## Word Stindy for -- IIS


KJV Bible Word Studies for BENEFITSKJV Bible Word Studies for BITS
KJV Bible Word Studies for CIRCUITS
KJV Bible Word Studies for CONCEITS
KJV Bible Word Studies for CUBITS
KJV Bible Word Studies for DECEITS
KJV Bible Word Studies for EXPLOITS
KJV Bible Word Studies for FIRSTFRUITS
KJV Bible Word Studies for FRUITS
KJV Bible Word Studies for ITS
KJV Bible Word Studies for PITS
KJV Bible Word Studies for SALTPITS
KJV Bible Word Studies for SLIMEPITS
KJV Bible Word Studies for SPIRITS
KJV Bible Word Studies for STRAITS
KJV Bible Word Studies for SUITS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch $\{a\}$ compass, vagabond, wandering about.
a 4758 \# stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be \{a\} soldier.
able 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(\{-able\} for).

Accho 5910 \#\# `Akkow \{ak-ko'\}; apparently from an unused root meaning to hem in; Akko (from its situation on a bay): -- \{Accho\}.
adamant 8068 \#\# shamiyr \{shaw-meer'\}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- \{adamant\} (stone), brier, diamond.
adder 6620 \#\# pethen \{peh'-then\}; from an unused root meaning to twist; an asp (from its contortions): -\{adder\}.

Adria 0099 \# Adrias \{ad-ree'-as\}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): -- \{Adria\}.
advertise 0241 \#\# \&ozen \{o'-zen\}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + \{advertise\}, audience, + displease, ear, hearing, + show.
agate 7618 \#\# sh@buw \{sheb-oo'\}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- \{agate\}.
an 2819 \# kleros \{klay'-ros\}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain \{an\} inheritance.
an 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in \{an\} uproar.
ant 5244 \#\# n@malah \{nem-aw-law'\}; feminine from 5243; an ant (probably from its almost bisected form): -- $\{$ ant $\}$.
apple 8598 \#\# tappuwach \{tap-poo'-akh\}; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): -- \{apple\} (tree). See also 1054.
approve 4921 \# sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- \{approve\}, commend, consist, make, stand (with).

Arabah 6160 \#\# `arabah \{ar-aw-baw'\}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- \{Arabah\}, champaign, desert, evening, heaven, plain, wilderness. See also 1026.

Arcturus 5906 \#\# `Ayish \{ah'-yish\}; or `Ash \{awsh\}; from 5789; the constellation of the Great Bear (perhaps from its migration through the heavens): -- \{Arcturus\}.
arm 0679 \#\# \&atstsiyl \{ats-tseel'\}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [\{arm\}] hole, great.
as 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (\{as\} soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).
as 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon \{as\} he) come (unto), come thereunto, consent, draw near, go (near, to, unto).
as 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- \{as\} large, so great (long, many, much), these many.
ash 0766 \#\# \&oren \{o'-ren\}; from the same as 765 (in the sense of strength); the ash tree (from its toughness): -- \{ash\}.
ass $\mathbf{0 8 6 0}$ \#\# \&athown \{aw-thone'\}; probably from the same as $\mathbf{3 8 6}$ (in the sense of patience); a female donkey (from its docility): -- (she) \{ass\}.
audience 0241 \#\# \&ozen \{o'-zen\}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, \{audience\}, + displease, ear, hearing, + show.
away 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take \{away\}.
away 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take \{away\} (up).
axe 2719 \#\# chereb \{kheh'-reb\}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- \{axe\}, dagger, knife, mattock, sword, tool.
barren 4420 \#\# m@lechah \{mel-ay-khaw'\}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- \{barren\} land(-ness), salt [land].
be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (\{be\}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.
be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, \{be\} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.
be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (\{be\}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.
be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), \{be\} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.
be 3918 \# pareimi \{par'-i-mee\}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, $\{\mathrm{be}\}$ here, + lack, (be here) present.
be 3918 \# pareimi \{par'-i-mee\}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, $X$ have, be here, + lack, (\{be\} here) present.
be 4758 \# stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to \{be\} a soldier.
be 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, $\{b e\}$ in an uproar.
be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (\{be\}) profit(-able for).
be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- \{be\} better for, bring together, be expedient (for), be good, (be) profit(-able for).
be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), \{be\} good, (be) profit(-able for).
be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, \{be\} expedient (for), be good, (be) profit(-able for).
be 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- \{be\} fitly framed (joined) together.
be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.
be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.
be 4895 \# suneimi \{soon'-i-mee\}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- \{be\} with.
beast 3753 \#\# karkarah \{kar-kaw-raw'\}; from 3769; a dromedary (from its rapid motion as if dancing): -swift \{beast \}.
bee 1682 \#\# d@bowrah \{deb-o-raw'\}; or (shortened) d@borah \{deb-o-raw'\}; from 1696 (in the sense of
orderly motion); the bee (from its systematic instincts): -- \{bee\}.
before 4281 \# proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go \{before\} (farther, forward), outgo, pass on.
before 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, run \{before\}.
beguile 2603 \# katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- \{beguile\} of reward.
behaviour 2887 \# kosmios \{kos'-mee-os\}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of good \{behaviour\}, modest.
behove 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- \{behove\}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.
better 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be \{better\} for, bring together, be expedient (for), be good, (be) profit(-able for).
blossom 5322 \#\# nets \{nayts\}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -- \{blossom\}, hawk.
blossom 6731 \#\# tsiyts \{tseets\}; or tsits \{tseets\}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- \{blossom\}, flower, plate, wing.
body 1320 \#\# basar \{baw-sawr'\}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- \{body\}, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin.
body 3409 \#\# yarek \{yaw-rake'\}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- $\mathbf{X}$ \{body\}, loins, shaft, side, thigh.
bone 3895 \#\# 1@chiy \{lekh-ee'\}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek (\{bone\}), jaw (bone).
bone 3895 \#\# l@chiy \{lekh-ee'\}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek (bone), jaw (\{bone\}).
bound 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be \{bound\}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.
box 8391 \#\# t@\&ashshuwr \{teh-ash-shoor'\}; from 833; a species of cedar (from its erectness): -- \{box\} (tree).
bracelet 8285 \#\# sherah \{shay-raw'\}; from 8324 in its original sense of pressing; a wrist-band (as compact or clasping): -- \{bracelet\}.
breast 7699 \#\# shad \{shad\}; or shod \{shode\}; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- \{breast\}, pap, teat.
briefly 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- \{briefly\} comprehend, gather together in one.
brier 8068 \#\# shamiyr \{shaw-meer'\}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (stone), \{brier\}, diamond.
brimstone 2303 \# theion \{thi'-on\}; probably neuter of 2304 (in its original sense of flashing); sulphur: -\{brimstone\}.
bring 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- \{bring\} (to, unto), deal with, do, offer (unto, up), present unto, put to.
bring 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, \{bring\} together, be expedient (for), be good, (be) profit(-able for).
brook 5158 \#\# nachal \{nakh'-al\}; or (feminine) nachlah (Psalm 124:4) \{nakh'-law\}; or nachalah (Ezekiel 47:19; 48:28) \{nakh-al-aw'\}; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): -- \{brook\}, flood, river, stream, valley.
by 3881 \# paralegomai \{par-al-eg'-om-ahee\}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail \{by\}.
cake 3834 \#\# labiybah \{law-bee-baw'\}; or rather l@bibah \{leb-ee-baw'\}; from 3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): -- \{cake\}.
carpenter 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + \{carpenter\}, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. cast 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- \{cast\} (pull, put, take) down, destroy. castle 0759 \#\# \&armown \{ar-mone'\}; from an unused root (meaning to be elevated); a citadel (from its height): -- \{castle\}, palace. Compare 2038. castle 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- \{castle\}, flower, tower. Compare the names following. cedar 0730 \#\# \&erez \{eh-rez'\}; from 729; a cedar tree (from the tenacity of its roots): -- \{cedar\} (tree). chain 4577 \# seira \{si-rah'\}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- \{chain\}. chamois 2169 \#\# zemer \{zeh'-mer\}; apparently from 2167 or 2168; a gazelle (from its lightly touching the ground): -- \{chamois\}. champaign 6160 \#\# `arabah \{ar-aw-baw'\}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, \{champaign\}, desert, evening, heaven, plain, wilderness. See also 1026.
cheek 3895 \#\# 1 @chiy \{lekh-ee'\}; from an unused root meaning to be soft; the cheek (from its fleshiness);
hence, the jaw-bone: -- \{cheek\} (bone), jaw (bone).
cheese 2757 \#\# chariyts \{khaw-reets'\}; or charits \{khaw-reets'\}; from 2782; properly, incisure or (passively) incised [compare 2742]; hence, a threshing-sledge (with sharp teeth): also a slice (as cut): -- + \{cheese\}, harrow.
chestnut 6196 \#\# `armown \{ar-mone'\}; probably from 6191; the plane tree (from its smooth and shed bark): -- \{chestnut \(\}\) tree. chief 0678 \#\# \&atsiyl \{aw-tseel'\}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- \{chief\} man, noble. choice 1249 \#\# bar \{bar\}; from 1305 (in its various senses); beloved; also pure, empty: -- \{choice\}, clean, clear, pure. choice 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make \{choice\}, choose (out), chosen. choose 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, \(\{\) choose \(\}\) (out), chosen. choose 4758 \# stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- \{choose \(\}\) to be a soldier. chosen 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), \{chosen\}. city 8179 \#\# sha`ar \{shah'-ar\}; from 8176 in its original sense; an opening, i.e. door or gate: -- \{city\}, door, gate, port ( X -er).
clean 1249 \#\# bar \{bar\}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, \{clean\}, clear, pure.
clear 1249 \#\# bar \{bar\}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, \{clear\}, pure.
comb 1706 \#\# d@bash \{deb-ash'\}; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: -- honey([\{-comb\}]).
come 2718 \# katerchomai \{kat-er'-khom-ahee\}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- \{come\} (down), depart, descend, go down, land.
come 3918 \# pareimi \{par'-i-mee\}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- \{come\}, X have, be here, + lack, (be here) present.
come 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) \{come\} (unto), come thereunto, consent, draw near, go (near, to, unto).
come 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), \{come\} thereunto, consent, draw near, go (near, to, unto).
commend 4921 \# sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi
\{soon-is'-tay-mee\}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, \{commend\}, consist, make, stand (with).

Compare 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. \{Compare\} the names following.
compass 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a \{compass\}, vagabond, wandering about.
comprehend 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly \{comprehend\}, gather together in one.
conceits 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own \{conceits\}, own selves, selves).
coney 8227 \#\# shaphan \{shaw-fawn'\}; from 8226; a species of rock-rabbit (from its hiding), i.e. probably the hyrax: -- \{coney\}.
confound 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- \{confound\}, confuse, stir up, be in an uproar.
confuse 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, \{confuse\}, stir up, be in an uproar.
consent 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, \{consent \}, draw near, go (near, to, unto).
consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.
consist 4921 \# sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, \{consist\}, make, stand (with).
coriander 1407 \#\# gad \{gad\}; from 1413 (in the sense of cutting); coriander seed (from its furrows): -\{coriander\}.
cornet 4517 \#\# m@na`na` \{men-ah-ah'\}; from 5128; a sistrum (so called from its rattling sound): -\{cornet\}.
country 0127 \#\# \&adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- \{country\}, earth, ground, husband[-man] (-ry), land.
country 5045 \#\# negeb \{neh'-gheb\}; from an unused root meaning to be parched; the south (from its
drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -south (\{country\}, side, -ward).
courageous 0533 \#\# \&ammiyts \{am-meets'\}; or (shortened) \&ammits \{am-meets'\}; from 553; strong or (abstractly) strength: -- \{courageous\}, mighty, strong (one).
court 2691 \#\# chatser \{khaw-tsare'\} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- \{court\}, tower, village.
court 5835 \#\# `azarah \{az-aw-raw'\}; from 5826 in its original meaning of surrounding; an inclosure; also a border: -- \{court \}, settle. cover 7184 \#\# qasah \{kaw-saw'\}; or qasvah \{kas-vaw'\}; from an unused root meaning to be round; a jug (from its shape): -- \{cover\}, cup. cummin 3646 \#\# kammon \{kam-mone'\}; from an unused root meaning to store up or preserve; 'cummin" (from its use as a condiment): -- \{cummin\}. cup 7184 \#\# qasah \{kaw-saw'\}; or qasvah \{kas-vaw'\}; from an unused root meaning to be round; a jug (from its shape): -- cover, \{cup\}. cypress 8645 \#\# tirzah \{teer-zaw'\}; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: -- \{cypress\}. dagger 2719 \#\# chereb \{kheh'-reb\}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, \{dagger\}, knife, mattock, sword, tool. darkly 0135 \# ainigma \{ah'-ee-nig-ma\}; from a derivative of 136 (in its primary sense); an obscure saying ('enigma'), i.e. (abstractly) obscurenesss: -- X \{darkly\}. deal 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), \{deal\} with, do, offer (unto, up), present unto, put to. debt 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) \{debt\}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. depart 2718 \# katerchomai \{kat-er'-khom-ahee\}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), \{depart\}, descend, go down, land. descend 2718 \# katerchomai \{kat-er'-khom-ahee\}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, \{descend\}, go down, land. desert 6160 \#\# `arabah \{ar-aw-baw'\}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, \{desert\}, evening, heaven, plain, wilderness. See also 1026.
desire 0015 \#\# \&abeh \{aw-beh'\}; from 14; longing: -- \{desire\}. desire 0035 \#\# \&abiyownah \{ab-ee-yo-naw'\}; from 14; provocative of desire; the caper berry (from its stimulative taste): -- \{desire\}.
destroy 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, \{destroy\}.
devour 2719 \# katesthio \{kat-es-thee'-o\}; from 2596 and 2068 (including its alternate); to eat down, i.e. devour (literally or figuratively): -- \{devour\}.
diamond 8068 \#\# shamiyr \{shaw-meer'\}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (stone), brier, \{diamond\}.
displease 0241 \#\# \&ozen \{o'-zen\}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + \{displease\}, ear, hearing, + show.
divers 6157 \#\# `arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- \{divers\} sorts of flies, swarm. divination 7081 \#\# qecem \{keh'-sem\}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) \{divination\}, divine sentence, witchcraft. divine 7081 \#\# qecem \{keh'-sem\}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, \(\{\) divine\} sentence, witchcraft. do 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, \{do\}, offer (unto, up), present unto, put to. door 8179 \#\# sha`ar \{shah'-ar\}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, \{door\}, gate, port ( X -er).
down 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) \{down\}, destroy.
down 2702 \# kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink \{down\}.
down 2718 \# katerchomai \{kat-er'-khom-ahee\}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go \{down\}, land.
down 2718 \# katerchomai \{kat-er'-khom-ahee\}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (\{down\}), depart, descend, go down, land.
draw 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, \{draw\} near, go (near, to, unto).
drop 4752 \#\# mar \{mar\}; from 4843 in its original sense of distillation; a drop: -- \{drop\}.
due 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.
eagle 0105 \# aetos \{ah-et-os'\}; from the same as 109; an eagle (from its wind-like flight): -- \{eagle\}.
ear 0241 \#\# \&ozen \{o'-zen\}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + displease, \{ear\}, hearing, + show.
earing 2758 \#\# chariysh \{khaw-reesh'\}; from 2790; ploughing or its season: -- \{earing\} (time), ground.
earth 0127 \#\# \&adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, \{earth\},
ground, husband[-man] (-ry), land.
eat 4906 \# sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in company with: -- \{eat $\}$ with.
egg 1000 \#\# beytsah \{bay-tsaw'\}; from the same as 948; an egg (from its whiteness): -- \{egg\}.
evening 6160 \#\# `arabah \{ar-aw-baw'\}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, \{evening\}, heaven, plain, wilderness. See also 1026. expedient 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be \{expedient\} (for), be good, (be) profit(-able for). fall 2702 \# kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- \{fall\}, give, sink down. farther 4281 \# proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (\{farther\}, forward), outgo, pass on. fat 1274 \#\# b@riy \{ber-ee'\}; from 1262; fat: -- \{fat\}. fat 1320 \#\# basar \{baw-sawr'\}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [\{fat\}, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin. fault 2399 \#\# chet\& \{khate\}; from 2398; a crime or its penalty: -- \{fault\}, \(\mathbf{X}\) grievously, offence, (punishment of) sin. fetch 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- \{fetch\} a compass, vagabond, wandering about. figuratively 1061 \#\# bikkuwr \{bik-koor'\}; from 1069; the first-fruits of the crop: -- first fruit (-ripe [\{figuratively\}]), hasty fruit. first 1061 \#\# bikkuwr \{bik-koor'\}; from 1069; the first-fruits of the crop: -- \{first\} fruit (-ripe [figuratively]), hasty fruit. first-fruits 0536 \# aparche \{ap-ar-khay'\}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- \{first-fruits\}. fitches 3698 \#\# kuccemeth \{koos-seh'-meth\}; from 3697; spelt (from its bristliness as if just shorn): -\{fitches\}, rie. fitches 7100 \#\# qetsach \{keh'-tsakh\}; from an unused root apparently meaning to incise; fennelflower (from its pungency): -- \{fitches \(\}\). fitly 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be \{fitly\} framed (joined) together. flesh 1320 \#\# basar \{baw-sawr'\}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] \{flesh\}[-ed], kin, [man-]kind, + nakedness, self, skin. fleshed 7534 \#\# raq \{rak\}; from 7556 in its original sense; emaciated (as if flattened out): --lean([\{-fleshed\}]), thin. flies 6157 \#\# `arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- divers sorts of \{flies\}, swarm.
flood 5158 \#\# nachal \{nakh'-al\}; or (feminine) nachlah (Psalm 124:4) \{nakh'-law\}; or nachalah (Ezekiel 47:19; 48:28) \{nakh-al-aw'\}; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): -- brook, \{flood\}, river, stream, valley.
flower 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, \{flower\}, tower. Compare the names following.
flower 6731 \#\# tsiyts \{tseets\}; or tsits \{tseets\}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, \{flower\}, plate, wing.
flute 4953 \#\# mashrowqiy (Aramaic) \{mash-ro-kee'\}; from a root corresponding to 8319; a (musical) pipe (from its whistling sound): -- \{flute\}.
fold 1699 \#\# dober \{do'-ber\}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- \{fold\}, manner.
following 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the names \{following\}.
for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better \{for\}, bring together, be expedient (for), be good, (be) profit(-able for).
for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able \{for\}).
for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (\{for\}), be good, (be) profit(-able for).
forthwith 3916 \# parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- \{forthwith\}, immediately, presently, straightway, soon.
forward 4281 \# proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, \{forward\}), outgo, pass on.
framed 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly \{framed\} (joined) together.
frank-)incense 3828 \#\# 1@bownah \{leb-o-naw'\}; or l@bonah \{leb-o-naw'\}; from 3836; frankincense (from its whiteness or perhaps that of its smoke): -- (\{frank-)incense\}.
fruit 0004 \#\# \&eb (Aramaic) \{abe\}; corresponding to 3: -- \{fruit\}. fruit 1061 \#\# bikkuwr \{bik-koor'\}; from 1069; the first-fruits of the crop: -- first fruit (-ripe [figuratively]), hasty \{fruit\}.
fruit 1061 \#\# bikkuwr \{bik-koor'\}; from 1069; the first-fruits of the crop: -- first \{fruit\} (-ripe [figuratively]), hasty fruit.
fruit 7019 \#\# qayits \{kah'-yits\}; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season: -- summer (\{fruit\}, house).
fruits 3581 \#\# koach \{ko'-akh\}; or (Dan. 11:6) kowach \{ko'-akh\}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: -- ability, able, chameleon, force, \{fruits\}, might, power(-ful), strength, substance, wealth.
fruits 7225 \#\# re\&shiyth \{ray-sheeth'\}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(\{-fruits\}, part, time), principal thing.
gall 4845 \#\# m@rerah \{mer-ay-raw'\}; from 4843; bile (from its bitterness): -- \{gall\}.
gallows 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, \{gallows\}, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. garlic 7762 \#\# shuwm \{shoom\}; from an unused root meaning to exhale; garlic (from its rank odor): -\{garlic\}. gate 8179 \#\# sha`ar \{shah'-ar\}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, door, \{gate\}, port (X -er).
gather 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, \{gather\} together in one.
gather 4816 \# sullego \{sool-leg'-o\}; from 4862 and 3004 in its original sense; to collect: -- \{gather\} (together, up).
gier-eagle 7360 \#\# racham \{raw-khawm'\}; or (feminine) rachamah \{raw-khaw-maw'\}; from 7355; a kind of vulture (supposed to be tender towards its young): -- \{gier-eagle\}.
give 2702 \# kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, \{give\}, sink down.
gnat 2971 \# konops \{ko'-nopes\}; apparently a derivative of the base of 2759 and a derivative of $\mathbf{3 7 0 0}$; a mosquito (from its stinging proboscis): -- \{gnat\}.
go 2718 \# katerchomai \{kat-er'-khom-ahee\}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, \{go\} down, land.
go 4281 \# proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- \{go\} before (farther, forward), outgo, pass on.
go 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, \{go\} (near, to, unto).
good 2887 \# kosmios \{kos'-mee-os\}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of \{good\} behaviour, modest.
good 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be \{good\}, (be) profit(-able for).
goodly 7443 \#\# renen \{reh'-nen\}; from 7442; an ostrich (from its wail): -- X \{goodly\}.
gourd 6498 \#\# paqqu`ah \{pak-koo-aw'\}; from the same as 6497; the wild cucumber (from splitting open to shed its seeds): -- \{gourd\}. grasshopper 0697 \#\# \&arbeh \{ar-beh'\}; from 7235; a locust (from its rapid increase): -- \{grasshopper\}, locust. grasshopper 1462 \#\# gowb \{gobe\}; from 1461; the locust (from its grubbing as a larvae): -- \{grasshopper\}, X great. great 0679 \#\# \&atstsiyl \{ats-tseel'\}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] hole, \{great\}. great 1462 \#\# gowb \{gobe\}; from 1461; the locust (from its grubbing as a larvae): -- grasshopper, \(X\) \{great \(\}\). great 3244 \#\# yanshuwph \{yan-shoof'\}; or yanshowph \{yan-shofe'\}; apparently from 5398; an unclean (acquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399])]: -- (\{great\}) owl.s great 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so \{great\} (long, many, much), these many. grievously 2399 \#\# chet\& \{khate\}; from 2398; a crime or its penalty: -- fault, X \{grievously\}, offence, (punishment of) sin. ground 0127 \#\# \&adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, \{ground\}, husband[-man] (-ry), land. ground 2758 \#\# chariysh \{khaw-reesh'\}; from 2790; ploughing or its season: -- earing (time), \{ground\}. guilty 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be \{guilty\} (indebted), (must) need(-s), ought, owe, should. See also 3785. hand 5495 \# cheir \{khire\}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- \{hand\}. harrow 2757 \#\# chariyts \{khaw-reets'\}; or charits \{khaw-reets'\}; from 2782; properly, incisure or (passively) incised [compare 2742]; hence, a threshing-sledge (with sharp teeth): also a slice (as cut): -- + cheese, \(\{\) harrow \(\}\). hasty 1061 \#\# bikkuwr \{bik-koor'\}; from 1069; the first-fruits of the crop: -- first fruit (-ripe [figuratively]), \{hasty\} fruit. have 3918 \# pareimi \{par'-i-mee\}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, \(X\) \{have\}, be here, + lack, (be here) present. hawk 5322 \#\# nets \{nayts\}; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); -blossom, \{hawk\}. hawk 8464 \#\# tachmac \{takh-mawce'\}; from 2554; a species of unclean bird (from its violence), perhaps an owl: -- night \{hawk\}. he 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as \{he\}) come (unto), come thereunto, consent, draw near, go (near, to, unto). he)ass 2543 \#\# chamowr \{kham-ore'\}; or (shortened) chamor \{kham-ore\}; from 2560 ; a male ass (from its dun red): -- (\{he)ass\}. health 6176 \#\# `arow`er \{ar-o-ayr'\}; or `ar`ar \{ar-awr'\}; from 6209 reduplicated; a juniper (from its nudity of situation): -- \{health\}. hearing 0241 \#\# \&ozen \{o'-zen\}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + displease, ear, \(\{\) hearing \}, + show. heaven 6160 \#\# `arabah \{ar-aw-baw'\}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, \{heaven\}, plain, wilderness. See also 1026.
heel 6120 \#\# `aqeb \{aw-kabe'\}; from 6117 in its denominative sense; a lier in wait: -- \{heel\} [by mistake for 6119]. heir 2818 \# kleronomos \{klay-ron-om'-os\}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- \{heir\}. helve 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, \{helve\}, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.
here 3918 \# pareimi \{par'-i-mee\}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, $X$ have, be \{here\}, + lack, (be here) present.
here 3918 \# pareimi \{par'-i-mee\}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, $X$ have, be here, + lack, (be \{here\}) present.
heritage 5159 \#\# nachalah \{nakh-al-aw'\}; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: -\{heritage\}, to inherit, inheritance, possession. Compare 5158.
hewn 2991 \# laxeutos \{lax-yoo-tos'\}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- \{hewn\} in stone.
hole 0679 \#\# \&atstsiyl \{ats-tseel'\}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] \{hole\}, great.
honey 1706 \#\# d@bash \{deb-ash'\}; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: -- \{honey\}([-comb]).
horn 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, ram's \{horn\}, trumpet.
house 7019 \#\# qayits \{kah'-yits\}; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season: -- summer (fruit, \{house\}).
husband 0127 \#\# \&adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, ground, \{husband\}[-man] (-ry), land.
immediately 3916 \# parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, \{immediately\}, presently, straightway, soon.
in 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together \{in\} one.
in 2991 \# laxeutos \{lax-yoo-tos'\}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn \{in\} stone.
in 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be \{in\} an uproar.
indebted 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (\{indebted\}), (must) need(-s), ought, owe, should. See also 3785.
indeed 0546 \#\# \&omnah \{om-naw'\}; feminine form of 544 (in its usual sense); adverb, surely: -- \{indeed\}.
inherit 5159 \#\# nachalah \{nakh-al-aw'\}; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: -- heritage, to \{inherit\}, inheritance, possession. Compare 5158.
inheritance 2819 \# kleros \{klay'-ros\}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain an \{inheritance\}.
inheritance 5159 \#\# nachalah \{nakh-al-aw'\}; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: -heritage, to inherit, \{inheritance\}, possession. Compare 5158.
into 2639 \# katalego \{kat-al-eg'-o\}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take \{into\} the number.
issue 4511 \# rhusis \{hroo'-sis\}; from 4506 in the sense of its congener 4482; a flux (of blood): -- \{issue\}.
its 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of \{its\} own accord (itself).
jaw 3895 \#\# 1@chiy \{lekh-ee'\}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek (bone), \{jaw\} (bone).

Jericho 3405 \#\# Y @riychow \{yer-ee-kho'\}; or Y @ rechow \{yer-ay-kho'\}; or variation (1 Kings 16:34) Y @riychoh \{yer-ee-kho'\}; perhaps from 3394; its month; or else from 7306; fragrant; Jericho or Jerecho, a place in Palestine: -- \{Jericho\}.

Jerusalem 3389 \#\# Y @ruwshalaim \{yer-oo-shaw-lah'-im\}; rarely Y @ruwshalayim \{yer-oo- shaw-lah'-yim\}; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of

3390]); probably from (the passive participle of) 3384 and 7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: -- \{Jerusalem\}.
joined 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (\{joined\}) together.

Jonath-elem-rechokim 3128 \#\# yownath \&elem r@choqiym \{yo-nath' ay'-lem rekh-o-keem'\}; from 3123 and 482 and the plural of 7350 ; dove of (the) silence(i.e. dumb Israel) of (i.e. among) distances(i.e. strangers); the title of a ditty (used for a name of its melody): -- \{Jonath-elem-rechokim\}.
jubile 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- \{jubile\}, ram's horn, trumpet.
juniper 7574 \#\# rethem \{reh'-them\}; or rothem \{ro'-them\}; from 7573; the Spanish broom (from its pole-like stems): -- \{juniper\} (tree).
kin 1320 \#\# basar \{baw-sawr'\}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], \{kin\}, [man-]kind, + nakedness, self, skin.
knife 2719 \#\# chereb \{kheh'-reb\}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, \{knife\}, mattock, sword, tool.
know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.
lack 3918 \# pareimi \{par'-i-mee\}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, $X$ have, be here, $+\{$ lack $\}$, (be here) present.
land 0127 \#\# \&adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, ground, husband[-man] (-ry), \{land\}.
land 2718 \# katerchomai \{kat-er'-khom-ahee \}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go down, \{land\}.
land 4420 \#\# m@lechah \{mel-ay-khaw'\}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- barren land(-ness), salt [\{land\}].
land 4420 \#\# m@lechah \{mel-ay-khaw'\}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- barren \{land\}(-ness), salt [land].
lane 4505 \# rhume \{hroo'-may\}; prolongation from 4506 in its original sense; an alley or avenue (as crowded): -- \{lane\}, street.
large 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as \{large\}, so great (long, many, much), these many.
lead 5777 \#\# `owphereth \{o-feh'-reth\}; or `ophereth \{o-feh'-reth\}; feminine participle active of 6080; lead (from its dusty color): -- \{lead\}.
lean 1320 \#\# basar \{baw-sawr'\}; from 1319; flesh (from its freshness); by extension, body, person; also (by
euphem.) the pudenda of a man: -- body, [fat, \{lean\}] flesh[-ed], kin, [man-]kind, + nakedness, self, skin.
lean 7534 \#\# raq \{rak\}; from 7556 in its original sense; emaciated (as if flattened out): -- \{lean\}([-fleshed]), thin.

Lebanon 3844 \#\# L@banown \{leb-aw-nohn'\}; from 3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: -- \{Lebanon\}.
lice 3654 \#\# ken \{kane\}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- \{lice\}, X manner.
light 5105 \#\# n@harah \{neh-haw-raw'\}; from 5102 in its original sense; daylight: -- \{light $\}$.
lily 7799 \#\# shuwshan \{shoo-shan'\}; or showshan \{sho-shawn'\}; or shoshan \{sho-shawn'\}; and (feminine) showshannah \{sho-shan-naw'\}; from 7797; a lily (from its whiteness), as a flower of arch. ornament; also a (straight) trumpet (from the tubular shape): -- \{lily\}, Shoshannim.
lintel 4947 \#\# mashqowph \{mash-kofe'\}; from 8259 in its original sense of overhanging; a lintel: -- \{lintel\}.
lizard 3911 \#\# l@ta\&ah \{let-aw-aw'\}; from an unused root meaning to hide; a kind of lizard (from its covert habits): -- \{lizard\}.
lock 6977 \#\# q@ vutstsah \{kev-oots-tsaw'\}; feminine passive participle of 6972 in its original sense; a forelock (as shorn): -- \{lock \}.
locust 0697 \#\# \&arbeh \{ar-beh'\}; from 7235; a locust (from its rapid increase): -- grasshopper, \{locust\}.
locust 1357 \#\# geb \{gabe\}; probably from 1461 [compare 1462]; a locust (from its cutting): -- \{locust\}.
loins 3409 \#\# yarek \{yaw-rake'\}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, \{loins\}, shaft, side, thigh.
long 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (\{long\}, many, much), these many.
make 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- \{make\} choice, choose (out), chosen.
make 4921 \# sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, \{make\}, stand (with).
mallows 4408 \#\# malluwach \{mal-loo'-akh\}; from 4414; sea-purslain (from its saltness): -- \{mallows\}.
man 0127 \#\# \&adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, ground, husband[\{-man\}] (-ry), land.
man 0678 \#\# \&atsiyl \{aw-tseel'\}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- chief \{man\}, noble.
man-]kind 1320 \#\# basar \{baw-sawr'\}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [\{man-]kind\}, + nakedness, self,
skin.
manner 1699 \#\# dober \{do'-ber\}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- fold, \{manner\}.
manner 3654 \#\# ken \{kane\}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): -- lice, $X$ \{manner\}.
many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these \{many\}.
many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, \{many\}, much), these many.
mariner 4419 \#\# mallach \{mal-lawkh'\}; from 4414 in its second. sense; a sailor (as following 'the salt'): -\{mariner\}.
mattock 2719 \#\# chereb \{kheh'-reb\}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, knife, \{mattock\}, sword, tool.
medicine 8644 \#\# t@ruwphah \{ter-oo-faw'\}; from 7322 in the sense of its congener 7495; a remedy: -\{medicine\}.
mighty 0533 \#\# \&ammiyts \{am-meets'\}; or (shortened) \&ammits \{am-meets'\}; from 553; strong or (abstractly) strength: -- courageous, \{mighty\}, strong (one).
modest 2887 \# kosmios \{kos'-mee-os\}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of good behaviour, \{modest $\}$.
money 3701 \#\# keceph \{keh'-sef\}; from 3700; silver (from its pale color); by implication, money: -- \{money\}, price, silver(-ling).
move 4525 \# saino \{sah'-ee-no\}; akin to 4579; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- \{move\}.
much 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, \{much\}), these many.
must 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (\{must \}) need(-s), ought, owe, should. See also 3785.
myrrh 3910 \#\# lot \{lote\}; probably from 3874; a gum (from its sticky nature), probably ladanum: -\{myrrh\}.
naked 6174 \#\# `arowm \{aw-rome'\}; or `arom \{aw-rome'\}; from 6191 (in its original sense); nude, either partially or totally: -- \{naked\}.
nakedness 1320 \#\# basar \{baw-sawr'\}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + \{nakedness\}, self, skin.
names 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the \{names\} following.
near 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (\{near\}, to, unto).
near 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw \{near\}, go (near, to, unto).
need 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) \{need\}(-s), ought, owe, should. See also 3785.
never 1253 \#\# bor \{bore\}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- $X$ \{never\} so, purely.
night 8464 \#\# tachmac \{takh-mawce'\}; from 2554; a species of unclean bird (from its violence), perhaps an owl: -- \{night $\}$ hawk.
noble 0678 \#\# \&atsiyl \{aw-tseel'\}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- chief man, \{noble\}.
number 2639 \# katalego \{kat-al-eg'-o\}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into the \{number\}.
nut 0992 \#\# boten \{bo'-ten\}; from 990; (only in plural) a pistachio-nut (from its form): -- \{nut\}.
obtain 2819 \# kleros \{klay'-ros\}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- \{obtain\} an inheritance.
of 2399 \#\# chet\& \{khate\}; from 2398; a crime or its penalty: -- fault, $\mathbf{X}$ grievously, offence, (punishment \{of\}) sin.
of 2603 \# katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile $\{0 f\}$ reward.
of 2887 \# kosmios \{kos'-mee-os\}; from 2889 (in its primary sense); orderly, i.e. decorous: -- \{of\} good behaviour, modest.
of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of\}.
of 6157 \#\# 'arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- divers sorts \{of flies, swarm.
of 7081 \#\# qecem \{keh'-sem\}; from 7080; a lot: also divination (including its fee), oracle: -- (reward \{of\}) divination, divine sentence, witchcraft.
offence 2399 \#\# chet\& \{khate\}; from 2398; a crime or its penalty: -- fault, $X$ grievously, \{offence\}, (punishment of) sin.
offer 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, \{offer\} (unto, up), present unto, put to.
on 4281 \# proerchomai \{pro-er'-khom-ahee \}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, pass \{on\}.
one $\mathbf{0 3 4 6}$ \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together in \{one\}.
one 0533 \#\# \&ammiyts \{am-meets'\}; or (shortened) \&ammits \{am-meets'\}; from 553; strong or (abstractly) strength: -- courageous, mighty, strong (\{one\}).
one 5289 \#\# na`ar \{nah'-ar\}; from 5287 in its derivative sense of tossing about; a wanderer: -- young \{one\}. ospray 5822 \#\#`ozniyah \{oz-nee-yaw'\}; probably feminine of 5797; probably the sea-eagle (from its strength): -- \{ospray\}.
ostrich 3283 \#\# ya`en \{yaw-ane'\}; from the same as 3282; the ostrich (probably from its answering cry: -\{ostrich\}. ought 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), \{ought\}, owe, should. See also 3785. out 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ( \(\{\) out \}), chosen. outgo 4281 \# proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), \{outgo\}, pass on. outrun 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- \{outrun\}, run before. owe 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, \{owe\}, should. See also 3785. owl.s 3244 \#\# yanshuwph \{yan-shoof'\}; or yanshowph \{yan-shofe'\}; apparently from 5398; an unclean (acquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399])]: -- (great) \{owl.s\} palace 0759 \#\# \&armown \{ar-mone'\}; from an unused root (meaning to be elevated); a citadel (from its height): -- castle, \{palace\}. Compare 2038. palace 2038 \#\# harmown \{har-mone'\}; from the same as 2036; a castle (from its height): -- \{palace\}. pap 7699 \#\# shad \{shad\}; or shod \{shode\}; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- breast, \{pap\}, teat. pass 3881 \# paralegomai \{par-al-eg'-om-ahee\}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- \{pass\}, sail by. pass 4281 \# proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, \{pass\} on. pearl 1378 \#\# gabiysh \{gaw-beesh'\}; from an unused root (probably meaning to freeze); crystal (from its resemblance to ice): -- \{pearl\}. pen 2563 \# kalamos \{kal'-am-os\}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- \{pen\}, reed. periello. See 4014. ***. perieltho. See 4022. about 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering \{about\}. pine 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + \{pine\}, plank, staff, stalk, stick, stock, timber, tree, wood.
pitch 2203 \#\# zepheth \{zeh'-feth\}; from an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): -- \{pitch\}.
pitch 4078 \# pegnumi \{payg'-noo-mee\}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ("peg"), i.e. (specially) to set up (a tent): -- \{pitch\}.
plain 6160 \#\# `arabah \{ar-aw-baw'\}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, \{plain\}, wilderness. See also 1026. plank 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, \{plank\}, staff, stalk, stick, stock, timber, tree, wood.
plate 6731 \#\# tsiyts \{tseets\}; or tsits \{tseets\}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, flower, \{plate\}, wing.
porch 4528 \#\# micd @ rown \{mis-der-ohn'\}; from the same as 5468; a colonnade or internal portico (from its rows of pillars): -- \{porch\}.
port 8179 \#\# sha`ar \{shah'-ar\}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, door, gate, \(\{\) port \(\}\) ( X -er). possession 5159 \#\# nachalah \{nakh-al-aw'\}; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: -heritage, to inherit, inheritance, \{possession\}. Compare 5158. present 3918 \# pareimi \{par'-i-mee\}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, \(\mathbf{X}\) have, be here, + lack, (be here) \{present\}. present 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), \{present\} unto, put to. presently 3916 \# parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, \{presently\}, straightway, soon. price 3701 \#\# keceph \{keh'-sef\}; from 3700; silver (from its pale color); by implication, money: -- money, \{price\}, silver(-ling). privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of. profit 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) \{profit\}(-able for). pull 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (\{pull\}, put, take) down, destroy. punishment 2399 \#\# chet\& \{khate\}; from 2398; a crime or its penalty: -- fault, X grievously, offence, (\{punishment \(\}\) of) sin. pure 1249 \#\# bar \{bar\}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, clear, \{pure\}. purely 1253 \#\# bor \{bore\}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- \(X\) never so, \(\{\) purely \(\}\). put 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, \{put\}, take) down, destroy. put 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, \{put\} to. quails 7958 \#\# s@lav \{sel-awv'\}; or s@layv \{sel-awv'\}; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight): -- \{quails\}. rag 4418 \#\# malach \{maw-lawkh'\}; from 4414 in its original sense; a rag or old garment: -- rotten \{rag\}. Rakkath 7557 \#\# Raqqath \{rak-kath'\}; from 7556 in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: -- \{Rakkath\}. ram's 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, \{ram's\} horn, trumpet. raven 2876 \# korax \{kor'-ax\}; perhaps from 2880; a crow (from its voracity): -- \{raven\}. raven 6158 \#\# `oreb \{o-rabe'\}; or `owreb \{o-rabe'\}; from 6150; a raven (from its dusky hue): -- \{raven\}. reed 2563 \# kalamos \(\{\mathbf{k a l}\) '-am-os \(\}\); or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, \{reed\}. remove 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- \{remove\}, take away. resist 0496 \# antipipto \{an-tee-pip'-to\}; from 473 and 4098 (including its alternate); to oppose: -- \{resist\}. reward 2603 \# katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of \{reward\}. reward 7081 \#\# qecem \{keh'-sem\}; from 7080; a lot: also divination (including its fee), oracle: -- (\{reward\} of) divination, divine sentence, witchcraft. rie 3698 \#\# kuccemeth \{koos-seh'-meth\}; from 3697; spelt (from its bristliness as if just shorn): -- fitches, \{rie\}. ripe 1061 \#\# bikkuwr \{bik-koor'\}; from 1069; the first-fruits of the crop: -- first fruit (\{-ripe\} [figuratively]), hasty fruit. river 5158 \#\# nachal \{nakh'-al\}; or (feminine) nachlah (Psalm 124:4) \{nakh'-law\}; or nachalah (Ezekiel 47:19; 48:28) \{nakh-al-aw'\}; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): -- brook, flood, \{river\}, stream, valley. rotten 4418 \#\# malach \{maw-lawkh'\}; from 4414 in its original sense; a rag or old garment: -- \{rotten\} rag. rue 4076 \# peganon \{pay'-gan-on\}; from 4078; rue (from its thick or fleshy leaves): -- \{rue\}. run 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- \{run\} through. run 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- \{run\} (thither to, to). run 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, \{run\} before. run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- \{run\} (together, with). run 5295 \# hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- \{run\} under. sail 3881 \# paralegomai \{par-al-eg'-om-ahee\}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, \{sail\} by. salt 4420 \#\# m@lechah \{mel-ay-khaw'\}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- barren land(-ness), \{salt\} [land]. scorpion 4651 \# skorpios \{skor-pee'-os\}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- \{scorpion\}. self 1320 \#\# basar \{baw-sawr'\}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, \{self\}, skin. sentence 0610 \# apokrima \{ap-ok'-ree-mah\}; from 611 (in its original sense of judging); a judicial decision: -- \{sentence\}. sentence 7081 \#\# qecem \{keh'-sem\}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine \(\{\) sentence\}, witcheraft. serpent 5175 \#\# nachash \{naw-khawsh'\}; from 5172; a snake (from its hiss): -- \{serpent\}. settle 5835 \#\#`azarah \{az-aw-raw'\}; from 5826 in its original meaning of surrounding; an inclosure; also a
border: -- court, \{settle\}.
shaft 3409 \#\# yarek \{yaw-rake'\}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- $\mathbf{X}$ body, loins, \{shaft\}, side, thigh.
she $\mathbf{0 8 6 0}$ \#\# \&athown \{aw-thone'\}; probably from the same as $\mathbf{3 8 6}$ (in the sense of patience); a female donkey (from its docility): -- (\{she\}) ass.

Shimri 8113 \#\# Shimriy \{shim-ree'\}; from 8105 in its original sense; watchful; Shimri, the name of four Israelites: -- \{Shimri\}.

Shimron 8110 \#\# Shimrown \{shim-rone'\}; from 8105 in its original sense; guardianship; Shimron, the name of an Israelite and of a place in Palestine: -- \{Shimron\}.
shittah 7848 \#\# shittah \{shit-taw'\}; feminine of a derivative [only in the plural shittiym \{shit-teem'\}; meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- \{shittah\}, shittim. See also 1029.
shittim 7848 \#\# shittah \{shit-taw'\}; feminine of a derivative [only in the plural shittiym \{shit-teem'\}; meaning the sticks of wood] from the same as 7850; the acacia (from its scourging thorns): -- shittah, \{shittim\}. See also 1029.

Shoshannim 7799 \#\# shuwshan \{shoo-shan'\}; or showshan \{sho-shawn'\}; or shoshan \{sho-shawn'\}; and (feminine) showshannah \{sho-shan-naw'\}; from 7797; a lily (from its whiteness), as a flower of arch. ornament; also a (straight) trumpet (from the tubular shape): -- lily, \{Shoshannim\}.
should 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, \{should\}. See also 3785.
show 0241 \#\# \&ozen \{o'-zen\}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + displease, ear, hearing, $+\{$ show $\}$.
side 3409 \#\# yarek \{yaw-rake'\}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- $X$ body, loins, shaft, \{side\}, thigh.
side 5045 \#\# negeb \{neh'-gheb\}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south (country, \{side\}, -ward).
sieve 3531 \#\# k@barah \{keb-aw-raw'\}; from 3527 in its original sense; a sieve (as netted): -- \{sieve\}.
silver 3701 \#\# keceph \{keh'-sef\}; from 3700; silver (from its pale color); by implication, money: -- money, price, $\{$ silver $\}$ (-ling).
$\sin 2399$ \#\# chet\& \{khate\}; from 2398; a crime or its penalty: -- fault, X grievously, offence, (punishment of) \{sin\}.
sink 2702 \# kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, \{sink\} down.
skin 1320 \#\# basar \{baw-sawr'\}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, \{skin\}.
snail 7642 \#\# shabluwl \{shab-lool'\}; from the same as 7640; a snail (as if floating in its own slime): -- \{snail\}.
snow 7950 \#\# sheleg \{sheh'-leg\}; from 7949; snow (probably from its whiteness): -- \{snow\}(-y).
so 1253 \#\# bor \{bore\}; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: -- X never \{so\}, purely.
so 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, \{so\} great (long, many, much), these many.
soldier 4758 \# stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a \{soldier\}.
soon 3916 \# parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, \{soon\}.
soon 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as \{soon\} as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).
sorts 6157 \#\# `arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- divers \{sorts\} of flies, swarm. south 5045 \#\# negeb \{neh'-gheb\}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- \{south\} (country, side, -ward). spider 8079 \#\# s@ mamiyth \{sem-aw-meeth'\}; probably from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness): -- \{spider\}. staff 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, \{staff\}, stalk, stick, stock, timber, tree, wood.
stalk 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, \{stalk\}, stick, stock, timber, tree, wood. stand 4921 \# sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, \{stand\} (with). stick 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, \{stick\}, stock, timber, tree, wood.
stir 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, $\{$ stir $\}$ up, be in an uproar.
stock 6086 \#\# 'ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, \{stock\}, timber, tree, wood.
stone 2991 \# laxeutos \{lax-yoo-tos'\}; from a compound of las (a stone) and the base of $\mathbf{3 5 8 4}$ (in its original
sense of scraping); rock-quarried: -- hewn in \{stone\}.
stone 8068 \#\# shamiyr \{shaw-meer'\}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (\{stone\}), brier, diamond.
straightway 3916 \# parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, \{straightway\}, soon.
straits 3334 \#\# yatsar \{yaw-tsar'\}; a primitive root; to press (intransitive), i.e . be narrow; figuratively, be in distress: -- be distressed, be narrow, be straitened (in \{straits\}), be vexed.
stream 5158 \#\# nachal \{nakh'-al\}; or (feminine) nachlah (Psalm 124:4) \{nakh'-law\}; or nachalah (Ezekiel 47:19; 48:28) \{nakh-al-aw'\}; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): -- brook, flood, river, \{stream\}, valley.
street 4505 \# rhume \{hroo'-may\}; prolongation from 4506 in its original sense; an alley or avenue (as crowded): -- lane, \{street $\}$.
strong 0533 \#\# \&ammiyts \{am-meets'\}; or (shortened) \&ammits \{am-meets'\}; from 553; strong or (abstractly) strength: -- courageous, mighty, \{strong\} (one).
suffer 4841 \# sumpascho \{soom-pas'-kho\}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- \{suffer\} with.
summer 7019 \#\# qayits \{kah'-yits\}; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season: -- \{summer\} (fruit, house).
swarm 6157 \#\# `arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- divers sorts of flies, \{swarm\}. swift 3753 \#\# karkarah \{kar-kaw-raw'\}; from 3769; a dromedary (from its rapid motion as if dancing): -\{swift\} beast. sword 2719 \#\# chereb \{kheh'-reb\}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, knife, mattock, \{sword\}, tool. tache 7165 \#\# qerec \{keh'-res\}; from 7164; a knob or belaying-pin (from its swelling form): -- \{tache\}. take 2507 \# kathaireo \{kath-ahee-reh'-o\}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, \{take\}) down, destroy. take 2639 \# katalego \{kat-al-eg'-o\}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- \{take\} into the number. take 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, \{take\} away. take 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- \{take\} away (up). teat 7699 \#\# shad \{shad\}; or shod \{shode\}; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- breast, pap, \{teat \}. testimony 5713 \#\# `edah \{ay-daw'\}; feminine of 5707 in its techn. sense; testimony: -- \{testimony\}, witness.

Compare 5712.
the 2639 \# katalego \{kat-al-eg'-o\}; from 2596 and 3004 (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into $\{$ the $\}$ number.
the 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare $\{$ the $\}$ names following.
thereunto 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come \{thereunto\}, consent, draw near, go (near, to, unto).
these 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), \{these\} many.
thigh 3409 \#\# yarek \{yaw-rake'\}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, side, \{thigh $\}$.
thin 7534 \#\# raq \{rak\}; from 7556 in its original sense; emaciated (as if flattened out): -- lean([-fleshed]), \{thin\}.
thither 4370 \# prostrecho $\{$ pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (\{thither\} to, to).
through 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- run \{through\}.
timber 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, \{timber\}, tree, wood. time 2758 \#\# chariysh \{khaw-reesh'\}; from 2790; ploughing or its season: -- earing (\{time\}), ground. to 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, \{to\}, unto). to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, \(\{t o\})\). to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither \{to\}, to). to 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (\{to\}, unto), deal with, do, offer (unto, up), present unto, put to. to 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put \{to\}. to 4758 \# stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose \(\{\) to \(\}\) be a soldier. to 5159 \#\# nachalah \{nakh-al-aw'\}; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: -- heritage, \{to\} inherit, inheritance, possession. Compare 5158. together 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather \{together\} in one. together 4816 \# sullego \{sool-leg'-o\}; from 4862 and 3004 in its original sense; to collect: -- gather (\{together\}, up). together 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring \{together\}, be expedient (for), be good, (be) profit(-able for). together 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) \{together\}. together 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (\{together\}, with). tool 2719 \#\# chereb \{kheh'-reb\}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, knife, mattock, sword, \{tool\}. tower 2691 \#\# chatser \{khaw-tsare'\} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, \{tower\}, village. tower 4026 \#\# migdal \{mig-dawl'\}; also (in plural) feminine migdalah \{mig-daw-law'\}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, \{tower\}. Compare the names following. tree 0730 \#\# \&erez \{eh-rez'\}; from 729; a cedar tree (from the tenacity of its roots): -- cedar (\{tree\}). tree 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, \{tree\}, wood.
tree 6196 \#\# 'armown \{ar-mone'\}; probably from 6191; the plane tree (from its smooth and shed bark): -chestnut \{tree\}.
tree 7574 \#\# rethem \{reh'-them\}; or rothem \{ro'-them\}; from 7573; the Spanish broom (from its pole-like stems): -- juniper (\{tree\}).
tree 8391 \#\# t @ \&ashshuwr \{teh-ash-shoor'\}; from 833; a species of cedar (from its erectness): -- box (\{tree\}).
tree 8598 \#\# tappuwach \{tap-poo'-akh\}; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): -- apple (\{tree\}). See also 1054.
trumpet 2689 \#\# chatsots@rah \{khats-o-tser-aw'\}; by reduplication from 2690; a trumpet (from its sundered or quavering note): -- \{trumpet\}(-er).
trumpet 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, ram's horn, \{trumpet\}.
uncomely 0809 \# askemon \{as-kay'-mone\}; from 1 (as a negative particle) and a presumed derivative of

2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- \{uncomely\}.
under 5295 \# hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run \{under\}.
unicorn 7214 \#\# r@\&em \{reh-ame'\}; or r@\&eym \{reh-ame'\}; or reym \{rame\}; or rem \{rame\}; from 7213; a wild bull (from its conspicuousness): -- \{unicorn\}.
unto 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (\{unto\}), come thereunto, consent, draw near, go (near, to, unto).
unto 4334 \# proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, \{unto\}).
unto 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present \{unto\}, put to.
unto 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, \{unto\}), deal with, do, offer (unto, up), present unto, put to.
unto 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (\{unto\}, up), present unto, put to.
up 4014 \# periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 138 (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away (\{up\}).
up 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, \{up\}), present unto, put to.
up 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir \{up\}, be in an uproar.
up 4816 \# sullego \{sool-leg'-o\}; from 4862 and 3004 in its original sense; to collect: -- gather (together, \{up\}).
uproar 4797 \# sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in an \{uproar\}.
vagabond 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, \{vagabond\}, wandering about.
valley 1516 \#\# gay\& \{gah'-ee\}; or (shortened) gay \{gah'-ee\}; probably (by transmutation) from the same root as 1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): -\{valley\}.
valley 5158 \#\# nachal \{nakh'-al\}; or (feminine) nachlah (Psalm 124:4) \{nakh'-law\}; or nachalah (Ezekiel 47:19; 48:28) \{nakh-al-aw'\}; from 5157 in its original sense; a stream, especially a winter torrent; (by
implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): -- brook, flood, river, stream, \{valley\}.
vermillion 8350 \#\# shashar \{shaw-shar'\}; perhaps from the base of 8324 in the sense of that of 8320 ; red ochre (from its piercing color): -- \{vermillion\}.
village 2691 \#\# chatser \{khaw-tsare'\} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, tower, \{village\}.
vulture 1676 \#\# da\&ah \{daw-aw'\}; from 1675; the kite (from its rapid flight): -- \{vulture\}. See 7201. vulture 1772 \#\# dayah \{dah-yaw'\}; intensive from 1675; a falcon (from its rapid flight): -- \{vulture\}.
wall 0846 \#\# \&ushsharna\& (Aramaic) \{oosh-ar-naw'\}; from a root corresponding to 833; a wall (from its uprightness): -- \{wall\}.
wall 2434 \#\# chayits $\{$ khah'-yits $\}$; another form for 2351; a wall: -- $\{$ wall $\}$.
wandering 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, \{wandering\} about.
ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.
weasel 2467 \#\# choled \{kho'-led\}; from the same as 2465; a weasel (from its gliding motion): -- \{weasel\}.
weight 3591 \# ogkos \{ong'-kos\}; probably from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- \{weight $\}$.
wilderness 6160 \#\# `arabah \{ar-aw-baw'\}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, evening, heaven, plain, \{wilderness\}. See also 1026. wing 6731 \#\# tsiyts \{tseets\}; or tsits \{tseets\}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, flower, plate, \{wing\}. witchcraft 7081 \#\# qecem \{keh'-sem\}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, divine sentence, \(\{\) witchcraft \(\}\). with 4374 \# prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal \{with\}, do, offer (unto, up), present unto, put to. with 4841 \# sumpascho \{soom-pas'-kho\}; from 4862 and 3958 (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -- suffer \{with\}. with 4895 \# suneimi \{soon'-i-mee\}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be \(\{\) with \(\}\). with 4906 \# sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat \(\{\) with \(\}\). with 4921 \# sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (\{with \}). with 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, \{with\}). witness 5713 \#\# `edah \{ay-daw'\}; feminine of 5707 in its techn. sense; testimony: -- testimony, \{witness\}. Compare 5712.
wood 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, \{wood\}. worldly 2886 \# kosmikos \{kos-mee-kos'\}; from 2889 (in its secondary sense); terrene ('cosmic'), literally (mundane) or figuratively (corrupt): -- \{worldly\}. young 5289 \#\# na`ar \{nah'-ar\}; from 5287 in its derivative sense of tossing about; a wanderer: -- \{young\} one.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.


#### Abstract

Abel-Mitsrajim 00067 \#\# 'Abel Mitsrayim \{aw-bale'mits-rah'- yim\} ; from 00058 and 04714 ; meadow of Egypt ; \{Abel-Mitsrajim \}, a place in Palestine : -- Abel-mizraim .


bits 2819 - kleros \{klay'-ros\}; probably from 2806 (through the idea of using \{bits\} of wood, etc., for the pively) to assign (a privilege): -- obtain an inheritance.
bits 5595 - psomizo \{pso-mid'-zo\}; from the base of 5596; to supply with \{bits\}, i.e. (generally) to nourish: -(bestow to) feed.
bitstsah 01207 \#\# \{bitstsah\} \{bits-tsaw'\} ; intensive from 01206 ; a swamp : -- fen , mire (- ry place).
bitstsarown 01225 \#\# \{bitstsarown\} \{bits-tsaw-rone'\} ; masculine intensive from 01219 ; a fortress : -stronghold .
charits 02757 \#\# chariyts \{khaw-reets'\} ; or \{charits\} \{khaw-reets'\} ; from 02782 ; properly , incisure or (passively) incised [compare 02742 ] ; hence , a threshing-sledge (with sharp teeth) : also a slice (as cut) : -+ cheese, harrow .
chayits 02434 \#\# \{chayits\} \{khah'- yits\} ; another form for 02351 ; a wall : -- wall .
chitstsiy 02678 \#\# \{chitstsiy\} \{khits-tsee'\} ; or chetsiy \{chay-tsee'\} ; prolongation from 02671 ; an arrow : -arrow .
comfits 00809 \#\# 'ashiyshah \{ash-ee-shaw'\} ; feminine of 00808 ; something closely pressed together , i e . a cake of raisins or other \{comfits\} : -- flagon .
conceits 1438 - heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own \{conceits\}, own selves, selves).
digits 06235 \#\#` eser \{eh'ser\} ; masculine of term` asarah \{as-aw-raw'\} ; from 06237 ; ten (as an accumulation to the extent of the $\{$ digits $\}$ ) :-- ten, [fif-, seven-] teen .

Elitsaphan 00469 \#\# 'Eliytsaphan \{el-ee-tsaw-fawn'\} ; or (shortened)'Eltsaphan \{el-tsaw-fawn'\} ; from 00410 and 06845 ; God of treasure ; \{Elitsaphan\} or Eltsaphan , an Israelite : -- Elizaphan , Elzaphan .

Elitsur 00468 \#\# 'Eleytsuwr \{el-ee-tsoor'\} ; from 00410 and 06697 ; God of (the) rock ; \{Elitsur\} , an Israelite : -- Elizur .
[figuratively ]), hasty fruit .
first-fruits 0536 - aparche \{ap-ar-khay'\}; from a compound of 0575 and 0756 ; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- \{first-fruits\}.
fruits 00625 \#\# 'oceph $\{0$ '- sef $\}$; from 00622 ; a collection (of $\{$ fruits $\}$ ) :-- gathering .
fruits 03581 \#\# koach \{ko'- akh\} ; or (Dan . 11 : 6) kowach \{ko'- akh\} ; from an unused root meaning to be firm ; vigor , literally (force, in a good or a bad sense) or figuratively (capacity , means, produce) ; also (from its hardiness) a large lizard : -- ability , able, chameleon , force , \{fruits\}, might , power (- ful) , strength, substance, wealth .
fruits 05022 \#\# Nabowth \{naw-both'\} ; feminine plural from the same as 05011 ; \{fruits\} ; Naboth , an Israelite : -- Naboth .
fruits 07225 \#\# re'shiyth \{ray-sheeth'\} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- beginning, chief (- est) , first (- \{fruits\}, part , time), principal thing .
grits 07383 \#\# riyphah \{ree-faw'\} ; or riphah \{ree-faw'\} ; from 07322 ; (only plural) , \{grits\} (as pounded) : -- ground corn, wheat.
habits 03911 \#\# l@ta'ah \{let-aw-aw'\} ; from an unused root meaning to hide ; a kind of lizard (from its covert \{habits\}) : -- lizard .
habits 06171 \#\# ` arowd \{aw-rode'\} ; from the same as 06166 ; an onager (from his lonesome \{habits\}) : -wild ass. habits 06505 \#\# pered \{peh'- red\} ; from 06504 ; a mule (perhaps from his lonely \{habits\}) : -- mule . habits 2239 - ethos \{ay'-thos\}; a strengthened form of 1485; usage, i.e. (plural) moral \{habits\}: -- manners. habits 5159 - tropophoreo \{trop-of-or-eh'-o\}; from 5158 and 5409; to endure one's \{habits\}: -- suffer the manners. ham-Mits-peh 07434 \#\# Ramath \{ham-Mits-peh\} \{raw-math'ham-mits-peh'\} ; from 07413 and 04707 with the article interpolated ; height of the watch-tower ; Ramath-ham-Mitspeh, a place in Palestine : --Ramath-mizpeh . its 00035 \#\# 'abiyownah \{ab-ee-yo-naw'\} ; from 00014 ; provocative of desire ; the caper berry (from \{its\} stimulative taste) : -- desire . its 00127 \#\# 'adamah \{ad-aw-maw'\} ; from 00119 ; soil (from \{its\} general redness) : -- country , earth , ground, husband [-man ] (- ry), land . its 00178 \#\# 'owb \{obe\} ; from the same as 00001 (apparently through the idea of prattling a father's name) ; properly , a mumble, i . e . a water skin (from \{its\} hollow sound); hence a necromancer (ventriloquist , as from a jar) : -- bottle, familiar spirit . its 00241 \#\# 'ozen \{o'- zen\} ; from 00238 ; broadness .i.e . (concrete) the ear (from \{its\} form in man) : -- + advertise , audience , + displease , ear , hearing , + show . its 00546 \#\# 'omnah \{om-naw'\} ; feminine form of 00544 (in \{its\} usual sense) ; adverb , surely : -- indeed . its 00601 \#\# 'anaphah \{an-aw-faw'\} ; from 00599 ; an unclean bird , perhaps the parrot (from \{its\} irascibility) : -- heron . its 00604 \#\# 'anaqah \{an-aw-kaw'\} ; the same as 00603 ; some kind of lizard , probably the gecko (from \{its\} wail) : -- ferret . its 00669 \#\# 'Ephrayim \{ef-rah'- yim\} ; dual of masculine form of \(\mathbf{0 0 6 7 2}\); double fruit ; Ephrajim , a son of Joseph ; also the tribe descended from him, and \{its\} territory : -- Ephraim, Ephraimites . its 00678 \#\# 'atsiyl \{aw-tseel'\} ; from 00680 (in \{its\} secondary sense of separation) ; an extremity (Isa . 41 : 9) , also a noble : -- chief man , noble . its 00679 \#\# 'atstsiyl \{ats-tseel'\} ; from 00680 (in \{its\} primary sense of uniting); a joint of the hand (i.e . knuckle) ; also (according to some) a party-wall (Ezek . 41 : 8) : -- [arm ] hole, great . its 00697 \#\# 'arbeh \{ar-beh'\} ; from 07235 ; a locust (from \{its\} rapid increase) : -- grasshopper , locust . its 00699 \#\# 'arubbah \{ar-oob-baw'\} ; feminine participle passive of 00693 (as if for lurking) ; a lattice ; (by implication) a window , dove-cot (because of the pigeon-holes), chimney (with \{its\} apertures for smoke), sluice (with openings for water) : -- chimney , window . its 00730 \#\# 'erez \{eh-rez'\} ; from 00729 ; a cedar tree (from the tenacity of \{its\} roots) : -- cedar (tree) . its 00758 \#\# 'Aram \{arawm'\} ; from the same as 00759 ; the highland ; Aram or Syria, and \{its\} inhabitants ; also the name of the son of Shem , a grandson of Nahor , and of an Israelite : -- Aram , Mesopotamia , Syria, Syrians . its 00759 \#\# 'armown \{ar-mone'\} ; from an unused root (meaning to be elevated) ; a citadel (from \{its\} height) : -- castle, palace . Compare 02038 . its 00766 \#\# 'oren \{o'- ren\} ; from the same as 00765 (in the sense of strength) ; the ash tree (from \{its\} toughness) : -- ash . its 00769 \#\# 'Arnown \{ar-nohn'\} ; or'Arnon \{ar-nohn'\} ; from 07442 ; a brawling stream ; the Arnon , a river east of the Jordan , also \{its\} territory : -- Arnon . its 00804 \#\# 'Ashshuwr \{ash-shoor'\} ; or'Ashshur \{ash-shoor'\} ; apparently from 00833 (in the sense of successful) ; Ashshur, the second son of Shem ; also his descendants and the country occupied by them (i . e . Assyria) , \{its\} region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 . its 00836 \#\# 'Asher \{aw-share'\} ; from 00833 , happy ; Asher , a son of Jacob , and the tribe descended from him , with \{its\} territory ; also a place in Palestine : -- Asher its 00846 \#\# 'ushsharna'(Aramaic) \{oosh-ar-naw'\} ; from a root corresponding to 00833 ; a wall (from \{its\} uprightness) : -- wall . its 00860 \#\# 'athown \{aw-thone'\} ; probably from the same as 00386 (in the sense of patience) ; a female donkey (from \{its\} docility) : -- (she) ass . its 00992 \#\# boten \{bo'- ten\} ; from 00990 ; (only in plural) a pistachio-nut (from \{its\} form) : -- nut . its 01000 \#\# beytsah \{bay-tsaw'\} ; from the same as 00948 ; an egg (from \{its\} whiteness) : -- egg . its 01079 \#\# bal (Aramaic) \{bawl\} ; from 01080 ; properly , anxiety , i . e . (by implication) the heart (as \{its\} seat) : -- heart . its 01144 \#\# Binyamiyn \{bin-yaw-mene'\} ; from 01121 and 03225 ; son of (the) right hand ; Binjamin , youngest son of Jacob ; also the tribe descended from him, and \{its\} territory : -- Benjamin . its 01249 \#\# bar \{bar\} ; from 01305 (in \{its\} various senses) ; beloved ; also pure , empty : -- choice , clean , clear, pure . its 01253 \#\# bor \{bore\} ; the same as 01252 ; vegetable lye (from \{its\} cleansing) ; used as a soap for washing , or a flux for metals :-- X never so , purely . its 01320 \#\# basar \{baw-sawr'\} ; from 01319 ; flesh (from \{its\} freshness) ; by extension , body , person ; also (by euphem .) the pudenda of a man : -- body , [fat , lean ] flesh [-ed ] , kin , [man-] kind , + nakedness , self, skin . its 01322 \#\# bosheth \{bo'- sheth\} ; from 00954 ; shame (the feeling and the condition, as well as \{its\} cause) ; by implication (specifically) an idol : -- ashamed , confusion , + greatly , (put to) shame (- ful thing) . its 01357 \#\# geb \{gabe\} ; probably from 01461 [compare 01462 ] ; a locust (from \{its\} cutting) : -- locust . its 01378 \#\# gabiysh \{gaw-beesh'\} ; from an unused root (probably meaning to freeze) ; crystal (from \{its\} resemblance to ice) : -- pearl . its 01407 \#\# gad \{gad\} ; from 01413 (in the sense of cutting) ; coriander seed (from \{its\} furrows) : -coriander . its 01410 \#\# Gad \{gawd\} ; from 01464 ; Gad , a son of Jacob , including his tribe and \{its\} territory ; also a prophet :-- Gad . its 01462 \#\# gowb \{gobe\} ; from 01461 ; the locust (from \{its\} grubbing as a larvae) : -- grasshopper , \(\mathbf{X}\) great. its 01516 \#\# gay'\{gah'- ee\} ; or (shortened) gay \{gah'- ee\} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from \{its\} lofty sides ; hence, narrow, but not a gully or winter-torrent) : -- valley . its 01573 \#\# gome'\{go'- meh\} ; from 01572 ; properly , an absorbent , i . e . the bulrush (from \{its\} porosity) ; specifically the papyrus : -- (bul-) rush . its 01676 \#\# da'ah \{daw-aw'\} ; from 01675 ; the kite (from \{its\} rapid flight) : -- vulture . See 07201 . its 01682 \#\# d@bowrah \{deb-o-raw'\} ; or (shortened) d@borah \{deb-o-raw'\} ; from 01696 (in the sense of orderly motion) ; the bee (from \{its\} systematic instincts) : -- bee . its 01699 \#\# dober \{do'- ber\} ; from 01696 (in its original sense) ; a pasture (from \{its\} arrangement of the flock) : -- fold , manner . 01699 . \#\# dibber \{dib-bare'\} ; for 01697 : -- word . its 01699 \#\# dober \{do'- ber\} ; from 01696 (in \{its\} original sense) ; a pasture (from its arrangement of the flock) : -- fold , manner . 01699 . \#\# dibber \{dib-bare'\} ; for 01697 : -- word . its 01706 \#\# d@bash \{deb-ash'\} ; from an unused root meaning to be gummy ; honey (from \{its\} stickiness) ; by analogy , syrup : -- honey ([-comb ]) . its 01717 \#\# dad \{dad\} ; apparently from the same as 01730 ; the breast (as the seat of love, or from \{its\} shape) : -- breast, teat . its 01772 \#\# dayah \{dah-yaw'\} ; intensive from 01675 ; a falcon (from \{its\} rapid flight) : -- vulture . its 01835 \#\# Dan \{dawn\}; from 01777 ; judge ; Dan , one of the sons of Jacob; also the tribe descended from him , and \{its\} territory ; likewise a place in Palestine colonized by them : -- Dan . its 01858 \#\# dar \{dar\} ; apparently from the same as 01865 ; properly , a pearl (from \{its\} sheen as rapidly turned) ; by analogy , pearl-stone, i.e. mother-of-pearl or alabaster :-- X white . its 02038 \#\# harmown \{har-mone'\} ; from the same as 02036 ; a castle (from \{its\} height) : -- palace . its 02169 \#\# zemer \{zeh'- mer\} ; apparently from 02167 or 02168 ; a gazelle (from \{its\} lightly touching the ground) : -- chamois . its 02187 \#\# zanaq \{zaw-nak'\} ; a primitive root ; properly , to draw together the feet (as an animal about to dart upon \{its\} prey), i. e . to spring forward: -- leap . its 02203 \#\# zepheth \{zeh'- feth\} ; from an unused root (meaning to liquify) ; asphalt (from \{its\} tendency to soften in the sun) : -- pitch . its 02399 \#\# chet' \{khate\} ; from 02398 ; a crime or \(\{i t s\}\) penalty :-- fault, X grievously , offence, (punishment of) sin . its \(\mathbf{0 2 4 0 3}\) \#\# chatta'ah \{khat-taw-aw'\} ; or chatta'th \{khat-tawth'\} ; from 02398 ; an offence (sometimes habitual sinfulness), and \{its\} penalty, occasion, sacrifice, or expiation ; also (concretely) an offender : -punishment (of \(\sin\) ), purifying (- fication for \(\sin ), \sin (-\) ner , offering) . its 02467 \#\# choled \(\left\{k^{\prime} \mathbf{l}^{\prime}\right.\) - led \} ; from the same as 02465 ; a weasel (from \{its\} gliding motion) : -- weasel . its 02534 \#\# chemah \{khay-maw'\} ; or (Dan . 11 : 44) chema'\{khay-maw'\} ; from 03179 ; heat ; figuratively , anger , poison (from \{its\} fever) : -- anger , bottles , hot displeasure , furious (- ly ,-- ry), heat , indignation , poison, rage, wrath (- ful) . See 02529 . its 02543 \#\# chamowr \{kham-ore'\} ; or (shortened) chamor \{kham-ore\} ; from 02560 ; a male ass (from \{its\} dun red) : -- (he) ass . its 02689 \#\# chatsots@rah \{khats-o-tser-aw'\} ; by reduplication from 02690 ; a trumpet (from \{its\} sundered or quavering note) :-- trumpet (- er) . its 02691 \#\# chatser \{khaw-tsare'\} (masculine and feminine) ; from 02690 in \{its\} original sense ; a yard (as inclosed by a fence) ; also a hamlet (as similarly surrounded with walls) :-- court , tower, village . its 02719 \#\# chereb \{kheh'- reb\} ; from 02717 ; drought ; also a cutting instrument (from \{its\} destructive effect), as a knife, sword, or other sharp implement : -- axe , dagger, knife, mattock, sword , tool . its 02758 \#\# chariysh \{khaw-reesh'\} ; from 02790 ; ploughing or \{its\} season : -- earing (time), ground . its 02769 \#\# Chermowniym \{kher-mo-neem'\} ; plural of 02768 ; Hermons, i . e . \{its\} peaks : -- the Hermonites . its 02975 \#\# y@` or \{yeh-ore'\} ; of Egyptian origin ; a channel , e . g . a fosse , canal , shaft ; specifically the Nile, as the one river of Egypt, including \{its\} collateral trenches; also the Tigris, as the main river of Assyria : -- brook, flood, river , stream .
its 03063 \#\# Y @huwdah \{yeh-hoo-daw'\} ; from 03034 ; celebrated ; Jehudah (or Judah), the name of five Israelites ; also of the tribe descended from the first , and of \{its\} territory : -- Judah .
its 03104 \#\# yowbel \{yo-bale'\} ; or yobel \{yob-ale'\} ; apparently from 02986 ; the blast of a horn (from \{its\}
continuous sound) ; specifically , the signal of the silver trumpets ; hence , the instrument itself and the festival thus introduced : -- jubile , ram's horn , trumpet .
its 03128 \#\# yownath'elem r@choqiym \{yo-nath'ay'- lem rekh-o-keem'\} ; from 03123 and 00482 and the plural of 07350 ; dove of (the) silence (i.e . dumb Israel) of (i . e . among) distances (i.e . strangers) ; the title of a ditty (used for a name of \{its\} melody) : -- Jonath-elem-rechokim .
its 03244 \#\# yanshuwph \{yan-shoof'\} ; or yanshowph \{yan-shofe'\} ; apparently from 05398 ; an unclean (acquatic) bird ; probably the heron (perhaps from \{its\} blowing cry , or because the night-heron is meant [compare 05399 ]) ] : -- (great) owl . s
its 03283 \#\# ya` en \{yaw-ane'\} ; from the same as 03282 ; the ostrich (probably from \{its\} answering cry : -ostrich . its 03389 \#\# Y @ruwshalaim \{yer-oo-shaw-lah'- im\} ; rarely Y @ ruwshalayim \{yer-oo-shaw-lah'- yim\} ; a dual (in allusion to \{its\} two main hills [the true pointing, at least of the former reading, seems to be that of 03390 ]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital city of Palestine : -- Jerusalem . its 03405 \#\# Y @riychow \{yer-ee-kho'\} ; or Y @rechow \{yer-ay-kho'\} ; or variation (1 Kings 16 : 34) Y @riychoh \{yer-ee-kho'\} ; perhaps from 03394 ; \{its\} month ; or else from 07306 ; fragrant ; Jericho or Jerecho, a place in Palestine : -- Jericho . its 03409 \#\# yarek \{yaw-rake'\} ; from an unused root meaning to be soft ; the thigh (from \{its\} fleshy softness) ; by euphem . the generative parts ; figuratively , a shank, flank, side : -- X body , loins , shaft , side, thigh . its 03531 \#\# k @barah \{keb-aw-raw'\} ; from 03527 in \{its\} original sense ; a sieve (as netted) : -- sieve . its 03563 \#\# kowc \{koce\} ; from an unused root meaning to hold together ; a cup (as a container), often figuratively, a lot (as if a potion) ; also some unclean bird, probably an owl (perhaps from the cup-like cavity of \{its\} eye) : -- cup , (small) owl . Compare 03599 . its 03581 \#\# koach \{ko'- akh\} ; or (Dan . 11 : 6) kowach \{ko'- akh\} ; from an unused root meaning to be firm ; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce) ; also (from \{its\} hardiness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance, wealth . its 03646 \#\# kammon \{kam-mone'\} ; from an unused root meaning to store up or preserve ; " cummin " (from \{its\} use as a condiment) : -- cummin . its 03654 \#\# ken \{kane\} ; from 03661 in the sense of fastening ; a gnat (from infixing \{its\} sting ; used only in plural [and irreg. in Exod. 8: 17, 18; Heb . 13: 14]) : -- lice, X manner . its 03677 \#\# kece' \{keh'- seh \} ; or keceh \{keh'- seh\} ; apparently from 03680 ; properly , fulness or the full moon, i. e. \{its\} festival : -- (time) appointed . its 03698 \#\# kuccemeth \{koos-seh'- meth\} ; from 03697 ; spelt (from \{its\} bristliness as if just shorn) : -fitches, rie . its 03701 \#\# keceph \{keh'- sef\} ; from 03700 ; silver (from \{its\} pale color) ; by implication , money : -money, price, silver (- ling) . its 03753 \#\# karkarah \{kar-kaw-raw'\} ; from 03769 ; a dromedary (from \{its\} rapid motion as if dancing) : -- swift beast . its 03828 \#\# l@bownah \{leb-o-naw'\} ; or l@bonah \{leb-o-naw'\} ; from 03836 ; frankincense (from its whiteness or perhaps that of \(\{\) its \(\}\) smoke) : -- (frank-) incense . its 03828 \#\# l@bownah \{leb-o-naw'\} ; or l@bonah \{leb-o-naw'\} ; from 03836 ; frankincense (from \(\{\) its \(\}\) whiteness or perhaps that of its smoke) : -- (frank-) incense . its 03834 \#\# labiybah \{law-bee-baw'\} ; or rather l@bibah \{leb-ee-baw'\} ; from 03823 in \{its\} original sense of fatness (or perhaps of folding) ; a cake (either as fried or turned) : -- cake . its 03844 \#\# L@banown \{leb-aw-nohn'\} ; from 03825 ; (the) white mountain (from \{its\} snow) ; Lebanon , a mountain range in Palestine : -- Lebanon . its 03895 \#\# 1@chiy \{lekh-ee'\} ; from an unused root meaning to be soft ; the cheek (from \{its\} fleshiness) ; hence , the jaw-bone : -- cheek (bone) , jaw (bone) . its 03910 \#\# lot \{lote\} ; probably from 03874 ; a gum (from \(\{i t s\}\) sticky nature), probably ladanum : -myrrh . its 03911 \#\# l@ta'ah \{let-aw-aw'\} ; from an unused root meaning to hide ; a kind of lizard (from \{its\} covert habits) : -- lizard . its 04026 \#\# migdal \{mig-dawl'\} ; also (in plural) feminine migdalah \{mig-daw-law'\} ; from 01431 ; a tower (from \(\{i t s\}\) size or height) ; by analogy , a rostrum ; figuratively , a (pyramidal) bed of flowers : -- castle , flower , tower. Compare the names following . its 04057 \#\# midbar \{mid-bawr'\} ; from 01696 in the sense of driving ; a pasture (i . e . open field, whither cattle are driven) ; by implication , a desert ; also speech (including \{its\} organs) : -- desert , south , speech , wilderness . its 04060 \#\# middah \{mid-daw'\} ; feminine of 04055 ; properly , extension , i e e height or breadth ; also a measure (including \{its\} standard); hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide . its 04408 \#\# malluwach \{mal-loo'- akh\} ; from 04414 ; sea-purslain (from \{its\} saltness) : -- mallows . its 04418 \#\# malach \{maw-lawkh'\} ; from 04414 in \(\{\) its \(\}\) original sense ; a rag or old garment : -- rotten rag . its 04419 \#\# mallach \{mal-lawkh'\} ; from 04414 in \(\{i t s\}\) second . sense ; a sailor (as following " the salt ") : -mariner . its 04420 \#\# m@lechah \{mel-ay-khaw'\} ; from 04414 (in \{its\} denominative sense); properly , salted (i . e . land [00776 being understood ]) , i . e . a desert : -- barren land (- ness), salt [land ] . its 04423 \#\# melet \{meh'- let \(\}\); from 04422 , cement (from \{its \(\}\) plastic smoothness) :-- clay . its 04517 \#\# m@na` na` \{men-ah-ah'\} ; from 05128 ; a sistrum (so called from \{its\} rattling sound) : -cornet . its 04519 \#\# M@nashsheh \{men-ash-sheh'\} ; from 05382 ; causing to forget ; Menashsheh , a grandson of Jacob, also the tribe descended from him , and \{its\} territory : -- Manasseh . its 04528 \#\# micd@rown \{mis-der-ohn'\} ; from the same as 05468 ; a colonnade or internal portico (from \{its\} rows of pillars) : -- porch . its 04752 \#\# mar \{mar\} ; from 04843 in \{its\} original sense of distillation ; a drop: -- drop . its \(\mathbf{0 4 7 6 0}\) \#\# mur'ah \{moor-aw'\} ; apparently feminine passive causative participle of 07200 ; something conspicuous, i . e the craw of a bird (from \{its\} prominence) : -- crop . its 04845 \#\# m@rerah \{mer-ay-raw'\} ; from 04843 ; bile (from \{its\} bitterness) : -- gall . its 04908 \#\# mishkan \{mish-kawn'\} ; from 07931 ; a residence (including a shepherd's hut , the lair of animals, figuratively , the grave ; also the Temple) ; specifically , the Tabernacle (properly , \{its\} wooden walls) : -- dwelleth, dwelling (place), habitation, tabernacle , tent . its 04947 \#\# mashqowph \{mash-kofe'\} ; from 08259 in \{its\} original sense of overhanging ; a lintel : -- lintel . its 04953 \#\# mashrowqiy (Aramaic) \{mash-ro-kee'\} ; from a root corresponding to 08319 ; a (musical) pipe (from \{its\} whistling sound) : -- flute . its 05045 \#\# negeb \{neh'- gheb\} ; from an unused root meaning to be parched ; the south (from \{its\} drought) ; specifically , the Negeb or southern district of Judah, occasionally , Egypt (as south to Palestine) : -- south (country , side ,-ward) . its 05105 \#\# n@harah \{neh-haw-raw'\} ; from 05102 in \{its\} original sense ; daylight : -- light . its 05158 \#\# nachal \{nakh'- al\} ; or (feminine) nachlah (Psalm 124:4) \{nakh'- law\} ; or nachalah (Ezekiel 47:19; \(48: 28\) ) \{nakh-al-aw'\} ; from 05157 in \{its\} original sense ; a stream , especially a winter torrent ; (by implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook, flood, river , stream, valley . its 05159 \#\# nachalah \{nakh-al-aw'\} ; from 05157 (in \{its\} usual sense); properly , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate, patrimony or portion : -heritage, to inherit , inheritance, possession . Compare 05158 . its 05175 \#\# nachash \{naw-khawsh'\} ; from 05172 ; a snake (from \{its\} hiss) : -- serpent . its 05244 \#\# n@malah \{nem-aw-law'\} ; feminine from 05243 ; an ant (probably from \{its\} almost bisected form) : -- ant . its 05246 \#\# namer \{naw-mare'\} ; from an unused root meaning properly , to filtrate , i . e . be limpid [comp 05247 and 05249 ] ; and thus to spot or stain as if by dripping ; a leopard (from \{its\} stripes) : -- leopard . its 05289 \#\# na` ar \{nah'- ar\} ; from 05287 in \{its\} derivative sense of tossing about ; a wanderer : -- young one.
its 05321 \#\# Naphtaliy \{naf-taw-lee'\} ; from 06617 ; my wrestling ; Naphtali , a son of Jacob , with the tribe descended from him , and \{its\} territory : -- Naphtali .
its 05322 \#\# nets \{nayts\} ; from 05340 ; a flower (from \{its\} brilliancy) ; also a hawk (from it flashing speed) ;-- blossom , hawk .
its 05329 \#\# natsach \{naw-tsakh'\} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a superintendent , especially of the Temple services and \{its\} music) ; also (as denominative from 05331), to be permanent :-- excel , chief musician (singer), oversee (-r), set forward .
its 05483 \#\# cuwc \{soos\} ; or cuc \{soos\} ; from an unused root meaning to skip (properly , for joy) ; a horse
(as leaping) ; also a swallow (from \{its\} rapid flight) : -- crane , horse ([-back ,-hoof ]) . Compare 06571 .
its 05556 \#\# col` am \{sol-awm'\} ; apparently from the same as 05553 in the sense of crushing as with a rock , i . e . consuming ; a kind of locust (from \{its\} destructiveness) :-- bald locust . its 05592 \#\# caph \{saf\}; from 05605 , in \{its\} original sense of containing; a vestibule (as alimit); also a dish (for holding blood or wine) : -- bason , bowl, cup , door (post), gate, post , threshold . its 05599 \#\# caphiyach \{saw-fee'- akh\} ; from 05596 ; something (spontaneously) falling off, i e e a self-sown crop ; figuratively , a freshet :-- (such) things as (which) grow (of themselves), which groweth of \{its\} own accord (itself) . its 05619 \#\# caqal \{saw-kal'\} ; a primitive root ; properly , to be weighty ; but used only in the sense of lapidation or \(\{i t s\}\) contrary (as if a delapidation) : -- (cast , gather out , throw) stone ( -s ), X surely . its 05713 \#\#` edah \{ay-daw'\} ; feminine of 05707 in \{its\} techn . sense ; testimony : -- testimony , witness . Compare 05712 .
its 05777 \#\#` owphereth \{o-feh'- reth\} ; or` ophereth \{o-feh'- reth ; feminine participle active of 06080 ; lead (from \{its\} dusty color) : -- lead .
its 05822 \#\#` ozniyah \{oz-nee-yaw'\} ; probably feminine of 05797 ; probably the sea-eagle (from \{its\} strength) : -- ospray . its 05835 \#\#` azarah \{az-aw-raw'\} ; from 05826 in \{its\} original meaning of surrounding ; an inclosure ; also a border : -- court , settle .
its 05906 \#\#` Ayish \{ah'- yish\} ; or`Ash \{awsh\} ; from 05789 ; the constellation of the Great Bear (perhaps from \{its\} migration through the heavens) : -- Arcturus .
its 05910 \#\#` Akkow \{ak-ko'\} ; apparently from an unused root meaning to hem in ; Akko (from \{its\} situation on a bay) : -- Accho . its 06086 \#\#` ets \{ates $\}$; from 06095 ; a tree (from \{its\} firmness) ; hence, wood (plural sticks) : -- + carpenter , gallows , helve , + pine , plank, staff , stalk, stick , stock , timber , tree , wood .
its 06120 \#\#` aqeb \{aw-kabe'\} ; from 06117 in \{its\} denominative sense; a lier in wait :-- heel [by mistake for 06119 ]. its 06157 \#\#` arob \{aw-robe'\} ; from 06148 ; a mosquito (from \{its\} swarming) : -- divers sorts of flies , swarm .
its 06158 \#\#` oreb \{o-rabe'\} ; or` owreb \{o-rabe'\} ; from 06150 ; a raven (from \{its\} dusky hue) : -- raven .
its 06160 \#\#` arabah \{ar-aw-baw'\} ; from 06150 (in the sense of sterility) ; a desert ; especially (with the article prefix) the (generally) sterile valley of the Jordan and \{its\} continuation to the Red Sea : -- Arabah , champaign , desert , evening , heaven , plain , wilderness . See also 01026 . its 06174 \#\#` arowm \{aw-rome'\} ; or` arom \{aw-rome'\} ; from 06191 (in \{its\} original sense) ; nude , either partially or totally : -- naked . its 06176 \#\#` arow` er \{ar-o-ayr'\} ; or` ar`ar \{ar-awr'\} ; from 06209 reduplicated ; a juniper (from \{its\} nudity of situation) : -- health . its 06196 \#\#`armown \{ar-mone'\} ; probably from 06191 ; the plane tree (from \{its\} smooth and shed bark)
: -- chestnut tree .
its 06498 \#\# paqqu` ah \{pak-koo-aw'\} ; from the same as 06497 ; the wild cucumber (from splitting open to shed \(\{\) its \(\}\) seeds) : -- gourd . its 06539 \#\# Parac \{paw-ras'\} ; of foreign origin ; Paras (i . e . Persia) , an Eastern country , including \{its\} inhabitants : -- Persia , Persians . its 06620 \#\# pethen \{peh'- then\} ; from an unused root meaning to twist ; an asp (from \{its\} contortions) : -adder. its 06977 \#\# \(\mathbf{q}\) @ vutstsah \{kev-oots-tsaw'\} ; feminine passive participle of 06972 in \{its\} original sense; a forelock (as shorn) : -- lock . its 07081 \#\# qecem \{keh'- sem\} ; from 07080 ; a lot : also divination (including \{its\} fee), oracle : -- (reward of) divination , divine sentence, witchcraft . its 07090 \#\# qippowd \{kip-pode'\} ; or qippod \{kip-pode'\} ; from 07088 ; a species of bird, perhaps the bittern (from \{its\} contracted form) : -- bittern . its 07091 \#\# qippowz \{kip-poze'\} ; from an unused root meaning to contract , i . e . spring forward ; an arrow-snake (as darting on \{its\} prey) : -- great owl . its 07100 \#\# qetsach \(\{k e h '-\) tsakh\} ; from an unused root apparently meaning to incise ; fennelflower (from \{its\} pungency) : -- fitches . its 07124 \#\# qore'\{ko-ray'\} ; properly , active participle of 07121 ; a caller , i . e . partridge (from \{its\} cry) : -- partridge . See also 06981 . its 07165 \#\# qerec \(\left\{\right.\) keh'- res \(^{\prime}\); from 07164 ; a knob or belaying-pin (from \{its\} swelling form) : -- tache . its 07184 \#\# qasah \{kaw-saw'\} ; or qasvah \{kas-vaw'\} ; from an unused root meaning to be round ; a jug (from \{its\} shape) : -- cover , cup . its 07201 \#\# ra'ah \{raw-aw'\} ; from 07200 ; a bird of prey (probably the vulture , from \{its\} sharp sight) : -glede . Compare 01676. its 07214 \#\# r@'em \{reh-ame'\} ; or r@'eym \{reh-ame'\} ; or reym \{rame\} ; or rem \{rame\} ; from 07213 ; a wild bull (from \{its\} conspicuousness) : -- unicorn . its 07219 \#\# ro'sh \{roshe\} ; or rowsh (Deut . 32 : 32) \{roshe\} ; apparently the same as 07218 ; a poisonous plant , probably the poppy (from \{its\} conspicuous head) ; generally poison (even of serpents) : -- gall , hemlock, poison , venom . its 07307 \#\# ruwach \{roo'- akh\} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively, life, anger , unsubstantiality ; by extension, a region of the sky ; by resemblance spirit, but only of a rational being (including \{its\} expression and functions) :-- air , anger, blast , breath , X cool , courage , mind , \(\mathbf{X}\) quarter , X side , spirit ([-ual ]), tempest , X vain , ([whirl-]) wind (-y). its 07360 \#\# racham \{raw-khawm'\} ; or (feminine) rachamah \{raw-khaw-maw'\} ; from 07355 ; a kind of vulture (supposed to be tender towards \(\{i t s\}\) young) : -- gier-eagle . its 07416 \#\# rimmown \{rim-mone'\} ; or rimmon \{rim-mone'\} ; from 07426 ; a pomegranate, the tree (from \{its\} upright growth) or the fruit (also an artificial ornament) : -- pomegranate . its 07443 \#\# renen \{reh'- nen\} ; from 07442 ; an ostrich (from \{its\} wail) : -- X goodly . its 07534 \#\# raq \{rak\} ; from 07556 in \{its\} original sense ; emaciated (as if flattened out) : -- lean ([-fleshed ]), thin . its 07550 \#\# raqiyq \{raw-keek'\} ; from , 07556 in \{its\} original sense ; a thin cake ;-- cake, wafer . its 07557 \#\# Raqqath \{rak-kath'\} ; from 07556 in \{its\} original sense of diffusing ; a beach (as expanded shingle) ; Rakkath , a place in Palestine :-- Rakkath . its 07574 \#\# rethem \{reh'- them\} ; or rothem \{ro'- them\} ; from 07573 ; the Spanish broom (from \{its\} pole-like stems) : -- juniper (tree). its 07585 \#\# sh@'owl \{sheh-ole'\} ; or sh@ol \{sheh-ole'\} ; from 07592 ; Hades or the world of the dead (as if a subterranean retreat), including \{its\} accessories and inmates :-- grave, hell, pit . its 07618 \#\# sh@buw \{sheb-oo'\} ; from an unused root (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [compare 07632 ] meaning to flame; a gem (from \{its\} sparkle) , probably the agate : -- agate . its 07642 \#\# shabluwl \{shab-lool'\} ; from the same as 07640 ; a snail (as if floating in \{its\} own slime) : -snail . its 07699 \#\# shad \{shad\} ; or shod \{shode\} ; probably from 07736 (in \{its\} original sense) contracted ; the breast of a woman or animal (as bulging) : -- breast , pap , teat . its 07718 \#\# shoham \{sho'- ham\} ; from an unused root probably mean to blanch ; a gem , probably the beryl (from \{its\} pale green color) : -- onyx . its 07762 \#\# shuwm \{shoom\} ; from an unused root meaning to exhale ; garlic (from \{its\} rank odor) : -garlic. its 07799 \#\# shuwshan \{shoo-shan'\} ; or showshan \{sho-shawn'\} ; or shoshan \{sho-shawn'\} ; and (feminine) showshannah \{sho-shan-naw'\} ; from 07797 ; a lily (from \{its\} whiteness), as a flower of arch . ornament ; also a (straight) trumpet (from the tubular shape) : -- lily , Shoshannim . its 07848 \#\# shittah \{shit-taw'\} ; feminine of a derivative [only in the plural shittiym \{shit-teem'\} ; meaning the sticks of wood ] from the same as 07850 ; the acacia (from \{its \(\}\) scourging thorns) : -- shittah, shittim . See also 01029 . its 07950 \#\# sheleg \{sheh'- leg\} ; from 07949 ; snow (probably from \{its\} whiteness) : -- snow (- y) . its 07958 \#\# s@lav \{sel-awv'\} ; or s@layv \{sel-awv'\} ; by orthographical variation from 07951 through the idea of sluggishness ; the quail collectively (as slow in flight from \{its\} weight) : -- quails . its 08068 \#\# shamiyr \{shaw-meer'\} ; from 08104 in the original sense of pricking ; a thorn ; also (from \{its\} keenness for scratching) a gem , probably the diamond :-- adamant (stone), brier , diamond . its 08079 \#\# s@mamiyth \{sem-aw-meeth'\} ; probably from 08074 (in the sense of poisoning) ; a lizard (from the superstition of \{its\} noxiousness) : -- spider . its \(\mathbf{0 8 1 1 0}\) \#\# Shimrown \{shim-rone'\} ; from 08105 in \{its\} original sense ; guardianship ; Shimron , the name of an Israelite and of a place in Palestine : -- Shimron . its \(\mathbf{0 8 1 1 3}\) \#\# Shimriy \{shim-ree'\} ; from 08105 in \{its\} original sense ; watchful ; Shimri, the name of four Israelites : -- Shimri . its 08144 \#\# shaniy \{shaw-nee'\} ; of uncertain derivation ; crimson, properly , the insect or \{its\} color , also stuff dyed with it : -- crimson , scarlet (thread). its 08165 \#\# Se` iyr \{say-eer'\} ; formed like 08163 ; rough ; Seir , a mountain of Idumaea and \{its\} aboriginal occupants, also one in Palestine :-- Seir .
its 08179 \#\# sha` ar \{shah'- ar\} ; from 08176 in \{its\} original sense ; an opening , i e e door or gate :-- city , door, gate, port (X-er). its 08227 \#\# shaphan \{shaw-fawn'\} ; from 08226 ; a species of rock-rabbit (from \{its\} hiding), i . e . probably the hyrax : -- coney . its 08285 \#\# sherah \{shay-raw'\} ; from 08324 in \{its\} original sense of pressing ; a wrist-band (as compact or clasping) : -- bracelet . its 08350 \#\# shashar \{shaw-shar'\} ; perhaps from the base of 08324 in the sense of that of 08320 ; red ochre (from \{its\} piercing color) : -- vermillion . its 08391 \#\# t @'ashshuwr \{teh-ash-shoor'\} ; from 00833 ; a species of cedar (from \{its\} erectness) : -- box (tree) . its 08398 \#\# tebel \{tay-bale'\} ; from 02986 ; the earth (as moist and therefore inhabited) ; by extension , the globe ; by implication , \{its\} inhabitants ; specifically , a partic . land , as Babylonia, Palestine : -- habitable part, world . its 08464 \#\# tachmac \{takh-mawce'\} ; from 02554 ; a species of unclean bird (from \{its\} violence), perhaps an owl : -- night hawk. its 08598 \#\# tappuwach \{tap-poo'- akh\} ; from 05301 ; an apple (from \{its\} fragrance) , i . e . the fruit or the tree (probably includ . others of the pome order , as the quince, the orange , etc .) : -- apple (tree) . See also 01054 . its 08644 \#\# t@ruwphah \{ter-oo-faw'\} ; from 07322 in the sense of \(\{i t s\}\) congener 07495 ; a remedy : -medicine. its 08645 \#\# tirzah \{teer-zaw'\} ; probably from 07329 ; a species of tree (apparently from \{its\} slenderness), perhaps the cypress :-- cypress . its 0001 - a \{al'-fah\}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from \{its\} use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260 ). its 0099 - Adrias \{ad-ree'-as\}; from Adria (a place near \{its\} shore); the Adriatic sea (including the Ionian): -- Adria. its 0105 - aetos \{ah-et-os'\}; from the same as 0109; an eagle (from \{its\} wind-like flight): -- eagle. its 0135 - ainigma \{ah'-ee-nig-ma\}; from a derivative of \(\mathbf{0 1 3 6}\) (in \{its\} primary sense); an obscure saying ( " enigma " ), i.e. (abstractly) obscurenesss: -- X darkly. its 0346 - anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 0303 and 2775 (in \{its\} original sense); to sum up: -- briefly comprehend, gather together in one. its 0386 - anastasis \{an-as'-tas-is\}; from 0450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [\{its\} author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising again. its 0496 - antipipto \{an-tee-pip'-to\}; from 0473 and 4098 (including \{its\} alternate); to oppose: -- resist. its 0610 - apokrima \{ap-ok'-ree-mah\}; from 0611 (in \{its\} original sense of judging); a judicial decision: -sentence. its 0773 - Asia \{as-ee'-ah\}; of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only \{its\} western shore: -- Asia. its 0809 - askemon \{as-kay'-mone\}; from 0001 (as a negative particle) and a presumed derivative of 2192 (in the sense of \{its\} congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- uncomely. its 1124 - graphe \{graf-ay'\}; a document, i.e. holy Writ (or \{its\} contents or a statement in it): -- scripture. its 1271 - dianoia \{dee-an'-oy-ah\}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, \(\{i t s\}\) exercise: -- imagination, mind, understanding. its 1349 - dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or \{its\} execution): -- judgment, punish, vengeance. its 1586 - eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in \{its\} primary sense); to select: -- make choice, choose (out), chosen. its 2214 - zetesis \{dzay'-tay-sis\}; from 2212; a searching (properly, the act), i.e. a dispute or \{its\} theme: -question. its 2303 - theion \{thi'-on\}; probably neuter of 2304 (in \{its\} original sense of flashing); sulphur: -brimstone. its 2455 - Ioudas \{ee-oo-das'\}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and \{its\} region: -- Juda(-h, -s); Jude. its 2507 - kathaireo \{kath-ahee-reh'-o\}; from 2596 and 0138 (including \{its\} alternate); to lower (or with violence) demolish (literally or figuratively): -- cast (pull, put, take) down, destroy. its 2563 - kalamos \{kal'-am-os\}; or uncertain affinity; a reed (the plant or \{its\} stem, or that of a similar plant); by implication, a pen: -- pen, reed. its 2603 - katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in \{its\} original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of reward. its 2639 - katalego \{kat-al-eg'-o\}; from 2596 and 3004 (in \{its\} orig. meaning); to lay down, i.e. (figuratively) to enrol: -- take into the number. its 2702 - kataphero \{kat-af-er'-o\}; from 2596 and 5342 (including \{its\} alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink down. its 2718 - katerchomai \{kat-er'-khom-ahee\}; from 2596 and 2064 (including \{its\} alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go down, land. its 2719 - katesthio \{kat-es-thee'-o\}; from 2596 and 2068 (including \{its\} alternate); to eat down, i.e. devour (literally or figuratively): -- devour. its 2818 - kleronomos \{klay-ron-om'-os\}; from 2819 and the base of 3551 (in \{its\} original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir. its 2876 - korax \{kor'-ax\}; perhaps from 2880; a crow (from \{its\} voracity): -- raven. its 2886 - kosmikos \{kos-mee-kos'\}; from 2889 (in \{its\} secondary sense); terrene ( " cosmic " ), literally (mundane) or figuratively (corrupt): -- worldly. its 2887 - kosmios \{kos'-mee-os\}; from 2889 (in \{its\} primary sense); orderly, i.e. decorous: -- of good behaviour, modest. its 2889 - kosmos \{kos'-mos\}; probably from the base of \(\mathbf{2 8 6 5}\); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including \{its\} inhabitants, literally or figuratively [morally]): -- adorning, world. its 2971 - konops \{ko'-nopes\}; apparently a derivative of the base of 2759 and a derivative of \(\mathbf{3 7 0 0}\); a mosquito (from \{its\} stinging proboscis): -- gnat. its 2991 - laxeutos \{lax-yoo-tos'\}; from a compound of las (a stone) and the base of 3584 (in \{its\} original sense of scraping); rock-quarried: -- hewn in stone. its 3591 - ogkos \{ong'-kos\}; probably from the same as 0043; a mass (as bending or bulging by \{its\} load), i.e. burden (hindrance): -- weight. its 3700 - optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically \{its\} intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self. its 3784 - opheilo \{of-i'-lo\}; or (in certain tenses) \{its\} prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. its 3881 - paralegomai \{par-al-eg'-om-ahee\}; from 3844 and the middle voice of 3004 (in \{its\} original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail by. its 3911 - paraphero \{par-af-er'-o\}; from 3844 and 5342 (including \{its\} alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take away. its 3916 - parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in \{its\} original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, soon. its 3918 - pareimi \{par'-i-mee\}; from 3844 and 1510 (including \{its\} various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, \(X\) have, be here, + lack, (be here) present. its 4014 - periaireo \{per-ee-ahee-reh'-o\}; from 4012 and 0138 (including \{its\} alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate: -- take away (up). its 4022 - perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including \{its\} alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering about. its 4063 - peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including \{its\} alternate); to run around, i.e. traverse: -- run through. its 4076 - peganon \{pay'-gan-on\}; from 4078; rue (from \{its\} thick or fleshy leaves): -- rue. its 4078 - pegnumi \{payg'-noo-mee\}; a prolonged form of a primary verb (which in \{its\} simpler form occurs only as an alternate in certain tenses); to fix (" peg " ), i.e. (specially) to set up (a tent): -- pitch. its 4281 - proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including \{its\} alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, pass on. its 4334 - proserchomai \{pros-er'-khom-ahee\}; from 4314 and 2064 (including \{its\} alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). its 4370 - prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including \{its\} alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, to). its 4374 - prosphero \{pros-fer'-o\}; from 4314 and 5342 (including \{its\} alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to. its 4390 - protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including \{its\} alternate); to run forward, i.e. outstrip, precede: -- outrun, run before. its 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to " break ", " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being \{its\} intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear. its 4505 - rhume \{hroo'-may\}; prolongation from 4506 in \{its\} original sense; an alley or avenue (as crowded): -- lane, street. its 4511 - rhusis \{hroo'-sis\}; from 4506 in the sense of \{its \(\}\) congener 4482; a flux (of blood): -- issue. its 4525 - saino \{sah'-ee-no\}; akin to 4579; to wag (as a dog \{its\} tail fawningly), i.e. (generally) to shake (figuratively, disturb): -- move. its 4561 - sarx \{sarx\}; probably from the base of 4563 ; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with \{its\} frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh( [-ly]). its 4577 - seira \{si-rah'\}; probably from 4951 through \{its\} congener eiro (to fasten; akin to 0138); a chain (as binding or drawing): -- chain. its 4651 - skorpios \{skor-pee'-os\}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a " scorpion " (from \{its\} sting): -- scorpion. its 4686 - speira \{spi'-rah\}; of immed. Latin origin, but ultimately a derivative of 0138 in the sense of \{its\} cognate 1507; a coil (spira, " spire " ), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- band. its 4750 - stoma \{stom'-a\}; probably strengthened from a presumed derivative of the base of 5114 ; the mouth (as if a gash in the face); by implication, language (and \{its\} relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth. its 4754 - strateuomai \{strat-yoo'-om-ahee\}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with \{its\} arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare). its 4758 - stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 and 3004 (in \{its\} original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a soldier. its 4797 - sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or \{its\} alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, be in an uproar. its 4816 - sullego \{sool-leg'-o\}; from 4862 and 3004 in \{its\} original sense; to collect: -- gather (together, up). its 4841 - sumpascho \{soom-pas'-kho\}; from 4862 and 3958 (including \{its\} alternate); to experience pain jointly or of the same kind (specifically, persecution; to " sympathize " ): -- suffer with. its 4851 - sumphero \{soom-fer'-o\}; from 4862 and 5342 (including \{its\} alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for). its 4883 - sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of \(\mathbf{0 7 1 9}\) and 3004 (in \{its\} original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together. its 4894 - suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like \{its\} primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of. its 4895 - suneimi \{soon'-i-mee\}; from 4862 and 1510 (including \{its\} various inflections); to be in company with, i.e. present at the time: -- be with. its 4906 - sunesthio \{soon-es-thee'-o\}; from 4862 and 2068 (including \{its\} alternate); to take food in company with: -- eat with. its 4921 - sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from 4862 and 2476 (including \{its\} collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with). its 4936 - suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including \{its\} alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, with). its 5118 - tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including \{its\} variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these many. its 5295 - hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including \{its\} alternate); to run under, i.e. (specifically) to sail past: -- run under. its 5485 - charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and \{its\} reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). its 5495 - cheir \{khire\}; perhaps from the base of 5494 in the sense of \{its\} congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- hand. its 5559 - chros \{khroce\}; probably akin to the base of 5530 through the idea of handling; the body (properly, \{its\} surface or skin): -- body. its 5561 - chora \(\{k h o\) '-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including \{its\} inhabitants): -- coast, county, fields, ground, land, region. Compare 5117. its 5600-o \{o\}; including the oblique forms, as well as es \{ace\}; e \{ay\}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and \{its\} comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, \(X\) have, is, + pass the flower of her age, should stand, were. itself 02250 \#\# chabbuwrah \(\{\) khab-boo-raw' \(\}\); or chabburah \(\{\) khab-boo-raw'\} ; or chaburah \{khab-oo-raw'\} ; from 02266 ; properly , bound (with stripes), i . e . a weal (or black-and-blue mark \{itself\}) : -- blueness , bruise , hurt , stripe , wound . itself 02441 \#\# chek \{khake\} ; probably from 02596 in the sense of tasting ; properly , the palate or inside of the mouth ; hence , the mouth \{itself\} (as the organ of speech , taste and kissing) :- (roof of the) mouth , taste . itself 03104 \#\# yowbel \{yo-bale'\} ; or yobel \{yob-ale'\} ; apparently from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets; hence, the instrument \{itself\} and the festival thus introduced : -- jubile , ram's horn , trumpet . itself 04772 \#\# marg@lah \{mar-ghel-aw'\} ; denominative from 07272 ; (plural for collective) a footpiece, i . e. (adverbially) at the foot , or (direct .) the foot \{itself\} : -- feet . Compare 04763 . itself 04945 \#\# mashqeh \{mash-keh'\} ; from 08248 ; properly , causing to drink, i . e . a butler ; by implication (intransitively), drink (\{itself\}) ; figuratively , a well-watered region : -- butler (- ship), cupbearer, drink (- ing), fat pasture, watered . itself 05038 \#\# n@belah \{neb-ay-law'\} ; from 05034 ; a flabby thing, i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively , an idol : -- (dead) body , (dead) carcase, dead of \{itself\}, which died , (beast) that (which) dieth of itself . itself 05599 \#\# caphiyach \{saw-fee'- akh\} ; from 05596 ; something (spontaneously) falling off, i . e . a self-sown crop ; figuratively , a freshet :-- (such) things as (which) grow (of themselves), which groweth of its own accord (\{itself\}). itself 06166 \#\#` Arad \{ar-awd'\} ; from an unused root meaning to sequester \{itself\}; fugitive ; Arad , the name of a place near Palestine, also of a Canaanite and an Israelite : -- Arad .
itself 06337 \#\# paz \{pawz\} ; from 06338 ; pure (gold) ; hence, gold \{itself\} (as refined) : -- fine (pure) gold .
itself 07050 \#\# qela` \(\left\{k^{\prime}{ }^{\prime}\right.\) - lah ; from 07049 ; a sling ; also a (door) screen (as if slung across), or the valve (of the door) \{itself\} : -- hanging , leaf , sling . itself 07994 \#\# shalak \{shaw-lawk'\} ; from 07993 ; bird of prey , usually thought to be the pelican (from casting \{itself\} into the sea) : -- cormorant . itself 0139 - hairesis \{hah'-ee-res-is\}; from 0138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word \{itself\}], sect. itself 0141 - hairetikos \{hahee-ret-ee-kos'\}; from the same as 0140; a schismatic: -- heretic [the Greek word \{itself\}]. itself 0238 - allegoreo \{al-lay-gor-eh'-o\}; from 0243 and agoreo (to harangue [compare 0058]); to allegorize: -- be an allegory [the Greek word \{itself\}.]. itself 0785 - aspis \{as-pece'\}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling \{itself\}), probably the " asp " : -- asp. itself 1411 - dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle \{itself\}): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. itself 1438 - heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), \{itself\}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). itself 1768 - ennenekontaennea \{en-nen-ay-kon-tah-en-neh'-ah\}; from a (tenth) multiple of 1767 and 1767 \{itself\}; ninety-nine: -- ninety and nine. itself 1888 - epautophoroi \{ep-ow-tof-o'-ro\}; from 1909 and 0846 and (the dative case singular of) a derivative of phor (a thief); in theft \{itself\}, i.e. (by analogy) in actual crime: -- in the very act. itself 2302 - theatron \{theh'-at-ron\}; from 2300; a place for public show ( " theatre " ), i.e. general audience-room; by implication, a show \{itself\} (figuratively): -- spectacle, theatre. itself 2368 - thumiama \{thoo-mee'-am-ah\}; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning \{itself\}: -- incense, odour. itself 2411 - hieron \{hee-er-on'\}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary \{itself\}) of the Temple (at Jerusalem or elsewhere): -- temple. itself 2437 - Illurikon \{il-loo-ree-kon'\}; neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name \{itself\}) Illyricum, a region of Europe: -- Illyricum. itself 2733 - katoikia \{kat-oy-kee'-ah\}; residence (properly, the condition; but by implication, the abode \{itself\}): -- habitation. itself 2782 - kerugma \{kay'-roog-mah\}; from 2784; a proclamation (especially of the gospel; by implication, the gospel \{itself\}): -- preaching. itself 2878 - korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury \{itself\}, i.e. the room where the contribution boxes stood: -- Corban, treasury. itself 3030 - libanos \{lib'-an-os\}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense \{itself\}: -- frankincense. itself 3540 - noema \{no'-ay-mah\}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, \{itself\}: -- device, mind, thought. itself 3558 - notos \{not'-os\}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter \{itself\}: -- south (wind). itself 3735-oros \{or'-os\}; probably from an obsolete oro (to rise or " rear " ; perhaps akin to 0142; compare 3733); a mountain (as lifting \{itself\} above the plain): -- hill, mount(-ain). itself 3916 - parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the thing \{itself\}, i.e. instantly: -- forthwith, immediately, presently, straightway, soon. itself 4068 - perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt \{itself\}. itself 4102 - pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth \{itself\}: -- assurance, belief, believe, faith, fidelity. itself 4209 - porphura \{por-foo'-rah\}; of Latin origin; the " purple " mussel, i.e. (by implication) the red-blue color \{itself\}, and finally a garment dyed with it: -- purple. itself 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is \{itself\} probably a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear. itself 4521 - sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution \{itself\}); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week. itself 5092 - time \{tee-may'\}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity \{itself\}: -- honour, precious, price, some. itself 5111 - tolmao \{tol-mah'-o\}; from tolma (boldness; probably \{itself\} from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst. itself 5565 - choris \(\{\) kho-rece'\}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by \{itself\}, without. itstsabown 06093 \#\#` \{itstsabown\} \{its-tsaw-bone'\} ; from 06087 ; worrisomeness , i . e . labor or pain : -sorrow, toil .

Jitschak 03327 \#\# Yitschaq \{yits-khawk'\} ; from 06711 ; laughter (i . e . mochery) ; \{Jitschak \} (or Isaac), son of Abraham : -- Isaac . Compare 03446 .

Jitschak 2464 - Isaak \{ee-sah-ak'\}; of Hebrew origin [3327]; Isaac (i.e. \{Jitschak\}), the son of Abraham: -Isaac.

Jitschar 03328 \#\# Yitschar \{yits-khar'\} ; from the same as 06713 ; he will shine ; \{Jitschar\} , an Israelite : -and Zehoar [from the margin ] .

Jitshar 03324 \#\# Yitshar \{yits-hawr'\} ; the same as 03323 ; \{Jitshar\} , an Israelite : -- Izhar .
Jitshar 03325 \#\# Yitshariy \{yits-haw-ree'\} ; patronymically from 03324 ; a Jitsharite or descendant of \{Jitshar\} : -- Izeharites, Izharites .

Jitsharite 03325 \#\# Yitshariy \{yits-haw-ree'\} ; patronymically from 03324 ; a \{Jitsharite\} or descendant of Jitshar : -- Izeharites, Izharites .

Jitsri 03339 \#\# Yitsriy \{yits-ree'\} ; from 03335 ; formative ; \{Jitsri\} , an Israelite : -- Isri .
Jitsrite 03340 \#\# Yitsriy \{yits-ree'\} : patronymically from 03337 ; a \{Jitsrite\} (collectively) or descendants of Jetser : -- Jezerites .

Malkitsedek 3198 - Melchisedek \{mel-khis-ed-ek'\}; of Hebrew origin [4442]; Melchisedek (i.e. \{Malkitsedek\}), a patriarch: -- Melchisedec.

Mitsar 04706 \#\# Mits`ar \{mits-awr'\} ; the same as 04705 ; \{Mitsar\} , a peak of Lebanon : -- Mizar .
mitschah 04697 \#\# \{mitschah\} \{mits-khaw'\} ; from the same as 04696 ; a shin-piece of armor (as prominent) , only plural : -- greaves .
mitsnepheth 04701 \#\# \{mitsnepheth\} \{mits-neh'- feth\} ; from 06801 ; a tiara , i . e . official turban (of a king or high priest) : -- diadem , mitre .

Mitspah 04709 \#\# Mitspah \{mits-paw'\} ; feminine of 04708 ; Mitspah , the name of two places in Palestine : -- \{Mitspah\} . [This seems rather to be only an orthographic variation of $\mathbf{0 4 7 0 8}$ when " in pause ' . ]

Mitspah 04709 \#\# Mitspah \{mits-paw'\} ; feminine of $\mathbf{0 4 7 0 8}$; \{Mitspah\}, the name of two places in Palestine : -- Mitspah . [This seems rather to be only an orthographic variation of 04708 when " in pause " .]

Mitspah 04709 \#\# \{Mitspah\} \{mits-paw'\} ; feminine of 04708 ; Mitspah , the name of two places in Palestine : -- Mitspah . [This seems rather to be only an orthographic variation of 04708 when " in pause " .]
mitspeh 04707 \#\# \{mitspeh\} \{mits-peh'\} ; from 06822 ; an observatory , especially for military purposes : -watch tower .

Mitspeh 04708 \#\# Mitspeh \{mits-peh'\} ; the same as 04707 ; \{Mitspeh\}, the name of five places in Palestine : -- Mizpeh , watch tower . Compare 04709 .

Mitspeh 04708 \#\# \{Mitspeh\} \{mits-peh'\} ; the same as 04707 ; Mitspeh , the name of five places in Palestine : -- Mizpeh , watch tower . Compare 04709 .
mitspun 04710 \#\# \{mitspun\} \{mits-poon'\} ; from 06845 ; a secret (place or thing, perhaps, treasure) : -hidden thing.

Mitsrajim 04713 \#\# Mitsriy \{mits-ree'\} ; from 04714 ; a Mitsrite , or inhabitant of \{Mitsrajim\} : -- Egyptian , of Egypt .

Mitsrajim 04714 \#\# Mitsrayim \{mits-rah'- yim\} ; dual of 04693 ; \{Mitsrajim\} , i e e Upper and Lower

Egypt :-- Egypt, Egyptians, Mizraim .
Mitsrayim 00067 \#\# 'Abel \{Mitsrayim\} \{aw-bale'mits-rah'- yim\} ; from 00058 and 04714 ; meadow of Egypt ; Abel-Mitsrajim , a place in Palestine : -- Abel-mizraim .

Mitsrayim 04714 \#\# \{Mitsrayim\} \{mits-rah'- yim\} ; dual of 04693 ; Mitsrajim , i . e . Upper and Lower Egypt : -- Egypt, Egyptians, Mizraim .
mitsreph 04715 \#\# \{mitsreph\} \{mits-rafe'\} ; from 06884 ; a crucible : -- fining pot .
Mitsrite 04713 \#\# Mitsriy \{mits-ree'\} ; from 04714 ; a \{Mitsrite\} , or inhabitant of Mitsrajim : -- Egyptian , of Egypt .

Mitsriy 04713 \#\# \{Mitsriy\} \{mits-ree'\} ; from 04714 ; a Mitsrite , or inhabitant of Mitsrajim : -- Egyptian , of Egypt .
mitsts@` 04704 \#\# \{mitsts@` $\}$ iyrah \{mits-tseh-ee-raw'\} ; feminine of 04705 ; properly , littleness ; concretely, diminutive : -- little .
mitstsabah 04675 \#\# matstsabah \{mats-tsaw-baw'\} ; or \{mitstsabah\} \{mits-tsaw-baw'\} ; feminine of 04673 ; a military guard : -- army , garrison .
mitsvah 04687 \#\# \{mitsvah\} \{mits-vaw'\} ; from 06680 ; a command, whether human or divine (collectively , the Law) : -- (which was) commanded (- ment), law , ordinance , precept .
mits` 04703 \#\# \{mits \} ad \{mits-awd'\} ; from 06805 ; a step ; figuratively , companionship :-- going , step . mits` 04705 \#\# \{mits` \} ar \{mits-awr'\} ; from 06819 ; petty (in size or number) ; adverbially , a short (time) : -- little one (while), small .

Mits` 04706 \#\# \{Mits` \} ar \{mits-awr'\} ; the same as 04705 ; Mitsar , a peak of Lebanon : -- Mizar .
nitsbah 05326 \#\# \{nitsbah\} (Aramaic) \{nits-baw'\} ; from a root corresponding to 05324 ; fixedness , i . e . firmness : -- strength .
nitstsab 05325 \#\# \{nitstsab\} \{nits-twawb'\} ; passive participle of 05324 ; fixed, i . e . a handle : -- haft . nitstsah 05328 \#\# \{nitstsah\} \{nits-tsaw'\} ; feminine of 05322 ; a blossom ;-- flower .
nitstsan 05339 \#\# \{nitstsan\} \{nits-tsawn'\} ; from 05322 ; a blossom : -- flower .
Pitstsets 06483 \#\# Pitstsets \{pits-tsates'\} ; from an unused root meaning to dissever ; dispersive; $\{$ Pitstsets $\}$, a priest : -- Apses [including the article ].

Pitstsets 06483 \#\# \{Pitstsets\} \{pits-tsates'\} ; from an unused root meaning to dissever ; dispersive ; Pitstsets , a priest : -- Apses [including the article].
profits 2039 - ergasia \{er-gas-ee'-ah\}; from 2040; occupation; by implication, \{profits\}, pains: -- craft, diligence, gain, work.
qayits 07019 \#\# \{qayits\} \{kah'- yits\} ; from 06972 ; harvest (as the crop), whether the product (grain or fruit) or the (dry) season : -- summer (fruit , house) .
qitsvah 07099 \#\# qetsev \{keh'- tsev\} ; and (feminine) \{qitsvah\} \{kits-vaw'\} ; from 07096 ; a limit (used like 07097 , but with less variety) : -- end , edge , uttermost participle

Ramath-ham-Mitspeh 07434 \#\# Ramath ham-Mits-peh \{raw-math'ham-mits-peh'\} ; from 07413 and 04707 with the article interpolated ; height of the watch-tower ; \{Ramath-ham-Mitspeh\}, a place in Palestine : --Ramath-mizpeh .

Ritsjah 07525 \#\# Ritsya'\{rits-yaw'\} ; from 07521 ; delight ; \{Ritsjah\}, an Israelite : -- Rezia .
ritspah 07531 \#\# \{ritspah\} \{rits-paw'\} ; feminine of 07529 ; a hot stone ; also a tessellated pavement : -- live coal, pavement .

Ritspah 07532 \#\# Ritspah \{rits-paw'\} ; the same as 07531 ; \{Ritspah \} , an Israelitess : -- Rizpah .
Ritspah 07532 \#\# \{Ritspah\} \{rits-paw'\} ; the same as 07531 ; Ritspah , an Israelitess : -- Rizpah .
Ritsya' \{rits-yaw'\} 07525 \#\# \{Ritsya'\{rits-yaw'\}\} ; from 07521 ; delight ; Ritsjah , an Israelite : -- Rezia .
shortened)'ammits 00533 \#\# 'ammiyts \{am-meets'\} ; or (\{shortened)'ammits\} \{am-meets'\} ; from 00553 ; strong or (abstractly) strength : -- courageous, mighty , strong (one) .
spirits 08424 \#\# tuwgah \{too-gaw'\} ; from 03013 ; depression (of \{spirits\}) ; concretely a grief : -- heaviness , sorrow.
spirits 2115 - euthumos \{yoo'-thoo-mos\}; from 2095 and 2372; in fine \{spirits\}, i.e. cheerful: -- of good cheer, the more cheerfully.
spirits 2174 - eupsucheo \{yoo-psoo-kheh'-o\}; from a compound of 2095 and 5590 ; to be in good \{spirits\}, i.e. feel encouraged: -- be of good comfort.
spirits 2709 - katachthonios \{kat-akh-thon'-ee-os\}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed \{spirits\}): -- under the earth.
straits 03334 \#\# yatsar \{yaw-tsar'\} ; a primitive root ; to press (intransitive) , i . e . be narrow ; figuratively , be in distress :-- be distressed, be narrow, be straitened (in \{straits\}), be vexed .
straits 4727 - stenazo \{sten-ad'-zo\}; from 4728; to make (intransitively, be) in \{straits\}, i.e. (by implication) to sigh, murmur, pray inaudibly: -- with grief, groan, grudge, sigh.
summits 07406 \#\# rekec \{reh'- kes\} ; from 07405 ; a mountain ridge (as of tied \{summits\}) : -- rough place .
Tits 08491 \#\# Tiytsiy \{tee-tsee'\} ; patrial or patronymically from an unused noun of uncertain meaning ; a Titsite or descendant or inhabitant of an unknown \{Tits\} : -- Tizite .

Titsite 08491 \#\# Tiytsiy \{tee-tsee'\} ; patrial or patronymically from an unused noun of uncertain meaning ; a \{Titsite\} or descendant or inhabitant of an unknown Tits :-- Tizite .
tsits 06731 \#\# tsiyts \{tseets\} ; or \{tsits\} \{tseets\} ; from 06692 ; properly , glistening , i . e . a burnished plate ; also a flower (as bright-colored) ; a wing (as gleaming in the air) : -- blossom , flower , plate, wing .

Tsits 06732 \#\# Tsiyts \{tseets $\}$; the same as 06731 ; bloom ; \{Tsits $\}$, a place in Palestine : -- Ziz .
wits 1630 - ekphobos \{ek'-fob-os\}; from 1537 and 5401; frightened out of one's \{wits\}: -- sore afraid, exceedingly fear.
wits 1839 - existemi \{ex-is'-tay-mee\}; from 1537 and 2476; to put (stand) out of \{wits\}, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch,
wonder.

Yitschaq 03327 \#\# \{Yitschaq\} \{yits-khawk'\} ; from 06711 ; laughter (i . e . mochery) ; Jitschak (or Isaac), son of Abraham : -- Isaac . Compare 03446 .

Yitschar 03328 \#\# \{Yitschar\} \{yits-khar'\} ; from the same as 06713 ; he will shine ; Jitschar , an Israelite : -and Zehoar [from the margin ] .
yitshar 03323 \#\# \{yitshar\} \{yits-hawr'\} ; from 06671 ; oil (as producing light) ; figuratively , anointing : -- + anointed oil .

Yitshar 03324 \#\# \{Yitshar\} \{yits-hawr'\} ; the same as 03323 ; Jitshar , an Israelite : -- Izhar .
Yitshariy 03325 \#\# \{Yitshariy\} \{yits-haw-ree'\} ; patronymically from 03324 ; a Jitsharite or descendant of Jitshar : -- Izeharites, Izharites .

Yitsriy 03339 \#\# \{Yitsriy $\{$ yits-ree'\} ; from 03335 ; formative ; Jitsri , an Israelite : -- Isri .
Yitsriy 03340 \#\# \{Yitsriy\} \{yits-ree'\} : patronymically from 03337 ; a Jitsrite (collectively) or descendants of Jetser : -- Jezerites .
yits\} 02434 \#\# chayits $\{$ khah'- $\{$ yits $\}\}$; another form for 02351 ; a wall : -- wall .
yits 07019 \#\# qayits \{kah'- \{yits\}\}; from 06972 ; harvest (as the crop), whether the product (grain or fruit) or the (dry) season : -- summer (fruit, house) .
\{aw-bale'mits-rah'- 00067 \#\# 'Abel Mitsrayim \{\{aw-bale'mits-rah'-\} yim\} ; from 00058 and 04714 ; meadow of Egypt ; Abel-Mitsrajim , a place in Palestine : -- Abel-mizraim .
\{bits-tsaw'\} 01207 \#\# bitstsah \{\{bits-tsaw'\}\} ; intensive from 01206 ; a swamp : -- fen , mire (- ry place).
\{bits-tsaw-rone'\} 01225 \#\# bitstsarown \{\{bits-tsaw-rone'\}\}; masculine intensive from 01219 ; a fortress : -stronghold .
\{its-tsaw-bone'\} 06093 \#\#` itstsabown \{\{its-tsaw-bone'\}\}; from 06087 ; worrisomeness , i . e. labor or pain : -- sorrow, toil . \{khits-tsee'\} 02678 \#\# chitstsiy \(\{\{\) khits-tsee' \(\}\}\); or chetsiy \{chay-tsee'\} ; prolongation from 02671 ; an arrow : -- arrow . \{kits-vaw'\} 07099 \#\# qetsev \{keh'- tsev\} ; and (feminine) qitsvah \{\{kits-vaw'\}\}; from 07096 ; a limit (used like 07097 , but with less variety) : -- end, edge, uttermost participle \{mits-awd'\} 04703 \#\# mits` ad \{\{mits-awd'\}\} ; from 06805 ; a step ; figuratively , companionship : -- going , step.
\{mits-awr'\} 04705 \#\# mits` ar \{\{mits-awr'\}\} ; from 06819 ; petty (in size or number) ; adverbially , a short (time) : -- little one (while), small . \{mits-awr'\} 04706 \#\# Mits` ar \{\{mits-awr'\}\} ; the same as 04705 ; Mitsar , a peak of Lebanon : -- Mizar .
\{mits-khaw'\} 04697 \#\# mitschah \{\{mits-khaw'\}\} ; from the same as 04696 ; a shin-piece of armor (as prominent), only plural :-- greaves .
\{mits-neh'- 04701 \#\# mitsnepheth \{\{mits-neh'-\} feth\} ; from 06801 ; a tiara , i . e . official turban (of a king
or high priest) : -- diadem , mitre .
\{mits-paw'\} 04709 \#\# Mitspah \{\{mits-paw'\}\} ; feminine of 04708 ; Mitspah , the name of two places in Palestine : -- Mitspah . [This seems rather to be only an orthographic variation of 04708 when " in pause ". ]
\{mits-peh'\} 04707 \#\# mitspeh \{\{mits-peh'\}\} ; from 06822 ; an observatory , especially for military purposes : -- watch tower .
\{mits-peh'\} 04708 \#\# Mitspeh \{\{mits-peh'\}\}; the same as 04707 ; Mitspeh , the name of five places in Palestine : -- Mizpeh , watch tower . Compare 04709 .
\{mits-poon'\} 04710 \#\# mitspun \{\{mits-poon'\}\} ; from 06845 ; a secret (place or thing, perhaps, treasure) : -- hidden thing .
\{mits-rafe'\} 04715 \#\# mitsreph $\{\{$ mits-rafe' $\}$; from 06884 ; a crucible : -- fining pot .
\{mits-rah'- 04714 \#\# Mitsrayim \{\{mits-rah'-\} yim\} ; dual of 04693 ; Mitsrajim , i . e . Upper and Lower Egypt : -- Egypt , Egyptians, Mizraim .
\{mits-ree'\} 04713 \#\# Mitsriy \{\{mits-ree'\}\} ; from 04714 ; a Mitsrite , or inhabitant of Mitsrajim : -Egyptian , of Egypt .
\{mits-tsaw-baw'\} 04675 \#\# matstsabah \{mats-tsaw-baw'\} ; or mitstsabah \{\{mits-tsaw-baw'\}\}; feminine of 04673 ; a military guard : -- army , garrison .
\{mits-tseh-ee-raw'\} 04704 \#\# mitsts@` iyrah \{\{mits-tseh-ee-raw'\}\} ; feminine of 04705 ; properly , littleness ; concretely , diminutive :-- little .
\{mits-vaw'\} 04687 \#\# mitsvah \{\{mits-vaw'\}\} ; from 06680 ; a command, whether human or divine (collectively , the Law) : -- (which was) commanded (- ment) , law, ordinance, precept .
\{nits-baw'\} 05326 \#\# nitsbah (Aramaic) \{\{nits-baw'\}\} ; from a root corresponding to 05324 ; fixedness , i . e . firmness : -- strength .
\{nits-tsaw'\} 05328 \#\# nitstsah \{\{nits-tsaw'\}\}; feminine of 05322 ; a blossom ;-- flower .
\{nits-tsawn'\} 05339 \#\# nitstsan \{\{nits-tsawn'\}\} ; from 05322 ; a blossom : -- flower .
\{nits-twawb'\} 05325 \#\# nitstsab \{\{nits-twawb'\}\} ; passive participle of 05324 ; fixed , i . e . a handle : -- haft .
\{pits-tsates'\} 06483 \#\# Pitstsets \{\{pits-tsates'\}\} ; from an unused root meaning to dissever ; dispersive ; Pitstsets, a priest : -- Apses [including the article ] .
\{raw-math'ham-mits-peh'\} 07434 \#\# Ramath ham-Mits-peh \{\{raw-math'ham-mits-peh'\}\}; from 07413 and 04707 with the article interpolated ; height of the watch-tower ; Ramath-ham-Mitspeh, a place in Palestine : -- Ramath-mizpeh .
\{rits-paw'\} 07531 \#\# ritspah \{\{rits-paw'\}\} ; feminine of 07529 ; a hot stone ; also a tessellated pavement : -live coal, pavement .
\{rits-paw'\} 07532 \#\# Ritspah \{\{rits-paw'\}\} ; the same as 07531 ; Ritspah , an Israelitess : -- Rizpah .
\{yits-haw-ree'\} 03325 \#\# Yitshariy \{\{yits-haw-ree'\}\}; patronymically from 03324 ; a Jitsharite or
descendant of Jitshar : -- Izeharites, Izharites .
\{yits-hawr'\} 03323 \#\# yitshar \{\{yits-hawr'\}\} ; from 06671 ; oil (as producing light) ; figuratively , anointing : -- + anointed oil .
\{yits-hawr'\} 03324 \#\# Yitshar \{\{yits-hawr'\}\}; the same as 03323 ; Jitshar , an Israelite : -- Izhar .
\{yits-khar'\} 03328 \#\# Yitschar \{\{yits-khar'\}\} ; from the same as 06713 ; he will shine ; Jitschar , an Israelite : -- and Zehoar [from the margin ] .
\{yits-khawk'\} 03327 \#\# Yitschaq \{\{yits-khawk'\}\} ; from 06711 ; laughter (i. e . mochery) ; Jitschak (or Isaac), son of Abraham : -- Isaac . Compare 03446 .
\{yits-ree'\} 03339 \#\# Yitsriy \{\{yits-ree'\}\} ; from 03335 ; formative ; Jitsri , an Israelite : -- Isri .
\{yits-ree'\} 03340 \#\# Yitsriy \{\{yits-ree'\}\} : patronymically from 03337 ; a Jitsrite (collectively) or descendants of Jetser : -- Jezerites .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0099 + in Adria +/ . Adrias \{ad-ree'-as\}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): --Adria .

0105 + eagle + will the eagles +/ . aetos \{ah-et-os'\}; from the same as 0109 + the air + in the air + of the air + and the air + ; an eagle (from its wind-like flight): --eagle .

0135 + darkly +/ . ainigma \{ah'-ee-nig-ma\}; from a derivative of 0136 + praise +/ (in its primary sense); an obscure saying ('enigma'), i .e . (abstractly) obscurenesss: --X darkly .

0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/ . akarpos \{ak'-ar-pos\}; from 0001 + Alpha (as a negative particle) and 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit + ; barren (literally or figuratively): --without fruit, unfruitful .

0346 + together + comprehended + it is briefly + he might gather +/ . anakephalaiomai
\{an-ak-ef-al-ah'-ee-om-ahee\}; from 0303 + each + every + apiece + through +/ and 2775 + and wounded him in the head $+/$ (in its original sense); to sum up: --briefly comprehend, gather together in one .

0496 + resist +/ . antipipto \{an-tee-pip'-to\}; from 0473 + in the room +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall +it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$ (including its alternate); to oppose: --resist .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche \{ap-ar-khay'\}; from a compound of $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning $+/$; a beginning of sacrifice, $i$.e. the (Jewish) first-fruit (figuratively): --first-fruits .

0610 + the sentence +/ . apokrima \{ap-ok'-ree-mah\}; from $0611+$ answer + answered + to answer + answereth + Answerest + answering $+I$ answered + and answer +He answered + he answered + shall answer + And answered + he answering +He answereth + man answered + him answered + and answered + They answered + And I answered + They answering $+i t$ he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer + (in its original sense of judging); a judicial decision: --sentence .

0809 + and our uncomely + but for you it is safe +/ . askemon \{as-kay'-mone\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have +is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion $+/$ ); properly, shapeless, $i$.e . (figuratively) inelegant: --uncomely .
$1081+$ fruit $+m y$ fruits + the fruits + of the fruit $+\mathbf{O}$ generation + ye generation + of him $O$ generation + unto them $\mathbf{O}$ generation +/ . gennema \{ghen'-nay-mah\}; from $1080+$ made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But $I$ was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1433 + he gave + conceits + are given + hath given +/ . doreomai \{do-reh'-om-ahee\}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings + ; to bestow gratuitously: --give .

1434 + so is the gift +/ . dorema \{do'-ray-mah\}; from 1433 + he gave + conceits + are given + hath given +/ ; a bestowment: --gift .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but $I$ have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but $I$ have chosen + them Have not I chosen +/ . eklegomai \{ek-leg'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

2303 + and brimstone + with brimstone + and by the brimstone +/ . theion \{thi'-on\}; probably neuter of 2304 + as his divine + of the divine + that the Godhead +/ (in its original sense of flashing); sulphur: -brimstone.

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo \{kath-ahee-reh'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0138+$ chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .
$2563+$ reed + A reed + a reed + and pen + the reed + me a reed + and a reed + with a reed + to be called + with the reed $+/$. kalamos $\{$ kal'-am-os $\}$; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: --pen, reed .
$\mathbf{2 5 9 0}+$ fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ . karpos \{kar-pos'\}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught $+/$; fruit (as plucked), literally or figuratively: --fruit .

2591 + and cometh + with Carpus +/ . Karpos \{kar'-pos\}; perhaps for $\mathbf{2 5 9 0}+$ fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit + ; Carpus, probably a Christian: --Carpus .

2593 + and fruitful +/ . karpophoros \{kar-pof-or'-os\}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were
moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; fruitbearing (figuratively): --fruitful .

2603 + beguile +/ . katabrabeuo \{kat-ab-rab-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1018+$ rule $+/$ (in its original sense); to award the price against, $i . e$. (figuratively) to defraud (of salvation): --beguile of reward .

2639 + be taken + into the number +/ . katalego \{kat-al-eg'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and
said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2702 + I gave + against + he sunk + being fallen +/ . kataphero \{kat-af-er'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came +

And he went + men which came + quarters he came + when they were come + And when he had landed +/. katerchomai \{kat-er'-khom-ahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to
come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .
2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured $+/$. katesthio \{kat-es-thee'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i e . devour (literally or figuratively): --devour .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ . kleronomos \{klay-ron-om'-os\}; from $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i .e. [reflexively] getting by apportionment); a sharer by lot, i e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/. kleros \{klay'-ros\}; probably from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake $+i$ and brake + and when he had broken + up again and had broken +/ (through the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .

2876 + the ravens +/ . korax \{kor'-ax\}; perhaps from 2880 + enough + ye are full + And when they had eaten + ; a crow (from its voracity): --raven .

2886 + and worldly + and a worldly +/ . kosmikos $\{$ kos-mee-kos'\}; from 2889 + the world 2889 - the world 2889- world + world $s+$ a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the
world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its secondary sense); terrene ('cosmic"), literally (mundane) or figuratively (corrupt): --worldly .

2887 + in modest + of good behaviour +/ . kosmios \{kos'-mee-os\}; from 2889 + the world 2889- the world 2889- world + world $s+$ a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its primary sense); orderly, i e . decorous: --of good behaviour, modest.

2971 + a gnat +/ . konops \{ko'-nopes\}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; a mosquito (from its stinging proboscis): --gnat .

2991 + in stone + that was hewn +/ . laxeutos \{lax-yoo-tos'\}; from a compound of las (a stone) and the base of 3584 + withered + and land + as by dry + in the dry + was withered + the withered +/ (in its original sense of scraping); rock-quarried: --hewn in stone .
$3591+$ weight +/ . ogkos \{ong'-kos\}; probably from the same as 0043 + he him up in his arms +/ ; a mass (as bending or bulging by its load), i e. burden (hindrance): --weight .

3703 + And the fruits +/ . opora \{op-o'-rah\}; apparently from the base of $3796+$ even + at even + In the end +/ and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour $+i t$ is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour + ; properly, even-tide of the (summer) season (dog-days), i .e . (by implication) ripe fruit: --fruit .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$. opheilo $\{o f-i$-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 + advantageth + doth it profit +/ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must,
should); morally, to fail in duty: --behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/ .

3881 + passing + thence they sailed +/ . paralegomai \{par-al-eg'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

3911 + away + remove + unto thee ; take +/ . paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear +
bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$ (including its alternate forms); to bear along or aside, $i$.e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/. parachrema \{par-akh-ray'-mah\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $5536+$ riches + the money + in riches + them money + with money + that money + (in its original sense); at the thing itself, $i . e$. instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when $I$ was present + And when $I$ was present + as though I were present +/ . pareimi \{par'-i-mee \}; from $3844+$ at + more + nigh + side + than + above + among +it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was $I$ am + which had + ye belong + belongeth + that $I$ am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that $I$ am + unto them I am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i .e . at hand; neuter present participle (singular) time being, or (plural) property: --come, $X$ have, be here, + lack, (be here) present .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo \{per-ee-ahee-reh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 0138 + chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to remove all around, i .e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .
$4022+$ about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai \{per-ee-er'-khom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +
they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4063 + through + And ran +/ . peritrecho \{per-ee-trekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y$ Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4076 + and rue +/ . peganon \{pay'-gan-on\}; from 4078 + pitched +/ ; rue (from its thick or fleshy leaves): -rue.

4078 + pitched +/ . pegnumi \{payg'-noo-mee\}; a prolonged form of a primary verb (which in its simpler form occurs only as an alternate in certain tenses); to fix ('peg"), i .e . (specially) to set up (a tent): --pitch .

4083 + cubit + cubits +/ . pechus \{pay'-khoos\}; of uncertain affinity; the fore-arm, i .e . (as a measure) a cubit: --cubit .

4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ . pneuma \{pnyoo'-mah\}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; a current of air, i .e . breath (blast) or a breeze; by analogy or figuratively, a spirit, $i$.e . (human) the rational soul, (by implication) vital principle, mental disposition, etc ., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man slife + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls $+/$.

4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/ . pneumatikos \{pnyoo-mat-ik-os'\}; from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the

Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ ; non-carnal, i .e . (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual . Compare $5591+$ sensual + a natural + But the natural + There is a natural + but that which is natural +/ .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai \{pro-er'-khom-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came +
and as he drew + But ye are come + For ye are not come + him for he that cometh +/ . proserchomai \{pros-er'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for $I$ am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4370 + ran + thither + running + there came + and running +/ . prostrecho \{pros-trekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run + (including its alternate); to run towards, $i$.e . hasten to meet or join: --run (thither to, to) .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was
brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero \{pros-fer'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ( (including its alternate); to bear towards, i .e lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4390 + And he ran +/ . protrecho \{prot-rekh'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run $+u s$ and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (including its alternate); to run forward, $i$.e . outstrip, precede: --outrun, run before .

4505 + street + and lanes + the street + and in the streets +/ . rhume \{hroo'-may\}; prolongation from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in its original sense; an alley or avenue (as crowded): --lane, street .

4511 + an issue + her issue +/ . rhusis \{hroo'-sis\}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in the sense of its congener 4482 + shall flow +/ ; a flux (of blood): --issue .

4525 + should be moved +/ . saino \{sah'-ee-no\}; akin to 4579 + did quake + was moved + did shake + more I shake + when she is shaken $+/$; to wag (as a dog its tail fawningly), i .e . (generally) to shake (figuratively, disturb): --move.

4577 + them into chains +/ . seira \{si-rah'\}; probably from 4951 + drew + dragging + and haling + them not they drew +/ through its congener eiro (to fasten; akin to $0138+$ chosen + Choosing $+I$ shall choose $+/$ ); a chain (as binding or drawing): --chain .

4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/ . skorpios \{skor-pee'-os\}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 + the mark +/ and meaning to pierce); a "scorpion" (from its sting): --scorpion .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith +

They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ (in its original sense); to gather (or select) as a warrior, $i$.e . enlist in the army: --choose to be a soldier .

4797 + stirred + affliction + was confused + and confounded + was in an uproar + and were confounded +/. sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from $4862+$ and beside + accompanied $+/$ and cheo (to pour) or its alternate; to commingle promiscuously, i e . (figuratively) to throw (an assembly) into disorder, to perplex (the mind): --confound, confuse, stir up, be in an uproar .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego \{sool-leg'-o\}; from $4862+$ and beside + accompanied +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named $+I$ say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth +
which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but $I$ speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ in its original sense; to collect: --gather (together, up) .

4841 + suffer + so be that we suffer +/ . sumpascho \{soom-pas'-kho\}; from 4862 + and beside + accompanied $+/$ and $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): -suffer with .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable +It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient $+i$ from thee for it is profitable $+/$. sumphero \{soom-fer'-o\}; from 4862 + and beside + accompanied +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could
not endure +/ (including its alternate); to bear together (contribute), i .e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4883 + fitly + joined + framed + together +/ . sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of $0719+$ and of the joints $+/$ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -be fitly framed (joined) together .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I
looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For $I$ know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .
4895. suneimi \{soon'-i-mee\}; from 4862 + and beside + accompanied +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various inflections); to be in company with, i .e . present at the time: --be with .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/ . sunesthio \{soon-es-thee'-o\}; from $4862+$ and beside + accompanied $+/$ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth

+ which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to take food in company with: --eat with .
$4921+$ I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth $+/$. sunistao $\{$ soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from $4862+$ and beside + accompanied +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i ee . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4936 + ran + that ye run + him and ran +/ . suntrecho \{soon-trekh'-o\}; from 4862 + and beside + accompanied +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which +
yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in $m e$ and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same
+/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5295 + under + And running +/ . hupotrecho \{hoop-ot-rekh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/(including its alternate); to run under, $i$.e . (specifically) to sail past: --run under .

5352 + withereth + whose fruit +/ . phthinoporinos \{fthin-op-o-ree-nos'\}; from derivative of phthino (to wane; akin to the base of $5351+$ corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ) and 3703 + And the fruits +/ (meaning late autumn); autumnal (as stripped of leaves): --whose fruit withereth .

5468 + and bridleth +/ . chalinagogeo $\{k h a l-i n-a g-o g u e-e h '-o\}$; from a compound of $5469+$ bits + bridles + to bridle $+/$ and the reduplicated form of $0071+\mathrm{go}+$ led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a bit-leader, i .e . to curb (figuratively): --bridle .

5469 + bits + bridles + to bridle +/ . chalinos \{khal-ee-nos'\}; from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ ; a curb or head-stall (as curbing the spirit): --bit, bridle .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$ cheir $\{k h i r e\} ;$ perhaps from the base of $5494+$ winter + tempest + weather + It will be foul + and it was winter + be not in the winter $+/$ in the sense of its congener the base of $\mathbf{5 4 9 0}+$ gulf $+/$ (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

conceits 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own \{conceits\},own selves, -selves).
firstfruits 0536 ** aparche ** \{first-fruits\}.
fruits 3581 -- koach -- ability, able, chameleon, force, \{fruits\}, might, power(-ful), strength, substance, wealth.
fruits 7225 re/shiyth -- -- beginning, chief(-est), first(\{-fruits\}, part, time), principal thing.
its 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which groweth of\{its\} own accord (itself).
itself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), \{itself\},one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves).
itself 4068 ** perpereuomai ** vaunt \{itself\}.
itself 5038 -- n@belah -- (dead) body, (dead) carcase, dead of itself, which died,(beast) that (which) dieth of \{itself\}.
itself 5038 -- n@belah -- (dead) body, (dead) carcase, dead of \{itself\}, which died,(beast) that (which) dieth of itself.
itself 5565 ** choris ** beside, by \{itself\}, without.
itself 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which growethof its own accord (\{itself\}).

Mitspah 4709 -- Mitspah -- $\{$ Mitspah $\}$.
straits 3334 -- yatsar -- be distressed, be narrow, be straitened (in \{straits\}), bevexed.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

bits 5469 chalinos * $\{$ bits $\},\{5469$ chalinos $\}$,
cubits 4083 pechus * \{cubits\}, $\{4083$ pechus \},
firstfruits 0536 aparche * \{firstfruits\} , \{0536 aparche \},
fruits 1081 gennema * \{fruits $\},$ \{ 1081 gennema \}, 2590 karpos , $\mathbf{3 7 0 3}$ opora ,
fruits 2590 karpos * \{fruits\} , 1081 gennema , \{2590 karpos \}, $\mathbf{3 7 0 3}$ opora , fruits 3703 opora * \{fruits\}, 1081 gennema, $\mathbf{2 5 9 0}$ karpos , \{3703 opora \}, itself 0846 autos $*$ \{itself $\},\{0846$ autos $\}, 1438$ heautou , 5565 choris , itself 1438 heautou* \{itself \}, 0846 autos , $\{1438$ heautou \}, 5565 choris , itself 5565 choris * \{itself\} , 0846 autos , 1438 heautou , \{5565 choris \}, spirits 4151 pneuma * $\{$ spirits $\},\{4151$ pneuma $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- benefits, 1576, 8408,
* bits, 5469,
- circuits, 5439,
- cubits, 0520,0521 ,
* cubits, 4083,
- deceits , 4123, 4820,
* firstfruits, $\mathbf{0 5 3 6}$,
- firstfruits , 1061, 7225,
- fruits , $0003,2173,3581,4395,6529,8393,8570$,
* fruits , 1081, 2590, 3703,
- pits , $\mathbf{0 9 5 3}, \mathbf{1 3 5 6}, 7745,7825,7882$,
- saltpits, 4417,
- slimepits, 2564 ,
- spirits , 0178, 7307,
* spirits, 4151,
- straits, 3334, 4712,


## English Synonyms with Greek Strong's Number.

bits - 5469 \{bits\}, bridle, bridles,
cubits - 4083 cubit, $\{$ cubits $\}$,
firstfruits - 0536 \{firstfruits\},
fruits - 1081 fruit, \{fruits\}, generation,
fruits - $\mathbf{2 5 9 0}$ fruit, $\{$ fruits $\}$,
fruits - $\mathbf{3 7 0 3}$ \{fruits\},
itself - 0846 beside, cause, having, herself, himself, \{itself\}, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,
itself - 1438 another, herself, himself, home, \{itself\}, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves,
itself - 5565 beside, $\{i t s e l f\}$, without,
spirits - 4151 ghost, life, spirit, \{spirits\}, spiritual, wind,

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

benefits, PSA_103_02, PSA_116_12,
bits , JAM_03_03,
circuits , ECC_01_06,
conceits, ROM_11_25, ROM_12_16,
cubits , GEN_06_15, GEN_06_15, GEN_06_15, GEN_07_20,
cubits , EXO_25_10, EXO_25_17, EXO_25_23, EXO_26_02, EXO_26_02, EXO_26_08, EXO_26_08, EXO_26_16, EXO_27_01, EXO_27_01, EXO_27_01, EXO_27_09, EXO_27_11, EXO_27_12, EXO_27_13, EXO_27_14, EXO_27_15, EXO_27_16, EXO_27_18, EXO_27_18, EXO_30_02, EXO_36_09, EXO_36_09, EXO_36_15, EXO_36_15, EXO_36_21, EXO_37_01, EXO_37_06, EXO_37_10, EXO_37_25, EXO_38_01, EXO_38_01, EXO_38_01, EXO_38_09, EXO_38_11, EXO_38_12, EXO_38_13, EXO_38_14, EXO_38_15, EXO_38_18, EXO_38_18,
cubits, NUM_11_31,NUM_35_04, NUM_35_05, NUM_35_05, NUM_35_05, NUM_35_05,
cubits , DEU_03_11,DEU_03_11,
cubits , JOS_03_04,
cubits, 1SA_17_04,
cubits , 1KI_06_02, 1KI_06_02, 1KI_06_02, 1KI_06_03, 1KI_06_03, 1KI_06_06, 1KI_06_06, 1KI_06_06 , 1KI_06_10, 1KI_06_16, 1KI_06_17, 1KI_06_20, 1KI_06_20, 1KI_06_20, 1KI_06_23, 1KI_06_24,
1KI_06_24, 1KI_06_24, 1KI_06_25, 1KI_06_26, 1KI_07_02, 1KI_07_02, 1KI_07_02, 1KI_07_06, 1KI_07_06, 1KI_07_10, 1KI_07_10, 1KI_07_15, 1KI_07_15, 1KI_07_16, 1KI_07_16, 1KI_07_19,
1KI_07_23, 1KI_07_23, 1KI_07_23, 1KI_07_27, 1KI_07_27, 1KI_07_27, 1KI_07_38,
cubits , 2KI_14_13, 2KI_25_17, 2KI_25_17,
cubits , 1CH_11_23,
cubits, 2CH_03_03, 2CH_03_03, 2CH_03_03, 2CH_03_04, 2CH_03_08, 2CH_03_08, 2CH_03_11, 2 CH _03_11, 2CH_03_11, 2CH_03_12, 2CH_03_12, 2CH_03_13, 2CH_03_15, 2CH_03_15, 2CH_04_01, 2 CH _04_01, 2CH_04_01, 2CH_04_02, 2CH_04_02, 2CH_04_02, 2CH_06_13, 2CH_06_13, 2CH_06_13, 2CH_25_23,
cubits ,EZR_06_03,EZR_06_03,
cubits , NEH_03_13,
cubits, EST_05_14,EST_07_09,
cubits , JER_52_21, JER_52_21, JER_52_22,
cubits, EZE_40_05, EZE_40_07, EZE_40_09, EZE_40_09, EZE_40_11, EZE_40_11, EZE_40_12,
EZE_40_12, EZE_40_13, EZE_40_14, EZE_40_15, EZE_40_19, EZE_40_21, EZE_40_21, EZE_40_23, EZE_40_25, EZE_40_25, EZE_40_27, EZE_40_29, EZE_40_29, EZE_40_30, EZE_40_30, EZE_40_33, EZE_40_33, EZE_40_36, EZE_40_36, EZE_40_47, EZE_40_47, EZE_40_48, EZE_40_48, EZE_40_48, EZE_40_48, EZE_40_49, EZE_40_49, EZE_41_01, EZE_41_01, EZE_41_02, EZE_41_02, EZE_41_02, EZE_41_02, EZE_41_02, EZE_41_03, EZE_41_03, EZE_41_03, EZE_41_04, EZE_41_04, EZE_41_5, EZE_41_05, EZE_41_08, EZE_41_09, EZE_41_10, EZE_41_11, EZE_41_12, EZE_41_12, EZE_41_12, EZE_41_13, EZE_41_13, EZE_41_14, EZE_41_15, EZE_41_22, EZE_41_22, EZE_42_02, EZE_42_02, EZE_42_03, EZE_42_04, EZE_42_07, EZE_42_08, EZE_42_08, EZE_43_13, EZE_43_14, EZE_43_14, EZE_43_15, EZE_43_16, EZE_43_17, EZE_45_02, EZE_46_22, EZE_47_03,
cubits , DAN_03_01, DAN_03_01,
cubits , ZEC_05_02, ZEC_05_02,
cubits , JOH_21_08,
cubits , REV_21_17,
deceits , PSA_38_12,
deceits , ISA_30_10,
exploits , DAN_11_28, DAN_11_32,
firstfruits , EXO_23_16, EXO_23_19, EXO_34_22, EXO_34_26,
firstfruits, LEV_02_12, LEV_02_14, LEV_02_14, LEV_23_10, LEV_23_17, LEV_23_20,
firstfruits , NUM_18_12, NUM_28_26,
firstfruits , DEU_26_10,
firstfruits, 2KI_04_42,
firstfruits , 2CH_31_05,
firstfruits, NEH_10_35, NEH_10_35, NEH_10_37, NEH_12_44, NEH_13_31,
firstfruits , PRO_03_09,
firstfruits , JER_02_03,
firstfruits , EZE_20_40, EZE_44_29, EZE_48_14,
firstfruits , ROM_08_23, ROM_16_05,
firstfruits , 1CO_15_20, 1CO_15_23, 1CO_16_15,
firstfruits , JAM_01_18,
firstfruits , REV_14_04,
fruits , GEN_43_11,
fruits , EXO_22_29, EXO_23_10,
fruits , LEV_25_15, LEV_25_16, LEV_25_22, LEV_26_20,
fruits , DEU_33_14,
fruits, 2SA_09_10, 2SA_16_01,
fruits , 2KI_08_06, 2KI_19_29,
fruits , JOB_31_39,
fruits , PSA_107_37,
fruits, ECC_02_05,
fruits , SON_04_13, SON_04_16, SON_06_11, SON_07_13,
fruits , ISA_16_09, ISA_33_09,
fruits , JER_40_10 , JER_40_12, JER_48_32,
fruits , LAM_04_09,
fruits, MIC_07_01,
fruits , MAL_03_11,
fruits, MAT_03_08, MAT_07_16, MAT_07_20, MAT_21_34, MAT_21_41, MAT_21_43,
fruits , LUK_03_08, LUK_12_17, LUK_12_18,

```
fruits, 2CO_09_10,
fruits , PHP_01_11,
fruits, 2TI_02_06,
fruits , JAM_03_17,
fruits , REV_18_14, REV_22_02,
its,LEV_25_05,
itself ,GEN_01_11,GEN_01_12,
itself ,LEV_07_24,LEV_17_15,LEV_18_25,LEV_22_08,LEV_25_11,
itself ,DEU_14_21,
itself ,1KI_07_34,
itself ,JOB_10_22,
itself ,PSA_41_06,PSA_68_08,
itself ,PRO_18_02,PRO_23_31,PRO_27_16,PRO_27_25,
itself ,ISA_10_15,ISA_10_15,ISA_10_15,ISA_10_15,ISA_37_30,ISA_55_02,ISA_60_20,
itself ,JER_31_24,
itself ,EZE_01_04, EZE_04_14,EZE_17_14,EZE_29_15,EZE_44_30,
itself ,DAN_07_05,
itself ,MAT_06_34,MAT_12_25,MAT_12_25,
itself ,MAR_03_24,MAR_03_25,
itself , LUK_11_17,
itself , JOH_15_04, JOH_20_07, JOH_21_25,
itself , ROM_08_16, ROM_08_21,ROM_08_26, ROM_14_14,
itself ,1CO_11_14,1CO_13_04, 1CO_13_05,
itself,2CO_10_05,
itself , EPH_04_16,
itself , HEB_09_24,
```

itself , 3JO_01_12,
pits, 1SA_13_06, pits , PSA_119_85, PSA_140_10,
pits , JER_02_06, JER_14_03,
pits , LAM_04_20,
slimepits , GEN_14_10,
spirits, LEV_19_31, LEV_20_06,
spirits , NUM_16_22, NUM_27_16,
spirits , DEU_18_11,
spirits , 1SA_28_03, 1SA_28_09,
spirits , 2KI_21_06, 2KI_23_24,
spirits, PSA_104_04,
spirits, PRO_16_02,
spirits , ISA_08_19, ISA_19_03,
spirits , ZEC_06_05,
spirits, MAT_08_16, MAT_10_01, MAT_12_45,
spirits , MAR_01_27, MAR_03_11,MAR_05_13,MAR_06_07,
spirits , LUK_04_36, LUK_06_18, LUK_07_21, LUK_08_02 , LUK_10_20 , LUK_11_26,
spirits , ACT_05_16, ACT_08_07, ACT_19_12, ACT_19_13,
spirits, 1CO_12_10, 1CO_14_32,
spirits , 1TI_04_01,
spirits , HEB_01_07, HEB_01_14, HEB_12_09, HEB_12_23,
spirits , 1PE_03_19,
spirits , 1JO_04_01,
spirits , REV_01_04, REV_03_01, REV_04_05, REV_05_06, REV_16_13, REV_16_14, straits , JOB_20_22,
straits, LAM_01_03,
suits , ISA_03_22,

## BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
ebiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

benefits Psa_103_02 \# Bless the LORD, $\mathbf{O}$ my soul, and forget not all his benefits:
benefits Psa_116_12 \# What shall I render unto the LORD [for] all his benefits toward me?
benefits Psa_68_19 \# Blessed [be] the Lord, [who] daily loadeth us [with benefits,even] the God of our salvation. Selah.
bits Jam_03_03 \# Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.
circuits Ecc_01_06 \# The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
conceits Rom_11_25 \# For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
conceits Rom_12_16 \# [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
cubits 1Ch_11_23 \# And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
cubits 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
cubits 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
cubits 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
cubits 1 Ki_06_03 \# And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
cubits 1Ki_06_03 \# And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
cubits 1 Ki _06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits 1Ki_06_10 \# And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.
cubits 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
cubits 1Ki_06_17 \# And the house, that [is], the temple before it, was forty cubits [long].
cubits 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
cubits 1Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits 1Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits 1Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits 1Ki_06_25 \# And the other cherub [was] ten cubits: both the cherubims [were] of one measure and one size.
cubits 1Ki_06_26 \# The height of the one cherub [was] ten cubits, and so [was it] of the other cherub.
cubits 1 Ki _07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits 1 Ki _ 07 _06 \# And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
cubits 1Ki_07_06 \# And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
cubits 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
cubits 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
cubits 1Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
cubits 1 Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
cubits 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
cubits 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
cubits 1Ki_07_19 \# And the chapiters that [were] upon the top of the pillars [were] of lily work in the porch, four cubits.
cubits 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
cubits 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
cubits 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
cubits 1Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
cubits 1 Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
cubits 1Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
cubits 1Ki_07_38 \# Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.
cubits 1Sa_17_04 \# And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.
cubits 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
cubits 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
cubits 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the
house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
cubits 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
cubits 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
cubits 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
cubits 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
cubits 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
cubits 2Ch_03_13 \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
cubits 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
cubits 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
cubits 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
cubits 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
cubits 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
cubits 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
cubits $2 \mathrm{Ch} \_04 \_02$ \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five
cubits the height thereof; and a line of thirty cubits did compass it round about.
cubits 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
cubits 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits 2Ch_25_23 \# And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.
cubits 2Ki_14_13 \# And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.
cubits 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
cubits 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
cubits Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
cubits Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
cubits Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
cubits Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
cubits Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
cubits Est_07_09 \# And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
cubits Exo_25_10 \# And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
cubits Exo_25_17 \# And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
cubits Exo_25_23 \# Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
cubits Exo_26_02 \# The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
cubits Exo_26_02 \# The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
cubits Exo_26_08 \# The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
cubits Exo_26_08 \# The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
cubits Exo_26_16 \# Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.
cubits Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits Exo_27_09 \# And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:
cubits Exo_27_11 \# And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
cubits Exo_27_12 \# And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
cubits Exo_27_13 \# And the breadth of the court on the east side eastward [shall be] fifty cubits.
cubits Exo_27_14 \# The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.
cubits Exo_27_15 \# And on the other side [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.
cubits Exo_27_16 \# And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
cubits Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
cubits Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
cubits Exo_30_02 \# A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
cubits Exo_36_09 \# The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
cubits Exo_36_09 \# The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
cubits Exo_36_15 \# The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
cubits Exo_36_15 \# The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
cubits Exo_36_21 \# The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.
cubits Exo_37_01 \# And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
cubits Exo_37_06 \# And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
cubits Exo_37_10 \# And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
cubits Exo_37_25 \# And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
cubits Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits Exo_38_09 \# And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:
cubits Exo_38_11 \# And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.
cubits Exo_38_12 \# And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.
cubits Exo_38_13 \# And for the east side eastward fifty cubits.
cubits Exo_38_14 \# The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.
cubits Exo_38_15 \# And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.
cubits Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
cubits Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
cubits Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
cubits Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
cubits Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
cubits Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
cubits Eze_40_11 \# And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.
cubits Eze_40_11 \# And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.
cubits Eze_40_12 \# The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.
cubits Eze_40_12 \# The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.
cubits Eze_40_13 \# He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.
cubits Eze_40_14 \# He made also posts of threescore cubits, even unto the post of the court round about the gate.
cubits Eze_40_15 \# And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.
cubits Eze_40_19 \# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
cubits Eze_40_21 \# And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.
cubits Eze_40_21 \# And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.
cubits Eze_40_23 \# And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.
cubits Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
cubits Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
cubits Eze_40_27 \# And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.
cubits Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
cubits Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
cubits Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
cubits Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
cubits Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
cubits Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
cubits Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
cubits Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
cubits Eze_40_47 \# So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.
cubits Eze_40_47 \# So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.
cubits Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this
side, and three cubits on that side.
cubits Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
cubits Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
cubits Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
cubits Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
cubits Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
cubits Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
cubits Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six
cubits; and the breadth of the door, seven cubits.
cubits Eze_41_04 \# So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
cubits Eze_41_04 \# So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
cubits Eze_41_05 \# After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.
cubits Eze_41_05 \# After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.
cubits Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
cubits Eze_41_09 \# The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
cubits Eze_41_10 \# And between the chambers [was] the wideness of twenty cubits round about the house on every side.
cubits Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
cubits Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
cubits Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
cubits Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
cubits Eze_41_13 \# So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;
cubits Eze_41_13 \# So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;
cubits Eze_41_14 \# Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.
cubits Eze_41_15 \# And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;
cubits Eze_41_22 \# The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
cubits Eze_41_22 \# The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
cubits Eze_42_02 \# Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.
cubits Eze_42_02 \# Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.
cubits Eze_42_03 \# Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].
cubits Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
cubits Eze_42_07 \# And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.
cubits Eze_42_08 \# For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.
cubits Eze_42_08 \# For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.
cubits Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
cubits Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
cubits Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
cubits Eze_43_15 \# So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns.
cubits Eze_43_16 \# And the altar [shall be] twelve [cubits] long, twelve broad, square in the four squares thereof.
cubits Eze_43_17 \# And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
cubits Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
cubits Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
cubits Eze_47_03 \# And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
cubits Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
cubits Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
cubits Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
cubits Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
cubits Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
cubits Gen_07_20 \# Fifteen cubits upward did the waters prevail; and the mountains were covered.
cubits Jer_52_21 \# And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
cubits Jer_52_21 \# And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
cubits Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
cubits Joh_21_08 \# And the other disciples came in a little ship; [for they were not far from land, but as it were two hundred cubits,] dragging the net with fishes.
cubits Jos_03_04 \# Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
cubits Neh_03_13 \# The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.
cubits Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
cubits Num_35_04 \# And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.
cubits Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and
on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits Rev_21_17 \# And he measured the wall thereof, an hundred [and] forty [and] four cubits, [according to] the measure of a man, that is, of the angel.
cubits Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
cubits Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
deceits Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
deceits Psa_38_12 \# They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
exploits Dan_11_28 \# Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.
exploits Dan_11_32 \# And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].
firstfruits 1Co_15_20 \# But now is Christ risen from the dead, [and] become the firstfruits of them that slept.
firstfruits 1Co_15_23 \# But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
firstfruits 1Co_16_15 \# I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]
firstfruits 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
firstfruits 2Ki_04_42 \# And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
firstfruits Deu_26_10 \# And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:
firstfruits Exo_23_16 \# And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.
firstfruits Exo_23_19 \# The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
firstfruits Exo_34_22 \# And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.
firstfruits Exo_34_26 \# The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
firstfruits Eze_20_40 \# For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.
firstfruits Eze_44_30 \# And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
firstfruits Eze_48_14 \# And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.
firstfruits Jam_01_18 \# Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
firstfruits Jer_02_03 \# Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
firstfruits Lev_02_12 \# As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.
firstfruits Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
firstfruits Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
firstfruits Lev_23_10 \# Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:
firstfruits Lev_23_17 \# Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
firstfruits Lev_23_20 \# And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
firstfruits Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
firstfruits Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
firstfruits Neh_10_37 \# And [that] we should bring the firstfruits of our dough, and our offerings, and the
fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
firstfruits Neh_12_44 \# And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
firstfruits Neh_13_31 \# And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.
firstfruits Num_18_12 \# All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
firstfruits Num_28_26 \# Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:
firstfruits Pro_03_09 \# Honour the LORD with thy substance, and with the firstfruits of all thine increase:
firstfruits Rev_14_04 \# These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.
firstfruits Rom_08_23 \# And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
firstfruits Rom_16_05 \# Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
fruits 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
fruits 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
fruits 2Ki_08_06 \# And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.
fruits 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
fruits 2Sa_09_10 \# Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.
fruits 2Sa_16_01 \# And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
fruits 2Ti_02_06 \# The husbandman that laboureth must be first partaker of the fruits.
fruits Deu_33_14 \# And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,
fruits Ecc_02_05 \# I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:
fruits Exo_22_29 \# Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.
fruits Exo_23_10 \# And six years thou shalt sow thy land, and shalt gather in the fruits thereof:
fruits Gen_43_11 \# And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
fruits Isa_16_09 \# Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, $\mathbf{O}$ Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.
fruits Isa_33_09 \# The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].
fruits Jam_03_17 \# But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.
fruits Jer_40_10 \# As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.
fruits Jer_40_12 \# Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.
fruits Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
fruits Job_31_39 \# If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:
fruits Lam_04_09 \# [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.
fruits Lev_25_15 \# According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:
fruits Lev_25_16 \# According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.
fruits Lev_25_22 \# And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].
fruits Lev_26_20 \# And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.
fruits Luk_03_08 \# Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
fruits Luk_12_17 \# And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
fruits Luk_12_18 \# And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
fruits Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
fruits Mat_03_08 \# Bring forth therefore fruits meet for repentance:
fruits Mat_07_16 \# Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
fruits Mat_07_20 \# Wherefore by their fruits ye shall know them.
fruits Mat_21_34 \# And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.
fruits Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
fruits Mat_21_43 \# Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.
fruits Mic_07_01 \# Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.
fruits Php_01_11 \# Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
fruits Psa_107_37 \# And sow the fields, and plant vineyards, which may yield fruits of increase.
fruits Rev_18_14 \# And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
fruits Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
fruits Son_04_13 \# Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,
fruits Son_04_16 \# Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.
fruits Son_06_11 \# I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.
fruits Son_07_13 \# The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, $\mathbf{O} \mathbf{m y}$ beloved.
its Lev_25_05 \# That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
itself 1Co_11_14 \# Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto
him?
itself 1Co_13_04 \# Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
itself 1Co_13_05 \# Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
itself 1Ki_07_34 \# And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.
itself 2Co_10_05 \# Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
itself 3Jo_01_12 \# Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.
itself Dan_07_05 \# And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
itself Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
itself Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
itself Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
itself Eze_04_14 \# Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
itself Eze_17_14 \# That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.
itself Eze_29_15 \# It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.
itself Eze_44_31 \# The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.
itself Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
itself Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
itself Heb_09_24 \# For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:
itself Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself Isa_37_30 \# And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
itself Isa_55_02 \# Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
itself Isa_60_20 \# Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
itself Jer_31_24 \# And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
itself Job_10_22 \# A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.
itself Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
itself Joh_20_07 \# And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
itself Joh_21_25 \# And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
itself Lev_07_24 \# And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
itself Lev_17_15 \# And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
itself Lev_18_25 \# And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
itself Lev_22_08 \# That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
itself Lev_25_11 \# A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.
itself Luk_11_17 \# But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.
itself Mar_03_24 \# And if a kingdom be divided against itself, that kingdom cannot stand.
itself Mar_03_25 \# And if a house be divided against itself, that house cannot stand.
itself Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
itself Mat_12_25 \# And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
itself Mat_12_25 \# And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
itself Pro_18_02 \# A fool hath no delight in understanding, but that his heart may discover itself.
itself Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
itself Pro_27_16 \# Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].
itself Pro_27_25 \# The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.
itself Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
itself Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
itself Rom_08_16 \# The Spirit itself beareth witness with our spirit, that we are the children of God:
itself Rom_08_21 \# Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
itself Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
itself Rom_14_14 \# I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.
pits 1Sa_13_06 \# When the men of Israel saw that they were in a strait, [for the people were distressed,] then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.
pits Jer_02_06 \# Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?
pits Jer_14_03 \# And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.
pits Lam_04_20 \# The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.
pits Psa_119_85 \# The proud have digged pits for me, which [are] not after thy law.
pits Psa_140_10 \# Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.
saltpits Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
slimepits Gen_14_10 \# And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.
spirits 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
spirits 1Co_14_32 \# And the spirits of the prophets are subject to the prophets.
spirits 1Jo_04_01 \# Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
spirits 1Pe_03_19 \# By which also he went and preached unto the spirits in prison;
spirits 1Sa_28_03 \# Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.
spirits 1Sa_28_09 \# And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
spirits 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
spirits 2Ki_21_06 \# And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
spirits 2Ki_23_24 \# Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.
spirits Act_05_16 \# There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
spirits Act_08_07 \# For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
spirits Act_19_12 \# So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
spirits Act_19_13 \# Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
spirits Deu_18_11 \# Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.
spirits Heb_01_07 \# And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
spirits Heb_01_14 \# Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
spirits Heb_12_09 \# Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?
spirits Heb_12_23 \# To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
spirits Isa_08_19 \# And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
spirits Isa_19_03 \# And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
spirits Lev_19_31 \# Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.
spirits Lev_20_06 \# And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
spirits Luk_04_36 \# And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.
spirits Luk_06_18 \# And they that were vexed with unclean spirits: and they were healed.
spirits Luk_07_21 \# And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.
spirits Luk_08_02 \# And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
spirits Luk_10_20 \# Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
spirits Luk_11_26 \# Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
spirits Mar_01_27 \# And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
spirits Mar_03_11 \# And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
spirits Mar_05_13\# And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.
spirits Mar_06_07 \# And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
spirits Mat_08_16 \# When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:
spirits Mat_10_01 \# And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
spirits Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
spirits Num_16_22 \# And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man $\sin$, and wilt thou be wroth with all the congregation?
spirits Num_27_16 \# Let the LORD, the God of the spirits of all flesh, set a man over the congregation, spirits Pro_16_02 \# All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits. spirits Psa_104_04 \# Who maketh his angels spirits; his ministers a flaming fire:

Spirits Rev_01_04 \# John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

Spirits Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Spirits Rev_04_05 \# And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

Spirits Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
spirits Rev_16_13 \# And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
spirits Rev_16_14 \# For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
spirits Zec_06_05 \# And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.
straits Job_20_22 \# In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
straits Lam_01_03 \# Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.
suits Isa_03_22 \# The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

## Three Word English Phrase Index to the KJV Bible.

benefits even the Psa_68_19\# Blessed [be] the Lord, [who] daily loadeth us [with benefits,even] the God of our salvation. Selah.
benefits toward me Psa_116_12 \# What shall I render unto the LORD [for] all his benefits toward me?
benefits Psa_103_02 \# Bless the LORD, $\mathbf{O}$ my soul, and forget not all his benefits:
bits in the Jam_03_03 \# Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.
circuits Ecc_01_06 \# The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
conceits that blindness Rom_11_25 \# For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
conceits Rom_12_16 \# [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
cubits according to Rev_21_17 \# And he measured the wall thereof, an hundred [and] forty [and] four cubits, [according to] the measure of a man, that is, of the angel.
cubits after the 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
cubits also joining 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
cubits and a 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
cubits and a 1Sa_17_04 \# And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.
cubits and a Exo_25_10 \# And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
cubits and a Exo_25_17 \# And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
cubits and a Exo_37_01 \# And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of $i t$, and a cubit and a half the breadth of $i t$, and a cubit and a half the height of it:
cubits and a Exo_37_06 \# And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
cubits and a Jer_52_21 \# And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
cubits and every Exo_26_02 \# The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
cubits and four Exo_36_15 \# The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
cubits and from Eze_43_15 \# So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns.
cubits and he 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
cubits and he Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
cubits and he Eze_47_03 \# And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
cubits and lo Eze_42_08 \# For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.
cubits and on Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits and on Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits and on Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits and so 1Ki_06_26 \# The height of the one cherub [was] ten cubits, and so [was it] of the other cherub.
cubits and stones 1 Ki _07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
cubits and that Eze_41_09 \# The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
cubits and the 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
cubits and the 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
cubits and the 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits and the 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits and the 1Ki_07_06 \# And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
cubits and the 1Ki_07_06 \# And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
cubits and the 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
cubits and the 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
cubits and the 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
cubits and the 2Ch_03_08 \# And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
cubits and the 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
cubits and the 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
cubits and the Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
cubits and the Exo_26_02 \# The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
cubits and the Exo_26_08 \# The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
cubits and the Exo_26_08 \# The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
cubits and the Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
cubits and the Exo_36_09 \# The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
cubits and the Exo_36_21 \# The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.
cubits and the Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
cubits and the Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
cubits and the Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
cubits and the Eze_40_11 \# And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.
cubits and the Eze_40_21 \# And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.
cubits and the Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
cubits and the Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
cubits and the Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
cubits and the Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits and the Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits and the Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
cubits and the Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
cubits and the Eze_41_04 \# So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
cubits and the Eze_41_05 \# After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.
cubits and the Eze_41_22 \# The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
cubits and the Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two
cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
cubits and the Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
cubits and the Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
cubits and the Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
cubits and the Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits and the Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
cubits and they 2Ch_03_13 \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
cubits and upon 1Ki_07_38 \# Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.
cubits answerable to Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
cubits before the Eze_41_04 \# So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
cubits both the 1Ki_06_25 \# And the other cherub [was] ten cubits: both the cherubims [were] of one measure and one size.
cubits breadth inward Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
cubits broad and 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits broad and 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits broad and 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits broad and Eze_41_12 \# Now the building that [was] before the separate place at the end toward the
west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
cubits broad for 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits broad foursquare Eze_40_47 \# So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.
cubits broad on Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
cubits broad on Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
cubits broad the Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits broad Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
cubits broad Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
cubits broad Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
cubits by measure Jos_03_04 \# Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
cubits did compass 1Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
cubits did compass 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
cubits did compass 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
cubits did compass Jer_52_21 \# And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
cubits door against Eze_40_13 \# He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.
cubits dragging the Joh_21_08 \# And the other disciples came in a little ship; [for they were not far from land, but as it were two hundred cubits,] dragging the net with fishes.
cubits eastward and Eze_40_19\# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
cubits even unto Eze_40_14 \# He made also posts of threescore cubits, even unto the post of the court round about the gate.
cubits from brim 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
cubits from the 1Ki_07_23 \# And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
cubits he set Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
cubits high and 1Ch_11_23 \# And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
cubits high and 1Ki_06_10 \# And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.
cubits high and 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
cubits high and 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits high and Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
cubits high and Eze_41_22 \# The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
cubits high apiece 1Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
cubits high upon Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
cubits high which Est_07_09 \# And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
cubits high 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
cubits in breadth 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits in length 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits in the 1Ki_06_20 \# And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits long and 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits long and Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits long and Exo_27_11 \# And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
cubits long and Eze_40_29 \# And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
cubits long and Eze_40_30 \# And the arches round about [were] five and twenty cubits long, and five cubits broad.
cubits long and Eze_40_33 \# And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.
cubits long and Eze_40_47 \# So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.
cubits long and Eze_41_13 \# So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;
cubits long and Eze_43_17 \# And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
cubits long and Eze_46_22 \# In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure.
cubits long by Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
cubits long for Exo_27_09 \# And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:
cubits long one 2Ch_03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits long twelve Eze_43_16 \# And the altar [shall be] twelve [cubits] long, twelve broad, square in the four squares thereof.
cubits long Eze_41_13 \# So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;
cubits of blue Exo_27_16 \# And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
cubits of fine Exo_27_18 \# The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
cubits on that Eze_40_12 \# The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.
cubits on that Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits on that Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits on the 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
cubits on the Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits on the Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits on the Neh_03_13 \# The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.
cubits on this Eze_40_12 \# The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six cubits on that side.
cubits on this Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits on this Eze_40_48 \# And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits reaching to 2 Ch _03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits reaching to 2 Ch _03_11 \# And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits reaching to 2Ch_03_12 \# And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
cubits round about Eze_41_05 \# After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.
cubits round about Eze_41_10 \# And between the chambers [was] the wideness of twenty cubits round about the house on every side.
cubits round about Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
cubits round about Eze_45_02 \# Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.
cubits round about Num_35_04 \# And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.
cubits shall be Exo_25_23 \# Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
cubits shall be Exo_26_16 \# Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.
cubits shall be Exo_30_02 \# A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
cubits the breadth 1Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
cubits the breadth 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
cubits the breadth Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
cubits the breadth Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits the breadth Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
cubits The cubit Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
cubits the curtains Exo_36_09 \# The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.
cubits the height 1Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
cubits the height 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
cubits the height 2Ch_04_02 \# Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
cubits the height Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits the length 2Ch_04_01 \# Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
cubits the other 1Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits their pillars Exo_27_12 \# And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
cubits their pillars Exo_27_14 \# The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three.
cubits their pillars Exo_27_15 \# And on the other side [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.
cubits their pillars Exo_38_11 \# And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.
cubits their pillars Exo_38_12 \# And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.
cubits their pillars Exo_38_14 \# The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three.
cubits their pillars Exo_38_15 \# And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.
cubits thick round Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
cubits upon four 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits upward did Gen_07_20 \# Fifteen cubits upward did the waters prevail; and the mountains were covered.
cubits was the 1 Ki _06_03 \# And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
cubits was the 1Ki_06_03 \# And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
cubits was the 1 Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits was the 1Ki_07_27 \# And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
cubits was the Deu_03_11 \# For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
cubits was the Exo_36_15 \# The length of one curtain [was] thirty cubits, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
cubits was the Exo_37_10 \# And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
cubits was the Exo_37_25 \# And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
cubits was the Exo_38_01 \# And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits was the Exo_38_18 \# And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
cubits was the Eze_42_02 \# Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.
cubits which were Eze_42_03 \# Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].
cubits with network Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
cubits with the Eze_41_15 \# And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;
cubits 1Ki_06_02 \# And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
cubits 1Ki_06_24 \# And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits 1 Ki _07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
cubits 1 Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
cubits 1Ki_07_19 \# And the chapiters that [were] upon the top of the pillars [were] of lily work in the porch, four cubits.
cubits 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
cubits 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
cubits 2Ch_25_23 \# And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.
cubits 2Ki_14_13 \# And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.
cubits Exo_27_01 \# And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits Exo_27_13 \# And the breadth of the court on the east side eastward [shall be] fifty cubits.
cubits Exo_38_09 \# And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:
cubits Exo_38_13 \# And for the east side eastward fifty cubits.
cubits Eze_40_11 \# And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen cubits.
cubits Eze_40_15 \# And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty cubits.
cubits Eze_40_21 \# And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.
cubits Eze_40_23 \# And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.
cubits Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
cubits Eze_40_27 \# And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.
cubits Eze_40_36 \# The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.
cubits Eze_41_02 \# And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the
breadth, twenty cubits.
cubits Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
cubits Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
cubits Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
cubits Eze_41_14 \# Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.
cubits Eze_42_02 \# Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.
cubits Eze_42_07 \# And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.
cubits Eze_42_08 \# For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.
cubits Ezr_06_03 \# In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;
cubits Gen_06_15 \# And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
cubits Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
deceits all the Psa_38_12 \# They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
deceits Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
exploits and return Dan_11_28 \# Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.
exploits Dan_11_32 \# And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].
firstfruits afterward they 1Co_15_23 \# But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
firstfruits and for Neh_12_44 \# And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
firstfruits for a Lev_23_20 \# And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
firstfruits green ears Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
firstfruits of Achaia 1Co_16_15 \# I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]
firstfruits of Achaia Rom_16_05 \# Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
firstfruits of all Eze_44_30 \# And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
firstfruits of all Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
firstfruits of all Pro_03_09 \# Honour the LORD with thy substance, and with the firstfruits of all thine increase:
firstfruits of corn 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
firstfruits of his Jam_01_18 \# Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
firstfruits of his Jer_02_03 \# Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
firstfruits of our Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
firstfruits of our Neh_10_37 \# And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
firstfruits of the Deu_26_10 \# And now, behold, I have brought the firstfruits of the land, which thou, $O$ LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:
firstfruits of the Eze_48_14 \# And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.
firstfruits of the Rom_08_23 \# And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
firstfruits of them 1Co_15_20 \# But now is Christ risen from the dead, [and] become the firstfruits of them that slept.
firstfruits of them Num_18_12 \# All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
firstfruits of thy Exo_23_16 \# And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.
firstfruits of thy Exo_23_19 \# The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
firstfruits of thy Exo_34_26 \# The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
firstfruits of wheat Exo_34_22 \# And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.
firstfruits of your Eze_20_40 \# For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.
firstfruits of your Lev_23_10 \# Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:
firstfruits Remember me Neh_13_31 \# And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.
firstfruits twenty loaves 2Ki_04_42 \# And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
firstfruits unto God Rev_14_04 \# These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.
firstfruits unto the Lev_02_14 \# And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
firstfruits unto the Lev_23_17 \# Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
firstfruits when ye Num_28_26 \# Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:
firstfruits ye shall Lev_02_12 \# As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.
fruits and a 2Sa_16_01 \# And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
fruits and for Isa_16_09 \# Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, $O$ Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.
fruits and my Luk_12_18 \# And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
fruits and of Exo_22_29 \# Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.
fruits and oil Jer_40_10 \# As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.
fruits and upon Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
fruits and yielded Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
fruits as the Mic_07_01 \# Woe in me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.
fruits brought forth Deu_33_14 \# And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,
fruits camphire with Son_04_13 \# Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,
fruits come in Lev_25_22 \# And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].
fruits Do men Mat_07_16 \# Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
fruits doth he Lev_25_16 \# According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.
fruits he shall Lev_25_15 \# According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:
fruits in the Gen_43_11 \# And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
fruits in their Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
fruits meet for Mat_03_08 \# Bring forth therefore fruits meet for repentance:
fruits new and Son_07_13 \# The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, $O$ my beloved.
fruits of increase Psa_107_37 \# And sow the fields, and plant vineyards, which may yield fruits of increase.
fruits of it Mat_21_34 \# And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.
fruits of righteousness Php_01_11 \# Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
fruits of the 2 Ki _08_06 \# And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.
fruits of the Lam_04_09 \# [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.
fruits of the Son_06_11 \# I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.
fruits of your 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
fruits of your 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
fruits of your Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
fruits that thy 2Sa_09_10 \# Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.
fruits that thy Rev_18_14 \# And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
fruits thereof without Job_31_39 \# If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:
fruits thereof 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
fruits thereof Exo_23_10 \# And six years thou shalt sow thy land, and shalt gather in the fruits thereof:
fruits thereof Mat_21_43 \# Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.
fruits very much Jer_40_12 \# Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.
fruits without partiality Jam_03_17 \# But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.
fruits worthy of Luk_03_08 \# Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
fruits ye shall Mat_07_20 \# Wherefore by their fruits ye shall know them.
fruits 2Ti_02_06 \# The husbandman that laboureth must be first partaker of the fruits.
fruits Ecc_02_05 \# I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:
fruits Isa_33_09 \# The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].
fruits Lev_26_20 \# And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.
fruits Luk_12_17 \# And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
fruits Son_04_16 \# Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.
its own accord Lev_25_05 \# That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
itself after his Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
itself against him Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself against him Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself against the 2Co_10_05 \# Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
itself against them Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself also shall Rom_08_21 \# Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
itself and a Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
itself and herbs Pro_27_25 \# The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.
itself and in Jer_31_24 \# And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
itself and of Job_10_22 \# A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.
itself and the Isa_37_30 \# And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of
itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
itself and the Lev_07_24 \# And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
itself any more Eze_29_15 \# It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.
itself aright Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
itself as if Isa_10_15 \# Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself beareth witness Rom_08_16 \# The Spirit itself beareth witness with our spirit, that we are the children of God:
itself but to Rom_14_14 \# I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.
itself could not Joh_21_25 \# And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
itself except it Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
itself for the Isa_60_20 \# Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
itself in fatness Isa_55_02 \# Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
itself in it Lev_25_11 \# A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.
itself in love Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
itself is brought Luk_11_17 \# But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.
itself is brought Mat_12_25 \# And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
itself is not 1Co_13_04 \# Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
itself maketh intercession Rom_08_26 \# Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
itself now to Heb_09_24 \# For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:
itself on one Dan_07_05 \# And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
itself or is Eze_04_14 \# Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.
itself or is Lev_22_08 \# That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
itself or that Lev_17_15 \# And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
itself or torn Eze_44_31 \# The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.
itself shall not Mat_12_25 \# And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
itself Sufficient unto Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
itself teach you 1Co_11_14 \# Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
itself that house Mar_03_25 \# And if a house be divided against itself, that house cannot stand.
itself that kingdom Mar_03_24 \# And if a kingdom be divided against itself, that kingdom cannot stand.
itself thou shalt Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
itself unseemly seeketh 1Co_13_05 \# Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
itself up but Eze_17_14 \# That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.
itself upon the Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
itself vomiteth out Lev_18_25 \# And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
itself was moved Psa_68_08 \# The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
itself when he Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to
itself; [when] he goeth abroad, he telleth [it].
itself yea and 3Jo_01_12 \# Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.
itself 1Ki_07_34 \# And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.
itself Joh_20_07 \# And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
itself Pro_18_02 \# A fool hath no delight in understanding, but that his heart may discover itself.
itself Pro_27_16 \# Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].
pits and found Jer_14_03 \# And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.
pits for me Psa_119_85 \# The proud have digged pits for me, which [are] not after thy law.
pits of whom Lam_04_20 \# The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.
pits that they Psa_140_10 \# Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.
pits through a Jer_02_06 \# Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?
pits 1Sa_13_06 \# When the men of Israel saw that they were in a strait, [for the people were distressed,] then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.
saltpits and a Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
slimepits and the Gen_14_10 \# And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.
spirits and after Lev_20_06 \# And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
spirits and doctrines 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
spirits and his Heb_01_07 \# And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
spirits and infirmities Luk_08_02 \# And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
spirits and live Heb_12_09 \# Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?
spirits and the 1Sa_28_03 \# Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.
spirits and the 1Sa_28_09 \# And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
spirits and the 2Ki_23_24 \# Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.
spirits and they Act_05_16 \# There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
spirits and they Luk_04_36 \# And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.
spirits and they Luk_06_18 \# And they that were vexed with unclean spirits: and they were healed.
spirits and they Mar_01_27 \# And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
spirits and to Isa_19_03 \# And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
spirits and unto Isa_08_19 \# And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
spirits and unto Luk_07_21 \# And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.
spirits and wizards 2Ki_21_06 \# And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
spirits are subject Luk_10_20 \# Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
spirits crying with Act_08_07 \# For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
spirits his ministers Psa_104_04 \# Who maketh his angels spirits; his ministers a flaming fire:
spirits in prison 1Pe_03_19 \# By which also he went and preached unto the spirits in prison;
spirits like frogs Rev_16_13 \# And I saw three unclean spirits like frogs [come] out of the mouth of the
dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
spirits more wicked Luk_11_26 \# Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
spirits more wicked Mat_12_45 \# Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
spirits neither seek Lev_19_31 \# Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.
spirits of all Num_16_22 \# And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?
spirits of all Num_27_16 \# Let the LORD, the God of the spirits of all flesh, set a man over the congregation,
spirits of devils Rev_16_14 \# For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Spirits of God Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Spirits of God Rev_04_05 \# And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

Spirits of God Rev_05_06 \# And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
spirits of just Heb_12_23 \# To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
spirits of the 1Co_14_32 \# And the spirits of the prophets are subject to the prophets.
spirits of the Zec_06_05 \# And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.
spirits or a Deu_18_11 \# Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.
spirits sent forth Heb_01_14 \# Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
spirits the name Act_19_13 \# Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
spirits to another 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
spirits to cast Mat_10_01 \# And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
spirits went out Act_19_12 \# So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
spirits went out Mar_05_13 \# And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.
spirits when they Mar_03_11 \# And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
spirits whether they 1Jo_04_01 \# Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Spirits which are Rev_01_04 \# John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;
spirits with his Mat_08_16 \# When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:
spirits Mar_06_07 \# And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
spirits Pro_16_02 \# All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.
straits every hand Job_20_22 \# In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
straits Lam_01_03 \# Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.
suits of apparel Isa_03_22 \# The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

## Bible Phrases for Individual word studies

fruits doth he sell unto thee Lev_25_16
fruits he shall sell unto thee Lev_25_15
fruits thereof 2Ki_19_29
fruits thereof Exo_23_10
fruits thereof Mat_21_43
fruits thereof without money Job_31_39
its own accord Lev_25_05
spirits are subject unto you Luk_10_20
spirits whether they are 1Jo_04_01
spirits with Mat_08_16
cubits GEN 006015 And this < 02088 +zeh > [ is the fashion ] which <00834 +> aher > thou shalt make <06213 + it [ of ]: The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 +shalowsh > hundred $<03967+$ me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshiym > cubits <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > \{cubits \} $<00520+>$ ammah > . cubits GEN 006015 And this <02088 +zeh > [ is the fashion ] which <00834 +>aher > thou shalt make <06213 + it [ of ] : The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshiym > \{cubits\} <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . cubits GEN 006015 And this <02088 +zeh > [ is the fashion ] which <00834 +> aher > thou shalt make <06213 + it [ of ] : The length <00753 +>orek > of the ark <08392 + tebah > [ shall be ] three <07969 +shalowsh > hundred <03967 +me> ah > \{cubits $\}<00520+>$ ammah > , the breadth $<07341+$ rochab $>$ of it fifty $<02572+$ chamishshiym > cubits < $00520+>$ ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits < $00520+>$ ammah > . cubits GEN 007020 Fifteen $<06240+$ \{cubits $\}<00520+>$ ammah $>$ upward $<04605+$ ma did the waters $<04325+$ mayim $>$ prevail $<01396+$ gabar > ; and the mountains <02022 +har > were covered <03680 + kacah > . cubits EXO 025010 . And they shall make <06213 + an ark <00727 +> arown > [ of ] shittim <07848 +shittah > wood <06086 + : two \{cubits\} <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof, and a cubit $<00520+>$ ammah > and a half <02677 +chetsiy > the height < 06967 +qowmah > thereof . cubits EXO 025017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two \{cubits\} <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek $>$ thereof, and a cubit <00520 $+>$ ammah $>$ and a half $<02677+$ chetsiy > the breadth $<07341+$ rochab $>$ thereof . cubits EXO 025023 . Thou shalt also make <06213 + a table <07979 + shulchan > [ of ] shittim <07848 +shittah > wood $<06086+$ : two $\{$ cubits $\}<00520+>$ ammah $>$ [ shall be ] the length $<00753+>$ orek $>$ thereof, and a cubit $<00520+>$ ammah > the breadth <07341 +rochab > thereof, and a cubit <00520 +> ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . cubits EXO 026002 The length <00753 +>orek > of one $<00259+>$ echad > curtain <03407 +y @ riy [ shall be ] eight <08083 +sh@ moneh > and twenty <06242 + cubits $<00520+>$ ammah > , and the breadth <07341 +rochab > of one <00259 +> echad > curtain <03407 +y @ riy four $<00702+>$ arba<> \{cubits $\}<00520+>$ ammah > : and every <03605 +kol> one of the curtains <03407+y@riy shall have one <00259 +>echad > measure < 04060 +middah > . cubits EXO 026002 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y @ riy [ shall be ] eight <08083 +sh@ moneh > and twenty <06242 + \{cubits\} <00520 +> ammah > , and the breadth <07341 +rochab > of one <00259 +>echad > curtain <03407 $+y @$ riy four <00702 +>arba<> cubits <00520 +>ammah > : and every <03605 +kol> one of the curtains <03407 $+y @$ riy shall have one <00259 +>echad > measure <04060 +middah > . cubits EXO 026008 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y @riy [ shall be ] thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one curtain <03407+y@riy four <00702 +>arba<> \{cubits\} <00520 +> ammah > : and the eleven curtains <03407+y@riy [ shall be all] of one <00259 +>echad > measure <04060 +middah > . cubits EXO 026008 The length <00753 +>orek > of one <00259 +>echad > curtain $<03407+y @$ riy [ shall be ] thirty <07970 +sh@lowshiym > \{cubits \} <00520 +>ammah > , and the breadth $<07341+$ rochab > of one curtain <03407 +y @riy four <00702 +>arba<> cubits <00520 +>ammah > : and the eleven curtains <03407+y @riy [ shall be all] of one <00259 +> echad > measure <04060 +middah > . cubits EXO 026016 Ten < $06235+$ \{cubits $\}<00520+>$ ammah $>$ [ shall be ] the length <00753 +>orek > of a board $<07175+$ qeresh > , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259 +> echad > board <07175 +qeresh > . cubits EXO 027001 . And thou shalt make $<06213+$ an altar $<04196+$ mizbeach $>$ [ of ] shittim <07848 + shittah > wood <06086 + , five <02568 +chamesh $>$ cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 + mizbeach > shall be foursquare <07251+raba<> : and the height $<06967$ +qowmah > thereof [ shall be ] three <07969 +shalowsh > \{cubits \} <00520 +>ammah >. cubits EXO 027 001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > \{cubits\} <00520 +>ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare $<07251+\mathrm{raba}<>$ : and the height <06967 +qowmah > thereof [ shall be ] three <07969 +shalowsh > cubits $<00520+>$ ammah > . cubits EXO 027001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + , five <02568 +chamesh > \{cubits $\}<00520+>$ ammah > long <00753 $+>$ orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar <04196
+mizbeach > shall be foursquare <07251 +raba<> : and the height < $06967+$ qowmah > thereof [ shall be ] three $<07969$ +shalowsh > cubits <00520 +>ammah > . cubits EXO 027009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [ there shall be ] hangings <07050 +qela < > for the court <02691 +chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > \{cubits\} <00520 $+>$ ammah > long <00753 +>orek > for one <00259 +>echad > side : cubits EXO 027011 And likewise <03651 + ken > for the north <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [ there shall be ] hangings <07050 +qela<> of an hundred <03967 +me>ah > [ \{cubits \} ] long <00753 +>orek > , and his twenty $<06242+$ pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth $>$; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 + keceph > . cubits EXO 027012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the west <03220 +yam > side <06285 + pe>ah > [ shall be ] hangings <07050 +qela<> of fifty <02572 +chamishshiym > \{cubits $\}<00520+>$ ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + . cubits EXO 027013 And the breadth <07341 +rochab > of the court <02691 +chatser > on the east <06924 +qedem > side <06285 +pe>ah > eastward <04217 + mizrach > [ shall be ] fifty <02572 +chamishshiym > \{cubits $\}<00520+>$ ammah > . cubits EXO 027014 The hangings <07050 +qela<> of one side $<03802+$ katheph $>$ [ of the gate shall be ] fifteen <06240 $+\{$ cubits $\}<00520+>$ ammah $>$ : their pillars $<05982+$ three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . cubits EXO 027015 And on the other $<08145+$ sheniy $>$ side $<03802+$ katheph $>$ [ shall be ] hangings $<07050+$ qela $<\gg$ fifteen $<06240+[$ cubits \} ] : their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . cubits EXO 027016 And for the gate <08179 +sha of the court <02691 +chatser > [ shall be ] an hanging <04539 +macak > of twenty <06242 + \{cubits \} <00520 +>ammah >, [ of ] blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 + shesh >, wrought with needlework <07551 +raqam > : [ and ] their pillars <05982 + [ shall be ] four <00702 $+>$ arba<> , and their sockets <00134 +>eden > four < $00702+>$ arba<> . cubits EXO 027018 The length <00753 $+>$ orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +>aher > , and the height <06967 +qowmah > five <02568 +chamesh > \{cubits\} <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh >, and their sockets <00134 +>eden > [ of ] brass <05178 +n@ chosheth > . cubits EXO 027 018 The length <00753 +>orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > \{cubits\} <00520 +>ammah > , and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where $<00834$ +> aher > , and the height <06967 +qowmah > five <02568 +chamesh > cubits <00520 +>ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 $+\mathrm{n} @$ chosheth > . cubits EXO 030002 A cubit <00520 +> ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof; foursquare <07251 +raba< > shall it be : and two \{cubits\} <00520 +>ammah > [ shall be ] the height <06967 +qowmah > thereof : the horns $<07161+$ qeren > thereof [ shall be ] of the same . cubits EXO 036009 The length <00753 +>orek > of one $<00259+>$ echad > curtain <03407 +y @riy [ was ] twenty <06242 + and eight <08083 +sh @ moneh > cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one curtain <03407+y @ riy four <00702 +> arba< > \{cubits \} <00520 +>ammah > : the curtains <03407 +y @riy [ were ] all <03605 +kol> of one <00259 +>echad > size <04060 +middah > . cubits EXO 036009 The length <00753 +>orek > of one <00259 +>echad > curtain $<03407+y @ r i y[$ was ] twenty <06242 + and eight < $08083+$ sh @ moneh > \{cubits $\}<00520+>$ ammah > , and the breadth <07341 +rochab > of one curtain <03407 +y @ riy four <00702 +>arba<> cubits <00520 +>ammah > : the curtains <03407 +y@riy [ were ] all <03605 +kol > of one <00259 +>echad > size <04060 +middah > . cubits EXO 036015 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y @ riy [ was ] thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > , and four <00702 +>arba<> \{cubits \} <00520 +>ammah > [ was ] the breadth <07341 +rochab > of one <00259 +>echad > curtain <03407+y@riy : the eleven curtains $<03407+y$ @riy [ were ] of one <00259 +>echad > size < 04060 +middah > . cubits EXO 036015 The length $<00753$ +>orek > of one <00259 +>echad > curtain <03407 +y @riy [ was ] thirty <07970 +sh@lowshiym > \{cubits \} <00520 +>ammah >, and four <00702 +>arba<> cubits <00520 +>ammah > [ was ] the breadth <07341 +rochab > of one <00259 +>echad > curtain <03407 +y@riy : the eleven curtains <03407 +y @riy [ were ] of one $<00259$ +>echad > size <04060 + middah > . cubits EXO 036021 The length <00753 +>orek > of a board <07175 + qeresh > [ was ] ten <06235 + \{cubits\} <00520 +>ammah >, and the breadth <07341 +rochab > of a board $<07175+$ qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . cubits EXO 037001 . And Bezaleel <01212 +B@tsal>el > made <06213 + the ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood
$<06086+$ : two $\{$ cubits \} < $00520+>$ ammah > and a half < $02677+$ chetsiy > [ was ] the length <00753 +>orek > of it , and a cubit <00520 $+>$ ammah > and a half $<02677+$ chetsiy $>$ the breadth <07341 +rochab > of it, and a cubit $<00520+>$ ammah > and a half < 02677 +chetsiy > the height <06967 +qowmah > of it : cubits EXO 037006 And he made <06213 + the mercy <03727 +kapporeth > seat [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two $\{$ cubits $\}<00520+>$ ammah > and a half $<02677+$ chetsiy > [ was ] the length $<00753+>$ orek > thereof, and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . cubits EXO 037010 . And he made <06213 + the table <07979 + shulchan > [ of ] shittim <07848 +shittah > wood <06086 + : two $\{$ cubits $\}<00520+>$ ammah > [ was ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > the breadth $<07341+$ rochab > thereof, and a cubit <00520 $+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the height $<06967$ +qowmah > thereof : cubits EXO 037025 . And he made <06213 + the incense <07004 +q@toreth > altar $<04196+$ mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [ was ] a cubit $<00520+>$ ammah > , and the breadth $<07341+$ rochab $>$ of it a cubit $<00520+>$ ammah $>$; [ it was ] foursquare $<07251+$ raba < > ; and two \{cubits\} <00520 +>ammah > [ was ] the height <06967 +qowmah > of it ; the horns $<07161+$ qeren > thereof were of the same . cubits EXO 038001 . And he made $<06213+$ the altar $<04196+$ mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and five <02568 +chamesh $>$ cubits $<00520+>$ ammah > the breadth $<07341+$ rochab $>$ thereof; [ it was ] foursquare <07251 +raba< > ; and three $<07969$ +shalowsh $>\{$ cubits $\}<00520+>$ ammah $>$ the height $<06967$ +qowmah $>$ thereof . cubits EXO 038 001 . And he made <06213 + the altar <04196 +mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length <00753 $+>$ orek > thereof, and five <02568 + chamesh > \{cubits \} <00520 +> ammah > the breadth <07341 +rochab > thereof; [ it was ] foursquare <07251 +raba<>; and three <07969 + shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof . cubits EXO 038001 . And he made <06213 + the altar <04196 +mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five < $02568+$ chamesh > \{cubits\} $<00520+>$ ammah > [ was ] the length <00753 +>orek > thereof, and five <02568 +chamesh > cubits <00520 $+>$ ammah > the breadth <07341 +rochab > thereof; [ it was ] foursquare <07251 +raba<>; and three <07969 + shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof . cubits EXO 038009 . And he made $<06213$ + the court $<02691+$ chatser > : on the south <05045 +negeb > side <06285 +pe>ah > southward $<08486$ +teyman > the hangings <07050 +qela < > of the court <02691 +chatser > [ were of ] fine twined <07806 +shazar > linen <08336 +shesh >, an hundred <03967 +me>ah > \{cubits\} <00520 +>ammah > : cubits EXO 038 011 And for the north <06828 +tsaphown > side <06285 +pe>ah > [ the hangings were ] an hundred <03967 + me>ah > \{cubits $\}<00520+>$ ammah > , their pillars <05982 + [ were ] twenty <06242 + , and their sockets $<00134+>$ eden > of brass <05178 +n@ chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars $<05982+$ and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph >. cubits EXO 038012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <7050qela< > of fifty <02572 +chamishshiym > \{cubits\}<00520 +>ammah >, their pillars <05982 + ten <06235 +, and their sockets <00134 +>eden > ten $<06235+$; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver $<03701+$ keceph > . cubits EXO 038013 And for the east <06924 +qedem > side <06285 +pe>ah > eastward $<04217$ +mizrach > fifty <02572 +chamishshiym > \{cubits\} <00520 +>ammah >. cubits EXO 038014 The hangings $<07050+$ qela $<>$ of the one side $<03802+$ katheph $>$ [ of the gate were ] fifteen $<06240+\{$ cubits $\}$ $<00520+>$ ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three $<07969$ +shalowsh > . cubits EXO 038015 And for the other <08145 +sheniy > side <03802 +katheph > of the court $<02691+$ chatser > gate $<08179+$ sha, on this $<02088+$ zeh $>$ hand and that hand, [ were ] hangings $<07050$ +qela<> of fifteen <06240 + \{cubits\} <00520 +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three <07969 +shalowsh > . cubits EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth >, and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > \{cubits \} $<00520$ +>ammah > , answerable <05980 + to the hangings <07050 +qela<> of the court <02691 +chatser > . cubits EXO 038018 And the hanging <04539 +macak > for the gate <08179 + sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam >, [ of ] blue <08504 +t@keleth >, and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + \{cubits $\}<00520$ $+>$ ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 + rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings
<07050 +qela<> of the court <02691 +chatser > . cubits NUM 011031 . And there went <05265 +naca<> forth $<05265+$ naca < > a wind <07307 +ruwach >from the LORD <03068 + Y @ hovah > , and brought <01468 +guwz $>$ quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side $<03541+$ koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side $<03541+$ koh > , round <05439 + cabiyb > about the camp <04264 + machaneh > , and as it were two \{cubits\} $<00520+>$ ammah > [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets > . cubits NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +> aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > \{cubits\} <00520 +>ammah > round <05439 +cabiyb > about . cubits NUM 035005 And ye shall measure < $04058+$ madad > from without <02351 +chuwts > the city $<05892+$ on the east $<06924+$ qedem $>$ side $<06285+$ pe $>$ ah $>$ two thousand $<00505+>$ eleph $>$ cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +> ammah >, and on the west <03220 +yam > side <06285 +pe> ah > two thousand <00505 $+>$ eleph > cubits $<00520+>$ ammah > , and on the north <06828 +tsaphown > side $<06285+$ pe> ah > two thousand <00505 +>eleph > \{cubits \} <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 +tavek > : this $<02088+$ zeh > shall be to them the suburbs $<04054+$ migrash $>$ of the cities $<05892+$. cubits NUM 035005 And ye shall measure $<04058+$ madad $>$ from without $<02351+$ chuwts $>$ the city $<05892+$ on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 + pe>ah > two thousand <00505 +>eleph > \{cubits \} <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . cubits NUM 035005 And ye shall measure $<04058+$ madad $>$ from without <02351 +chuwts > the city $<05892+$ on the east $<06924+$ qedem $>$ side $<06285$ +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb $>$ side <06285 + pe>ah > two thousand <00505 +>eleph > \{cubits \} <00520 +> ammah > , and on the west <03220 +yam > side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north $<06828+$ tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city $<05892+$ [ shall be ] in the midst <08432 + tavek > : this <02088 +zeh > shall be to them the suburbs <04054 + migrash > of the cities <05892 + . cubits NUM 035005 And ye shall measure <04058 +madad > from without $<02351+$ chuwts > the city $<05892+$ on the east $<06924+$ qedem > side $<06285+$ pe>ah $>$ two thousand $<00505$ +>eleph > \{cubits\} <00520 +>ammah >, and on the south <05045 +negeb > side <06285 +pe>ah > two thousand $<00505$ +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand $<00505+>$ eleph $>$ cubits $<00520+>$ ammah > , and on the north <06828 +tsaphown > side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . cubits DEU 003011 For only $<07535+\mathrm{raq}>\mathrm{Og}<05747+$ king $<04428+$ melek $>$ of Bashan $<01316+$ Bashan $>$ remained <07604 + sha> ar > of the remnant <03499 +yether > of giants <07497 +rapha\gg ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath $<07237+$ Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< > cubits <00520 $+>$ ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba<> \{cubits \} <00520 +>ammah $>$ the breadth <07341 +rochab > of it, after the cubit <00520 +> ammah > of a man <00376 +>iysh > . cubits DEU 003011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha\gg ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath $<07237+$ Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine < $08672+$ tesha < > \{cubits \} $<00520+>$ ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 $+>$ arba < > cubits <00520 $+>$ ammah > the breadth <07341 +rochab > of it , after the cubit <00520 +>ammah > of a man <00376 +>iysh > firstfruits EXO 023016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the \{firstfruits \} <01061 +bikkuwr > of thy labours <04639 +ma, which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +> aciyph > , [ which is ] in the end $<03318+$ yatsa \gg of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours $<04639+$ ma out of the field <07704 + sadeh > . firstfruits EXO 023019 The first <07225 +re>shiyth > of the \{firstfruits \} <01061 +bikkuwr > of thy land <00127 +> adamah > thou shalt bring <00935 +bow>> into the house
$<01004$ +bayith > of the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > . Thou shalt not seethe $<01310$ +bashal > a kid <01423 +g @ diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits EXO 034022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the \{firstfruits\} <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 + qatsiyr > , and the feast <02282 +chag > of ingathering <00614 +>aciyph > at the year s <08141 +shaneh > end <08622 +t@quwphah > . firstfruits EXO 034026 The first <07225 +re>shiyth > of the \{firstfruits\} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow>> unto the house <01004 +bayith > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 + g @ diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits LEV 002012 As for the oblation <07133 +qorban > of the $\{$ firstfruits \} <07225 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 + Y @hovah > : but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet $<05207$ +nichowach > savour <07381 +reyach > . firstfruits LEV 002014 And if < $00518+>$ im > thou offer $<07126+q a r a b>a$ meat offering <04503 + minchah > of thy firstfruits < $01061+b i k k u w r>$ unto the LORD $<03068+\mathrm{Y} @$ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy \{firstfruits \} <01061 +bikkuwr > green ears < 24> of corn dried <07033 + qalah > by the fire <00784 +>esh > , [ even ] corn <01643 + geres > beaten $<01643+$ geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy \{firstfruits\} <01061 +bikkuwr > unto the LORD <03068 + Y @hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried $<07033$ +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 + geres > beaten <01643 + geres > out of full $<03759$ +karmel > ears <03759 +karmel > . firstfruits LEV 023010 Speak <01696 +dabar > unto the children $<01121$ +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, When <03588 +kiy > ye be come <00935 +bow \gg into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr> thereof, then ye shall bring <00935 +bow\gg a sheaf <06016 + of the \{firstfruits \} <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : firstfruits LEV 023017 Ye shall bring <00935 +bow>> out of your habitations $<04186+$ mowshab > two $<08147+$ sh @ nayim > wave <08573 +t @ nuwphah > loaves < $03899+$ lechem > of two $<08147+$ sh @ nayim > tenth <06241 + deals : they shall be of fine flour $<05560+$ coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the \{firstfruits\} <01061 +bikkuwr > unto the LORD <03068 +Y @ hovah > . firstfruits LEV 023020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the \{firstfruits\} [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y @hovah > , with the two <08147 +sh@nayim > lambs $<03532+$ kebes > : they shall be holy <06944 +qodesh > to the LORD <03068 + Y @hovah > for the priest <03548 +kohen > . firstfruits NUM 018012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all $<03605+\mathrm{kol}>$ the best <02459 +cheleb > of the wine <08492+tiyrowsh > , and of the wheat <01715 +dagan > , the \{firstfruits \} <07225 +re>shiyth > of them which <00834 +> aher > they shall offer <05414 +nathan $>$ unto the LORD <03068 +Y @hovah > , them have I given <05414 + nathan > thee . firstfruits NUM 028026 Also in the day <03117 +yowm > of the \{firstfruits \} <01061 +bikkuwr > , when ye bring <07126 +qarab > a new $<02319$ +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @hovah > , after your weeks <07620 +shabuwa< > [ be out ], ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : firstfruits DEU 026010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow>> the \{firstfruits \} <07225 +re>shiyth > of the land <00127 +> adamah > , which <00834 +>aher > thou, O LORD <03068 +Y@hovah > , hast given $<05414$ +nathan > me. And thou shalt set <03240 +yanach > it before < 06440 +paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > : fruits GEN 043011 . And their father < 1> Israel $<03478+$ Yisra>el > said <00559 +> amar > unto them, If <00518 +>im > [ it must be ] so <03651 +ken > now $<00645+>$ ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 + zimrah > \{fruits \} <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627+k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +> iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706+d@bash >, spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : fruits EXO 022029 Thou shalt not delay <00309 +>achar > [ to offer ] the first <04395 +m@le>ah >of thy ripe \{fruits\} [04395+m@le](mailto:04395+m@le)ah > , and of thy liquors <01831 +dema<> : the firstborn <01060 +b@ kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me. fruits EXO 023010 . And six <08337 + shesh > years <08141 +shaneh > thou
shalt sow <02232 +zara< > thy land <00776 +>erets > , and shalt gather <00622 +>acaph > in the \{fruits \}<08393 + t@buw>ah > thereof : fruits LEV 025015 According to the number <04557 +micpar > of years <08141 +shaneh $>$ after <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [ and ] according unto the number <04557 +micpar > of years <08141 +shaneh > of the \{fruits \} <08393 $+\mathrm{t} @$ buw $>$ ah > he shall sell <04376 +makar > unto thee : fruits LEV 025016 According < 06310 +peh > to the multitude $<07230+$ rob > of years $<08141+$ shaneh $>$ thou shalt increase $<07235+$ rabah $>$ the price $<04736$ +miqnah > thereof, and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou shalt diminish <04591 + ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 +micpar > [ of the years <08141 +shaneh > ] of the \{fruits \} <08393 +t@buw>ah > doth he sell <04376 +makar > unto thee . fruits LEV 025022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 + >akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah> until <05704 + the ninth $<08671+\mathrm{t}$ @shiy year <08141 +shaneh > ; until <05704 + her \{fruits\} <08393 +t @ buw>ah > come <00935 +bow \gg in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . fruits LEV 026020 And your strength <03581 + koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y @buwl > , neither <03808 +lo>> shall the trees < 06086 + of the land <00776 +>erets > yield <05414 +nathan > their $\{$ fruits $\}<06529+\mathrm{p} @$ riy > . fruits DEU 033014 And for the precious <04022 +meged > \{fruits\}<08393 $+\mathrm{t} @$ buw $>$ ah > [ brought forth ] by the sun $<08121+$ shemesh > , and for the precious < $04022+$ meged > things put $<01645+$ geresh $>$ forth <01645 + geresh > by the moon <03391 + yerach > , its LEV 025005 That which groweth <05599 + caphiyach > of \{its\} own accord <05599 + caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither $<03808+$ lo \gg gather <01219 +batsar > the grapes <06025 + of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +>erets > . itself GEN 001011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe>> , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera<> , [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy $>$ after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in \{itself\}, upon the earth $<00776$ +>erets > : and it was so <03651 +ken >. itself GEN 001012 And the earth <00776 +>erets > brought $<03318+$ yatsa\gg forth <03318 +yatsa\gg grass <01877 +deshe>> , [ and ] herb <06212 + yielding <02232 +zara<> seed <02233 +zera<> after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit $<06529+$ p@riy > , whose <00834 +> aher > seed <02233 +zera<> [ was ] in \{itself \}, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . itself LEV 007024 And the fat <02459 +cheleb > of the beast <05038 $+\mathrm{n} @$ belah > that dieth <05038 $+\mathrm{n} @$ belah $>$ of $\{$ itself $\}$ , and the fat <02459 + cheleb > of that which is torn <02966 $+\mathrm{t} @$ rephah > with beasts <02966 $+\mathrm{t} @$ rephah $>$, may be used <06213 + in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo\gg wise eat <00398 +>akal > of it . itself LEV 017015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal $>$ that which died <05038 $+\mathrm{n} @$ belah > [ of \{itself \} ] , or that which was torn <02966 $+\mathrm{t} @$ rephah > [ with beasts $<02966+$ t @rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even $<06153+$ : then shall he be clean <02891 +taher > . itself LEV 018025 And the land <00776 +>erets > is defiled $<02930+$ tame \gg : therefore I do visit <06485 + paqad > the iniquity <05771 + thereof upon it , and the land <00776 +>erets > \{itself\} vomiteth <06958 +qow>> out her inhabitants <03427 +yashab > . itself LEV 022008 That which dieth <05038 $+\mathrm{n} @$ belah > of \{itself\}, or is torn <02966 $+\mathrm{t} @$ rephah > [ with beasts <02966 + t@rephah > ] , he shall not eat <00398 +>akal > to defile <02930 +tame>> himself therewith : I [ am ] the LORD <03068 +Y @ hovah > . itself LEV 025011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> $>$ reap <07114 +qatsar > that which groweth <05599 +caphiyach > of \{itself $\}$ in it, nor <03808 +lo>> gather $<01219$ +batsar > [ the grapes ] in it of thy vine <05139 + naziyr > undressed <05139 +naziyr > . itself DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 $+\mathrm{kol}>$ thing that dieth <05038 $+\mathrm{n} @$ belah $>$ of $\{$ itself $\}:$ thou shalt give $<05414$ +nathan > it unto the stranger $<01616+$ ger > that [ is ] in thy gates <08179 +sha, that he may eat <00398 +>akal> it ; or <00176 +>ow > thou mayest sell <04376 +makar> it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym >. Thou shalt not seethe <01310 +bashal >akid [01423+g@diy](mailto:01423+g@diy) in his mother s $<00517+>$ em > milk <02461 +chalab > . itstsabown GEN 003016 . Unto the woman <00802 +> ishshah > he said $<00559+>$ amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 +< itstsabown \} > and thy
conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad> forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 $+\mathrm{t} @$ shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . itstsabown GEN 003017 . And unto Adam <00121 +>Adam > he said $<00559$ +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama < > unto the voice <06963 +qowl $>$ of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834 $+>$ aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar>, Thou shalt not eat <00398 +>akal>of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 $+<$ itstsabown $\}>$ shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; itstsabown GEN 005029 And he called <07121 +qara\gg his name <08034 +shem > Noah $<05146+$ Noach > , saying <00559 +>amar > , This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work $<04639+$ ma and toil $<06093+\langle\{$ itstsabown $\}>$ of our hands $\langle 03027+$ yad $>$, because $<04480+\min >$ of the ground <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y @ hovah > hath cursed <00779 +> arar > . slimepits GEN 014010 And the vale <06010 + of Siddim <07708 +Siddiym > [ was full of ] \{slimepits \} <02564 +chemar > ; and the kings <04428 +melek > of Sodom <05467+C@dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal > there <08033 +sham > ; and they that remained <07604 +sha>ar > fled <05127 +nuwc > to the mountain <02022 +har > . spirits LEV 019031 Regard $<06437+$ panah > not them that have familiar \{spirits\} <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <00413 +>el> wizards <03049 +yidd@, to be defiled <02930+tame>> by them : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . spirits LEV 020006 And the soul <05315 +nephesh > that turneth <06437 + panah > after <00413 +>el > such as have familiar \{spirits \} <00178 +>owb > , and after <00310 +>achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +> achar > them, I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut $<03772+$ karath $>$ him off from among $<07130+$ qereb > his people $<05971+$. spirits NUM 016022 And they fell <05307 +naphal > upon their faces <06440 + paniym > , and said <00559 +>amar >, O God <00410 +>el $>$, the God <00430 +>elohiym > of the \{spirits\} <07307 +ruwach > of all <03605 +kol> flesh <01320 +basar > , shall one <00259 +>echad > man <00376 +>iysh > sin <02398 +chata>>, and wilt thou be wroth <07107 + qatsaph > with all <03605 +kol> the congregation <05712 + ? spirits NUM 027016 Let the LORD <03068 $+\mathrm{Y} @$ hovah > , the God <00430 +>elohiym > of the $\{$ spirits $\}<07307+$ ruwach > of all <03605 +kol > flesh $<01320+$ basar > , set <06485 + paqad > a man <00376 +>iysh > over <05921 + the congregation <05712 +, spirits DEU 018011 Or a charmer, or a consulter <07592 +sha>al > with familiar \{spirits\} <00178 +>owb > , or a wizard $<03049+$ yidd @ , or a necromancer .

## Bible Quick Find Phrase Concordance for fast finding of phrases

benefits ^ Psa_103_02 / benefits /^
benefits ^ Psa_116_12 / benefits /^toward me?
benefits,even ^ Psa_68_19 / benefits,even /^the God of our salvation. Selah.
bits ^ Jam_03_03 / bits /^in the horses' mouths, that they may obey us; and we turn about their whole body.
circuits ^ Ecc_01_06 / circuits /^
conceits ^ Rom_12_16 / conceits /^
conceits ^ Rom_11_25 / conceits /^that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
cubits ^ 1Ki_06_02 / cubits /^
cubits ^ 1Ki_06_24 / cubits /^
cubits ^ 1Ki_07_10 / cubits /^
cubits ^ 1Ki_07_16 / cubits /^
cubits ^ 1Ki_07_19 / cubits /^
cubits ^2Ch_03_03 / cubits /^
cubits ^ 2Ch_03_15 / cubits /^
cubits ^ 2Ch_25_23 / cubits /^
cubits ^ 2Ki_14_13 / cubits /^
cubits ^ Exo_27_01 / cubits /^
cubits ^ Exo_27_13 / cubits /^
cubits ^ Exo_38_09 / cubits /^
cubits ^ Exo_38_13/cubits /^
cubits ^ Eze_40_11 / cubits /^
cubits ^ Eze_40_15 / cubits /^
cubits ^ Eze_40_21 / cubits /^
cubits ^ Eze_40_23 / cubits /^
cubits ^ Eze_40_25 / cubits /^

```
cubits ^ Eze_40_27 / cubits /^
cubits ^ Eze_40_36 / cubits /^
cubits ^ Eze_41_02 / cubits /^
cubits ^ Eze_41_03 / cubits /^
cubits ^ Eze_41_08 / cubits /^
cubits ^ Eze_41_12 / cubits /^
cubits ^ Eze_41_14 / cubits /^
cubits ^ Eze_42_02 / cubits /^
cubits ^ Eze_42_07 / cubits /^
cubits ^ Eze_42_08 / cubits /^
cubits ^ Ezr_06_03 / cubits /^
cubits ^ Gen_06_15 / cubits /^
cubits ^ Zec_05_02 / cubits /^
cubits ^ Rev_21_17 / cubits /^ according to] the measure of a man, that is, of the angel.
cubits ^ 2Ch_03_03 / cubits /^after the first measure [was] threescore cubits, and the breadth twenty cubits.
```

cubits ^ 2Ch_03_12 / cubits /^also], joining to the wing of the other cherub.
cubits ^ Jer_52_21 / cubits /^and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
cubits ^ Exo_25_10 / cubits /^and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
cubits ^ Exo_25_17 / cubits /^and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
cubits ^ Exo_37_01 / cubits /^and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
cubits ${ }^{\wedge}$ Exo_37_06 / cubits /^and a half [was] the length thereof, and one cubit and a half the breadth thereof.
cubits ^ $1 \mathrm{Ki} \mathbf{K}^{07} \mathbf{2 3}$ / cubits /^and a line of thirty cubits did compass it round about.
cubits ^ 1Sa_17_04 / cubits /^and a span.
cubits ^ Exo_26_02 / cubits /^and every one of the curtains shall have one measure.
cubits ^ Exo_36_15 / cubits /^and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
cubits ^ Eze_43_15 / cubits /^and from the altar and upward [shall be] four horns.
cubits ^ Eze_47_03 / cubits /^and he brought me through the waters; the waters [were] to the ankles. cubits ^ 2Ch_03_08 / cubits /^and he overlaid it with fine gold, [amounting] to six hundred talents.
cubits ^ Num_35_05 / cubits /^and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits ^ Num_35_05 / cubits /^and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits ^ Num_35_05 / cubits /^ and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits ^ 1Ki_06_26 / cubits /^and so [was it] of the other cherub.
cubits ^ 1Ki_07_10 / cubits /^and stones of eight cubits.
cubits ${ }^{\wedge}$ Eze_40_49 / cubits /^ and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
cubits ^ Exo_27_18 / cubits /^and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
cubits ${ }^{\wedge}$ Eze_40_21 / cubits /^ and the breadth five and twenty cubits.
cubits ^ Eze_40_25 / cubits /^and the breadth five and twenty cubits.
cubits ^ Eze_40_36 / cubits /^ and the breadth five and twenty cubits.
cubits ^ Exo_36_21 / cubits /^and the breadth of a board one cubit and a half.
cubits ^ Exo_26_02 / cubits /^and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
cubits ^ Exo_26_08 / cubits /^and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
cubits ^ Exo_36_09 / cubits /^and the breadth of one curtain four cubits: the curtains [were] all of one size.
cubits ^ Eze_41_03 / cubits /^^and the breadth of the door, seven cubits.
cubits ^ Eze_41_05 / cubits /^and the breadth of [every] side chamber, four cubits, round about the house on every side.
cubits ^ Eze_43_14 / cubits /^and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
cubits ^ 1 Ki_07_02 / cubits /^^and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits ^ Zec_05_02 / cubits /^and the breadth thereof ten cubits.
cubits ^ 1Ki_07_06 / cubits /^and the breadth thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
cubits ^ 2Ch_03_08 / cubits /^and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
cubits ^ $1 \mathrm{Ki} \_06 \_02$ / cubits /^and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
cubits ^ 2Ch_03_03 / cubits /^and the breadth twenty cubits.
cubits ^ Eze_43_14 / cubits /^and the breadth [one] cubit.
cubits ^ Eze_41_04 / cubits /^and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
cubits ${ }^{\wedge}$ Eze_41_02 / cubits /^and the breadth, twenty cubits.
cubits ^ 2Ki_25_17 / cubits /^and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
cubits ^ Num_35_05 / cubits /^^and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits ^ Eze_41_22 / cubits /^and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
cubits ^ Eze_41_03 / cubits /^and the door, six cubits; and the breadth of the door, seven cubits.
cubits ^ Exo_26_08 / cubits /^and the eleven curtains [shall be all] of one measure.
cubits ^ Gen_06_15 / cubits /^and the height of it thirty cubits.
cubits ^ 1Ki_07_16 / cubits /^and the height of the other chapiter [was] five cubits:
cubits ^ 1Ki_07_02 / cubits /^and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits ^ 1Ki_06_02 / cubits /^and the height thereof thirty cubits.
cubits ^ 2Ch_03_04 / cubits /^and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
cubits ^ Eze_40_09 / cubits / $\wedge$ and the porch of the gate [was] inward.
cubits ^ 1 Ki_ $07 \_06$ / cubits /^and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
cubits ^ Eze_40_09 / cubits /^and the posts thereof, two cubits; and the porch of the gate [was] inward.
cubits ^ Eze_41_02 / cubits /^and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits ^ Eze_40_07 / cubits /^and the threshold of the gate by the porch of the gate within [was] one reed.
cubits ^ 2Ki_25_17 / cubits /^ and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
cubits ${ }^{\wedge}$ 2Ch_03_13 / cubits /^and they stood on their feet, and their faces [were] inward.
cubits ^ Eze_40_49 / cubits /^and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
cubits ${ }^{\wedge}$ Eze_41_09 / cubits /^and [that] which [was] left [was] the place of the side chambers that [were] within.
cubits ^ Eze_42_08 / cubits /^and, lo, before the temple [were] an hundred cubits.
cubits ^ Dan_03_01 / cubits /^and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
cubits ^ Ezr_06_03 / cubits /^and] the breadth thereof threescore cubits;
cubits ${ }^{\wedge}$ Eze_40_11 / cubits /^and] the length of the gate, thirteen cubits.
cubits ^ 1 Ki_07_38 / cubits /^and] upon every one of the ten bases one laver.
cubits ^ Exo_38_18 / cubits /^answerable to the hangings of the court.
cubits ^ Eze_41_04 / cubits /^before the temple: and he said unto me, This [is] the most holy [place].
cubits ^ 1Ki_06_25 / cubits /^both the cherubims [were] of one measure and one size.
cubits ^ Eze_42_04 / cubits /^breadth inward, a way of one cubit; and their doors toward the north.
cubits ^ Eze_41_01 / cubits /^broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
cubits ^ Eze_41_01 / cubits /^broad on the other side, [which was] the breadth of the tabernacle.
cubits ^ $1 \mathrm{Ki} \_06 \_06$ / cubits /^broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits ^ 1 Ki_06_06 / cubits /^broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits ^ 2Ch_06_13 / cubits /^broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits ^ Eze_40_47 / cubits /^broad, foursquare; and the altar [that was] before the house.
cubits ^ Eze_40_29 / cubits /^ broad.
cubits ^ Eze_40_30 / cubits /^broad.
cubits ^ Eze_40_33 / cubits /^broad.
cubits ^ 1Ki_06_06 / cubits /^broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits ^ Eze_41_12 / cubits /^broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
cubits ^ Exo_27_01 / cubits /^broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits ^ Jos_03_04 / cubits /^by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
cubits ^ 1 Ki_07_15 / cubits /^did compass either of them about.
cubits ^ 1 Ki _07_23 / cubits /^did compass it round about.
cubits ^ 2Ch_04_02 / cubits /^did compass it round about.
cubits ^ Jer_52_21 / cubits /^did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
cubits ^ Eze_40_13/ cubits /^door against door.
cubits ^ Joh_21_08 / cubits /^dragging the net with fishes.
cubits ^ Eze_40_19 / cubits /^eastward and northward.
cubits ${ }^{\wedge}$ Eze_40_14 / cubits /^even unto the post of the court round about the gate.
cubits ^ 2Ch_04_02 / cubits /^from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
cubits ^ 1Ki_07_23 / cubits /^from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
cubits ^ Dan_03_01 / cubits /^he set it up in the plain of Dura, in the province of Babylon.
cubits ^ 1 Ki_ $07 \_15$ / cubits /^high apiece: and a line of twelve cubits did compass either of them about.
cubits ^ $2 \mathrm{Ch} \_06 \_13$ / cubits /^high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits ^ $2 \mathrm{Ch} \_03 \_15$ / cubits /^high, and the chapiter that [was] on the top of each of them [was] five cubits.
cubits ^ Eze_41_22 / cubits /^high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
cubits ^ Est_05_14 / cubits /^high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
cubits ^ Est_07_09 / cubits /^high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
cubits ^ 1Ki_06_23 / cubits /^high.
cubits ^ 1 Ki_ 06 _10 / cubits /^high: and they rested on the house [with] timber of cedar.
cubits ^ 1Ch_11_23 / cubits /^high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
cubits ${ }^{\wedge}$ Num_11_31/cubits /^high] upon the face of the earth.
cubits ^ 1Ki_06_20 / cubits /^in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits ^ 1 Ki_06_20 / cubits /^in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits ^ 1Ki_06_20 / cubits /^in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits ^ Eze_43_17 / cubits /^long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
cubits ^ Eze_46_22 / cubits /^long and thirty broad: these four corners [were] of one measure.
cubits ^ Exo_27_09 / cubits /^long for one side:
cubits ^ Eze_40_47/cubits /^long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.
cubits ^ Eze_40_29 / cubits /^long, and five and twenty cubits broad.
cubits ^ Eze_40_33 / cubits /^long, and five and twenty cubits broad.
cubits ^ $2 \mathrm{Ch} \_06 \_13$ / cubits /^long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits ^ Eze_40_30 / cubits /^long, and five cubits broad.
cubits ^ Exo_27_01 / cubits /^long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits ^ Exo_27_11 / cubits /^long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
cubits ${ }^{\wedge}$ Eze_43_16 / cubits /^long, twelve broad, square in the four squares thereof.
cubits ^ 2Ch_03_11 / cubits /^long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits ^ Eze_41_13 / cubits /^long;
cubits ^ Eze_41_13 / cubits /^long; and the separate place, and the building, with the walls thereof, an hundred cubits long;
cubits ^ Eze_40_05 / cubits /^long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
cubits ^ 1Ki_06_17 / cubits /^long].
cubits ^ Exo_27_16 / cubits /^of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
cubits ^ Exo_27_18 / cubits /^of] fine twined linen, and their sockets [of] brass.
cubits ^ Eze_40_12 / cubits /^on that side.
cubits ^ Eze_40_48 / cubits ${ }^{\wedge}$ on that side.
cubits ${ }^{\wedge}$ Eze_40_48 / cubits /^^ ${ }^{\text {on }}$ that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits ^ Eze_41_02 / cubits /^on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits ^ Eze_41_02 / cubits /^on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits ^ 1Ki_06_16 / cubits /^^n the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
cubits ${ }^{\wedge}$ Neh_03_13 / cubits /^ on the wall unto the dung gate.
cubits ^ Eze_40_48 / cubits /^ on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits ${ }^{\wedge}$ Eze_40_12 / cubits /^^ on this side, and six cubits on that side.
cubits ${ }^{\wedge}$ Eze_40_48 / cubits /^${ }^{\wedge}$ on this side, and three cubits on that side.
cubits ^ 2Ch_03_11 / cubits /^reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits ^ 2Ch_03_12 / cubits /^reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
cubits ^ 2Ch_03_11 / cubits /^reaching to the wing of the other cherub.
cubits ^ Eze_45_02 / cubits /^ round about for the suburbs thereof.
cubits ^ Eze_41_05 / cubits /^round about the house on every side.
cubits ^ Eze_41_10 / cubits /^round about the house on every side.
cubits ^ Eze_41_11 / cubits /^round about.
cubits ^ Num_35_04 / cubits /^^round about.
cubits ^ Exo_30_02 / cubits /^shall be] the height thereof: the horns thereof [shall be] of the same.
cubits ${ }^{\wedge}$ Exo_26_16 / cubits /^shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.
cubits ^ Exo_25_23 / cubits /^shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
cubits ^ Gen_06_15 / cubits /^the breadth of it fifty cubits, and the height of it thirty cubits.
cubits ^ Deu_03_11 / cubits /^the breadth of it, after the cubit of a man.
cubits ^ 2Ch_04_01 / cubits /^the breadth thereof, and ten cubits the height thereof.
cubits ^ 1Ki_07_27 / cubits /^the breadth thereof, and three cubits the height of it.
cubits ^ Exo_38_01 / cubits /^the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits ^ Eze_43_13 / cubits /^ The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
cubits ^ Exo_36_09 / cubits /^the curtains [were] all of one size.
cubits ^ 1Ki_07_27 / cubits /^the height of it.
cubits ^ 2Ch_04_01 / cubits /^the height thereof.
cubits ^ Exo_38_01 / cubits /^the height thereof.
cubits ^ $2 \mathrm{Ch} \_04 \_02$ / cubits /^the height thereof; and a line of thirty cubits did compass it round about.
cubits ^ $2 \mathrm{Ch} \_04 \_01$ / cubits /^the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
cubits ^ 1 Ki_06_24 / cubits /^the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits ^ Exo_27_12 / cubits /^their pillars ten, and their sockets ten.
cubits ^ Exo_38_12 / cubits /^their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.
cubits ^ Exo_27_14 / cubits /^their pillars three, and their sockets three.
cubits ^ Exo_27_15 / cubits /^their pillars three, and their sockets three.
cubits ${ }^{\wedge}$ Exo_38_14 / cubits /^their pillars three, and their sockets three.
cubits ^ Exo_38_15 / cubits /^their pillars three, and their sockets three.
cubits ^ Exo_38_11 / cubits /^their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.
cubits ^ Eze_41_12 / cubits /^thick round about, and the length thereof ninety cubits.
cubits ^ 1 Ki_07_02 / cubits /^upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits ^ Gen_07_20 / cubits /^upward did the waters prevail; and the mountains were covered.
cubits ^ Exo_36_15 / cubits /^was] the breadth of one curtain: the eleven curtains [were] of one size.
cubits ^ 1Ki_06_03 / cubits /^was] the breadth thereof before the house.
cubits ${ }^{\wedge}$ Exo_37_25 / cubits /^ was] the height of it; the horns thereof were of the same.
cubits ^ 1Ki_07_27 / cubits /^ was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
cubits ${ }^{\wedge} 1 \mathrm{Ki}$ _06_03 / cubits /^was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
cubits ^ Exo_37_10 / cubits /^was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
cubits ${ }^{\wedge}$ Exo_38_01 / cubits /^ was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits ^ Deu_03_11 / cubits /^was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
cubits ${ }^{\wedge}$ Exo_38_18 / cubits $/ \wedge$ was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
cubits ${ }^{\wedge}$ Eze_42_02 / cubits /^was] the north door, and the breadth [was] fifty cubits.
cubits ${ }^{\wedge} 1$ Ki_06_24 / cubits /^was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits ^ Eze_42_03 / cubits /^ which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].
cubits ^ Jer_52_22 / cubits /^ with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
cubits ^ Eze_41_15 / cubits /^with the inner temple, and the porches of the court;
deceits ^ Isa_30_10 / deceits /^
deceits ${ }^{\wedge}$ Psa_38_12 / deceits /^all the day long.
exploits ^ Dan_11_32 / exploits /^
exploits ^ Dan_11_28 / exploits /^and return to his own land.
firstfruits ^ 1Co_15_23 / firstfruits /^afterward they that are Christ's at his coming.
firstfruits ^ Neh_12_44 / firstfruits /^and for the tithes, to gather into them out of the fields of the cities the
portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
firstfruits ^ Lev_23_20 / firstfruits /^for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
firstfruits ^ Lev_02_14 / firstfruits /^green ears of corn dried by the fire, [even] corn beaten out of full ears.
firstfruits ^ Rom_16_05 / firstfruits /^of Achaia unto Christ.
firstfruits ^ 1Co_16_15 / firstfruits /^of Achaia, and [that] they have addicted themselves to the ministry of the saints,]
firstfruits ${ }^{\wedge}$ Neh_10_35 / firstfruits /^^of all fruit of all trees, year by year, unto the house of the LORD:
firstfruits ^ Pro_03_09 / firstfruits /^of all thine increase:
firstfruits ^ Eze_44_30 / firstfruits /^^f all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
firstfruits ^ $2 \mathrm{Ch} \_31 \_05$ / firstfruits /^of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
firstfruits ^ Jam_01_18 / firstfruits /^of his creatures.
firstfruits ^ Jer_02_03 / firstfruits /^of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
firstfruits ^ Neh_10_37 / firstfruits /^of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
firstfruits ^ Neh_10_35 / firstfruits /^ of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
firstfruits ^ Deu_26_10 / firstfruits /^of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:
firstfruits ^ Eze_48_14 / firstfruits /^of the land: for [it is] holy unto the LORD.
firstfruits ^ Rom_08_23 / firstfruits /^of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
firstfruits ^ 1Co_15_20 / firstfruits /^ of them that slept.
firstfruits ^ Num_18_12 / firstfruits /^of them which they shall offer unto the LORD, them have I given thee.
firstfruits ^ Exo_23_16 / firstfruits /^of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.
firstfruits ^ Exo_23_19 / firstfruits /^of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
firstfruits ^ Exo_34_26 / firstfruits /^of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
firstfruits ^ Exo_34_22 / firstfruits /^of wheat harvest, and the feast of ingathering at the year's end.
firstfruits ^ Lev_23_10 / firstfruits /^of your harvest unto the priest:
firstfruits ^ Eze_20_40 / firstfruits /^of your oblations, with all your holy things.
firstfruits ^ Neh_13_31 / firstfruits /^Remember me, O my God, for good.
firstfruits ^ 2Ki_04_42 / firstfruits /^twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
firstfruits ^ Rev_14_04 / firstfruits /^unto God and to the Lamb.
firstfruits ^ Lev_02_14 / firstfruits /^unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
firstfruits ^ Lev_23_17 / firstfruits /^unto the LORD.
firstfruits ^ Num_28_26 / firstfruits /^ when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:
firstfruits ^ Lev_02_12 / firstfruits /^ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.
fruits ^ 2Ti_02_06 / fruits /^
fruits ^ Ecc_02_05 / fruits /^
fruits ^ Isa_33_09 / fruits /^
fruits ^ Lev_26_20 / fruits /^
fruits ^ Luk_12_17 / fruits /^
fruits ^ Son_04_16 / fruits /^
fruits ^ 2Sa_16_01 / fruits /^ and a bottle of wine.
fruits ^ Isa_16_09 / fruits /^and for thy harvest is fallen.
fruits ^ Luk_12_18 / fruits /^and my goods.
fruits ^ Exo_22_29 / fruits /^and of thy liquors: the firstborn of thy sons shalt thou give unto me.
fruits ^ Jer_40_10 / fruits /^ and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.
fruits ^ Jer_48_32 / fruits /^^and upon thy vintage.
fruits ^ Rev_22_02 / fruits /^and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
fruits ^ Mic_07_01 / fruits /^as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.
fruits ^ Deu_33_14 / fruits /^brought forth] by the sun, and for the precious things put forth by the moon, fruits ^ Son_04_13 / fruits /^camphire, with spikenard,
fruits ^ Lev_25_22 / fruits /^come in ye shall eat [of] the old [store].
fruits ^ Mat_07_16 / fruits /^Do men gather grapes of thorns, or figs of thistles?
fruits ^ Lev_25_16 / fruits /^doth he sell unto thee.
fruits ^ Lev_25_15 / fruits /^he shall sell unto thee:
fruits ^ Gen_43_11/fruits /^in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
fruits ^ Mat_21_41 / fruits /^in their seasons.
fruits ^ Mat_03_08 / fruits /^meet for repentance:
fruits ^ Son_07_13 / fruits /^new and old, [which] I have laid up for thee, $\mathbf{O}$ my beloved.
fruits ^ Psa_107_37 / fruits /^of increase.
fruits ^ Mat_21_34 / fruits /^of it.
fruits ^ Php_01_11 / fruits /^of righteousness, which are by Jesus Christ, unto the glory and praise of God.
fruits ${ }^{\wedge} 2 \mathrm{Ki}_{-} 08 \_06 /$ fruits $/{ }^{\wedge}$ of the field since the day that she left the land, even until now.
fruits ^ Lam_04_09 / fruits /^of the field.
fruits ^ Son_06_11 / fruits /^of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.
fruits ^ Mal_03_11 / fruits /^of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
fruits ^ 2Co_09_10 / fruits /^of your righteousness;]
fruits ^ 2Co_09_10 / fruits /^of your righteousness; ]
fruits ^ 2Sa_09_10 / fruits /^that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.
fruits ^ Rev_18_14 / fruits /^that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
fruits ^ Job_31_39 / fruits /^thereof without money, or have caused the owners thereof to lose their life:
fruits ^ 2Ki_19_29 / fruits /^thereof.
fruits ^ Mat_21_43 / fruits /^thereof.
fruits ^ Exo_23_10 / fruits /^thereof:
fruits ^ Jer_40_12 / fruits /^ very much.
fruits ^ Jam_03_17 / fruits /^ without partiality, and without hypocrisy.
fruits ^ Luk_03_08 / fruits /^worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
fruits ^ Mat_07_20 / fruits /^ye shall know them.
its ^ Lev_25_05 / its /^own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
itself ^ 1Ki_07_34 / itself /^
itself ^ Joh_20_07 / itself /^
itself ^ Pro_18_02 / itself /^
itself ^ Pro_27_16 / itself /^
itself ^ Gen_01_12 / itself /^after his kind: and God saw that [it was] good.
itself ^ Isa_10_15 / itself /^against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself ^ Isa_10_15 / itself /^against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself ^ 2Co_10_05 / itself /^^against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
itself ^ Isa_10_15 / itself /^against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself ^ Rom_08_21 / itself /^also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
itself ^ Eze_01_04 / itself /^and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
itself ^ Pro_27_25 / itself /^^and herbs of the mountains are gathered.
itself ^ Jer_31_24 / itself /^and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
itself ^ Lev_07_24 / itself /^ and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
itself ^ Isa_37_30 / itself /^and the second year that which springeth of the same: and in the third year sow
ye, and reap, and plant vineyards, and eat the fruit thereof.
itself ^ Job_10_22 / itself /^and] of the shadow of death, without any order, and [where] the light [is] as darkness.
itself ^ Eze_29_15 / itself /^any more above the nations: for I will diminish them, that they shall no more rule over the nations.
itself ^ Pro_23_31 / itself /^aright.
itself ^ Isa_10_15 / itself /^as if it were] no wood.
itself ^ Rom_08_16 / itself /^beareth witness with our spirit, that we are the children of God:
itself ^ Rom_14_14 / itself /^but to him that esteemeth any thing to be unclean, to him [it is] unclean.
itself ^ Joh_21_25 / itself /^could not contain the books that should be written. Amen.
itself ^ Joh_15_04 / itself /^except it abide in the vine; no more can ye, except ye abide in me.
itself ^ Isa_60_20 / itself /^for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
itself ^ Isa_55_02 / itself /^in fatness.
itself ^ Lev_25_11 /itself /^in it, nor gather [the grapes] in it of thy vine undressed.
itself ^ Eph_04_16 / itself /^in love.
itself ^ Luk_11_17 /itself /^is brought to desolation; and a house [divided] against a house falleth.
itself ^ Mat_12_25 / itself /^is brought to desolation; and every city or house divided against itself shall not stand:
itself ^ 1Co_13_04 / itself /^is not puffed up,
itself ^ Rom_08_26 / itself /^maketh intercession for us with groanings which cannot be uttered.
itself ^ Heb_09_24 / itself /^now to appear in the presence of God for us:
itself ^ Dan_07_05 / itself /^on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
itself ^ Eze_04_14 / itself /^or is torn in pieces; neither came there abominable flesh into my mouth.
itself ^ Lev_22_08 / itself /^or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
itself ^ Lev_17_15 / itself /^or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
itself ^ Eze_44_31 / itself /^or torn, whether it be fowl or beast.
itself ^ Mat_12_25 / itself /^shall not stand:
itself ^ Mat_06_34 / itself /^Sufficient unto the day [is] the evil thereof.
itself ^ 1 Co_11_14 /itself /^teach you, that, if a man have long hair, it is a shame unto him?
itself ^ Mar_03_25 / itself /^that house cannot stand.
itself ^ Mar_03_24 / itself /^that kingdom cannot stand.
itself ^ Deu_14_21 / itself /^thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
itself ^ 1Co_13_05 / itself /^unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
itself ^ Eze_17_14 / itself /^up, [but] that by keeping of his covenant it might stand.
itself ^ Gen_01_11 /itself /^upon the earth: and it was so.
itself ^ Lev_18_25 / itself /^ vomiteth out her inhabitants.
itself ^ Psa_68_08 / itself /^ was moved] at the presence of God, the God of Israel.
itself ^ Psa_41_06 / itself /^when] he goeth abroad, he telleth [it].
itself ^ 3Jo_01_12 / itself /^yea, and we [also] bear record; and ye know that our record is true.
pits ^ 1Sa_13_06 / pits /^
pits ^ Jer_14_03 / pits /^and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.
pits ^ Psa_119_85 / pits /^for me, which [are] not after thy law.
pits ^ Lam_04_20 / pits /^of whom we said, Under his shadow we shall live among the heathen.
pits ^ Psa_140_10 / pits /^that they rise not up again.
pits ^ Jer_02_06 / pits /^through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?
saltpits ^ Zep_02_09 / saltpits /^and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
slimepits ^ Gen_14_10 / slimepits /^and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.
spirits ^ Mar_06_07 / spirits /^
spirits ^ Pro_16_02 / spirits /^
spirits ^ Lev_20_06 / spirits /^ and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
spirits ^ 1Ti_04_01 / spirits /^and doctrines of devils;
spirits ^ Heb_01_07 / spirits /^and his ministers a flame of fire.
spirits ^ Luk_08_02 / spirits /^and infirmities, Mary called Magdalene, out of whom went seven devils, spirits ^ Heb_12_09 / spirits / ${ }^{\wedge}$ and live?
spirits ^ 2Ki_23_24 / spirits /^and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.
spirits ^ 1Sa_28_03 / spirits /^and the wizards, out of the land.
spirits ^ 1Sa_28_09 / spirits /^and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
spirits ^ Luk_04_36 / spirits /^and they come out.
spirits ^ Mar_01_27 / spirits /^and they do obey him.
spirits ^ Act_05_16 / spirits /^and they were healed every one.
spirits ^ Luk_06_18 / spirits /^and they were healed.
spirits ^ Isa_19_03 / spirits /^and to the wizards.
spirits ^ Luk_07_21 / spirits /^and unto many [that were] blind he gave sight.
spirits ^ Isa_08_19 / spirits /^^and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
spirits ^ 2 Ki _21_06 / spirits /^and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
spirits ^ Luk_10_20 / spirits /^are subject unto you; but rather rejoice, because your names are written in heaven.
spirits ^ Act_08_07 / spirits /^crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
spirits ^ Psa_104_04 / spirits /^his ministers a flaming fire:
spirits ^ 1Pe_03_19 / spirits /^in prison;
spirits ^ Rev_16_13 / spirits /^like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
spirits ^ Mat_12_45 / spirits /^more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
spirits ^ Luk_11_26 / spirits /^more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
spirits ^ Lev_19_31 / spirits /^neither seek after wizards, to be defiled by them: I [am] the LORD your God.
spirits ^ Num_27_16 / spirits /^of all flesh, set a man over the congregation,
spirits ^ Num_16_22 / spirits /^of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?
spirits ^ Rev_16_14 / spirits /^of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Spirits ^ Rev_05_06 / Spirits /^of God sent forth into all the earth.
Spirits ^ Rev_03_01 / Spirits /^of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Spirits ^ Rev_04_05 / Spirits /^of God.
spirits ^ Heb_12_23 / spirits /^ of just men made perfect,
spirits ^ Zec_06_05 / spirits /^of the heavens, which go forth from standing before the Lord of all the earth. spirits ^ 1Co_14_32 / spirits /^of the prophets are subject to the prophets.
spirits ^ Deu_18_11/spirits /^or a wizard, or a necromancer.
spirits ^ Heb_01_14 / spirits /^sent forth to minister for them who shall be heirs of salvation?
spirits ^ Act_19_13 / spirits /^the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
spirits ^ 1Co_12_10/spirits /^to another [divers] kinds of tongues; to another the interpretation of tongues:
spirits ^ Mat_10_01 / spirits /^ to cast them out, and to heal all manner of sickness and all manner of disease.
spirits ^ Act_19_12 / spirits ${ }^{\wedge}{ }^{\wedge}$ went out of them.
spirits ^ Mar_05_13 / spirits /^went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.
spirits ^ Mar_03_11 / spirits /^ when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
spirits ^ 1 Jo _ 04 _ 01 / spirits /^whether they are of God: because many false prophets are gone out into the world.

Spirits ^ Rev_01_04 / Spirits /^ which are before his throne;
spirits ^ Mat_08_16 / spirits /^ with [his] word, and healed all that were sick:
straits ^ Lam_01_03 / straits /^
straits ^ Job_20_22 / straits /^every hand of the wicked shall come upon him.
suits ^ Isa_03_22 / suits /^of apparel, and the mantles, and the wimples, and the crisping pins,

Bible Translation Phrases for Individual word studies
bits ......... bits 5469 -chalinos->
conceits ......... conceits 1433 -doreomai->
cubits ......... cubits 4083 -pechus->
firstfruits ......... being the firstfruits 0536 -aparche->
firstfruits ......... is the firstfruits 0536 -aparche->
firstfruits ......... of firstfruits 0536 -aparche->
firstfruits ......... that it is the firstfruits 0536 -aparche->
firstfruits ......... the firstfruits 0536 -aparche->
fruits ......... And the fruits 3703 -opora->
fruits ......... by their fruits 2590 -karpos->
fruits ......... fruits 2590 -karpos->
fruits ......... him the fruits 2590 -karpos->
fruits ......... manner of fruits 2590 -karpos->
fruits ......... my fruits 1081 -gennema->
fruits ......... my fruits 2590 -karpos->
fruits ......... of the fruits $\mathbf{2 5 9 0}$-karpos->
fruits ......... the fruits 1081 -gennema->
fruits ......... the fruits $\mathbf{2 5 9 0}$-karpos->
fruits ......... them by their fruits 2590 -karpos->
fruits ......... with the fruits 2590 -karpos->
itself ......... by itself 5565 -choris->
itself ......... for the things of itself 1438 -heautou->
itself ......... itself 0846 -autos->
itself ......... itself 1438 -heautou->
itself ......... itself against 2596 -kata->
itself ......... itself unseemly , seeketh 2212 -zeteo->
itself ......... not itself , is not puffed 5448 -phusioo->
itself ......... of itself 1438 -heautou->
spirits ......... And the spirits 4151 -pneuma->
spirits .......... and to the spirits 4151 -pneuma->
spirits ......... For they are the spirits 4151 -pneuma->
spirits ......... not , that the spirits 4151 -pneuma->
spirits .......... of spirits 4151 -pneuma->
spirits ......... out the spirits 4151 -pneuma->
spirits ......... spirits 4151 -pneuma->
Spirits ......... Spirits 4151 -pneuma->
spirits ......... the spirits 4151 -pneuma->
spirits ......... unto the spirits 4151 -pneuma->

## Bible Word Index with the full text of each verse

Spirits Rev_03_01 And unto the angel of the church in Sardis write; These things saith he that hath the seven \{Spirits\} of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

Spirits Rev_01_04 John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven \{Spirits\} which are before his throne;

Spirits Rev_05_06 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven \{Spirits\} of God sent forth into all the earth.

Spirits Rev_04_05 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven \{Spirits\} of God.
benefits Psa_103_02 Bless the LORD, O my soul, and forget not all his \{benefits\}:
benefits Psa_116_12 What shall I render unto the LORD [for] all his \{benefits\} toward me?
benefits,even Psa_68_19 Blessed [be] the Lord, [who] daily loadeth us [with \{benefits,even\}] the God of our salvation. Selah.
bits Jam_03_03 Behold, we put \{bits\} in the horses' mouths, that they may obey us; and we turn about their whole body.
circuits Ecc_01_06 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his \{circuits\}.
conceits Rom_12_16 [ Be ] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own \{conceits\}.
conceits Rom_11_25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own \{conceits\}; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
cubits 1Ch_11_23 And he slew an Egyptian, a man of [great] stature, five \{cubits\} high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
cubits 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven \{cubits\} broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits 1Ki_06_02 And the house which king Solomon built for the LORD, the length thereof [was] threescore \{cubits\}, and the breadth thereof twenty [cubits], and the height thereof thirty cubits.
cubits 1 Ki_06_03 And the porch before the temple of the house, twenty cubits [was] the length thereof, according to the breadth of the house; [and] ten \{cubits\} [was] the breadth thereof before the house.
cubits 1Ki_06_03 And the porch before the temple of the house, twenty \{cubits\} [was] the length thereof, according to the breadth of the house; [and] ten cubits [was] the breadth thereof before the house.
cubits 1 Ki _06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six \{cubits\} broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits 1Ki_06_02 And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [cubits], and the height thereof thirty \{cubits\}.
cubits 1Ki_06_02 And the house which king Solomon built for the LORD, the length thereof [was] threescore cubits, and the breadth thereof twenty [\{cubits\}], and the height thereof thirty cubits.
cubits 1Ki_06_06 The nethermost chamber [was] five \{cubits\} broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
cubits 1Ki_06_10 And [then] he built chambers against all the house, five \{cubits\} high: and they rested on the house [with] timber of cedar.
cubits 1 Ki_06_20 And the oracle in the forepart [was] twenty cubits in length, and twenty \{cubits\} in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits 1Ki_06_20 And the oracle in the forepart [was] twenty cubits in length, and twenty cubits in breadth, and twenty \{cubits\} in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits 1Ki_06_17 And the house, that [is], the temple before it, was forty \{cubits\} [long].
cubits 1Ki_06_16 And he built twenty \{cubits\} on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
cubits 1Ki_06_24 And five cubits [was] the one wing of the cherub, and five \{cubits\} the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits 1Ki_06_20 And the oracle in the forepart [was] twenty \{cubits\} in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and [so] covered the altar [which was of] cedar.
cubits 1Ki_06_23 And within the oracle he made two cherubims [of] olive tree, [each] ten \{cubits\} high.
cubits 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five \{cubits\}: and a line of thirty cubits did compass it round about.
cubits 1Ki_07_23 And he made a molten sea, ten \{cubits\} from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.
cubits 1Ki_06_24 And five \{cubits\} [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
cubits 1Ki_07_27 And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three \{cubits\} the height of it.
cubits 1Ki_06_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten \{cubits\}.
cubits 1Ki_07_06 And he made a porch of pillars; the length thereof [was] fifty \{cubits\}, and the breadth
thereof thirty cubits: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
cubits 1Ki_07_10 And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight \{cubits\}.
cubits 1 Ki_06_25 And the other cherub [was] ten \{cubits\}: both the cherubims [were] of one measure and one size.
cubits 1Ki_06_26 The height of the one cherub [was] ten \{cubits\}, and so [was it] of the other cherub.
cubits 1Ki_07_02 He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty \{cubits\}, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits 1Ki_07_06 And he made a porch of pillars; the length thereof [was] fifty cubits, and the breadth thereof thirty \{cubits\}: and the porch [was] before them: and the [other] pillars and the thick beam [were] before them.
cubits 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty \{cubits\} did compass it round about.
cubits 1Ki_07_27 And he made ten bases of brass; four \{cubits\} [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
cubits 1Ki_07_02 He built also the house of the forest of Lebanon; the length thereof [was] an hundred \{cubits\}, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits 1Ki_07_02 He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty \{cubits\}, upon four rows of cedar pillars, with cedar beams upon the pillars.
cubits 1Ki_07_15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve \{cubits\} did compass either of them about.
cubits 1Ki_07_15 For he cast two pillars of brass, of eighteen \{cubits\} high apiece: and a line of twelve cubits did compass either of them about.
cubits 1Ki_07_27 And he made ten bases of brass; four cubits [was] the length of one base, and four \{cubits\} the breadth thereof, and three cubits the height of it.
cubits 1Ki_07_10 And the foundation [was of] costly stones, even great stones, stones of ten \{cubits\}, and stones of eight cubits.
cubits 1Ki_07_16 And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five \{cubits\}:
cubits 1Ki_07_19 And the chapiters that [were] upon the top of the pillars [were] of lily work in the porch, four \{cubits\}.
cubits 1 Ki _ 07 _ 38 Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four \{cubits\}: [and] upon every one of the ten bases one laver.
cubits 1Ki_07_16 And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the
height of the one chapiter [was] five \{cubits\}, and the height of the other chapiter [was] five cubits:
cubits 1Sa_17_04 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six \{cubits\} and a span.
cubits 2Ch_03_03 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty \{cubits\}.
cubits 2Ch_03_03 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore \{cubits\}, and the breadth twenty cubits.
cubits 2Ch_03_03 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by \{cubits\} after the first measure [was] threescore cubits, and the breadth twenty cubits.
cubits 2Ch_03_04 And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty \{cubits\}, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
cubits 2Ch_03_08 And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty cubits, and the breadth thereof twenty \{cubits\}: and he overlaid it with fine gold, [amounting] to six hundred talents.
cubits 2Ch_03_08 And he made the most holy house, the length whereof [was] according to the breadth of the house, twenty \{cubits\}, and the breadth thereof twenty cubits: and he overlaid it with fine gold, [amounting] to six hundred talents.
cubits 2Ch_03_11 And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five \{cubits\}, reaching to the wing of the other cherub.
cubits 2 Ch _03_15 Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five \{cubits\}.
cubits 2Ch_03_11 And the wings of the cherubims [were] twenty cubits long: one wing [of the one cherub was] five \{cubits\}, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits 2Ch_04_02 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty \{cubits\} did compass it round about.
cubits 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three \{cubits\} high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits 2Ch_03_15 Also he made before the house two pillars of thirty and five \{cubits\} high, and the chapiter that [was] on the top of each of them [was] five cubits.
cubits 2Ch_04_01 Moreover he made an altar of brass, twenty \{cubits\} the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.
cubits 2Ch_04_02 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five \{cubits\} the height thereof; and a line of thirty cubits did compass it round about.
cubits 2Ch_03_12 And [one] wing of the other cherub [was] five \{cubits\}, reaching to the wall of the house: and the other wing [was] five cubits [also], joining to the wing of the other cherub.
cubits 2Ch_03_13 The wings of these cherubims spread themselves forth twenty \{cubits\}: and they stood on their feet, and their faces [were] inward.
cubits 2Ch_04_01 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten \{cubits\} the height thereof.
cubits 2Ch_04_02 Also he made a molten sea of ten \{cubits\} from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
cubits 2Ch_03_11 And the wings of the cherubims [were] twenty \{cubits\} long: one wing [of the one cherub was] five cubits, reaching to the wall of the house: and the other wing [was likewise] five cubits, reaching to the wing of the other cherub.
cubits 2Ch_03_12 And [one] wing of the other cherub [was] five cubits, reaching to the wall of the house: and the other wing [was] five \{cubits\} [also], joining to the wing of the other cherub.
cubits 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five \{cubits\} broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits 2Ch_06_13 For Solomon had made a brazen scaffold, of five \{cubits\} long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
cubits 2Ch_25_23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred \{cubits\}.
cubits $2 \mathrm{Ch} \_04 \_01$ Moreover he made an altar of brass, twenty cubits the length thereof, and twenty \{cubits\} the breadth thereof, and ten cubits the height thereof.
cubits 2Ki_14_13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred \{cubits\}.
cubits 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three \{cubits\}; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
cubits 2Ki_25_17 The height of the one pillar [was] eighteen \{cubits\}, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
cubits Dan_03_01 Nebuchadnezzar the king made an image of gold, whose height [was] threescore \{cubits\}, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
cubits Dan_03_01 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six \{cubits\}: he set it up in the plain of Dura, in the province of Babylon.
cubits Deu_03_11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length
thereof, and four \{cubits\} the breadth of it, after the cubit of a man.
cubits Deu_03_11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine \{cubits\} [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.
cubits Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty \{cubits\} high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
cubits Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty \{cubits\} high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
cubits Exo_26_02 The length of one curtain [shall be] eight and twenty \{cubits\}, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.
cubits Exo_38_01 And he made the altar of burnt offering [of] shittim wood: five \{cubits\} [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits Exo_38_12 And for the west side [were] hangings of fifty \{cubits\}, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.
cubits Exo_26_02 The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four \{cubits\}: and every one of the curtains shall have one measure.
cubits Exo_38_14 The hangings of the one side [of the gate were] fifteen \{cubits\}; their pillars three, and their sockets three.
cubits Exo_25_23 Thou shalt also make a table [of] shittim wood: two \{cubits\} [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
cubits Exo_38_01 And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three \{cubits\} the height thereof.
cubits Exo_38_01 And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five \{cubits\} the breadth thereof; [it was] foursquare; and three cubits the height thereof.
cubits Exo_38_09 And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred \{cubits\}:
cubits Exo_38_11 And for the north side [the hangings were] an hundred \{cubits\}, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.
cubits Exo_38_13 And for the east side eastward fifty \{cubits\}.
cubits Exo_38_15 And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen \{cubits\}; their pillars three, and their sockets three.
cubits Exo_36_15 The length of one curtain [was] thirty \{cubits\}, and four cubits [was] the breadth of one curtain: the eleven curtains [were] of one size.
cubits Exo_36_21 The length of a board [was] ten \{cubits\}, and the breadth of a board one cubit and a half.
cubits Exo_37_06 And he made the mercy seat [of] pure gold: two \{cubits\} and a half [was] the length thereof, and one cubit and a half the breadth thereof.
cubits Exo_37_25 And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two \{cubits\} [was] the height of it; the horns thereof were of the same.
cubits Exo_38_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five \{cubits\}, answerable to the hangings of the court.
cubits Exo_38_18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty \{cubits\} [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court.
cubits Exo_26_08 The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four \{cubits\}: and the eleven curtains [shall be all] of one measure.
cubits Exo_36_09 The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four \{cubits\}: the curtains [were] all of one size.
cubits Exo_36_15 The length of one curtain [was] thirty cubits, and four \{cubits\} [was] the breadth of one curtain: the eleven curtains [were] of one size.
cubits Exo_37_01 And Bezaleel made the ark [of] shittim wood: two \{cubits\} and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
cubits Exo_37_10 And he made the table [of] shittim wood: two \{cubits\} [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
cubits Exo_25_17 And thou shalt make a mercy seat [of] pure gold: two \{cubits\} and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
cubits Exo_36_09 The length of one curtain [was] twenty and eight \{cubits\}, and the breadth of one curtain four cubits: the curtains [were] all of one size.
cubits Exo_26_08 The length of one curtain [shall be] thirty \{cubits\}, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.
cubits Exo_26_16 Ten \{cubits\} [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board.
cubits Exo_27_01 And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three \{cubits\}.
cubits Exo_27_01 And thou shalt make an altar [of] shittim wood, five cubits long, and five \{cubits\} broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits Exo_27_01 And thou shalt make an altar [of] shittim wood, five \{cubits\} long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.
cubits Exo_27_09 And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred \{cubits\} long for one side:
cubits Exo_27_11 And likewise for the north side in length [there shall be] hangings of an hundred
[\{cubits\}] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.
cubits Exo_27_12 And [for] the breadth of the court on the west side [shall be] hangings of fifty \{cubits\}: their pillars ten, and their sockets ten.
cubits Exo_27_14 The hangings of one side [of the gate shall be] fifteen \{cubits\}: their pillars three, and their sockets three.
cubits Exo_27_15 And on the other side [shall be] hangings fifteen [\{cubits\}]: their pillars three, and their sockets three.
cubits Exo_27_16 And for the gate of the court [shall be] an hanging of twenty \{cubits\}, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.
cubits Exo_27_18 The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five \{cubits\} [of] fine twined linen, and their sockets [of] brass.
cubits Exo_27_18 The length of the court [shall be] an hundred \{cubits\}, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.
cubits Exo_25_10 And they shall make an ark [of] shittim wood: two \{cubits\} and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
cubits Exo_27_13 And the breadth of the court on the east side eastward [shall be] fifty \{cubits\}.
cubits Exo_30_02 A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two \{cubits\} [shall be] the height thereof: the horns thereof [shall be] of the same.
cubits Eze_40_14 He made also posts of threescore \{cubits\}, even unto the post of the court round about the gate.
cubits Eze_41_03 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven \{cubits\}.
cubits Eze_40_27 And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred \{cubits\}.
cubits Eze_40_29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty \{cubits\} broad.
cubits Eze_41_10 And between the chambers [was] the wideness of twenty \{cubits\} round about the house on every side.
cubits Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five \{cubits\} round about.
cubits Eze_41_12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety \{cubits\}.
cubits Eze_41_12 Now the building that [was] before the separate place at the end toward the west [was]
seventy cubits broad; and the wall of the building [was] five \{cubits\} thick round about, and the length thereof ninety cubits.
cubits Eze_42_08 For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred \{cubits\}.
cubits Eze_42_08 For the length of the chambers that [were] in the utter court [was] fifty \{cubits\}: and, lo, before the temple [were] an hundred cubits.
cubits Eze_40_29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty \{cubits\} long, and five and twenty cubits broad.
cubits Eze_40_30 And the arches round about [were] five and twenty cubits long, and five \{cubits\} broad.
cubits Eze_40_15 And from the face of the gate of the entrance unto the face of the porch of the inner gate [were] fifty \{cubits\}.
cubits Eze_40_07 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five \{cubits\}; and the threshold of the gate by the porch of the gate within [was] one reed.
cubits Eze_40_09 Then measured he the porch of the gate, eight cubits; and the posts thereof, two \{cubits\}; and the porch of the gate [was] inward.
cubits Eze_40_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty \{cubits\}, and the breadth five and twenty cubits.
cubits Eze_40_23 And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred \{cubits\}.
cubits Eze_40_33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty \{cubits\} broad.
cubits Eze_40_36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty \{cubits\}.
cubits Eze_40_47 So he measured the court, an hundred cubits long, and an hundred \{cubits\} broad, foursquare; and the altar [that was] before the house.
cubits Eze_41_12 Now the building that [was] before the separate place at the end toward the west [was] seventy \{cubits\} broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
cubits Eze_41_13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred \{cubits\} long;
cubits Eze_42_03 Over against the twenty [\{cubits\}] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].
cubits Eze_42_07 And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty \{cubits\}.
cubits Eze_43_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits,
and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four \{cubits\}, and the breadth [one] cubit.
cubits Eze_43_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two \{cubits\}, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
cubits Eze_43_15 So the altar [shall be] four \{cubits\}; and from the altar and upward [shall be] four horns.
cubits Eze_43_16 And the altar [shall be] twelve [\{cubits\}] long, twelve broad, square in the four squares thereof.
cubits Eze_43_17 And the settle [shall be] fourteen [\{cubits\}] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
cubits Eze_45_02 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty \{cubits\} round about for the suburbs thereof.
cubits Eze_40_09 Then measured he the porch of the gate, eight \{cubits\}; and the posts thereof, two cubits; and the porch of the gate [was] inward.
cubits Eze_40_13 He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty \{cubits\}, door against door.
cubits Eze_40_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred \{cubits\} eastward and northward.
cubits Eze_40_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty \{cubits\}.
cubits Eze_40_30 And the arches round about [were] five and twenty \{cubits\} long, and five cubits broad.
cubits Eze_40_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six \{cubits\} [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
cubits Eze_40_11 And he measured the breadth of the entry of the gate, ten cubits; [and] the length of the gate, thirteen \{cubits\}.
cubits Eze_40_12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six cubits on this side, and six \{cubits\} on that side.
cubits Eze_40_12 The space also before the little chambers [was] one cubit [on this side], and the space [was] one cubit on that side: and the little chambers [were] six \{cubits\} on this side, and six cubits on that side.
cubits Eze_40_25 And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty \{cubits\}.
cubits Eze_40_33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty \{cubits\} long, and five and twenty cubits broad.
cubits Eze_40_36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty \{cubits\}, and the breadth five and twenty cubits.
cubits Eze_41_02 And the breadth of the door [was] ten \{cubits\}: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits Eze_41_03 Then went he inward, and measured the post of the door, two cubits; and the door, six \{cubits\}; and the breadth of the door, seven cubits.
cubits Eze_41_03 Then went he inward, and measured the post of the door, two \{cubits\}; and the door, six cubits; and the breadth of the door, seven cubits.
cubits Eze_41_08 I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great \{cubits\}.
cubits Eze_41_09 The thickness of the wall, which [was] for the side chamber without, [was] five \{cubits\}: and [that] which [was] left [was] the place of the side chambers that [were] within.
cubits Eze_42_02 Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty \{cubits\}.
cubits Eze_42_02 Before the length of an hundred \{cubits\} [was] the north door, and the breadth [was] fifty cubits.
cubits Eze_42_04 And before the chambers [was] a walk of ten \{cubits\} breadth inward, a way of one cubit; and their doors toward the north.
cubits Eze_43_13 And these [are] the measures of the altar after the \{cubits\}: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
cubits Eze_46_22 In the four corners of the court [there were] courts joined of forty [\{cubits\}] long and thirty broad: these four corners [were] of one measure.
cubits Eze_47_03 And when the man that had the line in his hand went forth eastward, he measured a thousand \{cubits\}, and he brought me through the waters; the waters [were] to the ankles.
cubits Eze_40_11 And he measured the breadth of the entry of the gate, ten \{cubits\}; [and] the length of the gate, thirteen cubits.
cubits Eze_40_25 And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty \{cubits\}, and the breadth five and twenty cubits.
cubits Eze_40_47 So he measured the court, an hundred \{cubits\} long, and an hundred cubits broad, foursquare; and the altar [that was] before the house.
cubits Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three \{cubits\} on this side, and three cubits on that side.
cubits Eze_40_49 The length of the porch [was] twenty cubits, and the breadth eleven \{cubits\}; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
cubits Eze_41_04 So he measured the length thereof, twenty cubits; and the breadth, twenty \{cubits\}, before the temple: and he said unto me, This [is] the most holy [place].
cubits Eze_41_04 So he measured the length thereof, twenty \{cubits\}; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].
cubits Eze_41_05 After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four \{cubits\}, round about the house on every side.
cubits Eze_41_05 After he measured the wall of the house, six \{cubits\}; and the breadth of [every] side chamber, four cubits, round about the house on every side.
cubits Eze_41_14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred \{cubits\}.
cubits Eze_41_15 And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred \{cubits\}, with the inner temple, and the porches of the court;
cubits Eze_41_22 The altar of wood [was] three cubits high, and the length thereof two \{cubits\}; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
cubits Eze_41_22 The altar of wood [was] three \{cubits\} high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
cubits Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three \{cubits\} on that side.
cubits Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five \{cubits\} on this side, and five cubits on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits Eze_41_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] five \{cubits\} on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits Eze_41_13 So he measured the house, an hundred \{cubits\} long; and the separate place, and the building, with the walls thereof, an hundred cubits long;
cubits Eze_40_48 And he brought me to the porch of the house, and measured [each] post of the porch, five cubits on this side, and five \{cubits\} on that side: and the breadth of the gate [was] three cubits on this side, and three cubits on that side.
cubits Eze_40_49 The length of the porch [was] twenty \{cubits\}, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
cubits Eze_41_01 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six \{cubits\} broad on the other side, [which was] the breadth of the tabernacle.
cubits Eze_41_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits
on the one side, and five \{cubits\} on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.
cubits Eze_41_01 Afterward he brought me to the temple, and measured the posts, six \{cubits\} broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.
cubits Eze_41_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty \{cubits\}.
cubits Eze_41_02 And the breadth of the door [was] ten cubits: and the sides of the door [were] five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty \{cubits\}: and the breadth, twenty cubits.
cubits Ezr_06_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore \{cubits\};
cubits Ezr_06_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore \{cubits\}, [and] the breadth thereof threescore cubits;
cubits Gen_06_15 And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty \{cubits\}.
cubits Gen_06_15 And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty \{cubits\}, and the height of it thirty cubits.
cubits Gen_06_15 And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred \{cubits\}, the breadth of it fifty cubits, and the height of it thirty cubits.
cubits Gen_07_20 Fifteen \{cubits\} upward did the waters prevail; and the mountains were covered.
cubits Jer_52_22 And a chapiter of brass [was] upon it; and the height of one chapiter [was] five \{cubits\}, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
cubits Jer_52_21 And [concerning] the pillars, the height of one pillar [was] eighteen cubits; and a fillet of twelve \{cubits\} did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
cubits Jer_52_21 And [concerning] the pillars, the height of one pillar [was] eighteen \{cubits\}; and a fillet of twelve cubits did compass it; and the thickness thereof [was] four fingers: [it was] hollow.
cubits Joh_21_08 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred \{cubits\},) dragging the net with fishes.
cubits Jos_03_04 Yet there shall be a space between you and it, about two thousand \{cubits\} by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
cubits Neh_03_13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand \{cubits\} on the wall unto the dung gate.
cubits Num_35_05 And ye shall measure from without the city on the east side two thousand \{cubits\}, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two \{cubits\} [high] upon the face of the earth.
cubits Num_35_04 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand \{cubits\} round about.
cubits Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand \{cubits\}; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand \{cubits\}, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand \{cubits\}, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
cubits Rev_21_17 And he measured the wall thereof, an hundred [and] forty [and] four \{cubits\}, [according to] the measure of a man, that is, of the angel.
cubits Zec_05_02 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty \{cubits\}, and the breadth thereof ten cubits.
cubits Zec_05_02 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten \{cubits\}.
deceits 1Sa_30_10 Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy \{deceits\}:
deceits Psa_38_12 They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine \{deceits\} all the day long.
exploits Dan_11_28 Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [\{exploits\}], and return to his own land.
exploits Dan_11_32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [\{exploits\}].
firstfruits Num_28_26 Also in the day of the \{firstfruits\}, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:
firstfruits 1Co_16_15 I beseech you, brethren, (ye know the house of Stephanas, that it is the \{firstfruits\} of Achaia, and [that] they have addicted themselves to the ministry of the saints,)
firstfruits 1Co_15_23 But every man in his own order: Christ the \{firstfruits\}; afterward they that are Christ's at his coming.
firstfruits Deu_26_10 And now, behold, I have brought the \{firstfruits\} of the land, which thou, O LORD,
hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:
firstfruits Exo_23_16 And the feast of harvest, the \{firstfruits\} of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.
firstfruits Exo_34_22 And thou shalt observe the feast of weeks, of the \{firstfruits\} of wheat harvest, and the feast of ingathering at the year's end.
firstfruits Jam_01_18 Of his own will begat he us with the word of truth, that we should be a kind of \{firstfruits\} of his creatures.
firstfruits Neh_13_31 And for the wood offering, at times appointed, and for the \{firstfruits\}. Remember me, O my God, for good.
firstfruits Num_18_12 All the best of the oil, and all the best of the wine, and of the wheat, the \{firstfruits\} of them which they shall offer unto the LORD, them have I given thee.
firstfruits Rev_14_04 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the \{firstfruits\} unto God and to the Lamb.
firstfruits Rom_08_23 And not only [they], but ourselves also, which have the \{firstfruits\} of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
firstfruits Rom_16_05 Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the \{firstfruits\} of Achaia unto Christ.
firstfruits 1Co_15_20 But now is Christ risen from the dead, [and] become the \{firstfruits\} of them that slept.
firstfruits Pro_03_09 Honour the LORD with thy substance, and with the \{firstfruits\} of all thine increase:
firstfruits 2Ki_04_42 And there came a man from Baalshalisha, and brought the man of God bread of the \{firstfruits\}, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.
firstfruits 2Ch_31_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the \{firstfruits\} of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
firstfruits Jer_02_03 Israel [was] holiness unto the LORD, [and] the \{firstfruits\} of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
firstfruits Lev_02_14 And if thou offer a meat offering of thy \{firstfruits\} unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
firstfruits Lev_23_10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the \{firstfruits\} of your harvest unto the priest:
firstfruits Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy \{firstfruits\} green ears of corn dried by the fire, [even] corn beaten out of full ears.
firstfruits Lev_23_17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the \{firstfruits\} unto the LORD.
firstfruits Exo_23_19 The first of the \{firstfruits\} of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
firstfruits Exo_34_26 The first of the \{firstfruits\} of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
firstfruits Eze_20_40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the \{firstfruits\} of your oblations, with all your holy things.
firstfruits Eze_44_30 And the first of all the \{firstfruits\} of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
firstfruits Eze_48_14 And they shall not sell of it, neither exchange, nor alienate the \{firstfruits\} of the land: for [it is] holy unto the LORD.
firstfruits Lev_02_12 As for the oblation of the \{firstfruits\}, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.
firstfruits Lev_23_20 And the priest shall wave them with the bread of the \{firstfruits\} [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
firstfruits Neh_10_35 And to bring the firstfruits of our ground, and the \{firstfruits\} of all fruit of all trees, year by year, unto the house of the LORD:
firstfruits Neh_10_35 And to bring the \{firstfruits\} of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
firstfruits Neh_10_37 And [that] we should bring the \{firstfruits\} of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
firstfruits Neh_12_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the \{firstfruits\}, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.
fruits 1Sa_33_09 The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their \{fruits\}].
fruits 1Sa_16_09 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer \{fruits\} and for thy harvest is fallen.
fruits 2Co_09_10 Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the \{fruits\} of your righteousness;)
fruits 2Ki_08_06 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the \{fruits\} of the field since the day that she left the land, even until now.
fruits 2Ki_19_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the \{fruits\} thereof.
fruits 2Sa_16_01 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer \{fruits\}, and a bottle of wine.
fruits 2Sa_09_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the \{fruits\}], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.
fruits 2Ti_02_06 The husbandman that laboureth must be first partaker of the \{fruits\}.
fruits Deu_33_14 And for the precious \{fruits\} [brought forth] by the sun, and for the precious things put forth by the moon,
fruits Ecc_02_05 I made me gardens and orchards, and I planted trees in them of all [kind of] \{fruits\}:
fruits Exo_22_29 Thou shalt not delay [to offer] the first of thy ripe \{fruits\}, and of thy liquors: the firstborn of thy sons shalt thou give unto me.
fruits Exo_23_10 And six years thou shalt sow thy land, and shalt gather in the \{fruits\} thereof:
fruits Gen_43_11 And their father Israel said unto them, If [it must be] so now, do this; take of the best \{fruits\} in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
fruits Jam_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good \{fruits\}, without partiality, and without hypocrisy.
fruits Jer_40_12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer \{fruits\} very much.
fruits Jer_48_32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer \{fruits\} and upon thy vintage.
fruits Jer_40_10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer \{fruits\}, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.
fruits Job_31_39 If I have eaten the \{fruits\} thereof without money, or have caused the owners thereof to lose their life:
fruits Lam_04_09 [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the \{fruits\} of the field.
fruits Lev_26_20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their \{fruits\}.
fruits Lev_25_22 And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her \{fruits\} come in ye shall eat [of] the old [store].
fruits Lev_25_15 According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the \{fruits\} he shall sell unto thee:
fruits Lev_25_16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the \{fruits\} doth he sell unto thee.
fruits Luk_12_18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my \{fruits\} and my goods.
fruits Luk_12_17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my \{fruits\}?
fruits Luk_03_08 Bring forth therefore \{fruits\} worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
fruits Mal_03_11 And I will rebuke the devourer for your sakes, and he shall not destroy the \{fruits\} of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
fruits Mat_21_43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the \{fruits\} thereof.
fruits Mat_03_08 Bring forth therefore \{fruits\} meet for repentance:
fruits Mat_07_16 Ye shall know them by their \{fruits\}. Do men gather grapes of thorns, or figs of thistles?
fruits Mat_21_34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the \{fruits\} of it.
fruits Mat_07_20 Wherefore by their \{fruits\} ye shall know them.
fruits Mat_21_41 They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the \{fruits\} in their seasons.
fruits Mic_07_01 Woe is me! for I am as when they have gathered the summer \{fruits\}, as the grapegleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.
fruits Php_01_11 Being filled with the \{fruits\} of righteousness, which are by Jesus Christ, unto the glory and praise of God.
fruits Psa_107_37 And sow the fields, and plant vineyards, which may yield \{fruits\} of increase.
fruits Rev_18_14 And the \{fruits\} that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
fruits Rev_22_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] \{fruits\}, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
fruits Son_04_16 Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant \{fruits\}.
fruits Son_07_13 The mandrakes give a smell, and at our gates [are] all manner of pleasant [\{fruits\}], new and old, [which] I have laid up for thee, $O$ my beloved.
fruits Son_04_13 Thy plants [are] an orchard of pomegranates, with pleasant \{fruits\}; camphire, with spikenard,
fruits Son_06_11 I went down into the garden of nuts to see the \{fruits\} of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.
its Lev_25_05 That which groweth of \{its\} own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
itself 1Co_11_14 Doth not even nature \{itself\} teach you, that, if a man have long hair, it is a shame unto him?
itself 1Co_13_05 Doth not behave \{itself\} unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
itself 1Co_13_04 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not \{itself\}, is not puffed up,
itself 1Ki_07_34 And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base \{itself\}.
itself 1Sa_37_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of \{itself\}; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
itself 1Sa_60_20 Thy sun shall no more go down; neither shall thy moon withdraw \{itself\}: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
itself 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [\{itself\}, as if it were] no wood.
itself 1Sa_55_02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight \{itself $\}$ in fatness.
itself 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [\{itself\}] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself 1Sa_10_15 Shall the ax boast \{itself\} against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify \{itself\} against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.
itself 2Co_10_05 Casting down imaginations, and every high thing that exalteth \{itself\} against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
itself 3Jo_01_12 Demetrius hath good report of all [men], and of the truth \{itself\}: yea, and we [also] bear record; and ye know that our record is true.
itself Dan_07_05 And behold another beast, a second, like to a bear, and it raised up \{itself\} on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
itself Deu_14_21 Ye shall not eat [of] any thing that dieth of \{itself\}: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
itself Eph_04_16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of $\{$ itself $\}$ in love.
itself Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding \{itself\}, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
itself Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of \{itself\}, or is torn in pieces; neither came there abominable flesh into my mouth.
itself Eze_17_14 That the kingdom might be base, that it might not lift \{itself\} up, [but] that by keeping of his covenant it might stand.
itself Eze_29_15 It shall be the basest of the kingdoms; neither shall it exalt \{itself\} any more above the nations: for I will diminish them, that they shall no more rule over the nations.
itself Eze_44_31 The priests shall not eat of any thing that is dead of \{itself\}, or torn, whether it be fowl or beast.
itself Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in \{itself\}, upon the earth: and it was so.
itself Gen_01_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in \{itself\}, after his kind: and God saw that [it was] good.
itself Heb_09_24 For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven \{itself\}, now to appear in the presence of God for us:
itself Jer_31_24 And there shall dwell in Judah \{itself\}, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
itself Job_10_22 A land of darkness, as darkness [\{itself\}; and] of the shadow of death, without any order, and [where] the light [is] as darkness.
itself Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world \{itself\} could not contain the books that should be written. Amen.
itself Joh_15_04 Abide in me, and I in you. As the branch cannot bear fruit of \{itself\}, except it abide in the vine; no more can ye, except ye abide in me.
itself Joh_20_07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by \{itself\}.
itself Lev_07_24 And the fat of the beast that dieth of \{itself\}, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.
itself Lev_17_15 And every soul that eateth that which died [of \{itself\}], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.
itself Lev_18_25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land \{itself\} vomiteth out her inhabitants.
itself Lev_22_08 That which dieth of \{itself\}, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.
itself Lev_25_11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of $\{$ itself $\}$ in it, nor gather [the grapes] in it of thy vine undressed.
itself Luk_11_17 But he, knowing their thoughts, said unto them, Every kingdom divided against \{itself\} is brought to desolation; and a house [divided] against a house falleth.
itself Mar_03_24 And if a kingdom be divided against \{itself\}, that kingdom cannot stand.
itself Mar_03_25 And if a house be divided against \{itself\}, that house cannot stand.
itself Mat_06_34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of \{itself\}. Sufficient unto the day [is] the evil thereof.
itself Mat_12_25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against \{itself\} shall not stand:
itself Mat_12_25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against \{itself\} is brought to desolation; and every city or house divided against itself shall not stand:
itself Pro_18_02 A fool hath no delight in understanding, but that his heart may discover \{itself\}.
itself Pro_23_31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth \{itself\} aright.
itself Pro_27_16 Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [\{itself\}].
itself Pro_27_25 The hay appeareth, and the tender grass showeth \{itself\}, and herbs of the mountains are gathered.
itself Psa_68_08 The earth shook, the heavens also dropped at the presence of God: [even] Sinai \{itself\} [was moved] at the presence of God, the God of Israel.
itself Psa_41_06 And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to \{itself\}; [when] he goeth abroad, he telleth [it].
itself Rom_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit \{itself\} maketh intercession for us with groanings which cannot be uttered.
itself Rom_08_16 The Spirit \{itself\} beareth witness with our spirit, that we are the children of God:
itself Rom_08_21 Because the creature \{itself\} also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
itself Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of \{itself\}: but to him that esteemeth any thing to be unclean, to him [it is] unclean.
pits 1Sa_13_06 When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in \{pits\}.
pits Jer_02_06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of \{pits\}, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?
pits Jer_14_03 And their nobles have sent their little ones to the waters: they came to the \{pits\}, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.
pits Lam_04_20 The breath of our nostrils, the anointed of the LORD, was taken in their \{pits\}, of whom we said, Under his shadow we shall live among the heathen.
pits Psa_119_85 The proud have digged \{pits\} for me, which [are] not after thy law.
pits Psa_140_10 Let burning coals fall upon them: let them be cast into the fire; into deep \{pits\}, that they rise not up again.
saltpits Zep_02_09 Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and \{saltpits\}, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
slimepits Gen_14_10 And the vale of Siddim [was full of] \{slimepits\}; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.
spirits 1Co_12_10 To another the working of miracles; to another prophecy; to another discerning of \{spirits\}; to another [divers] kinds of tongues; to another the interpretation of tongues:
spirits 1Co_14_32 And the \{spirits\} of the prophets are subject to the prophets.
spirits 1Jo_04_01 Beloved, believe not every spirit, but try the \{spirits\} whether they are of God: because many false prophets are gone out into the world.
spirits 1Pe_03_19 By which also he went and preached unto the \{spirits\} in prison;
spirits 1Sa_08_19 And when they shall say unto you, Seek unto them that have familiar \{spirits\}, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
spirits 1Sa_19_03 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar \{spirits\}, and to the wizards.
spirits 1Sa_28_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar \{spirits\}, and the wizards, out of the land.
spirits 1Sa_28_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar \{spirits\}, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
spirits 1Ti_04_01 Now the Spirit speaketh expressly, that in the latter times some shall depart from the
faith, giving heed to seducing \{spirits\}, and doctrines of devils;
spirits 2Ki_21_06 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar \{spirits\} and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.
spirits 2Ki_23_24 Moreover the [workers with] familiar \{spirits\}, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.
spirits Act_05_16 There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean \{spirits\}: and they were healed every one.
spirits Act_08_07 For unclean \{spirits\}, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
spirits Act_19_12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil \{spirits\} went out of them.
spirits Act_19_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil \{spirits\} the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
spirits Deu_18_11 Or a charmer, or a consulter with familiar \{spirits\}, or a wizard, or a necromancer.
spirits Heb_01_14 Are they not all ministering \{spirits\}, sent forth to minister for them who shall be heirs of salvation?
spirits Heb_12_09 Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of \{spirits\}, and live?
spirits Heb_12_23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the \{spirits\} of just men made perfect,
spirits Heb_01_07 And of the angels he saith, Who maketh his angels \{spirits\}, and his ministers a flame of fire.
spirits Lev_20_06 And the soul that turneth after such as have familiar \{spirits\}, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
spirits Lev_19_31 Regard not them that have familiar \{spirits\}, neither seek after wizards, to be defiled by them: I [am] the LORD your God.
spirits Luk_06_18 And they that were vexed with unclean \{spirits\}: and they were healed.
spirits Luk_10_20 Notwithstanding in this rejoice not, that the \{spirits\} are subject unto you; but rather rejoice, because your names are written in heaven.
spirits Luk_08_02 And certain women, which had been healed of evil \{spirits\} and infirmities, Mary called Magdalene, out of whom went seven devils,
spirits Luk_07_21 And in that same hour he cured many of [their] infirmities and plagues, and of evil \{spirits\}; and unto many [that were] blind he gave sight.
spirits Luk_04_36 And they were all amazed, and spake among themselves, saying, What a word [is] this!
for with authority and power he commandeth the unclean \{spirits\}, and they come out.
spirits Luk_11_26 Then goeth he, and taketh [to him] seven other \{spirits\} more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.
spirits Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean \{spirits\}, and they do obey him.
spirits Mar_06_07 And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean \{spirits\};
spirits Mat_08_16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the \{spirits\} with [his] word, and healed all that were sick:
spirits Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them power [against] unclean \{spirits\}, to cast them out, and to heal all manner of sickness and all manner of disease.
spirits Mat_12_45 Then goeth he, and taketh with himself seven other \{spirits\} more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.
spirits Mar_03_11 And unclean \{spirits\}, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
spirits Mar_05_13 And forthwith Jesus gave them leave. And the unclean \{spirits\} went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.
spirits Num_16_22 And they fell upon their faces, and said, O God, the God of the \{spirits\} of all flesh, shall one man $\sin$, and wilt thou be wroth with all the congregation?
spirits Num_27_16 Let the LORD, the God of the \{spirits\} of all flesh, set a man over the congregation, spirits Pro_16_02 All the ways of a man [are] clean in his own eyes; but the LORD weigheth the \{spirits\}. spirits Psa_104_04 Who maketh his angels \{spirits\}; his ministers a flaming fire:
spirits Rev_16_13 And I saw three unclean \{spirits\} like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
spirits Rev_16_14 For they are the \{spirits\} of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
spirits Zec_06_05 And the angel answered and said unto me, These [are] the four \{spirits\} of the heavens, which go forth from standing before the Lord of all the earth.
straits Job_20_22 In the fulness of his sufficiency he shall be in \{straits\}: every hand of the wicked shall come upon him.
straits Lam_01_03 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the \{straits\}.
suits 1Sa_03_22 The changeable \{suits\} of apparel, and the mantles, and the wimples, and the crisping pins,

## Bible Word Index with Strong's Number with the full text of each verse

bits ^ Jam_03_03 Behold <2400> (5628), we put <0906> (5719) \{bits\} <5469> in <1519> the horses <2462>] mouths <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <0846> whole <3650> body <4983>.
conceits ^ Rom_11_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own \{conceits\} <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).
conceits ^ Rom_12_16 Be of the same <0846> mind <5426> (5723) one toward another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own \{conceits\} <1438>.
cubits ${ }^{\wedge}$ Joh_21_08 And <1161> the other < $0243>$ disciples <3101> came <2064> (5627) in a little ship <4142>; (for <1063> they were <2258> (5713) not <3756> far <3112> from <0575> land <1093>, but <0235> as it were <5613> <0575> two hundred <1250> \{cubits\} <4083>, dragging <4951> (5723) the net <1350> with fishes <2486>.
cubits ^ Rev_21_17 And <2532> he measured <3354> (5656) the wall <5038> thereof <0846>, an hundred <1540> and forty <5062> and four <5064> \{cubits\} <4083>, according to the measure <3358> of a man $<0444>$, that is $<3603>(5748)$, of the angel <0032>.
firstfruits ^ 1Co_15_23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: Christ <5547> the \{firstfruits\} <0536>; afterward <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.
firstfruits ^ Rev_14_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> follow <0190> (5723) the Lamb <0721> whithersoever <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> among men <0444>, being the $\{$ firstfruits\} <0536> unto God <2316> and <2532> to the Lamb <0721>.
firstfruits ^ Rom_16_05 Likewise <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> wellbeloved <0027> Epaenetus <1866>, who <3739> is <2076> (5748) the $\{$ firstfruits $\}$ <0536> of Achaia <0882> unto <1519> Christ <5547>.
firstfruits ^ Rom_08_23 And <1161> not <3756> only <3440> they, but <0235> ourselves <0846> also <2532>, which have <2192> (5723) the \{firstfruits\} <0536> of the Spirit <4151>, even <2532> we <2249> ourselves <0846> groan <4727> (5719) within <1722> ourselves <1438>, waiting <0553> (5740) for the adoption <5206>, to wit, the redemption <0629> of our <2257> body <4983>.
firstfruits ^ 1Co_16_15 <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, (ye know <1492> (5758) the house <3614> of Stephanas <4734>, that <3754> it is <2076> (5748) the \{firstfruits\} <0536> of Achaia <0882>, and <2532> that they have addicted <5021> (5656) themselves <1438> to <1519> the ministry $\langle 1248\rangle$ of the saints $\langle 0040\rangle$,)
firstfruits ^ 1Co_15_20 But <1161> now <3570> is <1453> <0> Christ <5547> risen <1453> (5769) from <1537> the dead <3498>, and become <1096> (5633) the \{firstfruits\} <0536> of them that slept <2837> (5772).
firstfruits ^ Jam_01_18 Of his own will <1014> (5679) begat he <0616> (5656) us <2248> with the word <3056> of truth <0225>, that <1519> we <2248> should be <1511> (5750) a kind <5100> of \{firstfruits\} <0536> of his <0846> creatures <2938>.
fruits ^ 2Co_09_10 Now <1161> he that ministereth <2023> (5723) seed <4690> to the sower <4687> (5723) both <2532> minister <5524> (5659) bread <0740> for <1519> your food <1035>, and <2532> multiply <4129> (5659) your <5216> seed sown <4703>, and <2532> increase <0837> (5659) the \{fruits\} <1081> of your <5216> righteousness <1343>;)
fruits ^ 2Ti_02_06 The husbandman <1092> that laboureth <2872> (5723) must be <1163> (5748) first <4413> partaker <3335> (5721) of the $\{$ fruits \} <2590>.
fruits ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> \{fruits\} <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.
fruits ^ Luk_03_08 Bring forth <4160> (5657) therefore <3767> \{fruits\} <2590> worthy <0514> of repentance <3341>, and <2532> begin <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.
fruits ^ Luk_12_17 And <2532> he thought <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> \{fruits\} <2590>?
fruits ^ Luk_12_18 And <2532> he said <2036> (5627), This <5124> will I do <4160> (5692): I will pull down <2507> (5692) my <3450> barns <0596>, and <2532> build <3618> (5692) greater <3187>; and <2532> there <1563> will I bestow <4863> (5692) all <3956> my <3450> \{fruits\} <1081> and <2532> my <3450> goods <0018>.
fruits ^ Mat_03_08 Bring forth <4160> (5657) therefore < 3767> \{fruits\} < $2590>$ meet <0514> for repentance <3341>:
fruits ^ Mat_21_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will let out <1554> (5695) his vineyard <0290> unto other <0243> husbandmen <1092>, which <3748> shall render <0591> (5692) him <0846> the \{fruits\} <2590> in <1722> their <0846> seasons <2540>.
fruits ${ }^{\wedge}$ Mat_21_43 Therefore <1223> <5124> say I <3004> (5719) unto you <5213>, <3754> The kingdom <0932> of God <2316> shall be taken <0142> (5701) from <0575> you <5216>, and <2532> given <1325> (5701) to a nation <1484> bringing forth <4160> (5723) the \{fruits\} <2590> thereof <0846>.
fruits ^ Mat_07_20 Wherefore < 0686> by <0575> their <0846> \{fruits\} <2590> ye shall know <1921> (5695) them <0846>.
fruits ${ }^{\wedge}$ Mat_21_34 And <1161> when <3753> the time <2540> of the fruit <2590> drew near <1448> (5656), he sent <0649> (5656) his <0846> servants <1401> to <4314> the husbandmen <1092>, that they might receive <2983> (5629) the $\{$ fruits $\}<2590>$ of it <0846>.
fruits ^ Mat_07_16 Ye shall know <1921> (5695) them <0846> by <0575> their <0846> \{fruits\} <2590> <3385>. Do men gather <4816> (5719) grapes <4718> of <0575> thorns <0173>, or <2228> figs <4810> of <0575> thistles <5146>?
fruits ^ Php_01_11 Being filled <4137> (5772) with the \{fruits\} <2590> of righteousness <1343>, which <3588> are by <1223> Jesus <2424> Christ <5547>, unto <1519> the glory <1391> and <2532> praise <1868> of God <2316>.
fruits ^ Rev_18_14 And <2532> the \{fruits\} <3703> that thy <4675> soul <5590> lusted after <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.
fruits ^ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> manner of \{fruits\} <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.
itself ^ 1Co_13_05 Doth <0807> <0> not <3756> behave \{itself\} unseemly <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> evil <2556>;
itself ^ 1Co_11_14 Doth <2228> not even <3761> nature <5449> \{itself\} <0846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have long hair <2863> (5725), it is <2076> (5748) a shame <0819> unto him <0846>?
itself ^ 1Co_13_04 Charity <0026> suffereth long <3114> (5719), and is kind <5541> (5736); charity <0026> envieth <2206> (5719) not <3756>; charity <0026> vaunteth <4068> <0> not <3756> \{itself\} <4068> (5736), is $\langle 5448\rangle\langle 0\rangle$ not <3756> puffed up <5448> (5743),
itself ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth \{itself\} <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;
itself ^ 3Jo_01_12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> \{itself\} <0846>: yea <1161>, and <2532> we <2249> also bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.
itself ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of $\{$ itself $\}<1438>$ in <1722> love <0026>.
itself ^ Heb_09_24 For <1063> Christ <5547> is <1525> <0> not <3756> entered <1525> (5627) into <1519> the holy places <0039> made with hands <5499>, which are the figures <0499> of the true <0228>; but <0235> into <1519> heaven <3772> \{itself\} <0846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:
itself ^ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> \{itself\} <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.
itself ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235>
wrapped together <1794> (5772) in <1519> a place <5117> by \{itself\} <1520> <5565>.
itself ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> \{itself\} <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.
itself ^ Luk_11_17 But <1161> he <0846>, knowing <1492> (5761) their <0846> thoughts <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> \{itself\} <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> falleth <4098> (5719).
itself ^ Mar_03_24 And <2532> if <1437> a kingdom <0932> be divided <3307> (5686) against <1909> \{itself\} <1438>, that <1565> kingdom <0932> cannot <3756> <1410> (5736) stand <2476> (5683).
itself ^ Mar_03_25 And <2532> if <1437> a house <3614> be divided <3307> (5686) against <1909> \{itself\} <1438>, that <1565> house <3614> cannot <3756> <1410> (5736) stand <2476> (5683).
itself ^ Mat_12_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> \{itself \} <1438> shall <2476> <0> not <3756> stand <2476> (5701):
itself ^ Mat_12_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> \{itself\} <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):
itself ^ Mat_06_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the things <3588> of \{itself\} <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.
itself ^ Rom_08_16 The Spirit <4151> \{itself\} <0846> beareth witness <4828> (5719) with our <2257> spirit <4151>, that <3754> we are <2070> (5748) the children <5043> of God <2316>:
itself ^ Rom_08_21 Because <3754> the creature <2937> \{itself\} <0846> also <2532> shall be delivered <1659> (5701) from <0575> the bondage <1397> of corruption <5356> into <1519> the glorious <1391> liberty <1657> of the children <5043> of God <2316>.
itself ^ Rom_08_26 < 1161> Likewise < 5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> \{itself\} <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.
itself ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> \{itself\} <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him $<1565>$ it is unclean <2839>.

Spirits ^ Rev_05_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain
<4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> \{Spirits\} <4151> of God <2316> sent forth <0649> (5772) into <1519> all <3956> the earth <1093>.

Spirits ^ Rev_04_05 And <2532> out of <1537> the throne <2362> proceeded <1607> (5736) lightnings <0796> and <2532> thunderings <1027> and <2532> voices <5456>: and <2532> there were seven <2033> lamps <2985> of fire <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the seven <2033> \{Spirits\} <4151> of God <2316>.

Spirits ^ Rev_01_04 John <2491> to the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>: Grace < $5485>$ be unto you <5213>, and <2532> peace <1515>, from <0575> him which <3588> is $<5607>(5752)(5625)<3801><0>$, and <2532> which <3588> was <2258> (5713) (5625) <3801><0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>; and <2532> from <0575> the seven <2033> \{Spirits\} <4151> which <3739> are <2076> (5748) before <1799> his <0846> throne <2362>;

Spirits ^ Rev_03_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554> write <1125> (5657); These things <3592> saith <3004> (5719) he that hath <2192> (5723) the seven <2033> \{Spirits $\}$ <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.
spirits ^ Heb_12_09 Furthermore <1534> <3303> we have had <2192> (5707) fathers <3962> of our <2257> flesh $\langle 4561\rangle$ which corrected $\langle 3810\rangle$ us, and $\langle 2532\rangle$ we gave them reverence $\langle 1788\rangle$ (5710): shall we <5293> <0> not <3756> much <4183> rather <3123> be in subjection <5293> (5691) unto the Father <3962> of \{spirits\} <4151>, and <2532> live <2198> (5692)?
spirits ^ Heb_01_14 Are they <1526> (5748) not <3780> all <3956> ministering <3010> \{spirits\} <4151>, sent forth <0649> (5746) to <1519> minister <1248> for <1223> them who shall <3195> (5723) be heirs of <2816> (5721) salvation <4991>?
spirits ${ }^{\wedge}$ Heb_12_23 To the general assembly <3831> and <2532> church <1577> of the firstborn <4416>, which are written <0583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the $\{$ spirits $\}$ <4151> of just men <1342> made perfect <5048> (5772),
spirits ${ }^{\wedge}$ Act_08_07 For <1063> unclean <0169> \{spirits\} <4151>, crying <0994> (5723) with loud <3173> voice <5456>, came out <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> taken with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).
spirits ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, saying <3004> (5723), What <5101> a word <3056> is this <3778> ! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <0169> \{spirits\} <4151>, and <2532> they come out <1831> (5736).
spirits ^ Luk_06_18 And <2532> they that were vexed <3791> (5746) with <5259> unclean <0169> \{spirits\} <4151>: and <2532> they were healed <2323> (5712).
spirits ^ Luk_07_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> \{spirits\} <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).
spirits ^ Luk_08_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> \{spirits\} <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033>
devils < 1140>,
spirits ^ Rev_16_14 For <1063> they are <1526> (5748) the \{spirits\} <4151> of devils <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the whole <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.
spirits ^ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> out of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <0169> \{spirits\} <4151>: and they <3748> were healed <2323> (5712) every one <0537>.
spirits ^ Heb_01_07 And <2532> of <4314> <3303> the angels <0032> he saith <3004> (5719), Who maketh <4160> (5723) his <0846> angels <0032> \{spirits\} <4151>, and <2532> his <0846> ministers <3011> a flame <5395> of fire <4442>.
spirits ^ 1Co_12_10 <1161> To another <0243> the working <1755> of miracles <1411>; <1161> to another <0243> prophecy <4394>; <1161> to another <0243> discerning <1253> of \{spirits\} <4151>; <1161> to another <2087> divers kinds <1085> of tongues <1100>; <1161> to another <0243> the interpretation <2058> of tongues <1100>:
spirits ^ Mar_06_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> began <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) by two <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> unclean <0169> \{spirits\} <4151>;
spirits ^ 1Ti_04_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> \{spirits\} <4151>, and <2532> doctrines <1319> of devils <1140>;
spirits ^ Act_19_12 So <2532> <5620> that from <0575> his <0846> body <5559> were brought <2018> (5745) unto <1909> the sick <0770> (5723) handkerchiefs <4676> or <2228> aprons <4612>, and <2532> the diseases <3554> departed <0525> (5745) from <0575> them <0846>, and <5037> the evil <4190> \{spirits\} <4151> went <1831> (5738) out of <0575> them <0846>.
spirits ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> \{spirits\} <4151> like <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.
spirits ^ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against unclean <0169> \{spirits\} <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.
spirits ${ }^{\wedge}$ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> \{spirits\} <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.
spirits ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the unclean <0169> \{spirits\} <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently
down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>; and <2532> were choked <4155> (5712) in <1722> the sea <2281>.
spirits ^ Mat_08_16 When < $1161>$ the even <3798> was come <1096> (5637), they brought <4374> (5656) unto him <0846> many <4183> that were possessed with devils <1139> (5740): and <2532> he cast out <1544> (5627) the $\{$ spirits\} <4151> with his word <3056>, and <2532> healed <2323> (5656) all <3956> that were <2192> (5723) sick <2560>:
spirits ^ 1Co_14_32 And <2532> the $\{$ spirits \} <4151> of the prophets <4396> are subject <5293> (5743) to the prophets <4396>.
spirits ^ 1Jo_04_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the \{spirits\} <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.
spirits ^ 1Pe_03_19 By <1722> which <3739> also <2532> he went <4198> (5679) and preached <2784> (5656) unto the $\{$ spirits $\}<4151>$ in <1722> prison <5438>;
spirits ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> \{spirits\} <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).
spirits ^ Luk_10_20 Notwithstanding <4133> in <1722> this <5129> rejoice <5463> (5720) not <3361>, that <3754> the \{spirits\} <4151> are subject <5293> (5743) unto you <5213>; but <1161> rather <3123> rejoice <5463> (5720), because <3754> your <5216> names <3686> are written <1125> (5648) in <1722> heaven <3772>.
spirits ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> \{spirits\} <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.
spirits ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> \{spirits\} <4151>, and <2532> they do obey <5219> (5719) him <0846>.
spirits ^ Mar_03_11 And <2532> unclean <0169> \{spirits\} <4151>, when <3752> they saw <2334> (5707) him <0846>, fell down before <4363> (5707) him <0846>, and <2532> cried <2896> (5707), saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) the Son <5207> of God <2316>.

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

+Mits Psa_42_06 . O my God (00430 +)elohiym ) , my soul ( 05315 +nephesh ) is cast ( 07817 +shachach ) down ( 07817 +shachach ) within ( 05921 +(al) me:therefore will I remember ( 02142 +zakar ) thee from the land ( 00776 +)erets ) of Jordan ( 03383 +Yarden ) , and of the Hermonites ( $\mathbf{0 2 7 6 9}$ +Chermowniym ) , from the hill (02022 +har ) Mizar (04706 \{+Mits\}(ar ).
+Mitspah 1Ki_15_22 Then king ( $\mathbf{0 4 4 2 8}+$ melek ) Asa $(00609+$ +Aca) ) made ( 06213 +(asah ) a proclamation ( 08085 +shama( ) throughout all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) ; none ( 00369 +)ayin ) [ was ] exempted ( 05355 +naqiy ): and they took ( 05375 +nasa) ) away the stones (68) of Ramah ( 07414 +Ramah ), and the timber ( 06086 +(ets ) thereof , wherewith ( 00834 +)aher ) Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) had builded ( 01129 +banah ) ; and king ( 04428 +melek ) Asa ( 00609 +)Aca) ) built ( 01129 +banah ) with them Geba ( 01387 +Geba() of Benjamin ( 01144 +Binyamiyn ), and Mizpah ( 04709 \{+Mitspah\} ) .
+Mitspah 1Sa_07_06 And they gathered (06908 +qabats ) together to Mizpeh ( 04709 \{+Mitspah\} ) , and drew ( 07579 +sha)ab ) water ( 04325 +mayim ) , and poured ( 08210 +shaphak ) [ it ] out before ( 06440 +paniym ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , and fasted ( 06684 +tsuwm ) on that day ( 03117 +yowm ) , and said (00559 +)amar ) there, We have sinned (02398 +chata) ) against the LORD (03068 +Y @hovah ) . And Samuel ( 08050 +Sh @muw)el ) judged ( 08199 +shaphat ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) in Mizpeh (04708 +Mitspeh ) .
+Mitspah 1Sa_07_11 And the men ( 00582 +)enowsh ) of Israel ( 03478 +Yisra)el ) went ( 03318 +yatsa) ) out of Mizpeh ( 04709 \{+Mitspah\} ) , and pursued ( 07291 +radaph ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and smote (05221 +nakah ) them , until (05704 +(ad ) [ they came ] under (08478 +tachath ) Bethcar (01033 + Beyth Kar ) .
+Mitspah 1Sa_07_12 Then Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) a stone (68) , and set ( 07760 +suwm ) [ it ] between ( 00996 +beyn ) Mizpeh ( 04709 \{+Mitspah\} ) and Shen ( 08129 +Shen ) , and called (07121 +qara) ) the name (08034 +shem ) of it Ebenezer (72), saying (00559 +)amar ), Hitherto hath
the LORD (03068 + Y @hovah ) helped (05826 +(azar ) us .
+Mitspah 1Sa_07_16 And he went ( 01980 +halak ) from year ( 08141 +shaneh ) to year ( 08141 +shaneh ) in circuit (05437 +cabab ) to Bethel ( 01008 +Beyth - )El ) , and Gilgal , and Mizpeh ( 04709 \{+Mitspah\} ), and judged ( 08199 +shaphat ) Israel ( 03478 +Yisra)el ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) places ( 04725 +maqowm ) .
+Mitspah 1Sa_10_17. And Samuel (08050 +Sh@muw)el) called (06817 +tsa(aq) the people (05971 +(am ) together unto the LORD (03068 +Y @hovah ) to Mizpeh (04709 \{+Mitspah\} ) ;
+Mitspah 2Ch_16_06 Then Asa (00609 +)Aca) ) the king (04428 +melek ) took (03947 +laqach ) all(03605 +kol ) Judah ( 03063 +Y @huwdah ) ; and they carried ( 05375 +nasa) ) away the stones (68) of Ramah (07414 + Ramah ) , and the timber ( 06086 +(ets ) thereof , wherewith ( 00834 +)aher ) Baasha ( 01201 +Ba(sha) ) was building ( 01129 +banah ) ; and he built ( 01129 +banah ) therewith Geba ( 01387 +Geba( ) and Mizpah (04709 \{+Mitspah\} ) .
+Mitspah Gen_31_49 And Mizpah (04709 \{+Mitspah\}) ; for he said (00559 +)amar ), The LORD (03068 + Y @hovah ) watch ( 06822 +tsaphah ) between ( 00996 +beyn ) me and thee, when ( 03588 +kiy ) we are absent ( 05641 +cathar ) one ( 00376 +)iysh ) from another ( 07453 +rea( ) .
+Mitspah Hos_05_01. Hear (08085 +shama( ) ye this ( 02063 +zo)th ), O priests ( 03548 +kohen ) ; and hearken ( 07181 +qashab ) , ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; and give ye ear ( 00238 + )azan ), O house ( 01004 +bayith ) of the king ( 04428 +melek ) ; for judgment ( 04941 +mishpat ) [ is ] toward you , because ( 03588 +kiy ) ye have been ( 01961 +hayah ) a snare ( 06341 +pach ) on Mizpah ( 04709 \{+Mitspah\} ) , and a net (07568 +resheth ) spread (06566 +paras ) upon Tabor (08396 +Tabowr ) .
+Mitspah Jer_40_15 Then Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Kareah ( 07143 +Qareach ) spake ( 00559 +)amar ) to Gedaliah ( 01436 +G@dalyah ) in Mizpah ( 04709 \{+Mitspah\} ) secretly ( 05643 +cether ) , saying ( 00559 +)amar ), Let me go (03212 + yalak ), I pray thee, and I will slay (05221 +nakah ) Ishmael ( $\mathbf{0 3 4 5 8}+$ Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( $\mathbf{0 5 4 1 8}+\mathrm{N} @$ thanyah ), and no ( $03808+\mathrm{lo}$ ) ) man ( 00376 +)iysh ) shall know ( 03045 +yada( ) [ it ] :wherefore ( 04100 +mah ) should he slay ( 05221 +nakah ) thee, that all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) which are gathered ( 06908 +qabats ) unto thee should be scattered ( 06327 +puwts ) , and the remnant ( 07611 +sh@)eriyth ) in Judah (03063

+Mitspah Jer_41_01 . Now it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) month ( $\mathbf{0 2 3 2 0}$ +chodesh ), [ that ] Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( 05418 $+\mathrm{N} @$ thanyah ) the son ( 01121 +ben ) of Elishama ( $00476+$ )Eliyshama( ), of the seed ( 02233 +zera( ) royal $(04410+\mathrm{m} @ l u w k a h)$ ) , and the princes ( 07227 +rab ) of the king ( 04428 +melek ), even ten ( $06235+($ eser ) men ( 00582 +)enowsh ) with him , came ( 00935 +bow) ) unto Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}+$ +)Achiyqam ) to Mizpah ( 04709 +Mitspah ) ; and there ( 08033 +sham ) they did (06213 +(asah ) eat (00398 +)akal) bread ( 03899 +lechem ) together ( 03162 +yachad ) in Mizpah (04709 \{+Mitspah $)$.
+Mitspah Jer_41_01 . Now it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy) month ( 02320 +chodesh ), [ that ] Ishmael ( $\mathbf{0 3 4 5 8}+$ Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( 05418 $+\mathrm{N} @$ thanyah ) the son ( 01121 +ben ) of Elishama ( $00476+$ )Eliyshama( ), of the seed ( 02233 +zera( ) royal ( 04410 +m@luwkah ) , and the princes ( 07227 +rab ) of the king ( 04428 +melek ), even ten ( 06235 +(eser ) men ( 00582 +)enowsh ) with him , came ( 00935 +bow) ) unto Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}+$ +)Achiyqam ) to Mizpah ( $\mathbf{0 4 7 0 9}$ \{+Mitspah\} ) ; and there ( 08033 +sham ) they did (06213 +(asah ) eat (00398 +)akal) bread (03899 +lechem ) together (03162 +yachad ) in Mizpah (04709 +Mitspah ) .
+Mitspah Jer_41_03 Ishmael (03458 +Yishma(e)I ) also slew (05221 +nakah ) all (03605 +kol ) the Jews ( $03064+$ Y @ huwdiy ) that were with him , [ even ] with Gedaliah ( 01436 +G@dalyah ), at Mizpah (04709 \{+Mitspah\} ) , and the Chaldeans ( 03778 +Kasdiy ) that were found ( 04672 +matsa) ) there ( 08033 +sham ) , [ and ] the men (00582 +)enowsh ) of war (04421 +milchamah ) .
+Mitspah Jer_41_06 And Ishmael ( 03458 +Yishma(e)l) the son ( 01121 +ben ) of Nethaniah ( 5418 N @ thanyah ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from Mizpah ( 04709 \{+Mitspah\} ) to meet ( 07125 +qir)ah ) them , weeping ( 01058 +bakah ) all along ( 01980 +halak ) as he went ( 01980 +halak ):and it came ( 01961 +hayah ) to pass , as he met ( 06298 +pagash ) them , he said ( 00559 +)amar ) unto them , Come ( 00935 +bow) ) to Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) .
+Mitspah Jer_41_10 Then Ishmael ( $\mathbf{0 3 4 5 8}$ +Yishma(e)l ) carried ( 07617 +shabah ) away captive ( 07617 + shabah ) all ( $03605+\mathrm{kol}$ ) the residue $(07611+$ sh @ $)$ eriyth ) of the people $(05971+(\mathrm{am})$ that $[$ were ] in Mizpah ( 04709 +Mitspah ) , [ even ( 00853 +)eth ) ] the king s ( 04428 +melek ) daughters ( 01121 +ben ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that remained ( $07604+$ sha) ar ) in Mizpah ( 04709 \{+Mitspah\} ) , whom ( 00834 +)aher ) Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had committed ( 06485 +paqad ) to Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}+$ )Achiyqam ): and Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( 05418 +N@thanyah ) carried (07617 +shabah ) them away captive (07617 +shabah ), and departed (03212 +yalak ) to go (05674 +(abar ) over (05674 +(abar ) to the Ammonites (05984 +(Ammowniy ) .
+Mitspah Jer_41_10 Then Ishmael ( 03458 +Yishma(e)I) carried ( 07617 +shabah ) away captive (07617 + shabah ) all ( $03605+\mathrm{kol}$ ) the residue $(07611+\mathrm{sh} @)$ eriyth ) of the people $(05971+(\mathrm{am})$ that $[$ were ] in Mizpah ( 04709 \{+Mitspah\} ) , [ even ( 00853 +)eth ) ] the king s ( 04428 +melek ) daughters ( 01121 +ben ), and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that remained $(07604+$ sha ar $)$ in Mizpah $(04709+$ Mitspah $)$ , whom (00834 +)aher ) Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) had committed ( 06485 +paqad ) to Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}+$ )Achiyqam ): and Ishmael ( $\mathbf{0 3 4 5 8}+$ Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( 05418 +N@thanyah ) carried (07617 +shabah ) them away captive (07617 +shabah ) , and departed (03212 +yalak ) to go (05674 +(abar ) over (05674 +(abar ) to the Ammonites (05984 +(Ammowniy ) .
+Mitspah Jer_41_14 So all (03605 +kol ) the people (05971 +(am ) that Ishmael (03458 +Yishma(e)l) had carried ( 07617 +shabah ) away captive ( 07617 +shabah ) from Mizpah ( 04709 \{+Mitspah\} ) cast ( 05437 +cabab ) about ( 05437 +cabab ) and returned ( 07725 +shuwb ) , and went ( 03212 +yalak ) unto Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah (07143 +Qareach ) .
+Mitspah Jer_41_16 Then took (03947 +laqach ) Johanan ( $\mathbf{0 3 1 1 0}+$ Yowchanan ) the son ( 01121 +ben ) of Kareah ( $07143+$ Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( $08269+$ sar ) of the forces ( $02428+$ chayil ) that [ were ] with him , all $(03605+\mathrm{kol})$ the remnant $(07611+\mathrm{sh} @)$ eriyth ) of the people $(05971+(\mathrm{am})$ whom ( 00834 +)aher ) he had recovered ( 07725 +shuwb ) from Ishmael ( $03458+$ Yishma(e)l) the son $(01121$ +ben ) of Nethaniah ( $\mathbf{0 5 4 1 8}+\mathrm{N} @$ thanyah ), from Mizpah ( $\mathbf{0 4 7 0 9}$ \{+Mitspah\} ), after ( $\mathbf{0 0 3 1 0}+$ )achar ) [ that ] he had slain ( 05221 +nakah ) Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ), [ even ] mighty ( 01397 +geber ) men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), and the women ( 00802 +)ishshah ), and the children ( $02945+$ taph ) , and the eunuchs ( $05631+$ cariyc ), whom (00834 +)aher ) he had brought ( 07725 +shuwb ) again ( 07725 +shuwb ) from Gibeon ( 01391 +Gib(own ) :
+Mitspah Jos_11_03 [ And to ] the Canaanite ( $03669+\mathrm{K} @$ na(aniy ) on the east ( 04217 +mizrach ) and on the west ( 03220 +yam ) , and [ to ] the Amorite ( 00567 +)Emoriy ) , and the Hittite ( 02850 +Chittiy ) , and the Perizzite ( $06522+\mathrm{P} @$ rizziy ) , and the Jebusite ( 02983 +Yebuwciy ) in the mountains ( $\mathbf{0 2 0 2 2}$ +har ) , and [ to ] the Hivite ( $\mathbf{0 2 3 4 0}+$ Chivviy ) under ( 08478 +tachath ) Hermon ( 02768 +Chermown ) in the land ( 00776 + )erets ) of Mizpeh ( 04709 \{+Mitspah ) .
+Mitspah Jud_10_17 Then the children (01121 +ben ) of Ammon (05983 +(Ammown ) were gathered
( 06817 +tsa(aq ) together , and encamped ( 02583 +chanah ) in Gilead ( 01568 +Gil(ad ) . And the children $(01121$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) assembled ( $00622+$ )acaph ) themselves together , and encamped (02583 +chanah ) in Mizpeh (04709 \{+Mitspah\} ) .
+Mitspah Jud_11_11 Then Jephthah (03316 +Yiphtach ) went (03212 + yalak) with the elders (02205 +zaqen ) of Gilead ( 01568 +Gil(ad ) , and the people ( $05971+(\mathrm{am})$ made ( 07760 +suwm ) him head ( 07218 +ro)sh ) and captain ( 07101 +qatsiyn ) over ( $05921+($ al $)$ them:and Jephthah ( 03316 +Yiphtach ) uttered ( 01696 +dabar ) all ( $03605+\mathrm{kol}$ ) his words ( $\mathbf{0 1 6 9 7}+$ dabar ) before ( 06440 +paniym ) the LORD ( 03068 $+\mathbf{Y} @$ hovah ) in Mizpeh (04709 \{+Mitspah\} ) .
+Mitspah Jud_11_34 And Jephthah ( 03316 +Yiphtach ) came ( 00935 +bow) ) to Mizpeh ( 04709 \{+Mitspah\} ) unto his house ( 01004 +bayith ) , and , behold ( 02009 +hinneh ) , his daughter ( 01323 +bath ) came ( 03318 +yatsa) ) out to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) him with timbrels ( $\mathbf{0 8 5 9 6}+$ toph ) and with dances ( 04246 +m@chowlah ):and she [ was his ] only (03173 + yachiyd ) child (03173 +yachiyd ) ; beside her he had neither ( $\mathbf{0 0 3 6 9}+$ )ayin ) son ( 01121 +ben ) nor ( $\mathbf{0 0 1 7 6}+$ +)ow ) daughter ( 01323 +bath ) .
+Mitspah Jud_20_01 . Then all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 03318 +yatsa) ) out , and the congregation ( 05712 +(edah ) was gathered ( 06950 +qahal ) together as one (00259 +)echad ) man (00376 +)iysh ), from Dan (01835 +Dan ) even to Beersheba (00884 +B @ )er Sheba( ), with the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) , unto the LORD ( $03068+$ Y @hovah ) in Mizpeh (04709 \{+Mitspah\} ) .
+Mitspah Jud_20_03 ( Now the children (01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) heard ( 08085 +shama( ) that the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) were gone ( 05927 +(alah ) up to Mizpeh ( 04709 \{+Mitspah\} ) . ) Then said ( 00559 +)amar ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , Tell (01696 +dabar ) [ us ] , how (00349 +)eyk ) was this (02063 +zo)th ) wickedness (07451 +ra( )?
+Mitspah Jud_21_01 . Now the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) had sworn ( 07650 +shaba( ) in Mizpeh ( $\mathbf{0 4 7 0 9}$ \{+Mitspah\} ) , saying ( 00559 +)amar ) , There shall not any ( $00376+$ )iysh ) of us give (05414 +nathan ) his daughter (01323 +bath ) unto Benjamin (01144 +Binyamiyn ) to wife (00802 +)ishshah ).
+Mitspah Jud_21_05 And the children (01121 +ben ) of Israel (03478 + Yisra)el ) said (00559 +)amar ) , Who ( 04310 +miy ) [ is there ] among all ( $03605+\mathrm{kol}$ ) the tribes $(07626+$ shebet ) of Israel ( $03478+$ Yisra)el ) that came ( 05927 +(alah ) not up with the congregation ( 06951 +qahal ) unto the LORD ( $03068+$ Y @hovah ) ? For they had made a great ( $\mathbf{0 1 4 1 9}$ +gadowl ) oath ( $07621+$ sh@buw(ah ) concerning him that came ( 05927 +(alah ) not up to the LORD (03068 + Y @hovah ) to Mizpeh (04709 \{+Mitspah\} ) , saying (00559 +)amar ), He shall surely be put to death ( 04191 +muwth ) .
+Mitspah Jud_21_08 And they said (00559 +)amar ), What (04310 +miy ) one (00259 +)echad ) [ is there ] of the tribes ( 07626 +shebet ) of Israel ( $03478+$ Yisra)el ) that came ( $05927+($ alah $)$ not up to Mizpeh ( 04709 \{+Mitspah\} ) to the LORD ( 03068 +Y @hovah ) ? And , behold ( 02009 +hinneh ) , there came ( 00935 +bow) ) none to the camp ( 04264 +machaneh ) from Jabeshgilead to the assembly ( 06951 +qahal ) .
+Mitspah Neh_03_07 And next unto them repaired ( 02388 +chazaq ) Melatiah ( 04424 +M@latyah ) the Gibeonite ( 01393 +Gib(oniy ) , and Jadon ( 03036 +Yadown ) the Meronothite ( 04824 +Meronothiy ) , the men ( 00582 +)enowsh ) of Gibeon ( 01391 +Gib(own ) , and of Mizpah ( 04709 \{+Mitspah\} ), unto the throne ( 03678 +kicce) ) of the governor ( 06346 +pechah ) on this side ( 05676 +(eber ) the river ( 05104 +nahar ) .
+Mitspah Neh_03_15 But the gate ( 08179 +sha(ar ) of the fountain ( 05869 +(ayin ) repaired ( 02388 +chazaq ) Shallun ( 07968 +Shalluwn ) the son ( 01121 +ben ) of Colhozeh ( $03626+$ Kol - Chozeh ) , the ruler ( 08269 +sar ) of part ( 06418 +pelek ) of Mizpah ( 04709 \{+Mitspah\} ) ; he built ( 01129 +banah ) it , and covered
(02926 +talal ) it , and set (05975 +(amad ) up the doors (01817 + deleth ) thereof , the locks (04514 +man(uwl) thereof, and the bars ( 01280 +b@ riyach ) thereof , and the wall ( 02346 +chowmah ) of the pool ( 01295 +b@ $@$ rekah ) of Siloah ( 07975 +Shiloach ) by the king s $\mathbf{( 0 4 4 2 8}+$ melek ) garden ( 01588 +gan ) , and unto the stairs ( 04609 +ma(alah ) that go ( 03381 +yarad ) down ( 03381 +yarad ) from the city ( 05892 +(iyr ) of David ( 01732 +David ) .
+Mitspah Neh_03_19 And next to him repaired (02388 +chazaq ) Ezer (05829 +(Ezer ) the son (01121 +ben ) of Jeshua ( 03442 +Yeshuwa( ) , the ruler ( 08269 +sar ) of Mizpah ( 04709 \{+Mitspah\} ) , another ( 08145 +sheniy ) piece ( 04060 +middah ) over ( 05048 +neged ) against ( 05048 +neged ) the going ( $05927+$ (alah ) up to the armoury ( 05402 +nesheq ) at the turning ( 04740 +maqtsowa() [ of the wall ] .
+Mitspeh 1Sa_07_05 And Samuel (08050 +Sh@muw)el) said (00559 +)amar ), Gather (06908 +qabats ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) to Mizpeh ( 04708 \{+Mitspeh\} ) , and I will pray ( $06419+$ palal ) for you unto the LORD (03068 +Y @hovah ) .
+Mitspeh 1Sa_07_06 And they gathered (06908 +qabats ) together to Mizpeh (04709 +Mitspah ), and drew ( 07579 +sha)ab ) water ( 04325 +mayim ), and poured ( 08210 +shaphak ) [ it ] out before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , and fasted ( 06684 +tsuwm ) on that day ( 03117 +yowm ) , and said ( 00559 + )amar ) there, We have sinned ( 02398 +chata) ) against the LORD ( 03068 +Y@hovah ) . And Samuel ( 08050 +Sh@muw)el ) judged ( 08199 +shaphat ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) in Mizpeh (04708 \{+Mitspeh\} ).
+Mitspeh 1Sa_07_07. And when the Philistines ( 06430 +P@lishtiy ) heard (08085 +shama() that the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) were gathered ( 06908 +qabats ) together to Mizpeh ( 04708 \{+Mitspeh $\}$ ) , the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went ( $05927+($ alah $)$ up against ( $\mathbf{0 0 4 1 3}$ +)el ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) . And when the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ) heard ( $\mathbf{0 8 0 8 5}+$ +shama( ) [ it ] , they were afraid ( 03372 +yare) ) of the Philistines ( 06430 +P@lishtiy ).
+Mitspeh 1Sa_22_03 And David (01732 +David ) went (03212 +yalak ) thence (08033 +sham ) to Mizpeh ( 04708 \{+Mitspeh \} ) of Moab ( 04124 +Mow)ab ):and he said ( 00559 +)amar ) unto the king ( 04428 +melek ) of Moab (04124 +Mow)ab ), Let my father (1) and my mother (00517 +)em ), I pray ( 04994 +na) ) thee , come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), [ and be ] with you , till ( 05704 +(ad ) I know ( 03045 +yada( ) what $(\mathbf{0 4 1 0 0}+$ mah $) \mathbf{G o d}(00430+$ )elohiym $)$ will do $(06213+$ (asah ) for me .
+Mitspeh Jer_40_06 Then went ( 00935 +bow) ) Jeremiah ( 03414 +Yirm@ yah ) unto Gedaliah (01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) to Mizpah ( 04708 \{+Mitspeh\} ) ; and dwelt ( 03427 +yashab ) with him among ( 08432 +tavek ) the people ( $05971+(\mathrm{am})$ that were left ( 07604 + sha)ar ) in the land (00776 +)erets ) .
+Mitspeh Jer_40_08 Then they came (00935 +bow) ) to Gedaliah ( 01436 +G@dalyah ) to Mizpah (04708 \{+Mitspeh\} ) , even Ishmael ( 03458 +Yishma(e)I ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) , and Johanan ( 03110 +Yowchanan ) and Jonathan ( $03129+$ Yownathan ) the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Kareah ( 07143 +Qareach ) , and Seraiah ( 08304 +S@rayah ) the son ( 01121 +ben ) of Tanhumeth ( 08576 +Tanchumeth ) , and the sons ( 01121 +ben ) of Ephai ( 05778 +(Owphay ) the Netophathite ( 05200 $+\mathrm{N} @$ tophathiy ) , and Jezaniah ( $03153+$ Y @zanyah ) the son ( 01121 +ben ) of a Maachathite ( 04602 $+\mathrm{Ma}($ akathiy ) , they and their men (00582 +)enowsh ) .
+Mitspeh Jer_40_10 As for me , behold ( 02005 +hen ), I will dwell (03427 +yashab ) at Mizpah (04708 \{+Mitspeh\}) to serve ( $05975+(\operatorname{amad})$ the Chaldeans ( $03778+$ Kasdiy ), which ( $00834+$ )aher ) will come ( 00935 +bow) ) unto us:but ye , gather ( 00622 +)acaph ) ye wine ( 03196 +yayin ) , and summer ( 07019 +qayits ) fruits, and oil ( $08081+$ shemen ), and put ( $07760+$ suwm ) [ them ] in your vessels ( $03627+\mathrm{k} @$ liy ) , and dwell ( 03427 + yashab ) in your cities ( 05892 +(iyr ) that ye have taken ( 08610 +taphas ) .
+Mitspeh Jer_40_12 Even all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Jews ( $\mathbf{0 3 0 6 4}+\mathrm{Y}$ @huwdiy ) returned ( 07725 +shuwb ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) places ( $\mathbf{0 4 7 2 5}+$ maqowm ) whither they were driven ( 05080 +nadach ) , and came ( 00935 +bow) ) to the land ( 00776 +)erets ) of Judah ( 03063 +Y@huwdah ) , to Gedaliah ( 01436 +G@dalyah ) , unto Mizpah ( 04708 \{+Mitspeh\} ) , and gathered ( 00622 +)acaph ) wine ( 03196 +yayin ) and summer ( 07019 +qayits ) fruits very (03966 +m@(od) much (07335 +razam ) .
+Mitspeh Jer_40_13 Moreover Johanan ( $\mathbf{0 3 1 1 0}$ +Yowchanan ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains $(08269+$ sar ) of the forces $(02428+$ chayil ) that [ were ] in the fields ( 07704 +sadeh ) , came ( 00935 +bow) ) to Gedaliah ( 01436 +G@dalyah ) to Mizpah (04708 \{+Mitspeh $\}$ ),
+Mitspeh Jos_11_08 And the LORD (03068 +Y @hovah ) delivered (05414 +nathan ) them into the hand ( 03027 +yad ) of Israel ( 03478 +Yisra)el ) , who smote ( 05221 +nakah ) them , and chased ( 07291 +radaph ) them unto great ( 07227 +rab ) Zidon ( 06721 +Tsiydown ) , and unto Misrephothmaim (04956 +Misr@phowth mayim ) , and unto the valley ( 01237 +biq(ah ) of Mizpeh ( 04708 \{+Mitspeh\} ) eastward ( 04217 +mizrach ) ; and they smote ( 05221 +nakah ) them , until ( $05704+(a d)$ they left ( $07604+$ sha) ar ) them none ( 01115 +biltiy ) remaining ( 08300 +sariyd ).
+Mitspeh Jos_15_38 And Dilean (01810 +Dil(an ) , and Mizpeh (04708 \{+Mitspeh\} ) , and Joktheel (3371Yoqth@)el ),
+Mitspeh Jos_18_26 And Mizpeh (04708 \{+Mitspeh\} ) , and Chephirah (03716 +K@phiyrah ) , and Mozah (04681 +Motsah ),
+Mitspeh Jud_11_29. Then the Spirit (07307 +ruwach ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) upon Jephthah ( 03316 +Yiphtach ) , and he passed ( 05674 +(abar ) over ( 05674 +(abar ) Gilead ( 01568 +Gil(ad ) , and Manasseh ( 04519 +M@ nashsheh ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) Mizpeh ( $\mathbf{0 4 7 0 8}+$ Mitspeh ) of Gilead ( 01568 +Gil(ad ) , and from Mizpeh ( 04708 \{+Mitspeh\} ) of Gilead ( 01568 +Gil(ad ) he passed ( 05674 +(abar ) over ( 05674 +(abar ) [ unto ] the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) .
+Mitspeh Jud_11_29. Then the Spirit (07307 +ruwach ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) upon Jephthah ( 03316 +Yiphtach ) , and he passed ( 05674 +(abar ) over ( 05674 +(abar ) Gilead ( 01568 +Gil(ad ) , and Manasseh ( 04519 +M@ nashsheh ) , and passed (05674 +(abar ) over ( 05674 +(abar ) Mizpeh ( $\mathbf{0 4 7 0 8}$ \{+Mitspeh\} ) of Gilead ( $\mathbf{0 1 5 6 8}+$ Gil(ad ) , and from Mizpeh ( $\mathbf{0 4 7 0 8}+$ Mitspeh ) of Gilead ( 01568 +Gil(ad ) he passed ( 05674 +(abar ) over ( 05674 +(abar ) [ unto ] the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) .
+Mitsrayim 1Ch_01_08 The sons ( 01121 +ben ) of Ham ( 02526 +Cham ) ; Cush ( 03568 +Kuwsh ) , and Mizraim (04714 \{+Mitsrayim\} ) , Put (06319 +Powtiy Phera() , and Canaan (03667 +K@na(an ).
+Mitsrayim 1Ch_01_11 And Mizraim (04714 \{+Mitsrayim\} ) begat (03205 +yalad ) Ludim (03866 +Luwdiy ) , and Anamim (06047 +(Anamim ) , and Lehabim (03853 +L@habiym ) , and Naphtuhim (05320 +Naphtuchiym ) ,
+Mitsrayim 1Ch_13_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) together , from Shihor ( 07883 +Shiychowr ) of Egypt ( 04714 \{+Mitsrayim\} ) even unto the entering ( 00935 +bow) ) of Hemath ( 02574 +Chamath ) , to bring ( 00935 +bow) ) the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) from Kirjathjearim ( 07157 +Qiryath Y@(ariym ) .
+Mitsrayim 1Ch_17_21 And what ( 04310 +miy ) one ( 00259 +)echad ) nation ( 01471 +gowy ) in the earth (00776 +)erets ) [ is ] like thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ), whom (00834 +)aher ) God
( 00430 +)elohiym ) went ( 01980 +halak ) to redeem ( 06299 +padah ) [ to be ] his own people ( 05971 +(am ), to make ( 07760 +suwm ) thee a name ( $08034+$ shem ) of greatness ( $01420+\mathrm{g}$ @duwlah ) and terribleness (03372 + yare) ), by driving ( 01644 + garash ) out nations ( 01471 +gowy ) from before ( 06440 +paniym ) thy people ( $05971+(\mathrm{am})$ ) whom ( 00834 +)aher ) thou hast redeemed ( 06299 +padah ) out of Egypt (04714 \{+Mitsrayim ) ?
+Mitsrayim 1Ki_03_01 . And Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) made affinity ( 02859 +chathan ) with Pharaoh ( $06547+$ Par (oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) , and took ( 03947 +laqach ) Pharaoh s ( 06547 +Par(oh ) daughter ( 01323 +bath ) , and brought ( 00935 +bow) ) her into ( 00413 +)el ) the city ( 05892 +(iyr ) of David ( 01732 +David ) , until ( 05704 +(ad ) he had made an end ( 03615 +kalah ) of building ( 01129 +banah ) his own house ( 01004 +bayith ) , and the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and the wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y}$ @ruwshalaim ) round (05439 +cabiyb ) about .
+Mitsrayim 1Ki_04_21 And Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) reigned ( 04910 +mashal ) over all ( 03605 +kol ) kingdoms ( 04467 +mamlakah ) from the river ( 05104 +nahar ) unto the land ( 00776 +)erets ) of the Philistines ( $06430+$ P@lishtiy ) , and unto the border ( $01366+\mathrm{g} @$ buwl ) of Egypt ( 04714 \{+Mitsrayim\} ):they brought ( 05066 + nagash ) presents ( 04503 +minchah ) , and served ( 05647 +(abad ) Solomon ( 08010 + Sh@lomoh ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) .
+Mitsrayim 1Ki_04_30 And Solomon s(08010 +Sh@lomoh ) wisdom (02451 +chokmah ) excelled (07227 +rab ) the wisdom ( $02451+$ chokmah ) of all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of the east ( 06924 +qedem ) country , and all ( $03605+\mathrm{kol}$ ) the wisdom ( 02451 +chokmah ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim 1Ki_06_01 . And it came (01961 +hayah ) to pass in the four (00702 +)arba( ) hundred (03967 $+m e)$ ah ) and eightieth ( $08084+$ sh @ moniym ) year ( $08141+$ shaneh ) after the children ( $01121+$ ben ) of Israel ( 03478 +Yisra)el ) were come ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 $\{+$ Mitsrayim $\}$ ) , in the fourth ( $07243+$ + @biy(iy ) year ( $08141+$ shaneh ) of Solomon s ( $08010+$ Sh@lomoh ) reign ( 04427 +malak ) over ( $\mathbf{0 5 9 2 1}+($ al $)$ Israel $(03478+$ Yisra $)$ el ) , in the month ( $\mathbf{0 2 3 2 0}$ +chodesh ) Zif ( $02099+$ Ziv ) , which ( 01931 +huw) ) [ is ] the second ( 08145 +sheniy ) month ( 02320 +chodesh ), that he began to build ( 01129 +banah ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) .
+Mitsrayim 1Ki_08_09 [ There was ] nothing ( 00369 +)ayin ) in the ark ( 00727 +)arown ) save ( 07535 +raq ) the two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of stone ( 68 ), which ( 00834 +) aher ) Moses ( 04872 +Mosheh ) put (03240 + yanach ) there (08033 + sham ) at Horeb (02722 +Choreb ) , when (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) made ( 03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), when they came ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\}) .
+Mitsrayim 1Ki_08_16 Since ( 04480 +min ) the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my people ( $05971+(\mathrm{am})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) out of Egypt ( 04714 \{+Mitsrayim\} ) , I chose ( 00977 +bachar ) no $(03808+10)$ ) city ( $05892+(\mathrm{iyr})$ out of all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) to build ( 01129 +banah ) an house ( 01004 +bayith ), that my name ( 08034 +shem ) might be therein ( 08033 +sham ) ; but I chose ( 00977 +bachar ) David ( 01732 +David ) to be over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ).
+Mitsrayim 1Ki_08_21 And I have set ( 07760 +suwm ) there ( 08033 +sham ) a place ( 04725 +maqowm ) for the ark ( 00727 +)arown ) , wherein [ is ] the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y @hovah ) , which ( 00834 +)aher ) he made ( 03772 +karath ) with our fathers (1), when he brought ( 03318 +yatsa) ) them out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim 1Ki_08_51 For they [ be ] thy people ( 05971 +(am ) , and thine inheritance ( 05159 +nachalah ), which (00834 +)aher ) thou broughtest (03318 + yatsa) ) forth (03318 + yatsa) ) out of Egypt (04714
\{+Mitsrayim\} ) , from the midst (08432 + tavek ) of the furnace (03564 +kuwr ) of iron (01270 +barzel ) :
+Mitsrayim 1Ki_08_53 For thou didst (06213 +(asah ) separate (00914 +badal ) them from among all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the earth $(00776+)$ erets ), [ to be ] thine inheritance ( 05159 +nachalah ) , as thou spakest (01696 + dabar ) by the hand (03027 +yad ) of Moses ( 04872 +Mosheh ) thy servant ( 05650 +(ebed ), when thou broughtest (03318 + yatsa) ) our fathers (1) out of Egypt (04714 \{+Mitsrayim\} ) , O Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
+Mitsrayim 1Ki_08_65 And at that time (06256 +(eth ) Solomon (08010 +Sh@lomoh ) held (06213 +(asah ) a feast $(02282+c h a g)$, and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) with him , a great (01419 +gadowl ) congregation ( 06951 +qahal ) , from the entering ( $00935+$ bow) ) in of Hamath ( $02574+$ Chamath ) unto the river (05158 +nachal ) of Egypt (04714 \{+Mitsrayim\} ) , before (06440 +paniym ) the LORD (03068 +Y@hovah ) our God (00430 + )elohiym ) , seven (07651 + sheba() days (03117 +yowm ) and seven (07651 +sheba( ) days (03117 +yowm ), [ even ] fourteen days (03117 +yowm ) .
+Mitsrayim 1Ki_09_09 And they shall answer (00559 +) amar ), Because they forsook (05800 +(azab ) the LORD (03068 + Y @hovah ) their God (00430 + )elohiym ) , who (00834 +)aher ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) their fathers (1) out of the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ), and have taken ( 02388 +chazaq ) hold ( 02388 +chazaq ) upon other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and have worshipped ( 07812 +shachah ) them , and served ( $05647+(\operatorname{abad})$ them:therefore hath the LORD (03068 + Y @hovah ) brought (00935 +bow) ) upon them all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) .
+Mitsrayim 1Ki_09_16 [ For ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) had gone (05927 + (alah ) up , and taken (03920 +lakad ) Gezer (01507 +Gezer ), and burnt ( 08313 +saraph ) it with fire (00784 +)esh ) , and slain (02026 +harag ) the Canaanites (03669 +K@na(aniy ) that dwelt $(03427$ +yashab ) in the city $(05892+(i y r)$, and given ( 05414 +nathan ) it [ for ] a present (07964 +shilluwach ) unto his daughter (01323 +bath ) , Solomon s (08010 +Sh@lomoh ) wife (00802 +)ishshah ) .
+Mitsrayim 1Ki_10_28 And Solomon (08010 +Sh@lomoh ) had horses (05483 +cuwc ) brought (04161 +mowtsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) , and linen ( 04723 +miqveh ) yarn ( $04723+$ miqveh ):the king $s(04428+$ melek ) merchants ( 05503 +cachar ) received ( 03947 +laqach ) the linen ( 04723 +miqueh ) yarn (04723 +miqueh ) at a price (04242 +m@chiyr ) .
+Mitsrayim 1Ki_10_29 And a chariot (04818 +merkabah ) came ( 05927 +(alah ) up and went (03318 +yatsa) ) out of Egypt (04714 \{+Mitsrayim \} ) for six ( 08337 +shesh ) hundred ( 03967 +me)ah ) [ shekels ] of silver ( $03701+$ keceph ) , and an horse ( 05483 +cuwc ) for an hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ): and so for all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the Hittites ( 02850 +Chittiy ) , and for the kings ( 04428 +melek ) of Syria ( 00758 +)Aram ) , did they bring ( $03318+$ yatsa) ) [ them ] out by their means (03027 +yad ) .
+Mitsrayim 1Ki_11_17 That Hadad (01908 +Hadad ) fled (01272 +barach ), he and certain (00582 +)enowsh ) Edomites of his father s (1) servants ( 05650 +(ebed ) with him , to go ( 00935 +bow) ) into Egypt (04714 \{+Mitsrayim \} ) ; Hadad (01908 + Hadad ) [ being ] yet a little (06996 +qatan ) child (05288 +na(ar ) .
+Mitsrayim 1Ki_11_18 And they arose ( 06965 +quwm ) out of Midian ( 04080 +Midyan ) , and came ( 00935 +bow) ) to Paran ( $06290+\mathrm{Pa})$ ran ) :and they took ( 03947 +laqach ) men ( $00582+$ )enowsh ) with them out of Paran (06290 +Pa)ran ) , and they came (00935 +bow) ) to Egypt (04714 +Mitsrayim ) , unto Pharaoh (06547 + Par (oh ) king (04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) ; which gave (05414 +nathan ) him an house ( 01004 +bayith ) , and appointed (00559 + )amar ) him victuals ( 03899 +lechem ), and gave (05414 +nathan ) him land (00776 +)erets ) .
+Mitsrayim 1Ki_11_18 And they arose ( 06965 +quwm ) out of Midian ( 04080 +Midyan ), and came ( 00935
+bow) ) to Paran ( 06290 +Pa)ran ): and they took ( 03947 +laqach ) men ( 00582 +)enowsh ) with them out of Paran ( $06290+\mathrm{Pa})$ ran ) , and they came ( 00935 +bow) ) to Egypt ( 04714 \{+Mitsrayim\} ), unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) ; which gave ( 05414 +nathan ) him an house ( 01004 +bayith ) , and appointed ( 00559 +)amar ) him victuals ( 03899 +lechem ) , and gave ( 05414 +nathan ) him land (00776 +)erets ).
+Mitsrayim 1Ki_11_21 And when Hadad (01908 +Hadad ) heard (08085 +shama( ) in Egypt (04714 \{+Mitsrayim\} ) that David (01732 +David ) slept (07901 + shakab ) with his fathers (1), and that Joab ( 03097 + Yow)ab ) the captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) was dead ( 04191 +muwth ) , Hadad ( 01908 +Hadad ) said ( 00559 +)amar ) to Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, Let me depart ( 07971 +shalach ), that I may go (03212 +yalak ) to mine own country ( 00776 +)erets ).
+Mitsrayim 1Ki_11_40 Solomon (08010 +Sh@lomoh ) sought (01245 +baqash ) therefore to kill (04191 +muwth ) Jeroboam (03379 + Yarob(am ) . And Jeroboam (03379 +Yarob(am ) arose (06965 +quwm ), and fled ( 01272 +barach ) into Egypt ( 04714 +Mitsrayim ) , unto Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and was in Egypt ( 04714 \{+Mitsrayim\} ) until ( 05704 +(ad) the death (04194 +maveth ) of Solomon (08010 +Sh@lomoh ).
+Mitsrayim 1Ki_11_40 Solomon (08010 +Sh@lomoh ) sought (01245 +baqash ) therefore to kill (04191 +muwth ) Jeroboam (03379 +Yarob(am ) . And Jeroboam (03379 +Yarob(am ) arose (06965 +quwm ), and fled ( 01272 +barach ) into Egypt ( 04714 +Mitsrayim ) , unto Shishak (07895 + Shiyshaq ) king (04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ), and was in Egypt ( 04714 +Mitsrayim ) until ( 05704 +(ad) the death (04194 +maveth ) of Solomon (08010 +Sh@lomoh ).
+Mitsrayim 1Ki_11_40 Solomon (08010 +Sh@lomoh ) sought (01245 +baqash ) therefore to kill (04191 +muwth ) Jeroboam (03379 + Yarob(am ) . And Jeroboam ( 03379 +Yarob(am ) arose ( 06965 +quwm ) , and fled ( 01272 +barach ) into Egypt ( 04714 \{+Mitsrayim\} ) , unto Shishak ( 07895 +Shiyshaq ) king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and was in Egypt ( 04714 +Mitsrayim ) until ( 05704 +(ad) the death (04194 +maveth ) of Solomon (08010 +Sh@lomoh ).
+Mitsrayim 1Ki_12_02 And it came (01961 +hayah ) to pass , when Jeroboam (03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) was yet ( $05750+($ owd ) in Egypt ( 04714 +Mitsrayim ) , heard ( 08085 +shama() [ of it ] , ( for he was fled ( 01272 +barach ) from the presence $(06440$ +paniym ) of king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) , and Jeroboam ( 03379 +Yarob(am ) dwelt (03427 +yashab ) in Egypt (04714 \{+Mitsrayim\} ) ; )
+Mitsrayim 1Ki_12_02 And it came (01961 +hayah ) to pass , when Jeroboam (03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) was yet ( $05750+($ owd ) in Egypt ( 04714 \{+Mitsrayim \} ), heard ( $08085+$ shama( ) [ of it ], (for he was fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of king ( 04428 +melek) Solomon ( 08010 +Sh@lomoh ) , and Jeroboam ( 03379 +Yarob(am ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) ; )
+Mitsrayim 1Ki_12_28 Whereupon the king ( 04428 +melek ) took counsel (03289 +ya(ats ), and made (06213 +(asah ) two (08147 +sh@ nayim ) calves (05695 +(egel) [ of ] gold (02091 +zahab ), and said (00559 + )amar ) unto them , It is too much ( 07227 +rab ) for you to go ( 05927 +(alah ) up to Jerusalem ( 03389 + Y @ ruwshalaim ):behold ( 02009 +hinneh ) thy gods ( 00430 +)elohiym ), O Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , which (00834 +)aher ) brought ( $05927+$ (alah ) thee up out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim $\}$ ) .
+Mitsrayim 1Ki_14_25 And it came (01961 +hayah ) to pass in the fifth (02549 +chamiyshiy ) year (08141 +shaneh ) of king ( 04428 +melek ) Rehoboam ( 07346 +R@chab(am ), [ that ] Shishak (07895 +Shiyshaq ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) came ( 05927 +(alah ) up against ( $05921+($ al $)$ Jerusalem (03389 + Y @ ruwshalaim ) :
+Mitsrayim 1Sa_02_27. And there came (00935 +bow) ) a man (00376 +)iysh ) of God (00430 +)elohiym ) unto Eli (05941 +(Eliy ) , and said (00559 +)amar ) unto him, Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Did I plainly ( 01540 +galah ) appear ( 01540 +galah ) unto the house ( 01004 +bayith ) of thy father (1), when they were in Egypt (04714 \{+Mitsrayim\} ) in Pharaoh s (06547 +Par(oh ) house (01004 +bayith ) ?
+Mitsrayim 1Sa_04_08 Woe ( $\mathbf{0 0 1 8 8}$ +)owy ) unto us ! who ( $\mathbf{0 4 3 1 0}$ +miy ) shall deliver ( 05337 +natsal ) us out of the hand ( 03027 +yad ) of these ( 00428 +)el - leh ) mighty ( 00117 +)addiyr ) Gods ( 00430 +)elohiym ) ? these $(\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the Gods ( 00430 +)elohiym ) that smote ( 05221 +nakah ) the Egyptians ( 04714 \{+Mitsrayim\} ) with all ( $03605+\mathrm{kol}$ ) the plagues ( 04347 +makkah ) in the wilderness ( 04057 +midbar ) .
+Mitsrayim 1Sa_06_06 Wherefore ( 04100 +mah ) then do ye harden (05513 +Ciynay ) your hearts (03824 +lebab ) , as the Egyptians ( 04714 \{+Mitsrayim\} ) and Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h})$ hardened ( 03513 +kabad ) their hearts ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) ? when ( 00834 +)aher ) he had wrought ( 05953 +(alal ) wonderfully ( 05953 +(alal) among them , did they not let the people go ( 07971 +shalach ) , and they departed ( 03212 +yalak ) ?
+Mitsrayim 1Sa_08_08 According to all (03605 +kol ) the works (04639 +ma(aseh ) which (00834 +)aher ) they have done ( 06213 +(asah ) since the day ( 03117 +yowm ) that I brought ( 05927 +(alah ) them up out of Egypt ( 04714 \{+Mitsrayim\} ) even unto this ( 02088 +zeh ) day ( 03117 +yowm ) , wherewith they have forsaken ( 05800 +(azab ) me , and served ( 05647 +(abad) other ( 00312 +)acher ) gods ( 00430 +)elohiym ), so (03651 +ken ) do (06213 +(asah ) they also (01571 +gam ) unto thee .
+Mitsrayim 1Sa_10_18 And said (00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , I brought ( $05927+$ (alah ) up Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) out of Egypt ( 04714 +Mitsrayim ) , and delivered ( 05337 +natsal ) you out of the hand ( 03027 +yad) of the Egyptians ( 04714 \{+Mitsrayim\} ) , and out of the hand ( 03027 +yad ) of all ( $03605+$ kol ) kingdoms ( 04467 +mamlakah ) , [ and ] of them that oppressed ( 03905 +lachats ) you :
+Mitsrayim 1Sa_10_18 And said (00559 +)amar ) unto the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , I brought ( 05927 +(alah ) up Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) out of Egypt ( 04714 \{+Mitsrayim\} ) , and delivered ( 05337 +natsal ) you out of the hand ( 03027 +yad ) of the Egyptians ( 04714 +Mitsrayim ) , and out of the hand (03027 +yad ) of all ( $03605+\mathrm{kol}$ ) kingdoms ( 04467 +mamlakah ) , [ and ] of them that oppressed ( 03905 +lachats ) you :
+Mitsrayim 1Sa_12_06. And Samuel ( $\mathbf{0 8 0 5 0}+$ Sh@muw)el ) said (00559 +) amar ) unto the people (05971 $+(\mathrm{am}),[$ It is ] the LORD (03068 +Y@hovah ) that advanced (06213 +(asah ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) , and that brought ( 05927 +(alah ) your fathers (1) up out of the land (00776 + )erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim 1Sa_12_08 When (00834 +)aher ) Jacob ( 03290 +Ya(aqob ) was come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) , and your fathers (1) cried ( $02199+\mathrm{za}(\mathrm{aq})$ unto the LORD ( $03068+$ Y @hovah ) , then the LORD ( 03068 +Y @hovah ) sent ( 07971 +shalach ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ), which brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( 03318 +yatsa) ) your fathers (1) out of Egypt (04714 \{+Mitsrayim\} ) , and made them dwell (03427 +yashab ) in this place ( 04725 +maqowm ) .
+Mitsrayim 1Sa_12_08 When (00834 +)aher ) Jacob ( 03290 +Ya(aqob ) was come ( 00935 +bow) ) into Egypt ( 04714 \{+Mitsrayim \} ) , and your fathers (1) cried ( 02199 +za(aq ) unto the LORD ( $03068+$ Y @hovah ) , then the LORD ( $03068+$ Y @hovah ) sent ( 07971 +shalach ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) , which brought (03318 + yatsa) ) forth (03318 +yatsa) ) your fathers (1) out of Egypt (04714
+Mitsrayim ) , and made them dwell (03427 +yashab ) in this place (04725 +maqowm ) .
+Mitsrayim 1Sa_15_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), I remember (06485 +paqad ) [ that ] which ( 00834 +)aher ) Amalek (06002 +(Amaleq ) did ( 06213 +(asah ) to Israel ( $03478+$ Yisra)el ), how ( 00834 +)aher ) he laid ( 07760 +suwm ) [ wait ] for him in the way ( 01870 +derek ) , when he came ( 05927 +(alah ) up from Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim 1Sa_15_06 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the Kenites (07017 +Qeyniy ), Go ( 03212 +yalak ), depart ( 05493 +cuwr ), get ( 03381 +yarad ) you down ( 03381 +yarad ) from among ( 08432 +tavek ) the Amalekites ( 06003 +(Amaleqiy ), lest ( 06435 +pen ) I destroy ( 00622 +)acaph ) you with them:for ye shewed ( $06213+($ asah ) kindness ( $02617+$ checed ) to all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , when they came ( 05927 +(alah ) up out of Egypt ( 04714 \{+Mitsrayim\} ) . So the Kenites (07017 +Qeyniy ) departed (05493 +cuwr ) from among (08432 +tavek ) the Amalekites (06003 +(Amaleqiy ).
+Mitsrayim 1Sa_15_07 And Saul (07586 +Sha)uwl ) smote (05221 +nakah ) the Amalekites (06003 +(Amaleqiy ) from Havilah ( $\mathbf{0 2 3 4 1}+$ Chaviylah ) [ until ] thou comest ( $\mathbf{0 0 9 3 5}$ +bow) ) to Shur (07793 +Shuwr ) , that [ is ] over against (06440 +paniym ) Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim 1Sa_27_08. And David (01732 +David) and his men (00582 +)enowsh ) went ( 05927 +(alah ) up , and invaded ( 06584 +pashat ) the Geshurites ( $01651+G$ @shuwriy ) , and the Gezrites ( 01511 +Gizriy ) , and the Amalekites ( 06003 +(Amaleqiy ):for those ( 02007 +hennah ) [ nations were ] of old ( 05769 +(owlam ) the inhabitants ( 03427 +yashab ) of the land ( $00776+$ )erets ) , as thou goest ( $\mathbf{0 0 9 3 5}$ +bow) ) to Shur ( 07793 +Shuwr ), even unto the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ).
+Mitsrayim 1Sa_30_13 And David (01732 +David ) said (00559 +) amar ) unto him , To whom (04310 +miy ) [ belongest ] thou ? and whence [ art ] thou ? And he said ( 00559 +)amar ) , I [ am ] a young ( 05288 +na(ar ) man of Egypt ( 04714 \{+Mitsrayim\} ) , servant ( 05650 +(ebed ) to an Amalekite ( 06003 +(Amaleqiy ) ; and my master ( 00113 +)adown ) left ( 05800 +(azab ) me, because ( 03588 +kiy ) three ( 07969 +shalowsh ) days agone I fell sick ( 02470 +chalah ) .
+Mitsrayim 2Ch_01_16 And Solomon (08010 +Sh @lomoh ) had horses (05483 +cuwc ) brought (04161 +mowtsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ), and linen ( 04723 +miqveh ) yarn ( 04723 +miqueh ):the king s(04428 +melek) merchants ( 05503 +cachar ) received ( 03947 +laqach ) the linen ( 04723 +miqveh ) yarn ( $04723+$ miqveh ) at a price ( $04242+\mathrm{m} @$ chiyr ) .
+Mitsrayim 2Ch_01_17 And they fetched ( 05927 +(alah ) up , and brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) a chariot ( $\mathbf{0 4 8 1 8}+$ merkabah ) for six ( 08337 +shesh ) hundred ( 03967 +me)ah ) [ shekels ] of silver ( 03701 +keceph ) , and an horse ( 05483 +cuwc ) for an hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ): and so brought ( 03318 +yatsa) ) they out [ horses ( 05483 +cuwc ) ] for all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek) of the Hittites ( $02850+$ Chittiy ) , and for the kings ( 04428 +melek ) of Syria ( 00758 +)Aram ) , by their means ( 03027 +yad ) .
+Mitsrayim 2Ch_05_10 [ There was ] nothing (00369 +)ayin ) in the ark (00727 +)arown ) save (07535 +raq ) the two ( 08147 +sh @ nayim ) tables ( 03871 +luwach ) which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) put (05414 +nathan ) [ therein ] at Horeb ( 02722 +Choreb ) , when ( 00834 +)aher ) the LORD (03068 + Y@hovah ) made ( 03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), when they came ( 03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim 2Ch_06_05 Since ( 04480 +min ) the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my people ( $05971+(\mathrm{am})$ out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) I chose $(00977$ +bachar ) no $(03808+10)$ ) city ( $05892+(\mathrm{iyr})$ among all ( $03605+\mathrm{kol})$ the tribes $(07626+$ shebet ) of Israel ( 03478 +Yisra)el ) to build ( 01129 +banah ) an house ( 01004 +bayith ) in , that my name (08034
+shem ) might be there (08033 +sham ) ; neither (03808 +lo) ) chose (00977 +bachar ) I any man (00376 +)iysh ) to be a ruler ( 05057 +nagiyd ) over ( $05921+($ al $)$ my people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ) :
+Mitsrayim 2Ch_07_08 Also at the same (01931 +huw) ) time (06256 +(eth ) Solomon (08010 +Sh@lomoh ) kept ( 06213 +(asah) the feast ( 02282 +chag ) seven ( $07651+$ sheba() days ( $03117+$ yowm ), and all ( 03605 +kol ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) with him , a very ( $03966+\mathrm{m} @($ od $)$ great ( 01419 +gadowl ) congregation ( 06951 +qahal ) , from the entering ( 00935 +bow) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim 2Ch_07_22 And it shall be answered (00559 +)amar ), Because they forsook (05800 +(azab ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1), which ( 00834 +)aher ) brought ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and laid hold ( 02388 +chazaq ) on other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and worshipped ( 07812 +shachah ) them , and served ( 05647 +(abad ) them:therefore hath he brought ( 00935 +bow) ) all ( 03605 +kol ) this (02063 +zo)th ) evil (07451 +ra() upon them .
+Mitsrayim 2Ch_09_26 And he reigned ( 04910 +mashal ) over all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) from the river ( 05104 +nahar ) even unto the land ( $00776+$ )erets ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and to the border (01366 +g@buwl) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim 2Ch_09_28 And they brought (03318 + yatsa) ) unto Solomon (08010 +Sh@lomoh ) horses ( 05483 +cuwc ) out of Egypt ( 04714 \{+Mitsrayim\} ) , and out of all ( $03605+$ kol ) lands ( 00776 +)erets ) .
+Mitsrayim 2Ch_10_02 And it came (01961 +hayah ) to pass , when Jeroboam (03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) [ was ] in Egypt ( 04714 +Mitsrayim ) , whither ( 00834 +)aher ) he had fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of Solomon ( 08010 +Sh@lomoh ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , heard ( 08085 +shama ( ) [ it ] , that Jeroboam ( 03379 +Yarob(am ) returned ( 07725 +shuwb ) out of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim 2Ch_10_02 And it came (01961 +hayah ) to pass , when Jeroboam (03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) [ was ] in Egypt ( 04714 \{+Mitsrayim\} ) , whither ( 00834 +)aher ) he had fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of Solomon ( 08010 +Sh@lomoh ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , heard ( 08085 +shama ( ) [ it ] , that Jeroboam ( 03379 +Yarob(am ) returned (07725 +shuwb ) out of Egypt ( 04714 +Mitsrayim ) .
+Mitsrayim 2Ch_12_02 And it came ( 01961 +hayah ) to pass , [ that ] in the fifth ( 02549 +chamiyshiy ) year ( 08141 +shaneh ) of king ( 04428 +melek ) Rehoboam ( 07346 +R@chab(am ) Shishak ( 07895 +Shiyshaq ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Egypt ( 04714 \{+Mitsrayim\} ) came ( 05927 +(alah ) up against ( $05921+(a l)$ Jerusalem (03389 + Y @ruwshalaim ) , because ( 03588 +kiy ) they had transgressed ( 04603 +ma(al) against the LORD (03068 + Y @hovah ) ,
+Mitsrayim 2Ch_12_03 With twelve (00505 +)eleph ) hundred (03967 +me)ah ) chariots (07393 +rekeb ), and threescore ( $08346+$ shishshiym ) thousand ( $00505+$ )eleph ) horsemen ( 06571 +parash ):and the people ( $05971+(\mathrm{am})$ [ were ] without ( 00369 +)ayin ) number ( 04557 +micpar ) that came ( $00935+$ bow) ) with him out of Egypt ( 04714 \{+Mitsrayim\} ) ; the Lubims ( 03864 +Luwbiy ), the Sukkiims ( 05525 +Cukkiy ) , and the Ethiopians ( $03569+$ Kuwshiy ) .
+Mitsrayim 2Ch_12_09 So Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) came ( 05927 +(alah ) up against ( $\mathbf{0 5 9 2 1}+$ (al ) Jerusalem ( 03389 +Y @ ruwshalaim ) , and took (03947 +laqach ) away the treasures ( 00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD (03068 + Y@hovah ) , and the treasures ( 00214 +)owtsar ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) ; he took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ):he carried ( 03947 +laqach ) away also the shields ( 04043 +magen ) of
gold (02091 +zahab ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) .
+Mitsrayim 2Ch_20_10 And now ( 06258 +(attah ), behold ( 02009 +hinneh ), the children ( 01121 +ben ) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab ) and mount (02022 +har ) Seir (08165 +Se(iyr ), whom ( 00834 +)aher ) thou wouldest not let Israel ( 03478 +Yisra)el ) invade ( 00935 +bow) ), when they came ( 00935 +bow) ) out of the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), but they turned ( 05493 +cuwr ) from them , and destroyed ( 08045 +shamad ) them not ;
+Mitsrayim 2Ch_26_08 And the Ammonites (05984 +(Ammowniy ) gave (05414 +nathan ) gifts (04503 +minchah ) to Uzziah ( 05818 +(Uzziyah ): and his name ( 08034 +shem ) spread ( 03212 +yalak ) abroad [ even ] to the entering ( $\mathbf{0 0 9 3 5}+$ bow) ) in of Egypt ( 04714 \{+Mitsrayim\} ) ; for he strengthened ( 02388 +chazaq ) [ himself ] exceedingly (04605 +ma(al ).
+Mitsrayim 2Ch_35_20 . After (00310 +)achar ) all (03605 +kol ) this (02063 +zo)th ), when (00834 +)aher ) Josiah ( $02977+$ Yo $)$ shiyah ) had prepared ( 03559 +kuwn ) the temple ( 01004 +bayith ) , Necho ( 05224 +N@ kow ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) came ( 05927 +(alah ) up to fight ( 03898 +lacham ) against Carchemish (03751 +Kark@miysh ) by Euphrates (06578 +P@rath ):and Josiah (02977 +Yo)shiyah ) went ( 03318 +yatsa) ) out against ( 07125 +qir)ah ) him .
+Mitsrayim 2Ch_36_03 And the king (04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) put (05493 +cuwr ) him down ( 05493 +cuwr ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) , and condemned ( 06064 +(anash ) the land ( 00776 +)erets ) in an hundred ( $03967+\mathrm{me}$ )ah ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) and a talent ( 03603 +kikkar ) of gold ( 02091 +zahab ).
+Mitsrayim 2Ch_36_04 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) made Eliakim (00471 + )Elyaqiym ) his brother ( 00251 +)ach ) king ( 04427 +malak ) over ( 05921 +(al) Judah ( 03063 +Y @huwdah ) and Jerusalem ( $03389+$ Y @ruwshalaim ) , and turned ( 05437 +cabab ) his name ( 08034 +shem ) to Jehoiakim (03079 + Y @howyaqiym ) . And Necho (05224 +N@kow ) took (03947 +laqach ) Jehoahaz (03059 +Y@how)achaz ) his brother (00251 +)ach ) , and carried (00935 +bow) ) him to Egypt (04714 \{+Mitsrayim $\}$ ).
+Mitsrayim 2Ch_36_04 And the king ( 04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) made Eliakim (00471 +)Elyaqiym ) his brother ( 00251 +)ach ) king ( 04427 +malak ) over ( 05921 +(al) Judah ( 03063 +Y @huwdah ) and Jerusalem ( $03389+$ Y @ ruwshalaim ) , and turned ( 05437 +cabab ) his name ( 08034 +shem ) to Jehoiakim (03079 + Y @howyaqiym ) . And Necho (05224 +N@kow ) took (03947 +laqach ) Jehoahaz (03059 +Y @how)achaz ) his brother (00251 +)ach ) , and carried (00935 +bow) ) him to Egypt (04714 +Mitsrayim )
+Mitsrayim 2Ki_07_06 For the Lord ( 00136 +)Adonay ) had made the host ( 04264 +machaneh ) of the Syrians ( $\mathbf{0 0 7 5 8}+$ )Aram ) to hear ( 08085 +shama( ) a noise ( $06963+$ qowl ) of chariots ( 07393 +rekeb ) , and a noise ( 06963 +qowl ) of horses ( 05483 +cuwc ) , [ even ] the noise ( 06963 +qowl ) of a great ( 01419 +gadowl ) host ( 02428 +chayil ):and they said ( 00559 +)amar ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ), Lo ( 02009 +hinneh ) , the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath hired ( 07936 +sakar ) against ( 05921 +(al) us the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Hittites ( $\mathbf{0 2 8 5 0}+$ Chittiy ) , and the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of the Egyptians ( 04714 \{+Mitsrayim\} ) , to come ( 00935 +bow) ) upon us .
+Mitsrayim 2Ki_17_04 And the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) found ( 04672 +matsa) ) conspiracy ( 07195 +qesher ) in Hoshea ( 01954 +Howshea( ):for he had sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) to So ( 05471 +Cow) ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) , and brought $(05927+($ alah $)$ no $(03808+l o))$ present $(04503+$ minchah $)$ to the king $(04428+$ melek ) of Assyria (00804 +)Ashshuwr ) , as [ he had done ] year (08141 +shaneh ) by year ( 08141 +shaneh ):therefore the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) shut (06113 +(atsar ) him up , and bound (00631 +)acar ) him in prison.
+Mitsrayim 2Ki_17_07. For [ so ] it was , that the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) had sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ), which had brought $(05927+($ alah $)$ them up out of the land $(00776+)$ erets ) of Egypt $(04714+$ Mitsrayim $)$, from under ( 08478 +tachath ) the hand ( $03027+$ yad ) of Pharaoh ( $06547+$ Par (oh ) king ( 04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ), and had feared (03372 +yare) ) other (00312 +)acher ) gods (00430 +)elohiym ) ,
+Mitsrayim 2Ki_17_07. For [ so ] it was , that the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) had sinned (02398 +chata) ) against the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ), which had brought $(05927+($ alah $)$ them up out of the land $(00776+)$ erets ) of Egypt ( $04714\{+$ Mitsrayim $\})$, from under ( 08478 +tachath ) the hand ( $03027+$ yad $)$ of Pharaoh ( $06547+\operatorname{Par}(0 h)$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and had feared (03372 +yare) ) other (00312 +)acher ) gods (00430 +)elohiym ),
+Mitsrayim 2Ki_17_36 But the LORD (03068 +Y @ hovah ) , who (00834 +)aher ) brought (05927 +(alah ) you up out of the land ( $00776+$ )erets ) of Egypt ( $04714\{+$ Mitsrayim $\}$ ) with great ( 01419 +gadowl ) power ( 03581 +koach ) and a stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa() , him shall ye fear ( 03372 +yare) ) , and him shall ye worship (07812 +shachah ) , and to him shall ye do sacrifice (02076 +zabach ) .
+Mitsrayim 2Ki_18_21 Now (06258 +(attah ), behold (02009 +hinneh ), thou trustest (00982 +batach ) upon the staff ( 04938 +mish(enah ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) bruised ( 07533 +ratsats ) reed ( 07070 +qaneh ), [ even ] upon Egypt ( $04714+$ Mitsrayim ) , on ( $05921+($ al $)$ which $(00834+$ )aher ) if ( $00834+$ )aher ) a man (00376 +)iysh ) lean (05564 + camak ) , it will go (00935 +bow) ) into his hand ( 03709 +kaph ), and pierce (05344 +naqab ) it:so (03651 +ken ) [ is ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that trust ( 00982 +batach ) on ( $05921+(\mathrm{al}) \mathrm{him}$.
+Mitsrayim 2Ki_18_21 Now (06258 +(attah ), behold (02009 +hinneh ), thou trustest (00982 +batach ) upon the staff ( $04938+$ mish (enah ) of this ( 02088 +zeh ) bruised ( 07533 +ratsats ) reed ( 07070 +qaneh ) , [ even ] upon Egypt ( $04714\{+$ Mitsrayim $\}$ ), on ( $05921+($ al $)$ which $(00834+$ )aher ) if ( $00834+$ )aher ) a man ( 00376 +)iysh ) lean ( 05564 +camak ) , it will go ( $00935+$ bow) ) into his hand ( $03709+$ kaph ), and pierce (05344 + naqab ) it:so (03651 +ken ) [ is ] Pharaoh ( $06547+\operatorname{Par}(0 h)$ king ( 04428 +melek ) of Egypt (04714 + Mitsrayim ) unto all ( $03605+\mathrm{kol}$ ) that trust ( $\mathbf{0 0 9 8 2}+\mathrm{batach}$ ) on ( $05921+(\mathrm{al}) \mathrm{him}$.
+Mitsrayim 2Ki_18_24 How (00349 +)eyk ) then wilt thou turn ( 07725 +shuwb ) away the face ( 06440 +paniym ) of one ( $\mathbf{0 0 2 5 9}+$ )echad ) captain ( 06346 +pechah ) of the least ( 06996 +qatan ) of my master $s$ (00113 +)adown ) servants ( 05650 +(ebed ), and put thy trust ( 00982 +batach ) on ( 05921 +(al ) Egypt (04714 $\{+$ Mitsrayim $)$ ) for chariots ( 07393 +rekeb ) and for horsemen ( 06571 +parash ) ?
+Mitsrayim 2Sa_07_06 Whereas (03588 +kiy ) I have not dwelt (03427 +yashab ) in [ any ] house (01004 +bayith ) since the time ( $03117+$ yowm ) that I brought ( 05927 +(alah ) up the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) out of Egypt ( 04714 \{+Mitsrayim\} ) , even to this ( 02088 +zeh ) day ( 03117 +yowm ) , but have walked ( 01980 +halak ) in a tent ( 00168 +)ohel ) and in a tabernacle ( 04908 +mishkan ) .
+Mitsrayim 2Sa_07_23 And what ( $\mathbf{0 4 3 1 0}+$ miy ) one ( 00259 +)echad ) nation ( 01471 +gowy ) in the earth $(00776+$ )erets ) [ is ] like thy people ( $05971+($ am $)$, [ even ] like Israel ( $03478+$ Yisra)el ), whom ( 00834 + )aher ) God ( 00430 +)elohiym ) went ( 01980 +halak ) to redeem ( 06299 +padah ) for a people ( $05971+(\mathrm{am}$ ) to himself , and to make ( $07760+$ suwm ) him a name ( 08034 +shem ) , and to do ( $06213+($ asah $)$ for you great $(01420+g @$ duwlah ) things and terrible ( $03372+$ yare ) ), for thy land ( $00776+$ )erets ) , before ( 06440 +paniym ) thy people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) thou redeemedst $(06299+$ padah ) to thee from Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) , [ from ] the nations ( $\mathbf{0 1 4 7 1}$ +gowy ) and their gods ( 00430 +)elohiym ) ?
+Mitsrayim Amo_02_10 Also I brought (05927 +(alah ) you up from the land (00776 +)erets) of Egypt ( 04714 \{+Mitsrayim\} ) , and led ( 03212 +yalak ) you forty ( $00705+$ )arba(iym ) years ( $08141+$ shaneh ) through the wilderness ( 04057 +midbar ) , to possess ( 03423 +yarash ) the land ( $00776+$ )erets ) of the
+Mitsrayim Amo_03_01. Hear (08085 +shama( ) this ( 02088 +zeh ) word ( 01697 +dabar ) that the LORD ( 03068 +Y @ hovah ) hath spoken ( 01696 +dabar ) against ( 05921 +(al) you , O children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) , against ( $05921+($ al $)$ the whole ( $03605+\mathrm{kol}$ ) family ( 04940 +mishpachah ) which (00834 +)aher ) I brought (05927 +(alah ) up from the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , saying (00559 +)amar ),
+Mitsrayim Amo_03_09 . Publish (08085 +shama() in the palaces (00759 +)armown ) at Ashdod (00795 +)Ashdowd ) , and in the palaces ( 00759 +)armown ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), and say (00559 +)amar ), Assemble (00622 +)acaph ) yourselves upon the mountains ( 02022 +har ) of Samaria ( 08111 +Shom@ rown ), and behold ( 07200 +ra)ah ) the great ( 07227 +rab ) tumults ( $04103+$ m@huwmah ) in the midst ( 07130 +qereb ) thereof , and the oppressed ( 06217 +(ashuwq ) in the midst ( 08432 +tavek ) thereof .
+Mitsrayim Amo_04_10 I have sent ( 07971 +shalach ) among you the pestilence ( 01698 +deber ) after the manner ( 01870 +derek ) of Egypt ( 04714 \{+Mitsrayim\} ):your young ( 00970 +bachuwr ) men have I slain ( 02026 +harag ) with the sword ( 02719 +chereb ) , and have taken ( 07628 +sh@biy ) away ( 07628 +sh@biy ) your horses ( $\mathbf{0 5 4 8 3}$ +cuwc ) ; and I have made the stink ( 00889 +b@) osh ) of your camps ( $\mathbf{0 4 2 6 4}+$ machaneh ) to come ( $05927+($ alah $)$ up unto your nostrils ( $00639+$ )aph ): yet have ye not returned ( 07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 + Y @ hovah ) .
+Mitsrayim Amo_08_08 Shall not the land (00776 +)erets ) tremble (07264 +ragaz ) for this (02063 +zo)th ), and every ( $03605+\mathrm{kol}$ ) one mourn (56) that dwelleth ( 03427 +yashab ) therein ? and it shall rise ( 05927 $+($ alah $)$ up wholly ( $03605+\mathrm{kol})$ as a flood ( $02975+\mathrm{y} @($ or $)$; and it shall be cast $(01644+$ garash ) out and drowned ( 08248 +shaqah ) , as [ by ] the flood ( $02975+y @$ (or ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Amo_09_05 And the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) of hosts (06635 +tsaba) ) [ is ] he that toucheth ( 05060 +naga( ) the land ( 00776 +)erets ), and it shall melt ( $04127+\mathrm{muwg}$ ) , and all ( $03605+\mathrm{kol}$ ) that dwell therein shall mourn (56):and it shall rise ( $05927+$ (alah ) up wholly ( $03605+\mathrm{kol}$ ) like a flood ( $02975+y @$ (or ) ; and shall be drowned ( 08248 +shaqah ) , as [ by ] the flood ( $02975+y @$ (or ) of Egypt (04714 \{+Mitsrayim\}) .
+Mitsrayim Amo_09_07 [ Are ] ye not as children ( 01121 +ben ) of the Ethiopians ( 03569 +Kuwshiy ) unto me , O children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ? saith ( $05002+n @$ )um ) the LORD ( 03068 +Y @hovah ) . Have not I brought ( 05927 +(alah ) up Israel ( $03478+$ Yisra)el ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) ? and the Philistines ( $06430+\mathrm{P} @$ lishtiy ) from Caphtor ( $\mathbf{0 3 7 3 1}+$ Kaphtor ) , and the Syrians ( 00758 +)Aram ) from Kir (07024 +Qiyr ) ?
+Mitsrayim Dan_09_15 And now (06258 +(attah ), O Lord (00136 +)Adonay ) our God (00430 +)elohiym ), that hast brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) thy people ( $05971+(\mathrm{am})$ forth ( 03318 +yatsa) ) out of the land ( 00776 + )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) with a mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and hast gotten ( 06213 +(asah ) thee renown ( 08034 +shem ) , as at this day ( 03117 +yowm ) ; we have sinned ( 02398 +chata) ), we have done wickedly (07561 +rasha( ) .
+Mitsrayim Dan_11_08 And shall also (01571 +gam ) carry (00935 +bow) ) captives ( 07628 +sh@biy ) into Egypt ( 04714 \{+Mitsrayim\} ) their gods ( 00430 +)elohiym ) , with their princes ( $05257+\mathrm{n} @$ ciyk $)$, [ and ] with their precious ( $02532+$ chemdah ) vessels ( $03627+\mathrm{k}$ @liy ) of silver ( $03701+$ keceph ) and of gold ( 02091 +zahab ) ; and he shall continue ( 05975 +(amad ) [ more ] years ( 08141 +shaneh ) than the king ( 04428 +melek ) of the north ( $06828+$ tsaphown ) .
+Mitsrayim Dan_11_42 He shall stretch (07971 +shalach ) forth his hand (03027 +yad) also upon thecountries ( $\mathbf{0 0 7 7 6}+$ )erets ): and the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) shall not escape
(06413 +p@leytah ) .
+Mitsrayim Dan_11_43 But he shall have power ( 04910 +mashal ) over the treasures ( 04362 +mikman ) of gold ( 02091 +zahab ) and of silver ( $03701+$ keceph ) , and over all ( $03605+\mathrm{kol}$ ) the precious ( 02530 +chamad ) things of Egypt ( 04714 \{+Mitsrayim \} ): and the Libyans ( 03864 +Luwbiy ) and the Ethiopians ( 03569 +Kuwshiy ) [ shall be ] at his steps ( 04703 +mits(ad ) .
+Mitsrayim Deu_01_27 And ye murmured (07279 +ragan ) in your tents (00168 +)ohel ), and said ( 00559 +)amar ) , Because the LORD ( $03068+$ Y @hovah ) hated ( $08135+\sin )$ ah ) us , he hath brought ( 03318 +yatsa) ) us forth ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim $\}$ ) , to deliver ( 05414 +nathan ) us into the hand ( 03027 +yad ) of the Amorites ( 00567 +)Emoriy ), to destroy (08045 +shamad ) us .
+Mitsrayim Deu_01_30 The LORD (03068 +Y @ hovah ) your God (00430 +)elohiym ) which goeth ( 01980 +halak ) before ( 06440 +paniym ) you , he shall fight ( 03898 +lacham ) for you , according to all ( $03605+\mathrm{kol}$ ) that he did (06213 +(asah) for you in Egypt ( 04714 \{+Mitsrayim\} ) before your eyes ( 05869 +(ayin ) ;
+Mitsrayim Deu_04_20 But the LORD (03068 +Y @hovah ) hath taken (03947 +laqach ) you , and brought (03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the iron ( 01270 +barzel ) furnace ( 03564 +kuwr ), [ even ] out of Egypt ( $04714\{+$ Mitsrayim $\}$ ), to be unto him a people ( $05971+(\mathrm{am})$ of inheritance ( 05159 +nachalah ), as [ ye are ] this (02088 +zeh ) day (03117 +yowm ) .
+Mitsrayim Deu_04_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go ( 00935 +bow) ) [ and ] take ( 03947 +laqach ) him a nation ( 01471 +gowy ) from the midst ( 07130 +qereb ) of [ another ] nation (01471 + gowy ) , by temptations ( 04531 +maccah ) , by signs ( 00226 +)owth ), and by wonders ( 04159 +mowpheth ) , and by war ( 04421 +milchamah ), and by a mighty ( 02389 +chazaq ) hand (03027 +yad ) , and by a stretched ( 05186 +natah ) out arm ( 02220 +z@ rowa() , and by great ( 01419 +gadowl ) terrors ( 04172 +mowra) ) , according to all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) your God ( 00430 +)elohiym ) did ( 06213 +(asah ) for you in Egypt ( 04714 \{+Mitsrayim\} ) before your eyes (05869 + (ayin ) ?
+Mitsrayim Deu_04_37 And because he loved (00157 +)ahab ) thy fathers (1) , therefore he chose (00977 +bachar ) their seed ( 02233 +zera( ) after ( 00310 +)achar ) them , and brought ( 03318 +yatsa) ) thee out in his sight ( 06440 +paniym ) with his mighty ( 01419 +gadowl ) power ( 03581 +koach ) out of Egypt (04714 \{+Mitsrayim\}) ;
+Mitsrayim Deu_04_45 These (00428 +)el - leh ) [ are ] the testimonies (05713 +(edah ), and the statutes ( 02706 +choq ) , and the judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), after they came ( 03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ),
+Mitsrayim Deu_04_46 On this side (05676 +(eber ) Jordan (03383 +Yarden ) , in the valley ( 01516 +gay) ) over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) Bethpeor ( 01047 +Beyth P@(owr) , in the land (00776 +)erets ) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of the Amorites ( $00567+$ )Emoriy ) , who ( 00834 +)aher ) dwelt (03427 +yashab ) at Heshbon ( 02809 +Cheshbown ), whom (00834 +)aher ) Moses ( 04872 +Mosheh ) and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) smote ( 05221 +nakah ), after they were come (03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ) :
+Mitsrayim Deu_05_06 . I [ am ] the LORD (03068 +Y @ hovah ) thy God (00430 +)elohiym ), which (00834 + )aher ) brought ( 03318 +yatsa) ) thee out of the land ( $00776+$ )erets ) of Egypt ( $04714\{+$ Mitsrayim $\}$ ), from the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) .
+Mitsrayim Deu_05_15 And remember (02142 +zakar ) that thou wast (01961 +hayah ) a servant (05650
+(ebed ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and [ that ] the LORD (03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) brought ( 03318 +yatsa) ) thee out thence ( 08033 +sham ) through a mighty ( 02389 +chazaq ) hand ( 03027 +yad ) and by a stretched ( 05186 +natah ) out arm ( 02220 +z@rowa( ):therefore the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) thee to keep (06213 + (asah ) the sabbath (07676 +shabbath ) day (03117 +yowm ) .
+Mitsrayim Deu_06_12 [ Then ] beware ( $\mathbf{0 8 1 0 4}$ +shamar ) lest ( 06435 +pen ) thou forget ( 07911 +shakach ) the LORD (03068 + Y @hovah ) , which (00834 +)aher ) brought (03318 +yatsa) ) thee forth (03318 + yatsa) ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , from the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) .
+Mitsrayim Deu_06_21 Then thou shalt say (00559 +)amar ) unto thy son (01121 +ben ), We were Pharaoh s ( 06547 +Par(oh ) bondmen ( 05650 +(ebed ) in Egypt ( 04714 +Mitsrayim ) ; and the LORD (03068 + Y @ hovah ) brought ( 03318 +yatsa) ) us out of Egypt ( 04714 \{+Mitsrayim\} ) with a mighty (02389 +chazaq ) hand (03027 +yad ) :
+Mitsrayim Deu_06_21 Then thou shalt say (00559 +)amar ) unto thy son (01121 +ben ), We were Pharaoh s ( 06547 +Par(oh ) bondmen ( 05650 +(ebed ) in Egypt ( 04714 \{+Mitsrayim\} ) ; and the LORD ( 03068 +Y@hovah ) brought ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) us out of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand (03027 +yad ) :
+Mitsrayim Deu_06_22 And the LORD (03068 +Y@hovah ) shewed (05414 +nathan ) signs (00226 +)owth ) and wonders ( 04159 +mowpheth ) , great ( 01419 +gadowl ) and sore ( 07451 +ra( ) , upon Egypt ( 04714 \{+Mitsrayim\} ) , upon Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , and upon all ( $03605+$ kol ) his household (01004 +bayith ) , before our eyes (05869 +(ayin ) :
+Mitsrayim Deu_07_08 But because (03588 + kiy ) the LORD (03068 +Y @hovah ) loved (00160 +)ahabah ) you , and because he would keep ( 08104 +shamar ) the oath ( $07621+\operatorname{sh} @$ buw (ah ) which ( $00834+$ )aher ) he had sworn ( 07650 +shaba( ) unto your fathers (1) , hath the LORD (03068 + Y @ hovah ) brought (03318 +yatsa) ) you out with a mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and redeemed ( 06299 +padah ) you out of the house ( 01004 +bayith ) of bondmen ( 05650 +(ebed) , from the hand ( 03027 +yad ) of Pharaoh (06547 + Par (oh ) king (04428 +melek) of Egypt (04714 \{+Mitsrayim\}) .
+Mitsrayim Deu_07_15 And the LORD (03068 + Y @hovah ) will take (05493 +cuwr ) away from thee all ( $03605+\mathrm{kol}$ ) sickness ( $\mathbf{0 2 4 8 3}+$ choliy ) , and will put ( 07760 +suwm ) none ( $03808+10$ ) ) of the evil ( 07451 +ra() diseases ( $\mathbf{0 4 0 6 4}$ +madveh ) of Egypt ( 04714 \{+Mitsrayim\} ), which ( $00834+$ )aher ) thou knowest ( 03045 +yada( ) , upon thee ; but will lay ( 05414 +nathan ) them upon all ( $03605+\mathrm{kol}$ ) [ them ] that hate (08130 +sane) ) thee .
+Mitsrayim Deu_07_18 Thou shalt not be afraid (03372 + yare) ) of them:[ but ] shalt well remember ( 02142 +zakar ) what the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) did ( 06213 +(asah ) unto Pharaoh ( 06547 +Par(oh ) , and unto all ( 03605 +kol ) Egypt (04714 \{+Mitsrayim\} ) ;
+Mitsrayim Deu_08_14 Then thine heart (03824 +lebab ) be lifted ( 07311 +ruwm ) up , and thou forget ( 07911 +shakach ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , which brought ( 03318 +yatsa) ) thee forth ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), from the house ( 01004 +bayith ) of bondage ( 05650 +(ebed) ;
+Mitsrayim Deu_09_07. Remember (02142 +zakar ) , [ and ] forget (07911 +shakach ) not , how (00834 + )aher ) thou provokedst the LORD (03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) to wrath ( 07107 +qatsaph ) in the wilderness ( 04057 +midbar ):from the day ( 03117 +yowm ) that thou didst depart ( 03318 +yatsa) ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ), until ( $05704+($ ad $)$ ye came ( 00935 +bow) ) unto this ( 02088 +zeh ) place ( 04725 +maqowm ) , ye have been ( 01961 +hayah ) rebellious
(04784 +marah ) against (05973 + (im ) the LORD (03068 + Y @hovah ) .
+Mitsrayim Deu_09_12 And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto me , Arise (06965 +quwm ) , get ( 03381 +yarad ) thee down ( 03381 +yarad ) quickly ( 04118 +maher ) from hence ( 02088 +zeh ) ; for thy people ( $05971+($ am $)$ which $(00834+)$ aher ) thou hast brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) have corrupted ( 07843 +shachath ) [ themselves ] ; they are quickly ( 04118 +maher ) turned ( 05493 +cuwr ) aside out of the way ( 01870 +derek ) which (00834 +)aher ) I commanded ( 06680 +tsavah ) them ; they have made ( 06213 +(asah ) them a molten ( 04541 +maccekah ) image .
+Mitsrayim Deu_09_26 I prayed (06419 +palal ) therefore unto the LORD (03068 +Y @hovah ) , and said (00559 + )amar ) , O Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , destroy (07843 +shachath ) not thy people ( $05971+($ am $)$ and thine inheritance ( 05159 +nachalah ) , which ( 00834 +)aher ) thou hast redeemed (06299 +padah ) through thy greatness (01433 + godel ) , which (00834 +) aher ) thou hast brought (03318 +yatsa) ) forth (03318 + yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ) with a mighty (02389 +chazaq ) hand (03027 + yad ) .
+Mitsrayim Deu_10_19 Love ( 00157 +)ahab ) ye therefore the stranger ( 01616 +ger ):for ye were strangers (01616 + ger ) in the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Deu_10_22 Thy fathers (1) went (03381 + yarad ) down (03381 +yarad ) into Egypt (04714 $\{+$ Mitsrayim $\}$ ) with threescore $(07657+$ shib (iym . ) and ten persons ( 05315 +nephesh ) ; and now (06258 $+($ attah $)$ the LORD (03068 + Y @hovah ) thy God (00430 + ) elohiym ) hath made ( 07760 +suwm ) thee as the stars (03556 +kowkab ) of heaven (08064 +shamayim ) for multitude (07230 +rob ) .
+Mitsrayim Deu_11_03 And his miracles (00226 +)owth ), and his acts (04640 +Ma(say), which (00834 +)aher ) he did (06213 + (asah ) in the midst (08432 + tavek ) of Egypt ( 04714 +Mitsrayim ) unto Pharaoh $(06547+$ Par (oh ) the king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ), and unto all ( $03605+\mathrm{kol}$ ) his land (00776 +)erets ) ;
+Mitsrayim Deu_11_03 And his miracles (00226 +)owth ) , and his acts (04640 + Ma(say ), which (00834 +)aher ) he did (06213 + (asah ) in the midst (08432 + tavek ) of Egypt ( 04714 \{+Mitsrayim\} ) unto Pharaoh ( 06547 +Par (oh ) the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and unto all ( $03605+\mathrm{kol}$ ) his land (00776 +)erets );
+Mitsrayim Deu_11_04 And what (00834 +)aher ) he did (06213 +(asah ) unto the army (02428 +chayil ) of Egypt (04714 \{+Mitsrayim\} ) , unto their horses ( 05483 +cuwc ) , and to their chariots ( 07393 +rekeb ) ; how $(00834+)$ aher ) he made the water ( 04325 +mayim ) of the Red ( 05488 +cuwph ) sea ( 03220 +yam ) to overflow ( 06687 +tsuwph ) them as they pursued ( 07291 +radaph ) after ( 00310 +)achar ) you , and [ how ] the LORD (03068 + Y @hovah ) hath destroyed (6) them unto this (02088 +zeh ) day (03117 +yowm );
+Mitsrayim Deu_11_10 For the land (00776 +)erets ), whither thou goest ( $00935+b 0 w)$ ) in to possess (03423 +yarash ) it , [ is ] not as the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , from whence ye came (03318 +yatsa) ) out, where (00834 + )aher ) thou sowedst (02232 +zara() thy seed (02233 +zera( ), and wateredst ( 08248 +shaqah ) [ it ] with thy foot ( 07272 +regel ) , as a garden ( $01588+$ gan $)$ of herbs (03419 +yaraq ) :
+Mitsrayim Deu_13_05 And that prophet (05030 +nabiy) ) , or (00176 +) ow ) that dreamer (02492 +chalam ) of dreams ( 02472 +chalowm ) , shall be put to death ( 04191 +muwth ) ; because ( 03588 +kiy ) he hath spoken (01696 +dabar ) to turn (05627 + carah ) [ you ] away from the LORD (03068 + Y @ hovah ) your God $(00430+)$ elohiym ) , which brought (03318 + yatsa) ) you out of the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ), and redeemed ( 06299 +padah ) you out of the house ( 01004 +bayith ) of bondage ( 05650 $+($ ebed ) , to thrust (05080 + nadach ) thee out of the way ( 01870 +derek ) which (00834 +)aher ) the LORD
( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) thee to walk ( 03212 +yalak ) in . So shalt thou put ( $01197+\mathrm{ba}(\mathrm{ar})$ the evil ( $07451+\mathrm{ra}()$ away ( 01197 +ba(ar ) from the midst ( 07130 +qereb ) of thee .
+Mitsrayim Deu_13_10 And thou shalt stone (05619 + caqal ) him with stones (68) , that he die (04191 +muwth ) ; because ( 03588 +kiy ) he hath sought ( 01245 +baqash ) to thrust ( 05080 +nadach ) thee away from the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ), which brought ( 03318 +yatsa) ) thee out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) , from the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) .
+Mitsrayim Deu_15_15 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +(ebed ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and the LORD ( $03068+$ Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) redeemed ( 06299 +padah ) thee:therefore I command ( 06680 +tsavah ) thee this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) to day ( 03117 +yowm ) .
+Mitsrayim Deu_16_01 . Observe (08104 +shamar ) the month (02320 +chodesh ) of Abib (24) , and keep (06213 + (asah ) the passover (06453 + pecach ) unto the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ):for in the month ( 02320 +chodesh ) of Abib (24) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) brought ( $\mathbf{0 3 3 1 8}$ +yatsa) ) thee forth ( 03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim ) by night (03915 +layil ) .
+Mitsrayim Deu_16_03 Thou shalt eat (00398 +)akal ) no ( 03808 +lo) ) leavened ( 02557 +chametz ) bread with it ; seven ( $07651+$ sheba () days ( 03117 +yowm ) shalt thou eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread therewith ( $05921+($ al $)$, [ even ] the bread ( 03899 +lechem ) of affliction ( 06040 +(oniy ) ; for thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) in haste ( $\mathbf{0 2 6 4 9}$ +chippazown ):that thou mayest remember ( 02142 +zakar ) the day ( 03117 +yowm ) when thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) all ( $03605+\mathrm{kol}$ ) the days $(03117+$ yowm $)$ of thy life ( $\mathbf{0 2 4 1 6}+$ chay ) .
+Mitsrayim Deu_16_03 Thou shalt eat (00398 +)akal ) no (03808 +lo) ) leavened ( 02557 +chametz ) bread with it ; seven ( 07651 +sheba () days ( 03117 +yowm ) shalt thou eat ( 00398 +)akal ) unleavened ( 04682 + matstsah ) bread therewith ( $05921+$ (al ) , [ even ] the bread ( 03899 +lechem ) of affliction ( 06040 +(oniy ) ; for thou camest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) in haste ( 02649 +chippazown ):that thou mayest remember ( 02142 +zakar ) the day ( 03117 +yowm ) when thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( $\mathbf{0 2 4 1 6}+$ chay ) .
+Mitsrayim Deu_16_06 But at ( 00413 +)el ) the place ( 04724 +miqvah ) which ( 00834 +)aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) to place (07931 +shakan ) his name ( 08034 +shem ) in , there ( 08033 +sham ) thou shalt sacrifice ( 02076 +zabach ) the passover ( 06453 +pecach ) at even ( 06153 +(ereb ) , at the going ( 00935 +bow) ) down ( 00935 +bow) ) of the sun ( 08121 + shemesh ), at the season ( $\mathbf{0 4 1 5 0}+$ mow(ed ) that thou camest ( $03318+$ yatsa) ) forth ( $03318+$ yatsa) ) out of Egypt (04714 \{+Mitsrayim\}) .
+Mitsrayim Deu_16_12 And thou shalt remember (02142 +zakar ) that thou wast (01961 +hayah ) a bondman ( 05650 +(ebed ) in Egypt ( 04714 \{+Mitsrayim\} ) :and thou shalt observe ( 08104 +shamar ) and do (06213 + (asah ) these (00428 +)el - leh ) statutes (02706 +choq ) .
+Mitsrayim Deu_17_16 But he shall not multiply (07235 +rabah ) horses (05483 +cuwc ) to himself , nor $(03808+10)$ ) cause the people ( $05971+(\mathrm{am})$ to return ( $07725+$ shuwb ) to Egypt ( 04714 \{+Mitsrayim\} ) , to the end ( 04616 +ma(an ) that he should multiply ( 07235 +rabah ) horses ( 05483 +cuwc ):forasmuch as the LORD (03068 + Y @hovah ) hath said (00559 +)amar ) unto you , Ye shall henceforth ( 03254 +yacaph ) return ( 07725 +shuwb ) no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) more ( 05750 +(owd ) that way ( 01870 +derek ) .
+Mitsrayim Deu_20_01. When (03588 + kiy ) thou goest (03318 + yatsa) ) out to battle ( 04421 +milchamah ) against ( $05921+($ al $)$ thine enemies ( $00341+$ )oyeb ) , and seest ( $07200+$ ra)ah ) horses ( 05483 +cuwc ), and chariots ( 07393 +rekeb ) , [ and ] a people ( $05971+(\mathrm{am})$ more $(07227+\mathrm{rab})$ than thou , be not afraid (03372 + yare) ) of them:for the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) [ is ] with thee , which (00834 +)aher ) brought ( 05927 +(alah ) thee up out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\}).
+Mitsrayim Deu_23_04 Because they met (06923 +qadam ) you not with bread ( 03899 +lechem ) and with water ( 04325 +mayim ) in the way ( 01870 +derek ), when ye came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) ; and because ( 03588 +kiy ) they hired ( 07936 +sakar ) against ( 05921 +(al) thee Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr) of Pethor (06604 $+\mathrm{P} @$ thowr ) of Mesopotamia ( 00763 +)Aram Naharayim ) , to curse (07043 +qalal ) thee .
+Mitsrayim Deu_24_09 Remember (02142 +zakar) what the LORD (03068 +Y @hovah ) thy God (00430 + )elohiym ) did ( 06213 +(asah ) unto Miriam ( 04813 +Miryam ) by the way ( 01870 +derek ), after that ye were come (03318 + yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Deu_24_18 But thou shalt remember (02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +(ebed ) in Egypt ( 04714 \{+Mitsrayim\} ) , and the LORD ( 03068 +Y @hovah ) thy God $(00430$ +)elohiym ) redeemed ( 06299 +padah ) thee thence ( 08033 +sham ):therefore I command ( 06680 + tsavah ) thee to do (06213 + (asah ) this (02088 +zeh ) thing (01697 +dabar ) .
+Mitsrayim Deu_24_22 And thou shalt remember (02142 +zakar ) that thou wast (01961 +hayah ) a bondman ( 05650 +(ebed ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ):therefore I command ( 06680 +tsavah ) thee to do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .
+Mitsrayim Deu_25_17 Remember (02142 +zakar ) what Amalek (06002 +(Amaleq ) did (06213 +(asah ) unto thee by the way ( 01870 +derek ), when ye were come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ) ;
+Mitsrayim Deu_26_05 And thou shalt speak (06030 +(anah ) and say (00559 +)amar ) before (06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ), A Syrian ( 00761 +)Arammiy ) ready to perish (6) [ was ] my father (1), and he went ( 03381 +yarad) down ( 03381 +yarad ) into Egypt ( 04714 \{+Mitsrayim\} ) , and sojourned ( 01481 +guwr ) there ( 08033 +sham ) with a few ( $04592+\mathrm{m} @$ (at ) , and became ( 01961 +hayah ) there ( 08033 +sham ) a nation ( 01471 +gowy ), great ( 01419 +gadowl ) , mighty ( 06099 +(atsuwm ) , and populous ( 07227 +rab ) :
+Mitsrayim Deu_26_08 And the LORD (03068 + Y @hovah ) brought (03318 + yatsa) ) us forth (03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) with a mighty ( 02389 +chazaq ) hand ( 03027 +yad ) , and with an outstretched ( 05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa(), and with great ( 01419 +gadowl ) terribleness ( 04172 +mowra) ) , and with signs ( 00226 +)owth ) , and with wonders ( 04159 +mowpheth ) :
+Mitsrayim Deu_28_27 The LORD (03068 +Y@hovah ) will smite (05221 +nakah ) thee with the botch $(07822+$ sh @chiyn ) of Egypt ( 04714 \{+Mitsrayim\} ) , and with the emerods ( $06076+($ ophel ) , and with the scab ( 01618 +garab ) , and with the itch ( 02775 +cherec ) , whereof ( 00834 +) aher ) thou canst ( $03201+$ yakol ) not be healed (07495 +rapha) ) .
+Mitsrayim Deu_28_60 Moreover he will bring ( 07725 +shuwb ) upon thee all ( $03605+\mathrm{kol}$ ) the diseases ( 04064 +madveh ) of Egypt ( 04714 \{+Mitsrayim \} ) , which ( 00834 +)aher ) thou wast afraid ( 03025 +yagor ) of ; and they shall cleave ( 01692 +dabaq ) unto thee .
+Mitsrayim Deu_28_68 And the LORD (03068 +Y @hovah ) shall bring (07725 +shuwb ) thee into Egypt
(04714 \{+Mitsrayim\} ) again (07725 +shuwb ) with ships ( 00591 +)oniyah ), by the way ( 01870 +derek ) whereof ( 00834 +)aher ) I spake ( 00559 +)amar ) unto thee, Thou shalt see ( 07200 +ra)ah ) it no ( 03808 +lo) ) more ( 05750 +(owd ) again ( 03254 +yacaph ):and there ( 08033 +sham ) ye shall be sold ( 04376 +makar ) unto your enemies ( $00341+$ )oyeb ) for bondmen ( $05650+($ ebed ) and bondwomen ( $08198+$ shiphchah ) , and no (00369 +)ayin ) man shall buy (07069 +qanah ) [ you ] .
+Mitsrayim Deu_29_02 And Moses (04872 +Mosheh ) called (07121 +qara) ) unto all (03605 +kol ) Israel ( $03478+$ Yisra)el ) , and said ( 00559 +)amar ) unto them , Ye have seen ( $07200+$ ra) ah ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) did ( 06213 +(asah ) before your eyes ( 05869 +(ayin ) in the land ( 00776 + )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) , and unto all ( $03605+\mathrm{kol}$ ) his land ( 00776 +)erets );
+Mitsrayim Deu_29_16 ( For ye know (03045 +yada ( ) how (00834 +)aher ) we have dwelt (03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) ; and how ( 00834 +)aher ) we came ( 05674 $+($ abar ) through ( $\mathbf{0 7 1 3 0}+$ qereb ) the nations ( $01471+$ gowy ) which ( 00834 +)aher ) ye passed ( $05674+($ abar ) by ;
+Mitsrayim Deu_29_25 Then men shall say (00559 +)amar ), Because they have forsaken (05800 +(azab ) the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1) , which ( 00834 +)aher ) he made ( 03772 +karath ) with them when he brought ( 03318 +yatsa) ) them forth ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) :
+Mitsrayim Deu_34_11 In all ( $03605+\mathrm{kol}$ ) the signs ( 00226 +)owth ) and the wonders ( 04159 +mowpheth ) , which (00834 +)aher ) the LORD (03068 +Y @ hovah ) sent (07971 +shalach ) him to do (06213 +(asah ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) to Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ), and to all ( 03605 +kol ) his servants (05650 +(ebed ) , and to all (03605 +kol ) his land (00776 +)erets ),
+Mitsrayim Exo_01_01. Now these ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , which came ( 00935 +bow) ) into Egypt ( 04714 \{+Mitsrayim\} ); every man ( 00376 +)iysh ) and his household ( 01004 +bayith ) came ( 00935 +bow) ) with Jacob ( 03290 $+\mathbf{Y a}(\mathbf{a q o b})$.
+Mitsrayim Exo_01_05 And all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) that came ( 03318 +yatsa) ) out of the loins ( 03409 +yarek ) of Jacob ( 03290 +Ya(aqob ) were seventy ( 07657 +shib(iym .) souls ( 05315 +nephesh ):for Joseph (03130 +Yowceph ) was in Egypt (04714 \{+Mitsrayim\} ) [ already ] .
+Mitsrayim Exo_01_08. Now there arose ( $\mathbf{0 6 9 6 5}$ +quwm ) up a new ( 02319 +chadash ) king ( 04428 +melek ) over (05921 +(al ) Egypt (04714 \{+Mitsrayim \} ), which (00834 +) aher ) knew (03045 +yada() not Joseph (03130 +Yowceph ) .
+Mitsrayim Exo_01_13 And the Egyptians ( 04714 \{+Mitsrayim\} ) made the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) to serve ( 05647 +(abad ) with rigour ( $06531+$ perek ) :
+Mitsrayim Exo_01_15. And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) spake ( 00559 + )amar ) to the Hebrew ( 05680 +(Ibriy ) midwives ( 03205 +yalad ), of which ( 00834 +)aher ) the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Shiphrah ( 08236 +Shiphrah ) , and the name (08034 +shem ) of the other (08145 +sheniy ) Puah (06326 +Puw(ah ):
+Mitsrayim Exo_01_17 But the midwives (03205 +yalad ) feared (03372 +yare) ) God (00430 +)elohiym ) , and did ( $\mathbf{0 6 2 1 3}+$ (asah ) not as the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) commanded ( 01696 +dabar ) them , but saved (02421 +chayah ) the men children (03206 + yeled ) alive (02421 +chayah ) .
+Mitsrayim Exo_01_18 And the king (04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) called (07121 +qara)
) for the midwives ( 03205 +yalad ), and said ( 00559 +)amar ) unto them , Why ( 04069 +madduwa( ) have ye done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ), and have saved ( 02421 +chayah ) the men children (03206 +yeled ) alive (02421 +chayah ) ?
+Mitsrayim Exo_02_23 . And it came (01961 +hayah ) to pass in process (07227 +rab ) of time (03117 +yowm ) , that the king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) died ( 04191 +muwth ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) sighed ( 00584 +)anach ) by reason ( $04480+\mathrm{min}$ ) of the bondage ( 05656 +(abodah ) , and they cried ( 02199 +za(aq ) , and their cry ( $07775+$ shav(ah ) came ( 05927 $+($ alah ) up unto God (00430 +)elohiym ) by reason ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) of the bondage ( $\mathbf{0 5 6 5 6}+$ (abodah ) .
+Mitsrayim Exo_03_07. And the LORD (03068 + Y @hovah ) said (00559 +)amar ), I have surely seen $(07200+\mathrm{ra})$ ah ) the affliction ( $06040+($ oniy ) of my people ( $05971+(\mathrm{am})$ which $(00834+$ )aher ) [ are ] in Egypt ( 04714 \{+Mitsrayim\} ) , and have heard ( 08085 +shama( ) their cry ( $06818+$ tsa(aqah ) by reason (06440 + paniym ) of their taskmasters (05065 +nagas ) ; for I know (03045 +yada() their sorrows (04341 +mak)ob ) ;
+Mitsrayim Exo_03_08 And I am come (03381 + yarad ) down (03381 +yarad ) to deliver (05337 +natsal ) them out of the hand ( 03027 +yad ) of the Egyptians ( 04714 \{+Mitsrayim\} ) , and to bring ( $05927+($ alah $)$ them up out of that land ( 00776 +)erets ) unto a good ( 02896 +towb ) land ( $00776+$ )erets ) and a large ( 07342 +rachab ) , unto a land ( 00776 +)erets ) flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $\mathbf{0 1 7 0 6}+\mathbf{d}$ @bash ) ; unto the place ( 04725 +maqowm ) of the Canaanites ( $03669+$ K@na(aniy ) , and the Hittites ( $\mathbf{0 2 8 5 0}+$ Chittiy ) , and the Amorites ( $00567+$ ) Emoriy ) , and the Perizzites ( $06522+\mathrm{P} @$ rizziy ) , and the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) .
+Mitsrayim Exo_03_09 Now (06258 +(attah ) therefore , behold ( 02009 +hinneh ) , the cry ( 06818 +tsa(aqah ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is come ( 00935 +bow) ) unto me:and I have also $(01571+$ gam $)$ seen $(07200+r a)$ ah $)$ the oppression ( 03906 +lachats ) wherewith ( $00834+$ )aher ) the Egyptians ( 04714 \{+Mitsrayim\}) oppress ( 03905 +lachats ) them .
+Mitsrayim Exo_03_10 Come (03212 +yalak ) now (06258 +(attah ) therefore, and I will send (07971 +shalach ) thee unto Pharaoh ( $06547+\operatorname{Par}(o h)$, that thou mayest bring ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ) my people ( $05971+(\mathrm{am})$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) out of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_03_11 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto God (00430 +)elohiym ) , Who ( 04310 +miy ) [ am ] I , that I should go ( 03212 +yalak ) unto Pharaoh ( $06547+\mathrm{Par}(\mathrm{oh})$, and that I should bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) out of Egypt (04714 \{+Mitsrayim $\}$ ) ?
+Mitsrayim Exo_03_12 And he said (00559 +)amar ) , Certainly (03588 +kiy ) I will be with thee ; and this [ shall be ] a token ( 00226 +)owth ) unto thee, that I have sent ( 07971 +shalach ) thee:When thou hast brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the people ( $05971+($ am $)$ out of Egypt ( 04714 \{+Mitsrayim\} ), ye shall serve ( 05647 +(abad ) God ( 00430 +)elohiym ) upon this mountain ( 02022 +har ) .
+Mitsrayim Exo_03_16. Go (03212 +yalak ), and gather (00622 +)acaph ) the elders ( 02205 +zaqen ) ofIsrael ( $03478+$ Yisra)el ) together , and say ( $00559+$ )amar ) unto them , The LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of your fathers (1) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Abraham (85) , of Isaac (03327 +Yitschaq ) , and of Jacob ( 03290 +Ya(aqob ) , appeared ( 07200 +ra)ah ) unto me , saying ( 00559 +)amar ), I have surely visited ( 06485 +paqad ) you , and [ seen ] that which ( 00834 +)aher ) is done ( $06213+($ asah $)$ to you in Egypt (04714 \{+Mitsrayim\} ) :
+Mitsrayim Exo_03_17 And I have said (00559 +)amar ) , I will bring (05927 +(alah ) you up out of the affliction ( 06040 +(oniy ) of Egypt ( 04714 \{+Mitsrayim\}) unto the land ( 00776 +)erets ) of the Canaanites
(03669 +K@na(aniy ) , and the Hittites (02850 +Chittiy ) , and the Amorites (00567 +)Emoriy ) , and the Perizzites ( $06522+$ P@rizziy ) , and the Hivites ( 02340 +Chivviy ) , and the Jebusites ( $02983+$ Yebuwciy ) , unto a land ( 00776 +)erets ) flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ).
+Mitsrayim Exo_03_18 And they shall hearken ( 08085 +shama( ) to thy voice ( 06963 +qowl ):and thou shalt come ( 00935 +bow) ), thou and the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) , unto the king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) , and ye shall say ( 00559 +)amar ) unto him , The LORD (03068 + Y @hovah ) God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath met ( 07136 +qarah ) with us:and now ( 06258 +(attah ) let us go (03212 + yalak ), we beseech ( 04994 +na) ) thee , three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 +midbar ) , that we may sacrifice ( 02076 +zabach ) to the LORD ( 03068 +Y @hovah ) our God (00430 +)elohiym ) .
+Mitsrayim Exo_03_19 And I am sure ( 03045 +yada( ) that the king ( 04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) will not let ( 05414 +nathan ) you go ( 01980 +halak ), no ( $03808+10$ ) ), not by a mighty (02389 +chazaq ) hand (03027 +yad ) .
+Mitsrayim Exo_03_20 And I will stretch (07971 +shalach ) out my hand (03027 + yad ) , and smite (05221 +nakah ) Egypt ( 04714 \{+Mitsrayim\} ) with all ( 03605 +kol ) my wonders ( 06381 +pala) ) which ( 00834 + )aher ) I will do ( 06213 +(asah ) in the midst ( 07130 +qereb ) thereof:and after ( 00310 +)achar ) that he will let you go (07971 +shalach ) .
+Mitsrayim Exo_03_21 And I will give (05414 +nathan ) this people (05971 +(am ) favour (02580 +chen) in the sight ( 05869 +(ayin ) of the Egyptians ( 04714 \{+Mitsrayim\} ): and it shall come ( 01961 +hayah ) to pass , that, when (03588 + kiy ) ye go (03212 +yalak ), ye shall not go (03212 +yalak ) empty (07387 +reyqam ) :
+Mitsrayim Exo_03_22 But every woman ( 00802 +)ishshah ) shall borrow ( 07592 +sha)al ) of her neighbour ( 07934 +shaken ) , and of her that sojourneth ( 01481 +guwr ) in her house ( 01004 +bayith ) , jewels ( 03627 $+\mathrm{k} @$ liy ) of silver ( 03701 +keceph ) , and jewels ( $03627+\mathrm{k} @ l i y$ ) of gold ( 02091 +zahab ) , and raiment ( 08071 +simlah ): and ye shall put ( $\mathbf{0 7 7 6 0}$ +suwm ) [ them ] upon your sons ( 01121 +ben ), and upon your daughters ( 01121 +ben ) ; and ye shall spoil ( 05337 +natsal ) the Egyptians ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_04_18 . And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) went ( 03212 +yalak ) and returned ( 07725 +shuwb ) to Jethro ( $\mathbf{0 3 5 0 3}+$ Yithrow ) his father ( 02859 +chathan ) in law ( 02859 +chathan ) , and said ( 00559 +) amar ) unto him , Let me go ( 03212 +yalak ), I pray ( 04994 +na) ) thee, and return ( 07725 +shuwb ) unto my brethren ( 00251 +)ach ) which ( 00834 +)aher ) [ are ] in Egypt ( 04714 \{+Mitsrayim\} ) , and see ( 07200 +ra)ah ) whether ( 05750 +(owd ) they be yet ( 05750 +(owd) alive ( 02416 +chay ) . And Jethro ( 03503 +Yithrow ) said (00559 +)amar ) to Moses (04872 +Mosheh ), Go (03212 +yalak ) in peace (07965 +shalowm ).
+Mitsrayim Exo_04_19 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) in Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ) , Go (03212 +yalak ) , return (07725 +shuwb ) into Egypt (04714 \{+Mitsrayim\} ):for all ( $03605+\mathrm{kol}$ ) the men ( $00582+$ )enowsh ) are dead ( $04191+$ muwth ) which sought ( 01245 +baqash ) thy life ( 05315 +nephesh ) .
+Mitsrayim Exo_04_20 And Moses (04872 +Mosheh ) took (03947 +laqach ) his wife (00802 +)ishshah ) and his sons ( 01121 +ben ), and set ( 07392 +rakab ) them upon an ass ( 02543 +chamowr ), and he returned ( 07725 +shuwb ) to the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ): and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) took (03947 +laqach ) the rod (04294 +matteh ) of God (00430 + )elohiym ) in his hand (03027 +yad ) .
+Mitsrayim Exo_04_21 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), When thou goest ( 03212 +yalak ) to return ( 07725 +shuwb ) into Egypt ( 04714 \{+Mitsrayim\} ) , see $(07200+r a)$ ah ) that thou do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ those wonders $(04159+$ mowpheth ) before
(06440 + paniym ) Pharaoh ( 06547 +Par(oh ), which (00834 +)aher ) I have put (07760 +suwm ) in thine hand ( 03027 +yad ):but I will harden ( 02388 +chazaq ) his heart ( 03820 +leb ) , that he shall not let the people ( $05971+(\mathrm{am})$ go ( $07971+$ shalach ) .
+Mitsrayim Exo_05_04 And the king (04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) said (00559 +)amar ) unto them , Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) do ye, Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ), let ( 06544 +para ( ) the people ( $05971+(\mathrm{am})$ from their works ( 04639 +ma(aseh ) ? get ( 03212 +yalak ) you unto your burdens (05450 +c@balah ).
+Mitsrayim Exo_05_12 So the people ( 05971 +(am ) were scattered ( 06327 +puwts ) abroad ( 06527 +parat ) throughout all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) to gather (07197 +qashash ) stubble (07179 +qash ) instead of straw (08401 +teben ) .
+Mitsrayim Exo_06_05 And I have also (01571 +gam ) heard (08085 +shama( ) the groaning (05009 $+n @)$ aqah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), whom ( $00834+$ )aher ) the Egyptians ( 04714 \{+Mitsrayim \} ) keep in bondage ( 05647 +(abad ) ; and I have remembered ( 02142 +zakar ) my covenant (01285 +b@riyth ).
+Mitsrayim Exo_06_06 Wherefore ( 03651 +ken ) say ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , I [ am ] the LORD ( $03068+$ Y @hovah ), and I will bring ( $03318+$ yatsa) ) you out from under ( 08478 +tachath ) the burdens ( 05450 +c@balah ) of the Egyptians ( 04714 \{+Mitsrayim $\}$ ) , and I will rid ( 05337 +natsal ) you out of their bondage ( 05656 +(abodah ), and I will redeem ( 01350 +ga)al ) you with a stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa(), and with great ( 01419 +gadowl ) judgments (08201 +shephet ) :
+Mitsrayim Exo_06_07 And I will take (03947 +laqach ) you to me for a people ( 05971 +(am ), and I will be to you a God ( 00430 +)elohiym ): and ye shall know ( 03045 +yada( ) that I [ am ] the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ), which ( 00834 +)aher ) bringeth ( 03318 +yatsa) ) you out from under (08478 +tachath ) the burdens ( 05450 +c@balah ) of the Egyptians ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) .
+Mitsrayim Exo_06_11 Go (00935 +bow) ) in , speak (01696 +dabar ) unto Pharaoh (06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) , that he let the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) go (07971 +shalach ) out of his land (00776 +)erets ) .
+Mitsrayim Exo_06_13 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron ( 00175 +)Aharown ), and gave them a charge ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and unto Pharaoh ( $06547+$ Par (oh ) king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , to bring ( 00935 +bow) ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_06_13 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) and unto Aaron ( 00175 +)Aharown ) , and gave them a charge ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim \} ) , to bring ( 00935 +bow) ) the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+Mitsrayim Exo_06_26 These (01931 +huw) ) [ are ] that Aaron (00175 +)Aharown ) and Moses (04872 +Mosheh ) , to whom (00834 +)aher ) the LORD (03068 + Y @hovah ) said (00559 +) amar ), Bring (03318 +yatsa) ) out the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) from the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) according to their armies (06635 +tsaba) ) .
+Mitsrayim Exo_06_27 These (01992 +hem ) [ are ] they which spake (01696 +dabar ) to Pharaoh (06547 $+\operatorname{Par}($ oh $)$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , to bring (03318 +yatsa) ) out the children
( 01121 +ben ) of Israel ( 03478 +Yisra)el ) from Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ):these [ are ] that Moses ( 04872 +Mosheh ) and Aaron (00175 +)Aharown ) .
+Mitsrayim Exo_06_27 These (01992 +hem ) [ are ] they which spake (01696 +dabar ) to Pharaoh (06547 + Par $(\mathrm{oh})$ ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) , to bring ( 03318 +yatsa) ) out the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ):these [ are ] that Moses ( 04872 +Mosheh ) and Aaron (00175 +)Aharown ) .
+Mitsrayim Exo_06_28 And it came ( 01961 +hayah ) to pass on the day ( 03117 +yowm ) [ when ] the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) in the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) ,
+Mitsrayim Exo_06_29 That the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ), saying (00559 +)amar ) , I [ am ] the LORD (03068 +Y@hovah ):speak (01696 +dabar ) thou unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ king ( $\mathbf{0 4 4 2 8}+$ melek ) of Egypt ( 04714 \{+Mitsrayim\} ) all ( $03605+\mathrm{kol}$ ) that I say ( 01696 +dabar ) unto thee .
+Mitsrayim Exo_07_03 And I will harden (07185 +qashah ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , and multiply ( 07235 +rabah ) my signs ( 00226 +)owth ) and my wonders ( 04159 +mowpheth ) in the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_07_04 But Pharaoh (06547 +Par(oh ) shall not hearken (08085 +shama() unto you , that I may lay ( 05414 +nathan ) my hand ( 03027 +yad ) upon Egypt ( 04714 +Mitsrayim ) , and bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) mine armies ( 06635 +tsaba) ), [ and ] my people ( 05971 +(am ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) by great ( $\mathbf{0 1 4 1 9}$ +gadowl ) judgments ( 08201 +shephet ) .
+Mitsrayim Exo_07_04 But Pharaoh (06547 +Par(oh ) shall not hearken (08085 +shama( ) unto you , that I may lay (05414 +nathan ) my hand (03027 +yad ) upon Egypt ( 04714 \{+Mitsrayim\} ) , and bring ( 03318 +yatsa) ) forth (03318 + yatsa) ) mine armies ( 06635 +tsaba) ), [ and ] my people ( $05971+($ am $)$ the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) by great ( $\mathbf{0 1 4 1 9}$ +gadowl ) judgments ( $\mathbf{0 8 2 0 1}+$ shephet ) .
+Mitsrayim Exo_07_05 And the Egyptians (04714 +Mitsrayim ) shall know (03045 +yada( ) that I [ am ] the LORD ( $03068+$ Y @hovah ) , when I stretch ( 05186 +natah ) forth mine hand ( 03027 +yad ) upon Egypt ( 04714 \{+Mitsrayim\} ) , and bring ( 03318 +yatsa) ) out the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) from among (08432 +tavek ) them .
+Mitsrayim Exo_07_05 And the Egyptians (04714 \{+Mitsrayim\} ) shall know (03045 +yada() that I [ am ] the LORD (03068 + Y @hovah ), when I stretch (05186 +natah ) forth mine hand (03027 + yad ) upon Egypt ( 04714 +Mitsrayim ) , and bring ( 03318 +yatsa) ) out the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) from among ( 08432 +tavek ) them .
+Mitsrayim Exo_07_11 Then Pharaoh (06547 +Par(oh ) also (01571 +gam ) called (07121 +qara) ) the wise ( 02450 +chakam ) men and the sorcerers ( 03784 +kashaph ):now the magicians ( $02748+$ chartom ) of Egypt (04714 \{+Mitsrayim\} ) , they also (01571 +gam ) did (06213 +(asah ) in like ( 03651 +ken ) manner ( 03651 +ken ) with their enchantments ( 03858 +lahat ).
+Mitsrayim Exo_07_18 And the fish (01710 +dagah ) that [ is ] in the river (02975 +y@(or ) shall die (04191 +muwth ) , and the river ( $02975+\mathrm{y}$ @ (or ) shall stink (00887 +ba) ash ) ; and the Egyptians (04714 \{+Mitsrayim\} ) shall lothe ( $03811+$ la ah ) to drink ( 08354 +shathah ) of the water ( 04325 +mayim ) of the river (02975 +y@(or ).
+Mitsrayim Exo_07_19 And the LORD (03068 + Y @hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 + )amar ) unto Aaron (00175 +)Aharown ), Take (03947 +laqach ) thy rod (04294 +matteh ), and stretch (05186 +natah ) out thine hand (03027 + yad ) upon the waters ( 04325 +mayim ) of Egypt (04714 +Mitsrayim ) , upon their streams (05104 + nahar ) , upon their rivers (02975 +y@(or ), and upon their ponds $(98)$, and upon all $(03605+\mathrm{kol})$ their pools $(04723+$ miqveh ) of water ( $04325+$ mayim $)$, that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood (01818 +dam ) throughout all ( $03605+\mathrm{kol})$ the land $(00776+)$ erets ) of Egypt (04714 \{+Mitsrayim\} ) , both (08147 +sh@nayim ) in [ vessels of ] wood (06086 +(ets ), and in [ vessels of ] stone (68) .
+Mitsrayim Exo_07_19 And the LORD (03068 + Y @hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 + )amar ) unto Aaron (00175 + )Aharown ), Take (03947 +laqach ) thy rod (04294 +matteh ), and stretch (05186 +natah ) out thine hand (03027 +yad ) upon the waters ( 04325 +mayim ) of Egypt (04714 \{+Mitsrayim\} ) , upon their streams (05104 +nahar ) , upon their rivers (02975 +y@(or ) , and upon their ponds $(98)$, and upon all $(03605+\mathrm{kol})$ their pools $(04723+$ miqveh ) of water ( $04325+$ mayim $)$, that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood (01818 +dam ) throughout all $(03605+\mathrm{kol})$ the land $(00776+)$ erets ) of Egypt $(04714+$ Mitsrayim $)$, both $(08147$ +sh@nayim ) in [ vessels of ] wood (06086 +(ets ), and in [ vessels of ] stone (68) .
+Mitsrayim Exo_07_21 And the fish (01710 +dagah ) that [ was ] in the river (02975 +y @ (or ) died (04191 +muwth ) ; and the river ( $02975+y @($ or $)$ stank ( 00887 +ba)ash ) , and the Egyptians ( 04714 +Mitsrayim ) could ( 03201 +yakol ) not drink ( 08354 +shathah ) of the water ( 04325 +mayim ) of the river ( $02975+y @($ or ) ; and there was blood ( 01818 +dam ) throughout all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt (04714 \{+Mitsrayim $\}$ ) .
+Mitsrayim Exo_07_21 And the fish (01710 +dagah ) that [ was ] in the river (02975 +y @ (or ) died (04191 +muwth ) ; and the river ( $02975+y @($ or $)$ stank ( 00887 +ba)ash ) , and the Egyptians ( 04714 \{+Mitsrayim \} ) could ( 03201 +yakol ) not drink ( 08354 +shathah ) of the water ( 04325 +mayim ) of the river ( $02975+y @($ or ) ; and there was blood ( 01818 +dam ) throughout all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ) .
+Mitsrayim Exo_07_22 And the magicians (02748 +chartom ) of Egypt (04714 \{+Mitsrayim\} ) did (06213 $+($ asah ) so (03651 + ken ) with their enchantments (03909 +lat ):and Pharaoh s (06547 +Par(oh ) heart ( 03820 +leb ) was hardened ( 02388 +chazaq ) , neither ( $03808+\mathrm{lo}$ ) ) did ( $06213+($ asah $)$ he hearken ( 08085 +shama( ) unto them ; as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) .
+Mitsrayim Exo_07_24 And all (03605 + kol ) the Egyptians (04714 \{+Mitsrayim\} ) digged (02658 +chaphar) round (05439 + cabiyb ) about the river (02975 +y@(or ) for water (04325 +mayim ) to drink (08354 + shathah ) ; for they could (03201 + yakol ) not drink (08354 + shathah ) of the water (04325 +mayim ) of the river (02975 +y@ (or ) .
+Mitsrayim Exo_08_05 And the LORD (03068 + Y @hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 + )amar ) unto Aaron (00175 + )Aharown ), Stretch (05186 +natah ) forth thine hand (03027 + yad ) with thy rod (04294 +matteh ) over ( $05921+($ al $)$ the streams ( 05104 +nahar ), over (05921 $+($ al $)$ the rivers $(02975+y @(o r)$, and over $(05921+(a l)$ the ponds $(98)$, and cause frogs (06854 +ts@phardea( ) to come (05927 + (alah ) up upon the land (00776 + )erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_08_06 And Aaron (00175 +)Aharown ) stretched (05186 +natah ) out his hand (03027 +yad ) over (05921 +(al ) the waters (04325 +mayim ) of Egypt (04714 +Mitsrayim ) ; and the frogs (06854 +ts@phardea( ) came ( 05927 +(alah ) up , and covered ( 03680 +kacah ) the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_08_06 And Aaron (00175 +)Aharown ) stretched (05186 +natah ) out his hand (03027 +yad ) over (05921 + (al ) the waters (04325 +mayim ) of Egypt (04714 \{+Mitsrayim\} ) ; and the frogs (06854
+ts@ phardea( ) came (05927 +(alah ) up , and covered (03680 + kacah ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+Mitsrayim Exo_08_07 And the magicians ( 02748 +chartom ) did (06213 +(asah ) so with their enchantments ( 03909 +lat ) , and brought ( 05927 +(alah ) up frogs ( 06854 +ts@phardea( ) upon the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_08_16 . And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ), Stretch (05186 + natah ) out thy rod (04294 +matteh ) , and smite (05221 +nakah ) the dust (06083 +(aphar) of the land (00776 +)erets ), that it may become ( 01961 +hayah ) lice ( 03654 +ken ) throughout all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_08_17 And they did (06213 +(asah ) so ; for Aaron (00175 +)Aharown ) stretched (05186 +natah ) out his hand ( 03027 +yad ) with his rod ( 04294 +matteh ), and smote ( 05221 +nakah ) the dust ( 06083 +(aphar ) of the earth ( 00776 +)erets ), and it became ( 01961 +hayah ) lice ( 03654 +ken ) in man ( 00120 +)adam ) , and in beast ( 00929 +b@hemah ) ; all ( $03605+\mathrm{kol}$ ) the dust $(06083+($ aphar ) of the land $(00776$ +)erets ) became ( 01961 +hayah ) lice ( 03654 +ken ) throughout all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_08_21 Else (03588 + kiy ), if (00518 +)im ) thou wilt not let my people ( 05971 +(am ) go ( 07971 +shalach ) , behold ( 02005 +hen ) , I will send ( 07971 +shalach ) swarms ( 06157 +(arob ) [ of flies ] upon thee, and upon thy servants ( 05650 +(ebed ), and upon thy people ( $05971+(\mathrm{am})$, and into thy houses ( 01004 +bayith ):and the houses ( 01004 +bayith ) of the Egyptians ( 04714 \{+Mitsrayim\} ) shall be full ( 04390 +male) ) of swarms ( 06157 +(arob ) [ of flies ] , and also ( 01571 +gam ) the ground ( 00127 +)adamah ) whereon they [ are ] .
+Mitsrayim Exo_08_24 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) so (03651 +ken ) ; and there came (00935 +bow) ) a grievous ( 03515 +kabed ) swarm ( 06157 +(arob ) [ of flies ] into the house ( 01004 +bayith ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$ ) , and [ into ] his servants ( 05650 +(ebed ) houses ( 01004 +bayith ) , and into all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ):the land ( 00776 +)erets ) was corrupted ( 07843 +shachath ) by reason ( 06440 +paniym ) of the swarm ( 06157 +(arob ) [ of flies ] .
+Mitsrayim Exo_08_26 And Moses (04872 +Mosheh ) said (00559 +)amar ), It is not meet (03559 +kuwn ) so ( 03651 +ken ) to do ( 06213 +(asah ) ; for we shall sacrifice ( 02076 +zabach ) the abomination ( 08441 +tow(ebah ) of the Egyptians ( 04714 +Mitsrayim ) to the LORD ( 03068 +Y@hovah ) our God (00430 + )elohiym ):lo ( 02005 +hen ) , shall we sacrifice ( 02076 +zabach ) the abomination ( 08441 +tow(ebah ) of the Egyptians ( 04714 \{+Mitsrayim\} ) before their eyes ( 05869 +(ayin ), and will they not stone ( 05619 +caqal ) us?
+Mitsrayim Exo_08_26 And Moses (04872 +Mosheh ) said (00559 +)amar ), It is not meet ( 03559 +kuwn ) so ( 03651 +ken ) to do ( 06213 +(asah ) ; for we shall sacrifice ( 02076 +zabach ) the abomination ( 08441 +tow(ebah ) of the Egyptians ( 04714 \{+Mitsrayim\} ) to the LORD ( 03068 +Y @hovah ) our God ( 00430 + )elohiym ):lo ( $\mathbf{0 2 0 0 5}$ +hen ), shall we sacrifice ( 02076 +zabach ) the abomination ( 08441 +tow(ebah ) of the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) before their eyes ( 05869 +(ayin ) , and will they not stone ( 05619 +caqal ) us ?
+Mitsrayim Exo_09_04 And the LORD (03068 +Y @hovah ) shall sever (06395 +palah ) between (00996 +beyn ) the cattle ( 04735 +miqneh ) of Israel ( $03478+$ Yisra) el ) and the cattle ( 04735 +miqneh ) of Egypt ( 04714 \{+Mitsrayim\} ):and there shall nothing $(03808+\mathrm{lo})$ ) die $(\mathbf{0 4 1 9 1}+\mathrm{muwth})$ of all $(03605+\mathrm{kol})$ [ that is ] the children $\mathbf{s}(\mathbf{0 1 1 2 1}+$ ben $)$ of Israel ( $03478+$ Yisra)el ) .
+Mitsrayim Exo_09_06 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) that thing (01697 +dabar ) on ( $05921+($ al $)$ the morrow ( $04283+$ mochorath ), and all ( $03605+\mathrm{kol}$ ) the cattle ( $\mathbf{0 4 7 3 5}$ +miqneh ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) died ( 04191 +muwth ):but of the cattle ( 04735 +miqneh ) of the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) died ( 04191 +muwth ) not one ( 00259 +)echad ) .
+Mitsrayim Exo_09_09 And it shall become (01961 +hayah ) small dust (80) in all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and shall be a boil ( 07822 +sh@chiyn ) breaking ( 06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ), and upon beast (00929 +b@hemah ), throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) .
+Mitsrayim Exo_09_09 And it shall become (01961 +hayah ) small dust (80) in all (03605 +kol) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and shall be a boil ( 07822 +sh@chiyn ) breaking ( 06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ), and upon beast (00929 +b@hemah ), throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+\mathbf{~ M i t s r a y i m}$ ) .
+Mitsrayim Exo_09_11 And the magicians (02748 +chartom ) could (03201 +yakol ) not stand (05975 +(amad ) before ( 06440 +paniym ) Moses ( 04872 +Mosheh ) because ( 06440 +paniym ) of the boils ( 07822 +sh@chiyn ) ; for the boil ( 07822 +sh @chiyn ) was upon the magicians ( 02748 +chartom ), and upon all ( $03605+\mathrm{kol}$ ) the Egyptians ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_09_18 Behold ( 02005 +hen ) , to morrow (04279 +machar ) about this time (06256 +(eth ) I will cause it to rain ( $04305+$ matar ) a very ( $03966+\mathrm{m} @($ od $)$ grievous ( $03515+$ kabed ) hail ( 01259 +barad ) , such as hath not been ( 01961 +hayah ) in Egypt ( 04714 \{+Mitsrayim\} ) since ( 04480 +min ) the foundation (03245 +yacad ) thereof even until (05704 +(ad ) now (06258 +(attah ).
+Mitsrayim Exo_09_22 . And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 + natah ) forth thine hand (03027 + yad ) toward heaven ( 08064 +shamayim ) , that there may be hail $(01259+$ barad $)$ in all $(03605+\mathrm{kol})$ the land $(00776+)$ erets ) of Egypt ( 04714 +Mitsrayim ) , upon man ( 00120 +)adam ), and upon beast ( 00929 +b@hemah ), and upon every ( 03605 +kol ) herb (06212 +(eseb ) of the field ( 07704 +sadeh ) , throughout the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ).
+Mitsrayim Exo_09_22. And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch ( 05186 + natah ) forth thine hand ( 03027 +yad ) toward heaven ( 08064 +shamayim ), that there may be hail ( 01259 +barad ) in all $(03605+\mathrm{kol})$ the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , upon man ( 00120 +)adam ), and upon beast ( 00929 +b@hemah ), and upon every ( 03605 +kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , throughout the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+Mitsrayim Exo_09_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh ) toward heaven ( 08064 +shamayim ):and the LORD ( $03068+$ Y @ hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and hail ( 01259 +barad ), and the fire ( 00784 +)esh ) ran ( 01980 +halak ) along upon the ground ( 00776 +)erets ) ; and the LORD ( 03068 +Y@hovah ) rained ( 04305 +matar ) hail ( 01259 +barad ) upon the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_09_24 So there was hail (01259 +barad ) , and fire (00784 +)esh ) mingled (03947 +laqach ) with the hail ( 01259 +barad ) , very ( $03966+\mathrm{m} @($ od $)$ grievous ( $03515+$ kabed ), such as there was none ( $03808+\mathrm{lo}$ ) ) like ( $03644+\mathrm{k}$ @mow ) it in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) since ( 04480 +min ) it became ( 01961 +hayah ) a nation ( $01471+$ gowy ) .
+Mitsrayim Exo_09_25 And the hail (01259 +barad ) smote (05221 +nakah ) throughout all (03605 +kol) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) all ( $03605+\mathrm{kol}$ ) that [ was ] in the field (07704 +sadeh ) , both ( 08147 +sh@ nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and the hail
( 01259 +barad ) smote ( 05221 +nakah ) every ( 03605 +kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and brake ( 07665 +shabar ) every ( 03605 +kol ) tree ( 06086 +(ets ) of the field ( 07704 +sadeh ) .
+Mitsrayim Exo_10_02 And that thou mayest tell ( 05608 +caphar ) in the ears ( 00241 +)ozen ) of thy son ( 01121 +ben ) , and of thy son $s(01121$ +ben ) son ( 01121 +ben ) , what things I have wrought ( 05953 +(alal) in Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) , and my signs ( $\mathbf{0 0 2 2 6}+$ )owth ) which ( 00834 +)aher ) I have done ( 07760 +suwm ) among them ; that ye may know (03045 +yada( ) how that I [ am ] the LORD (03068 +Y@hovah ) .
+Mitsrayim Exo_10_06 And they shall fill (04390 +male) ) thy houses (01004 +bayith ) , and the houses ( 01004 +bayith ) of all $(03605+\mathrm{kol})$ thy servants ( 05650 +(ebed) , and the houses ( 01004 +bayith ) of all $(03605+\mathrm{kol})$ the Egyptians ( 04714 \{+Mitsrayim\} ) ; which ( $00834+$ )aher ) neither ( $03808+10$ ) ) thy fathers (1) , nor ( $03808+10$ ) ) thy fathers (1) fathers (1) have seen ( $07200+$ ra)ah ), since ( $04480+\mathrm{min}$ ) the day ( 03117 +yowm ) that they were upon the earth ( 00127 +) adamah ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) . And he turned (06437 + panah ) himself , and went (03318 + yatsa) ) out from Pharaoh (06547 $+\operatorname{Par}(o h)$.
+Mitsrayim Exo_10_07 And Pharaoh s (06547 +Par(oh ) servants (05650 +(ebed ) said (00559 +)amar ) unto him , How long ( 05704 +(ad ) shall this ( 02088 +zeh ) man be a snare ( $\mathbf{0 4 1 7 0}$ +mowqesh ) unto us ? let the men ( 00582 +)enowsh ) go ( 07971 +shalach ) , that they may serve ( 05647 +(abad) the LORD ( 03068 + Y @ hovah ) their God ( 00430 +)elohiym ):knowest ( 03045 +yada( ) thou not yet ( 02962 +terem ) that Egypt ( 04714 \{+Mitsrayim\} ) is destroyed (6)?
+Mitsrayim Exo_10_12. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch ( $\mathbf{0 5 1 8 6}$ + natah ) out thine hand ( 03027 +yad ) over ( 05921 +(al ) the land ( 00776 +)erets ) of Egypt ( $04714+$ Mitsrayim ) for the locusts ( $00697+$ )arbeh ) , that they may come ( $05927+($ alah $)$ up upon the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ), and eat ( $00398+$ )akal ) every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb ) of the land $(00776+)$ erets ), $[$ even $(00853+)$ eth ) ] all $(03605+\mathrm{kol})$ that the hail ( 01259 +barad ) hath left (07604 +sha)ar ) .
+Mitsrayim Exo_10_12 . And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch ( 05186 +natah ) out thine hand ( $03027+$ yad ) over ( 05921 +(al) the land ( 00776 +)erets ) of Egypt ( $04714\{+$ Mitsrayim $\}$ ) for the locusts ( $00697+$ )arbeh ) , that they may come ( $05927+($ alah $)$ up upon the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and eat ( 00398 +)akal ) every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb ) of the land ( 00776 +)erets ), [ even ( 00853 +)eth )] all ( $03605+\mathrm{kol}$ ) that the hail (01259 +barad ) hath left (07604 +sha)ar ).
+Mitsrayim Exo_10_13 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh ) over ( 05921 +(al) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and the LORD ( $03068+$ Y @hovah ) brought ( 05090 +nahag ) an east ( 06921 +qadiym ) wind ( 07307 +ruwach ) upon the land ( $00776+$ )erets ) all $(03605+\mathrm{kol})$ that day ( 03117 +yowm ), and all ( $03605+\mathrm{kol}$ ) [ that ] night ( 03915 +layil ) ; [ and ] when it was morning ( 01242 +boqer ) , the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) brought ( 05375 +nasa) ) the locusts ( 00697 +)arbeh ).
+Mitsrayim Exo_10_14 And the locusts ( 00697 +)arbeh ) went ( 05927 +(alah ) up over ( 05921 +(al) all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , and rested ( 05117 +nuwach ) in all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of Egypt ( 04714 \{+Mitsrayim\} ):very ( $03966+\mathrm{m} @$ (od ) grievous ( 03515 +kabed ) [ were they ] ; before ( 06440 +paniym ) them there were no $(03808+10)$ ) such ( $03651+\mathrm{ken}$ ) locusts ( 00697 +)arbeh ) as they , neither ( $03808+10$ ) ) after ( 00310 +)achar ) them shall be such .
+Mitsrayim Exo_10_14 And the locusts ( 00697 +)arbeh ) went ( 05927 +(alah ) up over ( 05921 +(al) all $(03605+\mathrm{kol})$ the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and rested ( 05117 +nuwach ) in all $(03605+\mathrm{kol})$ the coasts ( $01366+\mathrm{g} @$ buwl ) of Egypt ( $04714+$ Mitsrayim ) :very ( $03966+\mathrm{m} @(\mathrm{od})$ grievous
( 03515 +kabed ) [ were they ] ; before ( 06440 +paniym ) them there were no ( $03808+1 \mathrm{lo}$ ) ) such ( $03651+\mathrm{ken}$ ) locusts ( $00697+$ )arbeh ) as they , neither ( $03808+10$ ) ) after ( $00310+$ )achar ) them shall be such .
+Mitsrayim Exo_10_15 For they covered ( 03680 +kacah ) the face ( 05869 +(ayin ) of the whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ), so that the land ( 00776 +)erets ) was darkened ( 02821 +chashak ) ; and they did eat ( 00398 +)akal ) every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb ) of the land ( 00776 +)erets ), and all ( $03605+\mathrm{kol}$ ) the fruit ( $06529+$ p@riy ) of the trees ( $06086+($ ets ) which ( $00834+$ )aher ) the hail ( 01259 +barad ) had left (03498 + yathar ):and there remained ( 03498 +yathar ) not any green ( 03418 +yereq ) thing in the trees $(06086+($ ets $)$, or in the herbs ( $06212+($ eseb $)$ of the field $(07704+$ sadeh ) , through all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_10_19 And the LORD (03068 +Y @hovah ) turned (02015 +haphak ) a mighty (03966 +m@(od) strong (02389 +chazaq ) west ( 03220 +yam ) wind ( 07307 +ruwach ), which took ( 05375 +nasa) ) away the locusts ( $00697+$ )arbeh ) , and cast ( $08628+\operatorname{taqa}()$ them into the Red ( 05488 +cuwph ) sea ( 03220 +yam ) ; there remained ( 07604 +sha)ar ) not one ( 00259 +)echad ) locust ( $00697+$ )arbeh ) in all $(03605+\mathrm{kol}$ ) the coasts ( 01366 +g@buwl ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_10_21 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) toward heaven ( 08064 +shamayim ) , that there may be darkness ( $\mathbf{0 2 8 2 2}+$ choshek ) over ( $05921+($ al $)$ the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , even darkness ( 02822 +choshek ) [ which ] may be felt ( 04959 +mashash ) .
+Mitsrayim Exo_10_22 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) stretched ( $\mathbf{0 5 1 8 6}$ +natah ) forth his hand ( 03027 +yad ) toward heaven ( 08064 +shamayim ) ; and there was a thick ( 00653 +)aphelah ) darkness ( 02822 +choshek ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) three ( $\mathbf{0 7 9 6 9}+$ +shalowsh ) days (03117 +yowm ) :
+Mitsrayim Exo_11_01 . And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Yet ( 05750 +(owd ) will I bring ( 00935 +bow) ) one ( 00259 +)echad ) plague ( 05061 +nega( ) [ more ] upon Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h})$, and upon Egypt ( 04714 \{+Mitsrayim\} ) ; afterwards he will let you go ( 07971 +shalach ) hence ( 02088 +zeh ): when he shall let [ you ] go ( 07971 +shalach ), he shall surely thrust ( 01644 +garash ) you out hence ( 02088 +zeh ) altogether ( 03617 +kalah ) .
+Mitsrayim Exo_11_03 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour ( 02580 +chen ) in the sight ( $\mathbf{0 5 8 6 9}$ +(ayin) of the Egyptians ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ). Moreover the man ( 00376 +)iysh ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) [ was ] very ( $03966+\mathrm{m} @($ od $)$ great ( 01419 +gadowl ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim \} ) , in the sight ( $05869+($ ayin ) of Pharaoh s ( $06547+\operatorname{Par}(0 h)$ servants (05650 +(ebed ), and in the sight (05869 +(ayin) of the people (05971 +(am ).
+Mitsrayim Exo_11_03 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour ( 02580 +chen ) in the sight $(05869+($ ayin $)$ of the Egyptians ( 04714 \{+Mitsrayim\} ). Moreover the man ( 00376 +)iysh ) Moses ( 04872 +Mosheh ) [ was ] very ( $03966+$ m@ (od ) great ( 01419 +gadowl ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , in the sight ( $05869+($ ayin ) of Pharaoh s (06547 $+\operatorname{Par}(\mathrm{oh})$ ) servants ( 05650 +(ebed) ) and in the sight ( 05869 +(ayin ) of the people ( $05971+(\mathrm{am})$.
+Mitsrayim Exo_11_04 . And Moses (04872 +Mosheh ) said (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y@hovah ), About midnight will I go (03318 +yatsa) ) out into the midst ( 08432 +tavek ) of Egypt ( 04714 \{+Mitsrayim\} ) :
+Mitsrayim Exo_11_05 And all ( 03605 +kol ) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) shall die ( 04191 +muwth ) , from the firstborn ( 01060 +b@kowr ) of Pharaoh ( $06547+\operatorname{Par}($ oh $)$ that sitteth ( 03427 + yashab ) upon his throne ( $03678+$ kicce) ) , even unto the firstborn ( $01060+\mathrm{b} @$ kowr ) of the maidservant ( 08198 +shiphchah ) that [is ] behind ( 00310 +)achar ) the mill
(07347 +recheh ) ; and all (03605 +kol ) the firstborn (01060 +b@kowr ) of beasts (00929 +b@hemah ) .
+Mitsrayim Exo_11_06 And there shall be a great ( $\mathbf{0 1 4 1 9}$ +gadowl ) cry ( $\mathbf{0 6 8 1 8}+$ tsa(aqah ) throughout all $(03605+\mathrm{kol})$ the land $(00776+)$ erets ) of Egypt $(04714\{+$ Mitsrayim $\})$, such as there was none $(03808+10)$ ) like ( 03644 +k @ mow ) it , nor ( 03808 +lo) ) shall be like ( $03644+\mathrm{k}$ @ mow ) it any ( 03254 +yacaph ) more (03254 +yacaph ) .
+Mitsrayim Exo_11_07 But against any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall not a dog ( 03611 +keleb ) move ( 02782 +charats ) his tongue ( 03956 +lashown ) , against man ( 00376 +)iysh ) or ( $05704+($ ad ) beast ( $00929+b @ h e m a h$ ):that ye may know ( 03045 +yada( ) how that the LORD (03068 + Y @hovah ) doth put a difference (06395 +palah ) between ( 00996 +beyn ) the Egyptians (04714 \{+Mitsrayim\} ) and Israel (03478 +Yisra)el ) .
+Mitsrayim Exo_11_09 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 + Mosheh ) , Pharaoh ( $06547+\operatorname{Par}(0 h)$ shall not hearken ( 08085 +shama() unto you ; that my wonders ( 04159 +mowpheth ) may be multiplied ( 07235 +rabah ) in the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ).
+Mitsrayim Exo_12_01. And the LORD (03068 + Y @ hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , saying (00559 +)amar ) ,
+Mitsrayim Exo_12_12 For I will pass (05674 +(abar ) through the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) this ( 02088 +zeh ) night ( 03915 +layil ) , and will smite ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the firstborn ( $\mathbf{0 1 0 6 0}$ +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , both ( 08147 +sh@nayim ) man (00120 +)adam ) and beast ( 00929 +b@hemah ) ; and against all ( $03605+$ kol ) the gods ( 00430 +)elohiym ) of Egypt ( 04714 \{+Mitsrayim $\}$ ) I will execute ( 06213 +(asah ) judgment ( $08201+$ shephet ):I [ am ] the LORD (03068 +Y @hovah ) .
+Mitsrayim Exo_12_12 For I will pass (05674 +(abar ) through the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) this ( 02088 +zeh ) night ( 03915 +layil ) , and will smite ( 05221 +nakah ) all ( 03605 +kol) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), both ( 08147 +sh@nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and against all (03605 +kol) the gods ( 00430 +)elohiym ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) I will execute ( 06213 +(asah ) judgment ( 08201 +shephet ):I [ am ] the LORD (03068 +Y @hovah ) .
+Mitsrayim Exo_12_12 For I will pass (05674 +(abar ) through the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim \} ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) night ( 03915 +layil ) , and will smite ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@ kowr ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , both ( 08147 +sh@nayim ) man (00120 +)adam ) and beast (00929 +b@hemah ) ; and against all (03605 +kol) the gods ( 00430 +)elohiym ) of Egypt ( 04714 +Mitsrayim ) I will execute ( 06213 +(asah ) judgment ( 08201 +shephet ):I [ am ] the LORD (03068 +Y @hovah ) .
+Mitsrayim Exo_12_13 And the blood ( 01818 +dam ) shall be to you for a token ( 00226 +)owth ) upon the houses ( 01004 +bayith ) where ( 00834 +)aher ) ye [ are ] :and when I see ( $07200+$ ra) ah ) the blood ( 01818 +dam ) , I will pass ( 06452 + pacach ) over ( $05921+($ al $)$ you , and the plague ( 05063 +negeph ) shall not be upon you to destroy ( 04889 +mashchiyth ) [ you ] , when I smite ( 05221 +nakah ) the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\}) .
+Mitsrayim Exo_12_17 And ye shall observe (08104 +shamar ) [ the feast of ] unleavened ( 04682 +matstsah ) bread ; for in this ( 02088 +zeh ) selfsame day ( 03117 +yowm ) have I brought ( 03318 +yatsa) ) your armies ( 06635 +tsaba) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ):therefore shall ye observe ( 08104 +shamar ) this day ( 03117 +yowm ) in your generations ( 01755 +dowr ) by an ordinance ( 02708
+chuqqah ) for ever (05769 + (owlam ) .
+Mitsrayim Exo_12_23 For the LORD (03068 +Y @hovah ) will pass (05674 +(abar ) through to smite $(05062$ +nagaph ) the Egyptians ( 04714 \{+Mitsrayim\} ) ; and when he seeth ( $07200+$ ra) ah ) the blood ( 01818 +dam ) upon the lintel ( 04947 +mashqowph ) , and on ( $05921+($ al ) the two ( 08147 +sh@nayim ) side posts ( $04201+m @$ zuwzah ) , the LORD (03068 + Y @ hovah ) will pass (06452 +pacach ) over (05921 +(al ) the door (06607 + pethach ) , and will not suffer (05414 + nathan ) the destroyer (07843 + shachath ) to come (00935 +bow) ) in unto your houses (01004 +bayith ) to smite (05062 +nagaph ) [ you ] .
+Mitsrayim Exo_12_27 That ye shall say (00559 + )amar ), It [ is ] the sacrifice ( 02077 +zebach ) of the LORD S (03068 +Y @hovah ) passover (06453 +pecach ) , who ( 04310 +miy ) passed ( 06452 +pacach ) over ( $05921+($ al $)$ the houses ( 01004 +bayith ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) in Egypt ( 04714 +Mitsrayim ) , when he smote ( 05062 +nagaph ) the Egyptians ( 04714 \{+Mitsrayim\} ) , and delivered ( 05337 +natsal ) our houses $(01004+$ bayith ) . And the people ( $05971+(\operatorname{am})$ bowed $(06915+q a d a d)$ the head and worshipped (07812 +shachah ) .
+Mitsrayim Exo_12_27 That ye shall say $(00559+)$ amar ), It [is ] the sacrifice ( 02077 +zebach ) of the LORD S (03068 + Y @hovah ) passover (06453 +pecach ) , who (04310 +miy ) passed ( 06452 +pacach ) over ( $05921+($ al $)$ the houses ( $01004+$ bayith ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) in Egypt (04714 $\{+$ Mitsrayim $\}$ ), when he smote ( 05062 +nagaph ) the Egyptians ( 04714 +Mitsrayim ), and delivered (05337 + natsal ) our houses ( 01004 +bayith ) . And the people ( $05971+($ am $)$ bowed $(06915+q a d a d)$ the head and worshipped (07812 +shachah ) .
+Mitsrayim Exo_12_29. And it came (01961 +hayah ) to pass, that at midnight the LORD (03068 +Y@hovah ) smote (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , from the firstborn (01060 +b@kowr ) of Pharaoh (06547 +Par(oh ) that sat (03427 + yashab ) on ( $05921+($ al $)$ his throne $(03678+$ kicce $))$ unto the firstborn ( 01060 +b@kowr ) of the captive ( $07628+$ sh@biy ) that [ was ] in the dungeon ( 00953 +bowr ) ; and all ( $03605+\mathrm{kol}$ ) the firstborn (01060 +b@kowr ) of cattle (00929 +b@hemah ) .
+Mitsrayim Exo_12_30 And Pharaoh (06547 +Par(oh ) rose (06965 +quwm ) up in the night (03915 +layil ), he , and all ( $03605+\mathrm{kol})$ his servants $(05650+(\mathrm{ebed})$, and all $(03605+\mathrm{kol})$ the Egyptians ( 04714 +Mitsrayim ) ; and there was a great (01419 +gadowl ) cry (06818 +tsa(aqah ) in Egypt (04714 $\{+$ Mitsrayim \} ) ; for [ there was ] not a house ( 01004 +bayith ) where ( 00834 +)aher ) [ there was ] not one dead (04191 +muwth ) .
+Mitsrayim Exo_12_30 And Pharaoh (06547 +Par(oh ) rose (06965 +quwm ) up in the night (03915 +layil ), he , and all $(03605+\mathrm{kol})$ his servants $(05650+(\mathrm{ebed})$, and all $(03605+\mathrm{kol})$ the Egyptians ( 04714 \{+Mitsrayim\} ) ; and there was a great (01419 + gadowl ) cry (06818 +tsa(aqah ) in Egypt (04714 +Mitsrayim ) ; for [ there was ] not a house (01004 +bayith ) where (00834 +)aher ) [ there was ] not one dead (04191 +muwth ).
+Mitsrayim Exo_12_33 And the Egyptians (04714 \{+Mitsrayim\} ) were urgent ( 02388 +chazaq ) upon the people $(05971+($ am $)$, that they might send $(07971+$ shalach $)$ them out of the land $(00776+)$ erets $)$ in haste (04116 +mahar ) ; for they said (00559 + )amar ) , We [ be ] all ( $03605+\mathrm{kol}$ ) dead ( 04191 +muwth ) [ men ] .
+Mitsrayim Exo_12_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to the word ( 01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and they borrowed ( 07592 +sha)al ) of the Egyptians ( 04714 \{+Mitsrayim\} ) jewels ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+\mathrm{keceph}$ ) , and jewels ( 03627 +k@liy ) of gold (02091 + zahab ), and raiment (08071 +simlah ) :
+Mitsrayim Exo_12_36 And the LORD (03068 + Y @hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour ( 02580 +chen ) in the sight ( 05869 +(ayin ) of the Egyptians ( 04714 +Mitsrayim ), so that they lent
(07592 +sha)al ) unto them [ such things as they required ]. And they spoiled (05337 +natsal ) the Egyptians (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_12_36 And the LORD (03068 +Y@hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour ( 02580 +chen ) in the sight ( 05869 +(ayin ) of the Egyptians ( 04714 \{+Mitsrayim\} ), so that they lent ( 07592 +sha)al ) unto them [ such things as they required]. And they spoiled ( 05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .
+Mitsrayim Exo_12_39 And they baked (00644 +)aphah ) unleavened (04682 +matstsah ) cakes (05692 $+($ uggah $)$ of the dough ( 01217 +batseq ) which ( 00834 +)aher ) they brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , for it was not leavened ( 02557 +chametz ) ; because ( 03588 +kiy ) they were thrust ( 01644 +garash ) out of Egypt ( 04714 \{+Mitsrayim\} ) , and could ( 03201 +yakol ) not tarry ( 04102 +mahahh ), neither had they prepared ( $06213+$ (asah ) for themselves ( $\mathbf{0 1 9 9 2}$ +hem ) any victual ( 06720 +tseydah ) .
+Mitsrayim Exo_12_39 And they baked (00644 +)aphah ) unleavened (04682 +matstsah ) cakes (05692 +(uggah ) of the dough (01217 +batseq ) which (00834 +)aher ) they brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) , for it was not leavened ( 02557 +chametz ) ; because ( 03588 +kiy ) they were thrust ( 01644 +garash ) out of Egypt ( 04714 +Mitsrayim ) , and could ( $03201+$ yakol ) not tarry ( $\mathbf{0 4 1 0 2}+$ mahahh ) , neither had they prepared ( 06213 +(asah ) for themselves ( $\mathbf{0 1 9 9 2}$ +hem ) any victual (06720 +tseydah ) .
+Mitsrayim Exo_12_40 Now the sojourning ( $\mathbf{0 4 1 8 6}$ +mowshab ) of the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) , who (00834 +)aher ) dwelt (03427 + yashab ) in Egypt ( 04714 \{+Mitsrayim \} ) , [ was ] four (00702 + )arba( ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ).
+Mitsrayim Exo_12_41 And it came ( 01961 +hayah ) to pass at the end ( 07093 +qets ) of the four ( 00702 +)arba( ) hundred ( $03967+m e)$ ah ) and thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ), even the selfsame day ( 03117 +yowm ) it came ( 01961 +hayah ) to pass , that all ( $03605+\mathrm{kol}$ ) the hosts ( 06635 +tsaba) ) of the LORD (03068 + Y @ hovah ) went (03318 +yatsa) ) out from the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\}) .
+Mitsrayim Exo_12_42 It [ is ] a night ( 03915 +layil ) to be much observed ( 08107 +shimmur ) unto the LORD ( $03068+$ Y @hovah ) for bringing (03318 +yatsa) ) them out from the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim \} ):this ( 02088 +zeh ) [ is ] that night ( 03915 +layil ) of the LORD ( $03068+$ Y @hovah ) to be observed ( $08107+$ shimmur ) of all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) in their generations (01755 +dowr ).
+Mitsrayim Exo_12_51 And it came (01961 +hayah ) to pass the selfsame day ( 03117 +yowm ), [ that ] the LORD ( $03068+$ Y @hovah ) did bring ( 03318 +yatsa) ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) by their armies ( $06635+$ tsaba) ) .
+Mitsrayim Exo_13_03 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Remember ( 02142 +zakar ) this ( 02088 +zeh ) day ( 03117 +yowm ) , in which ( 00834 +)aher ) ye came (03318 +yatsa) ) out from Egypt ( 04714 \{+Mitsrayim\} ) , out of the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) ; for by strength ( 02392 +chozeq ) of hand ( 03027 +yad ) the LORD ( $03068+$ Y @hovah ) brought ( 03318 +yatsa) ) you out from this ( 02088 +zeh ) [ place ] :there shall no ( $03808+10$ ) ) leavened ( 02557 +chametz ) bread be eaten ( 00398 +)akal ).
+Mitsrayim Exo_13_08 And thou shalt shew (05046 +nagad) thy son (01121 +ben ) in that day (03117 +yowm ), saying ( 00559 +)amar ) , [ This is done ] because ( 03588 +kiy ) of that [ which ] the LORD ( 03068 +Y@hovah ) did (06213 +(asah ) unto me when I came (03318 + yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_13_09 And it shall be for a sign ( 00226 +)owth ) unto thee upon thine hand ( 03027 +yad ), and for a memorial ( 02146 +zikrown ) between ( 00996 +beyn ) thine eyes ( 05869 +(ayin ), that the LORD S ( $03068+$ Y @hovah ) law ( 08451 +towrah ) may be in thy mouth ( 06310 +peh ):for with a strong ( 02389 +chazaq ) hand (03027 +yad ) hath the LORD (03068 +Y@hovah ) brought (03318 +yatsa) ) thee out of Egypt (04714 \{+Mitsrayim\}) .
+Mitsrayim Exo_13_14 And it shall be when ( 03588 +kiy ) thy son ( 01121 +ben ) asketh ( 07592 +sha)al ) thee in time ( 04279 + machar ) to come ( 04279 +machar ) , saying ( $00559+$ )amar ), What ( 04100 +mah ) [ is ] this ( $02063+$ zo $)$ th ) ? that thou shalt say ( 00559 +)amar ) unto him , By strength ( $\mathbf{0 2 3 9 2}+$ chozeq ) of hand ( 03027 +yad ) the LORD ( $03068+$ Y @hovah ) brought ( 03318 +yatsa) ) us out from Egypt ( 04714 \{+Mitsrayim\} ), from the house (01004 +bayith ) of bondage (05650 +(ebed ) :
+Mitsrayim Exo_13_15 And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) Pharaoh ( 06547 +Par(oh ) would hardly ( 07185 +qashah ) let us go ( 07971 +shalach ) , that the LORD ( $03068+$ Y @hovah ) slew ( 02026 +harag ) all ( $03605+\mathrm{kol})$ the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , both the firstborn ( 01060 +b@kowr ) of man ( 00120 +) adam ), and the firstborn ( 01060 +b@kowr ) of beast ( 00929 +b@hemah ):therefore I sacrifice ( 02076 +zabach ) to the LORD (03068 + Y @hovah ) all ( $03605+\mathrm{kol}$ ) that openeth ( 06363 +peter ) the matrix ( 07358 +rechem ) , being males ( 02145 +zakar ) ; but all ( 03605 +kol ) the firstborn ( 01060 +b@kowr ) of my children ( 01121 +ben ) I redeem (06299 +padah ) .
+Mitsrayim Exo_13_16 And it shall be for a token ( $\mathbf{0 0 2 2 6}+$ ) owth ) upon thine hand ( 03027 +yad ) , and for frontlets ( 02903 +towphaphah ) between ( 00996 +beyn ) thine eyes ( 05869 +(ayin ):for by strength ( 02392 +chozeq ) of hand (03027 +yad ) the LORD (03068 +Y@hovah ) brought (03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_13_17. And it came (01961 +hayah ) to pass, when Pharaoh (06547 +Par(oh ) had let the people ( $05971+(\mathrm{am})$ go ( 07971 +shalach ) , that God ( 00430 +)elohiym ) led ( 05148 +nachah ) them not [ through ] the way ( 01870 +derek ) of the land ( $00776+$ )erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , although ( 03588 +kiy ) that [ was ] near ( 07138 +qarowb ) ; for God ( 00430 +)elohiym ) said ( 00559 +)amar ) , Lest ( 06435 +pen ) peradventure the people ( $05971+(\mathrm{am})$ repent ( 05162 +nacham ) when they see ( 07200 + ra)ah ) war ( 04421 +milchamah ) , and they return ( 07725 +shuwb ) to Egypt ( 04714 \{+Mitsrayim\} ) :
+Mitsrayim Exo_13_18 But God (00430 +)elohiym ) led (05437 +cabab ) the people (05971 +(am ) about ( 05437 +cabab ) , [ through ] the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) of the Red ( 05488 +cuwph ) sea ( 03220 +yam ): and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( $05927+($ alah $)$ up harnessed ( 02571 +chamush ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_14_04 And I will harden (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , that he shall follow ( 07291 +radaph ) after ( 00310 +)achar ) them ; and I will be honoured ( 03513 +kabad ) upon Pharaoh ( $06547+\operatorname{Par}(0 h)$, and upon all $(03605+\mathrm{kol})$ his host ( 02428 +chayil ) ; that the Egyptians (04714 \{+Mitsrayim\} ) may know (03045 +yada() that I [ am ] the LORD (03068 + Y @hovah ). And they did (06213 + (asah ) so (03651 +ken ) .
+Mitsrayim Exo_14_05 And it was told (05046 +nagad ) the king (04428 +melek ) of Egypt (04714 \{+Mitsrayim\} ) that the people ( 05971 +(am ) fled ( 01272 +barach ): and the heart ( 03824 +lebab ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ and of his servants ( $05650+(\mathrm{ebed})$ was turned ( $\mathbf{0 2 0 1 5}$ +haphak ) against ( 00413 + )el ) the people ( $05971+(\mathrm{am})$ ) , and they said ( $00559+$ )amar ), Why ( 04100 +mah ) have we done ( 06213 $+($ asah ) this $(02063+z o)$ th ) , that we have let Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) go ( 07971 +shalach ) from serving ( 05647 +(abad ) us ?
+Mitsrayim Exo_14_07 And he took (03947 +laqach ) six (08337 +shesh ) hundred (03967 +me)ah ) chosen
(00970 +bachuwr ) chariots ( 07393 +rekeb ), and all ( $03605+\mathrm{kol}$ ) the chariots ( 07393 +rekeb ) of Egypt (04714 \{+Mitsrayim\} ) , and captains (07991 +shaliysh ) over ( 05921 +(al) every ( 03605 +kol) one of them .
+Mitsrayim Exo_14_08 And the LORD (03068 +Y@hovah ) hardened (02388 +chazaq ) the heart (03820 +leb ) of Pharaoh ( $06547+$ Par (oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) , and he pursued ( 07291 +radaph ) after ( 00310 +)achar ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 03318 +yatsa) ) out with an high ( 07311 +ruwm ) hand (03027 +yad) .
+Mitsrayim Exo_14_09 But the Egyptians (04714 \{+Mitsrayim\} ) pursued (07291 +radaph ) after (00310 +)achar ) them , all ( 03605 +kol ) the horses ( 05483 +cuwc ) [ and ] chariots ( 07393 +rekeb ) of Pharaoh ( 06547 +Par(oh ) , and his horsemen (06571 + parash ) , and his army ( 02428 +chayil ) , and overtook ( 05381 +nasag ) them encamping ( 02583 +chanah ) by the sea ( 03220 +yam ), beside ( 05921 +(al ) Pihahiroth ( 06367 +Pi ha - Chiyroth ) , before (06440 +paniym ) Baalzephon (01189 +Ba(al Ts@phown ) .
+Mitsrayim Exo_14_10 . And when Pharaoh ( 06547 +Par(oh ) drew nigh (07126 +qarab ) , the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) lifted ( 05375 +nasa) ) up their eyes ( $05869+($ ayin ) , and , behold ( 02009 +hinneh ) , the Egyptians ( 04714 \{+Mitsrayim\} ) marched ( 05265 +naca( ) after ( 00310 +)achar ) them ; and they were sore ( $03966+\mathrm{m} @($ od $)$ afraid ( 03372 +yare) ): and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) cried ( $06817+$ tsa(aq ) out unto the LORD ( $03068+$ Y @hovah ) .
+Mitsrayim Exo_14_11 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ), Because (01115 +biltiy ) [ there were ] no (00369 +)ayin ) graves (06913 +qeber ) in Egypt ( 04714 +Mitsrayim ) , hast thou taken ( 03947 +laqach ) us away to die ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) ? wherefore hast thou dealt ( 06213 +(asah ) thus ( 02063 +zo)th ) with us , to carry ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ) ?
+Mitsrayim Exo_14_11 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ), Because (01115 +biltiy ) [ there were ] no (00369 +)ayin ) graves (06913 +qeber ) in Egypt (04714 \{+Mitsrayim\} ), hast thou taken ( 03947 +laqach ) us away to die ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) ? wherefore hast thou dealt ( 06213 +(asah ) thus ( 02063 +zo)th ) with us , to carry ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) ?
+Mitsrayim Exo_14_12 [ Is ] not this (02088 +zeh ) the word (01697 +dabar ) that we did tell (01696 +dabar ) thee in Egypt ( 04714 +Mitsrayim ), saying ( 00559 +)amar ), Let us alone ( 02308 +chadal ), that we may serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) ? For [ it had been ] better ( 02896 +towb ) for us to serve ( 05647 +(abad ) the Egyptians ( 04714 \{+Mitsrayim\} ) , than that we should die ( 04191 +muwth ) in the wilderness (04057 +midbar ) .
+Mitsrayim Exo_14_12 [ Is ] not this (02088 +zeh ) the word (01697 +dabar ) that we did tell (01696 +dabar ) thee in Egypt ( 04714 +Mitsrayim ), saying ( 00559 +)amar ), Let us alone ( 02308 +chadal ), that we may serve ( 05647 +(abad ) the Egyptians ( 04714 \{+Mitsrayim\} ) ? For [ it had been ] better ( $02896+$ towb ) for us to serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) , than that we should die ( 04191 +muwth ) in the wilderness (04057 +midbar ) .
+Mitsrayim Exo_14_12 [ Is ] not this (02088 +zeh ) the word (01697 +dabar ) that we did tell (01696 +dabar ) thee in Egypt ( 04714 \{+Mitsrayim\} ), saying ( 00559 +)amar ), Let us alone ( 02308 +chadal ), that we may serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) ? For [ it had been ] better ( 02896 +towb ) for us to serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) , than that we should die ( 04191 +muwth ) in the wilderness (04057 +midbar ) .
+Mitsrayim Exo_14_13 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Fear (03372 + yare) ) ye not , stand (03320 + yatsab ) still , and see (07200 +ra)ah ) the salvation (03444
+y@shuw(ah ) of the LORD (03068 +Y@ hovah ) , which (00834 +)aher ) he will shew (06213 +(asah ) to you to day ( 03117 +yowm ):for the Egyptians ( 04714 \{+Mitsrayim\} ) whom ( 00834 +)aher ) ye have seen ( 07200 +ra)ah ) to day ( 03117 +yowm ), ye shall see ( 07200 +ra)ah ) them again ( 03254 +yacaph ) no ( $03808+10$ ) ) more (05750 +(owd ) for ever (05769 +(owlam ).
+Mitsrayim Exo_14_17 And I , behold ( 02005 +hen ) , I will harden ( 02388 +chazaq ) the hearts ( 03820 +leb ) of the Egyptians ( 04714 \{+Mitsrayim\} ) , and they shall follow ( 00310 +)achar ) them:and I will get ( 03513 +kabad ) me honour ( 03513 +kabad ) upon Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , and upon all ( $03605+\mathrm{kol}$ ) his host (02428 +chayil ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .
+Mitsrayim Exo_14_18 And the Egyptians (04714 \{+Mitsrayim\} ) shall know (03045 +yada( ) that I [ am ] the LORD ( 03068 +Y @hovah ) , when I have gotten me honour ( 03513 +kabad ) upon Pharaoh ( 06547 +Par(oh ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .
+Mitsrayim Exo_14_20 And it came (00935 +bow) ) between ( 00996 +beyn ) the camp ( 04264 +machaneh ) of the Egyptians ( 04714 \{+Mitsrayim\} ) and the camp ( 04264 +machaneh ) of Israel ( $03478+$ Yisra)el ) ; and it was a cloud ( $06051+($ anan ) and darkness ( 02822 +choshek ) [ to them ] , but it gave light ( 00216 +)owr ) by night ( 03915 +layil ) [ to these ] :so that the one ( 02088 +zeh ) came ( 07126 +qarab ) not near ( 07126 +qarab ) the other ( 02088 +zeh ) all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) .
+Mitsrayim Exo_14_23 And the Egyptians ( 04714 \{+Mitsrayim\} ) pursued ( 07291 +radaph ) , and went ( 00935 +bow) ) in after ( 00310 +)achar ) them to the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) , [ even ] all ( 03605 +kol ) Pharaoh s ( $06547+\operatorname{Par}($ oh ) horses ( 05483 +cuwc ), his chariots ( 07393 +rekeb ) , and his horsemen (06571 +parash ) .
+Mitsrayim Exo_14_24 And it came ( 01961 +hayah ) to pass , that in the morning ( 01242 +boqer ) watch (00821 +)ashmurah ) the LORD ( 03068 +Y @hovah ) looked (08259 + shaqaph ) unto the host (04264 +machaneh ) of the Egyptians ( 04714 +Mitsrayim ) through the pillar ( 05982 +(ammuwd ) of fire ( 00784 $+)$ esh ) and of the cloud ( $06051+($ anan ) , and troubled ( 02000 +hamam ) the host ( 04264 +machaneh ) of the Egyptians (04714 \{+Mitsrayim\} ),
+Mitsrayim Exo_14_24 And it came (01961 +hayah ) to pass, that in the morning ( 01242 +boqer ) watch (00821 +)ashmurah ) the LORD ( 03068 +Y @hovah ) looked (08259 + shaqaph ) unto the host (04264 + machaneh ) of the Egyptians ( 04714 \{+Mitsrayim\} ) through the pillar ( 05982 +(ammuwd ) of fire ( 00784 + )esh ) and of the cloud ( $06051+($ anan ) , and troubled ( 02000 +hamam ) the host ( 04264 +machaneh ) of the Egyptians ( 04714 +Mitsrayim ) ,
+Mitsrayim Exo_14_25 And took (05493 +cuwr ) off their chariot ( 04818 +merkabah ) wheels (00212 +)owphan ), that they drave ( 05090 +nahag ) them heavily ( $03517+\mathrm{k}$ @beduth ):so that the Egyptians ( 04714 +Mitsrayim ) said ( 00559 +)amar ), Let us flee ( 05127 +nuwc ) from the face ( 06440 +paniym ) of Israel ( 03478 +Yisra)el ) ; for the LORD ( $03068+$ Y @ hovah ) fighteth ( 03898 +lacham ) for them against the Egyptians (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_14_25 And took (05493 +cuwr ) off their chariot ( $\mathbf{0 4 8 1 8}$ +merkabah ) wheels (00212 +)owphan ) , that they drave ( 05090 +nahag ) them heavily ( $03517+\mathrm{k}$ @beduth ):so that the Egyptians (04714 $\{+$ Mitsrayim \} ) said ( 00559 +)amar ), Let us flee ( 05127 +nuwc ) from the face ( 06440 +paniym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; for the LORD ( $03068+$ Y @ hovah ) fighteth ( 03898 +lacham ) for them against the Egyptians (04714 +Mitsrayim ) .
+Mitsrayim Exo_14_26 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) over ( 05921 +(al) the sea ( 03220 +yam ), that the waters ( 04325 +mayim ) may come ( 07725 +shuwb ) again ( 07725 +shuwb ) upon the Egyptians (04714 \{+Mitsrayim\} ) , upon their chariots (07393 +rekeb ) , and upon their horsemen (06571 +parash ) .
+Mitsrayim Exo_14_27 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) stretched ( $\mathbf{0 5 1 8 6}$ +natah ) forth his hand ( 03027 +yad ) over ( $05921+($ al $)$ the sea ( 03220 +yam ), and the sea ( $03220+$ yam ) returned ( $07725+$ shuwb ) to his strength ( $00386+$ )eythan ) when the morning ( 01242 +boqer ) appeared ( 06437 +panah ) ; and the Egyptians ( 04714 +Mitsrayim ) fled ( 05127 +nuwc ) against ( 07125 +qir)ah ) it ; and the LORD ( 03068 + Y @hovah ) overthrew (05287 +na(ar ) the Egyptians (04714 \{+Mitsrayim\} ) in the midst (08432 +tavek ) of the sea (03220 +yam ).
+Mitsrayim Exo_14_27 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his hand (03027 +yad ) over ( $05921+(\mathrm{al})$ the sea ( 03220 +yam ), and the sea ( 03220 +yam ) returned ( 07725 +shuwb ) to his strength ( 00386 +)eythan ) when the morning ( 01242 +boqer ) appeared ( 06437 +panah ) ; and the Egyptians ( 04714 \{+Mitsrayim\} ) fled ( 05127 +nuwc ) against ( 07125 +qir)ah ) it ; and the LORD (03068 +Y @hovah ) overthrew ( 05287 +na(ar ) the Egyptians ( 04714 +Mitsrayim ) in the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) .
+Mitsrayim Exo_14_30 Thus the LORD (03068 + Y @hovah ) saved (03467 +yasha( ) Israel (03478 +Yisra)el ) that day ( 03117 +yowm ) out of the hand ( 03027 +yad ) of the Egyptians ( 04714 +Mitsrayim ) ; and Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) the Egyptians ( 04714 \{+Mitsrayim\} ) dead ( 04191 +muwth ) upon the sea ( 03220 +yam ) shore ( 08193 +saphah ) .
+Mitsrayim Exo_14_30 Thus the LORD (03068 + Y @hovah ) saved (03467 +yasha( ) Israel (03478 +Yisra)el ) that day ( 03117 +yowm ) out of the hand ( $03027+$ yad ) of the Egyptians ( 04714 \{+Mitsrayim\} ) ; and Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) the Egyptians ( 04714 +Mitsrayim ) dead ( 04191 +muwth ) upon the sea (03220 +yam ) shore ( 08193 +saphah ) .
+Mitsrayim Exo_14_31 And Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) that great (01419 +gadowl ) work ( 03027 +yad ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) did ( 06313 +puwg ) upon the Egyptians ( 04714 \{+Mitsrayim \} ):and the people ( $05971+(\mathrm{am})$ feared ( $03372+$ yare ) ) the LORD ( $03068+$ Y @hovah ) , and believed (00539 +)aman ) the LORD (03068 + Y @ hovah ) , and his servant ( 05650 +(ebed ) Moses (04872 +Mosheh ) .
+Mitsrayim Exo_15_26 And said (00559 +)amar ), If (00518 +)im ) thou wilt diligently hearken (08085 +shama( ) to the voice ( $\mathbf{0 6 9 6 3}$ +qowl) of the LORD ( $03068+$ Y@hovah ) thy God ( 00430 +)elohiym ) , and wilt do ( 06213 +(asah ) that which is right ( 03477 +yashar ) in his sight ( 05869 +(ayin ), and wilt give ear (00238 +)azan ) to his commandments ( 04687 +mitsvah ), and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his statutes ( $02706+$ choq ) , I will put ( $\mathbf{0 7 7 6 0}+$ suwm ) none ( $03808+10$ ) ) of these diseases ( $\mathbf{0 4 2 4 5}+$ machaleh ) upon thee, which ( 00834 +)aher ) I have brought ( 07760 +suwm ) upon the Egyptians ( 04714 \{+Mitsrayim\} ):for I [ am ] the LORD (03068 +Y @hovah ) that healeth (07495 +rapha) ) thee .
+Mitsrayim Exo_16_01. And they took their journey (05265 +naca() from Elim (00362 +)Eylim ) , and all $(03605+\mathrm{kol})$ the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) came ( 00935 +bow) ) unto the wilderness ( 04057 +midbar ) of $\operatorname{Sin}(05512+$ Ciyn ), which ( $00834+$ )aher ) [ is ] between ( 00996 +beyn ) Elim ( 00362 +)Eylim ) and Sinai ( 05514 +Ciynay ) , on the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the second ( 08145 +sheniy ) month ( $\mathbf{0 2 3 2 0}$ +chodesh ) after their departing ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim \} ) .
+Mitsrayim Exo_16_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them, Would to God we had died ( 04191 +muwth ) by the hand ( 03027 +yad ) of the LORD ( 03068 +Y @hovah ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), when we sat ( 03427 +yashab ) by the flesh ( 01320 +basar ) pots ( 05518 +ciyr ), [ and ] when we did eat ( 00398 +)akal ) bread ( 03899 +lechem ) to the full ( $07648+$ soba ( ) ; for ye have brought ( 03318 +yatsa) ) us forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) into ( $00413+$ )el ) this ( 02088 +zeh ) wilderness ( 04057 +midbar ) , to kill ( 04191 +muwth ) this ( 02088 +zeh ) whole assembly (06951 +qahal ) with hunger (07457 +ra(eb ).
+Mitsrayim Exo_16_06 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) said (00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), At even ( 06153 +(ereb ), then ye shall know ( 03045 +yada( ) that the LORD ( 03068 +Y @hovah ) hath brought ( $03318+$ yatsa) ) you out from the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) :
+Mitsrayim Exo_16_32. And Moses (04872 +Mosheh ) said (00559 +)amar ), This (02088 +zeh ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) commandeth ( 06680 +tsavah ), Fill ( $04393+\mathrm{m} @ 10)$ ) an omer ( $\mathbf{0 6 0 1 6}+($ omer ) of it to be kept $(04931+$ mishmereth ) for your generations ( 01755 +dowr ) ; that they may see ( $07200+$ ra)ah ) the bread ( 03899 +lechem ) wherewith ( 00834 +)aher ) I have fed ( 00398 +)akal ) you in the wilderness ( 04057 +midbar ), when I brought ( 03318 +yatsa) ) you forth (03318 + yatsa) ) from the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_17_03 And the people (05971 +(am ) thirsted (06770 +tsame) ) there ( 08033 +sham ) for water ( 04325 +mayim ) ; and the people ( $05971+(\mathrm{am})$ murmured ( 03885 +luwn ) against ( $05921+(\mathrm{al}$ ) Moses ( 04872 +Mosheh ) , and said ( 00559 +)amar ), Wherefore ( 04100 +mah ) [ is ] this ( 02088 +zeh ) [ that ] thou hast brought ( 05927 +(alah ) us up out of Egypt ( 04714 \{+Mitsrayim \} ) , to kill ( 04191 +muwth ) us and our children ( 01121 +ben ) and our cattle ( 04735 +miqneh ) with thirst ( $06772+$ tsama) ) ?
+Mitsrayim Exo_18_01. When (03588 +kiy ) Jethro (03503 +Yithrow ), the priest ( 03548 +kohen ) of Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ), Moses ( 04872 +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ), heard ( $08085+$ shama ( ) of all $(03605+\mathrm{kol})$ that God ( 00430 +)elohiym ) had done ( $06213+($ asah $)$ for Moses ( 04872 +Mosheh ) , and for Israel ( $03478+$ Yisra)el ) his people ( $05971+(\mathrm{am})$ ) , [ and ] that the LORD (03068 +Y @hovah ) had brought (03318 +yatsa) ) Israel (03478 + Yisra)el ) out of Egypt (04714 \{+Mitsrayim\});
+Mitsrayim Exo_18_08 And Moses (04872 +Mosheh ) told (05608 +caphar ) his father (02859 +chathan ) in law ( 02859 +chathan ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) had done ( $06213+($ asah ) unto Pharaoh ( $06547+$ Par (oh ) and to the Egyptians ( 04714 \{+Mitsrayim\} ) for Israel s ( $03478+$ Yisra)el ) sake ( 00182 +) owdowth ) , [ and ] all ( $03605+\mathrm{kol}$ ) the travail ( $08513+\mathrm{t} @$ la) ah ) that had come ( 04672 +matsa) ) upon them by the way ( 01870 +derek ) , and [ how ] the LORD ( 03068 +Y @hovah ) delivered ( 05337 +natsal) them .
+Mitsrayim Exo_18_09 And Jethro (03503 +Yithrow ) rejoiced ( 02302 +chadah ) for all ( $03605+\mathrm{kol}$ ) the goodness ( 02896 +towb ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) had done ( 06213 +(asah ) to Israel ( 03478 +Yisra)el ) , whom ( 00834 +)aher ) he had delivered ( 05337 +natsal ) out of the hand (03027 +yad ) of the Egyptians (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_18_10 And Jethro (03503 +Yithrow ) said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @hovah ) , who (00834 +)aher ) hath delivered ( 05337 +natsal ) you out of the hand ( 03027 +yad ) of the Egyptians ( 04714 +Mitsrayim ) , and out of the hand ( 03027 +yad ) of Pharaoh ( 06547 $+\operatorname{Par}(\mathrm{oh})$ ) who (00834 +)aher ) hath delivered ( 05337 +natsal ) the people ( $05971+(\mathrm{am})$ from under ( 08478 +tachath ) the hand (03027 +yad ) of the Egyptians (04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_18_10 And Jethro (03503 +Yithrow ) said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @hovah ) , who (00834 +)aher ) hath delivered (05337 + natsal ) you out of the hand ( 03027 +yad ) of the Egyptians ( 04714 \{+Mitsrayim\} ) , and out of the hand (03027 +yad ) of Pharaoh (06547 + Par (oh ) , who (00834 +)aher ) hath delivered (05337 +natsal ) the people (05971 +(am ) from under (08478 + tachath ) the hand (03027 + yad ) of the Egyptians ( 04714 +Mitsrayim ) .
+Mitsrayim Exo_19_01 . In the third (07992 +sh@liyshiy ) month (02320 +chodesh ), when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) were gone ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , the same ( 01931 +huw) ) day ( 03117 +yowm ) came ( 00935
+bow) ) they [ into ] the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) .
+Mitsrayim Exo_19_04 Ye have seen (07200 +ra)ah ) what (00834 +) aher ) I did (06213 +(asah ) unto the Egyptians ( 04714 \{+Mitsrayim\} ) , and [ how ] I bare ( 05375 +nasa) ) you on ( $05921+($ al $)$ eagles ( 05404 +nesher ) wings ( 03671 +kanaph ), and brought ( 00935 +bow) ) you unto myself.
+Mitsrayim Exo_20_02 I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), which (00834 + )aher ) have brought ( 03318 +yatsa) ) thee out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), out of the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) .
+Mitsrayim Exo_22_21 Thou shalt neither ( 03808 +lo) ) vex ( 03238 +yanah ) a stranger ( 01616 +ger ) , nor ( $03808+10$ ) ) oppress ( 03905 +lachats ) him:for ye were strangers ( $01616+$ ger ) in the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_23_09 Also thou shalt not oppress (03905 +lachats ) a stranger (01616 +ger ):for ye know ( 03045 +yada () the heart ( 05315 +nephesh ) of a stranger ( 01616 +ger ) , seeing ( 03588 +kiy ) ye were strangers ( 01616 +ger ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_23_15 Thou shalt keep ( 08104 +shamar ) the feast ( $\mathbf{0 2 2 8 2}$ +chag ) of unleavened ( 04682 +matstsah ) bread:( thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread seven ( 07651 +sheba( ) days ( 03117 +yowm ) , as I commanded ( 06680 +tsavah ) thee, in the time appointed ( 04150 +mow(ed ) of the month ( 02320 +chodesh ) Abib (24) ; for in it thou camest ( 03318 +yatsa) ) out from Egypt (04714 \{+Mitsrayim\} ):and none (03808 +lo) ) shall appear (07200 +ra)ah ) before (06440 +paniym ) me empty (07387 +reyqam ):)
+Mitsrayim Exo_29_46 And they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ) their God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) , that brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) them forth $(03318+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), that I may dwell ( 07931 +shakan ) among ( 08432 +tavek ) them:I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .
+Mitsrayim Exo_32_01 . And when the people (05971 +(am ) saw (07200 +ra)ah ) that Moses (04872 +Mosheh ) delayed ( 00954 +buwsh ) to come ( 03381 +yarad ) down ( 03381 +yarad ) out of the mount ( 02022 +har ) , the people ( $05971+(\mathrm{am})$ gathered ( 06950 +qahal ) themselves together unto Aaron ( 00175 +)Aharown ) , and said ( 00559 +)amar ) unto him , Up , make ( 06213 +(asah ) us gods ( 00430 +)elohiym ), which ( 00834 +) aher ) shall go ( 03212 +yalak ) before ( 06440 +paniym ) us ; for [ as for ] this ( 02088 +zeh ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) that brought ( $05927+$ (alah ) us up out of the land ( 00776 + )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , we wot ( 03045 +yada( ) not what ( 04100 +mah ) is become ( 01961 +hayah ) of him .
+Mitsrayim Exo_32_04 And he received (03947 +laqach ) [ them ] at their hand (03027 +yad ), and fashioned ( 03335 +yatsar ) it with a graving ( 02747 +cheret ) tool , after he had made ( 06213 +(asah ) it a molten ( 04541 +maccekah ) calf ( 05695 +(egel ): and they said ( $00559+$ )amar ), These ( $00428+$ )el - leh ) [ be ] thy gods ( 00430 +)elohiym ), O Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , which ( $00834+$ )aher ) brought ( $05927+($ alah $)$ thee up out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_32_07. And the LORD (03068 + Y @hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Go (03212 + yalak ) , get (03381 + yarad ) thee down (03381 +yarad) ; for thy people (05971 +(am ), which ( 00834 +)aher ) thou broughtest ( 05927 +(alah ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), have corrupted (07843 +shachath ) [ themselves ] :
+Mitsrayim Exo_32_08 They have turned ( 05493 +cuwr ) aside quickly ( 04118 +maher ) out of the way ( 01870 +derek ) which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) them:they have made ( 06213 +(asah ) them a molten ( 04541 +maccekah ) calf ( $05695+($ egel ) , and have worshipped ( 07812 +shachah ) it , and
have sacrificed ( 02076 +zabach ) thereunto , and said ( 00559 +)amar ), These ( 00428 +)el - leh ) [ be ] thy gods ( 00430 +)elohiym ) , O Israel ( $03478+$ Yisra)el ) , which ( $00834+$ )aher ) have brought ( $05927+($ alah $)$ thee up out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Exo_32_11 And Moses ( 04872 +Mosheh ) besought ( 02470 +chalah ) the LORD ( 03068 +Y @hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ), LORD (03068 +Y @hovah ) , why ( 04100 +mah ) doth thy wrath ( 00639 +)aph ) wax hot ( 02734 +charah ) against thy people ( $05971+(\mathrm{am})$ ), which ( 00834 +)aher ) thou hast brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 + )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) with great ( 01419 +gadowl ) power ( $03581+$ koach ), and with a mighty (02389 +chazaq ) hand (03027 +yad )?
+Mitsrayim Exo_32_12 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) should the Egyptians ( 04714 \{+Mitsrayim\} ) speak (00559 +)amar ), and say ( 00559 +)amar ), For mischief ( 07451 +ra() did he bring ( 03318 +yatsa) ) them out , to slay ( 02026 +harag ) them in the mountains ( 02022 +har ), and to consume ( 03615 +kalah ) them from the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ) ? Turn ( 07725 +shuwb ) from thy fierce ( 02740 +charown ) wrath ( 00639 +)aph ), and repent ( 05162 +nacham ) of this evil ( 07451 +ra() against thy people (05971 +(am ).
+Mitsrayim Exo_32_23 For they said (00559 +)amar ) unto me , Make (06213 +(asah ) us gods ( 0430 )elohiym ) , which ( 00834 +)aher ) shall go ( 03212 +yalak ) before ( 06440 +paniym ) us:for [ as for ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) Moses $(04872+$ Mosheh ) , the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) that brought $(05927+($ alah $)$ us up out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), we wot $(03045$ +yada( ) not what ( 04100 +mah ) is become ( 01961 +hayah ) of him .
+Mitsrayim Exo_33_01 . And the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ), Depart (03212 +yalak ), [ and ] go (05927 +(alah ) up hence (02088 +zeh ), thou and the people $(05971+(\mathrm{am})$ which $(00834+)$ aher ) thou hast brought ( $05927+($ alah $)$ up out of the land ( $00776+$ )erets ) of Egypt ( $04714\{+$ Mitsrayim $\}$ ), unto the land ( $00776+$ )erets ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85) , to Isaac (03327 + Yitschaq ) , and to Jacob (03290 + Ya(aqob ) , saying (00559 +)amar ), Unto thy seed (02233 +zera( ) will I give (05414 +nathan ) it :
+Mitsrayim Exo_34_18. The feast ( $\mathbf{0 2 2 8 2}$ +chag ) of unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) bread shalt thou keep $(08104+$ shamar ) . Seven ( 07651 +sheba( ) days ( 03117 +yowm ) thou shalt eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread, as I commanded ( 06680 +tsavah ) thee , in the time ( 04150 +mow (ed ) of the month (02320 +chodesh ) Abib (24):for in the month ( 02320 +chodesh ) Abib (24) thou camest (03318 +yatsa) ) out from Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Eze_16_26 Thou hast also committed (02181 +zanah ) fornication ( 02181 +zanah ) with the Egyptians ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) thy neighbours ( 07934 +shaken ), great ( 01432 +gadel ) of flesh ( 01320 +basar ) ; and hast increased ( 07235 +rabah ) thy whoredoms ( 08457 +taznuwth ), to provoke me to anger (03707 + ka(ac ) .
+Mitsrayim Eze_17_15 But he rebelled (04775 +marad ) against him in sending ( 07971 +shalach ) his ambassadors ( 04397 +mal)ak ) into Egypt ( 04714 \{+Mitsrayim\} ) , that they might give ( 05414 +nathan ) him horses ( 05483 +cuwc ) and much ( 07227 +rab ) people ( $05971+(\mathrm{am})$. Shall he prosper ( $06743+$ tsalach ) ? shall he escape ( 04422 +malat ) that doeth ( $06213+($ asah $)$ such $(00428+)$ el -leh ) [ things ] ? or shall he break ( 06565 +parar ) the covenant ( 01285 +b @riyth ), and be delivered ( 04422 +malat ) ?
+Mitsrayim Eze_19_04 The nations (01471 +gowy ) also heard (08085 +shama( ) of him ; he was taken ( 08610 +taphas ) in their pit ( 07845 +shachath ) , and they brought ( 00935 +bow) ) him with chains ( 02397 +chach ) unto the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Eze_20_05. And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the

Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; In the day (03117 +yowm ) when I chose (00977 +bachar ) Israel ( 03478 +Yisra)el ), and lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) unto the seed ( 02233 +zera() of the house ( 01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , and made myself known ( 03045 +yada( ) unto them in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), when I lifted ( 05375 +nasa) ) up mine hand (03027 + yad ) unto them , saying (00559 +)amar ), I [ am ] the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) ;
+Mitsrayim Eze_20_06 In the day (03117 +yowm ) [ that ] I lifted (05375 +nasa) ) up mine hand (03027 +yad ) unto them , to bring ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\}) into $(00413+$ )el ) a land ( $00776+$ )erets ) that I had espied ( $08446+$ tuwr ) for them , flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ) , which ( 01958 +hiy ) [ is ] the glory (06643 +ts@biy ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) lands ( $\mathbf{0 0 7 7 6}+$ )erets ) :
+Mitsrayim Eze_20_07 Then said ( 00559 +)amar ) I unto them , Cast ( 07993 +shalak ) ye away every man ( 00376 +)iysh ) the abominations ( 08251 +shiqquwts ) of his eyes ( 05869 +(ayin ) , and defile ( 02930 +tame) ) not yourselves with the idols ( 01544 +gilluwl ) of Egypt ( 04714 \{+Mitsrayim\} ):I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
+Mitsrayim Eze_20_08 But they rebelled (04784 +marah ) against me , and would (14) not hearken (08085 +shama( ) unto me:they did not every man ( 00376 +)iysh ) cast ( 07993 +shalak ) away the abominations ( 08251 +shiqquwts ) of their eyes ( 05869 +(ayin ), neither ( $03808+10$ ) ) did they forsake ( 05800 +(azab ) the idols ( 01544 +gilluwl ) of Egypt ( 04714 +Mitsrayim ):then I said ( 00559 +)amar ) , I will pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( 03615 +kalah ) my anger ( 00639 +)aph ) against them in the midst ( 08432 +tavek ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ).
+Mitsrayim Eze_20_08 But they rebelled (04784 +marah ) against me, and would (14) not hearken (08085 +shama( ) unto me:they did not every man ( 00376 +)iysh ) cast ( 07993 +shalak ) away the abominations ( 08251 +shiqquwts ) of their eyes $(05869+($ ayin ) , neither $(03808+l o))$ did they forsake ( $05800+($ azab $)$ the idols ( 01544 +gilluwl ) of Egypt ( 04714 \{+Mitsrayim\} ):then I said ( 00559 +)amar ) , I will pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( 03615 +kalah ) my anger ( 00639 + )aph ) against them in the midst ( 08432 +tavek ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim )
+Mitsrayim Eze_20_09 But I wrought (06213 +(asah ) for my name s (08034 +shem ) sake (04616 +ma(an ), that it should not be polluted ( 02490 +chalal ) before ( 05869 +(ayin ) the heathen ( $01471+$ gowy ) , among ( 08432 +tavek ) whom ( 00834 +)aher ) they [ were ] , in whose ( 00853 +)eth ) sight ( 05869 +(ayin ) I made myself known ( 03045 + yada( ) unto them , in bringing ( 03318 +yatsa) ) them forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Eze_20_10. Wherefore I caused them to go (03318 + yatsa) ) forth (03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim \} ) , and brought ( 00935 +bow) ) them into (00413 +)el ) the wilderness (04057 +midbar ) .
+Mitsrayim Eze_20_36 Like as I pleaded (08199 +shaphat ) with your fathers (1) in the wilderness (04057 +midbar ) of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ), so ( 03651 +ken ) will I plead ( 08199 +shaphat ) with you , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .
+Mitsrayim Eze_23_03 And they committed (02181 +zanah ) whoredoms in Egypt (04714 \{+Mitsrayim\} ) ; they committed ( 02181 +zanah ) whoredoms in their youth ( $05271+$ na(uwr ):there ( $08033+$ sham ) were their breasts $(07699+$ shad ) pressed ( $04600+$ ma(ak ) , and there $(08033+$ sham ) they bruised ( $06213+($ asah ) the teats (01717 + dad ) of their virginity ( 01331 +b@thuwliym ) .
+Mitsrayim Eze_23_08 Neither ( 03808 +lo) ) left ( 05800 +(azab ) she her whoredoms ( 08457 +taznuwth ) [ brought ] from Egypt ( 04714 \{+Mitsrayim\} ):for in her youth ( 05271 +na(uwr ) they lay ( 07901 +shakab ) with her , and they bruised ( 06213 +(asah ) the breasts ( 01717 +dad ) of her virginity ( 01331 +b@thuwliym ) , and poured ( 08210 +shaphak ) their whoredom ( $08457+$ taznuwth ) upon her .
+Mitsrayim Eze_23_19 Yet she multiplied ( 07235 +rabah ) her whoredoms ( 08457 +taznuwth ) , in calling ( 02142 +zakar ) to remembrance ( 02142 +zakar ) the days ( 03117 +yowm ) of her youth ( 05271 +na(uwr ), wherein ( 00834 +)aher ) she had played the harlot ( $\mathbf{0 2 1 8 1}$ +zanah ) in the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Eze_23_21 Thus thou calledst (06485 +paqad ) to remembrance (06485 +paqad ) the lewdness ( 02154 +zimmah ) of thy youth ( 05271 +na(uwr ) , in bruising ( 06213 +(asah ) thy teats ( 01717 +dad ) by the Egyptians ( 04714 \{+Mitsrayim\} ) for the paps ( 07699 +shad ) of thy youth ( 05271 +na(uwr ) .
+Mitsrayim Eze_23_27 Thus will I make thy lewdness (02154 +zimmah ) to cease (07673 +shabath ) from thee , and thy whoredom ( $02184+z @$ nuwth ) [ brought ] from the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ):so that thou shalt not lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto them , nor ( 03808 +lo) ) remember (02142 +zakar ) Egypt (04714 \{+Mitsrayim\}) any more (05750 +(owd ).
+Mitsrayim Eze_23_27 Thus will I make thy lewdness ( 02154 +zimmah ) to cease ( 07673 +shabath ) from thee, and thy whoredom ( $02184+z$ @ nuwth ) [ brought ] from the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ):so that thou shalt not lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto them , nor ( 03808 +lo) ) remember ( 02142 +zakar ) Egypt ( 04714 +Mitsrayim ) any more ( 05750 +(owd ).
+Mitsrayim Eze_27_07 Fine linen (08336 +shesh ) with broidered (07553 +riqmah ) work (07553 +riqmah ) from Egypt ( 04714 \{+Mitsrayim\} ) was that which thou spreadest $(04666$ +miphras ) forth to be thy sail ( $05251+$ nec ) ; blue ( $08504+t$ @ keleth ) and purple ( $00713+$ )argaman ) from the isles ( $00339+$ )iy ) of Elishah (00473 +)Eliyshah ) was that which covered (04374+m@kacceh ) thee .
+Mitsrayim Eze_29_02 Son (01121 +ben ) of man (00120 +) adam ), set (07760 +suwm ) thy face (06440 +paniym ) against (05921 +(al ) Pharaoh (06547 +Par(oh ) king (04428 +melek) of Egypt (04714 +Mitsrayim ) , and prophesy (05012 +naba) ) against (05921 +(al ) him , and against (05921 +(al) all (03605 +kol ) Egypt (04714 \{+Mitsrayim\} ) :
+Mitsrayim Eze_29_02 Son (01121 +ben ) of man (00120 +) adam ), set (07760 +suwm ) thy face (06440 +paniym ) against ( 05921 +(al) Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek) of Egypt ( 04714 \{+Mitsrayim \} ) , and prophesy (05012 +naba) ) against (05921 +(al ) him , and against (05921 +(al) all (03605 +kol ) Egypt (04714 +Mitsrayim ) :
+Mitsrayim Eze_29_03 Speak (01696 +dabar ), and say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih ) ; Behold (02005 +hen ), I [ am ] against ( 05921 +(al) thee , Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim ) ) , the great ( 01419 +gadowl ) dragon ( 08577 +tanniyn ) that lieth ( 06437 +panah ) in the midst ( 08432 +tavek ) of his rivers (02975 +y@(or ), which hath said (00559 +)amar ), My river ( $02975+\mathrm{y}$ @ (or ) [ is ] mine own , and I have made (06213 +(asah ) [ it ] for myself .
+Mitsrayim Eze_29_06 And all (03605 + kol ) the inhabitants (03427 + yashab ) of Egypt (04714 \{+Mitsrayim\} ) shall know ( 03045 +yada( ) that I [ am ] the LORD ( $03068+$ Y @hovah ) , because ( 03282 $+\mathrm{ya}(\mathrm{an})$ they have been ( 01961 +hayah ) a staff ( 04938 +mish(enah ) of reed ( 07070 +qaneh ) to the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) .
+Mitsrayim Eze_29_09 And the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) shall be desolate ( 08077 +sh@mamah ) and waste ( 02723 +chorbah ) ; and they shall know (03045 +yada( ) that I [ am ] the

LORD (03068 + Y @hovah ):because (03282 +ya(an ) he hath said (00559 +)amar ), The river (02975 $+y @$ (or ) [ is ] mine , and I have made (06213 +(asah ) [ it ] .
+Mitsrayim Eze_29_10 Behold (02005 +hen ) , therefore ( 03651 +ken ) I [ am ] against (00413 +)el ) thee , and against (00413 +)el ) thy rivers ( $02975+\mathrm{y} @($ or $)$, and I will make ( 05414 +nathan ) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) utterly waste ( 02723 +chorbah ) [ and ] desolate ( 08077 +sh@mamah ) , from the tower ( 04024 +Migdowl ) of Syene ( 05482 +C@ veneh ) even unto the border ( 01366 +g@buwl ) of Ethiopia (03568 +Kuwsh ) .
+Mitsrayim Eze_29_12 And I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) desolate ( 08077 +sh@mamah ) in the midst ( 08432 +tavek ) of the countries ( 00776 +)erets ) [ that are ] desolate ( 08074 +shamem ) , and her cities ( 05892 +(iyr ) among ( 08432 +tavek ) the cities ( 05892 +(iyr ) [ that are ] laid waste ( 02717 +charab ) shall be desolate ( $08077+$ sh@mamah ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) :and I will scatter ( 06327 +puwts ) the Egyptians ( 04714 \{+Mitsrayim\} ) among the nations ( 01471 +gowy ) , and will disperse ( 02219 +zarah ) them through the countries ( 00776 + )erets ) .
+Mitsrayim Eze_29_12 And I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) desolate ( $08077+$ sh @ mamah ) in the midst ( $08432+$ tavek ) of the countries ( $00776+$ )erets ) [ that are ] desolate ( 08074 +shamem ) , and her cities ( 05892 +(iyr ) among ( 08432 +tavek ) the cities ( 05892 +(iyr ) [ that are ] laid waste ( 02717 +charab ) shall be desolate ( $08077+$ sh@mamah ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ): and I will scatter (06327 +puwts ) the Egyptians ( 04714 +Mitsrayim ) among the nations ( 01471 +gowy ) , and will disperse ( 02219 +zarah ) them through the countries ( 00776 + )erets ).
+Mitsrayim Eze_29_13 Yet (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; At the end (07093 +qets ) of forty (00705 +)arba(iym ) years (08141 +shaneh ) will I gather ( 06908 +qabats ) the Egyptians ( 04714 \{+Mitsrayim\} ) from the people ( $05971+(\mathrm{am})$ whither they were scattered ( 06327 +puwts ) :
+Mitsrayim Eze_29_14 And I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 + sh@buwth ) of Egypt ( 04714 \{+Mitsrayim\} ), and will cause them to return ( 07725 +shuwb ) [ into ] the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Pathros ( $\mathbf{0 6 6 2 4}+$ Pathrowc ) , into ( $05921+($ al $)$ the land ( 00776 +)erets ) of their habitation ( $04351+\mathrm{m} @$ kuwrah ) ; and they shall be there ( 08033 +sham ) a base ( $08217+$ shaphal ) kingdom (04467 +mamlakah ).
+Mitsrayim Eze_29_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I will give (05414 +nathan ) the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) unto Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) ; and he shall take ( 05375 +nasa) ) her multitude ( 01995 +hamown ), and take (07997 + shalal ) her spoil (07997 + shalal ) , and take (00962 +bazaz ) her prey (00957 +baz ) ; and it shall be the wages ( $07939+$ sakar ) for his army ( 02428 +chayil ) .
+Mitsrayim Eze_29_20 I have given (05414 +nathan ) him the land (00776 +)erets ) of Egypt (04714 $\{+$ Mitsrayim $\}$ ) [ for ] his labour ( $06468+p @($ ullah ) wherewith ( $00834+$ )aher ) he served ( 05647 +(abad ) against it , because ( $00834+$ )aher ) they wrought ( $06213+($ asah $)$ for me, saith $(05002+n @)$ um ) the Lord (00136 + )Adonay ) GOD (03069 + Y @hovih ) .
+Mitsrayim Eze_30_04 And the sword (02719 +chereb ) shall come (00935 +bow) ) upon Egypt (04714 +Mitsrayim ) , and great pain ( 02479 +chalchalah ) shall be in Ethiopia ( 03568 +Kuwsh ), when the slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in Egypt ( 04714 \{+Mitsrayim\} ) , and they shall take (03947 +laqach ) away her multitude ( 01995 +hamown ) , and her foundations ( $03247+\mathbf{y} @ c o w d$ ) shall be broken (02040 +harac ) down (02040 +harac ).
+Mitsrayim Eze_30_04 And the sword ( 02719 +chereb ) shall come ( 00935 +bow) ) upon Egypt ( 04714 \{+Mitsrayim\} ), and great pain ( 02479 +chalchalah ) shall be in Ethiopia ( 03568 +Kuwsh ), when the slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in Egypt ( 04714 +Mitsrayim ) , and they shall take ( 03947 +laqach ) away her multitude ( 01995 +hamown ) , and her foundations ( $03247+\mathbf{y} @ c o w d$ ) shall be broken (02040 +harac ) down (02040 +harac ).
+Mitsrayim Eze_30_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; They also that uphold ( 05564 +camak ) Egypt ( 04714 \{+Mitsrayim\} ) shall fall ( 05307 +naphal ) ; and the pride ( $01347+$ ga) own ) of her power ( $05797+($ oz $)$ shall come ( 03381 +yarad ) down ( $03381+$ yarad ):from the tower ( $\mathbf{0 4 0 2 4}+$ Migdowl ) of Syene ( 05482 +C@ veneh ) shall they fall ( 05307 +naphal ) in it by the sword ( 02719 +chereb ) , saith ( $05002+n @$ )um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) .
+Mitsrayim Eze_30_08 And they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ), when I have set (05414 +nathan ) a fire ( 00784 +)esh ) in Egypt ( 04714 \{+Mitsrayim\} ), and [ when ] all ( 03605 +kol ) her helpers ( 05826 +(azar ) shall be destroyed ( 07665 +shabar ) .
+Mitsrayim Eze_30_09 In that day (03117 +yowm ) shall messengers (04397 +mal)ak ) go (03318 +yatsa) ) forth ( 03318 +yatsa) ) from me in ships ( $06716+$ tsiy ) to make the careless ( 00983 +betach ) Ethiopians ( 03569 +Kuwshiy ) afraid ( 02729 +charad ) , and great pain ( 02479 +chalchalah ) shall come ( 01961 +hayah ) upon them , as in the day ( 03117 +yowm ) of Egypt ( 04714 \{+Mitsrayim\} ):for , lo ( 02009 +hinneh ), it cometh (00935 +bow) ).
+Mitsrayim Eze_30_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will also make the multitude ( 01995 +hamown ) of Egypt ( 04714 \{+Mitsrayim ) ) to cease ( 07673 +shabath ) by the hand ( 03027 +yad ) of Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 +Babel) .
+Mitsrayim Eze_30_11 He and his people ( 05971 +(am ) with him , the terrible ( 06184 +(ariyts ) of the nations ( 01471 + gowy ), shall be brought ( 00935 +bow) ) to destroy ( 07843 +shachath ) the land ( 00776 +)erets ): and they shall draw ( 07324 +ruwq ) their swords ( 02719 +chereb ) against ( 05921 +(al ) Egypt (04714 \{+Mitsrayim\} ) , and fill (04390 +male) ) the land (00776 +)erets ) with the slain (02491 +chalal ) .
+Mitsrayim Eze_30_13 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; I will also destroy (6) the idols ( 01544 +gilluwl ) , and I will cause [ their ] images ( 00457 + )eliyl ) to cease ( 07673 +shabath ) out of Noph ( $05297+$ Noph ) ; and there shall be no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) more ( 05750 +(owd ) a prince ( 05387 +nasiy) ) of the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) :and I will put ( 05414 +nathan ) a fear ( 03374 +yir)ah ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} )
+Mitsrayim Eze_30_13 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; I will also destroy (6) the idols ( 01544 +gilluwl ) , and I will cause [ their ] images ( 00457 +)eliyl ) to cease ( 07673 +shabath ) out of Noph ( $05297+$ Noph ) ; and there shall be no ( 03808 +lo) ) more ( 05750 +(owd ) a prince ( 05387 +nasiy) ) of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ):and I will put ( 05414 +nathan ) a fear ( 03374 +yir)ah ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+Mitsrayim Eze_30_15 And I will pour (08210 +shaphak ) my fury (02534 +chemah ) upon Sin (05512 +Ciyn ) , the strength ( 04581 +ma(owz ) of Egypt ( 04714 \{+Mitsrayim\} ) ; and I will cut ( 03772 +karath ) off the multitude ( 01995 +hamown ) of No .
+Mitsrayim Eze_30_16 And I will set (05414 +nathan ) fire (00784 +)esh ) in Egypt ( 04714 \{+Mitsrayim\} ):Sin ( 05512 +Ciyn ) shall have great ( 02342 +chuwl ) pain ( 02342 +chuwl ) , and No shall be rent ( 01234 +baqa( ) asunder , and Noph ( 05297 +Noph ) [ shall have ] distresses ( 06862 +tsar ) daily ( 03119 +yowmam )
+Mitsrayim Eze_30_18 At Tehaphnehes ( 08471 +Tachpanchec ) also the day ( 03117 +yowm ) shall bedarkened ( 02821 +chashak) , when I shall break ( 07665 +shabar ) there ( 08033 +sham ) the yokes ( 04133 +mowtah ) of Egypt ( 04714 \{+Mitsrayim\} ):and the pomp ( $01347+$ ga) own ) of her strength ( $05797+(0 z)$ shall cease ( 07673 +shabath ) in her:as for her , a cloud ( 06051 +(anan ) shall cover ( 03680 +kacah ) her , and her daughters (01121 +ben ) shall go (03212 + yalak ) into captivity (07628 +sh@biy ) .
+Mitsrayim Eze_30_19 Thus will I execute (06213 +(asah ) judgments (08201 +shephet) in Egypt (04714 \{+Mitsrayim\} ): and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y @hovah ) .
+Mitsrayim Eze_30_21 Son ( 01121 +ben ) of man ( 00120 +)adam ), I have broken ( 07665 +shabar ) the arm ( 02220 +z@rowa() of Pharaoh ( $06547+\operatorname{Par}(0 h$ ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) ; and , lo ( 02009 +hinneh ) , it shall not be bound ( 02280 +chabash ) up to be healed , to put ( $07760+\mathrm{suwm}$ ) a roller ( $\mathbf{0 2 8 4 8}+$ chittuwl ) to bind ( $\mathbf{0 2 2 8 0}$ +chabash ) it , to make it strong ( $\mathbf{0 2 3 8 8}$ +chazaq ) to hold ( $\mathbf{0 8 6 1 0}$ +taphas ) the sword (02719 +chereb ) .
+Mitsrayim Eze_30_22 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$ king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim $\}$ ), and will break ( 07665 +shabar ) his arms $(02220+z @$ rowa () , the strong ( $02389+$ chazaq ) , and that which was broken ( $07665+$ shabar ) ; and I will cause the sword ( 02719 +chereb ) to fall ( 05307 +naphal ) out of his hand ( $03027+$ yad ) .
+Mitsrayim Eze_30_23 And I will scatter (06327 +puwts ) the Egyptians ( 04714 \{+Mitsrayim\} ) among the nations ( 01471 +gowy ) , and will disperse ( 02219 +zarah ) them through the countries ( 00776 +)erets ) .
+Mitsrayim Eze_30_25 But I will strengthen (02388 +chazaq ) the arms ( 02220 +z@rowa() of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and the arms ( $02220+\mathrm{z} @$ rowa( ) of Pharaoh ( $06547+$ Par $(\mathrm{oh})$ shall fall ( 05307 +naphal ) down ; and they shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ) , when I shall put ( 05414 +nathan ) my sword ( 02719 +chereb ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall stretch ( 05186 +natah ) it out upon the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Eze_30_26 And I will scatter (06327 +puwts ) the Egyptians ( 04714 \{+Mitsrayim\} ) among the nations ( 01471 +gowy ), and disperse ( 02219 +zarah ) them among the countries ( 00776 +)erets ) ; and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y @hovah ) .
+Mitsrayim Eze_31_02 Son (01121 +ben ) of man (00120 +)adam ), speak (00559 +)amar ) unto Pharaoh ( $06547+$ Par (oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim \} ) , and to his multitude ( 01995 +hamown ) ; Whom art thou like (01819 +damah ) in thy greatness (01433 +godel) ?
+Mitsrayim Eze_32_02 Son ( 01121 +ben ) of man (00120 +)adam ), take (05375 +nasa) ) up a lamentation ( 07015 +qiynah ) for Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) , and say ( 00559 +)amar ) unto him , Thou art like a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) of the nations ( 01471 +gowy ) , and thou [ art ] as a whale ( $08565+$ tan ) in the seas ( 03220 +yam ) :and thou camest ( 01518 + giyach ) forth ( 01518 + giyach ) with thy rivers ( 05104 +nahar ), and troubledst ( 01804 +dalach ) the waters ( 04325 +mayim ) with thy feet ( 07272 +regel ) , and fouledst ( $007515+$ +raphas (eduwth ) their rivers ( 05104 +nahar ) .
+Mitsrayim Eze_32_12 By the swords ( 02719 +chereb ) of the mighty ( 01368 +gibbowr ) will I cause thy multitude ( 01995 +hamown ) to fall ( $\mathbf{0 4 6 5 8}$ +mappeleth ) , the terrible ( $\mathbf{0 6 1 8 4}+$ (ariyts ) of the nations ( $01471+$ gowy ) , all ( $03605+\mathrm{kol}$ ) of them: and they shall spoil ( $07703+$ shadad ) the pomp ( $01347+$ ga) own ) of Egypt ( 04714 \{+Mitsrayim\} ), and all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) thereof shall be
destroyed (08045 +shamad ).
+Mitsrayim Eze_32_15 When I shall make ( 05414 +nathan ) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) desolate ( $08077+$ sh @ mamah ) , and the country ( 00776 +)erets ) shall be destitute ( 08047 +shammah ) of that whereof it was full ( $04393+\mathrm{m@lo}$ ) ) , when I shall smite ( 05221 +nakah ) all ( 03605 +kol ) them that dwell (03427 + yashab ) therein , then shall they know ( 03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .
+Mitsrayim Eze_32_16 This (01931 +huw) ) [ is ] the lamentation (07015 +qiynah ) wherewith they shall lament ( $\mathbf{0 6 9 6 9}$ +quwn ) her:the daughters ( $\mathbf{0 1 1 2 1}$ +ben ) of the nations ( $01471+$ gowy ) shall lament ( 06969 +quwn ) her:they shall lament ( 06969 +quwn ) for her , [ even ] for Egypt ( 04714 \{+Mitsrayim\} ), and for all ( 03605 +kol ) her multitude ( 01995 +hamown ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
+Mitsrayim Eze_32_18 Son ( 01121 +ben ) of man ( 00120 +)adam ), wail ( 05091 +nahah ) for the multitude ( 01995 +hamown ) of Egypt ( 04714 \{+Mitsrayim \} ) , and cast ( 03381 +yarad ) them down ( 03381 +yarad ) , [ even ] her, and the daughters ( 01121 +ben ) of the famous ( 00117 +)addiyr ) nations ( 01471 +gowy ) , unto the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ), with them that go ( 03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ).
+Mitsrayim Gen_10_06. And the sons (01121 +ben ) of Ham (02526 +Cham ) ; Cush (03568 +Kuwsh ) , and Mizraim (04714 \{+Mitsrayim\} ) , and Phut (06316 +Puwt ) , and Canaan (03667 +K@na(an ).
+Mitsrayim Gen_10_13 And Mizraim (04714 \{+Mitsrayim\} ) begat (03205 +yalad ) Ludim (03866 +Luwdiy ) , and Anamim (06047 +(Anamim ) , and Lehabim (03853 +L@habiym ) , and Naphtuhim (05320 +Naphtuchiym ),
+Mitsrayim Gen_12_10 . And there was a famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ in the land ( $\mathbf{0 0 7 7 6}+$ )erets ): and Abram (87) went ( 03381 +yarad ) down ( 03381 +yarad ) into ( 00413 +)el ) Egypt ( 04714 \{+Mitsrayim\} ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; for the famine ( 07458 +ra(ab ) [ was ] grievous ( 03515 +kabed ) in the land (00776 +)erets ).
+Mitsrayim Gen_12_11 And it came ( 01961 +hayah ) to pass, when ( 00834 +)aher ) he was come ( 07126 +qarab ) near (07126 +qarab ) to enter (00935 +bow) ) into (00935 +bow) ) Egypt (04714 \{+Mitsrayim\} ), that he said (00559 +)amar ) unto Sarai (08297 +Saray ) his wife (00802 +)ishshah ), Behold (02009 +hinneh ) now ( 04994 +na) ) , I know ( 03045 +yada( ) that thou [ art ] a fair ( 03303 +yapheh ) woman (00802 +)ishshah ) to look (04258 +Machalath ) upon :
+Mitsrayim Gen_12_14. And it came (01961 +hayah ) to pass, that , when Abram (87) was come (00935 +bow) ) into Egypt ( 04714 \{+Mitsrayim\} ) , the Egyptians ( 04713 +Mitsriy ) beheld ( 07200 +ra)ah ) the woman ( 00802 +)ishshah ) that she [ was ] very ( $03966+\mathrm{m@}$ (od ) fair ( 03303 +yapheh ) .
+Mitsrayim Gen_13_01 . And Abram (87) went (05927 +(alah ) up out of Egypt (04714 \{+Mitsrayim\} ) , he , and his wife ( 00802 +)ishshah ) , and all ( $03605+\mathrm{kol}$ ) that he had, and Lot ( $03876+$ Lowt ) with him , into the south (05045 +negeb ) .
+Mitsrayim Gen_13_10 . And Lot (03876 +Lowt) lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and beheld ( 07200 +ra)ah ) all ( $03605+$ kol ) the plain ( 03603 +kikkar ) of Jordan ( $03383+$ Yarden ) , that it [ was ] well watered ( 04945 +mashqeh ) every ( $03605+\mathrm{kol}$ ) where, before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) destroyed ( 07843 +shachath ) Sodom ( 05467 +C@dom ) and Gomorrah ( 06017 +(Amorah ) , [ even ] as the garden ( 01588 +gan ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , like the land ( $00776+$ )erets ) of Egypt (04714 \{+Mitsrayim\} ) , as thou comest (00935 +bow) ) unto Zoar (06820 +Tso(ar ).
+Mitsrayim Gen_15_18 In the same (01931 +huw) ) day (03117 +yowm ) the LORD (03068 +Y @hovah ) made (03772 +karath ) a covenant ( 01285 +b@riyth ) with Abram (87), saying (00559 +)amar ), Unto thy seed ( 02233 +zera( ) have I given ( 05414 +nathan ) this $(02063+$ zo $)$ th ) land ( $00776+$ )erets ) , from the river (05104 +nahar ) of Egypt (04714 \{+Mitsrayim\} ) unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) :
+Mitsrayim Gen_21_21 And he dwelt (03427 +yashab ) in the wilderness ( $\mathbf{0 4 0 5 7}$ +midbar ) of Paran ( 06290 +Pa)ran ): and his mother ( 00517 +)em ) took ( 03947 +laqach ) him a wife ( 00802 +)ishshah ) out of the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_25_18 And they dwelt (07931 +shakan ) from Havilah (02341 +Chaviylah ) unto Shur ( 07793 +Shuwr ) , that [ is ] before Egypt ( 04714 \{+Mitsrayim\} ) , as thou goest ( 00935 +bow) ) toward Assyria (00804 +)Ashshuwr ):[ and ] he died (05307 +naphal ) in the presence ( 06440 +paniym ) of all ( 03605 +kol ) his brethren ( 00251 +)ach ) .
+Mitsrayim Gen_26_02 And the LORD (03068 + Y @hovah ) appeared (07200 +ra)ah ) unto him , and said (00559 +)amar ), Go (03381 + yarad ) not down (03381 +yarad ) into Egypt (04714 \{+Mitsrayim\} ) ; dwell (07931 +shakan ) in the land (00776 +)erets ) which (00834 +)aher ) I shall tell (00559 +)amar ) thee of :
+Mitsrayim Gen_37_25 And they sat (03427 +yashab ) down to eat (00398 +)akal ) bread ( 03899 +lechem ):and they lifted ( 05375 +nasa) ) up their eyes ( 05869 +(ayin ) and looked ( $07200+\mathrm{ra}$ )ah ), and , behold ( 02009 +hinneh ) , a company ( 00736 +)or@chah ) of Ishmeelites ( 03459 +Yishma(e)liy ) came ( 00935 +bow) ) from Gilead ( 01568 +Gil(ad ) with their camels ( 01581 +gamal ) bearing ( 05375 +nasa) ) spicery ( 05219 +n@ko)th ) and balm ( 06875 +ts@riy ) and myrrh ( 03910 +lot ) , going ( 01980 +halak ) to carry ( 03381 +yarad ) [ it ] down (03381 +yarad ) to Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_37_28 Then there passed (05674 +(abar ) by Midianites ( 04084 +Midyaniy ) merchantmen ( 05503 +cachar ) ; and they drew ( 04900 +mashak ) and lifted ( 05927 +(alah ) up Joseph ( 03130 +Yowceph ) out of the pit ( 00953 +bowr ) , and sold ( 04376 +makar ) Joseph ( 03130 +Yowceph ) to the Ishmeelites ( 03459 +Yishma(e)liy ) for twenty ( 06242 +(esriym ) [ pieces ] of silver ( $03701+$ keceph ):and they brought (00935 +bow) ) Joseph (03130 + Yowceph ) into Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_37_36 And the Midianites ( 04092 +M@daniy ) sold ( 04376 +makar ) him into (00413 +)el ) Egypt ( 04714 \{+Mitsrayim\} ) unto Potiphar ( 06318 +Powtiyphar ), an officer ( 05631 +cariyc ) of Pharaoh $\mathrm{s}(\mathbf{0 6 5 4 7}+\mathrm{Par}(\mathrm{oh})$ ), [ and ] captain ( $\mathbf{0 8 2 6 9}+\mathrm{sar}$ ) of the guard ( 02876 +tabbach ) .
+Mitsrayim Gen_39_01 . And Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) was brought ( 03381 +yarad ) down ( 03381 +yarad ) to Egypt ( 04714 \{+Mitsrayim \} ) ; and Potiphar (06318 +Powtiyphar ), an officer ( 05631 +cariyc ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$ ) captain ( $08269+$ sar ) of the guard ( 02876 +tabbach ) , an Egyptian ( 04713 +Mitsriy ) , bought ( 07069 +qanah ) him of the hands ( 03027 +yad ) of the Ishmeelites ( 03459 +Yishma(e)liy ), which (00834 +)aher ) had brought (03381 +yarad ) him down (03381 +yarad ) thither (08033 +sham ).
+Mitsrayim Gen_40_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things ( 01697 +dabar ), [ that ] the butler ( 04945 +mashqeh ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Egypt ( 04714 +Mitsrayim ) and [ his ] baker (00644 +)aphah ) had offended ( 02398 +chata) ) their lord ( 00113 +)adown ) the king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_40_01 . And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) , [ that ] the butler ( 04945 +mashqeh ) of the king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) and [ his ] baker ( 00644 +)aphah ) had offended ( 02398 +chata) ) their lord ( 00113 +)adown ) the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .
+Mitsrayim Gen_40_05. And they dreamed (02492 +chalam ) a dream (02472 +chalowm ) both (08147
+sh@nayim ) of them , each man (00376 +)iysh ) his dream ( 02472 +chalowm ) in one ( 00259 +)echad ) night ( 03915 +layil ), each man ( $00376+$ )iysh ) according to the interpretation ( $06623+$ pithrown ) of his dream ( 02472 +chalowm ) , the butler ( 04945 +mashqeh ) and the baker ( 00644 +) aphah ) of the king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ), which ( 00834 +)aher ) [ were ] bound ( $00631+$ )acar ) in the prison.
+Mitsrayim Gen_41_08 And it came (01961 +hayah ) to pass in the morning (01242 +boqer ) that his spirit ( 07307 +ruwach ) was troubled ( 06470 +pa(am ) ; and he sent ( 07971 +shalach ) and called ( $07121+$ qara) ) for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the magicians ( 02748 +chartom ) of Egypt ( 04714 \{+Mitsrayim\} ) , and all ( $03605+\mathrm{kol}$ ) the wise ( 02450 +chakam ) men thereof:and Pharaoh ( $06547+\operatorname{Par}($ oh $)$ told ( $05608+$ caphar ) them his dream ( 02472 +chalowm ) ; but [ there was ] none ( 00369 +)ayin ) that could interpret ( 06622 +pathar ) them unto Pharaoh (06547 +Par(oh ).
+Mitsrayim Gen_41_19 And , behold ( 02009 +hinneh ) , seven ( 07651 +sheba( ) other ( 00312 +)acher ) kine (06510 + parah ) came (05927 +(alah ) up after (00310 +) achar ) them , poor ( 01800 +dal ) and very ( 03966 +m@(od) ill (07451 +ra() favoured (08389 +to)ar ) and leanfleshed (07534 +raq ), such (02007 +hennah ) as I never ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) saw ( $07200+\mathrm{ra})$ ah ) in all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) for badness (07455 +roa( ) :
+Mitsrayim Gen_41_29 Behold (02009 +hinneh ) , there come ( 00935 +bow) ) seven ( 07651 +sheba( ) years $(08141+$ shaneh ) of great ( 01419 +gadowl ) plenty $(07647+$ saba ( ) throughout all $(03605+\mathrm{kol})$ the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim $)$ :
+Mitsrayim Gen_41_30 And there shall arise ( 06965 +quwm ) after ( 00310 +)achar ) them seven ( 07651 +sheba( ) years ( $08141+$ shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and all ( $03605+\mathrm{kol}$ ) the plenty ( $07647+$ saba( ) shall be forgotten ( 07911 +shakach ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) ; and the famine ( 07458 +ra(ab ) shall consume ( 03615 +kalah ) the land (00776 +)erets ) ;
+Mitsrayim Gen_41_33 . Now (06258 +(attah ) therefore let Pharaoh (06547 +Par(oh ) look (07200 +ra)ah ) out a man ( 00376 +)iysh ) discreet ( 00995 +biyn ) and wise ( $\mathbf{0 2 4 5 0}$ +chakam ), and set ( 07896 +shiyth ) him over ( 05921 +(al ) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_41_34 Let Pharaoh (06547 +Par(oh ) do (06213 +(asah ) [ this ] , and let him appoint ( 06485 +paqad ) officers ( $\mathbf{0 6 4 9 6}+$ paqiyd ) over ( $05921+$ (al ) the land ( $00776+$ )erets ), and take up the fifth ( 02567 +chamash ) part of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) in the seven ( 07651 +sheba( ) plenteous (07647 +saba( ) years (08141 +shaneh ).
+Mitsrayim Gen_41_36 And that food ( 00400 +)okel ) shall be for store ( 06487 +piqqadown ) to the land ( 00776 +)erets ) against the seven ( 07651 +sheba( ) years ( 08141 +shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) which ( 00834 +)aher ) shall be in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ); that the land (00776 + )erets ) perish ( 03772 +karath ) not through the famine ( 07458 +ra(ab ).
+Mitsrayim Gen_41_41 And Pharaoh (06547 +Par(oh ) said (00559 +) amar ) unto Joseph (03130 +Yowceph ), See ( 07200 +ra)ah ), I have set ( 05414 +nathan ) thee over ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_41_43 And he made him to ride ( 07392 +rakab ) in the second ( 04932 +mishneh ) chariot ( 04818 +merkabah ) which ( 00834 +)aher ) he had ; and they cried (07121 +qara) ) before ( 06440 +paniym ) him , Bow (86) the knee:and he made (05414 +nathan ) him [ ruler ] over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_41_44 And Pharaoh (06547 +Par(oh ) said (00559 +) amar ) unto Joseph (03130 +Yowceph ), I [ am ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and without ( $01107+$ bil(adey ) thee shall no (03808 +lo) ) man (00376
+)iysh ) lift (07311 +ruwm ) up his hand (03027 +yad ) or foot (07272 +regel ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_41_45 And Pharaoh (06547 +Par(oh ) called (07121 +qara) ) Joseph s (03130 +Yowceph ) name ( 08034 +shem ) Zaphnathpaaneah ; and he gave ( 05414 +nathan ) him to wife ( 00802 +)ishshah ) Asenath (00621 +)Ac@nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera() priest ( 03548 +kohen ) of On ( $\mathbf{0 0 2 0 4}+$ +)Own ). And Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) went ( 03318 +yatsa) ) out over ( $05921+(\mathrm{al})$ [ all ] the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_41_46. And Joseph (03130 +Yowceph ) [ was ] thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he stood ( 05975 +(amad ) before ( 06440 +paniym ) Pharaoh ( 06547 +Par(oh ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Egypt ( 04714 +Mitsrayim ) . And Joseph ( 03130 +Yowceph ) went ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , and went ( 05674 $+($ abar $)$ throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_41_46. And Joseph (03130 +Yowceph ) [ was ] thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he stood ( 05975 +(amad ) before ( 06440 +paniym ) Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) . And Joseph ( 03130 +Yowceph ) went ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh}$ ) , and went ( 05674 +(abar ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) .
+Mitsrayim Gen_41_48 And he gathered ( 06908 +qabats ) up all ( $03605+\mathrm{kol}$ ) the food ( 00400 +)okel ) of the seven ( $07651+$ sheba ( ) years ( 08141 +shaneh ), which ( $00834+$ )aher ) were in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and laid ( 05414 +nathan ) up the food ( 00400 +)okel ) in the cities ( 05892 +(iyr ):the food ( 00400 +)okel ) of the field ( 07704 +sadeh ) , which ( 00834 +)aher ) [ was ] round ( 05439 +cabiyb ) about every city ( 05892 +(iyr ) , laid (05414 +nathan ) he up in the same .
+Mitsrayim Gen_41_53 And the seven (07651 +sheba() years (08141 +shaneh ) of plenteousness (07647 + saba( ), that was in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), were ended ( 03615 +kalah )
+Mitsrayim Gen_41_54 And the seven ( 07651 +sheba( ) years ( 08141 +shaneh ) of dearth ( 07458 +ra(ab ) began ( $\mathbf{0 2 4 9 0}$ +chalal ) to come ( $\mathbf{0 0 9 3 5}$ +bow) ) , according as Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) had said ( 00559 +)amar ): and the dearth ( 07458 +ra(ab) was in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) lands ( 00776 +)erets ) ; but in all ( 03605 +kol ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) there was bread ( 03899 +lechem ) .
+Mitsrayim Gen_41_55 And when all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) was famished ( $07456+\mathrm{ra}(\mathrm{eb})$ ) , the people ( $05971+(\mathrm{am})$ cried ( $06817+$ tsa( aq ) to Pharaoh ( $06547+\mathrm{Par}(\mathrm{oh})$ for bread ( 03899 +lechem ) :and Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ said ( $00559+$ )amar ) unto all ( $03605+\mathrm{kol}$ ) the Egyptians (04714 \{+Mitsrayim\}) , Go (03212 +yalak ) unto Joseph (03130 + Yowceph ) ; what (00834 +)aher ) he saith (00559 +)amar ) to you , do (06213 +(asah ).
+Mitsrayim Gen_41_55 And when all ( 03605 +kol ) the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) was famished ( $07456+\mathrm{ra}(\mathrm{eb})$ ), the people ( $05971+(\mathrm{am})$ cried ( $06817+\mathrm{tsa}(\mathrm{aq})$ ) to Pharaoh ( $06547+\mathrm{Par}(\mathrm{oh}$ ) for bread ( 03899 +lechem ):and Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ said ( $00559+$ )amar ) unto all ( $03605+\mathrm{kol}$ ) the Egyptians (04714 +Mitsrayim ) , Go (03212 +yalak ) unto Joseph (03130 + Yowceph ) ; what (00834 +)aher ) he saith (00559 +)amar ) to you , do (06213 +(asah ).
+Mitsrayim Gen_41_56 And the famine ( 07458 +ra(ab ) was over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the face ( 06440 +paniym ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):And Joseph ( 03130 +Yowceph ) opened ( $\mathbf{0 6 6 0 5}$ +pathach ) all ( $03605+\mathrm{kol}$ ) the storehouses ( 00834 +)aher ) , and sold ( 07666 +shabar ) unto the Egyptians ( 04714 +Mitsrayim ) ; and the famine ( 07458 +ra(ab ) waxed sore ( 02388 +chazaq ) in the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_41_56 And the famine (07458 +ra(ab) was over (05921 +(al ) all ( $03605+\mathrm{kol}$ ) the face ( 06440 +paniym ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):And Joseph ( $03130+$ Yowceph ) opened ( 06605 +pathach ) all ( $03605+\mathrm{kol}$ ) the storehouses ( 00834 +)aher ) , and sold ( 07666 +shabar ) unto the Egyptians ( 04714 \{+Mitsrayim\} ) ; and the famine ( 07458 +ra(ab ) waxed sore ( 02388 +chazaq ) in the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+Mitsrayim Gen_41_57 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) countries ( $\mathbf{0 0 7 7 6}$ +)erets ) came ( 00935 +bow) ) into Egypt ( 04714 \{+Mitsrayim \} ) to Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) for to buy ( 07666 +shabar ) [ corn ] ; because ( 03588 +kiy ) that the famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ was [ so ] sore ( 02388 +chazaq ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) lands ( 00776 + )erets ).
+Mitsrayim Gen_42_01. Now when Jacob ( 03290 +Ya(aqob ) saw ( 07200 +ra)ah ) that there was corn ( 07668 +sheber ) in Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) , Jacob ( $03290+$ Ya(aqob ) said ( $\mathbf{0 0 5 5 9}+$ )amar ) unto his sons ( $\mathbf{0 1 1 2 1}$ +ben ) , Why ( 04100 +mah ) do ye look ( $07200+\mathrm{ra})$ ah ) one upon another ?
+Mitsrayim Gen_42_02 And he said (00559 +)amar ), Behold (02009 +hinneh ), I have heard (08085 +shama( ) that there is corn ( 07668 +sheber ) in Egypt ( 04714 \{+Mitsrayim\} ):get ( 03381 +yarad ) you down ( 03381 +yarad ) thither ( 08033 +sham ), and buy ( $07666+$ shabar ) for us from thence ( $08033+$ sham ) ; that we may live ( 02421 +chayah ) , and not die (04191 +muwth ) .
+Mitsrayim Gen_42_03 And Joseph s ( 03130 +Yowceph ) ten ( 06235 +(eser ) brethren ( 00251 +)ach ) went (03381 +yarad ) down (03381 + yarad ) to buy (07666 +shabar ) corn (01250 +bar ) in Egypt (04714 \{+Mitsrayim ).
+Mitsrayim Gen_43_02 And it came (01961 +hayah ) to pass, when (00834 +)aher ) they had eaten (00398 + )akal ) up the corn ( 07668 +sheber ) which ( 00834 +)aher ) they had brought ( 00935 +bow) ) out of Egypt (04714 \{+Mitsrayim\} ) , their father (1) said (00559 +)amar ) unto them , Go (07725 +shuwb ) again (07725 +shuwb ) , buy (07666 +shabar ) us a little (04592 +m@(at ) food (00400 +)okel ) .
+Mitsrayim Gen_43_15. And the men (00582 +)enowsh ) took (03947 +laqach ) that present (04503 +minchah ) , and they took ( 03947 +laqach ) double ( 04932 +mishneh ) money ( $03701+$ keceph ) in their hand ( 03027 +yad ) , and Benjamin ( 01144 +Binyamiyn ) ; and rose ( 06965 +quwm ) up , and went ( 03381 +yarad ) down (03381 +yarad ) to Egypt ( 04714 \{+Mitsrayim\} ) , and stood (05975 +(amad ) before (06440 +paniym ) Joseph (03130 +Yowceph ).
+Mitsrayim Gen_43_32 And they set ( 07760 +suwm ) on for him by himself , and for them by themselves ( 00905 +bad ) , and for the Egyptians ( 04713 +Mitsriy ) , which did eat ( 00398 +)akal ) with him , by themselves ( 00905 +bad ):because ( 03588 +kiy ) the Egyptians ( 04713 +Mitsriy ) might ( 03201 +yakol ) not eat ( 00398 +)akal ) bread ( 03899 +lechem ) with the Hebrews ( 05680 +(Ibriy) ; for that [ is ] an abomination (08441 +tow(ebah ) unto the Egyptians (04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_45_02 And he wept aloud:and the Egyptians (04714 \{+Mitsrayim\} ) and the house (01004 +bayith ) of Pharaoh (06547 + Par(oh ) heard (08085 +shama() .
+Mitsrayim Gen_45_04 And Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) unto his brethren (00251 +)ach ), Come ( 05066 +nagash ) near ( 05066 +nagash ) to me , I pray ( 04994 +na) ) you . And they came ( 05066 +nagash ) near ( 05066 +nagash ) . And he said ( 00559 +)amar ) , I [ am ] Joseph ( 03130 +Yowceph ) your brother (00251 +)ach ) , whom (00834 +)aher ) ye sold (04376 +makar ) into Egypt (04714 \{+Mitsrayim\}).
+Mitsrayim Gen_45_08 So now (06258 +(attah ) [ it was ] not you [ that ] sent ( 07971 +shalach ) me hither , but God (00430 +)elohiym ): and he hath made ( 07760 +suwm ) me a father (1) to Pharaoh (06547 +Par(oh )
, and lord ( 00113 +)adown ) of all ( $03605+\mathrm{kol}$ ) his house ( 01004 +bayith ), and a ruler ( 04910 +mashal ) throughout all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) .
+Mitsrayim Gen_45_09 Haste (04116 +mahar ) ye, and go (05927 +(alah ) up to my father (1) , and say (00559 +)amar ) unto him, Thus (03541 +koh ) saith ( $\mathbf{0 0 5 5 9 ~ + ) a m a r ~ ) ~ t h y ~ s o n ~ ( 0 1 1 2 1 ~ + b e n ~ ) ~ J o s e p h ~ ( 0 3 1 3 0 ~}$ +Yowceph ), God ( 00430 +)elohiym ) hath made ( $\mathbf{0 7 7 6 0}+$ suwm ) me lord ( 00113 +)adown ) of all ( 03605 +kol ) Egypt (04714 \{+Mitsrayim\} ):come (03381 +yarad ) down (03381 +yarad ) unto me , tarry (05975 $+($ amad $)$ not :
+Mitsrayim Gen_45_13 And ye shall tell (05046 +nagad ) my father (1) of all (03605 +kol ) my glory ( 03519 +kabowd ) in Egypt ( 04714 \{+Mitsrayim\} ) , and of all ( $03605+\mathrm{kol}$ ) that ye have seen ( 07200 +ra) ah ) ; and ye shall haste ( 04116 +mahar ) and bring (03381 +yarad ) down (03381 +yarad ) my father hither .
+Mitsrayim Gen_45_18 And take (03947 +laqach ) your father (1) and your households (01004 +bayith ), and come ( 00935 +bow) ) unto me:and I will give ( 05414 +nathan ) you the good ( 02898 +tuwb ) of the land $(00776+)$ erets ) of Egypt ( 04714 \{+Mitsrayim\} ), and ye shall eat ( $00398+$ )akal ) the fat ( 02459 +cheleb ) of the land ( 00776 +)erets ) .
+Mitsrayim Gen_45_19 Now thou art commanded (06680 +tsavah ), this (02063 +zo)th ) do (06213 +(asah ) ye ; take ( 03947 +laqach ) you wagons ( $\mathbf{0 5 6 9 9}+$ +(agalah ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) for your little ( $02945+$ taph ) ones, and for your wives ( 00802 +)ishshah ), and bring ( 05375 +nasa) ) your father (1), and come (00935 +bow) ).
+Mitsrayim Gen_45_20 Also regard not your stuff ( 03627 +k@liy ) ; for the good ( 02898 +tuwb ) of all $(03605+\mathrm{kol})$ the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) [ is ] yours .
+Mitsrayim Gen_45_23 And to his father (1) he sent ( 07971 +shalach ) after this ( 02063 +zo)th ) [ manner ] ; ten ( 06235 +(eser ) asses ( 00860 +)athown ) laden ( 05375 +nasa) ) with the good ( 02898 +tuwb ) things of Egypt ( 04714 \{+Mitsrayim \} ) , and ten ( $06235+$ (eser ) she asses ( 02543 +chamowr ) laden ( 05375 +nasa) ) with corn ( 01250 +bar ) and bread ( 03899 +lechem ) and meat ( 04202 +mazown ) for his father (1) by the way ( 01870 +derek ) .
+Mitsrayim Gen_45_25. And they went ( 05927 +(alah ) up out of Egypt ( 04714 \{+Mitsrayim\} ) , and came (00935 +bow) ) into the land (00776 +)erets ) of Canaan ( $03667+$ K@na(an ) unto Jacob (03290 +Ya(aqob ) their father (1),
+Mitsrayim Gen_45_26 And told (05046 +nagad ) him , saying (00559 +)amar ) , Joseph (03130 +Yowceph ) [ is ] yet ( 05750 +(owd ) alive ( 02416 +chay ), and he [ is ] governor ( 04910 +mashal ) over ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) . And Jacob s heart ( 03820 +leb ) fainted ( 06313 +puwg ) , for he believed ( $00539+$ )aman ) them not .
+Mitsrayim Gen_46_03 And he said (00559 +)amar ), I [ am ] God (00430 +)elohiym ), the God (00430 +)elohiym ) of thy father (1):fear (03372 +yare) ) not to go (03381 +yarad ) down (03381 +yarad ) into Egypt ( 04714 \{+Mitsrayim $\}$ ) ; for I will there ( 08033 +sham ) make ( 06213 +(asah ) of thee a great ( 01419 +gadowl ) nation (01471 +gowy ) :
+Mitsrayim Gen_46_04 I will go (03381 +yarad ) down (03381 + yarad ) with thee into Egypt (04714 \{+Mitsrayim\} ) ; and I will also ( 01571 +gam ) surely bring ( 05927 +(alah ) thee up [ again ] :and Joseph ( 03130 +Yowceph ) shall put ( 07896 +shiyth ) his hand ( 03027 +yad ) upon thine eyes ( 05869 +(ayin ) .
+Mitsrayim Gen_46_06 And they took (03947 +laqach ) their cattle ( 04735 +miqneh ) , and their goods ( 07399 +r@kuwsh ) , which ( 00834 +)aher ) they had gotten ( 07408 +rakash ) in the land ( $00776+$ )erets ) of Canaan (03667 +K@na(an ), and came (00935 +bow) ) into Egypt (04714 \{+Mitsrayim\} ), Jacob (03290
+Ya(aqob ) , and all (03605 +kol ) his seed (02233 +zera() with him :
+Mitsrayim Gen_46_07 His sons ( 01121 +ben ) , and his sons ( 01121 +ben ) sons ( 01121 +ben ) with him , his daughters ( 01363 +gobahh ) , and his sons ( 01121 +ben ) daughters ( 01363 +gobahh ), and all ( $03605+\mathrm{kol}$ ) his seed ( 02233 +zera( ) brought ( 00935 +bow) ) he with him into Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_46_08 And these ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), which came ( 00935 +bow) ) into Egypt ( 04714 \{+Mitsrayim\} ) , Jacob ( 03290 +Ya(aqob ) and his sons ( 01121 +ben ):Reuben ( $\mathbf{0 7 2 0 5}+\mathrm{R} @$ )uwben ) , Jacob s ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}(\mathrm{aqob}$ ) firstborn (01060 +b@kowr).
+Mitsrayim Gen_46_20 And unto Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) in the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) were born ( 03205 +yalad ) Manasseh ( $\mathbf{0 4 5 1 9}$ +M@ nashsheh ) and Ephraim (00669 + )Ephrayim ) , which ( 00834 +)aher ) Asenath ( $00621+$ )Ac@ nath ) the daughter ( 01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) priest ( 03548 +kohen ) of On ( 00204 +)Own ) bare ( $03205+$ yalad ) unto him .
+Mitsrayim Gen_46_26 All ( 03605 +kol ) the souls ( 05315 +nephesh ) that came ( 00935 +bow) ) with Jacob ( 03290 +Ya(aqob ) into Egypt ( 04714 \{+Mitsrayim\} ) , which came ( 03318 +yatsa) ) out of his loins ( 03409 +yarek ) , besides ( 00905 +bad ) Jacob s ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob ) sons ( 01121 +ben ) wives ( 00802 +)ishshah ) , all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) [ were ] threescore ( $08346+$ shishshiym ) and six ( $08337+$ shesh ) ;
+Mitsrayim Gen_46_27 And the sons (01121 +ben ) of Joseph (03130 +Yowceph ), which (00834 +)aher ) were born ( 03205 +yalad ) him in Egypt ( 04714 +Mitsrayim ) , [ were ] two ( $08147+$ sh@ nayim ) souls ( 05315 +nephesh ): all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) of the house ( 01004 +bayith ) of Jacob (03290 + Ya(aqob ) , which came ( 00935 +bow) ) into Egypt ( 04714 \{+Mitsrayim\} ) , [ were ] threescore ( 07657 +shib(iym . ) and ten .
+Mitsrayim Gen_46_27 And the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) were born ( 03205 +yalad ) him in Egypt ( 04714 \{+Mitsrayim \} ) , [ were ] two ( 08147 +sh @ nayim ) souls ( 05315 +nephesh ): all ( $03605+\mathrm{kol}$ ) the souls ( 05315 +nephesh ) of the house ( 01004 +bayith ) of Jacob (03290 +Ya(aqob ) , which came (00935 +bow) ) into Egypt (04714 +Mitsrayim ) , [ were ] threescore (07657 + shib(iym. ) and ten .
+Mitsrayim Gen_46_34 That ye shall say (00559 +) amar ), Thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) trade (00582 +)enowsh ) hath been ( 01961 +hayah ) about cattle ( 04735 +miqneh ) from our youth ( 05271 +na(uwr ) even until ( 05704 +(ad ) now ( 06258 +(attah ), both ( 01571 +gam ) we , [ and ] also ( 01571 +gam ) our fathers (1):that ye may dwell ( 03427 + yashab ) in the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) ; for every ( $03605+$ kol ) shepherd [ is ] an abomination (08441 +tow(ebah ) unto the Egyptians ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Gen_47_06 The land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) [ is ] before ( 06440 +paniym ) thee ; in the best ( 04315 +meytab ) of the land ( 00776 +)erets ) make thy father (1) and brethren ( 00251 +)ach ) to dwell ( 03427 +yashab ) ; in the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) let them dwell (03427 + yashab ): and if ( 00518 +)im ) thou knowest ( 03045 +yada ( ) [ any ] men ( 00582 +)enowsh ) of activity ( 02428 +chayil ) among them , then make ( 07760 +suwm ) them rulers ( $08269+$ sar ) over ( 05921 +(al ) my cattle (04735 +miqneh ).
+Mitsrayim Gen_47_11 And Joseph (03130 +Yowceph ) placed (03427 +yashab ) his father (1) and his brethren ( $00251+$ )ach ), and gave ( 05414 +nathan ) them a possession ( 00272 +)achuzzah ) in the land $(00776+)$ erets ) of Egypt ( 04714 \{+Mitsrayim $\}$ ) , in the best ( $04315+$ meytab ) of the land ( $00776+$ )erets ), in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Rameses $(07486+\operatorname{Ra}(\mathrm{m} @ c e c)$ ) as Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ had commanded (06680 +tsavah ) .
+Mitsrayim Gen_47_13. And [ there was ] no (00369 +)ayin ) bread (03899 +lechem ) in all (03605 +kol) the land ( 00776 +)erets ) ; for the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ [ was ] very $(03966+\mathrm{m} @(\mathrm{od})$ sore $(03515+$ kabed ), so that the land (00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) and [ all ] the land ( $00776+$ )erets ) of Canaan ( 03667 +K@na(an ) fainted ( 03856 +lahahh ) by reason ( 06440 +paniym ) of the famine ( 07458 +ra(ab ).
+Mitsrayim Gen_47_14 And Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) gathered ( 03950 +laqat ) up all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) themoney ( $\mathbf{0 3 7 0 1}+$ keceph ) that was found ( 04672 +matsa) ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), and in the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ), for the corn ( 07668 +sheber ) which ( 00834 +)aher ) they bought ( 07666 +shabar ):and Joseph ( 03130 +Yowceph ) brought ( 00935 +bow) ) the money ( 03701 +keceph ) into Pharaoh s (06547 +Par(oh ) house (01004 +bayith ) .
+Mitsrayim Gen_47_15 And when money (03701 +keceph ) failed (08552 +tamam ) in the land (00776 + )erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and in the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @ n a(a n)$ ) all ( 03605 +kol ) the Egyptians ( 04714 \{+Mitsrayim\} ) came ( 00935 +bow) ) unto Joseph ( 03130 +Yowceph ) , and said ( 00559 +)amar ), Give ( 03051 + yahab ) us bread ( 03899 +lechem ):for why ( 04100 +mah ) should we die ( 04191 +muwth ) in thy presence ( 05048 +neged ) ? for the money ( 03701 +keceph ) faileth ( 00656 +)aphec ).
+Mitsrayim Gen_47_15 And when money ( 03701 +keceph ) failed ( 08552 +tamam ) in the land ( 00776 + )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and in the land ( 00776 +)erets ) of Canaan ( $03667+$ K @ na(an ), all ( 03605 +kol ) the Egyptians ( 04714 +Mitsrayim ) came ( 00935 +bow) ) unto Joseph ( 03130 +Yowceph ), and said ( 00559 +)amar ), Give ( 03051 +yahab ) us bread ( 03899 +lechem ):for why ( 04100 +mah ) should we die ( 04191 +muwth ) in thy presence ( 05048 +neged ) ? for the money ( $03701+$ keceph ) faileth ( 00656 + )aphec ).
+Mitsrayim Gen_47_20 And Joseph (03130 +Yowceph ) bought (07069 +qanah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land (00127 +)adamah ) of Egypt ( 04714 +Mitsrayim ) for Pharaoh ( $06547+$ Par(oh ) ; for the Egyptians (04714 \{+Mitsrayim\} ) sold ( 04376 +makar ) every man ( 00376 +)iysh ) his field ( 07704 +sadeh ), because ( 03588 +kiy ) the famine ( 07458 +ra(ab ) prevailed ( 02388 +chazaq ) over ( 05921 +(al) them:so the land (00776 + )erets ) became ( 01961 +hayah ) Pharaoh s(06547 +Par(oh ) .
+Mitsrayim Gen_47_20 And Joseph (03130 +Yowceph ) bought (07069 +qanah ) all ( $03605+\mathrm{kol}$ ) the land (00127 +) adamah ) of Egypt (04714 \{+Mitsrayim ) for Pharaoh (06547 +Par(oh ) ; for the Egyptians (04714 +Mitsrayim ) sold ( 04376 +makar ) every man ( 00376 +)iysh ) his field ( 07704 +sadeh ) , because ( 03588 +kiy ) the famine ( 07458 +ra(ab ) prevailed ( 02388 +chazaq ) over ( $05921+(\mathrm{al})$ them:so the land (00776 + )erets ) became ( 01961 +hayah ) Pharaoh s(06547 +Par(oh ) .
+Mitsrayim Gen_47_21 And as for the people ( 05971 +(am ) , he removed ( 05674 +(abar ) them to cities ( 05892 +(iyr ) from [ one ] end ( 07097 +qatseh ) of the borders ( $01366+\mathrm{g} @$ buwl ) of Egypt ( 04714 \{+Mitsrayim\} ) even to the [ other ] end (07097 +qatseh ) thereof .
+Mitsrayim Gen_47_26 And Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) made ( $\mathbf{0 7 7 6 0}$ +suwm ) it a law ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) over ( 05921 +(al ) the land ( 00127 +)adamah ) of Egypt ( 04714 \{+Mitsrayim\}) unto this ( 02088 +zeh ) day ( 03117 +yowm ) , [ that ] Pharaoh ( $06547+\operatorname{Par}(o h)$ should have the fifth ( 02569 +chomesh ) [ part ] ; except (07535 +raq ) the land ( 00127 +)adamah ) of the priests ( 03548 +kohen ) only ( 00905 +bad ), [ which ] became (01961 +hayah ) not Pharaoh s (06547 +Par(oh ).
+Mitsrayim Gen_47_27. And Israel (03478 +Yisra)el ) dwelt (03427 + yashab ) in the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim $\}$ ), in the country ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) ; and they had possessions ( 00270 +)achaz ) therein , and grew ( 06509 +parah ) , and multiplied ( 07235 +rabah ) exceedingly (03966 +m@(od) .
+Mitsrayim Gen_47_28 And Jacob (03290 +Ya(aqob ) lived ( $\mathbf{0 2 4 2 1}$ +chayah ) in the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) seventeen ( 07651 +sheba() years ( 08141 +shaneh ):so the whole age ( 03117 +yowm ) of Jacob ( $03290+$ Ya(aqob ) was an hundred ( $03967+\mathrm{me}$ )ah ) forty ( 00705 +)arba(iym ) and seven (07651 +sheba() years ( 08141 +shaneh ) .
+Mitsrayim Gen_47_29 And the time (03117 +yowm ) drew nigh (07126 +qarab ) that Israel (03478 +Yisra)el ) must die ( $\mathbf{0 4 1 9 1}$ +muwth ):and he called ( 07121 +qara) ) his son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) , and said ( $\mathbf{0 0 5 5 9}+$ ) amar ) unto him , If ( 00518 +)im ) now (04994 +na) ) I have found (04672 + matsa) ) grace ( 02580 +chen ) in thy sight $(05869+($ ayin $)$, put $(07760+$ suwm ) , I pray $(04994+$ na) ) thee , thy hand (03027 +yad ) under (08478 + tachath ) my thigh (03409 +yarek ), and deal (06213 +(asah ) kindly (02617 +checed ) and truly (00571 +)emeth ) with me ; bury (06912 +qabar ) me not , I pray (04994 +na) ) thee, in Egypt (04714 \{+Mitsrayim\} ) :
+Mitsrayim Gen_47_30 But I will lie (07901 +shakab ) with my fathers (1) , and thou shalt carry (05375 +nasa) ) me out of Egypt ( 04714 \{+Mitsrayim\} ) , and bury ( 06912 +qabar ) me in their buryingplace ( 06913 +qeber ) . And he said (00559 +)amar ), I will do (06213 +(asah ) as thou hast said (01697 +dabar ) .
+Mitsrayim Gen_48_05 And now (06258 +(attah ) thy two (08147 +sh @nayim ) sons ( 01121 +ben ) , Ephraim ( $00669+$ )Ephrayim ) and Manasseh ( $04519+$ M@ nashsheh ), which were born ( 03205 +yalad ) unto thee in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) before ( $05704+(\operatorname{ad})$ I came ( 00935 +bow) ) unto thee into Egypt ( 04714 \{+Mitsrayim\} ), [ are ] mine ; as Reuben ( $07205+\mathrm{R} @$ )uwben ) and Simeon ( 08095 +Shim(own ) , they shall be mine.
+Mitsrayim Gen_48_05 And now (06258 +(attah ) thy two (08147 +sh@nayim ) sons (01121 +ben ), Ephraim (00669 +)Ephrayim ) and Manasseh ( $04519+$ M@ nashsheh ), which were born ( 03205 +yalad ) unto thee in the land ( $00776+$ )erets ) of Egypt $(04714\{+$ Mitsrayim $\})$ before ( $05704+(\operatorname{ad})$ I came ( 00935 +bow) ) unto thee into Egypt ( 04714 +Mitsrayim ) , [ are ] mine ; as Reuben ( $07205+$ R@)uwben ) and Simeon ( 08095 +Shim(own ) , they shall be mine .
+Mitsrayim Gen_50_03 And forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) were fulfilled ( 04390 +male) ) for him ; for so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) are fulfilled ( $\mathbf{0 4 3 9 0}+\mathrm{male}$ ) ) the days ( 03117 +yowm ) of those which are embalmed ( 02590 +chanat ): and the Egyptians ( 04714 \{+Mitsrayim\} ) mourned ( 01058 +bakah ) for him threescore ( 07657 +shib(iym . ) and ten days ( 03117 +yowm ) .
+Mitsrayim Gen_50_07. And Joseph (03130 +Yowceph ) went ( 05927 +(alah ) up to bury ( 06912 +qabar ) his father (1): and with him went ( $05927+$ (alah ) up all ( $03605+\mathrm{kol}$ ) the servants ( 05650 +(ebed ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) the elders ( $\mathbf{0 2 2 0 5}+$ zaqen ) of his house ( 01004 +bayith ) , and all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ),
+Mitsrayim Gen_50_11 And when the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) , the Canaanites (03669 +K @ na(aniy ), saw ( $07200+$ ra) ah ) the mourning (60) in the floor (01637 +goren ) of Atad (00329 +)atad ) , they said (00559 +)amar ), This ( 02088 +zeh ) [ is ] a grievous ( 03515 +kabed ) mourning (60) to the Egyptians ( 04714 \{+Mitsrayim\} ):wherefore the name ( $08034+$ shem ) of it was called (07121 +qara) ) Abelmizraim (67), which (00834 +)aher ) [ is ] beyond (05676 +(eber ) Jordan (03383 +Yarden ) .
+Mitsrayim Gen_50_14 And Joseph (03130 +Yowceph ) returned (07725 +shuwb ) into Egypt (04714 \{+Mitsrayim\} ) , he , and his brethren ( 00251 +)ach ) , and all ( $03605+\mathrm{kol}$ ) that went ( $05927+($ alah $)$ up with him to bury (06912 + qabar ) his father (1) , after (00310 +)achar ) he had buried (06912 +qabar ) his father (1) .
\{+Mitsrayim\} ) , he , and his father s (1) house (01004 +bayith ): and Joseph (03130 +Yowceph ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and ten (06235 +(eser) years (08141 +shaneh ) .
+Mitsrayim Gen_50_26 So Joseph (03130 +Yowceph ) died ( $\mathbf{0 4 1 9 1}$ +muwth ) , [ being ] an hundred ( 03967 +me)ah ) and ten ( 06235 +(eser ) years ( 08141 +shaneh ) old ( 01121 +ben ):and they embalmed ( 02590 +chanat ) him , and he was put ( 03455 +yasam ) in a coffin ( 00727 +)arown ) in Egypt ( 04714 \{+Mitsrayim\} ).
+Mitsrayim Hag_02_05 [ According to ] the word ( 01697 +dabar ) that I covenanted ( 03772 +karath ) with you when ye came ( 03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) , so my spirit ( 07307 +ruwach ) remaineth (05975 +(amad) among (08432 +tavek ) you:fear (03372 +yare) ) ye not .
+Mitsrayim Hos_02_15 And I will give (05414 +nathan ) her her vineyards ( 03754 +kerem ) from thence ( 08033 +sham ) , and the valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr) for a door ( 06607 +pethach ) of hope ( 08615 +tiquah ):and she shall sing ( 06030 +(anah ) there ( $08033+$ sham ) , as in the days ( 03117 +yowm ) of her youth ( 05271 +na(uwr ), and as in the day ( 03117 +yowm ) when she came ( 05927 +(alah ) up out of the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Hos_07_11 Ephraim (00669 +)Ephrayim ) also is like a silly (06601 +pathah ) dove (03123 +yownah ) without ( 00369 +)ayin ) heart ( 03820 +leb ):they call ( 07121 +qara) ) to Egypt ( 04714 \{+Mitsrayim\} ) , they go (01980 +halak ) to Assyria (00804 +)Ashshuwr ) .
+Mitsrayim Hos_07_16 They return (07725 +shuwb ), [ but ] not to the most (05920 +(al) High (05920 +(al ):they are like a deceitful ( 07423 +r@miyah ) bow ( 07198 +qesheth ):their princes ( $08269+$ sar ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) for the rage ( 02195 +za(am ) of their tongue (03956 +lashown ):this ( 02097 +zow ) [ shall be ] their derision (03932 +la(ag ) in the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Hos_08_13 They sacrifice (02076 +zabach ) flesh (01320 +basar ) [ for ] the sacrifices (02077 +zebach ) of mine offerings ( 01890 +habhab ) , and eat ( 00398 +)akal ) [ it ; but ] the LORD (03068 +Y @hovah ) accepteth (07521 +ratsah ) them not ; now (06258 +(attah ) will he remember (02142 +zakar ) their iniquity ( 05771 +(avon ), and visit ( 06485 +paqad ) their sins ( 02403 +chatta)ah ):they shall return (07725 +shuwb ) to Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Hos_09_03 They shall not dwell (03427 +yashab ) in the LORD S (03068 +Y @hovah ) land (00776 +)erets ) ; but Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) shall return (07725 +shuwb ) to Egypt (04714 \{+Mitsrayim\} ) , and they shall eat (00398 + )akal ) unclean (02931 +tame) ) [ things ] in Assyria (00804 +)Ashshuwr ) .
+Mitsrayim Hos_09_06 For , lo ( $\mathbf{0 2 0 0 9}$ +hinneh ) , they are gone ( 01980 +halak ) because of destruction (07701 + shod ):Egypt ( 04714 \{+Mitsrayim\} ) shall gather ( 06908 +qabats ) them up , Memphis ( 04644 +Moph ) shall bury ( 06912 +qabar ) them:the pleasant ( 04621 +ma(atsad ) [ places ] for their silver (03701 +keceph ) , nettles ( 07057 +qimmowsh ) shall possess ( 03423 +yarash ) them:thorns ( 02336 +chowach ) [ shall be ] in their tabernacles ( 00168 +)ohel ) .
+Mitsrayim Hos_11_01. When (03588 + kiy ) Israel (03478 +Yisra)el ) [ was ] a child (05288 +na(ar ) , then I loved (00157 +)ahab ) him , and called (07121 +qara) ) my son (01121 +ben) out of Egypt (04714 \{+Mitsrayim $\}$ ) .
+Mitsrayim Hos_11_05 He shall not return ( 07725 +shuwb ) into ( 00413 +)el ) the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ), but the Assyrian (00804 +)Ashshuwr ) shall be his king ( 04428 +melek ) , because ( 03588 +kiy ) they refused ( 03985 +ma)en ) to return ( 07725 +shuwb ) .
+Mitsrayim Hos_11_11 They shall tremble ( 02729 +charad ) as a bird ( 06833 +tsippowr ) out of Egypt ( 04714 \{+Mitsrayim \} ) , and as a dove ( 03123 +yownah ) out of the land ( 00776 +)erets ) of Assyria ( 00804 +)Ashshuwr ): and I will place ( $\mathbf{0 3 4 2 7}$ + yashab ) them in their houses ( 01004 +bayith ), saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+Mitsrayim Hos_12_01 . Ephraim (00669 +)Ephrayim ) feedeth (07462 +ra(ah ) on wind (07307 +ruwach ) , and followeth ( 07291 +radaph ) after the east ( 06921 +qadiym ) wind:he daily increaseth ( 07235 +rabah ) lies ( 03576 + kazab ) and desolation ( 07701 +shod ) ; and they do make ( 03772 +karath ) a covenant ( 01285 +b @riyth ) with the Assyrians ( 00804 +)Ashshuwr ) , and oil ( 08081 +shemen ) is carried ( 02986 +yabal ) into Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Hos_12_09 And I [ that am ] the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) from the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\}) will yet ( 05750 +(owd ) make thee to dwell ( 03427 +yashab ) in tabernacles ( $\mathbf{0 0 1 6 8}+$ )ohel ) , as in the days ( $\mathbf{0 3 1 1 7}+$ yowm ) of the solemn ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed}$ ) feast (04150 +mow(ed ).
+Mitsrayim Hos_12_13 And by a prophet (05030 +nabiy) ) the LORD (03068 + Y @hovah ) brought (05927 +(alah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) out of Egypt ( 04714 \{+Mitsrayim\} ), and by a prophet ( 05030 +nabiy) ) was he preserved (08104 +shamar ) .
+Mitsrayim Hos_13_04 Yet I [ am ] the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) from the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and thou shalt know ( 03045 +yada() no ( $03808+10$ ) ) god (00430 +)elohiym ) but me:for [ there is ] no (00369 +)ayin ) saviour (03467 +yasha( ) beside (01115 +biltiy ) me.
+Mitsrayim Isa_07_18 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the LORD (03068 + Y @hovah ) shall hiss (08319 +sharaq ) for the fly ( $02070+\mathrm{z} @$ buwb ) that $[$ is $]$ in the uttermost ( 07097 +qatseh ) part of the rivers $(02975+y @$ (or ) of Egypt ( 04714 \{+Mitsrayim \} ) , and for the bee ( 01682 +d@bowrah ) that [is ] in the land (00776 +)erets ) of Assyria (00804 +)Ashshuwr ) .
+Mitsrayim Isa_10_24 . Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) , O my people ( $05971+(\mathrm{am})$ that dwellest ( 03427 +yashab ) in Zion (06726 + Tsiyown ) , be not afraid ( 03372 +yare) ) of the Assyrian (00804 + )Ashshuwr ):he shall smite ( 05221 +nakah ) thee with a rod ( 07626 +shebet ) , and shall lift ( 05375 +nasa) ) up his staff ( $\mathbf{0 4 2 9 4}$ +matteh ) against ( $05921+($ al $)$ thee , after the manner ( 01870 +derek ) of Egypt ( 04714 \{+Mitsrayim\}).
+Mitsrayim Isa_10_26 And the LORD (03068 +Y @ hovah ) of hosts (06635 +tsaba) ) shall stir (05782 +(uwr ) up a scourge ( 07752 +showt ) for him according to the slaughter ( 04347 +makkah ) of Midian ( 04080 +Midyan ) at the rock ( 06697 +tsuwr ) of Oreb ( 06157 +(arob ):and [ as ] his rod ( 04294 +matteh ) [ was ] upon the sea ( $\mathbf{0 3 2 2 0}+$ yam ) , so shall he lift ( 05375 +nasa) ) it up after the manner ( 01870 +derek ) of Egypt (04714 \{+Mitsrayim\} ).
+Mitsrayim Isa_11_11 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) shall set his hand ( 03027 +yad ) again ( 03254 +yacaph ) the second ( 08145 +sheniy ) time ( $06256+(\mathrm{eth})$ to recover ( 07069 +qanah ) the remnant $(07605+$ sh@)ar ) of his people ( $05971+(\mathrm{am})$, which (00834 +)aher ) shall be left (07604 + sha)ar ), from Assyria (00804 +)Ashshuwr ), and from Egypt ( 04714 \{+Mitsrayim\} ) , and from Pathros ( 06624 +Pathrowc ) , and from Cush ( 03568 +Kuwsh ) , and from Elam ( 05867 +(Eylam ) , and from Shinar ( 08152 +Shin(ar ) , and from Hamath ( 02574 +Chamath ) , and from the islands (00339 +)iy ) of the sea ( 03220 +yam ) .
+Mitsrayim Isa_11_15 And the LORD (03068 +Y @hovah ) shall utterly destroy (02763 +charam ) the tongue ( 03956 +lashown ) of the Egyptian ( 04714 \{+Mitsrayim\} ) sea ( 03220 +yam ) ; and with his mighty
( 05868 +(ayam ) wind ( 07307 +ruwach ) shall he shake ( 05130 +nuwph ) his hand (03027 +yad ) over (05921 $+($ al $)$ the river ( 05104 +nahar ) , and shall smite ( 05221 +nakah ) it in the seven ( $07651+$ sheba( ) streams (05158 +nachal ) , and make [ men ] go (01869 +darak ) over (01869 +darak ) dryshod (05275 +na(al ) .
+Mitsrayim Isa_11_16 And there shall be an highway (04546 +m@cillah ) for the remnant (07605 +sh@)ar ) of his people (05971 + (am ) , which (00834 +)aher ) shall be left (07604 +sha)ar ) , from Assyria (00804 +)Ashshuwr ) ; like as it was to Israel ( $03478+$ Yisra) el ) in the day ( 03117 +yowm ) that he came (05927 +(alah ) up out of the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Isa_19_01. The burden (04853 +massa) ) of Egypt (04714 +Mitsrayim ) . Behold (02009 +hinneh ) , the LORD (03068 + Y@hovah ) rideth (07392 + rakab ) upon a swift (07031 + qal ) cloud (05645 +(ab ), and shall come (00935 +bow) ) into Egypt (04714 + Mitsrayim ):and the idols (00457 +)eliyl ) of Egypt ( 04714 +Mitsrayim ) shall be moved ( 05128 +nuwa( ) at his presence ( 06440 +paniym ) , and the heart (03824 +lebab ) of Egypt (04714 \{+Mitsrayim\} ) shall melt (04549 +macac ) in the midst (07130 +qereb ) of it .
+Mitsrayim Isa_19_01. The burden (04853 +massa) ) of Egypt (04714 +Mitsrayim ) . Behold (02009 +hinneh ) , the LORD (03068 + Y @hovah ) rideth (07392 +rakab ) upon a swift (07031 + qal ) cloud (05645 +(ab) , and shall come (00935 +bow) ) into Egypt (04714 + Mitsrayim ):and the idols (00457 +)eliyl ) of Egypt ( 04714 \{+Mitsrayim\} ) shall be moved ( 05128 +nuwa( ) at his presence ( 06440 +paniym ) , and the heart ( 03824 +lebab ) of Egypt ( 04714 +Mitsrayim ) shall melt ( 04549 +macac ) in the midst ( 07130 +qereb ) of it .
+Mitsrayim Isa_19_01. The burden (04853 +massa) ) of Egypt (04714 +Mitsrayim ) . Behold (02009 +hinneh ) , the LORD (03068 + Y @hovah ) rideth (07392 +rakab ) upon a swift (07031 + qal ) cloud (05645 +(ab ), and shall come ( 00935 +bow) ) into Egypt (04714 \{+Mitsrayim \} ):and the idols (00457 +)eliyl ) of Egypt ( 04714 +Mitsrayim ) shall be moved ( 05128 +nuwa( ) at his presence ( 06440 +paniym ), and the heart ( 03824 +lebab ) of Egypt ( 04714 +Mitsrayim ) shall melt ( 04549 +macac ) in the midst ( 07130 +qereb ) of it .
+Mitsrayim Isa_19_01. The burden (04853 +massa) ) of Egypt (04714 \{+Mitsrayim\} ) . Behold (02009 +hinneh ) , the LORD (03068 + Y @hovah ) rideth (07392 +rakab ) upon a swift (07031 + qal ) cloud (05645 +(ab ), and shall come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ):and the idols (00457 +)eliyl ) of Egypt ( 04714 +Mitsrayim ) shall be moved ( 05128 +nuwa( ) at his presence $(06440$ +paniym ) , and the heart ( 03824 +lebab ) of Egypt ( 04714 +Mitsrayim ) shall melt ( 04549 +macac ) in the midst ( 07130 +qereb ) of it .
+Mitsrayim Isa_19_02 And I will set (05526 +cakak ) the Egyptians (04714 +Mitsrayim ) against theEgyptians ( 04714 \{+Mitsrayim \} ): and they shall fight ( 03898 +lacham ) every ( 00376 +)iysh ) one (00376 +)iysh ) against his brother ( $00251+$ )ach ) , and every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) against his neighbour (07453 +rea( ) ; city (05892 +(iyr ) against city (05892 +(iyr ) , [ and ] kingdom (04467 +mamlakah ) against kingdom (04467 +mamlakah ) .
+Mitsrayim Isa_19_02 And I will set ( 05526 +cakak ) the Egyptians ( 04714 \{+Mitsrayim ) against theEgyptians ( 04714 +Mitsrayim ):and they shall fight ( 03898 +lacham ) every ( 00376 +)iysh ) one (00376 +)iysh ) against his brother ( $00251+$ )ach ) , and every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) against his neighbour (07453 +rea( ) ; city (05892 +(iyr ) against city (05892 +(iyr ) , [ and ] kingdom (04467 +mamlakah ) against kingdom (04467 +mamlakah ) .
+Mitsrayim Isa_19_03 And the spirit (07307 +ruwach ) of Egypt (04714 \{+Mitsrayim\} ) shall fail (01238 +baqaq ) in the midst ( 07130 +qereb ) thereof ; and I will destroy ( 01104 +bala( ) the counsel ( $06098+($ etsah ) thereof:and they shall seek ( 01875 +darash ) to the idols $(00457+$ )eliyl ) , and to the charmers ( $00328+$ )at ) , and to them that have familiar spirits (00178 +) owb ) , and to the wizards (03049 +yidd@ (oniy ) .
+Mitsrayim Isa_19_04 And the Egyptians (04714 \{+Mitsrayim\} ) will I give (05534 +caker ) over (05534 +caker ) into the hand ( 03027 +yad ) of a cruel ( $\mathbf{0 7 1 8 6}+$ qasheh ) lord ( 00113 +)adown ) ; and a fierce ( 05794 $+(\mathrm{az})$ king ( 04428 +melek ) shall rule ( 04910 +mashal ) over them , saith ( 05002 +n@)um ) the Lord ( 00113 +)adown ) , the LORD ( $03068+$ Y @hovah ) of hosts (06635 +tsaba) ) .
+Mitsrayim Isa_19_12 Where (00335 +)ay ) [ are ] they ? where (00645 +)ephow ) [ are ] thy wise ( 02450 +chakam ) [ men ] ? and let them tell (05046 +nagad ) thee now (04994 +na) ), and let them know (03045 +yada( ) what ( 04100 +mah ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) hath purposed ( 03289 +ya(ats ) upon Egypt (04714 \{+Mitsrayim\} ).
+Mitsrayim Isa_19_13 The princes ( 08269 +sar ) of Zoan ( 06814 +Tso(an ) are become ( 02973 +ya)al ) fools $(02973+$ ya) al ) , the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of Noph ( $05297+$ Noph ) are deceived ( 05377 +nasha) ) ; they have also seduced ( $\mathbf{0 8 5 8 2} \mathbf{+ t a ( a h}$ ) Egypt ( 04714 \{+Mitsrayim\} ) , [ even they that are ] the stay ( 06438 +pinnah ) of the tribes ( $07626+$ shebet ) thereof .
+Mitsrayim Isa_19_14 The LORD (03068 + Y @hovah ) hath mingled (04537 +macak ) a perverse (05773 $+(\mathbf{a v}(\mathrm{eh})$ spirit ( 07307 +ruwach ) in the midst ( 07130 +qereb ) thereof:and they have caused Egypt (04714 \{+Mitsrayim\} ) to err ( $08582+\operatorname{ta}(\mathrm{ah})$ in every $(03605+\mathrm{kol})$ work ( $04639+\mathrm{ma}($ aseh $)$ thereof , as a drunken ( 07910 +shikkowr ) [ man ] staggereth ( 08582 +ta(ah ) in his vomit (06892 +qe) ) .
+Mitsrayim Isa_19_15 Neither ( 03808 +lo) ) shall there be [ any ] work ( 04639 +ma(aseh ) for Egypt (04714 \{+Mitsrayim\} ) , which the head (07218 +ro)sh ) or tail ( 02180 +zanab ) , branch ( 03712 +kippah ) or rush (00100 +)agmown ), may do (06213 +(asah ).
+Mitsrayim Isa_19_16 In that day ( 03117 +yowm ) shall Egypt ( 04714 \{+Mitsrayim\} ) be like unto women (00802 +)ishshah ): and it shall be afraid ( 02729 +charad ) and fear ( 06342 + pachad ) because ( 06440 +paniym ) of the shaking ( $08573+\mathrm{t}$ @ nuwphah ) of the hand (03027 +yad) of the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , which (00834 +)aher ) he shaketh (05130 +nuwph ) over (05921 +(al) it .
+Mitsrayim Isa_19_17 And the land (00127 +)adamah ) of Judah (03063 +Y@huwdah ) shall be a terror ( 02283 +chagra) ) unto Egypt ( 04714 \{+Mitsrayim\} ) , every ( $03605+\mathrm{kol}$ ) one that maketh mention ( 02142 +zakar ) thereof shall be afraid ( 06342 +pachad ) in himself , because ( 06440 +paniym ) of the counsel (06098 + (etsah ) of the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ), which (00834 +)aher ) he hath determined (03289 +ya(ats ) against ( $\mathbf{0 5 9 2 1}+(\mathrm{al}$ ) it .
+Mitsrayim Isa_19_18 . In that day (03117 +yowm ) shall five ( 02568 +chamesh ) cities ( 05892 +(iyr ) in the land ( $\mathbf{0 0 7 7 6}$ +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) speak ( $\mathbf{0 1 6 9 6}+$ dabar ) the language ( 08193 +saphah ) of Canaan ( 03667 +K@na(an ) , and swear ( 07650 +shaba() to the LORD (03068 +Y@hovah ) of hosts $(06635+$ tsaba) ) ; one ( 00259 +)echad ) shall be called ( 00559 +)amar ), The city ( 05892 +(iyr ) of destruction (02041 +herec ) .
+Mitsrayim Isa_19_19 In that day ( 03117 +yowm ) shall there be an altar ( 04196 +mizbeach ) to theLORD $(03068+Y @$ hovah ) in the midst ( 08432 +tavek ) of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and a pillar (04676 +matstsebah ) at (00681 +)etsel ) the border (01366 +g@buwl) thereof to the LORD (03068 + Y @hovah ) .
+Mitsrayim Isa_19_20 And it shall be for a sign ( 00226 +)owth ) and for a witness ( 05707 +(ed ) unto the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ):for they shall cry ( $06817+$ tsa(aq ) unto the LORD ( $03068+$ Y @ hovah ) because ( 06440 +paniym ) of the oppressors ( 03905 +lachats ) , and he shall send ( 07971 +shalach ) them a saviour ( 03467 +yasha( ), and a great ( 07227 +rab ) one , and he shall deliver ( 05337 +natsal ) them .
+Mitsrayim Isa_19_21 And the LORD (03068 +Y@hovah ) shall be known (03045 +yada( ) to Egypt (04714 +Mitsrayim ) , and the Egyptians ( 04714 \{+Mitsrayim\} ) shall know ( 03045 +yada( ) the LORD ( 03068 + Y@hovah ) in that day ( 03117 +yowm ) , and shall do ( $05647+(\operatorname{abad})$ sacrifice ( 02077 +zebach ) and oblation ( 04503 +minchah ) ; yea, they shall vow ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 +Y@hovah ) , and perform (07999 +shalam ) [ it ] .
+Mitsrayim Isa_19_21 And the LORD (03068 + Y @hovah ) shall be known (03045 +yada( ) to Egypt (04714 \{+Mitsrayim\} ) , and the Egyptians ( 04714 +Mitsrayim ) shall know ( 03045 +yada( ) the LORD ( 03068 $+Y @ h o v a h)$ in that day ( 03117 +yowm ) , and shall do ( $05647+($ abad ) sacrifice ( 02077 +zebach ) and oblation ( 04503 +minchah ) ; yea, they shall vow ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 +Y@hovah ), and perform (07999 +shalam ) [ it ] .
+Mitsrayim Isa_19_22 And the LORD (03068 +Y@hovah ) shall smite (05062 +nagaph ) Egypt (04714 \{+Mitsrayim\} ):he shall smite ( 05062 +nagaph ) and heal ( 07495 +rapha) ) [ it ] :and they shall return ( 07725 +shuwb ) [ even ] to the LORD ( $03068+$ Y @hovah ) , and he shall be intreated ( 06279 +(athar ) of them , and shall heal (07495 +rapha) ) them .
+Mitsrayim Isa_19_23 In that day ( 03117 +yowm ) shall there be a highway ( 04546 +m@cillah ) out of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) to Assyria ( 00804 +)Ashshuwr ) , and the Assyrian ( 00804 +)Ashshuwr ) shall come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) , and the Egyptian ( 04714 +Mitsrayim ) into Assyria $(00804+$ )Ashshuwr ) , and the Egyptians ( 04714 \{+Mitsrayim\} ) shall serve ( $05647+($ abad ) with the Assyrians (00804 +)Ashshuwr ) .
+Mitsrayim Isa_19_23 In that day ( 03117 +yowm ) shall there be a highway ( 04546 +m@cillah ) out of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) to Assyria ( 00804 +)Ashshuwr ) , and the Assyrian ( 00804 +)Ashshuwr ) shall come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) , and the Egyptian ( 04714 \{+Mitsrayim\} ) into Assyria $(00804+$ )Ashshuwr ) , and the Egyptians ( $04714+$ Mitsrayim ) shall serve ( $05647+($ abad ) with the Assyrians (00804 +)Ashshuwr ) .
+Mitsrayim Isa_19_23 In that day ( 03117 +yowm ) shall there be a highway ( 04546 +m@cillah ) out of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) to Assyria ( 00804 +)Ashshuwr ) , and the Assyrian ( 00804 +)Ashshuwr ) shall come ( 00935 +bow) ) into Egypt ( 04714 \{+Mitsrayim\} ) , and the Egyptian ( 04714 +Mitsrayim ) into Assyria $(00804+$ )Ashshuwr ) , and the Egyptians ( $04714+$ Mitsrayim ) shall serve ( $05647+($ abad $)$ with the Assyrians (00804 +)Ashshuwr ) .
+Mitsrayim Isa_19_23 In that day ( 03117 +yowm ) shall there be a highway ( 04546 +m@cillah ) out of Egypt ( 04714 \{+Mitsrayim\} ) to Assyria ( 00804 +)Ashshuwr ) , and the Assyrian ( 00804 +)Ashshuwr ) shall come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) , and the Egyptian ( 04714 +Mitsrayim ) into Assyria $(00804+$ )Ashshuwr ) , and the Egyptians ( $04714+$ Mitsrayim ) shall serve ( $05647+($ abad ) with the Assyrians (00804 +)Ashshuwr ) .
+Mitsrayim Isa_19_24 In that day ( 03117 +yowm ) shall Israel ( 03478 +Yisra)el ) be the third ( 07992 +sh@liyshiy ) with Egypt ( 04714 \{+Mitsrayim\} ) and with Assyria ( 00804 +)Ashshuwr ) , [ even ] a blessing ( 01293 +B@rakah ) in the midst ( 07130 +qereb ) of the land ( $00776+$ )erets ) :
+Mitsrayim Isa_19_25 Whom (00834 +)aher ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) shall bless ( 01288 +barak ), saying ( 00559 +)amar ), Blessed ( 01288 +barak ) [ be ] Egypt ( 04714 \{+Mitsrayim\} ) my people ( 05971 +(am ) , and Assyria ( 00804 +)Ashshuwr ) the work ( 04639 +ma(aseh ) of my hands (03027 + yad ) , and Israel (03478 +Yisra)el) mine inheritance (05159 + nachalah ) .
+Mitsrayim Isa_20_03 And the LORD (03068 +Y@hovah ) said (00559 +)amar ), Like as my servant ( 05650 +(ebed ) Isaiah ( $03470+$ Y @sha(yah ) hath walked ( 01980 +halak ) naked ( $06174+($ arowm ) and barefoot ( 03182 +yacheph ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) [ for ] a sign ( 00226 +)owth )
and wonder (04159 +mowpheth ) upon Egypt (04714 \{+Mitsrayim\} ) and upon Ethiopia (03568 +Kuwsh ) ;
+Mitsrayim Isa_20_04 So (03651 + ken ) shall the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) lead (05090 +nahag ) away the Egyptians (04714 +Mitsrayim ) prisoners ( 07628 +sh@biy ) , and the Ethiopians ( 03569 +Kuwshiy ) captives ( 01546 +galuwth ), young ( 05288 +na(ar ) and old ( 02205 +zaqen ) , naked ( 06174 +(arowm ) and barefoot ( 03182 +yacheph ) , even with [ their ] buttocks ( 08357 +shethah ) uncovered (02834 +chasaph ) , to the shame (06172 +(ervah ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Isa_20_04 So (03651 +ken ) shall the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) lead ( 05090 +nahag ) away the Egyptians ( 04714 \{+Mitsrayim\} ) prisoners ( 07628 +sh @biy ) , and the Ethiopians ( 03569 +Kuwshiy ) captives ( 01546 + galuwth ) , young ( 05288 +na(ar ) and old ( 02205 +zaqen ), naked ( 06174 +(arowm ) and barefoot ( 03182 +yacheph ) , even with [ their ] buttocks ( 08357 +shethah ) uncovered ( 02834 +chasaph ) , to the shame (06172 +(ervah) of Egypt (04714 +Mitsrayim ) .
+Mitsrayim Isa_20_05 And they shall be afraid ( 02865 +chathath ) and ashamed ( 00954 +buwsh ) of Ethiopia ( 03568 +Kuwsh ) their expectation ( 04007 +mabbat ) , and of Egypt ( 04714 \{+Mitsrayim\} ) their glory (08597 +tiph)arah ).
+Mitsrayim Isa_23_05 As at the report ( 08088 +shema( ) concerning Egypt (04714 \{+Mitsrayim \} ) , [ so ] shall they be sorely pained ( $02342+$ chuwl ) at the report ( $08088+$ shema( ) of Tyre ( 06865 +Tsor ) .
+Mitsrayim Isa_27_12 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the LORD ( $03068+$ Y @hovah ) shall beat ( 02251 +chabat ) off from the channel ( 07641 +shibbol ) of the river ( 05104 +nahar ) unto the stream ( 05158 +nachal ) of Egypt ( 04714 \{+Mitsrayim\} ) , and ye shall be gathered ( 03950 +laqat ) one ( 00259 +)echad ) by one ( $00259+$ )echad ), O ye children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) .
+Mitsrayim Isa_27_13 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the great ( 01419 +gadowl ) trumpet ( 07782 +showphar ) shall be blown ( $08628+\operatorname{taqa}()$, and they shall come ( 00935 +bow) ) which were ready to perish (6) in the land ( 00776 +)erets ) of Assyria ( 00804 +)Ashshuwr ) , and the outcasts ( 05080 +nadach ) in the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim \} ), and shall worship ( 07812 +shachah ) the LORD ( $03068+Y$ @ hovah ) in the holy ( 06944 +qodesh ) mount ( 02022 +har ) at Jerusalem (03389 + Y @ruwshalaim ) .
+Mitsrayim Isa_30_02 That walk (01980 +halak ) to go (03381 +yarad ) down (03381 +yarad ) into Egypt ( 04714 +Mitsrayim ) , and have not asked ( $07592+$ sha) al ) at my mouth ( 06310 +peh ) ; to strengthen $(05810+(a z a z)$ themselves in the strength ( $04581+$ ma(owz ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ), and to trust ( 02620 +chacah ) in the shadow ( 06738 +tsel ) of Egypt ( 04714 \{+Mitsrayim\} ) !
+Mitsrayim Isa_30_02 That walk ( 01980 +halak ) to go (03381 +yarad ) down (03381 +yarad ) into Egypt ( 04714 \{+Mitsrayim\} ), and have not asked ( 07592 +sha)al ) at my mouth ( 06310 +peh ) ; to strengthen $(05810+(\mathrm{azaz})$ themselves in the strength $(\mathbf{0 4 5 8 1}+\mathrm{ma}(\mathrm{owz})$ of $\operatorname{Pharaoh}(06547+\operatorname{Par}(\mathrm{oh})$ ), and to trust ( 02620 +chacah ) in the shadow ( 06738 +tsel ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) !
+Mitsrayim Isa_30_03 Therefore shall the strength ( 04581 +ma(owz) of Pharaoh ( 06547 +Par(oh ) be your shame ( 01322 +bosheth ) , and the trust ( 02622 +chacuwth ) in the shadow ( $06738+$ tsel ) of Egypt ( 04714 \{+Mitsrayim\} ) [ your ] confusion (03639 +k@limmah ).
+Mitsrayim Isa_30_07 For the Egyptians (04714 \{+Mitsrayim\} ) shall help (05826 +(azar ) in vain (01892 +hebel ) , and to no ( 07385 +riyq ) purpose ( 07385 +riyq ) :therefore ( 03651 +ken ) have I cried ( 07121 +qara) ) concerning this ( 02063 +zo)th ), Their strength ( 07293 +rahab ) [ is ] to sit ( 07674 +shebeth ) still (07673 +shabath ).
+Mitsrayim Isa_31_01. Woe (01945 +howy ) to them that go (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 \{+Mitsrayim\} ) for help (05833 +(ezrah ) ; and stay ( $08172+$ sha(an ) on ( $05921+($ al $)$ horses ( 05483 +cuwc ) , and trust ( 00982 +batach ) in chariots ( 07393 +rekeb ), because ( 03588 +kiy ) [ they are ] many ( 07227 +rab ) ; and in horsemen ( 06571 +parash ) , because ( 03588 +kiy ) they are very ( 03966 +m@(od) strong (06105 +(atsam ) ; but they look (08159 +sha(ah ) not unto the Holy (06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) seek ( 01875 +darash ) the LORD ( 03068 +Y @hovah ) !
+Mitsrayim Isa_31_03 Now the Egyptians (04714 \{+Mitsrayim\} ) [ are ] men (00120 +)adam ), and not God ( 00410 +)el ) ; and their horses ( 05483 +cuwc ) flesh ( 01320 +basar ) , and not spirit ( 07307 +ruwach ) . When the LORD (03068 + Y @hovah ) shall stretch ( 05186 +natah ) out his hand ( 03027 +yad ) , both ( 08147 +sh @ nayim ) he that helpeth ( 05826 +(azar ) shall fall ( 03782 +kashal ) , and he that is holpen ( 05826 $+($ azar $)$ shall fall ( 05307 +naphal ) down , and they all ( $03605+\mathrm{kol}$ ) shall fail ( $03615+\mathrm{kalah}$ ) together (03162 +yachad ) .
+Mitsrayim Isa_36_06 Lo (02009 +hinneh ) , thou trustest (00982 +batach ) in the staff ( $\mathbf{0 4 9 3 8}$ +mish(enah ) of this ( 02088 +zeh ) broken ( 07533 +ratsats ) reed ( 07070 +qaneh ), on ( 05921 +(al) Egypt ( 04714 +Mitsrayim ) ; whereon if a man ( 00376 +)iysh ) lean ( 05564 +camak ) , it will go ( 00935 +bow) ) into his hand (03709 +kaph ) , and pierce ( 05344 +naqab ) it:so ( 03651 +ken ) [ is ] Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) to all $(03605+\mathrm{kol})$ that trust $(00982+$ batach $)$ in him .
+Mitsrayim Isa_36_06 Lo (02009 +hinneh ) , thou trustest (00982 +batach ) in the staff ( 04938 +mish(enah ) of this ( 02088 +zeh ) broken ( 07533 +ratsats ) reed ( 07070 +qaneh ) , on ( 05921 +(al) Egypt ( 04714 \{+Mitsrayim\} ) ; whereon if a man ( 00376 +)iysh ) lean ( 05564 +camak ), it will go ( 00935 +bow) ) into his hand ( 03709 +kaph ) , and pierce ( 05344 +naqab ) it:so ( 03651 +ken ) [ is ] Pharaoh ( $06547+$ Par(oh ) king $(04428+$ melek ) of Egypt $(04714+$ Mitsrayim $)$ to all $(03605+\mathrm{kol})$ that trust ( 00982 +batach ) in him .
+Mitsrayim Isa_36_09 How (00349 +)eyk ) then wilt thou turn ( 07725 +shuwb ) away the face ( 06440 +paniym ) of one ( 00259 +)echad ) captain ( 06346 +pechah ) of the least ( 06996 +qatan ) of my master $s$ (00113 +)adown ) servants ( 05650 +(ebed ), and put thy trust ( 00982 +batach ) on ( 05921 +(al ) Egypt (04714 $\{+$ Mitsrayim \} ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?
+Mitsrayim Isa_43_03 For I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ), thy Saviour (03467 +yasha( ):I gave (05414 +nathan ) Egypt (04714 \{+Mitsrayim\} ) [ for ] thy ransom (03724 +kopher ), Ethiopia ( 03568 +Kuwsh ) and Seba (05434 +C@ba) ) for thee .
+Mitsrayim Isa_45_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), The labour ( $03018+\mathbf{y}$ @giya( ) of Egypt ( 04714 \{+Mitsrayim $\}$ ) , and merchandise ( 05505 +cachar ) of Ethiopia ( 03568 +Kuwsh ) and of the Sabeans ( $05436+$ C@ba)iy ) , men ( 00582 +)enowsh ) of stature ( 04060 +middah ) , shall come ( $05674+($ abar ) over ( $05674+$ (abar ) unto thee , and they shall be thine:they shall come ( 03212 +yalak ) after ( 00310 +)achar ) thee ; in chains ( 02131 +ziyqah ) they shall come ( 05674 +(abar ) over ( 05674 +(abar ) , and they shall fall ( 07812 +shachah ) down ( 07812 +shachah ) unto thee, they shall make supplication ( 06419 +palal ) unto thee , [ saying ] , Surely ( $\mathbf{0 0 3 8 9}+$ )ak ) God ( $00410+$ )el ) [ is ] in thee ; and [ there is ] none ( $\mathbf{0 0 3 6 9}+$ )ayin ) else ( 05750 +(owd ) , [ there is ] no ( 00657 +)ephec ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) .
+Mitsrayim Isa_52_04 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) , My people ( 05971 +(am ) went ( 03381 +yarad ) down ( 03381 +yarad ) aforetime ( 07223 +ri)shown ) into Egypt ( 04714 \{+Mitsrayim\} ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; and the Assyrian (00804 +)Ashshuwr ) oppressed (06231 +(ashaq ) them without (00657 +)ephec ) cause (00657 +)ephec ).
+Mitsrayim Jer_02_06 Neither (03808 +lo) ) said (00559 +)amar ) they, Where (00346 + )ayeh ) [ is ] the

LORD ( $03068+$ Y @hovah ) that brought ( 05927 +(alah ) us up out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim \} ) , that led ( $\mathbf{0 3 2 1 2}$ +yalak ) us through the wilderness ( 04057 +midbar ) , through a land ( 00776 +)erets ) of deserts ( $\mathbf{0 6 1 6 0}$ +(arabah ) and of pits ( 07745 +shuwchah ) , through a land ( 00776 + )erets ) of drought ( $06723+$ tsiyah ) , and of the shadow ( $06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ) , through a land ( $00776+$ )erets ) that no ( $03808+10$ ) ) man ( $00376+$ )iysh ) passed ( $05674+($ abar ) through , and where ( $\mathbf{0 8 0 3 3}+$ sham $)$ no $(03808+10)$ ) man ( 00120 +)adam ) dwelt ( 03427 +yashab ) ?
+Mitsrayim Jer_02_18 And now ( 06258 +(attah ) what ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou to do in the way ( 01870 +derek ) of Egypt ( 04714 \{+Mitsrayim\} ), to drink ( 08354 +shathah ) the waters ( 04325 +mayim ) of Sihor ( 07883 +Shiychowr ) ? or what ( $\mathbf{0 4 1 0 0}+$ mah ) hast thou to do in the way ( 01870 +derek ) of Assyria ( 00804 +)Ashshuwr ) , to drink (08354 + shathah ) the waters ( 04325 +mayim ) of the river ( 05104 +nahar ) ?
+Mitsrayim Jer_02_36 Why ( $\mathbf{0 4 1 0 0}$ +mah ) gaddest ( 00235 +)azal ) thou about ( 00235 +)azal ) so much ( $03966+\mathrm{m} @($ od $)$ to change ( 08138 +shanah ) thy way ( 01870 +derek ) ? thou also ( $\mathbf{0 1 5 7 1}+\mathrm{gam}$ ) shalt be ashamed ( 00954 +buwsh ) of Egypt ( 04714 \{+Mitsrayim\} ) , as thou wast ashamed ( 00954 +buwsh ) of Assyria (00804 +)Ashshuwr ) .
+Mitsrayim Jer_07_22 For I spake ( 01696 +dabar ) not unto your fathers (1), nor (03808 +lo) ) commanded ( 06680 +tsavah ) them in the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) them out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ), concerning burnt ( 05930 +(olah ) offerings or sacrifices (02077 +zebach ) :
+Mitsrayim Jer_07_25 Since ( 04480 +min ) the day ( 03117 +yowm ) that your fathers (1) came (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) I have even sent ( 07971 +shalach ) unto you all ( $03605+\mathrm{kol}$ ) my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ), daily ( 03117 +yowm ) rising ( 07925 +shakam ) up early (07925 +shakam ) and sending (07971 +shalach ) [ them ] :
+Mitsrayim Jer_09_26 Egypt (04714 \{+Mitsrayim\} ) , and Judah (03063 +Y @huwdah ), and Edom (00123 +)Edom ), and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) , and all ( $03605+\mathrm{kol}$ ) [ that are ] in the utmost ( 07112 +qatsats ) corners ( $06285+\mathrm{pe}$ ) ah ), that dwell ( 03427 +yashab ) in the wilderness ( 04057 +midbar ):for all ( $03605+\mathrm{kol}$ ) [ these ] nations ( 01471 +gowy ) [ are ] uncircumcised ( 06189 +(arel ), and all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) [ are ] uncircumcised ( $06189+($ arel $)$ in the heart $(03820+l e b)$.
+Mitsrayim Jer_11_04 Which (00834 +)aher ) I commanded (06680 +tsavah ) your fathers (1) in the day (03117 +yowm ) [ that ] I brought ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) , from the iron ( 01270 +barzel ) furnace ( 03564 +kuwr ) , saying ( 00559 + )amar ), Obey ( $08085+$ shama( ) my voice ( $06963+$ qowl ) , and do ( $06213+($ asah $)$ them , according to all ( $03605+\mathrm{kol}$ ) which ( $00834+$ )aher ) I command ( $06680+$ tsavah ) you:so shall ye be my people ( $05971+(\mathrm{am}$ ), and I will be your God ( 00430 +)elohiym ) :
+Mitsrayim Jer_11_07 For I earnestly protested ( 05749 +(uwd ) unto your fathers (1) in the day (03117 +yowm ) [ that ] I brought ( 05927 +(alah ) them up out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , [ even ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and protesting (05749 +(uwd ), saying (00559 +) amar ), Obey (08085 +shama() my voice (06963 +qowl).
+Mitsrayim Jer_16_14 . Therefore ( 03651 +ken ), behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ), that it shall no ( $03808+10$ ) ) more ( 05750 +(owd ) be said ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ) , that brought ( $05927+$ (alah ) up the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) out of the land ( 00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) ;
+Mitsrayim Jer_23_07 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come (00935 +bow) ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ), that they shall no ( $03808+\mathrm{lo}$ ) ) more ( 05750 +(owd ) say ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ) , which ( 00834 +)aher ) brought ( $05927+$ (alah ) up the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) out of the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) ;
+Mitsrayim Jer_24_08 And as the evil ( 07451 +ra( ) figs ( 08384 +t@)en ), which ( 00834 +)aher ) cannot ( $03808+10$ ) ) be eaten ( 00398 +)akal ) , they are so evil ( 07455 +roa( ) ; surely ( 03588 +kiy ) thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), So ( 03651 +ken ) will I give ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) the king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and his princes ( 08269 +sar ) , and the residue ( $07611+$ sh@)eriyth ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , that remain $(07604+$ sha) ar ) in this ( 02063 +zo)th ) land ( 00776 +)erets ), and them that dwell ( 03427 +yashab ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) :
+Mitsrayim Jer_25_19 Pharaoh ( 06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) , and his servants ( 05650 +(ebed) , and his princes ( 08269 +sar ) , and all ( $03605+\mathrm{kol}$ ) his people ( 05971 +(am ) ;
+Mitsrayim Jer_26_21 And when Jehoiakim (03079 +Y @howyaqiym ) the king ( 04428 +melek ) , with all ( 03605 +kol ) his mighty ( 01368 +gibbowr ) men , and all ( 03605 +kol ) the princes ( 08269 +sar ) , heard ( 08085 +shama( ) his words ( 01697 +dabar ) , the king ( 04428 +melek) sought ( 01245 +baqash ) to put him to death ( 04191 +muwth ):but when Urijah ( 00223 +)Uwriyah ) heard ( 08085 +shama( ) it , he was afraid (03372 +yare) ) , and fled (01272 +barach ) , and went (00935 +bow) ) into Egypt (04714 \{+Mitsrayim\} ) ;
+Mitsrayim Jer_26_22 And Jehoiakim (03079 +Y @howyaqiym ) the king (04428 +melek ) sent (7971shalach ) men (00582 +)enowsh ) into Egypt (04714 +Mitsrayim ), [ namely ], Elnathan (00494 + )EInathan ) the son ( 01121 +ben ) of Achbor ( 05907 +(Akbowr ), and [ certain ] men ( 00582 +)enowsh ) with him into (00413 +)el ) Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Jer_26_22 And Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) sent (7971shalach ) men (00582 +)enowsh ) into Egypt (04714 \{+Mitsrayim\} ), [ namely ], Elnathan (00494 +)EInathan ) the son ( 01121 +ben ) of Achbor ( 05907 +(Akbowr ), and [ certain ] men ( 00582 +)enowsh ) with him into (00413 +)el ) Egypt (04714 +Mitsrayim ) .
+Mitsrayim Jer_26_23 And they fetched (03318 +yatsa) ) forth (03318 +yatsa) ) Urijah (00223 +)Uwriyah ) out of Egypt ( 04714 \{+Mitsrayim\} ) , and brought ( 00935 +bow) ) him unto Jehoiakim (03079
 ) , and cast (07993 +shalak ) his dead (05038 +n@belah ) body (05038 +n@belah ) into (00413 +)el ) the graves ( 06913 +qeber ) of the common (01121 +ben ) people (05971 +(am ).
+Mitsrayim Jer_31_32 Not according to the covenant ( 01285 +b @riyth ) that I made (03772 +karath ) with their fathers (1) in the day ( 03117 +yowm ) [ that ] I took ( 02388 +chazaq ) them by the hand ( 03027 +yad ) to bring ( 03318 +yatsa) ) them out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) ; which ( 00834 +)aher ) my covenant ( 01285 +b@ riyth ) they brake ( 06565 +parar ), although I was an husband ( 01167 +ba(al) unto them , saith ( $05002+n @)$ um ) the LORD (03068 +Y @hovah ) :
+Mitsrayim Jer_32_20 Which (00834 +)aher ) hast set ( 07760 +suwm ) signs ( 00226 +)owth ) and wonders ( 04159 +mowpheth ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), [ even ] unto this ( 02088 +zeh ) day ( 03119 +yowmam ), and in Israel ( 03478 +Yisra)el ), and among [ other ] men ( 00120 +)adam ); and hast made ( $06213+($ asah $)$ thee a name ( $08034+$ shem ) , as at $(05704+(a d)$ this $(02088+$ zeh ) day (03119 +yowmam ) ;
+Mitsrayim Jer_32_21 And hast brought (03318 +yatsa) ) forth (03318 +yatsa) ) thy people (05971 +(am ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) with signs ( 00226 + )owth ), and with wonders ( 04159 +mowpheth ), and with a strong ( 02389 +chazaq ) hand ( $03027+$ yad ), and with a stretched ( 05186 +natah ) out arm ( 00248 +)ezrowa(), and with great ( $01419+$ gadowl ) terror (04172 +mowra) ) ;
+Mitsrayim Jer_34_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; I made ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) with your fathers (1) in the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), out of the house ( 01004 +bayith ) of bondmen (05650 +(ebed ) , saying (00559 +)amar ),
+Mitsrayim Jer_37_05 Then Pharaoh s ( 06547 +Par(oh ) army ( 02428 +chayil ) was come ( 03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim \} ): and when the Chaldeans ( 03778 +Kasdiy ) that besieged ( 06696 +tsuwr ) Jerusalem ( 03389 +Y @ ruwshalaim ) heard ( 08085 +shama( ) tidings ( 08088 +shema() of them , they departed (05927 +(alah ) from Jerusalem (03389 +Y@ruwshalaim ) .
+Mitsrayim Jer_37_07 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Thus ( 03541 +koh ) shall ye say ( 00559 +)amar ) to the king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , that sent ( $07971+$ shalach ) you unto me to enquire ( 01875 +darash ) of me ; Behold ( 02005 +hen ), Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ army ( 02428 +chayil ), which is come (03318 + yatsa) ) forth (03318 + yatsa) ) to help (05833 +(ezrah ) you , shall return (07725 +shuwb ) to Egypt (04714 $\{+$ Mitsrayim $\}$ ) into their own land ( $00776+$ )erets ) .
+Mitsrayim Jer_41_17 And they departed (03212 +yalak ), and dwelt (03427 +yashab ) in the habitation ( 01628 +geruwth ) of Chimham ( 03643 +Kimham ) , which ( 00834 +)aher ) is by Bethlehem ( 01035 +Beyth Lechem ) , to go (03212 + yalak ) to enter (00935 +bow) ) into Egypt (04714 \{+Mitsrayim\} ),
+Mitsrayim Jer_42_14 Saying (00559 +)amar ), No (03808 +lo) ) ; but we will go (00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , where ( 00834 +)aher ) we shall see ( $07200+\mathrm{ra}$ )ah ) no (03808 +lo) ) war ( 04421 +milchamah ) , nor ( $03808+10$ ) ) hear ( 08085 +shama( ) the sound ( 06963 +qowl ) of the trumpet ( $\mathbf{0 7 7 8 2}+$ showphar ), nor $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) have hunger ( 07456 +ra(eb ) of bread ( 03899 +lechem ) ; and there ( 08033 +sham ) will we dwell (03427 + yashab ) :
+Mitsrayim Jer_42_15 And now (06258 +(attah ) therefore ( 03651 +ken ) hear ( 08085 +shama () the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , ye remnant ( $07611+$ sh@) eriyth ) of Judah (03063 +Y@huwdah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) ; If ( 00518 +)im ) ye wholly ( 07760 +suwm ) set ( 07760 +suwm ) your faces ( 06440 +paniym ) to enter ( 00935 +bow) ) into Egypt ( 04714 \{+Mitsrayim\} ) , and go (00935 +bow) ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ;
+Mitsrayim Jer_42_16 Then it shall come (01961 +hayah ) to pass , [ that ] the sword ( 02719 +chereb ) , which ( 00834 +)aher ) ye feared ( 03373 +yare) ), shall overtake ( 05381 +nasag ) you there ( 08033 +sham ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), whereof ( 00834 +)aher ) ye were afraid ( 01672 +da)ag ), shall follow ( 01692 +dabaq ) close ( 01692 +dabaq ) after ( 00310 +)achar ) you there ( 08033 +sham ) in Egypt ( 04714 \{+Mitsrayim\} ) ; and there ( 08033 +sham ) ye shall die (04191 +muwth ) .
+Mitsrayim Jer_42_16 Then it shall come (01961 +hayah ) to pass , [ that ] the sword ( 02719 +chereb ) , which ( 00834 +)aher ) ye feared ( 03373 +yare) ), shall overtake ( 05381 +nasag ) you there ( 08033 +sham ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and the famine ( $07458+\mathrm{ra}(\mathrm{ab}$ ), whereof ( 00834 +)aher ) ye were afraid ( 01672 +da) ag ), shall follow ( 01692 +dabaq ) close ( 01692 +dabaq ) after ( 00310 +)achar ) you there ( 08033 +sham ) in Egypt ( 04714 +Mitsrayim ) ; and there ( 08033 +sham ) ye shall die
+Mitsrayim Jer_42_17 So shall it be with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that set ( 07760 +suwm ) their faces (06440 +paniym ) to go (00935 +bow) ) into ( 00935 +bow) ) Egypt ( 04714 \{+Mitsrayim\} ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; they shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ), by the famine ( 07458 +ra(ab ), and by the pestilence ( 01698 +deber ): and none ( $03808+10$ ) ) of them shall remain ( 08300 +sariyd ) or escape ( 06412 +paliyt ) from the evil ( $07451+\mathrm{ra}$ () that I will bring (00935 +bow) ) upon them .
+Mitsrayim Jer_42_18 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; As mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) hath been poured ( 05413 +nathak ) forth upon the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) ; so ( 03651 +ken ) shall my fury ( 02534 +chemah ) be poured ( 05413 +nathak) forth upon you, when ye shall enter ( 00935 +bow) ) into ( 00935 +bow) ) Egypt ( 04714 \{+Mitsrayim\} ): and ye shall be an execration ( $00423+$ )alah ), and an astonishment ( 08047 + shammah ), and a curse ( $07045+q$ @lalah ) , and a reproach ( 02781 +cherpah ) ; and ye shall see ( 07200 +ra)ah ) this ( 02088 +zeh ) place ( 04725 +maqowm ) no ( $03808+10$ ) ) more ( 05750 +(owd ) .
+Mitsrayim Jer_42_19 The LORD (03068 +Y@hovah ) hath said (01696 +dabar ) concerning (05921 +(al ) you , O ye remnant ( 07611 +sh@)eriyth ) of Judah ( $03063+$ Y @huwdah ) ; Go ( 00935 +bow) ) ye not into Egypt (04714 \{+Mitsrayim\} ):know (03045 +yada( ) certainly that I have admonished (05749 +(uwd) you this day (03117 +yowm ) .
+Mitsrayim Jer_43_02 Then spake (00559 +)amar ) Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Hoshaiah ( 01955 +Howsha(yah ), and Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the proud ( 02086 +zed ) men ( 00582 +)enowsh ) , saying ( 00559 +)amar ) unto Jeremiah ( 03414 +Yirm@ yah ), Thou speakest ( 01696 +dabar ) falsely ( 08267 +sheqer ):the LORD (03068 + Y @hovah ) our God ( 00430 +)elohiym ) hath not sent ( 07971 +shalach ) thee to say ( 00559 +)amar ), Go (00935 +bow) ) not into Egypt (04714 \{+Mitsrayim\} ) to sojourn (01481 +guwr ) there (08033 +sham ) :
+Mitsrayim Jer_43_07 So they came ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ):for they obeyed ( 08085 +shama( ) not the voice ( 06963 +qowl) of the LORD ( 03068 + Y @hovah ):thus came ( 00935 +bow) ) they [ even ] to Tahpanhes ( 08471 +Tachpanchec ) .
+Mitsrayim Jer_43_11 And when he cometh ( 00935 +bow) ) , he shall smite ( 05221 +nakah ) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , [ and deliver ] such [ as are ] for death ( 04194 +maveth ) to death ( 04194 +maveth ) ; and such [ as are ] for captivity ( $\mathbf{0 7 6 2 8}+$ sh@biy ) to captivity ( $07628+$ sh @biy ) ; and such [ as are ] for the sword (02719 +chereb ) to the sword ( 02719 +chereb ) .
+Mitsrayim Jer_43_12 And I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the houses (01004 +bayith ) of the gods ( 00430 +)elohiym ) of Egypt ( 04714 +Mitsrayim ) ; and he shall burn ( $08313+$ saraph ) them , and carry ( 07617 +shabah ) them away captives ( 07617 +shabah ): and he shall array ( $05844+($ atah $)$ himself with the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , as a shepherd ( 07462 +ra(ah ) putteth $(05844+($ atah $)$ on his garment ( 00899 +beged ) ; and he shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from thence ( 08033 +sham ) in peace ( 07965 +shalowm ) .
+Mitsrayim Jer_43_12 And I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the houses (01004 +bayith ) of the gods ( 00430 +)elohiym ) of Egypt ( 04714 \{+Mitsrayim\} ) ; and he shall burn ( 08313 +saraph ) them , and carry ( 07617 +shabah ) them away captives ( 07617 +shabah ):and he shall array ( $05844+($ atah $)$ himself with the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , as a shepherd ( $07462+\mathrm{ra}(\mathrm{ah})$ putteth ( 05844 +(atah ) on his garment ( 00899 +beged ) ; and he shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from thence ( 08033 +sham ) in peace ( 07965 +shalowm ) .
+Mitsrayim Jer_43_13 He shall break ( 07665 +shabar ) also the images ( 04676 +matstsebah ) of Bethshemesh ( 01053 +Beyth Shemesh ) , that [ is ] in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; and the houses ( 01004 +bayith ) of the gods ( 00430 +)elohiym ) of the Egyptians ( 04714 \{+Mitsrayim\} ) shall he burn (08313 +saraph ) with fire (00784 +)esh ) .
+Mitsrayim Jer_43_13 He shall break (07665 +shabar ) also the images ( 04676 +matstsebah ) of Bethshemesh ( $\mathbf{0 1 0 5 3}$ +Beyth Shemesh ) , that [ is ] in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) ; and the houses ( 01004 +bayith ) of the gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of the Egyptians ( 04714 +Mitsrayim ) shall he burn ( 08313 +saraph ) with fire (00784 +)esh ) .
+Mitsrayim Jer_44_01 . The word ( 01697 +dabar ) that came ( 01961 +hayah ) to Jeremiah ( 03414 +Yirm@ yah ) concerning ( $\mathbf{0 0 4 1 3}+$ +)el ) all ( 03605 +kol ) the Jews ( 03064 +Y @huwdiy ) which dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), which dwell ( 03427 +yashab ) at Migdol ( 04024 +Migdowl ) , and at Tahpanhes ( 08471 +Tachpanchec ) , and at Noph ( 05297 +Noph ) , and in the country (00776 +)erets ) of Pathros (06624 +Pathrowc ), saying (00559 +)amar ),
+Mitsrayim Jer_44_08 In that ye provoke me unto wrath ( 03707 +ka(ac ) with the works ( 04639 +ma(aseh ) of your hands ( 03027 +yad ) , burning ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ), whither ye be gone ( 00935 +bow) ) to dwell ( 01481 + guwr ) , that ye might cut ( 03772 +karath ) yourselves off , and that ye might be a curse ( $07045+q$ @lalah ) and a reproach ( $02781+$ cherpah ) among all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) of the earth ( 00776 +)erets ) ?
+Mitsrayim Jer_44_12 And I will take (03947 +laqach ) the remnant (07611 +sh@)eriyth ) of Judah (03063 + Y @huwdah ) , that have set ( 07760 +suwm ) their faces ( $\mathbf{0 6 4 4 0}+$ paniym ) to go $(\mathbf{0 0 9 3 5}+\mathrm{bow})$ ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( $01481+$ guwr ) there ( 08033 +sham ) , and they shall all ( $03605+\mathrm{kol}$ ) be consumed ( 08552 +tamam ), [ and ] fall ( 05307 +naphal ) in the land ( 00776 + )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) ; they shall [ even ] be consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) [ and ] by the famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab}$ ):they shall die ( $\mathbf{0 4 1 9 1}+\mathrm{muwth}$ ) , from the least ( 06996 +qatan ) even unto the greatest ( 01419 +gadowl ) , by the sword ( 02719 +chereb ) and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ :and they shall be an execration ( 00423 +)alah ), [ and ] an astonishment ( $08047+$ shammah ) , and a curse (07045 +q@lalah ), and a reproach ( $02781+$ cherpah ) .
+Mitsrayim Jer_44_12 And I will take (03947 +laqach ) the remnant ( 07611 +sh @)eriyth ) of Judah ( 03063 + Y @huwdah ) , that have set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) , and they shall all ( $03605+\mathrm{kol})$ be consumed ( 08552 +tamam ), [ and ] fall ( 05307 +naphal ) in the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) ; they shall [ even ] be consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) [ and ] by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ :they shall die ( 04191 +muwth ) , from the least ( 06996 +qatan ) even unto the greatest ( 01419 +gadowl ) , by the sword ( 02719 +chereb ) and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ :and they shall be an execration ( 00423 +)alah ), [ and ] an astonishment ( $08047+$ shammah ) , and a curse (07045 +q@lalah ), and a reproach (02781 +cherpah ).
+Mitsrayim Jer_44_13 For I will punish ( 06485 +paqad ) them that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , as I have punished ( 06485 +paqad ) Jerusalem ( 03389 +Y @ ruwshalaim ) , by the sword ( 02719 +chereb ), by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and by the pestilence (01698 +deber ) :
+Mitsrayim Jer_44_14 So that none ( 03808 +lo) ) of the remnant ( 07611 +sh @)eriyth ) of Judah ( 03063 + Y @huwdah ) , which are gone ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) to sojourn ( $01481+$ guwr ) there ( 08033 +sham ) , shall escape ( 06412 +paliyt ) or remain ( 08300 +sariyd ), that they should return ( 07725 +shuwb ) into the land ( 00776 +)erets ) of Judah ( $\mathbf{0 3 0 6 3}+$ Y @huwdah ) , to
the which (00834 +)aher ) they have (05375 +nasa) ) a desire to return (07725 +shuwb ) to dwell (03427 +yashab ) there ( $\mathbf{0 8 0 3 3}+$ sham ) :for none $(03808+10)$ ) shall return ( $07725+$ shuwb ) but such as shall escape (06412 +paliyt ) .
+Mitsrayim Jer_44_15. Then all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) which knew ( 03045 +yada( ) that their wives (00802 +)ishshah ) had burned (06999 +qatar ) incense (06999 +qatar ) unto other (00312 + )acher ) gods ( 00430 +)elohiym ) , and all ( $03605+\mathrm{kol}$ ) the women ( $00802+$ )ishshah ) that stood ( 05975 $+(\mathrm{amad})$ by , a great ( 01419 +gadowl ) multitude ( $06951+q$ ahal ) , even all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ that dwelt ( 03427 +yashab ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $04714\{+$ Mitsrayim $\}$ ) , in Pathros (06624 +Pathrowc ) , answered (06030 +(anah ) Jeremiah (03414 +Yirm@ yah ), saying (00559 +)amar ),
+Mitsrayim Jer_44_24 Moreover Jeremiah (03414 +Yirm@ yah ) said (00559 +)amar ) unto all (03605 +kol ) the people ( $05971+(\mathrm{am})$ ) , and to all ( $03605+\mathrm{kol}$ ) the women ( $00802+$ )ishshah ), Hear ( $08085+$ shama( ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) that $[$ are $]$ in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) :
+Mitsrayim Jer_44_26 Therefore ( 03651 +ken ) hear ( 08085 +shama() ye the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; Behold ( 02005 +hen ) , I have sworn (07650 +shaba( ) by my great ( 01419 +gadowl ) name ( 08034 +shem ) , saith ( 00559 +)amar ) the LORD ( 03068 + Y @ hovah ) , that my name ( 08034 +shem ) shall no ( 00518 +)im ) more ( 05750 +(owd ) be named ( 07121 +qara) ) in the mouth ( 06310 +peh ) of any ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), saying ( 00559 +)amar ), The Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) liveth (02416 +chay ).
+Mitsrayim Jer_44_26 Therefore ( 03651 +ken ) hear ( 08085 +shama() ye the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , all ( 03605 +kol ) Judah ( 03063 +Y@huwdah ) that dwell (03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) ; Behold ( 02005 +hen ) , I have sworn ( 07650 +shaba( ) by my great ( 01419 +gadowl ) name ( 08034 +shem ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) , that my name ( 08034 +shem ) shall no ( 00518 +)im ) more ( 05750 +(owd ) be named ( 07121 +qara) ) in the mouth ( 06310 +peh ) of any ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), saying ( 00559 +)amar ) , The Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) liveth (02416 +chay ).
+Mitsrayim Jer_44_27 Behold (02005 +hen ) , I will watch ( 08245 +shaqad ) over ( 05921 +(al) them for evil ( $07451+\mathrm{ra}()$, and not for good ( 02896 +towb ): and all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Judah $(03063+$ Y @huwdah ) that [ are ] in the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim $\}$ ) shall be consumed ( 08552 +tamam ) by the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) and by the famine ( 07458 +ra(ab ) , until ( 05704 $+($ ad $)$ there be an end ( $03615+$ kalah ) of them .
+Mitsrayim Jer_44_28 Yet a small ( $\mathbf{0 4 9 6 2}$ +math ) number ( 04557 +micpar ) that escape ( 06412 +paliyt ) the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) shall return ( $\mathbf{0 7 7 2 5}+$ shuwb ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) into the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Judah ( $03063+$ Y @huwdah ), and all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ sh@)eriyth ) of Judah ( $03063+$ Y @huwdah ), that are gone ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) to sojourn ( $01481+$ guwr ) there ( $08033+$ sham ) , shall know ( 03045 +yada( ) whose ( 04310 +miy ) words ( 01697 +dabar ) shall stand ( 06965 +quwm ) , mine , or theirs (01992 +hem ).
+Mitsrayim Jer_44_28 Yet a small (04962 +math ) number (04557 +micpar ) that escape (06412 +paliyt ) the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) shall return ( $\mathbf{0 7 7 2 5}+$ shuwb ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) into the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ), and all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ +sh@)eriyth ) of Judah ( $03063+$ Y@huwdah ), that are gone ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) , shall know
(03045 + yada( ) whose ( 04310 +miy ) words ( 01697 +dabar ) shall stand ( 06965 +quwm ) , mine , or theirs (01992 +hem ) .
+Mitsrayim Jer_44_30 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold ( 02005 +hen ) , I will give ( 05414 +nathan ) Pharaohhophra ( 06548 +Par(oh Chophra( ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim\} ) into the hand ( 03027 +yad ) of his enemies ( 00341 +)oyeb ), and into the hand ( 03027 +yad ) of them that seek ( 01245 +baqash ) his life ( 05315 +nephesh ) ; as I gave ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) into the hand ( 03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , his enemy (00341 +)oyeb ), and that sought ( 01245 +baqash ) his life ( 05315 +nephesh ) .
+Mitsrayim Jer_46_02 Against Egypt (04714 +Mitsrayim ), against the army (02428 +chayil ) of Pharaohnecho (06549 +Par(oh N@koh ) king (04428 +melek) of Egypt ( 04714 \{+Mitsrayim ) ) , which (00834 +)aher ) was by the river (05104 +nahar ) Euphrates (06578 +P@rath ) in Carchemish (03751 +Kark@miysh ) , which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon ( 00894 +Babel ) smote ( 05221 +nakah ) in the fourth ( 07243 +r@biy(iy ) year ( 08141 +shaneh ) of Jehoiakim ( $03079+$ Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) .
+Mitsrayim Jer_46_02 Against Egypt (04714 \{+Mitsrayim\} ) , against the army ( 02428 +chayil ) of Pharaohnecho (06549 +Par(oh N@koh ) king (04428 +melek) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) was by the river ( 05104 +nahar ) Euphrates ( 06578 +P@ rath ) in Carchemish ( 03751 +Kark@miysh ) , which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon ( 00894 +Babel ) smote ( 05221 +nakah ) in the fourth ( 07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim ( 03079 +Y@howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) .
+Mitsrayim Jer_46_08 Egypt (04714 \{+Mitsrayim\}) riseth (05927 +(alah ) up like a flood (02975 +y@(or), and [ his ] waters ( 04325 +mayim ) are moved ( 01607 +ga(ash ) like the rivers ( 05104 +nahar ) ; and he saith (00559 +)amar ), I will go (05927 +(alah ) up , [ and ] will cover (03680 + kacah ) the earth (00776 +)erets ) ; I will destroy (6) the city ( 05892 +(iyr ) and the inhabitants ( 03427 +yashab ) thereof .
+Mitsrayim Jer_46_11 Go (05927 +(alah ) up into Gilead (01568 +Gil(ad ) , and take (03947 +laqach ) balm ( 06875 +ts@riy ) , O virgin ( 01330 +b @ thuwlah ) , the daughter ( 01323 +bath ) of Egypt (04714 \{+Mitsrayim\} ):in vain (07723 +shav) ) shalt thou use many ( 07235 +rabah ) medicines ( 07499 +r@phu)ah ) ; [ for ] thou shalt not be cured (08585 +t@(alah ).
+Mitsrayim Jer_46_13 The word ( 01697 +dabar ) that the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) , how Nebuchadrezzar (05019 +N@ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) should come ( 00935 +bow) ) [ and ] smite (05221 +nakah ) the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Jer_46_14 Declare (05046 +nagad ) ye in Egypt (04714 \{+Mitsrayim\} ) , and publish (08085 +shama( ) in Migdol ( 04024 +Migdowl ) , and publish ( 08085 +shama( ) in Noph ( $05297+$ Noph ) and in Tahpanhes ( 08471 +Tachpanchec ):say ( 00559 +)amar ) ye , Stand ( 03320 +yatsab ) fast , and prepare (03559 + kuwn ) thee ; for the sword (02719 +chereb ) shall devour (00398 + )akal) round (05439 +cabiyb ) about thee .
+Mitsrayim Jer_46_17 They did cry (07121 +qara) ) there (08033 +sham ), Pharaoh (06547 +Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 \{+Mitsrayim \} ) [ is but ] a noise ( 07588 +sha)own ) ; he hath passed ( 05674 + (abar) the time appointed ( 04150 +mow(ed ) .
+Mitsrayim Jer_46_19 O thou daughter (01323 +bath ) dwelling (03427 +yashab ) in Egypt (04714
\{+Mitsrayim\} ), furnish thyself to go into captivity (01473 + gowlah ):for Noph ( 05297 +Noph ) shall be waste ( 08047 +shammah ) and desolate (03341 + yatsath ) without (00369 +)ayin ) an inhabitant (03427 +yashab ) .
+Mitsrayim Jer_46_20 Egypt (04714 \{+Mitsrayim\} ) [ is like ] a very (03304 +y@pheh - phiyah ) fair (03304 $+y @$ pheh - phiyah ) heifer ( 05697 +(eglah ) , [ but ] destruction ( 07171 +qerets ) cometh ( 00935 +bow) ) ; it cometh (00935 +bow) ) out of the north ( $06828+$ tsaphown ) .
+Mitsrayim Jer_46_24 The daughter ( 01323 +bath ) of Egypt ( 04714 \{+Mitsrayim\} ) shall be confounded ( 03001 +yabesh ) ; she shall be delivered ( 05414 +nathan ) into the hand ( $03027+$ yad ) of the people (05971 $+($ am $)$ of the north (06828 +tsaphown ) .
+Mitsrayim Jer_46_25 The LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel ( $03478+$ Yisra) el ) , saith (00559 + ) amar ) ; Behold ( 02005 +hen ) , I will punish ( 06485 +paqad ) the multitude (00582 + )enowsh ) of No , and Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and Egypt ( 04714 \{+Mitsrayim\} ) , with their gods $(00430+)$ elohiym ) , and their kings $(04428+$ melek ) ; even Pharaoh $(06547+\operatorname{Par}(o h)$, and [ all ] them that trust (00982 +batach ) in him :
+Mitsrayim Joe_03_19 Egypt (04714 \{+Mitsrayim\} ) shall be a desolation (08077 +sh@mamah ), and Edom $(00123+)$ Edom ) shall be a desolate ( $08077+$ sh @mamah ) wilderness ( 04057 +midbar ), for the violence ( 02555 +chamac ) [ against ] the children ( 01121 +ben ) of Judah ( $03063+Y$ @huwdah ) , because (00834 + )aher ) they have shed ( 08210 +shaphak ) innocent ( 05355 +naqiy ) blood ( $01818+$ dam ) in their land (00776 + )erets ) .
+Mitsrayim Jos_02_10 For we have heard (08085 +shama( ) how (00834 +)aher ) the LORD (03068 +Y @hovah ) dried (03001 +yabesh ) up the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) for you , when ye came (03318 +yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ) ; and what (00834 +)aher ) ye did (06213 + (asah ) unto the two (08147 + sh@nayim ) kings (04428 +melek ) of the Amorites $(00567+)$ Emoriy ) , that [ were ] on the other (05676 +(eber ) side ( $05676+($ eber ) Jordan (03383 +Yarden ) , Sihon (05511 +Ciychown ) and Og (05747 + (Owg ) , whom ye utterly destroyed (02763 +charam ) .
+Mitsrayim Jos_05_04 And this (02088 + zeh ) [ is ] the cause (01697 +dabar ) why Joshua (03091 +Y@howshuwa( ) did circumcise ( $04135+$ muwl ) : All ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that came (03318 + yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , [ that were ] males ( 02145 +zakar ) , [ even ] all (03605 +kol ) the men ( $00582+$ )enowsh ) of war ( 04421 +milchamah ), died ( 04191 +muwth ) in the wilderness (04057 +midbar ) by the way (01870 + derek ) , after they came (03318 + yatsa) ) out of Egypt (04714 \{+Mitsrayim $\}$ ) .
+Mitsrayim Jos_05_04 And this (02088 + zeh ) [ is ] the cause (01697 +dabar ) why Joshua (03091 +Y@howshuwa( ) did circumcise ( $04135+$ muwl ) : All ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that came (03318 + yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ) , [ that were ] males ( 02145 +zakar ) , [ even ] all (03605 +kol ) the men ( $00582+$ )enowsh ) of war ( 04421 +milchamah ), died ( 04191 +muwth ) in the wilderness (04057 + midbar ) by the way ( 01870 + derek ) , after they came ( 03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) .
+Mitsrayim Jos_05_05 Now (03588 + kiy ) all (03605 + kol ) the people (05971 +(am ) that came (03318 +yatsa) ) out were circumcised ( $04135+$ muwl ) :but all $(03605+\mathrm{kol})$ the people $(05971+(a m)$ [ that were ] born ( $03209+$ yillowd ) in the wilderness $(04057+$ midbar ) by the way ( 01870 +derek ) as they came ( 03318 +yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ), [ them ] they had not circumcised (04135 +muwl ) .
+Mitsrayim Jos_05_06 For the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) walked (01980 +halak ) forty $(00705+)$ arba $(\mathbf{i y m})$ years $(08141+$ shaneh $)$ in the wilderness $(04057+$ midbar $)$, till $(05704+(a d)$ all
( $03605+\mathrm{kol}$ ) the people ( $01471+$ gowy ) [ that were ] men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) , which came ( 03318 + yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ), were consumed ( 08552 +tamam ), because ( $00834+$ )aher ) they obeyed ( 08085 +shama() not the voice ( 06963 +qowl) of the LORD ( 03068 +Y @hovah ):unto whom the LORD ( $03068+$ Y @hovah ) sware ( 07650 +shaba( ) that he would not shew $(07200+\mathrm{ra})$ ah ) them the land ( $00776+$ )erets ), which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) sware ( 07650 +shaba( ) unto their fathers (1) that he would give ( 05414 +nathan ) us, a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d@bash ) .
+Mitsrayim Jos_05_09 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Joshua (03091 +Y @howshuwa( ), This day ( 03117 +yowm ) have I rolled ( 01556 +galal ) away the reproach ( 02781 +cherpah ) of Egypt ( 04714 \{+Mitsrayim\} ) from off ( $05921+$ (al ) you . Wherefore the name ( 08034 +shem ) of the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) is called ( 07121 +qara) ) Gilgal ( 01537 +Gilgal ) unto this ( 02088 +zeh ) day (03117 +yowm ) .
+Mitsrayim Jos_09_09 And they said (00559 +)amar ) unto him , From a very (03966 +m@(od) far (07350 +rachowq ) country ( 00776 +)erets ) thy servants ( 05650 +(ebed ) are come ( 00935 +bow) ) because of the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ):for we have heard ( 08085 +shama ( ) the fame ( 08089 +shoma( ) of him , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) in Egypt (04714 \{+Mitsrayim\}) ,
+Mitsrayim Jos_13_03 From Sihor (07883 +Shiychowr ), which (00834 +) aher ) [ is ] before Egypt (04714 \{+Mitsrayim\} ) , even unto the borders ( 01366 +g@buwl ) of Ekron ( 06138 +(Eqrown ) northward ( 06828 +tsaphown ), [ which ] is counted ( 02803 +chashab ) to the Canaanite ( $03669+\mathrm{K} @$ na(aniy ):five ( 02568 +chamesh ) lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) ; the Gazathites ( 05841 +(Azzathiy ) , and the Ashdothites ( 00796 +)Ashdowdiy ) , the Eshkalonites ( 00832 +)Eshq@lowniy ) , the Gittites ( 01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :
+Mitsrayim Jos_15_04 [ From thence ] it passed (05674 +(abar ) toward Azmon (06111 +(Atsmown ) , and went ( 03318 +yatsa) ) out unto the river ( 05158 +nachal ) of Egypt ( 04714 \{+Mitsrayim\} ) ; and the goings ( $08444+$ towtsa)ah ) out of that coast ( $01366+\mathrm{g} @$ buwl ) were at the sea ( 03220 +yam ):this ( 02088 +zeh ) shall be your south ( 05045 +negeb ) coast ( 01366 +g@buwl ) .
+Mitsrayim Jos_15_47 Ashdod (00795 +)Ashdowd) with her towns (01323 +bath ) and her villages (02691 +chatser ) , Gaza ( 05804 +(Azzah ) with her towns ( 01323 +bath ) and her villages ( 02691 +chatser ) , unto the river ( 05158 +nachal ) of Egypt ( 04714 \{+Mitsrayim\} ) , and the great ( 01419 +gadowl ) sea ( 03220 +yam ) , and the border ( $01366+$ g@buwl ) [ thereof ] :
+Mitsrayim Jos_24_04 And I gave (05414 +nathan ) unto Isaac (03327 +Yitschaq ) Jacob (03290 +Ya(aqob ) and Esau (06215 +(Esav ):and I gave (05414 +nathan ) unto Esau (06215 +(Esav ) mount (02022 +har ) Seir ( 08165 +Se(iyr ) , to possess ( 03423 +yarash ) it ; but Jacob ( 03290 +Ya(aqob ) and his children ( 01121 +ben ) went ( 03381 +yarad ) down ( 03381 +yarad ) into Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Jos_24_05 I sent (07971 +shalach ) Moses (04872 +Mosheh ) also and Aaron (00175 +)Aharown ) , and I plagued ( 05062 +nagaph ) Egypt ( 04714 \{+Mitsrayim\} ) , according to that which (00834 +)aher ) I did (06213 +(asah ) among (07130 +qereb ) them:and afterward (00310 +)achar ) I brought (03318 +yatsa) ) you out.
+Mitsrayim Jos_24_06 And I brought (03318 +yatsa) ) your fathers (1) out of Egypt (04714 +Mitsrayim ): and ye came ( 00935 +bow) ) unto the sea ( 03220 +yam ) ; and the Egyptians ( 04714 \{+Mitsrayim\} ) pursued ( 07291 +radaph ) after ( 00310 +) achar ) your fathers (1) with chariots ( 07393 +rekeb ) and horsemen (06571 + parash ) unto the Red (05488 +cuwph ) sea (03220 +yam ) .
+Mitsrayim Jos_24_06 And I brought (03318 +yatsa) ) your fathers (1) out of Egypt (04714 \{+Mitsrayim\}
): and ye came (00935 +bow) ) unto the sea (03220 +yam ) ; and the Egyptians (04714 +Mitsrayim ) pursued (07291 + radaph ) after ( 00310 +)achar ) your fathers (1) with chariots (07393 +rekeb ) and horsemen (06571 +parash ) unto the Red (05488 +cuwph ) sea (03220 +yam ) .
+Mitsrayim Jos_24_07 And when they cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah ), he put ( 07760 +suwm ) darkness ( 03990 +ma)aphel ) between ( 00996 +beyn ) you and the Egyptians (04713 +Mitsriy ) , and brought (00935 +bow) ) the sea (03220 +yam ) upon them , and covered (03680 +kacah ) them ; and your eyes ( 05869 +(ayin ) have seen ( 07200 +ra) ah ) what I have done ( 06213 +(asah ) in Egypt (04714 \{+Mitsrayim\} ): and ye dwelt (03427 +yashab ) in the wilderness (04057 +midbar ) a long (07227 +rab ) season (03117 +yowm ) .
+Mitsrayim Jos_24_14 Now (06258 +(attah ) therefore fear (03372 + yare) ) the LORD (03068 +Y @hovah ) ,
 +cuwr ) away ( 05493 +cuwr ) the gods $(00430+$ )elohiym ) which ( 00834 +)aher ) your fathers (1) served $(05647+($ abad $)$ on the other $(05676+($ eber $)$ side $(05676+(e b e r)$ of the flood ( 05104 +nahar ), and in Egypt (04714 \{+Mitsrayim \} ) ; and serve (05647 + (abad) ye the LORD (03068 + Y @hovah ) .
+Mitsrayim Jos_24_17 For the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ), he [ it is ] that brought ( $05927+($ alah $)$ us up and our fathers (1) out of the land ( 00776 +)erets ) of Egypt (04714 $\{+$ Mitsrayim $\}$ ) , from the house ( 01004 +bayith ) of bondage ( $05650+($ ebed ) , and which ( 00834 +)aher ) did (06213 + (asah ) those ( 00428 +)el - leh ) great ( 01419 +gadowl ) signs ( $00226+$ )owth ) in our sight ( 05869 $+($ ayin ) , and preserved (08104 +shamar ) us in all ( $03605+\mathrm{kol})$ the way ( 01870 +derek ) wherein (00834 + )aher ) we went ( 01980 +halak ) , and among all ( $03605+\mathrm{kol}$ ) the people ( $05971+($ am $)$ through (07130 +qereb ) whom (00834 +)aher ) we passed (05674 +(abar ) :
+Mitsrayim Jos_24_32 And the bones (06106 +(etsem ) of Joseph ( 03130 +Yowceph ) , which (00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) brought (05927 + (alah ) up out of Egypt (04714 $\{+$ Mitsrayim $\}$ ) , buried ( 06912 +qabar ) they in Shechem ( $07927+\operatorname{Sh} @ \mathrm{kem}$ ) , in a parcel ( $02513+$ chelqah ) of ground (07704 +sadeh ) which (00834 +)aher ) Jacob (03290 + Ya(aqob ) bought (07069 +qanah ) of the sons (01121 +ben ) of Hamor (02544 +Chamowr ) the father (1) of Shechem (07927 +Sh@kem ) for an hundred (03967 +me)ah ) pieces of silver ( $07192+q @ \operatorname{siytah})$ :and it became ( 01961 +hayah ) the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) .
+Mitsrayim Jud_02_01. And an angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ) came (05927 +(alah ) up from Gilgal (01537 +Gilgal ) to Bochim (01066 +Bokiym ), and said (00559 +)amar ), I made you to go (05927 + (alah ) up out of Egypt ( 04714 \{+Mitsrayim\} ) , and have brought (00935 +bow) ) you unto the land (00776 + )erets ) which (00834 +)aher ) I sware (07650 +shaba( ) unto your fathers (1) ; and I said (00559 +)amar ) , I will never break (06565 + parar ) my covenant ( 01285 +b@riyth ) with you .
+Mitsrayim Jud_02_12 And they forsook (05800 + (azab ) the LORD (03068 + Y @hovah ) God (00430 + )elohiym ) of their fathers (1), which brought ( 03318 +yatsa) ) them out of the land ( $00776+$ )erets ) of Egypt (04714 \{+Mitsrayim\} ) , and followed other (00312 +)acher ) gods (00430 +)elohiym ), of the gods $(00430+)$ elohiym ) of the people ( $05971+(\mathrm{am})$ that [ were ] round ( $05439+$ cabiyb ) about them, and bowed (07812 + shachah ) themselves unto them , and provoked the LORD (03068 + Y @hovah ) to anger (03707 $+k a(a c)$.
+Mitsrayim Jud_06_08 That the LORD (03068 +Y @hovah ) sent (07971 +shalach ) a prophet (05030 +nabiy) ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ), which said ( 00559 +)amar ) unto them , Thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra $)$ el ) , I brought ( 05927 +(alah ) you up from Egypt ( 04714 \{+Mitsrayim\} ), and brought (03318 +yatsa) ) you forth (03318 +yatsa) ) out of the house (01004 +bayith ) of bondage (05650 +(ebed ) ;
+Mitsrayim Jud_06_09 And I delivered (05337 +natsal ) you out of the hand (03027 +yad ) of the Egyptians
( 04714 \{+Mitsrayim\} ) , and out of the hand ( $03027+$ yad ) of all ( $03605+\mathrm{kol}$ ) that oppressed ( 03905 +lachats ) you , and drave ( 01644 +garash ) them out from before ( 06440 +paniym ) you , and gave ( 05414 +nathan ) you their land (00776 +)erets );
+Mitsrayim Jud_06_13 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto him , Oh (00994 +biy ) my Lord ( 00113 +)adown ), if the LORD ( $03068+$ Y @hovah ) be with us, why ( 04100 +mah ) then is all ( $03605+\mathrm{kol}$ ) this ( $02063+$ zo)th ) befallen ( 04672 +matsa) ) us ? and where ( $00346+$ )ayeh ) [ be ] all ( 03605 +kol ) his miracles (06381 +pala) ) which ( 00834 +)aher ) our fathers (1) told (05608 +caphar ) us of , saying (00559 +) amar ) , Did (06213 +(asah ) not the LORD (03068 +Y @hovah ) bring (05927 +(alah ) us up from Egypt (04714 \{+Mitsrayim\} ) ? but now (06258 +(attah ) the LORD (03068 +Y @hovah ) hath forsaken ( 05203 +natash ) us , and delivered ( 05414 +nathan ) us into the hands ( 03709 +kaph ) of the Midianites (04080 +Midyan ) .
+Mitsrayim Jud_10_11 And the LORD (03068 +Y @ hovah ) said (00559 +)amar ) unto the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) , [ Did ] not [ I deliver you ] from the Egyptians ( 04714 \{+Mitsrayim\} ), and from the Amorites ( $\mathbf{0 0 5 6 7}+$ )Emoriy ) , from the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown) , and from the Philistines ( $06430+\mathrm{P} @$ lishtiy ) ?
+Mitsrayim Jud_11_13 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) answered ( 00559 +)amar ) unto the messengers ( 04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , Because ( 03588 + kiy ) Israel ( $03478+$ Yisra)el ) took ( 03947 +laqach ) away my land ( 00776 + )erets ), when they came ( 05927 +(alah ) up out of Egypt ( 04714 \{+Mitsrayim\} ) , from Arnon ( 00769 +)Arnown ) even unto Jabbok (02999 +Yabboq ) , and unto Jordan (03383 + Yarden ):now (06258 +(attah ) therefore restore ( $\mathbf{0 7 7 2 5}+$ shuwb ) those [ lands ] again ( 07725 +shuwb ) peaceably ( 07965 +shalowm ) .
+Mitsrayim Jud_11_16 But when Israel (03478 +Yisra)el ) came (05927 +(alah ) up from Egypt (04714 \{+Mitsrayim\} ), and walked ( 03212 +yalak ) through the wilderness ( 04057 +midbar ) unto the Red ( 05488 +cuwph ) sea (03220 +yam ) , and came (00935 +bow) ) to Kadesh (06946 +Qadesh ) ;
+Mitsrayim Jud_19_30 And it was so , that all ( 03605 +kol ) that saw ( 07200 +ra)ah ) it said ( 00559 +)amar ), There was no ( $03808+10$ ) ) such ( 02063 +zo)th ) deed done ( 01961 +hayah ) nor ( 03908 +lachash ) seen ( 07200 +ra)ah ) from the day ( 03117 +yowm ) that the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) came ( $05927+($ alah $)$ up out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) unto this ( 02088 +zeh ) day ( 03117 +yowm ):consider ( 07760 +suwm ) of it , take advice ( 05779 +(uwts ) , and speak ( 01696 +dabar ) [ your minds ].
+Mitsrayim Lam_05_06 We have given (05414 +nathan ) the hand (03027 +yad ) [ to ] the Egyptians (04714 \{+Mitsrayim\} ) , [ and to ] the Assyrians ( 00804 +)Ashshuwr ) , to be satisfied ( $07646+$ saba( ) with bread (03899 +lechem ) .
+Mitsrayim Lev_11_45 For I [ am ] the LORD ( 03068 +Y @hovah ) that bringeth ( 05927 +(alah ) you up out of the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) , to be your God ( 00430 +)elohiym ) : ye shall therefore be holy (06918 +qadowsh ), for I [ am ] holy (06918 +qadowsh ) .
+Mitsrayim Lev_18_03 After the doings ( 04640 +Ma(say ) of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), wherein (00834 +)aher ) ye dwelt (03427 + yashab ) , shall ye not do (06213 +(asah ) : and after the doings ( $04640+\mathrm{Ma}(\mathrm{say})$ of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Canaan ( $03667+\mathrm{K} @ n a(\mathrm{an})$ ), whither I bring ( 00935 +bow) ) you , shall ye not do ( 06213 +(asah ) : neither ( $03808+10$ ) ) shall ye walk ( 03212 +yalak ) in their ordinances ( 02708 +chuqqah ).
+Mitsrayim Lev_19_34 [ But ] the stranger ( 01616 +ger ) that dwelleth ( 01481 +guwr ) with you shall be unto you as one born ( 00249 +)ezrach ) among ( $00854+$ )eth ) you , and thou shalt love ( 00157 +)ahab ) him as thyself ; for ye were strangers ( $\mathbf{0 1 6 1 6}+$ ger ) in the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) :

I [ am ] the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ) .
+Mitsrayim Lev_19_36 Just ( 06664 +tsedeq ) balances ( 03976 +mo)zen ) , just ( 06664 +tsedeq ) weights ( 68 ) , a just ( 06664 +tsedeq ) ephah ( 00374 +)eyphah ), and a just ( 06664 +tsedeq ) hin ( 01969 +hiyn ), shall ye have ( 01961 +hayah ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ), which (00834 + )aher ) brought ( 03318 +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) .
+Mitsrayim Lev_22_33 That brought ( 03318 +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , to be your God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .
+Mitsrayim Lev_23_43 That your generations ( 01755 +dowr ) may know ( 03045 +yada( ) that I made the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) to dwell ( 03427 +yashab ) in booths ( 05521 +cukkah ), when I brought ( 03318 +yatsa) ) them out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 \{+Mitsrayim \} ) : I [ am ] the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) .
+Mitsrayim Lev_25_38 I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ), which (00834 + )aher ) brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) you forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , to give ( 05414 +nathan ) you the land ( 00776 +)erets ) of Canaan ( 03667 +K @na(an ) , [ and ] to be your God (00430 +)elohiym ) .
+Mitsrayim Lev_25_42 For they [ are ] my servants ( 05650 +(ebed ), which ( 00834 +)aher ) I brought ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) : they shall not be sold ( 04376 +makar ) as bondmen ( 05650 +(ebed )
+Mitsrayim Lev_25_55 For unto me the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) [ are ] servants ( 05650 +(ebed ) ; they [ are ] my servants ( 05650 +(ebed ) whom I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) : I [ am ] the LORD (03068 + Y@hovah ) your God (00430 +)elohiym ) .
+Mitsrayim Lev_26_13 I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ), which (00834 +)aher ) brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), that ye should not be their bondmen ( 05650 +(ebed ) ; and I have broken ( 07665 +shabar ) the bands ( 04133 +mowtah ) of your yoke ( $05923+(01)$, and made you go ( 03212 +yalak ) upright ( 06968 +qowm@miyuwth ).
+Mitsrayim Lev_26_45 But I will for their sakes remember ( 02142 +zakar ) the covenant ( 01285 +b@riyth ) of their ancestors ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ), whom I brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( $\mathbf{0 3 3 1 8}$ +yatsa) ) out of the land $(00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) in the sight ( 05869 +(ayin ) of the heathen ( 01471 +gowy ) , that I might be their God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y @hovah ) .
+Mitsrayim Mic_06_04 For I brought (05927 +(alah ) thee up out of the land (00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and redeemed ( 06299 +padah ) thee out of the house ( 01004 +bayith ) of servants ( 05650 +(ebed ) ; and I sent ( 07971 +shalach ) before ( 06440 +paniym ) thee Moses ( 04872 +Mosheh ) , Aaron (00175 +)Aharown ) , and Miriam (04813 +Miryam ) .
+Mitsrayim Mic_07_15 According to the days ( $\mathbf{0 3 1 1 7}$ +yowm ) of thy coming ( 03318 +yatsa) ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) will I shew ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) unto him marvellous (06381 +pala) ) [ things ] .
+Mitsrayim Nah_03_09 Ethiopia (03568 +Kuwsh ) and Egypt (04714 \{+Mitsrayim\} ) [ were ] her strength ( 06109 +(otsmah ) , and [ it was ] infinite ; Put ( $06316+$ Puwt ) and Lubim ( 03864 +Luwbiy ) were thy helpers ( $05833+($ ezrah ) .
+Mitsrayim Neh_09_09 And didst see (07200 +ra)ah ) the affliction (06040 +(oniy ) of our fathers (1) in Egypt ( 04714 \{+Mitsrayim\} ) , and heardest ( 08085 +shama() their cry ( 02201 +za(aq ) by the Red ( 05488 +cuwph ) sea (03220 +yam );
+Mitsrayim Neh_09_18 Yea (00637 +)aph ), when (03588 +kiy ) they had made (06213 +(asah ) them a molten ( 04541 +maccekah ) calf ( 05695 +(egel ) , and said ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] thy God ( 00430 +)elohiym ) that brought ( $05927+($ alah ) thee up out of Egypt ( 04714 \{+Mitsrayim\} ) , and had wrought (06213 +(asah ) great (01419 +gadowl ) provocations (05007 +n@)atsah );
+Mitsrayim Num_01_01. And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) , in the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow $(\mathrm{ed}$ ) , on the first ( $\mathbf{0 0 2 5 9}+$ )echad ) [ day ] of the second ( $08145+$ sheniy ) month ( 02320 +chodesh ) , in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) after they were come (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 \{+Mitsrayim\} ), saying (00559 +)amar ),
+Mitsrayim Num_03_13 Because (03588 +kiy ) all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) [ are ] mine ; [ for ] on the day ( 03117 +yowm ) that I smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) I hallowed ( 06942 +qadash ) unto me all ( $03605+$ kol ) the firstborn ( 01060 +b @kowr ) in Israel ( 03478 +Yisra)el ), both man (00120 +)adam ) and beast ( 00929 +b@hemah ):mine shall they be:I [ am ] the LORD ( $03068+$ Y @hovah ) .
+Mitsrayim Num_08_17 For all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) [ are ] mine, [ both ] man ( 00120 +)adam ) and beast ( $00929+b @$ hemah $)$ :on the day ( 03117 +yowm ) that I smote ( 05221 +nakah ) every ( $03605+\mathrm{kol}$ ) firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) I sanctified ( 06942 +qadash ) them for myself .
+Mitsrayim Num_09_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) , in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) of the second ( $08145+$ sheniy ) year ( $08141+$ shaneh ) after they were come ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), saying ( 00559 +)amar ),
+Mitsrayim Num_11_05 We remember (02142 +zakar ) the fish (01710 +dagah ), which (00834 +)aher ) we did eat ( 00398 +)akal ) in Egypt ( 04714 \{+Mitsrayim\} ) freely ( 02600 +chinnam ) ; the cucumbers ( 07180 +qishshu) ) , and the melons (20) , and the leeks (02682 +chatsiyr ), and the onions ( 01211 +b@tsel ) , and the garlick (07762 +shuwm ) :
+Mitsrayim Num_11_18 And say (00559 +)amar ) thou unto the people (05971 +(am ) , Sanctify (06942 +qadash ) yourselves against to morrow ( 04279 +machar ) , and ye shall eat ( 00398 +)akal ) flesh ( 01320 +basar ):for ye have wept ( 01058 +bakah ) in the ears ( 00241 +)ozen ) of the LORD ( 03068 +Y @hovah ), saying (00559 +)amar ), Who (04310 +miy ) shall give us flesh (01320 +basar ) to eat (00398 +)akal ) ? for [ it was ] well ( $\mathbf{0 2 8 9 5}+$ towb ) with us in Egypt ( 04714 \{+Mitsrayim\} ):therefore the LORD ( 03068 +Y @hovah ) will give ( 05414 +nathan ) you flesh ( 01320 +basar ) , and ye shall eat ( 00398 +)akal ) .
+Mitsrayim Num_11_20 [ But ] even (05704 +(ad ) a whole (03117 +yowm ) month ( 02320 +chodesh ) , until (05704 +(ad ) it come (03318 +yatsa) ) out at your nostrils (00639 +)aph ), and it be loathsome (02214 +zara) ) unto you:because ( 03282 +ya(an ) that ye have despised ( 03988 +ma) ac ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) which ( 00834 +)aher ) [ is ] among ( 07130 +qereb ) you , and have wept ( 01058 +bakah ) before ( 06440 +paniym ) him, saying ( 00559 +)amar ), Why ( 04100 +mah ) came ( 03318 +yatsa) ) we forth (03318 + yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ) ?
+Mitsrayim Num_13_22 And they ascended ( 05927 +(alah ) by the south ( 05045 +negeb ) , and came ( 00935 +bow) ) unto Hebron ( 02275 +Chebrown ) ; where ( 08033 +sham ) Ahiman (00289 +)Achiyman ) , Sheshai (08344 +Sheshay ) , and Talmai (08526 + Talmay ) , the children (03211 +yaliyd ) of Anak (06061 +(Anaq ), [
were ]. ( Now Hebron ( 02275 +Chebrown ) was built ( 01129 +banah ) seven ( 07651 +sheba( ) years ( 08141 +shaneh ) before ( 06440 +paniym ) Zoan ( 06814 +Tso(an ) in Egypt ( 04714 \{+Mitsrayim\} ) .)
+Mitsrayim Num_14_02 And all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) murmured ( 03885 +luwn ) against ( 05921 +(al ) Moses ( 04872 +Mosheh ) and against ( $05921+(\mathrm{al}$ ) Aaron ( 00175 +)Aharown ): and the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) said ( 00559 +)amar ) unto them , Would ( 03863 +luw) ) God that we had died ( 04191 +muwth ) in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) ! or would ( 03863 +luw) ) God we had died ( 04191 +muwth ) in this ( 02088 +zeh ) wilderness (04057 +midbar ) !
+Mitsrayim Num_14_03 And wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) hath the LORD ( $03068+\mathrm{Y} @$ hovah ) brought ( 00935 +bow) ) us unto this ( 02063 +zo)th ) land ( 00776 +)erets ) , to fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , that our wives ( 00802 +)ishshah ) and our children ( $02945+$ taph ) should be a prey ( $00957+$ baz ) ? were it not better ( $\mathbf{0 2 8 9 6}$ +towb ) for us to return ( 07725 +shuwb ) into Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) ?
+Mitsrayim Num_14_04 And they said (00559 +)amar ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ), Let us make ( 05414 +nathan ) a captain ( 07218 +ro)sh ) , and let us return ( 07725 +shuwb ) into Egypt (04714 \{+Mitsrayim\} ).
+Mitsrayim Num_14_13 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the LORD (03068 +Y@hovah ) , Then the Egyptians (04714 \{+Mitsrayim\} ) shall hear (08085 +shama( ) [ it ] , (for thou broughtest ( $05927+($ alah $)$ up this $(02088+$ zeh ) people $(05971+(a m)$ in thy might ( $03581+$ koach ) from among ( 07130 +qereb ) them ; )
+Mitsrayim Num_14_19 Pardon (05545 +calach ) , I beseech (04994 +na) ) thee , the iniquity (05771 +(avon ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) people $(05971+(\mathrm{am})$ according unto the greatness $(\mathbf{0 1 4 3 3}+$ godel ) of thy mercy (02617 +checed ) , and as thou hast forgiven (05375 +nasa) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, from Egypt ( 04714 \{+Mitsrayim\} ) even until (05704 +(ad ) now (02008 +hennah ) .
+Mitsrayim Num_14_22 Because (03588 +kiy ) all (03605 +kol ) those (00582 +)enowsh ) men (00582 + )enowsh ) which have seen ( 07200 +ra)ah ) my glory ( 03519 +kabowd ) , and my miracles ( 00226 +)owth ), which (00834 +)aher ) I did (06213 +(asah ) in Egypt ( 04714 \{+Mitsrayim\} ) and in the wilderness ( 04057 +midbar ) , and have tempted ( 05254 +nacah ) me now ( 02088 +zeh ) these ( 02088 +zeh ) ten ( 06235 +(eser ) times , and have not hearkened (08085 +shama( ) to my voice ( 06963 +qowl ) ;
+Mitsrayim Num_15_41 I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) , which ( 00834 +)aher ) brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , to be your God ( 00430 +)elohiym ):I [ am ] the LORD ( $03068+$ Y @ hovah ) your God (00430 +)elohiym ) .
+Mitsrayim Num_20_05 And wherefore ( 04100 +mah ) have ye made us to come ( 05927 +(alah ) up out of Egypt ( 04714 \{+Mitsrayim\} ) , to bring ( 00935 +bow) ) us in unto this ( 02088 +zeh ) evil ( 07451 +ra( ) place ( 04725 +maqowm ) ? it [ is ] no ( 03808 +lo) ) place ( 04725 +maqowm ) of seed ( 02233 +zera( ), or of figs $(08384+t @)$ en ), or of vines ( 01612 +gephen ), or of pomegranates ( 07416 +rimmown ) ; neither ( 00369 + )ayin ) [ is ] there any water ( 04325 +mayim ) to drink ( 08354 +shathah ) .
+Mitsrayim Num_20_15 How our fathers (1) went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and we have dwelt ( 03427 +yashab ) in Egypt ( 04714 +Mitsrayim ) a long ( 07227 +rab ) time (03117 +yowm ) ; and the Egyptians (04714 \{+Mitsrayim\} ) vexed (07489 +ra(a() us , and our fathers (1) :
+Mitsrayim Num_20_15 How our fathers (1) went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and we have dwelt ( 03427 +yashab ) in Egypt ( 04714 \{+Mitsrayim\} ) a long ( 07227 +rab ) time ( 03117 +yowm ) ; and the Egyptians ( 04714 +Mitsrayim ) vexed ( 07489 +ra(a() us , and our fathers (1)
+Mitsrayim Num_20_15 How our fathers (1) went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 \{+Mitsrayim \} ) , and we have dwelt (03427 +yashab ) in Egypt ( 04714 +Mitsrayim ) a long ( 07227 +rab ) time (03117 +yowm ) ; and the Egyptians ( 04714 +Mitsrayim ) vexed ( 07489 +ra(a) ) us , and our fathers (1) :
+Mitsrayim Num_20_16 And when we cried ( 06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , he heard ( 08085 +shama() our voice ( 06963 +qowl ) , and sent ( $07971+$ shalach ) an angel ( 04397 +mal)ak ), and hath brought ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim \} ): and , behold ( 02009 +hinneh ) , we [ are ] in Kadesh ( 06946 +Qadesh ) , a city ( 05892 +(iyr ) in the uttermost (07097 +qatseh ) of thy border ( 01366 +g@buwl ) :
+Mitsrayim Num_21_05 And the people ( 05971 +(am ) spake ( 01696 +dabar ) against God (00430 + )elohiym ) , and against Moses ( 04872 +Mosheh ) , Wherefore ( 04100 +mah ) have ye brought ( 05927 $+($ alah $)$ us up out of Egypt ( 04714 \{+Mitsrayim $\}$ ) to die ( 04191 +muwth ) in the wilderness ( 04057 +midbar ) ? for [ there is ] no ( 00369 +)ayin ) bread ( 03899 +lechem ), neither ( 00369 +)ayin ) [ is there any ] water ( 04325 +mayim ) ; and our soul ( 05315 +nephesh ) loatheth ( 06973 +quwts ) this light ( 07052 +q@loqel ) bread (03899 +lechem ).
+Mitsrayim Num_22_05 He sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) therefore unto Balaam $(01109+\operatorname{Bil}(\mathrm{am})$ the son ( 01121 +ben ) of Beor ( 01160 +B@(owr) to Pethor (06604 +P@thowr ), which $(00834+$ )aher ) [ is ] by the river ( 05104 +nahar ) of the land ( 00776 +)erets ) of the children ( 01121 +ben ) of his people ( $05971+(\mathrm{am})$ ) to call (07121 +qara) ) him , saying (00559 +)amar ), Behold (02009 +hinneh ), there is a people ( $05971+(\mathrm{am})$ come ( $03318+$ yatsa) ) out from Egypt ( 04714 \{+Mitsrayim\} ):behold ( 02009 +hinneh ) , they cover ( 03680 +kacah ) the face ( 05869 +(ayin ) of the earth ( 00776 +)erets ), and they abide (03427 +yashab ) over against ( 04136 +muwl ) me :
+Mitsrayim Num_22_11 Behold (02009 +hinneh ), [ there is ] a people ( 05971 +(am ) come ( 03318 +yatsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) , which covereth ( 03680 +kacah ) the face ( $05869+($ ayin ) of the earth ( 00776 +)erets ):come ( 03212 +yalak ) now ( 06258 +(attah ), curse ( 06895 +qabab ) me them ; peradventure ( 00194 +)uwlay ) I shall be able ( 03201 +yakol ) to overcome ( 03898 +lacham ) them , and drive ( 01644 +garash ) them out .
+Mitsrayim Num_23_22 God (00410 +)el ) brought (03318 +yatsa) ) them out of Egypt (04714 \{+Mitsrayim\} ) ; he hath as it were the strength ( 08443 +tow(aphah ) of an unicorn ( $07214+\mathrm{r} @) \mathrm{em}$ ) .
+Mitsrayim Num_24_08 God ( 00410 +)el ) brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) him forth ( 04161 +mowtsa) ) out of Egypt ( 04714 \{+Mitsrayim\} ) ; he hath as it were the strength ( 08443 +tow(aphah ) of an unicorn ( 07214 $+\mathrm{r} @) \mathrm{em}$ ):he shall eat ( 00398 +)akal ) up the nations ( 01471 +gowy ) his enemies ( 06862 +tsar ) , and shall break ( 01633 +garam ) their bones ( 06106 +(etsem ), and pierce ( 04272 +machats ) [ them ] through with his arrows ( 02671 +chets ) .
+Mitsrayim Num_26_04 [ Take the sum of the people ] , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+$ ma(al ) ; as the LORD ( $03068+$ Y@hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , which went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\}).
+Mitsrayim Num_26_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] Jochebed ( $03115+$ Yowkebed ) , the daughter ( 01323 +bath ) of Levi ( 03878 +Leviy ) , whom [ her mother ] bare ( 03205 +yalad ) to Levi ( 03878 +Leviy ) in Egypt ( 04714 \{+Mitsrayim\} ): and she bare (03205 +yalad ) unto Amram (06019 +(Amram ) Aaron (00175 +)Aharown ) and Moses (04872
+Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .
+Mitsrayim Num_32_11 Surely ( 00518 +)im ) none of the men ( 00582 +)enowsh ) that came ( 05927 +(alah ) up out of Egypt ( 04714 \{+Mitsrayim\} ) , from twenty ( 06242 +(esriym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) , shall see ( $07200+\mathrm{ra})$ ah ) the land ( 00127 +)adamah ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85) , unto Isaac ( 03327 +Yitschaq ) , and unto Jacob ( 03290 +Ya(aqob ) ; because ( 03588 +kiy ) they have not wholly ( 04390 +male) ) followed ( 00310 +)achar ) me :
+Mitsrayim Num_33_01. These (00428 +)el - leh ) [ are ] the journeys ( 04550 +macca( ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), which ( 00834 +)aher ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) with their armies ( 06635 +tsaba) ) under the hand (03027 + yad ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) and Aaron ( 00175 +)Aharown ) .
+Mitsrayim Num_33_03 And they departed ( $\mathbf{0 5 2 6 5}+$ naca() from Rameses ( $\mathbf{0 7 4 8 6}+\operatorname{Ra}(\mathrm{m} @$ cec ) in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) , on the fifteenth ( 06240 +(asar) day ( 03117 +yowm ) of the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) month ( $\mathbf{0 2 3 2 0}$ +chodesh ) ; on the morrow ( 04283 +mochorath ) after the passover ( 06453 +pecach ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( 03318 +yatsa) ) out with an high ( 07311 +ruwm ) hand ( 03027 +yad ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) the Egyptians (04714 \{+Mitsrayim\} ) .
+Mitsrayim Num_33_04 For the Egyptians (04714 \{+Mitsrayim\} ) buried (06912 +qabar ) all (03605 +kol ) [ their ] firstborn (01060 +b@kowr ), which (00834 +)aher ) the LORD (03068 +Y@hovah ) had smitten ( 05221 +nakah ) among them:upon their gods ( 00430 +)elohiym ) also the LORD ( $03068+$ Y@hovah ) executed (06213 +(asah ) judgments (08201 +shephet) .
+Mitsrayim Num_33_38 And Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) went ( 05927 +(alah ) up into $(00413+$ )el ) mount ( 02022 +har ) Hor ( $02023+$ Hor ) at the commandment $(06310+$ peh $)$ of the LORD ( 03068 +Y@hovah ) , and died ( 04191 +muwth ) there ( 08033 +sham ) , in the fortieth ( 00705 +)arba(iym ) year ( 08141 +shaneh ) after the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were come ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , in the first ( 00259 +)echad ) [ day ] of the fifth ( $\mathbf{0 2 5 4 9}+$ chamiyshiy ) month ( 02320 +chodesh ) .
+Mitsrayim Num_34_05 And the border ( 01366 +g@buwl ) shall fetch a compass ( 05437 +cabab ) from Azmon ( 06111 +(Atsmown ) unto the river ( 05158 +nachal ) of Egypt ( 04714 \{+Mitsrayim\} ) , and the goings (08444 +towtsa)ah ) out of it shall be at ( $05921+($ al $)$ the sea ( $03220+$ yam ) .
+Mitsrayim Pro_07_16 I have decked ( 07234 +rabad ) my bed ( 06210 +(eres ) with coverings ( 04765 +marbad ) of tapestry, with carved (02405 +chatubah ) [ works ], with fine linen ( 00948 +buwts ) of Egypt (04714 \{+Mitsrayim\} ) .
+Mitsrayim Psa_105_23 Israel (03478 +Yisra)el ) also came (00935 +bow) ) into Egypt (04714 \{+Mitsrayim\} ) ; and Jacob ( 03290 +Ya(aqob ) sojourned ( 01481 +guwr ) in the land (00776 +)erets ) of Ham (02526 +Cham ) .
+Mitsrayim Psa_105_38 Egypt ( 04714 \{+Mitsrayim\} ) was glad (08056 +sameach ) when they departed (03318 + yatsa) ):for the fear (06343 +pachad) of them fell (05307 + naphal) upon them .
+Mitsrayim Psa_106_07 Our fathers (1) understood (07919 +sakal ) not thy wonders (06381 +pala) ) in Egypt ( 04714 \{+Mitsrayim\} ) ; they remembered ( 02142 +zakar ) not the multitude ( 07230 +rob ) of thy mercies ( 02617 +checed ) ; but provoked ( 04784 +marah ) [ him ] at ( $05921+(\mathrm{al})$ the sea ( 03220 +yam ) , [ even ] at $(05921+(a l)$ the $\operatorname{Red}(05488+$ cuwph ) sea ( $03220+$ yam ) .
+Mitsrayim Psa_106_21 They forgat (07911 +shakach ) God (00410 +)el ) their saviour (03467 +yasha( ) , which had done great ( 01419 +gadowl ) things in Egypt ( 04714 \{+Mitsrayim\} ) ;
+Mitsrayim Psa_114_01 . When Israel (03478 +Yisra)el ) went (03318 +yatsa) ) out of Egypt (04714 \{+Mitsrayim\} ) , the house ( 01004 +bayith ) of Jacob ( $03290+$ Ya(aqob ) from a people ( $\mathbf{0 5 9 7 1}+(\mathrm{am}$ ) of strange (03937 +la(az ) language (03937 +la(az) ;
+Mitsrayim Psa_135_08 Who smote (05221 +nakah ) the firstborn (01060 +b@ kowr ) of Egypt (04714 \{+Mitsrayim\} ), both of man (00120 +)adam ) and beast (00929 +b@hemah ) .
+Mitsrayim Psa_135_09 [ Who ] sent (07971 +shalach ) tokens (00226 +)owth ) and wonders (04159 +mowpheth ) into the midst ( 08432 +tavek ) of thee, O Egypt ( 04714 \{+Mitsrayim\} ) , upon Pharaoh (06547 $+\operatorname{Par}(\mathrm{oh})$ ) , and upon all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) .
+Mitsrayim Psa_136_10. To him that smote (05221 +nakah ) Egypt (04714 \{+Mitsrayim\} ) in their firstborn ( 01060 +b @ kowr ):for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) :
+Mitsrayim Psa_78_12 Marvellous (06382 +pele) ) things did (06213 +(asah ) he in the sight (05048 +neged ) of their fathers (1), in the land ( 00776 +)erets ) of Egypt ( 04714 \{+Mitsrayim\} ), [ in ] the field ( 07704 +sadeh ) of Zoan (06814 +Tso(an ) .
+Mitsrayim Psa_78_43 How (00834 +)aher ) he had wrought ( 07760 +suwm ) his signs ( 00226 +)owth ) in Egypt ( $\mathbf{0 4 7 1 4}$ \{+Mitsrayim\} ) , and his wonders ( 04159 +mowpheth ) in the field ( 07704 +sadeh ) of Zoan (06814 +Tso(an ) :
+Mitsrayim Psa_78_51 And smote (05221 +nakah ) all (03605 +kol ) the firstborn ( 01060 +b@ $\mathbf{~ k o w r}$ ) in Egypt ( 04714 \{+Mitsrayim\} ) ; the chief ( 05329 +natsach ) of [ their ] strength ( $00202+$ ) own ) in the tabernacles ( $\mathbf{0 0 1 6 8}+$ )ohel ) of Ham ( $\mathbf{0 2 5 2 6}+$ Cham ) :
+Mitsrayim Psa_80_08 . Thou hast brought ( 05265 +naca() a vine ( 01612 +gephen ) out of Egypt ( 04714 \{+Mitsrayim\} ):thou hast cast ( 01644 +garash ) out the heathen ( 01471 +gowy ), and planted ( 05193 +nata( ) it .
+Mitsrayim Psa_81_05 This he ordained ( 07760 +suwm ) in Joseph (03084 +Y@howceph ) [ for ] a testimony ( 5715 ), when he went ( 03318 +yatsa) ) out through ( $05921+($ al $)$ the land ( $00776+$ )erets ) of Egypt (04714 \{+Mitsrayim\} ):[ where ] I heard ( 08085 +shama( ) a language ( 08193 +saphah ) [ that ] I understood (03045 +yada() not .
+Mitsrayim Psa_81_10 I [ am ] the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), which brought ( 05927 +(alah ) thee out of the land ( $00776+$ )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) :open thy mouth ( 06310 +peh ) wide (07337 +rachab ) , and I will fill ( $\mathbf{0 4 3 9 0}+$ male) ) it .
+Mitsrayim Zec_10_10 I will bring ( $\mathbf{0 7 7 2 5}$ +shuwb ) them again ( 07725 +shuwb ) also out of the land ( 00776 + )erets ) of Egypt ( 04714 \{+Mitsrayim\} ) , and gather ( 06908 +qabats ) them out of Assyria ( 00804 +)Ashshuwr ) ; and I will bring ( 00935 +bow) ) them into ( 00413 +)el ) the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) and Lebanon ( 03844 +L@banown ) ; and [ place ] shall not be found ( 04672 +matsa) ) for them .
+Mitsrayim Zec_10_11 And he shall pass (05674 +(abar ) through the sea (03220 +yam ) with affliction ( 06869 +tsarah ) , and shall smite ( 05221 +nakah ) the waves ( 01530 +gal ) in the sea ( 03220 +yam ) , and all $(03605+\mathrm{kol})$ the deeps ( $04688+\mathrm{m} @$ tsowlah ) of the river ( $02975+\mathrm{y} @$ (or ) shall dry ( $03001+\mathrm{yabesh}$ ) up:and the pride ( $01347+\mathrm{ga})$ own ) of Assyria ( 00804 +)Ashshuwr ) shall be brought ( 03381 +yarad ) down (03381 + yarad ) , and the sceptre (07626 +shebet ) of Egypt (04714 \{+Mitsrayim\} ) shall depart (05493
+cuwr ) away .
+Mitsrayim Zec_14_18 And if the family (04940 +mishpachah ) of Egypt (04714 \{+Mitsrayim\}) go (05927 $+($ alah ) not up , and come ( $00935+$ bow) ) not , that [ have ] no $(03808+10)$ ) [ rain ] ; there shall be the plague (04046 +maggephah ) , wherewith (00834 +) aher ) the LORD (03068 +Y@hovah ) will smite (05062 +nagaph ) the heathen ( 01471 +gowy ) that come ( 05927 +(alah ) not up to keep ( 02287 +chagag ) the feast (02282 + chag ) of tabernacles (05521 +cukkah ) .
+Mitsrayim Zec_14_19 This (02063 +zo)th ) shall be the punishment (02403 +chatta)ah ) of Egypt (04714 $\{+$ Mitsrayim $\}$ ) , and the punishment ( $02403+$ chatta ah ) of all ( $03605+\mathrm{kol}$ ) nations ( $01471+$ gowy ) that come ( 05927 +(alah ) not up to keep ( 02287 +chagag ) the feast ( 02282 +chag ) of tabernacles (05521 +cukkah ) .
+Mitsriy 1Ch_02_34 Now Sheshan (08348 +Sheshan ) had (01961 +hayah ) no (03808 +lo) ) sons (01121 +ben ), but daughters ( 01121 +ben ) . And Sheshan ( 08348 +Sheshan ) had a servant ( 05650 +(ebed ), an Egyptian (04713 \{+Mitsriy\} ) , whose name (08034 + shem ) [ was ] Jarha (03398 + Yarcha( ) .
+Mitsriy 1Ch_11_23 And he slew (05221 +nakah ) an Egyptian (04713 +Mitsriy ) , a man (00376 +)iysh ) of [ great ] stature ( 04060 +middah ) , five ( 02568 +chamesh ) cubits $(00520+$ )ammah ) high ; and in the Egyptian s (04713 + Mitsriy ) hand (03027 +yad ) [ was ] a spear ( 02595 +chaniyth ) like a weaver s $(00707$ +)arag ) beam ( 04500 +manowr ) ; and he went ( 03381 +yarad ) down ( 03381 +yarad ) to him with a staff ( 07626 +shebet ) , and plucked ( 01497 +gazal ) the spear ( 02595 +chaniyth ) out of the Egyptian $s(04713$ \{+Mitsriy \} ) hand (03027 +yad ) , and slew (02026 +harag ) him with his own spear (02595 +chaniyth ) .
+Mitsriy 1Ch_11_23 And he slew (05221 +nakah ) an Egyptian (04713 +Mitsriy ) , a man (00376 +)iysh ) of [ great ] stature ( 04060 +middah ) , five ( $02568+$ chamesh ) cubits $(00520+$ )ammah ) high ; and in the Egyptian s (04713 \{+Mitsriy\} ) hand (03027 +yad ) [ was ] a spear ( 02595 +chaniyth ) like a weaver $\mathbf{s}$ (00707 +)arag ) beam ( 04500 +manowr ) ; and he went ( 03381 +yarad ) down ( 03381 +yarad ) to him with a staff (07626 + shebet ) , and plucked (01497 + gazal ) the spear (02595 +chaniyth ) out of the Egyptian s (04713 +Mitsriy ) hand (03027 +yad ) , and slew (02026 +harag ) him with his own spear (02595 +chaniyth ) .
+Mitsriy 1Ch_11_23 And he slew (05221 +nakah ) an Egyptian (04713 \{+Mitsriy\} ), a man (00376 +)iysh ) of [ great ] stature $(04060+$ middah $)$, five ( $02568+$ chamesh ) cubits $(00520+)$ ammah ) high ; and in the Egyptian s (04713 +Mitsriy ) hand (03027 +yad ) [ was ] a spear ( 02595 +chaniyth ) like a weaver s (00707 +)arag ) beam ( 04500 +manowr ) ; and he went ( 03381 +yarad ) down ( 03381 +yarad ) to him with a staff (07626 + shebet ) , and plucked (01497 + gazal ) the spear (02595 +chaniyth ) out of the Egyptian s (04713 +Mitsriy ) hand (03027 + yad ) , and slew (02026 +harag ) him with his own spear (02595 +chaniyth ) .
+Mitsriy 1Sa_30_11 And they found (04672 +matsa) ) an Egyptian (04713 \{+Mitsriy\} ) in the field (07704 +sadeh ), and brought ( 03947 +laqach ) him to David ( 01732 +David ), and gave ( 05414 +nathan ) him bread ( 03899 +lechem ) , and he did eat ( $00398+$ )akal ) ; and they made him drink ( 08248 +shaqah ) water (04325 +mayim ) ;
+Mitsriy 2Sa_23_21 And he slew (02026 +harag ) an Egyptian (04713 +Mitsriy ) , a goodly (04758 +mar)eh ) man (00376 +)iysh ): and the Egyptian ( 04713 +Mitsriy ) had a spear ( 02595 +chaniyth ) in his hand ( 03027 +yad ) ; but he went ( 03381 +yarad ) down ( 03381 +yarad ) to him with a staff ( 07626 +shebet ), and plucked ( 01497 +gazal ) the spear ( 02595 +chaniyth ) out of the Egyptian s ( 04713 \{+Mitsriy\} ) hand (03027 +yad ) , and slew (05221 +nakah ) him with his own spear (02595 +chaniyth ) .
+Mitsriy 2Sa_23_21 And he slew (02026 +harag ) an Egyptian (04713 +Mitsriy ) , a goodly (04758 +mar)eh ) man (00376 +)iysh ):and the Egyptian (04713 \{+Mitsriy\} ) had a spear ( 02595 +chaniyth ) in his hand ( 03027 +yad ) ; but he went ( 03381 +yarad ) down ( 03381 +yarad ) to him with a staff ( 07626 +shebet ) , and plucked (01497 + gazal ) the spear ( 02595 + chaniyth ) out of the Egyptian s (04713 +Mitsriy ) hand (03027
+yad ) , and slew (05221 +nakah ) him with his own spear (02595 +chaniyth ) .
+Mitsriy 2Sa_23_21 And he slew (02026 +harag ) an Egyptian (04713 [+Mitsriy\} ), a goodly (04758 +mar)eh ) man ( 00376 +)iysh ):and the Egyptian ( 04713 +Mitsriy ) had a spear ( 02595 +chaniyth ) in his hand ( 03027 +yad ) ; but he went ( 03381 +yarad ) down ( 03381 +yarad ) to him with a staff ( 07626 +shebet ) , and plucked ( 01497 +gazal ) the spear ( 02595 +chaniyth ) out of the Egyptian s ( 04713 +Mitsriy ) hand (03027 + yad ) , and slew (05221 +nakah ) him with his own spear (02595 +chaniyth ) .
+Mitsriy Deu_23_07 Thou shalt not abhor (08581 +ta(ab ) an Edomite (00130 +)Edomiy ) ; for he [ is ] thy brother (00251 +)ach ):thou shalt not abhor (08581 +ta(ab ) an Egyptian (04713 \{+Mitsriy\} ) ; because ( 03588 + kiy ) thou wast ( 01961 +hayah ) a stranger ( 01616 +ger ) in his land ( 00776 +)erets ) .
+Mitsriy Deu_26_06 And the Egyptians (04713 \{+Mitsriy\} ) evil (07489 +ra(a( ) entreated us , and afflicted (06031 + (anah ) us , and laid (05414 +nathan ) upon us hard ( 07186 +qasheh ) bondage ( 05656 +(abodah ) :
+Mitsriy Exo_01_19 And the midwives (03205 + yalad ) said (00559 +)amar ) unto Pharaoh (06547 +Par(oh ), Because ( 03588 +kiy ) the Hebrew ( 05680 +(Ibriy ) women ( 00802 +)ishshah ) [ are ] not as the Egyptian ( 04713 \{+Mitsriy\} ) women ( 00802 +)ishshah ) ; for they [ are ] lively ( 02422 +chayeh ), and are delivered (03205 + yalad ) ere (02962 +terem ) the midwives ( 03205 +yalad ) come ( 00935 +bow) ) in unto them .
+Mitsriy Exo_02_11. And it came ( 01961 +hayah ) to pass in those ( 01992 +hem ) days ( 03117 +yowm ) , when Moses ( 04872 +Mosheh ) was grown ( 01431 +gadal ) , that he went ( 03318 +yatsa) ) out unto his brethren ( $00251+$ )ach ) , and looked ( 07200 +ra)ah ) on their burdens ( $05450+c @ b a l a h$ ) :and he spied (07200 +ra)ah ) an Egyptian (04713 \{+Mitsriy\} ) smiting (05221 +nakah ) an Hebrew (05680 +(Ibriy ), one of his brethren ( $00251+$ )ach ) .
+Mitsriy Exo_02_12 And he looked (06437 +panah ) this ( 03541 +koh ) way ( 03541 +koh ) and that way ( 03541 +koh ), and when he saw ( 07200 +ra)ah ) that [ there was ] no ( 00369 +)ayin ) man ( 00376 +)iysh ), he slew (05221 +nakah ) the Egyptian (04713 \{+Mitsriy\} ) , and hid (02934 +taman ) him in the sand (02344 +chowl).
+Mitsriy Exo_02_14 And he said (00559 +)amar ), Who (04310 +miy ) made (07760 +suwm ) thee a prince ( 08269 +sar ) and a judge ( 08199 +shaphat ) over ( $05921+($ al ) us ? intendest ( 00559 +)amar ) thou to kill (02026 +harag ) me , as thou killedst (02026 +harag ) the Egyptian (04713 \{+Mitsriy\}) ? And Moses (04872 +Mosheh ) feared (03372 + yare) ) , and said (00559 +)amar ), Surely (00403 +)aken ) this thing (01697 +dabar ) is known (03045 +yada( ) .
+Mitsriy Exo_02_19 And they said (00559 +)amar ) , An Egyptian (04713 \{+Mitsriy\} ) delivered (05337 +natsal ) us out of the hand ( 03027 +yad ) of the shepherds ( 07462 +ra(ah ) , and also ( $01571+\mathrm{gam}$ ) drew ( 01802 +dalah ) [ water ] enough for us , and watered ( 08248 +shaqah ) the flock ( 06629 +tso) n ) .
+Mitsriy Ezr_09_01 . Now when ( 03588 +kiy ) these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) things were done ( 03615 +kalah ), the princes ( 08269 +sar ) came ( 05066 +nagash ) to me , saying ( 00559 +)amar ), The people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) , and the priests ( $\mathbf{0 3 5 4 8}+$ kohen ), and the Levites ( $03881+$ Leviyiy ), have not separated ( 00914 +badal ) themselves from the people ( $05971+(\mathrm{am})$ of the lands $(00776+$ )erets ) , [ doing ] according to their abominations ( $08441+$ tow(ebah ) , [ even ] of the Canaanites ( $03669+$ K @na(aniy ) , the Hittites ( 02850 +Chittiy ) , the Perizzites ( 06522 +P@ rizziy ) , the Jebusites ( 02983 +Yebuwciy ) , the Ammonites ( $\mathbf{0 5 9 8 4}$ +(Ammowniy ) , the Moabites ( $\mathbf{0 4 1 2 4}$ +Mow)ab ) , the Egyptians ( 04713 \{+Mitsriy\} ), and the Amorites (00567 +)Emoriy ).
+Mitsriy Gen_12_12 Therefore it shall come ( 00935 +bow) ) to pass , when ( 03588 +kiy ) the Egyptians ( 04713 \{+Mitsriy\} ) shall see ( $07200+$ ra)ah ) thee, that they shall say (00559 +)amar ), This ( $02063+$ zo $)$ th ) [ is ] his wife ( 00802 +)ishshah ):and they will kill ( 02026 +harag ) me, but they will save ( 02421 +chayah )
thee alive (02421 +chayah ) .
+Mitsriy Gen_12_14. And it came ( 01961 +hayah ) to pass , that , when Abram (87) was come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ), the Egyptians ( 04713 \{+Mitsriy\} ) beheld ( 07200 +ra)ah ) the woman (00802 +)ishshah ) that she [ was ] very (03966 +m@(od) fair (03303 +yapheh ) .
+Mitsriy Gen_16_01 . Now Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) bare (03205 +yalad ) him no ( 03808 +lo) ) children:and she had an handmaid ( 08198 +shiphchah ) , an Egyptian ( 04713 \{+Mitsriy\} ), whose name (08034 +shem ) [ was ] Hagar (01904 +Hagar ) .
+Mitsriy Gen_16_03 And Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) took (03947 +laqach ) Hagar ( 01904 +Hagar ) her maid ( 08198 +shiphchah ) the Egyptian ( 04713 \{+Mitsriy\} ) , after ( 07093 +qets ) Abram (87) had dwelt ( 03427 +yashab ) ten ( $06235+($ eser ) years ( $08141+$ shaneh ) in the land ( 00776 + )erets ) of Canaan ( $03667+$ K@na(an ) , and gave ( 05414 +nathan ) her to her husband ( 00376 +)iysh ) Abram (87) to be his wife (00802 +)ishshah ) .
+Mitsriy Gen_21_09. And Sarah (08283 +Sarah ) saw (07200 +ra)ah ) the son (01121 +ben ) of Hagar ( 01904 +Hagar ) the Egyptian ( 04713 \{+Mitsriy\} ) , which ( 00834 +)aher ) she had born ( 03205 +yalad ) unto Abraham (85) , mocking (06711 +tsachaq ) .
+Mitsriy Gen_25_12 Now these ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Ishmael (03458 + Yishma(e)l ), Abraham s (85) son (01121 +ben ), whom (00834 +)aher ) Hagar (01904 +Hagar ) the Egyptian (04713 \{+Mitsriy\} ), Sarah s (08283 +Sarah ) handmaid (08198 + shiphchah ), bare ( 03205 +yalad ) unto Abraham (85) :
+Mitsriy Gen_39_01 . And Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) was brought ( 03381 +yarad ) down ( 03381 +yarad ) to Egypt ( 04714 +Mitsrayim ) ; and Potiphar ( 06318 +Powtiyphar ) , an officer ( 05631 +cariyc ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$ ) captain ( $08269+$ sar ) of the guard ( 02876 +tabbach ) , an Egyptian ( 04713 \{+Mitsriy\} ) , bought ( 07069 +qanah ) him of the hands ( 03027 +yad ) of the Ishmeelites ( $03459+$ Yishma(e)liy ) , which (00834 +)aher ) had brought (03381 +yarad ) him down (03381 + yarad ) thither (08033 +sham ) .
+Mitsriy Gen_39_02 And the LORD ( 03068 +Y @hovah ) was with Joseph ( 03130 +Yowceph ) , and he was a prosperous ( 06743 +tsalach ) man ( 00376 +)iysh ) ; and he was in the house ( 01004 +bayith ) of his master (00113 +)adown ) the Egyptian (04713 \{+Mitsriy\} ) .
+Mitsriy Gen_39_05 And it came ( 01961 +hayah ) to pass from the time [ that ] he had ( 03426 +yesh ) made him overseer ( 06485 +paqad ) in his house ( 01004 +bayith ) , and over ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ that he had (03426 +yesh ) , that the LORD (03068 + Y @ hovah ) blessed (01288 +barak) the Egyptian s (04713 \{+Mitsriy $\}$ ) house ( 01004 +bayith ) for Joseph s ( 03130 +Yowceph ) sake ( 01558 +galal ) ; and the blessing ( 01293 +B @rakah ) of the LORD ( 03068 +Y@hovah ) was upon all ( $03605+\mathrm{kol}$ ) that he had ( $03426+y \mathrm{esh}$ ) in the house ( 01004 +bayith ) , and in the field ( 07704 +sadeh ) .
+Mitsriy Gen_43_32 And they set ( 07760 +suwm ) on for him by himself , and for them by themselves ( 00905 +bad ) , and for the Egyptians ( 04713 +Mitsriy ) , which did eat ( $00398+$ )akal ) with him , by themselves ( 00905 +bad ):because ( 03588 +kiy ) the Egyptians ( 04713 \{+Mitsriy\} ) might ( 03201 +yakol ) not eat ( 00398 +)akal ) bread ( 03899 +lechem ) with the Hebrews ( 05680 +(Ibriy) ; for that [is ] an abomination (08441 +tow(ebah ) unto the Egyptians ( 04714 +Mitsrayim ) .
+Mitsriy Gen_43_32 And they set ( 07760 +suwm ) on for him by himself , and for them by themselves ( 00905 +bad ) , and for the Egyptians ( 04713 \{+Mitsriy\} ) , which did eat ( 00398 +)akal ) with him , by themselves ( $\mathbf{0 0 9 0 5}$ +bad ):because ( 03588 + kiy ) the Egyptians ( $\mathbf{0 4 7 1 3}$ +Mitsriy ) might ( 03201 +yakol ) not eat ( 00398 +)akal ) bread ( 03899 +lechem ) with the Hebrews ( 05680 +(Ibriy) ; for that [is ] an abomination ( 08441 +tow(ebah ) unto the Egyptians ( 04714 +Mitsrayim ) .
+Mitsriy Jos_24_07 And when they cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah ) , he put ( 07760 +suwm ) darkness ( 03990 +ma)aphel ) between ( 00996 +beyn ) you and the Egyptians ( 04713 \{+Mitsriy\} ), and brought ( 00935 +bow) ) the sea ( 03220 +yam ) upon them , and covered ( 03680 +kacah ) them ; and your eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) what I have done ( 06213 +(asah ) in Egypt ( 04714 +Mitsrayim ):and ye dwelt ( 03427 + yashab ) in the wilderness ( 04057 +midbar ) a long ( 07227 +rab ) season (03117 +yowm ).
+Mitsriy Lev_24_10 . And the son (01121 +ben ) of an Israelitish (03482 +Yisr@)eliyth ) woman (00802 +)ishshah ), whose father ( 01121 +ben ) [ was ] an Egyptian ( 04713 \{+Mitsriy\}) , went ( 03318 +yatsa) ) out among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03481+$ Yisr@)eliy ) : and this son ( 01121 +ben ) of the Israelitish ( $03482+$ Yisr@)eliyth ) [ woman ] and a man ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) strove ( 05327 +natsah ) together in the camp ( 04264 +machaneh );
+Pitstsets 1Ch_24_15 The seventeenth ( 07651 +sheba() to Hezir ( 02387 +Cheziyr ) , the eighteenth to Aphses (06483 \{+Pitstsets\} ),
+Ritspah 2Sa_03_07 . And Saul ( 07586 +Sha)uwl ) had a concubine ( 06370 +piylegesh ) , whose name ( 08034 +shem ) [ was ] Rizpah ( 07532 \{+Ritspah \} ) , the daughter ( 01323 +bath ) of Aiah ( 00345 +)Ayah ):and [ Ishbosheth ] said (00559 +)amar ) to Abner (74) , Wherefore (04069 +madduwa( ) hast thou gone ( 00935 +bow) ) in unto my father $s(1)$ concubine ( 06370 +piylegesh ) ?
+Ritspah 2Sa_21_08 But the king ( 04428 +melek ) took (03947 +laqach ) the two (08147 +sh @ nayim ) sons ( 01121 +ben ) of Rizpah ( 07532 \{+Ritspah \} ) the daughter ( 01323 +bath ) of Aiah ( $00345+$ )Ayah ), whom (00834 +)aher ) she bare ( 03205 + yalad ) unto Saul ( 07586 +Sha)uwl ), Armoni ( 00764 +)Armoniy ) and Mephibosheth ( 04648 +M@ phiybosheth ) ; and the five ( $\mathbf{0 2 5 6 8}+$ chamesh ) sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( $07586+$ Sha) uwl ) , whom she brought ( $03205+$ yalad ) up for Adriel (05741 +(Adriy)el) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Barzillai ( 01271 +Barzillay ) the Meholathite (04259 +M@cholathiy ) :
+Ritspah 2Sa_21_10. And Rizpah (07532 \{+Ritspah\} ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth ( 08242 +saq ) , and spread ( 05186 + natah ) it for her upon the rock (06697 + tsuwr ) , from the beginning ( $08462+\mathbf{t}$ @chillah ) of harvest ( 07105 +qatsiyr ) until ( $05704+($ ad $)$ water ( 04325 +mayim ) dropped ( 05413 +nathak ) upon them out of heaven ( 08064 +shamayim ) , and suffered ( 05414 +nathan ) neither ( $03808+10$ ) ) the birds ( $05775+($ owph ) of the air ( $08064+$ shamayim ) to rest ( 05117 +nuwach ) on ( $05921+(a l)$ them by day ( $03119+$ yowmam ) , nor the beasts ( $02416+$ chay ) of the field (07704 +sadeh ) by night (03915 +layil ).
+Ritspah 2Sa_21_11 And it was told (05046 +nagad ) David (01732 +David ) what Rizpah (07532
\{+Ritspah\} ) the daughter ( 01323 +bath ) of Aiah ( 00345 +)Ayah ), the concubine ( 06370 +piylegesh ) of Saul (07586 +Sha)uwl ), had done (06213 +(asah ).
+Ritsya 1Ch_07_39 And the sons (01121 +ben ) of Ulla (05925 +(Ulla) ) ; Arah (00733 +)Arach ), and Haniel (02592 +Channiy)el ), and Rezia (07525 \{+Ritsya\}) ) .
+Yitschaq 1Ch_01_28. The sons (01121 +ben ) of Abraham (85) ; Isaac (03327 \{+Yitschaq\} ), and Ishmael (03458 + Yishma(e)l ) .
+Yitschaq 1Ch_01_34 And Abraham (85) begat (03205 +yalad ) Isaac (03327 +Yitschaq ) . The sons (01121 +ben ) of Isaac (03327 \{+Yitschaq\} ) ; Esau (06215 +(Esav ) and Israel (03478 +Yisra)el ) .
+Yitschaq 1Ch_01_34 And Abraham (85) begat (03205 +yalad ) Isaac (03327 \{+Yitschaq\} ) . The sons (01121 +ben ) of Isaac (03327 +Yitschaq ) ; Esau (06215 +(Esav ) and Israel (03478 +Yisra)el ) .
+Yitschaq 1Ch_16_16 [ Even of the covenant ( 01285 +b@riyth ) ] which ( 00834 +)aher ) he made ( 03772 +karath ) with Abraham (85) , and of his oath (07621 +sh@buw(ah ) unto Isaac (03327 \{+Yitschaq\}) ;
+Yitschaq 1Ki_18_36 And it came ( 01961 +hayah ) to pass at [ the time of ] the offering ( 05927 +(alah ) of the [ evening ] sacrifice ( 04503 +minchah ) , that Elijah ( $00452+$ )Eliyah ) the prophet ( 05030 +nabiy) ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and said ( 00559 +)amar ), LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac ( 03327 \{+Yitschaq\} ) , and of Israel ( $03478+$ Yisra)el ), let it be known (03045 + yada ) this ( 02088 +zeh ) day ( 03117 +yowm ) that thou [ art ] God ( 00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ) , and [ that ] I [ am ] thy servant ( 05650 +(ebed ) , and [ that ] I have done ( 06213 +(asah ) all $(03605+\mathrm{kol})$ these $(00428$ +)el - leh ) things ( 01697 +dabar ) at thy word ( 01697 +dabar ) .
+Yitschaq 2Ch_30_06 So the posts ( 07323 +ruwts ) went ( 03212 +yalak ) with the letters ( 00107 +)iggereth ) from the king ( 04428 +melek ) and his princes ( $08269+$ sar ) throughout all ( $03605+\mathrm{kol}$ ) Israel ( 03478 + Yisra)el ) and Judah ( $03063+$ Y @ huwdah ), and according to the commandment ( 04687 +mitsvah ) of the king ( 04428 +melek ), saying ( 00559 +)amar ), Ye children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , turn ( 07725 +shuwb ) again ( 07725 +shuwb ) unto the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Abraham (85) , Isaac (03327 \{+Yitschaq\} ) , and Israel (03478 +Yisra)el ), and he will return (07725 +shuwb ) to the remnant ( $07604+$ sha)ar ) of you , that are escaped ( $06413+$ p@leytah ) out of the hand (03709 + kaph ) of the kings ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) .
+Yitschaq 2Ki_13_23 And the LORD ( 03068 +Y@hovah ) was gracious ( 02603 +chanan ) unto them , and had compassion ( 07355 +racham ) on them , and had respect ( 06437 +panah ) unto them , because ( 04616 +ma(an ) of his covenant ( 01285 +b@riyth ) with Abraham (85) , Isaac ( 03327 \{+Yitschaq\} ) , and Jacob ( 03290 +Ya(aqob ) , and would (14) not destroy ( 07843 +shachath ) them , neither ( $03808+10$ ) ) cast ( 07993 +shalak ) he them from his presence ( 06440 +paniym ) as yet .
+Yitschaq Deu_01_08 Behold (07200 +ra)ah ), I have set (05414 +nathan ) the land ( 00776 +)erets ) before ( 06440 +paniym ) you:go ( 00935 +bow) ) in and possess ( 03423 +yarash ) the land ( 00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) sware ( 07650 +shaba( ) unto your fathers (1), Abraham (85) , Isaac (03327 \{+Yitschaq\} ) , and Jacob ( 03290 +Ya(aqob ), to give ( 05414 +nathan ) unto them and to their seed (02233 +zera( ) after (00310 +)achar ) them .
+Yitschaq Deu_06_10 And it shall be, when (03588 +kiy ) the LORD (03068 + Y @ hovah ) thy God (00430 +)elohiym ) shall have brought ( 00935 +bow) ) thee into ( 00413 +)el ) the land ( 00776 +)erets ) which ( 00834 + )aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac ( 03327 \{+Yitschaq\} ), and to Jacob ( $03290+\mathrm{Ya}$ (aqob ) , to give ( $\mathbf{0 5 4 1 4}$ +nathan ) thee great ( 01419 +gadowl ) and goodly ( 02896 +towb ) cities (05892 +(iyr ), which (00834 +)aher ) thou buildedst (01129 +banah ) not ,
+Yitschaq Deu_09_05 Not for thy righteousness ( 06666 +ts@daqah ), or for the uprightness (03476 +yosher ) of thine heart ( 03824 +lebab ) , dost thou go ( 00935 +bow) ) to possess ( 03423 +yarash ) their land ( 00776 + )erets ):but for the wickedness ( 07564 +rish( $\mathbf{( a h}$ ) of these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) nations ( $\mathbf{0 1 4 7 1}+\mathrm{gowy}$ ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee, and that he may perform ( 06965 +quwm ) the word ( 01697 +dabar ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) sware (07650 + shaba( ) unto thy fathers (1) , Abraham (85) , Isaac (03327 \{+Yitschaq\} ) , and Jacob (03290 +Ya(aqob ) .
+Yitschaq Deu_09_27 Remember (02142 +zakar ) thy servants (05650 +(ebed ), Abraham (85) , Isaac (03327 \{+Yitschaq\} ) , and Jacob (03290 + Ya(aqob ) ; look ( 06437 +panah ) not unto the stubbornness $(07190+q @$ shiy ) of this ( $\mathbf{0 2 0 8 8}+$ +zeh ) people ( $05971+(\mathrm{am})$, nor to their wickedness ( $07562+\mathrm{resha}$ ) , nor to their $\sin (02403+c h a t t a) a h)$ :
+Yitschaq Deu_29_13 That he may establish (06965 +quwm ) thee to day (03117 +yowm ) for a people
( 05971 +(am ) unto himself , and [ that ] he may be unto thee a God ( 00430 +)elohiym ) , as he hath said (01696 +dabar ) unto thee, and as he hath sworn (07650 + shaba( ) unto thy fathers (1) , to Abraham (85), to Isaac (03327 \{+Yitschaq\} ), and to Jacob (03290 + Ya(aqob ) .
+Yitschaq Deu_30_20 That thou mayest love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God ( 00430 +)elohiym ), [ and ] that thou mayest obey ( 08085 +shama( ) his voice ( 06963 +qowl ), and that thou mayest cleave ( 01692 +dabaq ) unto him:for he [ is ] thy life ( $\mathbf{0 2 4 1 6}+$ chay ), and the length ( 00753 +)orek ) of thy days ( 03117 +yowm ) :that thou mayest dwell ( 03427 +yashab ) in the land ( 00127 +)adamah ) which (00834 +) aher ) the LORD (03068 +Y @hovah ) sware (07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 \{+Yitschaq\} ) , and to Jacob (03290 +Ya(aqob ), to give (05414 +nathan ) them .
+Yitschaq Deu_34_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , This (02063 +zo)th ) [ is ] the land ( 00776 +)erets ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85), unto Isaac (03327 \{+Yitschaq\} ) , and unto Jacob ( $03290+$ Ya(aqob ), saying ( 00559 +)amar ), I will give ( 05414 +nathan ) it unto thy seed ( 02233 +zera( ):I have caused thee to see ( 07200 +ra)ah ) [ it ] with thine eyes ( 05869 +(ayin ) , but thou shalt not go ( 05674 +(abar ) over ( $05674+($ abar ) thither ( 08033 +sham ) .
+Yitschaq Exo_02_24 And God (00430 +)elohiym ) heard (08085 +shama( ) their groaning (05009 +n@)aqah ), and God ( 00430 +)elohiym ) remembered ( 02142 +zakar ) his covenant ( 01285 +b@riyth ) with Abraham (85) , with Isaac (03327 \{+Yitschaq\} ) , and with Jacob (03290 +Ya(aqob ) .
+Yitschaq Exo_03_06 Moreover he said (00559 +)amar ) , I [ am ] the God (00430 +)elohiym ) of thy father (1) , the God ( 00430 +)elohiym ) of Abraham (85) , the God ( 00430 +)elohiym ) of Isaac ( 03327 \{+Yitschaq\} ) , and the God ( 00430 +)elohiym ) of Jacob ( $\mathbf{0 3 2 9 0}+$ Ya(aqob ) . And Moses ( 04872 +Mosheh ) hid ( 05641 +cathar ) his face ( 06440 +paniym ) ; for he was afraid ( 03372 +yare) ) to look ( 05027 +nabat ) upon God (00430 +)elohiym ) .
+Yitschaq Exo_03_15 And God (00430 +)elohiym ) said (00559 +)amar ) moreover ( 05750 +(owd ) unto Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ), Thus ( 03541 +koh ) shalt thou say ( 00559 +) amar ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , The LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of your fathers (1), the God ( 00430 +)elohiym ) of Abraham (85) , the God (00430 +)elohiym ) of Isaac (03327 \{+Yitschaq\} ), and the God ( 00430 +)elohiym ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob ) , hath sent ( $\mathbf{0 7 9 7 1}+$ +shalach ) me unto you:this ( 02088 +zeh ) [ is ] my name ( 08034 +shem ) for ever ( 05769 +(owlam ), and this ( 02088 +zeh ) [ is ] my memorial ( 02143 +zeker ) unto all generations ( 01755 +dowr ).
+Yitschaq Exo_03_16 . Go (03212 +yalak ), and gather (00622 +)acaph ) the elders ( 02205 +zaqen ) ofIsrael ( 03478 +Yisra)el ) together , and say ( 00559 +)amar ) unto them , The LORD ( 03068 +Y@hovah ) God $(00430+$ )elohiym ) of your fathers (1) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Abraham (85), of Isaac ( 03327 \{+Yitschaq\} ) , and of Jacob ( 03290 +Ya(aqob ) , appeared ( 07200 +ra)ah ) unto me , saying ( 00559 +)amar ) , I have surely visited ( 06485 +paqad ) you , and [ seen ] that which ( 00834 +)aher ) is done ( $06213+($ asah $)$ to you in Egypt (04714 +Mitsrayim ) :
+Yitschaq Exo_04_05 That they may believe (00539 +)aman ) that the LORD (03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of their fathers (1) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Abraham (85) , the God (00430 + )elohiym ) of Isaac ( 03327 \{+Yitschaq\} ) , and the God ( 00430 +)elohiym ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob ) , hath appeared ( $07200+\mathrm{ra})$ ah ) unto thee .
+Yitschaq Exo_06_03 And I appeared (07200 +ra)ah ) unto Abraham (85) , unto Isaac (03327 \{+Yitschaq\} ) , and unto Jacob ( 03290 +Ya(aqob ), by [ the name of ] God ( 00410 +)el ) Almighty ( 07706 +Shadday ), but by my name ( 08034 +shem ) JEHOVAH ( 03068 +Y@ hovah ) was I not known ( 03045 +yada( ) to them .
+Yitschaq Exo_06_08 And I will bring (00935 +bow) ) you in unto the land (00776 +)erets ), concerning the which (00834 +)aher ) I did swear (05375 +nasa) ) to give (05414 +nathan ) it to Abraham (85) , to Isaac
(03327 \{+Yitschaq\} ) , and to Jacob (03290 +Ya(aqob ) ; and I will give (05414 +nathan ) it you for an heritage ( 04181 +mowrashah ):I [ am ] the LORD (03068 +Y@hovah ) .
+Yitschaq Exo_32_13 Remember (02142 +zakar ) Abraham (85) , Isaac (03327 \{+Yitschaq\} ) , and Israel ( 03478 +Yisra)el ) , thy servants ( 05650 +(ebed ) , to whom ( 00834 +)aher ) thou swarest ( 07650 +shaba () by thine own self , and saidst ( 01696 +dabar ) unto them , I will multiply ( 07235 +rabah ) your seed ( 02233 +zera( ) as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ), and all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) land ( 00776 +)erets ) that $I$ have spoken ( 00559 +)amar ) of will I give ( 05414 +nathan ) unto your seed ( $\mathbf{0 2 2 3 3}$ +zera( ) , and they shall inherit ( 05157 +nachal ) [ it ] for ever ( 05769 +(owlam ) .
+Yitschaq Exo_33_01. And the LORD (03068 + Y @hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Depart ( 03212 +yalak ), [ and ] go ( 05927 +(alah ) up hence ( 02088 +zeh ), thou and the people $(05971+(\mathrm{am})$ which ( $00834+$ )aher ) thou hast brought ( $05927+($ alah ) up out of the land ( $00776+$ )erets ) of Egypt ( $\mathbf{0 7 7 1 4}$ +Mitsrayim ) , unto the land ( 00776 +)erets ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85) , to Isaac (03327 \{+Yitschaq\} ) , and to Jacob (03290 + Ya(aqob ) , saying (00559 +)amar ), Unto thy seed (02233 +zera() will I give (05414 +nathan ) it :
+Yitschaq Gen_17_19 And God (00430 +)elohiym ) said (00559 +)amar ), Sarah (08283 +Sarah ) thy wife ( 00802 +)ishshah ) shall bear ( 03205 +yalad ) thee a son ( 01121 +ben ) indeed ( 61 ) ; and thou shalt call ( 07121 +qara) ) his name ( 08034 +shem ) Isaac ( 03327 \{+Yitschaq\} ): and I will establish ( 06965 +quwm ) my covenant ( 01285 +b@riyth ) with him for an everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) , [ and ] with his seed (02233 +zera( ) after (00310 +)achar ) him .
+Yitschaq Gen_17_21 But my covenant ( 01285 +b@riyth ) will I establish ( 06965 +quwm ) with Isaac (03327 \{+Yitschaq\} ) , which (00834 +)aher ) Sarah (08283 +Sarah ) shall bear (03205 +yalad ) unto thee at this (02088 +zeh ) set ( $04150+$ mow $($ ed $)$ time in the next ( $00312+$ )acher ) year ( $08141+$ shaneh ) .
+Yitschaq Gen_21_03 And Abraham (85) called (07121 +qara) ) the name (08034 +shem ) of his son (01121 +ben ) that was born ( 03205 +yalad ) unto him , whom ( 00834 +)aher ) Sarah ( 08283 +Sarah ) bare ( 03205 +yalad ) to him , Isaac (03327 \{+Yitschaq\} ).
+Yitschaq Gen_21_04 And Abraham (85) circumcised ( $\mathbf{0 4 1 3 5}$ +muwl ) his son ( 01121 +ben ) Isaac (03327 \{+Yitschaq\} ) being eight ( 08083 +sh @ moneh ) days ( 03117 +yowm ) old ( 01121 +ben ) , as God (00430 +)elohiym ) had commanded ( 06680 +tsavah ) him .
+Yitschaq Gen_21_05 And Abraham (85) was an hundred (03967 +me)ah ) years ( 08141 +shaneh ) old ( 01121 +ben ) , when his son ( 01121 +ben ) Isaac ( 03327 \{+Yitschaq\}) was born ( 03205 +yalad ) unto him .
+Yitschaq Gen_21_08 And the child (03206 +yeled ) grew ( 01431 +gadal ) , and was weaned ( 01580 +gamal ): and Abraham (85) made (06213 +(asah ) a great ( 01419 +gadowl) feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) the [ same ] day (03117 +yowm ) that Isaac (03327 \{+Yitschaq\}) was weaned (01580 + gamal ) .
+Yitschaq Gen_21_10 Wherefore she said (00559 +)amar ) unto Abraham (85), Cast (01644 +garash ) out this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) bondwoman ( 00519 +)amah ) and her son ( $\mathbf{0 1 1 2 1}+$ ben ):for the son ( 01121 +ben ) of this $(02063+$ zo $)$ th ) bondwoman ( 00519 +)amah ) shall not be heir ( 03423 +yarash ) with my son , [ even ] with Isaac (03327 \{+Yitschaq\}) .
+Yitschaq Gen_21_12 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85) , Let it not be grievous ( 07489 +ra(a( ) in thy sight ( 05869 +(ayin ) because ( $05921+$ (al ) of the lad ( 05288 +na(ar ) , and because ( $05921+(\mathrm{al})$ of thy bondwoman ( 00519 +)amah ) ; in all ( $03605+\mathrm{kol}$ ) that Sarah ( 08283 +Sarah ) hath said ( 00559 +)amar ) unto thee , hearken ( 08085 +shama() unto her voice ( 06963 +qowl ) ; for in Isaac (03327 $\{+$ Yitschaq\} ) shall thy seed ( 02233 +zera( ) be called ( 07121 +qara) ) .
+Yitschaq Gen_22_02 And he said (00559 +)amar ), Take (03947 +laqach ) now (04994 +na) ) thy son (01121 +ben ), thine only (03173 + yachiyd ) [ son ] Isaac (03327 \{+Yitschaq\} ), whom (00834 +)aher ) thou lovest ( 00157 +)ahab ) , and get ( 03212 + yalak ) thee into ( $00413+$ )el ) the land ( $00776+$ )erets ) of Moriah ( 04179 +Mowriyah ) ; and offer ( 05927 +(alah ) him there ( 08033 +sham ) for a burnt ( 05930 +(olah ) offering upon one ( 00259 +)echad ) of the mountains ( 02022 +har ) which ( $00834+$ )aher ) I will tell ( 00559 + )amar ) thee of .
+Yitschaq Gen_22_03. And Abraham (85) rose (07925 +shakam ) up early (07925 +shakam ) in the morning ( 01242 +boqer ) , and saddled ( 02280 +chabash ) his ass ( 02543 +chamowr ), and took ( 03947 +laqach ) two (08147 +sh@nayim ) of his young (05288 +na(ar ) men with him , and Isaac (03327 \{+Yitschaq\} ) his son ( 01121 +ben ), and clave ( 01234 +baqa() the wood ( 06086 +(ets ) for the burnt ( 05930 +(olah ) offering , and rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) unto the place ( 04725 +maqowm ) of which (00834 +)aher ) God (00430 +)elohiym ) had told (00559 +)amar ) him .
+Yitschaq Gen_22_06 And Abraham (85) took (03947 +laqach ) the wood (06086 +(ets ) of the burnt (05930 +(olah ) offering , and laid ( 07760 +suwm ) [ it ] upon Isaac ( 03327 \{+Yitschaq\} ) his son ( 01121 +ben ) ; and he took ( 03947 +laqach ) the fire ( 00784 +)esh ) in his hand ( 03027 +yad ), and a knife ( 03979 +ma)akeleth ) ; and they went ( 03212 +yalak ) both ( $08147+$ sh @ nayim ) of them together ( 03162 +yachad ) .
+Yitschaq Gen_22_07 And Isaac (03327 \{+Yitschaq\} ) spake (00559 +)amar ) unto Abraham (85) his father (1) , and said (00559 +)amar ), My father (1):and he said (00559 +)amar ), Here (02009 +hinneh ) [ am ] I , my son ( 01121 +ben ). And he said ( 00559 +)amar ) , Behold ( 02009 +hinneh ) the fire ( 00784 +)esh ) and the wood ( 06086 +(ets ):but where ( 00834 +)aher ) [ is ] the lamb ( 07716 +seh ) for a burnt ( 05930 +(olah ) offering ?
+Yitschaq Gen_22_09 And they came ( 00935 +bow) ) to the place ( 04725 +maqowm ) which ( 00834 +)aher ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) had told ( 00559 +) amar ) him of ; and Abraham (85) built ( 01129 +banah ) an altar ( 04196 +mizbeach ) there ( 08033 +sham ) , and laid the wood ( 06086 +(ets ) in order , and bound ( 06123 $+($ aqad ) Isaac (03327 \{+Yitschaq\} ) his son (01121 +ben ), and laid (07760 +suwm ) him on (05921 +(al) the altar (04196 +mizbeach ) upon the wood (06086 +(ets ) .
+Yitschaq Gen_24_04 But thou shalt go (03212 +yalak ) unto my country ( 00776 +)erets ), and to my kindred ( $\mathbf{0 4 1 3 8}+$ mowledeth ) , and take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) unto my son ( 01121 +ben ) Isaac (03327 \{+Yitschaq\} ) .
+Yitschaq Gen_24_14 And let it come (00935 +bow) ) to pass, that the damsel (05291 +na(arah ) to whom (00834 +)aher ) I shall say (00559 +)amar ), Let (05186 +natah ) down (05186 +natah ) thy pitcher (03537 +kad ), I pray ( 04994 +na) ) thee, that I may drink ( 08354 +shathah ) ; and she shall say ( 00559 +)amar ), Drink ( 08354 +shathah ) , and I will give thy camels ( 01581 +gamal ) drink ( 08248 +shaqah ) also:[ let the same ( 01931 +huw) ) be ] she [ that ] thou hast appointed ( 03198 + yakach ) for thy servant ( 05650 +(ebed ) Isaac ( 03327 \{+Yitschaq\} ) ; and thereby ( 02004 +hen ) shall I know ( 03045 +yada() that thou hast shewed (06213 +(asah ) kindness (02617 +checed ) unto my master (00113 +)adown ).
+Yitschaq Gen_24_62. And Isaac (03327 \{+Yitschaq\}) came ( 00935 +bow) ) from the way ( 00935 +bow) ) of the well Lahairoi ( $00883+$ B @ $)$ er la - Chay Ro)iy ) ; for he dwelt ( 03427 +yashab ) in the south ( 05045 +negeb ) country ( 00776 +)erets ).
+Yitschaq Gen_24_63 And Isaac ( 03327 \{+Yitschaq\} ) went ( 03318 +yatsa) ) out to meditate in the field ( 07704 +sadeh ) at the eventide: and he lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and saw ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), the camels ( 01581 +gamal ) [ were ] coming ( 00935 +bow) ) .
+Yitschaq Gen_24_64 And Rebekah (07259 +Ribqah ) lifted (05375 +nasa) ) up her eyes ( 05869 +(ayin ), and when she saw (07200 +ra)ah ) Isaac (03327 \{+Yitschaq\} ) , she lighted (05307 +naphal ) off (05921 +(al)
the camel (01581 +gamal ) .
+Yitschaq Gen_24_66 And the servant (05650 +(ebed ) told (05608 +caphar ) Isaac (03327 \{+Yitschaq\} ) all ( 03605 +kol ) things (01697 +dabar ) that he had done (06213 +(asah ).
+Yitschaq Gen_24_67 And Isaac (03327 +Yitschaq ) brought (00935 +bow) ) her into his mother (00517 +)em ) Sarah s (08283 +Sarah ) tent (00168 +)ohel ) , and took (03947 +laqach ) Rebekah (07259 +Ribqah ), and she became ( 01961 +hayah ) his wife ( 00802 +)ishshah ) ; and he loved ( 00157 +)ahab ) her:and Isaac ( 03327 \{+Yitschaq\}) was comforted ( 05162 +nacham ) after ( 00310 +)achar ) his mother s ( $00517+$ )em ) [ death ] .
+Yitschaq Gen_24_67 And Isaac (03327 \{+Yitschaq\} ) brought (00935 +bow) ) her into his mother (00517 +)em ) Sarah s (08283 +Sarah ) tent (00168 +)ohel ) , and took (03947 +laqach ) Rebekah (07259 +Ribqah ), and she became ( 01961 +hayah ) his wife ( 00802 +)ishshah ) ; and he loved ( 00157 +)ahab ) her: and Isaac ( 03327 +Yitschaq ) was comforted ( 05162 +nacham ) after ( 00310 +)achar ) his mother s (00517 +)em ) [ death].
+Yitschaq Gen_25_05 And Abraham (85) gave (05414 +nathan ) all (03605 +kol) that he had unto Isaac (03327 \{+Yitschaq\} ).
+Yitschaq Gen_25_06 But unto the sons ( 01121 +ben ) of the concubines ( 06370 +piylegesh ) , which ( 00834 +)aher ) Abraham (85) had, Abraham (85) gave (05414 +nathan ) gifts ( 04979 +mattanah ), and sent ( 07971 +shalach ) them away from Isaac ( 03327 \{+Yitschaq\} ) his son ( 01121 +ben ), while he yet lived (02416 +chay ), eastward (06924 +qedem ) , unto the east (06924 +qedem ) country (00776 +)erets ) .
+Yitschaq Gen_25_09 And his sons (01121 +ben ) Isaac (03327 \{+Yitschaq\}) and Ishmael (03458 +Yishma(e)I) buried ( 06912 +qabar ) him in the cave ( $04631+\mathrm{m} @$ (arah ) of Machpelah ( 04375 +Makpelah ) , in the field ( 07704 +sadeh ) of Ephron ( 06085 +(Ephrown ) the son ( 01121 +ben ) of Zohar (06714 +Tsochar ) the Hittite (02850 +Chittiy ), which (00834 +)aher ) [ is ] before Mamre (04471 +Mamre) ) ;
+Yitschaq Gen_25_11. And it came (01061 +bikkuwr ) to pass after (00310 +)achar ) the death (04194 +maveth ) of Abraham (85) , that God ( 00430 +)elohiym ) blessed ( $\mathbf{0 1 2 8 8}$ +barak ) his son ( 01121 +ben ) Isaac ( 03327 +Yitschaq ) ; and Isaac ( 03327 \{+Yitschaq\} ) dwelt ( 03427 +yashab ) by the well (00883 +B@)er la - Chay Ro)iy ) Lahairoi (00883 +B@)er la - Chay Ro)iy ) .
+Yitschaq Gen_25_11. And it came (01061 +bikkuwr ) to pass after (00310 +)achar ) the death (04194 +maveth ) of Abraham (85) , that God (00430 +)elohiym ) blessed ( 01288 +barak ) his son ( 01121 +ben ) Isaac ( 03327 \{+Yitschaq\} ) ; and Isaac (03327 +Yitschaq ) dwelt ( 03427 +yashab ) by the well ( 00883 +B@)er la - Chay Ro)iy ) Lahairoi (00883 +B@)er la - Chay Ro)iy ) .
+Yitschaq Gen_25_19. And these ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Isaac (03327 +Yitschaq ), Abraham s (85) son (01121 +ben ):Abraham (85) begat (03205 +yalad ) Isaac (03327 \{+Yitschaq\} ) :
+Yitschaq Gen_25_19. And these ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Isaac (03327 \{+Yitschaq\} ), Abraham s (85) son (01121 +ben ):Abraham (85) begat (03205 +yalad ) Isaac (03327 +Yitschaq ) :
+Yitschaq Gen_25_20 And Isaac (03327 \{+Yitschaq\} ) was forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he took ( 03947 +laqach ) Rebekah ( 07259 +Ribqah ) to wife ( 00802 +)ishshah ) , the daughter ( 01323 +bath ) of Bethuel ( 01328 +B @ thuw)el ) the Syrian ( 00761 +)Arammiy ) of Padanaram ( 06307 +Paddan ) , the sister (00269 +)achowth ) to Laban (03837 + Laban ) the Syrian (00761 +)Arammiy )
+Yitschaq Gen_25_21 And Isaac (03327 \{+Yitschaq\} ) intreated (06279 +(athar ) the LORD (03068 $+Y$ @ hovah ) for his wife ( 00802 +)ishshah ) , because ( 03588 +kiy ) she [ was ] barren ( 06135 +(aqar ): and the LORD ( $03068+$ Y @hovah ) was intreated ( 06279 +(athar ) of him , and Rebekah ( 07259 +Ribqah ) his wife ( 00802 +)ishshah ) conceived ( 02030 +hareh ) .
+Yitschaq Gen_25_26 And after (00310 +)achar ) that came (03318 +yatsa) ) his brother ( 00251 +)ach ) out , and his hand (03027 +yad ) took hold (00270 +)achaz ) on Esau s (06215 +(Esav) heel (06119 +(aqeb ) ; and his name ( 08034 +shem ) was called ( 07121 +qara) ) Jacob ( 03290 +Ya(aqob ): and Isaac ( 03327 \{+Yitschaq\} ) [ was ] threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when she bare ( 03205 +yalad ) them .
+Yitschaq Gen_25_28 And Isaac (03327 \{+Yitschaq\} ) loved (00157 +)ahab ) Esau (06215 +(Esav ) , because ( 03588 +kiy ) he did eat ( $\mathbf{0 6 3 1 0}$ +peh ) of [ his ] venison ( 06718 +tsayid ):but Rebekah ( 07259 +Ribqah ) loved (00157 +) ahab ) Jacob (03290 +Ya(aqob ) .
+Yitschaq Gen_26_01 . And there was a famine ( 07458 +ra(ab ) in the land ( 00776 +)erets ), beside ( 00905 +bad ) the first ( $07223+\mathrm{ri})$ shown ) famine ( 07458 +ra( $\mathbf{a b}$ ) that was in the days ( 03117 +yowm ) of Abraham (85) . And Isaac (03327 \{+Yitschaq\}) went (03212 +yalak ) unto Abimelech (40) king ( 04428 +melek ) of the Philistines (06430 +P@lishtiy ) unto Gerar (01642 +G@rar ) .
+Yitschaq Gen_26_06. And Isaac (03327 \{+Yitschaq\} ) dwelt (03427 +yashab ) in Gerar (01642 +G@rar ) :
+Yitschaq Gen_26_08 And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) he had been there ( 08033 +sham ) a long ( 00748 +)arak ) time ( 03117 +yowm ) , that Abimelech (40) king ( 04428 +melek ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) looked ( 08259 +shaqaph ) out at ( 01157 +b@(ad) a window ( 02474 +challown ) , and saw ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ) , Isaac ( 03327 \{+Yitschaq\} ) [ was ] sporting (06711 +tsachaq ) with Rebekah (07259 + Ribqah ) his wife (00802 +)ishshah ).
+Yitschaq Gen_26_09 And Abimelech (40) called (07121 +qara) ) Isaac (03327 +Yitschaq ) , and said (00559 +)amar ), Behold ( 02009 +hinneh ) , of a surety ( 00389 +)ak ) she [ is ] thy wife ( 00802 +)ishshah ):and how ( 00349 +)eyk ) saidst ( 00559 +)amar ) thou , She [ is ] my sister ( 00269 +)achowth ) ? And Isaac ( 03327 \{+Yitschaq\} ) said (00559 +)amar ) unto him , Because (03588 + kiy ) I said (00559 +)amar ), Lest (06435 +pen ) I die (04191 +muwth ) for her .
+Yitschaq Gen_26_09 And Abimelech (40) called (07121 +qara) ) Isaac (03327 \{+Yitschaq\} ), and said ( 00559 +)amar ) , Behold ( 02009 +hinneh ) , of a surety ( 00389 +)ak ) she [ is ] thy wife ( 00802 +)ishshah ):and how ( 00349 +)eyk ) saidst ( 00559 +)amar ) thou , She [ is ] my sister ( 00269 +)achowth ) ? And Isaac
 (06435 + pen ) I die (04191 +muwth ) for her .
+Yitschaq Gen_26_12 . Then Isaac (03327 \{+Yitschaq\} ) sowed (02232 +zara( ) in that land (00776 +)erets ), and received ( 04672 +matsa) ) in the same ( 01931 +huw) ) year ( 08141 +shaneh ) an hundredfold:and the LORD (03068 + Y @hovah ) blessed (01288 +barak ) him .
+Yitschaq Gen_26_16 And Abimelech (40) said (00559 +) amar ) unto Isaac (03327 \{+Yitschaq\} ) , Go (03212 + yalak ) from us ; for thou art much (03966 +m@(od ) mightier (06105 +(atsam ) than we .
+Yitschaq Gen_26_17 And Isaac (03327 \{+Yitschaq\} ) departed (03212 +yalak ) thence (08033 +sham ), and pitched ( 02583 +chanah ) his tent in the valley ( 05158 +nachal ) of Gerar ( 01642 +G@rar ) , and dwelt (03427 + yashab ) there (08033 +sham ) .
+Yitschaq Gen_26_18 And Isaac (03327 \{+Yitschaq\}) digged (02658 +chaphar ) again (07725 +shuwb ) the
wells (00875 + @ )er ) of water ( 04325 +mayim ), which ( 00834 +)aher ) they had digged ( 02658 +chaphar ) in the days ( 03117 +yowm ) of Abraham (85) his father (1) ; for the Philistines ( $\mathbf{0 6 4 3 0}$ +P@lishtiy ) had stopped ( 05640 +catham ) them after ( 00310 +)achar ) the death ( 04194 +maveth ) of Abraham ( 85 ): and he called ( 07121 +qara) ) their names ( $08034+$ shem ) after the names ( 08034 +shem ) by which ( $00834+$ )aher ) his father (1) had called (07121 +qara) ) them .
+Yitschaq Gen_26_19 And Isaac s (03327 \{+Yitschaq\} ) servants (05650 +(ebed ) digged (02658 +chaphar ) in the valley ( 05158 +nachal ) , and found ( 04672 +matsa) ) there ( 08033 +sham ) a well ( $00875+@$ er ) of springing ( 02416 +chay ) water ( 04325 +mayim ) .
+Yitschaq Gen_26_20 And the herdmen (07462 +ra(ah ) of Gerar ( 01642 +G@rar ) did strive ( 07378 +riyb ) with Isaac s(03327 \{+Yitschaq\} ) herdmen (07462 +ra(ah ), saying (00559 +)amar ), The water (04325 +mayim ) [ is ] ours:and he called (07121 +qara) ) the name (08034 +shem ) of the well ( 00875 +@)er ) Esek (06320 +puwk ) ; because (03588 +kiy ) they strove (06229 +(asaq) with him .
+Yitschaq Gen_26_25 And he builded (01129 +banah ) an altar (04196 +mizbeach ) there (08033 +sham ), and called ( 07121 +qara) ) upon the name ( $08034+$ shem ) of the LORD ( $03068+$ Y @hovah ) , and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ) there ( 08033 +sham ): and there ( 08033 +sham ) Isaac s ( 03327 \{+Yitschaq\} ) servants ( 05650 +(ebed ) digged ( 03738 +karah ) a well ( $00875+@$ )er ) .
+Yitschaq Gen_26_27 And Isaac (03327 \{+Yitschaq\}) said (00559 +)amar ) unto them, Wherefore (04069 +madduwa () come ( 00935 +bow) ) ye to me, seeing $(07200+$ ra $)$ ah ) ye hate $(08130$ +sane) ) me, and have sent ( 07971 +shalach ) me away from you?
+Yitschaq Gen_26_31 And they rose (07925 +shakam ) up betimes (07925 +shakam ) in the morning (01242 +boqer ) , and sware ( $\mathbf{0 7 6 5 0}$ +shaba( ) one ( 00376 +)iysh ) to another ( 00312 +)acher ): and Isaac ( 03327 \{+Yitschaq\} ) sent ( 07971 +shalach ) them away , and they departed ( 03212 +yalak ) from him in peace (07965 +shalowm ) .
+Yitschaq Gen_26_32 And it came ( 01961 +hayah ) to pass the same ( 01931 +huw) ) day ( 03117 +yowm ), that Isaac s ( 03327 \{+Yitschaq\} ) servants ( 05650 +(ebed ) came ( 00935 +bow) ) , and told ( 05046 +nagad ) him concerning the well ( $00875+@$ )er ) which ( 00834 +)aher ) they had digged ( 02658 +chaphar ) , and said (00559 +)amar ) unto him , We have found (04672 +matsa) ) water ( 04325 +mayim ) .
+Yitschaq Gen_26_35 Which ( 00834 +) aher ) were a grief ( $\mathbf{0 4 7 8 6}$ +morah ) of mind ( 07307 +ruwach ) unto Isaac (03327 \{+Yitschaq\}) and to Rebekah (07259 + Ribqah ) .
+Yitschaq Gen_27_01 . And it came (01961 +hayah ) to pass , that when (03588 +kiy ) Isaac (03327 \{+Yitschaq\} ) was old (02204 +zaqen ), and his eyes ( 05869 +(ayin ) were dim ( 03543 +kahah ), so that he could not see ( 07200 +ra)ah ) , he called ( 07121 +qara) ) Esau ( 06215 +(Esav ) his eldest ( 01419 +gadowl ) son ( 01121 +ben ) , and said ( 00559 +)amar ) unto him , My son ( 01121 +ben ): and he said ( 00559 +)amar ) unto him , Behold (02009 +hinneh ), [ here am ] I .
+Yitschaq Gen_27_05 And Rebekah (07259 +Ribqah ) heard (08085 +shama( ) when (03588 +kiy ) Isaac (03327 \{+Yitschaq\} ) spake (01696 +dabar ) to Esau (06215 +(Esav ) his son (01121 +ben ). And Esau (06215 +(Esav ) went ( 03212 +yalak ) to the field ( 07704 +sadeh ) to hunt ( 06679 +tsuwd ) [ for ] venison (06718 + tsayid ), [ and ] to bring (00935 +bow) ) [ it ] .
+Yitschaq Gen_27_20 And Isaac (03327 \{+Yitschaq\} ) said (00559 +)amar ) unto his son (01121 +ben ), How ( $\mathbf{0 4 1 0 0}$ +mah ) [ is it ] that thou hast found ( 04672 +matsa) ) [ it ] so quickly ( 04116 +mahar ) , my son (01121 +ben ) ? And he said (00559 +)amar ), Because (03588 +kiy ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) brought (07136 +qarah ) [ it ] to me .
+Yitschaq Gen_27_21 And Isaac (03327 \{+Yitschaq\} ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ), Come ( 05066 +nagash ) near ( 05066 +nagash ) , I pray ( 04994 +na) ) thee, that I may feel ( 04184 +muwsh ) thee, my son ( 01121 +ben ), whether thou [ be ] my very ( 02088 +zeh ) son ( 01121 +ben ) Esau ( 06215 +(Esav) or not .
+Yitschaq Gen_27_22 And Jacob ( 03290 +Ya(aqob ) went ( 05066 +nagash ) near ( 05066 +nagash ) unto Isaac ( 03327 \{+Yitschaq\} ) his father (1) ; and he felt ( 04959 +mashash ) him , and said ( 00559 +)amar ), The voice ( 06963 +qowl ) [ is ] Jacob s ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) voice ( $\mathbf{0 6 9 6 3}+$ qowl ) , but the hands ( 03027 +yad ) [ are ] the hands (03027 +yad ) of Esau (06215 +(Esav ) .
+Yitschaq Gen_27_26 And his father (1) Isaac (03327 \{+Yitschaq\} ) said (00559 +)amar ) unto him , Come (05066 +nagash ) near (05066 +nagash ) now (04994 +na) ) , and kiss (05401 +nashaq ) me , my son (01121 +ben ).
+Yitschaq Gen_27_30 . And it came (01961 +hayah ) to pass , as soon (00834 +)aher ) as Isaac (03327 +Yitschaq ) had made an end (03615 +kalah ) of blessing ( 01293 +B@rakah ) Jacob ( 03290 +Ya(aqob ) , and Jacob ( 03290 +Ya(aqob ) was yet ( 00389 +)ak ) scarce gone ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of Isaac (03327 \{+Yitschaq\} ) his father (1) , that Esau (06215 +(Esav ) his brother (00251 +)ach ) came ( 00935 +bow) ) in from his hunting ( 06718 +tsayid ) .
+Yitschaq Gen_27_30 . And it came (01961 +hayah ) to pass , as soon (00834 +)aher ) as Isaac (03327 \{+Yitschaq\} ) had made an end (03615 +kalah ) of blessing (01293 +B@rakah ) Jacob (03290 +Ya(aqob ), and Jacob ( $03290+$ Ya(aqob ) was yet ( 00389 +)ak ) scarce gone ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of Isaac ( 03327 +Yitschaq ) his father (1) , that Esau ( 06215 +(Esav ) his brother ( 00251 + )ach ) came ( 00935 +bow) ) in from his hunting ( 06718 +tsayid ) .
+Yitschaq Gen_27_32 And Isaac (03327 \{+Yitschaq\} ) his father (1) said (00559 +)amar ) unto him , Who ( 04310 +miy ) [ art ] thou ? And he said ( 00559 +)amar ) , I [ am ] thy son (01121 +ben ), thy firstborn (01060 +b@ kowr ) Esau (06215 +(Esav ) .
+Yitschaq Gen_27_33 And Isaac (03327 \{+Yitschaq\} ) trembled (02729 +charad ) very ( 01419 +gadowl ) exceedingly ( 01419 +gadowl ) , and said ( 00559 +)amar ), Who ( 04310 +miy ) ? where ( 00645 +)ephow ) [ is ] he that hath taken ( 06679 +tsuwd ) venison ( 06718 +tsayid ) , and brought ( 00935 +bow) ) [ it ] me , and I have eaten ( 00398 +)akal ) of all ( $03605+\mathrm{kol}$ ) before ( 02962 +terem ) thou camest ( 00935 +bow) ) , and have blessed ( 01288 +barak ) him ? yea ( 01571 +gam ) , [ and ] he shall be blessed ( 01288 +barak ).
+Yitschaq Gen_27_37 And Isaac (03327 \{+Yitschaq\} ) answered (06030 +(anah ) and said (00559 +)amar ) unto Esau ( 06215 +(Esav ), Behold ( 02005 +hen ), I have made ( 07760 +suwm ) him thy lord ( 01376 $+\mathrm{g} @$ biyr ) , and all ( $03605+\mathrm{kol}$ ) his brethren ( 00251 +)ach ) have I given ( 05414 +nathan ) to him for servants ( 05650 +(ebed) ; and with corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) have I sustained ( 05564 +camak ) him:and what ( 04100 +mah ) shall I do ( 06213 +(asah ) now ( 00645 +)ephow ) unto thee , my son ( 01121 +ben ) ?
+Yitschaq Gen_27_39 And Isaac (03327 \{+Yitschaq\} ) his father (1) answered (06030 +(anah ) and said (00559 +)amar ) unto him , Behold (02009 +hinneh ), thy dwelling (04186 +mowshab ) shall be the fatness (04924 + mashman ) of the earth ( 00776 +)erets ) , and of the dew ( $02919+$ tal ) of heaven ( 08064 +shamayim ) from above ( $05921+(\mathrm{al})$;
+Yitschaq Gen_27_46 And Rebekah (07259 +Ribqah ) said (00559 +)amar ) to Isaac (03327 \{+Yitschaq\} ) , I am weary ( 06973 +quwts ) of my life ( 02416 +chay ) because ( 06440 +paniym ) of the daughters ( 01363 +gobahh ) of Heth ( $\mathbf{0 2 8 4 5}+$ Cheth ):if ( $\mathbf{0 0 5 1 8}+$ +)im ) Jacob ( $03290+$ Ya(aqob ) take ( $\mathbf{0 3 9 4 7}$ +laqach ) a wife $(00802+$ )ishshah ) of the daughters ( $\mathbf{0 1 3 6 3}+$ gobahh ) of Heth $(02845+$ Cheth ) , such as these $(00428+)$ el leh ) [ which ( $00834+$ )aher ) are ] of the daughters ( 01363 +gobahh ) of the land ( 00776 +)erets ) , what
(04100 +mah ) good shall my life (02416 +chay ) do me ?
+Yitschaq Gen_28_01 . And Isaac (03327 \{+Yitschaq\} ) called (07121 +qara) ) Jacob (03290 +Ya(aqob ), and blessed ( 01288 +barak ) him , and charged ( 06680 +tsavah ) him , and said ( 00559 +)amar ) unto him , Thou shalt not take (03947 +laqach ) a wife ( 00802 +)ishshah ) of the daughters ( $01363+$ gobahh ) of Canaan (03667 +K@na(an ).
+Yitschaq Gen_28_05 And Isaac (03327 \{+Yitschaq\} ) sent (07971 +shalach ) away Jacob (03290 + Ya(aqob ): and he went ( 03212 +yalak ) to Padanaram ( 06307 +Paddan ) unto Laban ( 03837 +Laban ), son ( 01121 +ben ) of Bethuel ( 01328 +B@thuw)el) the Syrian ( $\mathbf{0 0 7 6 1}+$ )Arammiy ), the brother ( $00251+$ )ach ) of Rebekah (07259 +Ribqah ) , Jacob s(03290 +Ya(aqob ) and Esau s (06215 +(Esav ) mother (00517 +)em ) .
+Yitschaq Gen_28_06. When Esau (06215 +(Esav ) saw (07200 +ra)ah ) that Isaac (03327 \{+Yitschaq\} ) had blessed ( 01288 +barak ) Jacob ( $\mathbf{0 3 2 9 0}$ +Ya(aqob ) , and sent ( 07971 +shalach ) him away to Padanaram ( 06307 +Paddan ) , to take ( 03947 +laqach ) him a wife ( 00802 +)ishshah ) from thence ( 08033 +sham ) ; and that as he blessed ( 01288 +barak) him he gave him a charge ( 06680 +tsavah ), saying ( 00559 +)amar ) , Thou shalt not take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) of the daughters ( 01363 +gobahh ) of Canaan (03667 +K@na(an ) ;
+Yitschaq Gen_28_08 And Esau (06215 +(Esav ) seeing (07200 +ra)ah ) that the daughters (01363 +gobahh ) of Canaan (03667 +K@na(an ) pleased not Isaac (03327 \{+Yitschaq\}) his father (1) ;
+Yitschaq Gen_28_13 And , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) stood (05324 +natsab ) above (05921 +(al) it , and said (00559 +)amar ) , I [ am ] the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Abraham (85) thy father (1) , and the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Isaac ( 03327 \{+Yitschaq\} ):the land ( 00776 +)erets ) whereon thou liest ( 07901 +shakab ) , to thee will I give ( 05414 +nathan ) it , and to thy seed (02233 +zera( );
+Yitschaq Gen_31_18 And he carried (05090 +nahag ) away all (03605 +kol) his cattle ( 04735 +miqneh ) , and all ( $03605+\mathrm{kol}$ ) his goods ( 07399 +r@kuwsh ) which ( 00834 +)aher ) he had gotten ( 07408 +rakash ) , the cattle ( 04735 +miqneh ) of his getting ( 07075 +qinyan ), which ( 00834 +)aher ) he had gotten ( 07408 +rakash ) in Padanaram ( 06307 +Paddan ), for to go ( 00935 +bow) ) to Isaac (03327 $\{+$ Yitschaq\} ) his father (1) in the land (00776 +)erets ) of Canaan (03667+K@na(an ) .
+Yitschaq Gen_31_42 Except (03884 +luwle) ) the God (00430 +)elohiym ) of my father (1) , the God (00430 +)elohiym ) of Abraham (85), and the fear (06343 +pachad ) of Isaac ( 03327 \{+Yitschaq\} ), had been ( 01961 +hayah ) with me , surely ( 03588 +kiy ) thou hadst sent ( 07971 +shalach ) me away now ( 06258 $+($ attah $)$ empty ( 07387 +reyqam ) . God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hath seen ( $07200+$ ra)ah ) mine affliction ( 06040 +(oniy ) and the labour ( $03018+\mathbf{y}$ @ giya( ) of my hands ( 03709 +kaph ), and rebuked ( 03198 +yakach ) [ thee ] yesternight ( 00570 +)emesh ) .
+Yitschaq Gen_31_53 The God (00430 +)elohiym ) of Abraham (85) , and the God (00430 +)elohiym ) of Nahor (005152 + +Q@riyowth Nachowr ) , the God ( 00430 +)elohiym ) of their father (1) , judge ( 08199 +shaphat ) betwixt ( $\mathbf{0 0 9 9 6}$ +beyn ) us . And Jacob ( 03290 +Ya(aqob ) sware ( $\mathbf{0 7 6 5 0}$ +shaba( ) by the fear (06343 + pachad ) of his father (1) Isaac (03327 \{+Yitschaq\} ) .
+Yitschaq Gen_32_09. And Jacob (03290 +Ya(aqob ) said (00559 +)amar ), O God (00430 +)elohiym ) of my father (1) Abraham (85), and God (00430 +)elohiym ) of my father (1) Isaac (03327 \{+Yitschaq\} ), the LORD ( 03068 +Y @hovah ) which saidst ( 00559 +)amar ) unto me , Return ( 07725 +shuwb ) unto thy country ( 00776 +)erets ), and to thy kindred ( 04138 +mowledeth ), and I will deal well ( 03190 +yatab ) with thee :
+Yitschaq Gen_35_12 And the land (00776 +)erets ) which (00834 +)aher ) I gave (05414 +nathan )

Abraham (85) and Isaac (03327 \{+Yitschaq\} ) , to thee I will give (05414 +nathan ) it , and to thy seed ( 02233 +zera( ) after ( 00310 +)achar ) thee will I give ( 05414 +nathan ) the land ( 00776 +)erets ) .
+Yitschaq Gen_35_27 And Jacob (03290 +Ya(aqob ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) unto Isaac ( 03327 +Yitschaq ) his father (1) unto Mamre ( 04471 +Mamre) ) , unto the city ( 07151 +qiryah ) of Arbah ( 00704 +)Arba( ) , which (00834 +)aher ) [ is ] Hebron (02275 +Chebrown ), where (00834 +)aher ) Abraham (85) and Isaac (03327 \{+Yitschaq\}) sojourned (01481 +guwr ) .
+Yitschaq Gen_35_27 And Jacob (03290 + Ya(aqob ) came ( 00935 +bow) ) unto Isaac ( 03327 \{+Yitschaq\}) his father (1) unto Mamre ( 04471 +Mamre) ) , unto the city ( 07151 +qiryah ) of Arbah ( 00704 +)Arba( ), which (00834 +)aher ) [ is ] Hebron (02275 + Chebrown ), where (00834 +)aher ) Abraham (85) and Isaac ( 03327 +Yitschaq ) sojourned ( 01481 +guwr ) .
+Yitschaq Gen_35_28 And the days (03117 +yowm ) of Isaac ( 03327 \{+Yitschaq\} ) were an hundred ( $\mathbf{3 9 6 7 m e}$ )ah ) and fourscore ( 08084 +sh@moniym ) years ( 08141 +shaneh ) .
+Yitschaq Gen_35_29 And Isaac (03327 \{+Yitschaq\} ) gave up the ghost (01478 +gava( ) , and died (04191 +muwth ) , and was gathered ( 00622 +)acaph ) unto his people ( $05971+(\mathrm{am})$ ), [ being ] old ( 02205 +zaqen ) and full ( 07649 +sabea( ) of days ( 03117 +yowm ): and his sons ( 01121 +ben ) Esau ( 06215 +(Esav ) and Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) buried (06912 +qabar ) him .
+Yitschaq Gen_46_01. And Israel (03478 +Yisra)el ) took his journey ( 05265 +naca() with all ( $03605+\mathrm{kol}$ ) that he had , and came ( 00935 +bow) ) to Beersheba ( 00884 +B@)er Sheba( ) , and offered ( 02076 +zabach ) sacrifices (02077 +zebach ) unto the God (00430 +)elohiym ) of his father (1) Isaac (03327 \{+Yitschaq\} ) .
+Yitschaq Gen_48_15 And he blessed (01288 +barak ) Joseph (03130 +Yowceph ) , and said (00559 +)amar ) , God ( 00430 +)elohiym ) , before ( 06440 +paniym ) whom ( 00834 +)aher ) my fathers (1) Abraham (85) and Isaac ( 03327 \{+Yitschaq\}) did walk ( 01980 +halak ) , the God ( 00430 +)elohiym ) which fed ( 07462 +ra(ah ) me all my life long ( 05750 +(owd ) unto this day ( 03117 +yowm ),
+Yitschaq Gen_48_16 The Angel (04397 +mal)ak ) which redeemed (01350 +ga)al ) me from all (03605 +kol ) evil ( 07451 +ra( ) , bless ( 01288 +barak ) the lads ( 05288 +na(ar ) ; and let my name ( 08034 +shem ) be named ( 07121 +qara) ) on them , and the name ( 08034 +shem ) of my fathers (1) Abraham (85) and Isaac ( 03327 \{+Yitschaq\} ) ; and let them grow ( 01711 +dagah ) into a multitude ( 07230 +rob ) in the midst ( 07130 +qereb ) of the earth (00776 +)erets ).
+Yitschaq Gen_49_31 There (08033 +sham ) they buried (06912 +qabar ) Abraham (85) and Sarah (08283 +Sarah ) his wife ( 00802 +)ishshah ) ; there ( 08033 +sham ) they buried ( 06912 +qabar ) Isaac ( 03327 \{+Yitschaq\} ) and Rebekah (07259 + Ribqah ) his wife (00802 +)ishshah ) ; and there ( 08033 +sham ) I buried (06912 +qabar ) Leah (03812 +Le)ah ) .
+Yitschaq Gen_50_24 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his brethren (00251 +)ach ) , I die ( 04191 +muwth ):and God ( 00430 +)elohiym ) will surely visit ( 06485 +paqad ) you , and bring ( 05927 +(alah ) you out of this ( 02063 +zo)th ) land ( 00776 +)erets ) unto the land ( 00776 +)erets ) which (00834 +)aher ) he sware (07650 + shaba( ) to Abraham (85) , to Isaac (03327 \{+Yitschaq\} ) , and to Jacob (03290 + Ya(aqob ) .
+Yitschaq Jos_24_03 And I took (03947 +laqach ) your father (1) Abraham (85) from the other (05676 +(eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) of the flood ( 05104 +nahar ) , and led ( 03212 +yalak ) him throughout all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ), and multiplied ( 07235 +rabah ) his seed (02233 +zera() , and gave (05414 +nathan ) him Isaac (03327 \{+Yitschaq\} ).
+Yitschaq Jos_24_04 And I gave (05414 +nathan ) unto Isaac (03327 \{+Yitschaq\} ) Jacob (03290 +Ya(aqob )
and Esau (06215 +(Esav ):and I gave (05414 +nathan ) unto Esau (06215 +(Esav ) mount (02022 +har ) Seir ( $08165+\mathrm{Se}(\mathrm{iyr})$ ) , to possess ( $\mathbf{0 3 4 2 3}+$ yarash ) it ; but Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) and his children ( 01121 +ben ) went ( 03381 +yarad ) down (03381 +yarad ) into Egypt ( 04714 +Mitsrayim ) .
+Yitschaq Lev_26_42 Then will I remember ( 02142 +zakar ) my covenant ( 01285 +b@riyth ) with Jacob ( 03290 +Ya(aqob ) , and also ( 00637 +)aph ) my covenant ( 01285 +b@ riyth ) with Isaac ( 03327 \{+Yitschaq\} ) , and also ( 00637 +)aph ) my covenant ( $01285+b$ @ riyth ) with Abraham ( 85 ) will I remember ( 02142 +zakar ) ; and I will remember ( 02142 +zakar ) the land ( 00776 +)erets ) .
+Yitschaq Num_32_11 Surely ( 00518 +)im ) none of the men ( 00582 +)enowsh ) that came ( 05927 +(alah ) up out of Egypt ( $04714+$ Mitsrayim ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ) , shall see ( $07200+\mathrm{ra}$ )ah ) the land ( 00127 +) adamah ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85) , unto Isaac ( 03327 \{+Yitschaq\} ) , and unto Jacob ( 03290 +Ya(aqob ) ; because ( 03588 +kiy ) they have not wholly ( 04390 +male) ) followed ( 00310 +)achar ) me :
+Yitschar 1Ch_04_07 And the sons (01121 +ben ) of Helah (02458 +Chel)ah ) [ were ], Zereth , and Jezoar (03328 \{+Yitschar\} ) , and Ethnan (00869 +)Ethnan ) .
+Yitshar 1Ch_06_02 And the sons (01121 +ben ) of Kohath (06955 +Q@hath ) ; Amram (06019 +(Amram ) , Izhar (03324 \{+Yitshar\} ) , and Hebron (02275 +Chebrown ) , and Uzziel (05816 +(Uzziy)el ) .
+Yitshar 1Ch_06_18 And the sons (01121 +ben ) of Kohath (06955 +Q@hath ) [ were ] , Amram (06019 +(Amram ) , and Izhar (03324 \{+Yitshar\} ) , and Hebron (02275 +Chebrown ) , and Uzziel (05816 +(Uzziy)el ) .
+Yitshar 1Ch_06_38 The son ( 01121 +ben ) of Izhar ( 03324 \{+Yitshar\} ), the son ( 01121 +ben ) of Kohath ( 06955 +Q@ hath ) , the son ( 01121 +ben ) of Levi ( $03878+$ Leviy ) , the son ( 01121 +ben ) of Israel ( 03478 +Yisra)el ).
+Yitshar 1Ch_23_12 The sons (01121 +ben ) of Kohath (06955 +Q@hath ) ; Amram (06019 +(Amram ), Izhar (03324 \{+Yitshar\} ) , Hebron (02275 +Chebrown ), and Uzziel (05816 +(Uzziy)el ), four (00702 +)arba( ) .
+Yitshar 1Ch_23_18 Of the sons (01121 +ben ) of Izhar (03324 \{+Yitshar\} ) ; Shelomith (08013 +Sh@lomowth ) the chief ( $\mathbf{0 7 2 1 8}+$ ro)sh ).
+Yitshar Exo_06_18 And the sons (01121 +ben ) of Kohath (06955 +Q@hath ) ; Amram (06019 +(Amram ) , and Izhar (03324 \{+Yitshar\} ), and Hebron ( 02275 +Chebrown ), and Uzziel ( $05816+($ Uzziy $)$ el ):and the years ( 08141 +shaneh ) of the life ( 02416 +chay ) of Kohath ( 06955 +Q@hath ) [ were ] an hundred ( 03967 $+m e)$ ah $)$ thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) and three ( 07969 +shalowsh ) years ( 08141 +shaneh ) .
+Yitshar Exo_06_21 And the sons (01121 +ben ) of Izhar (03324 \{+Yitshar\} ) ; Korah (07141 +Qorach ), and Nepheg (05298 +Nepheg ) , and Zichri ( 02147 +Zikriy ) .
+Yitshar Num_03_19 And the sons (01121 +ben ) of Kohath (06955 +Q@hath ) by their families (04940 +mishpachah ) ; Amram (06019 +(Amram ), and Izehar (03324 \{+Yitshar\} ), Hebron (02275 +Chebrown ) , and Uzziel (05816 +(Uzziy)el ) .
+Yitshar Num_16_01 . Now Korah (07141 +Qorach ) , the son (01121 +ben ) of Izhar (03324 \{+Yitshar\} ), the son ( 01121 +ben ) of Kohath ( 06955 + $\mathbf{Q} @$ hath ) , the son ( 01121 +ben ) of Levi ( 03878 +Leviy ) , and Dathan (01885 +Dathan ) and Abiram (48) , the sons ( 01121 +ben ) of Eliab ( $00446+$ )Eliy)ab ), and On $(00203+)$ Own ) , the son ( 01121 +ben ) of Peleth ( $06431+$ Peleth ), sons ( 01121 +ben ) of Reuben ( 07205
+R@)uwben ), took (03947 +laqach ) [ men ]:
+Yitshariy 1Ch_24_22 Of the Izharites (03325 \{+Yitshariy\} ) ; Shelomoth (08013 +Sh@lomowth ):of the sons ( 01121 +ben ) of Shelomoth ( 08013 +Sh@lomowth ) ; Jahath (03189 +Yachath ) .
+Yitshariy 1Ch_26_23 Of the Amramites (06020 +(Amramiy ) , [ and ] the Izharites (03325 \{+Yitshariy\} ), the Hebronites ( $\mathbf{0 2 2 7 6}$ +Chebrowniy ), [ and ] the Uzzielites ( 05817 +(Ozziy)eliy ) :
+Yitshariy 1Ch_26_29. Of the Izharites ( 03325 \{+Yitshariy ) ), Chenaniah ( 03663 +K@nanyah ) and his sons ( 01121 +ben ) [ were ] for the outward ( 02435 +chiytsown ) business ( $04399+\mathrm{m} @ l a)$ kah ) over ( 05921 +(al ) Israel (03478 +Yisra)el ), for officers (07860 +shoter ) and judges (08199 +shaphat ) .
+Yitshariy Num_03_27 And of Kohath (06955 +Q@hath ) [ was ] the family (04940 +mishpachah ) of the Amramites ( $\mathbf{0 6 0 2 0}+$ (Amramiy ) , and the family ( $\mathbf{0 4 9 4 0}+\mathrm{mishpachah}$ ) of the Izeharites ( 03325 \{+Yitshariy\} ) , and the family ( 04940 +mishpachah ) of the Hebronites ( 02276 +Chebrowniy ), and the family ( 04940 +mishpachah ) of the Uzzielites ( $05817+($ Ozziy $)$ eliy ):these ( 00428 +)el - leh ) [ are ] the families ( 04940 +mishpachah ) of the Kohathites ( 06956 +Qohathiy ) .
+Yitshariy Num_22_26 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) went (05674 +(abar ) further (03254 +yacaph ), and stood ( 05975 +(amad) in a narrow ( 06862 +tsar ) place ( 04725 +maqowm ) , where ( 00834 +)aher ) [ was ] no ( 00369 +)ayin ) way ( 01870 +derek ) to turn ( 05186 +natah ) either to the right ( $03225+$ yamiyn ) hand ( 03325 \{+Yitshariy\} ) or to the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) .
+Yitsriy Num_26_49 Of Jezer (03337 +Yetser ) , the family ( 04940 +mishpachah ) of the Jezerites (03339 \{+Yitsriy\} ):of Shillem ( $\mathbf{0 8 0 0 6}+$ Shillem ) , the family ( 04940 +mishpachah ) of the Shillemites (08016 +Shillemiy) .
+bitstsah Eze_47_11 But the miry ( 01207 \{+bitstsah\} ) places thereof and the marishes ( 01360 +gebe ) thereof shall not be healed (07495 +rapha) ) ; they shall be given (05414 +nathan ) to salt ( 04417 +melach ) .
+bitstsah Job_08_11 Can the rush (01573 +gome) ) grow (01342 +ga)ah ) up without (03808 +lo) ) mire ( 01207 \{+bitstsah\} ) ? can the flag (00260 +)achuw ) grow (06779 +tsamach ) without (01097 +b@liy ) water ( 04325 +mayim ) ?
+bitstsah Job_40_21 He lieth (07901 +shakab ) under (08478 + tachath ) the shady (06628 +tse)el ) trees , in the covert ( 05643 +cether ) of the reed ( 07070 +qaneh ) , and fens ( 01207 \{+bitstsah\} ) .
+bitstsarown Zec_09_12 . Turn ( $\mathbf{0 7 7 2 5}$ +shuwb ) you to the strong ( 01225 +bitstsarown ) hold ( $\mathbf{0 1 2 2 5}$ \{+bitstsarown\} ), ye prisoners ( 00615 +)aciyr ) of hope ( 08615 +tiqvah ):even ( 01571 +gam ) to day ( 03117 +yowm ) do I declare ( 05046 +nagad ) [ that ] I will render ( 07725 +shuwb ) double ( 04932 +mishneh ) unto thee ;
+bitstsarown Zec_09_12. Turn (07725 +shuwb ) you to the strong (01225 \{+bitstsarown\} ) hold (01225 +bitstsarown ) , ye prisoners ( 00615 +)aciyr ) of hope ( 08615 +tiqvah ):even ( 01571 +gam ) to day ( 03117 +yowm ) do I declare (05046 + nagad ) [ that ] I will render (07725 +shuwb ) double ( 04932 +mishneh ) unto thee ;
+chayits Eze_13_10. Because (03282 +ya(an ) , even because (03282 +ya(an ) they have seduced (02937 + ta(ah ) my people ( $05971+(\mathrm{am})$ ), saying ( $00559+$ )amar ), Peace ( $07965+$ shalowm ) ; and [ there was ] no ( 00369 +)ayin ) peace ( 07965 +shalowm ) ; and one built ( 01129 +banah ) up a wall ( 02434 \{+chayits\} ) , and , lo (02009 +hinneh ) , others daubed (02902 +tuwach ) it with untempered (08602 +taphel ) [ morter ] :
+chitstsiy 1Sa_20_36 And he said (00559 +)amar ) unto his lad (05288 +na(ar ), Run (07323 +ruwts ), find
$(04672+m a t s a))$ out now (04994 +na) ) the arrows (02671 +chets ) which (00834 +)aher ) I shoot (03384 +yarah ) . [ And ] as the lad (05288 + na(ar ) ran (07323 +ruwts ) , he shot (03384 +yarah ) an arrow (02678 $\{+$ chitstsiy $\}$ ) beyond ( $05674+($ abar $)$ him .
+chitstsiy 1Sa_20_37 And when the lad (05288 +na(ar ) was come ( $00935+b o w)$ ) to the place (4725maqowm ) of the arrow ( 02678 +chitstsiy ) which ( 00834 +)aher ) Jonathan ( $03083+Y$ @hownathan ) had shot (03384 + yarah ) , Jonathan (03083 + Y @hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar ), and said (00559 + )amar ) , [ Is ] not the arrow (02678 \{+chitstsiy\} ) beyond (01973 +hal@ah ) thee ?
+chitstsiy 1Sa_20_37 And when the lad (05288 +na(ar ) was come ( $00935+b o w)$ ) to the place (4725maqowm ) of the arrow ( 02678 \{+chitstsiy $\}$ ) which ( 00834 +)aher ) Jonathan ( $03083+Y$ @hownathan ) had shot (03384 + yarah ) , Jonathan (03083 + Y @hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 + na(ar ) , and said (00559 +) amar ) , [ Is ] not the arrow (02678 +chitstsiy ) beyond (01973 +hal@ah ) thee ?
+chitstsiy 1Sa_20_38 And Jonathan (03083 + Y @hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar ) , Make speed (04120 +m@herah ) , haste (02363 +chuwsh ) , stay (05975 +(amad ) not . And Jonathan s (03129 + Yownathan ) lad (05288 + na(ar ) gathered (03950 +laqat ) up the arrows (02678 \{+chitstsiy\} ) , and came (00935 +bow) ) to his master (00113 +)adown ) .
+chitstsiy 2Ki_09_24 And Jehu (03058 +Yehuw) ) drew a bow ( 07198 +qesheth ) with his full ( 04390 +male) ) strength (03027 +yad ) , and smote (05221 +nakah ) Jehoram (03088 + Y @howram ) between (00996 +beyn ) his arms ( 02220 +z@rowa( ) , and the arrow ( 02678 \{+chitstsiy\} ) went (03318 +yatsa) ) out at his heart ( 03820 +leb ) , and he sunk ( 03766 +kara( ) down in his chariot ( 07393 +rekeb ) .
+mits 2Ch_24_24 For the army ( 02428 +chayil ) of the Syrians ( 00758 +)Aram ) came ( 00935 +bow) ) with a small ( 04705 \{+mits\}(ar ) company of men ( $00582+$ )enowsh ) , and the LORD ( $03068+$ Y @hovah ) delivered (05414 +nathan ) a very (03966 +m@(od ) great (07230 +rob ) host (02428 +chayil ) into their hand (03027 +yad ) , because ( 03588 +kiy ) they had forsaken (05800 + (azab ) the LORD (03068 +Y@hovah ) God (00430 + )elohiym ) of their fathers (1) . So they executed (06213 +(asah ) judgment (08201 +shephet ) against Joash (03101 + Yow)ash ) .
+mits Dan_11_43 But he shall have power ( 04910 +mashal ) over the treasures ( 04362 +mikman ) of gold (02091 + zahab ) and of silver (03701 +keceph ) , and over all (03605 +kol ) the precious (02530 +chamad ) things of Egypt (04714 +Mitsrayim ):and the Libyans (03864 + Luwbiy ) and the Ethiopians (03569 +Kuwshiy ) [ shall be ] at his steps (04703 \{+mits\}(ad ) .
+mits Gen_19_20 Behold (02009 +hinneh ) now (04994 + na) ) , this (02063 +zo)th ) city (05892 +(iyr ) [ is ] near (07138 +qarowb ) to flee (05127 + nuwc ) unto , and it [is ] a little (04705 +mits(ar ) one:Oh (04994 +na) ) , let me escape ( 04422 +malat ) thither , ( [ is ] it not a little ( 04705 \{+mits\}(ar ) one ? ) and my soul (05315 +nephesh ) shall live (02421 + chayah ) .
+mits Gen_19_20 Behold (02009 +hinneh ) now (04994 +na) ), this (02063 +zo)th ) city (05892 +(iyr ) [ is ] near (07138 +qarowb ) to flee ( 05127 +nuwc ) unto , and it [ is ] a little ( $04705\{+$ mits $\}($ ar ) one:Oh (04994 +na) ) , let me escape ( 04422 +malat ) thither , ( [ is ] it not a little ( $04705+m i t s(a r)$ one ? ) and my soul (05315 + nephesh ) shall live (02421 +chayah ) .
+mits Isa_63_18 The people (05971 +(am ) of thy holiness ( 06944 +qodesh ) have possessed ( 03423 +yarash ) [ it ] but a little ( 04705 +mits(ar ) while ( 04705 \{+mits\}(ar ):our adversaries ( $06862+$ tsar ) have trodden (00947 +buwc ) down thy sanctuary (04720 +miqdash ) .
+mits Isa_63_18 The people (05971 +(am ) of thy holiness (06944 +qodesh ) have possessed (03423 +yarash )
[ it ] but a little ( 04705 \{+mits\}(ar ) while ( 04705 +mits(ar ):our adversaries ( 06862 +tsar ) have trodden (00947 +buwc ) down thy sanctuary ( 04720 +miqdash ) .
+mits Job_08_07 Though thy beginning ( 07225 +re)shiyth ) was small ( 04705 \{+mits\}(ar ), yet thy latter (00319 +)achariyth ) end should greatly (03966 +m@(od ) increase (07685 +sagah ) .
+mits Pro_20_24 . Man s (01397 +geber ) goings (04703 \{+mits\}(ad ) [ are ] of the LORD (03068 +Y @hovah ) ; how ( 04100 +mah ) can a man ( 00120 +)adam ) then understand ( 00995 +biyn ) his own way ( 01870 +derek)?
+mits Psa_37_23 The steps ( 04703 \{+mits\}(ad ) of a [ good ] man ( 01397 +geber ) are ordered ( 03559 +kuwn ) by the LORD ( 03068 +Y @hovah ):and he delighteth ( 02654 +chaphets ) in his way ( 01870 +derek ) .
+mitschah 1Sa_17_06 And [ he had ] greaves ( 04697 \{+mitschah\} ) of brass ( 05178 +n@chosheth ) upon his legs ( 07272 +regel ) , and a target ( 03591 +kiydown ) of brass ( 05178 +n@chosheth ) between ( 00996 +beyn ) his shoulders ( 03802 +katheph ) .
+mitsnepheth Exo_28_04 And these ( 00428 +)el - leh ) [ are ] the garments ( 00899 +beged ) which ( 00834 +)aher ) they shall make ( 06213 +(asah ) ; a breastplate ( 02833 +choshen ), and an ephod ( 00646 +)ephowd ), and a robe ( $04598+\mathrm{m} @(\mathrm{iyl})$, and a broidered ( $08665+$ tashbets ) coat ( $03801+\mathrm{k} @$ thoneth ), a mitre ( 04701 \{+mitsnepheth\} ) , and a girdle (73): and they shall make ( 06213 +(asah ) holy ( 06944 +qodesh ) garments (00899 +beged ) for Aaron ( 00175 +)Aharown ) thy brother ( 00251 +)ach ) , and his sons ( 01121 +ben ), that he may minister unto me in the priest s (03547 +kahan ) office .
+mitsnepheth Exo_28_37 And thou shalt put (07760 +suwm ) it on (05921 +(al ) a blue (08504 +t@keleth ) lace ( 06616 +pathiyl ) , that it may be upon the mitre ( 04701 +mitsnepheth ) ; upon the forefront of the mitre ( 04701 \{+mitsnepheth $\}$ ) it shall be .
+mitsnepheth Exo_28_37 And thou shalt put (07760 +suwm ) it on (05921 +(al ) a blue (08504 +t@keleth ) lace ( 06616 +pathiyl ) , that it may be upon the mitre ( 04701 \{+mitsnepheth\} ) ; upon the forefront of the mitre ( 04701 +mitsnepheth ) it shall be .
+mitsnepheth Exo_28_39 And thou shalt embroider ( 07660 +shabats ) the coat ( $03801+\mathrm{k} @$ thoneth ) of fine linen ( 08336 +shesh ) , and thou shalt make ( 06213 +(asah ) the mitre ( 04701 \{+mitsnepheth\} ) [ of ] fine linen ( 08336 +shesh ) , and thou shalt make ( 06213 +(asah ) the girdle (73) [ of ] needlework (07551 +raqam ).
+mitsnepheth Exo_29_06 And thou shalt put ( 07760 +suwm ) the mitre ( 04701 +mitsnepheth ) upon his head ( 07218 +ro)sh ), and put ( 05414 +nathan ) the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) upon the mitre ( 04701 \{+mitsnepheth\} ) .
+mitsnepheth Exo_29_06 And thou shalt put ( 07760 +suwm ) the mitre ( 04701 \{+mitsnepheth\} ) upon his head ( 07218 +ro)sh ), and put ( 05414 +nathan ) the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) upon the mitre ( 04701 +mitsnepheth ) .
+mitsnepheth Exo_39_28 And a mitre (04701 \{+mitsnepheth\} ) [ of ] fine linen (08336 +shesh ), and goodly $(06287+p @)$ er ) bonnets ( $04021+$ migba(ah ) [ of ] fine linen (08336 +shesh ), and linen (00906 +bad ) breeches ( $\mathbf{0 4 3 7 0}$ +miknac ) [ of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ),
+mitsnepheth Exo_39_31 And they tied (05414 +nathan ) unto it a lace (06616 +pathiyl) of blue (08504 $+\mathrm{t} @$ keleth ) , to fasten (05414 +nathan ) [ it ] on high (04605 +ma(al ) upon the mitre ( 04701 \{+mitsnepheth\} ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+mitsnepheth Eze_21_26 Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; Remove ( 05493 +cuwr ) the diadem ( 04701 \{+mitsnepheth\} ), and take ( 07311 +ruwm ) off the crown ( 05850 +(atarah ):this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ shall ] not [ be ] the same ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ):exalt (01361 + gabahh ) [ him that is ] low (08217 + shaphal ), and abase (08213 +shaphel ) [ him that is ] high (01364 + gaboahh ) .
+mitsnepheth Lev_08_09 And he put ( 07760 +suwm ) the mitre ( 04701 +mitsnepheth ) upon his head (07218 +ro)sh ) ; also upon the mitre ( 04701 \{+mitsnepheth\} ), [ even ] upon his forefront, did he put ( 07760 +suwm ) the golden ( 02091 +zahab ) plate ( $06731+$ tsiyts ) , the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+mitsnepheth Lev_08_09 And he put ( 07760 +suwm ) the mitre ( 04701 \{+mitsnepheth\} ) upon his head ( 07218 +ro)sh ) ; also upon the mitre ( 04701 +mitsnepheth ), [ even ] upon his forefront , did he put ( 07760 +suwm ) the golden ( 02091 +zahab ) plate ( $06731+$ tsiyts ) , the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+mitsnepheth Lev_16_04 He shall put (03847 +labash ) on the holy (06944 +qodesh ) linen (00906 +bad ) coat ( $03801+\mathrm{k}$ @ thoneth ) , and he shall have ( 01961 +hayah ) the linen ( 00906 +bad ) breeches ( 04370 +miknac ) upon his flesh ( 01320 +basar ), and shall be girded ( 02296 +chagar ) with a linen ( 00906 +bad ) girdle (73) , and with the linen ( 00906 +bad ) mitre ( 04701 \{+mitsnepheth\}) shall he be attired ( 06801 +tsanaph ) : these ( 01992 +hem ) [ are ] holy ( 06944 +qodesh ) garments ( 00899 +beged ) ; therefore shall he wash (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and [ so ] put (03847 +labash ) them on .
+mitspeh 2Ch_20_24 And when Judah ( 03063 +Y @huwdah ) came (00935 +bow) ) toward (05921 +(al ) the watch ( $04707\{+$ mitspeh $\}$ ) tower in the wilderness ( 04057 +midbar ) , they looked ( $06437+$ panah ) unto the multitude ( 01995 +hamown ), and , behold ( 02009 +hinneh ), they [ were ] dead ( 06297 +peger ) bodies (06297 + peger ) fallen ( 05307 +naphal ) to the earth ( 00776 +)erets ), and none ( $00369+$ )ayin ) escaped (06413 +p@leytah ) .
+mitspeh Isa_21_08 And he cried (07121 +qara) ) , A lion (00738 +)ariy ):My lord (00136 +)Adonay ), I stand ( $05975+($ amad $)$ continually ( 08548 +tamiyd ) upon the watchtower ( 04707 \{+mitspeh\} ) in the daytime (03119 +yowmam ) , and I am set (05324 +natsab ) in my ward ( 04931 +mishmereth ) whole ( 03605 +kol ) nights (03915 +layil ) :
+mitspun Oba_01_06 How (00349 +)eyk ) are [ the things ] of Esau (06215 +(Esav ) searched (02664 +chaphas ) out ! [ how ] are his hidden (04710 \{+mitspun\} ) things sought (01156 +b@(a)) up !
+mitsreph Pro_17_03. The fining ( 04715 +mitsreph ) pot ( 04715 \{+mitsreph ) [ is ] for silver ( 03701 +keceph ) , and the furnace ( 03564 +kuwr ) for gold ( 02091 +zahab ):but the LORD ( 03068 +Y @hovah ) trieth (00974 +bachan ) the hearts (03826 +libbah ).
+mitsreph Pro_17_03 . The fining ( $\mathbf{0 4 7 1 5}$ \{+mitsreph\} ) pot ( 04715 +mitsreph ) [ is ] for silver ( 03701 +keceph ) , and the furnace ( 03564 +kuwr ) for gold ( 02091 +zahab ):but the LORD ( 03068 +Y @ hovah ) trieth (00974 +bachan ) the hearts (03826 +libbah ) .
+mitsreph Pro_27_21 . [ As ] the fining ( $\mathbf{0 4 7 1 5}+$ mitsreph ) pot ( 04715 \{+mitsreph ) for silver ( 03701 +keceph ) , and the furnace ( 03564 +kuwr ) for gold ( 02091 +zahab ) ; so [ is ] a man ( 00376 +)iysh ) to his praise ( $\mathbf{0 4 1 1 0}$ +mahalal ) .
+mitsreph Pro_27_21 . [ As ] the fining (04715 \{+mitsreph\}) pot (04715 +mitsreph ) for silver (03701 +keceph ) , and the furnace ( 03564 +kuwr ) for gold ( 02091 +zahab ) ; so [ is ] a man ( 00376 +)iysh ) to his praise (04110 +mahalal ).
+mitsts@ Dan_08_09 And out of one (00259 +)echad ) of them came (03318 + yatsa) ) forth (03318 +yatsa) ) a little ( 04704 \{+mitsts@\}(iyrah ) horn ( 07161 +qeren ), which waxed exceeding ( 03499 +yether ) great (01431 + gadal ) , toward ( 00413 +)el ) the south ( 05045 +negeb ) , and toward ( $00413+$ )el ) the east ( 04217 +mizrach ) , and toward (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .
+mitsvah 1Ch_28_07 Moreover I will establish ( 03559 +kuwn ) his kingdom ( 04438 +malkuwth ) for ever ( 05769 +(owlam ), if ( 00518 +)im ) he be constant ( 02388 +chazaq ) to do ( $06213+$ (asah ) my commandments ( 04687 \{+mitsvah\} ) and my judgments ( 04941 +mishpat ) , as at this ( 02088 +zeh ) day (03117 +yowm ) .
+mitsvah 1Ch_28_08 Now ( 06258 +(attah ) therefore in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @hovah ), and in the audience (00241 +)ozen ) of our God ( 00430 +)elohiym ) , keep ( 08104 +shamar ) and seek ( 01875 +darash ) for all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 \{+mitsvah\}) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ):that ye may possess ( 03423 +yarash ) this good ( 02896 +towb ) land ( 00776 +)erets ), and leave ( 05157 +nachal ) [ it ] for an inheritance ( 05157 +nachal ) for your children ( 01121 +ben ) after ( 00310 +)achar ) you for ever (05769 +(owlam ) .
+mitsvah 1Ch_29_19 And give (05414 +nathan ) unto Solomon ( 08010 +Sh@lomoh ) my son (01121 +ben ) a perfect ( 08003 +shalem ) heart ( 03824 +lebab ) , to keep ( 08104 +shamar ) thy commandments ( 04687 \{+mitsvah\} ) , thy testimonies (5715) , and thy statutes ( $02706+$ choq ) , and to do ( $06213+($ asah ) all (03605 +kol ) [ these things ] , and to build ( 01129 +banah ) the palace ( 01002 +biyrah ), [ for ] the which (00834 +)aher ) I have made provision ( 03559 +kuwn ) .
+mitsvah 1Ki_02_03 And keep ( 08104 +shamar ) the charge ( $\mathbf{0 4 9 3 1}$ +mishmereth ) of the LORD ( 03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his ways ( 01870 +derek ) , to keep ( 08104 +shamar ) his statutes ( 02708 +chuqqah ) , and his commandments ( 04687 \{+mitsvah\} ) , and his judgments ( 04941 +mishpat ) , and his testimonies (5715) , as it is written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , that thou mayest prosper ( 07919 +sakal ) in all ( $03605+\mathrm{kol}$ ) that thou doest (06213 +(asah) , and whithersoever thou turnest (06437 + panah ) thyself :
+mitsvah 1Ki_02_43 Why ( 04100 +mah ) then hast thou not kept (08104 +shamar ) the oath (07621 + sh@buw (ah ) of the LORD ( 03068 +Y@hovah ), and the commandment ( 04687 \{+mitsvah\} ) that I have charged ( 06680 +tsavah ) thee with ?
+mitsvah 1Ki_03_14 And if ( 00518 +)im ) thou wilt walk ( 03212 +yalak ) in my ways ( 01870 +derek ) , to keep ( 08104 +shamar ) my statutes ( 02706 +choq ) and my commandments ( 04687 \{+mitsvah\} ) , as thy father (1) David ( 01732 +David ) did walk ( 01980 +halak ) , then I will lengthen ( 00748 +)arak ) thy days (03117 +yowm ) .
+mitsvah 1Ki_06_12 [ Concerning ] this (02088 +zeh ) house (01004 +bayith ) which (00834 +)aher ) thou art in building ( 01129 +banah ), if ( 00518 +)im ) thou wilt walk ( 03212 +yalak ) in my statutes ( 02708 +chuqqah ) , and execute ( 06213 +(asah ) my judgments ( 04941 +mishpat ), and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) my commandments ( 04687 \{+mitsvah\} ) to walk ( 03212 +yalak ) in them ; then will I perform (06965 +quwm ) my word (01697 +dabar ) with thee, which (00834 +)aher ) I spake (01696 +dabar ) unto David (01732 +David ) thy father (1) :
+mitsvah 1Ki_08_58 That he may incline ( 05186 +natah ) our hearts ( 03824 +lebab ) unto him , to walk ( 03212 +yalak ) in all ( 03605 +kol ) his ways ( 01870 +derek ) , and to keep ( 08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ) , and his statutes ( 02706 +choq ) , and his judgments ( 04941 +mishpat ) , which (00834 +)aher ) he commanded (06680 +tsavah ) our fathers (1) .
+mitsvah 1Ki_08_61 Let your heart ( 03824 +lebab ) therefore be perfect ( 08003 +shalem ) with the LORD (03068 + Y @ hovah ) our God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his statutes ( 02706 +choq ) , and to keep ( $08104+$ shamar ) his commandments ( 04687 \{+mitsvah\} ) , as at this ( 02088 +zeh ) day ( 03117 +yowm).
+mitsvah 1Ki_09_06 [ But ] if ( 00518 +)im ) ye shall at all turn ( 07725 +shuwb ) from following ( 00310 + )achar ) me, ye or your children ( 01121 +ben ), and will not keep ( 08104 +shamar ) my commandments ( 04687 \{+mitsvah\} ) [ and ] my statutes ( $\mathbf{0 2 7 0 8}+$ chuqqah ) which ( 00834 +)aher ) I have set ( 05414 +nathan ) before ( 06440 +paniym ) you , but go ( 01980 +halak ) and serve ( $05647+(\mathrm{abad})$ other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and worship (07812 +shachah ) them :
+mitsvah 1Ki_11_34 Howbeit I will not take ( 03947 +laqach ) the whole kingdom ( 04467 +mamlakah ) out of his hand ( $03027+$ yad ):but I will make him prince ( 05387 +nasiy) ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( $\mathbf{0 2 4 1 6}+$ chay ) for David my servant $s(05650$ +(ebed ) sake ( $\mathbf{0 4 6 1 6}+\mathrm{ma}$ (an ) , whom (00834 +) aher ) I chose ( 00977 +bachar ), because ( 00834 +)aher ) he kept ( 08104 +shamar ) my commandments ( 04687 \{+mitsvah\}) and my statutes ( 02708 +chuqqah ) :
+mitsvah 1Ki_11_38 And it shall be , if ( 00518 +)im ) thou wilt hearken ( 08085 +shama( ) unto all ( 03605 +kol ) that I command ( 06680 +tsavah ) thee , and wilt walk ( 01980 +halak ) in my ways ( 01870 +derek ), and do (06213 + (asah ) [ that is ] right (03477 +yashar ) in my sight ( 05869 +(ayin ), to keep (08104 +shamar ) my statutes ( 02708 +chuqqah ) and my commandments ( 04687 \{+mitsvah\} ) , as David ( 01732 +David ) my servant ( 05650 +(ebed ) did ( 06213 +(asah ) ; that I will be with thee, and build ( 01129 +banah ) thee a sure (00539 +)aman ) house (01004 +bayith ) , as I built (01129 +banah ) for David (01732 +David ), and will give (05414 +nathan ) Israel ( $03478+$ Yisra)el ) unto thee .
+mitsvah 1Ki_13_21 And he cried ( 07121 +qara) ) unto the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) that came ( 00935 +bow) ) from Judah ( 03063 +Y @huwdah ) , saying (00559 +)amar ), Thus (03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) , Forasmuch as thou hast disobeyed ( 04784 +marah ) the mouth ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) , and hast not kept ( $08104+$ shamar ) the commandment ( 04687 \{+mitsvah\} ) which ( $00834+$ ) aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) commanded (06680 +tsavah ) thee ,
+mitsvah 1Ki_14_08 And rent ( 07167 +qara( ) the kingdom ( 04467 +mamlakah ) away from the house ( 01004 +bayith ) of David ( 01732 +David ) , and gave ( 05414 +nathan ) it thee: and [ yet ] thou hast not been (01961 +hayah ) as my servant ( 05650 +(ebed ) David ( 01732 +David ) , who (00834 +)aher ) kept ( 08104 +shamar ) my commandments ( 04687 \{+mitsvah\} ) , and who (00834 +) aher ) followed me with all ( 03605 +kol ) his heart ( 03824 +lebab ) , to do ( 06213 +(asah ) [ that ] only ( 07535 +raq ) [ which ( 01931 +huw) ) was ] right ( 03477 +yashar ) in mine eyes ( 05869 +(ayin ) ;
+mitsvah 1Ki_18_18 And he answered (00559 +)amar ), I have not troubled (05916 +(akar ) Israel(03478 + Yisra)el ) ; but thou , and thy father s (1) house ( 01004 +bayith ) , in that ye have forsaken ( 05800 +(azab ) the commandments ( 04687 \{+mitsvah\} ) of the LORD ( $03068+$ Y @hovah ) , and thou hast followed Baalim (01168 +Ba(al ).
+mitsvah 1Sa_13_13 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) to Saul ( 07586 +Sha)uwl ) , Thou hast done foolishly ( 05528 +cakal ):thou hast not kept ( 08104 +shamar ) the commandment ( 04687 \{+mitsvah\}) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , which ( 00834 +)aher ) he commanded ( 06680 +tsavah ) thee:for now ( 06258 +(attah ) would the LORD ( $03068+$ Y @hovah ) have established ( 03559 +kuwn ) thy kingdom ( 04467 +mamlakah ) upon Israel ( $03478+$ Yisra)el ) for ever (05769 +(owlam ) .
+mitsvah 2Ch_07_19 But if ( 00518 +)im ) ye turn ( 07725 +shuwb ) away , and forsake ( 05800 +(azab ) my statutes ( 02708 +chuqqah ) and my commandments ( 04687 \{+mitsvah\} ), which ( $00834+$ )aher ) I have set
(05414 +nathan ) before ( 06440 +paniym ) you , and shall go (01980 +halak ) and serve ( 05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , and worship (07812 +shachah ) them ;
+mitsvah 2Ch_08_13 Even after a certain (01697 +dabar ) rate ( 01697 +dabar ) every day ( 03117 +yowm ), offering ( $\mathbf{0 5 9 2 7}+($ alah ) according to the commandment ( 04687 \{+mitsvah\} ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , on the sabbaths ( 07676 +shabbath ), and on the new ( 02320 +chodesh ) moons ( 02320 +chodesh ) , and on the solemn ( $\mathbf{0 4 1 5 0}+$ mow (ed ) feasts ( $\mathbf{0 4 1 5 0}+$ mow $(\mathrm{ed}$ ) , three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) times ( $\mathbf{0 6 4 7 1}+\mathrm{pa}(\mathrm{am})$ in the year ( 08141 +shaneh ) , [ even ] in the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread , and in the feast ( 02282 +chag ) of weeks ( 07620 +shabuwa () , and in the feast ( $\mathbf{0 2 2 8 2}+$ chag ) of tabernacles (05521 +cukkah ).
+mitsvah 2Ch_08_14 And he appointed ( 05975 +(amad ) , according to the order ( 04941 +mishpat ) of David ( 01732 +David ) his father ( 25 ) , the courses ( $\mathbf{0 4 2 5 6}+$ machaloqeth ) of the priests ( $03548+\mathrm{kohen}$ ) to their service ( $\mathbf{0 5 6 5 6}+($ abodah ) , and the Levites ( 03881 +Leviyiy ) to their charges ( $\mathbf{0 4 9 3 1}+\mathrm{mishmereth}$ ) , to praise ( 01984 +halal ) and minister ( 08334 +sharath ) before ( 05048 +neged ) the priests ( 03548 +kohen ) , as the duty ( 01697 +dabar ) of every day ( 03117 +yowm ) required ( 03117 +yowm ):the porters ( 07778 +show(er) also by their courses ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) at every gate ( 08179 +sha(ar ):for so ( $03651+\mathrm{ken}$ ) had David ( 01732 +David ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) commanded ( 04687 \{+mitsvah\}).
+mitsvah 2Ch_08_15 And they departed ( 05493 +cuwr ) not from the commandment ( 04687 \{+mitsvah\} ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) unto the priests ( $\mathbf{0 3 5 4 8}+$ kohen ) and Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) concerning any ( $03605+\mathrm{kol}$ ) matter ( 01697 +dabar ), or concerning the treasures ( $00214+$ )owtsar ) .
+mitsvah 2Ch_14_04 And commanded (00559 +)amar ) Judah ( 03063 +Y @huwdah ) to seek (01875 +darash ) the LORD ( $\mathbf{0 3 0 6 8}+$ Y @ hovah ) God ( 00430 +)elohiym ) of their fathers (1) , and to do (06213 $+($ asah ) the law (08451 +towrah ) and the commandment (04687 \{+mitsvah\} ) .
+mitsvah 2Ch_17_04 But sought (01875 +darash ) to the [ LORD (03068 +Y @hovah ) ] God (00430 +)elohiym ) of his father (25), and walked ( 01980 +halak ) in his commandments ( 04687 \{+mitsvah\} ) , and not after (00310 +)achar ) the doings ( 04640 +Ma(say ) of Israel ( 03478 +Yisra)el ) .
+mitsvah 2Ch_19_10 And what ( 03602 +kakah ) cause ( 07379 +riyb ) soever shall come ( 00935 +bow) ) to you of your brethren ( 00251 +)ach ) that dwell ( 03427 +yashab ) in their cities ( $05892+(\mathrm{iyr}$ ), between ( 00996 +beyn ) blood ( 01818 +dam ) and blood ( 01818 +dam ) , between ( 00996 +beyn ) law ( 08451 +towrah ) and commandment ( 04687 \{+mitsvah\} ), statutes ( $02706+$ choq ) and judgments ( 04941 +mishpat ) , ye shall even warn ( 02094 +zahar ) them that they trespass ( 00816 +)asham ) not against the LORD (03068 $+Y @ h o v a h)$ ) and [ so ] wrath ( 07110 +qetseph ) come ( 01961 +hayah ) upon you , and upon your brethren (00251 +)ach ):this (03541 +koh ) do (06213 +(asah ) , and ye shall not trespass (00816 +)asham ) .
+mitsvah 2Ch_24_20 And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (03847 +labash ) upon Zechariah ( $02148+\mathbf{Z} @$ karyah ) the son ( 01121 +ben ) of Jehoiada ( $03111+$ Yowyada () the priest ( 03548 +kohen ) , which stood ( 05975 +(amad ) above the people ( $05971+(\mathrm{am})$ ) , and said ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) God (00430 +)elohiym ), Why ( $\mathbf{0 4 1 0 0}$ +mah ) transgress ( 05674 +(abar ) ye the commandments ( 04687 \{+mitsvah\} ) of the LORD (03068 +Y@hovah ), that ye cannot ( $03808+10$ ) ) prosper ( $06743+$ tsalach ) ? because $(03588+$ kiy ) ye have forsaken ( 05800 $+($ azab ) the LORD (03068 +Y@ hovah ) , he hath also forsaken (05800 +(azab) you .
+mitsvah 2Ch_24_21 And they conspired (07194 +qashar ) against (05921 +(al) him , and stoned (07275 +ragam ) him with stones (68) at the commandment ( 04687 \{+mitsvah\}) of the king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) in the court ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+mitsvah 2Ch_29_15 And they gathered (00622 +)acaph ) their brethren (00251 +)ach ), and sanctified
( 06942 +qadash ) themselves , and came ( 00935 +bow) ) , according to the commandment ( 04687 \{+mitsvah\} ) of the king ( 04428 +melek ) , by the words ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , to cleanse ( 02891 +taher ) the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+mitsvah 2Ch_29_25 And he set ( 05975 +(amad ) the Levites ( 03881 +Leviyiy ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) with cymbals ( $04700+\mathrm{m} @$ tseleth ) , with psalteries ( $05035+$ nebel ) , and with harps ( 03658 +kinnowr ) , according to the commandment ( 04687 +mitsvah ) of David ( 01732 +David ) , and of Gad ( 01410 +Gad ) the king s ( 04428 +melek ) seer ( 02374 +chozeh ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ):for [ so was ] the commandment ( 04687 \{+mitsvah\}) of the LORD ( 03068 + Y @hovah ) by his prophets (05030 +nabiy) ).
+mitsvah 2Ch_29_25 And he set ( 05975 +(amad ) the Levites ( 03881 +Leviyiy ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) with cymbals ( $04700+\mathrm{m} @$ tseleth ), with psalteries ( $05035+$ nebel ) , and with harps ( 03658 +kinnowr ) , according to the commandment ( 04687 \{+mitsvah\} ) of David ( 01732 +David ) , and of Gad ( 01410 +Gad ) the king s ( 04428 +melek ) seer ( 02374 +chozeh ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ):for [ so was ] the commandment ( 04687 +mitsvah ) of the LORD ( 03068 +Y@hovah ) by his prophets ( 05030 +nabiy) ) .
+mitsvah 2Ch_30_06 So the posts ( 07323 +ruwts ) went ( 03212 +yalak ) with the letters ( 00107 +)iggereth ) from the king ( $\mathbf{0 4 4 2 8}+$ melek ) and his princes ( 08269 +sar ) throughout all ( $03605+$ kol ) Israel ( 03478 +Yisra)el ) and Judah ( $03063+$ Y @huwdah ), and according to the commandment ( 04687 \{+mitsvah\}) of the king ( 04428 +melek ) , saying ( 00559 +)amar ), Ye children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), turn ( 07725 +shuwb ) again ( 07725 +shuwb ) unto the LORD ( 03068 +Y @ hovah ) God ( 00430 +)elohiym ) of Abraham ( 85 ) , Isaac ( 03327 +Yitschaq ), and Israel ( 03478 +Yisra)el ), and he will return ( 07725 +shuwb ) to the remnant ( $07604+$ sha) ar ) of you , that are escaped ( $06413+$ p@leytah ) out of the hand (03709 + kaph ) of the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .
+mitsvah 2Ch_30_12 Also (01571 +gam ) in Judah ( 03063 +Y@huwdah ) the hand ( 03027 +yad ) of God ( 00430 +)elohiym ) was to give ( 05414 +nathan ) them one ( 00259 +)echad ) heart ( 03820 +leb ) to do ( 06213 $+($ asah $)$ the commandment ( 04687 \{+mitsvah \}) of the king ( $04428+$ melek ) and of the princes ( $08269+$ sar ) , by the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) .
+mitsvah 2Ch_31_21 And in every ( $03605+\mathrm{kol}$ ) work ( $\mathbf{0 4 6 3 9}+\mathrm{ma}$ (aseh ) that he began ( 02490 +chalal ) in the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and in the law ( 08451 +towrah ) , and in the commandments ( 04687 \{+mitsvah\} ) , to seek ( 01875 +darash ) his God ( 00430 +)elohiym ) , he did ( 06213 +(asah ) [ it ] with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ) , and prospered (06743 +tsalach ) .
+mitsvah 2Ch_34_31 And the king ( 04428 +melek ) stood ( 05975 +(amad) in his place ( 05977 +(omed ) , and made ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) before ( 06440 +paniym ) the LORD ( 03068 + Y @hovah ) , to walk ( 03212 +yalak ) after ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ) , and to keep (08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ) , and his testimonies (5715) , and his statutes ( 02706 +choq ) , with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ) , and with all ( $03605+\mathrm{kol}$ ) his soul ( 05315 +nephesh ) , to perform ( 06213 +(asah ) the words ( 01697 +dabar ) of the covenant ( 01285 +b@riyth ) which are written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ).
+mitsvah 2Ch_35_10 So the service ( 05656 +(abodah ) was prepared ( 03559 +kuwn ) , and the priests ( 03548 +kohen ) stood ( $05975+(\operatorname{amad})$ in their place ( $05977+($ omed ) , and the Levites ( 03881 +Leviyiy ) in their courses ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) , according to the king s (04428 +melek ) commandment (04687 \{+mitsvah\}).
+mitsvah 2Ch_35_15 And the singers ( 07891 +shiyr ) the sons ( 01121 +ben ) of Asaph ( 00623 +)Acaph) [ were ] in their place ( $\mathbf{0 4 6 1 2}+$ ma(amad ) , according to the commandment ( 04687 \{+mitsvah\} ) of David
(01732 + David ) , and Asaph (00623 +)Acaph ) , and Heman (01968 +Heyman ) , and Jeduthun (03038 $+Y$ @ duwthuwn ) the king s (04428 +melek ) seer ( 02374 +chozeh ) ; and the porters ( $07778+\operatorname{show}(\mathrm{er})$ [ waited ] at every gate ( 08179 +sha(ar ) ; they might not depart ( 05493 +cuwr ) from their service (05656 $+($ abodah ) ; for their brethren (00251 +)ach ) the Levites ( 03881 +Leviyiy ) prepared ( 03559 +kuwn ) for them .
+mitsvah 2Ch_35_16 So all (03605 +kol ) the service (05656 +(abodah ) of the LORD (03068 + Y @hovah ) was prepared ( 03559 +kuwn ) the same $(01931+h u w)$ ) day ( 03117 +yowm ) , to keep ( $06213+($ asah ) the passover ( $06453+$ pecach ) , and to offer ( $05927+($ alah $)$ burnt $(05930+(o l a h)$ offerings upon the altar ( 04196 +mizbeach ) of the LORD (03068 + Y @hovah ) , according to the commandment ( 04687 \{+mitsvah\} ) of king (04428 +melek ) Josiah (02977 + Yo)shiyah ) .
+mitsvah 2Ki_17_13 Yet the LORD (03068 +Y @hovah ) testified (05749 +(uwd ) against Israel (03478 +Yisra)el ) , and against Judah (03063 +Y@huwdah ) , by all (03605 +kol ) the prophets (05030 +nabiy) ) , [ and by ] all ( $03605+\mathrm{kol})$ the seers ( 02374 +chozeh ) , saying (00559 + )amar ) , Turn ( 07725 +shuwb ) ye from your evil ( 07451 +ra( ) ways ( 01870 +derek ) , and keep ( 08104 +shamar ) my commandments ( 04687 \{+mitsvah\} ) [ and ] my statutes ( 02708 +chuqqah ) , according to all ( $03605+\mathrm{kol}$ ) the law ( 08451 +towrah ) which (00834 + )aher ) I commanded (06680 + tsavah ) your fathers (1), and which (00834 +)aher ) I sent (07971 + shalach ) to you by my servants (05650 + (ebed ) the prophets (05030 +nabiy) ) .
+mitsvah 2Ki_17_16 And they left (05800 +(azab ) all ( $03605+\mathrm{kol})$ the commandments ( 04687 \{+mitsvah\} ) of the LORD (03068 + Y @hovah ) their God (00430 + )elohiym ) , and made (06213 +(asah ) them molten (04541 +maccekah ) images, [ even ] two (08147 +sh@nayim ) calves (05695 + (egel ) , and made (06213 +(asah ) a grove (00842 +)asherah ) , and worshipped (07812 +shachah ) all (03605 +kol) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) , and served (05647 + (abad ) Baal (01168 +Ba(al ) .
+mitsvah 2Ki_17_19 Also (01571 +gam ) Judah (03063 +Y @huwdah ) kept (08104 +shamar ) not the commandments (04687 \{+mitsvah\} ) of the LORD (03068 + Y @hovah ) their God (00430 + )elohiym ) , but walked ( 03212 +yalak ) in the statutes ( 02708 +chuqqah ) of Israel ( $03478+$ Yisra)el ) which ( 00834 +)aher ) they made (06213 +(asah ) .
+mitsvah 2Ki_17_34 Unto this (02088 +zeh ) day (03117 +yowm ) they do (06213 +(asah ) after the former ( 07223 +ri)shown ) manners ( 04941 +mishpat ):they fear (03373 +yare) ) not the LORD (03068 + Y @hovah ) , neither $(00369+)$ ayin $)$ do $(06213+($ asah $)$ they after their statutes $(02708+$ chuqqah ) , or after their ordinances ( 04941 +mishpat ) , or after ( 00310 +) achar ) the law ( 08451 +towrah ) and commandment (04687 \{+mitsvah\} ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Jacob ( 03290 +Ya(aqob ) , whom (00834 +)aher ) he named (08034 +shem ) Israel (03478 + Yisra)el ) ;
+mitsvah 2Ki_17_37 And the statutes ( $02706+\operatorname{choq}$ ) , and the ordinances $(04941+m i s h p a t)$, and the law ( 08451 +towrah ) , and the commandment ( 04687 \{+mitsvah\} ), which ( 00834 +)aher ) he wrote ( 03789 +kathab ) for you, ye shall observe ( 08104 +shamar ) to do (06213 +(asah ) for evermore ; and ye shall not fear (03372 +yare) ) other (00312 + )acher ) gods (00430 + )elohiym ) .
+mitsvah 2Ki_18_06 For he clave (01692 +dabaq ) to the LORD (03068 +Y @hovah ), [ and ] departed ( 05493 +cuwr ) not from following (00310 + )achar ) him , but kept ( 08104 +shamar ) his commandments (04687 \{+mitsvah\} ) , which (00834 +)aher ) the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+mitsvah 2Ki_18_36 But the people (05971 +(am ) held (02790 +charash ) their peace (02790 +charash ), and answered ( $06030+($ anah $)$ him not a word ( $01697+$ dabar ) :for the king $s(04428+$ melek ) commandment (04687 \{+mitsvah\} ) was , saying (00559 + )amar ) , Answer (06030 +(anah ) him not .
+mitsvah Dan_09_04 . And I prayed (06419 +palal ) unto the LORD (03068 +Y @hovah ) my God (00430 +)elohiym ) , and made my confession (03034 +yadah ) , and said ( 00559 +)amar ) , O Lord (00136 +)Adonay ) , the great ( 01419 +gadowl ) and dreadful ( 03372 +yare) ) God ( 00410 +)el ), keeping ( 08104 +shamar ) the covenant ( $01285+b$ @ riyth ) and mercy ( 02617 +checed ) to them that love ( 00157 +)ahab ) him , and to them that keep (08104 +shamar ) his commandments (04687 \{+mitsvah\} ) ;
+mitsvah Dan_09_05 We have sinned (02398 +chata) ) , and have committed (05753 +(avah ) iniquity ( 05753 +(avah ) , and have done wickedly ( 07561 +rasha( ) , and have rebelled ( 04775 +marad ) , even by departing ( 05493 +cuwr ) from thy precepts ( 04687 \{+mitsvah\} ) and from thy judgments ( 04941 +mishpat ) :
+mitsvah Deu_04_02 Ye shall not add ( 03254 +yacaph ) unto the word ( 01697 +dabar ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) you , neither ( 03808 +lo) ) shall ye diminish ( 01639 +gara( ) [ ought ] from it , that ye may keep ( 08104 +shamar ) the commandments ( 04687 \{+mitsvah\} ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) your God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) which ( $\mathbf{0 0 8 3 4}+$ ) aher ) I command ( $\mathbf{0 6 6 8 0}+$ tsavah ) you .
+mitsvah Deu_04_40 Thou shalt keep (08104 +shamar ) therefore his statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) , and his commandments ( 04687 \{+mitsvah\} ), which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , that it may go well ( 03190 +yatab ) with thee, and with thy children ( 01121 +ben ) after $(00310+)$ achar ) thee, and that thou mayest prolong ( $00748+$ )arak ) [ thy ] days ( 03117 +yowm ) upon the earth (00127 +)adamah ) , which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee, for ever .
+mitsvah Deu_05_10 And shewing (06213 +(asah ) mercy (02617 +checed ) unto thousands (00505 +)eleph ) of them that love ( 00157 +)ahab ) me and keep ( 08104 +shamar ) my commandments ( 04687 \{+mitsvah\} ) .
+mitsvah Deu_05_29 O that there were such ( 02888 +Tabbath ) an heart ( 03824 +lebab ) in them , that they would fear ( 03372 +yare) ) me , and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) my commandments ( 04687 \{+mitsvah\}) always, that it might be well ( 03190 +yatab ) with them , and with their children ( 01121 +ben ) for ever ( 05769 +(owlam) )
+mitsvah Deu_05_31 But as for thee, stand ( 05975 +(amad) thou here $(06311+$ poh ) by me, and I will speak ( 01696 +dabar ) unto thee all $(03605+\mathrm{kol})$ the commandments ( $04687\{+$ mitsvah \} ), and the statutes ( 02706 +choq ) , and the judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) thou shalt teach ( 03925 +lamad ) them , that they may do (06213 +(asah ) [ them ] in the land (00776 +)erets ) which (00834 +)aher ) I give (05414 +nathan ) them to possess (03423 +yarash ) it .
+mitsvah Deu_06_01. Now these ( 02063 +zo)th ) [ are ] the commandments ( 04687 \{+mitsvah\} ) , the statutes ( $\mathbf{0 2 7 0 6}+$ choq ) , and the judgments ( 04941 +mishpat ), which ( 00834 +)aher ) the LORD ( 03068 + Y@hovah ) your God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) to teach ( 03925 +lamad ) you , that ye might do (06213 +(asah ) [ them ] in the land (00776 +)erets ) whither ye go (05674 +(abar ) to possess (03423 +yarash ) it :
+mitsvah Deu_06_02 That thou mightest fear (03372 +yare) ) the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) , to keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his statutes ( $02708+$ chuqqah ) and his commandments ( 04687 \{+mitsvah\} ), which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee, thou , and thy son ( 01121 +ben ) , and thy son $s(01121+b e n)$ son ( $01121+$ ben ) , all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) ; and that thy days ( 03117 +yowm ) may be prolonged ( 00748 +)arak ) .
+mitsvah Deu_06_17. Ye shall diligently keep ( 08104 +shamar ) the commandments ( 04687 \{+mitsvah\} ) of the LORD (03068 +Y @hovah ) your God ( 00430 +)elohiym ), and his testimonies ( 05713 +(edah ), and his statutes (02706 +choq ) , which (00834 +)aher ) he hath commanded (06680 +tsavah ) thee .
+mitsvah Deu_06_25 And it shall be our righteousness (06666 +ts@daqah ) , if (03588 +kiy ) we observe (08104 + shamar ) to do (06213 + (asah ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 \{+mitsvah\} ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ), as he hath commanded (06680 +tsavah ) us .
+mitsvah Deu_07_09 Know (03045 +yada( ) therefore that the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), he [ is ] God (00430 + )elohiym ) , the faithful (00539 +)aman ) God (00410 +)el ), which (00834 +)aher ) keepeth ( 08104 +shamar ) covenant ( $01285+b$ @ riyth ) and mercy ( 02617 +checed ) with them that love (00157 + ) ahab ) him and keep (08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ) to a thousand (00505 +)eleph ) generations (01755 + dowr ) ;
+mitsvah Deu_07_11 Thou shalt therefore keep (08104 +shamar ) the commandments (04687 \{+mitsvah\} ), and the statutes ( $02706+$ choq ) , and the judgments ( $04941+$ mishpat ) , which (00834 +)aher ) I command (06680 + tsavah ) thee this day (03117 +yowm ) , to do (06213 + (asah ) them .
+mitsvah Deu_08_01. All (03605 + kol ) the commandments (04687 \{+mitsvah\}) which (00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) shall ye observe ( 08104 +shamar ) to do (06213 $+($ asah ) , that ye may live ( 02421 +chayah ) , and multiply ( 07235 +rabah ), and go ( $00935+b o w)$ ) in and possess (03423 +yarash ) the land (00776 + )erets ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) sware (07650 + shaba( ) unto your fathers (1) .
+mitsvah Deu_08_02 And thou shalt remember (02142 +zakar ) all ( 03605 +kol ) the way ( 01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y @ hovah ) thy God (00430 + ) elohiym ) led (03212 +yalak ) thee these ( 02088 +zeh ) forty ( $00705+$ )arba (iym ) years ( 08141 +shaneh ) in the wilderness ( 04057 +midbar ) , to humble ( $06031+($ anah $)$ thee , [ and ] to prove ( 05254 +nacah ) thee , to know ( 03045 +yada( ) what [ was ] in thine heart ( 03824 +lebab ) , whether thou wouldest keep ( 08104 +shamar ) his commandments (04687 \{+mitsvah\} ), or no (03808 +lo) ) .
+mitsvah Deu_08_06 Therefore thou shalt keep (08104 +shamar ) the commandments ( 04687 \{+mitsvah\} )of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in his ways (01870 +derek ) , and to fear (03372 +yare) ) him .
+mitsvah Deu_08_11 Beware (08104 +shamar ) that thou forget (07911 +shakach ) not the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , in not keeping (08104 +shamar ) his commandments (04687 \{+mitsvah\} ) , and his judgments (04941 +mishpat ) , and his statutes (02708 +chuqqah ), which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) :
+mitsvah Deu_10_13 To keep ( 08104 +shamar ) the commandments ( 04687 \{+mitsvah\} ) of the LORD (03068 + Y @hovah ) , and his statutes ( 02708 +chuqqah ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day (03117 +yowm ) for thy good (02896 +towb )?
+mitsvah Deu_11_01. Therefore thou shalt love (00157 + ) ahab ) the LORD (03068 +Y@hovah ) thy God $(00430+)$ elohiym ) , and keep (08104 +shamar ) his charge (04931 +mishmereth ) , and his statutes (02708 +chuqqah ) , and his judgments ( 04941 +mishpat ) , and his commandments ( 04687 \{+mitsvah\} ) , alway .
+mitsvah Deu_11_08 . Therefore shall ye keep (08104 +shamar ) all ( 03605 +kol ) the commandments (04687 \{+mitsvah\} ) which (00834 +)aher ) I command (06680 +tsavah ) you this day (03117 +yowm ), that ye may be strong ( $02388+$ chazaq ) , and go (00935 +bow) ) in and possess ( 03423 +yarash ) the land (00776 +)erets ), whither ye go (05674 + (abar ) to possess (03423 +yarash ) it ;
+mitsvah Deu_11_13 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) ye shall hearken (08085 +shama( ) diligently unto my commandments (04687 \{+mitsvah\} ) which (00834 +)aher ) I command (06680 +tsavah ) you this day (03117 +yowm ) , to love (00157 + ) ahab ) the LORD (03068 + Y @hovah ) your God
( 00430 +)elohiym ) , and to serve ( 05647 +(abad ) him with all ( $03605+\mathrm{kol}$ ) your heart ( 03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) your soul ( $05315+$ nephesh ) ,
+mitsvah Deu_11_22 For if ( 00518 +)im ) ye shall diligently keep (08104 +shamar ) all ( $03605+\mathrm{kol}$ ) these ( 02063 +zo)th ) commandments ( $04687\{+$ mitsvah ) which ( $00834+$ )aher ) I command ( 06680 +tsavah ) you , to do (06213 +(asah ) them , to love ( 00157 +)ahab ) the LORD ( 03068 +Y @hovah ) your God (00430 +)elohiym ) , to walk ( 03212 +yalak ) in all ( 03605 +kol ) his ways ( 01870 +derek ), and to cleave ( 01692 +dabaq ) unto him ;
+mitsvah Deu_11_27 A blessing (01293 +B@rakah ), if (00834 +)aher ) ye obey (08085 +shama( ) thecommandments ( 04687 \{+mitsvah\} ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) you this day ( 03117 +yowm ) :
+mitsvah Deu_11_28 And a curse ( 07045 +q@lalah ), if ( 00518 +)im ) ye will not obey ( 08085 +shama( ) the commandments ( $\mathbf{0 4 6 8 7}$ \{+mitsvah\} ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , but turn ( 05493 +cuwr ) aside out of the way ( 01870 +derek ) which ( $00834+$ )aher ) I command ( 06680 +tsavah ) you this day ( 03117 +yowm ) , to go ( 03212 +yalak ) after ( 00310 +)achar ) other ( 00312 +)acher ) gods (00430 +)elohiym ), which (00834 +)aher ) ye have not known (03045 +yada( ) .
+mitsvah Deu_13_04 Ye shall walk (03212 +yalak ) after (00310 +)achar ) the LORD (03068 +Y @hovah )your God ( 00430 +)elohiym ) , and fear ( 03372 +yare) ) him , and keep ( 08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ) , and obey ( $08085+$ shama ( ) his voice ( $06963+q$ owl ) , and ye shall serve ( 05647 +(abad ) him , and cleave ( 01692 +dabaq ) unto him .
+mitsvah Deu_13_18 When ( 03588 +kiy ) thou shalt hearken ( 08085 +shama() to the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , to keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his commandments ( 04687 \{+mitsvah\} ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , to do $(06213+($ asah ) [ that which is ] right ( 03477 +yashar ) in the eyes ( 05869 +(ayin ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
+mitsvah Deu_15_05 Only (07535 +raq ) if ( 00518 +)im ) thou carefully ( 08085 +shama( ) hearken ( 08085 +shama( ) unto the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to observe ( $08104+$ shamar ) to do $(06213+($ asah $)$ all $(03605+\mathrm{kol})$ these $(02063+\mathrm{zo})$ th $)$ commandments ( 04687 \{+mitsvah\} ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) .
+mitsvah Deu_17_20 That his heart ( 03824 +lebab ) be not lifted ( 07311 +ruwm ) up above his brethren ( 00251 +)ach ) , and that he turn ( 05493 +cuwr ) not aside from the commandment ( 04687 \{+mitsvah\} ) , [ to ] the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , or [ to ] the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ )wl ):to the end ( 04616 +ma(an ) that he may prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) in his kingdom ( 04467 +mamlakah ) , he , and his children ( 01121 +ben ) , in the midst ( 07130 +qereb ) of Israel ( $03478+$ Yisra)el ) .
+mitsvah Deu_19_09 If (03588 + $\mathbf{k i y}$ ) thou shalt keep (08104 +shamar ) all (03605 +kol ) these ( 02063 +zo)th ) commandments ( $04687\{+$ mitsvah $)$ ) to do ( 06213 +(asah ) them , which ( $00834+$ )aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ), to love ( 00157 +)ahab ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , and to walk ( 03212 +yalak ) ever in his ways ( 01870 +derek ) ; then shalt thou add (03254 + yacaph ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) cities ( $05892+(\mathrm{iyr})$ more ( 05750 +(owd ) for thee , beside ( 05921 $+($ al $)$ these three ( 07969 +shalowsh ) :
+mitsvah Deu_26_13 Then thou shalt say (00559 +)amar ) before (06440 +paniym ) the LORD (03068 + Y@hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ), I have brought ( 01197 +ba(ar ) away ( 01197 +ba(ar ) the hallowed ( 06944 +qodesh ) things out of [ mine ] house ( 01004 +bayith ) , and also ( 01571 +gam ) have given ( 05414 +nathan ) them unto the Levite ( 03881 +Leviyiy ) , and unto the stranger ( 01616 +ger ) , to the
fatherless ( 03490 +yathowm ) , and to the widow ( 00490 +)almanah ) , according to all ( $03605+\mathrm{kol}$ ) thy commandments ( 04687 +mitsvah ) which ( $00834+$ )aher ) thou hast commanded ( 06680 +tsavah ) me:I have not transgressed (05674 +(abar ) thy commandments ( 04687 \{+mitsvah\} ), neither ( $03808+10$ ) ) have I forgotten (07911 +shakach ) [ them ] :
+mitsvah Deu_26_13 Then thou shalt say (00559 +)amar ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , I have brought ( 01197 +ba(ar ) away ( 01197 +ba(ar ) the hallowed ( 06944 +qodesh ) things out of [ mine ] house ( 01004 +bayith ) , and also ( 01571 +gam ) have given (05414 + nathan ) them unto the Levite ( 03881 +Leviyiy ) , and unto the stranger ( 01616 +ger ) , to the fatherless ( 03490 +yathowm ) , and to the widow ( 00490 +)almanah ), according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy commandments ( 04687 \{+mitsvah\} ) which ( 00834 +)aher ) thou hast commanded ( $06680+$ tsavah ) me:I have not transgressed ( 05674 +(abar ) thy commandments ( 04687 +mitsvah ), neither ( 03808 +lo) ) have I forgotten (07911 +shakach ) [ them ] :
+mitsvah Deu_26_17 Thou hast avouched (00559 +)amar ) the LORD (03068 +Y@hovah ) this day ( 3117 yowm ) to be thy God ( 00430 +)elohiym ) , and to walk ( 03212 +yalak ) in his ways ( 01870 +derek ) , and to keep ( 08104 +shamar ) his statutes ( 02706 +choq ) , and his commandments ( 04687 \{+mitsvah\} ) , and his judgments ( 04941 +mishpat ) , and to hearken ( 08085 +shama() unto his voice ( 06963 +qowl ) :
+mitsvah Deu_26_18 And the LORD (03068 +Y @hovah ) hath avouched (00559 +)amar ) thee this day ( 03117 +yowm ) to be his peculiar ( $05459+c @$ gullah ) people ( $05971+(\mathrm{am})$ ) as he hath promised ( 01696 +dabar ) thee , and that [ thou ] shouldest keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his commandments (04687 \{+mitsvah\} ) ;
+mitsvah Deu_27_01 . And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) with the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) the people ( 05971 +(am ) , saying (00559 +) amar ), Keep (08104 + shamar ) all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 \{+mitsvah\}) which ( $00834+$ )aher ) I command ( 06680 +tsavah ) you this day ( 03117 +yowm ) .
+mitsvah Deu_27_10 Thou shalt therefore obey ( 08085 +shama( ) the voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , and do ( 06213 +(asah ) his commandments ( 04687 \{+mitsvah\} ) and his statutes ( 02706 +choq ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day (03117 +yowm ).
+mitsvah Deu_28_01. And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) thou shalt hearken ( 08085 +shama( ) diligently unto the voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , to observe ( 08104 +shamar ) [ and ] to do ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) his commandments ( 04687 \{+mitsvah\} ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) will set ( 05414 +nathan ) thee on ( $05921+(\mathrm{al})$ high ( $05945+$ )elyown ) above ( $05921+(\operatorname{al})$ all $(03605+\mathrm{kol})$ nations $(01471+$ gowy ) of the earth ( 00776 +)erets ) :
+mitsvah Deu_28_09 The LORD (03068 +Y @hovah ) shall establish (06965 +quwm ) thee an holy ( 6918 qadowsh ) people ( $05971+(\mathrm{am})$ unto himself , as he hath sworn ( 07650 +shaba () unto thee , if ( 03588 +kiy ) thou shalt keep ( 08104 +shamar ) the commandments ( 04687 \{+mitsvah\} ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , and walk ( $\mathbf{0 1 9 8 0}$ +halak ) in his ways ( 01870 +derek ) .
+mitsvah Deu_28_13 And the LORD (03068 +Y @hovah ) shall make (05414 +nathan ) thee the head (07218 $+r o)$ sh ) , and not the tail ( 02180 +zanab ) ; and thou shalt be above ( $04605+\mathrm{ma}(\mathrm{al})$ ) only ( $07535+\mathrm{raq}$ ) , and thou shalt not be beneath ( 04295 +mattah ) ; if ( 03588 +kiy ) that thou hearken ( 08085 +shama() unto the commandments ( 04687 \{+mitsvah\} ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , to observe ( $08104+$ shamar ) and to do (06213 +(asah ) [ them ] :
+mitsvah Deu_28_15. But it shall come ( 01961 +hayah ) to pass , if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt not hearken ( 08085 +shama( ) unto the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to observe (08104 +shamar ) to do (06213 +(asah) all ( $03605+\mathrm{kol}$ ) his commandments ( 04687 \{+mitsvah\} ) and his statutes ( 02708 +chuqqah ) which ( $00834+$ )aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) ; that all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) curses ( $\mathbf{0 7 0 4 5 + q @ l a l a h ~ ) ~ s h a l l}$ come (00935 +bow) ) upon thee , and overtake (05381 +nasag) thee :
+mitsvah Deu_28_45. Moreover all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( 00428 +)el - leh ) curses ( $\mathbf{0 7 0 4 5 + q @ l a l a h ~ ) ~ s h a l l}$ come ( 00935 +bow) ) upon thee, and shall pursue ( 07291 +radaph ) thee, and overtake ( 05381 +nasag ) thee , till ( $05704+($ ad $)$ thou be destroyed ( 08045 +shamad ) ; because ( 03588 +kiy ) thou hearkenedst ( 08085 +shama ( ) not unto the voice ( 06963 +qowl) of the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , to keep ( 08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ) and his statutes ( 02708 +chuqqah ) which (00834 +)aher ) he commanded (06680 +tsavah ) thee :
+mitsvah Deu_30_08 And thou shalt return ( 07725 +shuwb ) and obey ( 08085 +shama() the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) , and do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ his commandments ( 04687 \{+mitsvah\} ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) .
+mitsvah Deu_30_10 If (03588 + kiy ) thou shalt hearken ( 08085 +shama( ) unto the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to keep ( 08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ) and his statutes ( 02708 +chuqqah ) which are written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) of the law ( 08451 +towrah ) , [ and ] if ( 03588 +kiy ) thou turn ( 07725 +shuwb ) unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) with all ( $03605+\mathrm{kol}$ ) thine heart ( 03824 +lebab ) , and with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy soul ( 05315 +nephesh ) .
+mitsvah Deu_30_11. For this ( $\mathbf{0 2 0 6 3}+$ zo $)$ th ) commandment ( 04687 \{+mitsvah\} ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , it [ is ] not hidden ( 06381 +pala) ) from thee , neither ( $03808+\mathbf{l o}$ ) ) [ is ] it far ( 07350 +rachowq ) off .
+mitsvah Deu_30_16 In that I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) to love ( 00157 + )ahab ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his ways ( 01870 +derek ) , and to keep ( 08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ) and his statutes ( 02708 +chuqqah ) and his judgments ( 04941 +mishpat ) , that thou mayest live ( 02421 +chayah ) and multiply ( 07235 +rabah ): and the LORD ( $03068+$ Y @ hovah ) thy God (00430 +)elohiym ) shall bless ( 01288 +barak ) thee in the land ( 00776 +)erets ) whither thou goest ( 00935 +bow) ) to possess ( 03423 +yarash ) it .
+mitsvah Deu_31_05 And the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) them up before your face, that ye may do ( $06213+$ (asah ) unto them according unto all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 \{+mitsvah\} ) which ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) you .
+mitsvah Ecc_08_05 Whoso keepeth (08104 +shamar ) the commandment (04687 \{+mitsvah\} ) shall feel ( 03045 +yada () no ( $03808+\mathrm{lo}$ ) ) evil ( $07451+\mathrm{ra}()$ thing ( 01697 +dabar ) :and a wise ( 02450 +chakam ) man s heart (03820 +leb ) discerneth (03045 +yada() both time (06256 +(eth ) and judgment (04941 +mishpat ).
+mitsvah Ecc_12_13. Let us hear ( 08085 +shama() the conclusion ( 05490 +cowph ) of the whole (03605 +kol ) matter (01697 +dabar ):Fear (03372 +yare) ) God (00430 +)elohiym ), and keep (08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ):for this ( 02088 +zeh ) [ is ] the whole ( $03605+\mathrm{kol}$ ) [ duty ] of man (00120 +)adam ) .
+mitsvah Est_03_03 Then the king s (04428 +melek ) servants (05650 +(ebed) , which (00834 +)aher ) [ were ] in the king s ( 04428 +melek ) gate ( 08179 +sha(ar ) , said ( 00559 +)amar ) unto Mordecai ( 04782 +Mord@kay ) , Why (04069 +madduwa( ) transgressest (05674 +(abar) thou the king s (04428 +melek )
commandment (04687 \{+mitsvah\} ) ?
+mitsvah Exo_15_26 And said ( 00559 +)amar ) , If ( $\mathbf{0 0 5 1 8}+$ )im ) thou wilt diligently hearken ( 08085 +shama( ) to the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y@hovah ) thy God ( 00430 +)elohiym ) , and wilt do ( $06213+($ asah $)$ that which is right $(03477+$ yashar ) in his sight $(05869+($ ayin $)$, and wilt give ear ( 00238 +)azan ) to his commandments ( 04687 \{+mitsvah\} ) , and keep ( 08104 +shamar ) all ( 03605 +kol ) his statutes ( $02706+$ choq ) , I will put ( $\mathbf{0 7 7 6 0}+$ suwm ) none ( $03808+10$ ) ) of these diseases ( 04245 +machaleh ) upon thee, which ( 00834 +)aher ) I have brought ( 07760 +suwm ) upon the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ):for I [ am ] the LORD (03068 +Y @hovah ) that healeth (07495 +rapha) ) thee .
+mitsvah Exo_16_28 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ), How ( $05704+($ ad $)$ long ( $05704+($ ad $)$ refuse ( $03985+$ ma)en ) ye to keep ( 08104 +shamar ) my commandments ( 04687 \{+mitsvah\} ) and my laws ( 08451 +towrah ) ?
+mitsvah Exo_20_06 And shewing (06213 +(asah ) mercy (02617 +checed ) unto thousands ( 00505 +)eleph ) of them that love ( $00157+$ ) ahab ) me , and keep ( 08104 +shamar ) my commandments ( 04687 \{+mitsvah\} ) .
+mitsvah Exo_24_12. And the LORD (03068 +Y @hovah ) said (00559 +) amar ) unto Moses (04872 +Mosheh ), Come (05927 +(alah ) up to me into the mount ( 02022 +har ), and be there ( 08033 +sham ):and I will give ( 05414 +nathan ) thee tables ( 03871 +luwach ) of stone ( 68 ), and a law ( $08451+$ towrah ) , and commandments ( 04687 \{+mitsvah\} ) which ( 00834 +)aher ) I have written ( 03789 +kathab ) ; that thou mayest teach (03384 +yarah ) them .
+mitsvah Ezr_07_11. Now this ( 02088 +zeh ) [ is ] the copy ( 06573 +parshegen ) of the letter ( 05406 +nisht@ van ) that the king ( $\mathbf{0 4 4 2 8}+$ melek ) Artaxerxes ( 00783 +)Artachshashta) ) gave ( 05414 +nathan ) unto Ezra ( 05830 +(Ezra) ) the priest ( 03548 +kohen ) , the scribe ( 05608 +caphar ) , [ even ] a scribe ( 05608 +caphar ) of the words ( 01697 +dabar ) of the commandments ( 04687 \{+mitsvah\}) of the LORD ( 03068 + Y @hovah ) , and of his statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) to Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+mitsvah Ezr_09_10 And now (06258 +(attah ), O our God (00430 +)elohiym ), what (04100 +mah ) shall we say ( $00559+$ )amar ) after ( 00310 +)achar ) this ( $02063+\mathrm{zo}$ )th ) ? for we have forsaken ( 05800 +(azab ) thy commandments ( 04687 \{+mitsvah\}),
+mitsvah Ezr_09_14 Should we again (07725 +shuwb ) break (06565 +parar ) thy commandments (04687 \{+mitsvah\} ), and join ( 02859 +chathan ) in affinity ( 02859 +chathan ) with the people ( $05971+(\mathrm{am})$ of these ( 00428 +)el - leh ) abominations ( $08441+$ tow (ebah ) ? wouldest not thou be angry ( 00599 +)anaph ) with us till $(05704+(a d)$ thou hadst consumed ( $03615+$ kalah ) [ us ] , so that [ there should be ] no ( 00369 + )ayin ) remnant ( $07611+$ sh @)eriyth ) nor escaping ( $06413+\mathrm{p} @$ leytah ) ?
+mitsvah Ezr_10_03 Now ( 06258 +(attah ) therefore let us make ( 03772 +karath ) a covenant ( 01285 +b @riyth ) with our God ( 00430 +)elohiym ) to put ( 03318 +yatsa) ) away ( 03318 +yatsa) ) all ( $03605+\mathrm{kol}$ ) the wives ( 00802 +)ishshah ) , and such as are born ( $03205+$ yalad ) of them , according to the counsel ( 06098 +(etsah ) of my lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ), and of those that tremble ( 02730 +chared ) at the commandment ( 04687 \{+mitsvah\} ) of our God ( 00430 +)elohiym ) ; and let it be done ( 06213 +(asah ) according to the law ( 08451 +towrah ) .
+mitsvah Gen_26_05 Because (06119 +(aqeb ) that Abraham (85) obeyed (08085 +shama() my voice (06963 +qowl ) , and kept ( 08104 +shamar ) my charge ( 04931 +mishmereth ), my commandments ( 04687 \{+mitsvah\} ) , my statutes (02708 +chuqqah ), and my laws (08451 +towrah ) .
+mitsvah Isa_29_13 Wherefore the Lord (00136 +)Adonay ) said (00559 +)amar ), Forasmuch as this people ( $05971+(\mathrm{am})$ ) draw near ( 05066 +nagash ) [ me ] with their mouth ( 06310 +peh ) , and with their lips
(08193 + saphah ) do honour (03513 +kabad ) me, but have removed (07368 +rachaq ) their heart (03820 +leb ) far ( 07368 +rachaq ) from me, and their fear (03374 +yir)ah ) toward (00854 +)eth ) me is taught (03925 +lamad ) by the precept ( 04687 \{+mitsvah\} ) of men ( 00582 +)enowsh ) :
+mitsvah Isa_36_21 But they held ( $\mathbf{0 2 7 9 0}$ +charash ) their peace ( 02790 +charash ) , and answered ( 06030 +(anah ) him not a word ( 01697 +dabar ):for the king s ( 04428 +melek ) commandment ( 04687 \{+mitsvah\} ) was , saying (00559 +)amar ), Answer (06030 +(anah ) him not .
+mitsvah Isa_48_18 O that thou hadst hearkened ( 07181 +qashab ) to my commandments ( 04687 \{+mitsvah\} ) ! then had thy peace ( 07965 +shalowm ) been ( 01961 +hayah ) as a river ( 05104 +nahar ) , and thy righteousness ( $06666+$ ts @ daqah ) as the waves ( 01530 +gal ) of the sea ( 03220 +yam ) :
+mitsvah Jer_32_11 So I took (03947 +laqach ) the evidence (05612 +cepher ) of the purchase (04736 +miqnah ) , [ both ] that which was sealed (02856 +chatham ) [ according ] to the law ( 04687 \{+mitsvah\} ) and custom ( $02706+$ choq ) , and that which was open ( 01540 +galah ) :
+mitsvah Jer_35_14 The words ( 01697 +dabar ) of Jonadab ( 03082 +Y @hownadab ) the son ( 01121 +ben ) of Rechab ( 07394 + Rekab ) , that he commanded ( 06680 +tsavah ) his sons ( 01121 +ben ) not to drink ( 08354 +shathah ) wine ( 03196 +yayin ) , are performed ( 06965 +quwm ) ; for unto this ( 02088 +zeh ) day ( 03117 +yowm ) they drink ( 08354 +shathah ) none ( $03808+10$ ) ), but obey ( $08085+$ shama ( ) their father $s$ (1) commandment ( 04687 \{+mitsvah\} ):notwithstanding I have spoken ( 01696 +dabar ) unto you , rising ( 07925 +shakam ) early ( 07925 +shakam ) and speaking ( 01696 +dabar ) ; but ye hearkened ( 08085 +shama( ) not unto me.
+mitsvah Jer_35_16 Because (03588 +kiy ) the sons ( 01121 +ben ) of Jonadab ( 03082 +Y @hownadab ) the son ( 01121 +ben ) of Rechab ( 07394 +Rekab ) have performed ( 06965 +quwm ) the commandment ( 04687 \{+mitsvah\} ) of their father (1), which ( 00834 +)aher ) he commanded ( 06680 +tsavah ) them ; but this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$ hath not hearkened ( $08085+$ shama () unto me :
+mitsvah Jer_35_18 And Jeremiah (03414 +Yirm@ yah ) said (00559 +)amar ) unto the house (01004 +bayith ) of the Rechabites ( 07397 +Rekah ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y@hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Because ye have obeyed ( 08085 +shama() the commandment ( $04687+$ mitsvah ) of Jonadab ( $03082+$ Y @hownadab ) your father (1) , and kept ( $08104+$ shamar ) all $(03605+\mathrm{kol})$ his precepts ( $04687\{+$ mitsvah $\}$ ) , and done ( 06213 +(asah ) according unto all ( $03605+\mathrm{kol}$ ) that he hath commanded ( $06680+$ tsavah ) you :
+mitsvah Jer_35_18 And Jeremiah (03414 +Yirm@ yah ) said (00559 +) amar ) unto the house (01004 +bayith ) of the Rechabites ( 07397 +Rekah ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Because ye have obeyed ( 08085 +shama() the commandment ( 04687 \{+mitsvah\} ) of Jonadab ( 03082 +Y @hownadab ) your father (1) , and kept ( $08104+$ shamar ) all $(03605+\mathrm{kol})$ his precepts ( $04687+$ mitsvah ), and done ( 06213 +(asah ) according unto all ( $03605+\mathrm{kol}$ ) that he hath commanded ( $06680+$ tsavah ) you :
+mitsvah Job_23_12 Neither ( 03808 +lo) ) have I gone ( 04185 +muwsh ) back ( $\mathbf{0 4 1 8 5}$ +muwsh ) from the commandment ( 04687 \{+mitsvah\} ) of his lips ( 08193 +saphah ); I have esteemed ( $06845+$ tsaphan ) the words ( $00561+$ )emer ) of his mouth ( 06310 +peh ) more than my necessary ( $02706+$ choq ) [ food ] .
+mitsvah Jos_22_03 Ye have not left ( $\mathbf{0 5 8 0 0}$ +(azab ) your brethren ( 00251 +)ach ) these ( 00428 +)el - leh ) many ( 07227 +rab ) days ( 03117 +yowm ) unto this ( 02088 +zeh ) day ( $03117+$ yowm ) , but have kept ( 08104 +shamar ) the charge ( $\mathbf{0 4 9 3 1}+$ +mishmereth ) of the commandment ( 04687 \{+mitsvah\} ) of the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) .
+mitsvah Jos_22_05 But take diligent (03966 +m@(od) heed (08104 +shamar ) to do (06213 +(asah ) the
commandment ( 04687 +mitsvah ) and the law ( 08451 +towrah ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @ hovah ) charged ( 06680 +tsavah ) you , to love ( 00157 +)ahab ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) , and to walk ( 03212 +yalak ) in all ( $\mathbf{0 3 6 0 5}$ +kol ) his ways ( 01870 +derek ), and to keep ( 08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ) , and to cleave ( 01692 +dabaq ) unto him , and to serve ( $05647+($ abad ) him with all ( $03605+\mathrm{kol}$ ) your heart ( 03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) your soul ( 05315 +nephesh ) .
+mitsvah Jos_22_05 But take diligent (03966 +m@(od ) heed (08104 +shamar ) to do (06213 +(asah ) the commandment ( $04687\{+$ mitsvah $)$ ) and the law ( $08451+$ towrah ) , which ( $00834+$ )aher ) Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @ hovah ) charged ( 06680 +tsavah ) you , to love ( 00157 +)ahab ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) , and to walk (03212 +yalak ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his ways ( 01870 +derek ), and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) , and to cleave ( 01692 +dabaq ) unto him , and to serve ( 05647 +(abad ) him with all ( $03605+\mathrm{kol}$ ) your heart ( $\mathbf{0 3 8 2 4}+\mathrm{lebab}$ ) and with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your soul ( $05315+$ nephesh ) .
+mitsvah Jud_02_17 And yet ( 01571 +gam ) they would not hearken ( 08085 +shama( ) unto their judges ( 08199 + shaphat ) , but they went a whoring ( 02181 +zanah ) after ( 00310 +)achar ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and bowed ( 07812 +shachah ) themselves unto them:they turned ( 05493 +cuwr ) quickly ( 04118 +maher ) out of the way ( 01870 +derek ) which ( $00834+$ )aher ) their fathers (1) walked ( 01980 +halak ) in , obeying ( 08085 +shama( ) the commandments ( 04687 \{+mitsvah\} ) of the LORD ( 03068 +Y@hovah ) ; [ but ] they did (06213 +(asah ) not so (03651 +ken ) .
+mitsvah Jud_03_04 And they were to prove (05254 +nacah ) Israel ( 03478 +Yisra)el ) by them , to know ( 03045 +yada( ) whether they would hearken ( 08085 +shama() unto the commandments ( 04687 \{+mitsvah\} ) of the LORD ( $03068+$ Y @ hovah ) , which ( 00834 +)aher ) he commanded ( 06680 +tsavah ) their fathers (1) by the hand ( $03027+$ yad ) of Moses ( 04872 +Mosheh ) .
+mitsvah Lev_04_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), If ( 03588 + kiy ) a soul ( 05315 +nephesh ) shall sin ( 02398 +chata) ) through ignorance ( $07684+$ sh @ gagah ) against any ( $03605+\mathrm{kol}$ ) of the commandments ( 04687 \{+mitsvah\} ) of the LORD ( $03068+$ Y @hovah ) [ concerning things ] which ( 00834 +)aher ) ought not to be done ( 06213 +(asah ), and shall do (06213 +(asah ) against any (00259 +)echad ) of them :
+mitsvah Lev_04_13. And if ( $\mathbf{0 0 5 1 8}+$ +)im ) the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of Israel ( $03478+$ Yisra $)$ el ) sin ( 07686 +shagah ) through ignorance ( $07684+$ sh @ gagah ) , and the thing ( 01697 +dabar ) be hid ( 05956 +(alam ) from the eyes ( 05869 +(ayin ) of the assembly ( 06951 +qahal ) , and they
 \{+mitsvah\}) of the LORD ( $03068+$ Y @ hovah ) [ concerning things ] which ( 00834 +)aher ) should not be done (06213 +(asah ), and are guilty (00816 +)asham );
+mitsvah Lev_04_22. When (00834 +)aher ) a ruler (05387 +nasiy) ) hath sinned (02398 +chata) ), and done ( 06213 +(asah ) [ somewhat ] through ignorance ( $07684+$ sh @ gagah ) [ against ] any ( 00259 +)echad ) of the commandments ( $\mathbf{0 4 6 8 7}$ \{+mitsvah\} ) of the LORD ( $03068+$ Y @hovah ) his God ( 00430 +)elohiym ) [ concerning things ] which ( 00834 +)aher ) should not be done ( 06213 +(asah ) , and is guilty ( 00816 +)asham );
+mitsvah Lev_04_27. And if ( 00518 +)im ) any ( 05315 +nephesh ) one ( 05315 +nephesh ) of the common ( 00776 +)erets ) people ( $05971+(\mathrm{am})$ sin ( 02398 +chata) ) through ignorance ( $07684+$ sh @gagah ) , while he doeth ( $06213+($ asah ) [ somewhat against ] any ( $00259+$ )echad ) of the commandments ( 04687 \{+mitsvah\} ) of the LORD ( $03068+$ Y @ hovah ) [ concerning things ] which ( $00834+$ )aher ) ought not to be done ( 06213 +(asah ), and be guilty (00816 +)asham );
+mitsvah Lev_05_17 And if (03588 +kiy) a soul (05315 +nephesh ) $\sin (02398$ +chata) ) , and commit (06213
+(asah ) any ( 00259 +)echad ) of these things which ( $00834+$ )aher ) are forbidden ( $03808+10$ ) ) to be done ( 06213 +(asah ) by the commandments ( 04687 \{+mitsvah\}) of the LORD (03068 +Y @hovah ) ; though he wist ( 03045 + yada ( ) [ it ] not , yet is he guilty ( 00816 +)asham ) , and shall bear ( 05375 +nasa) ) his iniquity (05771 +(avon ) .
+mitsvah Lev_22_31 Therefore shall ye keep (08104 +shamar ) my commandments (04687 \{+mitsvah\}) , and do ( 06213 +(asah ) them : I [ am ] the LORD (03068 +Y @hovah ) .
+mitsvah Lev_26_03 If ( 00518 +)im ) ye walk ( 03212 +yalak ) in my statutes ( 02708 +chuqqah ) , and keep ( 08104 +shamar ) my commandments ( 04687 \{+mitsvah\} ) , and do (06213 +(asah ) them ;
+mitsvah Lev_26_14. But if (00518 +)im ) ye will not hearken (08085 +shama() unto me, and will not do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el -leh ) commandments ( 04687 \{+mitsvah\} ) ;
+mitsvah Lev_26_15 And if (00518 +)im ) ye shall despise ( 03988 +ma)ac ) my statutes ( 02708 +chuqqah ), or if your soul ( 05315 +nephesh ) abhor ( 01602 +ga(al) my judgments ( 04941 +mishpat ), so that ye will not do ( 06213 +(asah ) all ( $03605+\mathrm{kol})$ my commandments ( 04687 \{+mitsvah\} ), , but ] that ye break ( 06565 +parar ) my covenant ( 01285 +b@ riyth ) :
+mitsvah Lev_27_34 These (00428 +)el - leh ) [ are ] the commandments (04687 \{+mitsvah\}) , which (00834 + )aher ) the LORD ( $03068+$ Y @ hovah ) commanded ( 06680 +tsavah ) Moses ( $04872+$ Mosheh ) for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) in mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) .
+mitsvah Mal_02_01. And now (06258 +(attah ), O ye priests (03548 +kohen ), this (02063 +zo)th ) commandment ( 04687 \{+mitsvah\} ) [ is ] for you .
+mitsvah Mal_02_04 And ye shall know ( 03045 +yada( ) that I have sent ( 07971 +shalach ) this ( 02063 +zo)th ) commandment ( 04687 \{+mitsvah\} ) unto you , that my covenant ( $01285+b$ @riyth ) might be with Levi (03878 +Leviy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
+mitsvah Neh_01_05 . And said (00559 +)amar ), I beseech (00577 +)anna) ) thee, O LORD (03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of heaven ( $\mathbf{0 8 0 6 4}+$ shamayim ) , the great ( $\mathbf{0 1 4 1 9}+$ gadowl ) and terrible ( 03372 +yare) ) God ( 00410 +)el ) , that keepeth ( 08104 +shamar ) covenant ( 01285 +b@riyth ) and mercy ( 02617 +checed ) for them that love ( 00157 +)ahab ) him and observe ( 08104 +shamar ) his commandments ( 04687 \{+mitsvah\} ) :
+mitsvah Neh_01_07 We have dealt very corruptly ( 02254 +chabal ) against thee, and have not kept (08104 +shamar ) the commandments ( $\mathbf{0 4 6 8 7}$ \{+mitsvah\} ), nor the statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ), nor the judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) thou commandedst ( 06680 +tsavah ) thy servant ( 05650 +(ebed) Moses ( 04872 +Mosheh ) .
+mitsvah Neh_01_09 But [ if ] ye turn ( 07725 +shuwb ) unto me, and keep (08104 +shamar ) mycommandments ( 04687 \{+mitsvah\} ), and do ( 06213 +(asah ) them ; though ( $00518+$ )im ) there were of you cast ( 05080 +nadach ) out unto the uttermost ( 07097 +qatseh ) part of the heaven ( 08064 +shamayim ), [ yet ] will I gather ( 06908 +qabats ) them from thence ( 08033 +sham ), and will bring ( 00935 +bow) ) them unto the place ( 04725 +maqowm ) that I have chosen ( 00970 +bachuwr ) to set ( 07931 +shakan ) my name (08034 +shem ) there (08033 +sham ).
+mitsvah Neh_09_13 Thou camest (03381 +yarad ) down (03381 +yarad ) also upon mount ( 02022 +har ) Sinai ( 05514 +Ciynay ), and spakest ( 01696 +dabar ) with them from heaven ( 08064 +shamayim ) , and gavest ( 05414 +nathan ) them right ( 03477 +yashar ) judgments ( 04941 +mishpat ) , and true ( 00571 + )emeth ) laws ( $\mathbf{0 8 4 5 1}+$ towrah ) , good ( 02896 +towb ) statutes ( $02706+$ choq ) and commandments ( 04687 \{+mitsvah\}) :
+mitsvah Neh_09_14 And madest (03045 +yada( ) known (03045 +yada() unto them thy holy (06944 +qodesh ) sabbath ( 07676 +shabbath ) , and commandedst ( 06680 +tsavah ) them precepts ( 04687 \{+mitsvah\} ), statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) , and laws ( $\mathbf{0 8 4 5 1}+$ towrah ) , by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) thy servant ( 05650 +(ebed ) :
+mitsvah Neh_09_16 But they and our fathers (1) dealt proudly ( 02102 +zuwd ), and hardened ( 07185 +qashah ) their necks (06203 + (oreph ) , and hearkened (08085 +shama() not to thy commandments (04687 \{+mitsvah\} ),
+mitsvah Neh_09_29 And testifiedst ( 05749 +(uwd ) against them , that thou mightest bring ( 07725 +shuwb ) them again ( 07725 +shuwb ) unto thy law ( $08451+$ towrah ) :yet they dealt proudly ( 02102 +zuwd ) , and hearkened ( 08085 +shama() not unto thy commandments ( 04687 \{+mitsvah\} ), but sinned ( 02398 +chata) ) against thy judgments ( 04941 +mishpat ), (which if a man ( 00120 +)adam ) do ( $06213+($ asah ) , he shall live ( 02421 +chayah ) in them ; ) and withdrew the shoulder ( 03802 +katheph ) , and hardened ( 07185 +qashah ) their neck (06203 +(oreph ), and would not hear (08085 +shama( ) .
+mitsvah Neh_09_34 Neither ( 03808 +lo) ) have our kings ( 04428 +melek ), our princes ( $\mathbf{0 8 2 6 9}$ +sar ) , our priests ( 03548 +kohen ) , nor ( 03808 +lo) ) our fathers (1) , kept ( 06213 +(asah ) thy law ( 08451 +towrah ), nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) hearkened ( 07181 +qashab ) unto thy commandments ( $04687\{+$ mitsvah\} ) and thy testimonies (5715), wherewith (00834 +)aher ) thou didst testify (05749 +(uwd) against them .
+mitsvah Neh_10_29 They clave (02388 +chazaq ) to their brethren (00251 +)ach ), their nobles (00117 +)addiyr ), and entered ( 00935 +bow) ) into a curse ( 00423 +)alah ), and into an oath ( $07621+\operatorname{sh} @$ buw (ah ) , to walk ( 03212 +yalak ) in God s ( 00430 +)elohiym ) law ( 08451 +towrah ) , which ( 00834 +)aher ) was given ( 05414 +nathan ) by Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 +)elohiym ) , and to observe ( $08104+$ shamar ) and do ( $06213+($ asah $)$ all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 \{+mitsvah\} ) of the LORD ( $03068+$ Y @hovah ) our Lord (00113 +)adown ) , and his judgments (04941 +mishpat ) and his statutes ( 02706 +choq ) ;
+mitsvah Neh_10_32. Also we made ( 05975 +(amad ) ordinances ( 04687 \{+mitsvah\} ) for us, to charge ( 05414 +nathan ) ourselves yearly ( 08141 +shaneh ) with the third ( $07992+$ sh@liyshiy ) part of a shekel ( 08255 +sheqel ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of our God (00430 +)elohiym ) ;
+mitsvah Neh_11_23 For [ it was ] the king s ( 04428 +melek ) commandment ( 04687 \{+mitsvah\} ) concerning ( $05921+($ al $)$ them , that a certain portion should be for the singers ( $07891+$ shiyr ) , due ( 01697 +dabar ) for every day (03117 +yowm ) .
+mitsvah Neh_12_24 And the chief ( 07218 +ro)sh ) of the Levites ( 03881 +Leviyiy ):Hashabiah( 02811 +Chashabyah ), Sherebiah ( 08274 +Sherebyah ) , and Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Kadmiel ( 06934 +Qadmiy)el ) , with their brethren ( $00251+$ )ach ) over ( 05980 +(ummah ) against ( 05048 +neged ) them , to praise ( 01984 +halal ) [ and ] to give thanks (03034 + yadah ), according to the commandment ( 04687 \{+mitsvah\} ) of David ( 01732 +David ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , ward (04929 +mishmar ) over ( 05980 +(ummah ) against ( 05980 +(ummah ) ward ( 04929 +mishmar ) .
+mitsvah Neh_12_45 And both the singers ( 07891 +shiyr ) and the porters ( 07778 +show(er) kept ( 08104 +shamar ) the ward ( 04931 +mishmereth ) of their God ( 00430 +)elohiym ) , and the ward ( 04931 + mishmereth ) of the purification ( 02893 +tohorah ) , according to the commandment ( 04687 \{+mitsvah\}) of David ( 01732 +David ) , [ and ] of Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) his son ( 01121 +ben ) .
+mitsvah Neh_13_05 And he had prepared ( 06213 +(asah ) for him a great ( 01419 +gadowl ) chamber
(03957 +lishkah ), where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings ( 04503 +minchah ) , the frankincense ( $03828+1 @$ bownah ), and the vessels ( $03627+\mathrm{k} @$ liy ) , and the tithes ( 04643 +ma(aser ) of the corn ( 01715 +dagan ) , the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and the oil ( 03323 +yitshar ), which was commanded ( 04687 \{+mitsvah\} ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) ; and the offerings ( 04503 +minchah ) of the priests ( $03548+$ kohen ) .
+mitsvah Num_15_22. And if ( 03588 + kiy ) ye have erred ( 07683 +shagag ), and not observed ( 06213 $+($ asah $)$ all $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) commandments ( 04687 \{+mitsvah \} ), which ( $00834+$ )aher ) the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) unto Moses (04872 +Mosheh ) ,
+mitsvah Num_15_31 Because ( 03588 +kiy ) he hath despised ( 00959 +bazah ) the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) , and hath broken ( 06565 +parar ) his commandment ( 04687 \{+mitsvah\} ) , that soul ( 05315 +nephesh ) shall utterly be cut ( 03772 +karath ) off ; his iniquity ( $05771+$ (avon ) [ shall be ] upon him .
+mitsvah Num_15_39 And it shall be unto you for a fringe ( 06734 +tsiytsith ), that ye may look ( 07200 $+r a)$ ah ) upon it , and remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 \{+mitsvah\} ) of the LORD ( $03068+$ Y @hovah ) , and do ( 06213 +(asah ) them ; and that ye seek ( $08446+$ tuwr ) not after ( 00310 +)achar ) your own heart ( 03824 +lebab ) and your own eyes ( 05869 +(ayin ), after ( 00310 +)achar ) which (00834 +) aher ) ye use to go a whoring ( 02181 +zanah ) :
+mitsvah Num_15_40 That ye may remember (02142 +zakar ) , and do (06213 +(asah ) all (03605 +kol ) my commandments ( 04687 \{+mitsvah\} ) , and be holy ( 06918 +qadowsh ) unto your God ( 00430 +)elohiym ) .
+mitsvah Num_36_13 These ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ are ] the commandments ( 04687 \{+mitsvah\} ) and the judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) commanded (06680 +tsavah ) by the hand ( 03027 +yad ) of Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) in the plains ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) by Jordan ( 03383 +Yarden ) [ near ] Jericho (03405 +Y @ riychow ) .
+mitsvah Pro_02_01. My son ( 01121 +ben ), if ( $\mathbf{0 0 5 1 8}+$ )im ) thou wilt receive ( 03947 +laqach ) my words ( 00561 +)emer ) , and hide ( 06845 +tsaphan ) my commandments ( 04687 \{+mitsvah\} ) with thee ;
+mitsvah Pro_03_01. My son (01121 +ben ), forget (07911 +shakach ) not my law (08451 +towrah ) ; but let thine heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) keep ( 05341 +natsar ) my commandments ( 04687 \{+mitsvah \} ) :
+mitsvah Pro_04_04 He taught (03384 +yarah ) me also , and said (00559 +)amar ) unto me, Let thine heart ( 03820 +leb ) retain ( 08551 +tamak ) my words ( 01697 +dabar ):keep ( 08104 +shamar ) my commandments (04687 \{+mitsvah\} ), and live (02421 +chayah ).
+mitsvah Pro_06_20. My son (01121 +ben ) , keep (05341 +natsar ) thy father s (1) commandment (04687 \{+mitsvah\} ) , and forsake ( 05203 +natash ) not the law ( 08451 +towrah ) of thy mother ( 00517 +)em ) :
+mitsvah Pro_06_23 For the commandment ( 04687 \{+mitsvah\} ) [ is ] a lamp ( 05216 +niyr ) ; and the law ( 08451 +towrah ) [ is ] light ( $\mathbf{0 0 2 1 6}+$ )owr ) ; and reproofs ( 08433 +towkechah ) of instruction ( 04148 +muwcar ) [ are ] the way ( 01870 +derek ) of life ( 02416 +chay ) :
+mitsvah Pro_07_01. My son ( 01121 +ben ) , keep ( 08104 +shamar ) my words ( 00561 +)emer ) , and lay ( 06845 +tsaphan ) up my commandments ( $04687\{+$ mitsvah \} ) with thee .
+mitsvah Pro_07_02 Keep (08104 +shamar ) my commandments (04687 \{+mitsvah\} ) , and live (02421 +chayah ) ; and my law (08451 +towrah ) as the apple ( 00380 +)iyshown ) of thine eye ( 05869 +(ayin ) .
+mitsvah Pro_10_08. The wise ( $\mathbf{0 2 4 5 0}$ +chakam ) in heart ( 03820 +leb ) will receive ( 03947 +laqach ) commandments (04687 \{+mitsvah\} ):but a prating (08193 +saphah ) fool (00191 +)eviyl) shall fall (03832 +labat ).
+mitsvah Pro_13_13. Whoso despiseth (00936 +buwz ) the word (01697 +dabar ) shall be destroyed ( 02254 +chabal ):but he that feareth ( 03373 +yare) ) the commandment ( 04687 \{+mitsvah\} ) shall be rewarded (07999 +shalam ) .
+mitsvah Pro_19_16. He that keepeth (08104 +shamar ) the commandment (04687 \{+mitsvah\}) keepeth ( 08104 +shamar ) his own soul ( 05315 +nephesh ) ; [ but ] he that despiseth ( 00959 +bazah ) his ways ( 01870 +derek ) shall die (04191 +muwth ) .
+mitsvah Psa_112_01 . Praise (01984 +halal ) ye the LORD (03050 +Yahh ). Blessed (00835 +)esher ) [ is ] the man (00376 +)iysh ) [ that ] feareth (03372 +yare) ) the LORD (03068 + Y @hovah ), [ that ] delighteth ( 02654 +chaphets ) greatly ( $03966+m @(0 d)$ in his commandments ( 04687 \{+mitsvah\} ) .
+mitsvah Psa_119_006 Then ( 00227 +)az ) shall I not be ashamed ( 00954 +buwsh ), when I have respect ( 05027 +nabat ) unto all ( $03605+\mathrm{kol}$ ) thy commandments ( 04687 \{+mitsvah\} ) .
+mitsvah Psa_119_010 . With my whole ( 03605 + kol ) heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) have I sought ( 01875 +darash ) thee: O let me not wander ( 07686 +shagah ) from thy commandments ( 04687 \{+mitsvah\} ) .
+mitsvah Psa_119_019 . I [ am ] a stranger ( 01616 +ger ) in the earth ( 00776 +)erets ):hide ( 05641 +cathar ) not thy commandments ( 04687 \{+mitsvah ) from me .
+mitsvah Psa_119_021. Thou hast rebuked ( 01605 +ga(ar ) the proud ( 02086 +zed ) [ that are ] cursed ( 00779 +)arar ) , which do err ( 07686 +shagah ) from thy commandments ( 04687 \{+mitsvah \} ) .
+mitsvah Psa_119_032 I will run ( 07323 +ruwts ) the way ( 01870 +derek ) of thy commandments ( 04687 \{+mitsvah\} ), when (03588 + kiy ) thou shalt enlarge (07337 +rachab) my heart (03820 +leb ).
+mitsvah Psa_119_035. Make me to go (01869 +darak ) in the path ( 05410 +nathiyb ) of thy commandments ( 04687 \{+mitsvah\} ) ; for therein do I delight ( 02654 +chaphets ) .
+mitsvah Psa_119_047 And I will delight ( 08173 +sha(a( ) myself in thy commandments ( 04687 \{+mitsvah\} ) , which (00834 +)aher ) I have loved (00157 +)ahab ) .
+mitsvah Psa_119_048 My hands (03709 +kaph ) also will I lift (05375 +nasa) ) up unto thy commandments (04687 \{+mitsvah\}), which (00834 +)aher ) I have loved ( 00157 +)ahab ) ; and I will meditate ( 07878 + siyach ) in thy statutes ( $02706+$ choq ) .
+mitsvah Psa_119_060 I made haste (02363 +chuwsh ) , and delayed (04102 +mahahh ) not to keep (08104 +shamar ) thy commandments ( 04687 \{+mitsvah\} ) .
+mitsvah Psa_119_066 Teach (03925 +lamad ) me good (02898 +tuwb ) judgment (02940 +ta(am ) andknowledge ( 01847 +da(ath ):for I have believed ( 00539 +)aman ) thy commandments ( 04687 \{+mitsvah\} ).
+mitsvah Psa_119_073 . JOD . Thy hands (03027 +yad ) have made (06213 +(asah ) me and fashioned (03559 +kuwn ) me:give me understanding (00995 +biyn ) , that I may learn (03925 +lamad ) thy commandments ( $04687\{+$ mitsvah $\}$ ) .
+mitsvah Psa_119_086 All ( 03605 +kol ) thy commandments ( 04687 \{+mitsvah\} ) [ are ] faithful (00530 +)emuwnah ):they persecute ( 07291 +radaph ) me wrongfully ( 08267 +sheqer ) ; help ( 05826 +(azar ) thou me.
+mitsvah Psa_119_096 . I have seen ( 07200 +ra) ah ) an end ( 07093 +qets ) of all ( $03605+\mathrm{kol}$ ) perfection ( 08502 +tiklah ): [ but ] thy commandment ( 04687 \{+mitsvah\} ) [ is ] exceeding ( $03966+\mathrm{m} @(0 d)$ broad (07342 +rachab ) .
+mitsvah Psa_119_098. Thou through thy commandments (04687 \{+mitsvah\}) hast made me wiser ( 02449 +chakam ) than mine enemies ( 00341 +)oyeb ):for they [ are ] ever ( 05769 +(owlam ) with me .
+mitsvah Psa_119_115 +. Depart (05493 +cuwr ) from me, ye evildoers (07489 +ra(a( ):for I will keep ( 05341 +natsar ) the commandments ( 04687 \{+mitsvah\}) of my God ( 00430 +)elohiym ) .
+mitsvah Psa_119_127 +. Therefore I love (00157 +)ahab ) thy commandments (04687 \{+mitsvah\}) above gold (02091 +zahab ) ; yea , above fine gold (06337 + paz ) .
+mitsvah Psa_119_131 +. I opened ( 06473 +pa(ar ) my mouth ( 06310 +peh ), and panted ( 07602 +sha)aph ):for I longed ( $\mathbf{0 2 9 6 8}+\mathrm{ya}$ )ab ) for thy commandments ( 04687 \{+mitsvah\} ) .
+mitsvah Psa_119_143 +. Trouble ( 06862 +tsar ) and anguish ( $\mathbf{0 4 6 8 9}$ +matsowq ) have taken ( $\mathbf{0 4 6 7 2}$ +matsa) ) hold ( 04672 +matsa) ) on me:[ yet ] thy commandments ( 04687 \{+mitsvah\} ) [ are ] my delights ( 08191 +sha(shua( ).
+mitsvah Psa_119_151 +Thou [ art ] near (07138 +qarowb ) , O LORD (03068 +Y @hovah ) ; and all (03605 + kol ) thy commandments (04687 \{+mitsvah\}) [ are ] truth (00571 +)emeth ) .
+mitsvah Psa_119_166 +. LORD (03068 +Y @hovah ), I have hoped (07663 +sabar ) for thy salvation (03444 +y@shuw(ah ) , and done (06213 +(asah ) thy commandments (04687 \{+mitsvah\} ) .
+mitsvah Psa_119_172 +. My tongue ( 03956 +lashown ) shall speak ( 06030 +(anah ) of thy word ( 00565 +)imrah ):for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy commandments ( 04687 \{+mitsvah\} ) [ are ] righteousness ( $\mathbf{0 6 6 6 4}+\mathrm{tsedeq}$ ).
+mitsvah Psa_119_176 +. I have gone (08582 +ta(ah ) astray (08582 +ta(ah ) like a lost (6) sheep (07716 +seh ) ; seek ( 01245 +baqash ) thy servant ( 05650 +(ebed) ; for I do not forget (07911 +shakach ) thy commandments ( 04687 \{+mitsvah\} ) .
+mitsvah Psa_19_08 The statutes (06490 +piqquwd ) of the LORD (03068 +Y@hovah ) [ are ] right (03477 +yashar ), rejoicing ( 08055 +samach ) the heart ( 03820 +leb ):the commandment ( $04687\{+$ mitsvah $\}$ ) of the LORD (03068 + Y @hovah ) [ is ] pure (01249 +bar ), enlightening (00215 +)owr ) the eyes (05869 +(ayin ).
+mitsvah Psa_78_07 That they might set ( $\mathbf{0 7 7 6 0}$ +suwm ) their hope ( $\mathbf{0 3 6 8 9}+$ +kecel ) in God (00430 + )elohiym ), and not forget ( 07911 +shakach ) the works ( 04611 +ma(alal) of God ( 00410 +)el ) , but keep (05341 +natsar ) his commandments (04687 \{+mitsvah\} ) :
+mitsvah Psa_89_31 If (00518 +)im ) they break (02490 +chalal ) my statutes (02708 +chuqqah ), and keep ( 08104 +shamar ) not my commandments ( 04687 \{+mitsvah\} ) ;
+nitsbah Dan_02_41 And whereas ( 01768 +diy ) thou sawest ( 02370 +chaza) ) the feet ( 07271 +r@gal ) and toes (00677 +) etsba( ), part ( $04481+\min$ ) of potters ( 06353 +pechar ) clay ( 02635 +chacaph ) , and part ( $04481+$ min ) of iron ( 06523 +parzel ) , the kingdom ( 04437 +malkuw ) shall be divided ( $06386+\mathrm{p} @$ lag ) ; but there shall be in it of the strength ( 05326 \{+nitsbah $\}$ ) of the iron ( 06523 +parzel ), forasmuch as thou
sawest (02370 +chaza) ) the iron (06523 +parzel ) mixed (06151 +(arab ) with miry (02917 +tiyn ) clay (02635 +chacaph ) .
+nitstsab Jud_03_22 And the haft (05325 \{+nitstsab\} ) also ( 01571 +gam ) went ( 00935 +bow) ) in after ( 00310 +) achar ) the blade ( 03851 +lahab ) ; and the fat ( 02459 +cheleb ) closed ( 05462 +cagar ) upon the blade ( 03851 +lahab ) , so ( 03588 +kiy ) that he could not draw ( 08025 +shalaph ) the dagger ( 02719 +chereb ) out of his belly ( 00990 +beten ) ; and the dirt ( 06574 +parsh@don ) came ( 03318 +yatsa) ) out .
+nitstsah Job_15_33 He shall shake ( 02554 +chamac ) off his unripe ( 01154 +becer ) grape ( 01154 +becer ) as the vine ( 01612 +gephen ) , and shall cast ( 07993 +shalak ) off his flower ( $05328\{+$ nitstsah ) as the olive (02132 +zayith ).
+nitstsan Son_02_12 The flowers (05339 \{+nitstsan\} ) appear (07200 +ra)ah ) on the earth (0776)erets ) ; the time ( 06256 +(eth ) of the singing ( 02158 +zamiyr ) [ of birds ] is come ( 05060 +naga( ) , and the voice ( 06963 +qowl ) of the turtle ( 08449 +towr ) is heard ( 08085 +shama() in our land ( 00776 +)erets ) ;
+qayits 2Sa_16_01 . And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar ) the top ( $07218+\mathrm{ro}$ )sh ) [ of the hill ] , behold ( 02009 +hinneh ), Ziba ( 06717 +Tsiyba) ) the servant ( 05288 +na(ar) of Mephibosheth ( 04648 +M@ phiybosheth ) met ( 07135 +qarah ) him , with a couple ( 06776 +tsemed ) of asses ( $\mathbf{0 2 5 4 3}$ +chamowr ) saddled ( $\mathbf{0 2 2 8 0}$ +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread ( 03899 +lechem ), and an hundred ( 03967 +me)ah ) bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and an hundred ( 03967 +me)ah ) of summer (07019 \{+qayits\} ) fruits , and a bottle ( 05035 +nebel ) of wine ( 03196 +yayin ) .
+qayits 2Sa_16_02 And the king (04428 +melek ) said (00559 +)amar ) unto Ziba (06717 +Tsiyba) ), What ( 04100 +mah ) meanest thou by these ( $\mathbf{0 0 4 2 8}+$ +el - leh ) ? And Ziba ( 06717 +Tsiyba) ) said ( 00559 +)amar ) , The asses ( 02543 +chamowr ) [ be ] for the king s ( 04428 +melek ) household ( 01004 +bayith ) to ride ( 07392 +rakab ) on ; and the bread ( 03899 +lechem ) and summer ( 07019 \{+qayits\} ) fruit for the young ( 05288 +na(ar ) men to eat ( 00398 +)akal ) ; and the wine ( 03196 +yayin ), that such as be faint ( 03287 +ya(@ph ) in the wilderness ( 04057 +midbar ) may drink ( 08354 +shathah ) .
+qayits Amo_03_15 And I will smite (05221 +nakah ) the winter ( 02779 +choreph ) house ( 01004 +bayith ) with the summer ( 07019 \{+qayits\} ) house ( 01004 +bayith ) ; and the houses ( 01004 +bayith ) of ivory ( 08127 +shen ) shall perish (6) , and the great ( 07227 +rab ) houses ( 01004 +bayith ) shall have an end (05486 +cuwph ) , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
+qayits Amo_08_01. Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shewed ( 07200 +ra)ah ) unto me:and behold ( 02009 +hinneh ) a basket ( 03619 +k@lub ) of summer (07019 \{+qayits\} ) fruit .
+qayits Amo_08_02 And he said (00559 +)amar ), Amos (05986 +(Amowc ), what ( 04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I said ( 00559 +)amar ), A basket ( 03619 +k@lub ) of summer ( 07019 \{+qayits\} ) fruit . Then said ( 00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) unto me, The end ( 07093 +qets ) is come ( 00935 +bow) ) upon my people ( $05971+(\mathrm{am})$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; I will not again ( 03254 +yacaph ) pass ( $05674+$ (abar ) by them any more ( $05750+($ owd ) .
+qayits Gen_08_22 While ( 05750 +(owd ) the earth ( 00776 +)erets ) remaineth ( 03117 +yowm ) , seedtime ( 02233 +zera( ) and harvest ( 07105 +qatsiyr ) , and cold ( 07120 +qor ) and heat ( 02527 +chom ) , and summer ( 07019 \{+qayits\} ) and winter ( 02779 +choreph ) , and day ( 03117 +yowm ) and night ( 03915 +layil ) shall not cease ( 07673 +shabath ) .
+qayits Isa_16_09 Therefore I will bewail ( 01058 +bakah ) with the weeping ( 01065 +B@kiy ) of Jazer ( $03270+$ Ya(azeyr ) the vine ( 01612 +gephen ) of Sibmah ( $07643+$ S@bam ):I will water ( 07301 +ravah ) thee
with my tears (01832 +dim(ah ), O Heshbon ( 02809 +Cheshbown ), and Elealeh ( $00500+$ )El(ale) ):for the shouting ( 01959 +heydad ) for thy summer ( 07019 \{+qayits\} ) fruits and for thy harvest ( 07105 +qatsiyr ) is fallen (05307 +naphal ).
+qayits Isa_28_04 And the glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ), which (00834 +)aher ) [ is ] on ( $05921+($ al $)$ the head $(07218+r o)$ sh $)$ of the fat $(08081+$ shemen ) valley $(01516+$ gay $)$ ), shall be a fading ( 05034 +nabel ) flower (06733 +tsiytsah ) , [ and ] as the hasty ( 01061 +bikkuwr ) fruit ( 01061 +bikkuwr ) before ( 02962 +terem ) the summer ( 07019 \{+qayits\} ) ; which ( 00834 +)aher ) [ when ] he that looketh $(07200+r a)$ ah ) upon it seeth $(07200+r a)$ ah ) , while it is yet $(05750+(0 w d)$ in his hand $(03709$ +kaph ) he eateth ( 01104 +bala( ) it up .
+qayits Jer_08_20 The harvest (07105 +qatsiyr ) is past (05674 +(abar ), the summer (07019 \{+qayits\} ) is ended ( 03615 +kalah ) , and we are not saved (03467 +yasha( ) .
+qayits Jer_40_10 As for me, behold ( 02005 +hen ) , I will dwell ( 03427 +yashab ) at Mizpah ( 04708 +Mitspeh ) to serve ( 05975 +(amad) the Chaldeans ( 03778 +Kasdiy ), which ( 00834 +)aher ) will come ( 00935 +bow) ) unto us:but ye , gather ( 00622 +)acaph ) ye wine ( 03196 +yayin ), and summer ( 07019 \{+qayits\} ) fruits , and oil ( 08081 +shemen ) , and put ( 07760 +suwm ) [ them ] in your vessels ( 03627 $+\mathrm{k} @$ liy ) , and dwell (03427 + yashab ) in your cities (05892 +(iyr ) that ye have taken (08610 +taphas ) .
+qayits Jer_40_12 Even all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) returned ( $07725+$ shuwb ) out of all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither they were driven ( 05080 +nadach ) , and came ( 00935 +bow) ) to the land ( 00776 +)erets ) of Judah ( $03063+$ Y @ huwdah ) , to Gedaliah ( 01436 +G@dalyah ), unto Mizpah ( 04708 +Mitspeh ) , and gathered ( 00622 +)acaph ) wine ( 03196 +yayin ) and summer ( 07019 \{+qayits\} ) fruits very (03966 +m@(od ) much (07335 +razam ) .
+qayits Jer_48_32 O vine ( 01612 +gephen ) of Sibmah ( 07643 +S@bam ), I will weep ( 01058 +bakah ) for thee with the weeping ( $01065+$ B@kiy ) of Jazer ( $03270+$ Ya(azeyr ):thy plants ( $05189+n @$ tiyshah ) are gone ( 05674 +(abar ) over ( 05674 +(abar ) the sea ( 03220 +yam ), they reach ( 05060 +naga( ) [ even ] to the sea ( 03220 +yam ) of Jazer ( 03270 +Ya(azeyr ):the spoiler ( 07703 +shadad ) is fallen ( 05307 +naphal ) upon thy summer ( 07019 \{+qayits\} ) fruits and upon thy vintage ( 01210 +batsiyr ) .
+qayits Mic_07_01. Woe ( 00480 +)al@lay ) is me ! for I am as when they have gathered ( 00622 +)acaph ) the summer ( 07019 \{+qayits\} ) fruits, as the grapegleanings ( $05955+$ (olelah ) of the vintage ( 01210 +batsiyr ): [ there is ] no ( 00369 +)ayin ) cluster ( 00811 +)eshkowl ) to eat ( 00398 +)akal ):my soul ( 05315 +nephesh ) desired (00183 +)avah ) the firstripe (01063 +bikkuwrah ) fruit .
+qayits Pro_06_08 Provideth (03559 +kuwn ) her meat (03899 +lechem ) in the summer (07019 \{+qayits\} ), [ and ] gathereth (00103 +)agar ) her food (03978 +ma)akal ) in the harvest (07105 +qatsiyr ) .
+qayits Pro_10_05. He that gathereth (00103 +)agar ) in summer (07019 \{+qayits\} ) [ is ] a wise (07919 +sakal ) son ( 01121 +ben ):[ but ] he that sleepeth ( 07290 +radam ) in harvest ( 07105 +qatsiyr ) [ is ] a son (01121 +ben ) that causeth shame (00954 +buwsh ) .
+qayits Pro_26_01 . As snow (07950 +sheleg ) in summer (07019 \{+qayits\} ), and as rain (04306 +matar ) in harvest ( 07105 +qatsiyr ) , so ( 03651 +ken ) honour ( 03519 +kabowd ) is not seemly ( 05000 +na) veh ) for a fool (03684 + k @ciyl) .
+qayits Pro_30_25 The ants ( 05244 +n@malah ) [ are ] a people ( 05971 +(am ) not strong ( 05794 +(az) , yet they prepare ( 03559 +kuwn ) their meat ( 03899 +lechem ) in the summer ( 07019 \{+qayits\} );
+qayits Psa_32_04 For day (03119 +yowmam ) and night ( 03915 +layil ) thy hand (03027 +yad ) was heavy ( 03513 +kabad ) upon me:my moisture ( 03955 +1@shad ) is turned ( 02015 +haphak ) into the drought
+qayits Psa_74_17 Thou hast set (05324 +natsab ) all (03605 +kol ) the borders (01367 +g@buwlah ) of the earth (00776 +)erets ):thou hast made (03335 + yatsar ) summer (07019 \{+qayits\} ) and winter (02779 +choreph ) .
+qayits Zec_14_08. And it shall be in that day (03117 +yowm ), [ that ] living (02416 +chay ) waters (04325 +mayim ) shall go (03318 + yatsa) ) out from Jerusalem ( $03389+Y$ @ ruwshalaim ) ; half (02677 +chetsiy ) of them toward $(00413+)$ el ) the former $(06931+q a d m o w n i y)$ sea ( 03220 +yam ) , and half ( 02677 +chetsiy ) of them toward $(00413+)$ el ) the hinder $(00314+$ )acharown ) sea $(03220+$ yam $)$ :in summer ( 07019 \{+qayits\} ) and in winter ( 02778 +charaph . ) shall it be .
+ritspah 2Ch_07_03 And when all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) saw $(07200+r a)$ ah $)$ how the fire $(00784+)$ esh ) came ( 03381 +yarad ) down ( 03381 +yarad ), and the glory (03519 + kabowd ) of the LORD (03068 + Y @hovah ) upon the house (01004 +bayith ) , they bowed (03766 +kara( ) themselves with their faces $(00639+)$ aph ) to the ground $(00776+)$ erets ) upon the pavement (07531 \{+ritspah\} ) , and worshipped (07812 +shachah ) , and praised (03034 +yadah ) the LORD (03068 +Y@hovah ) , [ saying ] , For [ he is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 + (owlam ) .
+ritspah Est_01_06 [ Where were ] white (02353 +chuwr ), green (03768 +karpac ), and blue (08504 $+t @$ keleth ) , [ hangings ] , fastened ( 00270 +)achaz ) with cords ( 02256 +chebel ) of fine linen ( 00948 +buwts ) and purple (00713 +) argaman ) to silver ( 03701 + keceph ) rings ( 01550 +galiyl ) and pillars (05982 +(ammuwd ) of marble ( 08338 +shawshaw ):the beds ( 04296 +mittah ) [ were of ] gold (02091 +zahab ) and silver ( 03701 + keceph ) , upon a pavement (07531 \{+ritspah\}) of red (00923 +behat ), and blue (08504 +t @keleth ) , and white (01858 + dar ) , and black (05508 + cochereth ) , marble (08336 +shesh ) .
+ritspah Eze_40_17 Then brought ( 00935 +bow) ) he me into ( $00413+$ )el ) the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) , and , lo ( 02009 +hinneh ) , [ there were ] chambers ( 03957 +lishkah ), and a pavement (07531 +ritspah ) made (06213 + (asah ) for the court (02691 +chatser ) round (05439 +cabiyb ) about:thirty ( 07970 +sh@lowshiym ) chambers ( 03957 +lishkah ) [ were ] upon the pavement (07531 \{+ritspah\} ) .
+ritspah Eze_40_17 Then brought ( 00935 +bow) ) he me into (00413 +) el ) the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) , and , lo ( 02009 +hinneh ) , [ there were ] chambers ( 03957 +lishkah ) , and a pavement (07531 \{+ritspah\} ) made (06213 + (asah ) for the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about:thirty (07970 + sh@lowshiym ) chambers (03957 +lishkah ) [ were ] upon the pavement (07531 +ritspah ) .
+ritspah Eze_40_18 And the pavement (07531 +ritspah ) by the side (03802 + katheph ) of the gates (08179 +sha(ar ) over (05980 + (ummah ) against (05980 + (ummah ) the length (00753 +)orek ) of the gates (08179 +sha(ar ) [ was ] the lower (08481 +tachtown ) pavement (07531 \{+ritspah\} ) .
+ritspah Eze_40_18 And the pavement (07531 \{+ritspah\} ) by the side ( 03802 +katheph ) of the gates ( 08179 +sha(ar ) over ( 05980 +(ummah ) against ( 05980 +(ummah ) the length ( $00753+$ )orek ) of the gates ( 08179 +sha(ar ) [ was ] the lower ( 08481 +tachtown ) pavement (07531 +ritspah ) .
+ritspah Eze_42_03 Over (05048 +neged ) against (05048 +neged ) the twenty (06242 +(esriym ) [ cubits ] which (00834 +)aher ) [ were ] for the inner (06442 +p@niymiy ) court (02691 + chatser ) , and over (05048 +neged ) against ( 05048 +neged ) the pavement (07531 \{+ritspah\} ) which ( $00834+$ )aher ) [ was ] for the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , [ was ] gallery ( 00862 +) attuwq ) against gallery (00862 +)attuwq ) in three (07992 +sh@liyshiy ) [ stories ] .
+ritspah Isa_06_06 Then flew ( 05774 +(uwph ) one ( 00259 +)echad ) of the seraphims ( 08314 +saraph ) unto me , having a live ( 07531 +ritspah ) coal ( 07531 \{+ritspah\} ) in his hand ( 03027 +yad ), [ which ] he had taken (03947 +laqach ) with the tongs ( 04457 +melqach ) from off ( $05921+($ al $)$ the altar ( $04196+$ mizbeach ) :
+ritspah Isa_06_06 Then flew ( 05774 +(uwph ) one ( $\mathbf{0 0 2 5 9}+$ +)echad ) of the seraphims ( 08314 +saraph ) unto me , having a live ( 07531 \{+ritspah\} ) coal ( 07531 +ritspah ) in his hand ( 03027 +yad ) , [ which ] he had taken (03947 +laqach ) with the tongs ( 04457 +melqach ) from off ( $05921+(a l)$ the altar ( $04196+$ mizbeach ) :
+yitshar 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ) , wine ( 08492 +tiyrowsh ) , and oil (03323 \{+yitshar\} ), and honey ( $01706+\mathrm{d} @$ bash ) , and of all ( $03605+\mathrm{kol}$ ) the increase ( $08393+\mathrm{t}$ @buw)ah ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
+yitshar 2Ch_32_28 Storehouses ( $\mathbf{0 4 5 4 3}$ +mick@nah ) also for the increase ( $\mathbf{0 8 3 9 3}$ +t@buw)ah ) of corn ( 01715 +dagan ) , and wine ( 08492 +tiyrowsh ), and oil ( 03323 \{+yitshar\} ) ; and stalls ( 00723 +)urvah ) for all ( $03605+\mathrm{kol}$ ) manner of beasts ( $\mathbf{0 0 9 2 9 + b @ h e m a h ~ ) , ~ a n d ~ c o t e s ~ ( 0 0 2 2 0 ~ + ) a v e r a h ~ ) ~ f o r ~ f l o c k s ~ ( ~} 05739$ +(eder ) .
+yitshar 2Ki_18_32 Until ( 05704 +(ad ) I come ( 00935 +bow) ) and take ( 03947 +laqach ) you away to a land ( 00776 +)erets ) like your own land ( 00776 +)erets ), a land ( $00776+$ )erets ) of corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , a land ( 00776 +)erets ) of bread ( 03899 +lechem ) and vineyards ( 03754 +kerem ), a land ( 00776 +)erets ) of oil ( 03323 \{+yitshar\} ) olive ( 02132 +zayith ) and of honey ( $01706+\mathrm{d} @$ bash ) , that ye may live ( 02421 +chayah ) , and not die ( 04191 +muwth ): and hearken ( 08085 +shama() not unto Hezekiah (02396 +Chizqiyah ) , when (03588 + kiy ) he persuadeth (05496 +cuwth ) you , saying (00559 +)amar ), The LORD (03068 +Y @hovah ) will deliver (05337 +natsal ) us .
+yitshar Deu_07_13 And he will love (00157 +)ahab ) thee , and bless (01288 +barak ) thee , and multiply ( 07235 +rabah ) thee:he will also bless ( 01288 +barak ) the fruit ( $06529+p @$ riy ) of thy womb ( 00990 +beten ) , and the fruit ( $06529+p @$ riy ) of thy land ( 00127 +)adamah ), thy corn ( 01715 +dagan ) , and thy wine ( 08492 +tiyrowsh ) , and thine oil ( 03323 \{+yitshar\} ) , the increase ( 07698 +sheger ) of thy kine ( 00504 +)eleph ) , and the flocks ( $06251+($ asht @ rah ) of thy sheep ( $06629+$ tso $) \mathrm{n}$ ) , in the land ( 00127 +)adamah ) which ( 00834 +)aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .
+yitshar Deu_11_14 That I will give (05414 +nathan ) [ you ] the rain ( $\mathbf{0 4 3 0 6}+$ matar ) of your land ( 00776 + )erets ) in his due season ( 06256 +(eth ) , the first ( 03138 +yowreh ) rain ( $\mathbf{0 4 4 5 6}$ +malqowsh ) and the latter ( 04456 +malqowsh ) rain ( 03138 +yowreh ) , that thou mayest gather ( 00622 +)acaph ) in thy corn ( 01715 +dagan ) , and thy wine (08492 +tiyrowsh ), and thine oil (03323 \{+yitshar\} ) .
+yitshar Deu_12_17 Thou mayest (03201 +yakol ) not eat ( 00398 +)akal ) within thy gates ( 08179 +sha(ar ) the tithe ( 04643 +ma(aser ) of thy corn ( 01715 +dagan ) , or of thy wine ( $08492+$ tiyrowsh ), or of thy oil ( 03323 \{+yitshar\} ) , or the firstlings ( 01062 +b@kowrah ) of thy herds ( 01241 +baqar ) or of thy flock $(06629+$ tso $)$ n ) , nor any ( $03605+\mathrm{kol})$ of thy vows ( $\mathbf{0 5 0 8 8}+$ neder ) which ( $00834+$ )aher ) thou vowest ( 05087 +nadar ) , nor thy freewill ( $05071+n @$ dabah ) offerings, or heave ( $08641+\mathrm{t} @$ ruwmah ) offering (08641 +t @ruwmah ) of thine hand (03027 +yad ) :
+yitshar Deu_14_23 And thou shalt eat (00398 +)akal ) before (06440 +paniym ) the LORD (03068 + Y @ hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( $00834+$ )aher ) he shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( 08034 +shem ) there ( 08033 +sham ) , the tithe ( 04643 +ma(aser ) of thy corn ( 01715 +dagan ) , of thy wine ( 08492 +tiyrowsh ) , and of thine oil ( 03323
\{+yitshar\} ) , and the firstlings (01062 +b@ kowrah ) of thy herds (01241 +baqar ) and of thy flocks (06629 +tso)n ) ; that thou mayest learn ( 03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) always .
+yitshar Deu_18_04 The firstfruit ( 07225 +re)shiyth ) [ also ] of thy corn ( 01715 +dagan ), of thy wine (08492 + tiyrowsh ), and of thine oil ( 03323 \{+yitshar\} ) , and the first ( 07225 +re)shiyth ) of the fleece ( 01488 +gez ) of thy sheep ( 06629 +tso)n ) , shalt thou give (05414 +nathan ) him .
+yitshar Deu_28_51 And he shall eat ( 00398 +)akal ) the fruit ( 06529 +p@riy ) of thy cattle ( 00929 +b@hemah ), and the fruit ( $06529+p @$ riy ) of thy land ( 00127 +)adamah ), until ( $05704+(\mathrm{ad})$ thou be destroyed (08045 +shamad ):which (00834 +)aher ) [ also ] shall not leave (07604 +sha)ar ) thee [ either ] corn ( 01715 +dagan ) , wine ( 08492 +tiyrowsh ), or oil ( 03323 \{+yitshar\} ) , [ or ] the increase ( 07698 +sheger ) of thy kine ( 00504 +)eleph ) , or flocks ( 06251 +(asht @ rah ) of thy sheep ( 06629 +tso)n ) , until (05704 +(ad ) he have destroyed (6) thee .
+yitshar Hag_01_11 And I called (07121 +qara) ) for a drought (02721 +choreb ) upon the land (00776 + )erets ) , and upon the mountains ( 02022 +har ), and upon the corn ( 01715 +dagan ), and upon the new (08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and upon the oil ( 03323 \{+yitshar\} ), and upon [ that ] which (00834 +)aher ) the ground (00127 +)adamah ) bringeth (03318 +yatsa) ) forth ( 03318 +yatsa) ), and upon men ( $\mathbf{0 0 1 2 0}$ +)adam ), and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands (03709 +kaph ) .
+yitshar Hos_02_08 For she did not know (03045 +yada( ) that I gave (05414 +nathan ) her corn (01715 +dagan ), and wine ( 08492 +tiyrowsh ) , and oil ( 03323 \{+yitshar\} ), and multiplied ( 07235 +rabah ) her silver (03701 + keceph ) and gold (02091 +zahab ), [ which ] they prepared (06213 +(asah ) for Baal (01168 + Ba(al) .
+yitshar Hos_02_22 And the earth ( 00776 +)erets ) shall hear (06030 +(anah ) the corn ( 01715 +dagan ), and the wine ( 08492 +tiyrowsh ) , and the oil ( 03323 \{+yitshar\} ) ; and they shall hear ( 06030 +(anah ) Jezreel (03157 +Yizr@(e)l).
+yitshar Jer_31_12 Therefore they shall come ( 00935 +bow) ) and sing ( 07442 +ranan ) in the height ( 04791 +marowm ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , and shall flow ( 05102 +nahar ) together to the goodness ( 02898 +tuwb ) of the LORD ( $03068+$ Y @hovah ) , for wheat ( 01715 +dagan ) , and for wine ( 08492 +tiyrowsh ), and for oil ( 03323 \{+yitshar\} ), and for the young ( 01121 +ben ) of the flock ( $06629+$ tso $)$ n ) and of the herd ( 01241 +baqar ): and their soul ( 05315 +nephesh ) shall be as a watered ( 07302 +raveh ) garden ( 01588 +gan ) ; and they shall not sorrow (01669 +da)ab ) any more (03254 +yacaph ) at all .
+yitshar Joe_01_10 The field ( 07704 +sadeh ) is wasted ( 07703 +shadad ) , the land ( 00127 +)adamah ) mourneth (56) ; for the corn ( 01715 +dagan ) is wasted ( 07703 +shadad ): the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) is dried ( 03001 +yabesh ) up , the oil ( 03323 \{+yitshar\} ) languisheth ( 00535 +)amal ) .
+yitshar Joe_02_19 Yea , the LORD (03068 +Y @hovah ) will answer (06030 +(anah ) and say (00559 + )amar ) unto his people ( $05971+(\mathrm{am})$, Behold ( 02005 +hen ), I will send ( 07971 +shalach ) you corn ( 01715 +dagan ) , and wine ( 08492 +tiyrowsh ) , and oil ( 03323 \{+yitshar\} ) , and ye shall be satisfied ( 07646 +saba( ) therewith ( 00854 +)eth ): and I will no ( $03808+10$ ) ) more ( 05750 +(owd ) make ( 05414 +nathan ) you a reproach ( $02781+$ cherpah ) among the heathen ( $01471+$ gowy ) :
+yitshar Joe_02_24 And the floors ( 01637 +goren ) shall be full ( 04390 +male) ) of wheat ( 01250 +bar ) , and the fats shall overflow (07783 + shuwq ) with wine (08492 +tiyrowsh ) and oil (03323 \{+yitshar\}) .
+yitshar Neh_05_11 Restore ( 07725 +shuwb ) , I pray $(04994$ +na) ) you , to them , even this day ( 03117 +yowm ) , their lands (07704 +sadeh ) , their vineyards ( 03754 +kerem ) , their oliveyards ( 02132 +zayith ),
and their houses ( 01004 +bayith ) , also the hundredth ( 03967 +me)ah ) [ part ] of the money (03701 +keceph ) , and of the corn ( 01715 +dagan ) , the wine ( 08492 +tiyrowsh ) , and the oil ( 03323 \{+yitshar\} ) , that ye exact ( 05383 +nashah ) of them .
+yitshar Neh_10_37 And [ that ] we should bring ( 00935 +bow) ) the firstfruits ( 07225 +re)shiyth ) of our dough ( 06182 +(ariycah ), and our offerings ( $08641+t @$ ruwmah ) , and the fruit ( $06529+p$ @riy ) of all ( $03605+\mathrm{kol}$ ) manner of trees ( 06086 +(ets ), of wine ( 08492 +tiyrowsh ) and of oil ( 03323 \{+yitshar\} ) , unto the priests ( 03548 +kohen ) , to the chambers ( 03957 +lishkah ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) ; and the tithes ( 04643 +ma(aser ) of our ground ( 00127 +)adamah ) unto the Levites ( 03881 +Leviyiy ) , that the same ( 01992 +hem ) Levites ( 03881 +Leviyiy ) might have the tithes ( 06237 $+($ asar ) in all ( $03605+\mathrm{kol})$ the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ of our tillage ( $05656+($ abodah ) .
+yitshar Neh_10_39 For the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) and the children ( 01121 +ben ) of Levi ( 03878 +Leviy ) shall bring ( 00935 +bow) ) the offering ( $08641+\mathrm{t} @$ ruwmah ) of the corn ( 01715 +dagan ) , of the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and the oil ( 03323 \{+yitshar\} ), unto the chambers ( 03957 +lishkah ) , where ( $08033+$ sham ) [ are ] the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 04720 +miqdash ) , and the priests ( 03548 +kohen ) that minister ( 08334 +sharath ) , and the porters ( $07778+$ show (er ) , and the singers ( $07891+$ shiyr ) : and we will not forsake ( 05800 +(azab) the house (01004 +bayith ) of our God (00430 +)elohiym ) .
+yitshar Neh_13_05 And he had prepared ( 06213 +(asah ) for him a great ( 01419 +gadowl ) chamber ( 03957 +lishkah ) , where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings ( 04503 +minchah ) , the frankincense ( $03828+1 @$ bownah ) , and the vessels ( $03627+\mathrm{k} @$ liy ) , and the tithes ( 04643 +ma(aser) of the corn ( 01715 +dagan ) , the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and the oil ( 03323 \{+yitshar\} ), which was commanded ( 04687 +mitsvah ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) ; and the offerings ( 04503 +minchah ) of the priests ( $03548+$ kohen ) .
+yitshar Neh_13_12 Then brought (00935 +bow) ) all (03605 +kol) Judah (03063 +Y@huwdah ) the tithe ( 04643 +ma(aser ) of the corn ( 01715 +dagan ) and the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) and the oil (03323 \{+yitshar\} ) unto the treasuries ( $00214+$ +)owtsar ) .
+yitshar Zec_04_14 Then said (00559 +)amar ) he, These (00428 +)el - leh ) [ are ] the two (08147 + sh @ nayim ) anointed ( 03323 \{+yitshar\} ) ones , that stand ( $05975+(\operatorname{amad})$ by the Lord ( 00113 +)adown ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) .

3327Yitschaq 1Ch_29_18 O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac ( $\{3327$ Yitschaq\} ) , and of Israel ( 03478 +Yisra)el ) , our fathers (1), keep (08104 + shamar ) this (02063 + zo)th ) for ever ( 05769 +(owlam ) in the imagination ( $03336+$ yetser ) of the thoughts ( 04284 +machashabah ) of the heart ( 03824 +lebab ) of thy people ( 05971 +(am ) , and prepare ( 03559 +kuwn ) their heart ( 03824 +lebab ) unto thee :

4714Mitsrayim Psa_68_31 Princes ( 02831 +chashman ) shall come ( 00857 +)athah ) out of Egypt (\{4714Mitsrayim\}) ; Ethiopia ( $\mathbf{0 3 5 6 8}+$ Kuwsh ) shall soon ( 07323 +ruwts ) stretch ( 07323 +ruwts ) out her hands (03027 +yad ) unto God (00430 +)elohiym ) .

Mits Jos_13_26 And from Heshbon (02809 +Cheshbown ) unto Ramathmizpeh (07434 +Ramath ham \{Mits\} - peh ) , and Betonim ( 00993 +Btoniym ) ; and from Mahanaim ( $\mathbf{0 4 2 6 6}$ +Machanayim ) unto the border (01366 +g@buwl) of Debir (01688 +D@biyr ) ;

Spirits Rev_01_04 John (2491-Ioannes -) to the seven (2033 -hepta -) churches ( 1577 -ekklesia -) which ( 3588 -ho -) are in Asia ( 0773 -Asia -):Grace ( 5485 -charis -) [ be ] unto you , and peace ( 1515 -eirene -), from him which ( $\mathbf{3 5 8 8}-\mathrm{ho}$-) is , and which ( $\mathbf{3 5 8 8}-\mathrm{ho}-$ ) was , and which ( $3588-\mathrm{ho}-$ ) is to come (2064-
erchomai -) ; and from the seven (2033 -hepta -) \{Spirits\} (4151 -pneuma -) which (3739 -hos -) are before ( 1799 -enopion -) his throne ( 2362 -thronos -) ;

Spirits Rev_03_01 . And unto the angel (0032-aggelos -) of the church (1577-ekklesia -) in Sardis (4554Sardeis -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) he that hath ( 2192 -echo -) the seven (2033-hepta -) \{Spirits\} (4151 -pneuma -) of God (2316 -theos -), and the seven (2033-hepta -) stars (0792-aster -) ; I know ( 1492 -eido -) thy works ( 2041 -ergon -), that thou hast ( 2192 -echo -) a name (3686-onoma -) that thou livest (2198-zao -), and art (1488-ei -) dead (3498 -nekros -) .

Spirits Rev_04_05 And out of the throne (2362 -thronos -) proceeded (1607 -ekporeuomai -) lightnings (0796 -astrape -) and thunderings ( 1027 -bronte -) and voices ( 5456 -phone -):and [ there were ] seven ( 2033 hepta -) lamps ( 2985 -lampas -) of fire ( 4442 -pur -) burning ( 2545 -kaio -) before ( $\mathbf{1 7 9 9}$-enopion -) the throne ( $\mathbf{2 3 6 2}$-thronos -), which ( $\mathbf{3 7 3 9}$-hos -) are the seven (2033 -hepta -) \{Spirits\} (4151 -pneuma -) of God (2316-theos -).

Spirits Rev_05_06 . And I beheld (1492 -eido -) , and , lo ( 2400 -idou -), in the midst ( 3319 -mesos -) of the throne (2362-thronos -) and of the four ( 5064 -tessares -) beasts ( 2226 -zoon -) , and in the midst ( 3319 mesos -) of the elders ( 4245 -presbuteros -), stood ( 2476 -histemi -) a Lamb ( 0721 -arnion -) as it had been slain (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768-keras -) and seven (2033hepta -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , which ( $\mathbf{3 7 3 9}$-hos -) are the seven (2033-hepta -) \{Spirits\} (4151 pneuma -) of God (2316-theos -) sent (0649-apostello -) forth (0649-apostello -) into (1519 -eis -) all (3956pas -) the earth (1093-ge -) .
benefits Psa_103_02 Bless (01288 +barak ) the LORD (03068 + Y @hovah ), O my soul ( 05315 +nephesh ) , and forget ( 07911 +shakach ) not all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his \{benefits\} ( $01576+\mathrm{g} @$ muwl ) :
benefits Psa_116_12 What ( $\mathbf{0 4 1 0 0}$ +mah ) shall I render ( 07725 +shuwb ) unto the LORD ( 03068 +Y@hovah ) [ for ] all ( $03605+\mathrm{kol}$ ) his \{benefits\} ( 08408 +tagmuwl ) toward ( 05921 +(al ) me ?
benefits Psa_68_19 Blessed ( 01288 +barak ) [ be ] the Lord ( 00136 +)Adonay ), [ who ] daily ( 03117 +yowm ) loadeth ( 06006 +(amac ) us [ with \{benefits\} , even ] the God ( 00410 +)el ) of our salvation ( 03444 $+y @ \operatorname{shuw}(a h)$. Selah (05542 +celah ) .
bits Jam_03_03 Behold (2400 -idou -) , we put (0906 -ballo -) \{bits\} ( 5469 -chalinos -) in the horses (2462hippos -) mouths ( 4750 -stoma -), that they may obey ( 3982 -peitho -) us ; and we turn ( 3329 -metago -) about ( 3329 -metago -) their whole ( $\mathbf{3 6 5 0}$-holos -) body (4983 -soma -).
circuits Ecc_01_06 The wind ( 07307 +ruwach ) goeth ( 01980 +halak ) toward ( 00413 +)el ) the south ( 01864 +darowm ) , and turneth ( 05437 +cabab ) about unto the north ( 06828 +tsaphown ) ; it whirleth ( 01980 +halak ) about continually , and the wind ( 07307 +ruwach ) returneth ( 07725 +shuwb ) again ( 07725 +shuwb ) according (05921 +(al) to his \{circuits\} (05439 +cabiyb ) .
conceits Rom_11_25 For I would ( 2309 -thelo -) not , brethren ( 0080 -adephos -), that ye should be ignorant ( 0050 -agnoeo -) of this ( 5124 -touto -) mystery ( 3466 -musterion -), lest ( $\mathbf{3 3 6 1}$-me -) ye should be wise ( 5429 -phronimos -) in your ( $\mathbf{1 4 3 8}$-heautou -) own ( 1438 -heautou -) \{conceits\} ( $\mathbf{1 4 3 3}$-doreomai -) ; that blindness (4457-porosis -) in part ( 3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891achri -) the fulness (4138-pleroma -) of the Gentiles ( 1484 -ethnos -) be come ( $\mathbf{1 5 2 5}$-eiserchomai -) in .
conceits Rom_12_16 [ Be ] of the same ( 0846 -autos -) mind ( 5426 -phroneo -) one ( 0240 -allelon -) toward ( 1519 -eis -) another ( 0240 -allelon -) . Mind ( 5426 -phroneo -) not high ( 5308 -hupselos -) things , but condescend (4879-sunapago -) to men of low (5011-tapeinos -) estate. Be not wise ( 5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) \{conceits\} (1433 -doreomai -) .
cubits 1Ch_11_23 And he slew (05221 +nakah ) an Egyptian (04713 +Mitsriy ), a man (00376 +)iysh ) of [ great ] stature ( 04060 +middah ) , five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) high ; and in the Egyptian s ( $04713+$ Mitsriy ) hand ( 03027 +yad ) [ was ] a spear ( 02595 +chaniyth ) like a weaver $s(00707$ + )arag ) beam ( 04500 +manowr ) ; and he went ( 03381 +yarad ) down ( 03381 +yarad) to him with a staff ( 07626 +shebet ) , and plucked ( 01497 + gazal ) the spear ( 02595 +chaniyth ) out of the Egyptian s ( 04713 +Mitsriy ) hand (03027 +yad ) , and slew (02026 +harag ) him with his own spear (02595 +chaniyth ) .
cubits 1Ki_06_02 And the house ( 01004 +bayith ) which ( 00834 +)aher ) king ( $\mathbf{0 4 4 2 8}+$ +melek ) Solomon ( 08010 +Sh@lomoh ) built ( 01129 +banah ) for the LORD ( $03068+$ Y @ hovah ), the length ( $00753+$ ) orek ) thereof [ was ] threescore ( 08346 +shishshiym ) cubits ( $00520+$ )ammah ) , and the breadth ( 07341 +rochab ) thereof twenty ( 06242 +(esriym ) [ cubits ] , and the height ( 06967 +qowmah ) thereof thirty ( 07970 + sh@lowshiym ) \{cubits\} (00520 +)ammah ).
cubits 1Ki_06_02 And the house ( 01004 +bayith ) which ( 00834 +)aher ) king ( $\mathbf{0 4 4 2 8}+$ +melek ) Solomon ( 08010 +Sh@lomoh ) built ( 01129 +banah ) for the LORD ( $03068+$ Y @ hovah ) , the length ( 00753 +) orek ) thereof [ was ] threescore ( 08346 +shishshiym ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) thereof twenty ( $\mathbf{0 6 2 4 2}+($ esriym ) [ \{cubits\} ] , and the height ( 06967 +qowmah ) thereof thirty ( 07970 +sh@lowshiym ) cubits (00520 +)ammah ) .
cubits 1Ki_06_02 And the house ( 01004 +bayith ) which ( 00834 +) aher ) king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon ( 08010 +Sh@lomoh ) built ( 01129 +banah ) for the LORD ( $03068+$ Y @hovah ), the length ( $00753+$ ) orek ) thereof [ was ] threescore ( 08346 +shishshiym ) \{cubits\} ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) thereof twenty ( 06242 +(esriym ) [ cubits ] , and the height ( 06967 +qowmah ) thereof thirty (07970 +sh @lowshiym ) cubits (00520 +)ammah ).
cubits 1Ki_06_03 And the porch ( 00197 +)uwlam ) before the temple ( 01964 +heykal ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , according to the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) ; [ and ] ten ( 06235 +(eser) \{cubits\} (00520 +)ammah ) [ was ] the breadth (07341 +rochab ) thereof before the house ( 01004 +bayith ) .
cubits 1Ki_06_03 And the porch ( 00197 +)uwlam ) before the temple ( 01964 +heykal ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , according to the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) ; [ and ] ten ( $06235+($ eser ) cubits ( 00520 +)ammah ) [ was ] the breadth ( 07341 +rochab ) thereof before the house ( 01004 +bayith ) .
cubits 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the third ( 07992 +sh@liyshiy ) [ was ] seven ( 07651 +sheba( ) \{cubits\} ( 00520 +)ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( 04052 +migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
cubits 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) \{cubits\} (00520 +)ammah ) broad (07341 +rochab ) , and the third (07992 +sh @liyshiy ) [ was $]$ seven ( 07651 +sheba () cubits ( 00520 +)ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( $04052+$ migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
cubits 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) \{cubits\} (00520 +)ammah ) broad (07341 +rochab ), and the middle (08484 +tiykown ) [ was ]
six (08337 +shesh ) cubits (00520 + )ammah ) broad (07341 +rochab ), and the third (07992 +sh@liyshiy ) [ was ] seven ( 07651 +sheba( ) cubits ( 00520 +) ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( $04052+$ migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
cubits 1Ki_06_10 And [ then ] he built ( 01129 +banah ) chambers (03326 +yatsuwa( ) against (05921 +(al ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) , five ( 02568 +chamesh ) \{cubits\} ( 00520 +) ammah ) high ( 06967 +qowmah ): and they rested ( 00270 +)achaz ) on the house ( 01004 +bayith ) [ with ] timber ( 06086 +(ets ) of cedar (00730 +)erez ) .
cubits 1Ki_06_16 And he built ( 01129 +banah ) twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ) on the sides ( $03411+\mathrm{y}$ @rekah ) of the house ( 01004 +bayith ) , both the floor ( 07172 +qarqa() and the walls ( 07023 +qiyr ) with boards ( 06763 +tsela( ) of cedar ( 00730 +)erez ):he even built ( 01129 +banah ) [ them ] for it within ( 01004 +bayith ) , [ even ] for the oracle ( $01687+d @ b i y r$ ) , [ even ] for the most ( 06944 +qodesh ) holy (06944 +qodesh ) [ place ].
cubits 1Ki_06_17 And the house ( 01004 +bayith ), that [ is ] , the temple ( 01964 +heykal ) before ( 03942 +liphnay ) it , was forty ( 00705 +)arba(iym ) \{cubits\} ( 00520 +)ammah ) [ long ] .
cubits 1Ki_06_20 And the oracle ( 01687 +d@biyr ) in the forepart ( 06440 +paniym ) [ was ] twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) in length ( 00753 +)orek ), and twenty ( 06242 +(esriym ) cubits ( 00520 + )ammah ) in breadth ( 07341 +rochab ), and twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ) in the height ( 06967 +qowmah ) thereof:and he overlaid ( 06823 +tsaphah ) it with pure ( 05462 +cagar ) gold ( 02091 +zahab ) ; and [ so ] covered ( 06823 +tsaphah ) the altar ( 04196 +mizbeach ) [ which was of ] cedar (00730 +)erez ) .
cubits 1Ki_06_20 And the oracle ( 01687 +d@biyr ) in the forepart ( 06440 +paniym ) [ was ] twenty ( 06242 $+($ esriym ) cubits ( $00520+$ )ammah ) in length ( $00753+$ )orek ) , and twenty ( $06242+($ esriym ) \{cubits\} ( 00520 + )ammah ) in breadth ( 07341 +rochab ), and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) in the height ( 06967 +qowmah ) thereof:and he overlaid ( 06823 +tsaphah ) it with pure ( 05462 +cagar ) gold (02091 +zahab ) ; and [ so ] covered ( 06823 +tsaphah ) the altar ( 04196 +mizbeach ) [ which was of ] cedar (00730 +)erez ) .
cubits 1Ki_06_20 And the oracle ( 01687 +d@biyr ) in the forepart ( 06440 +paniym ) [ was ] twenty ( 06242 $+($ esriym ) \{cubits\} ( 00520 +)ammah ) in length ( $00753+$ )orek ) , and twenty ( 06242 +(esriym ) cubits ( 00520 + )ammah ) in breadth ( 07341 +rochab ) , and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) in the height ( 06967 +qowmah ) thereof:and he overlaid ( 06823 +tsaphah ) it with pure ( 05462 +cagar ) gold ( 02091 +zahab ) ; and [ so ] covered ( 06823 +tsaphah ) the altar ( 04196 +mizbeach ) [ which was of ] cedar (00730 +)erez ) .
cubits 1Ki_06_23 And within the oracle ( 01687 +d@biyr ) he made ( 06213 +(asah ) two ( 08147 +sh@nayim ) cherubims (03742 +k@ruwb ) [ of ] olive (08081 +shemen ) tree (06086 +(ets ), [ each ] ten (06235 +(eser ) \{cubits\} ( 00520 +)ammah ) high ( 06967 +qowmah ) .
cubits 1Ki_06_24 And five ( 02568 +chamesh ) cubits ( 00520 +) ammah ) [ was ] the one ( 00259 +)echad ) wing ( 03671 +kanaph ) of the cherub ( $03742+\mathrm{k} @$ ruwb ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the other ( 08145 +sheniy ) wing ( $03671+$ kanaph ) of the cherub ( $03742+\mathrm{k} @$ ruwb ):from the uttermost ( 07098 +qatsah ) part of the one wing ( 03671 +kanaph ) unto the uttermost ( 07098 +qatsah ) part of the other ( 03671 +kanaph ) [ were ] ten ( $06235+($ eser ) \{cubits\} ( 00520 +)ammah ) .
cubits 1Ki_06_24 And five ( 02568 +chamesh ) cubits ( 00520 +) ammah ) [ was ] the one ( 00259 +)echad ) wing ( 03671 +kanaph ) of the cherub ( $03742+\mathrm{k} @$ ruwb ) , and five ( 02568 +chamesh ) \{cubits\} ( 00520
+)ammah ) the other (08145 +sheniy ) wing (03671 +kanaph ) of the cherub ( $03742+\mathrm{k} @$ ruwb ):from the uttermost ( 07098 +qatsah ) part of the one wing ( 03671 +kanaph ) unto the uttermost ( 07098 +qatsah ) part of the other ( 03671 +kanaph ) [ were ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) .
cubits 1Ki_06_24 And five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) [ was ] the one ( 00259 +)echad ) wing ( 03671 +kanaph ) of the cherub ( 03742 +k @ ruwb ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the other ( 08145 +sheniy ) wing ( 03671 +kanaph ) of the cherub ( $03742+\mathrm{k} @$ ruwb ):from the uttermost ( 07098 +qatsah ) part of the one wing ( $03671+$ kanaph ) unto the uttermost ( 07098 +qatsah ) part of the other ( 03671 +kanaph ) [ were ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) .
cubits 1Ki_06_25 And the other ( 08145 +sheniy ) cherub ( $03742+\mathrm{k} @$ ruwb ) [ was ] ten ( 06235 +(eser ) \{cubits \} ( 00520 +)ammah ):both ( $08147+$ sh @ nayim ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) [ were ] of one (00259 +)echad ) measure ( 04060 +middah ) and one ( 00259 +)echad ) size ( 07095 +qetseb ) .
cubits 1Ki_06_26 The height ( 06967 +qowmah ) of the one ( 00259 +)echad ) cherub ( $03742+\mathrm{k}$ @ruwb ) [ was ] ten ( $06235+($ eser ) \{cubits\} ( 00520 +)ammah ), and so ( $03651+$ ken ) [ was it ] of the other ( 08145 +sheniy ) cherub (03742 +k@ruwb ) .
cubits 1Ki_07_02 He built ( 01129 +banah ) also the house ( 01004 +bayith ) of the forest ( $03293+\mathrm{ya}$ (ar ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; the length ( $00753+$ )orek ) thereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) thereof fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the height ( $06967+$ qowmah ) thereof thirty ( $07970+$ sh @lowshiym ) \{cubits\} ( 00520 +)ammah ) , upon four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of cedar ( 00730 +)erez ) pillars ( 05982 $+($ ammuwd ) , with cedar ( $00730+$ )erez ) beams ( 03773 +karuthah ) upon the pillars ( 05982 +(ammuwd) .
cubits 1Ki_07_02 He built ( 01129 +banah ) also the house ( 01004 +bayith ) of the forest ( 03293 +ya(ar ) of Lebanon ( $03844+\mathrm{L}$ @banown ) ; the length ( $00753+$ )orek ) thereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) thereof fifty ( 02572 +chamishshiym ) \{cubits\} (00520 +) ammah ) , and the height (06967 +qowmah ) thereof thirty ( $\mathbf{0 7 9 7 0}+$ sh @lowshiym ) cubits ( 00520 +)ammah ) , upon four ( $\mathbf{0 0 7 0 2}+$ )arba( ) rows ( 02905 +tuwr ) of cedar ( 00730 +)erez ) pillars ( 05982 $+($ ammuwd ) , with cedar ( 00730 +)erez ) beams ( 03773 +karuthah ) upon the pillars ( 05982 +(ammuwd) .
cubits 1Ki_07_02 He built ( 01129 +banah ) also the house ( 01004 +bayith ) of the forest ( $03293+\mathrm{ya}$ (ar ) of Lebanon (03844 +L@banown ) ; the length ( $00753+$ )orek ) thereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) \{cubits\} ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof fifty ( 02572 +chamishshiym ) cubits $(00520+$ )ammah ) , and the height ( 06967 +qowmah ) thereof thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) , upon four ( $\mathbf{0 0 7 0 2}+$ )arba ( ) rows ( 02905 +tuwr ) of cedar ( 00730 +)erez ) pillars ( 05982 $+($ ammuwd ) , with cedar ( 00730 +)erez ) beams ( 03773 +karuthah ) upon the pillars ( 05982 +(ammuwd) .
cubits 1Ki_07_06 And he made ( 06213 +(asah ) a porch ( 00197 +)uwlam ) of pillars ( 05982 +(ammuwd ) ; the length ( 00753 +)orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) \{cubits $\mathbf{( 0 0 5 2 0}+$ )ammah ):and the porch (00197 +)uwlam ) [ was ] before them:and the [ other ] pillars ( 05982 +(ammuwd) and the thick beam $(05646+(a b)$ [ were ] before them .
cubits 1Ki_07_06 And he made ( 06213 +(asah ) a porch ( 00197 +)uwlam ) of pillars ( 05982 +(ammuwd ) ; the length ( 00753 +)orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) cubits ( $00520+$ )ammah ):and the porch (00197 +)uwlam ) [ was ] before them:and the [ other ] pillars ( 05982 +(ammuwd) and the thick beam ( $05646+(\mathrm{ab})$ [ were ] before them .
cubits 1Ki_07_10 And the foundation (03245 + yacad ) [ was of ] costly ( 03368 +yaqar ) stones ( 68 ) , even great ( 01419 +gadowl ) stones ( 68 ), stones ( $\mathbf{6 8}$ ) of ten ( $\mathbf{0 6 2 3 5}+$ (eser ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ), and stones
(68) of eight (08083 +sh@moneh ) \{cubits\} (00520 +)ammah ).
cubits 1Ki_07_10 And the foundation (03245 + yacad ) [ was of ] costly (03368 +yaqar ) stones ( 68 ) , even great ( 01419 +gadowl ) stones (68), stones (68) of ten ( $06235+$ (eser ) \{cubits\} ( $00520+$ )ammah ), and stones (68) of eight ( $08083+$ sh @ moneh ) cubits ( 00520 +)ammah ) .
cubits 1Ki_07_15 For he cast ( 06696 +tsuwr ) two ( 08147 +sh@ nayim ) pillars ( 05982 +(ammuwd ) of brass ( $05178+\mathrm{n} @$ chosheth ) , of eighteen cubits ( $00520+$ )ammah ) high ( $06967+$ qowmah ) apiece ( 00259 +)echad ): and a line ( 02339 +chuwt) of twelve \{cubits\} ( 00520 +) ammah ) did compass ( 05437 +cabab ) either ( 08145 +sheniy ) of them about ( 05437 +cabab ) .
cubits 1Ki_07_15 For he cast ( 06696 +tsuwr ) two ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd ) of brass ( $05178+\mathrm{n} @$ chosheth ) , of eighteen \{cubits\} ( 00520 +)ammah ) high ( 06967 +qowmah ) apiece ( 00259 + )echad ): and a line ( 02339 +chuwt ) of twelve cubits ( 00520 +) ammah ) did compass ( 05437 +cabab ) either (08145 +sheniy ) of them about (05437 +cabab ).
cubits 1Ki_07_16 And he made (06213 +(asah ) two (08147 +sh@nayim ) chapiters ( 03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( 05178 +n@chosheth ), to set ( 05414 +nathan ) upon the tops ( 07218 +ro)sh ) of the pillars ( $\mathbf{0 5 9 8 2}+$ (ammuwd ):the height ( 06967 +qowmah ) of the one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +) ammah ), and the height ( 06967 +qowmah ) of the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) \{cubits\} (00520 +)ammah ) :
cubits 1Ki_07_16 And he made ( 06213 +(asah ) two ( 08147 +sh@nayim ) chapiters ( 03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( 05178 +n@chosheth ), to set ( 05414 +nathan ) upon the tops ( 07218 +ro)sh ) of the pillars ( $\mathbf{0 5 9 8 2}+($ ammuwd ):the height ( 06967 +qowmah ) of the one $(00259+$ )echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) , and the height ( 06967 +qowmah ) of the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits (00520 +)ammah ) :
cubits 1Ki_07_19 And the chapiters ( 03805 +kothereth ) that [ were ] upon the top ( 07218 +ro)sh ) of the pillars ( 05982 +(ammuwd ) [ were ] of lily ( 07799 +shuwshan ) work ( 04639 +ma(aseh ) in the porch ( 00197 +)uwlam ) , four (00702 +)arba( ) \{cubits\} (00520 +)ammah ) .
cubits 1Ki_07_23 And he made (06213 +(asah ) a molten (03332 +yatsaq ) sea (03220 +yam ), ten (06235 $+($ eser ) cubits ( $00520+$ )ammah ) from the one brim ( $08193+$ saphah ) to the other:[ it was ] round ( 05696 +(agol) all about , and his height ( 06967 +qowmah ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ): and a line ( $06957+q$ av ) of thirty ( $\mathbf{0 7 9 7 0}+\mathrm{sh} @$ lowshiym ) \{cubits\} ( 00520 +)ammah ) did compass ( 05437 +cabab ) it round (05439 +cabiyb ) about .
cubits 1Ki_07_23 And he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ), ten ( 06235 $+($ eser ) cubits ( $00520+$ )ammah ) from the one brim ( $08193+$ saphah ) to the other:[ it was ] round ( 05696 $+($ agol ) all about , and his height ( 06967 +qowmah ) [ was ] five ( 02568 +chamesh ) \{cubits\} ( 00520 + )ammah ): and a line ( $06957+$ qav $)$ of thirty ( $07970+$ sh @lowshiym ) cubits ( 00520 +)ammah ) did compass (05437 + cabab ) it round (05439 + cabiyb ) about .
cubits 1Ki_07_23 And he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ), ten ( 06235 $+($ eser ) \{cubits\} ( 00520 +)ammah ) from the one brim ( 08193 +saphah ) to the other:[ it was ] round ( 05696 $+($ agol ) all about , and his height ( 06967 +qowmah ) [ was ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 +)ammah ): and a line ( $06957+$ qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) it round (05439 +cabiyb ) about .
cubits 1Ki_07_27 And he made (06213 +(asah ) ten (06235 +(eser ) bases ( 04350 +m@kownah ) of brass
( 05178 +n@chosheth ) ; four ( 00702 +)arba( ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) [ was ] the length ( 00753 +)orek ) of one ( 00259 +)echad ) base ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ), and four ( $00702+$ )arba() cubits ( 00520 +)ammah ) the breadth (07341 +rochab ) thereof , and three ( 07969 +shalowsh ) \{cubits $(\mathbf{0 0 5 2 0}+$ )ammah ) the height (06967 +qowmah ) of it .
cubits 1Ki_07_27 And he made ( 06213 +(asah ) ten ( $\mathbf{0 6 2 3 5}+($ eser ) bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) of brass ( 05178 +n@chosheth ) ; four ( 00702 +)arba( ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) of one ( $\mathbf{0 0 2 5 9}+$ )echad ) base ( $\mathbf{0 4 3 5 0}+\mathbf{m}$ @kownah ), and four ( $00702+$ )arba( ) \{cubits\} ( 00520 +)ammah ) the breadth (07341 +rochab ) thereof , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) the height (06967 +qowmah ) of it .
cubits 1Ki_07_27 And he made ( 06213 +(asah ) ten ( 06235 +(eser ) bases ( $\mathbf{0 4 3 5 0}+\mathrm{m}$ @kownah ) of brass ( 05178 +n@ chosheth ) ; four ( 00702 +)arba( ) \{cubits\} ( $00520+$ )ammah ) [ was ] the length ( 00753 +)orek ) of one ( 00259 +)echad ) base ( $04350+\mathrm{m} @$ kownah ), and four ( $00702+$ )arba() cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) the height (06967 +qowmah ) of it .
cubits 1Ki_07_38 Then made ( 06213 +(asah ) he ten ( 06235 +(eser ) lavers ( 03595 +kiyowr ) of brass ( 05178 +n@chosheth ):one ( 00259 +)echad ) laver ( 03595 +kiyowr ) contained ( 03557 +kuwl ) forty ( $\mathbf{0 0 7 0 5}$ +)arba(iym ) baths ( 01324 +bath ):[ and ] every ( 00259 +)echad ) laver ( 03595 +kiyowr ) was four ( 00702 + )arba( ) \{cubits $(\mathbf{0 0 5 2 0}+$ )ammah ):[ and ] upon every one ( $00259+$ )echad ) of the ten ( $06235+($ eser ) bases ( 04350 +m@kownah ) one ( 00259 +)echad ) laver ( 03595 +kiyowr ).
cubits 1Sa_17_04 And there went ( 03318 +yatsa) ) out a champion ( 01143 +benayim ) out of the camp ( 04264 +machaneh ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , named ( 08034 +shem ) Goliath ( $01555+$ Golyath ), of Gath ( 01661 +Gath ) , whose height ( 01363 +gobahh ) [ was ] six ( 08337 +shesh ) \{cubits\} ( 00520 + )ammah ) and a span (02239 +zereth ) .
cubits 2Ch_03_03 Now these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are the things wherein ] Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 1$ lomoh ) was instructed ( 03245 +yacad ) for the building ( 01129 +banah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) . The length ( 00753 +)orek ) by cubits ( 00520 +)ammah ) after the first ( 07223 +ri)shown ) measure ( 04060 +middah ) [ was ] threescore ( 08346 +shishshiym ) cubits ( 00520 +)ammah ), and the breadth (07341 +rochab ) twenty (06242 +(esriym ) \{cubits\} (00520 +)ammah ) .
cubits 2Ch_03_03 Now these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are the things wherein ] Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 1$ lomoh ) was instructed ( 03245 +yacad ) for the building ( 01129 +banah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) . The length ( 00753 +)orek ) by cubits ( 00520 +)ammah ) after the first ( 07223 +ri)shown ) measure ( 04060 +middah ) [ was ] threescore ( 08346 +shishshiym ) \{cubits\} ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
cubits 2Ch_03_03 Now these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are the things wherein ] Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 1$ lomoh ) was instructed ( 03245 +yacad ) for the building ( 01129 +banah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) . The length ( 00753 +)orek ) by \{cubits\} ( 00520 +)ammah ) after the first ( 07223 +ri)shown ) measure ( $\mathbf{0 4 0 6 0}+$ middah ) [ was ] threescore ( $08346+$ shishshiym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
cubits 2Ch_03_04 And the porch ( 00197 +) uwlam ) that [ was ] in the front ( 06440 +paniym ) [ of the house ], the length ( $00753+$ )orek ) [ of it was ] according ( $05921+($ al $)$ to the breadth $(07341+$ rochab $)$ of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ), and the height ( 01363 +gobahh ) [ was ] an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ):and he overlaid (06823 +tsaphah ) it within (06441 +p@niymah ) with pure (02889 + tahowr ) gold (02091 +zahab ) .
cubits 2Ch_03_08 And he made (06213 +(asah ) the most (06944 +qodesh ) holy (06944 +qodesh ) house
(01004 +bayith ) , the length ( 00753 +)orek ) whereof [ was ] according ( $05921+($ al $)$ to the breadth (07341 +rochab ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ):and he overlaid ( 02645 +chaphah ) it with fine ( 02896 +towb ) gold ( 02091 +zahab ) , [ amounting ] to six ( $08337+$ shesh ) hundred (03967 +me)ah ) talents (03603 +kikkar ).
cubits 2Ch_03_08 And he made ( 06213 +(asah ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) house ( 01004 +bayith ) , the length ( 00753 +)orek ) whereof [ was ] according ( $05921+($ al $)$ to the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) \{cubits $(00520+$ )ammah ) , and the breadth ( 07341 +rochab ) thereof twenty ( $06242+($ esriym ) cubits ( 00520 +)ammah ): and he overlaid (02645 +chaphah ) it with fine ( 02896 +towb ) gold ( 02091 +zahab ) , [ amounting ] to six ( 08337 +shesh ) hundred (03967 +me)ah ) talents (03603 +kikkar ) .
cubits 2Ch_03_11 And the wings ( $03671+$ kanaph ) of the cherubims ( $03742+\mathrm{k}$ @ ruwb ) [ were ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ):one ( 00259 +)echad ) wing ( 03671 +kanaph ) [ of the one cherub was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), reaching ( 05060 +naga () to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ):and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was likewise ] five ( 02568 +chamesh ) \{cubits\} ( 00520 +) ammah ), reaching ( 05060 +naga() to the wing (03671 + kanaph ) of the other (00312 +)acher ) cherub (03742 +k@ruwb ) .
cubits 2Ch_03_11 And the wings ( 03671 +kanaph ) of the cherubims ( $03742+\mathrm{k}$ @ruwb ) [ were ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ):one ( 00259 +)echad ) wing ( $03671+$ kanaph ) [ of the one cherub was ] five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ), reaching ( 05060 +naga( ) to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ): and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was likewise ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), reaching ( 05060 +naga () to the wing (03671 + kanaph ) of the other (00312 +)acher ) cherub (03742 +k@ruwb ) .
cubits 2Ch_03_11 And the wings ( 03671 +kanaph ) of the cherubims ( $03742+\mathrm{k}$ @ruwb ) [ were ] twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ) long ( $00753+$ )orek ):one ( $00259+$ )echad ) wing (03671 +kanaph ) [ of the one cherub was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), reaching ( 05060 +naga( ) to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ): and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was likewise ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ), reaching ( 05060 +naga() to the wing (03671 +kanaph ) of the other (00312 +)acher ) cherub (03742 +k@ ruwb ) .
cubits 2Ch_03_12 And [ one ] wing (03671 +kanaph ) of the other ( $\mathbf{0 0 2 5 9}$ +)echad ) cherub ( $\mathbf{3 7 4 2 k}$ @ ruwb ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), reaching ( 05060 +naga( ) to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) :and the other ( 00312 +)acher ) wing ( 03671 +kanaph ) [ was ] five ( 02568 +chamesh ) \{cubits\} (00520 +)ammah ) [ also ] , joining (01692 +dabaq ) to the wing (03671 +kanaph ) of the other (00312 +) acher ) cherub (03742 +k @ ruwb ) .
cubits 2Ch_03_12 And [ one ] wing ( 03671 +kanaph ) of the other ( 00259 +)echad ) cherub ( $\mathbf{3 7 4 2 k}$ @ ruwb ) [ was ] five ( 02568 +chamesh ) \{cubits $\}(00520$ +)ammah ) , reaching ( 05060 +naga ( ) to the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) :and the other ( 00312 +) acher ) wing ( 03671 +kanaph ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ also ] , joining ( 01692 +dabaq ) to the wing (03671 +kanaph ) of the other (00312 +) acher ) cherub (03742 +k @ ruwb ) .
cubits 2Ch_03_13 The wings ( 03671 +kanaph ) of these ( 00428 +)el - leh ) cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) themselves forth twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ):and they stood ( $05975+($ amad $)$ on $(05921+(a l)$ their feet ( 07272 +regel ) , and their faces ( 06440 +paniym ) [ were ] inward (01004 +bayith ).
cubits 2Ch_03_15 Also he made ( 06213 +(asah ) before ( 06440 +paniym ) the house ( 01004 +bayith ) two ( 08147 +sh@ nayim ) pillars ( 05982 +(ammuwd) of thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) and five (02568
+chamesh ) cubits ( 00520 +)ammah ) high ( 00753 +)orek ), and the chapiter ( 06858 +tsepheth ) that [ was ] on ( $05921+(a l)$ the top $(07218+r o)$ sh $)$ of each of them [ was ] five ( $02568+$ chamesh ) \{cubits\} ( 00520 +)ammah ).
cubits 2Ch_03_15 Also he made ( 06213 +(asah ) before ( 06440 +paniym ) the house ( 01004 +bayith ) two ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd) of thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) and five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) high ( 00753 +)orek ), and the chapiter ( 06858 +tsepheth ) that [ was ] on ( $05921+(\mathrm{al})$ the top $(07218+\mathrm{ro})$ sh ) of each of them [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) .
cubits 2Ch_04_01 . Moreover he made ( $\mathbf{0 6 2 1 3}$ +(asah ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of brass ( $\mathbf{0 5 1 7 8}$ $+n @$ chosheth ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) the length ( $00753+$ )orek ) thereof , and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and ten ( 06235 $+($ eser ) \{cubits $\}(00520+)$ ammah $)$ the height ( 06967 +qowmah ) thereof .
cubits 2Ch_04_01 . Moreover he made ( $\mathbf{0 6 2 1 3}$ +(asah ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of brass ( 05178 $+\mathbf{n} @$ chosheth ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) the length ( $00753+$ )orek ) thereof , and twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and ten ( $\mathbf{0 6 2 3 5}$ $+($ eser ) cubits ( $00520+$ )ammah ) the height ( 06967 +qowmah ) thereof .
cubits 2Ch_04_01 . Moreover he made ( $\mathbf{0 6 2 1 3}$ +(asah ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of brass ( $\mathbf{0 5 1 7 8}$ $+\mathrm{n} @$ chosheth ) , twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ) the length ( 00753 +)orek ) thereof , and twenty $(06242+($ esriym $)$ cubits $(00520+)$ ammah ) the breadth $(07341$ +rochab ) thereof , and ten (06235 + (eser ) cubits (00520 +)ammah ) the height (06967 +qowmah ) thereof .
cubits 2Ch_04_02 Also he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ) of ten ( 06235 $+($ eser ) cubits ( 00520 +)ammah ) from brim ( 08193 +saphah ) to brim (08193 +saphah ), round (05696 $+($ agol ) in compass ( 05439 +cabiyb ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof ; and a line ( 06957 +qav ) of thirty ( 07970 +sh @lowshiym ) \{cubits\} ( 00520 + )ammah ) did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about .
cubits 2Ch_04_02 Also he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ) of ten ( $\mathbf{0 6 2 3 5}$ $+($ eser ) cubits ( 00520 +)ammah ) from brim ( 08193 +saphah ) to brim ( 08193 +saphah ), round ( 05696 $+(\mathbf{a g o l})$ in compass ( 05439 +cabiyb ), and five ( 02568 +chamesh ) \{cubits $\}(00520+$ )ammah ) the height ( 06967 +qowmah ) thereof ; and a line ( 06957 +qav ) of thirty ( 07970 +sh@lowshiym ) cubits ( 00520 + )ammah ) did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about .
cubits 2Ch_04_02 Also he made ( 06213 +(asah ) a molten ( 03332 +yatsaq ) sea ( 03220 +yam ) of ten ( $\mathbf{0 6 2 3 5}$ $+($ eser ) \{cubits\} (00520 +)ammah ) from brim (08193 +saphah ) to brim (08193 +saphah ), round (05696 $+($ agol ) in compass ( 05439 +cabiyb ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof ; and a line ( 06957 +qav ) of thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) cubits ( 00520 + )ammah ) did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about .
cubits 2Ch_06_13 For Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) had made ( 06213 +(asah ) a brasen ( 05178 $+\mathbf{n} @$ chosheth ) scaffold ( 03595 +kiyowr ), of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 + )orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) \{cubits\} ( 00520 +)ammah ) high ( 06967 +qowmah ), and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ): and upon it he stood ( $05975+(\operatorname{amad})$ ) and kneeled ( 01288 +barak ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands (03709 +kaph ) toward heaven (08064 +shamayim ),
cubits 2Ch_06_13 For Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178
+n@chosheth ) scaffold ( $\mathbf{0 3 5 9 5}$ +kiyowr ) , of five ( 02568 +chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ) long ( 00753 + )orek ) , and five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ): and upon it he stood ( $05975+(\operatorname{amad})$ ) , and kneeled ( 01288 +barak ) down upon his knees ( $\mathbf{0 1 2 9 0}+$ berek ) before ( 05048 +neged ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( 03478 +Yisra)el ) , and spread ( 06566 +paras ) forth his hands ( 03709 +kaph ) toward heaven (08064 +shamayim ),
cubits 2Ch_06_13 For Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) had made ( 06213 +(asah ) a brasen ( 05178 +n@chosheth ) scaffold ( 03595 +kiyowr ), of five ( 02568 +chamesh ) \{cubits\} ( 00520 +) ammah ) long ( 00753 + )orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ), and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek) of the court ( 05835 +(azarah ): and upon it he stood ( 05975 +(amad ) , and kneeled ( 01288 +barak ) down upon his knees ( $\mathbf{0 1 2 9 0}+$ berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands ( $03709+\mathrm{kaph}$ ) toward heaven (08064 +shamayim ),
cubits 2Ch_25_23 And Joash ( 03101 +Yow)ash ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) took ( 08610 +taphas ) Amaziah ( $\mathbf{0 0 5 5 8}+$ +)Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , the son ( 01121 +ben ) of Joash ( 03101 +Yow)ash ) , the son ( 01121 +ben ) of Jehoahaz ( 03059 +Y @how)achaz ), at Bethshemesh ( 01053 +Beyth Shemesh ) , and brought ( 00935 +bow) ) him to Jerusalem ( 03389 +Y@ ruwshalaim ) , and brake ( 06555 +parats ) down the wall ( 02346 +chowmah ) of Jerusalem ( 03389 $+\mathrm{Y} @$ ruwshalaim ) from the gate ( 08179 +sha(ar ) of Ephraim ( $00669+$ )Ephrayim ) to the corner (06437

cubits 2Ki_14_13 And Jehoash ( 03060 +Y @ how)ash ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) took ( 08610 +taphas ) Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , the son ( 01121 +ben ) of Jehoash ( 03060 +Y@how)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274 +)Achazyah ), at Bethshemesh ( 01053 +Beyth Shemesh ) , and came ( 00935 +bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ), and brake ( 06555 +parats ) down the wall ( 02346 +chowmah ) of Jerusalem ( $03389+$ Y @ruwshalaim ) from the gate ( 08179 +sha(ar ) of Ephraim ( $00669+$ )Ephrayim ) unto the corner ( 06438 +pinnah ) gate (08179 + sha(ar ) , four (00702 +)arba( ) hundred (03967 +me)ah ) \{cubits\} (00520 +)ammah ).
cubits Dan_03_01 . Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) made ( 05648 +(abad ) an image ( 06755 +tselem ) of gold ( 01722 +d@hab ), whose ( 01768 +diy ) height ( 07314 +ruwm ) [ was ] threescore ( $08361+$ shittiyn ) cubits ( $00521+$ )ammah ), [ and ] the breadth ( $06613+\mathrm{p} @$ thay ) thereof six (08353 + sheth ) \{cubits\} (00521 +)ammah ):he set (06966 +quwm ) it up in the plain (01236 +biq(a) ) of Dura (01757 +Duwra) ) , in the province (04083 +m@diynah ) of Babylon (00895 +Babel ) .
cubits Dan_03_01 . Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) made ( 05648 +(abad ) an image ( 06755 +tselem ) of gold ( $01722+\mathrm{d} @$ hab ) , whose ( 01768 +diy ) height ( 07314 +ruwm ) [ was ] threescore ( 08361 +shittiyn ) \{cubits\} ( $00521+$ )ammah ), [ and ] the breadth ( $06613+\mathrm{p} @$ thay ) thereof six ( 08353 +sheth ) cubits ( 00521 +)ammah ):he set ( 06966 +quwm ) it up in the plain ( 01236 +biq(a) ) of Dura ( 01757 +Duwra) ) , in the province ( $\mathbf{0 4 0 8 3}+\mathrm{m} @$ diynah ) of Babylon ( $00895+$ Babel ) .
cubits Deu_03_11 For only ( 07535 +raq ) Og ( 05747 +(Owg ) king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) remained ( 07604 +sha)ar ) of the remnant ( 03499 +yether ) of giants ( 07497 +rapha) ) ; behold ( 02009 +hinneh ) , his bedstead ( 06210 +(eres ) [ was ] a bedstead ( 06210 +(eres ) of iron ( 01270 +barzel ) ; [ is ] it not in Rabbath ( $\mathbf{0 7 2 3 7}+$ Rabbah ) of the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Ammon ( 05983 +(Ammown ) ? nine (08672 +tesha( ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof, and four ( 00702 + )arba ( ) \{cubits\} ( 00520 +)ammah ) the breadth ( 07341 +rochab ) of it , after the cubit ( 00520 +)ammah ) of a man ( 00376 +)iysh ) .
cubits Deu_03_11 For only ( 07535 +raq ) Og ( 05747 +(Owg ) king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) remained ( 07604 +sha)ar ) of the remnant ( 03499 +yether ) of giants ( 07497 +rapha) ) ; behold ( 02009 +hinneh ) , his bedstead ( 06210 +(eres ) [ was ] a bedstead ( 06210 +(eres ) of iron ( 01270 +barzel ) ; [ is ] it not in Rabbath ( $\mathbf{0 7 2 3 7}$ + Rabbah ) of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Ammon ( 05983 +(Ammown ) ? nine ( 08672 +tesha( ) \{cubits\} ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , and four ( 00702 + )arba( ) cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) of it , after the cubit ( 00520 +)ammah ) of a man (00376 +)iysh ) .
cubits Est_05_14 Then said ( 00559 +)amar ) Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( $00157+$ )ahab ) unto him , Let a gallows ( $06086+($ ets $)$ be made ( 06213 +(asah ) of fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ) high ( 01364 +gaboahh ), and to morrow ( 01242 +boqer ) speak ( 00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be hanged ( $08518+$ talah ) thereon ( 05921 +(al ):then go ( 00935 +bow) ) thou in merrily ( 08056 +sameach ) with the king ( 04428 +melek ) unto the banquet $(04960$ +mishteh ). And the thing ( 01697 +dabar ) pleased ( 03190 +yatab) Haman ( 02001 +Haman ) ; and he caused the gallows ( 06086 +(ets ) to be made (06213 +(asah ) .
cubits Est_07_09 And Harbonah (02726 +Charbowna) ) , one (00259 +)echad ) of the chamberlains (05631 +cariyc ), said (00559 +)amar ) before ( 06440 +paniym ) the king ( 04428 +melek ), Behold ( 02009 +hinneh ) also ( 01571 +gam ) , the gallows ( 06086 +(ets ) fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ) high (01364 + gaboahh ), which (00834 +)aher ) Haman (02001 +Haman ) had made (06213 +(asah ) for Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) , who (00834 +)aher ) had spoken ( 01696 +dabar ) good ( 02896 +towb ) for the king ( 04428 +melek ) , standeth ( 05975 +(amad ) in the house ( 01004 +bayith ) of Haman ( 02001 +Haman ) . Then the king (04428 +melek ) said (00559 +)amar ), Hang (08518 +talah ) him thereon (05921 $+($ al $)$.
cubits Exo_25_10 . And they shall make (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ):two \{cubits\} ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the breadth ( 07341 +rochab ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) thereof .
cubits Exo_25_17 And thou shalt make ( 06213 +(asah ) a mercy ( 03727 +kapporeth ) seat [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ):two \{cubits\} ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the breadth (07341 +rochab ) thereof .
cubits Exo_25_23. Thou shalt also make (06213 +(asah ) a table (07979 +shulchan ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ):two \{cubits\} ( 00520 +)ammah ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) thereof .
cubits Exo_26_02 The length ( 00753 +) orek ) of one ( 00259 +)echad ) curtain ( $03407+\mathrm{y}$ @riy (ah ) [ shall be ] eight ( $08083+$ sh @moneh ) and twenty ( $06242+($ esriym ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) of one ( 00259 +)echad ) curtain (03407 +y@riy(ah ) four ( 00702 +)arba( ) \{cubits\} (00520 +)ammah ): and every ( $03605+\mathrm{kol}$ ) one of the curtains ( $03407+\mathrm{y} @$ riy (ah ) shall have one ( $00259+$ )echad ) measure ( 04060 +middah ) .
cubits Exo_26_02 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+\mathrm{y}$ @ riy(ah ) [ shall be ] eight $(08083+$ sh @moneh ) and twenty ( $06242+($ esriym ) \{cubits\} ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) of one ( $00259+$ )echad ) curtain ( $03407+\mathrm{y} @$ riy (ah ) four ( $00702+$ ) arba ( ) cubits ( 00520 + )ammah ): and every ( $03605+\mathrm{kol}$ ) one of the curtains ( $03407+\mathrm{y} @$ riy (ah ) shall have one ( 00259 +)echad )
measure (04060 +middah ) .
cubits Exo_26_08 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+\mathrm{y}$ @riy(ah ) [ shall be ] thirty ( 07970 +sh @lowshiym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) of one curtain (03407 +y@riy(ah ) four (00702 +)arba( ) \{cubits\} (00520 +)ammah ):and the eleven curtains (03407 $+y @$ riy (ah ) [ shall be all ] of one ( 00259 +)echad ) measure ( 04060 +middah ) .
cubits Exo_26_08 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+\mathrm{y}$ @ riy (ah ) [ shall be ] thirty ( 07970 +sh @lowshiym ) \{cubits\} ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) of one curtain (03407 +y@riy(ah ) four ( $00702+$ )arba( ) cubits ( 00520 +)ammah ): and the eleven curtains ( 03407 $+\mathbf{y} @$ riy(ah ) [ shall be all ] of one ( 00259 +)echad ) measure ( 04060 +middah ) .
cubits Exo_26_16 Ten (06235 +(eser ) \{cubits\} ( 00520 +)ammah ) [ shall be ] the length ( 00753 +)orek ) of a board ( 07175 +qeresh ) , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the breadth ( 07341 +rochab ) of one ( $\mathbf{0 0 2 5 9}+$ )echad ) board ( 07175 +qeresh ) .
cubits Exo_27_01 . And thou shalt make ( 06213 +(asah ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ), five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; the altar ( 04196 +mizbeach ) shall be foursquare ( $07251+\mathrm{raba}()$ :and the height ( 06967 +qowmah ) thereof [ shall be ] three ( 07969 + shalowsh ) \{cubits\} (00520 +)ammah ).
cubits Exo_27_01 . And thou shalt make ( 06213 +(asah ) an altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ), five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ), and five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) broad ( 07341 +rochab ) ; the altar ( 04196 +mizbeach ) shall be foursquare ( $07251+\mathrm{raba}()$ :and the height ( 06967 +qowmah ) thereof [ shall be ] three ( 07969 + shalowsh ) cubits (00520 +)ammah ) .
cubits Exo_27_01 . And thou shalt make ( 06213 +(asah ) an altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ) , five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) long ( 00753 +)orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; the altar ( 04196 +mizbeach ) shall be foursquare ( 07251 +raba( ):and the height ( 06967 +qowmah ) thereof [ shall be ] three ( 07969 + shalowsh ) cubits (00520 +)ammah ) .
cubits Exo_27_09 . And thou shalt make (06213 +(asah ) the court (02691 +chatser ) of the tabernacle ( 04908 +mishkan ):for the south ( 05045 +negeb ) side ( 06285 +pe) ah ) southward ( 08486 +teyman ) [ there shall be ] hangings ( 07050 +qela( ) for the court ( 02691 +chatser ) [ of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) of an hundred ( 03967 +me)ah ) \{cubits ( 00520 +)ammah ) long ( $00753+$ )orek ) for one (00259 + )echad ) side :
cubits Exo_27_11 And likewise ( 03651 +ken ) for the north ( 06828 +tsaphown ) side ( 06285 +pe)ah ) in length ( $\mathbf{0 0 7 5 3}+$ )orek ) [ there shall be ] hangings ( 07050 +qela( ) of an hundred ( 03967 +me)ah ) [ \{cubits\} ] long ( 00753 +)orek ) , and his twenty ( 06242 +(esriym ) pillars ( 05982 +(ammuwd) and their twenty ( 06242 $+($ esriym ) sockets ( $00134+$ )eden ) [ of ] brass ( $05178+\mathrm{n} @$ chosheth ) ; the hooks ( 02053 +vav ) of the pillars ( 05982 +(ammuwd ) and their fillets ( 02838 +chashuq ) [ of ] silver ( $03701+$ keceph ) .
cubits Exo_27_12 And [ for ] the breadth ( 07341 +rochab ) of the court ( 02691 +chatser ) on the west ( 03220 +yam ) side ( 06285 +pe)ah ) [ shall be ] hangings ( 07050 +qela( ) of fifty ( 02572 +chamishshiym ) \{cubits\} (00520 +)ammah ):their pillars (05982 +(ammuwd ) ten (06235 +(eser ), and their sockets (00134 +)eden ) ten (06235 +(eser ) .
cubits Exo_27_13 And the breadth ( 07341 +rochab ) of the court ( 02691 +chatser ) on the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 04217 +mizrach ) [ shall be ] fifty ( 02572 +chamishshiym ) \{cubits\}
(00520 +) ammah ) .
cubits Exo_27_14 The hangings ( $\mathbf{0 7 0 5 0}$ +qela( ) of one side ( 03802 +katheph ) [ of the gate shall be ] fifteen ( 06240 +(asar ) \{cubits $(\mathbf{0 0 5 2 0}+$ )ammah ):their pillars ( $05982+($ ammuwd ) three ( 07969 +shalowsh ) , and their sockets (00134 +)eden ) three ( 07969 +shalowsh ) .
cubits Exo_27_15 And on the other ( 08145 +sheniy ) side ( 03802 +katheph ) [ shall be ] hangings ( 07050 +qela( ) fifteen (06240 +(asar ) [ \{cubits\} ] :their pillars (05982 +(ammuwd) three (07969 +shalowsh ) , and their sockets (00134 +)eden ) three (07969 + shalowsh ) .
cubits Exo_27_16 And for the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) [ shall be ] an hanging ( 04539 +macak ) of twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ), [ of ] blue ( $08504+$ t @ keleth ) , and purple (00713 +)argaman ) , and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ), wrought with needlework ( 07551 +raqam ): [ and ] their pillars ( 05982 +(ammuwd) [ shall be ] four ( 00702 + )arba( ) , and their sockets (00134 +)eden ) four (00702 +)arba( ) .
cubits Exo_27_18 The length ( 00753 +)orek ) of the court ( 02691 +chatser ) [ shall be ] an hundred ( 03967 + me ) ah ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) fifty ( 02572 +chamishshiym ) every where ( 00834 +)aher ) , and the height ( 06967 +qowmah ) five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) [ of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) , and their sockets ( 00134 +)eden ) [ of ] brass (05178 +n@chosheth ) .
cubits Exo_27_18 The length ( 00753 +) orek ) of the court ( 02691 +chatser ) [ shall be ] an hundred ( 03967 +me)ah ) \{cubits\} ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) fifty ( 02572 +chamishshiym ) every where ( 00834 +)aher ) , and the height ( 06967 +qowmah ) five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ of ] fine twined ( $\mathbf{0 7 8 0 6}+$ shazar ) linen ( $\mathbf{0 8 3 3 6}$ +shesh ) , and their sockets ( $\mathbf{0 0 1 3 4}+$ +)eden ) [ of ] brass ( 05178 +n@chosheth ) .
cubits Exo_30_02 A cubit ( 00520 +)ammah ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof ; foursquare ( 07251 +raba() shall it be:and two \{cubits\} ( 00520 +)ammah ) [ shall be ] the height ( 06967 +qowmah ) thereof:the horns ( 07161 +qeren ) thereof [ shall be ] of the same .
cubits Exo_36_09 The length ( 00753 +) orek ) of one ( 00259 +)echad ) curtain ( $03407+\mathbf{y}$ @ riy (ah ) [ was ] twenty ( $06242+($ esriym $)$ and eight ( $08083+$ sh@moneh ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) of one curtain (03407 +y@riy(ah ) four (00702 +) arba( ) \{cubits\} (00520 +)ammah ):the curtains ( $03407+\mathrm{y} @$ riy $($ ah $)$ [ were ] all ( $03605+\mathrm{kol}$ ) of one ( $00259+$ )echad ) size ( 04060 +middah ) .
cubits Exo_36_09 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+y @ r i y(a h)$ [ was ] twenty ( 06242 +(esriym ) and eight $(08083+$ sh@moneh ) \{cubits\} ( 00520 +)ammah ) , and the breadth (07341 +rochab ) of one curtain ( $03407+y @$ riy (ah ) four ( $00702+$ )arba() cubits ( $00520+$ )ammah ):the curtains ( $03407+\mathbf{y} @$ riy (ah ) [ were ] all ( $03605+\mathrm{kol}$ ) of one ( $00259+$ )echad ) size ( 04060 +middah ) .
cubits Exo_36_15 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+\mathrm{y} @$ riy $(\mathbf{a h})$ [ was ] thirty ( 07970 +sh@lowshiym ) cubits ( 00520 +)ammah ) , and four ( 00702 +)arba() \{cubits\} (00520 + )ammah ) [ was ] the breadth ( 07341 +rochab ) of one ( $00259+$ )echad ) curtain ( $03407+\mathrm{y} @$ riy (ah ):the eleven curtains ( $03407+\mathbf{y} @$ riy (ah ) [ were ] of one ( $\mathbf{0 0 2 5 9}+$ )echad ) size ( 04060 +middah ) .
cubits Exo_36_15 The length ( 00753 +)orek ) of one ( 00259 +)echad ) curtain ( $03407+y @ r i y(a h)$ [ was ] thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) \{cubits\} ( 00520 +)ammah ) , and four ( 00702 +)arba( ) cubits ( 00520 +)ammah ) [ was ] the breadth ( 07341 +rochab ) of one ( 00259 +)echad ) curtain ( $03407+\mathrm{y} @$ riy (ah ):the eleven curtains ( $03407+\mathbf{y} @$ riy (ah ) [ were ] of one ( $00259+$ )echad ) size ( 04060 +middah ) .
cubits Exo_36_21 The length (00753 +)orek ) of a board ( 07175 +qeresh ) [ was ] ten ( 06235 +(eser ) \{cubits\} ( 00520 +) ammah ) , and the breadth ( 07341 +rochab ) of a board ( 07175 +qeresh ) one cubit ( 00520 + )ammah ) and a half (02677 +chetsiy ) .
cubits Exo_37_01 . And Bezaleel (01212 +B @ tsal)el ) made (06213 +(asah ) the ark (00727 +)arown ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):two \{cubits\} ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ was ] the length ( $00753+$ )orek ) of it , and a cubit ( $00520+$ )ammah ) and a half ( $02677+$ chetsiy ) the breadth ( 07341 +rochab ) of it , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) of it :
cubits Exo_37_06 And he made (06213 +(asah ) the mercy ( 03727 +kapporeth ) seat [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ):two \{cubits\} ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ was ] the length ( 00753 +)orek ) thereof , and one cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the breadth (07341 +rochab ) thereof .
cubits Exo_37_10 . And he made (06213 +(asah ) the table (07979 +shulchan ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ):two \{cubits\} ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 + chetsiy ) the height ( 06967 +qowmah ) thereof :
cubits Exo_37_25 . And he made (06213 +(asah ) the incense (07004 +q@toreth ) altar ( 04196 +mizbeach ) [ of ] shittim ( $07848+$ shittah ) wood ( 06086 +(ets ):the length ( $00753+$ )orek ) of it [ was ] a cubit ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) of it a cubit ( 00520 +)ammah ) ; [ it was ] foursquare ( 07251 +raba( ) ; and two \{cubits\} ( 00520 +)ammah ) [ was ] the height ( 06967 +qowmah ) of it ; the horns (07161 +qeren ) thereof were of the same .
cubits Exo_38_01 . And he made ( 06213 +(asah ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ was ] the length ( $00753+$ )orek ) thereof , and five ( $02568+$ chamesh ) cubits ( $00520+$ )ammah ) the breadth ( 07341 +rochab ) thereof ; [ it was ] foursquare ( $\mathbf{0 7 2 5 1}+\mathrm{raba}()$; and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) \{cubits\} (00520 +)ammah ) the height (06967 +qowmah ) thereof .
cubits Exo_38_01 . And he made ( 06213 +(asah ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of burnt ( $\mathbf{0 5 9 3 0}+$ +(olah ) offering [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ) thereof , and five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof ; [ it was ] foursquare ( 07251 +raba( ) ; and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof .
cubits Exo_38_01 . And he made ( 06213 +(asah ) the altar ( 04196 +mizbeach ) of burnt ( $\mathbf{0 5 9 3 0}+$ +(olah ) offering [ of ] shittim ( $\mathbf{0 7 8 4 8}+$ shittah ) wood ( $\mathbf{0 6 0 8 6}+($ ets ) :five ( $\mathbf{0 2 5 6 8}+$ chamesh ) \{cubits\} ( 00520 + )ammah ) [ was ] the length ( 00753 +)orek ) thereof , and five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) the breadth ( 07341 +rochab ) thereof ; [ it was ] foursquare ( $07251+$ raba( ) ; and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof .
cubits Exo_38_09 . And he made (06213 + (asah ) the court (02691 +chatser ):on the south (05045 +negeb ) side ( 06285 +pe) ah ) southward ( 08486 +teyman ) the hangings ( 07050 +qela() of the court ( 02691 +chatser ) [ were of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) , an hundred ( $03967+$ me)ah ) \{cubits ( 00520 +)ammah ):
cubits Exo_38_11 And for the north ( $\mathbf{0 6 8 2 8}$ +tsaphown ) side ( 06285 +pe)ah ) [ the hangings were ] an hundred ( $03967+$ me)ah ) \{cubits\} $(00520+$ )ammah ) , their pillars ( $05982+($ ammuwd ) [ were ] twenty ( 06242 +(esriym ) , and their sockets ( 00134 +)eden ) of brass ( 05178 +n@chosheth ) twenty ( 06242 +(esriym ) ; the hooks ( 02053 +vav ) of the pillars ( 05982 +(ammuwd) and their fillets ( 02838 +chashuq ) [ of ] silver
cubits Exo_38_12 And for the west ( $\mathbf{0 3 2 2 0}+$ +yam ) side ( $\mathbf{0 6 2 8 5}+\mathrm{pe}$ ) ah ) [ were ] hangings ( 7050 qela () of fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ) , their pillars ( 05982 +(ammuwd ) ten ( $06235+($ eser ) , and their sockets (00134 +)eden ) ten ( $06235+($ eser ) ; the hooks ( $02053+$ vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver (03701 + keceph ) .
cubits Exo_38_13 And for the east (06924 +qedem ) side (06285 + pe)ah ) eastward ( 04217 +mizrach ) fifty (02572 +chamishshiym ) \{cubits\} (00520 +)ammah ) .
cubits Exo_38_14 The hangings ( $\mathbf{0 7 0 5 0}+\mathrm{qela}()$ of the one side ( 03802 +katheph ) [ of the gate were ] fifteen ( 06240 +(asar ) \{cubits\} ( 00520 +)ammah ) ; their pillars ( 05982 +(ammuwd) three ( 07969 +shalowsh ) , and their sockets (00134 +)eden ) three (07969 +shalowsh ) .
cubits Exo_38_15 And for the other ( 08145 +sheniy ) side ( 03802 +katheph ) of the court ( 02691 +chatser ) gate ( 08179 +sha(ar ), on this ( 02088 +zeh ) hand and that hand, [ were ] hangings ( 07050 +qela() of fifteen (06240 +(asar ) \{cubits\} (00520 +)ammah ) ; their pillars (05982 +(ammuwd) three (07969 +shalowsh ) , and their sockets (00134 +)eden ) three ( 07969 +shalowsh ) .
cubits Exo_38_18 And the hanging ( $\mathbf{0 4 5 3 9}$ +macak ) for the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) [ was ] needlework (07551 +raqam ), [ of ] blue (08504 +t@keleth ), and purple (00713 +)argaman ) , and scarlet , and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ): and twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ), and the height ( 06967 +qowmah ) in the breadth ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) , answerable ( 05980 $+($ ummah ) to the hangings ( 07050 +qela() of the court ( 02691 +chatser ) .
cubits Exo_38_18 And the hanging ( 04539 +macak ) for the gate ( 08179 +sha(ar ) of the court ( 02691 +chatser ) [ was ] needlework (07551 +raqam ), [ of ] blue (08504 +t @ keleth ), and purple ( 00713 +)argaman ) , and scarlet, and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ): and twenty ( 06242 $+($ esriym ) \{cubits\} ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ), and the height ( 06967 +qowmah ) in the breadth ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), answerable ( 05980 +(ummah ) to the hangings ( 07050 +qela ) of the court ( $02691+$ chatser ) .
cubits Eze_40_05 . And behold ( 02009 +hinneh ) a wall ( 02346 +chowmah ) on the outside ( 02351 +chuwts ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about , and in the man $s$ hand ( 03027 +yad ) a measuring ( 04060 +middah ) reed ( 07070 +qaneh ) of six ( 08337 +shesh ) \{cubits\} ( 00520 +)ammah ) [ long ] by the cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ):so he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad ) reed ( 07070 +qaneh ) ; and the height ( 06967 +qowmah ) , one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
cubits Eze_40_07 And [ every ] little chamber ( 08372 +ta) ) [ was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) long ( 00753 +)orek ), and one ( 00259 +)echad ) reed ( 07070 +qaneh ) broad ( 07341 +rochab ) ; and between ( 00996 +beyn ) the little chambers ( $08372+$ ta) ) [ were ] five ( 02568 +chamesh ) \{cubits\} ( 00520 + )ammah ) ; and the threshold ( 05592 +caph ) of the gate ( 08179 +sha(ar ) by the porch ( 00197 +)uwlam ) of the gate ( $08179+$ sha(ar ) within ( 01004 +bayith ) [ was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
cubits Eze_40_09 Then measured ( 04058 +madad ) he the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) , eight ( 08083 +sh@moneh ) cubits ( 00520 +)ammah ) ; and the posts ( 00352 +)ayil ) thereof , two (08147 + sh@ nayim ) \{cubits\} ( 00520 +)ammah ) ; and the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) [ was ] inward (01004 +bayith ).
cubits Eze_40_09 Then measured ( 04058 +madad ) he the porch ( 00197 +) uwlam ) of the gate ( 08179 +sha(ar ) , eight (08083 +sh@moneh ) \{cubits\} (00520 +)ammah ) ; and the posts (00352 +)ayil ) thereof ,
two (08147 +sh@nayim ) cubits (00520 +)ammah ) ; and the porch (00197 +)uwlam ) of the gate (08179 +sha(ar ) [ was ] inward (01004 +bayith ).
cubits Eze_40_11 And he measured (04058 +madad ) the breadth (07341 +rochab ) of the entry (06607 +pethach ) of the gate ( 08179 +sha(ar ) , ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) ; [ and ] the length ( 00753 +)orek ) of the gate ( 08179 +sha(ar ), thirteen \{cubits\} ( 00520 +)ammah ) .
cubits Eze_40_11 And he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) of the entry ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) , ten ( 06235 +(eser ) \{cubits $\}(00520+$ ammah ) ; [ and ] the length $(00753+$ )orek ) of the gate ( $08179+$ sha(ar ) , thirteen cubits ( 00520 +)ammah ).
cubits Eze_40_12 The space ( 01366 +g@buwl ) also before ( 06440 +paniym ) the little chambers ( 08372 +ta) ) [ was ] one ( 00259 +)echad ) cubit ( 00520 +)ammah ) [ on this side ] , and the space ( $01366+\mathrm{g} @$ buwl ) [ was ] one cubit ( $00520+$ )ammah ) on that side:and the little chambers $(08372+$ ta ) ) [ were ] six $(08337$ + shesh ) cubits (00520 +)ammah ) on this (06311 +poh ) side , and six (08337 +shesh ) \{cubits\} (00520 + )ammah ) on that side.
cubits Eze_40_12 The space ( 01366 +g@buwl ) also before ( 06440 +paniym ) the little chambers ( 08372 +ta) ) [ was ] one ( 00259 +)echad ) cubit ( 00520 +)ammah ) [ on this side ] , and the space ( $01366+\mathrm{g} @$ buwl ) [ was ] one cubit ( 00520 +)ammah ) on that side:and the little chambers $(08372+$ ta) ) [ were ] six $(08337$ + shesh ) \{cubits $\}(00520+$ )ammah ) on this ( $06311+$ poh ) side , and six ( 08337 +shesh ) cubits ( 00520 + )ammah ) on that side.
cubits Eze_40_13 He measured ( 04058 +madad ) then the gate ( 08179 +sha(ar ) from the roof ( 01406 +gag ) of [ one ] little chamber $(08372+t a))$ to the roof $(01406+g a g)$ of another:the breadth ( 07341 +rochab ) [ was ] five (02568 +chamesh ) and twenty (06242 +(esriym ) \{cubits\} (00520 +)ammah ), door (06607 +pethach ) against (05048 +neged ) door (06607 +pethach ).
cubits Eze_40_14 He made (06213 +(asah ) also posts ( 00352 +)ayil ) of threescore ( 07657 +shib(iym .) \{cubits\} ( 00520 +)ammah ), even unto the post ( 00352 +)ayil ) of the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about the gate ( 08179 +sha(ar ) .
cubits Eze_40_15 And from the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of the gate ( 08179 +sha(ar ) of the entrance ( 02978 $+y @)$ ithown ) unto the face ( 06440 +paniym ) of the porch ( $00197+$ )uwlam ) of the inner ( 06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ) .
cubits Eze_40_19 Then he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) from the forefront ( 06440 +paniym ) of the lower ( 08481 +tachtown ) gate ( 08179 +sha(ar ) unto the forefront ( 06440 +paniym ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ) without ( $02351+$ chuwts ) , an hundred ( 03967 +me)ah ) \{cubits\} (00520 +)ammah ) eastward (06921 +qadiym ) and northward ( 06828 +tsaphown ) .
cubits Eze_40_21 And the little chambers (08372 +ta) ) thereof [ were ] three ( 07969 +shalowsh ) on this ( 06311 +poh ) side and three ( 07969 +shalowsh ) on that side ; and the posts ( 00352 +)ayil ) thereof and the arches $(\mathbf{0 0 3 6 1}+)$ eylam ) thereof were after the measure ( $\mathbf{0 4 0 6 0}+$ middah ) of the first ( 07223 +ri)shown ) gate ( $\mathbf{0 8 1 7 9}$ +sha(ar ):the length ( 00753 +)orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 + )ammah ) , and the breadth (07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) \{cubits ( 00520 +)ammah ).
cubits Eze_40_21 And the little chambers (08372 +ta) ) thereof [ were ] three ( 07969 +shalowsh ) on this ( 06311 +poh ) side and three ( 07969 +shalowsh ) on that side ; and the posts ( 00352 +)ayil ) thereof and the arches ( 00361 +)eylam ) thereof were after the measure ( $\mathbf{0 4 0 6 0}$ +middah ) of the first ( 07223 +ri) shown ) gate ( $\mathbf{0 8 1 7 9}$ +sha(ar ):the length ( 00753 +)orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits
cubits Eze_40_23 And the gate ( 08179 +sha(ar ) of the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) [ was ] over ( 05048 +neged ) against ( 05048 +neged ) the gate ( 08179 +sha(ar ) toward the north ( 06828 +tsaphown ) , and toward the east ( 06921 +qadiym ) ; and he measured ( 04058 +madad ) from gate ( 08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) \{cubits\} (00520 +)ammah ) .
cubits Eze_40_25 And [ there were ] windows ( 02474 +challown ) in it and in the arches ( 00361 +)eylam ) thereof round ( 05439 + cabiyb ) about, like those ( $00428+$ )el - leh ) windows ( 02474 +challown ):the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) five ( 02568 +chamesh ) and twenty (06242 +(esriym ) \{cubits\} (00520 +)ammah ) .
cubits Eze_40_25 And [ there were ] windows ( 02474 +challown ) in it and in the arches ( 00361 +)eylam ) thereof round ( 05439 +cabiyb ) about, like those ( $00428+$ )el - leh ) windows ( 02474 +challown ):the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
cubits Eze_40_27. And [ there was ] a gate ( 08179 +sha(ar ) in the inner ( $06442+\mathrm{p}$ @niymiy ) court ( 02691 +chatser ) toward ( 01870 +derek ) the south ( 01864 +darowm ) :and he measured ( 04058 +madad ) from gate ( 08179 +sha(ar ) to gate ( 08179 +sha(ar ) toward ( 01870 +derek ) the south ( 01864 +darowm ) an hundred (03967 +me)ah ) \{cubits\} (00520 +)ammah ) .
cubits Eze_40_29 And the little chambers (08372 +ta) ) thereof , and the posts (00352 +)ayil ) thereof , and the arches ( $00361+$ )eylam ) thereof , according to these ( $\mathbf{0 4 2 2 8}+$ machagoreth ) measures ( $\mathbf{0 4 0 6 0}$ +middah ): and [ there were ] windows ( 02474 +challown ) in it and in the arches ( $00361+$ )eylam ) thereof round ( 05439 +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) long ( $00753+$ )orek ) , and five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) \{cubits\} (00520 +)ammah ) broad (07341 +rochab ) .
cubits Eze_40_29 And the little chambers (08372 +ta) ) thereof , and the posts (00352 +)ayil ) thereof , and the arches ( $00361+$ )eylam ) thereof , according to these ( $\mathbf{0 4 2 2 8}+$ machagoreth ) measures ( 04060 +middah ): and [ there were ] windows ( 02474 +challown ) in it and in the arches $\mathbf{( 0 0 3 6 1}+$ )eylam ) thereof round ( 05439 +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ) long ( 00753 + )orek ) , and five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) broad (07341 +rochab ).
cubits Eze_40_30 And the arches ( 00361 +)eylam ) round ( 05439 +cabiyb ) about [ were ] five ( 02568 +chamesh ) and twenty ( $\mathbf{0 6 2 4 2}$ +(esriym ) cubits ( $00520+$ )ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) \{cubits\} (00520 +)ammah ) broad (07341 +rochab ) .
cubits Eze_40_30 And the arches ( 00361 +)eylam ) round ( 05439 +cabiyb ) about [ were ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ) long ( 00753 +)orek ), and five ( 02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) .
cubits Eze_40_33 And the little chambers (08372 +ta) ) thereof , and the posts (00352 +)ayil ) thereof , and the arches $(00361+$ )eylam ) thereof , [ were ] according to these ( 04228 +machagoreth ) measures ( 04060 +middah ):and [ there were ] windows ( 02474 +challown ) therein and in the arches ( $\mathbf{0 0 3 6 1}+$ )eylam ) thereof round ( 05439 +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ) broad (07341 +rochab ) .
cubits Eze_40_33 And the little chambers (08372 +ta) ) thereof, and the posts (00352 +)ayil ) thereof, and the arches ( $00361+$ )eylam ) thereof , [ were ] according to these ( 04228 +machagoreth ) measures ( 04060
+middah ): and [ there were ] windows ( 02474 +challown ) therein and in the arches ( 00361 +)eylam ) thereof round ( $\mathbf{0 5 4 3 9}$ +cabiyb ) about: [ it was ] fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) broad (07341 +rochab ).
cubits Eze_40_36 The little chambers (08372 +ta) ) thereof , the posts ( 00352 +)ayil ) thereof, and the arches ( $00361+$ )eylam ) thereof , and the windows ( 02474 +challown ) to it round ( 05439 +cabiyb ) about:the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( $00520+$ )ammah ), and the breadth (07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ) .
cubits Eze_40_36 The little chambers ( 08372 +ta) ) thereof , the posts ( 00352 +)ayil ) thereof, and the arches ( $00361+$ )eylam ) thereof , and the windows ( 02474 +challown ) to it round ( 05439 +cabiyb ) about:the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
cubits Eze_40_47 So he measured ( $\mathbf{0 4 0 5 8}+$ madad ) the court ( 02691 +chatser ) , an hundred ( $03967+$ me)ah ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ), and an hundred ( 03967 +me)ah ) \{cubits\} ( 00520 +)ammah ) broad ( 07341 +rochab ), foursquare ( $07251+\mathrm{raba}()$; and the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) [ that was ] before (06440 + paniym ) the house (01004 +bayith ) .
cubits Eze_40_47 So he measured ( 04058 +madad ) the court ( $02691+$ chatser ) , an hundred ( $03967+\mathrm{me}$ )ah ) \{cubits\} ( 00520 +)ammah ) long ( 00753 +)orek ), and an hundred ( $03967+$ me) ah ) cubits ( 00520 +)ammah ) broad (07341 +rochab ), foursquare ( 07251 +raba( ) ; and the altar ( 04196 +mizbeach ) [ that was ] before (06440 + paniym ) the house (01004 +bayith ) .
cubits Eze_40_48 And he brought ( 00935 +bow) ) me to the porch ( 00197 +)uwlam ) of the house ( 01004 +bayith ) , and measured ( 04058 +madad ) [ each ] post ( $00352+$ )ayil ) of the porch ( $00197+$ )uwlam ), five $(02568+$ chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) on this ( $\mathbf{0 6 3 1 1}+\mathrm{poh}$ ) side , and five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits $(00520+)$ ammah ) on that side:and the breadth ( $07341+$ rochab ) of the gate $(08179+$ sha(ar ) [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) on this ( 06311 +poh ) side , and three ( 07969 +shalowsh ) \{cubits\} (00520 +)ammah ) on that side .
cubits Eze_40_48 And he brought ( 00935 +bow) ) me to the porch ( $00197+$ +)uwlam ) of the house ( 01004 +bayith ) , and measured ( 04058 +madad ) [ each ] post ( 00352 +)ayil ) of the porch ( 00197 +)uwlam ) , five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on this ( $06311+$ poh ) side , and five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits (00520 +)ammah ) on that side:and the breadth ( 07341 +rochab ) of the gate ( $08179+$ sha(ar ) [ was ] three (07969 + shalowsh ) \{cubits\} (00520 +)ammah ) on this ( 06311 +poh ) side , and three ( 07969 +shalowsh ) cubits ( $00520+$ )ammah ) on that side .
cubits Eze_40_48 And he brought ( 00935 +bow) ) me to the porch ( 00197 +)uwlam ) of the house ( 01004 +bayith ) , and measured ( 04058 +madad ) [ each ] post ( 00352 +)ayil) of the porch ( 00197 +)uwlam ) , five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on this ( 06311 +poh ) side , and five ( 02568 +chamesh ) \{cubits\} $(00520+)$ ammah ) on that side:and the breadth ( $07341+$ rochab ) of the gate $(08179+$ sha(ar ) [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) on this ( 06311 +poh ) side , and three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) cubits (00520 +)ammah ) on that side .
cubits Eze_40_48 And he brought ( 00935 +bow) ) me to the porch ( 00197 +)uwlam ) of the house ( 01004 +bayith ) , and measured ( 04058 +madad ) [ each ] post ( 00352 +)ayil) of the porch ( 00197 +)uwlam ) , five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) on this ( 06311 +poh ) side , and five ( 02568 +chamesh ) cubits $(00520+)$ ammah ) on that side:and the breadth $(07341+$ rochab $)$ of the gate $(08179+$ sha(ar ) [ was ] three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) on this ( 06311 +poh ) side , and three ( 07969 +shalowsh ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) on that side .
cubits Eze_40_49 The length ( 00753 +)orek ) of the porch ( 00197 +)uwlam ) [ was ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) eleven \{cubits\} ( 00520 +)ammah ); and [ he brought me ] by the steps ( $04609+$ ma(alah ) whereby ( $00834+$ ) aher ) they went $(05927+($ alah $)$ up to it:and [ there were ] pillars ( 05982 +(ammuwd ) by the posts ( $00352+$ )ayil ) , one ( $00259+$ )echad ) on this ( 06311 +poh ) side , and another ( 00259 +)echad ) on that side .
cubits Eze_40_49 The length ( 00753 +)orek ) of the porch ( 00197 +)uwlam ) [ was ] twenty ( 06242 +(esriym ) \{cubits \} ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) eleven cubits ( 00520 +)ammah ); and [ he brought me ] by the steps ( $04609+$ ma(alah ) whereby ( $00834+$ ) aher ) they went $(05927+($ alah $)$ up to it:and [ there were ] pillars ( 05982 +(ammuwd ) by the posts ( 00352 +)ayil ) , one ( 00259 +)echad ) on this ( 06311 +poh ) side, and another ( 00259 +)echad ) on that side .
cubits Eze_41_01 . Afterward he brought ( 00935 +bow) ) me to the temple ( 01964 +heykal ), and measured ( 04058 +madad ) the posts ( 00352 +)ayil ) , six ( $08337+$ shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) on the one side ( $06311+$ poh ) , and six ( 08337 +shesh ) \{cubits\} ( 00520 +)ammah ) broad ( 07341 +rochab ) on the other ( $\mathbf{0 6 3 1 1}+$ poh ) side, [ which was ] the breadth ( 07341 +rochab ) of the tabernacle (00168 +)ohel ).
cubits Eze_41_01 . Afterward he brought ( 00935 +bow) ) me to the temple ( 01964 +heykal ) , and measured ( 04058 +madad ) the posts ( $00352+$ )ayil ) , six ( $08337+$ shesh ) \{cubits\} ( $00520+$ )ammah ) broad ( 07341 +rochab ) on the one side ( $06311+$ poh ) , and six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) on the other ( 06311 +poh ) side , [ which was ] the breadth ( 07341 +rochab ) of the tabernacle (00168 +)ohel ).
cubits Eze_41_02 And the breadth ( 07341 +rochab ) of the door ( 06607 +pethach ) [ was ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) ; and the sides ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the one side, and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof , forty ( 00705 +)arba(iym ) cubits ( 00520 +)ammah ):and the breadth ( 07341 +rochab ) , twenty (06242 +(esriym ) \{cubits\} (00520 +)ammah ).
cubits Eze_41_02 And the breadth ( 07341 +rochab ) of the door ( 06607 +pethach ) [ was ] ten ( $06235+($ eser ) cubits ( 00520 +)ammah ) ; and the sides ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the one side, and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof , forty ( $00705+$ )arba(iym ) \{cubits\} ( 00520 +)ammah ): and the breadth ( 07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +) ammah ) .
cubits Eze_41_02 And the breadth ( 07341 +rochab ) of the door ( 06607 +pethach ) [ was ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) ; and the sides ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the one side, and five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof , forty ( 00705 +)arba(iym ) cubits ( 00520 +)ammah ): and the breadth ( 07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +) ammah ) .
cubits Eze_41_02 And the breadth ( 07341 +rochab ) of the door ( 06607 +pethach ) [ was ] ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) ; and the sides ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) on the one side , and five ( 02568 +chamesh ) cubits ( 00520 + )ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad) the length ( 00753 +)orek ) thereof , forty ( $00705+$ )arba(iym ) cubits ( 00520 +)ammah ): and the breadth ( 07341 +rochab ) , twenty (06242 +(esriym ) cubits (00520 +) ammah ) .
cubits Eze_41_02 And the breadth ( 07341 +rochab ) of the door ( 06607 +pethach ) [ was ] ten ( $06235+($ eser ) \{cubits\} ( 00520 +)ammah ) ; and the sides ( 03802 +katheph ) of the door ( 06607 +pethach ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) on the one side , and five ( 02568 +chamesh ) cubits ( 00520 + )ammah ) on the other ( 06311 +poh ) side:and he measured ( 04058 +madad ) the length ( $00753+$ )orek ) thereof , forty ( $00705+$ )arba $(\mathbf{i y m})$ cubits $(00520+$ )ammah ): and the breadth ( 07341 +rochab ) , twenty ( 06242 +(esriym ) cubits (00520 +)ammah ) .
cubits Eze_41_03 Then went ( 00935 +bow) ) he inward ( 06441 +p@niymah ) , and measured (04058 +madad ) the post (00352 + ) ayil ) of the door ( 06607 +pethach ) , two ( 08147 +sh @ nayim ) cubits (00520 + )ammah ) ; and the door ( 06607 +pethach ) , six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth (07341 +rochab ) of the door (06607 + pethach ) , seven (07651 +sheba( ) \{cubits\} (00520 +)ammah )
cubits Eze_41_03 Then went ( 00935 +bow) ) he inward ( $06441+p @$ niymah ) , and measured (04058 +madad ) the post (00352 + )ayil ) of the door ( 06607 +pethach ), two (08147 +sh @ nayim ) cubits (00520 +)ammah ) ; and the door ( 06607 +pethach ) , six ( 08337 +shesh ) \{cubits $(00520$ +)ammah ) ; and the breadth (07341 +rochab ) of the door ( 06607 +pethach ) , seven ( 07651 +sheba( ) cubits ( 00520 +)ammah ) .
cubits Eze_41_03 Then went ( 00935 +bow) ) he inward (06441 +p@niymah ) , and measured (04058 +madad ) the post (00352 + )ayil ) of the door ( 06607 +pethach ) , two ( 08147 +sh @ nayim ) \{cubits\} (00520 +)ammah ) ; and the door ( 06607 +pethach ) , six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth ( $07341+$ rochab ) of the door ( 06607 +pethach ) , seven ( $07651+$ sheba( ) cubits ( 00520 +)ammah ) .
cubits Eze_41_04 So he measured ( 04058 +madad ) the length ( 00753 +) orek ) thereof , twenty (06242 $+($ esriym $)$ cubits ( 00520 +)ammah ) ; and the breadth ( 07341 +rochab ) , twenty ( $06242+($ esriym $)$ \{cubits $\}$ (00520 +) ammah ) , before the temple (01964 +heykal ): and he said (00559 + )amar ) unto me , This (02088 +zeh ) [ is ] the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .
cubits Eze_41_04 So he measured ( 04058 +madad ) the length (00753 +) orek ) thereof , twenty (06242 +(esriym ) \{cubits $(00520$ +)ammah ) ; and the breadth (07341 +rochab ) , twenty ( 06242 +(esriym ) cubits (00520 +) ammah ) , before the temple ( 01964 +heykal ): and he said ( 00559 +)amar ) unto me , This (02088 +zeh ) [ is ] the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ] .
cubits Eze_41_05 After he measured ( 04058 +madad ) the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ), six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth ( 07341 +rochab ) of [ every ] side (06763 +tsela( ) chamber (06763 + tsela( ) , four (00702 + ) arba( ) \{cubits\} (00520 + )ammah ), round (05439 +cabiyb ) about the house (01004 + bayith ) on every (05437 + cabab ) side (05439 + cabiyb ) .
cubits Eze_41_05 After he measured ( 04058 +madad ) the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ), six ( 08337 +shesh ) \{cubits\} (00520 +)ammah ) ; and the breadth (07341 +rochab ) of [ every ] side (06763 +tsela( ) chamber (06763 + tsela( ) , four (00702 + )arba( ) cubits (00520 + )ammah ), round (05439 +cabiyb ) about the house ( 01004 +bayith ) on every ( 05437 +cabab ) side ( 05439 +cabiyb ) .
cubits Eze_41_08 I saw ( 07200 +ra)ah ) also the height ( 01364 +gaboahh ) of the house ( 01004 +bayith ) round (05439 +cabiyb ) about:the foundations ( $04328+$ m@yuccadah ) of the side ( 06763 +tsela( ) chambers (06763 +tsela( ) [ were ] a full (04393 +m@lo) ) reed (07070 +qaneh ) of six (08337 +shesh ) great (00679 + )atstsiyl ) \{cubits\} (00520 + )ammah ) .
cubits Eze_41_09 The thickness ( 07341 +rochab ) of the wall ( 07023 +qiyr ) , which ( 00834 +)aher ) [ was ] for the side ( $06763+$ tsela( ) chamber ( 06763 +tsela( ) without ( 02351 +chuwts ), [ was ] five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ):and [ that ] which [ was ] left ( 03240 +yanach ) [ was ] the place ( 01004 +bayith ) of the side ( $06763+$ tsela( ) chambers ( $06763+$ tsela( ) that [ were ] within ( 01004 +bayith ) .
cubits Eze_41_10 And between ( 00996 +beyn ) the chambers ( 03957 +lishkah ) [ was ] the wideness ( 07341 +rochab ) of twenty ( $06242+($ esriym $)$ \{cubits\} ( 00520 +)ammah ) round ( 05439 +cabiyb ) about the house ( 01004 +bayith ) on every ( 05437 +cabab ) side ( 05439 +cabiyb ) .
cubits Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela() chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] left ( $\mathbf{0 3 2 4 0}+$ yanach ) , one ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ), and another ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the south ( 01864 +darowm ):and the breadth ( 07341 +rochab ) of the place ( 04725 +maqowm ) that was left ( 03240 + yanach ) [ was ] five ( 02568 +chamesh ) \{cubits\} (00520 +)ammah ) round (05439 +cabiyb ) about .
cubits Eze_41_12. Now the building ( 01146 +binyan ) that [ was ] before the separate ( 01508 +gizrah ) place at the end ( $06285+$ pe) ah ) toward ( 01870 +derek ) the west ( 03220 +yam ) [ was ] seventy ( 07657 +shib(iym . ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) broad ( 07341 +rochab ) ; and the wall ( $\mathbf{0 7 0 2 3}+\mathrm{qiyr}$ ) of the building ( 01146 +binyan ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) thick ( 07341 +rochab ) round ( 05439 +cabiyb ) about , and the length ( 00753 +)orek ) thereof ninety ( $\mathbf{0 8 6 7 3}+\mathrm{tish}(\mathrm{iym})$ ) cubits $\}(00520+$ )ammah ).
cubits Eze_41_12. Now the building ( 01146 +binyan ) that [ was ] before the separate ( 01508 +gizrah ) place at the end $(06285+$ pe $)$ ah ) toward ( 01870 +derek ) the west ( 03220 +yam ) [ was ] seventy ( 07657 +shib $\mathbf{i y m}$. ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; and the wall ( 07023 +qiyr ) of the building ( 01146 +binyan ) [ was ] five ( 02568 +chamesh ) \{cubits\} ( 00520 +)ammah ) thick ( 07341 +rochab ) round ( 05439 +cabiyb ) about , and the length ( 00753 +)orek ) thereof ninety ( 08673 +tish(iym ) cubits ( 00520 +)ammah ) .
cubits Eze_41_12. Now the building ( 01146 +binyan ) that [ was ] before the separate ( 01508 +gizrah ) place at the end $(06285+$ pe $)$ ah ) toward ( 01870 +derek ) the west ( 03220 +yam ) [ was ] seventy ( 07657 +shib(iym . ) \{cubits $(00520+$ )ammah ) broad ( 07341 +rochab ) ; and the wall ( 07023 +qiyr ) of the building ( 01146 +binyan ) [ was ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 +)ammah ) thick ( $\mathbf{0 7 3 4 1}$ +rochab ) round ( 05439 +cabiyb ) about , and the length ( 00753 +)orek ) thereof ninety ( $\mathbf{0 8 6 7 3}+\mathrm{tish}(\mathrm{iym}$ ) cubits ( 00520 +)ammah ) .
cubits Eze_41_13 So he measured ( 04058 +madad ) the house ( 01004 +bayith ), an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) ; and the separate ( 01508 +gizrah ) place, and the building ( 01140 +binyah ) , with the walls ( $07023+$ qiyr ) thereof , an hundred ( $03967+\mathrm{me}$ )ah ) \{cubits $\}(00520$ +)ammah ) long (00753 +)orek );
cubits Eze_41_13 So he measured ( $\mathbf{0 4 0 5 8}$ +madad ) the house ( 01004 +bayith ), an hundred ( 03967 +me)ah ) \{cubits\} ( 00520 +)ammah ) long ( $00753+$ )orek ) ; and the separate ( $01508+$ gizrah ) place, and the building ( 01140 +binyah ) , with the walls ( 07023 +qiyr ) thereof , an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) long (00753 +)orek );
cubits Eze_41_14 Also the breadth ( 07341 +rochab ) of the face ( 06440 +paniym ) of the house ( 01004 +bayith ) , and of the separate ( 01508 +gizrah ) place toward the east ( 06921 +qadiym ) , an hundred (03967 + me)ah ) \{cubits $\}(00520+$ )ammah ) .
cubits Eze_41_15 And he measured ( 04058 +madad ) the length ( 00753 +)orek ) of the building ( 01146 +binyan ) over against ( 06440 +paniym ) the separate ( 01508 +gizrah ) place which ( 00834 +)aher ) [ was ] behind ( 00310 +)achar ) it , and the galleries ( $00862+$ )attuwq ) thereof on the one side and on the other (06311 +poh ) side , an hundred (03967 +me)ah ) \{cubits\} (00520 +)ammah ), with the inner (06442 $+\mathbf{p} @$ niymiy ) temple ( 01964 +heykal ), and the porches ( 00197 +)uwlam ) of the court ( 02691 +chatser ) ;
cubits Eze_41_22 The altar (04196 +mizbeach ) of wood (06086 +(ets) [ was ] three (07969 +shalowsh )
cubits (00520 +)ammah ) high (01364 +gaboahh ) , and the length (00753 +)orek ) thereof two (08147 +sh@nayim ) \{cubits\} (00520 +)ammah ) ; and the corners ( 04740 +maqtsowa( ) thereof , and the length $(00753+)$ orek ) thereof , and the walls $(07023+q i y r)$ thereof , [ were ] of wood ( $06086+($ ets $)$ :and he said ( 01696 +dabar ) unto me , This ( 02088 +zeh ) [ is ] the table ( 07979 +shulchan ) that [ is ] before (06440 +paniym ) the LORD (03068 +Y @hovah ) .
cubits Eze_41_22 The altar (04196 +mizbeach ) of wood (06086 + (ets ) [ was ] three (07969 +shalowsh ) \{cubits $(00520+)$ ammah ) high (01364 + gaboahh ) , and the length (00753 +)orek ) thereof two (08147 +sh@nayim ) cubits (00520 +)ammah ) ; and the corners ( 04740 +maqtsowa( ) thereof , and the length $(00753+)$ orek ) thereof , and the walls $(07023+q i y r)$ thereof , [ were ] of wood ( $06086+($ ets $)$ :and he said (01696 +dabar ) unto me , This ( 02088 +zeh ) [ is ] the table (07979 +shulchan ) that [ is ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
cubits Eze_42_02 Before the length ( 00753 +)orek ) of an hundred ( $03967+m e)$ ah ) cubits ( 00520 +)ammah ) [ was ] the north ( 06828 +tsaphown ) door ( 06607 +pethach ) , and the breadth ( 07341 +rochab ) [ was ] fifty (02572 +chamishshiym ) \{cubits\} (00520 + )ammah ) .
cubits Eze_42_02 Before the length (00753 +)orek ) of an hundred (03967 +me)ah ) \{cubits\} (00520 +)ammah ) [ was ] the north (06828 +tsaphown ) door (06607 + pethach ) , and the breadth (07341 +rochab ) [ was ] fifty ( 02572 +chamishshiym ) cubits (00520 +)ammah ) .
cubits Eze_42_03 Over (05048 +neged ) against (05048 +neged ) the twenty ( $06242+($ esriym $)$ [ $\{$ cubits $\}$ ] which (00834 +)aher ) [ were ] for the inner (06442 +p@niymiy ) court (02691 +chatser ) , and over (05048 +neged ) against ( 05048 +neged ) the pavement ( $07531+$ ritspah ) which ( $00834+$ )aher ) [ was ] for the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , [ was ] gallery (00862 +) attuwq ) against gallery (00862 $+)$ attuwq ) in three (07992 +sh@liyshiy ) [ stories ] .
cubits Eze_42_04 And before ( 06440 +paniym ) the chambers ( 03957 +lishkah ) [ was ] a walk ( 04109 +mahalak ) of ten ( $06235+($ eser $)$ \{cubits $\}(00520+)$ ammah ) breadth (07341 +rochab ) inward (06442 +p@niymiy ) , a way ( 01870 +derek ) of one ( 00259 +)echad ) cubit ( 00520 +)ammah ) ; and their doors (06607 + pethach ) toward the north (06828 +tsaphown ) .
cubits Eze_42_07 And the wall ( 01447 +gader ) that [ was ] without ( 02351 +chuwts ) over ( 05980 +(ummah ) against ( $05980+($ ummah $)$ the chambers $(03957$ +lishkah ) , toward ( 01870 +derek ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) on the forepart ( 06440 +paniym ) of the chambers ( 03957 +lishkah ) , the length (00753 + ) orek ) thereof [ was ] fifty (02572 + chamishshiym ) \{cubits\} (00520 +)ammah ) .
cubits Eze_42_08 For the length ( 00753 +)orek ) of the chambers $(03957$ +lishkah ) that [ were ] in the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ): and , lo ( 02009 +hinneh ) , before the temple ( 01964 +heykal ) [ were ] an hundred ( 03967 +me)ah ) \{cubits $\}(00520+$ )ammah ).
cubits Eze_42_08 For the length ( 00753 +)orek ) of the chambers ( 03957 +lishkah ) that [ were ] in the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) [ was ] fifty ( 02572 +chamishshiym ) \{cubits\} ( 00520 +)ammah ):and , lo ( 02009 +hinneh ) , before the temple ( 01964 +heykal ) [ were ] an hundred ( 03967 +me)ah ) cubits (00520 +) ammah ) .
cubits Eze_43_13. And these ( 00428 +)el - leh ) [ are ] the measures ( 04060 +middah ) of the altar (04196 +mizbeach ) after the \{cubits\} (00520 + )ammah ):The cubit (00520 + ) ammah ) [ is ] a cubit (00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) ; even the bottom ( $02436+$ cheyq ) [ shall be ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) a cubit ( 00520 +)ammah ) , and the border $(01366+g @ b u w l)$ thereof by the edge thereof round (05439 + cabiyb ) about [ shall be ] a span (02239 +zereth ): and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 +gab ) place of the altar ( 04196 +mizbeach ) .
cubits Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( 00776 +)erets ) [ even ] to the lower ( 08481 +tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( $08147+$ sh@ nayim ) cubits ( 00520 + )ammah ), and the breadth ( 07341 +rochab ) one ( 00259 +)echad ) cubit ( 00520 +)ammah ); and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four ( 00702 +)arba( ) \{cubits\} ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) [ one ] cubit ( 00520 +)ammah ) .
cubits Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( 00776 +)erets ) [ even ] to the lower ( 08481 +tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( 08147 +sh@nayim ) \{cubits\} ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) one ( 00259 +)echad ) cubit ( 00520 +)ammah ) ; and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four ( 00702 +)arba( ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) [ one ] cubit (00520 +)ammah ) .
cubits Eze_43_15 So the altar (00741 +)ari)eyl ) [ shall be ] four (00702 +)arba( ) \{cubits\} (00520 +)ammah ) ; and from the altar (00741 +)ari)eyl) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ [ shall be ] four ( $00702+$ )arba( ) horns (07161 +qeren ).
cubits Eze_43_16 And the altar (00741 +)ari)eyl ) [ shall be ] twelve [ \{cubits\} ] long (00753 +)orek ) , twelve broad (07341 +rochab ), square ( 07251 +raba ( ) in the four ( 00702 +)arba( ) squares ( 07253 +reba( ) thereof
cubits Eze_43_17 And the settle ( 05835 +(azarah ) [ shall be ] fourteen [ \{cubits\} ] long ( 00753 +)orek ) and fourteen broad ( 07341 +rochab ) in the four ( 00702 +)arba( ) squares ( 07253 +reba( ) thereof ; and the border ( 01366 + g @buwl ) about ( 05439 +cabiyb ) it [ shall be ] half ( 02677 +chetsiy ) a cubit ( 00520 + )ammah ) ; and the bottom ( $03247+y @$ cowd ) thereof [ shall be ] a cubit ( 00520 +)ammah ) about ( 05439 +cabiyb ) ; and his stairs ( 04609 +ma(alah ) shall look (06437 +panah ) toward the east (06921 +qadiym ) .
cubits Eze_45_02 Of this ( 02088 +zeh ) there shall be for the sanctuary ( 06944 +qodesh ) five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ in length ] , with five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ in breadth ( 07341 +rochab ) ], square ( 07251 +raba( ) round ( 05439 +cabiyb ) about ; and fifty ( 02572 +chamishshiym ) \{cubits\} (00520 +)ammah ) round (05439 +cabiyb ) about for the suburbs (04054 + migrash ) thereof .
cubits Eze_46_22 In the four ( 00702 +)arba( ) corners ( 04742 +m@quts(ah ) of the court (2691chatser ) [ there were ] courts ( $\mathbf{0 2 6 9 1}$ +chatser ) joined ( 07000 +qatar ) of forty ( 00705 +)arba(iym ) [ \{cubits\} ] long ( 00753 +)orek ) and thirty ( $\mathbf{0 7 9 7 0}+$ +sh @lowshiym ) broad ( 07341 +rochab ):these four ( 00702 +)arba ( ) corners ( 07106 +qatsa( ) [ were ] of one ( 00259 +)echad ) measure ( $\mathbf{0} 4060$ +middah ) .
cubits Eze_47_03 And when the man ( 00376 +)iysh ) that had the line ( 06957 +qav ) in his hand ( 03027 +yad ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) eastward ( 06921 +qadiym ), he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ) \{cubits\} ( 00520 +)ammah ) , and he brought ( 05674 +(abar ) me through (05674 +(abar ) the waters ( 04325 +mayim ) ; the waters ( 04325 +mayim ) [ were ] to the ankles (00657 +)ephec ) .
cubits Ezr_06_03 In the first ( 02298 +chad ) year ( 08140 +sh@nah ) of Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) [ the same ] Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) made ( $07761+$ suwm ) a decree $(02942+t @(e m)$ [ concerning ] the house ( 01005 +bayith ) of God ( 00426 +)elahh ) at Jerusalem ( 03390 +Y @ ruwshalem (Chald ) ), Let the house ( 01005 +bayith ) be builded ( $01124+b$ @ na) ) , the place ( 00870 +)athar ) where ( 01768 +diy ) they offered ( $01684+\mathbf{d}$ @bach ) sacrifices ( $01685+\mathbf{d} @$ bach ) , and let the foundations ( 00787 +) osh ) thereof be strongly laid ( $05446+c @ b a l$ ) ; the height ( 07312 +ruwm ) thereof threescore ( $08361+$ shittiyn ) cubits ( $00521+$ )ammah ), [ and ] the breadth ( $06613+\mathrm{p} @$ thay ) thereof
threescore (08361 +shittiyn ) \{cubits\} (00521 +)ammah ) ;
cubits Ezr_06_03 In the first ( 02298 +chad ) year ( 08140 +sh@ nah ) of Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) [ the same ] Cyrus ( 03567 +Kowresh ) the king ( 04430 +melek ) made ( $07761+$ suwm ) a decree $(02942+t @(e m)$ [ concerning ] the house ( 01005 +bayith ) of God ( 00426 +)elahh ) at Jerusalem ( 03390 +Y @ ruwshalem (Chald ) ), Let the house ( 01005 +bayith ) be builded ( $01124+b$ @ na) ) , the place ( 00870 +)athar ) where ( 01768 +diy ) they offered ( $01684+\mathbf{d}$ @bach ) sacrifices ( $01685+\mathrm{d} @$ bach ) , and let the foundations ( $00787+$ )osh ) thereof be strongly laid ( $05446+c @$ bal ) ; the height $(07312$ +ruwm ) thereof threescore ( 08361 +shittiyn ) \{cubits\} ( $00521+$ )ammah ) , [ and ] the breadth ( $06613+\mathbf{p} @$ thay ) thereof threescore (08361 + shittiyn ) cubits (00521 +)ammah ) ;
cubits Gen_06_15 And this ( 02088 +zeh ) [ is the fashion ] which ( 00834 +)aher ) thou shalt make ( 06213 $+($ asah ) it [ of ] :The length ( 00753 +)orek ) of the ark ( 08392 +tebah ) [ shall be ] three ( 07969 +shalowsh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ) , the breadth ( $\mathbf{0 7 3 4 1}$ +rochab ) of it fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) cubits (00520 +)ammah ), and the height ( 06967 +qowmah ) of it thirty ( 07970 + sh@lowshiym ) \{cubits (00520 +)ammah ).
cubits Gen_06_15 And this ( 02088 +zeh ) [ is the fashion ] which ( 00834 +)aher ) thou shalt make ( 06213 $+($ asah ) it [ of ] :The length ( 00753 +)orek ) of the ark ( 08392 +tebah ) [ shall be ] three ( 07969 +shalowsh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) cubits ( $\mathbf{0 0 5 2 0}$ +)ammah ) , the breadth ( $\mathbf{0 7 3 4 1}$ +rochab ) of it fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) \{cubits\} (00520 +)ammah ) , and the height (06967 +qowmah ) of it thirty (07970 + sh@lowshiym ) cubits (00520 +)ammah ) .
cubits Gen_06_15 And this ( 02088 +zeh ) [ is the fashion ] which ( 00834 +)aher ) thou shalt make ( 06213 $+($ asah ) it [ of ] :The length ( 00753 +)orek ) of the ark ( 08392 +tebah ) [ shall be ] three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) \{cubits\} ( 00520 +)ammah ) , the breadth ( 07341 +rochab ) of it fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) , and the height ( 06967 +qowmah ) of it thirty ( 07970 +sh@lowshiym ) cubits (00520 +)ammah ) .
cubits Gen_07_20 Fifteen (06240 +(asar ) \{cubits\} (00520 +)ammah ) upward ( 04605 +ma(al) did the waters ( 04325 +mayim ) prevail ( 01396 +gabar ) ; and the mountains ( 02022 +har ) were covered ( 03680 +kacah ) .
cubits Jer_52_21 And [ concerning ] the pillars (05982 +(ammuwd ) , the height ( 06967 +qowmah ) of one ( 00259 +)echad ) pillar ( 05982 +(ammuwd) [ was ] eighteen cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) ; and a fillet (02339 +chuwt ) of twelve \{cubits\} ( 00520 +)ammah ) did compass ( 05437 +cabab ) it ; and the thickness ( 05672 +(abiy ) thereof [ was ] four (00702 +)arba( ) fingers ( 00676 +)etsba( ):[ it was ] hollow (05014 +nabab ) .
cubits Jer_52_21 And [ concerning ] the pillars ( 05982 +(ammuwd ) , the height ( 06967 +qowmah ) of one ( 00259 +)echad ) pillar ( 05982 +(ammuwd) [ was ] eighteen \{cubits\} ( 00520 +)ammah ) ; and a fillet ( 02339 +chuwt ) of twelve cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) it ; and the thickness ( 05672 $+($ abiy ) thereof [ was ] four (00702 +)arba( ) fingers ( 00676 +)etsba( ):[ it was ] hollow (05014 +nabab ) .
cubits Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( 05178 +n@chosheth ) [ was ] upon it ; and the height ( 06967 +qowmah ) of one ( 00259 +) echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) \{cubits\} ( $\mathbf{0 0 5 2 0}+$ ) ammah ) , with network ( 07639 +s@bakah ) and pomegranates (07416 +rimmown ) upon the chapiters ( 03805 +kothereth ) round ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( $05178+$ n@chosheth ) . The second ( 08145 +sheniy ) pillar ( 05982 +(ammuwd) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
cubits Joh_21_08 And the other ( 0243 -allos -) disciples ( 3101 -mathetes -) came (2064 -erchomai -) in a little (4142 -ploiarion -) ship (4142 -ploiarion -) ; ( for they were not far ( $\mathbf{3 1 1 2}$-makran -) from land ( $\mathbf{1 0 9 3}$-ge -), but as it were two ( $\mathbf{1 2 5 0}$-diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi-) \{cubits\} (4083 -pechus -) , ) dragging (4951
-suro -) the net ( $\mathbf{1 3 5 0}$-diktuon -) with fishes (2486 -ichthus -) .
cubits Jos_03_04 Yet ( 00389 +)ak ) there shall be a space ( 07350 +rachowq ) between ( 00996 +beyn ) you and it , about two thousand ( $00505+$ )eleph ) \{cubits\} ( 00520 +)ammah ) by measure ( 04060 +middah ):come ( 07126 +qarab ) not near ( 07126 +qarab ) unto it , that ye may know ( 03045 +yada() the way ( 01870 +derek ) by which ( 00834 +)aher ) ye must go ( 03212 +yalak ):for ye have not passed ( 05674 +(abar ) [ this ] way ( 01870 +derek ) heretofore ( $\mathbf{0 8 5 4 3}+\mathrm{t}$ @mowl ) .
cubits Neh_03_13 The valley (01516 +gay) ) gate (08179 +sha(ar ) repaired (02388 +chazaq ) Hanun (02586 +Chanuwn ) , and the inhabitants ( 03427 +yashab ) of Zanoah ( 02182 +Zanowach ) ; they built ( 01129 +banah ) it , and set ( 05975 +(amad ) up the doors ( 01817 +deleth ) thereof , the locks ( 04514 +man(uwl ) thereof , and the bars ( $01280+b$ @riyach ) thereof , and a thousand ( $00505+$ )eleph ) \{cubits\} ( 00520 + )ammah ) on the wall ( 02346 +chowmah ) unto the dung ( 00830 +)ashpoth ) gate ( 08179 +sha(ar ) .
cubits Num_11_31 . And there went ( 05265 +naca( ) forth ( 05265 +naca() a wind ( 07307 +ruwach )from the LORD ( 03068 +Y @hovah ) , and brought ( 01468 +guwz) quails ( 07958 +s@lav) from the sea ( 03220 +yam ) , and let [ them ] fall ( 05203 +natash ) by the camp ( 04264 +machaneh ) , as it were a day $\mathbf{s}$ ( 03117 +yowm ) journey ( 01870 +derek ) on this ( $03541+$ koh ) side ( $03541+\mathrm{koh}$ ), and as it were a day s( 03117 +yowm ) journey ( 01870 +derek ) on the other ( 03541 +koh ) side ( 03541 +koh ), round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) , and as it were two \{cubits\} ( 00520 +)ammah ) [ high ] upon the face ( 06440 +paniym ) of the earth (00776 +)erets ) .
cubits Num_35_04 And the suburbs ( 04054 +migrash ) of the cities ( 05892 +(iyr ), which ( 00834 +)aher ) ye shall give ( 05414 +nathan ) unto the Levites ( 03881 +Leviyiy ) , [ shall reach ] from the wall ( $07023+$ qiyr ) of the city ( 05892 +(iyr ) and outward ( 02435 +chiytsown ) a thousand ( 00505 +)eleph ) \{cubits\} ( 00520 + )ammah ) round (05439 +cabiyb ) about .
cubits Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr ) on the east ( 06924 +qedem ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 + )ammah ), and on the south ( 05045 +negeb ) side ( 06285 +pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) , and on the west ( 03220 +yam ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) , and on the north ( 06828 +tsaphown ) side ( $06285+\mathrm{pe}$ )ah ) two thousand ( 00505 + )eleph ) \{cubits\} ( 00520 +)ammah ) ; and the city ( 05892 +(iyr ) [ shall be ] in the midst ( 08432 +tavek ):this ( 02088 +zeh ) shall be to them the suburbs ( 04054 +migrash ) of the cities ( 05892 +(iyr ) .
cubits Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr ) on the east ( 06924 +qedem ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 + )ammah ), and on the south ( 05045 +negeb ) side ( $06285+\mathrm{pe})$ ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +) ammah ) , and on the west ( 03220 +yam ) side ( 06285 + pe)ah ) two thousand ( 00505 +)eleph ) \{cubits\} ( $00520+$ ) ammah ) , and on the north ( 06828 +tsaphown ) side ( $06285+\mathrm{pe}$ ) ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) ; and the city ( 05892 +(iyr ) [ shall be ] in the midst ( 08432 +tavek ):this ( 02088 +zeh ) shall be to them the suburbs ( 04054 +migrash ) of the cities ( 05892 +(iyr ) .
cubits Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr ) on the east ( 06924 +qedem ) side ( 06285 +pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 + )ammah ) , and on the south ( 05045 +negeb ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) \{cubits\} ( 00520 +)ammah ), and on the west ( 03220 +yam ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) , and on the north ( 06828 +tsaphown ) side ( $06285+\mathrm{pe}$ )ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) ; and the city ( 05892 +(iyr ) [ shall be ] in the midst ( 08432 +tavek ):this ( 02088 +zeh ) shall be to them the suburbs ( $\mathbf{0 4 0 5 4}+$ migrash ) of the cities ( $05892+$ +(iyr ) .
cubits Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr ) on the east (06924 +qedem ) side (06285 + pe)ah ) two thousand (00505 +)eleph ) \{cubits\} (00520
+)ammah ) , and on the south ( 05045 + negeb ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) , and on the west ( 03220 +yam ) side ( 06285 +pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) , and on the north ( 06828 +tsaphown ) side ( 06285 +pe)ah ) two thousand ( 00505 + )eleph ) cubits ( 00520 +)ammah ) ; and the city ( 05892 +(iyr ) [ shall be ] in the midst ( 08432 +tavek ):this ( 02088 +zeh ) shall be to them the suburbs ( 04054 +migrash ) of the cities ( 05892 +(iyr ) .
cubits Rev_21_17 And he measured (3354 -metreo -) the wall (5038-teichos -) thereof (0846-autos -) , an hundred ( $\mathbf{1 5 4 0}$-hekaton -) [ and ] forty (5062 -tessarakonta -) [ and ] four (5064 -tessares -) \{cubits\} (4083pechus -) , [ according to ] the measure ( $\mathbf{3 3 5 8}$-metron -) of a man ( 0444 -anthropos -), that is, of the angel (0032 -aggelos -) .
cubits Zec_05_02 And he said ( 00559 +)amar ) unto me , What ( $\mathbf{0 4 1 0 0}$ +mah ) seest ( 07200 +ra)ah ) thou ? And I answered ( 00559 +) amar ), I see ( 07200 +ra)ah ) a flying ( 05774 +(uwph ) roll ( $04040+\mathrm{m} @$ gillah ) ; the length $(00753+)$ orek ) thereof [ is ] twenty $(06242+($ esriym $)$ cubits $(00520+$ )ammah ), and the breadth (07341 +rochab ) thereof ten ( 06235 +(eser ) \{cubits\} ( 00520 +) ammah ) .
cubits Zec_05_02 And he said ( 00559 +)amar ) unto me, What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I answered ( 00559 +) amar ), I see ( 07200 +ra)ah ) a flying ( $05774+($ uwph ) roll ( $04040+\mathrm{m} @$ gillah ) ; the length ( $00753+$ )orek ) thereof [ is ] twenty ( 06242 +(esriym ) \{cubits\} ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof ten ( 06235 +(eser ) cubits ( 00520 +)ammah ).
deceits Isa_30_10 Which (00834 +)aher ) say (00559 +)amar ) to the seers (07200 +ra)ah ), See (07200 + ra) ah ) not ; and to the prophets ( 02374 +chozeh ) , Prophesy ( 02372 +chazah ) not unto us right ( 05229 +n@kochah ) things, speak (01696 +dabar ) unto us smooth (02513 +chelqah ) things, prophesy (02372 +chazah ) \{deceits\} (04123 +mahathallah ) :
deceits Psa_38_12 . They also that seek ( 01245 +baqash ) after my life ( 05315 +nephesh ) lay snares ( 05367 +naqash ) [ for me ] :and they that seek ( 01875 +darash ) my hurt ( 07451 +ra() speak ( 01696 +dabar ) mischievous ( 01942 +havvah ) things , and imagine ( 01897 +hagah ) \{deceits\} ( 04820 +mirmah ) all ( 03605 +kol ) the day (03117 +yowm ) long .
exploits Dan_11_28 Then shall he return ( 07725 +shuwb ) into his land ( 00776 +)erets ) with great ( 01419 +gadowl ) riches (07399 +r@kuwsh ) ; and his heart ( 03824 +lebab ) [ shall be ] against ( $05921+(a l)$ the holy (06944 +qodesh ) covenant (01285 +b@riyth ) ; and he shall do (06213 +(asah ) [ \{exploits\} ] , and return ( 07725 +shuwb ) to his own land ( 00776 +)erets ) .
exploits Dan_11_32 And such as do wickedly ( 07561 +rasha( ) against the covenant ( 01285 +b@riyth ) shall he corrupt ( 02610 +chaneph ) by flatteries ( 02514 +chalaqqah ):but the people ( $05971+(\mathrm{am})$ that do know (03045 + yada( ) their God ( 00430 +)elohiym ) shall be strong (02388 +chazaq ) , and do (06213 +(asah ) [ \{exploits\}].
firstfruits 1Co_15_20 . But now ( $\mathbf{3 5 7 0}$-nuni -) is Christ ( 5547 -Christos -) risen ( 1453 -egeiro -) from the dead ( 3498 -nekros -), [ and ] become ( 1096 -ginomai -) the \{firstfruits\} ( 0536 -aparche -) of them that slept (2837-koimao -).
firstfruits 1Co_15_23 But every (1538 -hekastos -) man in his own (2398 -idios -) order ( 5001 -tagma ):Christ ( 5547 -Christos -) the \{firstfruits\} (0536-aparche -) ; afterward ( $\mathbf{1 8 9 9}$-epeita -) they that are Christ s ( 5547 -Christos -) at ( 1722 -en -) his coming ( 3952 -parousia -) .
firstfruits 1Co_16_15 I beseech (3870 -parakaleo -) you , brethren ( 0080 -adephos -), ( ye know ( 1492 -eido ) the house ( $\mathbf{3 6 1 4}$-oikia -) of Stephanas (4734-Stephanas -) , that it is the \{firstfruits\} ( 0536 -aparche -) of Achaia (0882-Achaia -), and [ that ] they have addicted ( 5021 -tasso -) themselves ( $\mathbf{1 4 3 8}$-heautou -) to the ministry ( 1248 -diakonia -) of the saints ( 0040 -hagios -) ,)
firstfruits 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ) , the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the \{firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ), and oil ( 03323 +yitshar ), and honey ( $01706+\mathrm{d} @$ bash ), and of all ( $03605+\mathrm{kol}$ ) the increase ( $08393+\mathrm{t}$ @buw)ah ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
firstfruits 2Ki_04_42 And there came (00935 +bow) ) a man ( 00376 +)iysh ) from Baalshalisha ( 01190 +Ba(al Shalishah ), and brought ( $\mathbf{0 0 9 3 5}+$ bow) ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) bread ( 03899 +lechem ) of the \{firstfruits\} ( 01061 +bikkuwr ) , twenty ( 06242 +(esriym ) loaves ( 03899 +lechem ) of barley ( $08184+\mathrm{s} @$ (orah ) , and full ears ( 03759 +karmel ) of corn ( 03759 +karmel ) in the husk ( 06861 +tsiqlon ) thereof . And he said ( 00559 +)amar ), Give ( 05414 +nathan ) unto the people ( $05971+(\mathrm{am})$ ) that they may eat ( $00398+$ )akal ) .
firstfruits Deu_26_10 And now (06258 +(attah ), behold ( 02009 +hinneh ), I have brought ( 00935 +bow) ) the \{firstfruits\} ( 07225 +re)shiyth ) of the land ( 00127 +)adamah ) , which ( $00834+$ )aher ) thou , O LORD ( 03068 +Y @hovah ) , hast given ( 05414 +nathan ) me . And thou shalt set ( 03240 +yanach ) it before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) , and worship (07812 +shachah ) before ( 06440 +paniym ) the LORD (03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) :
firstfruits Exo_23_16 And the feast ( $\mathbf{0 2 2 8 2}$ +chag ) of harvest ( $\mathbf{0 7 1 0 5}$ +qatsiyr ) , the \{firstfruits\} ( 01061 +bikkuwr ) of thy labours ( 04639 +ma(aseh ), which ( 00834 +)aher ) thou hast sown ( 02232 +zara( ) in the field ( 07704 +sadeh ) :and the feast ( 02282 +chag ) of ingathering ( 00614 +)aciyph ), [ which is ] in the end (03318 +yatsa) ) of the year (08141 +shaneh ), when thou hast gathered (00622 +)acaph ) in thy labours ( 04639 +ma(aseh ) out of the field ( 07704 +sadeh ) .
firstfruits Exo_23_19 The first ( 07225 +re)shiyth ) of the \{firstfruits\} ( 01061 +bikkuwr ) of thy land ( 00127 +)adamah ) thou shalt bring ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) . Thou shalt not seethe ( $\mathbf{0 1 3 1 0}+$ bashal ) a kid ( $\mathbf{0 1 4 2 3}+\mathrm{g} @$ diy ) in his mother s (00517 +)em ) milk (02461 +chalab ).
firstfruits Exo_34_22 And thou shalt observe ( 06213 +(asah ) the feast ( 02282 +chag ) of weeks ( 07620 +shabuwa( ), of the \{firstfruits\} ( 01061 +bikkuwr ) of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ), and the feast (02282 +chag ) of ingathering (00614 +)aciyph ) at the year s(08141 +shaneh ) end (08622 +t@quwphah ).
firstfruits Exo_34_26 The first ( $\mathbf{0 7 2 2 5}$ +re)shiyth ) of the \{firstfruits\} ( 01061 +bikkuwr ) of thy land (00127 +)adamah ) thou shalt bring ( 00935 +bow) ) unto the house ( 01004 +bayith ) of the LORD ( 03068 + Y @hovah ) thy God (00430 +)elohiym ) . Thou shalt not seethe ( $\mathbf{0 1 3 1 0}+$ bashal ) a kid ( 01423 +g@diy ) in his mother s (00517 +)em ) milk (02461 +chalab ).
firstfruits Eze_20_40 For in mine holy (06944 +qodesh ) mountain (02022 +har ), in the mountain (02022 +har ) of the height ( $\mathbf{0 4 7 9 1}+$ marowm ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ ) um ) the Lord ( 00136 + )Adonay ) GOD ( $03069+$ Y @hovih ) , there ( $08033+$ sham ) shall all $(03605+\mathrm{kol})$ the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra $)$ el ) , all ( $03605+\mathrm{kol}$ ) of them in the land ( $00776+$ )erets ), serve ( $05647+($ abad $)$ me:there ( 08033 +sham ) will I accept ( 07521 +ratsah ) them , and there ( 08033 +sham ) will I require ( 01875 +darash ) your offerings ( $08641+\mathrm{t}$ @ ruwmah ) , and the $\{$ firstfruits $\}(07225+$ re $)$ shiyth ) of your oblations ( 04864 +mas)eth ) , with all ( $03605+\mathrm{kol}$ ) your holy things .
firstfruits Eze_44_30 And the first ( $\mathbf{0 7 2 2 5}+\mathrm{re}$ )shiyth ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the \{firstfruits\} ( 01061 +bikkuwr ) of all ( $03605+\mathrm{kol}$ ) [ things ] , and every ( $03605+\mathrm{kol}$ ) oblation ( $08641+\mathrm{t} @$ ruwmah ) of all ( $03605+\mathrm{kol}$ ) , of every ( $03605+\mathrm{kol}$ ) [ sort ] of your oblations ( $08641+\mathrm{t} @$ ruwmah ) , shall be the priest $\mathrm{s}(03548+\mathrm{kohen}$
):ye shall also give ( 05414 +nathan ) unto the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) the first ( $07225+$ re $)$ shiyth ) of your dough ( 06182 +(ariycah ) , that he may cause the blessing ( $01293+$ B@ rakah ) to rest ( 05117 +nuwach ) in thine house (01004 +bayith ) .
firstfruits Eze_48_14 And they shall not sell ( 04376 +makar ) of it , neither ( 03808 +lo) ) exchange ( 04171 +muwr ), nor ( $03808+10$ ) ) alienate ( 05674 +(abar ) the \{firstfruits\} ( 07225 +re)shiyth ) of the land ( 00776 +)erets ):for [it is ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .
firstfruits Jam_01_18 Of his own will (1014 -boo -lom -ahee -) begat ( 0616 -apokueo -) he us with the word ( $\mathbf{3 0 5 6}$-logos -) of truth ( $\mathbf{0 2 2 5}$-aletheia -) , that we should be a kind ( 5100 -tis -) of \{firstfruits\} ( 0536 aparche -) of his creatures ( $\mathbf{2 9 3 8}$-ktisma -) .
firstfruits Jer_02_03 Israel ( 03478 +Yisra)el ) [ was ] holiness ( 06944 +qodesh ) unto the LORD (03068 + Y @hovah ) , [ and ] the \{firstfruits\} (07225 +re)shiyth ) of his increase ( $08393+t @$ buw)ah ):all ( $03605+\mathrm{kol}$ ) that devour ( 00398 +)akal ) him shall offend ( 00816 +)asham ) ; evil ( 07451 +ra( ) shall come ( 00935 +bow) ) upon them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
firstfruits Lev_02_12 As for the oblation ( 07133 +qorban ) of the \{firstfruits\} ( 07225 +re)shiyth ) , ye shall offer ( 07126 +qarab ) them unto the LORD ( $03068+$ Y @ hovah ) : but they shall not be burnt ( $05927+($ alah ) on ( $00413+$ )el ) the altar ( 04196 +mizbeach ) for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) .
firstfruits Lev_02_14 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou offer ( 07126 +qarab ) a meat offering ( 04503 +minchah ) of thy firstfruits (01061 +bikkuwr ) unto the LORD (03068 + Y @ hovah ) , thou shalt offer (07126 +qarab ) for the meat offering ( $\mathbf{0 4 5 0 3}$ +minchah ) of thy \{firstfruits\} ( 01061 +bikkuwr ) green ears ( $\mathbf{2 4}$ ) of corn dried ( 07033 +qalah ) by the fire ( 00784 +)esh ) , [ even ] corn ( 01643 +geres ) beaten ( 01643 +geres ) out of full (03759 + karmel ) ears (03759 +karmel ) .
firstfruits Lev_02_14 And if ( 00518 +)im ) thou offer ( 07126 +qarab ) a meat offering ( 04503 +minchah ) of thy \{firstfruits\} ( 01061 +bikkuwr ) unto the LORD ( 03068 +Y @hovah ) , thou shalt offer (07126 +qarab ) for the meat offering ( $\mathbf{0 4 5 0 3}+$ minchah ) of thy firstfruits ( $\mathbf{0 1 0 6 1}+$ bikkuwr ) green ears ( $\mathbf{2 4}$ ) of corn dried ( 07033 +qalah ) by the fire ( 00784 +)esh ) , [ even ] corn ( 01643 +geres ) beaten ( 01643 +geres ) out of full (03759 + karmel ) ears (03759 +karmel ) .
firstfruits Lev_23_10 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them, When ( 03588 +kiy ) ye be come ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 +)erets ) which ( 00834 +)aher ) I give ( 05414 +nathan ) unto you , and shall reap ( 07114 +qatsar ) the harvest ( 07105 +qatsiyr ) thereof , then ye shall bring ( 00935 +bow) ) a sheaf ( $\mathbf{0 6 0 1 6}+$ (omer ) of the \{firstfruits\} ( $\mathbf{0 7 2 2 5}+\mathrm{re}$ )shiyth ) of your harvest ( $\mathbf{0 7 1 0 5}$ +qatsiyr ) unto the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) :
firstfruits Lev_23_17 Ye shall bring ( 00935 +bow) ) out of your habitations ( 04186 +mowshab ) two( 08147 +sh@nayim ) wave (08573 +t@nuwphah ) loaves (03899 +lechem ) of two (08147 +sh@ nayim ) tenth (06241 +(issarown ) deals : they shall be of fine flour ( 05560 +coleth ) ; they shall be baken ( 00644 +)aphah ) with leaven ( 02557 +chametz ) ; [ they are ] the \{firstfruits\} ( 01061 +bikkuwr ) unto the LORD (03068 $+Y @ h o v a h)$.
firstfruits Lev_23_20 And the priest ( 03548 +kohen ) shall wave ( 05130 +nuwph ) them with the bread ( 03899 +lechem ) of the \{firstfruits\} [ for ] a wave ( $08573+\mathrm{t}$ @ nuwphah ) offering before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , with the two ( 08147 +sh @nayim ) lambs ( 03532 +kebes ) : they shall be holy (06944 +qodesh ) to the LORD (03068 +Y@hovah ) for the priest (03548 +kohen ) .
firstfruits Neh_10_35 And to bring ( $\mathbf{0 0 9 3 5}$ +bow) ) the firstfruits ( 01061 +bikkuwr ) of our ground ( 00127 +)adamah ) , and the \{firstfruits\} ( 01061 +bikkuwr ) of all ( $03605+\mathrm{kol}$ ) fruit ( $06529+\mathrm{p} @$ riy ) of all ( 03605 +kol ) trees (06086 +(ets ), year (08141 +shaneh ) by year (08141 +shaneh ), unto the house (01004 +bayith
) of the LORD (03068 +Y @hovah ) :
firstfruits Neh_10_35 And to bring (00935 +bow) ) the \{firstfruits\} ( 01061 +bikkuwr ) of our ground (00127 +)adamah ) , and the firstfruits ( $01061+$ bikkuwr ) of all $(03605+\mathrm{kol})$ fruit $(06529+\mathrm{p} @$ riy ) of all ( 03605 +kol ) trees ( 06086 +(ets ), year ( 08141 +shaneh ) by year ( 08141 +shaneh ), unto the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) :
firstfruits Neh_10_37 And [ that ] we should bring ( 00935 +bow) ) the \{firstfruits\} ( 07225 +re)shiyth ) of our dough ( $06182+($ ariycah $)$, and our offerings ( $08641+t @$ ruwmah ) , and the fruit $(06529+p @$ riy $)$ of all $(03605+\mathrm{kol})$ manner of trees ( $06086+(\mathrm{ets})$, of wine ( 08492 +tiyrowsh ) and of oil ( $03323+$ yitshar ) , unto the priests ( 03548 +kohen ) , to the chambers ( 03957 +lishkah ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) ; and the tithes ( 04643 +ma(aser ) of our ground ( 00127 +)adamah ) unto the Levites ( 03881 +Leviyiy ) , that the same ( 01992 +hem ) Levites ( 03881 +Leviyiy ) might have the tithes ( 06237 $+($ asar ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) of our tillage ( 05656 +(abodah ) .
firstfruits Neh_12_44. And at that time ( 03117 +yowm ) were some ( 00582 +)enowsh ) appointed ( 06485 +paqad ) over ( $05921+(a l)$ the chambers ( 05393 +nishkah ) for the treasures ( $00214+$ )owtsar ), for the offerings ( $08641+\mathrm{t}$ @ruwmah ) , for the \{firstfruits\} ( 07225 +re)shiyth ), and for the tithes ( 04643 +ma(aser ), to gather ( 03664 +kanac ) into them out of the fields ( 07704 +sadeh ) of the cities ( 05892 +(iyr ) the portions ( $04521+\mathrm{m} @$ nath ) of the law ( 08451 +towrah ) for the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ):for Judah ( $03063+$ Y @huwdah ) rejoiced ( $08057+$ simchah ) for the priests ( $03548+\mathrm{kohen}$ ) and for the Levites ( $03881+$ Leviyiy ) that waited (05975 +(amad ) .
firstfruits Neh_13_31 And for the wood (06086 +(ets ) offering (07133 +qorban ), at times (06256 +(eth ) appointed ( 02163 +zaman ) , and for the \{firstfruits\} ( 01061 +bikkuwr ) . Remember ( 02142 +zakar ) me, 0 my God (00430 +)elohiym ), for good (02896 +towb ) .
firstfruits Num_18_12 All ( $03605+\mathrm{kol}$ ) the best ( 02459 +cheleb ) of the oil ( 08081 +shemen ) , and all $(03605+\mathrm{kol})$ the best ( 02459 +cheleb ) of the wine ( 08492 +tiyrowsh ), and of the wheat ( 01715 +dagan ), the \{firstfruits\} ( $\mathbf{0 7 2 2 5}+\mathrm{re}$ ) shiyth ) of them which ( $00834+$ )aher ) they shall offer ( 05414 +nathan ) unto the LORD (03068 +Y@hovah ) , them have I given (05414 +nathan ) thee .
firstfruits Num_28_26 Also in the day ( 03117 +yowm ) of the \{firstfruits\} ( 01061 +bikkuwr ) , when ye bring ( 07126 +qarab ) a new ( 02319 +chadash ) meat offering ( 04503 +minchah ) unto the LORD ( 03068 +Y @hovah ) , after your weeks ( 07620 +shabuwa( ) [ be out ] , ye shall have ( 01961 +hayah ) an holy ( 06944 +qodesh ) convocation ( 04744 +miqra) ) ; ye shall do (06213 +(asah ) no servile ( 05656 +(abodah ) work (04399 +m@la)kah ) :
firstfruits Pro_03_09 Honour (03513 +kabad ) the LORD (03068 + Y @hovah ) with thy substance (01952 +hown ) , and with the \{firstfruits\} ( $07225+$ re)shiyth ) of all ( $03605+\mathrm{kol}$ ) thine increase ( $08393+\mathrm{t} @$ buw)ah ) :
firstfruits Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled ( $\mathbf{3 4 3 5}$-moluno -) with women ( $\mathbf{1 1 3 5}$-gune -) ; for they are virgins ( $\mathbf{3 9 3 3}$-parthenos -). These ( $\mathbf{3 7 7 8}$-houtos -) are they which ( 3588 -ho -) follow ( 0190 -akoloutheo -) the Lamb ( 0721 -arnion -) whithersoever ( 0302 -an -) he goeth ( 5217 -hupago -) . These ( 3778 -houtos -) were redeemed ( 0059 -agorazo -) from among men ( 0444 -anthropos -), [ being ] the \{firstfruits\} (0536-aparche -) unto God (2316-theos -) and to the Lamb (0721 -arnion -) .
firstfruits Rom_08_23 And not only (3440 -monon -) [ they ] , but ourselves also (2532 -kai -) , which have (2192 -echo -) the \{firstfruits\} ( 0536 -aparche -) of the Spirit (4151 -pneuma -), even ( 2532 -kai -) we ourselves groan (4727-stenazo -) within (1722-en -) ourselves (1438-heautou -), waiting (0553-
apekdechomai -) for the adoption ( 5206 -huiothesia -), [ to wit ] , the redemption ( 0629 -apolutrosis -) of our body (4983-soma -) .
firstfruits Rom_16_05 Likewise ( 2532 -kai -) [ greet ] the church ( 1577 -ekklesia -) that is in their house ( 3624 -oikos -) . Salute ( 0782 -aspazomai -) my wellbeloved (0027-agapetos -) Epaenetus ( 1866 -Epainetos -) , who (3739-hos -) is the \{firstfruits\} (0536 -aparche -) of Achaia (0882 -Achaia -) unto Christ (5547Christos -) .
fruits 2Co_09_10 Now (1161 -de -) he that ministereth (2023 -epichoregeo -) seed (4690 -sperma -) to the sower (4687-speiro -) both (2532-kai -) minister (5524-choregeo -) bread (0740-artos -) for [your ] food ( 1035 -brosis -), and multiply ( 4129 -plethuno -) your ( 5216 -humon -) seed ( 4703 -sporos -) sown , and increase (0837-auzano -) the \{fruits\} (1081 -gennema -) of your ( 5216 -humon -) righteousness ( 1343 dikaiosune -) ; )
fruits 2Ki_08_06 And when the king ( 04428 +melek ) asked ( 07592 +sha)al ) the woman ( 00802 +)ishshah ), she told ( 05608 +caphar ) him . So the king ( 04428 +melek ) appointed ( 05414 +nathan ) unto her a certain (00259 +)echad ) officer ( 05631 +cariyc ) , saying ( 00559 +)amar ), Restore ( 07725 +shuwb ) all ( $03605+\mathrm{kol}$ ) that [ was ] hers , and all ( $03605+\mathrm{kol}$ ) the \{fruits\} ( $08393+\mathrm{t}$ @buw)ah ) of the field ( 07704 +sadeh ) since the day ( 03117 +yowm ) that she left ( 05800 +(azab ) the land ( 00776 +)erets ), even until ( $05704+($ ad $)$ now (06258 +(attah ).
fruits 2Ki_19_29 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee, Ye shall eat ( 00398 + )akal ) this year ( 08141 +shaneh ) such things as grow ( 05599 +caphiyach ) of themselves, and in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) that which springeth ( 07823 +shachiyc ) of the same ; and in the third ( 07992 +sh@liyshiy ) year ( 08141 +shaneh ) sow ( 02232 +zara( ) ye , and reap ( 07114 +qatsar ) , and plant ( 05193 +nata () vineyards ( 03754 +kerem ) , and eat ( 00398 +)akal ) the $\{$ fruits\} ( $06529+$ p $@$ riy ) thereof.
fruits 2Sa_09_10 Thou therefore, and thy sons ( 01121 +ben ) , and thy servants ( 05650 +(ebed ) , shall till ( 05647 +(abad ) the land ( 00127 +)adamah ) for him , and thou shalt bring ( 00935 +bow) ) in [ the \{fruits\} ], that thy master s ( 00113 +)adown ) son ( 01121 +ben ) may have ( 01961 +hayah ) food ( 03899 +lechem ) to eat ( 00398 +)akal ):but Mephibosheth ( $04648+$ M@ phiybosheth ) thy master s ( 00113 +)adown ) son ( 01121 +ben ) shall eat ( 00398 +)akal ) bread ( 03899 +lechem ) alway ( 08548 +tamiyd ) at ( 05921 +(al ) my table ( 07979 +shulchan ) . Now Ziba ( 06717 +Tsiyba) ) had fifteen ( 06240 +(asar ) sons ( 01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .
fruits 2Sa_16_01. And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar ) the top ( 07218 +ro)sh ) [ of the hill ], behold ( 02009 +hinneh ), Ziba ( 06717 +Tsiyba) ) the servant ( 05288 +na(ar ) of Mephibosheth ( 04648 +M@ phiybosheth ) met ( 07135 +qarah ) him , with a couple ( 06776 +tsemed ) of asses ( $\mathbf{0 2 5 4 3}$ +chamowr ) saddled ( $\mathbf{0 2 2 8 0}$ +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread ( 03899 +lechem ), and an hundred ( 03967 +me)ah ) bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and an hundred ( 03967 +me)ah ) of summer ( 07019 +qayits ) \{fruits\}, and a bottle ( 05035 +nebel ) of wine ( 03196 +yayin ).
fruits 2Ti_02_06 The husbandman (1092 -georgos -) that laboureth (2872 -kopiao -) must ( $\mathbf{1 1 6 3}$-dei -) be first (4413 -protos -) partaker ( $\mathbf{3 3 3 5}$-metalambano -) of the \{fruits\} (2590 -karpos -) .
fruits Deu_33_14 And for the precious ( 04022 +meged ) \{fruits\} ( 08393 +t@buw)ah ) [ brought forth ] by the sun ( $08121+$ shemesh ) , and for the precious ( 04022 +meged ) things put ( 01645 +geresh ) forth ( 01645 +geresh ) by the moon ( 03391 +yerach ),
fruits Ecc_02_05 I made ( 06213 +(asah ) me gardens ( 01593 +gannah ) and orchards ( 06508 +pardec ) , and I planted (05193 +nata() trees ( $06086+($ ets $)$ in them of all ( $03605+\mathrm{kol}$ ) [ kind of ] \{fruits\} ( $06529+\mathrm{p} @$ riy )
fruits Exo_22_29 Thou shalt not delay (00309 +)achar ) [ to offer ] the first ( $04395+m @ l e)$ ah $)$ of thy ripe \{fruits\} ( $04395+\mathrm{m} @ l e)$ ah ) , and of thy liquors ( 01831 +dema( ):the firstborn ( $01060+b$ @ kowr ) of thy sons ( 01121 +ben ) shalt thou give (05414 +nathan ) unto me .
fruits Exo_23_10 . And six (08337 +shesh ) years (08141 +shaneh ) thou shalt sow (02232 +zara( ) thy land $(00776+)$ erets ) , and shalt gather ( 00622 +)acaph ) in the \{fruits\} ( $08393+t @$ buw)ah ) thereof :
fruits Gen_43_11. And their father (1) Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , If (00518 +)im ) [ it must be ] so ( 03651 +ken ) now ( $00645+$ )ephow ), do ( $06213+($ asah ) this ( 02063 +zo)th ) ; take ( 03947 +laqach ) of the best ( $\mathbf{0 2 1 7 3}$ +zimrah ) \{fruits\} ( 02173 +zimrah ) in the land ( $00776+$ )erets ) in your vessels ( $03627+\mathrm{k} @$ liy ) , and carry ( $03381+$ yarad ) down ( $03381+$ yarad ) the man ( $00376+$ )iysh ) a present ( 04503 +minchah ) , a little ( $04592+$ +m@(at) balm ( $06875+$ ts@ riy ) , and a little ( $04592+\mathrm{m} @($ at $)$ honey (01706 +d@bash ), spices (05219 +n@ko)th ), and myrrh (03910 +lot ), nuts (00992 +boten ), and almonds (08247 +shaqed ) :
fruits Isa_16_09 Therefore I will bewail ( 01058 +bakah ) with the weeping ( 01065 +B@ kiy ) of Jazer ( 03270 $+\mathrm{Ya}(\mathrm{azeyr})$ the vine ( $\mathbf{0 1 6 1 2}$ +gephen ) of Sibmah ( $\mathbf{0 7 6 4 3}+\mathrm{S} @$ bam $)$ :I will water ( 07301 +ravah ) thee with my tears ( $01832+\operatorname{dim}(\mathbf{a h})$ ) O Heshbon ( $\mathbf{0 2 8 0 9}+$ Cheshbown ), and Elealeh ( $00500+$ )El(ale) ):for the shouting ( 01959 +heydad ) for thy summer ( 07019 +qayits ) \{fruits\} and for thy harvest ( 07105 +qatsiyr ) is fallen (05307 + naphal ) .
fruits Isa_33_09 The earth (00776 +)erets ) mourneth (56) [ and ] languisheth (00535 +)amal ):Lebanon ( 03844 +L@banown ) is ashamed ( 02659 +chapher ) [ and ] hewn ( 07060 +qamal ) down:Sharon ( 08289 +Sharown ) is like a wilderness ( 06160 +(arabah ) ; and Bashan ( 01316 +Bashan ) and Carmel ( 03760 +Karmel ) shake (05287 +na(ar ) off [ their \{fruits\} ] .
fruits Jam_03_17 But the wisdom ( 4678 -sophia -) that is from above ( 0509 -anothen -) is first ( $\mathbf{4 4 1 2}$-proton -) pure (0053 -hagnos -), then ( 1899 -epeita -) peaceable ( 1516 -eirenikos -), gentle ( 1933 -epieikes -), [ and ] easy ( 2138 -eupeithes -) to be intreated (2138-eupeithes -) , full ( 3324 -mestos -) of mercy ( $\mathbf{1 6 5 6}$-eleos -) and good (0018-agathos -) \{fruits\} ( 2590 -karpos -), without (0087-adiakritos -) partiality (0087 -adiakritos -), and without ( 0505 -anupokritos -) hypocrisy ( 0505 -anupokritos -) .
fruits Jer_40_10 As for me, behold ( 02005 +hen ) , I will dwell ( 03427 +yashab ) at Mizpah ( 04708 +Mitspeh ) to serve ( 05975 +(amad) the Chaldeans ( 03778 +Kasdiy ), which ( 00834 +)aher ) will come ( 00935 +bow) ) unto us:but ye , gather ( 00622 +)acaph ) ye wine ( 03196 + yayin ) , and summer ( 07019 +qayits ) \{fruits\} , and oil ( 08081 +shemen ), and put ( 07760 +suwm ) [ them ] in your vessels ( 03627 +k@liy ) , and dwell (03427 +yashab ) in your cities (05892 +(iyr ) that ye have taken (08610 +taphas ) .
fruits Jer_40_12 Even all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @huwdiy ) returned ( 07725 +shuwb ) out of all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither they were driven ( 05080 +nadach ) , and came ( 00935 +bow) ) to the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ) , to Gedaliah ( 01436 +G@dalyah ), unto Mizpah ( 04708 +Mitspeh ) , and gathered ( 00622 +)acaph ) wine ( 03196 +yayin ) and summer ( 07019 +qayits ) \{fruits\} very (03966 +m@(od ) much (07335 +razam ).
fruits Jer_48_32 O vine ( 01612 +gephen ) of Sibmah ( 07643 +S@bam ), I will weep ( 01058 +bakah ) for thee with the weeping ( $01065+$ B@kiy ) of Jazer ( 03270 +Ya(azeyr ) :thy plants ( 05189 +n@tiyshah ) are gone ( 05674 +(abar ) over ( 05674 +(abar ) the sea $(03220+$ yam ) , they reach $(05060$ +naga ( ) [ even ] to the sea ( 03220 +yam ) of Jazer ( 03270 +Ya(azeyr ):the spoiler ( 07703 +shadad ) is fallen ( 05307 +naphal ) upon thy summer ( 07019 +qayits ) \{fruits\} and upon thy vintage ( 01210 +batsiyr ) .
fruits Job_31_39 If ( $\mathbf{0 0 5 1 8}+$ +)im ) I have eaten ( 00398 +)akal ) the \{fruits $\mathbf{( 0 3 5 8 1}+\mathrm{koach})$ thereof without ( $01097+\mathrm{b}$ @liy ) money ( $03701+$ keceph ) , or have caused the owners ( 01167 +ba(al) thereof to lose ( 05307 +naphal ) their life (05315 +nephesh ) :
fruits Lam_04_09 [ They that be ] slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) are better ( 02896 +towb ) than [ they that be ] slain ( 02491 +chalal ) with hunger ( $07457+\mathrm{ra}(\mathrm{eb})$ ):for these ( 01992 +hem ) pine ( 02100 +zuwb ) away , stricken ( 01856 +daqar ) through for [ want of ] the \{fruits\} ( $08570+\mathrm{t} @$ nuwbah ) of the field (07704 +sadeh ) .
fruits Lev_25_15 According to the number ( 04557 +micpar ) of years ( 08141 +shaneh ) after ( 00310 +)achar ) the jubile ( $03104+$ yowbel ) thou shalt buy ( 07069 +qanah ) of thy neighbour ( $05997+($ amiyth ), , and ] according unto the number ( 04557 +micpar ) of years ( 08141 +shaneh ) of the $\{f r u i t s\}(08393+t @ b u w) a h$ ) he shall sell ( 04376 +makar ) unto thee :
fruits Lev_25_16 According ( $\mathbf{0 6 3 1 0}$ +peh ) to the multitude ( 07230 +rob ) of years ( 08141 +shaneh ) thou shalt increase ( 07235 +rabah ) the price ( 04736 +miqnah ) thereof , and according ( 06310 +peh ) to the fewness ( 04591 +ma(at ) of years ( 08141 +shaneh ) thou shalt diminish ( $04591+$ ma(at ) the price ( 04736 +miqnah ) of it : for [ according ] to the number ( 04557 +micpar ) [ of the years ( 08141 +shaneh )] of the \{fruits\} (08393 +t@buw)ah ) doth he sell (04376 +makar ) unto thee .
fruits Lev_25_22 And ye shall sow ( 02232 +zara( ) the eighth ( 08066 +sh@miyniy ) year ( 08141 +shaneh ) , and eat ( 00398 +)akal ) [ yet ] of old ( $03465+$ yashan ) fruit ( $08393+\mathrm{t} @$ buw)ah ) until ( $05704+($ ad $)$ the ninth ( $08671+\mathbf{t}$ @shiy(iy ) year ( $08141+$ shaneh ) ; until ( $05704+($ ad $)$ her $\{f r u i t s\}(08393+t @ b u w)$ ah ) come ( 00935 +bow) ) in ye shall eat ( 00398 +)akal ) [ of ] the old ( 03465 +yashan ) [ store ] .
fruits Lev_26_20 And your strength ( 03581 +koach ) shall be spent ( 08552 +tamam ) in vain ( 07385 +riyq ) : for your land ( 00776 +)erets ) shall not yield ( 05414 +nathan ) her increase ( $02981+y @$ buwl ) , neither $(03808+10)$ ) shall the trees ( $06086+($ ets $)$ of the land $(00776+)$ erets ) yield $(05414$ +nathan ) their $\{$ fruits\} (06529 +p@riy ) .
fruits Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - \{fruits $\mathbf{2 5 9 0}$-karpos worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ] father 3962 -pater -:for I say 3004 -lego - unto you, That God 2316 -theos - is able $\mathbf{1 4 1 0}$-dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .
fruits Luk_12_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou room where 4226 -pou - to bestow 4863 -sunago - my \{fruits\} 2590 -karpos - ?
fruits Luk_12_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -:I will pull 2507 kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my \{fruits\} 1081 -gennema and my goods 0018 -agathos - .
fruits Mal_03_11 And I will rebuke ( 01605 +ga(ar ) the devourer ( 00398 +)akal ) for your sakes , and he shall not destroy ( 07843 +shachath ) the \{fruits\} ( $06529+$ p@riy ) of your ground ( 00127 +)adamah ) ; neither ( $03808+\mathrm{lo}$ ) ) shall your vine ( 01612 +gephen ) cast ( 07921 +shakol ) her fruit ( 07920 +s@kal ) before the time in the field (07704 + sadeh ) , saith (00559 +) amar ) the LORD (03068 + Y @hovah ) of hosts (06635 + tsaba) ) .
fruits Mat_03_08 Bring (4160 -poieo -) forth (4160 -poieo -) therefore (3767-oun -) \{fruits\} ( $\mathbf{2 5 9 0}$-karpos -) meet ( $\mathbf{0 5 1 4}$-axios -) for repentance ( $\mathbf{3 3 4 1}$-metanoia -) :
fruits Mat_07_16 Ye shall know (1921 -epiginosko -) them by their \{fruits\} ( 2590 -karpos -) . Do men gather (4816 -sullego -) grapes (4718 -staphule -) of thorns (0173-akantha -), or (2228-e -) figs (4810 -sukon -) of
thistles (5146 -tribolos -) ?
fruits Mat_07_20 Wherefore (1065-ge -) by their \{fruits\} (2590 -karpos -) ye shall know (1921 -epiginosko -) them .
fruits Mat_21_34 And when (3753 -hote -) the time ( $\mathbf{2 5 4 0}$-kairos -) of the fruit ( $\mathbf{2 5 9 0}$-karpos -) drew near ( 1448 -eggizo -) , he sent ( 0649 -apostello -) his servants ( 1401 -doulos -) to the husbandmen ( 1092 -georgos ) , that they might receive ( 2983 -lambano -) the \{fruits $\}$ ( 2590 -karpos -) of it .
fruits Mat_21_41 They say (3004-lego -) unto him , He will miserably ( 2560 -kakos -) destroy ( 0622 apollumi -) those ( 0846 -autos -) wicked ( 2556 -kakos -) men , and will let ( 1554 -ekdidomi -) out [ his ] vineyard ( 0290 -ampelon -) unto other ( 0243 -allos -) husbandmen ( 1092 -georgos -) , which ( 3748 -hostis -) shall render ( $\mathbf{0 5 9 1}$-apodidomi -) him the \{fruits\} ( $\mathbf{2 5 9 0}$-karpos -) in their seasons ( $\mathbf{2 5 4 0}$-kairos $\boldsymbol{-}$ ) .
fruits Mat_21_43 Therefore ( 5124 -touto -) say ( $\mathbf{3 0 0 4}$-lego -) I unto you , The kingdom ( 0932 -basileia -) of God (2316-theos -) shall be taken ( 0142 -airo -) from you , and given ( 1325 -didomi -) to a nation (1484ethnos -) bringing (4160 -poieo -) forth (4160 -poieo -) the \{fruits\} (2590 -karpos -) thereof (0846 -autos -) .
fruits Mic_07_01 . Woe ( 00480 +)al@lay ) is me ! for I am as when they have gathered ( 00622 +)acaph ) the summer ( 07019 +qayits ) \{fruits\} , as the grapegleanings ( $05955+(0 l e l a h)$ of the vintage ( 01210 +batsiyr ): $[$ there is ] no ( $00369+$ )ayin ) cluster ( $00811+$ )eshkowl ) to eat ( $00398+$ )akal ):my soul ( 05315 +nephesh ) desired (00183 +)avah ) the firstripe (01063 +bikkuwrah ) fruit .
fruits Php_01_11 Being filled (4137 -pleroo -) with the \{fruits\} (2590 -karpos -) of righteousness (1343dikaiosune -) , which ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) are by Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , unto the glory ( $\mathbf{1 3 9 1}$-doxa -) and praise ( 1868 -epainos -) of God ( 2316 -theos -) .
fruits Psa_107_37 And sow (02232 +zara() the fields ( 07704 +sadeh ), and plant ( 05193 +nata( ) vineyards ( 03754 +kerem ) , which may yield (06213 +(asah ) \{fruits\} (06529 +p@riy ) of increase (08393 +t@buw)ah )
fruits Rev_18_14 And the \{fruits\} (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -) after are departed ( 0565 -aperchomai -) from thee, and all ( $\mathbf{3 9 5 6}$-pas -) things which ( $\mathbf{3 5 8 8}$-ho -) were dainty ( $\mathbf{3 0 4 5}$-liparos -) and goodly ( 2986 -lampros -) are departed ( 0565 -aperchomai -) from thee , and thou shalt find (2147-heurisko -) them no (3764-oudepo -) more (3765-ouketi -) at all (3364 -ou me -) .
fruits Rev_22_02 In the midst (3319-mesos -) of the street (4113-plateia -) of it , and on (1909 -epi -) either ( 2532 -kai -) side ( 1782 -enteuthen -) of the river ( 4215 -potamos -), , [ was there ] the tree ( $\mathbf{3 5 8 6}$-xulon -) of life ( 2222 -zoe -) , which bare ( 4160 -poieo -) twelve ( 1427 -dodeka -) [ manner of ] \{fruits\} ( 2590 -karpos -), [ and ] yielded ( 0591 -apodidomi -) her fruit ( 2590 -karpos -) every ( 1538 -hekastos -) month ( 3376 -men ): and the leaves ( 5444 -phullon -) of the tree ( $\mathbf{3 5 8 6}$-xulon -) [ were ] for the healing ( $\mathbf{2 3 2 2}$-therapeia -) of the nations ( 1484 -ethnos -) .
fruits Son_04_13 Thy plants ( 07973 +shelach ) [ are ] an orchard ( 06508 +pardec ) of pomegranates ( 07416 +rimmown ) , with pleasant ( 04022 +meged ) \{fruits\} ( 06529 +p@riy ) ; camphire ( 03724 +kopher ) , with spikenard (05373 +nerd ),
fruits Son_04_16 Awake ( 05782 +(uwr ), O north ( 06828 +tsaphown ) wind ; and come ( 00935 +bow) ) , thou south ( 08486 +teyman ) ; blow ( 06315 +puwach ) upon my garden ( 01588 +gan ) , [ that ] the spices ( 01314 +besem ) thereof may flow ( 05140 +nazal ) out . Let my beloved ( 01730 +dowd ) come ( 00935 +bow) ) into his garden ( 01588 +gan ) , and eat ( 00398 +)akal ) his pleasant ( 04022 +meged ) \{fruits\} (06529 +p@riy ).
fruits Son_06_11 . I went ( 03381 +yarad ) down ( 03381 +yarad ) into ( 00413 +)el ) the garden ( 01594 +ginnah ) of nuts ( 93 ) to see $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah ) the $\{$ fruits $\}(3)$ of the valley ( $\mathbf{0 5 1 5 8}$ +nachal ), $[$ and ] to see $(07200+$ ra) ah ) whether the vine $(01612+$ gephen ) flourished $(06524+$ parach ) , [ and ] the pomegranates ( 07416 +rimmown ) budded ( 05132 +nuwts ) .
fruits Son_07_13 The mandrakes (01736 +duwday ) give (05414 +nathan ) a smell (07381 +reyach ), and at ( $05921+($ al $)$ our gates $(06607+$ pethach ) [ are ] all ( $03605+\mathrm{kol})$ manner of pleasant ( 04022 +meged ) [ \{fruits\} ] , new ( 02319 +chadash ) and old ( 03465 +yashan ) , [ which ] I have laid ( 06845 +tsaphan ) up for thee, $\mathbf{O}$ my beloved ( 01730 +dowd ).
its Lev_25_05 That which groweth ( 05599 +caphiyach ) of \{its\} own accord ( 05599 +caphiyach ) of thy harvest ( 07105 +qatsiyr ) thou shalt not reap ( 07114 +qatsar ), neither ( 03808 +lo) ) gather ( 01219 +batsar ) the grapes ( 06025 +(enab ) of thy vine ( 05139 +naziyr ) undressed ( 05139 +naziyr ) : [ for ] it is a year ( 08141 +shaneh ) of rest ( 07677 +shabbathown ) unto the land ( 00776 +)erets ) .
itself 1Co_11_14 Doth not even (3761 -oude -) nature (5449-phusis -) \{itself\} (0846-autos -) teach (1321didasko -) you , that , if (1437-ean -) a man (0435-aner -) have long (2863 -komao -) hair (2863 -komao -), it is a shame ( 0819 -atimia -) unto him ?
itself 1Co_13_04 . Charity (0026 -agape -) suffereth (3114 -makrothumeo -) long (3114 -makrothumeo -) , [ and ] is kind ( 5541 -chresteuomai -) ; charity ( 0026 -agape -) envieth ( 2206 -zeloo -) not ; charity ( 0026 agape -) vaunteth (4068-perpereuomai -) not \{itself\}, is not puffed (5448-phusioo -) up ,
itself 1Co_13_05 Doth not behave (0807-aschemoneo -) \{itself\} unseemly , seeketh ( 2212 -zeteo -) not her own (1438 -heautou -) , is not easily provoked (3947-paroxuno -) , thinketh (3049 -logizomai -) no (3756-ou -) evil (2556 -kakos -) ;
itself 1Ki_07_34 And [ there were ] four ( 00702 +) arba( ) undersetters ( 03802 +katheph ) to the four ( 00702 +)arba( ) corners ( 06438 +pinnah ) of one ( $00259+$ )echad ) base ( $04350+\mathrm{m} @$ kownah ):[ and ] the undersetters ( 03802 +katheph ) [ were ] of the very base ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) \{itself\} .
itself 2Co_10_05 Casting ( 2507 -kathaireo -) down (2504-kago -) imaginations ( $\mathbf{3 0 5 3}$-logismos -) , and every ( 3956 -pas -) high ( 5313 -hupsoma -) thing ( 5313 -hupsoma -) that exalteth (1869-epairo -) \{itself\} against ( 2596 -kata -) the knowledge ( 1108 -gnosis -) of God ( 2316 -theos -), and bringing ( 0163 -aichmalotizo -) into captivity ( 0163 -aichmalotizo -) every (3956 -pas -) thought ( 3540 -noema -) to the obedience ( 5218 hupakoe -) of Christ ( 5547 -Christos -) ;
itself 2Jo_01_12 . Demetrius ( $\mathbf{1 2 1 6}$-Demetrios -) hath good report ( $\mathbf{3 1 4 0}$-martureo -) of all (3956-pas -) [ men ] , and of the truth ( 0225 -aletheia -) \{itself\} ( 0846 -autos -):yea ( 1161 -de -), and we [ also ( 2532 -kai -)] bear record ( $\mathbf{3 1 4 0}$-martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -).
itself Dan_07_05 And behold ( 00718 +)aruw ) another ( 00317 +)ochoriy ) beast ( 02423 +cheyva) ) , a second ( 08578 + tinyan ) , like ( $01821+\mathrm{d} @$ mah ) to a bear ( $01678+\mathrm{dob}$ ) , and it raised ( 06966 +quwm ) up \{itself\}
 the mouth ( $06433+$ pum ) of it between ( $00997+$ beyn ) the teeth $(08128+$ shen ) of it:and they said ( 00560 + )amar ) thus ( 03652 +ken ) unto it , Arise ( 06965 +quwm ) , devour (00399 +)akal ) much (07690 +saggiy) ) flesh (01321 +b@sar ).
itself Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822sumbibazo -) by that which every ( $\mathbf{3 5 9 6}$-hodoiporeo -) joint ( $\mathbf{0 8 6 0}$-haphe -) supplieth ( $\mathbf{2 0 2 4}$-epichoregia -), according (2596-kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358-
metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body ( 4983 -soma -) unto the edifying ( $\mathbf{3 6 1 9}$-oikodome -) of \{itself\} (1438-heautou -) in love (0026agape -).
itself Eze_01_04 . And I looked (07200 +ra)ah ), and , behold (02009 +hinneh ), a whirlwind came (00935 +bow) ) out of the north ( 06828 +tsaphown ) , a great ( 01419 +gadowl ) cloud ( $06051+($ anan ) , and a fire ( 00784 +)esh ) infolding ( 03947 +laqach ) \{itself\}, and a brightness ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the midst ( 08432 +tavek ) thereof as the colour ( 05869 +(ayin ) of amber ( 02830 +chashmal ), out of the midst (08432 +tavek ) of the fire (00784 +)esh ) .
itself Eze_04_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ! behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , my soul ( $\mathbf{0 5 3 1 5}$ +nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up even till ( $05704+(\operatorname{ad})$ now ( $06258+(a t t a h)$ have I not eaten $(00398+)$ akal ) of that which dieth $(05038+n @$ belah ) of $\{i t s e l f\}$, or is torn $(02966+t @ r e p h a h)$ in pieces ; neither ( $03808+10$ ) ) came ( $\mathbf{0 0 9 3 5}+$ bow) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth (06310 +peh ) .
itself Eze_17_14 That the kingdom ( 04467 +mamlakah ) might be base ( 08217 +shaphal ), that it might not lift ( 05375 +nasa) ) \{itself\} up , [ but ] that by keeping ( 08104 +shamar ) of his covenant ( 01285 +b@riyth ) it might stand (05975 +(amad ) .
itself Eze_29_15 It shall be the basest (08217 +shaphal) of the kingdoms ( 04467 +mamlakah ) ; neither $(03808+10))$ shall it exalt (05375 +nasa) ) \{itself\} any more ( $05750+($ owd $)$ above ( $05921+($ al $)$ the nations ( 01471 +gowy ):for I will diminish ( $04591+\mathrm{ma}(\mathrm{at})$ ) them , that they shall no ( $03808+10$ ) ) more rule ( 07287 +radah ) over (05921 +(al) the nations (01471 +gowy ).
itself Eze_44_31 The priests ( 03548 +kohen ) shall not eat ( 00398 +)akal ) of any ( $03605+\mathrm{kol}$ ) thing that is dead ( $05038+\mathrm{n} @$ belah ) of $\{$ itself\} , or torn $(02966+\mathrm{t} @$ rephah ), whether ( $04480+\mathrm{min}$ ) it be fowl ( 05775 +(owph ) or beast (00929 +b@hemah ) .
itself Gen_01_11 And God (00430 +)elohiym ) said (00559 +)amar ), Let the earth (00776 +)erets ) bring ( 01876 +dasha ) forth ( 01876 +dasha ) grass ( 01877 +deshe) ) , the herb ( 06212 +(eseb ) yielding ( 02232 +zara( ) seed ( 02233 +zera( ) , [ and ] the fruit ( $06529+$ p@ riy ) tree ( 06086 +(ets ) yielding ( $06213+($ asah ) fruit ( $06529+$ p@ riy ) after his kind ( 04327 +miyn ), whose ( $00834+$ ) aher ) seed ( $\mathbf{0 2 2 3 3}$ +zera() [ is ] in \{itself\}, upon the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):and it was so ( $03651+$ ken ) .
itself Gen_01_12 And the earth ( $\mathbf{0 0 7 7 6}$ +)erets ) brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) grass ( 01877 +deshe) ), [ and ] herb (06212 +(eseb ) yielding (02232 +zara( ) seed (02233 +zera() after his kind (04327 +miyn ), and the tree ( 06086 +(ets ) yielding ( 06213 +(asah ) fruit ( $06529+$ + @ riy ) , whose ( 00834 +)aher ) seed ( 02233 +zera( ) [ was ] in \{itself\} , after his kind ( 04327 +miyn ) :and God ( 00430 +)elohiym ) saw $(07200+r a)$ ah $)$ that $[$ it was ] good ( 02896 +towb ) .
itself Heb_09_24 For Christ (5547-Christos -) is not entered (1525 -eiserchomai -) into (1519 -eis -) the holy ( 0039 -hagion -) places made ( 5499 -cheiropoietos -) with hands ( 5499 -cheiropoietos -), [ which are ] the figures ( $\mathbf{0 4 9 9}$-antitupon -) of the true ( 0228 -alethinos -) ; but into ( 1519 -eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) \{itself\} ( 0846 -autos -) , now ( $\mathbf{3 5 6 8}$-nun -) to appear ( $\mathbf{1 7 1 8}$-emphanizo -) in the presence ( 4383 -prosopon -) of God (2316 -theos -) for us :
itself Isa_10_15 Shall the axe ( 01631 +garzen ) boast ( 06286 +pa)ar ) itself against ( 05921 +(al ) him that heweth ( $\mathbf{0 2 6 7 2}$ +chatsab ) therewith ? [ or ] shall the saw ( 04883 +massowr ) magnify ( 01431 +gadal ) itself against $\mathbf{0 5 9 2 1}+(\mathbf{a l})$ him that shaketh $(05130$ +nuwph ) it ? as if the rod ( $\mathbf{0 7 6 2 6}$ +shebet ) should shake ( 05130 +nuwph ) [ itself ] against them that lift ( 07311 +ruwm ) it up , [ or ] as if the staff ( 04294 +matteh ) should lift ( 07311 +ruwm ) up [ itself \}, as if it were ] no ( 03808 +lo) ) wood ( 06086 +(ets ) .
itself Isa_10_15 Shall the axe ( $\mathbf{0 1 6 3 1}$ +garzen ) boast ( 06286 +pa)ar ) itself against ( 05921 +(al ) him that heweth ( 02672 +chatsab ) therewith ? [ or ] shall the saw ( 04883 +massowr ) magnify ( 01431 +gadal ) itself against $\mathbf{0 5 9 2 1}+($ al $)$ him that shaketh $(05130+n u w p h)$ it ? as if the rod $(07626$ +shebet ) should shake (05130 + nuwph ) [ \{itself\} ] against them that lift ( 07311 +ruwm ) it up , [ or ] as if the staff ( 04294 +matteh ) should lift ( 07311 +ruwm ) up [ itself , as if it were ] no ( 03808 +lo) ) wood ( 06086 +(ets ) .
itself Isa_10_15 Shall the axe ( $\mathbf{0 1 6 3 1}$ +garzen ) boast ( 06286 +pa)ar ) itself against ( 05921 +(al ) him that heweth ( 02672 +chatsab ) therewith ? [ or ] shall the saw ( 04883 +massowr ) magnify ( 01431 +gadal ) \{itself\} against $(05921+($ al $)$ him that shaketh $(05130+n u w p h)$ it ? as if the rod ( 07626 +shebet ) should shake ( 05130 +nuwph ) [ itself ] against them that lift ( 07311 +ruwm ) it up , [ or ] as if the staff ( 04294 +matteh ) should lift ( 07311 +ruwm ) up [ itself , as if it were ] no (03808 +lo) ) wood (06086 +(ets) .
itself Isa_10_15 Shall the axe ( 01631 +garzen ) boast $(06286+$ pa) ar $)\{$ itself $\}$ against $(05921+($ al $)$ him that heweth ( 02672 +chatsab ) therewith ? [ or ] shall the saw ( 04883 +massowr ) magnify ( 01431 +gadal ) itself against $(05921+($ al $)$ him that shaketh $(05130+n u w p h)$ it ? as if the rod ( 07626 +shebet ) should shake ( 05130 +nuwph ) [ itself ] against them that lift ( 07311 +ruwm ) it up , [ or ] as if the staff ( 04294 +matteh ) should lift ( 07311 +ruwm ) up [ itself , as if it were ] no ( $03808+10$ ) ) wood ( $06086+($ ets $)$.
itself Isa_37_30 And this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ shall be ] a sign ( $\mathbf{0 0 2 2 6}+$ +)owth ) unto thee, Ye shall eat ( 00398 +)akal ) [ this ] year ( 08141 +shaneh ) such as groweth ( 05599 + caphiyach ) of \{itself\} ; and the second ( 08145 +sheniy ) year ( 08141 +shaneh ) that which springeth ( 07823 +shachiyc ) of the same:and in the third ( 07992 +sh @liyshiy ) year ( 08141 +shaneh ) sow ( 02232 +zara() ye, and reap ( 07114 +qatsar ) , and plant (05193 +nata( ) vineyards (03754 +kerem ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof .
itself Isa_55_02 Wherefore ( 04100 +mah ) do ye spend ( 08254 +shaqal ) money ( $03701+$ keceph ) for [ that which ( 00834 +)aher ) is ] not bread ( $03899+$ lechem ) ? and your labour ( $03018+y @$ giya() for [ that which $(00834+$ )aher ) ] satisfieth ( $07654+\operatorname{sob}(a h)$ not ? hearken ( $08085+$ shama() diligently unto me, and eat ( 00398 +)akal ) ye [ that which ( 00834 +)aher ) is ] good ( $02896+$ towb ) , and let your soul ( 05315 +nephesh ) delight (06026 +(anag ) \{itself\} in fatness (01880 +deshen ).
itself Jer_31_24 And there shall dwell (03427 +yashab ) in Judah (03063 +Y @huwdah ) \{itself\} , and in all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) thereof together ( 03162 +yachad ), husbandmen ( 00406 +)ikkar ) , and they [ that ] go (05265 + naca() forth (05265 + naca() with flocks ( 05739 +(eder ) .
itself Job_10_22 A land (00776 +)erets ) of darkness (05890 +(eyphah ) , as darkness (05890 +(eyphah ) [ \{itself\} ; and ] of the shadow ( $06738+$ tsel ) of death ( $06757+$ tsalmaveth ), without ( $03808+10$ ) ) any order ( 05468 +ceder ) , and [ where ] the light ( 03313 +yapha( ) [ is ] as darkness ( $00652+$ )ophel ) .
itself Joh_15_04 Abide ( $\mathbf{3 3 0 6}$-meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 dunamai -) bear ( 5342 -phero -) fruit ( 2590 -karpos -) of \{itself ( 1438 -heautou -), except ( 3362 -ean me -) it abide ( $\mathbf{3 3 0 6}$-meno -) in the vine ( $\mathbf{0 2 8 8}$-ampelos -); no ( $\mathbf{3 7 6 1}$-oude -) more ( $\mathbf{3 7 6 1}$-oude -) can ye , except ( 3362 -ean me -) ye abide ( 3306 -meno -) in me .
itself Joh_20_07 And the napkin (4676-soudarion -) , that was about (1909 -epi -) his head (2776 -kephale -) , not lying ( 2749 -keimai -) with the linen ( 3608 -othonion -) clothes ( 3608 -othonion -), but wrapped ( 1794 entulisso -) together ( 1794 -entulisso -) in a place ( 5117 -topos -) by \{itself\} ( 5565 -choris -) .
itself Joh_21_25 And there are also (2532-kai -) many (4183 -polus -) other (0243 -allos -) things which ( $\mathbf{3 7 4 5}$-hosos -) Jesus ( 2424 -Iesous -) did ( 4160 -poieo -) , the which ( $\mathbf{3 7 4 8}$-hostis -), if ( 1437 -ean -) they should be written ( 1125 -grapho -) every ( 2596 -kata -) one ( 1520 -heis -), I suppose ( 3633 -oiomai -) that even ( $\mathbf{3 7 6 1}$-oude -) the world (2889-kosmos -) \{itself\} ( 0846 -autos -) could not contain ( 5562 -choreo -) the books ( 0975 -biblion -) that should be written ( 1125 -grapho -) . Amen (0281-amen -) .
itself Lev_07_24 And the fat ( 02459 +cheleb ) of the beast ( 05038 +n@belah ) that dieth ( 05038 +n@belah ) of $\{$ itself \} , and the fat $(\mathbf{0 2 4 5 9}+$ cheleb $)$ of that which is torn $(02966+t @$ rephah $)$ with beasts $(02966$ $+t$ @ rephah ), may be used ( 06213 +(asah ) in any other use ( $04399+$ m@la)kah ) : but ye shall in no ( 03808 $+10)$ ) wise eat ( 00398 +)akal ) of it .
itself Lev_17_15 And every ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) that which died $(05038+\mathbf{n} @$ belah ) [ of \{itself\}$]$, or that which was torn $(02966+\mathbf{t} @$ rephah ) [ with beasts $(02966$ $+t @$ rephah ), whether it be ] one of your own ( 00249 +)ezrach ) country ( $00249+$ )ezrach ), or a stranger ( 01616 + ger ) , he shall both wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even $(06153$ $+($ ereb ) : then shall he be clean (02891 +taher ) .
itself Lev_18_25 And the land ( $\mathbf{0 0 7 7 6}+$ )erets ) is defiled ( $\mathbf{0 2 9 3 0}+$ tame ) ) : therefore I do visit ( $\mathbf{0 6 4 8 5}+$ +paqad ) the iniquity ( $\mathbf{0 5 7 7 1}+($ avon ) thereof upon it , and the land ( $00776+$ )erets ) \{itself\} vomiteth ( $06958+$ +qow) ) out her inhabitants (03427 + yashab ).
itself Lev_22_08 That which dieth (05038 +n@belah ) of \{itself\} , or is torn ( 02966 +t@rephah ) [ with beasts ( $02966+t$ @rephah ) ] , he shall not eat ( 00398 +)akal ) to defile ( 02930 +tame) ) himself therewith : I [ am ] the LORD (03068 + Y @hovah ) .
itself Lev_25_11 A jubile ( 03104 +yowbel ) shall that fiftieth ( 02572 +chamishshiym ) year ( 08141 +shaneh ) be unto you : ye shall not sow ( 02232 +zara( ) , neither ( $03808+10$ ) ) reap ( 07114 +qatsar ) that which groweth ( 05599 +caphiyach ) of \{itself\} in it , nor ( $03808+10$ ) ) gather ( 01219 +batsar ) [ the grapes ] in it of thy vine ( 05139 +naziyr ) undressed ( 05139 +naziyr ) .
itself Luk_11_17 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - \{itself\} 1438 heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .
itself Mar_03_24 And if (1437-ean -) a kingdom (0932 -basileia -) be divided ( 3307 -merizo -) against (1909 -epi -) \{itself\} (1438 -heautou -), that kingdom (0932 -basileia -) cannot (1410 -dunamai -) stand (2476 histemi -).
itself Mar_03_25 And if (1437-ean -) a house ( $\mathbf{3 6 1 4}$-oikia -) be divided ( 3307 -merizo -) against ( $\mathbf{1 9 0 9}$-epi -) \{itself\} (1438 -heautou -) , that house (3614 -oikia -) cannot (1410 -dunamai -) stand (2476 -histemi -) .
itself Mat_06_34 Take therefore (3767-oun -) no (3361-me -) thought ( 3309 -merimnao -) for the morrow ( 0839 -aurion -):for the morrow ( 0839 -aurion -) shall take thought ( 3309 -merimnao -) for the things of \{itself\} ( $\mathbf{1 4 3 8}$-heautou -) . Sufficient ( $\mathbf{0 7 1 3}$-arketos -) unto the day ( $\mathbf{2 2 5 0}$-hemera -) [ is ] the evil (2549 kakia -) thereof (0846-autos -) .
itself Mat_12_25 And Jesus (2424-Iesous -) knew (1492 -eido -) their thoughts ( $\mathbf{1 7 6 1}$-enthumesis -) , and said ( 2036 -epo -) unto them , Every ( 3956 -pas -) kingdom ( 0932 -basileia -) divided ( 3307 -merizo -) against ( 2596 -kata -) itself ( $\mathbf{1 4 3 8}$-heautou -) is brought ( 2049 -eremoo -) to desolation ( 2049 -eremoo -) ; and every (3956 -pas -) city ( 4172 -polis -) or (2228-e -) house (3614-oikia -) divided (3307 -merizo -) against (2596 kata -) \{itself\} (1438 -heautou -) shall not stand (2476 -histemi -) :
itself Mat_12_25 And Jesus (2424-Iesous -) knew (1492 -eido -) their thoughts ( $\mathbf{1 7 6 1}$-enthumesis -) , and said (2036-epo -) unto them , Every ( 3956 -pas -) kingdom ( 0932 -basileia -) divided ( 3307 -merizo -) against (2596-kata -) \{itself\} ( $\mathbf{1 4 3 8}$-heautou -) is brought (2049-eremoo -) to desolation ( 2049 -eremoo -) ; and every ( $\mathbf{3 9 5 6}$-pas -) city ( 4172 -polis -) or ( $2228-\mathrm{e}$-) house ( 3614 -oikia -) divided ( $\mathbf{3 3 0 7}$-merizo -) against
(2596 -kata -) itself (1438 -heautou -) shall not stand (2476 -histemi -) :
itself Pro_18_02 . A fool ( $03684+\mathrm{k} @$ ciyl ) hath no $(03808+10)$ ) delight $(02654$ +chaphets ) in understanding (08394 +tabuwn ) , but that his heart ( 03820 +leb ) may discover ( 01540 +galah ) \{itself\} .
itself Pro_23_31 Look ( 07200 +ra)ah ) not thou upon the wine ( 03196 +yayin ) when ( 03588 +kiy ) it is red ( 00119 +)adam ) , when ( 03588 + kiy ) it giveth ( 05414 +nathan ) his colour ( 05869 +(ayin ) in the cup ( 03599 +kiyc ), [ when ] it moveth (01980 +halak) \{itself\} aright (04339 +meyshar ).
itself Pro_27_16 Whosoever hideth (06845 +tsaphan ) her hideth (06845 +tsaphan ) the wind (07307 +ruwach ) , and the ointment ( 08081 +shemen ) of his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , [ which ] bewrayeth (07121 +qara) ) [ \{itself\} ] .
itself Pro_27_25 The hay ( 02682 +chatsiyr ) appeareth ( $\mathbf{0 1 5 4 0}$ + galah ), and the tender grass ( 01877 + deshe) ) sheweth $(07200+$ ra $)$ ah $)$ \{itself \}, and herbs ( $06212+($ eseb $)$ of the mountains ( 02022 +har ) are gathered (00622 +) acaph ) .
itself Psa_41_06 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) he come ( 00935 +bow) ) to see $(07200+r a)$ ah ) [ me ] , he speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ):his heart ( 03820 +leb ) gathereth ( 06908 +qabats ) iniquity ( 00205 + )aven ) to \{itself\} ; [ when ] he goeth (03318 +yatsa) ) abroad (02351 +chuwts ), he telleth (01696 +dabar ) [ it ].
itself Psa_68_08 The earth ( 00776 +)erets ) shook ( 07493 +ra(ash ), the heavens ( 08064 +shamayim ) also $(00637+$ )aph ) dropped ( 05197 +nataph ) at the presence ( 06440 +paniym ) of God ( 00430 +)elohiym ):[ even ] Sinai ( 05514 +Ciynay ) \{itself\} ( 02088 +zeh ) [ was moved ] at the presence ( 06440 +paniym ) of God (00430 +)elohiym ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
itself Rom_08_16 The Spirit (4151 -pneuma -) \{itself\} (0846-autos -) beareth ( 4828 -summartureo -) witness (4828 -summartureo -) with our spirit (4151 -pneuma -) , that we are the children ( 5043 -teknon -) of God (2316 -theos -) :
itself Rom_08_21 Because ( $\mathbf{3 7 5 4}$-hoti -) the creature (2937-ktisis -) \{itself ( 0846 -autos -) also (2532 -kai -) shall be delivered ( 1659 -eleutheroo -) from the bondage ( 1397 -douleia -) of corruption ( 5356 -phthora -) into ( $\mathbf{1 5 1 9}$-eis -) the glorious ( $\mathbf{1 3 9 1}$-doxa -) liberty ( 1657 -eleutheria -) of the children ( 5043 -teknon -) of God (2316-theos -) .
itself Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878sunantilambanomai -) our infirmities ( 0769 -astheneia -):for we know ( 1492 -eido -) not what ( 5101 -tis -) we should pray ( 4336 -proseuchomai -) for as we ought ( 1163 -dei -):but the Spirit (4151 -pneuma -) \{itself\} (0846-autos -) maketh ( 5241 -huperentugchano -) intercession ( 5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215-alaletos -) be uttered (0215-alaletos -) .
itself Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424-Iesous -) , that [ there is ] nothing ( $\mathbf{3 7 6 2}$-oudeis -) unclean ( 2839 -koinos -) of \{itself\} ( $\mathbf{1 4 3 8}$ heautou -):but to him that esteemeth ( $\mathbf{3 0 4 9}$-logizomai -) any ( $\mathbf{5 1 0 0}$-tis -) thing to be unclean ( 2839 -koinos -) , to him [ it is ] unclean (2839-koinos -) .
itself:for Isa_60_20 Thy sun (08121 +shemesh ) shall no (03808 +lo) ) more (05750 +(owd) go (00935 +bow) ) down ; neither ( $03808+10$ ) ) shall thy moon ( 03391 +yerach ) withdraw ( 00622 +)acaph ) \{itself:for\} the LORD ( $03068+$ Y @hovah ) shall be thine everlasting ( 05769 +(owlam ) light ( $00216+$ )owr ) , and the days (03117 +yowm ) of thy mourning (60) shall be ended (07999 + shalam ) .
itself:thou Deu_14_21 Ye shall not eat (00398 +)akal ) [ of ] any (03605 + kol ) thing that dieth (05038
+n@belah ) of \{itself:thou\} shalt give (05414 +nathan ) it unto the stranger (01616 +ger ) that [ is ] in thy gates ( $\mathbf{0 8 1 7 9}+$ sha(ar ) , that he may eat ( 00398 +)akal ) it ; or ( $\mathbf{0 0 1 7 6}+$ ) ow ) thou mayest sell ( $\mathbf{0} 4376$ +makar ) it unto an alien ( 05237 +nokriy ):for thou [ art ] an holy ( 06918 +qadowsh ) people ( $05971+(\mathrm{am})$ unto the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) . Thou shalt not seethe ( 01310 +bashal ) a kid ( 01423 +g@diy ) in his mother s (00517 +)em ) milk ( 02461 +chalab ) .
itstsabown Gen_03_16 . Unto the woman ( 00802 +)ishshah ) he said ( 00559 +)amar ) , I will greatly multiply ( 07235 +rabah ) thy sorrow ( 06093 +(\{itstsabown $\}$ ) and thy conception ( 02032 +herown ) ; in sorrow ( 06089 +(etseb ) thou shalt bring ( 03205 +yalad ) forth ( 03205 +yalad ) children ( 01121 +ben ) ; and thy desire ( $08669+t$ @shuwqah ) [ shall be ] to thy husband ( 00376 +)iysh ), and he shall rule ( 04910 +mashal ) over thee .
itstsabown Gen_03_17. And unto Adam (00121 +)Adam ) he said (00559 +)amar ), Because (03588 +kiy )thou hast hearkened ( 08085 +shama() unto the voice ( 06963 +qowl) of thy wife ( 00802 +)ishshah ) , and hast eaten $(00398+$ )akal ) of the tree ( $06086+($ ets ) , of which $(00834+$ )aher ) I commanded ( 06680 +tsavah ) thee, saying ( 00559 +)amar ), Thou shalt not eat ( $00398+$ )akal ) of it:cursed ( $00779+$ )arar ) [ is ] the ground ( 00127 +)adamah ) for thy sake ( $05668+($ abuwr ) ; in sorrow ( $06093+(\{i t s t s a b o w n\})$ ) shalt thou eat ( 00398 +)akal ) [ of ] it all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) ;
itstsabown Gen_05_29 And he called (07121 +qara) ) his name (08034 +shem ) Noah ( 05146 +Noach ) , saying ( 00559 +)amar ) , This ( 02088 +zeh ) [ same ] shall comfort ( 05162 +nacham ) us concerning our work ( $04639+$ ma(aseh ) and toil ( $06093+(\{$ itstsabown $)$ ) of our hands ( $03027+$ yad $)$, because ( $04480+\mathrm{min}$ ) of the ground (00127 +) adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath cursed (00779 +)arar ).
pits 1Sa_13_06 When the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) saw ( $07200+$ ra) ah ) that they were in a strait ( $06887+$ tsarar ), ( for the people ( $05971+(\mathrm{am})$ were distressed $(05065+$ nagas ) , ) then the people ( $05971+(\mathrm{am})$ did hide (2244) themselves in caves $(04631+\mathrm{m} @$ (arah ) , and in thickets $(02337$ +chavach ) , and in rocks ( 05553 +cela( ) , and in high (06877 +ts@riyach ) places , and in \{pits\} (00953 +bowr).
pits Jer_02_06 Neither ( 03808 +lo) ) said (00559 +)amar ) they , Where ( 00346 +)ayeh ) [ is ] the LORD ( $03068+$ Y @hovah ) that brought ( 05927 +(alah ) us up out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , that led ( 03212 +yalak ) us through the wilderness ( 04057 +midbar ) , through a land ( 00776 + )erets ) of deserts ( $\mathbf{0 6 1 6 0}+($ arabah ) and of \{pits\} ( 07745 +shuwchah ), through a land ( 00776 +)erets ) of drought ( $06723+$ tsiyah ) , and of the shadow ( $06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ) , through a land ( 00776 +)erets ) that no ( 03808 +lo) ) man ( 00376 +)iysh ) passed ( $05674+($ abar ) through , and where ( 08033 +sham ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) man ( $\mathbf{0 0 1 2 0}+$ +)adam ) dwelt (03427 +yashab ) ?
pits Jer_14_03 And their nobles ( 00117 +)addiyr ) have sent ( 07971 +shalach ) their little ( 06810 +tsa(iyr ) ones to the waters ( 04325 +mayim ):they came ( 00935 +bow) ) to the $\{$ pits ( 01356 +geb ), [ and ] found ( 04672 +matsa) ) no $(03808+10)$ ) water ( 04325 +mayim ) ; they returned ( 07725 +shuwb ) with their vessels ( $03627+\mathrm{k}$ @liy ) empty ( 07387 +reyqam ) ; they were ashamed ( 00954 +buwsh ) and confounded ( 03637 +kalam ) , and covered ( 02645 +chaphah ) their heads ( 07218 +ro)sh ).
pits Lam_04_20 The breath (07307 +ruwach ) of our nostrils (00639 +)aph ) , the anointed (04899 +mashiyach ) of the LORD ( $03068+$ Y @hovah ) , was taken ( 03920 +lakad ) in their \{pits\} (07825 +sh@chiyth ) , of whom (00834 +)aher ) we said (00559 +)amar ), Under his shadow (06738 +tsel ) we shall live (02421 +chayah ) among the heathen (01471 +gowy ).
pits Psa_119_085. The proud ( 02086 +zed ) have digged ( 03738 +karah ) \{pits ( 07882 +shiychah ) for me , which ( $00834+$ )aher ) [ are ] not after thy law ( 08451 +towrah ) .
pits Psa_140_10 Let burning (00784 +)esh ) coals ( 01513 +gechel ) fall ( 04131 +mowt ) upon them:let them be cast ( 05307 +naphal ) into the fire ( 00784 +)esh ) ; into deep ( 04113 +mahamorah ) \{pits\} , that they rise (06965 +quwm ) not up again .
saltpits Zep_02_09 Therefore ( 03651 +ken ) [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , Surely ( 03588 +kiy ) Moab ( 04124 +Mow)ab ) shall be as Sodom ( $05467+\mathrm{C} @$ dom ) , and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) as Gomorrah ( 06017 +(Amorah ) , [ even ] the breeding ( 04476 +mimshaq ) of nettles ( 02738 +charuwl ) , and \{saltpits\} ( 04417 +melach ), and a perpetual ( 05769 +(owlam ) desolation ( $08077+$ sh @mamah ):the residue ( $07611+$ sh @)eriyth ) of my people ( $05971+(\mathrm{am})$ shall spoil ( 07998 +shalal ) them, and the remnant ( 03499 +yether ) of my people ( $01471+$ gowy ) shall possess ( 05157 +nachal ) them .
slimepits Gen_14_10 And the vale ( 06010 +(emeq ) of Siddim ( 07708 +Siddiym ) [ was full of ] \{slimepits\} ( 02564 +chemar ) ; and the kings ( 04428 +melek ) of Sodom ( $05467+$ C@dom ) and Gomorrah ( 06017 +(Amorah ) fled ( 05127 +nuwc ) , and fell ( 05307 +naphal ) there ( 08033 +sham ) ; and they that remained ( 07604 +sha)ar ) fled ( 05127 +nuwc ) to the mountain ( 02022 +har ).
spirits 1Co_12_10 To another ( 0243 -allos -) the working ( 1755 -energema -) of miracles ( 1411 -dunamis -) ; to another (0243-allos -) prophecy (4394 -propheteia -) ; to another (0243 -allos -) discerning (1253 diakrisis -) of \{spirits\} (4151-pneuma -) ; to another (2087-heteros -) [ divers ] kinds ( $\mathbf{1 0 8 5}$-genos -) of tongues (1100 -glossa -) ; to another (0243-allos -) the interpretation (2058-hermeneia -) of tongues (1100glossa -) :
spirits 1Co_14_32 And the \{spirits\} (4151 -pneuma -) of the prophets (4396 -prophetes -) are subject (5293hupotasso -) to the prophets (4396 -prophetes -) .
spirits 1Jo_04_01 . Beloved (0027-agapetos -) , believe (4100 -pisteuo -) not every (3956-pas -) spirit (4151pneuma -) , but try ( 1381 -dokimazo -) the \{spirits\} ( 4151 -pneuma -) whether ( 1487 -ei -) they are of God (2316 -theos -):because ( $\mathbf{3 7 5 4}$-hoti -) many (4183 -polus -) false ( 5578 -pseudoprophetes -) prophets (5578pseudoprophetes -) are gone ( 1831 -exerchomai -) out into ( $\mathbf{1 5 1 9}$-eis -) the world ( $\mathbf{2 8 8 9}$-kosmos -).
spirits 1Pe_03_19 By which ( $\mathbf{3 7 3 9}$-hos -) also (2532-kai -) he went (4198-poreuomai -) and preached (2784 -kerusso -) unto the \{spirits\} (4151 -pneuma -) in prison (5438-phulake -) ;
spirits 1Sa_28_03 Now Samuel (08050 +Sh@muw)el ) was dead (04191 +muwth ) , and all (03605 +kol) Israel ( 03478 +Yisra)el ) had lamented ( 05594 +caphad ) him , and buried ( 06912 +qabar ) him in Ramah (07414 + Ramah ) , even in his own city ( 05892 +(iyr ) . And Saul ( 07586 +Sha)uwl ) had put ( 05493 +cuwr ) away ( 05493 +cuwr ) those ( 01992 +hem ) that had familiar \{spirits\} ( 00178 +)owb ), and the wizards ( 03049 +yidd @ (oniy ) , out of the land ( 00776 +)erets ) .
spirits 1Sa_28_09 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou knowest ( 03045 +yada( ) what Saul ( 07586 +Sha)uwl ) hath done ( 06213 +(asah ) , how he hath cut ( 03772 +karath ) off those that have familiar \{spirits\} ( $00178+$ ) owb ) , and the wizards ( 03049 +yidd@ (oniy ), out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ):wherefore ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) then layest thou a snare ( 05367 +naqash ) for my life ( 05315 +nephesh ) , to cause me to die ( 04191 +muwth ) ?
spirits 1Ti_04_01 . Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) expressly (4490 rhetos -) , that in the latter ( $\mathbf{5 3 0 5}$-husteron -) times ( 2540 -kairos -) some ( $\mathbf{5 1 0 0}$-tis -) shall depart ( 0868 aphistemi -) from the faith (4102 -pistis -), giving heed (4337-prosecho -) to seducing ( $\mathbf{4 1 0 8}$-planos -) \{spirits\} (4151 -pneuma -) , and doctrines (1319-didaskalia -) of devils (1140 -daimonion -);
spirits Act_05_16 There came (4905 -sunerchomai -) also (2532-kai -) a multitude (4128-plethos -) [ out ] of
the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) , bringing ( 5342 -phero -) sick ( 0772 -asthenes -) folks, and them which were vexed ( $\mathbf{3 7 9 1}$-ochleo -) with unclean (0169 -akathartos -) \{spirits\} (4151-pneuma -):and they were healed (2323-therapeuo -) every (0537-hapas -) one .
spirits Act_08_07 For unclean (0169 -akathartos -) \{spirits\} (4151 -pneuma -) , crying (0994 -boao -) with loud ( 3173 -megas -) voice ( 5456 -phone -) , came ( 1831 -exerchomai -) out of many ( 4183 -polus -) that were possessed (2192 -echo -) [ with them ]:and many (4183 -polus -) taken with palsies ( $\mathbf{3 8 8 6}$-paraluo -) , and that were lame ( 5560 -cholos -), were healed ( 2323 -therapeuo -) .
spirits Act_19_12 So (5620 -hoste -) that from his body ( 5559 -chros -) were brought (2018 -epiphero -) unto the sick ( 0770 -astheneo -) handkerchiefs ( 4676 -soudarion -) or ( 2228 -e -) aprons ( $\mathbf{4 6 1 2}$-simikinthion -), and the diseases ( 3554 -nosos -) departed ( 0525 -apallasso -) from them , and the evil ( $\mathbf{4 1 9 0}$-poneros -) \{spirits\} (4151-pneuma -) went (1831 -exerchomai -) out of them .
spirits Act_19_13. Then (1161-de -) certain ( 5100 -tis -) of the vagabond (4022 -perierchomai -) Jews ( 2453 -Ioudaios -) , exorcists ( $\mathbf{1 8 4 5}$-exorkistes -) , took ( 2021 -epicheireo -) upon them to call ( $\mathbf{3 6 8 7}$-onomazo -) over (1909-epi -) them which had (2192 -echo -) evil (4190 -poneros -) \{spirits\} ( 4151 -pneuma -) the name (3686-onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -), saying (3004-lego -), We adjure (3726horkizo -) you by Jesus (2424-Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso ).
spirits Deu_18_11 Or a charmer, or a consulter (07592 +sha)al ) with familiar \{spirits\} (00178 +)owb ), or a wizard (03049 +yidd@(oniy) , or a necromancer .
spirits Heb_01_07 And of the angels (0032 -aggelos -) he saith (3004 -lego -), Who (3739 -hos -) maketh (4160 -poieo -) his angels (0032-aggelos -) \{spirits\} (4151 -pneuma -), and his ministers (3011 -leitourgos -) a flame ( 5395 -phlox -) of fire (4442 -pur -) .
spirits Heb_01_14 Are they not all (3956 -pas -) ministering (3010 -leitourgikos -) \{spirits\} (4151 -pneuma -) , sent (0649-apostello -) forth (0649 -apostello -) to minister (1248 -diakonia -) for them who shall be heirs (2816 -kleronomeo -) of salvation (4991 -soteria -) ?
spirits Heb_12_09 Furthermore (1534 -eita -) we have ( 2192 -echo -) had (2192 -echo -) fathers ( 3962 -pater -) of our flesh ( 4561 -sarx -) which corrected ( $\mathbf{3 8 1 0}$-paideutes -) [ us ] , and we gave ( 1788 -entrepo -) [ them ] reverence ( 1788 -entrepo -):shall we not much ( 4183 -polus -) rather ( 3123 -mallon -) be in subjection ( 5293 -hupotasso -) unto the Father (3962 -pater -) of \{spirits\} (4151 -pneuma -), and live (2198-zao -) ?
spirits Heb_12_23 To the general assembly ( $\mathbf{3 8 3 1}$-paneguris -) and church ( $\mathbf{1 5 7 7}$-ekklesia -) of the firstborn (4416 -prototokos -), which are written ( 0583 -apographo -) in heaven (3772-ouranos -), and to God (2316 -theos -) the Judge (2923 -krites -) of all (3956-pas -) , and to the \{spirits\} (4151 -pneuma -) of just (1342dikaios -) men made ( 5048 -teleioo -) perfect ( 5048 -teleioo -),
spirits Isa_08_19 And when (03588 +kiy ) they shall say ( 00559 +)amar ) unto you , Seek ( 01875 +darash ) unto them that have familiar \{spirits\} ( $00178+$ ) owb ) , and unto wizards ( 03049 +yidd @ (oniy ) that peep ( 06850 +tsaphaph ) , and that mutter ( 01897 +hagah ) :should not a people ( $05971+(\mathrm{am})$ seek ( 01875 +darash ) unto their God (00430 +)elohiym ) ? for the living (02416 +chay ) to the dead ( 04191 +muwth ) ?
spirits Isa_19_03 And the spirit ( 07307 +ruwach ) of Egypt ( 04714 +Mitsrayim ) shall fail ( 01238 +baqaq ) in the midst ( 07130 +qereb ) thereof ; and I will destroy ( 01104 +bala( ) the counsel ( $06098+($ etsah ) thereof:and they shall seek ( 01875 +darash ) to the idols ( $00457+$ )eliyl ) , and to the charmers ( 00328 +)at ) , and to them that have familiar \{spirits\} ( $00178+$ )owb ) , and to the wizards ( 03049 +yidd@ (oniy ) .
spirits Lev_19_31 Regard (06437 +panah ) not them that have familiar \{spirits\} (00178 +)owb ) , neither $(00408+$ )al ) seek ( 01245 +baqash ) after ( 00413 +)el ) wizards ( 03049 +yidd@ (oniy ) , to be defiled ( 02930 +tame) ) by them : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
spirits Lev_20_06 And the soul ( 05315 +nephesh ) that turneth ( 06437 +panah ) after ( 00413 +)el ) such as have familiar \{spirits\} ( 00178 +)owb ), and after ( 00310 +)achar ) wizards ( 03049 +yidd@(oniy ), to go a whoring ( 02181 +zanah ) after ( 00310 +)achar ) them , I will even set ( 05414 +nathan ) my face ( 06440 +paniym ) against that soul ( 05315 +nephesh ) , and will cut ( 03772 +karath ) him off from among (07130 +qereb ) his people (05971 +(am ).
spirits Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 epitasso - the unclean 0169 -akathartos - \{spirits\} 4151 -pneuma - , and they come 1831 -exerchomai - out .
spirits Luk_06_18 And they that were vexed 3791 -ochleo - with unclean 0169 -akathartos - \{spirits\} 4151 pneuma -:and they were healed 2323 -therapeuo - .
spirits Luk_07_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 polus - of [ their ] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - \{spirits\} 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] blind 5185 -tuphlos - he gave 5483 -charizomai sight 0991 -blepo - .
spirits Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 iaomai - of evil 4190 -poneros - \{spirits\} 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,
spirits Luk_10_20 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the \{spirits\} 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .
spirits Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he, and taketh 3880 -paralambano - [ to him ] seven 2033 -hepta - other 2087 -heteros - \{spirits\} 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei -:and the last 2078 -eschatos - [ state ] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .
spirits Mar_01_27 And they were all (3956-pas -) amazed (2284-thambeo -), insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314-pros -) themselves (0848-hautou -), saying (3004 -lego -), What ( $\mathbf{5 1 0 1}$-tis -) thing is this ( $\mathbf{3 7 7 8}$-houtos -) ? what ( $\mathbf{5 1 0 1}$-tis -) new ( $\mathbf{2 5 3 7}$-kainos -) doctrine ( $\mathbf{1 3 2 2}$ didache -) [ is ] this ( $\mathbf{5 1 2 4}$-touto -) ? for with authority ( 1849 -exousia -) commandeth (2004 -epitasso -) he even (2532-kai -) the unclean (0169 -akathartos -) \{spirits\} (4151 -pneuma -), and they do obey (5219hupakouo -) him .
spirits Mar_03_11 And unclean (0169 -akathartos -) \{spirits\} (4151 -pneuma -), when (3752 -hotan -) they saw (2334-theoreo -) him , fell (4363 -prospipto -) down before (4363 -prospipto -) him , and cried (2896 krazo -) , saying (3004-lego -), Thou art (1488-ei -) the Son (5207-huios -) of God (2316 -theos -) .
spirits Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424-Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -). And the unclean (0169 -akathartos -) \{spirits\} (4151 -pneuma -) went (1831 -exerchomai -) out , and entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the swine ( 5519 -choiros -): and the herd (0034-
agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea ( $\mathbf{2 2 8 1}$-thalassa -) , ( they were about ( 5613 -hos -) two ( $\mathbf{1 3 6 7}$-dischilioi -) thousand ( $\mathbf{1 3 6 7}$-dischilioi ) ; ) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .
spirits Mar_06_07. And he called (4341 -proskaleomai -) [ unto him ] the twelve (1427 -dodeka -), and began ( 0756 -archomai -) to send ( 0649 -apostello -) them forth ( 1614 -ekteino -) by two ( 1417 -duo -) and two ( 1417 -duo -) ; and gave ( 1325 -didomi -) them power ( 1849 -exousia -) over unclean ( 0169 -akathartos ) \{spirits\} (4151 -pneuma -) ;
spirits Mat_08_16 When the even (3798 -opsios -) was come (1096 -ginomai -) , they brought (4374prosphero -) unto him many (4183 -polus -) that were possessed (1139 -daimonizomai -) with devils ( 1139 daimonizomai -): and he cast ( 1544 -ekballo -) out the \{spirits\} (4151 -pneuma -) with [ his ] word (3056-$\operatorname{logos}-$ ) , and healed ( 2323 -therapeuo -) all ( 3956 -pas -) that were sick ( $\mathbf{2 5 6 0}$-kakos -) :
spirits Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [ him ] his twelve (1427 -dodeka -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) , he gave ( $\mathbf{1 3 2 5}$-didomi -) them power ( 1849 -exousia -) [ against ] unclean ( 0169 -akathartos -) \{spirits\} (4151 -pneuma -), to cast (1544-ekballo -) them out , and to heal (2323 -therapeuo -) all (3956 -pas -) manner of sickness ( 3554 -nosos -) and all (3956-pas -) manner of disease ( $\mathbf{3 1 1 9}$-malakia -)
spirits Mat_12_45 Then ( 5119 -tote -) goeth ( 4198 -poreuomai -) he , and taketh ( $\mathbf{3 8 8 0}$-paralambano -) with himself ( $\mathbf{1 4 3 8}$-heautou -) seven (2033 -hepta -) other (2087-heteros -) \{spirits\} (4151 -pneuma -) more wicked (4191 -poneroteros -) than himself (1438 -heautou -), and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there ( 1563 -ekei -): and the last (2078 -eschatos -) [ state ] of that man (0444anthropos -) is worse ( 5501 -cheiron -) than the first ( 4413 -protos -) . Even so ( $\mathbf{3 7 7 9}$-houto -) shall it be also (2532-kai -) unto this ( $\mathbf{5 0 2 6}$-taute -) wicked (4190 -poneros -) generation (1074 -genea -) .
spirits Num_16_22 And they fell ( 05307 +naphal ) upon their faces ( 06440 +paniym ) , and said ( 00559 +)amar ), O God ( $\mathbf{0 0 4 1 0}+$ )el ) , the God ( 00430 +)elohiym ) of the \{spirits\} ( 07307 +ruwach ) of all ( 03605 +kol ) flesh (01320 +basar ), shall one (00259 +)echad ) man ( 00376 +)iysh ) sin ( 02398 +chata) ), and wilt thou be wroth ( $07107+$ qatsaph ) with all $(03605+\mathrm{kol})$ the congregation ( $05712+($ edah ) ?
spirits Num_27_16 Let the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of the \{spirits\} (07307 +ruwach ) of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , set ( 06485 +paqad ) a man ( 00376 +)iysh ) over ( 05921 $+($ al $)$ the congregation (05712 +(edah ),
spirits Pro_16_02 . All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the ways ( 01870 +derek ) of a man ( 00376 +)iysh ) [ are ] clean ( 02134 +zak ) in his own eyes ( 05869 +(ayin ) ; but the LORD ( $03068+$ Y @ hovah ) weigheth ( 08505 +takan ) the \{spirits (07307 +ruwach ).
spirits Psa_104_04 Who maketh (06213 +(asah ) his angels (04397 +mal)ak ) \{spirits\} (07307 +ruwach ) ; his ministers (08334 +sharath ) a flaming (03857 +lahat ) fire (00784 +)esh ) :
spirits Rev_16_13 And I saw (1492 -eido -) three ( 5140 -treis -) unclean (0169 -akathartos -) \{spirits\} (4151pneuma -) like ( $\mathbf{3 6 6 4}$-homoios -) frogs ( 0944 -batrachos -) [ come ] out of the mouth ( $\mathbf{4 7 5 0}$-stoma -) of the dragon ( $\mathbf{1 4 0 4}$-drakon -), and out of the mouth ( $\mathbf{4 7 5 0}$-stoma -) of the beast ( $\mathbf{2 3 4 2}$-therion -), and out of the mouth ( 4750 -stoma -) of the false ( 5578 -pseudoprophetes -) prophet ( 5578 -pseudoprophetes -).
spirits Rev_16_14 For they are the \{spirits\} (4151 -pneuma -) of devils (1142 -daimon -) , working (4160poieo -) miracles (4592-semeion -), [ which ] go (1607-ekporeuomai -) forth ( 1607 -ekporeuomai -) unto the kings ( 0935 -basileus -) of the earth ( 1093 -ge -) and of the whole ( 3650 -holos -) world ( 3629 -oiktirmon -), to gather (4863-sunago -) them to the battle (4171-polemos -) of that great (3173-megas -) day (2250 hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -) .
spirits Zec_06_05 And the angel ( 04397 +mal)ak ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto me , These $(00428$ +)el - leh ) [ are ] the four ( 00702 +)arba( ) \{spirits\} ( 07307 +ruwach ) of the heavens ( 08064 +shamayim ) , which go (03318 + yatsa) ) forth ( 03318 +yatsa) ) from standing ( 03320 +yatsab ) before ( $05921+($ al $)$ the Lord ( $00113+$ )adown ) of all $(03605+\mathrm{kol})$ the earth $(00776+)$ erets ) .
straits Job_20_22 In the fulness ( 04390 +male) ) of his sufficiency ( 05607 +cepheq ) he shall be in \{straits\} ( 03334 + yatsar ):every ( $03605+\mathrm{kol}$ ) hand ( $03027+$ yad ) of the wicked ( $06001+(\mathrm{amel})$ shall come ( 00935 +bow) ) upon him .
straits Lam_01_03 Judah ( 03063 +Y @huwdah ) is gone into ( 01473 +gowlah ) captivity ( 01540 +galah ) because of affliction ( 06040 +(oniy ), and because of great ( 07230 +rob ) servitude ( 05656 +(abodah ):she dwelleth ( 03427 +yashab ) among the heathen ( 01471 +gowy ) , she findeth ( 04672 +matsa) ) no ( 03808 +lo) ) rest ( 04494 +manowach ):all ( $03605+\mathrm{kol}$ ) her persecutors ( 07291 +radaph ) overtook ( 05381 +nasag ) her between ( 00996 +beyn ) the $\{$ straits $\}(04712$ +metsar ) .
suits Isa_03_22 The changeable ( 04254 +machalatsah ) \{suits\} of apparel ( 04254 +machalatsah ) , and the mantles ( 04595 +ma(ataphah ) , and the wimples ( 04304 +mitpachath ), and the crisping ( 02754 +chariyt ) pins ,
wits Psa_107_27 They reel ( 02287 +chagag ) to and fro , and stagger ( 05128 +nuwa( ) like a drunken ( 07910 +shikkowr ) man , and are at their \{wits\} (02451 +chokmah ) end (01104 +bala() .

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

## eBibleSoftware.com

## Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering
its, LE , 25:5 its Interlinear Index Study its LEV 025005 That which groweth <05599 + caphiyach > of \{its $\}$ own accord <05599 + caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither $<03808+$ lo $\gg$ gather <01219 +batsar > the grapes <06025 + of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +>erets > . its own accord cubits GEN 006015 And this <02088 +zeh > [ is the fashion ] which <00834 +> aher > thou shalt make < $06213+$ it [ of ] : The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah >, the breadth <07341 +rochab > of it fifty $<02572+$ chamishshiym > cubits <00520 +>ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > \{cubits\} <00520 +>ammah > . cubits GEN 006015 And this <02088 +zeh > [ is the fashion ] which <00834 +> aher > thou shalt make <06213 + it [ of ] : The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 +shalowsh > hundred <03967 +me>ah > cubits <00520 +>ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshiym > \{cubits\} <00520 +>ammah >, and the height $<06967$ +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah >. cubits GEN 006015 And this <02088 +zeh > [ is the fashion ] which <00834 +>aher > thou shalt make <06213 + it [ of ] : The length <00753 +>orek > of the ark <08392 +tebah > [ shall be ] three <07969 + shalowsh > hundred <03967 +me>ah > \{cubits \} <00520 +>ammah > , the breadth <07341 +rochab > of it fifty <02572 +chamishshiym > cubits <00520 $+>$ ammah > , and the height <06967 +qowmah > of it thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > . cubits GEN 007020 Fifteen <06240 + \{cubits $\}<00520+>$ ammah > upward <04605 +ma did the waters <04325 +mayim > prevail <01396 + gabar> ; and the mountains <02022 +har > were covered <03680 +kacah > . cubits EXO 025010 . And they shall make <06213 + an ark <00727 +> arown > [ of ] shittim <07848 +shittah > wood $<06086+$ : two $\{$ cubits $\}<00520+>$ ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek $>$ thereof, and a cubit <00520 $+>$ ammah $>$ and a half $<02677+$ chetsiy > the breadth $<07341$ +rochab $>$ thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . cubits EXO 025017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [ of ] pure <02889 +tahowr > gold $<02091$ +zahab > : two \{cubits \} <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 $+>$ orek > thereof, and a cubit <00520 +> ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . cubits EXO 025023 . Thou shalt also make <06213 + a table <07979 +shulchan > [ of ] shittim <07848 + shittah > wood <06086 + : two \{cubits\} <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof , and a cubit $<00520+>$ ammah $>$ the breadth $<07341+$ rochab $>$ thereof, and a cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy > the height <06967 +qowmah > thereof . cubits EXO 026002 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y@ riy [ shall be ] eight <08083 +sh@ moneh > and twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one <00259 +> echad > curtain <03407 $+y @$ riy four <00702 +>arba<> \{cubits\} <00520 +>ammah > : and every <03605 +kol> one of the curtains $<03407+y$ @riy shall have one <00259 +>echad > measure < 04060 +middah > . cubits EXO 026002 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y @ riy [ shall be ] eight <08083 +sh@moneh > and twenty $<06242+\{$ cubits $\}<00520+>$ ammah > , and the breadth < $07341+$ rochab $>$ of one < $00259+>$ echad > curtain <03407 +y @riy four <00702 +> arba<> cubits <00520 +>ammah > : and every <03605 +kol> one of the curtains <03407+y@riy shall have one <00259 +>echad > measure <04060 +middah > . cubits EXO 026008 The length <00753 +>orek > of one <00259 +>echad > curtain <03407 +y @ riy [ shall be ] thirty <07970 + sh@lowshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > of one curtain <03407 +y@riy four <00702 + >arba<> $\{$ cubits $\}<00520+>$ ammah > : and the eleven curtains <03407+y@riy [ shall be all ] of one <00259 +>echad > measure <04060 +middah >. cubits EXO 026008 The length <00753 +>orek > of one $<00259+>$ echad > curtain <03407 +y @riy [ shall be ] thirty <07970 +sh@lowshiym > \{cubits \} <00520 +>ammah > , and the breadth <07341 +rochab > of one curtain <03407+y@riy four <00702 +>arba<> cubits $<00520+>$ ammah > : and the eleven curtains <03407 +y@ riy [ shall be all] of one <00259 +>echad > measure $<04060+$ middah > . cubits EXO 026016 Ten <06235 + \{cubits $\}<00520+>$ ammah > [ shall be ] the length <00753 +>orek > of a board <07175 +qeresh > , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the breadth <07341 +rochab > of one <00259 +>echad > board <07175 +qeresh > . cubits EXO 027001 . And thou shalt make $<06213+$ an altar $<04196+$ mizbeach $>$ [ of ] shittim $<07848+$ shittah $>$ wood $<06086+$, five $<02568+$ chamesh > cubits < $00520+>$ ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits $<00520+>$ ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall be foursquare <07251 +raba< > : and the height <06967 +qowmah > thereof [ shall be ] three <07969 +shalowsh > \{cubits \} <00520 +>ammah > . cubits EXO 027001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 + shittah > wood <06086 + , five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five $<02568+$ chamesh > $\{$ cubits $\}<00520+>$ ammah > broad <07341 +rochab > ; the altar <04196 +mizbeach > shall
be foursquare <07251 +raba<> : and the height <06967 +qowmah > thereof [ shall be ] three <07969 + shalowsh $>$ cubits <00520 +>ammah > . cubits EXO 027001 . And thou shalt make <06213 + an altar <04196 +mizbeach > [ of ] shittim <07848 + shittah > wood <06086 + , five <02568 +chamesh > \{cubits\} <00520 +>ammah > long $<00753+>$ orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > ; the altar $<04196+$ mizbeach $>$ shall be foursquare $<07251+$ raba $<>$ : and the height $<06967+$ qowmah $>$ thereof [ shall be ] three <07969 +shalowsh > cubits <00520 +>ammah > . cubits EXO 027009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 + pe> ah > southward <08486 +teyman > [ there shall be ] hangings <07050 +qela<> for the court <02691 +chatser > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > \{cubits $\}$ <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : cubits EXO 027011 And likewise $<03651+$ ken > for the north <06828 +tsaphown > side < $06285+$ pe> ah > in length <00753 +>orek > [ there shall be ] hangings <07050 +qela < > of an hundred <03967 + me>ah > [ \{cubits \} ] long <00753 +>orek >, and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [ of ] brass <05178 $+n @ c h o s h e t h>;$ the hooks <02053 +vav> of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 + keceph > . cubits EXO 027012 And [ for ] the breadth <07341 +rochab > of the court <02691 + chatser > on the west <03220 +yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela<> of fifty $<02572+$ chamishshiym > \{cubits $\}<00520+>$ ammah > : their pillars $<05982+$ ten $<06235+$, and their sockets $<00134+>$ eden $>$ ten < $06235+$. cubits EXO 027013 And the breadth <07341 +rochab > of the court <02691 +chatser > on the east <06924 +qedem > side <06285 +pe> ah > eastward <04217 +mizrach > [ shall be ] fifty $<02572$ +chamishshiym > \{cubits \} <00520 +>ammah > . cubits EXO 027014 The hangings <07050 +qela<> of one side $<03802+$ katheph $>$ [ of the gate shall be ] fifteen $<06240+\{$ cubits $\}<00520+>$ ammah $>$ : their pillars $<05982+$ three $<07969$ +shalowsh > , and their sockets <00134 +>eden > three <07969 + shalowsh > . cubits EXO 027015 And on the other < $08145+$ sheniy > side < $03802+$ katheph > [ shall be ] hangings <07050 +qela< > fifteen $<06240+[$ ccubits $\}]$ : their pillars $<05982+$ three $<07969+$ shalowsh $>$, and their sockets $<00134$ +>eden > three <07969 + shalowsh > . cubits EXO 027016 And for the gate <08179 + sha of the court <02691 + chatser > [ shall be ] an hanging <04539 +macak > of twenty $<06242+\{$ cubits $\}<00520+>$ ammah $>$, [ of ] blue $<08504+$ t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen $<08336+$ shesh > , wrought with needlework <07551 +raqam > : [ and ] their pillars <05982 + [ shall be ] four $<00702+>$ arba < > , and their sockets <00134 +>eden > four <00702 +>arba<>. cubits EXO 027018 The length $<00753+>$ orek > of the court <02691 +chatser > [ shall be ] an hundred <03967 +me>ah > cubits <00520 +>ammah >, and the breadth <07341 +rochab > fifty <02572 +chamishshiym > every where <00834 +>aher > , and the height <06967 +qowmah > five <02568 +chamesh > \{cubits \} <00520 +>ammah > [ of ] fine twined <07806 + shazar > linen <08336 +shesh > , and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth $>$. cubits EXO 027018 The length <00753 +>orek > of the court <02691 +chatser > [ shall be ] an hundred $<03967+$ me >ah > \{cubits $\}<00520+>$ ammah > , and the breadth <07341 +rochab > fifty <02572 +chamishshiym $>$ every where <00834 +>aher>, and the height <06967 +qowmah > five <02568 +chamesh > cubits <00520 $+>$ ammah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh >, and their sockets <00134 +>eden > [ of ] brass <05178 +n@chosheth > . cubits EXO 030002 A cubit <00520 +> ammah > [ shall be ] the length <00753 $+>$ orek $>$ thereof, and a cubit <00520 +> ammah > the breadth <07341 +rochab > thereof ; foursquare <07251 +raba < > shall it be : and two \{cubits\} <00520 +>ammah > [ shall be ] the height <06967 +qowmah > thereof : the horns <07161 +qeren > thereof [ shall be ] of the same . cubits EXO 036009 The length <00753 +>orek >of one <00259 +>echad > curtain <03407 +y @ riy [ was ] twenty <06242 + and eight <08083 +sh@moneh > cubits $<00520+>$ ammah > , and the breadth <07341 +rochab > of one curtain <03407 +y @ riy four <00702 +>arba< > \{cubits \} <00520 +>ammah > : the curtains <03407 +y @riy [ were ] all <03605 +kol>of one <00259 +>echad > size <04060 +middah > . cubits EXO 036009 The length <00753 +>orek > of one <00259 +>echad > curtain $<03407+y @$ riy [ was ] twenty <06242 + and eight < $08083+$ sh @ moneh > \{cubits $\}<00520+>$ ammah > , and the breadth <07341 +rochab > of one curtain <03407 +y @riy four <00702 +>arba<> cubits <00520 +>ammah > : the curtains <03407+y@riy [ were ] all <03605 +kol> of one <00259 +> echad > size <04060 +middah > . cubits EXO 036015 The length <00753 +>orek > of one <00259 +> echad > curtain <03407 +y @ riy [ was ] thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > , and four <00702 +>arba<> \{cubits \} <00520 +>ammah > [ was ] the breadth <07341 +rochab >of one <00259 +>echad > curtain <03407+y@riy : the eleven curtains $<03407+y$ @riy [ were ] of one <00259 +>echad > size < 04060 +middah > . cubits EXO 036015 The length $<00753+>$ orek > of one <00259 +>echad > curtain <03407 +y @riy [ was ] thirty <07970 +sh@lowshiym > \{cubits $\}<00520+>$ ammah > , and four <00702 +>arba<> cubits <00520 +>ammah > [ was ] the breadth <07341 +rochab > of one <00259 +>echad > curtain <03407 +y@riy : the eleven curtains <03407+y@riy [ were ] of one
<00259 +>echad > size < 04060 +middah > . cubits EXO 036021 The length <00753 +>orek > of a board <07175 + qeresh > [ was ] ten <06235 + \{cubits $\}<00520+>$ ammah > , and the breadth <07341 +rochab > of a board $<07175+$ qeresh > one cubit <00520 +>ammah > and a half <02677 +chetsiy > . cubits EXO 037001 . And Bezaleel <01212 +B @ tsal>el > made <06213 + the ark <00727 +> arown > [ of ] shittim <07848 +shittah > wood $<06086+$ : two $\{$ cubits $\}<00520+>$ ammah > and a half $<02677+$ chetsiy > [ was ] the length <00753 +>orek >of it , and a cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the breadth $<07341+$ rochab $>$ of it, and a cubit $<00520+>$ ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : cubits EXO 037006 And he made <06213 + the mercy <03727 +kapporeth > seat [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two $\{$ cubits $\}<00520+>$ ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > thereof , and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . cubits EXO 037010 . And he made <06213 + the table <07979 +shulchan > [ of ] shittim <07848 +shittah > wood <06086 + : two $\{$ cubits $\}<00520+>$ ammah > [ was ] the length < $00753+>$ orek > thereof, and a cubit <00520 +>ammah > the breadth $<07341+$ rochab $>$ thereof, and a cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the height $<06967$ +qowmah > thereof : cubits EXO 037025 . And he made <06213 + the incense <07004 +q@toreth > altar $<04196+$ mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [ was ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [it was ] foursquare <07251 +raba<>; and two \{cubits\} <00520 +>ammah > [ was ] the height <06967 +qowmah > of it; the horns $<07161+$ qeren $>$ thereof were of the same . cubits EXO 038001 . And he made <06213 + the altar $<04196+$ mizbeach > of burnt <05930 + offering [ of ] shittim <07848 +shittah > wood <06086 + : five <02568 + chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and five <02568 +chamesh $>$ cubits <00520 $+>$ ammah > the breadth $<07341+$ rochab > thereof ; [ it was ] foursquare <07251 +raba< > ; and three $<07969$ +shalowsh > \{cubits\} <00520 +>ammah > the height <06967 +qowmah > thereof . cubits EXO 038 001 . And he made $<06213+$ the altar $<04196+$ mizbeach $>$ of burnt $<05930+$ offering [ of ] shittim <07848 + shittah > wood <06086 + : five <02568 +chamesh > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and five <02568 +chamesh > \{cubits \} <00520 +> ammah > the breadth <07341 +rochab > thereof ; [ it was ] foursquare <07251 +raba<>; and three <07969 +shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof . cubits EXO 038001 . And he made <06213 + the altar <04196 +mizbeach > of burnt $<05930+$ offering [ of ] shittim <07848 + shittah $>$ wood $<06086+$ : five $<02568+$ chamesh $>$ \{cubits \} $<00520+>$ ammah > [ was ] the length <00753 +>orek > thereof, and five <02568 +chamesh > cubits <00520 $+>$ ammah > the breadth <07341 +rochab > thereof; [ it was ] foursquare <07251 +raba< > ; and three <07969 + shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > thereof . cubits EXO 038009 . And he made $<06213$ + the court $<02691+$ chatser > : on the south $<05045+$ negeb $>$ side $<06285+$ pe> ah > southward $<08486$ +teyman > the hangings <07050 +qela < > of the court <02691 +chatser > [ were of ] fine twined <07806 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > \{cubits\} <00520 +>ammah > : cubits EXO 038 011 And for the north <06828 +tsaphown > side <06285 +pe>ah > [ the hangings were ] an hundred <03967 + me>ah > \{cubits $\}<00520+>$ ammah > , their pillars $<05982+$ [ were ] twenty $<06242+$, and their sockets $<00134+>$ eden > of brass <05178 +n@ chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars $<05982+$ and their fillets <02838 +chashuq > [ of ] silver <03701 +keceph > . cubits EXO 038012 And for the west <03220 +yam > side <06285 +pe>ah > [ were ] hangings <7050qela< > of fifty <02572 +chamishshiym > \{cubits\} <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten $<06235+$; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver $<03701+$ keceph > . cubits EXO 038013 And for the east <06924 +qedem > side <06285 +pe>ah > eastward $<04217$ +mizrach > fifty <02572 +chamishshiym > \{cubits\} <00520 +>ammah >. cubits EXO 038014 The hangings $<07050+$ qela $<>$ of the one side $<03802+$ katheph $>$ [ of the gate were ] fifteen $<06240+$ \{cubits \} $<00520$ +>ammah > ; their pillars <05982 + three <07969 +shalowsh > , and their sockets <00134 +>eden > three $<07969$ +shalowsh > . cubits EXO 038015 And for the other <08145 +sheniy > side <03802 +katheph > of the court <02691 +chatser > gate <08179 + sha, on this <02088 +zeh > hand and that hand, [ were ] hangings <07050 + qela < > of fifteen < $06240+$ \{cubits $\}<00520+>$ ammah > ; their pillars $<05982+$ three $<07969+$ shalowsh $>$, and their sockets <00134 +>eden > three <07969 +shalowsh > . cubits EXO 038018 And the hanging <04539 + macak > for the gate <08179 + sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t @keleth >, and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > \{cubits \} $<00520+>$ ammah > , answerable <05980 + to the hangings <07050 +qela < > of the court <02691 +chatser > . cubits EXO 038018 And the hanging <04539 +macak > for the gate < $08179+$ sha of the court <02691 +chatser >
[ was ] needlework <07551 +raqam >, [ of ] blue <08504 +t@keleth >, and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + \{cubits \} <00520 $+>$ ammah > [ was ] the length <00753 +>orek > , and the height < 06967 +qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + to the hangings $<07050+$ qela < > of the court <02691 +chatser > . cubits NUM 011031 . And there went <05265 +naca<> forth $<05265+$ naca < > a wind < $07307+$ ruwach >from the LORD <03068 + Y @ hovah > , and brought <01468 + guwz $>$ quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp $<04264$ +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side $<03541+\mathrm{koh}>$, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 + machaneh > , and as it were two \{cubits\} $<00520+>$ ammah > [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets >. cubits NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 + Leviyiy > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > \{cubits\} <00520 +>ammah > round <05439 +cabiyb > about . cubits NUM 035005 And ye shall measure < 04058 +madad > from without <02351 +chuwts > the city $<05892+$ on the east $<06924+$ qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits $<00520+>$ ammah > , and on the south <05045 +negeb > side < $06285+$ pe> ah > two thousand <00505 +>eleph > cubits $\langle 00520+>$ ammah > , and on the west < $03220+$ yam > side < $06285+$ pe> ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > \{cubits \} <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 + tavek > : this $<02088+$ zeh > shall be to them the suburbs $<04054+$ migrash $>$ of the cities $<05892+$. cubits NUM 035005 And ye shall measure <04058 + madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 + pe>ah > two thousand <00505 +>eleph > \{cubits \} <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . cubits NUM 035005 And ye shall measure < $04058+$ madad $>$ from without $<02351+$ chuwts $>$ the city $<05892+$ on the east $<06924+$ qedem $>$ side $<06285+$ pe >ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb $>$ side <06285 + pe>ah > two thousand <00505 +>eleph > \{cubits \} <00520 +>ammah > , and on the west <03220 + yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north $<06828+$ tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city $<05892+$ [ shall be ] in the midst $<08432+$ tavek > : this $<02088+$ zeh > shall be to them the suburbs <04054 + migrash > of the cities <05892 + cubits NUM 035005 And ye shall measure <04058 +madad > from without $<02351+$ chuwts $>$ the city $<05892+$ on the east $<06924+$ qedem $>$ side $<06285+$ pe $>$ ah $>$ two thousand $<00505$ $+>$ eleph > \{cubits $\}<00520+>$ ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand $<00505$ +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . cubits DEU 003011 For only $<07535+$ raq $>\mathrm{Og}<05747+$ king $<04428+$ melek $>$ of Bashan $<01316+$ Bashan $>$ remained <07604 + sha> ar > of the remnant <03499 +yether > of giants <07497 +rapha>> ; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath $<07237+$ Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< > cubits <00520 $+>$ ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba<> \{cubits \} <00520 +>ammah $>$ the breadth <07341 +rochab >of it, after the cubit <00520 $+>$ ammah $>$ of a man <00376 $+>$ iysh $>$. cubits DEU 003011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha>>; behold <02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in Rabbath $<07237+$ Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine < $08672+$ tesha < > \{cubits \} $<00520+>$ ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +> arba< > cubits <00520 $+>$ ammah $>$ the breadth $<07341+$ rochab $>$ of it , after the cubit $<00520+>$ ammah > of a man <00376 +>iysh > . firstfruits EXO 023016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the \{firstfruits \} <01061 +bikkuwr > of thy labours <04639 +ma, which <00834 +>aher > thou hast sown <02232 +zara< > in the field
<07704 + sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyph > , [ which is ] in the end $<03318+$ yatsa \gg of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours $<04639+$ ma out of the field <07704 +sadeh > . firstfruits EXO 023019 The first <07225 +re>shiyth > of the \{firstfruits \} < 01061 +bikkuwr > of thy land <00127 +> adamah > thou shalt bring <00935 +bow>> into the house $<01004$ +bayith > of the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > . Thou shalt not seethe $<01310$ +bashal > a kid <01423 +g @ diy > in his mother s <00517 +>em > milk <02461 +chalab >. firstfruits EXO 034022 And thou shalt observe <06213 + the feast $<02282+$ chag $>$ of weeks $<07620+$ shabuwa $<>$, of the \{firstfruits \} <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr>, and the feast <02282 +chag > of ingathering <00614 +>aciyph > at the year s <08141 +shaneh > end <08622 +t@quwphah >. firstfruits EXO 034026 The first <07225 +re>shiyth > of the \{firstfruits \} <01061 +bikkuwr > of thy land <00127 +> adamah > thou shalt bring <00935 +bow>> unto the house <01004 +bayith > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits LEV 002012 As for the oblation <07133 +qorban > of the $\{$ firstfruits $\}<07225+$ re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 + Y @hovah > : but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet $<05207$ +nichowach > savour <07381 +reyach > . firstfruits LEV 002014 And if <00518 +>im > thou offer $<07126+q a r a b>$ a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD $<03068+$ Y @ hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy \{firstfruits \} <01061 + bikkuwr > green ears <24> of corn dried <07033 + qalah > by the fire <00784 +>esh > , [ even ] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 002014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy \{firstfruits \} <01061 +bikkuwr > unto the LORD <03068 + Y @hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 + minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried $<07033$ +qalah > by the fire <00784 +>esh > , [ even ] corn <01643 + geres > beaten <01643 + geres > out of full $<03759+$ karmel > ears <03759 +karmel > . firstfruits LEV 023010 Speak <01696 +dabar > unto the children $<01121$ +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them, When <03588 +kiy > ye be come <00935 +bow>> into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow\gg a sheaf <06016 + of the \{firstfruits \} <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : firstfruits LEV 023017 Ye shall bring <00935 +bow>> out of your habitations $<04186$ +mowshab > two <08147 +sh@ nayim > wave <08573 +t@ nuwphah > loaves < 03899 +lechem > of two $<08147+$ sh @ nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the \{firstfruits\} <01061 +bikkuwr > unto the LORD <03068 + Y @hovah > . firstfruits LEV 023020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the \{firstfruits\} [ for ] a wave <08573 +t@ nuwphah > offering before <06440 +paniym > the LORD <03068 + Y @hovah > , with the two <08147 + sh@nayim > lambs $<03532+$ kebes > : they shall be holy <06944 +qodesh > to the LORD <03068 +Y @hovah > for the priest <03548 +kohen > . firstfruits NUM 018012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the \{firstfruits \} <07225 +re>shiyth > of them which <00834 +> aher > they shall offer <05414 +nathan $>$ unto the LORD <03068 +Y @hovah > , them have I given <05414 + nathan > thee. firstfruits NUM 028026 Also in the day <03117 +yowm > of the \{firstfruits\} <01061 +bikkuwr > , when ye bring <07126 +qarab > a new $<02319$ +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y @hovah > , after your weeks $<07620$ +shabuwa < > [ be out ] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra\gg ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : firstfruits DEU 026010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow>> the \{firstfruits \} <07225 +re>shiyth > of the land <00127 +>adamah >, which <00834 +>aher > thou, O LORD <03068 + Y @hovah > , hast given $<05414$ +nathan > me. And thou shalt set <03240 +yanach > it before <06440 + paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > : fruits GEN 043011 . And their father < $>$ > Israel $<03478+$ Yisra>el > said <00559 +>amar > unto them, If <00518 +>im > [ it must be ] so <03651 +ken > now $<00645$ +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > \{fruits \} <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592+m@ honey <01706+d@bash > , spices <05219 +n@ko>th > , and
myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : fruits EXO 022029 Thou shalt not delay <00309 +>achar > [ to offer ] the first <04395 +m@le>ah >of thy ripe \{fruits \} <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the firstborn <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me. fruits EXO 023010 . And six <08337 + shesh > years <08141 +shaneh > thou shalt sow <02232 +zara< > thy land <00776 +>erets > , and shalt gather <00622 +>acaph > in the $\{$ fruits $\}<08393$ + t@buw>ah > thereof : fruits LEV 025015 According to the number <04557 +micpar > of years <08141 +shaneh $>$ after <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [ and ] according unto the number <04557 +micpar > of years <08141 +shaneh > of the \{fruits \} <08393 +t @buw>ah > he shall sell <04376 +makar > unto thee : fruits LEV 025016 According <06310 +peh > to the multitude $<07230+$ rob > of years $<08141+$ shaneh > thou shalt increase $<07235+$ rabah > the price $<04736$ + miqnah > thereof, and according <06310 + peh $>$ to the fewness $<04591+$ ma of years $<08141+$ shaneh $>$ thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [ according ] to the number <04557 +micpar > [ of the years <08141 +shaneh > ] of the \{fruits \}<08393 $+\mathrm{t} @$ buw $>$ ah $>$ doth he sell <04376 +makar > unto thee . fruits LEV 025022 And ye shall sow <02232 +zara < > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ yet ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth <08671 +t @shiy year <08141 +shaneh > ; until <05704 + her \{fruits\} <08393 +t@buw>ah > come <00935 +bow>> in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ]. fruits LEV 026020 And your strength <03581 + koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y @buwl > , neither <03808 +lo>> shall the trees <06086 + of the land <00776 +>erets > yield <05414 +nathan > their \{fruits\} <06529 +p@riy > . fruits DEU 033014 And for the precious <04022 +meged > \{fruits $\}<08393+t @ b u w>$ ah > [ brought forth ] by the sun $<08121+$ shemesh > , and for the precious <04022 + meged > things put <01645 + geresh > forth <01645 + geresh $>$ by the moon <03391 + yerach > , its LEV 025005 That which groweth <05599 + caphiyach > of \{its\} own accord <05599 + caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither $<03808+$ lo\gg gather <01219 +batsar > the grapes <06025 + of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +>erets > . itself GEN 001011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe>> , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera<>, [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy $>$ after his kind <04327 +miyn > , whose <00834 +> aher > seed <02233 +zera < > [ is ] in \{itself\}, upon the earth $<00776$ +>erets > : and it was so <03651 +ken > . itself GEN 001012 And the earth <00776 +>erets > brought $<03318$ +yatsa>> forth <03318 +yatsa>> grass <01877 +deshe>> , [ and ] herb <06212 + yielding <02232 +zara < > seed < $02233+$ zera < > after his kind < $04327+$ miyn > , and the tree <06086 + yielding <06213 + fruit $<06529+$ p@riy > , whose <00834 +> aher > seed <02233 +zera< > [ was ] in \{itself\}, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . itself LEV 007024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of \{itself $\}$ , and the fat <02459 +cheleb > of that which is torn <02966 +t @rephah > with beasts <02966 +t @rephah > , may be used <06213 + in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo>>> wise eat <00398 +>akal > of it . itself LEV 017015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal $>$ that which died <05038 +n@belah > [ of \{itself\}] , or that which was torn <02966 +t@rephah > [ with beasts $<02966$ +t @ rephah > , whether it be ] one of your own <00249 +> ezrach > country <00249 +>ezrach > , or a stranger <01616 + ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930 +tame>> until <05704 + the even $<06153+$ : then shall he be clean <02891 +taher > . itself LEV 018025 And the land <00776 +>erets > is defiled $<02930+$ tame \gg : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof upon it , and the land <00776 +>erets > \{itself \} vomiteth <06958 +qow>> out her inhabitants <03427 +yashab > . itself LEV 022008 That which dieth <05038 $+\mathrm{n} @$ belah $>$ of $\{$ itself $\}$, or is torn <02966 $+\mathrm{t} @$ rephah > [ with beasts <02966 + t @rephah > ] , he shall not eat <00398 +>akal > to defile <02930 +tame\gg himself therewith : I [ am ] the LORD <03068 + Y @ hovah > . itself LEV 025011 A jubile <03104 + yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> $>$ reap <07114 +qatsar > that which groweth <05599 +caphiyach > of \{itself $\}$ in it , nor <03808 +lo>> gather $<01219$ +batsar > [ the grapes ] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . itself DEU 014 021 Ye shall not eat <00398 +>akal > [ of ] any <03605 + kol> thing that dieth <05038 +n@belah >of \{itself\} : thou shalt give $<05414$ +nathan > it unto the stranger $<01616+$ ger > that [ is ] in thy gates $<08179+$ sha , that he may eat <00398 +> akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar> it unto an alien <05237
+nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym >. Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . itstsabown GEN 003016 . Unto the woman <00802 +> ishshah > he said $<00559+>$ amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 +<\{itstsabown\} > and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire < $08669+$ t @shuwqah > [ shall be ] to thy husband $<00376+>$ iysh $>$, and he shall rule <04910 +mashal > over thee . itstsabown GEN 003017 . And unto Adam <00121 +>Adam > he said $<00559$ +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the voice <06963 +qowl $>$ of thy wife $<00802+>$ ishshah > , and hast eaten $<00398+>$ akal > of the tree $<06086+$, of which $<00834$ $+>$ aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 $+<\{$ itstsabown $\}>$ shalt thou eat $<00398+>$ akal > [ of ] it all <03605 +kol > the days <03117 +yowm >of thy life <02416 +chay > ; itstsabown GEN 005029 And he called <07121 +qara\gg his name <08034 +shem > Noah $<05146+$ Noach > , saying <00559 +>amar >, This <02088 +zeh > [ same ] shall comfort <05162 +nacham > us concerning our work $<04639+$ ma and toil $<06093+<\{$ itstsabown $\}>$ of our hands $<03027+$ yad $>$, because $<04480+$ min > of the ground <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y @ hovah > hath cursed <00779 +>arar > . slimepits GEN 014010 And the vale <06010 + of Siddim <07708 +Siddiym > [ was full of ] \{slimepits \} <02564 +chemar > ; and the kings <04428 +melek > of Sodom <05467+C@dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal > there <08033 +sham > ; and they that remained $<07604+$ sha> ar > fled <05127 +nuwc > to the mountain <02022 +har > . spirits LEV 019031 Regard $<06437+$ panah > not them that have familiar \{spirits\} <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@ , to be defiled <02930 +tame>> by them : I [ am ] the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > . spirits LEV 020006 And the soul <05315 +nephesh > that turneth <06437 + panah > after <00413 +>el > such as have familiar \{spirits \} <00178 +>owb > , and after <00310 +> achar > wizards <03049 +yidd@ , to go a whoring <02181 +zanah > after <00310 +> achar > them , I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > , and will cut $<03772+$ karath $>$ him off from among $<07130+$ qereb $>$ his people $<05971+$. spirits NUM 016022 And they fell <05307 +naphal > upon their faces <06440 + paniym > , and said <00559 +>amar >, O God <00410 +>el $>$, the God <00430 +>elohiym > of the $\{$ spirits $\}<07307+$ ruwach > of all <03605 +kol > flesh <01320 +basar > , shall one <00259 +>echad > man <00376 +>iysh > sin <02398 +chata>>, and wilt thou be wroth <07107 + qatsaph > with all <03605 +kol> the congregation <05712 + ? spirits NUM 027016 Let the LORD <03068 $+\mathrm{Y} @$ hovah > , the God <00430 +>elohiym > of the $\{$ spirits $\}<07307+$ ruwach > of all <03605 +kol > flesh $<01320+$ basar > , set <06485 +paqad > a man <00376 +>iysh > over <05921 + the congregation <05712 + , spirits DEU 018011 Or a charmer, or a consulter <07592 +sha>al > with familiar \{spirits \} <00178 +>owb > , or a wizard <03049 +yidd@ , or a necromancer . its 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which groweth of $\{$ its $\}$ own accord (itself). its 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of \{its\} own accord (itself). [ql its That which groweth of \{its \} own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
its 5599 -- caphiyach -- (such) things as (which) grow (of themselves), which groweth of $\{$ its $\}$ own accord (itself).
its 5599 \#\# caphiyach \{saw-fee'-akh\}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which groweth of \{its\} own accord (itself).[ql


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
its Interlinear Index Study its LEV 025005 That which groweth <05599 + caphiyach > of \{its\} own accord $<05599$ +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither <03808 +lo>> gather <01219 +batsar > the grapes <06025 + of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of rest <07677 + shabbathown > unto the land <00776 +>erets > .
its That which groweth of \{its\} own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

