## Word Study for --- IISTEAD



## KJV Bible Word Studies for INSTEAD

## Bible Greek and Hebrew Dictionaries combined for Word Studies

deputy 0446 \# anthupatos \{anth-oo'-pat-os\}; from 473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a Roman proconsul: -- \{deputy\}.

Jupiter 2203 \# Zeus \{dzyooce\}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis \{deece\}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- \{Jupiter\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

instead 01931 \#\# huw' $\{h o o\}$; of which the feminine (beyond the Pentateuch) is hiy' $\{$ he $\}$; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (\{instead\} of copula) as or are :-- he, as for her , him (- self), it , the same, she (herself), such , that (... it) , these , they , this , those , which (is) , who .
instead 02500 \#\# cheleph \{klay'- lef\} ; from 02498 ; properly , exchange ; hence (as preposition) \{instead\} of : -- X for .
instead 0446 - anthupatos \{anth-oo'-pat-os\}; from 0473 and a superlative of 5228; \{instead\} of the highest officer, i.e. (specially) a Roman proconsul: -- deputy.
instead 0473 - anti \{an-tee'\}; a primary particle; opposite, i.e. \{instead\} or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.
instead 2203 - Zeus \{dzyooce\}; of uncertain affinity; in the oblique cases there is used \{instead\} of it a (probably cognate) name Dis \{deece\}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- Jupiter.
instead 5228 - huper \{hoop-er'\}; a primary preposition; " over ' , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, \{instead\}, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/ . anthupatos \{anth-oo'-pat-os\}; from $0473+$ in the room $+/$ and a superlative of $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above $+i n$ the behalf + yea and beyond + with me that in thy stead +/ ; instead of the highest officer, i .e . (specially) a Roman proconsul: -deputy.

2203 + Jupiter + of Jupiter +/ . Zeus \{dzyooce\}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis \{deece\}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: --Jupiter .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.

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## English Concordance to the KJV Bible.

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instead, GEN_02_21,GEN_04_25,GEN_44_33,
instead, EXO_04_16,EXO_04_16,EXO_05_12,
instead,NUM_03_12,NUM_03_41,NUM_03_41,NUM_03_45,NUM_03_45,NUM_05_19,
NUM_05_20,NUM_05_29, NUM_08_16, NUM_08_16,NUM_10_31,
instead,JUD_15_02,
instead, 2SA_17_25,
instead, 1KI_03_07,
instead, 2KI_14_21,2KI_17_24,
```

instead, 1CH_29_23,
instead, 2CH_12_10,
instead, EST_02_04, EST_02_17,
instead , JOB_31_40, JOB_31_40,
instead , PSA_45_16,
instead , ISA_03_24 , ISA_03_24, ISA_03_24 , ISA_03_24, ISA_03_24, ISA_55_13 , ISA_55_13,
instead, JER_22_11, JER_37_01,
instead , EZE_16_32,

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## One Word English Phrase Index to the KJV Bible.

instead 1Ch_29_23 \# Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.
instead 1Ki_03_07 \# And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

Instead 2Ch_12_10 \# Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.
instead 2Ki_14_21 \# And all the people of Judah took Azariah, which [was] sixteen years old, and made him king instead of his father Amaziah.
instead 2Ki_17_24 \# And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.
instead 2Sa_17_25 \# And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
instead Est_02_04 \# And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.
instead Est_02_17 \# And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.
instead Exo_04_16 \# And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.
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instead Exo_05_12 \# So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.
instead Eze_16_32 \# [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband!
instead Gen_02_21 \# And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
instead Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
instead Gen_44_33 \# Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
instead Isa_03_24 \# And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead Isa_03_24 \# And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
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Instead Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
instead Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
instead Jer_22_11 \# For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:
instead Jer_37_01 \# And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.
instead Job_31_40 \# Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.
instead Job_31_40 \# Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.
instead Jud_15_02 \# And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.
instead Num_03_12 \# And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;
instead Num_03_41 \# And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.
instead Num_03_41 \# And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.
instead Num_03_45 \# Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.
instead Num_03_45 \# Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.
instead Num_05_19 \# And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
instead Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
instead Num_05_29 \# This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;
instead Num_08_16 \# For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.
instead Num_08_16 \# For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.
instead Num_10_31 \# And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Instead Psa_45_16 \# Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

## Three Word English Phrase Index to the KJV Bible.

instead of a Exo_04_16 \# And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.
instead of a Isa_03_24 \# And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead of a Isa_03_24 \# And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead of Abel Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
instead of all Num_03_12 \# And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;
instead of all Num_03_41 \# And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.
instead of all Num_03_41 \# And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.
instead of all Num_03_45 \# Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.
instead of barley Job_31_40 \# Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.
instead of beauty Isa_03_24 \# And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead of Coniah Jer_37_01 \# And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.
instead of David 1Ch_29_23 \# Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.
instead of David 1Ki_03_07 \# And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.
instead of eyes Num_10_31 \# And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.
instead of God Exo_04_16 \# And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.
instead of her Eze_16_32 \# [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband!
instead of her Jud_15_02 \# And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.
instead of her Num_05_29 \# This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;
instead of his 2Ki_14_21 \# And all the people of Judah took Azariah, which [was] sixteen years old, and made him king instead of his father Amaziah.
instead of Joab 2Sa_17_25 \# And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
instead of Josiah Jer_22_11 \# For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:
instead of straw Exo_05_12 \# So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.
instead of such Num_08_16 \# For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.
instead of sweet Isa_03_24 \# And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead of the 2Ki_17_24 \# And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.
instead of the Gen_44_33 \# Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
instead of the Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

Instead of the Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
instead of the Num_08_16 \# For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.
instead of their Num_03_45 \# Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.
instead of thy Num_05_19 \# And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
instead of thy Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

Instead of thy Psa_45_16 \# Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.
instead of Vashti Est_02_04 \# And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.
instead of Vashti Est_02_17 \# And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.
instead of well Isa_03_24 \# And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead of wheat Job_31_40 \# Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Instead of which 2Ch_12_10 \# Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.
instead thereof Gen_02_21 \# And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

## Bible Phrases for Individual word studies

 ] he shall be to thee \{instead\} of a mouth <06310 +peh >, and thou shalt be to him instead of God <00430 +>elohiym >. instead EXO 005012 So the people <05971+were scattered <06327 +puwts > abroad <06527+parat > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim>to gather <07197 +qashash > stubble <07179 +qash> \{instead\} of straw <08401 +teben>. instead NUM 003012 And I, behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek> the children <01121 +ben>of Israel <03478 +Yisra>el> \{instead \} <08478 +tachath > of all <03605 +kol> the firstborn $<01060+\mathrm{b} @$ kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 + Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; instead NUM 003041 And thou shalt take < 03947 +laqach > the Levites < 03881 +Leviyiy > for me (I [ am ] the LORD <03068 + Y @hovah >) instead <08478 +tachath > of all < 03605 +kol > the firstborn <01060 +b@ kowr > among the children <01121 +ben > of Israel < $03478+$ Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > \{instead \} < $08478+$ tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el>. instead NUM 003041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am ] the LORD <03068 + Y @ hovah > ) \{instead \} <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@ kowr > among the children <01121 +ben > of Israel <03478 + Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead < $08478+$ tachath > of all < 03605 + kol > the firstlings <01060 +b@ kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 + Yisra>el>. instead NUM 003045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol> the firstborn <01060 +b@kowr>among the children <01121 +ben > of Israel <03478 +Yisra>el>, and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > \{instead \} <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy> shall be mine : I [ am ] the LORD <03068 +Y @hovah > . instead NUM 003045 Take <03947 +laqach > the Levites <03881 +Leviyiy > \{instead \} <08478 + tachath >of all <03605 +kol> the firstborn <01060 +b@kowr> among the children <01121 +ben > of Israel < $03478+$ Yisra>el >, and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of +shaba<>, and say <00559 +>amar > unto the woman <00802 +>ishshah >, If <00518 +>im>no<03808 +lo>> man <00376 $+>$ iysh > have lain <07901 +shakab > with thee , and if <00518 $+>$ im > thou hast not gone <07847 + satah > aside <07847 + satah > to uncleanness <02932 +tum>ah > [ with another ] \{instead\} <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 + mar > water <04325 + mayim $>$ that causeth the curse <00779 +>arar> : instead NUM 005020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another] \{instead\} <08478 +tachath > of thy husband <00376 +>iysh>, and if $<03588+$ kiy > thou be defiled <02930 +tame>>, and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : instead NUM 005029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah>, when <00834 +>aher>a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [ to another] \{instead\} <08478 + tachath >of her husband <00376 $+>$ iysh > , and is defiled <02930 +tame>> ; instead NUM 008016 For they [ are ] wholly given < 05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel < $03478+$ Yisra>el > ; instead <08478 + tachath > of such as open <06363 + peter > every < $03605+$ kol > womb <07358 +rechem > , [ even \{instead\} of ] the firstborn <01060 +b@kowr>of all <03605 +kol>the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . instead NUM 008016 For they [are] wholly given < $05414+$ nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el>; \{instead \} $08478+$ tachath >of such as open <06363
 me. instead NUM 010031 And he said <00559 +>amar > Leave <05800 + us not, I pray < $04994+$ na\gg thee ; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 + midbar >, and thou mayest be to us \{instead \}<08478 + tachath > of eyes <05869 + .

## Bible Quick Find Phrase Concordance for fast finding of phrases

instead ^ Isa_03_24 / instead /^of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackeloth; [and] burning instead of beauty.
instead ^ Exo_04_16/instead /^of a mouth, and thou shalt be to him instead of God.
instead ^ Isa_03_24 / instead /^of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead ^ Gen_04_25 / instead /^of Abel, whom Cain slew.
instead ^ Num_03_45 / instead /^of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.
instead ${ }^{\wedge}$ Num_03_41 / instead $/ \wedge$ of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.
instead ^ Num_03_12 / instead /^of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;
instead ^ Num_03_41 / instead /^of all the firstlings among the cattle of the children of Israel.
instead ^ Job_31_40 / instead /^of barley. The words of Job are ended.
instead ^ Isa_03_24 / instead /^of beauty.
instead ^ Jer_37_01 / instead /^of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.
instead ^ 1Ch_29_23 / instead /^of David his father, and prospered; and all Israel obeyed him.
instead ^ 1Ki_03_07 / instead /^of David my father: and I [am but] a little child: I know not [how] to go out or come in.
instead ^ Num_10_31 / instead /^of eyes.
instead ^ ${ }^{\wedge}$ Exo_04_16 / instead /^of God.
instead ^ Eze_16_32 / instead /^of her husband!
instead ^ Num_05_29 / instead /^of her husband, and is defiled;
instead ^ Jud_15_02 / instead /^^f her.
instead ^ 2Ki_14_21 / instead /^of his father Amaziah.
instead ^2Sa_17_25 / instead /^of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
instead ^ Jer_22_11 / instead /^of Josiah his father, which went forth out of this place; He shall not return thither any more:
instead ^ Exo 05_12 / instead /^of straw.
instead ${ }^{\wedge}$ Num_08_16/instead $/ \wedge$ of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.
instead ^ Isa_03_24 / instead /^of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackeloth; [and] burning instead of beauty.
instead ^ Isa_55_13 / instead /^of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
instead ^ $2 \mathrm{Ki}_{1} 17 \_24$ / instead /^of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.
instead ^ Gen_44_33 / instead /^of the lad a bondman to my lord; and let the lad go up with his brethren.
Instead ^ Isa_55_13 / Instead /^of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
instead ^ Num_03_45 / instead /^of their cattle; and the Levites shall be mine: I [am] the LORD.
Instead ^ Psa_45_16 / Instead /^of thy fathers shall be thy children, whom thou mayest make princes in all the earth.
instead ^ Num_05_20 / instead /^of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
instead ^ Num_05_19 / instead /^of thy husband, be thou free from this bitter water that causeth the curse:
instead ^ Est_02_17 / instead /^of Vashti.
instead ^ Est_02_04 / instead /^of Vashti. And the thing pleased the king; and he did so.
instead ^ Isa_03_24 / instead /^of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead ^ Job_31_40 / instead /^of wheat, and cockle instead of barley. The words of Job are ended.
Instead ^ 2Ch_12_10 / Instead /^of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.
instead ${ }^{\wedge}$ Num_08_16/instead $/ \wedge$ of $]$ the firstborn of all the children of Israel, have I taken them unto me.
instead ^ Gen_02_21 / instead /^thereof;

## Bible Translation Phrases for Individual word studies

## Bible Word Index with the full text of each verse

Instead 1Sa_55_13 \{Instead\} of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

Instead 2Ch_12_10 \{Instead\} of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.

Instead Psa_45_16 \{Instead\} of thy fathers shall be thy children, whom thou mayest make princes in all the earth.
instead 1Ch_29_23 Then Solomon sat on the throne of the LORD as king \{instead\} of David his father, and prospered; and all Israel obeyed him.
instead 1Ki_03_07 And now, O LORD my God, thou hast made thy servant king \{instead\} of David my father: and I [am but] a little child: I know not [how] to go out or come in.
instead 1Sa_03_24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and \{instead\} of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead 1Sa_03_24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning \{instead\} of beauty.
instead 1Sa_03_24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and \{instead\} of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead 1Sa_03_24 And it shall come to pass, [that] \{instead\} of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead 1Sa_55_13 Instead of the thorn shall come up the fir tree, and \{instead\} of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
instead 1Sa_03_24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and \{instead\} of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.
instead 2Ki_17_24 And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria \{instead\} of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.
instead 2Ki_14_21 And all the people of Judah took Azariah, which [was] sixteen years old, and made him king \{instead\} of his father Amaziah.
instead 2Sa_17_25 And Absalom made Amasa captain of the host \{instead\} of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
instead Est_02_17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen \{instead\}
of Vashti.
instead Est_02_04 And let the maiden which pleaseth the king be queen \{instead\} of Vashti. And the thing pleased the king; and he did so.
instead Exo_04_16 And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him \{instead\} of God.
instead Exo_04_16 And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee \{instead\} of a mouth, and thou shalt be to him instead of God.
instead Exo_05_12 So the people were scattered abroad throughout all the land of Egypt to gather stubble \{instead\} of straw.
instead Eze_16_32 [But as] a wife that committeth adultery, [which] taketh strangers \{instead\} of her husband!
instead Gen_44_33 Now therefore, I pray thee, let thy servant abide \{instead\} of the lad a bondman to my lord; and let the lad go up with his brethren.
instead Gen_04_25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed \{instead\} of Abel, whom Cain slew.
instead Gen_02_21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh \{instead\} thereof;
instead Jer_37_01 And king Zedekiah the son of Josiah reigned \{instead\} of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.
instead Jer_22_11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned \{instead\} of Josiah his father, which went forth out of this place; He shall not return thither any more:
instead Job_31_40 Let thistles grow instead of wheat, and cockle \{instead\} of barley. The words of Job are ended.
instead Job_31_40 Let thistles grow \{instead\} of wheat, and cockle instead of barley. The words of Job are ended.
instead Jud_15_02 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, \{instead\} of her.
instead Num_03_12 And I, behold, I have taken the Levites from among the children of Israel \{instead\} of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;
instead Num_03_41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites \{instead\} of all the firstlings among the cattle of the children of Israel.
instead Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] \{instead\} of thy husband, be thou free from this bitter water that causeth the curse:
instead Num_08_16 For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even \{instead\} of] the firstborn of all the children of Israel, have I taken them unto
me.
instead Num_08_16 For they [are] wholly given unto me from among the children of Israel; \{instead\} of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.
instead Num_10_31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us \{instead\} of eyes.
instead Num_05_20 But if thou hast gone aside [to another] \{instead\} of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
instead Num_03_45 Take the Levites \{instead\} of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.
instead Num_03_41 And thou shalt take the Levites for me (I [am] the LORD) \{instead\} of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.
instead Num_03_45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites \{instead\} of their cattle; and the Levites shall be mine: I [am] the LORD.
instead Num_05_29 This [is] the law of jealousies, when a wife goeth aside [to another] \{instead\} of her husband, and is defiled;

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Instead 2Ch_12_10 \{Instead\} (08478 + tachath ) of which king ( 04428 +melek ) Rehoboam (07346 $+R @$ chab(am ) made ( 06213 +(asah ) shields ( 04043 +magen ) of brass ( $05178+\mathbf{n} @$ chosheth ) , and committed ( 06485 +paqad ) [ them ] to the hands ( 03027 +yad ) of the chief ( 08269 +sar ) of the guard ( 07323 +ruwts ) , that kept ( 08104 +shamar ) the entrance ( 06607 +pethach ) of the king s ( 04428 +melek ) house (01004 +bayith ).

Instead Isa_55_13 \{Instead\} (08478 +tachath ) of the thorn ( 05285 +na(atsuwts ) shall come ( 05927 +(alah ) up the fir ( 01265 +b@ rowsh ) tree, and instead ( 08478 +tachath ) of the brier ( 05636 +carpad ) shall come ( 05927 +(alah ) up the myrtle ( 01918 +hadac ) tree:and it shall be to the LORD ( $03068+$ Y @hovah ) for a name ( $08034+$ shem ), for an everlasting ( 05769 +(owlam ) sign ( $00226+$ )owth ) [ that ] shall not be cut (03772 + karath ) off .

Instead Psa_45_16 \{Instead\} (08478 +tachath ) of thy fathers (1) shall be thy children (01121 +ben ), whom thou mayest make princes ( $08269+$ sar $)$ in all $(03605+\mathrm{kol})$ the earth $(00776+)$ erets ) .
instead 1Ch_29_23. Then Solomon ( $08010+$ Sh @lomoh ) sat ( 03427 +yashab ) on $(05921+(a l)$ the throne ( 03678 +kicce) ) of the LORD ( $03068+$ Y @hovah ) as king ( 04428 +melek ) \{instead\} ( 08478 +tachath ) of David (01732 +David ) his father (25) , and prospered (06743 +tsalach ) ; and all ( $03605+\mathrm{kol}$ ) Israel (03478 +Yisra)el ) obeyed (08085 +shama( ) him .
instead 1Ki_03_07 And now (06258 +(attah ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ), thou hast made thy servant ( 05650 +(ebed ) king ( 04427 +malak ) \{instead\} ( 08478 +tachath ) of David ( 01732 +David ) my father (1): and I [ am but ] a little ( 06996 +qatan ) child ( 05288 +na(ar ):I know (03045 +yada( ) not [ how ] to go (03318 +yatsa) ) out or come ( 00935 +bow) ) in .
instead 2Ki_14_21 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) of Judah ( $03063+$ Y@huwdah ) took (03947 +laqach ) Azariah (05838 +(Azaryah ), which (01931 +huw) ) [ was ] sixteen years (08141 +shaneh )
old (01121 +ben ) , and made him king (04427 +malak ) \{instead\} (08478 +tachath ) of his father (1) Amaziah (00558 +)Amatsyah ).
instead 2Ki_17_24 . And the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) brought ( 00935 +bow) ) [ men ] from Babylon ( 00894 +Babel ) , and from Cuthah ( 03575 +Kuwth ), and from Ava ( 05755 +(Ivvah ), and from Hamath ( 02574 +Chamath ) , and from Sepharvaim ( 05617 +C@pharvayim ) , and placed ( 03427 +yashab ) [ them ] in the cities ( 05892 +(iyr ) of Samaria ( 08111 +Shom@rown ) \{instead\} (08478 +tachath ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ): and they possessed ( 03423 +yarash ) Samaria ( 08111 +Shom@rown ) , and dwelt (03427 + yashab ) in the cities ( 05892 +(iyr ) thereof .
instead 2Sa_17_25 And Absalom (53) made (07760 +suwm ) Amasa (06021 +(Amasa) ) captain (05921 +(al ) of the host ( $06635+$ tsaba ) ) \{instead $\}(08478$ +tachath ) of Joab ( $03097+$ Yow $)$ ab ) :which Amasa ( 06021 +(Amasa) ) [ was ] a man s (00376 +)iysh ) son (01121 +ben ), whose name (08034 +shem ) [ was ] Ithra $(03501+$ Yithra ) ) an Israelite ( $03481+$ Yisr@)eliy ) , that went ( $00935+$ bow) ) in to Abigail (26) the daughter ( $\mathbf{0 1 3 2 3}$ +bath ) of Nahash ( $\mathbf{0 5 1 7 6}$ +Nachash ) , sister ( $\mathbf{0 0 2 6 9}+$ +)achowth ) to Zeruiah (06870 +Ts@ruwyah ) Joab s (03097 +Yow)ab ) mother (00517 +)em ) .
instead Est_02_04 And let the maiden (05291 +na(arah ) which (00834 +)aher ) pleaseth the king (04428 +melek ) be queen ( 04427 +malak ) \{instead\} ( 08478 +tachath ) of Vashti ( 02060 +Vashtiy ) . And the thing ( 01697 +dabar ) pleased the king ( 04428 +melek ) ; and he did (06213 +(asah ) so (03651 +ken ) .
instead Est_02_17 And the king ( 04428 +melek ) loved ( 00157 +)ahab ) Esther ( 00635 +)Ecter ) above all $(03605+\mathrm{kol})$ the women ( $00802+$ )ishshah ) , and she obtained ( $05375+$ nasa ) ) grace ( 02580 +chen ) and favour ( 02617 +checed ) in his sight ( 06440 +paniym ) more than all ( $03605+\mathrm{kol}$ ) the virgins ( 01330 +b@thuwlah ) ; so that he set ( $\mathbf{0 7 7 6 0}$ +suwm ) the royal ( 04438 +malkuwth ) crown ( 03804 +kether ) upon her head ( 07218 +ro)sh ), and made her queen ( 04427 +malak ) \{instead\} ( 08478 +tachath ) of Vashti (02060 + Vashtiy ) .
instead Exo_04_16 And he shall be thy spokesman ( 01696 +dabar ) unto the people ( 05971 +(am ):and he shall be, $[$ even ] he shall be to thee instead of a mouth ( 06310 +peh ), and thou shalt be to him \{instead\} of God (00430 +)elohiym ).
instead Exo_04_16 And he shall be thy spokesman ( 01696 +dabar ) unto the people ( 05971 +(am ):and he shall be, $[$ even ] he shall be to thee \{instead\} of a mouth ( 06310 + peh ) , and thou shalt be to him instead of God (00430 +)elohiym ).
instead Exo_05_12 So the people ( 05971 +(am ) were scattered ( 06327 +puwts ) abroad ( 06527 +parat ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) to gather (07197 +qashash ) stubble ( $\mathbf{0 7 1 7 9}$ +qash ) \{instead\} of straw (08401 +teben ) .
instead Eze_16_32 [ But as ] a wife ( 00802 +)ishshah ) that committeth ( 05003 +na)aph ) adultery ( 05003 +na)aph ), [ which ] taketh (03947 +laqach ) strangers (02114 +zuwr ) \{instead\} (08478 +tachath ) of her husband (00376 +)iysh ) !
instead Gen_02_21 . And the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) caused a deep ( 08639 +tardemah ) sleep ( 03462 +yashen ) to fall ( 05307 +naphal ) upon Adam ( 00121 +)Adam ), and he slept ( 03462 +yashen ): and he took ( 03947 +laqach ) one ( 00259 +)echad ) of his ribs ( $06763+$ tsela () , and closed (05462 +cagar ) up the flesh (01320 +basar ) \{instead\} (08478 + tachath ) thereof ;
instead Gen_04_25. And Adam (00120 +)adam ) knew (03045 +yada( ) his wife (00802 +)ishshah ) again ( 05750 +(owd) ) and she bare ( 03205 +yalad ) a son ( 01121 +ben ), and called ( 07121 +qara) ) his name (08034 + shem ) Seth (08352 +Sheth ):For God (00430 +)elohiym ), [ said she ], hath appointed (07896 +shiyth ) me another ( 00312 +)acher ) seed ( 02233 +zera() \{instead\} ( 08478 +tachath ) of Abel (01893
+Hebel ) , whom (03588 +kiy ) Cain (07014 +Qayin ) slew (02026 +harag ) .
instead Gen_44_33 Now ( 06258 +(attah ) therefore , I pray ( $\mathbf{0 4 9 9 4}+$ na) ) thee, let thy servant $(05650$ +(ebed ) abide ( 03427 +yashab ) \{instead\} ( 08478 +tachath ) of the lad ( 05288 +na(ar ) a bondman ( 05650 +(ebed ) to my lord (00113 +)adown ) ; and let the lad (05288 +na(ar) go (05927 +(alah ) up with his brethren (00251 +)ach ).
instead Isa_03_24 And it shall come (01961 +hayah ) to pass , [ that ] instead (08478 + tachath ) of sweet ( 01314 +besem ) smell ( 01314 +besem ) there shall be stink ( 04716 +maq ) ; and instead ( 08478 +tachath ) of a girdle ( 02290 +chagowr ) a rent ( 05364 +niqpah ) ; and instead ( 08478 +tachath ) of well ( 04639 +ma(aseh ) set hair ( 04748 +miqsheh ) baldness ( 07144 +qorchah ) ; and instead ( 08478 +tachath ) of a stomacher ( 06614 +p@thiygiyl ) a girding ( 04228 +machagoreth ) of sackcloth ( $08242+$ saq ) ; [ and ] burning ( 03587 +kiy ) \{instead\} (08478 +tachath ) of beauty (03308 +yophiy ) .
instead Isa_03_24 And it shall come (01961 +hayah ) to pass , [ that ] instead (08478 + tachath ) of sweet ( 01314 +besem ) smell ( 01314 +besem ) there shall be stink ( 04716 +maq ) ; and instead ( 08478 +tachath ) of a girdle ( 02290 +chagowr ) a rent ( 05364 +niqpah ) ; and instead ( 08478 +tachath ) of well ( 04639 +ma(aseh ) set hair ( $\mathbf{0 4 7 4 8}+$ miqsheh ) baldness ( 07144 +qorchah ) ; and \{instead\} ( 08478 +tachath ) of a stomacher (06614 +p@ thiygiyl) a girding (04228 +machagoreth ) of sackcloth (08242 +saq ) ; [ and ] burning (03587 +kiy ) instead (08478 + tachath ) of beauty (03308 +yophiy ) .
instead Isa_03_24 And it shall come (01961 +hayah ) to pass, [ that ] instead (08478 + tachath ) of sweet ( 01314 +besem ) smell ( 01314 +besem ) there shall be stink ( 04716 +maq ) ; and instead ( 08478 +tachath ) of a girdle ( 02290 +chagowr ) a rent ( 05364 +niqpah ) ; and \{instead\} ( 08478 +tachath ) of well ( 04639 +ma(aseh ) set hair ( 04748 +miqsheh ) baldness ( 07144 +qorchah ) ; and instead ( 08478 +tachath ) of a stomacher (06614 +p@thiygiyl ) a girding (04228 +machagoreth ) of sackcloth (08242 +saq ) ; [ and ] burning (03587 +kiy ) instead ( 08478 +tachath ) of beauty ( 03308 +yophiy ).
instead Isa_03_24 And it shall come (01961 +hayah ) to pass , [ that ] instead (08478 +tachath ) of sweet ( 01314 +besem ) smell ( 01314 +besem ) there shall be stink ( 04716 +maq ) ; and \{instead\} ( 08478 +tachath ) of a girdle ( 02290 +chagowr ) a rent ( 05364 +niqpah ) ; and instead ( 08478 +tachath ) of well ( 04639 +ma(aseh ) set hair ( $\mathbf{0 4 7 4 8}$ +miqsheh ) baldness ( 07144 +qorchah ) ; and instead ( 08478 +tachath ) of a stomacher ( $06614+p$ @thiygiyl ) a girding ( 04228 +machagoreth ) of sackcloth ( $08242+$ saq $)$; [ and ] burning ( 03587 +kiy ) instead ( 08478 +tachath ) of beauty ( 03308 +yophiy ).
instead Isa_03_24 And it shall come (01961 +hayah ) to pass , [ that ] \{instead\} (08478 +tachath ) of sweet ( 01314 +besem ) smell ( 01314 +besem ) there shall be stink ( 04716 +maq ) ; and instead ( 08478 +tachath ) of a girdle ( 02290 +chagowr ) a rent ( 05364 +niqpah ) ; and instead ( 08478 +tachath ) of well ( 04639 +ma(aseh ) set hair ( 04748 +miqsheh ) baldness ( 07144 +qorchah ) ; and instead ( 08478 +tachath ) of a stomacher (06614 +p@ thiygiyl) a girding (04228 +machagoreth ) of sackcloth (08242 +saq ); [ and ] burning (03587 +kiy ) instead ( 08478 +tachath ) of beauty ( 03308 +yophiy ) .
instead Isa_55_13 Instead (08478 +tachath ) of the thorn ( 05285 +na(atsuwts ) shall come ( 05927 +(alah ) up the fir ( 01265 +b@rowsh ) tree, and \{instead\} ( 08478 +tachath ) of the brier ( 05636 +carpad ) shall come ( 05927 +(alah ) up the myrtle ( 01918 +hadac ) tree:and it shall be to the LORD ( $03068+$ Y @hovah ) for a name ( 08034 +shem ), for an everlasting ( 05769 +(owlam ) sign ( $00226+$ )owth ) [ that ] shall not be cut (03772 +karath ) off .
instead Jer_22_11 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) touching $(00413+)$ el ) Shallum ( 07967 +Shalluwm ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , which reigned ( 04427 +malak ) \{instead\} ( 08478 +tachath ) of Josiah ( $02977+$ Yo )shiyah ) his father (1), which ( 00834 +)aher ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ) ; He shall not return ( $\mathbf{0 7 7 2 5}$ +shuwb ) thither ( 08033
+sham ) any more ( 05750 +(owd ) :
instead Jer_37_01 . And king ( 04428 +melek ) Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo $)$ shiyah ) reigned ( 04427 +malak ) \{instead $(08478+$ tachath ) of Coniah ( $03659+$ Konyahuw ) the son ( 01121 +ben ) of Jehoiakim ( $03079+$ Y @howyaqiym ) , whom ( 00834 +)aher ) Nebuchadrezzar ( 05019 +N@ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) made king ( 04428 +melek ) in the land (00776 +)erets ) of Judah (03063 +Y @huwdah ) .
instead Job_31_40 Let thistles ( 02336 +chowach ) grow ( 03318 +yatsa) ) instead ( 08478 +tachath ) of wheat ( 02406 +chittah ) , and cockle ( 00890 +bo)shah ) \{instead\} (08478 +tachath ) of barley (08184 +s@(orah ) . The words ( 01697 +dabar ) of Job (00347 +)Iyowb ) are ended (08552 +tamam ) .
instead Job_31_40 Let thistles (02336 +chowach ) grow (03318 +yatsa) ) \{instead\} (08478 +tachath ) of wheat ( 02406 +chittah ) , and cockle ( 00890 +bo)shah ) instead ( 08478 +tachath ) of barley ( $08184+\mathrm{s} @$ (orah ) . The words ( 01697 +dabar ) of Job ( 00347 +)Iyowb ) are ended ( 08552 +tamam ) .
instead Jud_15_02 And her father (1) said (00559 +)amar ), I verily (00559 +)amar ) thought (00559 + )amar ) that thou hadst utterly hated ( 08130 +sane) ) her ; therefore I gave ( 05414 +nathan ) her to thy companion ( 04828 +merea( ): [ is ] not her younger ( 06996 +qatan ) sister ( 00269 +)achowth ) fairer ( 02896 +towb ) than she ? take (01961 +hayah ) her , I pray (04994 +na) ) thee, $\{$ instead $\}(08478+$ tachath $)$ of her .
instead Num_03_12 And I , behold ( 02009 +hinneh ) , I have taken ( 03947 +laqach ) the Levites ( 03881 +Leviyiy ) from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) \{instead\} ( $08478+$ tachath ) of all $(03605+\mathrm{kol})$ the firstborn ( $01060+\mathrm{b} @$ kowr ) that openeth $(06363+$ peter ) the matrix ( 07358 +rechem ) among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):therefore the Levites ( 03881 +Leviyiy ) shall be mine ;
instead Num_03_41 And thou shalt take ( 03947 +laqach ) the Levites ( 03881 +Leviyiy ) for me ( I [ am ] the LORD ( 03068 +Y @hovah ) ) instead (08478 +tachath ) of all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ; and the cattle ( $00929+b$ @hemah ) of the Levites ( 03881 +Leviyiy ) \{instead\} ( 08478 +tachath ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the firstlings ( $\mathbf{0 1 0 6 0}+\mathrm{b} @$ kowr ) among the cattle ( 00929 +b@hemah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
instead Num_03_41 And thou shalt take (03947 +laqach ) the Levites ( 03881 +Leviyiy ) for me ( I [ am ] the LORD ( $03068+$ Y @hovah ) ) \{instead $\}(08478+$ tachath ) of all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) among the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and the cattle ( 00929 +b @hemah ) of the Levites ( 03881 +Leviyiy ) instead ( 08478 +tachath ) of all ( $03605+\mathrm{kol}$ ) the firstlings ( 01060 +b @ kowr ) among the cattle ( 00929 +b@hemah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) .
instead Num_03_45 Take (03947 +laqach ) the Levites ( 03881 +Leviyiy ) instead ( 08478 +tachath ) of all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and the cattle ( 00929 +b@hemah ) of the Levites ( 03881 +Leviyiy ) \{instead\} ( 08478 +tachath ) of their cattle ( 00926 +bahal ) ; and the Levites ( 03881 +Leviyiy ) shall be mine:I [ am ] the LORD (03068 +Y@hovah ) .
instead Num_03_45 Take ( 03947 +laqach ) the Levites ( 03881 +Leviyiy ) \{instead\} ( 08478 +tachath ) of all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) , and the cattle ( 00929 +b@hemah ) of the Levites ( 03881 +Leviyiy ) instead ( 08478 +tachath ) of their cattle ( 00926 +bahal ) ; and the Levites ( 03881 +Leviyiy ) shall be mine:I [ am ] the LORD (03068 +Y @hovah ) .
instead Num_05_19 And the priest ( 03548 +kohen ) shall charge ( 07650 +shaba( ) her by an oath ( 07650 +shaba( ) , and say (00559 +)amar ) unto the woman (00802 +)ishshah ), If (00518 +)im ) no (03808 +lo) ) man ( 00376 +)iysh ) have lain ( 07901 +shakab ) with thee , and if ( 00518 +)im ) thou hast not gone (07847
+satah ) aside (07847 +satah ) to uncleanness (02932 +tum)ah ) [ with another ] \{instead\} (08478 +tachath ) of thy husband ( 00376 +)iysh ) , be thou free ( 05352 +naqah ) from this bitter ( 04751 +mar ) water ( 04325 +mayim ) that causeth the curse (00779 +)arar ) :
instead Num_05_20 But if ( $\mathbf{0 3 5 8 8}$ +kiy ) thou hast gone ( 07847 +satah ) aside ( 07847 +satah ) [ to another ] \{instead\} ( 08478 +tachath ) of thy husband ( 00376 +)iysh ) , and if ( 03588 +kiy ) thou be defiled ( 02930 +tame) ), and some man (00376 +)iysh ) have lain with thee beside ( 01107 +bil(adey ) thine husband (00376 +)iysh ) :
instead Num_05_29 This ( 02063 +zo)th ) [ is ] the law ( $08451+$ towrah ) of jealousies ( $07068+q i n)$ ah ) , when (00834 +)aher ) a wife ( 00802 +)ishshah ) goeth ( 07847 +satah ) aside ( $07847+$ satah ) [ to another ] \{instead\} ( 08478 +tachath ) of her husband (00376 +)iysh ), and is defiled (02930 +tame) ) ;
instead Num_08_16 For they [ are ] wholly given ( 05414 +nathan ) unto me from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) ; instead ( 08478 +tachath ) of such as open ( $06363+$ peter ) every ( $03605+\mathrm{kol}$ ) womb ( 07358 +rechem ), [ even \{instead\} of ] the firstborn ( $01060+\mathrm{b} @$ kowr ) of all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), have I taken ( 03947 +laqach ) them unto me.
instead Num_08_16 For they [ are ] wholly given ( 05414 +nathan ) unto me from among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ; \{instead $\}(08478+$ tachath ) of such as open ( 06363 +peter ) every ( $03605+\mathrm{kol}$ ) womb ( 07358 +rechem ), [ even instead of ] the firstborn ( $01060+\mathrm{b} @ \mathrm{kowr}$ ) of all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), have I taken ( 03947 +laqach ) them unto me .
instead Num_10_31 And he said (00559 +) amar ), Leave (05800 +(azab ) us not , I pray (04994 +na) ) thee ; forasmuch as thou knowest ( 03045 +yada () how we are to encamp ( 02583 +chanah ) in the wilderness (04057 + midbar ) , and thou mayest be to us \{instead $(08478+$ tachath $)$ of eyes ( $05869+($ ayin $)$.

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instead, $1 \mathrm{CH}, 29: 23$ instead, $1 \mathrm{KI}, 3: 7$ instead , $2 \mathrm{CH}, 12: 10$ instead, $2 \mathrm{KI}, 14: 21,2 \mathrm{KI}, 17: 24$ instead, 2SA, 17:25 instead, ES , 2:4 , ES , 2:17 instead , EX , 4:16, EX , 4:16, EX , 5:12 instead , EZE , 16:32 instead , GE , 2:21, GE , 4:25, GE , 44:33 instead , ISA , 3:24, ISA , 3:24, ISA , 3:24, ISA , 3:24, ISA , 3:24, ISA , 55:13, ISA , 55:13 instead, JER , 22:11, JER , 37:1 instead , JG , 15:2 instead, JOB , 31:40, JOB , 31:40 instead , NU , 3:12, NU , 3:41, NU , 3:41, NU , 3:45, NU , 3:45, NU , 5:19, NU , 5:20, NU , 5:29, NU , 8:16, NU , 8:16, NU , 10:31 instead , PS , 45:16 Jupiter 2203 \# Zeus \{dzyooce\}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis \{deece\}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- \{Jupiter\}.[ql Often 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. \{Often\} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql composition 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in \{composition\} to denote contrast, requital, substitution, correspondence, etc.[ql contrast 0473 \# anti \{an-tee'\}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote \{contrast\}, requital, substitution, correspondence, etc.[ql correspondence 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, \{correspondence \}, etc.[ql denote 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to \{denote\} contrast, requital, substitution, correspondence, etc.[ql deputy 0446 \# anthupatos \{anth-oo'-pat-os \}; from 473 and a superlative of 5228 ; instead of the highest officer, i.e. (specially) a Roman proconsul: -- \{deputy\}.[ql for 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- \{for\}, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql in 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used \{in\} composition to denote contrast, requital, substitution, correspondence, etc.[ql in 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, $\{$ in $\}$ the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql of 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room \{of\}. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql requital 0473 \# anti \{an-tee'\}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, \{requital\}, substitution, correspondence, etc.[ql room 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the $\{r o o m\}$ of. Often used in composition to denote contrast, requital, substitution, correspondence, etc. [ql substitution 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, \{substitution \}, correspondence, etc.[ql the 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in \{the\} room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql to 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition $\{$ to $\}$ denote contrast, requital, substitution, correspondence, etc.[ql used 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often \{used\} in composition to denote contrast, requital, substitution, correspondence, etc. [ql instead Interlinear Index Study instead GEN 002021 . And the LORD < $03068+$ Y @hovah $>$ God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal $>$ upon Adam <00121 +>Adam >, and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 $+>$ echad > of his ribs <06763 +tsela<>, and closed <05462 +cagar > up the flesh <01320 +basar > \{instead \} $<08478$ +tachath > thereof; instead GEN 004025 . And Adam <00120 +>adam > knew <03045 +yada<> his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara\gg his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 + > acher > seed <02233 +zera<> \{instead\} <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 + kiy > Cain <07014 + Qayin > slew <02026 +harag > instead GEN 044033 Now <06258 + therefore, I pray <04994 +na>> thee, let thy servant <05650 + abide $<03427+$ yashab > \{instead $\}<08478+$ tachath > of the lad <05288 + na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 + na go <05927 + up with his brethren <00251 +> ach > . instead EXO 004 016 And he shall be thy spokesman $<01696+$ dabar > unto the people $<05971+:$ and he shall be , [ even ] he shall be to thee instead of a mouth <06310 + peh > , and thou shalt be to him \{instead\} of God <00430 +>elohiym > . instead EXO 004016 And he shall be thy spokesman <01696 + dabar > unto the people <05971 + : and he shall be , [ even ] he shall be to thee \{instead\} of a mouth <06310 +peh > , and thou shalt be to him instead of God <00430
+>elohiym > . instead EXO 005012 So the people <05971 + were scattered <06327 +puwts > abroad <06527 +parat > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to gather <07197 +qashash > stubble <07179 +qash > \{instead\} of straw <08401 +teben > . instead NUM 003012 And I, behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > \{instead $\}<08478+$ tachath >of all <03605 $+\mathrm{kol}>$ the firstborn <01060 $+\mathrm{b} @$ kowr $>$ that openeth $<06363+$ peter $>$ the matrix $<07358+$ rechem $>$ among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; instead NUM 003041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y @ hovah > ) instead < $08478+$ tachath > of all <03605 +kol> the firstborn <01060 +b @ kowr > among the children <01121 +ben > of Israel <03478 + Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > \{instead \} <08478 +tachath > of all <03605 +kol> the firstlings <01060 +b@kowr> among the cattle $<00929+b @$ hemah $>$ of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > . instead NUM 003041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 +Y @ hovah > ) \{instead \} <08478 +tachath > of all <03605 +kol> the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah >of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel < $03478+$ Yisra $>$ el > . instead NUM 003045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 $+\mathrm{kol}>$ the firstborn <01060 $+\mathrm{b} @$ kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > \{instead \} <08478 + tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y @hovah > . instead NUM 003045 Take <03947 +laqach > the Levites <03881 +Leviyiy > \{instead \} <08478 +tachath > of all $<03605+\mathrm{kol}>$ the firstborn <01060 +b@kowr> among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 + Y @hovah > instead NUM 005019 And the priest <03548 +kohen > shall charge <07650 + shaba < > her by an oath <07650 +shaba<>, and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> $>$ man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 + satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] \{instead \} <08478 +tachath > of thy husband $<00376+>$ iysh > , be thou free $<05352+$ naqah $>$ from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : instead NUM 005020 But if $<03588+$ kiy > thou hast gone $<07847+$ satah > aside <07847 +satah > [ to another ] \{instead\} <08478 +tachath > of thy husband <00376 +>iysh $>$, and if <03588 +kiy > thou be defiled <02930 +tame>>, and some man <00376 +> iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : instead NUM 005029 This <02063 +zo>th > [ is ] the law $<08451$ +towrah > of jealousies <07068 +qin>ah >, when <00834 +> aher > a wife <00802 +>ishshah > goeth $<07847+$ satah > aside <07847 +satah > [ to another ] \{instead\} <08478 + tachath > of her husband <00376 +>iysh $>$, and is defiled <02930 +tame>> ; instead NUM 008016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 + tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even \{instead\} of ] the firstborn <01060 $+\mathrm{b} @$ kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . instead NUM 008016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >; $\{$ instead $\}<08478+$ tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060 +b@ kowr > of all <03605 +kol > the children <01121 +ben > of Israel $<03478+$ Yisra>el >, have I taken <03947 +laqach > them unto me . instead NUM 010031 And he said <00559 +>amar >, Leave <05800 + us not , I pray <04994 +na>> thee ; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar >, and thou mayest be to us \{instead \} <08478 +tachath > of eyes <05869 + . instead JUDG 015002 And her father < $1>$ said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane>> her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [ is ] not her younger <06996 +qatan > sister <00269 +> achowth > fairer <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na>> thee, $\{$ instead \} <08478 +tachath > of her . instead 2SA 017025 And Absalom <53> made <07760 +suwm > Amasa <06021 + > captain <05921 + of the host <06635 +tsaba\gg \{instead \} <08478 +tachath > of Joab <03097 +Yow >ab > : which Amasa <06021 + > [ was ] a man s <00376 +>iysh > son <01121 +ben > , whose name <08034 + shem > [ was ] Ithra <03501 +Yithra>> an Israelite <03481+Yisr@>eliy > , that went
<00935 +bow>> in to Abigail <26> the daughter <01323 +bath > of Nahash <05176 +Nachash > , sister <00269 +>achowth > to Zeruiah <06870 +Ts@ruwyah > Joab s <03097 +Yow>ab> mother <00517 +>em > . instead 1KI 003007 And now <06258 + , O LORD <03068 + Y @hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 + king <04427 +malak > \{instead \} <08478 +tachath > of David <01732 +David > my father <1> : and I [ am but ] a little <06996 +qatan > child <05288 +na : I know <03045 +yada<> not [ how ] to go <03318 +yatsa>> out or come <00935 +bow>> in . instead 2KI 014021 And all <03605 +kol> the people <05971 + of Judah <03063 + Y @huwdah > took <03947 +laqach > Azariah <05838 + , which <01931 +huw>> [ was ] sixteen years <08141 +shaneh > old <01121 +ben > , and made him king <04427 + malak > \{instead \} <08478 +tachath > of his father <1> Amaziah <00558 +>Amatsyah > . instead 2KI 017024 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > brought <00935 +bow\gg [ men ] from Babylon <00894 +Babel > , and from Cuthah <03575 +Kuwth > , and from Ava <05755 + , and from Hamath <02574 +Chamath > , and from Sepharvaim <05617+C@pharvayim > , and placed <03427 +yashab > [ them ] in the cities <05892 + of Samaria <08111 +Shom@rown > \{instead \} <08478 +tachath > of the children <01121 +ben > of Israel <03478 +Yisra>el $>$ : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <03427 +yashab > in the cities <05892 + thereof. instead 1CH 029023 . Then Solomon <08010 +Sh@lomoh > sat <03427 +yashab > on $<05921+$ the throne <03678 +kicce>> of the LORD <03068 +Y @hovah > as king <04428 +melek > \{instead \} $<08478+$ tachath > of David <01732 +David > his father <25> , and prospered <06743 +tsalach > ; and all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > obeyed <08085 +shama<> him. Instead 2CH 012010 \{Instead\} $<08478+$ tachath > of which king <04428 +melek > Rehoboam <07346 + R @chab made <06213 + shields <04043 + magen > of brass <05178 $+\mathrm{n} @$ chosheth > , and committed <06485 +paqad > [ them ] to the hands <03027 +yad $>$ of the chief <08269 +sar > of the guard <07323 +ruwts > , that kept <08104 +shamar > the entrance <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > . instead EST 002004 And let the maiden $<05291+$ na which <00834 +>aher > pleaseth the king <04428 + melek > be queen <04427 +malak > \{instead \} $<08478$ +tachath > of Vashti <02060 +Vashtiy >. And the thing <01697 +dabar>pleased the king <04428 +melek > ; and he did <06213 + so <03651 +ken > . instead EST 002017 And the king <04428 +melek > loved $<00157$ +> ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa>> grace <02580 +chen > and favour <02617 +checed > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal $<04438$ +malkuwth > crown <03804 +kether > upon her head <07218 + ro>sh > , and made her queen <04427 + malak > \{instead \}<08478 +tachath > of Vashti <02060 +Vashtiy > . instead JOB 031040 Let thistles <02336 +chowach > grow <03318 +yatsa>> instead <08478 +tachath > of wheat <02406 +chittah >, and cockle <00890 +bo>shah > \{instead \} <08478 +tachath > of barley <08184 +s@. The words <01697 +dabar > of Job <00347 $+>$ Iyowb > are ended <08552 +tamam > . instead JOB 031040 Let thistles <02336 +chowach > grow <03318 +yatsa>> \{instead \}<08478 +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead $<08478+$ tachath > of barley <08184 +s@. The words <01697 +dabar > of Job <00347 +> Iyowb > are ended $<08552$ +tamam > . Instead PSA 045016 \{Instead \} < $08478+$ tachath > of thy fathers < $1>$ shall be thy children $<01121+$ ben > , whom thou mayest make princes <08269 + sar > in all <03605 +kol > the earth <00776 +>erets > . instead ISA 003024 And it shall come <01961 +hayah > to pass, [ that ] instead <08478 +tachath > of sweet $<01314$ +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 + p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > $\{$ instead $\}<08478+$ tachath $>$ of beauty $<03308+$ yophiy $>$. instead ISA 003024 And it shall come <01961 +hayah > to pass, [ that ] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and \{instead\} <08478 +tachath > of a stomacher <06614 +p@thiygiyl>a girding <04228 + machagoreth > of sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . instead ISA 003024 And it shall come <01961 +hayah > to pass, [ that ] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead $<08478+$ tachath $>$ of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and \{instead \} < $08478+$ tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [ and ] burning $<03587$ +kiy > instead <08478 + tachath > of beauty <03308 +yophiy > . instead ISA 003024 And it shall come <01961 +hayah > to pass , [ that ] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem >
there shall be stink <04716 +maq > ; and \{instead \} < $08478+$ tachath > of a girdle <02290 +chagowr > a rent $<05364$ +niqpah > ; and instead <08478 +tachath > of well <04639 +ma set hair <04748 + miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl>a girding <04228 + machagoreth > of sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > instead <08478 +tachath > of beauty $<03308$ +yophiy > . instead ISA 003024 And it shall come <01961 +hayah > to pass, [ that ] \{instead\}<08478 + tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead $<08478+$ tachath > of a girdle <02290 +chagowr > a rent <05364 + niqpah > ; and instead <08478 +tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [ and ] burning $<03587$ +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . instead ISA 055013 Instead <08478 + tachath > of the thorn <05285 +na shall come <05927 + up the fir <01265 +b@ rowsh > tree, and \{instead\} $<08478$ +tachath > of the brier <05636 +carpad > shall come < $05927+$ up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 +Y @hovah > for a name <08034 +shem > , for an everlasting <05769 + sign <00226 +>owth > [ that ] shall not be cut <03772 +karath > off . Instead ISA 055013 \{Instead \} <08478 +tachath $>$ of the thorn <05285 +na shall come <05927 + up the fir <01265 +b@rowsh > tree, and instead <08478 +tachath > of the brier <05636 +carpad > shall come <05927 + up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 +Y @hovah >for a name <08034 +shem >, for an everlasting <05769 + sign <00226 +>owth > [ that ] shall not be cut <03772 +karath > off . instead JER 022011 For thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 +Y @hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , which reigned <04427 +malak > instead \} <08478 + tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +> aher > went <03318 +yatsa\gg forth <03318 +yatsa>> out of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither < $08033+$ sham > any more < $05750+$ : instead JER 037001 . And king <04428 +melek > Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 + Yo>shiyah > reigned $<04427+$ malak $>$ \{instead \} <08478 +tachath > of Coniah <03659 +Konyahuw > the son $<01121$ +ben > of Jehoiakim <03079 + Y @howyaqiym > , whom <00834 +> aher > Nebuchadrezzar <05019 $+\mathrm{N} @$ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > made king <04428 +melek > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > . instead EZE 016032 [ But as ] a wife <00802 +>ishshah > that committeth <05003 +na>aph > adultery <05003 +na>aph > , [ which ] taketh <03947 +laqach > strangers <02114 +zuwr > \{instead \}<08478 +tachath > of her husband <00376 +>iysh > ! burning instead flesh instead thereof taketh strangers instead thee instead thou hast made thy servant king instead <1KI3-:7> which reigned instead - instead, 8478 , instead GEN 002021 . And the LORD <03068 + Y @hovah > God <00430 $+>$ elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +> Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela<>, and closed <05462 +cagar > up the flesh <01320 +basar> \{instead\}<08478 +tachath $>$ thereof ; instead GEN 004025 . And Adam <00120 +> adam > knew <03045 +yada<> his wife <00802 $+>$ ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara\gg his name <08034 +shem > Seth <08352 + Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed $<07896+$ shiyth > me another <00312 +> acher > seed <02233 +zera < > \{instead \} <08478 + tachath > of Abel <01893 +Hebel > , whom <03588 + kiy > Cain <07014 +Qayin > slew <02026 +harag > . instead GEN 044033 Now <06258 + therefore, I pray <04994 +na>> thee, let thy servant <05650 + abide <03427 +yashab > \{instead \} <08478 + tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad $<05288+$ na go $<05927+$ up with his brethren $<00251+>$ ach $>$. instead EXO 004016 And he shall be thy spokesman <01696 + dabar > unto the people <05971 + : and he shall be, [ even ] he shall be to thee instead of a mouth <06310 +peh > , and thou shalt be to him \{instead\} of God <00430 +>elohiym > . instead EXO 004016 And he shall be thy spokesman $<01696+$ dabar > unto the people $<05971+$ : and he shall be , [ even ] he shall be to thee $\{$ instead \} of a mouth <06310 + peh > , and thou shalt be to him instead of God <00430 +>elohiym > . instead EXO 005012 So the people <05971 + were scattered <06327 +puwts > abroad <06527 + parat > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to gather <07197 +qashash > stubble <07179 +qash > \{instead\} of straw <08401 +teben > . instead NUM 003012 And I, behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el> \{instead\} <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children $<01121$ +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; instead NUM 003041 And thou shalt take <03947 +laqach > the Levites <03881 + Leviyiy > for me ( I [ am ] the LORD
<03068 + Y @ hovah > ) instead <08478 +tachath > of all <03605 +kol> the firstborn<01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites $<03881+$ Leviyiy > \{instead $\}<08478+$ tachath > of all <03605 +kol> the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . instead NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 $+\mathrm{Y} @$ hovah > ) \{instead $\}<08478+$ tachath $>$ of all <03605 +kol> the firstborn <01060 +b@kowr>among the children <01121 +ben > of Israel <03478 + Yisra>el> ; and the cattle <00929 +b@hemah > of the Levites <03881 + Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@ kowr > among the cattle $<00929+b @ h e m a h>o$ of the children <01121 +ben > of Israel <03478 +Yisra>el > . instead NUM 003045 Take $<03947$ +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol> the firstborn $<01060+$ b@kowr > among the children <01121 +ben > of Israel <03478 + Yisra>el > , and the cattle <00929 $+\mathrm{b} @$ hemah > of the Levites <03881 +Leviyiy > \{instead \} < $08478+$ tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 + Y @hovah > . instead NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > \{instead \} <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el >, and the cattle $<00929+b @ h e m a h>o$ of the Levites <03881 +Leviyiy > instead <08478 + tachath > of their cattle <00926 +bahal $>$; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 + Y @ hovah > . instead NUM 005019 And the priest <03548 +kohen > shall charge <07650 +shaba < > her by an oath <07650 +shaba < > , and say <00559 +>amar > unto the woman <00802 +>ishshah >, If <00518 +>im > no <03808 +lo>> man <00376 $+>$ iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside $<07847+$ satah > to uncleanness <02932 +tum>ah > [ with another ] \{instead\} <08478 +tachath > of thy husband $<00376+>$ iysh > , be thou free <05352 +naqah > from this bitter < $04751+$ mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : instead NUM 005020 But if <03588 + kiy > thou hast gone <07847 +satah > aside $<07847+$ satah $>$ [ to another ] \{instead\} < $08478+$ tachath > of thy husband $<00376+>$ iysh $>$, and if $<03588+$ kiy > thou be defiled <02930 +tame>> , and some man <00376 +> iysh > have lain with thee beside $<01107$ +bil thine husband <00376 +>iysh > : instead NUM 005029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah >, when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 + satah > aside <07847 +satah > [ to another ] \{instead\} <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame>> ; instead NUM 008016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol> womb <07358 +rechem >, [ even \{instead\} of ] the firstborn $<01060+\mathrm{b} @$ kowr > of all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el >, have I taken $<03947$ +laqach > them unto me . instead NUM 008016 For they [ are ] wholly given < 05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel < $03478+$ Yisra>el > ; \{instead \} <08478 + tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060 $+\mathrm{b} @$ kowr $>$ of all $<03605+\mathrm{kol}>$ the children <01121 +ben >of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . instead NUM 010031 And he said <00559 +>amar > , Leave $<05800+$ us not , I pray $<04994+$ na $\gg$ thee ; forasmuch as thou knowest $<03045+$ yada $<>$ how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar >, and thou mayest be to us \{instead\} <08478 + tachath > of eyes <05869 + . instead -8478 because, behalf , beneath, cut, flat, had , \{instead \}, place , places , room , rooms, sake, same, stead, steads, under, underneath, where, whereas, instead 003024 Isa /^\{instead /of a girdle a rent ; and instead of well set hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . instead 004016 Exo /^\{instead /of a mouth, and thou shalt be to him instead of God. instead 003024 Isa /^\{instead /of a stomacher a girding of sackcloth ; and burning instead of beauty . instead 004 025 Gen /^\{instead /of Abel, whom Cain slew . instead 003045 Num /^\{instead /of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . instead 003041 Num /^\{instead /of all the firstborn among the children of Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel. instead $003012 \mathrm{Num} / \wedge$ \{instead /of all the firstborn that openeth the matrix among the children of Israel : therefore the Levites shall be mine; instead 003041 Num /^\{instead /of all the firstlings among the cattle of the children of Israel . instead 031040 Job $/ \wedge\{$ instead /of barley. The words of Job are ended . instead 003024 Isa /^\{instead /of beauty . instead 037001 Jer /^\{instead/of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah . instead $029023 \mathrm{ICh} / \wedge\{$ instead /of David his father , and prospered ; and all Israel obeyed him. instead 003 $007 \mathrm{IKi} / \wedge\{$ instead /of David my father : and I am but a little child : I know not how to go out or come in . instead 010031 Num /^\{instead /of eyes . instead 004016 Exo /^\{instead /of God . instead 016032 Eze /^\{instead /of her
husband ! instead 005029 Num /^\{instead /of her husband, and is defiled ; instead 015002 Jug $/ \wedge$ \{instead /of her. instead 014021 IIKi /^\{instead /of his father Amaziah . instead 017025 IISa /^\{instead /of Joab : which Amasa was a man's son, whose name was Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother . instead 022011 Jer /^\{instead /of Josiah his father, which went forth out of this place ; He shall not return thither any more: instead 005012 Exo /^\{instead /of straw . instead 008016 Num / $\wedge$ instead /of such as open every womb , even instead of the firstborn of all the children of Israel, have I taken them unto me. instead 003024 Isa /^\{instead /of sweet smell there shall be stink ; and instead of a girdle a rent ; and instead of well set hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . instead 055013 Isa /^\{instead /of the brier shall come up the myrtle tree : and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off . instead $017024 \mathrm{IIKi} / \wedge$ \{instead /of the children of Israel : and they possessed Samaria, and dwelt in the cities thereof. instead 008016 Num / $\wedge$ \{instead /of the firstborn of all the children of Israel, have I taken them unto me. instead 044033 Gen $/ \wedge\{$ instead /of the lad a bondman to my lord ; and let the lad go up with his brethren. Instead 055013 Isa /^\{Instead /of the thorn shall come up the fir tree , and instead of the brier shall come up the myrtle tree : and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off . instead 003045 Num $/ \wedge$ \{instead /of their cattle ; and the Levites shall be mine: I am the LORD. Instead 045016 Psa /^\{ Instead /of thy fathers shall be thy children, whom thou mayest make princes in all the earth . instead 005020 Num /^\{instead /of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband : instead 005019 Num /^\{instead /of thy husband, be thou free from this bitter water that causeth the curse : instead 002017 Est /^\{instead /of Vashti . instead 002004 Est /^\{instead /of Vashti . And the thing pleased the king ; and he did so . instead 003024 Isa /^\{instead /of well set hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . instead 031040 Job /^\{instead /of wheat, and cockle instead of barley. The words of Job are ended. Instead $012010 \mathrm{IICh} / \wedge\{$ Instead /of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house . instead 002021 Gen $/ \wedge$ \{instead /thereof; instead And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh \{instead \} thereof; instead And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed \{instead\} of Abel, whom Cain slew. instead Now therefore, I pray thee, let thy servant abide $\{$ instead $\}$ of the lad a bondman to my lord; and let the lad go up with his brethren. instead And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him \{instead\} of God. instead And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee \{instead\} of a mouth, and thou shalt be to him instead of God. instead So the people were scattered abroad throughout all the land of Egypt to gather stubble \{instead\} of straw. instead And I, behold, I have taken the Levites from among the children of Israel \{instead\} of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; instead And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites \{instead\} of all the firstlings among the cattle of the children of Israel. instead And thou shalt take the Levites for me (I [am] the LORD) \{instead \} of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel. instead Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites \{instead\} of their cattle; and the Levites shall be mine: I [am] the LORD. instead Take the Levites \{instead\} of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD. instead And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] \{instead\} of thy husband, be thou free from this bitter water that causeth the curse: instead But if thou hast gone aside [to another] \{instead\} of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: instead This [is] the law of jealousies, when a wife goeth aside [to another] \{instead\} of her husband, and is defiled; instead For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even \{instead\} of] the firstborn of all the children of Israel, have I taken them unto me. instead For they [are] wholly given unto me from among the children of Israel; \{instead\} of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. instead And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us \{instead\} of eyes. instead And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, \{instead\} of her. instead <2SA17-25> And Absalom made Amasa captain of the host \{instead\} of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother. instead <1KI3-7> And now, O LORD my God, thou hast made thy servant king
\{instead\} of David my father: and I [am but] a little child: I know not [how] to go out or come in. instead <2KI14 $-21>$ And all the people of Judah took Azariah, which [was] sixteen years old, and made him king \{instead\} of his father Amaziah. instead <2KI17-24> And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria \{instead\} of the children of Israel: and they possessed Samaria, and dw elt in the cities thereof. instead <1CH29-23> Then Solomon sat on the throne of the LORD as king \{instead\} of David his father, and prospered; and all Israel obeyed him. instead <2CH12-10> \{Instead\} of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house. instead And let the maiden which pleaseth the king be queen \{instead\} of Vashti. And the thing pleased the king; and he did so. instead And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen \{instead\} of Vashti. instead Let thistles grow \{instead\} of wheat, and cockle instead of barley. The words of Job are ended. instead Let thistles grow instead of wheat, and cockle $\{$ instead $\}$ of barley. The words of Job are ended. instead \{Instead \} of thy fathers shall be thy children, whom thou mayest make princes in all the earth. instead And it shall come to pass, [that] \{instead\} of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty. instead And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and \{instead \} of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty. instead And it shall come to pass, [that] instead of sweet smell there shall be stink; and \{instead\} of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty. instead And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning \{instead\} of beauty. instead And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and \{instead\} of a stomacher a girding of sackcloth; [and] burning instead of beauty. instead \{Instead\} of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off. instead Instead of the thorn shall come up the fir tree, and \{instead\} of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off. instead For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned \{instead\} of Josiah his father, which went forth out of this place; He shall not return thither any more: instead And king Zedekiah the son of Josiah reigned \{instead\} of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah. instead But as] a wife that committeth adultery, [which] taketh strangers \{instead\} of her husband!
instead, $1 \mathrm{CH}, 29: 23$ instead, $1 \mathrm{KI}, 3: 7$ instead , $2 \mathrm{CH}, 12: 10$ instead, $2 \mathrm{KI}, 14: 21,2 \mathrm{KI}, 17: 24$ instead , 2SA , 17:25 instead, ES , 2:4 , ES , 2:17 instead , EX , 4:16, EX , 4:16, EX , 5:12 instead, EZE , 16:32 instead , GE , 2:21, GE , 4:25, GE , 44:33 instead, ISA , 3:24, ISA , 3:24, ISA , 3:24, ISA , 3:24, ISA , 3:24, ISA , 55:13, ISA , 55:13 instead , JER , 22:11, JER , 37:1 instead , JG , 15:2 instead, JOB , 31:40, JOB , 31:40 instead , NU , 3:12 , NU , 3:41, NU , 3:41, NU , 3:45, NU , 3:45 , NU , 5:19, NU , 5:20, NU , 5:29, NU , 8:16, NU , 8:16, NU , 10:31 instead , PS , 45:16

Jupiter 2203 \# Zeus \{dzyooce \}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis \{deece\}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- \{Jupiter\}.[ql Often 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. \{Often\} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql composition 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in \{composition\} to denote contrast, requital, substitution, correspondence, etc.[ql contrast 0473 \# anti \{an-tee'\}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote \{contrast\}, requital, substitution, correspondence, etc.[ql correspondence 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, \{correspondence\}, etc.[q1 denote 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to \{denote\} contrast, requital, substitution, correspondence, etc.[ql deputy 0446 \# anthupatos \{anth-oo'-pat-os\}; from 473 and a superlative of 5228 ; instead of the highest officer, i.e. (specially) a Roman proconsul: -- \{deputy \}.[ql for 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- \{for\}, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc. [ql in 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used $\{$ in $\}$ composition to denote contrast, requital, substitution, correspondence, etc.[ql in 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, \{in\} the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql of 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room \{of\}. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql requital 0473 \# anti \{an-tee'\}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, \{requital\}, substitution, correspondence, etc.[ql room 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the \{room \} of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql substitution 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, \{substitution\}, correspondence, etc. [ql the 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in \{the\} room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc. [ql to 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition \{to\} denote contrast, requital, substitution, correspondence, etc.[ql used 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often \{used\} in composition to denote contrast, requital, substitution, correspondence, etc.[ql
instead -8478 because, behalf, beneath, cut , flat, had , \{instead $\}$, place , places , room , rooms, sake , same , stead, steads, under , underneath, where , whereas ,


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instead Interlinear Index Study instead GEN 002021 . And the LORD < $03068+$ Y @hovah > God <00430 +>elohiym > caused a deep <08639 + tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsela<> , and closed <05462 +cagar > up the flesh <01320 +basar> \{instead \} <08478 +tachath $>$ thereof ; instead GEN 004025 . And Adam <00120 +> adam > knew <03045 +yada<> his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Seth <08352 + Sheth > : For God <00430 +>elohiym >, [ said she ], hath appointed $<07896+$ shiyth > me another <00312 +>acher > seed <02233 +zera<> \{instead \}<08478 + tachath > of Abel <01893 +Hebel > , whom <03588 + kiy > Cain <07014 +Qayin > slew <02026 +harag > . instead GEN 044033 Now <06258 + therefore, I pray <04994 +na>> thee, let thy servant <05650 + abide <03427 +yashab > $\{$ instead $\}<08478+$ tachath $>$ of the lad <05288 +na a bondman $<05650+$ to my lord $<00113+>$ adown $>$; and let the lad <05288 + na go <05927 + up with his brethren <00251 +>ach > . instead EXO 004016 And he shall be thy spokesman <01696 + dabar > unto the people <05971 + : and he shall be, [ even ] he shall be to thee instead of a mouth <06310 +peh > , and thou shalt be to him \{instead\} of God <00430 +>elohiym > . instead EXO 004016 And he shall be thy spokesman <01696 +dabar > unto the people $<05971+$ : and he shall be , [ even ] he shall be to thee $\{$ instead \} of a mouth $<06310+$ peh $>$, and thou shalt be to him instead of God <00430 +>elohiym > . instead EXO 005012 So the people <05971 + were scattered <06327 + puwts > abroad <06527 + parat > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to gather <07197 +qashash > stubble <07179 +qash > \{instead\} of straw <08401 +teben > . instead NUM 003012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el> \{instead\} <08478 +tachath > of all <03605+kol> the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children $<01121+$ ben > of Israel <03478 +Yisra>el > : therefore the Levites < $03881+$ Leviyiy > shall be mine ; instead NUM 003041 And thou shalt take <03947 +laqach > the Levites <03881 + Leviyiy > for me ( I [ am ] the LORD $<03068+$ Y @ hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel < $03478+$ Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites $<03881+$ Leviyiy > \{instead \} <08478 +tachath > of all <03605 +kol> the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . instead NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD <03068 $+\mathrm{Y} @$ hovah > ) \{instead $\}<08478+$ tachath > of all <03605 +kol> the firstborn <01060 +b@kowr>among the children <01121 +ben > of Israel < $03478+$ Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 + Leviyiy > instead <08478 +tachath > of all <03605 +kol> the firstlings <01060 +b@ kowr > among the cattle $<00929$ +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el >. instead NUM 003045 Take $<03947$ +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol> the firstborn $<01060+b @ k o w r>$ among the children <01121 +ben > of Israel <03478 + Yisra>el > , and the cattle <00929 $+\mathrm{b} @$ hemah > of the Levites <03881 +Leviyiy > \{instead \} < $08478+$ tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 + Y @hovah > . instead NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > \{instead \} <08478 + tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el >, and the cattle $<00929+b @ h e m a h>o$ of the Levites <03881 +Leviyiy > instead <08478 + tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [ am ] the LORD <03068 +Y @ hovah > . instead NUM 005019 And the priest <03548 +kohen > shall charge <07650 +shaba < > her by an oath <07650 +shaba < > , and say <00559 +>amar > unto the woman <00802 +>ishshah >, If <00518 +>im > no <03808 +lo>> man <00376 $+>$ iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside $<07847+$ satah > to uncleanness <02932 +tum>ah > [ with another ] \{instead\} <08478 +tachath > of thy husband $<00376$ +>iysh >, be thou free <05352 +naqah > from this bitter <04751 +mar> water <04325 +mayim > that causeth the curse <00779 +>arar > : instead NUM 005020 But if <03588 + kiy > thou hast gone <07847 +satah > aside $<07847+$ satah > [ to another ] \{instead \} <08478 + tachath > of thy husband <00376 +>iysh > , and if $<03588+$ kiy > thou be defiled <02930 +tame>> , and some man <00376 +> iysh > have lain with thee beside $<01107$ +bil thine husband <00376 +>iysh > : instead NUM 005029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah >, when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 + satah > aside <07847 +satah > [ to another ] \{instead \} <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame>> ; instead NUM 008016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 + peter > every <03605 +kol > womb <07358 +rechem > , [ even \{instead\} of ] the firstborn
$<01060+$ b@kowr > of all < $03605+$ kol > the children <01121 +ben > of Israel <03478 +Yisra>el >, have I taken $<03947$ +laqach > them unto me . instead NUM 008016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; \{instead\} <08478 + tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060 $+\mathrm{b} @$ kowr $>$ of all $<03605+\mathrm{kol}>$ the children <01121 +ben $>$ of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . instead NUM 010031 And he said <00559 +>amar > , Leave $<05800+$ us not, I pray <04994 +na>> thee ; forasmuch as thou knowest <03045+yada<> how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us \{instead\} <08478 +tachath > of eyes <05869 + . instead JUDG 015002 And her father <1> said <00559 +> amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane\gg her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea<>: [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > than she ? take <01961 +hayah > her, I pray <04994 +na>> thee , \{instead \} $<08478$ +tachath > of her . instead 2SA 017025 And Absalom <53> made <07760 +suwm > Amasa <06021 + > captain <05921 + of the host <06635 +tsaba>> \{instead \}<08478 + tachath > of Joab <03097+Yow>ab > : which Amasa <06021 + > [ was ] a man s <00376 +>iysh > son <01121 +ben >, whose name <08034 +shem > [ was ] Ithra <03501 +Yithra>> an Israelite <03481 +Yisr@ >eliy > , that went <00935 +bow>> in to Abigail <26> the daughter <01323 +bath > of Nahash <05176 +Nachash > , sister <00269 +> achowth > to Zeruiah <06870 +Ts@ruwyah > Joab s <03097 +Yow>ab> mother <00517 +>em>. instead 1KI 003007 And now <06258 + , O LORD <03068 +Y @ hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 + king <04427 +malak > \{instead $\}<08478$ +tachath > of David <01732 +David > my father < $1>$ : and I [ am but ] a little <06996 +qatan > child <05288 +na : I know <03045 +yada< > not [ how ] to go <03318 +yatsa>> out or come <00935 +bow>> in . instead 2KI 014021 And all <03605 + kol > the people <05971 + of Judah <03063 +Y @huwdah > took <03947 +laqach > Azariah <05838 + , which <01931 +huw>> [ was ] sixteen years <08141 +shaneh >old $<01121+$ ben > , and made him king <04427 + malak > \{instead\} < $08478+$ tachath > of his father <1> Amaziah <00558 +>Amatsyah > . instead 2KI 017024 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > brought <00935 +bow>> [ men ] from Babylon <00894 +Babel > , and from Cuthah <03575 +Kuwth > , and from Ava <05755 + , and from Hamath <02574 +Chamath > , and from Sepharvaim <05617 +C@ pharvayim > , and placed <03427 +yashab > [ them ] in the cities <05892 + of Samaria <08111 +Shom@rown > \{instead \} $<08478+$ tachath > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <03427 +yashab > in the cities <05892 + thereof . instead 1CH 029023 . Then Solomon <08010 + Sh@lomoh > sat <03427 +yashab > on <05921 + the throne <03678 +kicce>> of the LORD <03068 + Y @ hovah > as king <04428 + melek > \{instead $\}<08478+$ tachath > of David $<01732+$ David > his father <25>, and prospered <06743 +tsalach > ; and all <03605 +kol> Israel <03478 +Yisra>el > obeyed <08085 +shama<> him. Instead 2CH 012010 \{Instead \} <08478 +tachath > of which king $<04428+$ melek $>$ Rehoboam <07346 +R @chab made <06213 + shields <04043 +magen > of brass <05178 $+\mathrm{n} @$ chosheth > , and committed <06485 +paqad > [ them ] to the hands <03027+yad>of the chief <08269 +sar $>$ of the guard <07323 +ruwts > , that kept <08104 +shamar > the entrance <06607 +pethach > of the king s $<04428$ +melek > house <01004 +bayith > . instead EST 002004 And let the maiden <05291 +na which <00834 $+>$ aher > pleaseth the king <04428 +melek > be queen <04427 +malak > \{instead $\}<08478+$ tachath > of Vashti $<02060+$ Vashtiy >. And the thing $\langle 01697+$ dabar > pleased the king $<04428+$ melek > ; and he did $<06213+$ so $<03651+$ ken > . instead EST 002017 And the king <04428 + melek > loved <00157 +> ahab > Esther <00635 $+>$ Ecter > above all <03605 +kol> the women <00802 +>ishshah > , and she obtained <05375 +nasa>> grace $<02580+$ chen > and favour <02617 +checed > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 + kether > upon her head <07218 +ro>sh >, and made her queen <04427 +malak > \{instead \} <08478 +tachath > of Vashti <02060 +Vashtiy > . instead JOB 031040 Let thistles <02336 +chowach > grow <03318 +yatsa\gg instead <08478 + tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > \{instead \}<08478 +tachath > of barley <08184 +s@. The words <01697 +dabar > of Job <00347 +> Iyowb > are ended <08552 +tamam > . instead JOB 031040 Let thistles <02336 +chowach > grow <03318 + yatsa>> \{instead \} <08478 +tachath > of wheat <02406 +chittah > , and cockle <00890 +bo>shah > instead <08478 +tachath > of barley $<08184+$ s@. The words <01697 +dabar > of Job <00347 +> Iyowb > are ended <08552 +tamam > . Instead PSA 045016 \{Instead \} < 08478 +tachath > of thy fathers < $1>$ shall be thy children <01121 +ben > , whom thou mayest make princes $<08269+$ sar > in all <03605 +kol > the earth <00776 +>erets > . instead ISA 003024 And it shall come <01961 +hayah > to pass , [ that ] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a
rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > \{instead \} <08478 +tachath > of beauty <03308 + yophiy > . instead ISA 003024 And it shall come <01961 +hayah > to pass, [ that ] instead $<08478+$ tachath $>$ of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq >; and instead <08478 + tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath $>$ of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and \{instead\} <08478 +tachath $>$ of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [ and ] burning <03587 + kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . instead ISA 003024 And it shall come <01961 +hayah > to pass, [ that ] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and \{instead \} <08478 +tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . instead ISA 003024 And it shall come <01961 +hayah > to pass, [ that ] instead $<08478+$ tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and \{instead \} <08478 + tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma set hair <04748 + miqsheh > baldness <07144 +qorchah > ; and instead <08478 + tachath > of a stomacher <06614 +p@thiygiyl>a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > instead <08478 + tachath > of beauty <03308 +yophiy > . instead ISA 003024 And it shall come <01961 +hayah > to pass, [ that ] \{instead\} <08478 + tachath > of sweet <01314 +besem > smell $<01314$ +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl> a girding <04228 + machagoreth > of sackcloth <08242 +saq > ; [ and ] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . instead ISA 055013 Instead <08478 +tachath > of the thorn <05285 +na shall come $<05927+$ up the fir $<01265+$ b@ rowsh > tree , and $\{$ instead $\}<08478+$ tachath $>$ of the brier $<05636+$ carpad > shall come <05927 + up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 $+\mathrm{Y} @$ hovah $>$ for a name <08034 +shem > , for an everlasting <05769 + sign <00226 +>owth > [ that ] shall not be cut <03772 + karath > off. Instead ISA 055013 \{Instead \}<08478 +tachath > of the thorn <05285 +na shall come <05927 + up the fir <01265 +b @rowsh > tree, and instead <08478 +tachath > of the brier <05636 +carpad $>$ shall come <05927 + up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 +Y @ hovah > for a name <08034 +shem > , for an everlasting <05769 + sign <00226 +>owth > [ that ] shall not be cut <03772 +karath > off . instead JER 022011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 + Yo>shiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , which reigned <04427 +malak > \{instead \} <08478 + tachath > of Josiah <02977 +Yo>shiyah > his father <1>, which <00834 +> aher > went $<03318$ +yatsa>> forth <03318 +yatsa>> out of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 + shuwb > thither <08033 +sham > any more < $05750+$ : instead JER 037001 . And king <04428 + melek > Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > reigned <04427 +malak > \{instead \}<08478 +tachath > of Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim $<03079+$ Y @ howyaqiym > , whom <00834 +>aher > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king $<04428+$ melek > of Babylon <00894 +Babel > made king <04428 +melek > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > . instead EZE 016032 [ But as ] a wife <00802 +>ishshah > that committeth <05003 +na>aph > adultery <05003 +na>aph > , [ which ] taketh <03947 +laqach > strangers <02114 +zuwr > $\{$ instead $\}<08478+$ tachath $>$ of her husband <00376 +>iysh > !
burning instead flesh instead thereof taketh strangers instead thee instead thou hast made thy servant king instead <1KI3 -:7> which reigned instead
instead Isa_03_24/^\{instead /of a girdle a rent ; and instead of well set hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . instead Exo_04_16 /^\{instead /of a mouth, and thou shalt be to him instead of God . instead Isa_03_24 /^\{instead /of a stomacher a girding of sackcloth ; and burning instead of beauty . instead Gen_04_25 /^\{instead /of Abel , whom Cain slew . instead Num_03_45 /^\{instead /of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . instead Num_03_41/^\{instead/of all the firstborn among the children of Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel . instead Num_03_12/^\{instead /of all the firstborn that openeth the matrix among the children of Israel : therefore the Levites shall be mine; instead Num_03_41/^\{instead /of all the firstlings among the cattle of the children of Israel . instead Job_31_40 /^\{instead /of barley. The words of Job are ended . instead Isa_03_24 /^\{instead /of beauty . instead Jer_37_01 /^\{instead /of Coniah the son of Jehoiakim , whom Nebuchadrezzar king of Babylon made king in the land of Judah . instead 1Ch_29_23/^\{instead /of David his father , and prospered ; and all Israel obeyed him. instead 1Ki_03_07/^\{instead /of David my father : and I am but a little child : I know not how to go out or come in . instead Num_10_31 /^\{instead /of eyes . instead Exo_04_16/^\{instead /of God . instead Eze_16_32 $/ \wedge\{$ instead /of her husband ! instead Num_05_29 /^\{instead /of her husband , and is defiled ; instead Jud_15_02 /^\{instead /of her. instead 2Ki_14_21/^\{instead /of his father Amaziah . instead 2Sa_17_25 /^\{instead /of Joab : which Amasa was a man's son , whose name was Ithra an Israelite , that went in to Abigail the daughter of Nahash , sister to Zeruiah Joab's mother . instead Jer_22_11/^\{instead/of Josiah his father, which went forth out of this place ; He shall not return thither any more: instead Exo_05_12/^\{instead /of straw . instead Num_08_16 $/ \wedge\{$ instead /of such as open every womb , even instead of the firstborn of all the children of Israel, have I taken them unto me. instead Isa_03_24 /^\{instead /of sweet smell there shall be stink ; and instead of a girdle a rent ; and instead of well set hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . instead Isa_55_13/^\{instead /of the brier shall come up the myrtle tree : and it shall be to the LORD for a name , for an everlasting sign that shall not be cut off . instead 2Ki_17_24/^\{instead /of the children of Israel : and they possessed Samaria , and dwelt in the cities thereof. instead Num_08_16/^\{instead /of the firstborn of all the children of Israel , have I taken them unto me. instead Gen_44_33/^\{instead/of the lad a bondman to my lord ; and let the lad go up with his brethren. Instead Isa_55_13/^\{Instead/of the thorn shall come up the fir tree , and instead of the brier shall come up the myrtle tree : and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off . instead Num_03_45 /^\{instead /of their cattle ; and the Levites shall be mine: I am the LORD . Instead Psa_45_16/^\{Instead /of thy fathers shall be thy children, whom thou mayest make princes in all the earth . instead Num_05_20/^\{instead /of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband : instead Num_05_19/^\{instead/of thy husband, be thou free from this bitter water that causeth the curse : instead Est_02_17 /^\{instead /of Vashti . instead Est_02_04 /^\{instead /of Vashti . And the thing pleased the king ; and he did so . instead Isa_03_24/^\{instead /of well set hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . instead Job_31_40/^\{instead /of wheat, and cockle instead of barley. The words of Job are ended. Instead 2Ch_12_10/^\{Instead /of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house . instead Gen_02_21/^\{instead /thereof; Seth: For God, [said she], hath appointed me another seed \{instead\} of Abel, whom Cain slew. instead Now therefore, I pray thee, let thy servant abide \{instead\} of the lad a bondman to my lord; and let the lad go up with his brethren. instead And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him \{instead\} of God. instead And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee \{instead\} of a mouth, and thou shalt be to him instead of God. instead So the people were scattered abroad throughout all the land of Egypt to gather stubble \{instead\} of straw. instead And I, behold, I have
taken the Levites from among the children of Israel \{instead\} of all the firstborn that oneneth the matrix among the children of Israel: therefore the Levites shall be mine; instead And thou shalt take the Levites for me (I [am] the taken the Levites from among the children of Israel \{instead\} of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; instead And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites \{instead\} of all the firstlings among the cattle of the children of Israel. instead And thou shalt take the Levites for me (I [am] the LORD)

 and the Levites shall be mine: $I[\mathrm{am}]$ the LORD. instead And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] \{instead\} of thy husband, be thou free from this bitter water that causeth the curse: instead But if thou hast gone aside [to another] \{instead\} of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: instead This [is] the law of jealousies, when a wife goeth aside [to another] \{instead\} of her husband, and is defiled; instead For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even [instead\} of] the firstborn of all the children of Israel, have I taken them unto me. instead For they [are] wholly given unto me from among the children of Israel; \{instead\} of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. instead And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us \{instead\} of eyes. instead And her fathe said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, \{instead\} of her. instead <2SA17-25> And Absalom made Amasa captain of the host \{instead\} of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother. instead <1KI3 -7> And now, O LORD my God, thou hast
 \{instead\} of his father Amaziah. instead <2KI17-24> And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria \{instead\} of the children of Israel: and they possessed Samaria, and dw elt in the cities thereof. instead <1CH29-23> Then Solomon sat on the throne of the LORD as king \{instead\} of David his father, and prospered; and all Israel obeyed him. instead <2CH12-10> \{Instead\} of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house. instead And let the maiden which pleaseth the king be queen \{instead\} of Vashti. And the thing pleased the king; and he did so. instead And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen \{instead\} of Vashti. instead Let thistles grow \{instead\} of wheat, and cockle instead of barley. The words of Job are ended. instead Let thistles grow instead of wheat, and cockle \{instead\} of barley. The words of Job are ended. instead \{Instead\} of thy fathers shall be thy children, whom thou mayest make princes in all the earth. instead And it shall come to pass, [that] \{instead\} of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty. instead And it shall come to pass, [that] instead of sweet smell there shall be
 stink; and \{instead\} of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty instead And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning [instead] of beauty instead And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness• and \{instead] of a stomacher a girding of sackcloth; [and] burning instead of beauty instead \{Instead] of the thorn shall come up the fir tree and instead of the
 and it shall be to the LORD for a man , for everlating sign [that] shall not be cut off, insted For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned [instead of Josiah his father, which went forth
 as] a wife that committeth adultery, [which] taketh strangers \{instead\} of her husband!

