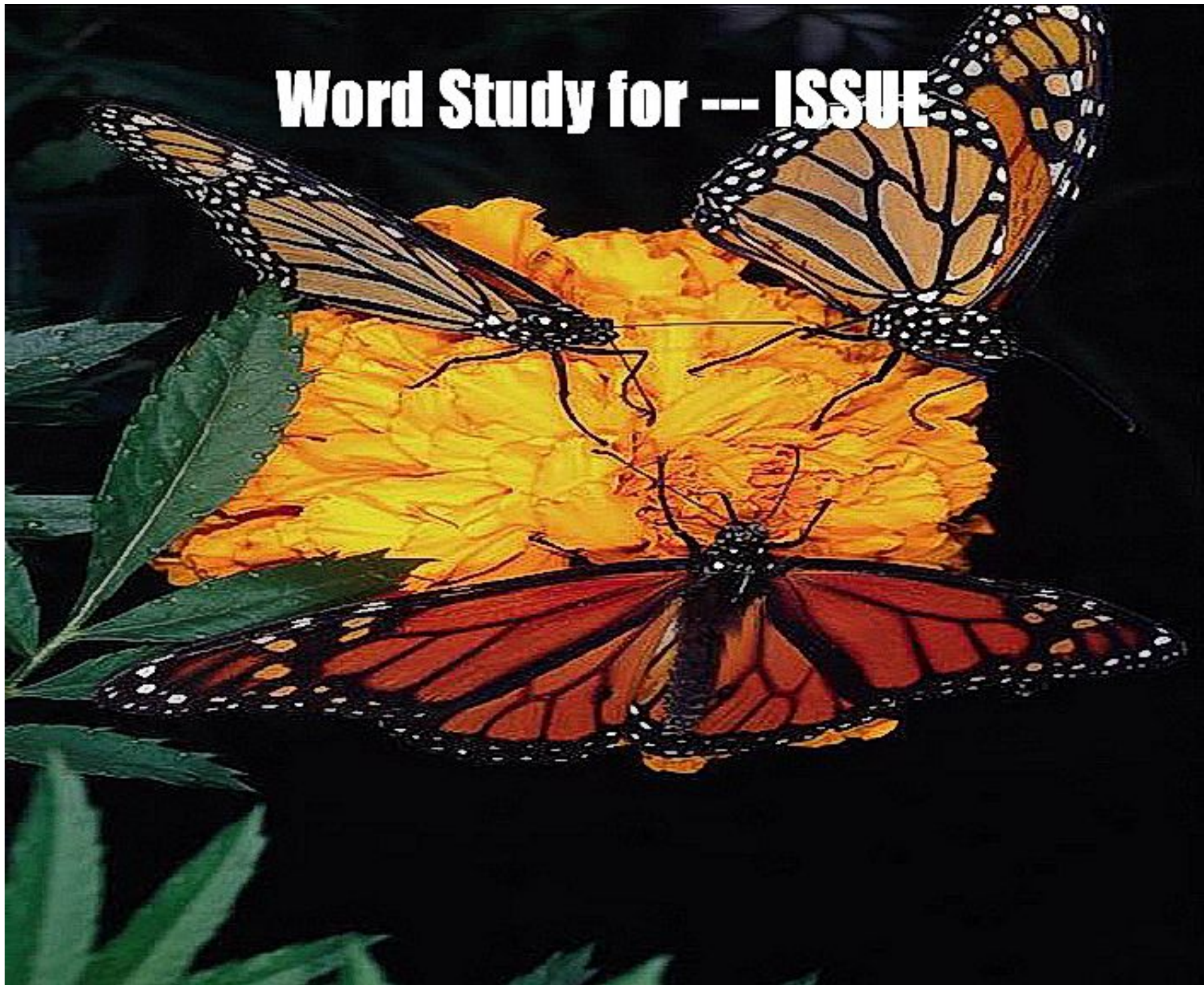


Word Study for --- ISSUE



KJV Bible Word Studies for ISSUE

Bible Greek and Hebrew Dictionaries combined for Word Studies

abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.

abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad.

away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.

come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

escape 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), {escape}, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.

issue 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: - - diseased with an {issue} of blood.

issue 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), {issue}, proceed (out of).

issue 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) {issue}, pine away, run.

issue 2101 ## zowb {zobe}; from 2100; a seminal or menstrual flux: -- {issue}.

issue 2231 ## zirmah {zir-maw'}; feminine of 2230; a gushing of fluid (semen): -- {issue}.

issue 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), {issue} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

issue 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, {issue}, kindred, native(-ity).

issue 4511 # rhusis {hroo'-sis}; from 4506 in the sense of its congener 4482; a flux (of blood): -- {issue}.

issue 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- {issue}, seed.

issue 4726 ## maqowr {maw-kore'}; or maqor {maw-kore'}; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism, of the female pudenda]; figuratively, of happiness, wisdom, progeny): -- fountain, {issue}, spring, well(-spring).

issue 5047 ## n@gad (Aramaic) {neg-ad'}; corresponding to 5046; to flow (through the idea of clearing the way): -- {issue}.

issue 6849 ## ts@phi`ah {tsef-ee-aw'}; feminine from the same as 6848; an outcast thing: -- {issue}.

of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --

come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.

spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.

thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

issue 01518 ## giyah {ghee'-akh} ; or (shortened) goach {go'-akh} ; a primitive root ; to gush forth (as water) , generally to {issue} : -- break forth , labor to bring forth , come forth , draw up , take out .

issue 02100 ## zuwb {zoob} ; a primitive root ; to flow freely (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush out , have a (running) {issue} , pine away , run .

issue 02101 ## zowb {zobe} ; from 02100 ; a seminal or menstrual flux : -- {issue} .

issue 02231 ## zirmah {zir-maw'} ; feminine of 02230 ; a gushing of fluid (semen) : -- {issue} .

issue 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (-ing -ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , {issue} out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

issue 03329 ## yatsiy' {yaw-tsee'} ; from 03318 ; {issue} , i . e . offspring : -- those that came forth .

issue 04138 ## mowledeth {mo-leh'-deth} ; from 03205 ; nativity (plural birth-place) ; by implication , lineage , native country ; also offspring , family : -- begotten , born , {issue} , kindred , native (-ity) .

issue 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) source (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda] ; figuratively , of happiness , wisdom , progeny) : -- fountain , {issue} , spring , well (-spring) .

issue 05047 ## n@gad (Aramaic) {neg-ad'} ; corresponding to 05046 ; to flow (through the idea of clearing the way) : -- {issue} .

issue 05312 ## n@phaq (Aramaic) {nef-ak'} ; a primitive root ; to {issue} ; causatively , to bring out : -- come (go , take) forth (out) .

issue 06329 ## puwq {pook} ; a primitive root [identical with 06328 through the idea of dropping out ; compare 05312] ; to {issue} , i . e . furnish ; causatively , to secure ; figuratively , to succeed : -- afford , draw out , further , get , obtain .

issue 06627 ## tsa'ah {tsaw-aw'} ; from 03318 ; {issue} , i . e . (human) excrement : -- that (which) cometh from (out) .

issue 06631 ## tse'etsa' {tseh-ets-aw'} ; from 03318 ; {issue} , i . e . produce , children : -- that which cometh forth (out) , offspring .

issue 06674 ## tsow' {tso} ; or tso' {tso} ; from an unused root meaning to {issue} ; soiled (as if excrementitious) : -- filthy .

issue 06849 ## ts@phî ah {tsef-ee-aw'} ; feminine from the same as 06848 ; an outcast thing : -- {issue} .

issue 0131 - haimorrhoeo {hahee-mor-hreh'-o} ; from 0129 and 4482 ; to flow blood , i.e. have a hoemorrhage : -- diseased with an {issue} of blood .

issue 1607 - ekporeuomai {ek-por-yoo'-om-ahce} ; from 1537 and 4198 ; to depart , be discharged , proceed , project : -- come (forth , out of) , depart , go (forth , out) , {issue} , proceed (out of) .

issue 1826 - exeimi {ex'-i-mee} ; from 1537 and eimi (to go) ; to {issue} , i.e. leave (a place) , escape (to the shore) : -- depart , get [to land] , go out .

issue 1831 - exerchomai {ex-er'-khom-ahce} ; from 1537 and 2064 ; to {issue} (literally or figuratively) : -- come (forth , out) , depart (out of) , escape , get out , go (abroad , away , forth , out , thence) , proceed (forth) , spread abroad .

issue 4511 - rhusis {hroo'-sis} ; from 4506 in the sense of its congener 4482 ; a flux (of blood) : -- {issue} .

issue 4690 - sperma {sper'-mah} ; from 4687 ; something sown , i.e. seed (including the male " sperm ") ; by implication , offspring ; specifically , a remnant (figuratively , as if kept over for planting) : -- {issue} , seed .

issues 08444 ## towtsa'ah {to-tsaw-aw'} ; or totsah'ah {to-tsaw-aw'} ; from 03318 ; (only in plural collective) exit , i . e . (geographical) boundary , or (figuratively) deliverance , (actively) source : -- border (-s) , going (-s) forth (out) , {issues} , outgoings .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0131 + of blood + which was diseased with an issue +/- haimorrhoeo {hahee-mor-hreh'-o}; from 0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/- and 4482 + shall flow +/- ; to flow blood, i . e . have a hoemorrhage: --diseased with an issue of blood .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/- . exerchomai {ex-er'-khom-ahce}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread

and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

4511 + an issue + her issue +/- rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/- in the sense of its congener 4482 + shall flow +/- ; a flux (of blood): --issue .

4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- . sperma {sper'-mah}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; something sown, i . e . seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): --issue, seed .

4691 + babbler +/- . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +

that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

Root Words and their word stems. This helps you see all related words in the English.

40 * issue

7 - issued

2 - issues

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

issue 0131 ** haimorrhoeo ** diseased with an {issue} of blood.

issue 1607 ** ekporeuomai ** come (forth, out of), depart, go (forth, out), {issue}, proceed (out of).

issue 2100 -- zuwb -- flow, gush out, have a (running) {issue}, pine away, run.

issue 2101 -- zowb -- {issue}.

issue 2231 -- zirmah -- {issue}.

issue 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), {issue} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

issue 4138 -- mowledeth -- begotten, born, {issue}, kindred, native(-ity).

issue 4511 ** rhusis ** {issue}.

issue 4690 ** sperma ** {issue}, seed.

issue 4726 -- maqowr -- fountain, {issue}, spring, well(-spring).

issue 5047 -- n@gad -- {issue}.

issue 6849 -- ts@phi\ah -- {issue}.

issues 8444 -- towtsa/ah -- border(-s), going(-s) forth (out), {issues}, outgoings.

Greek Cross References that shows all the ways the Greek is translated from the English word.

issue 0131 haimorrhoeo * {issue} , {0131 haimorrhoeo } , 4511 rhusis , 4690 sperma ,

issue 4511 rhusis * {issue} , 0131 haimorrhoeo , {4511 rhusis } , 4690 sperma ,

issue 4690 sperma * {issue} , 0131 haimorrhoeo , 4511 rhusis , {4690 sperma } ,

issued 1607 ekporeuomai * {issued} , {1607 ekporeuomai } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* issue , 0131 , 4511 , 4690 ,

- issue , 2100 , 2101 , 2231 , 3318 , 4138 , 4726 , 6849 ,

English Synonyms with Greek Strong's Number.

issue - 0131 {issue},

issue - 4511 {issue},

issue - 4690 {issue}, seed, seeds,

issued - 1607 come, cometh, depart, departed, forth, go, goeth, going, gone, {issued}, proceed, proceeded, proceedeth, proceeding, went,

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

issue , GEN_48_06 ,

issue , LEV_12_07 , LEV_15_02 , LEV_15_02 , LEV_15_03 , LEV_15_03 , LEV_15_03 , LEV_15_04 ,
LEV_15_06 , LEV_15_07 , LEV_15_08 , LEV_15_09 , LEV_15_11 , LEV_15_12 , LEV_15_13 , LEV_15_13
, LEV_15_15 , LEV_15_19 , LEV_15_19 , LEV_15_25 , LEV_15_25 , LEV_15_26 , LEV_15_28 ,
LEV_15_30 , LEV_15_32 , LEV_15_33 , LEV_22_04 ,

issue , NUM_05_02 ,

issue , 2SA_03_29 ,

issue , 2KI_20_18 ,

issue , ISA_22_24 , ISA_39_07 ,

issue , EZE_23_20 , EZE_23_20 , EZE_47_08 ,

issue , MAT_09_20 , MAT_22_25 ,

issue , MAR_05_25 ,

issue , LUK_08_43 , LUK_08_44 ,

issued , JOS_08_22 ,

issued , JOB_38_08 ,

issued , EZE_47_01 , EZE_47_12 ,

issued , DAN_07_10 ,

issued , REV_09_17 , REV_09_18,

issues , PSA_68_20,

issues , PRO_04_23,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)

1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

issue 2Ki_20_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

issue 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

issue Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

issue Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

issue Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

issue Gen_48_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

issue Isa_22_24 # And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

issue Isa_39_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

issue Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

issue Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

issue Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

issue Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

issue Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

issue Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

issue Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

issue Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

issue Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

issue Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

issue Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

issue Lev_15_15 # And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

issue Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

issue Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

issue Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

issue Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

issue Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

issue Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

issue Lev_15_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

issue Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

issue Lev_15_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

issue Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

issue Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon

physicians, neither could be healed of any,

issue Luk_08_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanchèd.

issue Mar_05_25 # And a certain woman, which had an issue of blood twelve years,

issue Mat_09_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

issue Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

issue Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

issued Dan_07_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

issued Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

issued Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

issued Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

issued Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

issued Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

issued Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

issues Pro_04_23 # Keep thy heart with all diligence; for out of it [are] the issues of life.

issues Psa_68_20 # [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.

Three Word English Phrase Index to the KJV Bible.

issue all vessels Isa_22_24 # And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

issue and hath Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue and her Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

issue and of Lev_15_32 # This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

issue and whosoever Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

issue from thee 2Ki_20_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

issue from thee Isa_39_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

issue he is Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

issue he shall Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

issue in her Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

issue is cleansed Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

issue is like Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

issue is unclean Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

issue it is Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

issue left his Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

issue of blood Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

issue of blood Luk_08_44 # Came behind [him], and touched the border of his garment: and immediately

her issue of blood stanchèd.

issue of blood Mar_05_25 # And a certain woman, which had an issue of blood twelve years,

issue of blood Mat_09_20 # And, behold, a woman, which was diseasèd with an issue of blood twelve years, came behind [him], and touchèd the hem of his garment:

issue of her Lev_12_07 # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansèd from the issue of her blood. This [is] the law for her that hath born a male or a female.

issue of her Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

issue of her Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

issue of her Lev_15_30 # And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

issue of horses Eze_23_20 # For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.

issue of the Lev_15_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

issue or his Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stoppèd from his issue, it [is] his uncleanness.

issue or that 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

issue out of Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

issue out toward Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healèd.

issue shall be Lev_15_09 # And what saddle soever he rideth upon that hath the issue shall be unclean.

issue shall be Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsèd in water.

issue shall be Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

issue shall wash Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue shall wash Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue spit upon Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue then he Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

issue then she Lev_15_28 # But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

issue whether his Lev_15_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

issue which thou Gen_48_06 # And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

issue Lev_15_15 # And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

issued and came Dan_07_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

issued fire and Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

issued out from Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

issued out of Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

issued out of Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

issued out of Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

issued out of Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

issues from death Psa_68_20 # [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.

issues of life Pro_04_23 # Keep thy heart with all diligence; for out of it [are] the issues of life.

Bible Phrases for Individual word studies

issue shall be unclean Lev_15_09

issue shall wash his clothes Lev_15_06

issue shall wash his clothes Lev_15_07

issue spit upon him Lev_15_08

issues from death Psa_68_20

issue GEN 048 006 And thy [issue] <04138 +mowledeth> , which <00834 +>aher > thou begettest <03205 +yalad> after <00310 +>achar > them , shall be thine , [and] shall be called <07121 +qara> after <05921 + the name <08034 +shem> of their brethren <00251 +>ach > in their inheritance <05159 +nachalah> . issue LEV 012 007 Who shall offer <07126 +qarab> it before <06440 +paniyim> the LORD <03068 +Y@hovah> , and make an atonement <03722 +kaphar> for her ; and she shall be cleansed <02891 +tahr> from the [issue] <04726 +maqowr> of her blood <01818 +dam> . This <02063 +zo>th > [is] the law <08451 +towrah> for her that hath born <03205 +yalad> a male <02145 +zakar> or <00176 +>ow > a female <05347 +n@qebah> . issue LEV 015 002 Speak <01696 +dabar> unto the children <01121 +ben> of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy> any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb> issue <02100 +zuwb> out of his flesh <01320 +basar > , [because of] his [issue] <02101 +zowb > he [is] unclean <02931 +tame> > . issue LEV 015 002 Speak <01696 +dabar> unto the children <01121 +ben> of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy> any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb> [issue] <02100 +zuwb> out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > ; whether his flesh <01320 +basar > run <07325 +ruwr> with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his [issue] <02101 +zowb > , [is] his uncleanness <02932 +tum>ah > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > ; whether his flesh <01320 +basar > run <07325 +ruwr> with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , [is] his uncleanness <02932 +tum>ah > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his [issue] <02101 +zowb > ; whether his flesh <01320 +basar > run <07325 +ruwr> with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , [is] his uncleanness <02932 +tum>ah > . issue LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the [issue] <02100 +zuwb > , is unclean <02930 +tame> > ; and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . issue LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the [issue] <02100 +zuwb > shall wash <03526 +kabcab > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 007 And he that toucheth <05060 +naga<> the flesh <01320 +basar > of him that hath the [issue] <02100 +zuwb > shall wash <03526 +kabcab > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 008 And if <03588 +kiy > he that hath the [issue] <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabcab > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . issue LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the [issue] <02100 +zuwb > shall be unclean <02930 +tame> > . issue LEV 015 011 And whomsoever he toucheth <05060 +naga<> that hath the [issue] <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabcab > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . issue LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga<> which <00834 +>aher > hath the [issue] <02100 +zuwb > , shall be broken <07665 +shabar > ; and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . issue LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahr > of his [issue] <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba<> days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabcab > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahr > . issue LEV 015 013 And when <03588 +kiy > he that hath an [issue] <02100 +zuwb > is cleansed <02891 +tahr > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba<> days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabcab > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahr > . issue LEV 015 015 And the priest <03548 +kohen > shall offer <06213 + them , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniyim > the LORD <03068 +Y@hovah> for his [issue] <02101 +zowb > . issue LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her [issue] <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba<> days <03117 +yowm > ; and whosoever <03605 +kol > toucheth <05060 +naga<> her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an [issue] <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba<> days <03117 +yowm > ; and whosoever <03605 +kol > toucheth <05060 +naga<> her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . issue LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an [issue] <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . issue LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her [issue] <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > ; and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . issue LEV 015 028 But if <00518 +>im > she be cleansed <02891 +tahr > of her [issue] <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba<> days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +tahr > . issue LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniyim > the LORD <03068 +Y@hovah> for the [issue] <02101 +zowb > of her uncleanness <02932 +tum>ah > . issue LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an [issue] <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera<> goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; issue LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an [issue] <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . issue LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<> of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara<> , or <00176 +>ow > hath a running <02100 +zuwb > [issue] <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahr > . And whoso toucheth <05060 +naga<> any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; issue NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara<> , and every <03605 +kol > one that hath an [issue] <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > :

Bible Quick Find Phrase Concordance for fast finding of phrases

issue ^ Lev_15_15 / issue / ^

issue ^ Isa_22_24 / issue / ^all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

issue ^ Lev_15_11 / issue / ^and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue ^ Num_05_02 / issue / ^and whosoever is defiled by the dead:

issue ^ Lev_15_32 / issue / ^and [of him] whose seed goeth from him, and is defiled therewith;

issue ^ Lev_15_19 / issue / ^and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

issue ^ 2Ki_20_18 / issue / ^from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

issue ^ Isa_39_07 / issue / ^from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

issue ^ Lev_22_04 / issue / ^he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

issue ^ Lev_15_02 / issue / ^he [is] unclean.

issue ^ Lev_15_19 / issue / ^in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

issue ^ Lev_15_13 / issue / ^is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

issue ^ Eze_23_20 / issue / ^is like] the issue of horses.

issue ^ Lev_15_04 / issue / ^is unclean: and every thing, whereon he sitteth, shall be unclean.

issue ^ Lev_15_03 / issue / ^it [is] his uncleanness.

issue ^ Mat_22_25 / issue / ^left his wife unto his brother:

issue ^ Luk_08_44 / issue / ^of blood stanchd.

issue ^ Mar_05_25 / issue / ^of blood twelve years,

issue ^ Mat_09_20 / issue / ^of blood twelve years, came behind [him], and touched the hem of his garment:

issue ^ Luk_08_43 / issue / ^of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

issue ^ Lev_15_25 / issue / ^of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she

[shall be] unclean.

issue ^ Lev_12_07 / issue / ^of her blood. This [is] the law for her that hath born a male or a female.

issue ^ Lev_15_25 / issue / ^of her uncleanness shall be as the days of her separation: she [shall be] unclean.

issue ^ Lev_15_30 / issue / ^of her uncleanness.

issue ^ Eze_23_20 / issue / ^of horses.

issue ^ Lev_15_33 / issue / ^of the man, and of the woman, and of him that lieth with her that is unclean.

issue ^ Lev_15_03 / issue / ^or his flesh be stopped from his issue, it [is] his uncleanness.

issue ^ 2Sa_03_29 / issue / ^or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

issue ^ Lev_15_02 / issue / ^out of his flesh, [because of] his issue he [is] unclean.

issue ^ Eze_47_08 / issue / ^out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

issue ^ Lev_15_12 / issue / ^shall be broken: and every vessel of wood shall be rinsed in water.

issue ^ Lev_15_09 / issue / ^shall be unclean.

issue ^ Lev_15_26 / issue / ^shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

issue ^ Lev_15_06 / issue / ^shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue ^ Lev_15_07 / issue / ^shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue ^ Lev_15_08 / issue / ^spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue ^ Lev_15_13 / issue / ^then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

issue ^ Lev_15_28 / issue / ^then she shall number to herself seven days, and after that she shall be clean.

issue ^ Lev_15_03 / issue / ^whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

issue ^ Gen_48_06 / issue / ^which thou begetteth after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

issued ^ Dan_07_10 / issued / ^and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

issued ^ Rev_09_17 / issued / ^fire and smoke and brimstone.

issued ^ Eze_47_01 / issued / ^out from under the threshold of the house eastward: for the forefront of the

house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

issued ^ Jos_08_22 / issued / ^out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

issued ^ Eze_47_12 / issued / ^out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

issued ^ Job_38_08 / issued / ^out of the womb?

issued ^ Rev_09_18 / issued / ^out of their mouths.

issues ^ Psa_68_20 / issues / ^from death.

issues ^ Pro_04_23 / issues / ^of life.

Bible Translation Phrases for Individual word studies

issue an issue 4511 -rhusis->

issue her issue 4511 -rhusis->

issue issue 4690 -sperma->

issue which was diseased with an issue 0131 -haimorrhoeo->

issued issued 1607 -ekporeuomai->

Bible Word Index with the full text of each verse

issue 1Sa_22_24 And they shall hang upon him all the glory of his father's house, the offspring and the {issue}, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

issue 1Sa_39_07 And of thy sons that shall {issue} from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

issue 2Ki_20_18 And of thy sons that shall {issue} from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

issue 2Sa_03_29 Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an {issue}, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

issue Eze_23_20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the {issue} of horses.

issue Eze_23_20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose {issue} [is like] the issue of horses.

issue Eze_47_08 Then said he unto me, These waters {issue} out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

issue Gen_48_06 And thy {issue}, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

issue Lev_15_11 And whomsoever he toucheth that hath the {issue}, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue Lev_15_07 And he that toucheth the flesh of him that hath the {issue} shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue Lev_15_30 And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the {issue} of her uncleanness.

issue Lev_15_04 Every bed, whereon he lieth that hath the {issue}, is unclean: and every thing, whereon he sitteth, shall be unclean.

issue Lev_15_06 And he that sitteth on [any] thing whereon he sat that hath the {issue} shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue Lev_15_08 And if he that hath the {issue} spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

issue Lev_15_09 And what saddle soever he rideth upon that hath the {issue} shall be unclean.

issue Lev_15_12 And the vessel of earth, that he toucheth which hath the {issue}, shall be broken: and every vessel of wood shall be rinsed in water.

issue Lev_15_13 And when he that hath an issue is cleansed of his {issue}; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

issue Lev_15_13 And when he that hath an {issue} is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

issue Lev_15_15 And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his {issue}.

issue Lev_15_19 And if a woman have an issue, [and] her {issue} in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

issue Lev_15_19 And if a woman have an {issue}, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

issue Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the {issue} of her uncleanness shall be as the days of her separation: she [shall be] unclean.

issue Lev_15_25 And if a woman have an {issue} of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

issue Lev_15_26 Every bed whereon she lieth all the days of her {issue} shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

issue Lev_15_28 But if she be cleansed of her {issue}, then she shall number to herself seven days, and after that she shall be clean.

issue Lev_12_07 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the {issue} of her blood. This [is] the law for her that hath born a male or a female.

issue Lev_15_32 This [is] the law of him that hath an {issue}, and [of him] whose seed goeth from him, and is defiled therewith;

issue Lev_15_02 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his {issue} he [is] unclean.

issue Lev_15_02 Speak unto the children of Israel, and say unto them, When any man hath a running {issue} out of his flesh, [because of] his issue he [is] unclean.

issue Lev_15_03 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his {issue}, it [is] his uncleanness.

issue Lev_15_03 And this shall be his uncleanness in his issue: whether his flesh run with his {issue}, or his flesh be stopped from his issue, it [is] his uncleanness.

issue Lev_15_03 And this shall be his uncleanness in his {issue}: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

issue Lev_15_33 And of her that is sick of her flowers, and of him that hath an {issue}, of the man, and of the woman, and of him that lieth with her that is unclean.

issue Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running {issue}; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

issue Luk_08_43 And a woman having an {issue} of blood twelve years, which had spent all her living upon

physicians, neither could be healed of any,

issue Luk_08_44 Came behind [him], and touched the border of his garment: and immediately her {issue} of blood stanchd.

issue Mar_05_25 And a certain woman, which had an {issue} of blood twelve years,

issue Mat_22_25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no {issue}, left his wife unto his brother:

issue Mat_09_20 And, behold, a woman, which was diseased with an {issue} of blood twelve years, came behind [him], and touched the hem of his garment:

issue Num_05_02 Command the children of Israel, that they put out of the camp every leper, and every one that hath an {issue}, and whosoever is defiled by the dead:

issued Dan_07_10 A fiery stream {issued} and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

issued Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters {issued} out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

issued Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they {issued} out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

issued Job_38_08 Or [who] shut up the sea with doors, when it brake forth, [as if] it had {issued} out of the womb?

issued Jos_08_22 And the other {issued} out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

issued Rev_09_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths {issued} fire and smoke and brimstone.

issued Rev_09_18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which {issued} out of their mouths.

issues Pro_04_23 Keep thy heart with all diligence; for out of it [are] the {issues} of life.

issues Psa_68_20 [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the {issues} from death.

Bible Word Index with Strong's Number with the full text of each verse

issue ^ Luk_08_44 Came <4334> (5631) behind <3693> him, and touched <0680> (5662) the border <2899> of his <0846> garment <2440>: and <2532> immediately <3916> her <0846> {issue} <4511> of blood <0129> stanchd <2476> (5627).

issue ^ Luk_08_43 And <2532> a woman <1135> having <5607> (5752) <1722> an {issue} <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>>,

issue ^ Mar_05_25 And <2532> a certain <5100> woman <1135>, which had an <1722> {issue} <4511> of blood <0129> <5607> (5752) twelve <1427> years <2094>>,

issue ^ Mat_09_20 And <2532>, behold <2400> (5628), a woman <1135>, which was diseased with an {issue} of blood <0131> (5723) twelve <1427> years <2094>, came <4334> (5631) behind <3693> him, and touched <0680> (5662) the hem <2899> of his <0846> garment <2440>:

issue ^ Mat_22_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the first <4413>, when he had married a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> {issue} <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:

issued ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> {issued} <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

issued ^ Rev_09_18 By <5259> these <5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> {issued} <1607> (5740) out of <1537> their <0846> mouths <4750>.

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

issue 2Ki_20_18 And of thy sons (01121 +ben) that shall {issue} (03318 +yatsa) from thee , which (00834 +)aher) thou shalt beget (03205 +yalad) , shall they take (03947 +laqach) away ; and they shall be eunuchs (05631 +cariyc) in the palace (01964 +heykal) of the king (04428 +melek) of Babylon (00894 +Babel) .

issue 2Sa_03_29 Let it rest (02342 +chuwI) on (05921 +(al) the head (07218 +ro)sh) of Joab (03097 +Yow)ab) , and on (00413 +)el) all (03605 +kol) his father s (1) house (01004 +bayith) ; and let there not fail (03772 +karath) from the house (01004 +bayith) of Joab (03097 +Yow)ab) one that hath an {issue} (02100 +zuwb) , or that is a leper (06879 +tsara() , or that leaneth (02388 +chazaq) on a staff (06418 +pelek) , or that falleth (05307 +naphal) on the sword (02719 +chereb) , or that lacketh (02638 +chacer) bread (03899 +lechem) .

issue Eze_23_20 For she doted (05689 +(agab) upon their paramours (06370 +piylegesh) , whose flesh (01320 +basar) [is as] the flesh (01320 +basar) of asses (02543 +chamowr) , and whose issue (02231 +zirmah) [is like] the {issue} (02231 +zirmah) of horses (05483 +cuwc) .

issue Eze_23_20 For she doted (05689 +(agab) upon their paramours (06370 +piylegesh) , whose flesh (01320 +basar) [is as] the flesh (01320 +basar) of asses (02543 +chamowr) , and whose {issue} (02231 +zirmah) [is like] the issue (02231 +zirmah) of horses (05483 +cuwc) .

issue Eze_47_08 Then said (00559 +)amar) he unto me , These (00428 +)el - leh) waters (04325 +mayim) {issue} (03318 +yatsa) out toward the east (06930 +qadmown) country (01552 +g@liylah) , and go (03381 +yarad) down (03381 +yarad) into (05921 +(al) the desert (06160 +(arabah) , and go (00935 +bow) into the sea (03220 +yam) : [which being (01961 +hayah)] brought (03318 +yatsa) forth (03318 +yatsa) into the sea (03220 +yam) , the waters (04325 +mayim) shall be healed (07495 +rapha) .

issue Gen_48_06 And thy {issue} (04138 +mowledeth) , which (00834 +)aher) thou begetttest (03205 +yalad) after (00310 +)achar) them , shall be thine , [and] shall be called (07121 +qara) after (05921 +(al) the

name (08034 +shem) of their brethren (00251 +)ach) in their inheritance (05159 +nachalah) .

issue Isa_22_24 And they shall hang (08518 +talah) upon him all (03605 +kol) the glory (03519 +kabowd) of his father s (1) house (01004 +bayith) , the offspring (06631 +tse)etsa) and the {issue} (06849 +ts@phi(ah) , all (03605 +kol) vessels (03627 +k@liy) of small (06996 +qatan) quantity , from the vessels (03627 +k@liy) of cups (00101 +)aggan) , even to all (03605 +kol) the vessels (03627 +k@liy) of flagons (05035 +nebel) .

issue Isa_39_07 And of thy sons (01121 +ben) that shall {issue} (03318 +yatsa) from thee , which (00834 +)aher) thou shalt beget (03205 +yalad) , shall they take (03947 +laqach) away ; and they shall be eunuchs (05631 +cariyc) in the palace (01964 +heykal) of the king (04428 +melek) of Babylon (00894 +Babel) .

issue Lev_12_07 Who shall offer (07126 +qarab) it before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for her ; and she shall be cleansed (02891 +tahir) from the {issue} (04726 +maqowr) of her blood (01818 +dam) . This (02063 +zo)th) [is] the law (08451 +towrah) for her that hath born (03205 +yalad) a male (02145 +zakar) or (00176 +)ow) a female (05347 +n@qebah) .

issue Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) hath (01961 +hayah) a running (02100 +zuwb) issue (02100 +zuwb) out of his flesh (01320 +basar) , [because of] his {issue} (02101 +zowb) he [is] unclean (02931 +tame)) .

issue Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) hath (01961 +hayah) a running (02100 +zuwb) {issue} (02100 +zuwb) out of his flesh (01320 +basar) , [because of] his issue (02101 +zowb) he [is] unclean (02931 +tame)) .

issue Lev_15_03 And this (02063 +zo)th) shall be his uncleanness (02932 +tum)ah) in his issue (02101 +zowb) : whether his flesh (01320 +basar) run (07325 +ruwr) with his issue (02101 +zowb) , or (00176 +)ow) his flesh (01320 +basar) be stopped (02856 +chatham) from his {issue} (02101 +zowb) , it [is] his uncleanness (02932 +tum)ah) .

issue Lev_15_03 And this (02063 +zo)th) shall be his uncleanness (02932 +tum)ah) in his issue (02101 +zowb) : whether his flesh (01320 +basar) run (07325 +ruwr) with his {issue} (02101 +zowb) , or (00176 +)ow) his flesh (01320 +basar) be stopped (02856 +chatham) from his issue (02101 +zowb) , it [is] his uncleanness (02932 +tum)ah) .

issue Lev_15_03 And this (02063 +zo)th) shall be his uncleanness (02932 +tum)ah) in his {issue} (02101 +zowb) : whether his flesh (01320 +basar) run (07325 +ruwr) with his issue (02101 +zowb) , or (00176 +)ow) his flesh (01320 +basar) be stopped (02856 +chatham) from his issue (02101 +zowb) , it [is] his uncleanness (02932 +tum)ah) .

issue Lev_15_04 Every (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that hath the {issue} (02100 +zuwb) , is unclean (02930 +tame)) : and every thing (03627 +k@liy) , whereon he sitteth (03427 +yashab) , shall be unclean (02930 +tame)) .

issue Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the {issue} (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the

even (06153 +(ereb)) .

issue Lev_15_07 And he that toucheth (05060 +naga() the flesh (01320 +basar) of him that hath the {issue} (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb)) .

issue Lev_15_08 And if (03588 +kiy) he that hath the {issue} (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; then he shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until the even (06153 +(ereb)) .

issue Lev_15_09 And what (00834 +)aher) saddle (04817 +merkab) soever (00834 +)aher) he rideth (07392 +rakab) upon that hath the {issue} (02100 +zuwb) shall be unclean (02930 +tame) .

issue Lev_15_11 And whomsoever he toucheth (05060 +naga() that hath the {issue} (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until the even (06153 +(ereb)) .

issue Lev_15_12 And the vessel (03627 +k@liy) of earth (02789 +cheres) , that he toucheth (05060 +naga() which (00834 +)aher) hath the {issue} (02100 +zuwb) , shall be broken (07665 +shabar) : and every (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) shall be rinsed (07857 +shataph) in water (04325 +mayim) .

issue Lev_15_13 And when (03588 +kiy) he that hath an issue (02100 +zuwb) is cleansed (02891 +tahir) of his {issue} (02101 +zowb) ; then he shall number (05608 +caphar) to himself seven (07651 +sheba() days (03117 +yowm) for his cleansing (02893 +tohorah) , and wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) his flesh (01320 +basar) in running (02416 +chay) water (04325 +mayim) , and shall be clean (02891 +tahir) .

issue Lev_15_13 And when (03588 +kiy) he that hath an {issue} (02100 +zuwb) is cleansed (02891 +tahir) of his issue (02101 +zowb) ; then he shall number (05608 +caphar) to himself seven (07651 +sheba() days (03117 +yowm) for his cleansing (02893 +tohorah) , and wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) his flesh (01320 +basar) in running (02416 +chay) water (04325 +mayim) , and shall be clean (02891 +tahir) .

issue Lev_15_15 And the priest (03548 +kohen) shall offer (06213 +(asah) them , the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before (06440 +paniyim) the LORD (03068 +Y@hovah) for his {issue} (02101 +zowb) .

issue Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her {issue} (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) toucheth (05060 +naga() her shall be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb)) .

issue Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an {issue} (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) toucheth (05060 +naga() her shall be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb)) .

issue Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the {issue} (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 +tame)) .

issue Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an {issue} (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 +tame)) .

issue Lev_15_26 Every (03605 +kol) bed (04904 +mishkab) whereon she lieth (07901 +shakab) all (03605 +kol) the days (03117 +yowm) of her {issue} (02101 +zowb) shall be unto her as the bed (04904 +mishkab) of her separation (05079 +niddah) : and whatsoever she sitteth (03427 +yashab) upon shall be unclean (02931 +tame)) , as the uncleanness (02932 +tum)ah) of her separation (05079 +niddah) .

issue Lev_15_28 But if (00518 +)im) she be cleansed (02891 +tahir) of her {issue} (02101 +zowb) , then she shall number (05608 +caphar) to herself seven (07651 +sheba() days (03117 +yowm) , and after (00310 +)achar) that she shall be clean (02891 +tahir) .

issue Lev_15_30 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering ; and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for her before (06440 +paniym) the LORD (03068 +Y@hovah) for the {issue} (02101 +zowb) of her uncleanness (02932 +tum)ah) .

issue Lev_15_32 This (02063 +zo)th) [is] the law (08451 +towrah) of him that hath an {issue} (02100 +zuwb) , and [of him] whose (00834 +)aher) seed (02233 +zera() goeth (03318 +yatsa) from him , and is defiled (02930 +tame)) therewith ;

issue Lev_15_33 And of her that is sick (01739 +daveh) of her flowers (05079 +niddah) , and of him that hath an {issue} (02100 +zuwb) , of the man (02145 +zakar) , and of the woman (05347 +n@qebah) , and of him that lieth (07901 +shakab) with her that is unclean (02931 +tame)) .

issue Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera() of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) hath a running (02100 +zuwb) {issue} (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahir) . And whoso toucheth (05060 +naga() any (03605 +kol) thing [that is] unclean (02931 +tame)) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 +yatsa) from him ;

issue Luk_08_43 And a woman 1135 -gune - having 1722 -en - an {issue} 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

issue Luk_08_44 Came 4334 -proserchomai - behind 3693 -opisthen - [him] , and touched 0680 -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - :and immediately 3916 -parachrema - her {issue} 4511 -rhusis - of blood 0129 -haima - stanchd 2476 -histemi - .

issue Mar_05_25 And a certain (5100 -tis -) woman (1135 -gune -) , which had (1510 -eimi -) an {issue} (4511 -rhusis -) of blood (0129 -haima -) twelve (1427 -dodeka -) years (2094 -etos -) ,

issue Mat_09_20 And , behold (2400 -idou -) , a woman (1135 -gune -) , which was diseased with an {issue} (0131 -haimorrhoeo -) of blood (0131 -haimorrhoeo -) twelve (1427 -dodeka -) years (2094 -etos -) , came (4334 -proserchomai -) behind (3693 -opisthen -) [him] , and touched (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -) :

issue Mat_22_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren (0080 -adephos -):and the first (4413 -protos -) , when he had married (1060 -gameo -) a wife , deceased (5053 -teleutao -) , and , having (2192 -echo -) no (3361 -me -) {issue} (4690 -sperma -) , left (0863 -aphiemi -) his wife (1135 -gune -) unto his brother (0080 -adephos -) :

issue Num_05_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they put (07971 +shalach) out of the camp (04264 +machaneh) every (03605 +kol) leper (06879 +tsara() , and every (03605 +kol) one that hath an {issue} (02100 +zuwb) , and whosoever (03605 +kol) is defiled (02931 +tame)) by the dead (05315 +nephesh) :

issued Dan_07_10 A fiery (05135 +nuwr) stream (05103 +n@har) {issued} (05047 +n@gad) and came (05312 +n@phaq) forth (05312 +n@phaq) from before (06925 +qodam) him:thousand (00506 +)alaph) thousands (00506 +)alaph) ministered (08120 +sh@mash) unto him , and ten (07240 +ribbow) thousand (07240 +ribbow) times ten (07240 +ribbow) thousand (07240 +ribbow) stood (06966 +quwm) before (06925 +qodam) him:the judgment (01780 +diyn) was set (03488 +y@thiyb) , and the books (05609 +c@phar) were opened (06606 +p@thach) .

issued Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) {issued} (03318 +yatsa)) out from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

issued Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they {issued} (03318 +yatsa)) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

issued Job_38_08 Or [who] shut (05526 +cakak) up the sea (03220 +yam) with doors (01817 +deleth) , when it brake (01518 +giyach) forth (01518 +giyach) , [as if] it had {issued} (03318 +yatsa)) out of the womb (07358 +rechem) ?

issued Jos_08_22 And the other (00428 +)el - leh) {issued} (03318 +yatsa)) out of the city (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , some (00428 +)el - leh) on this (02088 +zeh) side , and some (00428 +)el - leh) on that side:and they smote (05221 +nakah) them , so (05704 +(ad) that they let none (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

issued Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision

(3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) {issued} (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

issued Rev_09_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 -anthropos -) killed (0615 -apokteino -) , by the fire (4442 -pur -) , and by the smoke (2586 -kapnos -) , and by the brimstone (2303 -theion -) , which (3588 -ho -) {issued} (1607 -ekporeuomai -) out of their mouths (4750 -stoma -) .

issues Pro_04_23 Keep (05341 +natsar) thy heart (03820 +leb) with all (03605 +kol) diligence(04929 +mishmar) ; for out of it [are] the {issues} (08444 +towtsa)ah) of life (02416 +chay) .

issues Psa_68_20 [He that is] our God (00410 +)el) [is] the God (00410 +)el) of salvation (04190 +mowsha(ah) ; and unto GOD (03069 +Y@hovih) the Lord (00136 +)Adonay) [belong] the {issues} (08444 +towtsa)ah) from death (04194 +maveth) .

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](#)

[eBibleSynonyms.com](#)

[eBibleVerses.com](#)

[eBibleWords.com](#)

[eWorldTtreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will

benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002**

Questions ? [Email the author of Bible Software Engineering](#)

issue , 2KI , 20:18 issue , 2SA , 3:29 issue , EZE , 23:20 , EZE , 23:20 , EZE , 47:8 issue , GE , 48:6 issue , ISA , 22:24 , ISA , 39:7 issue , LE , 12:7 , LE , 15:2 , LE , 15:2 , LE , 15:3 , LE , 15:3 , LE , 15:3 , LE , 15:4 , LE , 15:6 , LE , 15:7 , LE , 15:8 , LE , 15:9 , LE , 15:11 , LE , 15:12 , LE , 15:13 , LE , 15:13 , LE , 15:15 , LE , 15:19 , LE , 15:19 , LE , 15: 25 , LE , 15:25 , LE , 15:26 , LE , 15:28 , LE , 15:30 , LE , 15:32 , LE , 15:33 , LE , 22:4 issue , LU , 8:43 , LU , 8:44 issue , MR , 5:25 issue , MT , 9:20 , MT , 22:25 issue , NU , 5:2 issued , DA , 7:10 issued , EZE , 47:1 , EZE , 47:12 issued , JOB , 38:8 issued , JOS , 8:22 issued , RE , 9:17 , RE , 9:18 issues , PR , 4:23 issues , PS , 68:20 abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}), away, forth, out, thence), proceed (forth), spread abroad.[ql an 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with {an} issue of blood.[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}), forth, out, thence), proceed (forth), spread abroad.[ql blood 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.[ql blood 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.[ql come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql diseased 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- {diseased} with an issue of blood.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}), out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}), out, depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql issue 4511 # rhusis {hroo'-sis}; from 4506 in the sense of its congener 4482; a flux (of blood): -- {issue}.[ql issue 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an {issue} of blood.[ql issue 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), {issue}, proceed (out of).[ql issue 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- {issue}, seed.[ql of 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue {of} blood.[ql of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}), thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.[ql spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.[ql thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out,

{thence}), proceed (forth), spread abroad.[ql with 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased {with} an issue of blood.[ql issue Interlinear Index Study issue GEN 048 006 And thy {issue} <04138 +mowledeth > , which <00834 +>aher > thou begetttest <03205 +yalad > after <00310 +>achar > them , shall be thine , [and] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . issue LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the {issue} <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . issue LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his {issue} <02101 +zowb > he [is] unclean <02931 +tame> > . issue LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > {issue} <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his {issue} <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his {issue} <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his {issue} <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . issue LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the {issue} <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . issue LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the {issue} <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the {issue} <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 008 And if <03588 +kiy > he that hath the {issue} <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . issue LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the {issue} <02100 +zuwb > shall be unclean <02930 +tame> > . issue LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the {issue} <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . issue LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the {issue} <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . issue LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his {issue} <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . issue LEV 015 013 And when <03588 +kiy > he that hath an {issue} <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and

shall be clean <02891 +taher > . issue LEV 015 015 And the priest <03548 +kohen > shall offer <06213 + them , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > for his {issue} <02101 +zowb > . issue LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her {issue} <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an {issue} <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the {issue} <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . issue LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an {issue} <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . issue LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her {issue} <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . issue LEV 015 028 But if <00518 +>im > she be cleansed <02891 +taher > of her {issue} <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +taher > . issue LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniym > the LORD <03068 +Y@hovah > for the {issue} <02101 +zowb > of her uncleanness <02932 +tum>ah > . issue LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an {issue} <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; issue LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an {issue} <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . issue LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > {issue} <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; issue NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an {issue} <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : issue 2SA 003 029 Let it rest <02342 +chuwl > on <05921 + the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an {issue} <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > . issue 2KI 020 018 And of thy sons <01121 +ben > that shall {issue} <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > away ; and they

shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . issue ISA 022 024 And they shall hang <08518 +talas > upon him all <03605 +kol > the glory <03519 +kabowd > of his father s <1> house <01004 +bayith > , the offspring <06631 +tse>etsa> > and the {issue} <06849 +ts@phi , all <03605 +kol > vessels <03627 +k@liy > of small <06996 +qatan > quantity , from the vessels <03627 +k@liy > of cups <00101 +>aggan > , even to all <03605 +kol > the vessels <03627 +k@liy > of flagons <05035 +nebel > . issue ISA 039 007 And of thy sons <01121 +ben > that shall {issue} <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > away ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . issue EZE 023 020 For she doted <05689 + upon their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [is as] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose issue <02231 +zirmah > [is like] the {issue} <02231 +zirmah > of horses <05483 +cuwc > . issue EZE 023 020 For she doted <05689 + upon their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [is as] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose {issue} <02231 +zirmah > [is like] the issue <02231 +zirmah > of horses <05483 +cuwc > . issue EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > {issue} <03318 +yatsa> > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow>> into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . issue MAT 009 020 And , behold <2400 -idou -> , a woman <1135 - gune -> , which was diseased with an {issue} <0131 -haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <3693 - opisthen -> [him] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : issue MAT 022 025 Now <1161 - de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 - me -> {issue} <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : issue MAR 005 025 And a certain <5100 -tis -> woman <1135 -gune -> , which had <1510 -eimi -> an {issue} <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> , issue LUK 008 043 And a woman <1135 -gune -> having <1722 -en - an {issue} <4511 -rhusis -> of blood LUK 0129 -haima -> twelve <1427 - dodeka -> years <2094 -etos -> , which <3748 -hostis -> had spent <4321 -prosanalisko -> all <3956 -pas -> her living LUK 0979 -bios -> upon physicians <2395 -iatros -> , neither <3756 -ou -> could <2480 - ischuo -> be healed <2323 -therapeuo -> of any <3762 -oudeis -> , issue LUK 008 044 Came <4334 -proserchomai -> behind <3693 - opisthen -> [him] , and touched LUK 0680 -haptomai -> the border <2899 -kraspedon -> of his garment <2440 -himation -> : and immediately <3916 -parachrema -> her {issue} <4511 -rhusis -> of blood LUK 0129 -haima -> stanchd <2476 -histemi -> . hath an issue is cleansed her issue shall be unto her as his issue he issue shall be unclean issue shall wash his clothes issue shall wash his clothes issue spit upon him running issue out shall issue from thee <2KI20 -:18 > shall issue from thee these waters issue out toward thy issue whether his flesh run with his issue which had an issue which was diseased with an issue whose issue woman have an issue woman have an issue woman having an issue * issue , 0131 , 4511 , 4690 , - issue , 2100 , 2101 , 2231 , 3318 , 4138 , 4726 , 6849 , issue GEN 048 006 And thy {issue} <04138 +mowledeth > , which <00834 +>aher > thou begetttest <03205 +yalad > after <00310 +>achar > them , shall be thine , [and] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . issue LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahr > from the {issue} <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . issue LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his {issue} <02101 +zowb > he [is] unclean <02931 +tame>> . issue LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > {issue} <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame>> . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his {issue} <02101 +zowb > , it [is] his uncleanness

<02932 +tum>ah > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his {issue} <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his {issue} <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . issue LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the {issue} <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . issue LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the {issue} <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the {issue} <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 008 And if <03588 +kiy > he that hath the {issue} <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . issue LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the {issue} <02100 +zuwb > shall be unclean <02930 +tame> > . issue LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the {issue} <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . issue LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the {issue} <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . issue LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his {issue} <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . issue LEV 015 013 And when <03588 +kiy > he that hath an {issue} <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . issue LEV 015 015 And the priest <03548 +kohen > shall offer <06213 + them , the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > for his {issue} <02101 +zowb > . issue LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her {issue} <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an {issue} <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the {issue} <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . issue LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an {issue} <02100 +zuwb > of her

blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . issue LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her {issue} <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . issue LEV 015 028 But if <00518 +>im > she be cleansed <02891 +tahir > of her {issue} <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +tahir > . issue LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniym > the LORD <03068 +Y@hovah > for the {issue} <02101 +zowb > of her uncleanness <02932 +tum>ah > . issue LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an {issue} <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; issue LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an {issue} <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . issue LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > {issue} <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; issue NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra<el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an {issue} <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : * issue , 0131 haimorrhoeo , 4511 rhusis , 4690 sperma , issue -0131 {issue}, issue -4511 {issue}, issue -4690 {issue}, seed, seeds, issued -1607 come, cometh, depart, departed, forth, go, goeth, going, gone, {issued}, proceed, proceeded, proceedeth, proceeding, went, issue -2100 floweth , flowing , gushed , {issue} , pine , run , running , issue -2101 {issue} , issue -2231 {issue} , issue -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , {issue} , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , issue -4138 begotten , born , {issue} , kindred , native , nativity , issue -4726 fountain , {issue} , spring , springs , well , wellspring , issue -6849 {issue} , issued -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , {issued} , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , issued -5047 {issued} , issues -8444 borders , forth , going , goings , {issues} , outgoings , issue 2100 -- zuwb -- flow, gush out, have a (running) {issue}, pine away, run. issue 2101 -- zowb -- {issue}. issue 2231 -- zirmah -- {issue}. issue 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), {issue} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. issue 4138 -- mowledeth -- begotten, born, {issue}, kindred, native(-ity). issue 4726 -- maqowr -- fountain, {issue}, spring, well(-spring). issue 5047 -- n@gad -- {issue}. issue 6849 -- ts@phi\ah -- {issue}. issue 0131 ** haimorrhoeo ** diseased with an {issue} of blood. issue 1607 ** ekporeuomai ** come (forth, out

of), depart, go (forth, out), {issue}, proceed (out of). issue 4511 ** rhusis ** {issue}. issue 4690 ** sperma ** {issue}, seed. issues 8444 -- towtsa/ah -- border(-s), going(-s) forth (out), {issues}, outgoings. issue an issue 4511 -rhusis-> issue her issue 4511 -rhusis-> issue issue 4690 -sperma-> issue which was diseased with an issue 0131 - haimorrhoeo-> issued issued 1607 -ekporeuomai-> issue 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) {issue}, pine away, run. [ql issue 2101 ## zowb {zobe}; from 2100; a seminal or menstrual flux: -- {issue}. [ql issue 2231 ## zirmah {zir-maw'}; feminine of 2230; a gushing of fluid (semen): -- {issue}. [ql issue 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), {issue} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql issue 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, {issue}, kindred, native(-ity).[ql issue 4726 ## maqowr {maw-kore'}; or maqor {maw-kore'}; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism, of the female pudenda]; figuratively, of happiness, wisdom, progeny): -- fountain, {issue}, spring, well(-spring).[ql issue 5047 ## n@gad (Aramaic) {neg-ad'}; corresponding to 5046; to flow (through the idea of clearing the way): -- {issue}.[ql issue 6849 ## ts@phiah {to-tsaw-aw'}; or totsah>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (out), {issues}, outgoings.[ql issue 022 024 Isa /^{issue /all vessels of small quantity, from the vessels of cups , even to all the vessels of flagons . issue 015 011 Lev /^{issue /and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . issue 015 019 Lev /^{issue /and her issue in her flesh be blood , she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even . issue 015 032 Lev /^{issue /and of him whose seed goeth from him, and is defiled therewith; issue 005 002 Num /^{issue /and whosoever is defiled by the dead : issue 020 018 IIKi /^{issue /from thee, which thou shalt beget , shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . issue 039 007 Isa /^{issue /from thee, which thou shalt beget , shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . issue 015 002 Lev /^{issue /he is unclean . issue 022 004 Lev /^{issue /he shall not eat of the holy things , until he be clean . And whoso toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; issue 015 019 Lev /^{issue /in her flesh be blood , she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even . issue 015 013 Lev /^{issue /is cleansed of his issue ; then he shall number to himself seven days for his cleansing , and wash his clothes , and bathe his flesh in running water , and shall be clean . issue 023 020 Eze /^{issue /is like the issue of horses . issue 015 004 Lev /^{issue /is unclean : and every thing , whereon he sitteth , shall be unclean . issue 015 003 Lev /^{issue /it is his uncleanness . issue 022 025 Mat /\$ {issue /left his wife unto his brother : issue 008 044 Luk /\$ {issue /of blood stanchd . issue 005 025 Mar /\$ {issue /of blood twelve years , issue 009 020 Mat /\$ {issue /of blood twelve years , came behind him, and touched the hem of his garment : issue 008 043 Luk /\$ {issue /of blood twelve years , which had spent all her living upon physicians , neither could be healed of any , issue 012 007 Lev /^{issue /of her blood . This is the law for her that hath born a male or a female . issue 015 025 Lev /^{issue /of her blood many days out of the time of her separation , or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . issue 015 030 Lev /^{issue /of her uncleanness . issue 015 025 Lev /^{issue /of her uncleanness shall be as the days of her separation : she shall be unclean . issue 023 020 Eze /^{issue /of horses . issue 015 033 Lev /^{issue /of the man , and of the woman , and of him that lieth with her that is unclean . issue 015 003 Lev /^{issue /or his flesh be stopped from his issue , it is his uncleanness . issue 003 029 IISa /^{issue /or that is a leper , or that leaneth on a staff , or that falleth on the sword , or that lacketh bread . issue 015 002 Lev /^{issue /out of his flesh , because of his issue he is unclean . issue 047 008 Eze /^{issue /out toward the east country , and go down into the desert , and go into the sea : which being brought forth into the sea , the waters shall be healed . issue 015 012 Lev /^{issue /shall be broken : and every vessel of wood shall be rinsed in water . issue 015 009 Lev /^{issue /shall be unclean . issue 015 026 Lev /^{issue /shall be unto her as the bed of her separation : and whatsoever she sitteth upon shall be unclean , as the uncleanness of her separation . issue 015 007 Lev /^{issue /shall wash his clothes , and bathe himself in water , and be unclean until the even . issue 015 006 Lev /^{issue /shall wash his clothes , and bathe himself in water , and be unclean until the even . issue 015

008 Lev /^{issue /spit upon him that is clean ; then he shall wash his clothes , and bathe himself in water , and be unclean until the even . issue 015 013 Lev /^{issue /then he shall number to himself seven days for his cleansing , and wash his clothes , and bathe his flesh in running water , and shall be clean . issue 015 028 Lev /^{issue /then she shall number to herself seven days , and after that she shall be clean . issue 015 003 Lev /^{issue /whether his flesh run with his issue , or his flesh be stopped from his issue , it is his uncleanness . issue 048 006 Gen /^{issue /which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance . issued 007 010 Dan /^{issued /and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set , and the books were opened . issued 009 017 Rev /\$ {issued /fire and smoke and brimstone . issued 047 001 Eze /^{issued /out from under the threshold of the house eastward : for the forefront of the house stood toward the east , and the waters came down from under from the right side of the house , at the south side of the altar . issued 008 022 Jos /^{issued /out of the city against them; so they were in the midst of Israel , some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . issued 047 012 Eze /^{issued /out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . issued 038 008 Job /^{issued /out of the womb ? issued 009 018 Rev /\$ {issued /out of their mouths . issues 068 020 Psa /^{issues /from death . issues 004 023 Pro /^{issues /of life . issue 40 * issued 7 - issues 2 - issue And thy {issue}, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance. issue Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the {issue} of her blood. This [is] the law for her that hath born a male or a female. issue Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his {issue} he [is] unclean. issue Speak unto the children of Israel, and say unto them, When any man hath a running {issue} out of his flesh, [because of] his issue he [is] unclean. issue And this shall be his uncleanness in his issue: whether his flesh run with his {issue}, or his flesh be stopped from his issue, it [is] his uncleanness. issue And this shall be his uncleanness in his {issue}: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. issue And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his {issue}, it [is] his uncleanness. issue Every bed, whereon he lieth that hath the {issue}, is unclean: and every thing, whereon he sitteth, shall be unclean. issue And he that sitteth on [any] thing whereon he sat that hath the {issue} shall wash his clothes, and bathe [himself] in water, and be unclean until the even. issue And he that toucheth the flesh of him that hath the {issue} shall wash his clothes, and bathe [himself] in water, and be unclean until the even. issue And if he that hath the {issue} spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. issue And what saddle soever he rideth upon that hath the {issue} shall be unclean. issue And whomsoever he toucheth that hath the {issue}, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. issue And the vessel of earth, that he toucheth which hath the {issue}, shall be broken: and every vessel of wood shall be rinsed in water. issue And when he that hath an {issue} is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. issue And when he that hath an issue is cleansed of his {issue}; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. issue And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his {issue}. issue And if a woman have an {issue}, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. issue And if a woman have an issue, [and] her {issue} in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. issue And if a woman have an {issue} of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean. issue And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the {issue} of her uncleanness shall be as the days of her separation: she [shall be] unclean. issue Every bed whereon she lieth all the days of her {issue} shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. issue But if she be cleansed of her {issue}, then she shall number to herself seven days, and after that she shall be clean. issue And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the {issue} of her uncleanness. issue This [is] the law of him that hath an {issue}, and [of him] whose seed goeth from him, and is defiled therewith; issue And of her that is sick of her flowers, and of him that hath an {issue}, of the man, and of the woman, and of him that lieth with her that is unclean. issue What man soever of the seed of Aaron [is] a leper, or hath a running {issue}; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead,

or a man whose seed goeth from him; issue Command the children of Israel, that they put out of the camp every leper, and every one that hath an {issue}, and whosoever is defiled by the dead: issue <2SA3 -29> Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an {issue}, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. issue <2KI20 -18> And of thy sons that shall {issue} from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. issue And they shall hang upon him all the glory of his father's house, the offspring and the {issue}, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. issue And of thy sons that shall {issue} from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. issue For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose {issue} [is like] the issue of horses. issue For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the {issue} of horses. issue Then said he unto me, These waters {issue} out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. issue And, behold, a woman, which was diseased with an {issue} of blood twelve years, came behind [him], and touched the hem of his garment: issue Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no {issue}, left his wife unto his brother: issue And a certain woman, which had an {issue} of blood twelve years, issue And a woman having an {issue} of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, issue Came behind him], and touched the border of his garment: and immediately her {issue} of blood stanchèd.

issue , 2KI , 20:18 issue , 2SA , 3:29 issue , EZE , 23:20 , EZE , 23:20 , EZE , 47:8 issue , GE , 48:6 issue , ISA , 22:24 , ISA , 39:7 issue , LE , 12:7 , LE , 15:2 , LE , 15:2 , LE , 15:3 , LE , 15:3 , LE , 15:3 , LE , 15:4 , LE , 15:6 , LE , 15:7 , LE , 15:8 , LE , 15:9 , LE , 15:11 , LE , 15:12 , LE , 15:13 , LE , 15:13 , LE , 15:15 , LE , 15:19 , LE , 15:19 , LE , 15: 25 , LE , 15:25 , LE , 15:26 , LE , 15:28 , LE , 15:30 , LE , 15:32 , LE , 15:33 , LE , 22:4 issue , LU , 8:43 , LU , 8:44 issue , MR , 5:25 issue , MT , 9:20 , MT , 22:25 issue , NU , 5:2 issued , DA , 7:10 issued , EZE , 47:1 , EZE , 47:12 issued , JOB , 38:8 issued , JOS , 8:22 issued , RE , 9:17 , RE , 9:18 issues , PR , 4:23 issues , PS , 68:20

abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}), away, forth, out, thence), proceed (forth), spread abroad.[ql an 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with {an} issue of blood.[ql away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}), forth, out, thence), proceed (forth), spread abroad.[ql blood 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.[ql blood 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.[ql come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql diseased 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- {diseased} with an issue of blood.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}), out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}), out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql issue 4511 # rhusis {hroo'-sis}; from 4506 in the sense of its congener 4482; a flux (of blood): -- {issue}.[ql issue 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an {issue} of blood.[ql issue 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), {issue}, proceed (out of).[ql issue 4690 # sperma {sper'-mah}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- {issue}, seed.[ql of 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue {of} blood.[ql of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.[ql spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.[ql thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[ql with 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased {with} an issue of blood.[ql

* issue , 0131 haimorrhoeo , 4511 rhusis , 4690 sperma ,

issue -0131 {issue}, issue -4511 {issue}, issue -4690 {issue}, seed, seeds, issued -1607 come, cometh, depart, departed, forth, go, goeth, going, gone, {issued}, proceed, proceeded, proceedeth, proceeding, went,

issue -2100 floweth , flowing , gushed , {issue} , pine , run , running , issue -2101 {issue} , issue -2231 {issue} ,
issue -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing ,
brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed ,
departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched
, forth , get , go , goest , goeth , going , gone , got , grow , have , hence , {issue} , issued , laid , lead , leddest ,
lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth ,
stand , take , took , utter , uttered , uttereth , went , wentest , issue -4138 begotten , born , {issue} , kindred , native
, nativity , issue -4726 fountain , {issue} , spring , springs , well , wellspring , issue -6849 {issue} , issued -3318
able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought ,
broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed ,
departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched
, forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , {issued} , laid , lead , leddest ,
lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth ,
stand , take , took , utter , uttered , uttereth , went , wentest , issued -5047 {issued} , issues -8444 borders , forth ,
going , goings , {issues} , outgoings ,

issue 2100 -- zuwb -- flow, gush out, have a (running) {issue}, pine away, run. issue 2101 -- zowb -- {issue}.
issue 2231 -- zirmah -- {issue}. issue 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout,
bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw
forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let)
go abroad (forth, on, out), going out, grow,have forth (out), {issue} out, lay (lie) out, lead out, pluck out, proceed,
pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still,
X surely, take forth (out), at anytime, X to [and fro], utter. issue 4138 -- mowledeth -- begotten, born, {issue},
kindred, native(-ity). issue 4726 -- maqowr -- fountain, {issue}, spring, well(-spring). issue 5047 -- n@gad --
{issue}. issue 6849 -- ts@phi\ah -- {issue}. issue 0131 ** haimorrhoeo ** diseased with an {issue} of blood. issue
1607 ** ekporeuomai ** come (forth, out of), depart, go (forth, out), {issue},proceed (out of). issue 4511 **
rhusis ** {issue}. issue 4690 ** sperma ** {issue}, seed. issues 8444 -- towtsa/ah -- border(-s), going(-s) forth
(out), {issues}, outgoings.

issue an issue 4511 -rhusis-> issue her issue 4511 -rhusis-> issue issue 4690 -sperma-> issue
..... which was diseased with an issue 0131 - haimorrhoeo-> issued issued 1607 -ekporeuomai->

issue 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) {issue}, pine away, run. [ql issue 2101 ## zowb {zobe}; from 2100; a seminal or menstrual flux: -- {issue}. [ql issue 2231 ## zirmah {zir-maw'}; feminine of 2230; a gushing of fluid (semen): -- {issue}. [ql issue 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), {issue} out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql issue 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, {issue}, kindred, native(-ity).[ql issue 4726 ## maqowr {maw-kore'}; or maqor {maw-kore'}; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism, of the female pudenda]; figuratively, of happiness, wisdom, progeny): -- fountain, {issue}, spring, well(-spring).[ql issue 5047 ## n@gad (Aramaic) {neg-ad'}; corresponding to 5046; to flow (through the idea of clearing the way): -- {issue}.[ql issue 6849 ## ts@phiah {to-tsaw-aw'}; or totsa>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (out), {issues}, outgoings.[ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

issue Interlinear Index Study issue GEN 048 006 And thy {issue} <04138 +mowledeth > , which <00834 +>aher > thou begetttest <03205 +yalad > after <00310 +>achar > them , shall be thine , [and] shall be called <07121 +qara> > after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . issue LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the {issue} <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > . issue LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his {issue} <02101 +zowb > he [is] unclean <02931 +tame> > . issue LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > {issue} <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his {issue} <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his {issue} <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . issue LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his {issue} <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > . issue LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the {issue} <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > . issue LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the {issue} <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the {issue} <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 008 And if <03588 +kiy > he that hath the {issue} <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . issue LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the {issue} <02100 +zuwb > shall be unclean <02930 +tame> > . issue LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the {issue} <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . issue LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he toucheth <05060 +naga< > which <00834 +>aher > hath the {issue} <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . issue LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his {issue} <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . issue LEV 015 013 And when <03588 +kiy > he that hath an {issue} <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . issue LEV 015 015 And the priest <03548 +kohen > shall offer <06213 + them , the one <00259 +>echad > [for] a sin <02403 +chatta>ah >

offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > for his {issue} <02101 +zowb > . issue LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her {issue} <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an {issue} <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . issue LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the {issue} <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . issue LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an {issue} <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . issue LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her {issue} <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . issue LEV 015 028 But if <00518 +>im > she be cleansed <02891 +tahir > of her {issue} <02101 +zowb > , then she shall number <05608 +caphar > to herself seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that she shall be clean <02891 +tahir > . issue LEV 015 030 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > [for] a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > [for] a burnt <05930 + offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her before <06440 +paniym > the LORD <03068 +Y@hovah > for the {issue} <02101 +zowb > of her uncleanness <02932 +tum>ah > . issue LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an {issue} <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ; issue LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an {issue} <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . issue LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > {issue} <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; issue NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an {issue} <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : issue 2SA 003 029 Let it rest <02342 +chuwl > on <05921 + the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an {issue} <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > . issue 2KI 020 018 And of thy sons <01121 +ben > that shall {issue} <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > away ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . issue ISA 022 024 And they shall hang <08518 +talach > upon him all <03605

+kol > the glory <03519 +kabowd > of his father s <1> house <01004 +bayith > , the offspring <06631 +tse>etsa> > and the {issue} <06849 +ts@phi , all <03605 +kol > vessels <03627 +k@liy > of small <06996 +qatan > quantity , from the vessels <03627 +k@liy > of cups <00101 +>aggan > , even to all <03605 +kol > the vessels <03627 +k@liy > of flagons <05035 +nebel > . issue ISA 039 007 And of thy sons <01121 +ben > that shall {issue} <03318 +yatsa> > from thee , which <00834 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > away ; and they shall be eunuchs <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > . issue EZE 023 020 For she doted <05689 + upon their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [is as] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose issue <02231 +zirmah > [is like] the {issue} <02231 +zirmah > of horses <05483 +cuwc > . issue EZE 023 020 For she doted <05689 + upon their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [is as] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose {issue} <02231 +zirmah > [is like] the issue <02231 +zirmah > of horses <05483 +cuwc > . issue EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > {issue} <03318 +yatsa> > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow> > into the sea <03220 +yam > : [which being <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . issue MAT 009 020 And , behold <2400 -idou -> , a woman <1135 - gune -> , which was diseased with an {issue} <0131 -haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <3693 - opisthen -> [him] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : issue MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> {issue} <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : issue MAR 005 025 And a certain <5100 -tis -> woman <1135 -gune -> , which had <1510 -eimi -> an {issue} <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> , issue LUK 008 043 And a woman 1135 -gune - having 1722 -en - an {issue} 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 - dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 - ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , issue LUK 008 044 Came 4334 -proserchomai - behind 3693 - opisthen - [him] , and touched LUK 0680 -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation - : and immediately 3916 -parachrema - her {issue} 4511 -rhusis - of blood LUK 0129 -haima - stanchd 2476 -histemi - .

hath an issue is cleansed her issue shall be unto her as his issue he issue shall be unclean issue shall wash his clothes issue shall wash his clothes issue spit upon him running issue out shall issue from thee <2KI20 -:18 > shall issue from thee these waters issue out toward thy issue whether his flesh run with his issue which had an issue which was diseased with an issue whose issue woman have an issue woman have an issue woman having an issue

issue Isa_22_24 /^{issue /all vessels of small quantity, from the vessels of cups , even to all the vessels of flagons . issue Lev_15_11 /^{issue /and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . issue Lev_15_19 /^{issue /and her issue in her flesh be blood , she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even . issue Lev_15_32 /^{issue /and of him whose seed goeth from him, and is defiled therewith; issue Num_05_02 /^{issue /and whosoever is defiled by the dead : issue 2Ki_20_18 /^{issue /from thee, which thou shalt beget , shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . issue Isa_39_07 /^{issue /from thee, which thou shalt beget , shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . issue Lev_15_02 /^{issue /he is unclean . issue Lev_22_04 /^{issue /he shall not eat of the holy things , until he be clean . And whoso toucheth any thing that is unclean by the dead , or a man whose seed goeth from him; issue Lev_15_19 /^{issue /in her flesh be blood , she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even . issue Lev_15_13 /^{issue /is cleansed of his issue ; then he shall number to himself seven days for his cleansing , and wash his clothes , and bathe his flesh in running water , and shall be clean . issue Eze_23_20 /^{issue /is like the issue of horses . issue Lev_15_04 /^{issue /is unclean : and every thing , whereon he sitteth , shall be unclean . issue Lev_15_03 /^{issue /it is his uncleanness . issue Mat_22_25 /\$ {issue /left his wife unto his brother : issue Luk_08_44 /\$ {issue /of blood stanchd . issue Mar_05_25 /\$ {issue /of blood twelve years , issue Mat_09_20 /\$ {issue /of blood twelve years , came behind him, and touched the hem of his garment : issue Luk_08_43 /\$ {issue /of blood twelve years , which had spent all her living upon physicians , neither could be healed of any , issue Lev_12_07 /^{issue /of her blood . This is the law for her that hath born a male or a female . issue Lev_15_25 /^{issue /of her blood many days out of the time of her separation , or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . issue Lev_15_30 /^{issue /of her uncleanness . issue Lev_15_25 /^{issue /of her uncleanness shall be as the days of her separation : she shall be unclean . issue Eze_23_20 /^{issue /of horses . issue Lev_15_33 /^{issue /of the man , and of the woman , and of him that lieth with her that is unclean . issue Lev_15_03 /^{issue /or his flesh be stopped from his issue , it is his uncleanness . issue 2Sa_03_29 /^{issue /or that is a leper , or that leaneth on a staff , or that falleth on the sword , or that lacketh bread . issue Lev_15_02 /^{issue /out of his flesh , because of his issue he is unclean . issue Eze_47_08 /^{issue /out toward the east country , and go down into the desert , and go into the sea : which being brought forth into the sea , the waters shall be healed . issue Lev_15_12 /^{issue /shall be broken : and every vessel of wood shall be rinsed in water . issue Lev_15_09 /^{issue /shall be unclean . issue Lev_15_26 /^{issue /shall be unto her as the bed of her separation : and whatsoever she sitteth upon shall be unclean , as the uncleanness of her separation . issue Lev_15_07 /^{issue /shall wash his clothes , and bathe himself in water , and be unclean until the even . issue Lev_15_06 /^{issue /shall wash his clothes , and bathe himself in water , and be unclean until the even . issue Lev_15_08 /^{issue /spit upon him that is clean ; then he shall wash his clothes , and bathe himself in water , and be unclean until the even . issue Lev_15_13 /^{issue /then he shall number to himself seven days for his cleansing , and wash his clothes , and bathe his flesh in running water , and shall be clean . issue Lev_15_28 /^{issue /then she shall number to herself seven days , and after that she shall be clean . issue Lev_15_03 /^{issue /whether his flesh run with his issue , or his flesh be stopped from his issue , it is his uncleanness . issue Gen_48_06 /^{issue /which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance . issued Dan_07_10 /^{issued /and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set , and the books were opened . issued Rev_09_17 /\$ {issued /fire and smoke and brimstone . issued Eze_47_01 /^{issued /out from under the threshold of the house eastward : for the forefront of the house stood toward the east , and the waters came down from under from the right side of the house , at the south side of the altar . issued Jos_08_22 /^{issued /out of the city against them; so they were in the midst of Israel , some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . issued Eze_47_12 /^{issued /out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . issued Job_38_08 /^{issued /out of the womb ? issued Rev_09_18 /\$ {issued /out of their mouths . issues Psa_68_20 /^{issues /from death . issues Pro_04_23 /^{issues /of life .

issue 40 * issued 7 - issues 2 -

* issue , 0131 , 4511 , 4690 , - issue , 2100 , 2101 , 2231 , 3318 , 4138 , 4726 , 6849 ,

issue And thy {issue}, which thou begetteth after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance. issue Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the {issue} of her blood. This [is] the law for her that hath born a male or a female. issue Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his {issue} he [is] unclean. issue Speak unto the children of Israel, and say unto them, When any man hath a running {issue} out of his flesh, [because of] his issue he [is] unclean. issue And this shall be his uncleanness in his issue: whether his flesh run with his {issue}, or his flesh be stopped from his issue, it [is] his uncleanness. issue And this shall be his uncleanness in his {issue}: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. issue And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his {issue}, it [is] his uncleanness. issue Every bed, whereon he lieth that hath the {issue}, is unclean: and every thing, whereon he sitteth, shall be unclean. issue And he that sitteth on [any] thing whereon he sat that hath the {issue} shall wash his clothes, and bathe [himself] in water, and be unclean until the even. issue And he that toucheth the flesh of him that hath the {issue} shall wash his clothes, and bathe [himself] in water, and be unclean until the even. issue And if he that hath the {issue} spit upon him that is clean, then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. issue And what saddle soever he rideth upon that hath the {issue} shall be unclean. issue And whosoever he toucheth that hath the {issue}, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. issue And the vessel of earth, that he toucheth which hath the {issue}, shall be broken: and every vessel of wood shall be rinsed in water. issue And when he that hath an {issue} is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. issue And when he that hath an issue is cleansed of his {issue}; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. issue And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his {issue}. issue And if a woman have an {issue}, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. issue And if a woman have an {issue} of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean. issue And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the {issue} of her uncleanness shall be as the days of her separation: she [shall be] unclean. issue Every bed whereon she lieth all the days of her {issue} shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. issue But if she be cleansed of her {issue}, then she shall number to herself seven days, and after that she shall be clean. issue And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the {issue} of her uncleanness. issue This [is] the law of him that hath an {issue}, and [of him] whose seed goeth from him, and is defiled therewith; issue And of her that is sick of her flowers, and of him that hath an {issue}, of the man, and of the woman, and of him that lieth with her that is unclean. issue What man soever of the seed of Aaron [is] a leper, or hath a running {issue}; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him; issue Command the children of Israel, that they put out of the camp every leper, and every one that hath an {issue}, and whosoever is defiled by the dead: issue <2SA3 -29> Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an {issue}, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. issue <2KI20 -18> And of thy sons that shall [issue] from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. issue And they shall hang upon him all the glory of his father's house, the offspring and the {issue}, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. issue And of thy sons that shall [issue] from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. issue For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose {issue} [is like] the issue of horses. issue For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the {issue} of horses. issue Then said he unto me, These waters {issue} out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. issue And, behold, a woman, which was diseased with an {issue} of blood twelve years, came behind [him], and touched the hem of his garment: issue Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no {issue}, left his wife unto his brother: issue And a certain woman, which had an {issue} of blood twelve years, issue And a woman having an {issue} of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, issue Came behind him], and touched the border of his garment: and immediately her {issue} of blood stancheth.