ , the Saviour of the world . indeed Deu_21_16/^\{indeed/the firstborn : indeed Deu_02_15/^\{indeed/the hand of the LORD was against them, to destroy them from among the host, until they were consumed . indeed Act_22_09/\$ \{indeed/the light, and were afraid ; but they heard not the voice of him that spake to me . indeed Jer_22_04/h in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people . indeed 2Sa_15_08/^\{indeed /to Jerusalem, then I will serve the LORD. indeed Num_22_37 /^ indeed /to promote thee to honour? indeed Rom_06_11/\$ indeed 10 , beseech you, brethren, that ye increase more and more ; indeed Job_19_05/^\{indeed/ye will magnify yourselves against me, and plead against me my reproach :
indeed And God said, Sarah thy wife shall bear thee a son \{indeed\}; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him. indeed And yet \{indeed\} [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife. indeed And his brethren said to him, Shalt thou \{indeed\} reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. indeed And his brethren said to him, Shalt thou indeed reign over us? or shalt thou \{indeed\} have dominion over us? And they hated him yet the more for his dreams, and for his words. indeed And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren \{indeed\} come to bow down ourselves to thee to the earth? indeed For \{indeed\} I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. indeed And said, O sir, we came \{indeed\} down at the first time to buy food: indeed Is] not this [it] in which my lord drinketh, and whereby \{indeed\} he divineth? ye have done evil in so doing. indeed Now therefore, if ye will obey my voice \{indeed\}, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: indeed But if thou shalt \{indeed\} obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries indeed Behold, the blood of it was not brought in within the holy [place]: ye should \{indeed\} have eaten it in the holy [place], as I commanded. indeed And they said, Hath the LORD \{indeed\} spoken only by Moses? hath he not spoken also by us? And the LORD heard [it]. indeed And Israel vowed a vow unto the LORD, and said, If thou wilt \{indeed\} deliver this people into my hand, then I will utterly destroy their cities. indeed And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able \{indeed\} to promote thee to honour? indeed For \{indeed\} the hand of the LORD was against them, to destroy them from among the host, until they were consumed. indeed Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is \{indeed\}] the firstborn: indeed And Achan answered Joshua, and said, \{Indeed\} I have sinned against the LORD God of Israel, and thus and thus have I done: indeed <1SA1-11> And she vowed a vow, and said, O LORD of hosts, if thou wilt \{indeed\} look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head. indeed <1SA2 -30> Wherefore the LORD God of Israel saith, I said \{indeed\} [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despis e me shall be lightly esteemed. indeed <2SA14-5> And the king said unto her, What aileth thee? And she answered, I[am] \{indeed\} a widow woman, and mine husband is dead. indeed <2SA15-8> For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again \{indeed\} to Jerusalem, then I will serve the LORD. indeed < 1 KI8 -27> But will God \{indeed\} dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? indeed <2KI14-10> Thou hast \{indeed\} smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? indeed <1CH4-10> And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me \{indeed\}, and enlarge my coast, and that thine
 be numbered? even I it is that have sinned and done evil \{indeed\}; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. indeed And be it \{indeed\} [that] I have erred, mine error remaineth with myself. indeed If \{indeed\} ye will magnify [yourselves] against me, and plead against me my reproach: indeed To the chief Musician, Altaschith, Michtam of David. Do ye \{indeed\} speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? indeed And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye \{indeed\}, but perceive not. indeed And he said, Go, and tell this people, Hear ye \{indeed\}, but understand not; and see ye indeed, but perceive not. indeed For if ye do this thing \{indeed\}, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. indeed I \{indeed\} baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire: indeed Which \{indeed\} is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. indeed And he saith unto them, Ye shall drink \{indeed\} of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepar ed of my Father. indeed Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which \{indeed\} appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness. indeed Watch and pray, that ye enter not into temptation: the spirit \{indeed\} [is] willing, but the flesh [is] weak. indeed I \{indeed\} have baptized you with water: but he shall baptize you with the Holy Ghost. indeed But I say unto you, That Elias is \{indeed\} come, and they have done unto him whatsoever they listed as it is written of him indeed And they said unto him, We can. And Jesus said unto them, Ye shall \{indeed\} drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: indeed But if we shall say, Of men; they feared the people: for all men] counted John, that he was a prophet \{indeed\}. indeed The Son of man \{indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. indeed John answered, saying unto them] all, I \{indeed\} baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: indeed Truly ye bear witness that ye allow the deeds of your fathers: for they \{indeed\} killed them, and ye build their sepulchres. indeed And we \{indeed\} justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. indeed Saying, The Lord is risen \{indeed\}, and hath appeared to Simon. indeed Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite \{indeed\}, in whom is no guile! indeed And said unto the woman, Now we believe, not because of thy saying: for we have heard him] ourselves, and know that this is \{indeed\} the Christ, the Saviour of the world. indeed For my flesh is meat \{indeed\}, and my blood is drink indeed. indeed For my flesh is meat indeed, and my blood is drink \{indeed\}. indeed But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know \{indeed\} that this is the very Christ? indeed Then said Jesus to those Jews which believed on him, If ye continue in my word, then] are ye my disciples \{indeed\}; indeed If the Son therefore shall make you free, ye shall be free \{indeed\}. indeed Saying, What shall we do to these men? for that \{indeed\} a notable miracle hath been done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. indeed Then
remembered I the word of the Lord, how that he said, John \{indeed\} baptized with water; but ye shall be baptized with the Holy Ghost. indeed And they that were with me saw \{indeed\} the light, and were afraid; but they heard not the remembered I the word of the Lord, how that he said, John \{indeed\} baptized with water; but ye shall be baptized with the Holy Ghost. indeed And they that were with me saw \{indeed\} the light, and were afraid; but they heard not the
voice of him that spake to me. indeed Likewise reckon ye also yourselves to be dead \{indeed unto sin, but alive unto God through Jesus Christ our Lord. indeed Because the carnal mind is] enmity against God: for it is not subject to voice of him that spake to me. indeed Likewise reckon ye also yourselves to be dead \{indeed\} unto sin, but alive unto God through Jesus Christ our Lord. indeed Because the carnal mind is] enmity against God: for it is not subject to the law of God, neither \{indeed\} can be. indeed For meat destroy not the work of God. All things \{indeed\} are] pure; but it is\} evil for that man who eateth with offence. indeed <1CO11-7> For a man \{indeed\} ought not to cover his\} head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. indeed <2CO8-17> For \{indeed\} he accepted the exhortation; but being more forward, of his own accord he went unto you. indeed <2CO11 $-1>$ Would to God ye could bear with me a little in my\} folly: and \{indeed\} bear with me. indeed Some \{indeed\} preach Christ even of envy and strife; and some also of good will: indeed For \{indeed\} he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. indeed Finally, my brethren, rejoice in the Lord. To write the same things to you, to me \{indeed\} is] not grievous, but for you it is] safe. indeed Which things have \{indeed\} a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh. indeed < 1 TH4-10> And \{indeed\} ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; indeed <1TI5-3> Honour widows that are widows \{indeed\}. indeed <1TI5-5> Now she that is a widow \{indeed\}, and desolate, trusteth in God, and continueth in supplications and prayers night and day. indeed <1TI5-16> If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows \{indeed\}. indeed <1PE2-4> To whom coming, as unto] a living stone, disallowed \{indeed\} of men, but chosen of God, and] precious,

