

## KJV Bible Word Studies for INWARD

## Bible Greek and Hebrew Dictionaries combined for Word Studies

bring 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- \{bring\} (in), lead into.
in 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (\{in\}), lead into.
into 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), lead \{into\}.
inward 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --\{inward\}(-ly), (from) within, without.
inward 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- \{inward\} parts.
inward 2927 \# kruptos \{kroop-tos'\}; from 2928; concealed, i.e. private: -- hid(-den), \{inward\}[-ly], secret.
inward 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the 'spleen"'); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy.
inward 5475 \#\# cowd \{sode\}; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, consel, \{inward\}, secret (counsel).
inward 6356 \#\# $\mathbf{p}$ @chetheth \{pekh-eh'-theth\}; from the same as 6354; a hole (by mildew in a garment): -fret \{inward\}.
inward 7130 \#\# qereb \{keh'-reb\}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- $X$ among, $X$ before, bowels, $X$ unto charge, + eat (up), $X$ heart, $X$ him, $X$ in, $\{$ inward $\}(X$-ly, part, $-s$, thought), midst, + out of, purtenance, $X$ therein, $X$ through, $X$ within self.
lead 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), $\{$ lead $\}$ into.
parts 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward \{parts\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

inward 02910 \#\# tuwchah \{too-khaw'\} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the inmost thought :-- \{inward\} parts .
inward 05475 \#\# cowd \{sode\} ; from 03245 ; a session , i . e . company of persons (in close deliberation) ; by implication, intimacy , consultation, a secret : -- assembly , consel, \{inward\}, secret (counsel).
inward 06356 \#\# $\mathbf{p}$ @ chetheth \{pekh-eh'- theth ; from the same as 06354 ; a hole (by mildew in a garment) : -- fret \{inward\} .
inward 07130 \#\# qereb \{keh'- reb\} ; from 07126 ; properly , the nearest part , i e e the center, whether literal , figurative or adverbial (especially with preposition) : -- $X$ among, $X$ before, bowels, $X$ unto charge , + eat (up) , $X$ heart , $X$ him , $X$ in , \{inward\} ( $X$-ly , part ,-s , thought) , midst , + out of , purtenance , $X$ therein, $X$ through , $X$ within self .
inward 1532 - eistrecho \{ice-trekh'-o\}; from 1519 and 5143; to hasten \{inward\}: -- run in.
inward 1533 - eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry \{inward\} (literally or figuratively): -bring (in), lead into.
inward 2081 - esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --\{inward\}(-ly), (from) within, without.
inward 2927 - kruptos \{kroop-tos'\}; from 2928; concealed, i.e. private: -- hid(-den), \{inward\} [-ly], secret.
inward 3982 - peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by \{inward\} certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.
inward 4698 - splagchnon \{splangkh'-non\}; probably strengthened from splen (the " spleen " ); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy.
inwardly 00926 \#\# bahal \{baw-hal'\} ; a primitive root ; to tremble \{inwardly\} (or palpitate), i . e . (figuratively) be (causative, make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : -be (make) affrighted (afraid, amazed, dismayed, rash), (be , get , make) haste (- n ,-y ,-ily), (give) speedy (- ily) , thrust out , trouble, vex .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be
 bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were
 (in), lead into .

2080 + into + within + the inward + were within + in the inner + them that are within $+/$. eso \{es'-o\}; from $1519+$ into $1519-$ into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so $+u p$ into + ye into $+u s$ into + it into + down at + him not into 1519- him not into $1519-$ them at + against + him into + not into + But into + but into + you into
 To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with
 them into + when he cometh into + which are at home at + sort are they which creep $+/$; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2081 + within + inward + the inward + but within + from within + but inwardly + but are within + For from within + And he from within + that which is within +/ . esothen $\left\{\mathrm{es}^{\prime}-\mathrm{o}\right.$-then $\}$; from 2080 + into + within + the inward + were within + in the inner + them that are within $+/$; from inside; also used as equivalent to $2080+$ into + within + the inward + were within + in the inner + them that are within $+/($ inside): --inward(-ly), (from) within, without .
$2082+$ the inner + that within $+/$. esoteros \{es-o'-ter-os\}; comparative of $2080+$ into + within + the inward + were within + in the inner + them that are within $+/$; interior: - -inner, within.
2155 + be pitiful + tenderhearted +/ eusplagchnos \{yoo'-splangkh-nos\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and $4698+$ bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward $+/$; well compassioned, $i$.e. sympathetic: --pitiful, tender-hearted .
 much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .
$4697+$ moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had
 compassion $+/$. splagchnizomai \{splangkh-nid'-zom-ahee, ; middle voice from $4698+$ bowels + my bowels
; to have the bowels yearn, i .e . (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ . splagehnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: --bowels, inward affection, + tender mercy .

# Root Words and their word stems. This helps you see all related words in the English. 

25 * inward

3 - inwardly

20 - inwards

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

inward 2081 ** esothen ** \{inward $\}(-\mathrm{ly})$, (from) within, without.
inward 2910 -- tuwchah -- \{inward\} parts.
inward 2927 ** kruptos ** hid(-den), \{inward\}[-ly], secret.
inward 4698 ** splagchnon ** bowels, \{inward\} affection, + tender mercy.
inward 5475 -- cowd -- assembly, consel, \{inward\}, secret (counsel).
inward 6356 -- $\mathbf{p}$ @chetheth -- fret \{inward\}.
inward 7130 qereb -- -- $X$ among, $X$ before, bowels, $X$ unto charge, + eat (up), Xheart, $X$ him, $X$ in, \{inward\} ( $X$-ly, part, -s, thought), midst, + out of,purtenance, $X$ therein, $X$ through, $X$ within self.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

inward 2081 esothen * \{inward \}, \{2081 esothen \}, 4698 splagchnon , inward 4698 splagchnon * \{inward\}, 2081 esothen , \{4698 splagchnon \}, inwardly 2081 esothen * \{inwardly\} , \{2081 esothen \}, 2927 kruptos , inwardly 2927 kruptos * \{inwardly , 2081 esothen, \{2927 kruptos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- inward, 1004, 2315, 2910, 5475, 6441, 6442, 7130,
* inward, 2081, 4698,


## English Synonyms with Greek Strong's Number.

inward - 2081 \{inward\}, inwardly, within, inward - 4698 affection, bowels, \{inward\},
inwardly - 2081 inward, \{inwardly\}, within,
inwardly - 2927 hid, hidden, \{inwardly\}, secret, secrets,

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## English Concordance to the KJV Bible.

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inward,EXO_28_26, EXO_39_19,
inward, LEV_13_55,
inward, 2SA_05_09,
inward, 1KI_07_25,
inward,2CH_03_13,2CH_04_04,
inward, JOB_19_19, JOB_38_36,
inward, PSA_05_09, PSA_49_11, PSA_51_06, PSA_64_06,
inward,PRO_20_27,PRO_20_30,
inward , ISA_16_11,
inward, JER_31_33,
inward,EZE_40_09,EZE_40_16,EZE_41_03,EZE_42_04,
inward, LUK_11_39,
inward , ROM_07_22,
inward ,2CO_04_16, 2CO_07_15,
inwardly ,PSA_62_04,
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inwardly , MAT_07_15,
inwardly , ROM_02_29,
inwards , EXO_29_13,EXO_29_17, EXO_29_22,
inwards , LEV_01_09, LEV_01_13, LEV_03_03, LEV_03_03, LEV_03_09, LEV_03_09, LEV_03_14, LEV_03_14, LEV_04_08, LEV_04_08, LEV_04_11, LEV_07_03, LEV_08_16, LEV_08_21, LEV_08_25 , LEV_09_14, LEV_09_19,

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## One Word English Phrase Index to the KJV Bible.

inward 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
inward 2Ch_03_13 \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
inward 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
inward 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
inward 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
inward 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
inward 2Sa_05_09 \# So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.
inward Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
inward Exo_39_19\# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
inward Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
inward Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
inward Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
inward Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
inward Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
inward Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
inward Job_19_19 \# All my inward friends abhorred me: and they whom I loved are turned against me.
inward Job_38_36 \# Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
inward Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
inward Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
inward Pro_20_27 \# The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.
inward Pro_20_30 \# The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.
inward Psa_05_09 \# For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
inward Psa_49_11 \# Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.
inward Psa_51_06 \# Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.
inward Psa_64_06 \# They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.
inward Rom_07_22 \# For I delight in the law of God after the inward man:
inwardly Mat_07_15 \# Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
inwardly Psa_62_04 \# They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.
inwardly Rom_02_29 \# But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
inwards Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
inwards Exo_29_17 \# And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.
inwards Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
inwards Lev_01_09 \# But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards Lev_01_13 \# But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_04_11 \# And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
inwards Lev_07_03 \# And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,
inwards Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
inwards Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
inwards Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
inwards Lev_09_14 \# And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.
inwards Lev_09_19 \# And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:

## Three Word English Phrase Index to the KJV Bible.

inward a way Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
inward affection is 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
inward and measured Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
inward and upon Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
inward friends abhorred Job_19_19 \# All my inward friends abhorred me: and they whom I loved are turned against me.
inward man is 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
inward man is 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
inward man Rom_07_22 \# For I delight in the law of God after the inward man:
inward part is Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
inward part is Psa_05_09 \# For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
inward parts and Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
inward parts and Psa_51_06 \# Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.
inward parts for Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
inward parts of Pro_20_27 \# The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.
inward parts of Pro_20_30 \# The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.
inward parts or Job_38_36 \# Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
inward thought is Psa_49_11 \# Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.
inward thought of Psa_64_06 \# They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.
inward whether it Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
inward 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
inward 2Ch_03_13 \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
inward 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
inward 2Sa_05_09 \# So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.
inward Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
inward Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
inward Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
inwardly and circumcision Rom_02_29\# But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
inwardly Selah Psa_62_04 \# They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.
inwardly they are Mat_07_15 \# Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
inwards and all Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards and all Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards and all Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards and all Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards and his Lev_01_09 \# But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards and his Lev_04_11 \# And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
inwards and the Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
inwards and the Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
inwards and the Lev_01_13 \# But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards and the Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
inwards and the Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
inwards and the Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
inwards and the Lev_09_14 \# And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.
inwards and the Lev_09_19 \# And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:
inwards of him Exo_29_17 \# And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.
inwards Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_07_03 \# And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

## Bible Phrases for Individual word studies

inward man Rom_07_22
inward parts Job_38_36
inward parts Pro_20_27
inward parts Pro_20_30
inward parts Psa_51_06 the breastplate <02833 +choshen > in the border <08193 +saphah > thereof, which <00834 +> aher > [ is] in the side <05676 + of the ephod <00646 +>ephowd> \{inward\} <01004 +bayith >. inward EXO 039019 And they made

 $<07200+\mathrm{ra}>$ ah $>$ on the plague $<05061+$ nega<>, after $<00310+>$ achar $>$ that it is washed $<03526+$ kabac $>$ : and, behold $<02009+$ hinneh $>$, [ if ] the plague <05061 +nega<> have not changed <02015 +haphak $>$ his colour $<05869+$, and the plague <05061 +nega<> be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame>>; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh >; it [ is ] fret <06356 +p@chetheth > \{inward \}, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 + gabbachath > . inwards EXO 029013 And thou shalt take <03947 + laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kacah > the \{inwards\} <07130 +qereb >, and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed>, and the two <08147 +sh@ nayim > kidneys <03629 +kilyah >, and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 + qatar > [ them ] upon the altar <04196 +mizbeach > . inwards EXO 029017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > and wash <07364 +rachats > the \{inwards \} < $07130+$ qereb > of him, and his legs <03767+kara<>, and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . inwards EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil> the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the \{inwards\} <07130 +qereb >, and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@ nayim > kidneys <03629 +kilyah >, and the fat <02459 +cheleb > that [ is ] upon them , and the right <03233 +y @ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration < $04394+$ millu \gg : inwards LEV 001009 But his \{inwards < 07130 +qereb > and his legs < $03767+$ kara< > shall he wash <07364 +rachats > in water <04325 +mayim > and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol> on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice, an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @ hovah > . inwards LEV 001013 But he shall wash <07364 +rachats > the \{inwards \ll $07130+$ qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest <03548 + +kohen > shal bring <07126 +qarab > [ it ] all <03605 +kol >, and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD < $03068+$ Y @ hovah > . inwards LEV 003003 And he shall offer < $07126+$ qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all < $03605+$ kol > the fat <02459 +cheleb > that [ is ] upon the \{inwards \} <07130 +qereb > , inwards LEV 003003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y @ hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the \{inwards \} <07130 + qereb > , and all <03605 + kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > inwards LEV 003009 And he shall offer <07126 + qarab > of the sacrifice <02077 +zebach > of the peace $<08002+$ shelem > offering an offering made by fire unto the LORD < $03068+$ Y @hovah > ; the fat < $02459+$ cheleb > thereof, [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard $<05980+$ by the backbone <06096 +; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb >, and all <03605 +kol> the fat <02459 +cheleb > that [ is ] upon the \{inwards\} <07130 + qereb >,
 and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 + kacah > the $\{$ inwards $\}<07130+$ qere $>$, and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban >, [ even ] an offering made by fire unto the LORD <03068 +Y @hovah >; the fat <02459 +cheleb > that covereth <03680 +kacah> the inwards <07130 +qereb >, and all <03605 +kol> the fat <02459 +cheleb > that [ is ] upon the \{inwards\} <07130 +qereb >, inwards LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 + Y @ hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the \{inwards\} <07130 +qereb >, and all <03605 +kol> the fat $<02459+$ cheleb > that [ is ] upon the inwards $<07130+$ qereb > , inwards LEV 004008 And he shall take $<03318+$ yatsa $\gg$ off from it all <03605 + kol $>$ the fat $<02459$ + cheleb > of the bullock <06499 +par> for the sin <02403 +chatta>ah > offering; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the \{inwards\} <07130 +qereb >, inwards LEV 004008 And he shall take <03318 +yatsa>> off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat $02459+$ cheleb > that covereth <03680 + kacah > the \{inwards\} <07130 + qereb > and all <03605 +kol> the fat $<02459+$ cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 004011 And the skin $\leqslant 05785+$ of bullock <06499 +par >, and all <03605 +kol> his flesh <01320 +basar>, with his head <07218 +ro>sh>, and with his legs <03767 +kara<>, and his \{inwards\} <07130 +qereb >, and his dung <06569 +peresh >, inwards LEV 007
 LEV 008016 And he took <03947 +laqach > all <03605 +kol> the fat <02459 +cheleb > that [ was] upon the \{inwards\} <07130 +qereb>, and the caul < +sh@ nayim > kidneys <03629 +kilyah >, and their fat <02459 +cheleb >, and Moses < $04872+$ Mosheh > burned <06999 +qatar > [it ] upon the altar <04196 +mizbeach > . inwards LEV 008021 And he washed <07364 +rachats > the $\{$ inwards $\}<07130+$ qereb > and the legs <03767 +kara<> in water < $04325+$ mayim > ; and Moses < $04872+$ Mosheh > burnt <06999 +qatar > the whole ram <00352 + >ayil > upon the altar <04196 + mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 + nichowach > savour <07381 +reyach >, [ and ] an offering made by fre un the LORD <03068 +Y@ hovah > , as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses
 >, and the caul <03508 +yothereth > [ above] the liver <03516 +kabed>, and the two <08147 +sh @ nayim > kidneys <03629 +kilyah >, and their fat <02459 +cheleb >, and the right <03225 +yamiyn > shoulder <07785 + showq> : inwards LEV 009014 And he did wash <07364 +rachats > the \{inwards \} < $07130+$ qereb > and the legs <03767 + kara < > , and burnt <06999 + qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach >. inwards LEV 009019 And the fat <02459 + cheleb > of the bullock <07794 + showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 +m@kacceh > [ the \{inwards\} ] , and the kidneys $<03629+$ kilyah >, and the caul <03508 +yothereth > [ above <05921 + ] the liver <03516 +kabed > :

# Bible Quick Find Phrase Concordance for fast finding of phrases 

inward ^ 1Ki_07_25 / inward /^
inward ^ 2Ch_03_13 / inward /^
inward ^ 2Ch_04_04 / inward /^
inward ^ 2Sa_05_09 / inward /^
inward ^ Exo_28_26 / inward /^
inward ^ Exo_39_19 / inward /^
inward ^ Eze_40_09 / inward /^
inward ^ Eze_42_04 / inward /^a way of one cubit; and their doors toward the north.
inward ^ 2Co_07_15 / inward /^affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
inward ${ }^{\wedge}$ Eze_41_03 / inward /^ and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
inward ^ Eze_40_16 / inward /^and upon [each] post [were] palm trees.
inward ^ Job_19_19 / inward /^friends abhorred me: and they whom I loved are turned against me.
inward ^ Rom_07_22 / inward /^man:
inward ^ 2 Co_04_16 / inward /^man] is renewed day by day.
inward ^ 2Co_04_16 / inward /^man] is renewed day by day.
inward ^ ${ }^{\text {^ Luk_11_39 / inward /^part is full of ravening and wickedness. }}$
inward ^ Psa_05_09 / inward /^part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
inward ^ Isa_16_11 / inward /^parts for Kirharesh.
inward ^ Pro_20_27/inward /^parts of the belly.
inward ^ Pro_20_30 / inward /^parts of the belly.
inward ^ Jer_31_33 / inward /^parts, and write it in their hearts; and will be their God, and they shall be my people.
inward ^ Psa_51_06 / inward /^parts: and in the hidden [part] thou shalt make me to know wisdom.
inward ^ Job_38_36 / inward /^parts? or who hath given understanding to the heart?
inward ^ Psa_49_11 / inward /^thought [is, that] their houses [shall continue] for ever, [and] their dwelling
places to all generations; they call [their] lands after their own names.
inward ^ Psa_64_06 / inward /^thought] of every one [of them], and the heart, [is] deep.
inward ^ Lev_13_55 / inward /^ whether] it [be] bare within or without.
inwardly ^ Rom_02_29 / inwardly /^and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
inwardly ^ Psa_62_04 / inwardly /^Selah.
inwardly ^ Mat_07_15 / inwardly /^they are ravening wolves.
inwards ^ Lev_03_03 / inwards /^
inwards ^ Lev_03_09 / inwards /^
inwards ^ Lev_03_14 / inwards /^
inwards ^ Lev_04_08 / inwards /^
inwards ^ Lev_07_03 / inwards /^
inwards ${ }^{\wedge}$ Lev_03_03 / inwards / ${ }^{\wedge}$ and all the fat that [is] upon the inwards, inwards ^ Lev_03_09 / inwards /^ and all the fat that [is] upon the inwards, inwards ^ Lev_03_14 / inwards /^ and all the fat that [is] upon the inwards, inwards ${ }^{\wedge}$ Lev_04_08 / inwards /^ and all the fat that [is] upon the inwards, inwards ^ Lev_04_11 / inwards /^and his dung,
inwards ^ Lev_01_09 / inwards /^and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards ^ Exo_29_22 / inwards /^and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
inwards ^ Lev_08_16 / inwards /^^and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
inwards ^ Lev_08_25 / inwards /^ and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
inwards ^ Exo_29_13 / inwards / ${ }^{\text {a }}$ and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
inwards ^ Lev_09_19 / inwards /^ and the kidneys, and the caul [above] the liver:
inwards ^ Lev_08_21 / inwards /^and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
inwards ${ }^{\wedge}$ Lev_01_13 / inwards /^ and the legs with water: and the priest shall bring [it] all, and burn [it]
upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. inwards ^ Lev_09_14 / inwards /^and the legs, and burnt [them] upon the burnt offering on the altar. inwards ^ Exo_29_17 / inwards /^of him, and his legs, and put [them] unto his pieces, and unto his head.

## Bible Translation Phrases for Individual word studies

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inward
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``` And his inward 4698 -splagchnon->
inward ......... inward 2081 -esothen->
inward ......... the inward 2080 -eso->
inward
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``` the inward 2081 -esothen->inwardly ......... but inwardly 2081 -esothen->inwardly
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$\qquad$

``` which is one inwardly 2927 -kruptos->
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## Bible Word Index with the full text of each verse

inward 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] \{inward\}.
inward 1Sa_16_11 Wherefore my bowels shall sound like an harp for Moab, and mine \{inward\} parts for Kirharesh.
inward 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] \{inward\}.
inward 2Ch_03_13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] \{inward\}.
inward 2Co_04_16 For which cause we faint not; but though our outward man perish, yet the \{inward\} [man] is renewed day by day.
inward 2Co_07_15 And his \{inward\} affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
inward 2Sa_05_09 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and \{inward\}.
inward Exo_39_19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod \{inward\}.
inward Exo_28_26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod \{inward\}.
inward Eze_40_09 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] \{inward\}.
inward Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about \{inward\}: and upon [each] post [were] palm trees.
inward Eze_41_03 Then went he \{inward\}, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
inward Eze_42_04 And before the chambers [was] a walk of ten cubits breadth \{inward\}, a way of one cubit; and their doors toward the north.
inward Jer_31_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their \{inward\} parts, and write it in their hearts; and will be their God, and they shall be my people.
inward Job_19_19 All my \{inward\} friends abhorred me: and they whom I loved are turned against me.
inward Job_38_36 Who hath put wisdom in the \{inward\} parts? or who hath given understanding to the heart?
inward Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret \{inward\}, [whether] it [be] bare within or without.
inward Luk_11_39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your \{inward\} part is full of ravening and wickedness.
inward Pro_20_27 The spirit of man [is] the candle of the LORD, searching all the \{inward\} parts of the belly.
inward Pro_20_30 The blueness of a wound cleanseth away evil: so [do] stripes the \{inward\} parts of the belly.
inward Psa_64_06 They search out iniquities; they accomplish a diligent search: both the \{inward\} [thought] of every one [of them], and the heart, [is] deep.
inward Psa_51_06 Behold, thou desirest truth in the \{inward\} parts: and in the hidden [part] thou shalt make me to know wisdom.
inward Psa_05_09 For [there is] no faithfulness in their mouth; their \{inward\} part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
inward Psa_49_11 Their \{inward\} thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.
inward Rom_07_22 For I delight in the law of God after the \{inward\} man:
inwardly Mat_07_15 Beware of false prophets, which come to you in sheep's clothing, but \{inwardly\} they are ravening wolves.
inwardly Psa_62_04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse \{inwardly\}. Selah.
inwardly Rom_02_29 But he [is] a Jew, which is one \{inwardly\}; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
inwards Exo_29_13 And thou shalt take all the fat that covereth the \{inwards\}, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
inwards Exo_29_17 And thou shalt cut the ram in pieces, and wash the \{inwards\} of him, and his legs, and put [them] unto his pieces, and unto his head.
inwards Exo_29_22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the \{inwards\}, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
inwards Lev_01_09 But his \{inwards\} and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards Lev_01_13 But he shall wash the \{inwards\} and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards Lev_03_03 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the \{inwards\},
inwards Lev_04_11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his \{inwards\}, and his dung,
inwards Lev_04_08 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the \{inwards\}, and all the fat that [is] upon the inwards,
inwards Lev_03_03 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the \{inwards\}, and all the fat that [is] upon the inwards,
inwards Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the \{inwards\}, and all the fat that [is] upon the inwards,
inwards Lev_07_03 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the \{inwards\},
inwards Lev_09_14 And he did wash the \{inwards\} and the legs, and burnt [them] upon the burnt offering on the altar.
inwards Lev_09_19 And the fat of the bullock and of the ram, the rump, and that which covereth [the \{inwards\}], and the kidneys, and the caul [above] the liver:
inwards Lev_03_14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the \{inwards\},
inwards Lev_04_08 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the \{inwards\},
inwards Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the \{inwards\},
inwards Lev_03_14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the \{inwards\}, and all the fat that [is] upon the inwards,
inwards Lev_08_16 And he took all the fat that [was] upon the \{inwards\}, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
inwards Lev_08_21 And he washed the \{inwards\} and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
inwards Lev_08_25 And he took the fat, and the rump, and all the fat that [was] upon the \{inwards\}, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:

## Bible Word Index with Strong's Number with the full text of each verse

inward ^ 2Co_07_15 And <2532> his <0846> \{inward\} affection <4698> is <2076> (5748) more abundant <4056> toward <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.
inward ^ 2Co_04_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> outward <1854> man <0444> perish <1311> (5743), yet <0235> the \{inward\} <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.
inward ^ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> \{inward\} part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.
inward ^ Rom_07_22 For < 1063> I delight <4913> (5736) in the law <3551> of God <2316> after <2596> the $\{$ inward $\}<2080>$ man <0444>:
inwardly ^ Rom_02_29 But <0235> he is a Jew <2453>, which is one \{inwardly\} <1722> <2927>; and $<2532>$ circumcision <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the letter <1121>; whose <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.
inwardly ^ Mat_07_15 Beware <1161> <4337> (5720) of <0575> false prophets <5578>, which <3748> come <2064> (5736) to <4314> you <5209> in <1722> sheep's <4263> clothing <1742>, but <1161> \{inwardly\} <2081> they are <1526> (5748) ravening <0727> wolves <3074>.

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inward 1Ki_07_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking (06437 + panah ) toward the west ( 03220 +yam ), and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) upon them , and all ( 03605 +kol ) their hinder ( 00268 +)achowr ) parts [ were ] \{inward\} (01004 +bayith ).
inward 2Ch_03_13 The wings ( 03671 +kanaph ) of these ( 00428 +)el - leh ) cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) themselves forth twenty ( $06242+($ esriym ) cubits ( $00520+$ )ammah ):and they stood $(05975+(\operatorname{amad})$ on $(05921+(a l)$ their feet $(07272+r e g e l)$ ) and their faces ( 06440 +paniym ) [ were ] \{inward\} (01004 +bayith ).
inward 2Ch_04_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking (06437 + panah ) toward the west ( 03220 +yam ), and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 + negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ ) upon them , and all ( 03605 +kol ) their hinder ( 00268 +)achowr ) parts [ were ] \{inward\} (01004 +bayith ) .
inward 2Co_04_16 For which (1352-dio -) cause (1352 -dio -) we faint (1573 -ekkakeo -) not ; but though ( 1499 -ei kai -) our outward ( 1854 -exo -) man ( 0444 -anthropos -) perish ( 1311 -diaphtheiro -), yet ( 0235 alla -) the \{inward\} (2081-esothen -) [ man ] is renewed ( 0341 -anakainoo -) day ( 2250 -hemera -) by day (2250 -hemera -).
inward 2Co_07_15 And his \{inward\} (4698 -splagchnon -) affection (4698 -splagchnon -) is more (4056perissoteros -) abundant ( 4056 -perissoteros -) toward ( 1519 -eis -) you , whilst he remembereth ( 0363 anamimnesko -) the obedience (5218-hupakoe -) of you all (3956-pas -) , how (5613 -hos -) with fear (5401-
phobos -) and trembling (5156-tromos -) ye received (1209-dechomai -) him .
inward 2Sa_05_09 So David (01732 +David ) dwelt (03427 + yashab ) in the fort ( 04686 +matsuwd ) , and called ( 07121 +qara) ) it the city ( 05892 +(iyr ) of David ( 01732 +David ). And David ( 01732 +David ) built ( 01129 +banah ) round ( 05439 +cabiyb ) about from Millo (04407 +millow) ) and \{inward\} (01004 +bayith )
inward Exo_28_26 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold ( $02091+$ zahab ) , and thou shalt put ( 07760 +suwm ) them upon the two ( $08147+$ sh@nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) in the border ( 08193 +saphah ) thereof , which ( 00834 + )aher ) [ is ] in the side ( 05676 +(eber ) of the ephod ( 00646 +)ephowd ) \{inward\} ( 01004 +bayith ) .
inward Exo_39_19 And they made (06213 +(asah ) two (08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and put ( $07760+$ suwm ) [ them ] on ( $05921+($ al $)$ the two $(08147+$ sh @ nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) , upon the border ( $08193+$ saphah ) of it , which ( 00834 +)aher ) [ was ] on ( 00413 +)el ) the side ( 05676 +(eber ) of the ephod ( $00646+$ )ephowd ) \{inward\} (01004 +bayith ) .
inward Eze_40_09 Then measured ( 04058 +madad ) he the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) , eight ( 08083 +sh@moneh ) cubits ( 00520 +)ammah ) ; and the posts ( 00352 +)ayil ) thereof , two ( $08147+$ sh@ nayim ) cubits ( 00520 +)ammah ) ; and the porch ( $00197+$ ) uwlam ) of the gate ( $08179+$ sha(ar ) [ was ] \{inward\} (01004 +bayith ).
inward Eze_40_16 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) to the little chambers ( $08372+$ ta) ) , and to their posts ( 00352 +)ayil ) within ( $06441+\mathrm{p} @$ niymah ) the gate ( 08179 +sha(ar ) round ( 05439 +cabiyb ) about, and likewise ( 03651 +ken ) to the arches ( $00361+$ )eylam ): and windows ( 02474 +challown ) [ were ] round ( 05439 +cabiyb ) about \{inward\} ( $06441+\mathbf{p} @$ niymah ):and upon [ each ] post (00352 +)ayil ) [ were ] palm ( 08561 +timmor ) trees.
inward Eze_41_03 Then went ( 00935 +bow) ) he \{inward\} ( 06441 +p@niymah ) , and measured ( 04058 +madad ) the post ( 00352 +)ayil) of the door ( 06607 +pethach ) , two ( 08147 +sh@ nayim ) cubits ( 00520 + )ammah ) ; and the door ( 06607 +pethach ), six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth ( 07341 +rochab ) of the door ( 06607 + pethach ) , seven ( $07651+$ sheba () cubits ( 00520 +)ammah ) .
inward Eze_42_04 And before ( 06440 +paniym ) the chambers ( 03957 +lishkah ) [ was ] a walk ( 04109 +mahalak ) of ten ( 06235 +(eser ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) breadth ( 07341 +rochab ) \{inward\} ( 06442 +p@niymiy ) , a way ( 01870 +derek ) of one ( 00259 +)echad ) cubit ( 00520 +)ammah ) ; and their doors ( 06607 +pethach ) toward the north ( 06828 +tsaphown ) .
inward Isa_16_11 Wherefore my bowels ( 04578 +me(ah ) shall sound ( 01993 +hamah ) like an harp (03658 +kinnowr ) for Moab (04124 +Mow)ab ), and mine \{inward\} (07130 +qereb ) parts for Kirharesh (07025 +Qiyr Cheres ).
inward Jer_31_33 But this ( 02063 +zo)th ) [ shall be ] the covenant ( 01285 +b@riyth ) that I will make ( 03772 +karath ) with the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) ; After (00310 +)achar ) those (01992 +hem ) days (03117 +yowm ), saith (05002 +n@) um ) the LORD (03068 +Y@hovah ), I will put ( 05414 +nathan ) my law ( 08451 +towrah ) in their \{inward\} ( 07130 +qereb ) parts, and write ( 03789 +kathab ) it in their hearts ( 03820 +leb ) ; and will be their God ( 00430 +)elohiym ) , and they shall be my people (05971 +(am ).
inward Job_19_19 All (03605 +kol ) my \{inward \} ( 05475 +cowd ) friends ( 04962 +math ) abhorred ( 08581 $+\operatorname{ta}(\mathrm{ab})$ me:and they whom I loved ( 00157 +)ahab ) are turned ( 02015 +haphak) against me .
inward Job_38_36 Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath put ( 07896 +shiyth ) wisdom ( 02451 +chokmah ) in the \{inward\} ( $\mathbf{0 2 9 1 0}$ +tuwchah ) parts ? or ( 00176 +)ow ) who ( 04310 +miy ) hath given ( 05414 +nathan ) understanding ( 00998 +biynah ) to the heart ( 07907 +sekviy ) ?
inward Lev_13_55 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on the plague ( 05061 +nega( ), after ( $\mathbf{0 0 3 1 0}+$ )achar ) that it is washed ( 03526 +kabac ) : and, behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) have not changed ( 02015 +haphak ) his colour ( 05869 +(ayin ) , and the plague ( 05061 +nega( ) be not spread ( 06581 +pasah ); it [is ] unclean ( 02931 +tame) ) ; thou shalt burn ( 08313 +saraph ) it in the fire $(00784+$ )esh ) ; it [ is ] fret $(06356+p @$ chetheth ) \{inward\} , [ whether ] it [ be ] bare ( 07146 +qarachath ) within ( 07146 +qarachath ) or ( $00176+$ )ow ) without ( 01372 +gabbachath ) .
inward Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - \{inward\} 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .
inward Pro_20_27. The spirit (05397 +n@shamah ) of man (00120 +) adam ) [ is ] the candle ( $\mathbf{0 5 2 1 6}+\mathbf{n i y r}$ ) of the LORD ( $03068+$ Y @hovah ) , searching ( 02664 +chaphas ) all ( $03605+\mathrm{kol}$ ) the $\{$ inward $\mathbf{~ ( ~} 02315$ +cheder ) parts of the belly ( 00990 +beten ) .
inward Pro_20_30 . The blueness ( $\mathbf{0 2 2 5 0}+$ chabbuwrah ) of a wound ( 06482 +petsa( ) cleanseth ( 08562 +tamruwq ) away evil (07451 +ra( ):so [ do ] stripes ( 04347 +makkah ) the \{inward\} ( 02315 +cheder ) parts of the belly ( 00990 +beten ) .
inward Psa_05_09 For [ there is ] no (00369 +)ayin ) faithfulness (03559 +kuwn ) in their mouth (06310 +peh ) ; their \{inward\} ( 07130 +qereb ) part [ is ] very ( 01942 +havvah ) wickedness ( 01942 +havvah ) ; their throat ( 01627 +garown ) [ is ] an open ( 06605 +pathach ) sepulchre ( 06913 +qeber ) ; they flatter ( 02505 +chalaq ) with their tongue ( 03956 +lashown ) .
inward Psa_49_11 Their \{inward\} ( 07130 +qereb ) thought [ is , that ] their houses ( 01004 +bayith ) [ shall continue ] for ever ( 05769 +(owlam ), [ and ] their dwelling ( 04908 +mishkan ) places to all generations (01755 +dowr ) ; they call (07121 +qara) ) [ their ] lands (00127 +)adamah ) after their own names (08034 +shem ) .
inward Psa_51_06 Behold ( 02005 +hen ) , thou desirest ( 02654 +chaphets ) truth ( 00571 +)emeth ) in the \{inward\} ( $\mathbf{0 2 9 1 0}$ +tuwchah ) parts:and in the hidden ( 05640 +catham ) [ part ] thou shalt make me to know (03045 +yada() wisdom (02451 +chokmah ).
inward Psa_64_06 They search ( 02664 +chaphas ) out iniquities ( 05766 +(evel ) ; they accomplish ( 08552 +tamam ) a diligent search ( 02665 +chephes ):both the \{inward $\}(07130$ +qereb ) [ thought ] of every (00376 +)iysh ) one ( 00376 +)iysh ) [ of them ] , and the heart ( 03820 +leb ) , [ is ] deep ( 06013 +(amoq ) .
inward Rom_07_22 For I delight (4913 -sunedomai -) in the law ( 3551 -nomos -) of God (2316 -theos -) after (2596 -kata -) the \{inward\} (2080 -eso -) man (0444-anthropos -) :
inwardly Mat_07_15. Beware (4337 -prosecho -) of false (5578-pseudoprophetes -) prophets (5578pseudoprophetes -), which ( $\mathbf{3 7 4 8}$-hostis -) come ( 2064 -erchomai -) to you in sheep s ( 4263 -probaton -) clothing (1742 -enduma -), but \{inwardly\} (2081 -esothen -) they are ravening (0727 -harpax -) wolves (3074 -lukos -).
inwardly Psa_62_04 They only ( 00389 +)ak ) consult ( 03289 +ya(ats ) to cast ( 05080 +nadach ) [ him ] down from his excellency ( $07613+\mathrm{s}$ @) eth ):they delight ( $07521+$ ratsah ) in lies ( $03576+$ kazab ):they bless ( 01288 +barak ) with their mouth (06310 +peh ) , but they curse (07043 +qalal ) \{inwardly $(07130$ +qereb ) . Selah
inwardly Rom_02_29 But he [ is ] a Jew (2453 -Ioudaios -) , which is one \{inwardly\} (2927 -kruptos -) ; and circumcision (4061 -peritome -) [ is that ] of the heart ( 2588 -kardia -) , in the spirit ( 4151 -pneuma -), [ and ] not in the letter ( 1121 -gramma -) ; whose ( 3739 -hos -) praise ( 1868 -epainos -) [ is ] not of men ( 0444 anthropos -) , but of God (2316-theos -) .
inwards Exo_29_13 And thou shalt take (03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} ( 07130 +qereb ) , and the caul ( $03508+$ yothereth ) [ that is ] above ( 05921 +(al ) the liver ( 03516 +kabed ) , and the two ( $08147+$ sh@ nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them, and burn (06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .
inwards Exo_29_17 And thou shalt cut (05408 + nathach ) the ram (00352 +) ayil ) in pieces ( 05409 +nethach ) , and wash ( 07364 +rachats ) the \{inwards\} ( 07130 +qereb ) of him , and his legs ( 03767 +kara() , and put (05414 +nathan ) [ them ] unto his pieces ( 05409 +nethach ) , and unto his head ( 07218 +ro)sh ) .
inwards Exo_29_22 Also thou shalt take (03947 +laqach ) of the ram ( 00352 +)ayil ) the fat ( 02459 +cheleb ) and the rump ( 00451 +)alyah ), and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} ( 07130 +qereb ) , and the caul ( 03508 + yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two ( 08147 +sh@ nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , and the right (03233 +y@maniy ) shoulder (07785 +showq ) ; for it [is ] a ram (00352 +)ayil) of consecration (04394 +millu) ) :
inwards Lev_01_09 But his \{inwards\} ( 07130 +qereb ) and his legs ( 03767 +kara( ) shall he wash (07364 +rachats ) in water ( 04325 +mayim ) : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) all ( 03605 +kol ) on the altar ( 04196 +mizbeach ) , [ to be ] a burnt ( 05930 +(olah ) sacrifice, an offering made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( $03068+$ Y @hovah ) .
inwards Lev_01_13 But he shall wash (07364 +rachats ) the \{inwards\} (07130 +qereb ) and the legs (03767 +kara() with water ( 04325 +mayim ) : and the priest ( 03548 +kohen ) shall bring ( 07126 +qarab ) [ it ] all ( 03605 +kol ) , and burn ( 06999 +qatar ) [ it ] upon the altar ( 04196 +mizbeach ) : it [ is ] a burnt ( 05930 $+($ olah ) sacrifice , an offering made by fire, of a sweet ( 05207 + nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
inwards Lev_03_03 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 +shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @ hovah ) ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that $[$ is ] upon the \{inwards ( 07130 +qereb ) ,
inwards Lev_03_03 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 +shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @hovah ) ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ is ] upon the inwards ( 07130 +qereb ),
inwards Lev_03_09 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 +shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @ hovah ) ; the fat ( 02459 +cheleb ) thereof , [ and ] the whole ( 08549 +tamiym ) rump ( 00451 +)alyah ) , it shall he take ( 05493 +cuwr ) off hard ( 05980 +(ummah ) by the backbone ( 06096 +(atseh ) ; and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that $[$ is ] upon the \{inwards\} (07130 +qereb ),
inwards Lev_03_09 And he shall offer (07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002
+shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @ hovah ) ; the fat ( 02459 +cheleb ) thereof , [ and ] the whole ( 08549 +tamiym ) rump ( 00451 +)alyah ), it shall he take ( 05493 +cuwr ) off hard ( 05980 +(ummah ) by the backbone ( 06096 +(atseh ) ; and the fat ( 02459 +cheleb ) that covereth ( 03680 + kacah ) the \{inwards\} $(07130+$ qereb $)$, and all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that $[$ is ] upon the inwards (07130 +qereb ),
inwards Lev_03_14 And he shall offer (07126 +qarab ) thereof his offering (07133 +qorban ), [ even ] an offering made by fire unto the LORD ( $03068+$ Y @hovah ) ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that $[$ is ] upon the \{inwards\} (07130 +qereb ) ,
inwards Lev_03_14 And he shall offer (07126 +qarab ) thereof his offering (07133 +qorban ), [ even ] an offering made by fire unto the LORD ( $03068+\mathrm{Y} @$ hovah ) ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} ( 07130 +qereb ) , and all $(03605+\mathrm{kol})$ the fat $(02459$ +cheleb ) that [is ] upon the inwards ( 07130 +qereb ) ,
inwards Lev_04_08 And he shall take (03318 + yatsa) ) off from it all ( 03605 +kol ) the fat ( 02459 +cheleb ) of the bullock ( 06499 +par ) for the $\sin (02403$ +chatta) ah ) offering ; the fat ( 02459 +cheleb ) that covereth ( 03680 + kacah ) the inwards ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that $[$ is ] upon the \{inwards\} (07130 +qereb ) ,
inwards Lev_04_08 And he shall take (03318 +yatsa) ) off from it all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) of the bullock ( 06499 +par ) for the $\sin (02403$ +chatta) ah ) offering ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat $(02459+$ cheleb ) that [ is ] upon the inwards ( 07130 +qereb ) ,
inwards Lev_04_11 And the skin (05785 +(owr ) of the bullock (06499 + par ), and all ( $03605+\mathrm{kol}$ ) his flesh ( 01320 +basar ) , with his head ( 07218 +ro)sh ) , and with his legs ( 03767 + kara ) , and his \{inwards\} (07130 +qereb ) , and his dung (06569 +peresh ) ,
inwards Lev_07_03 And he shall offer ( $\mathbf{0 7 1 2 6}+q \operatorname{arab}$ ) of it all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the fat ( $\mathbf{0 2 4 5 9}$ +cheleb ) thereof ; the rump ( 00451 +)alyah ) , and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} (07130 +qereb ),
inwards Lev_08_16 And he took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the \{inwards\} ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 + kilyah ), and their fat (02459 +cheleb ), and Moses (04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach )
inwards Lev_08_21 And he washed ( 07364 +rachats ) the \{inwards $\}(07130$ +qereb ) and the legs ( 03767 +kara( ) in water ( 04325 +mayim ) ; and Moses ( 04872 +Mosheh ) burnt ( 06999 +qatar ) the whole ram ( 00352 +)ayil ) upon the altar ( 04196 +mizbeach ) : it [ was ] a burnt ( 05930 +(olah ) sacrifice for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ), [ and ] an offering made by fire unto the LORD ( 03068 +Y@hovah ) ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
inwards Lev_08_25 And he took ( 03947 +laqach ) the fat ( 02459 +cheleb ) , and the rump ( 00451 +)alyah ), and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the \{inwards\} ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two ( 08147 +sh @ nayim ) kidneys ( 03629 +kilyah ), and their fat ( 02459 +cheleb ), and the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) :
inwards Lev_09_14 And he did wash (07364 +rachats ) the \{inwards\} (07130 +qereb ) and the legs (03767 +kara( ) , and burnt ( 06999 +qatar ) [ them ] upon the burnt ( 05930 +(olah ) offering on the altar (04196 +mizbeach ) .
inwards Lev_09_19 And the fat ( 02459 +cheleb ) of the bullock ( 07794 +showr ) and of the ram ( 00352 + )ayil ) , the rump ( 00451 +)alyah ), and that which covereth ( $04374+m @$ kacceh ) [ the \{inwards\} ] , and the kidneys ( 03629 +kilyah ) , and the caul ( 03508 +yothereth ) [ above ( $05921+($ al $)$ ] the liver ( 03516 +kabed ) :

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inward, $1 \mathrm{KI}, 7: 25$ inward, $2 \mathrm{CH}, 3: 13,2 \mathrm{CH}, 4: 4$ inward, $2 \mathrm{CO}, 4: 16,2 \mathrm{CO}, 7: 15$ inward, $2 \mathrm{SA}, 5: 9$ inward, EX , 28:26, EX , 39:19 inward , EZE , 40:9, EZE , 40:16, EZE , 41:3, EZE , 42:4 inward , ISA , 16:11 inward , JER , 31:33 inward , JOB , 19:19, JOB , 38:36 inward, LE , 13:55 inward, LU , 11:39 inward , PR , 20:27, PR , 20:30 inward , PS , 5:9 , PS , 49:11 , PS , 51:6 , PS , 64:6 inward , RO , 7:22 inwardly , MT , 7:15 inwardly , PS , 62:4 inwardly , RO , 2:29 inwards , EX , 29:13 , EX , 29:17, EX , 29:22 inwards , LE , 1:9, LE , 1:13 , LE , 3:3, LE , 3:3 , LE , 3:9, LE , 3:9 , LE , 3:14, LE , 3:14, LE , 4:8, LE , 4: 8, LE , 4:11, LE , 7:3 , LE , 8:16, LE , 8:21, LE , 8: 25 , LE , 9:14, LE , 9:19 affection 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward \{affection\}, + tender mercy.[ql agree 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- \{agree\}, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql assure 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, \{assure \}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, \{be\} (wax) conflent, make friend, obey, persuade, trust, yield.[ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql bowels 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- \{bowels \}, inward affection, + tender mercy. [ql bring 1533 \# eisphero \{ice-fer'-o \}; from 1519 and 5342; to carry inward (literally or figuratively): -\{bring\} (in), lead into.[ql confidence 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have \{confidence\}, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql conflent 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.[ql friend 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make \{friend\}, obey, persuade, trust, yield.[ql have 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, \{have\} confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql in 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring ( $\{$ in \}), lead into. [ql into 1533 \# eisphero \{ice-fer'-o \}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), lead \{into\}. [ql inward 2927 \# kruptos \{kroop-tos'\}; from 2928; concealed, i.e. private: -- hid(-den), \{inward\}[-ly], secret.[ql inward 2081 \# esothen \{es'-o-then \}; from 2080; from inside; also used as equivalent to 2080 (inside): -- \{inward\}(-ly), (from) within, without.[ql inward 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy. [ql lead 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), \{lead\} into. [q1 make 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, \{make\} friend, obey, persuade, trust, yield.[ql mercy 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender \{mercy\}. [ql obey 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, \{obey\}, persuade, trust, yield.[ql persuade 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, \{persuade\}, trust, yield.[ql tender 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural);
figuratively, pity or sympathy: -- bowels, inward affection, + \{tender\} mercy. [ql trust 3982 \# peitho \{pi'-tho \}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, \{trust \}, yield.[ql wax 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (\{wax\}) conflent, make friend, obey, persuade, trust, yield.[ql yield 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, \{yield\}.[ql inward Interlinear Index Study inward EXO 028026 And thou shalt make <06213 + two <08147 + sh @ nayim > rings < 02885 +tabba of gold $<02091+$ zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 + saphah > thereof, which <00834 +>aher > [ is ] in the side <05676 + of the ephod <00646 +>ephowd > \{inward\} <01004 +bayith > . inward EXO 039019 And they made <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and put $<07760+$ suwm > [ them ] on <05921 + the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate $<02833+$ choshen > , upon the border <08193 + saphah > of it, which <00834 +> aher > [ was ] on <00413 +>el> the side < $05676+$ of the ephod <00646 +>ephowd > \{inward $\}<01004$ +bayith >. inward LEV 013055 And the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah $>$ on the plague $<05061+$ nega < > , after <00310 $+>$ achar > that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed $<02015+$ haphak $>$ his colour $<05869+$, and the plague $<05061+$ nega $<>$ be not spread $<06581+$ pasah $>$; it [ is ] unclean <02931 +tame>> ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > \{inward \}, [ whether ] it [ be ] bare < $07146+$ qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . inward 2SA 005009 So David <01732 +David > dwelt <03427 +yashab > in the fort <04686 +matsuwd> , and called <07121 + qara>> it the city <05892 + of David $<01732+$ David >. And David <01732 +David > built <01129 +banah > round <05439 +cabiyb > about from Millo <04407 +millow>> and \{inward\} <01004 +bayith > . inward 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 + shalowsh > looking <06437 + panah > toward the west <03220 +yam > , and three <07969 + shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above $<04605+$ ma upon them, and all $<03605+\mathrm{kol}>$ their hinder $<00268+>$ achowr $>$ parts [ were ] \{inward\} <01004 +bayith > . inward 2CH 003013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k @ ruwb > spread <06566 +paras > themselves forth twenty <06242 + cubits <00520 +>ammah > : and they stood $<05975+$ on $<05921+$ their feet $<07272+$ regel $>$, and their faces $<06440+$ paniym > [ were ] \{inward\} <01004 +bayith > . inward 2CH 004004 It stood <05975 + upon twelve oxen <01241 +baqar > , three $<07969+$ shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the west <03220 +yam > , and three <07969 + shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol> their hinder <00268 +>achowr > parts [ were ] \{inward\}<01004 +bayith > . inward JOB 019 019 All <03605 +kol > my \{inward \} <05475 +cowd > friends <04962 +math > abhorred <08581 +ta me : and they whom I loved <00157 +> ahab > are turned <02015 +haphak > against me . inward JOB 038036 Who $<04310+$ miy > hath put <07896 + shiyth > wisdom <02451 +chokmah > in the $\{$ inward $\}<02910+$ tuwchah > parts ? or <00176 +>ow > who <04310 +miy > hath given <05414 +nathan > understanding <00998 +biynah > to the heart <07907 + sekviy > ? inward PSA 005009 For [ there is ] no <00369 +>ayin > faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their $\{$ inward \} <07130 +qereb > part [ is ] very <01942 +havvah > wickedness <01942 +havvah > ; their throat <01627 +garown > [ is ] an open <06605 +pathach > sepulchre $<06913$ +qeber > ; they flatter <02505 +chalaq > with their tongue <03956 +lashown > . inward PSA 049011 Their $\{$ inward $\}<07130+$ qereb > thought [ is , that ] their houses $<01004+$ bayith > [ shall continue ] for ever $<05769+$, [ and ] their dwelling <04908 + mishkan > places to all generations <01755 +dowr > ; they call <07121 +qara>> [ their ] lands <00127 +>adamah > after their own names <08034 +shem > . inward PSA 051006 Behold <02005 +hen > , thou desirest <02654 +chaphets > truth <00571 +>emeth > in the \{inward\} <02910 +tuwchah > parts : and in the hidden <05640 +catham > [ part ] thou shalt make me to know <03045 +yada < > wisdom <02451 +chokmah > . inward PSA 064006 They search <02664 +chaphas > out iniquities <05766 + ;
they accomplish <08552 +tamam > a diligent search <02665 +chephes > : both the \{inward\} <07130 +qereb > [ thought ] of every <00376 +>iysh > one <00376 +>iysh > [ of them ] , and the heart <03820 +leb > , [ is ] deep $<06013+$. inward PRO 020027 . The spirit <05397 +n@shamah > of man <00120 +>adam > [ is ] the candle $<05216+$ niyr > of the LORD <03068 +Y @hovah > , searching <02664 +chaphas > all <03605 +kol > the \{inward\}<02315 +cheder > parts of the belly <00990 +beten > . inward PRO 020030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa<> cleanseth <08562 +tamruwq > away evil <07451 +ra<> : so [ do ] stripes $<04347+$ makkah > the $\{$ inward $\}<02315+$ cheder > parts of the belly <00990 +beten > . inward ISA 016 011 Wherefore my bowels <04578 +me shall sound <01993 +hamah > like an harp <03658 +kinnowr > for Moab $<04124+$ Mow >ab > , and mine $\{$ inward $\}<07130+$ qereb > parts for Kirharesh <07025 +Qiyr Cheres > . inward JER 031033 But this <02063 +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 + karath > with the house <01004 +bayith > of Israel < $03478+$ Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 + Y @ hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their \{inward\} <07130 +qereb > parts, and write <03789 +kathab > it in their hearts <03820 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 + . inward EZE 040009 Then measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <08179 + sha , eight <08083 +sh@ moneh > cubits <00520 +>ammah > ; and the posts <00352 +> ayil > thereof, two $<08147+$ sh @ nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <08179 +sha [ was ] \{inward\} <01004 +bayith > . inward EZE 040016 And [ there were ] narrow <00331 +>atam > windows $<02474+$ challown > to the little chambers <08372 +ta>>, and to their posts <00352 +>ayil > within <06441 $+\mathrm{p} @$ niymah $>$ the gate $<08179+$ sha round $<05439+$ cabiyb $>$ about, and likewise $<03651+$ ken $>$ to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about \{inward\} <06441 $+\mathrm{p} @$ niymah > : and upon [ each ] post <00352 +>ayil > [ were ] palm <08561 +timmor > trees . inward EZE 041 003 Then went <00935 +bow>> he $\{$ inward $\}<06441+$ p@ niymah > , and measured <04058 +madad > the post $<00352+>$ ayil > of the door <06607 +pethach > , two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the door <06607 +pethach > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab > of the door <06607 +pethach > , seven <07651 +sheba < > cubits <00520 +> ammah > . inward EZE 042004 And before <06440 +paniym > the chambers <03957 +lishkah > [ was ] a walk <04109 + mahalak > of ten <06235 + cubits <00520 +>ammah > breadth <07341 +rochab > \{inward \} <06442 +p@niymiy > , a way <01870 +derek > of one <00259 +>echad > cubit <00520 +> ammah > ; and their doors < $06607+$ pethach > toward the north <06828 +tsaphown > . inward LUK 011039 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 - exothen - of the cup 4221 -poterion - and the platter 4094 - pinax - ; but your 5216 -humon - \{inward\} 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - . inward ROM 007022 For I delight <4913 -sunedomai -> in the law <3551 -nomos -> of God <2316 -theos -> after <2596 -kata -> the \{inward\} <2080 -eso -> man <0444 -anthropos -> : inward 2CO 004016 For which <1352 -dio -> cause <1352dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our outward <1854-exo -> man <0444anthropos -> perish <1311-diaphtheiro ->, yet <0235-alla -> the $\{$ inward $\}<2081$-esothen -> [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> . inward 2CO 007015 And his \{inward\} <4698 -splagchnon -> affection <4698 -splagchnon -> is more <4056-perissoteros -> abundant <4056perissoteros -> toward <1519 -eis -> you, whilst he remembereth <0363 -anamimnesko -> the obedience <5218hupakoe -> of you all <3956-pas ->, how <5613 -hos -> with fear <5401 -phobos -> and trembling <5156tromos -> ye received <1209-dechomai -> him . all my inward friends abhorred me but your inward part is full his inward affection is more abundant toward you <2CO7 -:15> inward man inward parts inward parts inward parts inward parts mine inward parts for kirharesh ten cubits breadth inward their inward part their inward parts their inward thought then went he inward - inward, 1004, 2315, 2910, 5475, 6441, 6442, 7130, * inward , 2081, 4698, inward EXO 028026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 + sh@nayim > ends $<07098+$ qatsah $>$ of the breastplate $<02833+$ choshen $>$ in the border $<08193+$ saphah $>$ thereof, which $<00834+>$ aher > [ is ] in the side < $05676+$ of the ephod <00646 +> ephowd > \{inward \} <01004 +bayith > . inward EXO 039019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it, which <00834 +> aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +> ephowd > \{inward\} <01004 +bayith > . inward LEV 013055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<> , after $<00310+>$ achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061
+nega < > have not changed <02015 +haphak > his colour < $05869+$, and the plague <05061 +nega < > be not spread <06581 + pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > \{inward\} , [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 + gabbachath > . inwards EXO 029013 And thou shalt take $<03947+$ laqach $>$ all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb $>$ that covereth $<03680+\mathrm{kacah}>$ the \{inwards \} <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 + kabed > , and the two <08147 + sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . inwards EXO 029017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil> in pieces <05409 +nethach > , and wash <07364 +rachats > the $\{$ inwards $\}<07130+$ qereb > of him, and his legs <03767 +kara<>, and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . inwards EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +> ayil > the fat < $02459+$ cheleb > and the rump <00451 +>alyah $>$, and the fat <02459 +cheleb > that covereth <03680 +kacah > the $\{$ inwards $\}<07130+$ qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@ nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and the right <03233 +y @ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu\gg : inwards LEV 001009 But his \{inwards \} <07130 +qereb > and his legs <03767 +kara<> shall he wash <07364 +rachats > in water $<04325+$ mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar $<04196+$ mizbeach > , [ to be ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . inwards LEV 001013 But he shall wash $<07364+$ rachats $>$ the $\{$ inwards $\}<07130+$ qereb $>$ and the legs $<03767+$ kara < > with water $<04325$ +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 + nichowach > savour < 07381 +reyach > unto the LORD < $03068+$ Y @ hovah > . inwards LEV 003003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 + shelem > offering an offering made by fire unto the LORD <03068 +Y @ hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the $\{$ inwards $\}<07130+$ qereb > , inwards LEV 003003 And he shall offer <07126 + qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD $<03068+$ Y @ hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the \{inwards \} <07130 +qereb > , and all <03605 +kol> the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y @ hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone $<06096+$; and the fat $<02459+$ cheleb $>$ that covereth $<03680+$ kacah $>$ the inwards $<07130+$ qereb $>$, and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the \{inwards\} <07130 +qereb > , inwards LEV 003009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y @ hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the \{inwards \} <07130 +qereb > , and all <03605 +kol> the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD $<03068+$ Y @hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the $\{$ inwards $\}<07130$ +qereb > , inwards LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat <02459 +cheleb > that covereth $<03680+$ kacah $>$ the $\{$ inwards $\}<07130+$ qereb $>$, and all $<03605+$ kol $>$ the fat $<02459+$ cheleb $>$ that $[$ is ] upon the inwards <07130 +qereb > , inwards LEV 004008 And he shall take <03318 +yatsa>> off from it all $<03605+$ kol > the fat <02459 +cheleb > of the bullock <06499 + par > for the sin <02403 +chatta>ah > offering ; the fat $<02459+$ cheleb $>$ that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the \{inwards \} <07130 +qereb > , inwards LEV 004008 And he shall take <03318 +yatsa>> off from it all <03605 +kol> the fat <02459 +cheleb > of the bullock <06499 +par > for the $\sin <02403+$ chatta $>$ ah $>$ offering ; the fat $<02459+$ cheleb $>$ that covereth $<03680+$ kacah $>$ the \{inwards \} $<07130+q e r e b>$, and all <03605+kol> the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , inwards LEV 004011 And the skin <05785 + of the bullock <06499 + par > , and all <03605 +kol > his flesh
$<01320$ +basar > , with his head <07218 + ro>sh > , and with his legs <03767 $+\mathrm{kara}<>$, and his $\{$ inwards \} $<07130+$ qereb >, and his dung <06569 + peresh > , inwards LEV 007003 And he shall offer <07126 +qarab > of it all <03605 + kol > the fat < $02459+$ cheleb > thereof ; the rump <00451 +> alyah > , and the fat <02459 +cheleb $>$ that covereth <03680 +kacah > the \{inwards\} <07130 +qereb > , inwards LEV 008016 And he took <03947 + laqach $>$ all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb $>$ that [ was ] upon the $\{$ inwards $\}<07130+$ qereb $>$, and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh @ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 + mizbeach > . inwards LEV 008021 And he washed <07364 +rachats > the \{inwards \} <07130 +qereb > and the legs <03767 +kara < > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt $<05930+$ sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach >, [ and ] an offering made by fire unto the LORD <03068 + Y @hovah > ; as the LORD <03068 +Y @ hovah > commanded < $06680+$ tsavah > Moses <04872 +Mosheh > . inwards LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah >, and all <03605 +kol> the fat <02459 +cheleb > that [ was ] upon the \{inwards \} <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@ nayim > kidneys <03629 + kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : inwards LEV 009014 And he did wash <07364 +rachats > the \{inwards \} <07130 +qereb > and the legs <03767 +kara<> , and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . inwards LEV 009019 And the fat <02459 +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 $+\mathrm{m} @$ kacceh > [ the \{inwards\} ], and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > [ above $<05921+$ ] the liver <03516 +kabed > : * inward, 2081 esothen , 4698 splagchnon, inward -2081 \{inward\}, inwardly, within, inward -4698 affection, bowels, \{inward\}, inwardly -2081 inward, \{inwardly\}, within, inwardly -2927 hid, hidden, \{inwardly\}, secret, secrets, inward -1004 contain , court , daughter, door , families , family , great , hangings , home , homeborn , house , household, households , houses , images , inside , \{inward \} , of , palace , place , places , temple , thank , the , was , web , within, inward - 2315 chamber , chambers , forth , inner , innermost , \{inward\}, parlours, south, within, inward -2910 \{inward\} , inward -5475 assembly, counsel , \{inward\}, secret, inward -6441 inner, \{inward\}, within, inward -6442 inner, \{inward\}, within, inward -7130 among, before , bowels, charge , heart , \{inward\}, inwardly , inwards , midst , purtenance , therein , through , within , inwardly - 7130 among, before , bowels, charge , heart , inward, \{inwardly \}, inwards , midst , purtenance , therein , through , within , inwards -7130 among, before , bowels, charge , heart , inward , inwardly , \{inwards \} , midst , purtenance , therein , through , within , inward 2910 -- tuwchah -- \{inward\} parts. inward 5475 -- cowd -- assembly, consel, \{inward\}, secret (counsel). inward 6356 -- p @ chetheth -- fret \{inward\}. inward 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, \{inward\} (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X through, X within self. inward 2081 ** esothen ** \{inward\}(-ly), (from) within, without. inward 2927 ** kruptos ** hid(-den), \{inward\}[-ly], secret. inward 4698 ** splagchnon ** bowels, $\{$ inward $\}$ affection, + tender mercy. inward ......... And his inward 4698 -splagchnon-> inward ......... inward 2081 -esothen-> inward ......... the inward 2080 -eso-> inward ......... the inward 2081 -esothen-> inwardly ......... but inwardly 2081 -esothen-> inwardly ......... which is one inwardly 2927 -kruptos-> inward 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- \{inward\} parts. [ql inward 5475 \#\# cowd \{sode\}; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, consel, \{inward\}, secret (counsel).[ql inward 6356 \#\# p @ chetheth \{pekh-eh'-theth\}; from the same as 6354; a hole (by mildew in a garment): -- fret \{inward\}.[ql inward 7130 \#\# qereb \{keh'-reb\}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, \{inward\} (X -ly, part, -s, thought), midst, + out of, purtenance, $X$ therein, $X$ through, $X$ within self.[ql inward 2081 \# esothen \{es'-o-then \}; from 2080; from inside; also used as equivalent to 2080 (inside): -- \{inward\}(-ly), (from) within, without.[ql inward 2927 \# kruptos \{kroop-tos'\}; from 2928; concealed, i.e. private: -- hid(-den), \{inward\}[-ly], secret.[ql inward 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy. [ql inward 042004 Eze /^\{inward /a way of one cubit ; and their doors toward the north . inward 007015 IICo $/ \$$ inward /affection is more abundant toward you , whilst he remembereth the obedience of you all , how with fear and trembling ye received him . inward 041003 Eze $/ \wedge$ \{inward /and measured the post of the door , two cubits ; and the door , six cubits; and the breadth of the door, seven cubits . inward 040016 Eze /^\{inward /and
upon each post were palm trees . inward $019019 \mathrm{Job} / \wedge$ \{inward /friends abhorred me: and they whom I loved are turned against me. inward 007022 Rom / $\$$ inward /man : inward 004016 IICo / $\$$ \{inward /man is renewed day by day . inward 011039 Luk / $\$$ \{inward /part is full of ravening and wickedness . inward 005009 Psa /^\{inward /part is very wickedness ; their throat is an open sepulchre ; they flatter with their tongue . inward 031033 Jer $/ \wedge$ \{inward /parts, and write it in their hearts; and will be their God, and they shall be my people . inward 051006 Psa /^\{inward /parts : and in the hidden part thou shalt make me to know wisdom . inward 038036 Job /^\{inward /parts ? or who hath given understanding to the heart ? inward 016011 Isa /^ \{inward /parts for Kirharesh . inward 020027 Pro /^\{inward /parts of the belly . inward 020030 Pro /^\{inward /parts of the belly . inward 049011 Psa /^\{inward/thought is, that their houses shall continue for ever, and their dwelling places to all generations ; they call their lands after their own names . inward $064006 \mathrm{Psa} / \wedge\{$ inward /thought of every one of them, and the heart , is deep . inward $013055 \mathrm{Lev} / \wedge$ \{inward /whether it be bare within or without . inwardly 002029 Rom $/ \$$ \{inwardly /and circumcision is that of the heart , in the spirit , and not in the letter ; whose praise is not of men, but of God . inwardly 062004 Psa /^\{inwardly /Selah . inwardly $007015 \mathrm{Mat} / \$$ inwardly /they are ravening wolves . inwards $004008 \mathrm{Lev} / \wedge\{$ inwards /and all the fat that is upon the inwards, inwards 003009 Lev $/ \wedge$ inwards /and all the fat that is upon the inwards, inwards $003003 \mathrm{Lev} / \wedge$ \{inwards /and all the fat that is upon the inwards, inwards $003014 \mathrm{Lev} / \wedge\{$ inwards /and all the fat that is upon the inwards, inwards 004011 Lev $/ \wedge\{$ inwards /and his dung, inwards $001009 \mathrm{Lev} / \wedge$ \{inwards /and his legs shall he wash in water : and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . inwards 029022 Exo /^\{inwards /and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder ; for it is a ram of consecration : inwards $008016 \mathrm{Lev} / \wedge$ \{inwards /and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar . inwards $008025 \mathrm{Lev} / \wedge\{$ inwards /and the caul above the liver, and the two kidneys, and their fat, and the right shoulder : inwards 029013 Exo $/ \wedge$ \{inwards/and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar . inwards $009019 \mathrm{Lev} / \wedge$ \{inwards /and the kidneys, and the caul above the liver : inwards 009014 $\mathrm{Lev} / \wedge$ inwards /and the legs, and burnt them upon the burnt offering on the altar . inwards 008021 Lev $/ \wedge$ \{inwards /and the legs in water ; and Moses burnt the whole ram upon the altar : it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD ; as the LORD commanded Moses . inwards 001013 Lev $/ \wedge\{$ inwards /and the legs with water : and the priest shall bring it all, and burn it upon the altar : it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . inwards 029017 Exo /^\{ inwards /of him, and his legs, and put them unto his pieces, and unto his head . inward 25 *inwardly 3 -inwards 20 - inward And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod \{inward\}. inward And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod \{inward\}. inward And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret \{inward\}, [whether] it [be] bare within or without. inward <2SA5 -9> So David dwelt in the fort, and called it the city of David. And David built round about from Millo and \{inward\}. inward <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] \{inward\}. i nward <2CH3-13> The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] \{inward\}. inward <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] \{inward\}. inward All my \{inward\} friends abhorred me: and they whom I loved are turned against me. inward Who hath put wisdom in the \{inward\} parts? or who hath given understanding to the heart? inward For [there is] no faithfulness in their mouth; their \{inward\} part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue. inward Their \{inward \} thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names. inward Behold, thou desirest truth in the \{inward\} parts: and in the hidden [part] thou shalt make me to know wisdom. inward They search out iniquities; they accomplish a diligent search: both the \{inward\} [thought] of every one [of them], and the heart, [is] deep. inward The spirit of man [is] the candle of the LORD, searching all the \{inward\} parts of the belly. inward The blueness of a wound cleanseth away evil: so [do] stripes the \{inward\} parts of the belly. inward Wherefore my bowels shall sound like an harp for Moab, and mine \{inward\} parts for Kirharesh. inward But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their \{inward\} parts, and write it in their hearts; and will be their God, and they shall be my people. inward Then measured he the porch of the gate, eight cubits; and the posts
thereof, two cubits; and the porch of the gate [was] \{inward\}. inward And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about \{inward\}: and upon [each] post [were] palm trees. inward Then went he \{inward\}, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits. inward And before the chambers [was] a walk of ten cubits breadth \{inward\}, a way of one cubit; and their doors toward the north. inward And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your \{inward\} part is full of ravening and wickedness. inward For I delight in the law of God after the \{inward \} man: inward <2CO4-16> For which cause we faint not; but though our outward man perish, yet the \{inward\} $\mathrm{man}]$ is renewed day by day. inward <2CO7-15> And his \{inward\} affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
inward, $1 \mathrm{KI}, 7: 25$ inward, $2 \mathrm{CH}, 3: 13,2 \mathrm{CH}, 4: 4$ inward, $2 \mathrm{CO}, 4: 16,2 \mathrm{CO}, 7: 15$ inward, $2 \mathrm{SA}, 5: 9$ inward, EX , 28:26, EX , 39:19 inward, EZE , 40:9, EZE , 40:16, EZE , 41:3, EZE , 42:4 inward , ISA , 16:11 inward , JER , 31:33 inward , JOB , 19:19, JOB , 38:36 inward, LE , 13:55 inward, LU , 11:39 inward , PR , 20:27, PR , 20:30 inward , PS , 5:9 , PS , 49:11 , PS , 51:6 , PS , 64:6 inward , RO , 7:22 inwardly , MT , 7:15 inwardly , PS , 62:4 inwardly , RO , 2:29 inwards , EX , 29:13 , EX , 29:17, EX , 29:22 inwards , LE , 1:9, LE , 1:13, LE , 3:3, LE , 3:3, LE , 3:9, LE , 3:9, LE , 3:14, LE , 3:14, LE , 4:8, LE , 4: 8, LE , 4:11, LE , 7:3 , LE , 8:16, LE , 8:21, LE , 8: 25 , LE , 9:14, LE , 9:19 primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- \{agree \}, assure, believe, hav confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql assure 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, \{assure\}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, \{be\} (wax) conflent, make friend, obey, persuade, trust, yield.[ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql bowels 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- \{bowels\}, inward affection, + tender mercy. [ql bring 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342 ; to carry inward (literally or figuratively): -- \{bring\} (in), lead into.[q1 confidence 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have \{confidence\}, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql conflent 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by
 make friend, obey, persuade, trust, yield. [q1 friend 3982 \# peitho (pi-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make \{friend\}, obey, persuade, trust, yield. [ql have 3982 \# peitho \{pi'tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, \{have\} confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql in 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (\{in\}), lead into. [ql into 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342 ; to carry inward (literally or figuratively): -- bring (in), lead \{into\}. [ql inward 2927 \# kruptos \{kroop-tos'\}; from 2928; concealed, i.e. private: -- hid(-den), \{inward\}[-ly], secret.[ql inward 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): -- \{inward\}(-ly), (from) within, without.[ql inward 4698 \# splagchnon \{splangkh'-non \}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy. [ql lead 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), \{lead\} into. [ql make 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, \{make\} friend, obey, persuade, trust, yield.[ql mercy 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender \{mercy\}. [ql obey 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, \{obey\}, persuade, trust, yield.[ql persuade 3982 \# peitho \{pi'tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, \{persuade \}, trust, yield.[ql tender 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, $+\{$ tender $\}$ mercy. [ql trust 3982 \# peitho \{pi'-tho \}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend obey, persuade, \{trust\}, yield [ql wax 3982 \# peitho \{pi'tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward cetainty): a
 (wax) conflent, make friend, obey, persuade, trust, \{yield \}.[ql
inward - 2081 \{inward\}, inwardly, within, inward -4698 affection, bowels, \{inward\}, inwardly -2081 inward, \{inwardly\}, within, inwardly -2927 hid, hidden, \{inwardly\}, secret, secrets,
inward -1004 contain , court , daughter, door , families, family, great, hangings, home , homeborn, house , household, households, houses, images, inside , \{inward\}, of , palace, place, places, temple, thank, the , was , web , within , inward -2315 chamber, chambers , forth , inner , innermost , \{inward \}, parlours, south , within , inward -2910 \{inward\} , inward -5475 assembly , counsel , \{inward\}, secret , inward -6441 inner , \{inward\}, within , inward -6442 inner, \{inward\}, within , inward -7130 among , before, bowels, charge , heart , \{inward \}, inwardly , inwards , midst , purtenance , therein , through , within, inwardly -7130 among, before, bowels , charge, heart , inward, \{inwardly \}, inwards, midst, purtenance, therein , through , within , inwards -7130 among, before, bowels, charge, heart, inward, inwardly, \{inwards \}, midst, purtenance, therein, through , within,
inward 2910 -- tuwchah -- \{inward \} parts. inward 5475 -- cowd -- assembly, consel, \{inward \}, secret (counsel). inward $6356-$ p@chetheth -- fret \{inward\}. inward 7130 qereb -- -- X among, $X$ before, bowels, $X$ unto charge, + eat (up), Xheart, X him, X in, \{inward\} (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X through, X within self. inward 2081 ** esothen ** \{inward\}(-ly), (from) within, without. inward 2927 ** kruptos ** hid(-den), \{inward\}[-ly], secret. inward $4698 * *$ splagchnon $* *$ bowels, \{inward\} affection, + tender mercy.
$\qquad$ the inward 2081 -esothen-> inwardly $\qquad$ but inwardly 2081 -esothen-> inwardly which is one inwardly 2927 -kruptos->
inward 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- \{inward\} parts. [ql inward 5475 \#\# cowd \{sode\}; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, consel, \{inward\}, secret (counsel).[ql inward 6356 \#\# p@chetheth \{pekh-eh'-theth\}; from the same as 6354; a hole (by mildew in a garment): -- fret \{inward\}.[ql inward 7130 \#\# qereb \{keh'-reb\}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, \{inward\} (X -ly, part, -s, thought), midst, + out of, purtenance, $X$ therein, $X$ through, $X$ within self.[ql inward 2081 \# esothen \{es'-o-then \}; from 2080; from inside; also used as equivalent to 2080 (inside): -- \{inward \}(-ly), (from) within, without.[ql inward 2927 \# kruptos \{kroop-tos'\}; from 2928; concealed, i.e. private: -- hid(-den), \{inward\}[-ly], secret.[ql inward 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward \} affection, + tender mercy. [q1


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering <06356 +p@chetheth > \{inward \}, [ whether] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . inward 2SA 005009 So David <01732 +David > dwelt <03427 +yashab > in the fort <04686 +matsuwd>, and called <07121 +qara>> it the city <05892 + of David <01732 +David>. And David <01732 +David>built <01129 +banah > round <05439 + cabiyb > about from Millo <04407
 + shalowsh > looking <06437 +panah > toward the west <03220 +yam> , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 + shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +>achowr > parts [ were ] \{inward\} <01004 +bayith > . inward 2 CH 003013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k @ruwb > spread <06566 +paras > themselves forth twenty <06242 + cubits <00520 +>ammah > : and they stood <05975 + on <05921 + their feet <07272 +regel > , and their faces <06440 +paniym > [ were ] \{inward\} <01004 +bayith > . inward 2CH 004004 It stood <05975 + upon twelve oxen <01241 +baqar>, three <07969 + shalowsh > looking <06437 +panah > toward the north <06828 + tsaphown > , and three <07969 + shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea < $03220+$ yam > [ was set ] above < $04605+$ ma upon them, and all < $03605+$ kol > their hinder <00268 +>achowr > parts [ were ] \{inward \} <01004 +bayith > inward JOB 019019 All <03605 + kol > my \{inward \} <05475 +cowd > friends <04962 +math > abhorred <08581 +ta me : and they whom I loved <00157 +>ahab > are turned <02015 +haphak > against me . inward JOB 038036 Who <04310 + miy > hath put <07896 + shiyth > wisdom < $02451+$ chokmah > in the \{inward \} < $02910+$ tuwchah > parts ? or <00176 +>ow > who <04310 +miy > hath given <05414 +nathan > understanding <00998 +biynah > to the heart <07907 +sekviy > ? inward PSA 005009 For [ there is ] no <00369 +>ayin > faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their \{inward\} <07130 +qereb > part [ is ] very <01942 +havvah > wickedness <01942 +havvah > ; their throat <01627 +garown > [ is ] an open <06605 +pathach > sepulchre <06913 +qeber > ; they flatter <02505 +chalaq > with their tongue <03956 +lashown > . inward PSA 049011 Their \{inward \} <07130 +qereb > thought [ is , that ] their houses <01004 +bayith > [ shall continue ] for ever <05769 +, [ and ] their dwelling <04908 +mishkan > places to all generations <01755 + dowr > ; they call <07121 + qara \gg [ their ] lands <00127 $+>$ adamah $>$ after their own names <08034 + shem > . inward PSA 051006 Behold <02005 +hen >, thou desirest <02654 +chaphets > truth <00571 +>emeth > in the \{inward \} <02910 + tuwchah > parts : and in the hidden <05640 +catham > [ part ] thou shalt make me to know <03045 +yada<> wisdom <02451 +chokmah > . inward PSA 064006 They search <02664 +chaphas >out iniquities <05766 + ; they accomplish <08552 + tamam > a diligent search <02665 + chephes > : both the $\{$ inward $\}<07130+$ qereb > [ thought ] of every <00376 $+>$ iysh > one < $00376+>$ iysh > [ of them ] , and the heart <03820 + leb > , [ is ] deep <06013 + . inward PRO 020027 . The spirit <05397 $+\mathrm{n} @$ shamah > of
 The blueness <02250 +chabbuwrah > of a wound <06482 +petsa<>cleanseth <08562 +tamruwq > away evil <07451 +ra<>: so [ do ] stripes <04347 +makkah > the \{inward\} <02315 +cheder>parts of the belly <00990 +beten > . inward ISA 016011 Wherefore my bowels < $04578+$ me shall sound <01993 +hamah > like an harp <03658 +kinnowr > for Moab <04124 +Mow>ab > , and mine \{inward < $07130+$ qereb > parts for Kirharesh <07025 +Qiyr Cheres > inward JER 031033 But this <02063 +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm>, saith <05002 +n@ > um > the LORD <03068 +Y @hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their \{inward \} <07130 + qereb > parts, and write <03789 +kathab > it in their hearts <03820 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 + inward EZE 040009 Then measured <04058 +madad > he the porch <00197 $+>$ uwlam > of the gate <08179 +sha, eigh $<08083+$ sh@moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil> thereof, two <08147 +sh@ nayim > cubits <00520 +>ammah>; and the porch <00197 +>uwlam > of the gate <08179 +sha [ was ] \{inward\} <01004 +bayith > . inward EZE 040016 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > to the little chambers <08372 +ta>>, and to their posts <00352 +>ayil> within <06441 +p@niymah > the gate <08179 +sha round <05439 +cabiyb > about, and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about \{inward \} <06441 +p@niymah > : and upon [ each ] post <00352 + >ayil > [ were ] palm <08561 + timmor > trees . inward EZE 041003 Then went <00935 +bow >> he \{inward\} <06441 +p@niymah > , and measured <04058 + madad > the post <00352 $+>$ ayil > of the door <06607 + pethach $>$, two <08147 +sh@nayim > cubits <00520 +>ammah>; and the door <06607 + pethach >, six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth <07341 +rochab>of the door <06607 +pethach >, seven <07651 +sheba < > cubits <00520 +>ammah >. inward EZE 042004 And before <06440 +paniym > the chambers <03957 +lishkah > [ was ] a walk <04109 +mahalak >of ten <06235 + cubits <00520 $+>$ ammah > breadth <07341 +rochab > \{inward\}<06442 +p@niymiy >, a way <01870 + derek > of one <00259 +>echad > cubit <00520 +>ammah >; and their doors <06607 +pethach > toward the north <06828 +tsaphown > . inward LUK 011039 And the Lord 2962 kurios - said 2036 -epo - unto him, Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 - exothen - of the cup 4221 -poterion - and the platter 4094 - pinax - ; but your
5216 -humon - \{inward \} 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - inward ROM 007022 For I delight <4913-sunedomai -> in the law <3551-nomos -> of God <23165216 -humon - \{inward\} 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - . inward ROM 007022 For I delight < 4913 -sunedomai -> in the law < 3551 -nomos -> of God <2316-
 -exo -> man <0444-anthropos -> perish <1311-diaphtheiro ->, yet <0235-alla -> the $\{$ inward $\}<2081$-esothen -> [ man ] is renewed <0341-anakainoo -> day <2250 -hemera -> by day <2250-hemera ->. inward 2 CO 007015 And
his $\{$ inward $\}<4698$-splagchnon -> affection <4698-splagchnon -> is more <4056-perissoteros -> abundant <4056-perissoteros -> toward <1519-eis -> you, whilst he remembereth <0363-anamimnesko -> the obedience <5218his $\{$ inward \} < 4698 -splagchnon -> affection <4698-splagchnon -> is more <4056-perissoteros -> abundant <4056-perissoteros -> toward <1519 -eis -> you, whilst he remembereth <0363-anamimnesko -> the obedience < 5218 hupakoe -> of you all <3956-pas ->, how <5613 -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received < 1209 -dechomai -> him .
all my inward friends abhorred me but your inward part is full his inward affection is more abundant toward you <2CO7 -:15 > inward man inward parts inward parts inward parts inward parts mine inward parts for kirharesh ten cubits breadth inward their inward part their inward parts their inward thought then went he inward
inward Eze_42_04 /^\{inward /a way of one cubit ; and their doors toward the north . inward 2Co_07_15 $/ \$$ \{inward /affection is more abundant toward you , whilst he remembereth the obedience of you all, how with fear and trembling ye received him . inward Eze_41_03/^\{inward /and measured the post of the door , two cubits ; and the door , six cubits ; and the breadth of the door , seven cubits . inward Eze_40_16/^\{inward /and upon each post were palm trees . inward Job_19_19/^\{inward /friends abhorred me: and they whom I loved are turned against me. inward Rom_07_22/\$\{inward /man : inward 2Co_04_16/\$\{inward /man is renewed day by day . inward Luk_11_39/\$ \{inward /part is full of ravening and wickedness . inward Psa_05_09 /^\{inward /part is very wickedness ; their throat is an open sepulchre ; they flatter with their tongue . inward Jer_31_33/^\{inward /parts , and write it in their hearts ; and will be their God , and they shall be my people . inward Psa_51_06/^\{inward /parts : and in the hidden part thou shalt make me to know wisdom . inward Job_38_36/^\{inward /parts ? or who hath given understanding to the heart? inward Isa_16_11/^\{inward /parts for Kirharesh . inward Pro_20_27 $/^{\wedge}\{$ inward /parts of the belly . inward Pro_20_30/^\{inward /parts of the belly . inward Psa_49_11/^\{inward /thought is, that their houses shall continue for ever, and their dwelling places to all generations ; they call their lands after their own names . inward Psa_64_06/^\{inward/thought of every one of them, and the heart , is deep . inward Lev_13_55 /^\{inward /whether it be bare within or without . inwardly Rom_02_29/\$ \{inwardly /and circumcision is that of the heart , in the spirit , and not in the letter ; whose praise is not of men, but of God . inwardly Psa_62_04/^\{inwardly /Selah . inwardly Mat_07_15/\$\{inwardly /they are ravening wolves . inwards Lev_04_08 /^\{inwards/and all the fat that is upon the inwards , inwards Lev_03_09 /^\{inwards /and all the fat that is upon the inwards , inwards Lev_03_03/^\{inwards/and all the fat that is upon the inwards , inwards Lev_03_14 /^\{inwards /and all the fat that is upon the inwards , inwards Lev_04_11/^\{inwards /and his dung , inwards Lev_01_09 /^\{inwards /and his legs shall he wash in water : and the priest shall burn all on the altar , to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . inwards Exo_29_22 /^\{inwards /and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder ; for it is a ram of consecration : inwards Lev_08_16/^\{inwards /and the caul above the liver, and the two kidneys, and their fat , and Moses burned it upon the altar . inwards Lev_08_25 /^\{inwards/and the caul above the liver, and the two kidneys, and their fat, and the right shoulder : inwards Exo_29_13 /^\{inwards /and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar . inwards Lev_09_19 /^\{inwards /and the kidneys, and the caul above the liver : inwards Lev_09_14 /^\{inwards /and the legs, and burnt them upon the burnt offering on the altar . inwards Lev_08_21/^\{inwards/and the legs in water; and Moses burnt the whole ram upon the altar : it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD ; as the LORD commanded Moses . inwards Lev_01_13/^\{inwards /and the legs with water : and the priest shall bring it all, and burn it upon the altar : it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . inwards Exo_29_17/^\{inwards /of him, and his legs, and put them unto his pieces, and unto his head .
inward And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod \{inward\}. inward And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod \{inward\}. inward And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret \{inward\}, [whether] it [be] bare within or without. inward <2SA5-9> So David dwelt in the fort, and called it the city of David. And David built round about from Millo and \{inward\}. inward <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] \{inward\}. i nward <2CH3-13> The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] \{inward\}. inward <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] \{inward\}. inward All my \{inward\} friends abhorred me: and they whom I loved are turned against me. inward Who hath put wisdom in the \{inward \} parts? or who hath given understanding to the heart? inward For [there is] no faithfulness in their mouth; their \{inward\} part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue. inward Their \{inward\} thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names. inward Behold, thou desirest truth in the \{inward\} parts: and in the hidden [part] thou shalt make me to know wisdom. inward They search out iniquities; they accomplish a diligent search: both the \{inward\} [thought] of every one [of them], and the heart, [is] deep. inward The spirit of man [is] the candle of the LORD, searching all the \{inward\} parts of the belly. inward The blueness of a wound cleanseth away evil: so [do] stripes the \{inward\} parts of the belly. inward Wherefore my bowels shall sound like an harp for Moab, and mine \{inward\} parts for Kirharesh. inward But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their \{inward\} parts, and write it in their hearts; and will be their God, and they shall be my people. inward Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] \{inward\}. inward And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about \{inward\}: and upon [each] post [were] palm trees. inward Then went he \{inward\}, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits. inward And before the chambers [was] a walk of ten cubits breadth \{inward\}, a way of one cubit; and their doors toward the north. inward And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your \{inward\} part is full of ravening and wickedness. inward For I delight in the law of God after the \{inward\} man: inward <2CO4-16> For which cause we faint not; but though our outward man perish, yet the \{inward\} man] is renewed day by day. inward <2CO7-15> And his \{inward\} affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

