

KJV Bible Word Studies for JOH

Bible Greek and Hebrew Dictionaries combined for Word Studies	

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Joha 03109 ## Yowcha'{yo-khaw'}; probably from 03068 and a variation of 02421; Jehovah-revived; Jocha, the name of two Israelites: -- {Joha}.

Johanan 03076 ## Y@howchanan {yeh-ho-khaw-nawn'}; from 03068 and 02603; Jehovah-favored; Jehochanan, the name of eight Israelites: -- Jehohanan, {Johanan}. Compare 03110.

Johanan 03110 ## Yowchanan {yo-khaw-nawn'}; a form of 03076; Jochanan, the name of nine Israelites: -- {Johanan}.

John 2491 - Ioannes {ee-o-an'-nace}; of Hebrew origin [3110]; Joannes (i.e. Jochanan), the name of four Israelites: -- {John}.

John 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in {John}) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.	



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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Joha 3109 -- Yowcha/ -- {Joha}.

Johanan 3076 -- Y@howchanan -- Jehohanan, {Johanan}.

Johanan 3110 -- Yowchanan -- {Johanan}.

John 2491 ** Ioannes ** {John}.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

john 2491 Ioannes * {john}, {2491 Ioannes},

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.

john - 2491 {john},



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English Concordance to the KJV Bible.

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One Word English Phrase Index to the KJV Bible.

Joha 1Ch_08_16 # And Michael, and Ispah, and Joha, the sons of Beriah;

Joha 1Ch_11_45 # Jediael the son of Shimri, and Joha his brother, the Tizite,

Johanan 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Johanan 1Ch_03_24 # And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

Johanan 1Ch_06_09 # And Ahimaaz begat Azariah, and Azariah begat Johanan,

Johanan 1Ch_06_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

Johanan 1Ch_12_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

Johanan 1Ch_12_12 # Johanan the eighth, Elzabad the ninth,

Johanan 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Johanan 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Johanan Ezr_08_12 # And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

Johanan Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Johanan Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Johanan Jer_40_13 # Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Johanan Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Johanan Jer_40_16 # But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Johanan Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Johanan Jer_41_13 # Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Johanan Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

Johanan Jer_41_15 # But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Johanan Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Johanan Jer_42_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Johanan Jer_42_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Johanan Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Johanan Jer_43_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Johanan Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Johanan Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Johanan Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Johanan Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

John Act_01_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

John Act_01_13 # And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

John Act_01_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

John Act_03_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the

ninth [hour].

John Act_03_03 # Who seeing Peter and John about to go into the temple asked an alms.

John Act_03_04 # And Peter, fastening his eyes upon him with John, said, Look on us.

John Act_03_11 # And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

John Act_04_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

John Act_04_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

John Act_04_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

John Act_08_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

John Act_10_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

John Act_11_16 # Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

John Act_12_02 # And he killed James the brother of John with the sword.

John Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

John Act_12_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

John Act_13_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

John Act_13_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

John Act_13_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.

John Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

John Act_15_37 # And Barnabas determined to take with them John, whose surname was Mark.

John Act_18_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

John Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

John Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

John Joh_01_06 # There was a man sent from God, whose name [was] John.

John Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John Joh_01_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

John Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

John Joh_01_28 # These things were done in Bethabara beyond Jordan, where John was baptizing.

John Joh_01_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

John Joh_01_35 # Again the next day after John stood, and two of his disciples;

John Joh_01_40 # One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.

John Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

John Joh_03_24 # For John was not yet cast into prison.

John Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

John Joh_03_27 # John answered and said, A man can receive nothing, except it be given him from heaven.

John Joh_04_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

John Joh_05_33 # Ye sent unto John, and he bare witness unto the truth.

John Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

John Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

John Joh_10_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

John Joh_10_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

John Luk_01_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

John Luk_01_60 # And his mother answered and said, Not [so]; but he shall be called John.

John Luk_01_63 # And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

John Luk_03_02 # Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

John Luk_03_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

John Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

John Luk_03_20 # Added yet this above all, that he shut up John in prison.

John Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

John Luk_05_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

John Luk_06_14 # Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

John Luk_07_18 # And the disciples of John showed him of all these things.

John Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

John Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

John Luk_07_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

John Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

John Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

John Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

John Luk_07_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

John Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath

a devil.

John Luk_08_51 # And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

John Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

John Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

John Luk_09_19 # They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

John Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

John Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

John Luk_09_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

John Luk_11_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

John Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

John Luk_20_04 # The baptism of John, was it from heaven, or of men?

John Luk_20_06 # But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

John Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

John Mar_01_04 # John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

John Mar_01_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

John Mar_01_09 # And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

John Mar_01_14 # Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

John Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

John Mar_01_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

John Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto

him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

John Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

John Mar_03_17 # And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

John Mar_05_37 # And he suffered no man to follow him, save Peter, and James, and John the brother of James.

John Mar_06_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

John Mar_06_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

John Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

John Mar_06_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

John Mar_06_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

John Mar_06_24 # And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

John Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

John Mar_08_28 # And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

John Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

John Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

John Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

John Mar_10_41 # And when the ten heard [it], they began to be much displeased with James and John.

John Mar 11 30 # The baptism of John, was [it] from heaven, or of men? answer me.

John Mar_11_32 # But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

John Mar_13_03 # And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

John Mar_14_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

John Mat_03_01 # In those days came John the Baptist, preaching in the wilderness of Judaea,

John Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

John Mat_03_13 # Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

John Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

John Mat_04_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;

John Mat_04_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

John Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

John Mat_10_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

John Mat_11_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

John Mat_11_04 # Jesus answered and said unto them, Go and show John again those things which ye do hear and see:

John Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

John Mat_11_11 #Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

John Mat_11_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

John Mat_11_13 # For all the prophets and the law prophesied until John.

John Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

John Mat_14_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

John Mat_14_03 # For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

John Mat 14 04 # For John said unto him, It is not lawful for thee to have her.

John Mat_14_08 # And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

John Mat_14_10 # And he sent, and beheaded John in the prison.

John Mat_16_14 # And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

John Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

John Mat_17_13 # Then the disciples understood that he spake unto them of John the Baptist.

John Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

John Mat_21_26 # But if we shall say, Of men; we fear the people; for all hold John as a prophet.

John Mat_21_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

John Rev_01_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

John Rev_01_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

John Rev_01_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

John Rev_21_02 # And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

John Rev_22_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

John's Act_19_03 # And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

John's Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

Three Word English Phrase Index to the KJV Bible.

Joha his brother 1Ch_11_45 # Jediael the son of Shimri, and Joha his brother, the Tizite,

Joha the sons 1Ch_08_16 # And Michael, and Ispah, and Joha, the sons of Beriah;

Johanan and Dalaiah 1Ch_03_24 # And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

Johanan and Jaddua Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Johanan and Jonathan Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Johanan and Josabad 1Ch_12_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

Johanan begat Azariah 1Ch_06_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

Johanan Berechiah the 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Johanan had taken Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Johanan the eighth 1Ch_12_12 # Johanan the eighth, Elzabad the ninth,

Johanan the second 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Johanan the son 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Johanan the son Ezr_08_12 # And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

Johanan the son Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Johanan the son Jer_40_13 # Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Johanan the son Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the

remnant in Judah perish?

Johanan the son Jer_40_16 # But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Johanan the son Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Johanan the son Jer_41_13 # Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Johanan the son Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

Johanan the son Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Johanan the son Jer_42_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Johanan the son Jer_42_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Johanan the son Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Johanan the son Jer_43_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Johanan the son Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Johanan the son Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

Johanan with eight Jer_41_15 # But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Johanan 1Ch_06_09 # And Ahimaaz begat Azariah, and Azariah begat Johanan,

John about to Act_03_03 # Who seeing Peter and John about to go into the temple asked an alms.

John again those Mat_11_04 # Jesus answered and said unto them, Go and show John again those things which ye do hear and see:

John all the Act_03_11 # And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

John also taught Luk_11_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

John also was Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

John and Alexander Act_04_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

John and Andrew Act_01_13 # And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

John and Andrew Mar_13_03 # And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

John and began Mar_14_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

John and bound Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

John and bound Mat_14_03 # For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

John and he Joh_05_33 # Ye sent unto John, and he bare witness unto the truth.

John and James Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

John and leadeth Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

John and of Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

John and of Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

John and perceived Act_04_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

John and said Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

John and the Luk_08_51 # And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

John And they Luk_01_63 # And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

John answered and Act_04_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

John answered and Joh_03_27 # John answered and said, A man can receive nothing, except it be given him from heaven.

John answered and Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

John answered him Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

John answered saying Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

John answered them Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

John as a Mat_21_26 # But if we shall say, Of men; we fear the people; for all hold John as a prophet.

John at first Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

John Baptist hath Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

John Baptist's head Mat_14_08 # And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

John bare record Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

John bare witness Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John calling unto Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

John came neither Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

John came unto Mat_21_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

John departing from Act_13_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

John did baptize Mar_01_04 # John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

John did no Joh_10_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

John fast often Luk_05_33 # And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

John for the Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

John forbad him Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest

thou to me?

John fulfilled his Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

John had first Act_13_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.

John had heard Mat_11_02 # Now when John had heard in the prison the works of Christ, he sent two of his disciples,

John had his Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

John had said Mar_06_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

John have I Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

John his brother Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

John his brother Mat_04_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

John his brother Mat_10_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

John his brother Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

John in Jordan Mar_01_09 # And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

John in prison Luk_03_20 # Added yet this above all, that he shut up John in prison.

John in the Mat_14_10 # And he sent, and beheaded John in the prison.

John indeed baptized Act_11_16 # Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

John knowing that Mar_06_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

John Philip and Luk_06_14 # Simon, [whom he also named Peter,] and Andrew his brother, James and John, Philip and Bartholomew,

John preached Act_10_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

John said Look Act_03_04 # And Peter, fastening his eyes upon him with John, said, Look on us.

John said unto Mat_14_04 # For John said unto him, It is not lawful for thee to have her.

John saw the Rev_21_02 # And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

John saw these Rev_22_08 # And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

John saw this Luk_09_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

John saying Go Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

John saying Why Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

John seeth Jesus Joh_01_29 # The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John showed him Luk_07_18 # And the disciples of John showed him of all these things.

John since that Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

John spake of Joh_10_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

John speak and Joh_01_40 # One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.

John stood and Joh_01_35 # Again the next day after John stood, and two of his disciples;

John that he Mar_11_32 # But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

John the Baptist Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

John the Baptist Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

John the Baptist Luk_09_19 # They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

John the Baptist Mar_06_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

John the Baptist Mar_06_24 # And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

John the Baptist Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

John the Baptist Mar_08_28 # And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

John the Baptist Mat_03_01 # In those days came John the Baptist, preaching in the wilderness of Judaea,

John the Baptist Mat_11_11 #Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

John the Baptist Mat_11_12 # And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

John the Baptist Mat_14_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

John the Baptist Mat_16_14 # And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

John the Baptist Mat_17_13 # Then the disciples understood that he spake unto them of John the Baptist.

John the brother Mar_03_17 # And James the [son] of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

John the brother Mar_05_37 # And he suffered no man to follow him, save Peter, and James, and John the brother of James.

John the son Luk_03_02 # Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

John the sons Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

John the sons Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

John to be Mat_03_13 # Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

John to the Rev_01_04 # John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

John to their Act_13_05 # And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to [their] minister.

John truly baptized Act_01_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

John unto that Act_01_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

John verily baptized Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

John was a Luk_20_06 # But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

John was baptizing Joh_01_28 # These things were done in Bethabara beyond Jordan, where John was baptizing.

John was cast Mat_04_12 # Now when Jesus had heard that John was cast into prison, he departed into Galilee;

John was clothed Mar_01_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

John was it Luk_20_04 # The baptism of John, was it from heaven, or of men?

John was it Mar_11_30 # The baptism of John, was [it] from heaven, or of men? answer me.

John was not Joh_03_24 # For John was not yet cast into prison.

John was put Mar_01_14 # Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

John was risen Luk_09_07 # Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

John went up Act_03_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

John were departed Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

John what things Luk_07_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

John What went Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

John What went Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

John when the Joh_01_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

John whence was Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

John whether he Luk_03_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

John who also Rev_01_09 # I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

John who seemed Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

John whom I Mar_06_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

John whose surname Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

John whose surname Act_12_25 # And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.

John whose surname Act_15_37 # And Barnabas determined to take with them John, whose surname was Mark.

John with the Act_12_02 # And he killed James the brother of John with the sword.

John Act_08_14 # Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

John Act_18_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

John Joh_01_06 # There was a man sent from God, whose name [was] John.

John Joh_04_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

John Luk_01_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

John Luk_01_60 # And his mother answered and said, Not [so]; but he shall be called John.

John Luk_07_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

John Mar_01_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

John Mar 10 41 # And when the ten heard [it], they began to be much displeased with James and John.

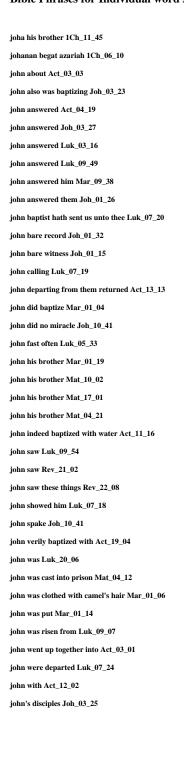
John Mat_11_13 # For all the prophets and the law prophesied until John.

John Rev_01_01 # The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:

John's baptism Act_19_03 # And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

John's disciples and Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

Bible Phrases for Individual word studies



Bible Quick Find Phrase Concordance for fast finding of phrases

Joha ^ 1Ch_11_45 / Joha / his brother, the Tizite,

Joha ^ 1Ch_08_16 / Joha / he sons of Beriah;

Johanan ^ 1Ch_06_09 / Johanan /^

Johanan ^ 1Ch_03_24 / Johanan / and Dalaiah, and Anani, seven.

Johanan ^ Neh_12_22 / Johanan / and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Johanan ^ Jer_40_08 / Johanan / and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Johanan ^ 1Ch_12_04 / Johanan / and Josabad the Gederathite,

Johanan ^ 1Ch_06_10 / Johanan / begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

Johanan ^ 2Ch_28_12 / Johanan / Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Johanan ^ Neh_06_18 / Johanan / had taken the daughter of Meshullam the son of Berechiah.

Johanan ^ 1Ch_12_12 / Johanan / the eighth, Elzabad the ninth,

Johanan ^ 1Ch_03_15 / Johanan / the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Johanan ^ 2Ki_25_23 / Johanan / the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Johanan ^ Neh_12_23 / Johanan / the son of Eliashib.

Johanan ^ Ezr_10_06 / Johanan / the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Johanan ^ Ezr_08_12 / Johanan / the son of Hakkatan, and with him an hundred and ten males.

Johanan ^ Jer_40_15 / Johanan / the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Johanan ^ Jer_40_13 / Johanan / the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Johanan ^ Jer_41_16 / Johanan / the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Johanan ^ Jer_41_11 / Johanan / the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Johanan ^ Jer_41_13 / Johanan / the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Johanan ^ Jer_42_08 / Johanan / the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Johanan ^ Jer_43_04 / Johanan / the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Johanan ^ Jer_43_05 / Johanan / the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Johanan ^ Jer_43_02 / Johanan / the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Johanan ^ Jer_42_01 / Johanan / the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Johanan ^ Jer_40_16 / Johanan / the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Johanan ^ Jer_41_14 / Johanan / the son of Kareah.

Johanan ^ Jer_41_15 / Johanan / with eight men, and went to the Ammonites.

John ^ Act_08_14 / John /^

John ^ Act_18_25 / John /^

John ^ Joh 01 06 / John /^

John ^ Joh_04_01 / John /^

John ^ Luk_01_13 / John /^

John ^ Luk_01_60 / John /^

John ^ Luk_07_29 / John /^

John ^ Mar_01_29 / John /^

John ^ Mar_10_41 / John /^

John ^ Mat_11_13 / John /^

John ^ Rev_01_01 / John /^

John ^ Act_03_03 / John / about to go into the temple asked an alms.

John ^ Mat_11_04 / John / again those things which ye do hear and see:

John ^ Act_03_11 / John / all the people ran together unto them in the porch that is called Solomon's,

greatly wondering.

John ^ Luk_11_01 / John / also taught his disciples.

John ^ Joh_03_23 / John / also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

John ^ Act_04_06 / John / and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

John ^ Mar_13_03 / John / and Andrew asked him privately,

John ^ Act_01_13 / John / and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

John ^ Mar_14_33 / John / and began to be sore amazed, and to be very heavy;

John ^ Mar_06_17 / John / and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

John ^ Mat_14_03 / John / and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

John ^ Joh 05 33 / John / and he bare witness unto the truth.

John ^ Luk_09_28 / John / and James, and went up into a mountain to pray.

John ^ Mar_09_02 / John / and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

John ^ Mar_02_18 / John / and of the Pharisees fast, but thy disciples fast not?

John ^ Mar_02_18 / John / and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

John ^ Act_04_13 / John / and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

John ^ Joh_03_26 / John / and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

John ^ Luk_08_51 / John / and the father and the mother of the maiden.

John ^ Luk_01_63 / John / And they marvelled all.

John ^ Act_04_19 / John / answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

John ^ Joh_03_27 / John / answered and said, A man can receive nothing, except it be given him from heaven.

John ^ Luk_09_49 / John / answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

John ^ Mar_09_38 / John / answered him, saying, Master, we saw one casting out devils in thy name, and

he followeth not us: and we forbad him, because he followeth not us.

John ^ Joh_01_26 / John / answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

John ^ Luk_03_16 / John / answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

John ^ Mat_21_26 / John / as a prophet.

John ^ Joh_10_40 / John / at first baptized; and there he abode.

John ^ Luk_07_20 / John / Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

John ^ Mat_14_08 / John / Baptist's head in a charger.

John ^ Joh_01_32 / John / bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

John ^ Joh_01_15 / John /^bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John ^ Luk_07_19 / John / calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

John ^ Mat_11_18 / John / came neither eating nor drinking, and they say, He hath a devil.

John ^ Mat_21_32 / John / came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

John ^ Act_13_13 / John / departing from them returned to Jerusalem.

John $^{\rm Mar}_{01_04}$ / John $^{\rm did}$ baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

John ^ Joh_10_41 / John / did no miracle: but all things that John spake of this man were true.

John ^ Luk_05_33 / John / fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

John ^ Joh_05_36 / John /^for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

John ^ Mat_03_14 / John / forbad him, saying, I have need to be baptized of thee, and comest thou to me?

John ^ Act_13_25 / John / fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

John ^ Act_13_24 / John / had first preached before his coming the baptism of repentance to all the people of Israel.

John ^ Mat_11_02 / John / had heard in the prison the works of Christ, he sent two of his disciples,

John ^ Mat_03_04 / John / had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

John ^ Mar_06_18 / John / had said unto Herod, It is not lawful for thee to have thy brother's wife.

John ^ Luk_09_09 / John / have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

John ^ Mat_17_01 / John / his brother, and bringeth them up into an high mountain apart,

John ^ Mat_04_21 / John / his brother, in a ship with Zebedee their father, mending their nets; and he called them.

John ^ Mar_01_19 / John / his brother, who also were in the ship mending their nets.

John ^ Mat_10_02 / John / his brother;

John ^ Mar_01_09 / John / in Jordan.

John ^ Luk_03_20 / John / in prison.

John ^ Mat_14_10 / John / in the prison.

John ^ Act_11_16 / John / indeed baptized with water; but ye shall be baptized with the Holy Ghost.

John ^ Mar_06_20 / John / knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

John ^ Luk_06_14 / John / Philip and Bartholomew,

John ^ Act_10_37 / John / preached;

John ^ Mat_14_04 / John / said unto him, It is not lawful for thee to have her.

John ^ Act_03_04 / John / said, Look on us.

John ^ Rev_21_02 / John /^saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

John ^ Rev_22_08 / John / saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

John ^ Luk_09_54 / John / saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

John ^ Luk_22_08 / John / saying, Go and prepare us the passover, that we may eat.

John ^ Mat_09_14 / John / saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

John ^ Joh_01_29 / John / seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John ^ Luk_07_18 / John / showed him of all these things.

John ^ Luk_16_16 / John / since that time the kingdom of God is preached, and every man presseth into it.

John ^ Joh_10_41 / John / spake of this man were true.

John ^ Joh_01_40 / John /^speak], and followed him, was Andrew, Simon Peter's brother.

John ^ Joh 01 35 / John / stood, and two of his disciples;

John ^ Mar_11_32 / John / that he was a prophet indeed.

John ^ Luk_07_33 / John / the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

John ^ Mat_11_12 / John / the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

John ^ Mar_06_14 / John / the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

John ^ Mat_03_01 / John / the Baptist, preaching in the wilderness of Judaea,

John ^ Mar_06_24 / John / the Baptist.

John ^ Mar_06_25 / John / the Baptist.

John ^ Mat_17_13 / John / the Baptist.

John ^ Luk_07_28 / John / the Baptist: but he that is least in the kingdom of God is greater than he.

John ^ Mar_08_28 / John / the Baptist: but some [say], Elias; and others, One of the prophets.

John ^ Mat_11_11 / John / the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

John ^ Mat_16_14 / John / the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

John ^ Luk_09_19 / John / the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

John ^ Mat_14_02 / John / the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

John ^ Mar_05_37 / John / the brother of James.

John ^ Mar_03_17 / John / the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

John ^ Luk_03_02 / John / the son of Zacharias in the wilderness.

John $^{\rm Mar}_{10}_{35}$ / John $^{\rm the}$ sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

John ^ Luk_05_10 / John / the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

John ^ Mat_03_13 / John / to be baptized of him.

John ^ Rev_01_04 / John /^to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

John ^ Act_13_05 / John / to [their] minister.

John ^ Act_01_05 / John / truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

John ^ Act_01_22 / John / unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

John ^ Act_19_04 / John / verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

John ^ Luk_20_06 / John / was a prophet.

John ^ Joh_01_28 / John / was baptizing.

John ^ Mat_04_12 / John / was cast into prison, he departed into Galilee;

John ^ Mar_01_06 / John / was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

John ^ Luk_20_04 / John / was it from heaven, or of men?

John ^ Joh_03_24 / John / was not yet cast into prison.

John ^ Mar_01_14 / John / was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

John ^ Luk 09 07 / John / was risen from the dead;

John ^ Mar_11_30 / John / was [it] from heaven, or of men? answer me.

John ^ Act_03_01 / John / went up together into the temple at the hour of prayer, [being] the ninth [hour].

John ^ Luk_07_24 / John / were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

John ^ Luk_07_22 / John / what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

John ^ Luk_07_24 / John / What went ye out into the wilderness for to see? A reed shaken with the wind?

John ^ Mat_11_07 / John / What went ye out into the wilderness to see? A reed shaken with the wind?

John ^ Joh_01_19 / John / when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

John ^ Mat_21_25 / John / whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

John ^ Luk_03_15 / John / whether he were the Christ, or not;

John ^ Rev_01_09 / John / who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

John ^ Gal_02_09 / John / who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

John ^ Mar_06_16 / John / whom I beheaded: he is risen from the dead.

John ^ Act_12_25 / John / whose surname was Mark.

John ^ Act_15_37 / John / whose surname was Mark.

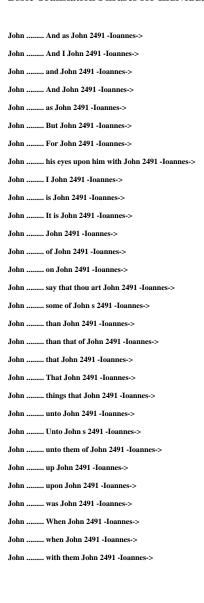
John ^ Act_12_12 / John / whose surname was Mark; where many were gathered together praying.

John ^ Act_12_02 / John / with the sword.

John's ^ Act_19_03 / John's / baptism.

John's ^ Joh_03_25 / John's / disciples and the Jews about purifying.

Bible Translation Phrases for Individual word studies



Bible Word Index with the full text of each verse

Joha 1Ch_08_16 And Michael, and Ispah, and {Joha}, the sons of Beriah;

Joha 1Ch_11_45 Jediael the son of Shimri, and {Joha} his brother, the Tizite,

Johanan 1Ch_03_15 And the sons of Josiah [were], the firstborn {Johanan}, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Johanan 1Ch_03_24 And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and {Johanan}, and Dalaiah, and Anani, seven.

Johanan 1Ch_06_09 And Ahimaaz begat Azariah, and Azariah begat {Johanan},

Johanan 1Ch_06_10 And {Johanan} begat Azariah, (he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:)

Johanan 1Ch_12_12 {Johanan} the eighth, Elzabad the ninth,

Johanan 1Ch_12_04 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and {Johanan}, and Josabad the Gederathite,

Johanan 2Ch_28_12 Then certain of the heads of the children of Ephraim, Azariah the son of {Johanan}, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Johanan 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and {Johanan} the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Johanan Ezr_10_06 Then Ezra rose up from before the house of God, and went into the chamber of {Johanan} the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Johanan Ezr_08_12 And of the sons of Azgad; {Johanan} the son of Hakkatan, and with him an hundred and ten males.

Johanan Jer_42_01 Then all the captains of the forces, and {Johanan} the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Johanan Jer_40_13 Moreover {Johanan} the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Johanan Jer_40_15 Then {Johanan} the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Johanan Jer_40_16 But Gedaliah the son of Ahikam said unto {Johanan} the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Johanan Jer_41_13 Now it came to pass, [that] when all the people which [were] with Ishmael saw

{Johanan} the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Johanan Jer_41_14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto {Johanan} the son of Kareah.

Johanan Jer_41_16 Then took {Johanan} the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Johanan Jer_41_11 But when {Johanan} the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Johanan Jer_42_08 Then called he {Johanan} the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Johanan Jer_43_02 Then spake Azariah the son of Hoshaiah, and {Johanan} the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Johanan Jer_40_08 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and {Johanan} and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Johanan Jer_41_15 But Ishmael the son of Nethaniah escaped from {Johanan} with eight men, and went to the Ammonites.

Johanan Jer_43_04 So {Johanan} the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Johanan Jer_43_05 But {Johanan} the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Johanan Neh_06_18 For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son {Johanan} had taken the daughter of Meshullam the son of Berechiah.

Johanan Neh_12_22 The Levites in the days of Eliashib, Joiada, and {Johanan}, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Johanan Neh_12_23 The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of {Johanan} the son of Eliashib.

John Act_01_05 For {John} truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

John Act_01_13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and {John}, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.

John Act_01_22 Beginning from the baptism of {John}, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

John Act_03_01 Now Peter and {John} went up together into the temple at the hour of prayer, [being] the

ninth [hour].

John Act_03_03 Who seeing Peter and {John} about to go into the temple asked an alms.

John Act_03_04 And Peter, fastening his eyes upon him with {John}, said, Look on us.

John Act_03_11 And as the lame man which was healed held Peter and {John}, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

John Act_04_06 And Annas the high priest, and Caiaphas, and {John}, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

John Act_04_13 Now when they saw the boldness of Peter and {John}, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

John Act_04_19 But Peter and {John} answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

John Act_08_14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and {John}:

John Act_10_37 That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which {John} preached;

John Act_11_16 Then remembered I the word of the Lord, how that he said, {John} indeed baptized with water; but ye shall be baptized with the Holy Ghost.

John Act_12_02 And he killed James the brother of {John} with the sword.

John Act_12_12 And when he had considered [the thing], he came to the house of Mary the mother of {John}, whose surname was Mark; where many were gathered together praying.

John Act_13_05 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also {John} to [their] minister.

John Act_13_13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and {John} departing from them returned to Jerusalem.

John Act_13_24 When {John} had first preached before his coming the baptism of repentance to all the people of Israel.

John Act_13_25 And as {John} fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

John Act_15_37 And Barnabas determined to take with them {John}, whose surname was Mark.

John Act_18_25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of {John}.

John Act_19_04 Then said Paul, {John} verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

John Act_12_25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them {John}, whose surname was Mark.

John Gal_02_09 And when James, Cephas, and {John}, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

John Joh_01_06 There was a man sent from God, whose name [was] {John}.

John Joh_01_15 {John} bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

John Joh_01_19 And this is the record of {John}, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

John Joh_01_26 {John} answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

John Joh_01_28 These things were done in Bethabara beyond Jordan, where {John} was baptizing.

John Joh_01_29 The next day {John} seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John Joh_01_32 And {John} bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

John Joh_01_35 Again the next day after {John} stood, and two of his disciples;

John Joh_01_40 One of the two which heard {John} [speak], and followed him, was Andrew, Simon Peter's brother.

John Joh_03_23 And {John} also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

John Joh_03_24 For {John} was not yet cast into prison.

John Joh_03_26 And they came unto {John}, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

John Joh_03_27 {John} answered and said, A man can receive nothing, except it be given him from heaven.

John Joh_04_01 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than {John},

John Joh_05_33 Ye sent unto {John}, and he bare witness unto the truth.

John Joh_05_36 But I have greater witness than [that] of {John}: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

John Joh_10_40 And went away again beyond Jordan into the place where {John} at first baptized; and there he abode.

John Joh_10_41 And many resorted unto him, and said, John did no miracle: but all things that {John} spake of this man were true.

John Joh_10_41 And many resorted unto him, and said, {John} did no miracle: but all things that John spake of this man were true.

John Luk_01_13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name {John}.

John Luk_01_60 And his mother answered and said, Not [so]; but he shall be called {John}.

John Luk_01_63 And he asked for a writing table, and wrote, saying, His name is {John}. And they marvelled all.

John Luk_03_02 Annas and Caiaphas being the high priests, the word of God came unto {John} the son of Zacharias in the wilderness.

John Luk_03_15 And as the people were in expectation, and all men mused in their hearts of {John}, whether he were the Christ, or not;

John Luk_03_16 {John} answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

John Luk_03_20 Added yet this above all, that he shut up {John} in prison.

John Luk_05_10 And so [was] also James, and {John}, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

John Luk_05_33 And they said unto him, Why do the disciples of {John} fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

John Luk_06_14 Simon, (whom he also named Peter,) and Andrew his brother, James and {John}, Philip and Bartholomew,

John Luk_07_18 And the disciples of {John} showed him of all these things.

John Luk_07_19 And {John} calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

John Luk_07_20 When the men were come unto him, they said, {John} Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

John Luk_07_22 Then Jesus answering said unto them, Go your way, and tell {John} what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

John Luk_07_24 And when the messengers of John were departed, he began to speak unto the people concerning {John}, What went ye out into the wilderness for to see? A reed shaken with the wind?

John Luk_07_24 And when the messengers of {John} were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

John Luk_07_28 For I say unto you, Among those that are born of women there is not a greater prophet than {John} the Baptist: but he that is least in the kingdom of God is greater than he.

John Luk_07_29 And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of {John}.

John Luk_07_33 For {John} the Baptist came neither eating bread nor drinking wine; and ye say, He hath

a devil.

John Luk_08_51 And when he came into the house, he suffered no man to go in, save Peter, and James, and {John}, and the father and the mother of the maiden.

John Luk_09_07 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that {John} was risen from the dead;

John Luk_09_09 And Herod said, {John} have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

John Luk_09_19 They answering said, {John} the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

John Luk_09_28 And it came to pass about an eight days after these sayings, he took Peter and {John} and James, and went up into a mountain to pray.

John Luk_09_49 And {John} answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

John Luk_09_54 And when his disciples James and {John} saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

John Luk_11_01 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as {John} also taught his disciples.

John Luk_16_16 The law and the prophets [were] until {John}: since that time the kingdom of God is preached, and every man presseth into it.

John Luk_22_08 And he sent Peter and {John}, saying, Go and prepare us the passover, that we may eat.

John Luk_20_04 The baptism of {John}, was it from heaven, or of men?

John Luk_20_06 But and if we say, Of men; all the people will stone us: for they be persuaded that {John} was a prophet.

John Mar_01_06 And {John} was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

John Mar_01_09 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of {John} in Jordan.

John Mar_01_14 Now after that {John} was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

John Mar_01_19 And when he had gone a little farther thence, he saw James the [son] of Zebedee, and {John} his brother, who also were in the ship mending their nets.

John Mar_02_18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of {John} and of the Pharisees fast, but thy disciples fast not?

John Mar_03_17 And James the [son] of Zebedee, and {John} the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

John Mar_01_29 And forthwith, when they were come out of the synagogue, they entered into the house of

Simon and Andrew, with James and {John}.

John Mar_05_37 And he suffered no man to follow him, save Peter, and James, and {John} the brother of James.

John Mar_06_14 And king Herod heard [of him]; (for his name was spread abroad:) and he said, That {John} the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.

John Mar_06_16 But when Herod heard [thereof], he said, It is {John}, whom I beheaded: he is risen from the dead.

John Mar_06_24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of {John} the Baptist.

John Mar_06_18 For {John} had said unto Herod, It is not lawful for thee to have thy brother's wife.

John Mar_09_38 And {John} answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

John Mar_06_25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of {John} the Baptist.

John Mar_09_02 And after six days Jesus taketh [with him] Peter, and James, and {John}, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

John Mar_06_17 For Herod himself had sent forth and laid hold upon {John}, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

John Mar_08_28 And they answered, {John} the Baptist: but some [say], Elias; and others, One of the prophets.

John Mar_01_04 {John} did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

John Mar_02_18 And the disciples of {John} and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

John Mar_06_20 For Herod feared {John}, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

John Mar_11_30 The baptism of {John}, was [it] from heaven, or of men? answer me.

John Mar_13_03 And as he sat upon the mount of Olives over against the temple, Peter and James and {John} and Andrew asked him privately,

John Mar_14_33 And he taketh with him Peter and James and {John}, and began to be sore amazed, and to be very heavy;

John Mar_10_41 And when the ten heard [it], they began to be much displeased with James and {John}.

John Mar_11_32 But if we shall say, Of men; they feared the people: for all [men] counted {John}, that he was a prophet indeed.

John Mar_10_35 And James and {John}, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

John Mat_03_01 In those days came {John} the Baptist, preaching in the wilderness of Judaea,

John Mat_03_04 And the same {John} had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

John Mat_03_13 Then cometh Jesus from Galilee to Jordan unto {John}, to be baptized of him.

John Mat_03_14 But {John} forbad him, saying, I have need to be baptized of thee, and comest thou to me?

John Mat_04_12 Now when Jesus had heard that {John} was cast into prison, he departed into Galilee;

John Mat_04_21 And going on from thence, he saw other two brethren, James [the son] of Zebedee, and {John} his brother, in a ship with Zebedee their father, mending their nets; and he called them.

John Mat_09_14 Then came to him the disciples of {John}, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

John Mat_10_02 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and {John} his brother;

John Mat_11_02 Now when {John} had heard in the prison the works of Christ, he sent two of his disciples,

John Mat_11_12 And from the days of {John} the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

John Mat_11_04 Jesus answered and said unto them, Go and show {John} again those things which ye do hear and see:

John Mat_11_07 And as they departed, Jesus began to say unto the multitudes concerning {John}, What went ye out into the wilderness to see? A reed shaken with the wind?

John Mat_11_11 Verily I say unto you, Among them that are born of women there hath not risen a greater than {John} the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

John Mat_11_13 For all the prophets and the law prophesied until {John}.

John Mat_11_18 For {John} came neither eating nor drinking, and they say, He hath a devil.

John Mat_14_02 And said unto his servants, This is {John} the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.

John Mat_14_04 For {John} said unto him, It is not lawful for thee to have her.

John Mat_14_08 And she, being before instructed of her mother, said, Give me here {John} Baptist's head in a charger.

John Mat_14_10 And he sent, and beheaded {John} in the prison.

John Mat_16_14 And they said, Some [say that thou art] {John} the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

John Mat_17_01 And after six days Jesus taketh Peter, James, and {John} his brother, and bringeth them up into an high mountain apart,

John Mat_17_13 Then the disciples understood that he spake unto them of {John} the Baptist.

John Mat_14_03 For Herod had laid hold on {John}, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.

John Mat_21_25 The baptism of {John}, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

John Mat_21_26 But if we shall say, Of men; we fear the people; for all hold {John} as a prophet.

John Mat_21_32 For {John} came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

John Rev_01_01 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant {John}:

John Rev_01_04 {John} to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

John Rev_01_09 I {John}, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

John Rev_21_02 And I {John} saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

John Rev_22_08 And I {John} saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.

John's Act_19_03 And he said unto them, Unto what then were ye baptized? And they said, Unto {John's} baptism.

John's Joh_03_25 Then there arose a question between [some] of {John's} disciples and the Jews about purifying.

Bible Word Index with Strong's Number with the full text of each verse

John ^ Act_01_05 For <3754> {John} <2491> truly <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151> not <3756> many <3326> <4183> days <2250> hence <5025>.

John ^ Act_01_13 And <2532> when <3753> they were come in <1525> (5627), they went up <0305> (5627) into <1519> an upper room <5253>, where <3757> abode <2258> (5713) <2650> (5723) both <5037> Peter <4074>, and <2532> James <2385>, and <2532> {John} <2491>, and <2532> Andrew <0406>, Philip <5376>, and <2532> Thomas <2381>, Bartholomew <0918>, and <2532> Matthew <3156>, James <2385> the son of Alphaeus <0256>, and <2532> Simon <4613> Zelotes <2208>, and <2532> Judas <2455> the brother of James <2385>.

John ^ Act_01_22 Beginning <0756> (5671) from <0575> the baptism <0908> of {John} <2491>, unto <2193> that same day <2250> that <3739> he was taken up <0353> (5681) from <0575> us <2257>, must <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <0846> resurrection <0386>.

John $^$ Act_03_01 Now <1161> Peter <4074> and <2532> {John} <2491> went up <0305> (5707) together <1909> <0846> into <1519> the temple <2411> at the hour <5610> of prayer <4335>, being the ninth <1766> hour.

John ^ Act_03_04 And <1161> Peter <4074>, fastening his eyes <0816> (5660) upon <1519> him <0846> with <4862> {John} <2491>, said <2036> (5627), Look <0991> (5657) on <1519> us <2248>.

John ^ Act_04_06 And <2532> Annas <0452> the high priest <0749>, and <2532> Caiaphas <2533>, and <2532> {John} <2491>, and <2532> Alexander <0223>, and <2532> as many as <3745> were <2258> (5713) of <1537> the kindred <1085> of the high priest <0748>, were gathered together <4863> (5683) at <1519> Jerusalem <2419>.

John ^ Act_04_13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> {John} <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took knowledge <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.

John ^ Act_04_19 But <1161> Peter <4074> and <2532> {John} <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, Whether <1487> it be <2076> (5748) right <1342> in the sight <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

John ^ Act_08_14 Now <1161> when the apostles <0652> which <3588> were at <1722> Jerusalem <2414> heard <0191> (5660) that <3754> Samaria <4540> had received <1209> (5766) the word <3056> of God <2316>, they sent <0649> (5656) unto <4314> them <0846> Peter <4074> and <2532> {John} <2491>:

- John ^ Act_10_37 That word <4487>, I say, ye <5210> know <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and began <0756> (5671) from <0575> Galilee <1056>, after <3326> the baptism <0908> which <3739> {John} <2491> preached <2784> (5656);
- John $^$ Act_11_16 Then <1161> remembered I <3415> (5681) the word <4487> of the Lord <2962>, how <5613> that he said <3004> (5707), {John} <2491> indeed <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151>.
- John ^ Act_12_02 And <1161> he killed <0337> (5627) James <2385> the brother <0080> of {John} <2491> with the sword <3162>.
- John ^ Act_12_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of {John} <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).
- John $^$ Act_12_25 And <1161> Barnabas <0921> and <2532> Saul <4569> returned <5290> (5656) from <1537> Jerusalem <2419>, when they had fulfilled <4137> (5660) their ministry <1248>, and <2532> took with them <4838> (5631) {John} <2491>, whose surname was <1941> (5685) Mark <3138>.
- John ^ Act_13_05 And <2532> when they were <1096> (5637) at <1722> Salamis <4529>, they preached <2605> (5707) the word <3056> of God <2316> in <1722> the synagogues <4864> of the Jews <2453>: and <1161> they had <2192> (5707) also <2532> {John} <2491> to their minister <5257>.
- John ^ Act_13_13 Now <1161> when Paul <3972> and his company <4012> loosed <0321> (5685) from <0575> Paphos <3974>, they came <2064> (5627) to <1519> Perga <4011> in Pamphylia <3828>: and <1161> {John} <2491> departing <0672> (5660) from <0575> them <0846> returned <5290> (5656) to <1519> Jerusalem <2414>.
- $\label{long} John \land Act_13_24 \ When \ \{John\} < 2491 > had \ first \ preached < 4296 > (5660) \ before < 4253 > his < 0846 > coming < 4383 > < 1529 > the \ baptism < 0908 > of \ repentance < 3341 > to \ all < 3956 > the \ people < 2992 > of \ Israel < 2474 > .$
- $\label{lower_solution} $$John \land Act_{13}_{25} $ And <1161> as <5613> {John} <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).$
- John ^ Act_15_37 And <1161> Barnabas <0921> determined <1011> (5662) to take with them <4838> (5629) {John} <2491>, whose surname was <2564> (5746) Mark <3138>.
- John ^ Act_18_25 This man <3778> was <2258> (5713) instructed in <2727> (5772) the way <3598> of the Lord <2962>; and <2532> being fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <0199> the things of <4012> the Lord <2962>, knowing <1987> (5740) only <3440> the baptism <0908> of {John} <2491>.
- John ^ Act_19_04 Then <1161> said <2036> (5627) Paul <3972>, {John} <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.
- John ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> {John} <2491>,

who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

John ^ Joh_01_06 There was <1096> (5633) a man <0444> sent <0649> (5772) from <3844> God <2316>, whose <0846> name <3686> was {John} <2491>.

John ^ Joh_01_15 {John} <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.

John ^ Joh_01_19 And <2532> this <3778> is <2076> (5748) the record <3141> of {John} <2491>, when <3753> the Jews <2453> sent <0649> (5656) priests <2409> and <2532> Levites <3019> from <1537> Jerusalem <2414> to <2443> ask <2065> (5661) him <0846>, Who <5101> art <1488> (5748) thou <4771>?

John ^ Joh_01_26 {John} <2491> answered <0611> (5662) them <0846>, saying <3004> (5723), I <1473> baptize <0907> (5719) with <1722> water <5204>: but <1161> there standeth one <2476> (5707) (5758) among <3319> you <5216>, whom <3739> ye <5210> know <1492> (5758) not <3756>;

John ^ Joh_01_28 These things <5023> were done <1096> (5633) in <1722> Bethabara <0962> beyond <4008> Jordan <2446>, where <3699> {John} <2491> was <2258> (5713) baptizing <0907> (5723).

John ^ Joh_01_29 The next day <1887> {John} <2491> seeth <0991> (5719) Jesus <2424> coming <2064> (5740) unto <4314> him <0846>, and <2532> saith <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>, which <3588> taketh away <0142> (5723) the sin <0266> of the world <2889>.

John ^ Joh_01_32 And <2532> {John} <2491> bare record <3140> (5656), saying <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> descending <2597> (5723) from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> (5656) upon <1909> him <0846>.

John ^ Joh_01_35 Again <3825> the next day after <1887> {John} <2491> stood <2476> (5715), and <2532> two <1417> of <1537> his <0846> disciples <3101>;

John ^ Joh_01_40 One <1520> of <1537> the two <1417> which <3588> heard <0191> (5660) <3844> {John} <2491> speak, and <2532> followed <0190> (5660) him <0846>, was <2258> (5713) Andrew <0406>, Simon <4613> Peter's <4074> brother <0080>.

John ^ Joh_03_23 And <1161> {John} <2491> also <2532> was <2258> (5713) baptizing <0907> (5723) in <1722> Aenon <0137> near <1451> to Salim <4530>, because <3754> there was <2258> (5713) much <4183> water <5204> there <1563>: and <2532> they came <3854> (5708), and <2532> were baptized <0907> (5712).

John ^ Joh_03_24 For <1063> {John} <2491> was <2258> (5713) not yet <3768> cast <0906> (5772) into <1519> prison <5438>.

John ^ Joh_03_26 And <2532> they came <2064> (5627) unto <4314> {John} <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

John ^ Joh_03_27 {John} <2491> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> can <1410> (5736) <3756> receive <2983> (5721) nothing <3762>, except <3362> it be <5600> (5753) given

<1325> (5772) him <0846> from <1537> heaven <3772>.

John ^ Joh_05_33 Ye <5210> sent <0649> (5758) unto <4314> {John} <2491>, and <2532> he bare witness <3140> (5758) unto the truth <0225>.

John $^$ Joh_05_36 But <1161> I <1473> have <2192> (5719) greater <3187> witness <3141> than that of {John} <2491>: for <1063> the works <2041> which <3739> the Father <3962> hath given <1325> (5656) me <3427> to <2443> finish <5048> (5661) <0846>, the same <0846> works <2041> that <3739> I <1473> do <4160> (5719), bear witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> hath sent <0649> (5758) me <3165>.

John ^ Joh_10_40 And <2532> went away <0565> (5627) again <3825> beyond <4008> Jordan <2446> into <1519> the place <5117> where <3699> {John} <2491> at first <4412> baptized <0907> (5723) <2258> (5713); and <2532> there <1563> he abode <3306> (5656).

John ^ Joh_10_41 And <2532> many <4183> resorted <2064> (5627) unto <4314> him <0846>, and <2532> said <3004> (5707), <3754> John <2491> did <4160> (5656) no <3303> <3762> miracle <4592>: but <1161> all things <3956> that <3745> {John} <2491> spake <2036> (5627) of <4012> this man <5127> were <2258> (5713) true <0227>.

John ^ Joh_10_41 And <2532> many <4183> resorted <2064> (5627) unto <4314> him <0846>, and <2532> said <3004> (5707), <3754> {John} <2491> did <4160> (5656) no <3303> <3762> miracle <4592>: but <1161> all things <3956> that <3745> John <2491> spake <2036> (5627) of <4012> this man <5127> were <2258> (5713) true <0227>.

John ^ Luk_01_13 But <1161> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Fear <5399> (5737) not <3361>, Zacharias <2197>: for <1360> thy <4675> prayer <1162> is heard <1522> (5681); and <2532> thy <4675> wife <1135> Elisabeth <1665> shall bear <1080> (5692) thee <4671> a son <5207>, and <2532> thou shalt call <2564> (5692) his <0846> name <3686> {John} <2491>.

John ^ Luk_01_60 And <2532> his <0846> mother <3384> answered <0611> (5679) and said <2036> (5627), Not <3780> so; but <0235> he shall be called <2564> (5701) {John} <2491>.

John ^ Luk_01_63 And <2532> he asked for <0154> (5660) a writing table <4093>, and wrote <1125> (5656), saying <3004> (5723), His <0846> name <3686> is <2076> (5748) {John} <2491>. And <2532> they marvelled <2296> (5656) all <3956>.

John ^ Luk_03_02 Annas <0452> and <2532> Caiaphas <2533> being <1909> the high priests <0749>, the word <4487> of God <2316> came <1096> (5633) unto <1909> {John} <2491> the son <5207> of Zacharias <2197> in <1722> the wilderness <2048>.

John ^ Luk_03_15 And <1161> as the people <2992> were in expectation <4328> (5723), and <2532> all men <3956> mused <1260> (5740) in <1722> their <0846> hearts <2588> of <4012> {John} <2491>, whether <3379> <0> he <0846> were <1498> (5751) the Christ <5547>, or not <3379>;

John ^ Luk_03_16 {John} <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:

John ^ Luk_03_20 Added <4369> (5656) yet <2532> this <5124> above <1909> all <3956>, that <2532> he shut up <2623> (5656) {John} <2491> in <1722> prison <5438>.

John ^ Luk_05_10 And <1161> so <3668> was also <2532> James <2385>, and <2532> {John} <2491>, the sons <5207> of Zebedee <2199>, which <3739> were <2258> (5713) partners <2844> with Simon <4613>. And <2532> Jesus <2424> said <2036> (5627) unto <4314> Simon <4613>, Fear <5399> (5737) not <3361>; from <0575> henceforth <3568> thou shalt <2071> (5704) catch <2221> (5723) men <0444>.

John ^ Luk_05_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, Why <1302> do <3522> <0> the disciples <3101> of {John} <2491> fast <3522> (5719) often <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> likewise <3668> the disciples <3588> of the Pharisees <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?

John ^ Luk_06_14 Simon <4613>, (whom <3739> he also <2532> named <3687> (5656) Peter <4074>,) and <2532> Andrew <0406> his <0846> brother <0080>, James <2385> and <2532> {John} <2491>, Philip <5376> and <2532> Bartholomew <0918>,

John ^ Luk_07_18 And <2532> the disciples <3101> of {John} <2491> shewed <0518> (5656) him <0846> of <4012> all <3956> these things <5130>.

John ^ Luk_07_19 And <2532> {John} <2491> calling <4341> (5666) unto him two <1417> <5100> of his <0846> disciples <3101> sent <3992> (5656) them to <4314> Jesus <2424>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5725) another <0243>?

John ^ Luk_07_20 When <1161> the men <0435> were come <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), {John} <2491> Baptist <0910> hath sent <0649> (5758) us <2248> unto <4314> thee <4571>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <0243>?

John ^ Luk_07_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) {John} <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).

John ^ Luk_07_24 And <1161> when the messengers <0032> of John <2491> were departed <0565> (5631), he began <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> {John} <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

John ^ Luk_07_24 And <1161> when the messengers <0032> of {John} <2491> were departed <0565> (5631), he began <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> John <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

John ^ Luk_07_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> than <3187> {John} <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) greater than <3187> he <0846>.

John ^ Luk_07_29 And <2532> all <3956> the people <2992> that heard <0191> (5660) him, and <2532> the publicans <5057>, justified <1344> (5656) God <2316>, being baptized <0907> (5685) with the baptism <0908> of {John} <2491>.

John ^ Luk_07_33 For <1063> {John} <2491> the Baptist <0910> came <2064> (5754) neither <3383> eating <2068> (5723) bread <0740> nor <3383> drinking <4095> (5723) wine <3631>; and <2532> ye say <3004> (5719), He hath <2192> (5719) a devil <1140>.

John ^ Luk_08_51 And <1161> when he came <1525> (5631) into <1519> the house <3614>, he suffered <0863> (5656) no <3756> man <3762> to go in <1525> (5629), save <1508> Peter <4074>, and <2532> James <2385>, and <2532> {John} <2491>, and <2532> the father <3962> and <2532> the mother <3384> of the maiden <3816>.

John ^ Luk_09_07 Now <1161> Herod <2264> the tetrarch <5076> heard <0191> (5656) of all <3956> that was done <1096> (5740) by <5259> him <0846>: and <2532> he was perplexed <1280> (5707), because <1223> that it was said <3004> (5745) of <5259> some <5100>, that <3754> {John} <2491> was risen <1453> (5769) from <1537> the dead <3498>;

John ^ Luk_09_09 And <2532> Herod <2264> said <2036> (5627), {John} <2491> have <0607> <0> I <1473> beheaded <0607> (5656): but <1161> who <5101> is <2076> (5748) this <3778>, of <4012> whom <3739> I <1473> hear <0191> (5719) such things <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <0846>.

John ^ Luk_09_19 They <1161> answering <0611> (5679) said <2036> (5627), {John} <2491> the Baptist <0910>; but <1161> some <0243> say, Elias <2243>; and <1161> others <0243> say, that <3754> one <5100> of the old <0744> prophets <4396> is risen again <0450> (5627).

 $\label{logocondition} John ^ Luk_09_28 \ And <1161> it came to pass <1096> (5633) \ about <5616> \ an eight <3638> \ days <2250> \ after <3326> these <5128> sayings <3056>, <2532> he took <3880> (5631) Peter <4074> \ and <2532> {John} <2491> \ and <2532> James <2385>, \ and \ went up <0305> (5627) into <1519> \ a mountain <3735> to pray <4336> (5664).$

John ^ Luk_09_49 And <1161> {John} <2491> answered <0611> (5679) and said <2036> (5627), Master <1988>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in <1909> thy <4675> name <3686>; and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> with <3326> us <2257>.

John ^ Luk_09_54 And <1161> when his <0846> disciples <3101> James <2385> and <2532> {John} <2491> saw <1492> (5631) this, they said <2036> (5627), Lord <2962>, wilt thou <2309> (5719) that we command <2036> (5632) fire <4442> to come down <2597> (5629) from <0575> heaven <3772>, and <2532> consume <0355> (5658) them <0846>, even <2532> as <5613> Elias <2243> did <4160> (5656)?

John ^ Luk_11_01 And <2532> it came to pass <1096> (5633), that, as <1722> he <0846> was <1511> (5750) praying <4336> (5740) in <1722> a certain <5100> place <5117>, when <5613> he ceased <3973> (5668), one <5100> of his <0846> disciples <3101> said <2036> (5627) unto <4314> him <0846>, Lord <2962>, teach <1321> (5657) us <2248> to pray <4336> (5738), as <2531> {John} <2491> also <2532> taught <1321> (5656) his <0846> disciples <3101>.

John ^ Luk_16_16 The law <3551> and <2532> the prophets <4396> were until <2193> {John} <2491>: since <0575> that time <5119> the kingdom <0932> of God <2316> is preached <2097> (5743), and <2532> every man <3956> presseth <0971> (5731) into <1519> it <0846>.

John ^ Luk_20_04 The baptism <0908> of {John} <2491>, was it <2258> (5713) from <1537> heaven <3772>, or <2228> of <1537> men <0444>?

John ^ Luk_20_06 But and <1161> if <1437> we say <2036> (5632), Of <1537> men <0444>; all <3956> the people <2992> will stone <2642> (5692) us <2248>: for <1063> they be <2076> (5748) persuaded <3982> (5772) that {John} <2491> was <1511> (5750) a prophet <4396>.

John ^ Luk_22_08 And <2532> he sent <0649> (5656) Peter <4074> and <2532> {John} <2491>, saying <2036> (5631), Go <4198> (5679) and prepare <2090> (5657) us <2254> the passover <3957>, that <2443> we may eat <5315> (5632).

John ^ Mar_01_04 {John} <2491> did <1096> (5633) baptize <0907> (5723) in <1722> the wilderness <2048>, and <2532> preach <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the remission <0859> of sins <0266>.

John ^ Mar_01_06 And <1161> {John} <2491> was <2258> (5713) clothed <1746> (5765) with camel's <2574> hair <2359>, and <2532> with a girdle <2223> of a skin <1193> about <4012> his <0846> loins <3751>; and <2532> he did eat <2068> (5723) locusts <0200> and <2532> wild <0066> honey <3192>;

John ^ Mar_01_09 And <2532> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that Jesus <2424> came <2064> (5627) from <0575> Nazareth <3478> of Galilee <1056>, and <2532> was baptized <0907> (5681) of <5259> {John} <2491> in <1519> Jordan <2446>.

John ^ Mar_01_14 Now <1161> after <3326> that {John} <2491> was put in prison <3860> (5683), Jesus <2424> came <2064> (5627) into <1519> Galilee <1056>, preaching <2784> (5723) the gospel <2098> of the kingdom <0932> of God <2316>,

John ^ Mar_01_19 And <2532> when he had gone <4260> <0> a little <3641> further <4260> (5631) thence <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> {John} <2491> his <0846> brother <0080>, who <0846> also <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.

John ^ Mar_01_29 And <2532> forthwith <2112>, when they were come <1831> (5631) out of <1537> the synagogue <4864>, they entered <2064> (5627) into <1519> the house <3614> of Simon <4613> and <2532> Andrew <0406>, with <3326> James <2385> and <2532> {John} <2491>.

John ^ Mar_02_18 And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to fast <3522> (5723): and <2532> they come <2064> (5736) and <2532> say <3004> (5719) unto him <0846>, Why do <1302> <3522> <0> the disciples <3101> of {John} <2491> and <2532> of the Pharisees <5330> fast <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?

John $^$ Mar_02_18 And <2532> the disciples <3101> of {John} <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to fast <3522> (5723): and <2532> they come <2064> (5736) and <2532> say <3004> (5719) unto him <0846>, Why do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> fast <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?

John ^ Mar_03_17 And <2532> James <2385> the son <3588> of Zebedee <2199>, and <2532> {John} <2491> the brother <0080> of James <2385>; and <2532> he surnamed <2007> (5656) <3686> them <0846> Boanerges <0993>, which is <3603>, The sons <5207> of thunder <1027>:

John ^ Mar_06_16 But <1161> when Herod <2264> heard <0191> (5660) thereof, he said <2036> (5627), It <3778> is <2076> (5748) {John} <2491>, whom <3754> <3739> I <1473> beheaded <0607> (5656): he <0846> is risen <1453> (5681) from <1537> the dead <3498>.

John ^ Mar_06_17 For <1063> Herod <2264> himself <0846> had sent forth <0649> (5660) and laid hold <2902> (5656) upon {John} <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he had married <1060> (5656) her <0846>.

John ^ Mar_06_18 For <1063> {John} <2491> had said <3004> (5707) unto Herod <2264>, <3754> It is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to have <2192> (5721) thy <4675> brother's <0080> wife <1135>.

John ^ Mar_06_20 For <1063> Herod <2264> feared <5399> (5711) {John} <2491>, knowing <1492> (5761) that he <0846> was a just <1342> man <0435> and <2532> an holy <0040>, and <2532> observed <4933> (5707) him <0846>; and <2532> when he heard <0191> (5660) him <0846>, he did <4160> (5707) many things <4183>, and <2532> heard <0191> (5707) him <0846> gladly <2234>.

John ^ Mar_06_24 And <1161> she went forth <1831> (5631), and said <2036> (5627) unto her <0846> mother <3384>, What <5101> shall I ask <0154> (5698)? And <1161> she said <2036> (5627), The head <2776> of {John} <2491> the Baptist <0910>.

John $^$ Mar_06_25 And <2532> she came in <1525> (5631) straightway <2112> with <3326> haste <4710> unto <4314> the king <0935>, and asked <0154> (5668), saying <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> by and by <1824> in <1909> a charger <4094> the head <2776> of {John} <2491> the Baptist <0910>.

John ^ Mar_08_28 And <1161> they answered <0611> (5662), {John} <2491> the Baptist <0910>: but <1161> some <0243> say, Elias <2243>; and <2532> others <0243>, One <1520> of the prophets <4396>.

John ^ Mar_09_02 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> {John} <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> (5681) before <1715> them <0846>.

John ^ Mar_09_38 And <1161> {John} <2491> answered <0611> (5662) him <0846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>: and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> us <2254>.

John $^$ Mar_10_35 And <2532> James <2385> and <2532> {John} <2491>, the sons <5207> of Zebedee <2199>, come <4365> (5736) unto him <0846>, saying <3004> (5723), Master <1320>, we would <2309> (5719) that <2443> thou shouldest do <4160> (5661) for us <2254> whatsoever <3739> <1437> we shall desire <0154> (5661).

John ^ Mar_10_41 And <2532> when the ten <1176> heard <0191> (5660) it, they began <0756> (5662) to be much displeased <0023> (5721) with <4012> James <2385> and <2532> {John} <2491>.

John ^ Mar_11_30 The baptism <0908> of {John} <2491>, was <2258> (5713) it from <1537> heaven <3772>, or <2228> of <1537> men <0444>? answer <0611> (5676) me <3427>.

John ^ Mar_11_32 But <0235> if <1437> we shall say <2036> (5632), Of <1537> men <0444>; they feared <5399> (5711) the people <2992>: for <1063> all <0537> men counted <2192> (5707) {John} <2491>, that <3754> he was <2258> (5713) a prophet <4396> indeed <3689>.

- John ^ Mar_13_03 And <2532> as he <0846> sat <2521> (5740) upon <1519> the mount <3735> of Olives <1636> over against <2713> the temple <2411>, Peter <4074> and <2532> James <2385> and <2532> {John} <2491> and <2532> Andrew <0406> asked <1905> (5707) him <0846> privately <2596> <2398>,
- John ^ Mar_14_33 And <2532> he taketh <3880> (5719) with <3326> him <1438> Peter <4074> and <2532> James <2385> and <2532> {John} <2491>, and <2532> began <0756> (5662) to be sore amazed <1568> (5745), and <2532> to be very heavy <0085> (5721);
- John ^ Mat_03_01 <1161> In <1722> those <1565> days <2250> came <3854> (5736) {John} <2491> the Baptist <0910>, preaching <2784> (5723) in <1722> the wilderness <2048> of Judaea <2449>,
- John ^ Mat_03_04 And <1161> the same <0846> {John} <2491> had <2192> (5707) his <0846> raiment <1742> of <0575> camel's <2574> hair <2359>, and <2532> a leathern <1193> girdle <2223> about <4012> his <0846> loins <3751>; and <1161> his <0846> meat <5160> was <2258> (5713) locusts <0200> and <2532> wild <0066> honey <3192>.
- John ^ Mat_03_13 Then <5119> cometh <3854> (5736) Jesus <2424> from <0575> Galilee <1056> to <1909> Jordan <2446> unto <4314> {John} <2491>, to be baptized <0907> (5683) of <5259> him <0846>.
- $\label{logorithm} John ^ Mat_03_14 \ But <1161> \{John\} <2491> \ forbad <1254> (5707) \ him, \ saying <3004> (5723), \ I<1473> \ have <2192> (5719) \ need <5532> \ to be \ baptized <0907> (5683) \ of <5259> \ thee <4675>, \ and <2532> \ comest <2064> (5736) \ thou <4771> \ to <4314> \ me <3165>?$
- John ^ Mat_04_12 Now <1161> when Jesus <2424> had heard <0191> (5660) that <3754> {John} <2491> was cast into prison <3860> (5681), he departed <0402> (5656) into <1519> Galilee <1056>;
- John ^ Mat_09_14 Then <5119> came <4334> (5736) to him <0846> the disciples <3101> of {John} <2491>, saying <3004> (5723), Why <1302> do we <2249> and <2532> the Pharisees <5330> fast <3522> (5719) oft <4183>, but <1161> thy <4675> disciples <3101> fast <3522> (5719) not <3756>?
- John ^ Mat_10_02 Now <1161> the names <3686> of the twelve <1427> apostles <0652> are <2076> (5748) these <5023>; The first <4413>, Simon <4613>, who <3588> is called <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>; James <2385> the son of <3588> Zebedee <2199>, and <2532> {John} <2491> his <0846> brother <0080>;
- John ^ Mat_11_02 Now <1161> when {John} <2491> had heard <0191> (5660) in <1722> the prison <1201> the works <2041> of Christ <5547>, he sent <3992> (5660) two <1417> of his <0846> disciples <3101>,
- John ^ Mat_11_04 Jesus <2424> answered <0611> (5679) and <2532> said <2036> (5627) unto them <0846>, Go <4198> (5679) and shew <0518> <0> {John} <2491> again <0518> (5657) those things which <3739> ye do hear <0191> (5719) and <2532> see <0991> (5719):
- John ^ Mat_11_07 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> began <0756> (5662) to say <3004> (5721) unto the multitudes <3793> concerning <4012> {John} <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?
- John ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born

- <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> $\{John\}$ <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.
- John ^ Mat_11_12 And <1161> from <0575> the days <2250> of {John} <2491> the Baptist <0910> until <2193> now <0737> the kingdom <0932> of heaven <3772> suffereth violence <0971> (5743), and <2532> the violent <0973> take <0726> <0> it <0846> by force <0726> (5719).
- John ^ Mat_11_13 For <1063> all <3956> the prophets <4396> and <2532> the law <3551> prophesied <4395> (5656) until <2193> {John} <2491>.
- John ^ Mat_11_18 For <1063> {John} <2491> came <2064> (5627) neither <3383> eating <2068> (5723) nor <3383> drinking <4095> (5723), and <2532> they say <3004> (5719), He hath <2192> (5719) a devil <1140>.
- John ^ Mat_14_02 And <2532> said <2036> (5627) unto his <0846> servants <3816>, This <3778> is <2076> (5748) {John} <2491> the Baptist <0910>; he <0846> is risen <1453> (5681) from <0575> the dead <3498>; and <2532> therefore <1223> <5124> mighty works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.
- John ^ Mat_14_03 For <1063> Herod <2264> had laid hold <2902> (5660) on {John} <2491>, and bound <1210> (5656) him <0846>, and <2532> put <5087> (5639) him in <1722> prison <5438> for <1223> <0> Herodias' <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>.
- John ^ Mat_14_04 For <1063> {John} <2491> said <3004> (5707) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to have <2192> (5721) her <0846>.
- John ^ Mat_14_08 And <1161> she, being before instructed <4264> (5685) of <5259> her <0846> mother <3384>, said <5346> (5748), Give <1325> (5628) me <3427> here <5602> {John} <2491> Baptist's <0910> head <2776> in <1909> a charger <4094>.
- $\label{lower_section} $$John ^ Mat_14_10 \ And <2532> \ he \ sent <3992> (5660), \ and \ beheaded <0607> (5656) \ \{John\} <2491> \ in <1722> \ the \ prison <5438>.$
- John ^ Mat_16_14 And <1161> they said <2036> (5627), Some say that thou art <3303> {John} <2491> the Baptist <0910>: <1161> some <0243>, Elias <2243>; and <1161> others <2087>, Jeremias <2408>, or <2228> one <1520> of the prophets <4396>.
- John ^ Mat_17_01 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> {John} <2491> his <0846> brother <0080>, and <2532> bringeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> apart <2596> <2398>,
- John ^ Mat_17_13 Then <5119> the disciples <3101> understood <4920> (5656) that <3754> he spake <2036> (5627) unto them <0846> of <4012> {John} <2491> the Baptist <0910>.
- John ^ Mat_21_25 The baptism <0908> of {John} <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> believe <4100> (5656) him <0846>?
- John ^ Mat_21_26 But <1161> if <1437> we shall say <2036> (5632), Of <1537> men <0444>; we fear <5399> (5736) the people <3793>; for <1063> all <3956> hold <2192> (5719) {John} <2491> as <5613> a prophet <4396>.

John $^{\circ}$ Mat_21_32 For <1063> {John} <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.

John ^ Rev_01_01 The Revelation <0602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> (5656) unto him <0846>, to shew <1166> (5658) unto his <0846> servants <1401> things which <3739> must <1163> (5748) shortly <1722> <5034> come to pass <1096> (5635); and <2532> he sent <0649> (5660) and signified <4591> (5656) it by <1223> his <0846> angel <0032> unto his <0846> servant <1401> {John} <2491>:

John ^ Rev_01_04 {John} <2491> to the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>: Grace <5485> be unto you <5213>, and <2532> peace <1515>, from <0575> him which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>; and <2532> from <0575> the seven <2033> Spirits <4151> which <3739> are <2076> (5748) before <1799> his <0846> throne <2362>;

John ^ Rev_01_09 I <1473> {John} <2491>, who <3588> also <2532> am your <5216> brother <0080>, and <2532> companion <4791> in <1722> tribulation <2347>, and <2532> in <1722> the kingdom <0932> and <2532> patience <5281> of Jesus <2424> Christ <5547>, was <1096> (5633) in <1722> the isle <3520> that is called <2564> (5746) Patmos <3963>, for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> of Jesus <2424> Christ <5547>.

John ^ Rev_21_02 And <2532> I <1473> {John} <2491> saw <1492> (5627) the holy <0040> city <4172>, new <2537> Jerusalem <2419>, coming down <2597> (5723) from <0575> God <2316> out of <1537> heaven <3772>, prepared <2090> (5772) as <5613> a bride <3565> adorned <2885> (5772) for her <0846> husband <0435>.

John $^{\rm Rev}_{22_08}$ And <2532> I <1473> {John} <2491> saw <0991> (5723) these things <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I had heard <0191> (5656) and <2532> seen <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> shewed <1166> (5723) me <3427> these things <5023>.

John's A Act_19_03 And <5037> he said <2036> (5627) unto <4314> them <0846>, Unto <1519> what <5101> then <3767> were ye baptized <0907> (5681)? And <1161> they said <2036> (5627), Unto <1519> {John's} <2491> baptism <0908>.

John's ^ Joh_03_25 Then <3767> there arose <1096> (5633) a question <2214> between <3326> some of <1537> {John's} <2491> disciples <3101> and the Jews <2453> about <4012> purifying <2512>.



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 $Joh_01_06\ There\ was\ a\ man\ (0444\ -anthropos\ -)\ sent\ (0649\ -apostello\ -)\ from\ God\ (2316\ -theos\ -)\ ,\ whose\ (0846\ -autos\ -)\ name\ (3686\ -onoma\ -)\ [\{\}\ was\]\ John\ (2491\ -Ioannes\ -)\ .$

 $Joh_01_07 \ The \ same \ (3778 \ -houtos \ -) \ came \ (2064 \ -erchomai \ -) \ for \ a \ witness \ (3141 \ -marturia \ -) \ , to \ bear \ (3140 \ -martureo \ -) \ witness \ (3140 \ -martureo \ -) \ of \ the \ Light \ (5457 \ -phos \ -) \ , that \ all \ (3956 \ -pas \ -) \ [\{\} \ men \] \ through \ (1223 \ -dia \ -) \ him \ might \ believe \ (4100 \ -pisteuo \ -) \ .$

Joh_01_08 He was not that Light (5457 - phos -), but [{} was sent] to bear (3140 - martureo -) witness (3140 - martureo -) of that Light (5457 - phos -).

 $Joh_01_09~\cite{Monthson} \end{Monthson} That I was the true (0228 - alethinos -) Light (5457 - phos -), which (3739 - hos -) lighteth (5461 - photizo -) every (3956 - pas -) man (0444 - anthropos -) that cometh (2064 - erchomai -) into (1519 - eis -) the world (2889 - kosmos -).$

 $Joh_01_12 \ But \ as \ many \ (3745 \ -hosos \ -) \ as \ received \ (2983 \ -lambano \ -) \ him \ , to \ them \ gave \ (1325 \ -didomi \ -) \ he \ power \ (1849 \ -exousia \ -) \ to \ become \ (1096 \ -ginomai \ -) \ the \ sons \ (5043 \ -teknon \ -) \ of \ God \ (2316 \ -theos \ -) \ , \ [\{\} \ even \] \ to \ them \ that \ believe \ (4100 \ -pisteuo \ -) \ on \ (1519 \ -eis \ -) \ his \ name \ (3686 \ -onoma \ -) \ :$

Joh_01_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -) , and dwelt (4637 -skenoo -) among (1722 -en -) us , ($\{\}$ and we beheld (2300 -theaomai -) his glory (1391 -doxa -) , the glory (1391 -doxa -) as of the only (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 -pater -) ,) full (4134 -pleres -) of grace (5485 -charis -) and truth (0225 -aletheia -) .

 $\label{lower_solution} \begin{tabular}{ll} Joh_01_17 For the law (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -) , [\{\} but \] \\ grace (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) . \\ \end{tabular}$

- Joh_01_18 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -); the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -), which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 -pater -), he hath declared (1834 -exegeomai -) [{} him].
- Joh_01_23 He said (5346 -phemi -), I [{} am] the voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -), Make (2116 -euthuno -) straight (2116 -euthuno -) the way (3598 -hodos -) of the Lord (2962 -kurios -), as said (2036 -epo -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -).
- $\label{lem:continuous} \begin{tabular}{ll} Joh_01_38 Then~(1161 -de~-)~Jesus~(2424 Iesous~-)~turned~(4762 strepho~-)~,~and~saw~(2300 theaomai~-)~them~following~(0190 akoloutheo~-)~,~and~saith~(3004 lego~-)~unto~them~,~What~(5101 -tis~-)~seek~(2212 zeteo~-)~ye~?~They~said~(2036 epo~-)~unto~him~,~Rabbi~(4461 rhabbi~-)~,~({}}~which~is~to~say~(3004 lego~-)~,~being~interpreted~(2059 hermeneuo~-)~,~Master~(1320 didaskalos~-)~,~)~where~(4226 pou~-)~dwellest~(3306 meno~-)~thou~?\\ \end{tabular}$
- $\label{localization} \begin{subarray}{ll} Joh_01_40\ One\ (1520\ -heis\ -)\ of\ the\ two\ (1417\ -duo\ -)\ which\ (3588\ -ho\ -)\ heard\ (0191\ -akouo\ -)\ John\ (2491\ -localization) \\ In and\ followed\ (0190\ -akoloutheo\ -)\ him\ ,\ was\ Andrew\ (0406\ -Andreas\ -)\ ,\ Simon\ (4613\ -Simon\ -)\ Peter\ s\ (4074\ -Petros\ -)\ brother\ (0080\ -adephos\ -)\ . \\ \end{subarray}$
- Joh_02_05 His mother (3384 -meter -) saith (3004 -lego -) unto the servants (1249 -diakonos -), Whatsoever (0302 -an -) he saith (3004 -lego -) unto you, do (4160 -poieo -) [$\{\}$ it].
- Joh_02_08 And he saith (3004 -lego -) unto them , Draw (0501 -antleo -) out now (3568 -nun -) , and bear (5342 -phero -) unto the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) . And they bare (5342 -phero -) $[\{\}]$ it [].
- Joh_02_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 -pothen -) it was: ($\{\}$ but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -);) the governor (0755 architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -),
- Joh_02_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [$\{\}$ but $\}$ thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .
- Joh_02_23 . Now (1161 -de -) when (5613 -hos -) he was in Jerusalem (2414 -Hierosoluma -) at (1722 -en -) the passover (3957 -pascha -) , in the feast (1859 -heorte -) [$\{\}$ day] , many (4183 -polus -) believed (4100 -pisteuo -) in his name (3686 -onoma -) , when they saw (2334 -theoreo -) the miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) .
- Joh_02_24 But Jesus (2424 -Iesous -) did not commit (4100 -pisteuo -) himself (1438 -heautou -) unto them , because (1223 -dia -) he knew (1097 -ginosko -) all (3956 -pas -) [{} men] ,
- $Joh_03_05\ Jesus\ (2424\ -Iesous\ -)\ answered\ (0611\ -apokrinomai\ -)\ ,\ Verily\ (0281\ -amen\ -)\$
- Joh_03_12 If (1487 -ei -) I have told (2036 -epo -) you earthly (1919 -epigeios -) things, and ye believe (4100

- -pisteuo -) not , how (4459 -pos -) shall ye believe (4100 -pisteuo -) , if (1437 -ean -) I tell (2036 -epo -) you [{} of] heavenly (2032 -epouranios -) things ?
- Joh_03_13 And no (3762 -oudeis -) man (3762 -oudeis -) hath ascended (0305 -anabaino -) up to heaven (3772 -ouranos -), but he that came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -), [{} even] the Son (5207 -huios -) of man (0444 -anthropos -) which (3588 -ho -) is in heaven (3772 -ouranos -).
- $Joh_03_25 \ Then \ (3767 \ -oun\ -) \ there \ arose \ (1096 \ -ginomai\ -) \ a \ question \ (2214 \ -zetesis\ -) \ between \ (3326 \ -meta\ -) \ [\{\} \ some\] \ of \ John\ s \ (2491 \ -Ioannes\ -) \ disciples \ (3101 \ -mathetes\ -) \ and \ the \ Jews \ (2453 \ -Ioudaios\ -) \ about \ (4012 \ -peri\ -) \ purifying \ (2512 \ -katharismos\ -) \ .$
- $Joh_03_26 \ And \ they \ came \ (2064 \ -erchomai \ -) \ unto \ John \ (2491 \ -Ioannes \ -) \ , \ and \ said \ (2036 \ -epo \ -) \ unto \ him \ , \ Rabbi \ (4461 \ -rhabbi \ -) \ , he \ that \ was \ with \ thee \ beyond \ (4008 \ -peran \ -) \ Jordan \ (2446 \ -Iordanes \ -) \ , to \ whom \ (3739 \ -hos \ -) \ thou \ barest \ (3140 \ -martureo \ -) \ , behold \ (2396 \ -ide \ -) \ , the \ same \ (3778 \ -houtos \ -) \ baptizeth \ (0907 \ -baptizo \ -) \ , and \ all \ (3956 \ -pas \ -) \ [\{\} \ men \] \ come \ (2064 \ -erchomai \ -) \ to \ him \ .$
- Joh_03_30 He must (1163 -dei -) increase (0837 -auzano -), but I [{} must] decrease (1642 -elattoo -).
- Joh_03_34 For he whom (3739 -hos -) God (2316 -theos -) hath sent (0649 -apostello -) speaketh (2980 -laleo -) the words (4487 -rhema -) of God (2316 -theos -):for God (2316 -theos -) giveth (1325 -didomi -) not the Spirit (4151 -pneuma -) by measure (3358 -metron -) [{} unto him].
- Joh_04_02 ({} Though Jesus (2424 -Iesous -) himself (0846 -autos -) baptized (0907 -baptizo -) not , but his disciples (3101 -mathetes -) ,)
- $Joh_04_06 \ Now \ (1161 \ -de \ -) \ Jacob \ s \ (2384 \ -Iakob \ -) \ well \ (4077 \ -pege \ -) \ was \ there \ (1563 \ -ekei \ -) \ . \ Jesus \ (2424 \ -Iesous \ -) \ therefore \ (3767 \ -oun \ -) \ , \ being \ wearied \ (2872 \ -kopiao \ -) \ with \ [his] \ journey \ (3597 \ -hodoiporia \ -) \ , \ sat \ (2516 \ -kathezomai \ -) \ thus \ (3779 \ -houto \ -) \ on \ (1909 \ -epi \ -) \ the \ well \ (4077 \ -pege \ -): \ [\{\} \ and \] \ it \ was \ about \ (5616 \ -hosei \ -) \ the \ sixth \ (1623 \ -hektos \ -) \ hour \ (5610 \ -hora \ -) \ .$
- $Joh_04_06 \ Now \ (1161 \ -de \ -) \ Jacob \ s \ (2384 \ -lakob \ -) \ well \ (4077 \ -pege \ -) \ was \ there \ (1563 \ -ekei \ -) \ . \ Jesus \ (2424 \ -lesous \ -) \ therefore \ (3767 \ -oun \ -) \ , \ being \ wearied \ (2872 \ -kopiao \ -) \ with \ [\{\} \ his \] \ journey \ (3597 \ -hodoiporia \ -) \ , \ sat \ (2516 \ -kathezomai \ -) \ thus \ (3779 \ -houto \ -) \ on \ (1909 \ -epi \ -) \ the \ well \ (4077 \ -pege \ -): \ [\ and \] \ it \ was \ about \ (5616 \ -hosei \ -) \ the \ sixth \ (1623 \ -hektos \ -) \ hour \ (5610 \ -hora \ -) \ .$
- Joh_04_08 ($\{\}$ For his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) away (0565 -aperchomai -) unto the city (4172 -polis -) to buy (0059 -agorazo -) meat (5160 -trophe -).)
- $\label{lem:condition} \begin{subarray}{ll} Joh_04_24\ God\ (2316\ -theos\ -)\ [\ is\]\ a\ Spirit\ (4151\ -pneuma\ -)\ : and\ they\ that\ worship\ (4352\ -proskuneo\ -)\ [\{\}\ him\]\ in\ spirit\ (4151\ -pneuma\ -)\ and\ in\ truth\ (0225\ -aletheia\ -)\ . \end{subarray}$
- $Joh_04_24\ God\ (2316\ -theos\ -)\ [\{\}\ is\]\ a\ Spirit\ (4151\ -pneuma\ -): and\ they\ that\ worship\ (4352\ -proskuneo\ -)\ him\ must\ (1163\ -dei\ -)\ worship\ (4352\ -proskuneo\ -)\ [\ him\]\ in\ spirit\ (4151\ -pneuma\ -)\ and\ in\ truth\ (0225\ -aletheia\ -)\ .$
- $Joh_04_26\ Jesus\ (2424\ -Iesous\ -)\ saith\ (3004\ -lego\ -)\ unto\ her\ ,\ I\ that\ speak\ (2980\ -laleo\ -)\ unto\ thee\ am\ (1510\ -eimi\ -)\ [\{\}\ he\]\ .$
- $Joh_04_33 \ Therefore (3767 oun -) \ said (3004 lego -) \ the \ disciples (3101 mathetes -) \ one (0240 allelon -) \ to \ another (0240 allelon -) \ , \ Hath \ any (3387 metis -) \ man \ brought (5342 phero -) \ him \ [\{\} \ ought \] \ to \ eat (5315 phago -) \ ?$

- Joh_04_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [{} then] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 -idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) already (2235 -ede -) to harvest (2326 -therismos -) .
- Joh_04_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -): for we have heard (0191 -akouo -) [$\{\}$ him] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .
- Joh_04_51 And as he was now (2236 -hedista -) going (2597 -katabaino -) down (2597 -katabaino -), his servants (1401 -doulos -) met (0528 -apantao -) him, and told (0518 -apaggello -) [$\{\}$ him], saying (3004 lego -), Thy son (3816 -pais -) liveth (2198 -zao -).
- Joh_04_53 So (3767 -oun -) the father (3962 -pater -) knew (1097 -ginosko -) that [{} it was] at (1722 -en -) the same (1565 -ekeinos -) hour (5610 -hora -), in the which (3739 -hos -) Jesus (2424 -Iesous -) said (2036 -epo -) unto him, Thy son (5207 -huios -) liveth (2198 -zao -):and himself (0846 -autos -) believed (4100 -pisteuo -), and his whole (3650 -holos -) house (3614 -oikia -).
- $Joh_04_54 \ This \ (5124 \ -touto \ -) \ [is] \ again \ (3825 \ -palin \ -) \ the second \ (1208 \ -deuteros \ -) \ miracle \ (4592 \ -semeion \ -) \ [\{\} \ that] \ Jesus \ (2424 \ -Jesous \ -) \ did \ (4160 \ -poieo \ -) \ , \ when he was come \ (2064 \ -erchomai \ -) \ out \ of \ Judaea \ (2449 \ -Joudaia \ -) \ into \ (1519 \ -eis \ -) \ Galilee \ (1056 \ -Galilaia \ -) \ .$
- $Joh_04_54 \ This \ (5124\ -touto\ -)\ [\{\}\ is\]\ again \ (3825\ -palin\ -)\ the\ second\ (1208\ -deuteros\ -)\ miracle\ (4592\ -semeion\ -)\ [\ that\]\ Jesus\ (2424\ -Iesous\ -)\ did\ (4160\ -poieo\ -)\ ,\ when\ he\ was\ come\ (2064\ -erchomai\ -)\ out\ of\ Judaea\ (2449\ -Ioudaia\ -)\ into\ (1519\ -eis\ -)\ Galilee\ (1056\ -Galilaia\ -)\ .$
- Joh_05_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 probatikos -) [{} market] a pool (2861 -kolumbethra -) , which (3588 -ho -) is called (1951 -epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having (2192 -echo -) five (4002 -pente -) porches (4745 -stoa -) .
- $Joh_05_06 \ When \ Jesus\ (2424\ -Iesous\ -)\ saw\ (1492\ -eido\ -)\ him\ lie\ (2621\ -katakeimai\ -)\ ,\ and\ knew\ (1097\ -ginosko\ -)\ that\ he\ had\ been\ (2192\ -echo\ -)\ now\ (2236\ -hedista\ -)\ a\ long\ (4183\ -polus\ -)\ time\ (5550\ -chronos\ -)\ [\{\}\ in\ that\ case\]\ ,\ he\ saith\ (3004\ -lego\ -)\ unto\ him\ ,\ Wilt\ (2309\ -thelo\ -)\ thou\ be\ made\ (1096\ -ginomai\ -)\ whole\ (5199\ -hugies\ -)\ ?$
- Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [$\{\}$ thy] bed (2895 -krabbatos -) .
- Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who (5101 -tis -) it was:for Jesus (2424 -Iesous -) had conveyed (1593 -ekneuo -) himself away (1593 -ekneuo -), a multitude (3793 -ochlos -) being (5607 -on -) in $\{\}$ that $\}$ place (5117 -topos -).
- $Joh_05_21 \ For \ as \ the \ Father \ (3962 \ -pater \ -) \ raiseth \ (1453 \ -egeiro \ -) \ up \ the \ dead \ (3498 \ -nekros \ -) \ , \ and \ quickeneth \ (2227 \ -zoopoieo \ -) \ [\{\} \ them \] \ ; \ even \ (2532 \ -kai \ -) \ so \ (3779 \ -houto \ -) \ the \ Son \ (5207 \ -huios \ -) \ quickeneth \ (2227 \ -zoopoieo \ -) \ whom \ (3739 \ -hos \ -) \ he \ will \ (2309 \ -thelo \ -) \ .$
- Joh_05_23 That all (3956 pas -) [{} men] should honour (5091 timao -) the Son (5207 timao -), even (2531 timao -) as they honour (5091 timao -) the Father (3962 pater -). He that honoureth (5091 timao -) not

the Son (5207 -huios -) honoureth (5091 -timao -) not the Father (3962 -pater -) which (3588 -ho -) hath sent (3992 -pempo -) him .

Joh_05_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [{} that] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath sent (0649 -apostello -) me .

Joh_05_44 How (4459 -pos -) can (1410 -dunamai -) ye believe (4100 -pisteuo -), which receive (2983 - lambano -) honour (1391 -doxa -) one (0240 -allelon -) of another (0240 -allelon -), and seek (2212 -zeteo -) not the honour (1391 -doxa -) that [{} cometh] from God (2316 -theos -) only (3441 -monos -)?

Joh_05_45 Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is [one] that accuseth (2723 -kategoreo -) you , [$\{\}$ even] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

Joh_05_45 Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is $[\{\}$ one] that accuseth (2723 -kategoreo -) you , [even] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

Joh_06_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) went (0565 -aperchomai -) over (4008 -peran -) the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -), which is $[\{\}]$ the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -).

Joh_06_05 When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [{} his] eyes (3788 - ophthalmos -) , and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 - erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , Whence (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 -houtos -) may eat (5315 -phago -) ?

Joh_06_16 And when (5613 -hos -) even (3798 -opsios -) was [{} now] come (1096 -ginomai -) , his disciples (3101 -mathetes -) went (2597 -katabaino -) down (2597 -katabaino -) unto the sea (2281 -thalassa -) ,

Joh_06_22 . The day (1887 -epaurion -) following (1887 -epaurion -) , when the people (3793 -ochlos -) which (3588 -ho -) stood (2476 -histemi -) on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 - thalassa -) saw (1492 -eido -) that there was none (3756 -ou -) other (0243 -allos -) boat (4142 -ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 - mathetes -) were entered (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 -suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [$\{\}$ that $\}$ his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) away (0565 -aperchomai -) alone (3441 -monos -) ;

Joh_06_23 ({} Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from Tiberias (5085 -Tiberias -) nigh (1451 -eggus -) unto the place (5117 -topos -) where (3699 -hopou -) they did eat (5315 -phago -) bread (0740 -artos -) , after that the Lord (2962 -kurios -) had given thanks (2168 -eucharisteo -):)

Joh_06_52 The Jews (2453 - Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) among (4314 -pros

- -) themselves (0240 -allelon -), saying (3004 -lego -), How (4459 -pos -) can (1410 -dunamai -) this (3778 -houtos -) man give (1325 -didomi -) us [{} his] flesh (4561 -sarx -) to eat (5315 -phago -)?
- Joh_06_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [{} this] , said (2036 -epo -) , This (3778 -houtos -) is an hard (4642 -skleros -) saying (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?
- Joh_06_62 [{} What] and if (1437 -ean -) ye shall see (2334 -theoreo -) the Son (5207 -huios -) of man (0444 anthropos -) ascend (0305 -anabaino -) up where (3699 -hopou -) he was before (4386 -proteron -)?
- Joh_06_63 It is the spirit (4151 -pneuma -) that quickeneth (2227 -zoopoieo -); the flesh (4561 -sarx -) profiteth (5623 -opheleo -) nothing (3762 -oudeis -):the words (4487 -rhema -) that I speak (2980 -laleo -) unto you, [they] are spirit (4151 -pneuma -), and [{} they] are life (2222 -zoe -).
- Joh_06_63 It is the spirit (4151 -pneuma -) that quickeneth (2227 -zoopoieo -); the flesh (4561 -sarx -) profiteth (5623 -opheleo -) nothing (3762 -oudeis -):the words (4487 -rhema -) that I speak (2980 -laleo -) unto you , [{} they] are spirit (4151 -pneuma -) , and [they] are life (2222 -zoe -) .
- $Joh_06_66 \ From \ that \ [\{\} \ time \] \ many \ (4183 \ -polus \ -) \ of \ his \ disciples \ (3101 \ -mathetes \ -) \ went \ (0565 \ -aperchomai \ -) \ back \ (3694 \ -opiso \ -) \ , \ and \ walked \ (4043 \ -peripateo \ -) \ no \ (3765 \ -ouketi \ -) \ more \ (3765 \ -ouketi \ -) \ with \ him \ .$
- $\label{logo} \begin{tabular}{ll} Joh_06_71 \ He \ spake \ (3004 \ -lego \ -) \ of \ Judas \ (2455 \ -loudas \ -) \ Iscariot \ (2469 \ -lskariotes \ -) \ [\{\} \ the \ son \] \ of \ Simon \ (4613 \ -Simon \ -): for \ he \ it \ was \ that \ should \ (3195 \ -mello \ -) \ betray \ (3860 \ -paradidomi \ -) \ him \ , \ being \ (5607 \ -on \ -) \ one \ (1520 \ -heis \ -) \ of \ the \ twelve \ (1427 \ -dodeka \ -) \ .$
- $Joh_07_04 \ For \ [\ there\ is\]\ no\ (3762\ -oudeis\ -)\ man\ (3762\ -oudeis\ -)\ [\{\}\ that\]\ doeth\ (4160\ -poieo\ -)\ any\ (5100\ -tis\ -)\ thing\ in\ secret\ (2927\ -kruptos\ -)\ ,\ and\ he\ himself\ (0846\ -autos\ -)\ seeketh\ (2212\ -zeteo\ -)\ to\ be\ known\ openly\ (3954\ -parrhesia\ -)\ .$ If $(1487\ -ei\ -)\ thou\ do\ (4160\ -poieo\ -)\ these\ (5023\ -tauta\ -)\ things\ ,\ shew\ (5319\ -phaneroo\ -)\ thyself\ (4572\ -seautou\ -)\ to\ the\ world\ (2889\ -kosmos\ -)\ .$
- $Joh_07_04 \; For \; \cite{Anderson} \; For \; \cite{Ande$
- Joh_07_09 When he had said (2036 epo -) these (5023 tauta -) words unto them , he abode (3306 meno -) [{} still] in Galilee (1056 Galilaia -) .
- $Joh_07_17\ If\ (1437\ -ean\ -)\ any\ (5100\ -tis\ -)\ man\ will\ (2309\ -thelo\ -)\ do\ (4160\ -poieo\ -)\ his\ will\ (2307\ -thelema\ -)\ ,\ he\ shall\ know\ (1097\ -ginosko\ -)\ of\ the\ doctrine\ (1322\ -didache\ -)\ ,\ whether\ (4220\ -poteron\ -)\ it\ be\ of\ God\ (2316\ -theos\ -)\ ,\ or\ (2228\ -e\ -)\ [\{\}\ whether\]\ I\ speak\ (2980\ -laleo\ -)\ of\ myself\ (1683\ -emautou\ -)\ .$
- $Joh_07_19\ Did\ not\ Moses\ (3475\ -Moseus\ -)\ give\ (1325\ -didomi\ -)\ you\ the\ law\ (3551\ -nomos\ -)\ ,\ and\ [\{\}\ yet\]$ $none\ (3762\ -oudeis\ -)\ of\ you\ keepeth\ (4160\ -poieo\ -)\ the\ law\ (3551\ -nomos\ -)\ ?\ Why\ (5101\ -tis\ -)\ go\ (2212\ -zeteo\ -)\ ye\ about\ (2212\ -zeteo\ -)\ to\ kill\ (0615\ -apokteino\ -)\ me\ ?$
- $Joh_07_22\ Moses\ (3475\ -Moseus\ -)\ therefore\ (5124\ -touto\ -)\ gave\ (1325\ -didomi\ -)\ unto\ you\ circumcision\ (4061\ -peritome\ -)\ ;\ (\{\}\ not\ because\ (3754\ -hoti\ -)\ it\ is\ of\ Moses\ (3475\ -Moseus\ -)\ ,\ but\ of\ the\ fathers\ (3962\ -pater\ -)\ ;\)\ and\ ye\ on\ (1722\ -en\ -)\ the\ sabbath\ (4521\ -sabbaton\ -)\ day\ circumcise\ (4059\ -peritemno\ -)\ a\ man\ (0444\ -anthropos\ -)\ .$
- Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -)

- him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) this (3778 -houtos -) [$\{\}$ man $\}$ hath done (4160 -poieo -) ?
- $\label{lem:continuous} \begin{tabular}{ll} Joh_07_33\ Then\ (3767\ -oun\ -)\ said\ (2036\ -epo\ -)\ Jesus\ (2424\ -Iesous\ -)\ unto\ them\ ,\ Yet\ (2089\ -eti\ -)\ a\ little\ (3398\ -mikros\ -)\ while\ (5550\ -chronos\ -)\ am\ (1510\ -eimi\ -)\ I\ with\ you\ ,\ and\ [\{\}\ then\]\ I\ go\ (5217\ -hupago\ -)\ unto\ him\ that\ sent\ (3992\ -pempo\ -)\ me\ . \end{tabular}$
- Joh_07_34 Ye shall seek (2212 -zeteo -) me, and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -), [{} thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -).
- Joh_07_34 Ye shall seek (2212 -zeteo -) me, and shall not find (2147 -heurisko -) [{} me]:and where (3699 hopou -) I am (1510 -eimi -), [thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -).
- Joh_07_36 What (5101 -tis -) [manner of] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -) , [{} thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?
- Joh_07_36 What (5101 -tis -) [manner of] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 epo -), Ye shall seek (2212 -zeteo -) me, and shall not find (2147 -heurisko -) [{} me]:and where (3699 hopou -) I am (1510 -eimi -), [thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -)?
- Joh_07_36 What (5101 -tis -) [{} manner of] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 -epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -) , [thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?
- $Joh_07_37 \ . \ In \ the \ last \ (2078 \ -eschatos \ -) \ day \ (2250 \ -hemera \ -) \ , \ that \ great \ (3173 \ -megas \ -) \ [\{\} \ day \] \ of \ the \ feast \ (1859 \ -heorte \ -) \ , \ Jesus \ (2424 \ -lesous \ -) \ stood \ (2476 \ -histemi \ -) \ and \ cried \ (2896 \ -krazo \ -) \ , \ saying \ (3004 \ -lego \ -) \ , \ If \ (1437 \ -ean \ -) \ any \ (5100 \ -tis \ -) \ man \ thirst \ (1372 \ -dipsao \ -) \ , \ let \ him \ come \ (2064 \ -erchomai \ -) \ unto \ me \ , \ and \ drink \ (4095 \ -pino \ -) \ .$
- Joh_07_39 (But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [{} given] ; because (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) .)
- Joh_07_39 ({} But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [given] ; because (3754 hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) .)
- $Joh_07_50\ Nicodemus\ (3530\ -Nikodemos\ -)\ saith\ (3004\ -lego\ -)\ unto\ them\ ,\ (\{\}\ he\ that\ came\ (2064\ -erchomai\ -)\ to\ Jesus\ (0846\ -autos\ -)\ by\ night\ (3571\ -nux\ -)\ ,\ being\ (5607\ -on\ -)\ one\ (1520\ -heis\ -)\ of\ them\ ,\)$
- $Joh_07_51\ Doth\ our\ law\ (3551\ -nomos\ -)\ judge\ (2919\ -krino\ -)\ [\{\}\ any\ (3588\ -ho\ -)\]\ man\ (0444\ -anthropos\ -)\ ,$ before (4386\ -proteron\ -)\ it\ hear\ (0191\ -akouo\ -)\ him\ , and\ know\ (1097\ -ginosko\ -)\ what\ (5101\ -tis\ -)\ he\ doeth\ (4160\ -poieo\ -)\ ?

Joh_08_06 This (5124 -touto -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they might have (2192 -echo -) to accuse (2723 -kategoreo -) him . But Jesus (2424 -Iesous -) stooped (2955 -kupto -) down (2736 -kato -) , and with [$\{\}$ his] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -) , [as though he heard them not] .

Joh_08_09 And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) by [their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [{} even] unto the last (2078 -eschatos -): and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

Joh_08_09 And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) by [{} their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

Joh_08_09 And they which heard (0191 -akouo -) [{} it], being convicted (1651 -elegcho -) by [their own] conscience (4893 -suneidesis -), went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -), beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -), [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -), and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -).

Joh_08_14 Jesus (2424 - Iesous -) answered (0611 - apokrinomai -) and said (2036 - epo -) unto them , Though (2579 - kan -) I bear (3140 - martureo -) record (3140 - martureo -) of myself (1683 - emautou -) , [{} yet] my record (3141 - marturia -) is true (0227 - alethes -): for I know (1492 - eido -) whence (4159 - pothen -) I came (2064 - erchomai -) , and whither (4226 - pou -) I go (5217 - hupago -) ; but ye cannot (1492 - eido -) tell (1492 - eido -) whence (4159 - pothen -) I come (2064 - erchomai -) , and whither (4226 - pou -) I go (5217 - hupago -) .

 $Joh_08_24\ I\ said\ (2036\ -epo\ -)\ therefore\ (3767\ -oun\ -)\ unto\ you\ ,\ that\ ye\ shall\ die\ (0599\ -apothnesko\ -)\ in\ your\ (5216\ -humon\ -)\ sins\ (0266\ -hamartia\ -)\ :for\ if\ (1437\ -ean\ -)\ ye\ believe\ (4100\ -pisteuo\ -)\ not\ that\ I\ am\ (1510\ -eimi\ -)\ [\{\}\ he\]\ ,\ ye\ shall\ die\ (0599\ -apothnesko\ -)\ in\ your\ (5216\ -humon\ -)\ sins\ (0266\ -hamartia\ -)\ .$

Joh_08_25 Then (3767 -oun -) said (3004 -lego -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Even (2532 -kai -) [{} the same (3748 -hostis -)] that I said (2980 -laleo -) unto you from the beginning (0746 -arche -) .

Joh_08_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [he] , and [$\{\}$ that] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

Joh_08_31 . Then (3767 -oun -) said (3004 -lego -) Jesus (2424 -Iesous -) to those (3588 -ho -) Jesus (2453 - Ioudaios -) which (3588 -ho -) believed (4100 -pisteuo -) on him , If (1437 -ean -) ye continue (3306 -meno -) in my word (3056 -logos -) , [{} then] are ye my disciples (3101 -mathetes -) indeed (0230 -alethos -) ;

- Joh_08_35 And the servant (1401 -doulos -) abideth (3306 -meno -) not in the house (3614 -oikia -) for ever (0165 -aion -): [{} but] the Son (5207 -huios -) abideth (3306 -meno -) ever (0165 -aion -).
- Joh_08_41 Ye do (4160 -poieo -) the deeds (2041 -ergon -) of your (5216 -humon -) father (3962 -pater -). Then (3767 -oun -) said (2036 -epo -) they to him, We be not born (1080 -gennao -) of fornication (4202 -porneia -); we have (2192 -echo -) one (1520 -heis -) Father (3962 -pater -), [{} even] God (2316 -theos -).
- Joh_08_43 Why (1302 -diati -) do ye not understand (1097 -ginosko -) my speech (2981 -lalia -) ? [{} even] because (3754 -hoti -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .
- Joh_08_44 Ye are of [$\{\}$ your] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .
- Joh_08_45 And because (3754 -hoti -) I tell (3004 -lego -) [{} you] the truth (0225 -aletheia -) , ye believe (4100 -pisteuo -) me not .
- $Joh_08_47 \ He \ that \ is \ of \ God \ (2316 \ -theos \ -) \ heareth \ (0191 \ -akouo \ -) \ God \ s \ (2316 \ -theos \ -) \ words \ (4487 \ -rhema \ -): ye \ therefore \ (5124 \ -touto \ -) \ hear \ (0191 \ -akouo \ -) \ [\{\} \ them \] \ not \ , \ because \ (3754 \ -hoti \ -) \ ye \ are \ not \ of \ God \ (2316 \ -theos \ -) \ .$
- Joh_08_56 Your (5216 -humon -) father (3962 -pater -) Abraham (0011 -Abraham -)rejoiced (0021 -agalliao -) to see (1492 -eido -) my day (2250 -hemera -):and he saw (1492 -eido -) [{} it], and was glad (5463 -chairo -).
- Joh_09_01 . And as [Jesus] passed (3855 -parago -) by , he saw (1492 -eido -) a man (0444 -anthropos -) which was blind (5185 -tuphlos -) from $\{\{\}\}$ his] birth (1079 -genete -) .
- Joh_09_01 . And as [$\{\}$ Jesus] passed (3855 -parago -) by , he saw (1492 -eido -) a man (0444 -anthropos -) which was blind (5185 -tuphlos -) from [his] birth (1079 -genete -) .
- $Joh_09_07 \ And \ said \ (2036 \ -epo\ -) \ unto \ him \ , \ Go \ (5217 \ -hupago\ -) \ , \ wash \ (3538 \ -nipto\ -) \ in \ the \ pool \ (2861 \ -kolumbethra\ -) \ of \ Siloam \ (4611 \ -Siloam\ -) \ , \ (\{\}\ which \ is \ by \ interpretation \ (2059 \ -hermeneuo\ -) \ , \ Sent \ (0649 \ -apostello\ -) \ .) \ He \ went \ (0565 \ -aperchomai\ -) \ his \ way \ therefore \ (3767 \ -oun\ -) \ , \ and \ washed \ (3538 \ -nipto\ -) \ , \ and \ came \ (2064 \ -erchomai\ -) \ seeing \ (0991 \ -blepo\ -) \ .$
- Joh_09_09 Some (0243 -allos -) said (3004 -lego -), This (3778 -houtos -) is he:others (0243 -allos -) [said], He is like (3664 -homoios -) him: [but] he said (3004 -lego -), I am (1510 -eimi -) [{} he].
- Joh_09_09 Some (0243 -allos -) said (3004 -lego -), This (3778 -houtos -) is he:others (0243 -allos -) [said], He is like (3664 -homoios -) him: [{} but] he said (3004 -lego -), I am (1510 -eimi -) [he].
- Joh_09_09 Some (0243 -allos -) said (3004 -lego -), This (3778 -houtos -) is he:others (0243 -allos -) [{} said], He is like (3664 -homoios -) him: [but] he said (3004 -lego -), I am (1510 -eimi -) [he].
- Joh_09_22 These (5023 -tauta -) [{} words] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

- Joh_09_25 He answered (0611 -apokrinomai -) and said (2036 -epo -), Whether (1487 -ei -) he be a sinner (0268 -hamartolos -) [{} or no], I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -), that, whereas I was blind (5185 -tuphlos -), now (0737 -arti -) I see (0991 -blepo -).
- Joh_09_27 He answered (0611 -apokrinomai -) them , I have told (2036 -epo -) you already (2235 -ede -) , and ye did not hear (0191 -akouo -):wherefore (5101 -tis -) would (2309 -thelo -) ye hear (0191 -akouo -) [{} it] again (3825 -palin -) ? will (2309 -thelo -) ye also (2532 -kai -) be his disciples (3101 -mathetes -) ?
- Joh_09_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [as for] this (5126 -touton -) [{} fellow] , we know (1492 -eido -) not from whence (4159 -pothen -) he is .
- Joh_09_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [{} as for] this (5126 -touton -) [fellow] , we know (1492 -eido -) not from whence (4159 -pothen -) he is .
- Joh_09_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 eido -) not from whence (4159 -pothen -) he is , and [{} yet] he hath opened (0455 -anoigo -) mine (3450 mou -) eyes (3788 -ophthalmos -) .
- Joh_09_40 And [{} some] of the Pharisees (5330 -Pharisaios -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 -tuphlos -) also (2532 -kai -) ? * 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) $\sin (0266$ -hamartia -): but now (3568 -nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) $\sin (0266$ -hamartia -) remaineth (3306 -meno -) .
- Joh_10_10 The thief (2812 -kleptes -) cometh not, but for to steal (2813 -klepto -), and to kill (2380 -thuo -), and to destroy (0622 -apollumi -):I am come (2064 -erchomai -) that they might have (2192 -echo -) life (2222 -zoe -), and that they might have (2192 -echo -) [{} it] more abundantly (4053 -perissos -).
- Joh_10_14 I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -), and know (1097 -ginosko -) my [{} sheep], and am known (1097 -ginosko -) of mine (1699 -emos -).
- $\label{local-control} \begin{subarray}{ll} Joh_10_16 \ And other (0243 -allos -) \ sheep (4263 -probaton -) \ I \ have (2192 -echo -) \ , \ which (3739 -hos -) \ are not of this (5026 -taute -) \ fold (0833 -aule -): them also (2548 -kakeinos -) \ I \ must (1163 -dei -) \ bring (0071 -ago -) \ , \ and they \ shall \ hear (0191 -akouo -) \ my \ voice (5456 -phone -) \ ; \ and \ there \ shall \ be \ one (3391 -mia -) \ fold (4167 -poimne -) \ , \ [\{\} \ and \] \ one (1520 -heis -) \ shepherd (4166 -poimen -) \ .$
- Joh_10_28 And I give (1325 -didomi -) unto them eternal (0166 -aionios -) life (2222 -zoe -); and they shall never (0165 -aion -) perish (0622 -apollumi -), neither (3756 -ou -) shall any (5100 -tis -) [$\{\}$ man] pluck (0726 -harpazo -) them out of my hand (5495 -cheir -).

- dunamai -) to pluck (0726 -harpazo -) [them] out of my Father s (3962 -pater -) hand (5495 -cheir -) .
- Joh_10_30 I and [{} my] Father (3962 -pater -) are one (1520 -heis -).
- Joh_10_38 But if (1487 -ei -) I do (4160 -poieo -) , though (2579 -kan -) ye believe (4100 -pisteuo -) not me , believe (4100 -pisteuo -) the works (2041 -ergon -):that ye may know (1097 -ginosko -) , and believe (4100 -pisteuo -) , that the Father (3962 -pater -) [$\{\}$ is] in me , and I in him .
- $\label{lem:continuous} \begin{tabular}{ll} Joh_11_01 \ . \ Now \ (1161 \ -de \ -) \ a \ certain \ (5100 \ -tis \ -) \ [man] \ was \ sick \ (0770 \ -astheneo \ -) \ , \ [\{\} \ named \] \ Lazarus \ (2976 \ -Lazaros \ -) \ , \ of \ Bethany \ (0963 \ -Bethania \ -) \ , \ the \ town \ (2968 \ -kome \ -) \ of \ Mary \ (3137 \ -Maria \ -) \ and \ her \ sister \ (0079 \ -adelphe \ -) \ Martha \ (3136 \ -Martha \ -) \ .$
- Joh $_11_01$. Now (1161 -de -) a certain (5100 -tis -) [{} man] was sick (0770 -astheneo -) , [named] Lazarus (2976 -Lazaros -) , of Bethany (0963 -Bethania -) , the town (2968 -kome -) of Mary (3137 -Maria -) and her sister (0079 -adelphe -) Martha (3136 -Martha -) .
- Joh_11_02 (It was [{} that] Mary (3137 -Maria -) which (3588 -ho -) anointed (0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464 -muron -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -) , whose (3739 -hos -) brother (0080 -adephos -) Lazarus (2976 -Lazaros -) was sick (0770 -astheneo -) .)
- Joh_11_02 ({} It was [that] Mary (3137 -Maria -) which (3588 -ho -) anointed (0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464 -muron -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -) , whose (3739 -hos -) brother (0080 -adephos -) Lazarus (2976 -Lazaros -) was sick (0770 -astheneo -) .)
- Joh_11_04 When Jesus (2424 Iesous -) heard (0191 akouo -) [$\{\}$ that], he said (2036 epo -), This (3778 houtos -) sickness (0769 astheneia -) is not unto death (2288 thanatos -), but for the glory (1391 doxa -) of God (2316 theos -), that the Son (5207 huios -) of God (2316 theos -) might be glorified (1392 doxazo -) thereby (0846 autos -).
- Joh_11_07 Then (1899 -epeita -) after (3326 -meta -) that saith (3004 -lego -) he to [{} his] disciples (3101 -mathetes -), Let us go (0071 -ago -) into (1519 -eis -) Judaea (2449 -Ioudaia -) again (3825 -palin -).
- $Joh_11_08~[\{\} His~]~disciples~(3101~-mathetes~-)~say~(3004~-lego~-)~unto~him~,~Master~(4461~-rhabbi~-)~,~the~Jews~(2453~-Ioudaios~-)~of~late~(3568~-nun~-)~sought~(2212~-zeteo~-)~to~stone~(3034~-lithazo~-)~thee~;~and~goest~(5217~-hupago~-)~thou~thither~(1563~-ekei~-)~again~(3825~-palin~-)~?$
- Joh $_11_17$. Then (3767 -oun -) when Jesus (2424 -Iesous -) came (2064 -erchomai -) , he found (2147 heurisko -) that he had [{} lain] in the grave (3419 -mnemeion -) four (5064 -tessares -) days (2250 -hemera -) already (2235 -ede -) .
- Joh_11_20 Then (3767 -oun -) Martha (3136 -Martha -), as soon as she heard (0191 -akouo -) that Jesus (2424 -Iesous -) was coming (2064 -erchomai -), went (5221 -hupantao -) and met (5221 -hupantao -) him:but Mary (3137 -Maria -) sat (2516 -kathezomai -) [{} still] in the house (3624 -oikos -).
- $Joh_11_29 \ As \ soon \ as \ she \ heard \ (0191\ -akouo\ -) \ [\{\}\ that\]\ , \ she \ arose \ (1453\ -egeiro\ -) \ quickly \ (5035\ -tachu\ -)\ , \\ and \ came \ (2064\ -erchomai\ -) \ unto \ him\ .$

- Joh_11_39 Jesus (2424 -Iesous -) said (3004 -lego -) , Take (0142 -airo -) ye away the stone (3037 -lithos -) . Martha (3136 -Martha -) , the sister (0079 -adelphe -) of him that was dead (2348 -thnesko -) , saith (3004 -lego -) unto him , Lord (2962 -kurios -) , by this (2235 -ede -) time (2235 -ede -) he stinketh (3605 -ozo -):for he hath been (2076 -esti -) [$\{\}$ dead] four (5066 -tetartaios -) days (5066 -tetartaios -) .
- Joh_11_41 Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [from the place] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -). And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [{} his] eyes (3788 -ophthalmos -), and said (2036 -epo -), Father (3962 -pater -), I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me.
- Joh_11_41 Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [{} from the place] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -). And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [his] eyes (3788 -ophthalmos -), and said (2036 -epo -), Father (3962 -pater -), I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me.
- Joh_11_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me always (3842 -pantote -):but because (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) by I said (2036 -epo -) [{} it], that they may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me.
- Joh_11_48 If (1437 ean -) we let (0863 aphiemi -) him thus (3779 houto -) alone (0863 aphiemi -), all (3956 pas -) [{} men] will believe (4100 pisteuo -) on (1519 eis -) him:and the Romans (4514 Rhomaios -) shall come (2064 erchomai -) and take (0142 airo -) away both (2532 kai -) our place (5117 topos -) and nation (1484 ethnos -).
- $\label{lem:continuous} \begin{tabular}{ll} Joh_11_49 \ And \ one \ (1520 \ -heis \ -) \ of \ them \ , \ [\{\} \ named \] \ Caiaphas \ (2533 \ -Kaiaphas \ -) \ , \ being \ (5607 \ -on \ -) \ thehigh \ (0749 \ -archiereus \ -) \ that \ same \ (1565 \ -ekeinos \ -) \ year \ (1763 \ -eniautos \ -) \ , \ said \ (2036 \ -epo \ -) \ unto \ them \ , \ Ye \ know \ (1492 \ -eido \ -) \ nothing \ (3756 \ -ou \ -) \ at \ (3762 \ -oudeis \ -) \ all \ (3762 \ -oudeis \ -) \ ,$
- Joh_11_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) had given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [$\{\}$ it] , that they might take (4084 -piazo -) him .
- $Joh_12_04 \ Then \ (3767 \ -oun\ -)\ saith \ (3004 \ -lego\ -)\ one \ (1520 \ -heis\ -)\ of\ his\ disciples \ (3101 \ -mathetes\ -)\ ,\ Judas \ (2455 \ -Ioudas\ -)\ Iscariot \ (2469 \ -Iskariotes\ -)\ ,\ Simon\ s \ (4613 \ -Simon\ -)\ [\{\}\ son\]\ ,\ which \ (3588 \ -ho\ -)\ should \ (3195 \ -mello\ -)\ betray \ (3860 \ -paradidomi\ -)\ him\ ,$

- Joh_12_28 Father (3962 -pater -) , glorify (1392 -doxazo -) thy name (3686 -onoma -) . Then (3767 -oun -) came (2064 -erchomai -) there a voice (5456 -phone -) from heaven (3772 -ouranos -) , [saying] , I have both (2532 -kai -) glorified (1392 -doxazo -) [it] , and will glorify (1392 -doxazo -) [{} it] again (3825 -palin -) .
- Joh_12_28 Father (3962 -pater -) , glorify (1392 -doxazo -) thy name (3686 -onoma -) . Then (3767 -oun -) came (2064 -erchomai -) there a voice (5456 -phone -) from heaven (3772 -ouranos -) , [saying] , I have both (2532 -kai -) glorified (1392 -doxazo -) [$\{\}$ it] , and will glorify (1392 -doxazo -) [it] again (3825 -palin -) .
- $\label{lem:continuous} \begin{tabular}{ll} Joh_12_29 The people (3793 ochlos -) therefore (3767 oun -) , that stood (2476 histemi -) by , and heard (0191 akouo -) [{} it] , said (3004 lego -) that it thundered (1096 ginomai -): others (0243 allos -) said (3004 lego -) , An angel (0032 aggelos -) spake (2980 laleo -) to him . \\ \end{tabular}$
- Joh_12_32 And I , if (1437 -ean -) I be lifted (5312 -hupsoo -) up from the earth (1093 -ge -) , will draw (1670 -helkuo -) all (3956 -pas -) [$\{\}$ men] unto me .
- Joh_12_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -), and hardened (4456 -poroo -) their heart (2588 -kardia -); that they should not see (1492 -eido -) with [their] eyes (3788 -ophthalmos -), nor (2532 -kai -) understand (3539 -noieo -) with [{} their] heart (2588 -kardia -), and be converted (1994 -epistrepho -), and I should heal (2390 -iaomai -) them.
- Joh_12_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [$\{\}$ their] eyes (3788 -ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [their] heart (2588 -kardia -) , and be converted (1994 epistrepho -) , and I should heal (2390 -iaomai -) them .
- Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him; but because (1223 dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeo -) [$\{\}$ him], lest (3361 -me -) they should be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -):
- Joh_13_05 After (1534 -eita -) that he poureth (0906 -ballo -) water (5204 -hudor -) into (1519 -eis -) a bason (3537 -nipter -) , and began (0756 -archomai -) to wash (3538 -nipto -) the disciples (3101 -mathetes -) feet (4228 -pous -) , and to wipe (1591 -ekmasso -) [$\{\}$ them] with the towel (3012 -lention -) wherewith (3739 -hos -) he was girded (1241 -diazonnumi -) .
- Joh_13_09 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , not my feet (4228 -pous -) only (3440 -monon -) , but also (2532 -kai -) [{} my] hands (5495 -cheir -) and [my] head (2776 -kephale -) .

- Joh_13_10 Jesus (2424 Iesous -) saith (3004 lego -) to him , He that is washed (3068 louo -) needeth (5532 chreia -) not save (2228 e -) to wash (3538 nipto -) [{} his] feet (4228 pous -) , but is clean (2513 katharos -) every (3650 holos -) whit (3650 holos -):and ye are clean (2513 katharos -) , but not all (3956 pas -) .
- Joh_13_13 Ye call (5455 -phoneo -) me Master (1320 -didaskalos -) and Lord (2962 -kurios -):and ye say (3004 -lego -) well (2573 -kalos -); for [{} so] I am (1510 -eimi -).
- Joh_13_14 If (1487 -ei -) I then (3767 -oun -) , [{} your (3588 -ho -)] Lord (2962 -kurios -) and Master (1320 -didaskalos -) , have washed (3538 -nipto -) your (5216 -humon -) feet (4228 -pous -) ; ye also (2532 -kai -) ought (3784 -opheilo -) to wash (3538 -nipto -) one (0240 -allelon -) another s (0240 -allelon -) feet (4228 -pous -) .
- Joh_13_19 Now (0737 -arti -) I tell (3004 -lego -) you before (4253 -pro -) it come (1096 -ginomai -) , that , when (3752 -hotan -) it is come (1096 -ginomai -) to pass , ye may believe (4100 -pisteuo -) that I am (1510 eimi -) [$\{\}$ he].
- Joh_13_26 Jesus (2424 Iesous -) answered (0611 apokrinomai -) , He it is , to whom (3739 hos -) I shall give (1929 epididomi -) a sop (5596 psomion -) , when I have dipped (0911 bapto -) [it] . And when (3753 hote -) he had dipped (1686 embapto -) the sop (5596 psomion -) , he gave (1325 didomi -) [it] to Judas (2455 Ioudas -) Iscariot (2469 Iskariotes -) , [$\{\}$ the son] of Simon (4613 Simon -) .
- Joh_13_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , He it is , to whom (3739 -hos -) I shall give (1929 -epididomi -) a sop (5596 -psomion -) , when I have dipped (0911 -bapto -) [it] . And when (3753 -hote -) he had dipped (1686 -embapto -) the sop (5596 -psomion -) , he gave (1325 -didomi -) [$\{\}$ it] to Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , [the son] of Simon (4613 -Simon -) .
- Joh_13_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , He it is , to whom (3739 -hos -) I shall give (1929 -epididomi -) a sop (5596 -psomion -) , when I have dipped (0911 -bapto -) [$\{\}$ it] . And when (3753 -hote -) he had dipped (1686 -embapto -) the sop (5596 -psomion -) , he gave (1325 -didomi -) [it] to Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , [the son] of Simon (4613 -Simon -) .
- Joh_13_29 For some (5100 -tis -) [of them] thought (1380 -dokeo -) , because (1893 -epei -) Judas (2455 Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [{} those things] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .
- Joh_13_29 For some (5100 -tis -) [{} of them] thought (1380 -dokeo -), because (1893 -epei -) Judas (2455 -loudas -) had (2192 -echo -) the bag (1101 -glossokomon -), that Jesus (2424 -lesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [those things] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -); or (2228 -e -), that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -).

- Joh_14_02 In my Father s (3962 -pater -) house (3614 -oikia -) are many (4183 -polus -) mansions (3438 -

- mone -):if (1490 -ei de me (ge) -) [{} it were] not [so] , I would have told (2036 -epo -) you . I go (4198 poreuomai -) to prepare (2090 -hetoimazo -) a place (5117 -topos -) for you .
- Joh_14_02 In my Father s (3962 -pater -) house (3614 -oikia -) are many (4183 -polus -) mansions (3438 mone -):if (1490 -ei de me ($\{\}$ ge) -) [it were] not [so] , I would have told (2036 -epo -) you . I go (4198 poreuomai -) to prepare (2090 -hetoimazo -) a place (5117 -topos -) for you .
- Joh_14_03 And if (1437 -ean -) I go (4198 -poreuomai -) and prepare (2090 -hetoimazo -) a place (5117 topos -) for you , I will come (2064 -erchomai -) again (3825 -palin -) , and receive (3880 -paralambano -) you unto myself (1683 -emautou -) ; that where (3699 -hopou -) I am (1510 -eimi -) , [$\{\}$ there] ye may be also (2532 -kai -) .
- Joh_14_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [$\{\}$ then] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?
- $\label{lem:continuous} \begin{tabular}{ll} Joh_14_11 \ Believe \ (4100\ -pisteuo\ -)\ me\ that\ I\ [\ am\]\ in\ the\ Father \ (3962\ -pater\ -)\ ,\ and\ the\ Tather \ (3962\ -pater\ -pater\ -)\ ,\ and\ the\ (3962\ -pater\ -pater\ -pater\ -)\ ,\ and\ the\ Tather \ (3962\ -pater\ -pater\$
- $\label{lem:conditional} \begin{subarray}{ll} Joh_14_11 \ Believe \ (4100 \ -pisteuo \ -) \ me \ that \ I \ [\{\} \ am \] \ in \ the \ Father \ (3962 \ -pater \ -) \ , \ and \ the \ Father \ (3962 \ -pater \ -) \ , \ and \ the \ Father \ (3962 \ -pater \ -) \ in \ me \ (or \ (1161 \ -de \ -) \ else \ (1490 \ -ei \ de \ me \ (ge \) \ -) \ believe \ (4100 \ -pisteuo \ -) \ me \ for \ the \ very \ works \ (2041 \ -ergon \ -) \ sake \ .$
- Joh_14_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [$\{\}$ works (2041 -ergon -)] than these (5130 -touton -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .
- $Joh_14_14 \ If \ (1437 \ -ean \ -) \ ye \ shall \ ask \ (0154 \ -aiteo \ -) \ any \ (5100 \ -tis \ -) \ thing \ in \ my \ name \ (3686 \ -onoma \ -) \ , I \ will \ do \ (4160 \ -poieo \ -) \ [\{\} \ it \] \ .$
- Joh_14_20 At (1722 -en -) that day (2250 -hemera -) ye shall know (1097 -ginosko -) that I [{} am] in my Father (3962 -pater -) , and ye in me , and I in you .
- Joh_14_25 . These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , being [{} yet] present (3306 -meno -) with you .
- Joh_14_28. Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you, I go (5217 -

- hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [{} again] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .
- $Joh_15_02\ Every\ (3956\ -pas\ -)\ branch\ (2814\ -klema\ -)\ in\ me\ that\ beareth\ (5342\ -phero\ -)\ not\ fruit\ (2590\ -karpos\ -)\ he\ taketh\ (0142\ -airo\ -)\ away: and\ every\ (3956\ -pas\ -)\ [\{\}\ branch\]\ that\ beareth\ (5342\ -phero\ -)\ fruit\ (2590\ -karpos\ -)\ ,\ he\ purgeth\ (2508\ -kathairo\ -)\ it\ ,\ that\ it\ may\ bring\ (5342\ -phero\ -)\ forth\ more\ (4119\ -pleion\ -)\ fruit\ (2590\ -karpos\ -)\ .$
- Joh_15_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [{} are] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .
- Joh_15_06 If (1437 -ean -) a man (5100 -tis -) abide (3306 -meno -) not in me , he is cast (0906 -ballo -) forth (1854 -exo -) as a branch (2814 -klema -) , and is withered (3583 -xeraino -) ; and men gather (4863 -sunago -) them , and cast (0906 -ballo -) [{} them] into (1519 -eis -) the fire (4442 -pur -) , and they are burned (2545 -kaio -) .
- Joh_15_11 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , that my joy (5479 -chara -) might remain (3306 -meno -) in you , and [{} that] your (5216 -humon -) joy (5479 -chara -) might be full (4137 -pleroo -) .
- Joh_15_18 . If (1487 -ei -) the world (2889 -kosmos -) hate (3404 -miseo -) you , ye know (1097 -ginosko -) that it hated (3404 -miseo -) me before (4412 -proton -) [{} it hated] you .
- Joh_15_25 But [$\{\}$ this cometh to pass], that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their law (3551 -nomos -), They hated (3404 -miseo -) me without (1432 -dorean -) a cause (1432 -dorean -).
- Joh_15_26 . But when (3752 -hotan -) the Comforter (3875 -parakletos -) is come (2064 -erchomai -), whom (3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962 -pater -), $[\{\}]$ even [] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -), which (3739 -hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 -pater -), he shall testify (3140 -martureo -) of me:
- Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -), is come (2064 -erchomai -), he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -): for he shall not speak (2980 -laleo -) of himself (1438 -heautou -); but whatsoever (0302 -an -) he shall hear (0191 -akouo -), $[\{\}$ that] shall he speak (2980 -laleo -): and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -).
- Joh_16_14 He shall glorify (1392 -doxazo -) me:for he shall receive (2983 -lambano -) of mine (1699 -emos -), and shall shew (0312 -anaggello -) [{} it] unto you.
- Joh_16_15 All (3956 -pas -) things that the Father (3962 -pater -) hath (2192 -echo -) are mine (1699 -emos -):therefore (5124 -touto -) said (2036 -epo -) I, that he shall take (2983 -lambano -) of mine (1699 -emos -),

and shall shew (0312 -anaggello -) [{} it] unto you .

- Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [{} some] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -), What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -), a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -)?
- Joh_16_23 . And in that day (2250 -hemera -) ye shall ask (2065 -erotao -) me nothing (3762 -oudeis -) . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) the Father (3962 -pater -) in my name (3686 -onoma -) , he will give (1325 -didomi -) [$\{\}$ it] you .
- Joh_17_08 For I have given (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me; and they have received (2983 -lambano -) [$\{\}$ them], and have known (1097 ginosko -) surely (0230 -alethos -) that I came (1831 -exerchomai -) out from thee, and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me.
- $Joh_17_11 \ . \ And \ now \ (3765 \ -ouketi \ -) \ I \ am \ (1510 \ -eimi \ -) \ no \ (3765 \ -ouketi \ -) \ more \ (2089 \ -eti \ -) \ in \ the \ world \ (2889 \ -kosmos \ -) \ , \ and \ I \ come \ (2064 \ -erchomai \ -) \ to \ thee \ . \ Holy \ (0040 \ -hagios \ -) \ Father \ (3962 \ -pater \ -) \ , \ keep \ (5083 \ -tereo \ -) \ through \ (1722 \ -en \ -) \ thine \ (4675 \ -sou \ -) \ own \ name \ (3686 \ -onoma \ -) \ those \ (0846 \ -autos \ -) \ whom \ (3739 \ -hos \ -) \ thou \ hast \ given \ (1325 \ -didomi \ -) \ me \ , \ that \ they \ may \ be \ one \ (1520 \ -heis \ -) \ , \ as \ we \ [\{\} \ are \] \ .$
- Joh_17_21 That they all (3956 -pas -) may be one (1520 -heis -); as thou, Father (3962 -pater -), [{} art] in me, and I in thee, that they also (2532 -kai -) may be one (1520 -heis -) in us:that the world (2889 -kosmos -) may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me.
- $\label{local-control} \begin{subarray}{ll} Joh_17_26 \ And \ I \ have \ declared \ (1107\ \mbox{-gnorizo}\ \mbox{-}) \ unto them \ thy \ name \ (3686\ \mbox{-onoma}\ \mbox{-}) \ , \ and \ will \ declare \ (1107\ \mbox{-gnorizo}\ \mbox{-}) \ [\{\}\ it\]\ : that \ the \ love \ (0026\ \mbox{-agape}\ \mbox{-}) \ wherewith \ (3739\ \mbox{-hos}\ \mbox{-}) \ thou \ hast \ loved \ (0025\ \mbox{-agapao}\ \mbox{-}) \ me \ may \ be \ in \ them \ , \ and \ I \ in \ them \ .$
- Joh_18_03 Judas (2455 Ioudas -) then (3767 -oun -), having received (2983 lambano -) a band (4686 speira -) [{} of men] and officers (5257 -huperetes -) from the chief (0749 -archiereus -) priests (0749 archiereus -) and Pharisees (5330 -Pharisaios -), cometh (2064 -erchomai -) thither (1563 -ekei -) with lanterns (5322 -phanos -) and torches (2985 -lampas -) and weapons (3696 -hoplon -).
- Joh_18_06 As soon then (3767 oun -) as he had said (2036 epo -) unto them , I am (1510 eimi -) [{} he], they went (0565 aperchomai -) backward (3694 opiso -), and fell (4098 pipto -) to the ground (5476 chamai -).
- $Joh_18_08 \ Jesus \ (2424\ -Iesous\ -) \ answered \ (0611\ -apokrinomai\ -)\ , I\ have\ told \ (2036\ -epo\ -)\ you\ that\ I\ am \ (1510\ -eimi\ -)\ [\{\}\ he\]: if \ (1487\ -ei\ -)\ therefore \ (3767\ -oun\ -)\ ye\ seek \ (2212\ -zeteo\ -)\ me\ , let \ (0863\ -aphiemi\ -)\ these \ (5128\ -toutous\ -)\ go \ (5217\ -hupago\ -)\ their\ way:$
- Joh_18_15 And Simon (4613 -Simon -) Peter (4074 -Petros -) followed (0190 -akoloutheo -) Jesus (2424 Iesous -) , and [{} so did] another (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101 -mathetes -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and went (4897 -

- suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 archiereus -) priest (0749 -archiereus -).
- Joh_18_25 And Simon (4613 -Simon -) Peter (4074 -Petros -) stood (2476 -histemi -) and warmed (2328 thermaino -) himself . They said (2036 -epo -) therefore (3767 -oun -) unto him , Art (1488 -ei -) not thou also (2532 -kai -) [one] of his disciples (3101 -mathetes -) ? He denied (0720 -arneomai -) [$\{\}$ it] , and said (2036 -epo -) , I am (1510 -eimi -) not .
- Joh_18_26 One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 archiereus -) , being (5607 -on -) [$\{\}$ his] kinsman (4773 -suggenes -) whose (3739 -hos -) ear (5621 -otion -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) thee in the garden (2779 -kepos -) with him ?
- Joh_18_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 -aletheia -) ? And when he had said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [$\{\}$ at all $\}$.
- Joh_19_01 . Then (5119 -tote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) took (2983 -lambano -) Jesus (2424 -Iesous -) , and scourged (3146 -mastigoo -) [{} him] .
- Joh_19_02 And the soldiers (4757 -stratiotes -) platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , and put (2007 -epitithemi -) [$\{\}$ it] on (2007 -epitithemi -) his head (2776 -kephale -) , and they put (4016 -periballo -) on (4016 -periballo -) him a purple (4210 -porphurous -) robe (2440 -himation -)
- Joh_19_05 Then (3767 -oun -) came (1831 -exerchomai -) Jesus (2424 -Iesous -) forth (1854 -exo -) , wearing (5409 -phoreo -) the crown (4735 -stephanos -) of thorns (0174 -akanthinos -) , and the purple (4210 -porphurous -) robe (2440 -himation -) . And [$\{\}$ Pilate] saith (3004 -lego -) unto them , Behold (2396 -ide -) the man (0444 -anthropos -) !
- Joh_19_06 When (3753 -hote -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , saying (3004 -lego -) , Crucify (4717 -stauroo -) [him] , crucify (4717 -stauroo -) [him] . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [$\{\}$ him]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .
- Joh_19_06 When (3753 -hote -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , saying (3004 -lego -) , Crucify (4717 -stauroo -) [him] , crucify (4717 -stauroo -) [$\{\}$ him] . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [him]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

- Joh_19_06 When (3753 -hote -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , saying (3004 -lego -) , Crucify (4717 -stauroo -) [$\{\}$ him] , crucify (4717 -stauroo -) [$\{\}$ him] . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [$\{\}$ him]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .
- Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldest have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [$\{\}$ at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the greater (3187 -meizon -) \sin (0266 -hamartia -) .
- Joh_19_15 But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [him] , away (0142 -airo -) with [$\{\}\}$ him] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .
- Joh_19_15 But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [$\{\}$ him] , away (0142 -airo -) with [$\{\}$ him] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .
- Joh_19_16 . Then (5119 tote -) delivered (3860 paradidomi -) he him therefore (3767 oun -) unto them to be crucified (4717 stauroo -) . And they took (3880 paralambano -) Jesus (2424 Iesous -), and led (0520 apago -) [{} him] away (0520 apago -).
- Joh_19_17 And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) a place called (3004 -lego -) [$\{\}$ the place (5117 -topos -)] of a skull (2898 -kranion -), which (3739 -hos -) is called (3004 -lego -) in the Hebrew (1447 -Hebraisti -) Golgotha (1115 -Golgotha -):
- Joh_19_19 . And Pilate (4091 -Pilatos -) wrote (1125 -grapho -) a title (5102 -titlos -) , and put (5087 -tithemi -) [{} it] on (1909 -epi -) the cross (4716 -stauros -) . And the writing (1125 -grapho -) was , JESUS (2424 Iesous -) OF NAZARETH (3478 -Nazareth -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .
- Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [$\{\}$ and] Latin (4513 Rhomaikos -) .
- Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [$\{\}$ and $\}$ Greek (1676 -Hellenisti -) , [$\{\}$ and $\}$ Latin (4513 Rhomaikos -) .
- Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -), when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -), took (2983 -lambano -) his garments (2440 -himation -), and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -), to every (1538 -hekastos -) soldier (4757 -stratiotes -) a

- part (3313 -meros -); and also (2532 -kai -) [$\{\}$ his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -), woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -).
- $Joh_19_25 \ Now \ (1161 \ -de \ -) \ there \ stood \ (2476 \ -histemi \ -) \ by \ the \ cross \ (4716 \ -stauros \ -) \ of \ Jesus \ (2424 \ -Iesous \ -) \ his \ mother \ (3384 \ -meter \ -) \ , \ and \ his \ mother \ s \ (3384 \ -meter \ -) \ sister \ (0079 \ -adelphe \ -) \ , \ Mary \ (3137 \ -Maria \ -) \ the \ [\{\} \ wife \] \ of \ Cleophas \ (2832 \ -Klopas \ -) \ , \ and \ Mary \ (3137 \ -Maria \ -) \ Magdalene \ (3094 \ -Magdalene \ -) \ .$
- Joh_19_27 Then (1534 -eita -) saith (3004 -lego -) he to the disciple (3101 -mathetes -) , Behold (2400 -idou -) thy mother (3384 -meter -) ! And from that hour (5610 -hora -) that disciple (3101 -mathetes -) took (2983 lambano -) her unto his own (2398 -idios -) [$\{\}$ home] .
- Joh_19_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 -mestos -) of vinegar (3690 -oxos -): and they filled (4130 -pletho -) a spunge (4699 -spoggos -) with vinegar (3690 -oxos -), and put (4060 -peritithemi -) [it] upon hyssop (5301 -hussopos -), and put (4374 -prosphero -) [$\{\}$ it] to his mouth (4750 -stoma -).
- Joh_19_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 -mestos -) of vinegar (3690 -oxos -): and they filled (4130 -pletho -) a spunge (4699 -spoggos -) with vinegar (3690 -oxos -), and put (4060 -peritithemi -) [$\{\}$ it] upon hyssop (5301 -hussopos -), and put (4374 -prosphero -) [it] to his mouth (4750 -stoma -).
- Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [$\{\}$ that $\}$ they might be taken (0142 -airo -) away .
- Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ($\{\}$ for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .
- Joh_19_35 And he that saw (3708 -horao -) [{} it] bare (3140 -martureo -) record (3140 -martureo -), and his record (3141 -marturia -) is true (0258 -alopex -):and he knoweth (1492 -eido -) that he saith (3004 -lego -) true (0227 -alethes -), that ye might believe (4100 -pisteuo -).
- $Joh_19_38 \ . \ And \ after \ (3326 \ -meta\ -) \ this \ (5023 \ -tauta\ -) \ Joseph \ (2501 \ -loseph\ -) \ of \ Arimathaea \ (0707 \ -Arimathaia\ -) \ , being \ (5607 \ -on\ -) \ a \ disciple \ (3101 \ -mathetes\ -) \ of \ Jesus \ (2424 \ -lesous\ -) \ , but secretly \ (2928 \ -krupto\ -) \ for \ fear \ (5401 \ -phobos\ -) \ of \ the \ Jews \ (2453 \ -loudaios\ -) \ , besought \ (2065 \ -erotao\ -) \ Pilate \ (4091 \ -Pilatos\ -) \ that \ he \ might \ take \ (0142 \ -airo\ -) \ away \ the \ body \ (4983 \ -soma\ -) \ of \ Jesus \ (2424 \ -lesous\ -) \ :and \ Pilate \ (4091 \ -Pilatos\ -) \ gave \ (2010 \ -epitrepo\ -) \ [\{\}\ him\] \ leave \ (2010 \ -epitrepo\ -) \ . \ He \ came \ (2064 \ -erchomai\ -) \ therefore \ (3767 \ -oun\ -) \ , and \ took \ (0142 \ -airo\ -) \ the \ body \ (4983 \ -soma\ -) \ of \ Jesus \ (2424 \ -lesous\ -) \ .$
- Joh_19_39 And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus (3530 -Nikodemos -) , which (3588 -ho -) at the first (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 aloe -) , about (5616 -hosei -) an hundred (1540 -hekaton -) pound (3046 -litra -) [{} weight] .
- Joh_19_42 There (1563 -ekei -) laid (5087 -tithemi -) they Jesus (2424 -Iesous -) therefore (3767 -oun -)

- because (1223 -dia -) of the Jews (2453 -Ioudaios -) preparation (3904 -paraskeue -) [$\{\}$ day]; for the sepulchre (3419 -mnemeion -) was nigh (1451 -eggus -) at (1451 -eggus -) hand.
- Joh_20_01 . The first (3391 -mia -) [{} day] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 -lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .
- Joh_20_05 And he stooping (3879 -parakupto -) down (3879 -parakupto -) , [{} and looking in] , saw (0991 -blepo -) the linen (3608 -othonion -) clothes (3608 -othonion -) lying (2749 -keimai -) ; yet (3305 -mentoi -) went (1525 -eiserchomai -) he not in .
- $Joh_20_11 \ . \ But \ Mary \ (3137 \ -Maria \ -) \ stood \ (2476 \ -histemi \ -) \ without \ (1854 \ -exo \ -) \ at \ (4314 \ -pros \ -) \ the sepulchre \ (3419 \ -mnemeion \ -) \ , she stooped \ (3879 \ -parakupto \ -) \ down \ (3879 \ -parakupto \ -) \ , [\{\} \ and \ looked \] \ into \ (1519 \ -eis \ -) \ the sepulchre \ (3419 \ -mnemeion \ -) \ , [\{\} \ -parakupto \ -] \ , [\{\} \ -parakupto \ -] \ , [\{\} \ -parakupto \ -parakupto \ -] \ , [\{\} \ -parakupto \ -parakupto \ -] \ , [\{\} \ -parakupto \ -parakupto \ -] \ , [\{\} \ -parakupto \ -parakupto \ -] \ , [\{\} \ -parakupto \ -parakup$
- Joh_20_17 Jesus (2424 Iesous -) saith (3004 lego -) unto her , Touch (0680 haptomai -) me not ; for I am not yet (3768 oupo -) ascended (0305 anabaino -) to my Father (3962 pater -):but go (4198 poreuomai -) to my brethren (0080 adephos -) , and say (2036 epo -) unto them , I ascend (0305 anabaino -) unto my Father (3962 pater -) , and your (5216 humon -) Father (3962 pater -) ; and [$\{\}$ to] my God (2316 theos -) , and your (5216 humon -) God (2316 theos -) .
- $Joh_20_18 \ Mary \ (3137 \ -Maria \ -) \ Magdalene \ (3094 \ -Magdalene \ -) \ came \ (2064 \ -erchomai \ -) \ and \ told \ (0518 \ -) \ apaggello \ -) \ the \ disciples \ (3101 \ -mathetes \ -) \ that \ she \ had \ seen \ (3708 \ -horao \ -) \ the \ Lord \ (2962 \ -kurios \ -) \ , \ and \ [\{\} \ that \] \ he \ had \ spoken \ (2036 \ -epo \ -) \ these \ (5023 \ -tauta \ -) \ things \ unto \ her \ .$
- Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [$\{\}$ be] unto you .
- Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the first (3391 -mia -) [{} day (2250 -hemera -)] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .
- Joh_20_20 And when he had so (5124 -touto -) said (2036 -epo -), he shewed (1166 -deiknuo -) unto them [{} his] hands (5495 -cheir -) and his side (4125 -pleura -). Then (3767 -oun -) were the disciples (3101 -mathetes -) glad (5463 -chairo -), when they saw (1492 -eido -) the Lord (2962 -kurios -).
- $\label{lem:continuous} \begin{tabular}{ll} Joh_20_21 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) to them again (3825 -palin -) , Peace (1515 -eirene -) [be] unto you:as [{} my] Father (3962 -pater -) hath sent (0649 -apostello -) me , even (2504 -kago -) so send (3992 -pempo -) I you . \\ \end{tabular}$
- $\label{lem:continuous} \begin{tabular}{ll} Joh_20_21 Then~(3767 -oun~-)~said~(2036 -epo~-)~Jesus~(2424 -Iesous~-)~to~them~again~(3825 -palin~-)~,~Peace~(1515 -eirene~-)~[\{\}~be~]~unto~you:as~[~my~]~Father~(3962 -pater~-)~hath~sent~(0649 -apostello~-)~me~,~even~(2504 -kago~-)~so~send~(3992 -pempo~-)~I~you~. \end{tabular}$

- $\label{lem:conditional} \begin{subarray}{ll} Joh_20_22 \ And \ when he had said (2036 -epo -) this (5124 -touto -) , he breathed (1720 -emphusao -) on (1720 -emphusao -) [{} them] , and saith (3004 -lego -) unto them , Receive (2983 -lambano -) ye the Holy (0040 -hagios -) Ghost (4151 -pneuma -) : \\ \end{subarray}$
- Joh_20_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [and] whose (5100 -tis -) soever (0302 -an -) [$\{\}$ sins] ye retain (2902 -krateo -) , they are retained (2902 -krateo -) .
- Joh_20_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [$\{\}$ and] whose (5100 -tis -) soever (0302 -an -) [sins] ye retain (2902 -krateo -) , they are retained (2902 -krateo -) .

- Joh_20_27 Then (1534 -eita -) saith (3004 -lego -) he to Thomas (2381 -Thomas -), Reach (5342 -phero -) hither (5602 -hode -) thy finger (1147 -daktulos -), and behold (2396 -ide -) my hands (5495 -cheir -); and reach (5342 -phero -) hither (5602 -hode -) thy hand (5495 -cheir -), and thrust (0906 -ballo -) [{} it] into (1519 -eis -) my side (4125 -pleura -): and be not faithless (0571 -apistos -), but believing (4103 -pistos -).
- Joh_20_29 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thomas (2381 -Thomas -) , because (3754 hoti -) thou hast seen (3708 -horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107 -makarios -) [$\{\}\}$ are] they that have not seen (1492 -eido -) , and [yet] have believed (4100 -pisteuo -) .
- Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -); and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [$\{\}$ himself] .
- Joh_21_02 There were together (3674 -homou -) Simon (4613 -Simon -) Peter (4074 -Petros -) , and Thomas (2381 -Thomas -) called (3004 -lego -) Didymus (1324 -Didumos -) , and Nathanael (3482 -Nathanael -) of Cana (2580 -Kana -) in Galilee (1056 -Galilaia -) , and the $[\{\}\$ sons] of Zebedee (2199 -Zebedaios -) , and two (1417 -duo -) other (0243 -allos -) of his disciples (3101 -mathetes -) .
- Joh_21_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [his] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [unto him] , ({} for he was naked (1131 -gumnos -) ,) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

- Joh_21_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [his] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [{} unto him] , (for he was naked (1131 -gumnos -) ,) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .
- Joh_21_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [$\{\}$ his $\}$ fisher s (1903 -ependutes -) coat (1903 -ependutes -) [unto him $\}$, (for he was naked (1131 -gumnos -) ,) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .
- Joh_21_08 And the other (0243 -allos -) disciples (3101 -mathetes -) came (2064 -erchomai -) in a little (4142 -ploiarion -) ship (4142 -ploiarion -); ({} for they were not far (3112 -makran -) from land (1093 -ge -), but as it were two (1250 -diakosioi -) hundred (1250 -diakosioi -) cubits (4083 -pechus -),) dragging (4951 -suro -) the net (1350 -diktuon -) with fishes (2486 -ichthus -).
- $Joh_21_12\ Jesus\ (2424\ -Iesous\ -)\ saith\ (3004\ -lego\ -)\ unto\ them\ ,\ Come\ (1205\ -deute\ -)\ [\{\}\ and\]\ dine\ (0709\ -aristao\ -)\ .$ And none (3762 -oudeis -) of the disciples (3101 -mathetes -) durst (5111 -tolmao\ -) ask (1833\ -exetazo\ -)\ him\ ,\ Who\ (5101\ -tis\ -)\ art\ (1488\ -ei\ -)\ thou\ ?\ knowing\ (1492\ -eido\ -)\ that\ it\ was\ the\ Lord\ (2962\ -kurios\ -)\ .
- $\label{lem:condition} \begin{subarray}{ll} Joh_21_16 \ He \ saith (3004 \ -lego \ -) \ to \ him \ again (3825 \ -palin \ -) \ the \ second (1208 \ -deuteros \ -) \ time \ , Simon \ (4613 \ -Simon \ -) \ , [\{\} \ son \] \ of \ Jonas (2495 \ -Ionas \ -) \ , lovest (0025 \ -agapao \ -) \ thou \ me \ ? \ He \ saith (3004 \ -lego \ -) \ unto \ him \ , Yea (3483 \ -nai \ -) \ , Lord (2962 \ -kurios \ -) \ ; \ thou \ knowest (1492 \ -eido \ -) \ that \ I \ love (5368 \ -phileo \ -) \ thee \ . \ He \ saith (3004 \ -lego \ -) \ unto \ him \ , Feed (4165 \ -poimaino \ -) \ my \ sheep (4263 \ -probaton \ -) \ .$
- Joh_21_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [{} son] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .
- Joh_21_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [$\{\}$ thee $\}$ whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .
- Joh_21_21 Peter (4074 -Petros -) seeing (1492 -eido -) him saith (3004 -lego -) to Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , and what (5101 -tis -) [shall] this (3778 -houtos -) man [{} do] ?

- $\label{lem:conditional} \begin{tabular}{ll} Joh_21_21 \ Peter\ (4074\ -Petros\ -)\ seeing\ (1492\ -eido\ -)\ him\ saith\ (3004\ -lego\ -)\ to\ Jesus\ (2424\ -Iesous\ -)\ ,\ Lord\ (2962\ -kurios\ -)\ ,\ and\ what\ (5101\ -tis\ -)\ [\{\}\ shall\]\ this\ (3778\ -houtos\ -)\ man\ [\ do\]\ ? \end{tabular}$
- Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) should not die (0599 -apothnesko -):yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [$\{\}$ is that $\}$ to thee ?
- Joh_01_01 {Joh_01_01} . In the beginning (0746 -arche -) was the Word (3056 -logos -) , and the Word (3056 -logos -) was with God (2316 -theos -) , and the Word (3056 -logos -) was God (2316 -theos -) .
- $Joh_01_02 \{Joh_01_02\}$ The same (3778 -houtos -) was in the beginning (0746 -arche -) with God (2316 theos -) .
- Joh_01_03 {Joh_01_03} All (3956 -pas -) things were made (1096 -ginomai -) by him; and without (5565 choris -) him was not any (1520 -heis -) thing made (1096 -ginomai -) that was made (1096 -ginomai -).
- Joh_01_04 {Joh_01_04} In him was life (2222 -zoe -); and the life (2222 -zoe -) was the light (5457 -phos -) of men (0444 -anthropos -).
- $Joh_01_05 \{ Joh_01_05 \}$. And the light (5457 -phos -) shineth (5316 -phaino -) in darkness (4653 -skotia -); and the darkness (4653 -skotia -) comprehended (2638 -katalambano -) it not.
- Joh_01_06 {Joh_01_06} There was a man (0444 -anthropos -) sent (0649 -apostello -) from God (2316 -theos -), whose (0846 -autos -) name (3686 -onoma -) [was] John (2491 -Ioannes -).
- Joh_01_07 {Joh_01_07} The same (3778 -houtos -) came (2064 -erchomai -) for a witness (3141 -marturia -) , to bear (3140 -martureo -) witness (3140 -martureo -) of the Light (5457 -phos -) , that all (3956 -pas -) [men] through (1223 -dia -) him might believe (4100 -pisteuo -) .
- Joh_01_08 {Joh_01_08} He was not that Light (5457 phos -), but [was sent] to bear (3140 phos -) witness (3140 phos -) of that Light (5457 phos -).
- Joh_01_09 {Joh_01_09} [That] was the true (0228 -alethinos -) Light (5457 -phos -) , which (3739 -hos -) lighteth (5461 -photizo -) every (3956 -pas -) man (0444 -anthropos -) that cometh (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .
- $Joh_01_10 \{Joh_01_10\}$ He was in the world (2889 -kosmos -), and the world (2889 -kosmos -) was made (1096 -ginomai -) by him, and the world (2889 -kosmos -) knew (1097 -ginosko -) him not.
- $Joh_01_11 \{ Joh_01_11 \}$ He came (2064 -erchomai -) unto his own , and his own received (3880 paralambano -) him not .

- Joh_01_13 {Joh_01_13} Which (3739 -hos -) were born (1080 -gennao -), not of blood (0129 -haima -), nor (3761 -oude -) of the will (2307 -thelema -) of the flesh (4561 -sarx -), nor (3761 -oude -) of the will (2307 -thelema -) of man (0435 -aner -), but of God (2316 -theos -).
- Joh_01_14 {Joh_01_14} And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -), and dwelt (4637 -skenoo -) among (1722 -en -) us, (and we beheld (2300 -theaomai -) his glory (1391 -doxa -), the glory (1391 -doxa -) as of the only (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 -pater -),) full (4134 -pleres -) of grace (5485 -charis -) and truth (0225 -aletheia -).
- $Joh_01_15 \left\{ Joh_01_15 \right\}. \ John (2491 Ioannes -) \ bare (3140 martureo -) \ witness (3140 martureo -) \ of him \ , and cried (2896 krazo -) \ , saying (3004 lego -) \ , This (3778 houtos -) \ was he of whom (3739 hos -) I \ spake (2036 epo -) \ , He that cometh (2064 erchomai -) \ after (3694 opiso -) \ me \ is \ preferred (1096 ginomai -) \ before (1715 emprosthen -) \ me: for he was before (4413 protos -) \ me \ .$
- Joh_01_16 $\{Joh_01_16\}$ And of his fulness (4138 pleroma -) have all (3956 pas -) we received (2983 pleroma -), and grace (5485 pleroma -) for grace (5485 pleroma -).
- Joh_01_17 {Joh_01_17} For the law (3551 -nomos -) was given (1325 -didomi -) by Moses (3475 -Moseus -), [but] grace (5485 -charis -) and truth (0225 -aletheia -) came (1096 -ginomai -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -).
- Joh_01_18 {Joh_01_18} No (3762 -oudeis -) man (3762 -oudeis -) hath seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -); the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -), which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 -pater -), he hath declared (1834 -exegeomai -) [him] .
- $Joh_01_19 \left\{ Joh_01_19 \right\}. \ And \ this (3778 \ -houtos \ -) \ is \ the \ record (3141 \ -marturia \ -) \ of \ John (2491 \ -Ioannes \ -) \ , \ when (3753 \ -hote \ -) \ the \ Jews (2453 \ -Ioudaios \ -) \ sent (0649 \ -apostello \ -) \ priests (2409 \ -hiereus \ -) \ and \ Levites (3019 \ -Leuites \ -) \ from \ Jerusalem (2414 \ -Hierosoluma \ -) \ to \ ask (2065 \ -erotao \ -) \ him \ , \ Who (5101 \ -tis \ -) \ art (1488 \ -ei \ -) \ thou \ ?$
- Joh_01_20 {Joh_01_20} And he confessed (3670 -homologeo -), and denied (0720 -arneomai -) not; but confessed (3670 -homologeo -), I am (1510 -eimi -) not the Christ (5547 -Christos -).
- $Joh_01_21 \; \{Joh_01_21\} \; And \; they \; asked \; (2065 \; \text{-erotao -}) \; him \; , \; What \; (5101 \; \text{-tis -}) \; then \; (3767 \; \text{-oun -}) \; ? \; Art \; (1488 \; \text{-ei -}) \; thou \; Elias \; (2243 \; \text{-Helias -}) \; ? \; And \; he \; saith \; (3004 \; \text{-lego -}) \; , \; I \; am \; (1510 \; \text{-eimi -}) \; not \; . \; Art \; (1488 \; \text{-ei -}) \; thou \; that \; prophet \; (4396 \; \text{-prophetes -}) \; ? \; And \; he \; answered \; (0611 \; \text{-apokrinomai -}) \; , \; No \; (3756 \; \text{-ou -}) \; .$
- Joh_01_22 {Joh_01_22} Then (3767 -oun -) said (2036 -epo -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? that we may give (1325 -didomi -) an answer (0612 -apokrisis -) to them that sent (3992 -pempo -) us . What (5101 -tis -) sayest (3004 -lego -) thou of thyself (4572 -seautou -) ?
- $Joh_01_23 \; \{Joh_01_23\} \; He \; said \; (5346 \; -phemi \; -) \; , \; I \; [\; am \;] \; the \; voice \; (5456 \; -phone \; -) \; of \; one \; crying \; (0994 \; -boao \; -) \; in \; the \; wilderness \; (2048 \; -eremos \; -) \; , \; Make \; (2116 \; -euthuno \; -) \; straight \; (2116 \; -euthuno \; -) \; the \; way \; (3598 \; -hodos \; -) \; of \; the \; Lord \; (2962 \; -kurios \; -) \; , \; as \; said \; (2036 \; -epo \; -) \; the \; prophet \; (4396 \; -prophetes \; -) \; Esaias \; (2268 \; -Hesaias \; -) \; .$
- $\label{localize} Joh_01_24 \, \{Joh_01_24\} \, And \, they \, which \, (3588 \, \hbox{-ho -}) \, were \, sent \, (0649 \, \hbox{-apostello -}) \, were \, of \, the \, Pharisees \, (5330 \, \hbox{-Pharisaios -}) \, .$
- $Joh_01_25 \{ Joh_01_25 \} \ And \ they \ asked \ (2065\ -erotao\ -) \ him\ , \ and \ said \ (2036\ -epo\ -) \ unto \ him\ , \ Why \ (5101\ -tis\ -) \ baptizest \ (0907\ -baptizo\ -) \ thou\ then \ (3767\ -oun\ -)\ , \ if \ (1487\ -ei\ -) \ thou\ be\ not\ that\ Christ \ (5547\ -Christos\ -)\ , \ nor\ (3777\ -oute\ -)\ Elias\ (2243\ -Helias\ -)\ , \ neither\ that\ prophet \ (4396\ -prophetes\ -)\ ?$

- $Joh_01_26 \{ Joh_01_26 \} \ John (2491 Ioannes -) \ answered (0611 apokrinomai -) \ them \ , saying (3004 lego -) \ , \\ I \ baptize (0907 baptizo -) \ with \ water (5204 hudor -): but \ there \ standeth (2476 histemi -) \ one \ among (5216 humon -) \ you \ , \ whom (3739 hos -) \ ye \ know (1492 eido -) \ not \ ;$
- Joh_01_27 {Joh_01_27} He it is , who (3588 -ho -) coming (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me , whose (3739 -hos -) shoe s (5266 -hupodema -) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 -axios -) to unloose (3089 -luo -) .
- $Joh_01_28 \{ Joh_01_28 \} \ These \ (5023 \ -tauta \ -) \ things \ were \ done \ (1096 \ -ginomai \ -) \ in \ Bethabara \ (0962 \ -Bethabara \ -) \ beyond \ (4008 \ -peran \ -) \ Jordan \ (2446 \ -Iordanes \ -) \ , \ where \ (3699 \ -hopou \ -) \ John \ (2491 \ -Ioannes \ -) \ was \ baptizing \ (0907 \ -baptizo \ -) \ .$
- $Joh_01_29 \left\{ Joh_01_29 \right\}. \ The next (1887 epaurion -) \ day (1887 epaurion -) \ John (2491 Ioannes -) \ seeth (0991 blepo -) \ Jesus (2424 Iesous -) \ coming (2064 erchomai -) \ unto \ him \ , \ and \ saith (3004 lego -) \ , \ Behold (2396 ide -) \ the \ Lamb (0286 amnos -) \ of \ God (2316 theos -) \ , \ which (3588 ho -) \ taketh (0142 airo -) \ away \ the \ sin (0266 hamartia -) \ of \ the \ world (2889 kosmos -) \ .$
- $Joh_01_30 \{ Joh_01_30 \} \ This \ (3778 \ -houtos \ -) \ is \ he \ of \ whom \ (3739 \ -hos \ -) \ I \ said \ (2036 \ -epo \ -) \ , \ After \ (3694 \ -poiso \ -) \ me \ cometh \ (2064 \ -erchomai \ -) \ a \ man \ (0435 \ -aner \ -) \ which \ (3739 \ -hos \ -) \ is \ preferred \ (1096 \ -ginomai \ -) \ before \ (1715 \ -emprosthen \ -) \ me: for \ he \ was \ before \ (4413 \ -protos \ -) \ me \ .$
- Joh_01_31 {Joh_01_31} And I knew (1492 -eido -) him not:but that he should be made (5319 -phaneroo -) manifest (5319 -phaneroo -) to Israel (2474 -Israel -), therefore (5124 -touto -) am I come (2064 -erchomai -) baptizing (0907 -baptizo -) with water (5204 -hudor -).
- $Joh_01_32 \left\{ Joh_01_32 \right\} And \ John \ (2491 \ -Ioannes \ -) \ bare \ (3140 \ -martureo \ -) \ record \ (3140 \ -martureo \ -) \ , \\ saying \ (3004 \ -lego \ -) \ , I \ saw \ (2300 \ -theaomai \ -) \ the \ Spirit \ (4151 \ -pneuma \ -) \ descending \ (2597 \ -katabaino \ -) \ from \ heaven \ (3772 \ -ouranos \ -) \ like \ (5616 \ -hosei \ -) \ a \ dove \ (4058 \ -peristera \ -) \ , \ and \ it \ abode \ (3306 \ -meno \ -) \ upon \ him \ .$
- Joh_01_33 {Joh_01_33} And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize (0907 -baptizo -) with water (5204 -hudor -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Upon whom (3739 -hos -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) , and remaining (3306 -meno -) on (1909 -epi -) him , the same (3778 -houtos -) is he which baptizeth (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
- Joh_01_34 {Joh_01_34} And I saw (3708 -horao -) , and bare (3140 -martureo -) record (3140 -martureo -) that this (3778 -houtos -) is the Son (5207 -huios -) of God (2316 -theos -) .
- Joh_01_35 {Joh_01_35} Again (3825 -palin -) the next (1887 -epaurion -) day (1887 -epaurion -) after (1887 -epaurion -) John (2491 -Ioannes -) stood (2476 -histemi -), and two (1417 -duo -) of his disciples (3101 mathetes -);
- $\label{lem:continuous} Joh_01_36 ~ \{Joh_01_36\} ~ And ~ looking ~ (1689 emblepo -) ~ upon ~ Jesus ~ (2424 Jesous -) ~ as he walked ~ (4043 peripateo -) ~ he saith ~ (3004 lego -) ~ Behold ~ (2396 ide -) ~ the Lamb ~ (0286 amnos -) ~ of God ~ (2316 theos -) ~ !$
- $Joh_01_37 \left\{ Joh_01_37 \right\}. \ And \ the \ two \ (1417 \ -duo \ -) \ disciples \ (3101 \ -mathetes \ -) \ heard \ (0191 \ -akouo \ -) \ him \ speak \ (2980 \ -laleo \ -) \ , \ and \ they \ followed \ (0190 \ -akoloutheo \ -) \ Jesus \ (2424 \ -lesous \ -) \ .$
- $Joh_01_38 \{ Joh_01_38 \} \ Then \ (1161 de -) \ Jesus \ (2424 Iesous -) \ turned \ (4762 strepho -) \ , \ and \ saw \ (2300 theaomai -) \ them \ following \ (0190 akoloutheo -) \ , \ and \ saith \ (3004 lego -) \ unto \ them \ , \ What \ (5101 tis -) \ seek \ (2212 zeteo -) \ ye \ ? \ They \ said \ (2036 epo -) \ unto \ him \ , \ Rabbi \ (4461 rhabbi -) \ , \ (which \ is \ to \ say \ (3004 lego -) \) \$

- , being interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) ,) where (4226 -pou -) dwellest (3306 meno -) thou ?
- Joh_01_39 {Joh_01_39} He saith (3004 -lego -) unto them , Come (2064 -erchomai -) and see (1492 -eido -) . They came (2064 -erchomai -) and saw (1492 -eido -) where (4226 -pou -) he dwelt (3306 -meno -) , and abode (3306 -meno -) with him that day (2250 -hemera -):for it was about (5613 -hos -) the tenth (1182 dekatos -) hour (5610 -hora -) .
- Joh_01_41 {Joh_01_41} He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -), and saith (3004 -lego -) unto him, We have found (2147 -heurisko -) the Messias (3323 -Messias -), which (3739 -hos -) is, being interpreted (3177 -methermeneuo -), the Christ (5547 -Christos -).
- Joh_01_42 {Joh_01_42} And he brought (0071 -ago -) him to Jesus (2424 -Iesous -) . And when Jesus (2424 -Iesous -) beheld (1689 -emblepo -) him , he said (2036 -epo -) , Thou art (1488 -ei -) Simon (4613 -Simon -) the son (5207 -huios -) of Jona (2495 -Ionas -):thou shalt be called (2564 -kaleo -) Cephas (2786 -Kephas -) , which (3739 -hos -) is by interpretation (2059 -hermeneuo -) , A stone (4074 -Petros -) .
- $Joh_01_44 \{Joh_01_44\} \ Now \ (1161 \ -de \ -) \ Philip \ (5376 \ -Philippos \ -) \ was \ of \ Bethsaida \ (0966 \ -Bethsaida \ -) \ ,$ the city (4172 \ -polis \ -) of \ Andrew \ (0406 \ -Andreas \ -) and \ Peter \ (4074 \ -Petros \ -) .
- $Joh_01_45 \{Joh_01_45\} \ Philip\ (5376 Philippos -) \ findeth\ (2147 heurisko -) \ Nathanael\ (3482 Nathanael -)\ ,$ and saith (3004 lego -) unto him , We have found (2147 heurisko -) him , of whom (3739 hos -) Moses (3475 Moseus -) in the law (3551 nomos -) , and the prophets (4396 prophetes -) , did write (1125 grapho -) , Jesus (2424 Jesous -) of Nazareth (3478 Nazareth -) , the son (5207 huios -) of Joseph (2501 Joseph -) .
- $Joh_01_47 \{Joh_01_47\} \ Jesus \ (2424 \ -Iesous \ -) \ saw \ (1492 \ -eido \ -) \ Nathanael \ (3482 \ -Nathanael \ -) \ coming \ (2064 \ -erchomai \ -) \ to \ him \ , \ and \ saith \ (3004 \ -lego \ -) \ of \ him \ , \ Behold \ (2396 \ -ide \ -) \ an \ Israelite \ (2475 \ -Israelites \ -) \ indeed \ (0230 \ -alethos \ -) \ , \ in \ whom \ (3739 \ -hos \ -) \ is \ no \ (3756 \ -ou \ -) \ guile \ (1388 \ -dolos \ -) \ !$
- Joh_01_48 {Joh_01_48} Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .
- $Joh_01_49 \; \{Joh_01_49\} \; Nathanael \; (3482 Nathanael -) \; answered \; (0611 apokrinomai -) \; and \; saith \; (3004 lego -) \; unto \; him \; , \; Rabbi \; (4461 rhabbi -) \; , \; thou \; art \; (1488 ei -) \; the \; Son \; (5207 huios -) \; of \; God \; (2316 theos -) \; ; \; thou \; art \; (1488 ei -) \; the \; King \; (0935 basileus -) \; of \; Israel \; (2474 Israel -) \; .$

- $Joh_01_50 \{ Joh_01_50 \} \ Jesus (2424 Iesous -) \ answered (0611 apokrinomai -) \ and \ said (2036 epo -) \ unto \ him \ , Because (3754 hoti -) I said (2036 epo -) \ unto \ thee \ , I saw (1492 eido -) \ thee \ under (5273 hupokrites -) \ the \ fig (4808 suke -) \ tree (4808 suke -) \ , believest (4100 pisteuo -) \ thou \ ? \ thou \ shalt \ see (3700 optanomai -) \ greater (3187 meizon -) \ things \ than \ these (5130 touton -) \ .$
- $Joh_01_51 \left\{ Joh_01_51 \right\} And \ he \ saith \ (3004 \ -lego \ -) \ unto \ him \ , Verily \ (0281 \ -amen \ -) \ , verily \ (0281 \ -amen \ -) \ , \\ I \ say \ (3004 \ -lego \ -) \ unto \ you \ , Hereafter \ (0737 \ -arti \ -) \ ye \ shall \ see \ (3700 \ -optanomai \ -) \ heaven \ (3772 \ -ouranos \ -) \ open \ (0455 \ -anoigo \ -) \ , \ and \ the \ angels \ (0032 \ -aggelos \ -) \ of \ God \ (2316 \ -theos \ -) \ ascending \ (0305 \ -anabaino \ -) \ and \ descending \ (2597 \ -katabaino \ -) \ upon \ the \ Son \ (5207 \ -huios \ -) \ of \ man \ (0444 \ -anthropos \ -) \ .$
- Joh $_02_01$ {Joh $_02_01$ }. And the third (5154 -tritos -) day (2250 -hemera -) there was a marriage (1062 gamos -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -); and the mother (3384 -meter -) of Jesus (2424 -Iesous -) was there (1563 -ekei -):
- $Joh_02_02 \{Joh_02_02\}$ And both (2532 -kai -) Jesus (2424 -Iesous -) was called (2564 -kaleo -), and his disciples (3101 -mathetes -), to the marriage (1062 -gamos -).
- $Joh_02_03 \{ Joh_02_03 \} \ And \ when they \ wanted \ (5302 \ -hustereo \ -) \ wine \ (3631 \ -oinos \ -) \ , \ the \ mother \ (3384 \ -meter \ -) \ of \ Jesus \ (2424 \ -lesous \ -) \ saith \ (3004 \ -lego \ -) \ unto \ him \ , \ They \ have \ (2192 \ -echo \ -) \ no \ (3756 \ -ou \ -) \ wine \ (3631 \ -oinos \ -) \ .$
- $Joh_02_04 \{ Joh_02_04 \} \ Jesus \ (2424\ -Iesous\ -)\ saith \ (3004\ -lego\ -)\ unto\ her\ ,\ Woman \ (1135\ -gune\ -)\ ,\ what \ (5101\ -tis\ -)\ have\ I\ to\ do\ with\ thee\ ?\ mine\ (3450\ -mou\ -)\ hour\ (5610\ -hora\ -)\ is\ not\ yet\ (3768\ -oupo\ -)\ come \ (2240\ -heko\ -)\ .$
- Joh_02_05 {Joh_02_05} His mother (3384 -meter -) saith (3004 -lego -) unto the servants (1249 -diakonos -), Whatsoever (0302 -an -) he saith (3004 -lego -) unto you, do (4160 -poieo -) [it].
- $Joh_02_06 \{Joh_02_06\} \ And \ there \ were \ set \ (2749 keimai -) \ there \ (1563 ekei -) \ six \ (1803 hex -) \ waterpots \ (5201 hudria -) \ of \ stone \ (3035 lithinos -) \ , \ after \ (2596 kata -) \ the \ manner \ of \ the \ purifying \ (2512 katharismos -) \ of \ the \ Jews \ (2453 Ioudaios -) \ , \ containing \ (5562 choreo -) \ two \ (1417 duo -) \ or \ (2228 e -) \ three \ (5140 treis -) \ firkins \ (3355 metretes -) \ apiece \ (0303 ana -) \ .$
- $Joh_02_07 \ \{Joh_02_07\} \ Jesus \ (2424\ -Iesous\ -)\ saith \ (3004\ -lego\ -)\ unto\ them\ , Fill \ (1072\ -gemizo\ -)\ them\ up\ to\ the\ waterpots \ (5201\ -hudria\ -)\ with\ water \ (5204\ -hudor\ -)\ .$ And they filled \ (1072\ -gemizo\ -)\ them\ up\ to\ the\ brim\ (0507\ -ano\ -)\ .
- Joh_02_08 {Joh_02_08} And he saith (3004 -lego -) unto them , Draw (0501 -antleo -) out now (3568 -nun -) , and bear (5342 -phero -) unto the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) . And they bare (5342 -phero -) [it] .
- Joh_02_09 {Joh_02_09} When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 architriklinos -) had tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 -pothen -) it was: (but the servants (1249 diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ;) the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -) ,
- Joh_02_10 {Joh_02_10} And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [but] thou hast kept (5083 -tereo -) the

- good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -).
- $Joh_02_12 \left\{ Joh_02_12 \right\}. \ After (3326 meta -) \ this (5124 touto -) \ he \ went (2597 katabaino -) \ down (2597 katabaino -) \ to \ Capernaum (2584 Kapernaoum -) \ , he \ , and \ his \ mother (3384 meter -) \ , and \ his \ brethren (0080 adephos -) \ , and \ his \ disciples (3101 mathetes -): and \ they \ continued (3306 meno -) \ there (1563 ekei -) \ not \ many (4183 polus -) \ days (2250 hemera -) \ .$
- $Joh_02_13 \{ Joh_02_13 \} \ And \ the \ Jews \ (2453 \ -Ioudaios \ -) \ passover \ (3957 \ -pascha \ -) \ was \ at \ (1451 \ -eggus \ -) \ hand \ (1451 \ -eggus \ -) \ , \ and \ Jesus \ (2424 \ -Iesous \ -) \ went \ (0305 \ -anabaino \ -) \ up \ to \ Jerusalem \ (2414 \ -Hierosoluma \ -) \ ,$
- Joh_02_14 {Joh_02_14} And found (2147 -heurisko -) in the temple (2411 -hieron -) those (3588 -ho -) that sold (4453 -poleo -) oxen (1016 -bous -) and sheep (4263 -probaton -) and doves (4058 -peristera -), and the changers (2773 -kermatistes -) of money (2773 -kermatistes -) sitting (2521 -kathemai -):
- Joh_02_15 {Joh_02_15} And when he had made (4160 -poieo -) a scourge (5416 -phragellion -) of small (4979 -schoinion -) cords (4979 -schoinion -), he drove (1544 -ekballo -) them all (3956 -pas -) out of the temple (2411 -hieron -), and the sheep (4263 -probaton -), and the oxen (1016 -bous -); and poured (1632 -ekcheo -) out the changers (2855 -kollubistes -) money (2772 -kerma -), and overthrew (0390 -anastrepho -) the tables (5132 -trapeza -);
- Joh_02_16 {Joh_02_16} And said (2036 -epo -) unto them that sold (4453 -poleo -) doves (4058 -peristera -) , Take (0142 -airo -) these (5023 -tauta -) things hence (1782 -enteuthen -) ; make (4160 -poieo -) not my Father s (3962 -pater -) house (3624 -oikos -) an house (3624 -oikos -) of merchandise (1712 -emporion -) .
- $Joh_02_17 \; \{Joh_02_17\} \; And \; his \; disciples \; (3101 \; -mathetes \; -) \; remembered \; (3415 \; -mnaomai \; -) \; that \; it \; was \; written \; (1125 \; -grapho \; -) \; , \; The \; zeal \; (2205 \; -zelos \; -) \; of \; thine \; (4675 \; -sou \; -) \; house \; (3624 \; -oikos \; -) \; hath \; eaten \; (2719 \; -katesthio \; -) \; me \; up \; .$
- $Joh_02_18 \{Joh_02_18\} \ Then \ (3767 \ -oun \ -) \ answered \ (0611 \ -apokrinomai \ -) \ the \ Jews \ (2453 \ -Ioudaios \ -) \ and \ said \ (2036 \ -epo \ -) \ unto \ him \ , \ What \ (5101 \ -tis \ -) \ sign \ (4592 \ -semeion \ -) \ shewest \ (1166 \ -deiknuo \ -) \ thou \ unto \ us \ , seeing that \ thou \ doest \ (4160 \ -poieo \ -) \ these \ (5023 \ -tauta \ -) \ things \ ?$
- $\label{lem:continuous} \begin{tabular}{ll} Joh_02_19 & Joh_02_19 & Jesus (2424 Jesus -) & answered (0611 apokrinomai -) & and said (2036 epo -) & unto them , Destroy (3089 luo -) & this (5126 touton -) & temple (3485 naos -) , and in three (5140 treis -) & days (2250 hemera -) & I & will raise (1453 egeiro -) & it up . \end{tabular}$
- $Joh_02_20 \{Joh_02_20\} \ Then \ (3767 \ -oun \ -) \ said \ (2036 \ -epo \ -) \ the \ Jews \ (2453 \ -Ioudaios \ -) \ , \ Forty \ (5062 \ -tessarakonta \ -) \ and \ six \ (1803 \ -hex \ -) \ years \ (2094 \ -etos \ -) \ was \ this \ (3778 \ -houtos \ -) \ temple \ (3485 \ -naos \ -) \ in \ building \ (3618 \ -oikodomeo \ -) \ , \ and \ wilt \ thou \ rear \ (1453 \ -egeiro \ -) \ it \ up \ in \ three \ (5140 \ -treis \ -) \ days \ (2250 \ -hemera \ -) \ ?$
- Joh_02_21 {Joh_02_21} But he spake (3004 -lego -) of the temple (3485 -naos -) of his body (4983 -soma -).
- Joh_02_22 {Joh_02_22} When (3753 -hote -) therefore (3767 -oun -) he was risen (1453 -egeiro -) from the dead (3498 -nekros -), his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that he had said (3004 -lego -) this (5124 -touto -) unto them; and they believed (4100 -pisteuo -) the scripture (1124 -graphe -), and the word (3056 -logos -) which (3739 -hos -) Jesus (2424 -Iesous -) had said (2036 -epo -).

- Joh_02_23 {Joh_02_23} . Now (1161 -de -) when (5613 -hos -) he was in Jerusalem (2414 -Hierosoluma -) at (1722 -en -) the passover (3957 -pascha -) , in the feast (1859 -heorte -) [day] , many (4183 -polus -) believed (4100 -pisteuo -) in his name (3686 -onoma -) , when they saw (2334 -theoreo -) the miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) .
- $\label{lem:commit} Joh_02_24 \left\{ Joh_02_24 \right\} But \ Jesus \ (2424 \ Jesous \ -) \ did \ not \ commit \ (4100 \ -pisteuo \ -) \ himself \ (1438 \ -heautou \ -) \ unto \ them \ , because \ (1223 \ -dia \ -) \ he \ knew \ (1097 \ -ginosko \ -) \ all \ (3956 \ -pas \ -) \ [men] \ ,$
- $Joh_02_25 \{ Joh_02_25 \} \ And \ needed \ (5532 \ -chreia \ -) \ not \ that \ any \ (5100 \ -tis \ -) \ should \ testify \ (3140 \ -martureo \ -) \ of \ man \ (0444 \ -anthropos \ -) \ should \ testify \ (3140 \ -martureo \ -) \ of \ man \ (0444 \ -anthropos \ -) \ should \ testify \ (3140 \ -martureo \ -) \ of \ man \ (0444 \ -anthropos \ -) \ should \ testify \ (3140 \ -martureo \ -) \ of \ man \ (0444 \ -anthropos \ -) \ should \ testify \ (3140 \ -martureo \ -) \ should \$
- Joh_03_01 {Joh_03_01} . There was a man (0444 -anthropos -) of the Pharisees (5330 -Pharisaios -) , named (3686 -onoma -) Nicodemus (3530 -Nikodemos -) , a ruler (0758 -archon -) of the Jews (2453 -Ioudaios -) :
- Joh_03_02 {Joh_03_02} The same (3778 -houtos -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , we know (1492 -eido -) that thou art a teacher (1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -):for no (3762 oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) do (4160 -poieo -) these (5023 -tauta -) miracles (4592 semeion -) that thou doest (4160 -poieo -) , except (3362 -ean me -) God (2316 -theos -) be with him .
- $Joh_03_03 \{ Joh_03_03 \} \ Jesus (2424 Iesous -) \ answered (0611 apokrinomai -) \ and \ said (2036 epo -) \ unto \ him \ , Verily (0281 amen -) \ , Verily (0281 amen -) \ , Isay (3004 lego -) \ unto \ thee \ , Except (3362 ean me -) \ aman (5100 tis -) \ be \ born (1080 gennao -) \ again (0509 anothen -) \ , he \ cannot (1410 dunamai -) \ see (1492 eido -) \ the \ kingdom (0932 basileia -) \ of \ God (2316 theos -) \ .$
- Joh_03_04 {Joh_03_04} Nicodemus (3530 -Nikodemos -) saith (3004 -lego -) unto him , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) be born (1080 -gennao -) when he is old (1088 -geron -) ? can (1410 -dunamai -) he enter (1525 -eiserchomai -) the second (1208 -deuteros -) time (1208 -deuteros -) into (1519 -eis -) his mother s (3384 -meter -) womb (2836 -koilia -) , and be born (1080 -gennao -) ?
- Joh_03_05 {Joh_03_05} Jesus (2424 Iesous -) answered (0611 -apokrinomai -), Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto thee, Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) of water (5204 -hudor -) and [of] the Spirit (4151 -pneuma -), he cannot (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -).
- Joh_03_06 {Joh_03_06} That which is born (1080 -gennao -) of the flesh (4561 -sarx -) is flesh (4561 -sarx -); and that which is born (1080 -gennao -) of the Spirit (4151 -pneuma -) is spirit (4151 -pneuma -).
- Joh_03_07 {Joh_03_07} Marvel (2296 -thaumazo -) not that I said (2036 -epo -) unto thee , Ye must (1163 dei -) be born (1080 -gennao -) again (0509 -anothen -) .
- Joh_03_09 {Joh_03_09} Nicodemus (3530 -Nikodemos -) answered (0611 -apokrinomai -) and said (2036 epo -) unto him , How (4459 -pos -) can (1410 -dunamai -) these (5023 -tauta -) things be ?
- Joh_03_10 {Joh_03_10} Jesus (2424 Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto

- him , Art (1488 -ei -) thou a master (1320 -didaskalos -) of Israel (2474 -Israel -) , and knowest (1097 ginosko -) not these (5023 -tauta -) things ?
- $Joh_03_11 \; \{Joh_03_11\} \; Verily \; (0281 \; \text{-amen -}) \; , \; verily \; (0281 \; \text{-amen -}) \; , \; I \; say \; (3004 \; \text{-lego -}) \; unto \; thee \; , \; We \; speak \; (2980 \; \text{-laleo -}) \; that \; we \; do \; know \; (1492 \; \text{-eido -}) \; , \; and \; testify \; (3140 \; \text{-martureo -}) \; that \; we \; have \; seen \; (3708 \; \text{-horao -}) \; ; \; and \; ye \; receive \; (2983 \; \text{-lambano -}) \; not \; our \; witness \; (3141 \; \text{-marturia -}) \; .$
- $Joh_03_12 \; \{Joh_03_12\} \; If \; (1487 \; -ei \; -) \; I \; have \; told \; (2036 \; -epo \; -) \; you \; earthly \; (1919 \; -epigeios \; -) \; things \; , \; and \; ye \; believe \; (4100 \; -pisteuo \; -) \; not \; , \; how \; (4459 \; -pos \; -) \; shall \; ye \; believe \; (4100 \; -pisteuo \; -) \; , \; if \; (1437 \; -ean \; -) \; I \; tell \; (2036 \; -epo \; -) \; you \; [\; of \;] \; heavenly \; (2032 \; -epouranios \; -) \; things \; ?$
- Joh_03_13 {Joh_03_13} And no (3762 -oudeis -) man (3762 -oudeis -) hath ascended (0305 -anabaino -) up to heaven (3772 -ouranos -), but he that came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -), [even] the Son (5207 -huios -) of man (0444 -anthropos -) which (3588 -ho -) is in heaven (3772 -ouranos -).
- Joh_03_14 {Joh_03_14} And as Moses (3475 -Moseus -) lifted (5312 -hupsoo -) up the serpent (3789 -ophis -) in the wilderness (2048 -eremos -) , even so (3779 -houto -) must (1163 -dei -) the Son (5207 -huios -) of man (0444 -anthropos -) be lifted (5312 -hupsoo -) up :
- Joh_03_15 {Joh_03_15} That whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -), but have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -).
- Joh_03_16 {Joh_03_16} For God (2316 -theos -) so (3779 -houto -) loved (0025 -agapao -) the world (2889 -kosmos -) , that he gave (1325 -didomi -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .
- $\label{lem:condition} \begin{subarray}{ll} Joh_03_17 & Joh_03_17 & For God (2316 theos -) sent (0649 apostello -) not his Son (5207 huios -) into (1519 eis -) the world (2889 kosmos -) to condemn (2919 krino -) the world (2889 kosmos -) through (1223 dia -) him might be saved (4982 sozo -) . \end{subarray}$
- Joh_03_18 {Joh_03_18} He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -):but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) already (2235 -ede -), because (3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -).
- $Joh_03_20 \{Joh_03_20\} \ For\ every\ (3956\ -pas\ -)\ one\ that\ doeth\ (4160\ -poieo\ -)\ evil\ (5337\ -phaulos\ -)\ hateth\ (3404\ -miseo\ -)\ the\ light\ (5457\ -phos\ -)\ ,\ neither\ (3756\ -ou\ -)\ cometh\ (2064\ -erchomai\ -)\ to\ the\ light\ (5457\ -phos\ -)\ ,\ lest\ (3361\ -me\ -)\ his\ deeds\ (2041\ -ergon\ -)\ should\ be\ reproved\ (1651\ -elegcho\ -)\ .$
- Joh_03_21 {Joh_03_21} But he that doeth (4160 -poieo -) truth (0225 -aletheia -) cometh (2064 -erchomai -) to the light (5457 -phos -), that his deeds (2041 -ergon -) may be made (5319 -phaneroo -) manifest (5319 -phaneroo -), that they are wrought (2038 -ergazomai -) in God (2316 -theos -).
- $Joh_03_22 \{ Joh_03_22 \} . After (3326 meta -) these (5023 tauta -) things came (2064 erchomai -) Jesus (2424 Jesus -) and his disciples (3101 mathetes -) into (1519 eis -) the land (1093 ge -) of Judaea (2449 Joudaia -); and there (1563 ekei -) he tarried (1304 diatribo -) with them, and baptized (0907 baptizo -).$

- $Joh_03_23 \left\{ Joh_03_23 \right\} And \ John \left(2491 \text{ -Ioannes -} \right) also \left(2532 \text{ -kai -} \right) was \ baptizing \left(0907 \text{ -baptizo -} \right) in Aenon \left(0137 \text{ -Ainon -} \right) near \left(1451 \text{ -eggus -} \right) to Salim \left(4530 \text{ -Saleim -} \right), because \left(3754 \text{ -hoti -} \right) there was much \left(4183 \text{ -polus -} \right) water \left(5204 \text{ -hudor -} \right) there \left(1563 \text{ -ekei -} \right): and they came \left(3854 \text{ -paraginomai -} \right), and were baptized \left(0907 \text{ -baptizo -} \right).$
- Joh_03_24 {Joh_03_24} For John (2491 -Ioannes -) was not yet (3768 -oupo -) cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -).
- Joh_03_25 {Joh_03_25} Then (3767 -oun -) there arose (1096 -ginomai -) a question (2214 -zetesis -) between (3326 -meta -) [some] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the Jews (2453 -Ioudaios -) about (4012 -peri -) purifying (2512 -katharismos -).
- Joh_03_26 {Joh_03_26} And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 -Iordanes -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [men] come (2064 -erchomai -) to him .
- $Joh_03_27 \{ Joh_03_27 \} \ John (2491 Ioannes -) \ answered (0611 apokrinomai -) \ and \ said (2036 epo -) \ , A \ man (0444 anthropos -) \ can (1410 dunamai -) \ receive (2983 lambano -) \ nothing (3762 oudeis -) \ , \ except (3362 ean me -) \ it \ be \ given (1325 didomi -) \ him \ from \ heaven (3772 ouranos -) \ .$
- $Joh_03_28 \; \{Joh_03_28\} \; Ye \; yourselves \; (0846 \; -autos \; -) \; bear \; (3140 \; -martureo \; -) \; me \; witness \; (3140 \; -martureo \; -) \; , \\ that \; I \; said \; (2036 \; -epo \; -) \; , \; I \; am \; (1510 \; -eimi \; -) \; not \; the \; Christ \; (5547 \; -Christos \; -) \; , \; but \; that \; I \; am \; (1510 \; -eimi \; -) \; sent \; (0649 \; -apostello \; -) \; before \; (1715 \; -emprosthen \; -) \; him \; .$
- Joh_03_29 {Joh_03_29} He that hath (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 numphios -):but the friend (5384 -philos -) of the bridegroom (3566 -numphios -) , which (3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly (5479 -chara -) because (1223 -dia -) of the bridegroom s (3566 -numphios -) voice (5456 -phone -):this (3778 -houtos -) my joy (5479 -chara -) therefore (3767 -oun -) is fulfilled (4137 -pleroo -) .
- Joh_03_30 {Joh_03_30} He must (1163 -dei -) increase (0837 -auzano -) , but I [must] decrease (1642 elattoo -) .
- Joh_03_31 {Joh_03_31} He that cometh (2064 -erchomai -) from above (0509 -anothen -) is above (0509 -anothen -) all (3956 -pas -):he that is of the earth (1093 -ge -) is earthly (1093 -ge -) , and speaketh (2980 laleo -) of the earth (1093 -ge -):he that cometh (2064 -erchomai -) from heaven (3772 -ouranos -) is above (1883 -epano -) all (3956 -pas -) .
- Joh_03_32 {Joh_03_32} And what (3739 -hos -) he hath seen (3708 -horao -) and heard (0191 -akouo -), that he testifieth (3140 -martureo -); and no (3762 -oudeis -) man (3762 -oudeis -) receiveth (2983 -lambano -) his testimony (3141 -marturia -).
- Joh_03_33 {Joh_03_33} He that hath received (2983 -lambano -) his testimony (3141 -marturia -) hath set (4972 -sphragizo -) to his seal (4972 -sphragizo -) that God (2316 -theos -) is true (0227 -alethes -).
- Joh_03_34 {Joh_03_34} For he whom (3739 hos -) God (2316 theos -) hath sent (0649 apostello -) speaketh (2980 laleo -) the words (4487 rhema -) of God (2316 theos -):for God (2316 theos -) giveth (1325 didomi -) not the Spirit (4151 pneuma -) by measure (3358 metron -) [unto him].
- Joh_03_35 {Joh_03_35} The Father (3962 -pater -) loveth (0025 -agapao -) the Son (5207 -huios -), and hath

- given (1325 -didomi -) all (3956 -pas -) things into (1722 -en -) his hand (5495 -cheir -).
- Joh_03_36 {Joh_03_36} He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) hath (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -):and he that believeth (0544 -apeitheo -) not the Son (5207 -huios -) shall not see (3700 -optanomai -) life (2222 -zoe -); but the wrath (3709 -orge -) of God (2316 -theos -) abideth (3306 -meno -) on (1909 -epi -) him .
- $Joh_04_01 \left\{ Joh_04_01 \right\}. \ When (5613 hos -) \ therefore (3767 oun -) \ the \ Lord (2962 kurios -) \ knew (1097 ginosko -) \ how (3754 hoti -) \ the \ Pharisees (5330 Pharisaios -) \ had \ heard (0191 akouo -) \ that \ Jesus (2424 Iesous -) \ made (4160 poieo -) \ and \ baptized (0907 baptizo -) \ more (4119 pleion -) \ disciples (3101 mathetes -) \ than (2228 e -) \ John (2491 Ioannes -) \ ,$
- $Joh_04_02 \{ Joh_04_02 \} (Though \ Jesus \ (2424 \ -Iesous \ -) \ himself \ (0846 \ -autos \ -) \ baptized \ (0907 \ -baptizo \ -) \ not \ , but \ his \ disciples \ (3101 \ -mathetes \ -) \ ,)$
- Joh_04_03 {Joh_04_03} He left (0863 -aphiemi -) Judaea (2449 -Ioudaia -) , and departed (0565 -aperchomai -) again (3825 -palin -) into (1519 -eis -) Galilee (1056 -Galilaia -) .
- $Joh_04_04 \{Joh_04_04\}$. And he must needs go (1330 -dierchomai -) through (1223 -dia -) Samaria (4540 Samareia -) .
- $Joh_04_05 \{ Joh_04_05 \} \ Then \ (3767 oun -) \ cometh \ (2064 erchomai -) \ he \ to \ a \ city \ (4172 polis -) \ of \ Samaria \ (4540 Samareia -) \ , \ which is \ called \ (3004 lego -) \ Sychar \ (4965 Suchar -) \ , \ near \ (4139 plesion -) \ to \ the \ parcel \ (5564 chorion -) \ of \ ground \ (5564 chorion -) \ that \ Jacob \ (2384 Iakob -) \ gave \ (1325 didomi -) \ to \ his \ son \ (5207 huios -) \ Joseph \ (2501 Ioseph -) \ .$
- Joh_04_06 {Joh_04_06} Now (1161 -de -) Jacob s (2384 -Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , being wearied (2872 -kopiao -) with [his] journey (3597 hodoiporia -) , sat (2516 -kathezomai -) thus (3779 -houto -) on (1909 -epi -) the well (4077 -pege -): [and] it was about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -) .
- $\label{lem:cometh} \begin{tabular}{ll} Joh_04_07 & J$
- $Joh_04_08 \{Joh_04_08\} \ (\ For\ his\ disciples\ (3101\ -mathetes\ -)\ were\ gone\ (0565\ -aperchomai\ -)\ away\ (0565\ -aperchomai\ -)\ unto\ the\ city\ (4172\ -polis\ -)\ to\ buy\ (0059\ -agorazo\ -)\ meat\ (5160\ -trophe\ -)\ .\)$
- $Joh_04_09 \; \{Joh_04_09\} \; Then \; (3767 \; \hbox{-oun -}) \; saith \; (3004 \; \hbox{-lego -}) \; the \; woman \; (1135 \; \hbox{-gune -}) \; of \; Samaria \; (4540 \; \hbox{-Samareia -}) \; unto \; him \; , \; How \; (4459 \; \hbox{-pos -}) \; is \; it \; that \; thou \; , \; being \; (5607 \; \hbox{-on -}) \; a \; Jew \; (2453 \; \hbox{-Joudaios -}) \; , \; askest \; (0154 \; \hbox{-aiteo -}) \; drink \; (4095 \; \hbox{-pino -}) \; of \; me \; , \; which \; am \; (5607 \; \hbox{-on -}) \; a \; woman \; (1135 \; \hbox{-gune -}) \; of \; Samaria \; (4540 \; \hbox{-Samareia -}) \; ? \; for \; the \; Jews \; (2453 \; \hbox{-Joudaios -}) \; have \; no \; (3756 \; \hbox{-ou -}) \; dealings \; (4798 \; \hbox{-sugchraomai -}) \; with \; the \; Samaritans \; (4541 \; \hbox{-Samareites -}) \; .$
- $Joh_04_10 \; \{Joh_04_10\} \; Jesus \; (2424 \; \hbox{-Iesous -}) \; answered \; (0611 \; \hbox{-apokrinomai -}) \; and \; said \; (2036 \; \hbox{-epo -}) \; untoher \; , \; If \; (1487 \; \hbox{-ei -}) \; thou \; knewest \; (1492 \; \hbox{-eido -}) \; the \; gift \; (1431 \; \hbox{-dorea -}) \; of \; God \; (2316 \; \hbox{-theos -}) \; , \; and \; who \; (5101 \; \hbox{-tis -}) \; it \; is \; that \; saith \; (3004 \; \hbox{-lego -}) \; to \; thee \; , \; Give \; (1325 \; \hbox{-didomi -}) \; me \; to \; drink \; (4095 \; \hbox{-pino -}) \; ; \; thou \; wouldest \; have \; asked \; (0154 \; \hbox{-aiteo -}) \; of \; him \; , \; and \; he \; would \; have \; given \; (1325 \; \hbox{-didomi -}) \; thee \; living \; (2198 \; \hbox{-zao -}) \; water \; (5204 \; \hbox{-hudor -}) \; .$
- $Joh_04_11 \{ Joh_04_11 \} \ The \ woman \ (1135 \ -gune \ -) \ saith \ (3004 \ -lego \ -) \ unto \ him \ , Sir \ (2962 \ -kurios \ -) \ , thou hast \ (2192 \ -echo \ -) \ nothing \ (3777 \ -oute \ -) \ to \ draw \ (0502 \ -antlema \ -) \ with \ , and the \ well \ (5421 \ -phrear \ -) \ is \ deep \ (0901 \ -bathus \ -) \ : from \ whence \ (4159 \ -pothen \ -) \ then \ (3767 \ -oun \ -) \ hast \ (2192 \ -echo \ -) \ thou \ that \ living$

- (2198 -zao -) water (5204 -hudor -)?
- Joh_04_12 {Joh_04_12} Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Jacob (2384 -Iakob -) , which (3739 -hos -) gave (1325 -didomi -) us the well (5421 -phrear -) , and drank (4095 pino -) thereof (0846 -autos -) himself (0846 -autos -) , and his children (5207 -huios -) , and his cattle (2353 thremma -) ?
- $\label{lem:continuous} \begin{tabular}{ll} Joh_04_13 & Jesus (2424 Jesus -) answered (0611 apokrinomai -) and said (2036 epo -) unto her , Whosoever (3588 ho -) drinketh (4095 pino -) of this (5127 toutou -) water (5204 hudor -) shall thirst (1372 dipsao -) again (3825 palin -) : \\ \end{tabular}$
- Joh_04_14 {Joh_04_14} But whosoever (0302 -an -) drinketh (4095 -pino -) of the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 -dipsao -); but the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall be in him a well (4077 -pege -) of water (5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -).
- $Joh_04_15 \{ Joh_04_15 \} \ The \ woman \ (1135 \ -gune \ -) \ saith \ (3004 \ -lego \ -) \ unto \ him \ , Sir \ (2962 \ -kurios \ -) \ , give \ (1325 \ -didomi \ -) \ me \ this \ (5124 \ -touto \ -) \ water \ (5204 \ -hudor \ -) \ , that \ I \ thirst \ (1372 \ -dipsao \ -) \ not \ , neither \ (3366 \ -mede \ -) \ come \ (2064 \ -erchomai \ -) \ hither \ (1759 \ -enthade \ -) \ to \ draw \ (0501 \ -antleo \ -) \ .$
- Joh_04_16 {Joh_04_16} Jesus (2424 Iesous -) saith (3004 lego -) unto her, Go (5217 hupago -), call (5455 phoneo -) thy husband (0435 aner -), and come (2064 erchomai -) hither (1759 enthade -).
- Joh_04_17 {Joh_04_17} The woman (1135 -gune -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I have (2192 -echo -) no (3756 -ou -) husband (0435 -aner -) . Jesus (2424 -Iesous -) said (3004 -lego -) unto her , Thou hast well (2573 -kalos -) said (2036 -epo -) , I have (2192 -echo -) no (3756 -ou -) husband (0435 -aner -) :
- Joh_04_18 {Joh_04_18} For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) husbands (0435 aner -); and he whom (3739 -hos -) thou now (3568 -nun -) hast (2192 -echo -) is not thy husband (0435 aner -):in that saidst (2046 -ereo -) thou truly (0227 -alethes -).
- $Joh_04_19 \{Joh_04_19\} \ The \ woman \ (1135 \ -gune \ -) \ saith \ (3004 \ -lego \ -) \ unto \ him \ , Sir \ (2962 \ -kurios \ -) \ , I \ perceive \ (2334 \ -theoreo \ -) \ that \ thou \ art \ (1488 \ -ei \ -) \ a \ prophet \ (4396 \ -prophetes \ -) \ .$
- $Joh_04_20 \{ Joh_04_20 \} \ Our \ fathers (3962 pater -) \ worshipped (4352 proskuneo -) \ in this (5129 toutoi -) \ mountain (3735 oros -) ; and ye say (3004 lego -) , that in Jerusalem (2414 Hierosoluma -) is the place (5117 topos -) where (3699 hopou -) men ought (1163 dei -) to worship (4352 proskuneo -) .$
- $Joh_04_22 \{ Joh_04_22 \} \ Ye \ worship \ (4352 \ -proskuneo \ -) \ ye \ know \ (1492 \ -eido \ -) \ not \ what \ (3739 \ -hos \ -) : we \ know \ (1492 \ -eido \ -) \ what \ (3739 \ -hos \ -) \ we \ worship \ (4352 \ -proskuneo \ -) : for \ salvation \ (4991 \ -soteria \ -) \ is \ of \ the \ Jews \ (2453 \ -Ioudaios \ -) \ .$
- $Joh_04_23 \{Joh_04_23\} \ But \ the \ hour \ (5610 \ -hora \ -) \ cometh \ (2064 \ -erchomai \ -) \ , \ and \ now \ (3568 \ -nun \ -) \ is \ , \\ when \ (3753 \ -hote \ -) \ the \ true \ (0228 \ -alethinos \ -) \ worshippers \ (4353 \ -proskunetes \ -) \ shall \ worship \ (4352 \ -proskuneo \ -) \ the \ Father \ (3962 \ -pater \ -) \ in \ spirit \ (4151 \ -pneuma \ -) \ and \ in \ truth \ (0225 \ -aletheia \ -): for \ the \ Father \ (3962 \ -pater \ -) \ seeketh \ (2212 \ -zeteo \ -) \ such \ (5108 \ -toioutos \ -) \ to \ worship \ (4352 \ -proskuneo \ -) \ him \ .$

- $Joh_04_24 \{ Joh_04_24 \} \ God \ (2316 \ -theos \ -) \ [\ is \] \ a \ Spirit \ (4151 \ -pneuma \ -): and \ they \ that \ worship \ (4352 \ -proskuneo \ -) \ [\ him \] \ in \ spirit \ (4151 \ -pneuma \ -) \ and \ in \ truth \ (0225 \ -aletheia \ -) \ .$
- $Joh_04_25 \{ Joh_04_25 \} \ The \ woman \ (1135 \ -gune \ -) \ saith \ (3004 \ -lego \ -) \ unto \ him \ , I \ know \ (1492 \ -eido \ -) \ that \\ Messias \ (3323 \ -Messias \ -) \ cometh \ (2064 \ -erchomai \ -) \ , \ which \ (3588 \ -ho \ -) \ is \ called \ (3004 \ -lego \ -) \ Christ \ (5547 \ -Christos \ -): \\ when \ (3752 \ -hotan \ -) \ he \ is \ come \ (2064 \ -erchomai \ -) \ , he \ will \ tell \ (0312 \ -anaggello \ -) \ us \ all \ (3956 \ -pas \ -) \ things \ .$
- $Joh_04_26 \{ Joh_04_26 \} \ Jesus \ (2424 \ -Iesous \ -) \ saith \ (3004 \ -lego \ -) \ unto \ her \ , I \ that \ speak \ (2980 \ -laleo \ -) \ unto \ thee \ am \ (1510 \ -eimi \ -) \ [\ he \] \ .$
- Joh_04_27 {Joh_04_27} . And upon this (5129 -toutoi -) came (2064 -erchomai -) his disciples (3101 -mathetes -), and marvelled (2296 -thaumazo -) that he talked (2980 -laleo -) with the woman (1135 -gune -):yet (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) said (2036 -epo -), What (5101 -tis -) seekest (2212 -zeteo -) thou ? or (2228 -e -), Why (5101 -tis -) talkest (2980 -laleo -) thou with her ?
- Joh_04_28 {Joh_04_28} The woman (1135 -gune -) then (3767 -oun -) left (0863 -aphiemi -) her waterpot (5201 -hudria -), and went (0565 -aperchomai -) her way into (1519 -eis -) the city (4172 -polis -), and saith (3004 -lego -) to the men (0444 -anthropos -),
- Joh_04_29 {Joh_04_29} Come (1205 -deute -), see (1492 -eido -) a man (0444 -anthropos -), which (3739 -hos -) told (2036 -epo -) me all (3956 -pas -) things that ever (3745 -hosos -) I did (4160 -poieo -):is not this (3778 -houtos -) the Christ (5547 -Christos -)?
- $Joh_04_30 \{ Joh_04_30 \}$ Then (3767 -oun -) they went (1831 -exerchomai -) out of the city (4172 -polis -), and came (2064 -erchomai -) unto him.
- $\label{lem:continuous} \begin{tabular}{ll} Joh_04_31 & Joh_04_31$
- Joh_04_32 { Joh_04_32 } But he said (2036 -epo -) unto them , I have (2192 -echo -) meat (1035 -brosis -) to eat (5315 -phago -) that ye know (1492 -eido -) not of .
- $Joh_04_33 \{ Joh_04_33 \} \ Therefore (3767 oun -) \ said (3004 lego -) \ the \ disciples (3101 mathetes -) \ one (0240 allelon -) \ to \ another (0240 allelon -) \ , \ Hath \ any (3387 metis -) \ man \ brought (5342 phero -) \ him \ [\ ought \] \ to \ eat (5315 phago -) \ ?$
- $Joh_04_34 \{ Joh_04_34 \} \ Jesus (2424 Iesous -) \ saith (3004 lego -) \ unto \ them \ , \ My \ meat (1033 broma -) \ is \ to \ do (4160 poieo -) \ the \ will (2307 thelema -) \ of \ him \ that \ sent (3992 pempo -) \ me \ , \ and \ to \ finish (5048 teleioo -) \ his \ work (2041 ergon -) \ .$

- Joh_04_37 {Joh_04_37} And herein (5129 -toutoi -) is that saying (3056 -logos -) true (0228 -alethinos -), One (0243 -allos -) soweth (4687 -speiro -), and another (0243 -allos -) reapeth (2325 -therizo -).
- Joh_04_38 {Joh_04_38} I sent (0649 -apostello -) you to reap (2325 -therizo -) that whereon (3739 -hos -) ye bestowed (2872 -kopiao -) no (3756 -ou -) labour (2872 -kopiao -):other (0243 -allos -) men laboured (2872 -kopiao -), and ye are entered (1525 -eiserchomai -) into (1519 -eis -) their labours (2873 -kopos -).
- $Joh_04_39 \; \{Joh_04_39\} \; And \; many \; (4183 \; \text{-polus -}) \; of \; the \; Samaritans \; (4541 \; \text{-Samareites -}) \; of \; that \; city \; (4172 \; \text{-polis -}) \; believed \; (4100 \; \text{-pisteuo -}) \; on \; (1519 \; \text{-eis -}) \; him \; for \; the \; saying \; (3056 \; \text{-logos -}) \; of \; the \; woman \; (1135 \; \text{-gune -}) \; , \; which \; testified \; (3140 \; \text{-martureo -}) \; , \; He \; told \; (2036 \; \text{-epo -}) \; me \; all \; (3956 \; \text{-pas -}) \; that \; ever \; (3745 \; \text{-hosos -}) \; I \; did \; (4160 \; \text{-poieo -}) \; .$
- $Joh_04_40 \{Joh_04_40\} So (3767 oun -) when (5613 hos -) the Samaritans (4541 Samareites -) were come (2064 erchomai -) unto him, they besought (2065 erotao -) him that he would tarry (3306 meno -) with them:and he abode (3306 meno -) there (1563 ekei -) two (1417 duo -) days (2250 hemera -).$
- Joh_04_41 {Joh_04_41} And many (4183 -polus -) more (4119 -pleion -) believed (4100 -pisteuo -) because (1223 -dia -) of his own word (3056 -logos -);
- Joh_04_42 {Joh_04_42} And said (3004 -lego -) unto the woman (1135 -gune -), Now (3765 -ouketi -) we believe (4100 -pisteuo -), not because (1223 -dia -) of thy saying (2981 -lalia -): for we have heard (0191 -akouo -) [him] ourselves, and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -), the Saviour (4990 -soter -) of the world (2889 -kosmos -).
- $Joh_04_43 \left\{ Joh_04_43 \right\}. \ Now \ (1161 \ -de \ -) \ after \ (3326 \ -meta \ -) \ two \ (1417 \ -duo \ -) \ days \ (2250 \ -hemera \ -) \ he departed \ (0565 \ -aperchomai \ -) \ thence \ (1564 \ -ekeithen \ -) \ , \ and \ went \ (0565 \ -aperchomai \ -) \ into \ (1519 \ -eis \ -) \ Galilee \ (1056 \ -Galilaia \ -) \ .$
- $Joh_04_44 \ \{Joh_04_44\} \ For \ Jesus \ (2424\ -Iesous\ -) \ himself \ (0846\ -autos\ -) \ testified \ (3140\ -martureo\ -)\ , \ that \ a prophet \ (4396\ -prophetes\ -) \ hath \ (2192\ -echo\ -) \ no \ (3756\ -ou\ -) \ honour \ (5092\ -time\ -) \ in \ his \ own \ (2398\ -idios\ -) \ country \ (3968\ -patris\ -) \ .$
- Joh_04_45 {Joh_04_45} Then (3767 -oun -) when (3753 -hote -) he was come (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -), the Galilaeans (1057 -Galilaios -) received (1209 -dechomai -) him, having seen (3708 -horao -) all (3956 -pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) at (1722 -en -) the feast (1859 -heorte -):for they also (2532 -kai -) went (2064 -erchomai -) unto the feast (1859 -heorte -).
- Joh_04_46 {Joh_04_46} So (3767 -oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into (1519 -eis -) Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , where (3699 -hopou -) he made (4160 poieo -) the water (5204 -hudor -) wine (3631 -oinos -) . And there was a certain (5100 -tis -) nobleman (0937 -basilikos -) , whose (3739 -hos -) son (5207 -huios -) was sick (0770 -astheneo -) at (1722 -en -) Capernaum (2584 -Kapernaoum -) .
- $\label{lem:control_state} \begin{tabular}{ll} Joh_04_47 & Joh_04_47 & When he heard (0191 -akouo -) that Jesus (2424 -Iesous -) was come (2240 -heko -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) , he went (0565 -aperchomai -) unto him , and besought (2065 -erotao -) him that he would come (2597 -katabaino -) down (2597 -katabaino -) , and heal (2390 -iaomai -) his son (5207 -huios -): for he was at (3195 -mello -) the point (3195 -mello -) of death (0599 -apothnesko -) . \\ \end{tabular}$
- Joh_04_48 {Joh_04_48} Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto him , Except (3362 -ean me -) ye see (1492 -eido -) signs (4591 -semaino -) and wonders (5059 -teras -) , ye will not believe (4100 -pisteuo -) .

 $Joh_04_49 \{ Joh_04_49 \} \ The \ nobleman \ (0937 \ -basilikos \ -) \ saith \ (3004 \ -lego \ -) \ unto \ him \ , Sir \ (2962 \ -kurios \ -) \ , come \ (2597 \ -katabaino \ -) \ down \ (2597 \ -katabaino \ -) \ ere \ (4250 \ -prin \ -) \ my \ child \ (3813 \ -paidion \ -) \ die \ (0599 \ -apothnesko \ -) \ .$

 $Joh_04_50 \{ Joh_04_50 \} \ Jesus (2424 - Iesous -) \ saith (3004 - lego -) \ unto \ him \ , Go (4198 - poreuomai -) \ thy \ way \ ; thy son (5207 - huios -) \ liveth (2198 - zao -) \ . And the man (0444 - anthropos -) \ believed (4100 - pisteuo -) \ the word (3056 - logos -) \ that \ Jesus (2424 - Iesous -) \ had \ spoken (2036 - epo -) \ unto \ him \ , and \ he \ went (4198 - poreuomai -) \ his \ way \ .$

Joh_04_51 {Joh_04_51} And as he was now (2236 -hedista -) going (2597 -katabaino -) down (2597 -katabaino -), his servants (1401 -doulos -) met (0528 -apantao -) him, and told (0518 -apaggello -) [him], saying (3004 -lego -), Thy son (3816 -pais -) liveth (2198 -zao -).

Joh_04_53 {Joh_04_53} So (3767 - oun -) the father (3962 - pater -) knew (1097 - ginosko -) that [it was] at (1722 - en -) the same (1565 - ekeinos -) hour (5610 - hora -), in the which (3739 - hos -) Jesus (2424 - Iesous -) said (2036 - epo -) unto him, Thy son (5207 - huios -) liveth (2198 - zao -):and himself (0846 - autos -) believed (4100 - pisteuo -), and his whole (3650 - holos -) house (3614 - oikia -).

Joh_04_54 {Joh_04_54} This (5124 -touto -) [is] again (3825 -palin -) the second (1208 -deuteros -) miracle (4592 -semeion -) [that] Jesus (2424 -Iesous -) did (4160 -poieo -) , when he was come (2064 -erchomai -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

 $Joh_05_01 \; \{Joh_05_01\} \; . \; After \; (3326 \; -meta \; -) \; this \; (5023 \; -tauta \; -) \; there \; was \; a \; feast \; (1859 \; -heorte \; -) \; of \; the \; Jews \; (2453 \; -Ioudaios \; -) \; ; \; and \; Jesus \; (2424 \; -Jesous \; -) \; went \; (0305 \; -anabaino \; -) \; up \; to \; Jerusalem \; (2414 \; -Hierosoluma \; -) \; .$

Joh_05_02 {Joh_05_02} Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 -probatikos -) [market] a pool (2861 -kolumbethra -) , which (3588 -ho -) is called (1951 - epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having (2192 -echo -) five (4002 -pente -) porches (4745 -stoa -) .

 $Joh_05_03 \{Joh_05_03\} \ In \ these \ (5025\ -tautais\ -)\ lay \ (2621\ -katakeimai\ -)\ a\ great \ (4183\ -polus\ -)\ multitude \ (4128\ -plethos\ -)\ of\ impotent \ (0770\ -astheneo\ -)\ folk\ ,\ of\ blind \ (5185\ -tuphlos\ -)\ ,\ halt \ (5560\ -cholos\ -)\ ,\ withered \ (3584\ -xeros\ -)\ ,\ waiting \ (1551\ -ekdechomai\ -)\ for\ the\ moving \ (2796\ -kinesis\ -)\ of\ the\ water \ (5204\ -hudor\ -)\ .$

Joh_05_04 {Joh_05_04} For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -):whosoever (3588 -ho -) then (3767 -oun -) first (4413 - protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 - embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

 $Joh_05_05 \{Joh_05_05\} \ And \ a \ certain \ (5100 \ -tis \ -) \ man \ (0444 \ -anthropos \ -) \ was \ there \ (1563 \ -ekei \ -) \ , \ which \ had \ (2192 \ -echo \ -) \ an \ infirmity \ (0769 \ -astheneia \ -) \ thirty \ (5144 \ -triakonta \ -) \ and \ eight \ (3638 \ -oktos \ -) \ years \ (2094 \ -etos \ -) \ .$

- Joh_05_06 {Joh_05_06} When Jesus (2424 -Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew (1097 -ginosko -) that he had been (2192 -echo -) now (2236 -hedista -) a long (4183 -polus -) time (5550 -chronos -) [in that case] , he saith (3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096 -ginomai -) whole (5199 -hugies -) ?
- $\label{lem:continuous} \begin{subarray}{l} Joh_05_07 & Joh_07. \\ \hline (2962 kurios -) & I have (2192 echo -) &$
- Joh_05_08 {Joh_05_08} Jesus (2424 Iesous -) saith (3004 lego -) unto him, Rise (1453 egeiro -), take (0142 airo -) up thy bed (2895 krabbatos -), and walk (4043 peripateo -).
- Joh_05_09 {Joh_05_09} And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 sabbaton -) .
- Joh_05_10 {Joh_05_10} The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 -krabbatos -) .
- $Joh_05_11 \ \{Joh_05_11\} \ He \ answered \ (0611 \ -apokrinomai \ -) \ them \ , He \ that \ made \ (4160 \ -poieo \ -) \ me \ whole \ (5199 \ -hugies \ -) \ , the \ same \ (1565 \ -ekeinos \ -) \ said \ (2036 \ -epo \ -) \ unto \ me \ , Take \ (0142 \ -airo \ -) \ up \ thy \ bed \ (2895 \ -krabbatos \ -) \ , and \ walk \ (4043 \ -peripateo \ -) \ .$
- $Joh_05_12 \left\{ Joh_05_12 \right\} Then (3767 oun -) asked (2065 erotao -) they him , What (3739 hos -) man (0444 anthropos -) is that which (3588 ho -) said (2036 epo -) unto thee , Take (0142 airo -) up thy bed (2895 krabbatos -) , and walk (4043 peripateo -)?$
- $Joh_05_13 \{ Joh_05_13 \} \ And \ he \ that \ was \ healed \ (2390 \ \ -iaomai \ \ -) \ wist \ (1492 \ \ -eido \ \ -) \ not \ who \ (5101 \ \ -tis \ \ -) \ it \ was: for \ Jesus \ (2424 \ \ \ -lesous \ \ -) \ had \ conveyed \ (1593 \ \ \ -ekneuo \ \ -) \ himself \ away \ (1593 \ \ \ -ekneuo \ \ -) \ , \ a \ multitude \ (3793 \ \ \ -ochlos \ \ -) \ being \ (5607 \ \ \ -on \ \ -) \ in \ [\ that \] \ place \ (5117 \ \ \ -topos \ \ \ -) \ .$
- $Joh_05_14 \{ Joh_05_14 \} \ Afterward \ (5023 tauta -) \ Jesus \ (2424 Iesous -) \ findeth \ (2147 heurisko -) \ him \ in the temple \ (2411 hieron -) \ , and said \ (2036 epo -) \ unto \ him \ , Behold \ (2396 ide -) \ , thou \ art \ made \ (1096 ginomai -) \ whole \ (5199 hugies -): sin \ (0264 hamartano -) \ no \ (3370 Medos -) \ more \ (3370 Medos -) \ , lest \ (3361 me -) \ a \ worse \ (5501 cheiron -) \ thing \ come \ (1096 ginomai -) \ unto \ thee \ .$
- $Joh_05_15 \{Joh_05_15\} \ The \ man \ (0444 \ -anthropos \ -) \ departed \ (0565 \ -aperchomai \ -) \ , \ and \ told \ (0312 \ -anaggello \ -) \ the \ Jews \ (2453 \ -Ioudaios \ -) \ that \ it \ was \ Jesus \ (2424 \ -Iesous \ -) \ , \ which \ (3588 \ -ho \ -) \ had \ made \ (4160 \ -poieo \ -) \ him \ whole \ (5199 \ -hugies \ -) \ .$
- $Joh_05_16 \{Joh_05_16\} \ And \ therefore \ (5124 touto -) \ did \ the \ Jews \ (2453 Ioudaios -) \ persecute \ (1377 dioko -) \ Jesus \ (2424 Iesous -) \ , \ and \ sought \ (2212 zeteo -) \ to \ slay \ (0615 apokteino -) \ him \ , \ because \ (3754 hoti -) \ he \ had \ done \ (4160 poieo -) \ these \ (5023 tauta -) \ things \ on \ (1722 en -) \ the \ sabbath \ (4521 sabbaton -) \ day \ .$
- Joh_05_17 {Joh_05_17}. But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them, My Father (3962 -pater -) worketh (2038 -ergazomai -) hitherto (0737 -arti -), and I work (2038 -ergazomai -).
- Joh_05_18 {Joh_05_18} Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had

- broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .
- $Joh_05_20 \{Joh_05_20\} \ For \ the \ Father \ (3962 \ -pater \ -) \ loveth \ (5368 \ -phileo \ -) \ the \ Son \ (5207 \ -huios \ -) \ , and sheweth \ (1166 \ -deiknuo \ -) \ him \ all \ (3956 \ -pas \ -) \ things \ that \ himself \ (0846 \ -autos \ -) \ doeth \ (4160 \ -poieo \ -) : and he \ will \ shew \ (1166 \ -deiknuo \ -) \ him \ greater \ (3187 \ -meizon \ -) \ works \ (2041 \ -ergon \ -) \ than \ these \ (5130 \ -touton \ -) \ , that \ ye \ may \ marvel \ (2296 \ -thaumazo \ -) \ .$
- Joh_05_21 {Joh_05_21} For as the Father (3962 -pater -) raiseth (1453 -egeiro -) up the dead (3498 -nekros -) , and quickeneth (2227 -zoopoieo -) [them] ; even (2532 -kai -) so (3779 -houto -) the Son (5207 -huios -) quickeneth (2227 -zoopoieo -) whom (3739 -hos -) he will (2309 -thelo -) .
- Joh_05_22 {Joh_05_22} For the Father (3962 -pater -) judgeth (2919 -krino -) no (3762 -oudeis -) man (3762 -oudeis -) , but hath committed (1325 -didomi -) all (3956 -pas -) judgment (2920 -krisis -) unto the Son (5207 -huios -) :
- $Joh_05_23 \left\{ Joh_05_23 \right\} \ That \ all \ (3956 \ -pas \ -) \ [\ men \] \ should \ honour \ (5091 \ -timao \ -) \ the \ Son \ (5207 \ -huios \ -) \ , \\ even \ (2531 \ -kathos \ -) \ as \ they \ honour \ (5091 \ -timao \ -) \ the \ Father \ (3962 \ -pater \ -) \ . He \ that \ honour the \ (5091 \ -timao \ -) \ not \ the \ Father \ (3962 \ -pater \ -) \ which \ (3588 \ -ho \ -) \ hath \ sent \ (3992 \ -pempo \ -) \ him \ .$
- $Joh_05_24 \; \{Joh_05_24\} \; Verily \; (0281 \; -amen \; -) \; , \; verily \; (0281 \; -amen \; -) \; , \; I \; say \; (3004 \; -lego \; -) \; unto \; you \; , \; He \; that \; heareth \; (0191 \; -akouo \; -) \; my \; word \; (3056 \; -logos \; -) \; , \; and \; believeth \; (4100 \; -pisteuo \; -) \; on \; him \; that \; sent \; (3992 \; -pempo \; -) \; me \; , \; hath \; (2192 \; -echo \; -) \; everlasting \; (0166 \; -aionios \; -) \; life \; (2222 \; -zoe \; -) \; , \; and \; shall \; not \; come \; (2064 \; -erchomai \; -) \; into \; (1519 \; -eis \; -) \; condemnation \; (2920 \; -krisis \; -) \; ; \; but \; is \; passed \; (3327 \; -metabaino \; -) \; from \; death \; (2288 \; -thanatos \; -) \; unto \; life \; (2222 \; -zoe \; -) \; .$
- $Joh_05_25 \{Joh_05_25\} \ Verily \ (0281 \ -amen \ -) \ , \ Verily \ (0281 \ -amen \ -) \ , \ I \ say \ (3004 \ -lego \ -) \ unto \ you \ , \ The hour \ (5610 \ -hora \ -) \ is \ coming \ (2064 \ -erchomai \ -) \ , \ and \ now \ (3568 \ -nun \ -) \ is \ , \ when \ (3753 \ -hote \ -) \ the \ dead \ (3498 \ -nekros \ -) \ shall \ hear \ (0191 \ -akouo \ -) \ the \ voice \ (5456 \ -phone \ -) \ of \ the \ Son \ (5207 \ -huios \ -) \ of \ God \ (2316 \ -theos \ -) \ :and \ they \ that \ hear \ (0191 \ -akouo \ -) \ shall \ live \ (2198 \ -zao \ -) \ .$
- Joh_05_26 {Joh_05_26} For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -); so (3779 -houto -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -);
- $Joh_05_27 \left\{ Joh_05_27 \right\} And \ hath \ given \ (1325 \ -didomi \ -) \ him \ authority \ (1849 \ -exousia \ -) \ to \ execute \ (4160 \ -poieo \ -) \ judgment \ (2920 \ -krisis \ -) \ also \ (2532 \ -kai \ -) \ , \ because \ (3754 \ -hoti \ -) \ he \ is \ the \ Son \ (5207 \ -huios \ -) \ of \ man \ (0444 \ -anthropos \ -) \ .$
- $Joh_05_28 \{Joh_05_28\} \ Marvel \ (2296 \ -thaumazo \ -) \ not \ at \ this \ (5124 \ -touto \ -): for \ the \ hour \ (5610 \ -hora \ -) \ is \ coming \ (2064 \ -erchomai \ -) \ , in \ the \ which \ (3739 \ -hos \ -) \ all \ (3956 \ -pas \ -) \ that \ are \ in \ the \ graves \ (3419 \ -mnemeion \ -) \ shall \ hear \ (0191 \ -akouo \ -) \ his \ voice \ (5456 \ -phone \ -) \ ,$
- Joh_05_29 {Joh_05_29} And shall come (1607 -ekporeuomai -) forth (1607 -ekporeuomai -); they that have

done (4160 -poieo -) good (0018 -agathos -) , unto the resurrection (0386 -anastasis -) of life (2222 -zoe -) ; and they that have done (4238 -prasso -) evil (5337 -phaulos -) , unto the resurrection (0386 -anastasis -) of damnation (2920 -krisis -) .

 $Joh_05_30 \ \{Joh_05_30\} \ I \ can \ (1410 \ -dunamai \ -) \ of \ mine \ (1683 \ -emautou \ -) \ own \ self \ (1683 \ -emautou \ -) \ do \ (4160 \ -poieo \ -) \ nothing \ (3762 \ -oudeis \ -) : as \ I \ hear \ (0191 \ -akouo \ -) \ , I \ judge \ (2919 \ -krino \ -) : and \ my \ judgment \ (2920 \ -krisis \ -) \ is \ just \ (1342 \ -dikaios \ -) \ ; \ because \ (3754 \ -hoti \ -) \ I \ seek \ (2212 \ -zeteo \ -) \ not \ mine \ (1699 \ -emos \ -) \ own \ will \ (2307 \ -thelema \ -) \ of \ the \ Father \ (3962 \ -pater \ -) \ which \ (3739 \ -hos \ -) \ hath \ sent \ (3992 \ -pempo \ -) \ me \ .$

Joh_05_31 {Joh_05_31} . If (1437 -ean -) I bear (3140 -martureo -) witness (3140 -martureo -) of myself (1683 -emautou -) , my witness (3141 -marturia -) is not true (0227 -alethes -) .

Joh_05_32 {Joh_05_32} There is another (0243 -allos -) that beareth (3140 -martureo -) witness (3140 -martureo -) of me; and I know (1492 -eido -) that the witness (3141 -marturia -) which (3739 -hos -) he witnesseth (3140 -martureo -) of me is true (0227 -alethes -).

 Joh_05_33 { Joh_05_33 } Ye sent (0649 -apostello -) unto John (2491 -Ioannes -), and he bare (3140 -Ioannes -) witness (3140 -Ioannes -) unto the truth (0225 -Ioannes -).

Joh_05_34 {Joh_05_34} But I receive (2983 -lambano -) not testimony (3141 -marturia -) from man (0444 - anthropos -):but these (5023 -tauta -) things I say (3004 -lego -), that ye might be saved (4982 -sozo -).

Joh_05_35 {Joh_05_35} He was a burning (2545 - kaio -) and a shining (5316 - phaino -) light (3088 - luchnos -): and ye were willing (2309 - thelo -) for a season (5610 - hora -) to rejoice (0021 - agalliao -) in his light (5457 - phos -).

Joh_05_36 {Joh_05_36} But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [that] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath sent (0649 -apostello -) me .

Joh_05_37 {Joh_05_37} And the Father (3962 -pater -) himself (0846 -autos -), which hath sent (3992 -pempo -) me, hath borne witness (3140 -martureo -) of me. Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -), nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -).

 $Joh_05_38 \{Joh_05_38\} \ And \ ye \ have (2192 \ -echo \ -) \ not \ his \ word (3056 \ -logos \ -) \ abiding (3306 \ -meno \ -) \ in \ you: for \ whom (3739 \ -hos \ -) \ he \ hath \ sent (0649 \ -apostello \ -) \ , him \ ye \ believe (4100 \ -pisteuo \ -) \ not \ .$

Joh_05_39 {Joh_05_39} Search (2045 -ereunao -) the scriptures (1124 -graphe -); for in them ye think (1380 -dokeo -) ye have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -): and they are they which testify (3140 -martureo -) of me .

 $Joh_05_40 \{Joh_05_40\} \ And \ ye \ will \ (2309 \ -thelo \ -) \ not \ come \ (2064 \ -erchomai \ -) \ to \ me \ , \ that \ ye \ might \ have \ (2192 \ -echo \ -) \ life \ (2222 \ -zoe \ -) \ .$

Joh_05_41 {Joh_05_41} I receive (2983 -lambano -) not honour (1391 -doxa -) from men (0444 -anthropos -)

 $Joh_05_42 \{Joh_05_42\} \ But \ I \ know \ (1097 \ -ginosko \ -) \ you \ , that \ ye \ have \ (2192 \ -echo \ -) \ not \ the \ love \ (0026 \ -agape \ -) \ of \ God \ (2316 \ -theos \ -) \ in \ you \ .$

Joh_05_43 {Joh_05_43} I am come (2064 -erchomai -) in my Father s (3962 -pater -) name (3686 -onoma -) , and ye receive (2983 -lambano -) me not:if (1437 -ean -) another (0243 -allos -) shall come (2064 -erchomai -) in his own (2398 -idios -) name (3686 -onoma -) , him ye will receive (2983 -lambano -) .

Joh_05_44 {Joh_05_44} How (4459 -pos -) can (1410 -dunamai -) ye believe (4100 -pisteuo -), which receive (2983 -lambano -) honour (1391 -doxa -) one (0240 -allelon -) of another (0240 -allelon -), and seek (2212 - zeteo -) not the honour (1391 -doxa -) that [cometh] from God (2316 -theos -) only (3441 -monos -)?

Joh_05_45 {Joh_05_45} Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is [one] that accuseth (2723 -kategoreo -) you , [even] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

Joh $_05_46$ {Joh $_05_46$ } For had ye believed (4100 -pisteuo -) Moses (3475 -Moseus -) , ye would have believed (4100 -pisteuo -) me:for he wrote (1125 -grapho -) of me .

Joh_05_47 {Joh_05_47} But if (1487 -ei -) ye believe (4100 -pisteuo -) not his writings (1121 -gramma -) , how (4459 -pos -) shall ye believe (4100 -pisteuo -) my words (4487 -rhema -) ?

Joh_06_01 {Joh_06_01} . After (3326 - meta -) these (5023 - tauta -) things Jesus (2424 - lesous -) went (0565 - aperchomai -) over (4008 - peran -) the sea (2281 - thalassa -) of Galilee (1056 - Galilaia -), which is [the sea (2281 - thalassa -)] of Tiberias (5085 - Tiberias -).

 $Joh_06_02 \; \{Joh_06_02\} \; And \; a \; great \; (4183 \; \text{-polus -}) \; multitude \; (3793 \; \text{-ochlos -}) \; followed \; (0190 \; \text{-akoloutheo -}) \; him \; , \; because \; (3754 \; \text{-hoti -}) \; they \; saw \; (3708 \; \text{-horao -}) \; his \; miracles \; (4592 \; \text{-semeion -}) \; which \; (3739 \; \text{-hos -}) \; he \; did \; (4160 \; \text{-poieo -}) \; on \; (1909 \; \text{-epi -}) \; them \; that \; were \; diseased \; (0770 \; \text{-astheneo -}) \; .$

 $Joh_06_03 \{ Joh_06_03 \} \ And \ Jesus (2424 \ -Iesous \ -) \ went (0424 \ -anerchomai \ -) \ up \ into (1519 \ -eis \ -) \ a$ $mountain (3735 \ -oros \ -) \ , \ and \ there (1563 \ -ekei \ -) \ he \ sat (2521 \ -kathemai \ -) \ with \ his \ disciples (3101 \ -mathetes \ -) \ .$

 $Joh_06_04 \{Joh_06_04\}$ And the passover (3957 -pascha -) , a feast (1859 -heorte -) of the Jews (2453 - Ioudaios -) , was nigh (1451 -eggus -) .

Joh_06_05 {Joh_06_05} When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [his] eyes (3788 -ophthalmos -) , and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 -erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , Whence (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 -houtos -) may eat (5315 -phago -) ?

Joh_06_06 {Joh_06_06} And this (5124 -touto -) he said (3004 -lego -) to prove (3985 -peirazo -) him:for he himself (0846 -autos -) knew (1492 -eido -) what (5101 -tis -) he would (3195 -mello -) do (4160 -poieo -).

 $\label{lem:continuous} \begin{tabular}{ll} Joh_06_07 & Joh_06_07 & Philip (5376 - Philippos -) & answered (0611 - apokrinomai -) & him , Two (1250 - diakosioi -) & hundred (1250 - diakosioi -) & pennyworth (1220 - denarion -) & for them (0740 - artos -) & is not sufficient (0714 - arkeo -) & for them , that every (1538 - hekastos -) & one of them may take (2983 - lambano -) & a little (1024 - brachus -) & . \\ \end{tabular}$

Joh_06_08 {Joh_06_08} One (1520 -heis -) of his disciples (3101 -mathetes -), Andrew (0406 -Andreas -), Simon (4613 -Simon -) Peter s (4074 -Petros -) brother (0080 -adephos -), saith (3004 -lego -) unto him,

Joh_06_09 {Joh_06_09} There is a lad (3808 -paidarion -) here (5602 -hode -), which (3739 -hos -) hath (2192 -echo -) five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -), and two (1417 -duo -) small (3795 -opsarion -) fishes (3795 -opsarion -):but what (5101 -tis -) are they among (1519 -eis -) so (5118

-tosoutos -) many (5118 -tosoutos -)?

Joh_06_10 {Joh_06_10} And Jesus (2424 - Iesous -) said (2036 - epo -) , Make (4160 - poieo -) the men (0444 - anthropos -) sit (0377 - anapipto -) down (0377 - anapipto -) . Now (1160 - dapane -) there was much (4183 - polus -) grass (5528 - chortos -) in the place (5117 - topos -) . So (3767 - oun -) the men (0435 - aner -) sat (0377 - anapipto -) down (0377 - anapipto -) , in number (0706 - arithmos -) about (5616 - hosei -) five (4000 - pentakischilioi -) thousand (4000 - pentakischilioi -) .

Joh_06_11 {Joh_06_11} And Jesus (2424 -Iesous -) took (2983 -lambano -) the loaves (0740 -artos -); and when he had given thanks (2168 -eucharisteo -), he distributed (1239 -diadidomai -) to the disciples (3101 -mathetes -), and the disciples (3101 -mathetes -) to them that were set (0345 -anakeimai -) down (0345 -anakeimai -); and likewise (3668 -homoios -) of the fishes (3795 -opsarion -) as much (3745 -hosos -) as they would (2309 -thelo -).

Joh_06_13 {Joh_06_13} Therefore (3767 -oun -) they gathered (4863 -sunago -) [them] together (4863 -sunago -), and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 -klasma -) of the five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -), which (3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977 -bibrosko -).

 $Joh_06_14 \{Joh_06_14\} \ Then \ (3767 \ \hbox{-oun -}) \ those \ (3588 \ \hbox{-ho -}) \ men \ (0444 \ \hbox{-anthropos -}) \ , \ when \ they \ had seen \ (1492 \ \hbox{-eido -}) \ the \ miracle \ (4592 \ \hbox{-semeion -}) \ that \ Jesus \ (2424 \ \hbox{-Iesous -}) \ did \ (4160 \ \hbox{-poieo -}) \ , \ said \ (3004 \ \hbox{-lego -}) \ , \ This \ (3778 \ \hbox{-houtos -}) \ is \ of \ a \ truth \ (0230 \ \hbox{-alethos -}) \ that \ prophet \ (4396 \ \hbox{-prophetes -}) \ that \ should \ come \ (2064 \ \hbox{-erchomai -}) \ into \ (1519 \ \hbox{-eis -}) \ the \ world \ (2889 \ \hbox{-kosmos -}) \ .$

Joh_06_15 {Joh_06_15} . When Jesus (2424 - Iesous -) therefore (3767 -oun -) perceived (1097 -ginosko -) that they would (3195 -mello -) come (2064 -erchomai -) and take (0726 -harpazo -) him by force (0726 -harpazo -) , to make (4160 -poieo -) him a king (0935 -basileus -) , he departed (0402 -anachoreo -) again (3825 -palin -) into (1519 -eis -) a mountain (3735 -oros -) himself (0846 -autos -) alone (3441 -monos -) .

 $Joh_06_16 \{Joh_06_16\} \ And \ when \ (5613 \ -hos \ -) \ even \ (3798 \ -opsios \ -) \ was \ [\ now \] \ come \ (1096 \ -ginomai \ -) \ ,$ his disciples (3101 \ -mathetes \ -) \ went \ (2597 \ -katabaino \ -) \ down \ (2597 \ -katabaino \ -) \ unto the sea (2281 \ -thalassa \ -) \ ,

Joh_06_18 {Joh_06_18} And the sea (2281 -thalassa -) arose (1326 -diegeiro -) by reason of a great (3173 - megas -) wind (0417 -anemos -) that blew (4154 -pneo -).

Joh_06_20 {Joh_06_20} But he saith (3004 -lego -) unto them, It is I; be not afraid (5399 -phobeo -).

 $Joh_06_21 \{ Joh_06_21 \} \ Then (3767 - oun -) \ they \ willingly (2309 - thelo -) \ received (2983 - lambano -) \ him \ into (1519 - eis -) \ the \ ship (4143 - ploion -) : and \ immediately (2112 - eutheos -) \ the \ ship (4143 - ploion -) \ was \ at (1909 - epi -) \ the \ land (1093 - ge -) \ whither (3739 - hos -) \ they \ went (5217 - hupago -) \ .$

Joh_06_22 {Joh_06_22} . The day (1887 -epaurion -) following (1887 -epaurion -) , when the people (3793 - ochlos -) which (3588 -ho -) stood (2476 -histemi -) on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) saw (1492 -eido -) that there was none (3756 -ou -) other (0243 -allos -) boat (4142 - ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 -mathetes -) were entered (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 - suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [that] his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) away (0565 -aperchomai -) alone (3441 -monos -) ;

Joh_06_23 {Joh_06_23} (Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from Tiberias (5085 -Tiberias -) nigh (1451 -eggus -) unto the place (5117 -topos -) where (3699 -hopou -) they did eat (5315 -phago -) bread (0740 -artos -) , after that the Lord (2962 -kurios -) had given thanks (2168 -eucharisteo -):)

Joh_06_24 {Joh_06_24} When (3753 -hote -) the people (3793 -ochlos -) therefore (3767 -oun -) saw (1492 -eido -) that Jesus (2424 -Iesous -) was not there (1563 -ekei -), neither (3761 -oude -) his disciples (3101 -mathetes -), they also (2532 -kai -) took (1519 -eis -) shipping (4143 -ploion -), and came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -), seeking (2212 -zeteo -) for Jesus (2424 -Jesous -).

Joh_06_25 {Joh_06_25} And when (4218 - pote -) they had found (2147 - heurisko -) him on the other (4008 - peran -) side (4008 - peran -) of the sea (2281 - thalassa -), they said (2036 - epo -) unto him, Rabbi (4461 - rhabbi -), when camest (1096 - ginomai -) thou hither (5602 - hode -)?

Joh_06_26 {Joh_06_26} Jesus (2424 - Iesous -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Ye seek (2212 -zeteo -) me , not because (3754 -hoti -) ye saw (1492 -eido -) the miracles (4592 -semeion -) , but because (3754 -hoti -) ye did eat (5315 -phago -) of the loaves (0740 -artos -) , and were filled (5526 -chortazo -) .

 $Joh_06_27 \left\{ Joh_06_27 \right\} Labour \left(2038 \text{ -ergazomai -} \right) \text{ not for the meat } \left(1035 \text{ -brosis -} \right) \text{ which } \left(3588 \text{ -ho -} \right) \\ \text{perisheth } \left(0622 \text{ -apollumi -} \right) \text{ , but for that meat } \left(1035 \text{ -brosis -} \right) \text{ which } \left(3588 \text{ -ho -} \right) \text{ endureth } \left(3306 \text{ -meno -} \right) \\ \text{unto everlasting } \left(0166 \text{ -aionios -} \right) \text{ life } \left(2222 \text{ -zoe -} \right) \text{ , which } \left(3739 \text{ -hos -} \right) \text{ the Son } \left(5207 \text{ -huios -} \right) \text{ of man } \left(0444 \text{ -anthropos -} \right) \text{ shall give } \left(1325 \text{ -didomi -} \right) \text{ unto you:for him hath God } \left(2316 \text{ -theos -} \right) \text{ the Father } \left(3962 \text{ -pater -} \right) \text{ sealed } \left(4972 \text{ -sphragizo -} \right) .$

Joh_06_28 {Joh_06_28}. Then (3767 -oun -) said (2036 -epo -) they unto him, What (5101 -tis -) shall we do (4160 -poieo -), that we might work (2038 -ergazomai -) the works (2041 -ergon -) of God (2316 -theos -)?

Joh_06_29 {Joh_06_29} Jesus (2424 - Iesous -) answered (0611 - apokrinomai -) and said (2036 - epo -) unto them , This (5124 - touto -) is the work (2041 - ergon -) of God (2316 - theos -) , that ye believe (4100 - pisteuo -) on (1519 - eis -) him whom (3739 - hos -) he hath sent (0649 - apostello -) .

Joh_06_30 {Joh_06_30} They said (2036 -epo -) therefore (3767 -oun -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (4160 -poieo -) thou then (3767 -oun -) , that we may see (1492 -eido -) , and believe (4100 -pisteuo -) thee? what (5101 -tis -) dost thou work (2038 -ergazomai -)?

Joh_06_31 {Joh_06_31} Our fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) in the desert (2048 -eremos -); as it is written (1125 -grapho -), He gave (1325 -didomi -) them bread (0740 -artos -) from heaven (3772 -ouranos -) to eat (5315 -phago -).

 $Joh_06_32 \{ Joh_06_32 \} \ Then \ (3767 - oun -) \ Jesus \ (2424 - Iesous -) \ said \ (2036 - epo -) \ unto \ them \ , Verily \ (0281 - amen -) \ , verily \ (0281 - amen -) \ , I \ say \ (3004 - lego -) \ unto \ you \ , Moses \ (3475 - Moseus -) \ gave \ (1325 - didomi -) \ you \ not \ that \ bread \ (0740 - artos -) \ from \ heaven \ (3772 - ouranos -) \ ; \ but \ my \ Father \ (3962 - pater -) \ giveth \ (1325 - didomi -) \ you \ the \ true \ (0228 - alethinos -) \ bread \ (0740 - artos -) \ from \ heaven \ (3772 - ouranos -) \ .$

Joh_06_33 {Joh_06_33} For the bread (0740 -artos -) of God (2316 -theos -) is he which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -), and giveth (1325 -didomi -) life (2222 -zoe -) unto the world (2889 -kosmos -).

Joh_06_34 {Joh_06_34} Then (3767 -oun -) said (2036 -epo -) they unto him , Lord (2962 -kurios -) , evermore (3842 -pantote -) give (1325 -didomi -) us this (5126 -touton -) bread (0740 -artos -) .

 $Joh_06_35 \{ Joh_06_35 \} \ And \ Jesus (2424 - Iesous -) \ said (2036 - epo -) \ unto \ them \ , I \ am \ (1510 - eimi -) \ the bread (0740 - artos -) \ of life (2222 - zoe -): he that cometh (2064 - erchomai -) to me shall never (0165 - aion -) \ hunger (3983 - peinao -) ; and he that believeth (4100 - pisteuo -) \ on (1519 - eis -) me shall never (4455 - popote -) thirst (1372 - dipsao -) .$

 Joh_06_36 { Joh_06_36 } But I said (2036 -epo -) unto you , That ye also (2532 -kai -) have seen (3708 -horao -) me , and believe (4100 -pisteuo -) not .

 $Joh_06_37 \{Joh_06_37\} \ All \ (3956\ -pas\ -)\ that\ the\ Father \ (3962\ -pater\ -)\ giveth \ (1325\ -didomi\ -)\ me\ shall come \ (2240\ -heko\ -)\ to\ me\ ;\ and\ him\ that\ cometh \ (2064\ -erchomai\ -)\ to\ me\ I\ will\ in\ no\ (3364\ -ou\ me\ -)\ wise\ cast \ (1544\ -ekballo\ -)\ out\ .$

 $Joh_06_38 \left\{ Joh_06_38 \right\} For \ I \ came \ (2597 \ -katabaino \ -) \ down \ (2597 \ -katabaino \ -) \ from \ heaven \ (3772 \ -ouranos \ -) \ , \ not \ to \ do \ (4160 \ -poieo \ -) \ mine \ (1699 \ -emos \ -) \ own \ will \ (2307 \ -thelema \ -) \ , \ but \ the \ will \ (2307 \ -thelema \ -) \ of \ him \ that \ sent \ (3992 \ -pempo \ -) \ me \ .$

Joh_06_39 {Joh_06_39} And this (5124 -touto -) is the Father's (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

Joh_06_40 {Joh_06_40} And this (5124 -touto -) is the will (2307 -thelema -) of him that sent (3992 -pempo -) me , that every (3956 -pas -) one which (3588 -ho -) seeth (2334 -theoreo -) the Son (5207 -huios -) , and believeth (4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -): and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

Joh_06_41 {Joh_06_41} The Jews (2453 -Ioudaios -) then (3767 -oun -) murmured (1111 -gogguzo -) at (4012 -peri -) him , because (3754 -hoti -) he said (2036 -epo -) , I am (1510 -eimi -) the bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) .

 $Joh_06_42 \; \{Joh_06_42\} \; And \; they \; said \; (3004 \; \text{-lego -}) \;, \; Is \; not \; this \; (3778 \; \text{-houtos -}) \; Jesus \; (2424 \; \text{-lesous -}) \;, \; the \; son \; (5207 \; \text{-huios -}) \; of \; Joseph \; (2501 \; \text{-Ioseph -}) \;, \; whose \; (3739 \; \text{-hos -}) \; father \; (3962 \; \text{-pater -}) \; and \; mother \; (3384 \; \text{-meter -}) \; we \; know \; (1492 \; \text{-eido -}) \;? \; how \; (4459 \; \text{-pos -}) \; is \; it \; then \; (3767 \; \text{-oun -}) \; that \; he \; saith \; (3004 \; \text{-lego -}) \;, \; I \; came \; (2597 \; \text{-katabaino -}) \; down \; (2597 \; \text{-katabaino -}) \; from \; heaven \; (3772 \; \text{-ouranos -}) \;?$

 $Joh_06_43 \{ Joh_06_43 \} \ Jesus \ (2424 \ -Iesous \ -) \ therefore \ (3767 \ -oun \ -) \ answered \ (0611 \ -apokrinomai \ -) \ and \ said \ (2036 \ -epo \ -) \ unto \ them \ , Murmur \ (1111 \ -gogguzo \ -) \ not \ among \ (3326 \ -meta \ -) \ yourselves \ (0240 \ -allelon \ -) \ .$

Joh_06_44 {Joh_06_44} No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -

erchomai -) to me , except (3362 -ean me -) the Father (3962 -pater -) which (3588 -ho -) hath sent (3992 -pempo -) me draw (1670 -helkuo -) him:and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -).

Joh_06_45 {Joh_06_45} It is written (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . Every (3956 -pas -) man therefore (3767 - oun -) that hath heard (0191 -akouo -) , and hath learned (3129 -manthano -) of the Father (3962 -pater -) , cometh (2064 -erchomai -) unto me .

Joh_06_46 {Joh_06_46} Not that any (5100 -tis -) man hath seen (3708 -horao -) the Father (3962 -pater -), save (1508 -ei me -) he which (3588 -ho -) is of God (2316 -theos -), he hath seen (3708 -horao -) the Father (3962 -pater -).

 $Joh_06_47 \{ Joh_06_47 \} \ Verily (0281 - amen -) \ , \ Verily (0281 - amen -) \ , \ I \ say (3004 - lego -) \ unto \ you \ , \ He \ that believe th (4100 - pisteuo -) \ on (1519 - eis -) \ me \ hath (2192 - echo -) \ everlasting (0166 - aionios -) \ life (2222 - zoe -) \ .$

Joh_06_48 {Joh_06_48} I am (1510 -eimi -) that bread (0740 -artos -) of life (2222 -zoe -).

Joh_06_49 {Joh_06_49} Your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) in the wilderness (2048 -eremos -) , and are dead (0599 -apothnesko -) .

Joh_06_50 {Joh_06_50} This (3778 -houtos -) is the bread (0740 -artos -) which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -), that a man (5100 -tis -) may eat (5315 -phago -) thereof (0846 -autos -), and not die (0599 -apothnesko -).

Joh_06_51 {Joh_06_51} I am (1510 -eimi -) the living (2198 -zao -) bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):if (1437 -ean -) any (5100 -tis -) man eat (5315 -phago -) of this (5127 -toutou -) bread (0740 -artos -) , he shall live (2198 -zao -) for ever (0165 -aion -):and the bread (0740 -artos -) that I will give (1325 -didomi -) is my flesh (4561 -sarx -) , which (3739 -hos -) I will give (1325 -didomi -) for the life (2222 -zoe -) of the world (2889 -kosmos -) .

 $Joh_06_52 \left\{ Joh_06_52 \right\} The \ Jews \left(2453 \text{ -Ioudaios -} \right) \ therefore \left(3767 \text{ -oun -} \right) \ strove \left(3164 \text{ -machomai -} \right) \\ among \left(4314 \text{ -pros -} \right) \ themselves \left(0240 \text{ -allelon -} \right) \ , \ saying \left(3004 \text{ -lego -} \right) \ , \ How \left(4459 \text{ -pos -} \right) \ can \left(1410 \text{ -dunamai -} \right) \\ this \left(3778 \text{ -houtos -} \right) \ man \ give \left(1325 \text{ -didomi -} \right) \ us \left[\text{ his } \right] \ flesh \left(4561 \text{ -sarx -} \right) \ to \ eat \left(5315 \text{ -phago -} \right) \\ 2 \ determined \ dete$

Joh_06_53 {Joh_06_53} Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Except (3362 -ean me -) ye eat (5315 -phago -) the flesh (4561 -sarx -) of the Son (5207 -huios -) of man (0444 -anthropos -) , and drink (4095 -pino -) his blood (0129 -haima -) , ye have (2192 -echo -) no (3756 -ou -) life (2222 -zoe -) in you .

Joh_06_54 {Joh_06_54} Whoso (3588 -ho -) eateth (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 -haima -) , hath (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ; and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

Joh_06_55 {Joh_06_55} For my flesh (4561 -sarx -) is meat (1035 -brosis -) indeed (0230 -alethos -), and my blood (0129 -haima -) is drink (4213 -posis -) indeed (0230 -alethos -).

Joh_06_56 {Joh_06_56} He that eateth (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 -haima -) , dwelleth (3306 -meno -) in me , and I in him .

Joh_06_57 {Joh_06_57} As the living (2198 -zao -) Father (3962 -pater -) hath sent (0649 -apostello -) me,

and I live (2198 - zao -) by the Father (3962 - pater -):so (2532 - kai -) he that eateth (5176 - trogo -) me, even (2548 - kakeinos -) he shall live (2198 - zao -) by me.

Joh_06_58 {Joh_06_58} This (3778 -houtos -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 - katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -):he that eateth (5176 -trogo -) of this (5126 -touton -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

 Joh_06_59 { Joh_06_59 } These (5023 -tauta -) things said (2036 -epo -) he in the synagogue (4864 -sunagoge -), as he taught (1321 -didasko -) in Capernaum (2584 -Kapernaoum -).

 $Joh_06_60 \{Joh_06_60\} . \ Many \ (4183 - polus -) \ therefore \ (3767 - oun -) \ of \ his \ disciples \ (3101 - mathetes -) \ , \\ when they had heard \ (0191 - akouo -) \ [\ this \] \ , said \ (2036 - epo -) \ , This \ (3778 - houtos -) \ is \ an \ hard \ (4642 - skleros -) \ saying \ (3056 - logos -) \ ; \ who \ (5101 - tis -) \ can \ (1410 - dunamai -) \ hear \ (0191 - akouo -) \ it \ ?$

Joh_06_61 {Joh_06_61} When Jesus (2424 -Iesous -) knew (1492 -eido -) in himself (1438 -heautou -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them , Doth this (5124 -touto -) offend (4624 -skandalizo -) you ?

Joh_06_62 {Joh_06_62} [What] and if (1437 -ean -) ye shall see (2334 -theoreo -) the Son (5207 -huios -) of man (0444 -anthropos -) ascend (0305 -anabaino -) up where (3699 -hopou -) he was before (4386 -proteron -)?

Joh_06_63 {Joh_06_63} It is the spirit (4151 -pneuma -) that quickeneth (2227 -zoopoieo -); the flesh (4561 -sarx -) profiteth (5623 -opheleo -) nothing (3762 -oudeis -):the words (4487 -rhema -) that I speak (2980 - laleo -) unto you, [they] are spirit (4151 -pneuma -), and [they] are life (2222 -zoe -).

 $Joh_06_64 \{Joh_06_64\} \ But \ there \ are \ some \ (5100 \ -tis \ -) \ of \ you \ that \ believe \ (4100 \ -pisteuo \ -) \ not \ . \ For \ Jesus \ (2424 \ -Jesous \ -) \ knew \ (1492 \ -eido \ -) \ from \ the \ beginning \ (0746 \ -arche \ -) \ who \ (5101 \ -tis \ -) \ they \ were \ that \ believed \ (4100 \ -pisteuo \ -) \ not \ , \ and \ who \ (5101 \ -tis \ -) \ should \ betray \ (3860 \ -paradidomi \ -) \ him \ .$

 $Joh_06_65 \{Joh_06_65\} \ And \ he \ said \ (3004 \ -lego \ -) \ , Therefore \ (5124 \ -touto \ -) \ said \ (2046 \ -ereo \ -) \ I \ unto \ you \ , \\ that \ no \ (3762 \ -oudeis \ -) \ man \ (3762 \ -oudeis \ -) \ can \ (1410 \ -dunamai \ -) \ come \ (2064 \ -erchomai \ -) \ unto \ me \ , \\ except \ (3362 \ -ean \ me \ -) \ it \ were \ given \ (1325 \ -didomi \ -) \ unto \ him \ of \ my \ Father \ (3962 \ -pater \ -) \ .$

 $Joh_06_66 \{Joh_06_66\} \ From \ that \ [\ time\] \ many \ (4183\ -polus\ -) \ of \ his \ disciples \ (3101\ -mathetes\ -) \ went \ (0565\ -aperchomai\ -) \ back \ (3694\ -opiso\ -) \ , \ and \ walked \ (4043\ -peripateo\ -) \ no \ (3765\ -ouketi\ -) \ more \ (3765\ -ouketi\ -) \ with \ him\ .$

Joh_06_67 {Joh_06_67} Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto the twelve (1427 -dodeka -), Will (2309 -thelo -) ye also (2532 -kai -) go (5217 -hupago -) away (5217 -hupago -)?

Joh_06_68 {Joh_06_68} Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) answered (0611 - apokrinomai -) him , Lord (2962 -kurios -) , to whom (5101 -tis -) shall we go (0565 -aperchomai -) ? thou hast (2192 -echo -) the words (4487 -rhema -) of eternal (0166 -aionios -) life (2222 -zoe -) .

 Joh_06_69 { Joh_06_69 } And we believe (4100 -pisteuo -) and are sure (1097 -ginosko -) that thou art (1488 - ei -) that Christ (5547 -Christos -), the Son (5207 -huios -) of the living (2198 -zao -) God (2316 -theos -).

 $Joh_06_70 \{Joh_06_70\} \ Jesus \ (2424 \ -Iesous \ -) \ answered \ (0611 \ -apokrinomai \ -) \ them \ , Have \ not \ I \ chosen \ (1586 \ -eklegomai \ -) \ you \ twelve \ (1427 \ -dodeka \ -) \ , and \ one \ (1520 \ -heis \ -) \ of \ you \ is \ a \ devil \ (1228 \ -diabolos \ -) \ ?$

Joh_06_71 {Joh_06_71} He spake (3004 -lego -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) [the son] of Simon (4613 -Simon -):for he it was that should (3195 -mello -) betray (3860 -paradidomi -) him , being (5607 -on -) one (1520 -heis -) of the twelve (1427 -dodeka -) .

 $Joh_07_01 \left\{ Joh_07_01 \right\}. \ After (3326 - meta -) \ these (5023 - tauta -) \ things \ Jesus (2424 - Jesous -) \ walked (4043 - peripateo -) \ in \ Galilee (1056 - Galilaia -): for he would (2309 - thelo -) \ not \ walk (4043 - peripateo -) \ in \ Jewry (2449 - Joudaia -) \ , because (3754 - hoti -) \ the \ Jews (2453 - Joudaios -) \ sought (2212 - zeteo -) \ to \ kill (0615 - apokteino -) \ him \ .$

Joh_07_02 {Joh_07_02} Now (1161 -de -) the Jews (2453 -Ioudaios -) feast (1859 -heorte -) of tabernacles (4634 -skenopegia -) was at (1451 -eggus -) hand (1451 -eggus -).

 $Joh_07_03 \; \{Joh_07_03\} \; His \; brethren \; (0080 \; -adephos \; -) \; therefore \; (3767 \; -oun \; -) \; said \; (2036 \; -epo \; -) \; unto \; him \; , \\ Depart \; (3327 \; -metabaino \; -) \; hence \; (1782 \; -enteuthen \; -) \; , \; and \; go \; (5217 \; -hupago \; -) \; into \; Judaea \; (2449 \; -Ioudaia \; -) \; , \; that \; thy \; disciples \; (3101 \; -mathetes \; -) \; also \; (2532 \; -kai \; -) \; may \; see \; (2334 \; -theoreo \; -) \; the \; works \; (2041 \; -ergon \; -) \; that \; thou \; doest \; (4160 \; -poieo \; -) \; .$

 $Joh_07_04 \{Joh_07_04\} \ For \ [\ there\ is\]\ no\ (3762\ -oudeis\ -)\ man\ (3762\ -oudeis\ -)\ [\ that\]\ doeth\ (4160\ -poieo\ -)\ any\ (5100\ -tis\ -)\ thing\ in\ secret\ (2927\ -kruptos\ -)\ ,\ and\ he\ himself\ (0846\ -autos\ -)\ seeketh\ (2212\ -zeteo\ -)\ to\ be\ known\ openly\ (3954\ -parrhesia\ -)\ .\ If\ (1487\ -ei\ -)\ thou\ do\ (4160\ -poieo\ -)\ these\ (5023\ -tauta\ -)\ things\ ,\ shew\ (5319\ -phaneroo\ -)\ thyself\ (4572\ -seautou\ -)\ to\ the\ world\ (2889\ -kosmos\ -)\ .$

 Joh_07_05 { Joh_07_05 } For neither (3761 -oude -) did his brethren (0080 -adephos -) believe (4100 -pisteuo -) in him .

 $Joh_07_06 { Joh_07_06 } \ Then (3767 - oun -) \ Jesus (2424 - Iesous -) \ said (3004 - lego -) \ unto \ them \ , \ My \ time (2540 - kairos -) \ is \ not \ yet (3768 - oupo -) \ come (3918 - pareimi -): but \ your (5212 - humeteros -) \ time (2540 - kairos -) \ is \ alway (3842 - pantote -) \ ready (2092 - hetoimos -) \ .$

 $Joh_07_07 \{Joh_07_07\} \ The \ world \ (2889 \text{-kosmos -}) \ cannot \ (1410 \text{-dunamai -}) \ hate \ (3404 \text{-miseo -}) \ you \ ; \ but me \ it \ hateth \ (3404 \text{-miseo -}) \ , \ because \ (3754 \text{-hoti -}) \ I \ testify \ (3140 \text{-martureo -}) \ of \ it \ , \ that \ the \ works \ (2041 \text{-ergon -}) \ thereof \ (0846 \text{-autos -}) \ are \ evil \ (4190 \text{-poneros -}) \ .$

Joh_07_08 {Joh_07_08} Go (0305 -anabaino -) ye up unto this (5026 -taute -) feast (1859 -heorte -):I go (0305 -anabaino -) not up yet (3768 -oupo -) unto this (5026 -taute -) feast (1859 -heorte -); for my time (2540 -kairos -) is not yet (3768 -oupo -) full (4137 -pleroo -) come (4137 -pleroo -).

 $Joh_07_09 \{Joh_07_09\}$ When he had said (2036 -epo -) these (5023 -tauta -) words unto them , he abode (3306 -meno -) [still] in Galilee (1056 -Galilaia -) .

 $Joh_07_10 \{Joh_07_10\} \ But \ when \ (5613 \ -hos \ -) \ his \ brethren \ (0080 \ -adephos \ -) \ were \ gone \ (0305 \ -anabaino \ -) \ up \ , then \ (5119 \ -tote \ -) \ went \ (0305 \ -anabaino \ -) \ he \ also \ (2532 \ -kai \ -) \ up \ unto \ the \ feast \ (1859 \ -heorte \ -) \ , not \ openly \ (5320 \ -phaneros \ -) \ , but \ as \ it \ were \ in \ secret \ (2927 \ -kruptos \ -) \ .$

Joh_07_11 {Joh_07_11} Then (3767 -oun -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) him at (1722 - en -) the feast (1859 -heorte -), and said (3004 -lego -), Where (4226 -pou -) is he?

Joh_07_12 {Joh_07_12} And there was much (4183 -polus -) murmuring (1112 -goggusmos -) among (1722 -en -) the people (3793 -ochlos -) concerning (4012 -peri -) him:for some (3588 -ho -) said (3004 -lego -), He is a good (0018 -agathos -) man:others (0243 -allos -) said (3004 -lego -), Nay (3756 -ou -); but he deceiveth (4105 -planao -) the people (3793 -ochlos -).

Joh_07_13 {Joh_07_13} Howbeit (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) spake (2980 -

- laleo -) openly (3954 -parrhesia -) of him for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -).
- $Joh_07_14 \left\{ Joh_07_14 \right\}. \ Now \ (2236 \ -hedista \ -) \ about \ the \ midst \ (3322 \ -mesoo \ -) \ of \ the \ feast \ (1859 \ -heorte \ -) \\ Jesus \ (2424 \ -lesous \ -) \ went \ (0305 \ -anabaino \ -) \ up \ into \ (1519 \ -eis \ -) \ the \ temple \ (2411 \ -hieron \ -) \ , \ and \ taught \ (1321 \ -didasko \ -) \ .$
- $Joh_07_15 \{Joh_07_15\} \ And \ the \ Jews \ (2453 \ -Ioudaios \ -) \ marvelled \ (2296 \ -thaumazo \ -) \ , saying \ (3004 \ -lego \ -) \ , How \ (4459 \ -pos \ -) \ knoweth \ (1492 \ -eido \ -) \ this \ (3778 \ -houtos \ -) \ man \ letters \ (1121 \ -gramma \ -) \ , having never \ (3361 \ -me \ -) \ learned \ (3129 \ -manthano \ -) \ ?$
- Joh_07_16 {Joh_07_16} Jesus (2424 Iesous -) answered (0611 -apokrinomai -) them, and said (2036 -epo -), My doctrine (1322 -didache -) is not mine (1699 -emos -), but his that sent (3992 -pempo -) me.
- Joh_07_17 {Joh_07_17} If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -), he shall know (1097 -ginosko -) of the doctrine (1322 -didache -), whether (4220 -poteron -) it be of God (2316 -theos -), or (2228 -e -) [whether] I speak (2980 -laleo -) of myself (1683 -emautou -).
- $Joh_07_18 \{Joh_07_18\} \ He \ that \ speaketh \ (2980 \ -laleo \ -) \ of \ himself \ (1438 \ -heautou \ -) \ seeketh \ (2212 \ -zeteo \ -) \ his \ own \ (2398 \ -idios \ -) \ glory \ (1391 \ -doxa \ -) \ that \ seeketh \ (2212 \ -zeteo \ -) \ his \ glory \ (1391 \ -doxa \ -) \ that \ sent \ (3992 \ -pempo \ -) \ him \ , \ the \ same \ (3778 \ -houtos \ -) \ is \ true \ (0227 \ -alethes \ -) \ , \ and \ no \ (3756 \ -ou \ -) \ unrighteousness \ (0093 \ -adikia \ -) \ is \ in \ him \ .$
- $Joh_07_19 \{Joh_07_19\} \ Did \ not \ Moses \ (3475 Moseus -) \ give \ (1325 didomi -) \ you \ the \ law \ (3551 nomos -) \ ,$ and [yet] none \ (3762 oudeis -) of you keepeth \ (4160 poieo -) the law \ (3551 nomos -)? Why \ (5101 tis -) go \ (2212 zeteo -) ye about \ (2212 zeteo -) to kill \ (0615 apokteino -) me?
- Joh_07_20 {Joh_07_20} The people (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Thou hast (2192 -echo -) a devil (1140 -daimonion -):who (5101 -tis -) goeth (2212 -zeteo -) about (2212 -zeteo -) to kill (0615 -apokteino -) thee ?
- $Joh_07_21 \left\{ Joh_07_21 \right\} \\ Jesus \left(2424 \text{ -Iesous -} \right) \\ answered \left(0611 \text{ -apokrinomai -} \right) \\ and \\ said \left(2036 \text{ -epo -} \right) \\ unto \\ them \ , I \\ have \\ done \left(4160 \text{ -poieo -} \right) \\ one \left(1520 \text{ -heis -} \right) \\ work \left(2041 \text{ -ergon -} \right) \\ , \\ and \\ ye \\ all \left(3956 \text{ -pas -} \right) \\ marvel \left(2296 \text{ -thaumazo -} \right) .$
- $Joh_07_22 \left\{ Joh_07_22 \right\} Moses (3475 Moseus -) therefore (5124 touto -) gave (1325 didomi -) unto you circumcision (4061 peritome -) ; (not because (3754 hoti -) it is of Moses (3475 Moseus -) , but of the fathers (3962 pater -) ;) and ye on (1722 en -) the sabbath (4521 sabbaton -) day circumcise (4059 peritemno -) a man (0444 anthropos -) .$
- Joh_07_23 {Joh_07_23} If (1487 ei -) a man (0444 anthropos -) on (1722 en -) the sabbath (4521 sabbaton -) day receive (2983 lambano -) circumcision (4061 peritome -), that the law (3551 nomos -) of Moses (3475 Moseus -) should not be broken (3089 luo -); are ye angry (5520 cholao -) at me, because (3754 hoti -) I have made (4160 poieo -) a man (0444 anthropos -) every (3650 holos -) whit (3650 holos -) whole (5199 hugies -) on (1722 en -) the sabbath (4521 sabbaton -) day?
- Joh_07_24 {Joh_07_24} Judge (2919 -krino -) not according (2596 -kata -) to the appearance (3799 -opsis -) , but judge (2919 -krino -) righteous (1342 -dikaios -) judgment (2920 -krisis -) .
- $Joh_07_25 \left\{ Joh_07_25 \right\} Then (3767 oun -) said (3004 lego -) some (5100 tis -) of them of Jerusalem (2414 Hierosoluma -) , Is not this (3778 houtos -) he , whom (3739 hos -) they seek (2212 zeteo -) to kill (0615 apokteino -) ?$
- Joh_07_26 {Joh_07_26} But, lo (2396 -ide -), he speaketh (2980 -laleo -) boldly (3954 -parrhesia -), and

- they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 ginosko -) indeed (0230 -alethos -) that this (3778 -houtos -) is the very (0230 -alethos -) Christ (5547 Christos -)?
- Joh_07_27 {Joh_07_27} Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -), no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is.
- $Joh_07_28 \left\{ Joh_07_28 \right\} Then (3767 oun -) cried (2896 krazo -) Jesus (2424 Jesous -) in the temple (2411 hieron -) as he taught (1321 didasko -) , saying (3004 Jego -) , Ye both (2532 kai -) know (1492 Jeido -) me , and ye know (1492 Jeido -) whence (4159 Jehnen -) I am (1510 Jeimi -) and I am not come (2064 Jerchomai -) of myself (1683 Jehnen -) , but he that sent (3992 Jehnen -) me is true (0228 Jehnen -) , whom (3739 Jehnen -) ye know (1492 Jeido -) not .$
- $Joh_07_29 \{Joh_07_29\} \ But \ I \ know \ (1492 \ \text{-eido} \ \text{-}) \ him: for \ I \ am \ (1510 \ \text{-eimi} \ \text{-}) \ from \ him \ , and \ he \ hath \ sent \ (0649 \ \text{-apostello} \ \text{-}) \ me \ .$
- Joh_07_30 {Joh_07_30} Then (3767 -oun -) they sought (2212 -zeteo -) to take (4084 -piazo -) him:but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him, because (3754 -hoti -) his hour (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -).
- Joh_07_31 {Joh_07_31} And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 touton -) which (3739 -hos -) this (3778 -houtos -) [man] hath done (4160 -poieo -) ?
- Joh_07_32 {Joh_07_32} The Pharisees (5330 -Pharisaios -) heard (0191 -akouo -) that the people (3793 ochlos -) murmured (1111 gogguzo -) such (5023 -tauta -) things concerning (4012 -peri -) him; and the Pharisees (5330 -Pharisaios -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649 apostello -) officers (5257 -huperetes -) to take (4084 -piazo -) him.
- $Joh_07_33 \{Joh_07_33\} \ Then \ (3767 \ -oun \ -) \ said \ (2036 \ -epo \ -) \ Jesus \ (2424 \ -Iesous \ -) \ unto \ them \ , Yet \ (2089 \ -eti \ -) \ a \ little \ (3398 \ -mikros \ -) \ while \ (5550 \ -chronos \ -) \ am \ (1510 \ -eimi \ -) \ I \ with \ you \ , and \ [\ then \] \ I \ go \ (5217 \ -hupago \ -) \ unto \ him \ that \ sent \ (3992 \ -pempo \ -) \ me \ .$
- $Joh_07_34 \{Joh_07_34\} \ Ye \ shall \ seek \ (2212 \ -zeteo \ -) \ me \ , and \ shall \ not \ find \ (2147 \ -heurisko \ -) \ [\ me \]: and \ where \ (3699 \ -hopou \ -) \ I \ am \ (1510 \ -eimi \ -) \ , [\ thither \] \ ye \ cannot \ (1410 \ -dunamai \ -) \ come \ (2064 \ -erchomai \ -) \ .$
- Joh_07_35 {Joh_07_35} Then (3767 oun -) said (2036 epo -) the Jews (2453 Ioudaios -) among (4314 pros -) themselves (1438 heautou -), Whither (4226 pou -) will (3195 mello -) he go (4198 poreuomai -), that we shall not find (2147 heurisko -) him? will (3195 mello -) he go (4198 poreuomai -) unto the dispersed (1290 diaspora -) among the Gentiles (1672 Hellen -), and teach (1321 didasko -) the Gentiles (1672 Hellen -)?
- $Joh_07_36 \{Joh_07_36\} \ What (5101 tis -) \ [manner of] \ saying (3056 logos -) \ is \ this (3778 houtos -) \ that \ he said (2036 epo -), Ye shall seek (2212 zeteo -) me, and shall not find (2147 heurisko -) \ [me]: and \ where (3699 hopou -) \ I \ am (1510 eimi -), \ [thither] \ ye \ cannot (1410 dunamai -) \ come (2064 erchomai -)?$
- $Joh_07_37 \left\{ Joh_07_37 \right\}. \ In \ the \ last \ (2078 \ -eschatos \ -) \ day \ (2250 \ -hemera \ -) \ , \ that \ great \ (3173 \ -megas \ -) \ [$ $day \] \ of \ the \ feast \ (1859 \ -heorte \ -) \ , \ Jesus \ (2424 \ -lesous \ -) \ stood \ (2476 \ -histemi \ -) \ and \ cried \ (2896 \ -krazo \ -) \ ,$ $saying \ (3004 \ -lego \ -) \ , \ If \ (1437 \ -ean \ -) \ any \ (5100 \ -tis \ -) \ man \ thirst \ (1372 \ -dipsao \ -) \ , \ let \ him \ come \ (2064 \ -erchomai \ -) \ unto \ me \ , \ and \ drink \ (4095 \ -pino \ -) \ .$

- $Joh_07_38 \{Joh_07_38\} \ He \ that \ believe th \ (4100 \ -pisteuo \ -) \ on \ (1519 \ -eis \ -) \ me \ , as \ the \ scripture \ (1124 \ -graphe \ -) \ hath \ said \ (2036 \ -epo \ -) \ , out \ of \ his \ belly \ (2836 \ -koilia \ -) \ shall \ flow \ (4482 \ -rheo \ -) \ rivers \ (4215 \ -potamos \ -) \ of \ living \ (2198 \ -zao \ -) \ water \ (5204 \ -hudor \ -) \ .$
- Joh_07_39 {Joh_07_39} (But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [given] ; because (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) .)
- $Joh_07_40 \{Joh_07_40\} \ Many \ (4183 \ -polus \ -) \ of the people \ (3793 \ -ochlos \ -) \ therefore \ (3767 \ -oun \ -) \ , when they heard \ (0191 \ -akouo \ -) \ this \ (3588 \ -ho \ -) \ saying \ (3056 \ -logos \ -) \ , said \ (3004 \ -lego \ -) \ , Of a \ truth \ (0230 \ -alethos \ -) \ this \ (3778 \ -houtos \ -) \ is \ the \ Prophet \ (4396 \ -prophetes \ -) \ .$
- Joh_07_41 {Joh_07_41} Others (0243 -allos -) said (3004 -lego -), This (3778 -houtos -) is the Christ (5547 Christos -). But some (0243 -allos -) said (3004 -lego -), Shall Christ (5547 -Christos -) come (2064 erchomai -) out of Galilee (1056 -Galilaia -)?
- $Joh_07_42 \; \{Joh_07_42\} \; Hath \; not \; the \; scripture \; (1124 \; \text{-graphe -}) \; said \; (2036 \; \text{-epo -}) \; , \; That \; Christ \; (5547 \; \text{-Christos -}) \; cometh \; (2064 \; \text{-erchomai -}) \; of \; the \; seed \; (4690 \; \text{-sperma -}) \; of \; David \; (1138 \; \text{-Dabid -}) \; , \; and \; out \; of \; the \; town \; (2968 \; \text{-kome -}) \; of \; Bethlehem \; (0965 \; \text{-Bethlehem -}) \; , \; where \; (3699 \; \text{-hopou -}) \; David \; (1138 \; \text{-Dabid -}) \; was \; ? \; description \; des$
- Joh_07_43 {Joh_07_43} So (3767 -oun -) there was a division (4978 -schisma -) among (1722 -en -) the people (3793 -ochlos -) because (1223 -dia -) of him .
- $Joh_07_44 \{ Joh_07_44 \} \ And \ some \ (5100 \ -tis \ -) \ of \ them \ would \ (2309 \ -thelo \ -) \ have \ taken \ (4084 \ -piazo \ -) \ him \ ; but \ no \ (3762 \ -oudeis \ -) \ laid \ (1911 \ -epiballo \ -) \ hands \ (5495 \ -cheir \ -) \ on \ (1909 \ -epi \ -) \ him \ .$
- $Joh_07_45 \; \{Joh_07_45\} \; . \; Then \; (3767 \; \hbox{-oun -}) \; came \; (2064 \; \hbox{-erchomai -}) \; the \; officers \; (5257 \; \hbox{-huperetes -}) \; to \; the \; chief \; (0749 \; \hbox{-archiereus -}) \; priests \; (0749 \; \hbox{-archiereus -}) \; and \; Pharisees \; (5330 \; \hbox{-Pharisaios -}) \; ; \; and \; they \; said \; (2036 \; \hbox{-epo -}) \; unto \; them \; , \; Why \; (1302 \; \hbox{-diati -}) \; have \; ye \; not \; brought \; (0071 \; \hbox{-ago -}) \; him \; ?$
- Joh_07_47 {Joh_07_47} Then (3767 -oun -) answered (0611 -apokrinomai -) them the Pharisees (5330 Pharisaios -), Are ye also (2532 -kai -) deceived (4105 -planao -)?
- Joh_07_48 {Joh_07_48} Have any (3387 -metis -) of the rulers (0758 -archon -) or (2228 -e -) of the Pharisees (5330 -Pharisaios -) believed (4100 -pisteuo -) on (1519 -eis -) him ?
- $Joh_07_49 \{Joh_07_49\}$ But this (3778 -houtos -) people (3793 -ochlos -) who (3588 -ho -) knoweth (1097 ginosko -) not the law (3551 -nomos -) are cursed (1944 -epikataratos -).
- $Joh_07_50 \{Joh_07_50\} \ Nicodemus \ (3530 Nikodemos -) \ saith \ (3004 lego -) \ unto \ them \ , (\ he \ that \ came \ (2064 erchomai -) \ to \ Jesus \ (0846 autos -) \ by \ night \ (3571 nux -) \ , being \ (5607 on -) \ one \ (1520 heis -) \ of \ them \ ,)$
- $Joh_07_51 \{Joh_07_51\} \ Doth \ our \ law \ (3551 nomos -) \ judge \ (2919 krino -) \ [\ any \ (3588 ho -) \] \ man \ (0444 anthropos -) \ , \ before \ (4386 proteron -) \ it \ hear \ (0191 akouo -) \ him \ , \ and \ know \ (1097 ginosko -) \ what \ (5101 tis -) \ he \ doeth \ (4160 poieo -) \ ?$

Joh_07_52 {Joh_07_52} They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him, Art (1488 -ei -) thou also (2532 -kai -) of Galilee (1056 -Galilaia -)? Search (2045 -ereunao -), and look (1492 -eido -):for out of Galilee (1056 -Galilaia -) ariseth (1453 -egeiro -) no (3756 -ou -) prophet (4396 -prophetes -).

 $Joh_07_53 \{Joh_07_53\}$ And every (1538 -hekastos -) man went (4198 -poreuomai -) unto his own house (3624 -oikos -) .

Joh_08_01 {Joh_08_01} . Jesus (2424 - Iesous -) went (4198 -poreuomai -) unto the mount (3735 -oros -) of Olives (1636 -elaia -) .

Joh_08_03 {Joh_08_03} And the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) brought (0071 -ago -) unto him a woman (1135 -gune -) taken (2638 -katalambano -) in adultery (3430 -moicheia -); and when they had set (2476 -histemi -) her in the midst (3319 -mesos -),

 $Joh_08_04 \{ Joh_08_04 \} \ They \ say \ (3004 \ -lego \ -) \ unto \ him \ , Master \ (1320 \ -didaskalos \ -) \ , this \ (3778 \ -houtos \ -) \ woman \ (1135 \ -gune \ -) \ was \ taken \ (2638 \ -katalambano \ -) \ in \ adultery \ (3431 \ -moicheuo \ -) \ , in \ the \ very \ (1888 \ -epautophoroi \ -) \ act \ (1888 \ -epautophoroi \ -) \ .$

 $Joh_08_05 \{Joh_08_05\} \ Now \ (1161 \ -de \ -) \ Moses \ (3475 \ -Moseus \ -) \ in \ the \ law \ (3551 \ -nomos \ -) \ commanded \ (1781 \ -entellomai \ -) \ us \ , \ that \ such \ (5108 \ -toioutos \ -) \ should \ be \ stoned \ (3036 \ -lithoboleo \ -) : but \ what \ (5101 \ -tis \ -) \ sayest \ (3004 \ -lego \ -) \ thou \ ?$

Joh_08_06 {Joh_08_06} This (5124 -touto -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they might have (2192 -echo -) to accuse (2723 -kategoreo -) him . But Jesus (2424 -Iesous -) stooped (2955 - kupto -) down (2736 -kato -) , and with [his] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -) , [as though he heard them not] .

 $Joh_08_07 \{Joh_08_07\} So~(1161~-de~-)~when~(5613~-hos~-)~they~continued~(1961~-epimeno~-)~asking~(2065~-erotao~-)~him~,~he~lifted~(0352~-anakupto~-)~up~himself~,~and~said~(2036~-epo~-)~unto~them~,~He~that~is~without~(0361~-anamartetos~-)~sin~(0361~-anamartetos~-)~among~you~,~let~him~first~(4413~-protos~-)~cast~(0906~-ballo~-)~a~stone~(3037~-lithos~-)~at~(1909~-epi~-)~her~.$

Joh_08_08 {Joh_08_08} And again (3825 -palin -) he stooped (2955 -kupto -) down (2736 -kato -), and wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -).

Joh_08_09 {Joh_08_09} And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) by [their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -): and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

Joh_08_10 {Joh_08_10} When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 -theaomai -) none (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 -kategoros -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrino -) thee ?

Joh_08_11 {Joh_08_11} She said (2036 -epo -) , No (3762 -oudeis -) man (3762 -oudeis -) , Lord (2962 -kurios -) . And Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Neither (3761 -oude -) do I condemn (2632 -

- katakrino -) thee:go (4198 -poreuomai -) , and $\sin (0264 hamartano -)$ no (3371 -meketi -) more (2001 episucho -) .
- $Joh_08_12 \left\{ Joh_08_12 \right\}. \ Then (3767 oun -) \ spake (2980 laleo -) \ Jesus (2424 Jesous -) \ again (3825 palin -) \ unto them \ , saying (3004 lego -) \ , I \ am (1510 eimi -) \ the light (5457 phos -) \ of the world (2889 kosmos -) \ :he that followeth (0190 akoloutheo -) \ me \ shall \ not \ walk (4043 peripateo -) \ in \ darkness (4653 skotia -) \ , \ but \ shall \ have (2192 echo -) \ the \ light (5457 phos -) \ of \ life (2222 zoe -) \ .$
- $Joh_08_13 \; \{Joh_08_13\} \; The \; Pharisees \; (5330 \; -Pharisaios \; -) \; therefore \; (3767 \; -oun \; -) \; said \; (2036 \; -epo \; -) \; untohim \; , \; Thou \; bearest \; (3140 \; -martureo \; -) \; record \; (3140 \; -martureo \; -) \; of \; thyself \; (4572 \; -seautou \; -) \; ; \; thy \; record \; (3141 \; -marturia \; -) \; is \; not \; true \; (0227 \; -alethes \; -) \; .$
- Joh_08_14 {Joh_08_14} Jesus (2424 Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -): for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .
- $Joh_08_15 \{ Joh_08_15 \}$ Ye judge (2919 -krino -) after (2596 -kata -) the flesh (4561 -sarx -); I judge (2919 -krino -) no (3762 -oudeis -) man (3762 -oudeis -).
- $Joh_08_16 \{Joh_08_16\} \ And \ yet \ if \ (1437 \ -ean \ -) \ I \ judge \ (2919 \ -krino \ -) \ , \ my \ judgment \ (2920 \ -krisis \ -) \ is \ true \ (0227 \ -alethes \ -): for \ I \ am \ (1510 \ -eimi \ -) \ not \ alone \ (3441 \ -monos \ -) \ , \ but \ I \ and \ the \ Father \ (3962 \ -pater \ -) \ that \ sent \ (3992 \ -pempo \ -) \ me \ .$
- $Joh_08_17 \ \{Joh_08_17\} \ It \ is \ also \ (2532 \ -kai \ -) \ written \ (1125 \ -grapho \ -) \ in \ your \ (5212 \ -humeteros \ -) \ law \ (3551 \ -nomos \ -) \ , \ that \ the \ testimony \ (3141 \ -marturia \ -) \ of \ two \ (1417 \ -duo \ -) \ men \ (0444 \ -anthropos \ -) \ is \ true \ (0227 \ -alethes \ -) \ .$
- $Joh_08_18 \left\{ Joh_08_18 \right\} I \ am \ (1510 \ -eimi \ -) \ one \ that \ bear \ (3140 \ -martureo \ -) \ witness \ (3140 \ -martureo \ -) \ of \ myself \ (1683 \ -emautou \ -) \ , \ and \ the \ Father \ (3962 \ -pater \ -) \ that \ sent \ (3992 \ -pempo \ -) \ me \ beareth \ (3140 \ -martureo \ -) \ of \ me \ .$
- Joh_08_19 {Joh_08_19} Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .
- $Joh_08_20 { Joh_08_20 } \ These (5023 tauta -) \ words (4487 rhema -) \ spake (2980 laleo -) \ Jesus (2424 lesous -) \ in the treasury (1049 gazophulakion -) , as he taught (1321 didasko -) in the temple (2411 hieron -): and no (3762 oudeis -) man (3762 oudeis -) laid hands (4084 piazo -) on him ; for his hour (5610 hora -) was not yet (3768 oupo -) come (2064 erchomai -) .$
- $Joh_08_22 \left\{ Joh_08_22 \right\} Then (3767 oun -) said (3004 lego -) the Jews (2453 Ioudaios -) , Will he kill (0615 apokteino -) himself (1438 heautou -) ? because (3754 hoti -) he saith (3004 lego -) , Whither (3699 hopou -) I go (5217 hupago -) , ye cannot (1410 dunamai -) come (2064 erchomai -) .$

- $Joh_08_23 \{ Joh_08_23 \} \ And \ he \ said \ (2036 \ -epo\ -) \ unto \ them \ , Ye \ are \ from \ beneath \ (2736 \ -kato\ -) \ ; I \ am \ (1510 \ -eimi\ -) \ from \ above \ (0507 \ -ano\ -) \ : ye \ are \ of \ this \ (5127 \ -toutou\ -) \ world \ (2889 \ -kosmos\ -) \ ; I \ am \ (1510 \ -eimi\ -) \ not \ of \ this \ (5127 \ -toutou\ -) \ world \ (2889 \ -kosmos\ -) \ .$
- $Joh_08_25 \left\{ Joh_08_25 \right\} Then (3767 oun -) said (3004 lego -) they unto him , Who (5101 tis -) art (1488 ei -) thou ? And Jesus (2424 Jesous -) saith (3004 lego -) unto them , Even (2532 kai -) [the same (3748 hostis -)] that I said (2980 laleo -) unto you from the beginning (0746 arche -) .$
- $Joh_08_26 \{Joh_08_26\} \ I \ have (2192 \ -echo \ -) \ many (4183 \ -polus \ -) \ things \ to \ say (2980 \ -laleo \ -) \ and \ to \ judge (2919 \ -krino \ -) \ of \ you: but \ he \ that \ sent (3992 \ -pempo \ -) \ me \ is \ true (0227 \ -alethes \ -) \ ; \ and \ I \ speak (3004 \ -lego \ -) \ to \ the \ world (2889 \ -kosmos \ -) \ those (5023 \ -tauta \ -) \ things \ which (3739 \ -hos \ -) \ I \ have \ heard (0191 \ -akouo \ -) \ of \ him \ .$
- Joh_08_27 { Joh_08_27 } They understood (1097 -ginosko -) not that he spake (3004 -lego -) to them of the Father (3962 -pater -) .
- $Joh_08_28 \; \{Joh_08_28\} \; Then \; (5119 \; \hbox{-tote -}) \; said \; (2036 \; \hbox{-epo -}) \; Jesus \; (2424 \; \hbox{-Iesous -}) \; unto \; them \; , \; When \; (3752 \; \hbox{-hotan -}) \; ye \; have \; lifted \; (5312 \; \hbox{-hupsoo -}) \; up \; the \; Son \; (5207 \; \hbox{-huios -}) \; of \; man \; (0444 \; \hbox{-anthropos -}) \; , \; then \; (3767 \; \hbox{-oun -}) \; shall \; ye \; know \; (1097 \; \hbox{-ginosko -}) \; that \; I \; am \; (1510 \; \hbox{-eimi -}) \; [\; he \;] \; , \; and \; [\; that \;] \; I \; do \; (4160 \; \hbox{-poieo -}) \; nothing \; (3762 \; \hbox{-oudeis -}) \; of \; myself \; (1683 \; \hbox{-emautou -}) \; ; \; but \; as \; my \; Father \; (3962 \; \hbox{-pater -}) \; hath \; taught \; (1321 \; \hbox{-didasko -}) \; me \; , \; I \; speak \; (2980 \; \hbox{-laleo -}) \; these \; (5023 \; \hbox{-tauta -}) \; things \; .$
- $Joh_08_29 \{Joh_08_29\} \ And \ he that sent (3992 \ -pempo \ -) \ me \ is \ with \ me: the \ Father (3962 \ -pater \ -) \ hath \ not \ left (0863 \ -aphiemi \ -) \ me \ alone (3441 \ -monos \ -) \ ; for \ I \ do (4160 \ -poieo \ -) \ always (3842 \ -pantote \ -) \ those (3588 \ -ho \ -) \ things \ that \ please (0701 \ -arestos \ -) \ him \ .$
- $Joh_08_30 \{Joh_08_30\} \ As \ he \ spake (2980 \ -laleo \ -) \ these (5023 \ -tauta \ -) \ words \ , \ many (4183 \ -polus \ -) \ believed (4100 \ -pisteuo \ -) \ on (1519 \ -eis \ -) \ him \ .$
- $Joh_08_31 \left\{ Joh_08_31 \right\}. \ Then \ (3767 \ \hbox{-oun -}) \ said \ (3004 \ \hbox{-lego -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (2424 \ \hbox{-lesous -}) \ to \ those \ (3588 \ \hbox{-ho -}) \ Jesus \ (3588 \ \hbox{-ho -}) \ Jesu$
- Joh_08_32 { Joh_08_32 } And ye shall know (1097 -ginosko -) the truth (0225 -aletheia -), and the truth (0225 -aletheia -) shall make (1659 -eleutheroo -) you free (1659 -eleutheroo -).
- Joh_08_33 {Joh_08_33} They answered (0611 -apokrinomai -) him , We be Abraham s (0011 -Abraam -) seed (4690 -sperma -) , and were never (4455 -popote -) in bondage (1398 -douleuo -) to any (3762 -oudeis -) man:how (4459 -pos -) sayest (3004 -lego -) thou , Ye shall be made (1096 -ginomai -) free (1658 -eleutheros -) ?
- Joh_08_35 {Joh_08_35} And the servant (1401 -doulos -) abideth (3306 -meno -) not in the house (3614 oikia -) for ever (0165 -aion -): [but] the Son (5207 -huios -) abideth (3306 -meno -) ever (0165 -aion -).

Joh_08_36 {Joh_08_36} If (1437 -ean -) the Son (5207 -huios -) therefore (3767 -oun -) shall make (1659 - eleutheroo -) you free (1659 -eleutheroo -) , ye shall be free (1658 -eleutheros -) indeed (3689 -ontos -) .

 $Joh_08_37 ~ \{Joh_08_37\} ~ I ~ know ~ (1097 ~ -ginosko ~ -) ~ that ~ ye ~ are ~ Abraham ~ s ~ (0011 ~ -Abraham ~ -) seed ~ (4690 ~ -) ~ sperma ~ -) ~ ; but ~ ye ~ seek ~ (2212 ~ -zeteo ~ -) ~ to ~ kill ~ (0615 ~ -apokteino ~ -) ~ me ~ , because ~ (3754 ~ -hoti ~ -) ~ my ~ word ~ (3056 ~ -logos ~ -) ~ hath ~ no ~ (3756 ~ -ou ~ -) ~ place ~ (5562 ~ -choreo ~ -) ~ in ~ you ~ .$

Joh_08_38 {Joh_08_38} . I speak (2980 -laleo -) that which (3739 -hos -) I have seen (3708 -horao -) with my Father (3962 -pater -): and ye do (4160 -poieo -) that which (3739 -hos -) ye have seen (3708 -horao -) with your (5216 -humon -) father (3962 -pater -) .

Joh_08_39 {Joh_08_39} They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Abraham (0011 -Abraam -)is our father (3962 -pater -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , If (1487 -ei -) ye were Abraham s (0011 -Abraam -)children (5043 -teknon -) , ye would do (4160 -poieo -) the works (2041 -ergon -) of Abraham (11) .

 $Joh_08_40 \; \{Joh_08_40\} \; But \; now \; (3568 \; -nun \; -) \; ye \; seek \; (2212 \; -zeteo \; -) \; to \; kill \; (0615 \; -apokteino \; -) \; me \; , \; a \; man \; (0444 \; -anthropos \; -) \; that \; hath \; told \; (2980 \; -laleo \; -) \; you \; the \; truth \; (0225 \; -aletheia \; -) \; , \; which \; (3739 \; -hos \; -) \; I \; have \; heard \; (0191 \; -akouo \; -) \; of \; God \; (2316 \; -theos \; -) \; this \; (5124 \; -touto \; -) \; did \; (4160 \; -poieo \; -) \; not \; Abraham \; (11) \; .$

Joh_08_41 {Joh_08_41} Ye do (4160 -poieo -) the deeds (2041 -ergon -) of your (5216 -humon -) father (3962 -pater -). Then (3767 -oun -) said (2036 -epo -) they to him, We be not born (1080 -gennao -) of fornication (4202 -porneia -); we have (2192 -echo -) one (1520 -heis -) Father (3962 -pater -), [even] God (2316 -theos -).

Joh_08_42 {Joh_08_42} Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) God (2316 -theos -) were your (5216 -humon -) Father (3962 -pater -) , ye would love (0025 -agapao -) me:for I proceeded (1831 -exerchomai -) forth (1831 -exerchomai -) and came (2240 -heko -) from God (2316 -theos -) ; neither (3761 -oude -) came (2064 -erchomai -) I of myself (1683 -emautou -) , but he sent (0649 -apostello -) me .

Joh_08_43 {Joh_08_43} Why (1302 -diati -) do ye not understand (1097 -ginosko -) my speech (2981 -lalia -)? [even] because (3754 -hoti -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

Joh_08_44 {Joh_08_44} Ye are of [your] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -): for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

 $Joh_08_45 \ \{Joh_08_45\} \ And \ because \ (3754 \ -hoti \ -) \ I \ tell \ (3004 \ -lego \ -) \ [\ you \] \ the \ truth \ (0225 \ -aletheia \ -) \ , yebelieve \ (4100 \ -pisteuo \ -) \ me \ not \ .$

 $Joh_08_46 \{Joh_08_46\} \text{ . Which } (5101 \text{ -tis -}) \text{ of you convinceth } (1651 \text{ -elegcho -}) \text{ me of sin } (0266 \text{ -hamartia -}) \text{ ? And if } (1487 \text{ -ei -}) \text{ I say } (3004 \text{ -lego -}) \text{ the truth } (0225 \text{ -aletheia -}) \text{ , why } (1302 \text{ -diati -}) \text{ do ye not believe } (4100 \text{ -pisteuo -}) \text{ me ?}$

 $Joh_08_47 \{ Joh_08_47 \} \ He \ that \ is \ of \ God \ (2316 \ -theos \ -) \ heareth \ (0191 \ -akouo \ -) \ God \ s \ (2316 \ -theos \ -) \ words \ (4487 \ -rhema \ -): ye \ therefore \ (5124 \ -touto \ -) \ hear \ (0191 \ -akouo \ -) \ [\ them \] \ not \ , \ because \ (3754 \ -hoti \ -) \ ye \ are \ not \ of \ God \ (2316 \ -theos \ -) \ .$

Joh_08_48 {Joh_08_48} Then (3767 -oun -) answered (0611 -apokrinomai -) the Jews (2453 -Ioudaios -),

and said (2036 -epo -) unto him , Say (3004 -lego -) we not well (2573 -kalos -) that thou art (1488 -ei -) a Samaritan (4541 -Samareites -) , and hast (2192 -echo -) a devil (1140 -daimonion -)?

 $Joh_08_49 \{ Joh_08_49 \} \ Jesus (2424 - Iesous -) \ answered (0611 - apokrinomai -) \ , I \ have (2192 - echo -) \ not \ a \ devil (1140 - daimonion -) \ ; \ but \ I \ honour (5091 - timao -) \ my \ Father (3962 - pater -) \ , \ and \ ye \ do \ dishonour (0818 - atimazo -) \ me \ .$

 $Joh_08_50 \{Joh_08_50\}$ And I seek (2212 -zeteo -) not mine (3450 -mou -) own glory (1391 -doxa -):there is one that seeketh (2212 -zeteo -) and judgeth (2919 -krino -).

Joh_08_51 {Joh_08_51} . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) see (2334 -theoreo -) death (2288 -thanatos -) .

Joh_08_52 {Joh_08_52} Then (3767 - oun -) said (2036 - epo -) the Jews (2453 - Ioudaios -) unto him , Now (3568 - nun -) we know (1492 - eido -) that thou hast (2192 - echo -) a devil (1140 - daimonion -). Abraham (0011 - Abraam -) is dead (0599 - apothnesko -), and the prophets (4396 - prophetes -); and thou sayest (3004 - lego -), If (1437 - ean -) a man (5100 - tis -) keep (5083 - tereo -) my saying (3056 - logos -), he shall never (0165 - aion -) taste (1089 - geuomai -) of death (2288 - thanatos -).

Joh_08_53 {Joh_08_53} Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Abraham (11) , which (3748 -hostis -) is dead (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are dead (0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?

 $Joh_08_54 \{ Joh_08_54 \} \ Jesus \ (2424\ -Iesous\ -) \ answered \ (0611\ -apokrinomai\ -)\ , \ If \ (1437\ -ean\ -)\ I\ honour \ (1392\ -doxazo\ -)\ myself \ (1683\ -emautou\ -)\ , \ my\ honour \ (1391\ -doxa\ -)\ is\ nothing \ (3762\ -oudeis\ -):it\ is\ my \ Father \ (3962\ -pater\ -)\ that\ honoureth \ (1392\ -doxazo\ -)\ me\ ;\ of\ whom \ (3739\ -hos\ -)\ ye\ say \ (3004\ -lego\ -)\ ,\ that\ he\ is\ your \ (5216\ -humon\ -)\ God \ (2316\ -theos\ -):$

 $Joh_08_55 \{ Joh_08_55 \} \ Yet \ ye \ have \ not \ known \ (1097 \ -ginosko \ -) \ him \ ; \ but \ I \ know \ (1492 \ -eido \ -) \ him \ ; but \ I \ know \ (1492 \ -eido \ -) \ him \ not \ , I \ shall \ be \ a \ liar \ (5583 \ -pseustes \ -) \ like \ (3664 \ -homoios \ -) \ unto \ you: but \ I \ know \ (1492 \ -eido \ -) \ him \ , \ and \ keep \ (5083 \ -tereo \ -) \ his \ saying \ (3056 \ -logos \ -) \ .$

 $\label{lem:continuous} \begin{tabular}{ll} Joh_08_56 & Your (5216 -humon -) & father (3962 -pater -) & Abraham (0011 -Abraam -) & rejoiced (0021 -agalliao -) & to see (1492 -eido -) & my & day (2250 -hemera -) & and & he saw (1492 -eido -) & [& it] & , and & was glad (5463 -chairo -) & . \\ \end{tabular}$

 $Joh_08_57 \{ Joh_08_57 \} \ Then \ (3767 - oun -) \ said \ (2036 - epo -) \ the \ Jews \ (2453 - Ioudaios -) \ unto \ him \ , \ Thou \ art \ (2192 - echo -) \ not \ yet \ (2532 - kai -) \ fifty \ (4004 - pentekonta -) \ years \ (2094 - etos -) \ old \ , \ and \ hast \ thou \ seen \ (3708 - horao -) \ Abraham \ (11) \ ?$

 $Joh_08_58 \; \{Joh_08_58\} \; Jesus \; (2424 \; \text{-Iesous -}) \; said \; (2036 \; \text{-epo -}) \; unto \; them \; , \; Verily \; (0281 \; \text{-amen -}) \; , \; I \; say \; (3004 \; \text{-lego -}) \; unto \; you \; , \; Before \; (4250 \; \text{-prin -}) \; Abraham \; (0011 \; \text{-Abraam -}) was \; , \; I \; am \; (1510 \; \text{-eimi -}) \; .$

Joh_08_59 {Joh_08_59} Then (3767 -oun -) took (0142 -airo -) they up stones (3037 -lithos -) to cast (0906 -ballo -) at (1909 -epi -) him:but Jesus (2424 -Iesous -) hid (2928 -krupto -) himself , and went (1831 -exerchomai -) out of the temple (2411 -hieron -) , going (1330 -dierchomai -) through (1223 -dia -) the midst (3319 -mesos -) of them , and so (3779 -houto -) passed (3855 -parago -) by .

 $Joh_09_01 \{ Joh_09_01 \}$. And as [Jesus] passed (3855 -parago -) by , he saw (1492 -eido -) a man (0444 - anthropos -) which was blind (5185 -tuphlos -) from [his] birth (1079 -genete -) .

- $Joh_09_02 \; \{Joh_09_02\} \; And \; his \; disciples \; (3101 \; -mathetes \; -) \; asked \; (2065 \; -erotao \; -) \; him \; , \; saying \; (3004 \; -lego \; -) \; , \; Master \; (4461 \; -rhabbi \; -) \; , \; who \; (5101 \; -tis \; -) \; did \; sin \; (0264 \; -hamartano \; -) \; , \; this \; (3778 \; -houtos \; -) \; man \; , \; or \; (2228 \; -e \; -) \; his \; parents \; (1118 \; -goneus \; -) \; , \; that \; he \; was \; born \; (1080 \; -gennao \; -) \; blind \; (5185 \; -tuphlos \; -) \; ?$
- $Joh_09_03 \{Joh_09_03\} \ Jesus (2424 \ -Iesous \ -) \ answered (0611 \ -apokrinomai \ -) \ , \ Neither (3777 \ -oute \ -) \ hath this (3778 \ -houtos \ -) \ man \ sinned (0264 \ -hamartano \ -) \ , \ nor (3777 \ -oute \ -) \ his \ parents (1118 \ -goneus \ -) : but that the works (2041 \ -ergon \ -) \ of \ God (2316 \ -theos \ -) \ should \ be \ made \ manifest (5319 \ -phaneroo \ -) \ in \ him \ .$
- Joh_09_04 {Joh_09_04} I must (1163 -dei -) work (2038 -ergazomai -) the works (2041 -ergon -) of him that sent (3992 -pempo -) me , while (2193 -heos -) it is day (2250 -hemera -):the night (3571 -nux -) cometh (2064 -erchomai -) , when (3753 -hote -) no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) work (2038 -ergazomai -) .
- Joh_09_05 {Joh_09_05} As long (3752 -hotan -) as I am (1510 -eimi -) in the world (2889 -kosmos -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -) .
- $Joh_09_06 \{Joh_09_06\} \ When he had thus (5023 tauta -) \ spoken (2036 epo -) \ , he \ spat (4429 ptuo -) \ on (5476 chamai -) \ the \ ground (5476 chamai -) \ , and \ made (4160 poieo -) \ clay (4081 pelos -) \ of the \ spittle (4427 ptusma -) \ , and \ he \ anointed (1909 epi -) \ the \ eyes (3788 ophthalmos -) \ of the \ blind (5185 tuphlos -) \ man \ with \ the \ clay (4081 pelos -) \ ,$
- $Joh_09_07 \{Joh_09_07\} \ And \ said \ (2036 \ -epo\ -) \ unto \ him \ , Go \ (5217 \ -hupago\ -) \ , wash \ (3538 \ -nipto\ -) \ in \ the pool \ (2861 \ -kolumbethra\ -) \ of \ Siloam \ (4611 \ -Siloam\ -) \ , (which is by interpretation \ (2059 \ -hermeneuo\ -) \ , Sent \ (0649 \ -apostello\ -) \ .) \ He went \ (0565 \ -aperchomai\ -) \ his way \ therefore \ (3767 \ -oun\ -) \ , and \ washed \ (3538 \ -nipto\ -) \ , and \ came \ (2064 \ -erchomai\ -) \ seeing \ (0991 \ -blepo\ -) \ .$
- Joh_09_08 {Joh_09_08} . The neighbours (1069 -geiton -) therefore (3767 -oun -) , and they which before (4386 -proteron -) had seen (2334 -theoreo -) him that he was blind (5185 -tuphlos -) , said (3004 -lego -) , Is not this (3778 -houtos -) he that sat (2521 -kathemai -) and begged (4319 -prosaiteo -) ?
- Joh_09_09 {Joh_09_09} Some (0243 -allos -) said (3004 -lego -), This (3778 -houtos -) is he:others (0243 -allos -) [said], He is like (3664 -homoios -) him: [but] he said (3004 -lego -), I am (1510 -eimi -) [he].
- Joh_09_10 {Joh_09_10} Therefore (3767 -oun -) said (3004 -lego -) they unto him , How (4459 -pos -) were thine (4675 -sou -) eyes (3788 -ophthalmos -) opened (0455 -anoigo -) ?
- Joh_09_11 {Joh_09_11} He answered (0611 -apokrinomai -) and said (2036 -epo -) , A man (0444 -anthropos -) that is called (3004 -lego -) Jesus (2424 -Iesous -) made (4160 -poieo -) clay (4081 -pelos -) , and anointed (2025 -epichrio -) mine (3450 -mou -) eyes (3788 -ophthalmos -) , and said (2036 -epo -) unto me , Go (5217 -hupago -) to the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -) , and wash (3538 -nipto -):and I went (0565 -aperchomai -) and washed (3538 -nipto -) , and I received (0308 -anablepo -) sight (0308 -anablepo -)
- $Joh_09_12 \{Joh_09_12\}$ Then (3767 -oun -) said (2036 -epo -) they unto him , Where (4226 -pou -) is he ? He said (3004 -lego -) , I know (1492 -eido -) not .
- $Joh_09_13 \{ Joh_09_13 \}$. They brought (0071 -ago -) to the Pharisees (5330 -Pharisaios -) him that aforetime (4218 -pote -) was blind (5185 -tuphlos -).
- $Joh_09_14 \{ Joh_09_14 \} \ And it was the sabbath (4521 sabbaton -) \ day \ when (3753 hote -) \ Jesus (2424 Jesous -) \ made (4160 poieo -) \ the \ clay (4081 pelos -) \ , \ and \ opened (0455 anoigo -) \ his \ eyes (3788 ophthalmos -) \ .$

- Joh_09_15 {Joh_09_15} Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaios -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308 -anablepo -) his sight (0308 -anablepo -). He said (2036 -epo -) unto them , He put (2007 -epitithemi -) clay (4081 -pelos -) upon mine (3450 -mou -) eyes (3788 -ophthalmos -) , and I washed (3538 -nipto -) , and do see (0991 -blepo -) .
- $Joh_09_16 \; \{Joh_09_16\} \; Therefore \; (3767 \; -oun \; -) \; said \; (3004 \; -lego \; -) \; some \; (5100 \; -tis \; -) \; of \; the \; Pharisees \; (5330 \; -Pharisaios \; -) \; , \; This \; (3778 \; -houtos \; -) \; man \; (0444 \; -anthropos \; -) \; is \; not \; of \; God \; (2316 \; -theos \; -) \; , \; because \; (3754 \; -hoti \; -) \; he \; keepeth \; (5083 \; -tereo \; -) \; not \; the \; sabbath \; (4521 \; -sabbaton \; -) \; day \; . \; Others \; (0243 \; -allos \; -) \; said \; (3004 \; -lego \; -) \; , \; How \; (4459 \; -pos \; -) \; can \; (1410 \; -dunamai \; -) \; a \; man \; (0444 \; -anthropos \; -) \; that \; is \; a \; sinner \; (0268 \; -hamartolos \; -) \; do \; (4160 \; -poieo \; -) \; such \; (5108 \; -toioutos \; -) \; miracles \; (4592 \; -semeion \; -) \; ? \; And \; there \; was \; a \; division \; (4978 \; -schisma \; -) \; among \; (1722 \; -en \; -) \; them \; .$
- Joh_09_17 {Joh_09_17} They say (3004 -lego -) unto the blind (5185 -tuphlos -) man again (3825 -palin -), What (5101 -tis -) sayest (3004 -lego -) thou of him, that he hath opened (0455 -anoigo -) thine (4675 -sou -) eyes (3788 -ophthalmos -)? He said (2036 -epo -), He is a prophet (4396 -prophetes -).
- Joh_09_18 {Joh_09_18} But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .
- Joh_09_19 {Joh_09_19} And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?
- Joh_09_20 {Joh_09_20} His parents (1118 -goneus -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , We know (1492 -eido -) that this (3778 -houtos -) is our son (5207 -huios -) , and that he was born (1080 -gennao -) blind (5185 -tuphlos -) :
- Joh_09_21 {Joh_09_21} But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 blepo -), we know (1492 -eido -) not; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -), we know (1492 -eido -) not:he is of age (2244 -helikia -); ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -).
- $Joh_09_22 \left\{ Joh_09_22 \right\} \ These \ (5023 \ -tauta \ -) \ [\ words \] \ spake \ (2036 \ -epo \ -) \ his \ parents \ (1118 \ -goneus \ -) \ , \\ because \ (3754 \ -hoti \ -) \ they \ feared \ (5399 \ -phobeo \ -) \ the \ Jews \ (2453 \ -Ioudaios \ -) \ . \\ for the \ Jews \ (2453 \ -Ioudaios \ -) \ . \\ had \ agreed \ (4934 \ -suntithemai \ -) \ already \ (2235 \ -ede \ -) \ , \ that \ if \ (1437 \ -ean \ -) \ any \ (5100 \ -tis \ -) \ man \ did \ confess \ (3670 \ -homologeo \ -) \ that \ he \ was \ Christ \ (5547 \ -Christos \ -) \ , \ he \ should \ be \ put \ out \ of \ the \ synagogue \ (0656 \ -aposunagogos \ -) \ . \\$
- $Joh_09_23 \; \{Joh_09_23\} \; Therefore \; (5124 \; \text{-touto -}) \; said \; (2036 \; \text{-epo -}) \; his \; parents \; (1118 \; \text{-goneus -}) \; , \; He \; is \; of \; age \; (2244 \; \text{-helikia -}) \; ; \; ask \; (2065 \; \text{-erotao -}) \; him \; .$
- $Joh_09_24 \{ Joh_09_24 \} \ Then \ (3767 \ -oun \ -) \ again \ (1208 \ -deuteros \ -) \ called \ (5455 \ -phoneo \ -) \ they \ the \ man \ (0444 \ -anthropos \ -) \ that \ was \ blind \ (5185 \ -tuphlos \ -) \ , \ and \ said \ (2036 \ -epo \ -) \ unto \ him \ , \ Give \ (1325 \ -didomi \ -) \ God \ (2316 \ -theos \ -) \ the \ praise \ (1391 \ -doxa \ -): we \ know \ (1492 \ -eido \ -) \ that \ this \ (3778 \ -houtos \ -) \ man \ (0444 \ -anthropos \ -) \ is \ a \ sinner \ (0268 \ -hamartolos \ -) \ .$
- Joh_09_25 {Joh_09_25} He answered (0611 -apokrinomai -) and said (2036 -epo -), Whether (1487 -ei -) he be a sinner (0268 -hamartolos -) [or no], I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -), that, whereas I was blind (5185 -tuphlos -), now (0737 -arti -) I see (0991 -blepo -).

- Joh_09_26 {Joh_09_26} Then (1161 -de -) said (2036 -epo -) they to him again (3825 -palin -), What (5101 tis -) did (4160 -poieo -) he to thee ? how (4459 -pos -) opened (0455 -anoigo -) he thine (4675 -sou -) eyes (3788 -ophthalmos -) ?
- $Joh_09_27 \; \{Joh_09_27\} \; He \; answered \; (0611 \; -apokrinomai \; -) \; them \; , I \; have \; told \; (2036 \; -epo \; -) \; you \; already \; (2235 \; -ede \; -) \; , \; and \; ye \; did \; not \; hear \; (0191 \; -akouo \; -) \; ; wherefore \; (5101 \; -tis \; -) \; would \; (2309 \; -thelo \; -) \; ye \; hear \; (0191 \; -akouo \; -) \; [it] \; again \; (3825 \; -palin \; -) \; ? \; will \; (2309 \; -thelo \; -) \; ye \; also \; (2532 \; -kai \; -) \; be \; his \; disciples \; (3101 \; -mathetes \; -) \; ?$
- $Joh_09_28 \left\{ Joh_09_28 \right\} Then \left(3767 \text{ -oun -} \right) they \ reviled \left(3058 \text{ -loidoreo -} \right) him \text{ , and said } \left(2036 \text{ -epo -} \right) \text{ ,} \\ Thou \ art \left(1488 \text{ -ei -} \right) his \ disciple \left(3101 \text{ -mathetes -} \right) \text{ ; but we are Moses } \left(3475 \text{ -Moseus -} \right) \ disciples \left(3101 \text{ -mathetes -} \right) \text{ .} \\$
- $Joh_09_29 \; \{Joh_09_29\} \; We \; know \; (1492 \; \text{-eido} \; \text{-}) \; that \; God \; (2316 \; \text{-theos} \; \text{-}) \; spake \; (2980 \; \text{-laleo} \; \text{-}) \; unto \; Moses \; (3475 \; \text{-}Moseus \; \text{-}) : [\; as \; for \;] \; this \; (5126 \; \text{-touton} \; \text{-}) [\; fellow \;] \; , \; we \; know \; (1492 \; \text{-eido} \; \text{-}) \; not \; from \; whence \; (4159 \; \text{-}pothen \; \text{-}) \; he \; is \; .$
- $Joh_09_30 \{Joh_09_30\} \ The \ man \ (0444 \ -anthropos \ -) \ answered \ (0611 \ -apokrinomai \ -) \ and \ said \ (2036 \ -epo \ -) \ unto \ them \ , \ Why \ (1063 \ -gar \ -) \ herein \ (5129 \ -toutoi \ -) \ is \ a \ marvellous \ (2298 \ -thaumastos \ -) \ thing \ , \ that \ ye \ know \ (1492 \ -eido \ -) \ not \ from \ whence \ (4159 \ -pothen \ -) \ he \ is \ , \ and \ [yet] \ he \ hath \ opened \ (0455 \ -anoigo \ -) \ mine \ (3450 \ -mou \ -) \ eyes \ (3788 \ -ophthalmos \ -) \ .$
- $Joh_09_31 \{ Joh_09_31 \} \ Now \ (1161 \ -de \ -) \ we \ know \ (1492 \ -eido \ -) \ that \ God \ (2316 \ -theos \ -) \ heareth \ (0191 \ -akouo \ -) \ not \ sinners \ (0268 \ -hamartolos \ -) \ :but \ if \ (1437 \ -ean \ -) \ any \ (5100 \ -tis \ -) \ man \ be \ a \ worshipper \ (2318 \ -theosebes \ -) \ of \ God \ (2318 \ -theosebes \ -) \ , \ and \ doeth \ (4160 \ -poieo \ -) \ his \ will \ (2307 \ -thelema \ -) \ , \ him \ he \ heareth \ (0191 \ -akouo \ -) \ .$
- $Joh_09_32 \{ Joh_09_32 \} Since (1537 ek -) \ the \ world (0165 aion -) \ began \ was \ it \ not \ heard (0191 akouo -) \ that \ any (5100 tis -) \ man \ opened (0455 anoigo -) \ the \ eyes (3788 ophthalmos -) \ of \ one \ that \ was \ born (1080 gennao -) \ blind (5185 tuphlos -) \ .$
- Joh_09_33 {Joh_09_33} If (1487 -ei -) this (3778 -houtos -) man were not of God (2316 -theos -) , he could (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .
- $Joh_09_35 \left\{ Joh_09_35 \right\}. \ Jesus \ (2424 \ -Iesous \ -) \ heard \ (0191 \ -akouo \ -) \ that \ they \ had \ cast \ (1544 \ -ekballo \ -) \ him \ out \ ; \ and \ when \ he \ had \ found \ (2147 \ -heurisko \ -) \ him \ , \ he \ said \ (2036 \ -epo \ -) \ unto \ him \ , \ Dost \ thou \ believe \ (4100 \ -pisteuo \ -) \ on \ (1519 \ -eis \ -) \ the \ Son \ (5207 \ -huios \ -) \ of \ God \ (2316 \ -theos \ -) \ ?$
- Joh_09_36 {Joh_09_36} He answered (0611 -apokrinomai -) and said (2036 -epo -), Who (5101 -tis -) is he, Lord (2962 -kurios -), that I might believe (4100 -pisteuo -) on (1519 -eis -) him?
- Joh_09_37 { Joh_09_37 } And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thou hast both (2532 -kai -) seen (3708 -horao -) him , and it is he that talketh (2980 -laleo -) with thee .
- $\label{lem:Joh_09_38} $$And he said (5346 phemi -) , Lord (2962 kurios -) , I believe (4100 pisteuo -) . And he worshipped (4352 proskuneo -) him .$
- Joh_09_39 {Joh_09_39} . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am come (2064 -erchomai -) into (1519 -eis -) this (5126 -touton -) world (2889 -kosmos -) , that they which see

- (0991 -blepo -) not might see (0991 -blepo -); and that they which see (0991 -blepo -) might be made (1096 ginomai -) blind (5185 -tuphlos -).
- Joh_09_40 {Joh_09_40} And [some] of the Pharisees (5330 -Pharisaios -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 tuphlos -) also (2532 -kai -) ? * 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but now (3568 nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) sin (0266 -hamartia -) remaineth (3306 -meno -) .
- $Joh_10_01 \{ Joh_10_01 \} \ . \ Verily (0281 \ -amen \ -) \ , verily (0281 \ -amen \ -) \ , I \ say (3004 \ -lego \ -) \ unto \ you \ , He that entereth (1535 \ -eite \ -) \ not \ by the door (2374 \ -thura \ -) \ into (1519 \ -eis \ -) \ the \ sheepfold (4263 \ -probaton \ -) \ , but \ climbeth (0305 \ -anabaino \ -) \ up \ some \ other (0237 \ -allachothen \ -) \ way \ , the \ same (1565 \ -ekeinos \ -) \ is \ a thief (2812 \ -kleptes \ -) \ and \ a \ robber (3027 \ -leistes \ -) \ .$
- Joh_ 10_02 {Joh_ 10_02 } But he that entereth (1535 -eite -) in by the door (2374 -thura -) is the shepherd (4166 -poimen -) of the sheep (4263 -probaton -).
- Joh_10_03 {Joh_10_03} To him the porter (2377 -thuroros -) openeth (0455 -anoigo -); and the sheep (4263 -probaton -) hear (0191 -akouo -) his voice (5456 -phone -): and he calleth (2564 -kaleo -) his own (2398 idios -) sheep (4263 -probaton -) by name (3686 -onoma -), and leadeth (1806 -exago -) them out .
- $Joh_10_04 \{Joh_10_04\} \ And \ when \ (3752 \ -hotan \ -) \ he \ putteth \ (1544 \ -ekballo \ -) \ forth \ (1544 \ -ekballo \ -) \ his \ own \ (2398 \ -idios \ -) \ sheep \ (4263 \ -probaton \ -) \ he \ goeth \ (4198 \ -poreuomai \ -) \ before \ (1715 \ -emprosthen \ -) \ them \ , and the \ sheep \ (4263 \ -probaton \ -) \ follow \ (0190 \ -akoloutheo \ -) \ him: for \ they \ know \ (1492 \ -eido \ -) \ his \ voice \ (5456 \ -phone \ -) \ .$
- Joh_10_05 {Joh_10_05} And a stranger (0245 -allotrios -) will they not follow (0190 -akoloutheo -), but will flee (5343 -pheugo -) from him:for they know (1492 -eido -) not the voice (5456 -phone -) of strangers (0245 -allotrios -).
- $\label{logoro} Joh_10_06 \ \{Joh_10_06\} \ This\ parable\ (3942\ -paroimia\ -)\ spake\ (2036\ -epo\ -)\ Jesus\ (2424\ -Iesous\ -)\ unto\ them: but\ they\ understood\ (1097\ -ginosko\ -)\ not\ what\ (5101\ -tis\ -)\ things\ they\ were\ which\ (3739\ -hos\ -)\ he\ spake\ (2980\ -laleo\ -)\ unto\ them\ .$
- $Joh_10_07 \{ Joh_10_07 \} \ Then \ (3767 oun -) \ said \ (2036 epo -) \ Jesus \ (2424 Iesous -) \ unto \ them \ again \ (3825 palin -) \ , Verily \ (0281 amen -) \ , I \ say \ (3004 lego -) \ unto \ you \ , I \ am \ (1510 eimi -) \ the \ door \ (2374 thura -) \ of \ the \ sheep \ (4263 probaton -) \ .$
- Joh_10_08 {Joh_10_08} All (3956 -pas -) that ever (3745 -hosos -) came (2064 -erchomai -) before (4253 -pro -) me are thieves (2812 -kleptes -) and robbers (3027 -leistes -):but the sheep (4263 -probaton -) did not hear (0191 -akouo -) them .
- $Joh_10_09 \{Joh_10_09\} \ I \ am \ (1510 \ -eimi \ -) \ the \ door \ (2374 \ -thura \ -): by \ me \ if \ (1437 \ -ean \ -) \ any \ (5100 \ -tis \ -) \ man \ enter \ (1525 \ -eiserchomai \ -) \ in \ , he \ shall \ be \ saved \ (4982 \ -sozo \ -) \ , and \ shall \ go \ (1525 \ -eiserchomai \ -) \ in \ and \ out \ , and \ find \ (2147 \ -heurisko \ -) \ pasture \ (3542 \ -nome \ -) \ .$
- $Joh_10_10 \{Joh_10_10\} \ The \ thief (2812 \ -kleptes \ -) \ cometh \ not \ , \ but \ for \ to \ steal \ (2813 \ -klepto \ -) \ , \ and \ to \ kill \ (2380 \ -thuo \ -) \ , \ and \ to \ destroy \ (0622 \ -apollumi \ -):I \ am \ come \ (2064 \ -erchomai \ -) \ that \ they \ might \ have \ (2192 \ -echo \ -) \ [it] \ more \ abundantly \ (4053 \ -perissos \ -) \ .$
- Joh_10_11 {Joh_10_11} I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -):the good (2570 -kalos -) shepherd (4166 -poimen -) giveth (5087 -tithemi -) his life (5590 -psuche -) for the sheep (4263

- -probaton -).
- Joh_10_12 {Joh_10_12} But he that is an hireling (3411 -misthotos -) , and not the shepherd (4166 -poimen -) , whose (3739 -hos -) own (2398 -idios -) the sheep (4263 -probaton -) are not , seeth (2334 -theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -) , and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -) , and fleeth (5343 -pheugo -):and the wolf (3074 -lukos -) catcheth (0726 -harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .
- $Joh_10_13 \{Joh_10_13\} \ The \ hireling \ (3411 misthotos -) \ fleeth \ (5343 pheugo -) \ , \ because \ (3754 hoti -) \ he \ is \ an \ hireling \ (3411 misthotos -) \ , \ and \ careth \ (3199 melo -) \ not \ for \ the \ sheep \ (4263 probaton -) \ .$
- Joh_10_14 {Joh_10_14} I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -), and know (1097 -ginosko -) my [sheep], and am known (1097 -ginosko -) of mine (1699 -emos -).
- Joh_10_15 {Joh_10_15} As the Father (3962 -pater -) knoweth (1097 -ginosko -) me , even (2504 -kago -) so know (1097 -ginosko -) I the Father (3962 -pater -): and I lay (5087 -tithemi -) down my life (5590 -psuche -) for the sheep (4263 -probaton -) .
- Joh_10_16 {Joh_10_16} And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -) , which (3739 -hos -) are not of this (5026 -taute -) fold (0833 -aule -):them also (2548 -kakeinos -) I must (1163 -dei -) bring (0071 -ago -) , and they shall hear (0191 -akouo -) my voice (5456 -phone -) ; and there shall be one (3391 -mia -) fold (4167 -poimne -) , [and] one (1520 -heis -) shepherd (4166 -poimen -) .
- $Joh_10_17 \; \{Joh_10_17\} \; Therefore \; (5124 \; -touto \; -) \; doth \; my \; Father \; (3962 \; -pater \; -) \; love \; (0025 \; -agapao \; -) \; me \; , \\ because \; (3754 \; -hoti \; -) \; I \; lay \; (5087 \; -tithemi \; -) \; down \; my \; life \; (5590 \; -psuche \; -) \; , \; that \; I \; might \; take \; (2983 \; -lambano \; -) \; it \; again \; (3825 \; -palin \; -) \; .$
- $\label{logorough} \begin{tabular}{l} Joh_10_18 & Joh_10_18 & No~(3762~-oudeis~-)~man~(3762~-oudeis~-)~taketh~(0142~-airo~-)~it~from~me~,~but~I~lay~(5087~-tithemi~-)~it~down~of~myself~(1683~-emautou~-)~.~I~have~(2192~-echo~-)~power~(1849~-exousia~-)~to~lay~(5087~-tithemi~-)~it~down~,~and~I~have~(2192~-echo~-)~power~(1849~-exousia~-)~to~take~(2983~-lambano~-)~it~again~(3825~-palin~-)~.~This~(5026~-taute~-)~commandment~(1785~-entole~-)~have~I~received~(2983~-lambano~-)~of~my~Father~(3962~-pater~-)~.$
- Joh_10_19 {Joh_10_19}. There was a division (4978 -schisma -) therefore (3767 -oun -) again (3825 -palin -) among (1722 -en -) the Jews (2453 -Ioudaios -) for these (5128 -toutous -) sayings (3056 -logos -).
- Joh_10_20 {Joh_10_20} And many (4183 -polus -) of them said (3004 -lego -), He hath (2192 -echo -) a devil (1140 -daimonion -), and is mad (3105 -mainomai -); why (5101 -tis -) hear (0191 -akouo -) ye him?
- Joh_10_21 {Joh_10_21} Others (0243 -allos -) said (3004 -lego -), These (5023 -tauta -) are not the words (4487 -rhema -) of him that hath a devil (1139 -daimonizomai -). Can (1410 -dunamai -) a devil (1140 -daimonion -) open (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -)?
- Joh_10_22 {Joh_10_22}. And it was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) the feast (1456 -egkainia -) of the dedication (1456 -egkainia -), and it was winter (5494 -cheimon -).
- Joh_10_23 {Joh_10_23} And Jesus (2424 -Iesous -) walked (4043 -peripateo -) in the temple (2411 -hieron -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -).
- $Joh_10_24 \left\{ Joh_10_24 \right\} Then (3767 oun -) came (2944 kukloo -) the Jews (2453 Ioudaios -) round (2944 kukloo -) about (2944 kukloo -) him , and said (3004 lego -) unto him , How (2193 heos -) long (2193 heos -) dost thou make (0142 airo -) us to doubt (5590 psuche -)? If (1487 ei -) thou be the Christ (5547 Christos -) , tell (2036 epo -) us plainly (3954 parrhesia -) .$

- Joh_10_25 {Joh_10_25} Jesus (2424 Iesous -) answered (0611 apokrinomai -) them , I told (2036 epo -) you , and ye believed (4100 pisteuo -) not: the works (2041 ergon -) that I do (4160 poieo -) in my Father s (3962 pater -) name (3686 onoma -) , they bear (3140 martureo -) witness (3140 martureo -) of me .
- Joh_10_26 { Joh_10_26 } But ye believe (4100 -pisteuo -) not , because (1063 -gar -) ye are not of my sheep (4263 -probaton -) , as I said (2036 -epo -) unto you .
- $Joh_10_27 \; \{Joh_10_27\} \; My \; sheep \; (4263 \; -probaton \; -) \; hear \; (0191 \; -akouo \; -) \; my \; voice \; (5456 \; -phone \; -) \; , \; and \; I \; know \; (1097 \; -ginosko \; -) \; them \; , \; and \; they \; follow \; (0190 \; -akoloutheo \; -) \; me \; : \;$
- Joh_10_28 {Joh_10_28} And I give (1325 -didomi -) unto them eternal (0166 -aionios -) life (2222 -zoe -); and they shall never (0165 -aion -) perish (0622 -apollumi -), neither (3756 -ou -) shall any (5100 -tis -) [man] pluck (0726 -harpazo -) them out of my hand (5495 -cheir -).
- $\label{logorough} \begin{tabular}{ll} Joh_10_29 & Joh_10_29 & My Father (3962 -pater -) & , which (3739 -hos -) & gave (1325 -didomi -) & [them] me & , is greater (3187 -meizon -) & than all (3956 -pas -) & ; and no (3762 -oudeis -) & [man (3762 -oudeis -) &] is able (1410 -dunamai -) & to pluck (0726 -harpazo -) & [them] out of my Father & (3962 -pater -) & hand (5495 -cheir -) & [them] & [th$
- Joh_10_30 {Joh_10_30} I and [my] Father (3962 -pater -) are one (1520 -heis -).
- $Joh_10_31 \{Joh_10_31\} \ Then \ (3767 \ -oun \ -) \ the \ Jews \ (2453 \ -Ioudaios \ -) \ took \ (0941 \ -bastazo \ -) \ up \ stones \ (3037 \ -lithos \ -) \ again \ (3825 \ -palin \ -) \ to \ stone \ (3034 \ -lithazo \ -) \ him \ .$
- Joh_10_32 {Joh_10_32} Jesus (2424 Iesous -) answered (0611 apokrinomai -) them , Many (4183 polus -) good (2570 kalos -) works (2041 ergon -) have I shewed (1166 deiknuo -) you from my Father (3962 pater -) ; for which (4169 poios -) of those (0846 autos -) works (2041 ergon -) do ye stone (3034 lithazo -) me ?
- Joh_10_33 {Joh_10_33} The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him, saying (3004 lego -), For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not; but for blasphemy (0988 -blasphemia -); and because (3754 -hoti -) that thou, being (5607 -on -) a man (0444 anthropos -), makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -).
- Joh_10_34 {Joh_10_34} Jesus (2424 Iesous -) answered (0611 apokrinomai -) them, Is it not written (1125 grapho -) in your (5216 humon -) law (3551 nomos -), I said (2036 epo -), Ye are gods (2316 theos -)?
- Joh_10_35 {Joh_10_35} If (1487 ei -) he called (2036 epo -) them gods (2316 theos -), unto whom (3739 theos -) the word (3056 theos -) of God (2316 theos -) came (1096 theos -), and the scripture (1124 theos -) cannot (1410 theos -) be broken (3089 theos -);
- $Joh_10_36 \{ Joh_10_36 \} Say (3004 \text{ -lego -}) ye of him , whom (3739 \text{ -hos -}) the Father (3962 \text{ -pater -}) hath sanctified (0037 \text{ -hagiazo -}) , and sent (0649 \text{ -apostello -}) into (1519 \text{ -eis -}) the world (2889 \text{ -kosmos -}) , Thou blasphemest (0987 \text{ -blasphemeo -}) ; because (3754 \text{ -hoti -}) I said (2036 \text{ -epo -}) , I am the Son (5207 \text{ -huios -}) of God (2316 \text{ -theos -})?$
- Joh_10_37 { Joh_10_37 } If (1487 -ei -) I do (4160 -poieo -) not the works (2041 -ergon -) of my Father (3962 -pater -) , believe (4100 -pisteuo -) me not .
- $Joh_10_38 \left\{ Joh_10_38 \right\} But \ if \ (1487 \ -ei \ -) \ I \ do \ (4160 \ -poieo \ -) \ , \ though \ (2579 \ -kan \ -) \ ye \ believe \ (4100 \ -pisteuo \ -) \ the \ works \ (2041 \ -ergon \ -) : that \ ye \ may \ know \ (1097 \ -ginosko \ -) \ , \ and \ believe \ (4100 \ -pisteuo \ -) \ , \ that \ the \ Father \ (3962 \ -pater \ -) \ [\ is \] \ in \ me \ , \ and \ I \ in \ him \ .$

- Joh_10_39 {Joh_10_39} . Therefore (3767 -oun -) they sought (2212 -zeteo -) again (3825 -palin -) to take (4084 -piazo -) him:but he escaped (1831 -exerchomai -) out of their hand (5495 -cheir -),
- Joh_10_40 {Joh_10_40} And went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) into (1519 -eis -) the place (5117 -topos -) where (3699 hopou -) John (2491 -Ioannes -) at first (4412 -proton -) baptized (0907 -baptizo -); and there (1563 -ekei -) he abode (3306 -meno -).
- $Joh_10_41 \; \{Joh_10_41\} \; And \; many \; (4183 \; \text{-polus -}) \; resorted \; (2064 \; \text{-erchomai -}) \; unto \; him \; , \; and \; said \; (3004 \; \text{-lego -}) \; , \; John \; (2491 \; \text{-Ioannes -}) \; did \; (4160 \; \text{-poieo -}) \; no \; (3762 \; \text{-oudeis -}) \; miracle \; (4592 \; \text{-semeion -}) \; but \; all \; (3956 \; \text{-pas -}) \; things \; that \; John \; (2491 \; \text{-Ioannes -}) \; spake \; (2036 \; \text{-epo -}) \; of \; this \; (5127 \; \text{-toutou -}) \; man \; were \; true \; (0227 \; \text{-alethes -}) \; .$
- $Joh_10_42 \{Joh_10_42\}$ And many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him there (1563 -ekei -) .
- Joh_11_01 {Joh_11_01} . Now (1161 -de -) a certain (5100 -tis -) [man] was sick (0770 -astheneo -) , [named] Lazarus (2976 -Lazaros -) , of Bethany (0963 -Bethania -) , the town (2968 -kome -) of Mary (3137 Maria -) and her sister (0079 -adelphe -) Martha (3136 -Martha -) .
- Joh_11_02 {Joh_11_02} (It was [that] Mary (3137 -Maria -) which (3588 -ho -) anointed (0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464 -muron -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -) , whose (3739 -hos -) brother (0080 -adephos -) Lazarus (2976 -Lazaros -) was sick (0770 -astheneo -) .)
- $Joh_11_03 \{Joh_11_03\} \ Therefore (3767 oun -) \ his \ sisters (0079 adelphe -) \ sent (0649 apostello -) \ unto \ him \ , saying (3004 lego -) \ , Lord (2962 kurios -) \ , behold (2396 ide -) \ , he \ whom (3739 hos -) \ thou \ lovest (5368 phileo -) \ is \ sick (0770 astheneo -) \ .$
- Joh_11_04 {Joh_11_04} When Jesus (2424 Iesous -) heard (0191 akouo -) [that] , he said (2036 epo -) , This (3778 houtos -) sickness (0769 astheneia -) is not unto death (2288 thanatos -) , but for the glory (1391 doxa -) of God (2316 theos -) , that the Son (5207 huios -) of God (2316 theos -) might be glorified (1392 doxazo -) thereby (0846 autos -) .
- Joh_11_05 {Joh_11_05} Now (1161 -de -) Jesus (2424 -Iesous -) loved (0025 -agapao -) Martha (3136 Martha -), and her sister (0079 -adelphe -), and Lazarus (2976 -Lazaros -).
- $Joh_11_06 \{Joh_11_06\} \ When (5613 \ -hos \ -) \ he \ had \ heard (0191 \ -akouo \ -) \ therefore (3767 \ -oun \ -) \ that \ he \ was \ sick (0770 \ -astheneo \ -) \ , he \ abode (3306 \ -meno \ -) \ two (1417 \ -duo \ -) \ days (2250 \ -hemera \ -) \ still \ in \ the \ same \ place (5117 \ -topos \ -) \ where \ he \ was \ .$
- $Joh_11_08 \{Joh_11_08\} [His] disciples (3101 mathetes -) say (3004 lego -) unto him , Master (4461 rhabbi -) , the Jews (2453 Ioudaios -) of late (3568 nun -) sought (2212 zeteo -) to stone (3034 lithazo -) thee ; and goest (5217 hupago -) thou thither (1563 ekei -) again (3825 palin -)?$
- $Joh_11_09 \left\{ Joh_11_09 \right\} \\ Jesus \left(2424 \text{ -Iesous -} \right) \\ answered \left(0611 \text{ -apokrinomai -} \right), \\ Are there not twelve \left(1427 \text{ -dodeka -} \right) \\ hours \left(5610 \text{ -hora -} \right) \\ in the day \left(2250 \text{ -hemera -} \right) \\ ? \\ If \left(1437 \text{ -ean -} \right) \\ any \left(5100 \text{ -tis -} \right) \\ man walk \left(4043 \text{ -peripateo -} \right) \\ in the day \left(2250 \text{ -hemera -} \right), \\ he stumbleth \left(4350 \text{ -proskopto -} \right) \\ not, \\ because \left(3754 \text{ -hoti -} \right) \\ he seeth \left(0991 \text{ -blepo -} \right) \\ the light \left(5457 \text{ -phos -} \right) \\ of this \left(5127 \text{ -toutou -} \right) \\ world \left(2889 \text{ -kosmos -} \right).$

- $Joh_11_10 \{Joh_11_10\} \ But \ if \ (1437 \ -ean \ -) \ a \ man \ (5100 \ -tis \ -) \ walk \ (4043 \ -peripateo \ -) \ in \ the \ night \ (3571 \ -nux \ -) \ , he \ stumbleth \ (4350 \ -proskopto \ -) \ , because \ (3754 \ -hoti \ -) \ there \ is \ no \ (3756 \ -ou \ -) \ light \ (5457 \ -phos \ -) \ in \ him \ .$
- $\label{lem:continuous} \begin{tabular}{ll} Joh_11_11 & Joh_11_11$
- Joh_11_12 {Joh_11_12} Then (3767 -oun -) said (2036 -epo -) his disciples (3101 -mathetes -) , Lord (2962 kurios -) , if (1487 -ei -) he sleep (2837 -koimao -) , he shall do (4982 -sozo -) well (4982 -sozo -) .
- $Joh_11_13 \; \{Joh_11_13\} \; Howbeit \; Jesus \; (2424 \; -Iesous \; -) \; spake \; (2046 \; -ereo \; -) \; of \; his \; death \; (2288 \; -thanatos \; -) \; :but \; they \; thought \; (1380 \; -dokeo \; -) \; that \; he \; had \; spoken \; (3004 \; -lego \; -) \; of \; taking \; of \; rest \; (2838 \; -koimesis \; -) \; in \; sleep \; (5258 \; -hupnos \; -) \; .$
- Joh_11_14 {Joh_11_14} Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them plainly (3954 -parrhesia -) , Lazarus (2976 -Lazaros -) is dead (0599 -apothnesko -) .
- Joh_11_15 {Joh_11_15} And I am glad (5463 -chairo -) for your (5209 -humas -) sakes that I was not there (1563 -ekei -), to the intent (2443 -hina -) ye may believe (4100 -pisteuo -); nevertheless (0235 -alla -) let us go (0071 -ago -) unto him .
- $Joh_11_16 \ \{Joh_11_16\} \ Then \ (3767 \ -oun \ -) \ said \ (2036 \ -epo \ -) \ Thomas \ (2381 \ -Thomas \ -) \ , \ which \ (3588 \ -ho \ -) \ is \ called \ (3004 \ -lego \ -) \ Didymus \ (1324 \ -Didumos \ -) \ , \ unto \ his \ fellow disciples \ (4827 \ -summathetes \ -) \ , \ Let \ us \ also \ (2532 \ -kai \ -) \ go \ (0071 \ -ago \ -) \ , \ that \ we \ may \ die \ (0599 \ -apothnesko \ -) \ with \ him \ .$
- $\label{lem:continuous} \begin{tabular}{ll} Joh_11_17 & Joh_11_17$
- $Joh_11_19 \; \{Joh_11_19\} \; And \; many \; (4183 \; -polus \; -) \; of \; the \; Jews \; (2453 \; -Ioudaios \; -) \; came \; (2064 \; -erchomai \; -) \; to \; Martha \; (3136 \; -Martha \; -) \; and \; Mary \; (3137 \; -Maria \; -) \; , \; to \; comfort \; (3888 \; -paramutheomai \; -) \; them \; concerning \; (4012 \; -peri \; -) \; their \; brother \; (0080 \; -adephos \; -) \; .$
- $Joh_11_20 \{ Joh_11_20 \} \ Then \ (3767 \ -oun \ -) \ Martha \ (3136 \ -Martha \ -) \ , \ as \ soon \ as \ she \ heard \ (0191 \ -akouo \ -) \ that \ Jesus \ (2424 \ -Iesous \ -) \ was \ coming \ (2064 \ -erchomai \ -) \ , \ went \ (5221 \ -hupantao \ -) \ and \ met \ (5221 \ -hupantao \ -) \ him:but \ Mary \ (3137 \ -Maria \ -) \ sat \ (2516 \ -kathezomai \ -) \ [\ still \] \ in \ the \ house \ (3624 \ -oikos \ -) \ .$
- $Joh_11_21 \left\{ Joh_11_21 \right\} Then (3767 oun -) said (2036 epo -) Martha (3136 Martha -) unto Jesus (2424 Iesous -) , Lord (2962 kurios -) , if (1487 ei -) thou hadst been (2258 en -) here (5602 hode -) , my brother (0080 adephos -) had not died (0599 apothnesko -) .$
- Joh_11_23 {Joh_11_23} Jesus (2424 Jesous -) saith (3004 Jego -) unto her , Thy brother (0080 Jego -)

- shall rise (0450 -anistemi -) again (0450 -anistemi -).
- Joh_11_24 {Joh_11_24} Martha (3136 -Martha -) saith (3004 -lego -) unto him , I know (1492 -eido -) that he shall rise (0450 -anistemi -) again (0450 -anistemi -) in the resurrection (0386 -anastasis -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .
- $Joh_11_25 \{ Joh_11_25 \} \ Jesus \ (2424 \ -lesous \ -) \ said \ (2036 \ -epo \ -) \ unto \ her \ , I \ am \ (1510 \ -eimi \ -) \ the$ $resurrection \ (0386 \ -anastasis \ -) \ , \ and \ the \ life \ (2222 \ -zoe \ -) \ : he \ that \ believeth \ (4100 \ -pisteuo \ -) \ in \ me \ , though$ $(2579 \ -kan \ -) \ he \ were \ dead \ (0599 \ -apothnesko \ -) \ , \ yet \ shall \ he \ live \ (2198 \ -zao \ -) \ :$
- Joh_11_26 {Joh_11_26} And whosoever (3588 -ho -) liveth (2198 -zao -) and believeth (4100 -pisteuo -) in me shall never (0165 -aion -) die (0599 -apothnesko -) . Believest (4100 -pisteuo -) thou this (5124 -touto -) ?
- Joh_11_27 {Joh_11_27} She saith (3004 -lego -) unto him, Yea (3483 -nai -), Lord (2962 -kurios -):I believe (4100 -pisteuo -) that thou art (1488 -ei -) the Christ (5547 -Christos -), the Son (5207 -huios -) of God (2316 -theos -), which (3588 -ho -) should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -).
- Joh_11_28 {Joh_11_28} And when she had so (5023 -tauta -) said (2036 -epo -), she went (0565 -aperchomai -) her way, and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphe -) secretly (2977 lathra -), saying (2036 -epo -), The Master (1320 -didaskalos -) is come (3918 -pareimi -), and calleth (5455 -phoneo -) for thee.
- Joh_11_29 $\{Joh_11_29\}$ As soon as she heard (0191 akouo -) [that], she arose (1453 egeiro -) quickly (5035 tachu -), and came (2064 erchomai -) unto him.
- Joh_11_30 {Joh_11_30} Now (1161 -de -) Jesus (2424 -Iesous -) was not yet (3768 -oupo -) come (2064 erchomai -) into (1519 -eis -) the town (2968 -kome -) , but was in that place (5117 -topos -) where (3699 hopou -) Martha (3136 -Martha -) met (5221 -hupantao -) him .
- Joh_11_31 {Joh_11_31} The Jews (2453 -Ioudaios -) then (3767 -oun -) which (3588 -ho -) were with her in the house (3614 -oikia -) , and comforted (3888 -paramutheomai -) her , when they saw (1492 -eido -) Mary (3137 -Maria -) , that she rose (0450 -anistemi -) up hastily (5030 -tacheos -) and went (1831 -exerchomai -) out , followed (0190 -akoloutheo -) her , saying (3004 -lego -) , She goeth (5217 -hupago -) unto the grave (3419 -mnemeion -) to weep (2799 -klaio -) there (1563 -ekei -) .
- Joh_11_32 {Joh_11_32} Then (3767 -oun -) when (5613 -hos -) Mary (3137 -Maria -) was come (2064 erchomai -) where (3699 -hopou -) Jesus (2424 -Iesous -) was , and saw (1492 -eido -) him , she fell (4098 pipto -) down at (1519 -eis -) his feet (4228 -pous -) , saying (3004 -lego -) unto him , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko -) .
- Joh_11_33 {Joh_11_33} . When (5613 -hos -) Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) her weeping (2799 -klaio -) , and the Jews (2453 -Ioudaios -) also (2532 -kai -) weeping (2799 -klaio -) which came (4905 -sunerchomai -) with her , he groaned (1690 -embrimaomai -) in the spirit (4151 -pneuma -) , and was troubled (1438 -heautou -) ,
- Joh_11_34 {Joh_11_34} And said (2036 -epo -), Where (4226 -pou -) have ye laid (5087 -tithemi -) him? They said (3004 -lego -) unto him, Lord (2962 -kurios -), come (2064 -erchomai -) and see (1492 -eido -).
- Joh_11_35 {Joh_11_35} Jesus (2424 Iesous -) wept (1145 dakruo -).
- Joh_11_36 {Joh_11_36} Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Behold (2396 -ide -) how (4459 -pos -) he loved (5368 -phileo -) him!

- Joh_11_37 {Joh_11_37} And some (5100 -tis -) of them said (2036 -epo -), Could (1410 -dunamai -) not this (3778 -houtos -) man, which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -), have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -)?
- Joh_11_38 {Joh_11_38} Jesus (2424 Iesous -) therefore (3767 -oun -) again (3825 -palin -) groaning (1690 embrimaomai -) in himself (1438 -heautou -) cometh (2064 -erchomai -) to the grave (3419 -mnemeion -) . It was a cave (4693 -spelaion -) , and a stone (3037 -lithos -) lay (1945 -epikeimai -) upon it .
- Joh_11_39 {Joh_11_39} Jesus (2424 Iesous -) said (3004 lego -) , Take (0142 airo -) ye away the stone (3037 lithos -) . Martha (3136 Martha -) , the sister (0079 adelphe -) of him that was dead (2348 thnesko -) , saith (3004 lego -) unto him , Lord (2962 kurios -) , by this (2235 ede -) time (2235 ede -) he stinketh (3605 ozo -): for he hath been (2076 esti -) [dead] four (5066 tetartaios -) days (5066 tetartaios -) .
- Joh_11_40 {Joh_11_40} Jesus (2424 Iesous -) saith (3004 lego -) unto her, Said (2036 epo -) I not unto thee, that, if (1437 ean -) thou wouldest believe (4100 pisteuo -), thou shouldest see (3700 optanomai -) the glory (1391 doxa -) of God (2316 theos -)?
- Joh_11_41 {Joh_11_41} Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [from the place] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -). And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [his] eyes (3788 -ophthalmos -), and said (2036 -epo -), Father (3962 -pater -), I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me.
- Joh_11_42 {Joh_11_42} And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me always (3842 pantote -):but because (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) by I said (2036 -epo -) [it] , that they may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .
- Joh_11_43 {Joh_11_43} And when he thus (5023 -tauta -) had spoken (2036 -epo -) , he cried (2905 kraugazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lazarus (2976 -Lazaros -) , come (1204 deuro -) forth (1854 -exo -) .
- Joh_11_44 {Joh_11_44} And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai -), bound (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -): and his face (3799 -opsis -) was bound (4019 -perideo -) about (4019 -perideo -) with a napkin (4676 -soudarion -). Jesus (2424 -Iesous -) saith (3004 -lego -) unto them, Loose (3089 -luo -) him, and let (0863 -aphiemi -) him go (5217 -hupago -).
- Joh_11_45 {Joh_11_45} . Then (3767 -oun -) many (4183 -polus -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) came (2064 -erchomai -) to Mary (3137 -Maria -) , and had seen (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519 -eis -) him .
- Joh_11_46 {Joh_11_46} But some (5100 -tis -) of them went (0565 -aperchomai -) their ways to the Pharisees (5330 -Pharisaios -) , and told (2036 -epo -) them what (3739 -hos -) things Jesus (2424 -Iesous -) had done (4160 -poieo -) .
- Joh_11_47 {Joh_11_47} Then (3767 -oun -) gathered (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) a council (4892 -sunedrion -), and said (3004 -lego -), What (5101 -tis -) do (4160 -poieo -) we? for this (3778 -houtos -) man (0444 -anthropos -) doeth (4160 -poieo -) many (4183 -polus -) miracles (4592 -semeion -).
- Joh_11_48 {Joh_11_48} If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -

- aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaios -) shall come (2064 -erchomai -) and take (0142 -airo -) away both (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -).
- Joh_11_49 {Joh_11_49} And one (1520 -heis -) of them , [named] Caiaphas (2533 -Kaiaphas -) , being (5607 -on -) the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) , said (2036 -epo -) unto them , Ye know (1492 -eido -) nothing (3756 -ou -) at (3762 -oudeis -) all (3762 -oudeis -) ,
- $Joh_11_50 \ \{Joh_11_50\} \ Nor \ (3761 \ -oude \ -) \ consider \ (1260 \ -dialogizomai \ -) \ that \ it \ is \ expedient \ (4851 \ -sumphero \ -) \ for \ us \ , that \ one \ (1520 \ -heis \ -) \ man \ (0444 \ -anthropos \ -) \ should \ die \ (0599 \ -apothnesko \ -) \ for \ the \ people \ (2992 \ -laos \ -) \ , \ and \ that \ the \ whole \ (3650 \ -holos \ -) \ nation \ (1484 \ -ethnos \ -) \ perish \ (0622 \ -apollumi \ -) \ not \ .$
- Joh_11_51 {Joh_11_51} And this (5124 -touto -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being (5607 -on -) high (0749 -archiereus -) priest (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;
- Joh_11_52 {Joh_11_52} And not for that nation (1484 -ethnos -) only (3440 -monon -), but that also (2532 kai -) he should gather (4863 -sunago -) together (4863 -sunago -) in one (1520 -heis -) the children (5043 teknon -) of God (2316 -theos -) that were scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -).
- $Joh_11_53 \{ Joh_11_53 \} \ Then \ (3767 \ -oun \ -) \ from \ that \ day \ (2250 \ -hemera \ -) \ for they \ took \ (4823 \ -sumbouleuo \ -) \ together \ (4853 \ -sumbuletes \ -) \ for to \ put \ (0615 \ -apokteino \ -) \ him \ to \ death \ (0615 \ -apokteino \ -) \ .$
- Joh_11_55 {Joh_11_55} And the Jews (2453 -Ioudaios -) passover (3957 -pascha -) was nigh (1451 -eggus -) at (1451 -eggus -) hand:and many (4183 -polus -) went (0305 -anabaino -) out of the country (5561 -chora -) up to Jerusalem (2414 -Hierosoluma -) before (4253 -pro -) the passover (3957 -pascha -) , to purify (0048 hagnizo -) themselves (1438 -heautou -) .
- Joh_11_56 {Joh_11_56} Then (3767 -oun -) sought (2212 -zeteo -) they for Jesus (2424 -Iesous -), and spake (3004 -lego -) among (3326 -meta -) themselves (0240 -allelon -), as they stood (2476 -histemi -) in the temple (2411 -hieron -), What (5101 -tis -) think (1380 -dokeo -) ye, that he will not come (2064 -erchomai -) to the feast (1859 -heorte -)?
- $Joh_11_57 \{Joh_11_57\} \ Now \ (1161 \ -de \ -) \ both \ (2532 \ -kai \ -) \ the \ chief \ (0749 \ -archiereus \ -) \ priests \ (0749 \ -archiereus \ -) \ and \ the \ Pharisees \ (5330 \ -Pharisaios \ -) \ had \ given \ (1325 \ -didomi \ -) \ a \ commandment \ (1785 \ -entole \ -) \ , \ that \ , \ if \ (1437 \ -ean \ -) \ any \ (5100 \ -tis \ -) \ man \ knew \ (1097 \ -ginosko \ -) \ where \ (4226 \ -pou \ -) \ he \ were \ , \ he \ should \ shew \ (3377 \ -menuo \ -) \ [it] \ , \ that \ they \ might \ take \ (4084 \ -piazo \ -) \ him \ .$
- $Joh_12_01 \left\{ Joh_12_01 \right\}. \ Then \ (3767 \ -oun \ -) \ Jesus \ (2424 \ -Iesous \ -) \ six \ (1803 \ -hex \ -) \ days \ (2250 \ -hemera \ -) \ before \ (4253 \ -pro \ -) \ the \ passover \ (3957 \ -pascha \ -) \ came \ (2064 \ -erchomai \ -) \ to \ Bethany \ (0963 \ -Bethania \ -) \ , \ where \ (3699 \ -hopou \ -) \ Lazarus \ (2976 \ -Lazaros \ -) \ was \ which \ (3588 \ -ho \ -) \ had \ been \ dead \ (2348 \ -thnesko \ -) \ , \ whom \ (3739 \ -hos \ -) \ he \ raised \ (1453 \ -egeiro \ -) \ from \ the \ dead \ (3498 \ -nekros \ -) \ .$

- Joh_12_02 {Joh_12_02} There (1563 -ekei -) they made (4160 -poieo -) him a supper (1173 -deipnon -); and Martha (3136 -Martha -) served (1247 -diakoneo -):but Lazarus (2976 -Lazaros -) was one (1520 -heis -) of them that sat (4873 -sunanakeimai -) at (4873 -sunanakeimai -) the table with him.
- Joh_12_03 {Joh_12_03} Then (3767 oun -) took (2983 lambano -) Mary (3137 Maria -) a pound (3046 litra -) of ointment (3464 muron -) of spikenard (4101 pistikos -), very (4186 polutimos -) costly (4186 polutimos -), and anointed (0218 aleipho -) the feet (4228 pous -) of Jesus (2424 Iesous -), and wiped (1591 ekmasso -) his feet (4228 pous -) with her hair (2359 thrix -):and the house (3614 oikia -) was filled (4137 pleroo -) with the odour (3744 osme -) of the ointment (3464 muron -).
- Joh_12_04 {Joh_12_04} Then (3767 -oun -) saith (3004 -lego -) one (1520 -heis -) of his disciples (3101 mathetes -) , Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [son] , which (3588 -ho -) should (3195 -mello -) betray (3860 -paradidomi -) him ,
- Joh_12_05 {Joh_12_05} Why (1302 -diati -) was not this (5124 -touto -) ointment (3464 -muron -) sold (4097 -piprasko -) for three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) ?
- $Joh_12_06 ~ \{Joh_12_06\} ~ This ~ (5124 touto -) ~ he said ~ (2036 epo -) ~ , ~ not ~ that ~ he ~ cared ~ (3199 melo -) ~ for ~ the ~ poor ~ (4434 ptochos -) ~ ; ~ but ~ because ~ (3754 hoti -) ~ he ~ was a ~ thief ~ (2812 kleptes -) ~ , ~ and ~ had ~ (2192 echo -) ~ the ~ bag ~ (1101 glossokomon -) ~ , ~ and ~ bare ~ (0941 bastazo -) ~ what ~ (3588 ho -) ~ was ~ put ~ (0906 ballo -) ~ therein ~ .$
- Joh_12_07 {Joh_12_07} Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) , Let (0863 -aphiemi -) her alone (0863 -aphiemi -):against (1519 -eis -) the day (2250 -hemera -) of my burying (1780 -entaphiasmos -) hath she kept (5083 -tereo -) this (0846 -autos -) .
- Joh_12_08 {Joh_12_08} For the poor (4434 -ptochos -) always (3842 -pantote -) ye have (2192 -echo -) with you; but me ye have (2192 -echo -) not always (3842 -pantote -).
- Joh_12_09 {Joh_12_09} Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 Lazaros -) also (2532 -kai -) , whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .
- Joh_12_10 {Joh_12_10} But the chief (0749 -archiereus -) priests (0749 -archiereus -) consulted (1011 -bouleuo -) that they might put (0615 -apokteino -) Lazarus (2976 -Lazaros -) also (2532 -kai -) to death (0615 -apokteino -) ;
- Joh_12_11 {Joh_12_11} Because (3754 -hoti -) that by reason (1223 -dia -) of him many (4183 -polus -) of the Jews (2453 -Ioudaios -) went (5217 -hupago -) away (5217 -hupago -), and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -).
- Joh_12_12 {Joh_12_12}. On the next (1887 -epaurion -) day (1887 -epaurion -) much (4183 -polus -) people (3793 -ochlos -) that were come (2064 -erchomai -) to the feast (1859 -heorte -), when they heard (0191 akouo -) that Jesus (2424 -Iesous -) was coming (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -),
- $\label{lem:continuous} \begin{tabular}{ll} Joh_12_13 & Joh_13_13 & Joh_13_13 & Joh_13_13 & Joh_13_13$
- Joh_12_14 {Joh_12_14} And Jesus (2424 Iesous -), when he had found (2147 heurisko -) a young (3678 -

- onarion -) ass (3678 -onarion -), sat (2523 -kathizo -) thereon (0846 -autos -); as it is written (1125 -grapho -),
- Joh_12_15 {Joh_12_15} Fear (5399 -phobeo -) not , daughter (2364 -thugater -) of Sion (4622 -Sion -): behold (2400 -idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -) , sitting (2521 -kathemai -) on (1909 -epi -) an ass s (3688 -onos -) colt (4454 -polos -) .
- Joh_12_17 {Joh_12_17} The people (3793 -ochlos -) therefore (3767 -oun -) that was with him when (3753 hote -) he called (5455 -phoneo -) Lazarus (2976 -Lazaros -) out of his grave (3419 -mnemeion -), and raised (1453 -egeiro -) him from the dead (3498 -nekros -), bare (3140 -martureo -) record (3140 -martureo -).
- $Joh_12_18 \{Joh_12_18\} \ For \ this \ (5124 \ -touto \ -) \ cause \ (1223 \ -dia \ -) \ the \ people \ (3793 \ -ochlos \ -) \ also \ (2532 \ -kai \ -) \ met \ (5221 \ -hupantao \ -) \ him \ , for \ that \ they \ heard \ (0191 \ -akouo \ -) \ that \ he \ had \ done \ (4160 \ -poieo \ -) \ this \ (5124 \ -touto \ -) \ miracle \ (4592 \ -semeion \ -) \ .$
- $\label{lem:continuous} \begin{tabular}{ll} Joh_12_19 & Joh_12_19$
- Joh_12_20 {Joh_12_20} . And there were certain (5100 -tis -) Greeks (1672 -Hellen -) among (1537 -ek -) them that came (0305 -anabaino -) up to worship (4352 -proskuneo -) at (1722 -en -) the feast (1859 -heorte -):
- $Joh_12_21 \ \{Joh_12_21\} \ The \ same \ (3778 \ -houtos \ -) \ came \ (4334 \ -proserchomai \ -) \ therefore \ (3767 \ -oun \ -) \ to \ Philip \ (5376 \ -Philippos \ -) \ , \ which \ was \ of Bethsaida \ (0966 \ -Bethsaida \ -) \ of Galilee \ (1056 \ -Galilaia \ -) \ , \ and \ desired \ (2065 \ -erotao \ -) \ him \ , \ saying \ (3004 \ -lego \ -) \ , \ Sir \ (2962 \ -kurios \ -) \ , \ we \ would \ (2309 \ -thelo \ -) \ see \ (1492 \ -eido \ -) \ Jesus \ (2424 \ -Jesous \ -) \ .$
- Joh_12_22 {Joh_12_22} Philip (5376 -Philippos -) cometh (2064 -erchomai -) and telleth (3004 -lego -) Andrew (0406 -Andreas -):and again (3825 -palin -) Andrew (0406 -Andreas -) and Philip (5376 -Philippos -) tell (3004 -lego -) Jesus (2424 -Iesous -).
- $Joh_12_23 \; \{Joh_12_23\} \; And \; Jesus \; (2424 \; -Iesous \; -) \; answered \; (0611 \; -apokrinomai \; -) \; them \; , \; saying \; (3004 \; -lego \; -) \; , \; The \; hour \; (5610 \; -hora \; -) \; is \; come \; (2064 \; -erchomai \; -) \; , \; that \; the \; Son \; (5207 \; -huios \; -) \; of \; man \; (0444 \; -anthropos \; -) \; should \; be \; glorified \; (1392 \; -doxazo \; -) \; .$
- $Joh_12_25 \{ Joh_12_25 \} \ He \ that \ loveth \ (5368 \ -phileo \ -) \ his \ life \ (5590 \ -psuche \ -) \ shall \ lose \ (0622 \ -apollumi \ -) \ it ; and he \ that \ hateth \ (3404 \ -miseo \ -) \ his \ life \ (5590 \ -psuche \ -) \ in \ this \ (5129 \ -toutoi \ -) \ world \ (2889 \ -kosmos \ -) \ shall \ keep \ (5442 \ -phulasso \ -) \ it \ unto \ life \ (2222 \ -zoe \ -) \ eternal \ (0166 \ -aionios \ -) \ .$

- Joh_12_26 {Joh_12_26} If (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , let him follow (0190 -akoloutheo -) me ; and where (3699 -hopou -) I am (1510 -eimi -) , there (1563 -ekei -) shall also (2532 -kai -) my servant (1249 -diakonos -) be:if (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , him will [my] Father (3962 -pater -) honour (5091 -timao -) .
- $Joh_12_27 \left\{ Joh_12_27 \right\}. \ Now \ (3568 nun -) \ is \ my \ soul \ (5590 psuche -) \ troubled \ (5015 tarasso -) \ ; \ and \ what \ (5101 tis -) \ shall \ I \ say \ (2036 epo -) \ ? \ Father \ (3962 pater -) \ , \ save \ (4982 sozo -) \ me \ from \ this \ (5026 taute -) \ hour \ (5610 hora -) \ ; but \ for \ this \ (5124 touto -) \ cause \ (1223 dia -) \ came \ (2064 erchomai -) \ I \ unto \ this \ (5026 taute -) \ hour \ (5610 hora -) \ .$
- Joh_12_28 {Joh_12_28} Father (3962 -pater -) , glorify (1392 -doxazo -) thy name (3686 -onoma -) . Then (3767 -oun -) came (2064 -erchomai -) there a voice (5456 -phone -) from heaven (3772 -ouranos -) , [saying] , I have both (2532 -kai -) glorified (1392 -doxazo -) [it] , and will glorify (1392 -doxazo -) [it] again (3825 -palin -) .
- $Joh_12_29 \left\{ Joh_12_29 \right\} \ The \ people \ (3793 \ -ochlos \ -) \ therefore \ (3767 \ -oun \ -) \ , \ that \ stood \ (2476 \ -histemi \ -) \ by \ , \\ and \ heard \ (0191 \ -akouo \ -) \ [\ it \] \ , \ said \ (3004 \ -lego \ -) \ that \ it \ thundered \ (1096 \ -ginomai \ -): others \ (0243 \ -allos \ -) \\ said \ (3004 \ -lego \ -) \ , \ An \ angel \ (0032 \ -aggelos \ -) \ spake \ (2980 \ -laleo \ -) \ to \ him \ .$
- $\begin{tabular}{ll} Joh_12_30 & Joh_12_30 & Jesus (2424 Jesous -) & answered (0611 apokrinomai -) & and said (2036 epo -) & This (3778 houtos -) & voice (5456 phone -) & came (1096 ginomai -) & not because (1223 dia -) & of me & but for your (5209 humas -) & sakes & . \\ \end{tabular}$
- Joh_12_31 {Joh_12_31} Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 -toutou -) world (2889 -kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .
- $Joh_{12_32} \{ Joh_{12_32} \} \ And \ I \ , if (1437 \ -ean \ -) \ I \ be \ lifted (5312 \ -hupsoo \ -) \ up \ from \ the \ earth (1093 \ -ge \ -) \ , \\ will \ draw (1670 \ -helkuo \ -) \ all (3956 \ -pas \ -) \ [men] \ unto \ me \ .$
- Joh_12_33 {Joh_12_33} This (5124 -touto -) he said (3004 -lego -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .
- Joh_12_34 {Joh_12_34} The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) out of the law (3551 -nomos -) that Christ (5547 -Christos -) abideth (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 anthropos -) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?
- $Joh_12_35 \left\{ Joh_12_35 \right\} Then (3767 oun -) Jesus (2424 Iesous -) said (2036 epo -) unto them , Yet (2089 eti -) a little (3398 mikros -) while (5550 chronos -) is the light (5457 phos -) with you . Walk (4043 peripateo -) while (2193 heos -) ye have (2192 echo -) the light (5457 phos -) , lest (3361 me -) darkness (4653 skotia -) come (2638 katalambano -) upon you: for he that walketh (4043 peripateo -) in darkness (4653 skotia -) knoweth (1492 eido -) not whither (4226 pou -) he goeth (5217 hupago -) .$
- $Joh_12_37 \left\{ Joh_12_37 \right\}. \ But \ though \ he \ had \ done \ (4160 \ -poieo \ -) \ so \ (5118 \ -tosoutos \ -) \ many \ (5118 \ -tosoutos \ -) \ miracles \ (4592 \ -semeion \ -) \ before \ (1715 \ -emprosthen \ -) \ them \ , yet \ they \ believed \ (4100 \ -pisteuo \ -) \ not \ on \ (1519 \ -eis \ -) \ him \ :$

- Joh_12_38 {Joh_12_38} That the saying (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 prophetes -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to whom (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?
- Joh_12_39 {Joh_12_39} Therefore (5124 -touto -) they could (1410 -dunamai -) not believe (4100 -pisteuo -) , because (3754 -hoti -) that Esaias (2268 -Hesaias -) said (2036 -epo -) again (3825 -palin -) ,
- Joh_12_40 {Joh_12_40} He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [their] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .
- Joh_12_41 {Joh_12_41} These (5023 -tauta -) things said (2036 -epo -) Esaias (2268 -Hesaias -), when (3753 -hote -) he saw (1492 -eido -) his glory (1391 -doxa -), and spake (2980 -laleo -) of him.
- Joh_12_42 {Joh_12_42} . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him; but because (1223 -dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeo -) [him], lest (3361 -me -) they should be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -) :
- Joh_12_43 {Joh_12_43} For they loved (0025 -agapao -) the praise (1391 -doxa -) of men (0444 -anthropos -) more (3123 -mallon -) than (2260 -eper -) the praise (1391 -doxa -) of God (2316 -theos -).
- Joh_12_45 {Joh_12_45} And he that seeth (2334 -theoreo -) me seeth (2334 -theoreo -) him that sent (3992 pempo -) me .
- Joh_12_46 {Joh_12_46} I am come (2064 -erchomai -) a light (5457 -phos -) into (1519 -eis -) the world (2889 -kosmos -), that whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1519 -eis -) me should not abide (3306 -meno -) in darkness (4653 -skotia -).
- Joh_12_47 {Joh_12_47} And if (1437 -ean -) any (5100 -tis -) man hear (0191 -akouo -) my words (4487 rhema -) , and believe (4100 -pisteuo -) not , I judge (2919 -krino -) him not:for I came (2064 -erchomai -) not to judge (2919 -krino -) the world (2889 -kosmos -) , but to save (4982 -sozo -) the world (2889 -kosmos -) .
- Joh_12_48 {Joh_12_48} He that rejecteth (0114 -atheteo -) me , and receiveth (2983 -lambano -) not my words (4487 -rhema -) , hath (2192 -echo -) one that judgeth (2919 -krino -) him:the word (3056 -logos -) that I have spoken (2980 -laleo -) , the same (1565 -ekeinos -) shall judge (2919 -krino -) him in the last (2078 -eschatos -) day (2250 -hemera -) .
- Joh_12_50 {Joh_12_50} And I know (1492 -eido -) that his commandment (1785 -entole -) is life (2222 -zoe -) everlasting (0166 -aionios -):whatsoever (3739 -hos -) I speak (2980 -laleo -) therefore (3767 -oun -), even

- (2531 -kathos -) as the Father (3962 -pater -) said (2046 -ereo -) unto me , so (3779 -houto -) I speak (2980 laleo -) .
- Joh_13_01 {Joh_13_01} . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 -toutou -) world (2889 kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .
- Joh_13_02 {Joh_13_02} And supper (1173 -deipnon -) being ended (1096 -ginomai -) , the devil (1228 diabolos -) having now (2236 -hedista -) put (0906 -ballo -) into (1519 -eis -) the heart (2588 -kardia -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [son] , to betray (3860 paradidomi -) him ;
- Joh_13_03 {Joh_13_03} Jesus (2424 Iesous -) knowing (1492 eido -) that the Father (3962 pater -) had given (1325 didomi -) all (3956 pas -) things into (1519 eis -) his hands (5495 cheir -), and that he was come (1831 exerchomai -) from God (2316 theos -), and went (5217 hupago -) to God (2316 theos -);
- Joh_13_04 {Joh_13_04} He riseth (1453 -egeiro -) from supper (1173 -deipnon -) , and laid (5087 -tithemi -) aside (5087 -tithemi -) his garments (2440 -himation -) ; and took (2983 -lambano -) a towel (3012 -lention -) , and girded (1241 -diazonnumi -) himself (1438 -heautou -) .
- Joh_13_05 {Joh_13_05} After (1534 -eita -) that he poureth (0906 -ballo -) water (5204 -hudor -) into (1519 -eis -) a bason (3537 -nipter -), and began (0756 -archomai -) to wash (3538 -nipto -) the disciples (3101 mathetes -) feet (4228 -pous -), and to wipe (1591 -ekmasso -) [them] with the towel (3012 -lention -) wherewith (3739 -hos -) he was girded (1241 -diazonnumi -).
- $\label{lem:continuous} \begin{tabular}{ll} Joh_13_06 & Joh_13_06$

- $Joh_13_10 \{Joh_13_10\} \ Jesus (2424 \ -Iesous \ -) \ saith (3004 \ -lego \ -) \ to \ him \ , He \ that \ is \ washed (3068 \ -louo \ -) \ needeth (5532 \ -chreia \ -) \ not \ save (2228 \ -e \ -) \ to \ wash (3538 \ -nipto \ -) \ [\ his \] \ feet (4228 \ -pous \ -) \ , but \ is \ clean (2513 \ -katharos \ -) \ every (3650 \ -holos \ -) \ whit (3650 \ -holos \ -) \ ; and \ ye \ are \ clean (2513 \ -katharos \ -) \ , but \ not \ all (3956 \ -pas \ -) \ .$
- Joh_13_11 {Joh_13_11} For he knew (1492 -eido -) who (3588 -ho -) should betray (3860 -paradidomi -) him; therefore (5124 -touto -) said (2036 -epo -) he, Ye are not all (3956 -pas -) clean (2513 -katharos -).
- Joh_13_12 {Joh_13_12} So (3767 -oun -) after (3753 -hote -) he had washed (3538 -nipto -) their feet (4228 -

- pous -) , and had taken (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 -ginosko -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?
- $Joh_13_13 \{ Joh_13_13 \} \ Ye \ call \ (5455 \ -phoneo \ -) \ me \ Master \ (1320 \ -didaskalos \ -) \ and \ Lord \ (2962 \ -kurios \ -) \ : and \ ye \ say \ (3004 \ -lego \ -) \ well \ (2573 \ -kalos \ -) \ ; for \ [so] \ I \ am \ (1510 \ -eimi \ -) \ .$
- Joh_13_14 {Joh_13_14} If (1487 -ei -) I then (3767 -oun -) , [your (3588 -ho -)] Lord (2962 -kurios -) and Master (1320 -didaskalos -) , have washed (3538 -nipto -) your (5216 -humon -) feet (4228 -pous -) ; ye also (2532 -kai -) ought (3784 -opheilo -) to wash (3538 -nipto -) one (0240 -allelon -) another s (0240 -allelon -) feet (4228 -pous -) .
- $Joh_13_15 \{Joh_13_15\}$ For I have given (1325 -didomi -) you an example (5262 -hupodeigma -), that ye should do (4160 -poieo -) as I have done (4160 -poieo -) to you.
- Joh_13_16 {Joh_13_16} Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto you, The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -); neither (3761 -oude -) he that is sent (0652 -apostolos -) greater (3187 -meizon -) than he that sent (0652 -apostolos -) him.
- $Joh_{13_{17}} \{ Joh_{13_{17}} \} \ If \ (1487 \ -ei \ -) \ ye \ know \ (1492 \ -eido \ -) \ these \ (5023 \ -tauta \ -) \ things \ , happy \ (3107 \ -makarios \ -) \ are \ ye \ if \ (1437 \ -ean \ -) \ ye \ do \ (4160 \ -poieo \ -) \ them \ .$
- Joh_13_18 {Joh_13_18} . I speak (3004 lego -) not of you all (3956 pas -):I know (1492 eido -) whom (3739 los -) I have chosen (1586 eklegomai -):but that the scripture (1124 graphe -) may be fulfilled (4137 pleroo -), He that eateth (5176 trogo -) bread (0740 artos -) with me hath lifted (1869 epairo -) up his heel (4418 pterna -) against (1519 eis -) me .
- $Joh_13_19 \; \{Joh_13_19\} \; Now \; (0737 \; -arti \; -) \; I \; tell \; (3004 \; -lego \; -) \; you \; before \; (4253 \; -pro \; -) \; it \; come \; (1096 \; -ginomai \; -) \; , \; that \; , \; when \; (3752 \; -hotan \; -) \; it \; is \; come \; (1096 \; -ginomai \; -) \; to \; pass \; , \; ye \; may \; believe \; (4100 \; -pisteuo \; -) \; that \; I \; am \; (1510 \; -eimi \; -) \; [\; he \;] \; .$
- $Joh_13_21 \; \{Joh_13_21\} \; When \; Jesus \; (2424 \; \text{-Iesous -}) \; had \; thus \; (5023 \; \text{-tauta -}) \; said \; (2036 \; \text{-epo -}) \; , he \; was \; troubled \; (5015 \; \text{-tarasso -}) \; in \; spirit \; (4151 \; \text{-pneuma -}) \; , and \; testified \; (3140 \; \text{-martureo -}) \; , and \; said \; (2036 \; \text{-epo -}) \; , Verily \; (0281 \; \text{-amen -}) \; , Verily \; (0281 \; \text{-amen -}) \; , I \; say \; (3004 \; \text{-lego -}) \; unto \; you \; , \; that \; one \; (1520 \; \text{-heis -}) \; of \; you \; shall \; betray \; (3860 \; \text{-paradidomi -}) \; me \; .$
- $Joh_13_22 \left\{ Joh_13_22 \right\} Then (3767 oun -) the disciples (3101 mathetes -) looked (0991 blepo -) one (0240 allelon -) on (1519 eis -) another (0240 allelon -) , doubting (0639 aporeo -) of whom (5101 tis -) he spake (3004 lego -) .$
- $Joh_13_23 \{ Joh_13_23 \} \ Now \ (1161 \ -de \ -) \ there \ was \ leaning \ (0345 \ -anakeimai \ -) \ on \ (1722 \ -en \ -) \ Jesus \ (2424 \ -lesous \ -) \ one \ (1520 \ -heis \ -) \ of \ his \ disciples \ (3101 \ -mathetes \ -) \ , \ whom \ (3739 \ -hos \ -) \ Jesus \ (2424 \ -lesous \ -) \ loved \ (0025 \ -agapao \ -) \ .$
- $\label{lem:continuous} \begin{tabular}{ll} Joh_13_24 & Joh_13_24 & Simon & (4613 Simon -) & Peter & (4074 Petros -) & therefore & (3767 oun -) & beckoned & (3506 neuo -) & to him & that he should ask & (4441 punthanomai -) & who & (5101 tis -) & it should be of whom & (3739 hos -) & he spake & (3004 lego -) & . \end{tabular}$
- Joh_13_25 {Joh_13_25} He then (1161 -de -) lying (1968 -epipipto -) on (1909 -epi -) Jesus (2424 -Iesous -)

- breast (4738 -stethos -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , who (5101 -tis -) is it?
- $Joh_13_26 { Joh_13_26 } \ Jesus (2424 Iesous -) \ answered (0611 apokrinomai -) \ , He \ it \ is \ , to \ whom (3739 hos -) I \ shall give (1929 epididomi -) \ a \ sop (5596 psomion -) \ , when I \ have \ dipped (0911 bapto -) [it] \ . And \ when (3753 hote -) \ he \ had \ dipped (1686 embapto -) \ the \ sop (5596 psomion -) \ , he \ gave (1325 didomi -) [it] \ to \ Judas (2455 Ioudas -) \ Iscariot (2469 Iskariotes -) \ , [the \ son] \ of \ Simon (4613 Simon -) \ .$
- $Joh_13_28 \left\{ Joh_13_28 \right\} Now \ (1161 \ -de \ -) \ no \ (3762 \ -oude is \ -) \ man \ (3762 \ -oude is \ -) \ at \ (0345 \ -anakeimai \ -) \ the \ table \ (0345 \ -anakeimai \ -) \ knew \ (1097 \ -ginosko \ -) \ for \ what \ (5101 \ -tis \ -) \ intent \ he \ spake \ (2036 \ -epo \ -) \ this \ (5124 \ -touto \ -) \ unto \ him \ .$
- $Joh_13_29 \; \{Joh_13_29\} \; For some \; (5100 \; -tis \; -) \; [\; of \; them \;] \; thought \; (1380 \; -dokeo \; -) \; , \; because \; (1893 \; -epei \; -) \; Judas \; (2455 \; -Ioudas \; -) \; had \; (2192 \; -echo \; -) \; the \; bag \; (1101 \; -glossokomon \; -) \; , \; that \; Jesus \; (2424 \; -Iesous \; -) \; had \; said \; (3004 \; -lego \; -) \; unto \; him \; , \; Buy \; (0059 \; -agorazo \; -) \; [\; those \; things \;] \; that \; we \; have \; (2192 \; -echo \; -) \; need \; (5532 \; -chreia \; -) \; of \; against \; the \; feast \; (1859 \; -heorte \; -) \; ; \; or \; (2228 \; -e \; -) \; , \; that \; he \; should \; give \; (1325 \; -didomi \; -) \; something \; (5100 \; -tis \; -) \; to \; the \; poor \; (4434 \; -ptochos \; -) \; .$
- Joh_13_30 {Joh_13_30} He then (3767 -oun -) having received (2983 -lambano -) the sop (5596 -psomion -) went (1831 -exerchomai -) immediately (2112 -eutheos -) out:and it was night (3571 -nux -).
- Joh_13_31 {Joh_13_31} . Therefore (3767 -oun -) , when (3753 -hote -) he was gone (1831 -exerchomai -) out , Jesus (2424 -Iesous -) said (3004 -lego -) , Now (3568 -nun -) is the Son (5207 -huios -) of man (0444 -anthropos -) glorified (1392 -doxazo -) , and God (2316 -theos -) is glorified (1392 -doxazo -) in him .
- $\label{lem:condition} \begin{tabular}{ll} Joh_13_32 & Joh_13_32$
- Joh_13_33 {Joh_13_33} Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I say (3004 -lego -) to you .
- Joh_13_35 {Joh_13_35} By this (5129 -toutoi -) shall all (3956 -pas -) [men] know (1097 -ginosko -) that ye are my disciples (3101 -mathetes -) , if (1437 -ean -) ye have (2192 -echo -) love (0026 -agape -) one (0240 allelon -) to another (0240 -allelon -) .
- Joh_13_37 {Joh_13_37} Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , why (1302 -diati -) cannot (1410 -dunamai -) I follow (0190 -akoloutheo -) thee now (0737 -arti -) ? I will lay

- (5087 -tithemi -) down my life (5590 -psuche -) for thy sake.
- Joh_13_38 {Joh_13_38} Jesus (2424 Iesous -) answered (0611 -apokrinomai -) him , Wilt thou lay (5087 tithemi -) down thy life (5590 -psuche -) for my sake ? Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , The cock (0220 -alektor -) shall not crow (5455 -phoneo -) , till (2193 -heos -) thou hast denied (0533 -aparneomai -) me thrice (5151 -tris -) .
- Joh_14_01 {Joh_14_01} . Let not your (5216 -humon -) heart (2588 -kardia -) be troubled (5015 -tarasso -):ye believe (4100 -pisteuo -) in God (2316 -theos -) , believe (4100 -pisteuo -) also (2532 -kai -) in me .
- Joh_14_02 {Joh_14_02} In my Father s (3962 -pater -) house (3614 -oikia -) are many (4183 -polus -) mansions (3438 -mone -):if (1490 -ei de me (ge) -) [it were] not [so] , I would have told (2036 -epo -) you . I go (4198 -poreuomai -) to prepare (2090 -hetoimazo -) a place (5117 -topos -) for you .
- Joh_14_03 {Joh_14_03} And if (1437 ean -) I go (4198 poreuomai -) and prepare (2090 hetoimazo -) a place (5117 topos -) for you , I will come (2064 erchomai -) again (3825 palin -) , and receive (3880 paralambano -) you unto myself (1683 emautou -); that where (3699 hopou -) I am (1510 eimi -), [there] ye may be also (2532 kai -).
- $Joh_14_04 \{Joh_14_04\}$. And whither (3699 -hopou -) I go (5217 -hupago -) ye know (1492 -eido -), and the way (3598 -hodos -) ye know (1492 -eido -).
- Joh_14_05 {Joh_14_05} Thomas (2381 -Thomas -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , we know (1492 -eido -) not whither (4226 -pou -) thou goest (5217 -hupago -) ; and how (4459 -pos -) can (1410 -dunamai -) we know the way (3598 -hodos -) ?
- Joh_14_06 {Joh_14_06} Jesus (2424 Iesous -) saith (3004 lego -) unto him, I am (1510 eimi -) the way (3598 hodos -), the truth (0225 aletheia -), and the life (2222 zoe -):no (3762 oudeis -) man (3762 oudeis -) cometh (2064 erchomai -) unto the Father (3962 pater -), but by me.
- $Joh_14_07 \{ Joh_14_07 \} \ If \ (1487 ei -) \ ye \ had \ known \ (1097 ginosko -) \ me \ , ye \ should \ have \ known \ (1097 ginosko -) \ my \ Father \ (3962 pater -) \ also \ (2532 kai -): and \ from \ henceforth \ (0737 arti -) \ ye \ know \ (1097 ginosko -) \ him \ , and \ have \ seen \ (3708 horao -) \ him \ .$
- $Joh_14_08 \{Joh_14_08\} \ Philip (5376 Philippos -) \ saith (3004 lego -) \ unto \ him \ , \ Lord (2962 kurios -) \ , \ shew (1166 deiknuo -) \ us \ the \ Father (3962 pater -) \ , \ and \ it \ sufficeth (0714 arkeo -) \ us \ .$
- $\label{logo} \begin{tabular}{l} Joh_14_09 $ Joh_14_09 $ Jesus (2424 Jesous -) saith (3004 Jeso -) unto him $,$ Have I been (1510 Jesimi -) so (5118 Jesoutos -) long (5118 Jesoutos -) time (5550 Jesoutos -) with you $,$ and yet hast thou not known (1097 Jesousos -) me $,$ Philip (5376 Philippos -) $?$ he that hath seen (3708 Jesousos -) me hath seen (3708 Jesousos -) the Father (3962 Jesusos -) $;$ and how (4459 Jesousos -) sayest (3004 Jesousos -) thou $[]$ then $]$ $,$ Shew (1166 Jesusos -) us the Father (3962 Jesusos -) $?$ $.$ $$$
- $Joh_14_10 \ \{Joh_14_10\} \ Believest \ (4100\ -pisteuo\ -)\ thou\ not\ that\ I\ am\ in\ the\ Father \ (3962\ -pater\ -)\ ,\ and\ the\ Father \ (3962\ -pater\ -)\ that\ I\ speak \ (2980\ -laleo\ -)\ unto\ you\ unto\ y$
- Joh_14_12 {Joh_14_12} . Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto you, He

- that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [works (2041 -ergon -)] than these (5130 -touton -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .
- Joh_14_13 {Joh_14_13} And whatsoever (0302 an -) ye shall ask (0154 aiteo -) in my name (3686 onoma -), that will I do (4160 poieo -), that the Father (3962 pater -) may be glorified (1392 doxazo -) in the Son (5207 huios -).
- Joh_14_14 {Joh_14_14} If (1437 -ean -) ye shall ask (0154 -aiteo -) any (5100 -tis -) thing in my name (3686 onoma -) , I will do (4160 -poieo -) [it] .
- $Joh_14_15 \{ Joh_14_15 \}$. If (1437 ean -) ye love (0025 agapao -) me , keep (5083 tereo -) my commandments (1785 entole -).
- Joh_14_16 {Joh_14_16} And I will pray (2065 -erotao -) the Father (3962 -pater -) , and he shall give (1325 -didomi -) you another (0243 -allos -) Comforter (3875 -parakletos -) , that he may abide (3306 -meno -) with you for ever (0165 -aion -) ;
- $Joh_14_17 \; \{Joh_14_17\} \; [Even\] \; the \; Spirit \; (4151 \; -pneuma \; -) \; of \; truth \; (0225 \; -aletheia \; -) \; ; \; whom \; (3739 \; -hos \; -) \; the \; world \; (2889 \; -kosmos \; -) \; cannot \; (1410 \; -dunamai \; -) \; receive \; (2983 \; -lambano \; -) \; , \; because \; (3754 \; -hoti \; -) \; it \; seeth \; (2334 \; -theoreo \; -) \; him \; not \; , \; neither \; (3761 \; -oude \; -) \; knoweth \; (1097 \; -ginosko \; -) \; him:but \; ye \; know \; (1492 \; -eido \; -) \; him \; ; \; for \; he \; dwelleth \; (3306 \; -meno \; -) \; with \; you \; , \; and \; shall \; be \; in \; you \; .$
- $Joh_14_18 \{ Joh_14_18 \}$. I will not leave (0863 -aphiemi -) you comfortless (3737 -orphanos -):I will come (2064 -erchomai -) to you .
- Joh_14_19 {Joh_14_19} Yet (2089 -eti -) a little (3397 -mikron -) while , and the world (2889 -kosmos -) seeth (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ; but ye see (2334 -theoreo -) me:because (3754 -hoti -) I live (2198 -zao -) , ye shall live (2198 -zao -) also (2532 -kai -) .
- $Joh_14_20 \{Joh_14_20\}$ At (1722 en -) that day (2250 hemera -) ye shall know (1097 ginosko -) that I [am] in my Father (3962 pater -), and ye in me, and I in you.
- $Joh_14_21 \; \{Joh_14_21\} \; He \; that \; hath \; (2192 \; -echo \; -) \; my \; commandments \; (1785 \; -entole \; -) \; , \; and \; keepeth \; (5083 \; -tereo \; -) \; them \; , \; he \; it \; is \; that \; loveth \; (0025 \; -agapao \; -) \; me \; shall \; be \; loved \; (0025 \; -agapao \; -) \; of \; my \; Father \; (3962 \; -pater \; -) \; , \; and \; I \; will \; love \; (0025 \; -agapao \; -) \; him \; , \; and \; will \; manifest \; (1718 \; -emphanizo \; -) \; myself \; (1683 \; -emautou \; -) \; to \; him \; .$
- $Joh_14_22 \{ Joh_14_22 \} \ Judas \ (2455 \ -Ioudas \ -) \ saith \ (3004 \ -lego \ -) \ unto \ him \ , not \ Iscariot \ (2469 \ -Iskariotes \ -) \ , Lord \ (2962 \ -kurios \ -) \ , how \ (5101 \ -tis \ -) \ is \ it \ that \ thou \ wilt \ manifest \ (1718 \ -emphanizo \ -) \ thyself \ (4572 \ -seautou \ -) \ unto \ us \ , and \ not \ unto \ the \ world \ (2889 \ -kosmos \ -) \ ?$
- $Joh_14_24 \{Joh_14_24\} \ He \ that \ loveth \ (0025 \ -agapao \ -) \ me \ not \ keepeth \ (5083 \ -tereo \ -) \ not \ my \ sayings \ (3056 \ -logos \ -) : and \ the \ word \ (3056 \ -logos \ -) \ which \ (3739 \ -hos \ -) \ ye \ hear \ (0191 \ -akouo \ -) \ is \ not \ mine \ (1699 \ -emos \ -) \ , \ but \ the \ Father \ s \ (3962 \ -pater \ -) \ which \ (3588 \ -ho \ -) \ sent \ (3992 \ -pempo \ -) \ me \ .$
- Joh_14_25 {Joh_14_25}. These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you, being [yet]

present (3306 -meno -) with you.

- Joh_14_26 {Joh_14_26} But the Comforter (3875 -parakletos -) , [which is] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686 -onoma -) , he shall teach (1321 -didasko -) you all (3956 -pas -) things , and bring (5179 -tupos -) all (3956 -pas -) things to your (5209 -humas -) remembrance (5279 -hupomimnesko -) , whatsoever (3739 -hos -) I have said (2036 -epo -) unto you .
- Joh_14_27 {Joh_14_27} Peace (1515 -eirene -) I leave (0863 -aphiemi -) with you , my peace (1515 -eirene -) I give (1325 -didomi -) unto you:not as the world (2889 -kosmos -) giveth (1325 -didomi -) , give (1325 -didomi -) I unto you . Let not your (5216 -humon -) heart (2588 -kardia -) be troubled (5015 -tarasso -) , neither (3366 -mede -) let it be afraid (1168 -deiliao -) .
- $Joh_14_29 \; \{Joh_14_29\} \; And \; now \; (3568 \; -nun \; -) \; I \; have \; told \; (2046 \; -ereo \; -) \; you \; before \; (4250 \; -prin \; -) \; it \; come \; (1096 \; -ginomai \; -) \; to \; pass \; , \; that \; , \; when \; (3752 \; -hotan \; -) \; it \; is \; come \; (1096 \; -ginomai \; -) \; to \; pass \; , \; ye \; might \; believe \; (4100 \; -pisteuo \; -) \; .$
- $Joh_14_30 \{ Joh_14_30 \} \ Hereafter (2089 \ -eti \ -) \ I \ will \ not \ talk (2980 \ -laleo \ -) \ much (4183 \ -polus \ -) \ with \ you: for the prince (0758 \ -archon \ -) of this (3127 \ -Manaen \ -) \ world (2889 \ -kosmos \ -) \ cometh (2064 \ -erchomai \ -) \ , and hath (2192 \ -echo \ -) \ nothing (3762 \ -oudeis \ -) in \ me \ .$
- Joh_14_31 {Joh_14_31} But that the world (2889 -kosmos -) may know (1097 -ginosko -) that I love (0025 -agapao -) the Father (3962 -pater -); and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -), even so (3779 -houto -) I do (4160 -poieo -). Arise (1453 -egeiro -), let us go (0071 -ago -) hence (1782 -enteuthen -).
- $Joh_15_01 \{Joh_15_01\} \ . \ I \ am \ (1510 \ -eimi \ -) \ the \ true \ (0258 \ -alopex \ -) \ vine \ (0288 \ -ampelos \ -) \ , \ and \ my \ Father \ (3962 \ -pater \ -) \ is \ the \ husbandman \ (1092 \ -georgos \ -) \ .$
- $Joh_15_02 \{ Joh_15_02 \} \ Every \ (3956 \ -pas \ -) \ branch \ (2814 \ -klema \ -) \ in \ me \ that \ beareth \ (5342 \ -phero \ -) \ not \ fruit \ (2590 \ -karpos \ -) \ he \ taketh \ (0142 \ -airo \ -) \ away: and \ every \ (3956 \ -pas \ -) \ [\ branch \] \ that \ beareth \ (5342 \ -phero \ -) \ fruit \ (2590 \ -karpos \ -) \ he \ purgeth \ (2508 \ -kathairo \ -) \ it \ , \ that \ it \ may \ bring \ (5342 \ -phero \ -) \ forth \ more \ (4119 \ -pleion \ -) \ fruit \ (2590 \ -karpos \ -) \ .$
- Joh_15_03 {Joh_15_03} Now (2236 -hedista -) ye are clean (2513 -katharos -) through (1223 -dia -) the word (3056 -logos -) which (3739 -hos -) I have spoken (2980 -laleo -) unto you .
- Joh_15_05 {Joh_15_05} I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [are] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

- Joh_15_06 {Joh_15_06} If (1437 ean -) a man (5100 tis -) abide (3306 meno -) not in me, he is cast (0906 ballo -) forth (1854 exo -) as a branch (2814 klema -), and is withered (3583 xeraino -); and men gather (4863 sunago -) them, and cast (0906 ballo -) [them] into (1519 eis -) the fire (4442 pur -), and they are burned (2545 kaio -).
- $Joh_15_07 \; \{Joh_15_07\} \; If \; (1437 \; -ean \; -) \; ye \; abide \; (3306 \; -meno \; -) \; in \; me \; , \; and \; my \; words \; (4487 \; -rhema \; -) \; abide \; (3306 \; -meno \; -) \; in \; you \; , \; ye \; shall \; ask \; (0154 \; -aiteo \; -) \; what \; (3739 \; -hos \; -) \; ye \; will \; (2309 \; -thelo \; -) \; , \; and \; it \; shall \; be \; done \; (1096 \; -ginomai \; -) \; unto \; you \; .$
- $\label{local-substance} Joh_15_08 \left\{ Joh_15_08 \right\} Herein (5129 \mbox{-toutoi--}) is my Father (3962 \mbox{-pater--}) glorified (1392 \mbox{-doxazo--}) , that ye bear (5342 \mbox{-phero--}) much (4183 \mbox{-polus--}) fruit (2590 \mbox{-karpos--}) ; so (2532 \mbox{-kai--}) shall ye be my disciples (3101 \mbox{-mathetes--}) .$
- Joh_15_09 {Joh_15_09}. As the Father (3962 -pater -) hath loved (0025 -agapao -) me, so (2504 -kago -) have I loved (0025 -agapao -) you:continue (3306 -meno -) ye in my love (0026 -agape -).
- Joh_15_10 {Joh_15_10} If (1437 ean -) ye keep (5083 tereo -) my commandments (1785 entole -), ye shall abide (3306 meno -) in my love (0026 agape -); even (2531 kathos -) as I have kept (5083 tereo -) my Father s (3962 pater -) commandments (1785 entole -), and abide (3306 meno -) in his love (0026 agape -).
- $Joh_15_11 \{ Joh_15_11 \} \ These \ (5023 \ -tauta \ -) \ things \ have \ I \ spoken \ (2980 \ -laleo \ -) \ unto \ you \ , that \ my \ joy \ (5479 \ -chara \ -) \ might \ remain \ (3306 \ -meno \ -) \ in \ you \ , and \ [\ that \] \ your \ (5216 \ -humon \ -) \ joy \ (5479 \ -chara \ -) \ might \ be \ full \ (4137 \ -pleroo \ -) \ .$
- $Joh_15_12 \; \{Joh_15_12\} \; This \; (3778 \; -houtos \; -) \; is \; my \; commandment \; (1785 \; -entole \; -) \; , \; That \; ye \; love \; (0025 \; -agapao \; -) \; one \; (0240 \; -allelon \; -) \; another \; (0240 \; -allelon \; -) \; , \; as \; I \; have \; loved \; (0025 \; -agapao \; -) \; you \; .$
- $Joh_15_13 \{Joh_15_13\} \ Greater \ (3187 \ -meizon \ -) \ love \ (0026 \ -agape \ -) \ hath \ (2192 \ -echo \ -) \ no \ (3762 \ -oudeis \ -) \ man \ (3762 \ -oudeis \ -) \ than \ this \ (5026 \ -taute \ -) \ , \ that \ a \ man \ (5100 \ -tis \ -) \ lay \ (5087 \ -tithemi \ -) \ down \ his \ life \ (5590 \ -psuche \ -) \ for \ his \ friends \ (5384 \ -philos \ -) \ .$
- Joh_15_14 {Joh_15_14} Ye are my friends (5384 -philos -) , if (1437 -ean -) ye do (4160 -poieo -) whatsoever (3745 -hosos -) I command (1781 -entellomai -) you .
- $Joh_15_15 \; \{Joh_15_15\} \; Henceforth \; (3765 \; -ouketi \; -) \; I \; call \; (3004 \; -lego \; -) \; you \; not \; servants \; (1401 \; -doulos \; -) \; ; \\ for \; the \; servant \; (1401 \; -doulos \; -) \; knoweth \; (1492 \; -eido \; -) \; not \; what \; (5101 \; -tis \; -) \; his \; lord \; (2962 \; -kurios \; -) \; doeth \; (4160 \; -poieo \; -): but \; I \; have \; called \; (2046 \; -ereo \; -) \; you \; friends \; (5384 \; -philos \; -) \; ; \; for \; all \; (3956 \; -pas \; -) \; things \; that \; I \; have \; heard \; (0191 \; -akouo \; -) \; of \; my \; Father \; (3962 \; -pater \; -) \; I \; have \; made \; (1107 \; -gnorizo \; -) \; known \; (1107 \; -gnorizo \; -) \; unto \; you \; .$
- Joh_15_16 {Joh_15_16} Ye have not chosen (1586 -eklegomai -) me , but I have chosen (1586 -eklegomai -) you , and ordained (5087 -tithemi -) you , that ye should go (5217 -hupago -) and bring (5342 -phero -) forth fruit (2590 -karpos -) , and [that] your (5216 -humon -) fruit (2590 -karpos -) should remain (3306 -meno -): that whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) of the Father (3962 -pater -) in my name (3686 -onoma -) , he may give (1325 -didomi -) it you .
- $Joh_15_17 \{Joh_15_17\} \ These \ (5023 \ -tauta \ -) \ things \ I \ command \ (1781 \ -entellomai \ -) \ you \ , \ that \ ye \ love \ (0025 \ -agapao \ -) \ one \ (0240 \ -allelon \ -) \ another \ (0240 \ -allelon \ -) \ .$
- $Joh_15_18 \left\{ Joh_15_18 \right\}. \ If \ (1487 \ -ei \ -) \ the \ world \ (2889 \ -kosmos \ -) \ hate \ (3404 \ -miseo \ -) \ you \ , ye \ know \ (1097 \ -ginosko \ -) \ that \ it \ hated \ (3404 \ -miseo \ -) \ me \ before \ (4412 \ -proton \ -) \ [\ it \ hated \] \ you \ .$

- $Joh_15_19 \ \{Joh_15_19\} \ If \ (1487 \ -ei \ -) \ ye \ were \ of \ the \ world \ (2889 \ -kosmos \ -) \ , \ the \ world \ (2889 \ -kosmos \ -) \ , \ the \ world \ (2889 \ -kosmos \ -) \ , \ the \ world \ (2889 \ -kosmos \ -) \ , \ therefore \ (5124 \ -touto \ -) \ the \ world \ (2889 \ -kosmos \ -) \ hateth \ (3404 \ -miseo \ -) \ you \ .$
- Joh_15_20 {Joh_15_20} Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) . If (1487 -ei -) they have persecuted (1377 -dioko -) me , they will also (2532 -kai -) persecute (1377 -dioko -) you ; if (1487 -ei -) they have kept (5083 -tereo -) my saying (3056 -logos -) , they will keep (5083 -tereo -) yours (5212 -humeteros -) also (2532 -kai -) .
- $Joh_15_21 \{ Joh_15_21 \} \ But \ all \ (3956 \ -pas \ -) \ these \ (5023 \ -tauta \ -) \ things \ will \ they \ do \ (4160 \ -poieo \ -) \ unto \ you \ for \ my \ name \ s \ (3686 \ -onoma \ -) \ sake \ , \ because \ (3754 \ -hoti \ -) \ they \ know \ (1492 \ -eido \ -) \ not \ him \ that \ sent \ (3992 \ -pempo \ -) \ me \ .$
- Joh_15_22 {Joh_15_22} If (1487 -ei -) I had not come (2064 -erchomai -) and spoken (2980 -laleo -) unto them , they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) they have (2192 -echo -) no (3756 -ou -) cloke (4392 -prophasis -) for their sin (0266 -hamartia -).
- Joh_15_23 {Joh_15_23} He that hateth (3404 -miseo -) me hateth (3404 -miseo -) my Father (3962 -pater -) also (2532 -kai -) .
- Joh_15_24 {Joh_15_24} If (1487 -ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) none (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -), they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both (2532 -kai -) seen (3708 -horao -) and hated (3404 -miseo -) both (2532 -kai -) me and my Father (3962 -pater -).
- Joh_15_25 {Joh_15_25} But [this cometh to pass] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their law (3551 -nomos -) , They hated (3404 -miseo -) me without (1432 -dorean -) a cause (1432 -dorean -) .
- $Joh_15_26 \{Joh_15_26\} \ . \ But \ when \ (3752 \ -hotan \ -) \ the \ Comforter \ (3875 \ -parakletos \ -) \ is \ come \ (2064 \ -erchomai \ -) \ , \ whom \ (3739 \ -hos \ -) \ I \ will \ send \ (3992 \ -pempo \ -) \ unto \ you \ from \ the \ Father \ (3962 \ -pater \ -) \ , \ [even] \ the \ Spirit \ (4151 \ -pneuma \ -) \ of \ truth \ (0225 \ -aletheia \ -) \ , \ which \ (3739 \ -hos \ -) \ proceedeth \ (1607 \ -ekporeuomai \ -) \ from \ the \ Father \ (3962 \ -pater \ -) \ , \ he \ shall \ testify \ (3140 \ -martureo \ -) \ of \ me \ :$
- Joh_15_27 {Joh_15_27} And ye also (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -), because (3754 -hoti -) ye have been (2075 -este -) with me from the beginning (0746 -arche -).
- $Joh_16_01 \; \{Joh_16_01\} \; . \; These \; (5023 \; \text{-tauta -}) \; things \; have \; I \; spoken \; (2980 \; \text{-laleo -}) \; unto \; you \; , \; that \; ye \; should \; not \; be \; offended \; (4624 \; \text{-skandalizo -}) \; .$
- $Joh_16_02 \{ Joh_16_02 \} \ They \ shall \ put \ (4160 \ -poieo \ -) \ you \ out \ of the \ synagogues \ (0656 \ -aposunagogos \ -) : yea \ (0235 \ -alla \ -) \ , the time \ (5610 \ -hora \ -) \ cometh \ (2064 \ -erchomai \ -) \ , that \ whosoever \ (3588 \ -ho \ -) \ killeth \ (0615 \ -apokteino \ -) \ you \ will \ think \ (1380 \ -dokeo \ -) \ that \ he \ doeth \ (4374 \ -prosphero \ -) \ God \ (2316 \ -theos \ -) \ service \ (2999 \ -latreia \ -) \ .$
- $Joh_16_03 \{Joh_16_03\} \ And \ these \ (5023\ -tauta\ -)\ things \ will \ they \ do \ (4160\ -poieo\ -)\ unto\ you\ ,\ because \ (3754\ -hoti\ -)\ they\ have\ not\ known \ (1097\ -ginosko\ -)\ the\ Father \ (3962\ -pater\ -)\ ,\ nor\ (3761\ -oude\ -)\ me\ .$
- $Joh_16_04 \{Joh_16_04\} \ But \ these \ (5023 \ -tauta \ -) \ things \ have \ I \ told \ (2980 \ -laleo \ -) \ you \ , \ that \ when \ (3752 \ -hotan \ -) \ the \ time \ (5610 \ -hora \ -) \ shall \ come \ (2064 \ -erchomai \ -) \ , \ ye \ may \ remember \ (3421 \ -mnemoneuo \ -) \ that \ I \ told \ (2036 \ -epo \ -) \ you \ of \ them \ . \ And \ these \ (5023 \ -tauta \ -) \ things \ I \ said \ (2036 \ -epo \ -) \ not \ unto \ you \ at \ (1537 \ -hotan \ -) \ things \ I \ said \ (2036 \ -epo \ -) \ not \ unto \ you \ at \ (1537 \ -hotan \ -) \ things \ I \ said \ (2036 \ -epo \ -) \ not \ unto \ you \ at \ (1537 \ -hotan \ -) \ things \ I \ said \ (2036 \ -epo \ -) \ not \ unto \ you \ at \ (1537 \ -hotan \ -) \ things \ I \ said \ (2036 \ -epo \ -) \ not \ unto \ you \ at \ (1537 \ -hotan \ -) \ things \ I \ said \ (2036 \ -epo \ -) \ not \ unto \ you \ at \ (1537 \ -hotan \ -hot$

- ek -) the beginning (0746 -arche -), because (3754 -hoti -) I was with you.
- Joh_16_05 {Joh_16_05} But now (3568 -nun -) I go (5217 -hupago -) my way to him that sent (3992 -pempo -) me ; and none (3762 -oudeis -) of you asketh (2065 -erotao -) me , Whither (4226 -pou -) goest (5217 -hupago -) thou ?
- Joh_16_06 {Joh_16_06} But because (3754 -hoti -) I have said (2980 -laleo -) these (5023 -tauta -) things unto you, sorrow (3077 -lupe -) hath filled (4137 -pleroo -) your (5216 -humon -) heart (2588 -kardia -).
- Joh_16_07 {Joh_16_07} . Nevertheless (0235 -alla -) I tell (3004 -lego -) you the truth (0225 -aletheia -) ; It is expedient (4851 -sumphero -) for you that I go (0565 -aperchomai -) away (0565 -aperchomai -):for if (1437 -ean -) I go (0565 -aperchomai -) not away (0565 -aperchomai -) , the Comforter (3875 -parakletos -) will not come (2064 -erchomai -) unto you ; but if (1437 -ean -) I depart (4198 -poreuomai -) , I will send (3992 -pempo -) him unto you .
- Joh_16_08 {Joh_16_08} And when he is come (2064 erchomai -), he will reprove (1651 elegcho -) the world (2889 kosmos -) of sin (0266 hamartia -), and of righteousness (1343 dikaiosune -), and of judgment (2920 krisis -):
- $Joh_16_09 \{Joh_16_09\}$ Of sin (0266 -hamartia -), because (3754 -hoti -) they believe (4100 -pisteuo -) not on (1519 -eis -) me;
- Joh_16_10 {Joh_16_10} Of righteousness (1343 -dikaiosune -) , because (3754 -hoti -) I go (5217 -hupago -) to my Father (3962 -pater -) , and ye see (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ;
- $Joh_16_11 \{Joh_16_11\} \ Of \ judgment \ (2920 \ -krisis \ -) \ , \ because \ (3754 \ -hoti \ -) \ the \ prince \ (0758 \ -archon \ -) \ of \ this \ (5127 \ -toutou \ -) \ world \ (2889 \ -kosmos \ -) \ is \ judged \ (2919 \ -krino \ -) \ .$
- $Joh_16_12 \; \{Joh_16_12\} \; I \; have \; (2192 \; \text{-echo -}) \; yet \; (2089 \; \text{-eti -}) \; many \; (4183 \; \text{-polus -}) \; things \; to \; say \; (3004 \; \text{-lego -}) \; unto \; you \; , \; but \; ye \; cannot \; (1410 \; \text{-dunamai -}) \; bear \; (0941 \; \text{-bastazo -}) \; them \; now \; (0737 \; \text{-arti -}) \; .$
- Joh_16_14 {Joh_16_14} He shall glorify (1392 -doxazo -) me:for he shall receive (2983 -lambano -) of mine (1699 -emos -), and shall shew (0312 -anaggello -) [it] unto you.
- $\label{lem:continuous} \begin{tabular}{ll} Joh_16_15 & Joh_16_15$
- $Joh_16_16 \{Joh_16_16\} . A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me: and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me , because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) .$
- $\label{lem:continuous} \begin{tabular}{ll} Joh_16_17 & Joh_17 & Joh$

- Joh_16_18 {Joh_16_18} They said (3004 -lego -) therefore (3767 -oun -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) , A little (3397 -mikron -) while ? we cannot (1492 -eido -) tell (1492 -eido -) what (5101 -tis -) he saith (2980 -laleo -) .
- Joh_16_19 {Joh_16_19} Now (3767 -oun -) Jesus (2424 -Iesous -) knew (1097 -ginosko -) that they were desirous (2309 -thelo -) to ask (2065 -erotao -) him , and said (2036 -epo -) unto them , Do ye enquire (2212 -zeteo -) among (3326 -meta -) yourselves (0240 -allelon -) of that I said (2036 -epo -) , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me ?
- Joh_16_20 {Joh_16_20} Verily (0281 -amen -), verily (0281 -amen -), I say (3004 -lego -) unto you, That ye shall weep (2799 -klaio -) and lament (2354 -threneo -), but the world (2889 -kosmos -) shall rejoice (5463 chairo -):and ye shall be sorrowful (3076 -lupeo -), but your (5216 -humon -) sorrow (3077 -lupe -) shall be turned (1096 -ginomai -) into (1519 -eis -) joy (5479 -chara -).
- Joh_16_21 {Joh_16_21} A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .
- Joh_16_22 {Joh_16_22} And ye now (3568 -nun -) therefore (3767 -oun -) have (2192 -echo -) sorrow (3077 -lupe -):but I will see (3700 -optanomai -) you again (3825 -palin -) , and your (5216 -humon -) heart (2588 kardia -) shall rejoice (5463 -chairo -) , and your (5216 -humon -) joy (5479 -chara -) no (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) from you .
- $\begin{tabular}{ll} Joh_16_23 & Joh_16_$
- $Joh_16_24 \{ Joh_16_24 \} \ Hitherto \ (0737 \ -arti \ -) \ have ye asked \ (0154 \ -aiteo \ -) \ nothing \ (3762 \ -oudeis \ -) \ in \ my \\ name \ (3686 \ -onoma \ -) \ \cdot ask \ (0154 \ -aiteo \ -) \ , \ and \ ye \ shall \ receive \ (2983 \ -lambano \ -) \ , \ that \ your \ (5216 \ -humon \ -) \\ joy \ (5479 \ -chara \ -) \ may \ be \ full \ (4137 \ -pleroo \ -) \ .$
- $Joh_16_26 \{Joh_16_26\} \ At \ (1722 en \ -) \ that \ day \ (2250 hemera \ -) \ ye \ shall \ ask \ (0154 aiteo \ -) \ in \ my \ name \ (3686 onoma \ -) \ : and \ I \ say \ (3004 lego \ -) \ not \ unto \ you \ , \ that \ I \ will \ pray \ (2065 erotao \ -) \ the \ Father \ (3962 pater \ -) \ for \ you \ :$
- $Joh_16_27 \{Joh_16_27\} \ For \ the \ Father \ (3962 \ -pater \ -) \ himself \ (0846 \ -autos \ -) \ loveth \ (5368 \ -phileo \ -) \ you \ ,$ because (3754 \ -hoti \ -) ye have loved (5368 \ -phileo \ -) me \ , and have believed (4100 \ -pisteuo \ -) that I \ came (1831 \ -exerchomai \ -) out from God (2316 \ -theos \ -) .
- $Joh_16_28 \left\{ Joh_16_28 \right\}. \ I \ came \ (1831 \ -exerchomai \ -) \ forth \ (1831 \ -exerchomai \ -) \ from \ the \ Father \ (3962 \ -pater \ -) \ , \ and \ am \ come \ (2064 \ -erchomai \ -) \ into \ (1519 \ -eis \ -) \ the \ world \ (2889 \ -kosmos \ -) \ ; again \ (3825 \ -palin \ -) \ , \ I \ leave \ (0863 \ -aphiemi \ -) \ the \ world \ (2889 \ -kosmos \ -) \ , \ and \ go \ (4198 \ -poreuomai \ -) \ to \ the \ Father \ (3962 \ -pater \ -pater$

- $Joh_16_29 \; \{Joh_16_29\} \; His \; disciples \; (3101 \; -mathetes \; -) \; said \; (3004 \; -lego \; -) \; unto \; him \; , \; Lo \; (2396 \; -ide \; -) \; , \; now \; (3568 \; -nun \; -) \; speakest \; (2980 \; -laleo \; -) \; thou \; plainly \; (3954 \; -parrhesia \; -) \; , \; and \; speakest \; (3004 \; -lego \; -) \; no \; (3762 \; -oudeis \; -) \; proverb \; (3942 \; -paroimia \; -) \; .$
- $Joh_16_30 \{Joh_16_30\} \ Now \ (3568 nun -) \ are \ we \ sure \ (1492 eido -) \ that \ thou \ knowest \ (1492 eido -) \ all \ (3956 pas -) \ things \ , \ and \ needest \ (5532 chreia -) \ not \ that \ any \ (5100 tis -) \ man \ should \ ask \ (2065 erotao -) \ thee:by \ this \ (5129 toutoi -) \ we \ believe \ (4100 pisteuo -) \ that \ thou \ camest \ (1831 exerchomai -) \ forth \ (1831 ex$
- Joh_16_31 {Joh_16_31} Jesus (2424 Iesous -) answered (0611 apokrinomai -) them , Do ye now (0737 arti -) believe (4100 pisteuo -) ?
- Joh_16_32 {Joh_16_32} Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -) , yea (2532 -kai -) , is now (3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , every (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and yet I am (1510 -eimi -) not alone (3441 -monos -) , because (3754 -hoti -) the Father (3962 -pater -) is with me .
- $Joh_16_33 \{ Joh_16_33 \} \ These \ (5023 \ -tauta \ -) \ things \ I \ have \ spoken \ (2980 \ -laleo \ -) \ unto \ you \ , \ that \ in \ me \ ye \ might \ have \ (2192 \ -echo \ -) \ peace \ (1515 \ -eirene \ -) \ . \ In \ the \ world \ (2889 \ -kosmos \ -) \ ye \ shall \ have \ (2192 \ -echo \ -) \ tribulation \ (2347 \ -thlipsis \ -):but \ be \ of \ good \ cheer \ (2293 \ -tharseo \ -) \ ; \ I \ have \ overcome \ (3528 \ -nikao \ -) \ the \ world \ (2889 \ -kosmos \ -) \ .$
- Joh_17_01 {Joh_17_01} . These (5023 -tauta -) words spake (2980 -laleo -) Jesus (2424 -Iesous -) , and lifted (1869 -epairo -) up his eyes (3788 -ophthalmos -) to heaven (3772 -ouranos -) , and said (2036 -epo -) , Father (3962 -pater -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; glorify (1392 -doxazo -) thy Son (5207 -huios -) , that thy Son (5207 -huios -) also (2532 -kai -) may glorify (1392 -doxazo -) thee :
- $Joh_17_02 \; \{Joh_17_02\} \; As \; thou \; hast \; given \; (1325 \; -didomi \; -) \; him \; power \; (1849 \; -exousia \; -) \; over \; all \; (3956 \; -pas \; -) \; flesh \; (4561 \; -sarx \; -) \; , \; that \; he \; should \; give \; (1325 \; -didomi \; -) \; eternal \; (0166 \; -aionios \; -) \; life \; (2222 \; -zoe \; -) \; to \; as \; many \; as \; thou \; hast \; given \; (1325 \; -didomi \; -) \; him \; .$
- $Joh_17_03 \{ Joh_17_03 \} \ And \ this \ (3778 \ -houtos \ -) \ is \ life \ (2222 \ -zoe \ -) \ eternal \ (0166 \ -aionios \ -) \ , that \ they might know \ (1097 \ -ginosko \ -) \ thee \ the \ only \ (3441 \ -monos \ -) \ true \ (0258 \ -alopex \ -) \ God \ (2316 \ -theos \ -) \ , and \ Jesus \ (2424 \ -lesous \ -) \ Christ \ (5547 \ -Christos \ -) \ , whom \ (3739 \ -hos \ -) \ thou \ hast \ sent \ (0649 \ -apostello \ -) \ .$
- Joh_17_04 {Joh_17_04} I have glorified (1392 -doxazo -) thee on (1909 -epi -) the earth (1093 -ge -):I have finished (5048 -teleioo -) the work (2041 -ergon -) which (3739 -hos -) thou gavest (1325 -didomi -) me to do (4160 -poieo -) .
- $Joh_17_05 \{Joh_17_05\} \ And \ now \ (3568 -nun -) \ , O \ Father \ (3962 -pater -) \ , glorify \ (1392 -doxazo -) \ thou \ me \ with thine \ (4572 -seautou -) \ own \ (4572 -seautou -) \ self \ (4572 -seautou -) \ with \ the glory \ (1391 -doxa -) \ which \ (3739 -hos -) \ I \ had \ (2192 -echo -) \ with \ thee \ before \ (4253 -pro -) \ the \ world \ (2889 -kosmos -) \ was \ .$
- $\label{lower-solution} \begin{subarray}{ll} Joh_17_06 \ \{Joh_17_06\} \ . \ I \ have \ manifested \ (5319\ -phaneroo\ -) \ thy \ name \ (3686\ -onoma\ -) \ unto \ the \ men \ (0444\ -anthropos\ -) \ which \ (3739\ -hos\ -) \ thou \ gavest \ (1325\ -didomi\ -) \ me \ out \ of \ the \ world \ (2889\ -kosmos\ -) \ : thine \ (4671\ -soi\ -) \ they \ were\ , \ and \ thou \ gavest \ (1325\ -didomi\ -) \ them \ me\ ; \ and \ they \ have \ kept \ (5083\ -tereo\ -) \ thy \ word \ (3056\ -logos\ -) \ .$
- $Joh_{17_07} \{Joh_{17_07}\} \ Now \ (3568 \ -nun \ -) \ they \ have \ known \ (1097 \ -ginosko \ -) \ that \ all \ (3956 \ -pas \ -) \ things \ whatsoever \ (3745 \ -hosos \ -) \ thou \ hast \ given \ (1325 \ -didomi \ -) \ me \ are \ of \ thee \ .$

- Joh_17_08 {Joh_17_08} For I have given (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me; and they have received (2983 -lambano -) [them], and have known (1097 -ginosko -) surely (0230 -alethos -) that I came (1831 -exerchomai -) out from thee, and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me.
- Joh_17_09 {Joh_17_09} I pray (2065 -erotao -) for them: I pray (2065 -erotao -) not for the world (2889 kosmos -) , but for them which (3739 -hos -) thou hast given (1325 -didomi -) me ; for they are thine (4671 soi -) .
- Joh_17_10 {Joh_17_10} And all (3956 -pas -) mine (1699 -emos -) are thine (4674 -sos -) , and thine (4674 -sos -) are mine (1699 -emos -) ; and I am glorified (1392 -doxazo -) in them .
- Joh_17_11 {Joh_17_11} . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [are] .
- Joh_17_12 {Joh_17_12} While (3153 -mataiotes -) I was with them in the world (2889 -kosmos -) , I kept (5083 -tereo -) them in thy name (3686 -onoma -):those (0846 -autos -) that thou gavest (1325 -didomi -) me I have kept (5442 -phulasso -) , and none (3762 -oudeis -) of them is lost (0622 -apollumi -) , but the son (5207 -huios -) of perdition (0684 -apoleia -) ; that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -)
- Joh_17_13 {Joh_17_13} And now (3568 -nun -) come (2064 -erchomai -) I to thee; and these (5023 -tauta -) things I speak (2980 -laleo -) in the world (2889 -kosmos -), that they might have (2192 -echo -) my joy (5479 -chara -) fulfilled (4137 -pleroo -) in themselves (0848 -hautou -).
- Joh_17_14 {Joh_17_14} I have given (1325 -didomi -) them thy word (3056 -logos -); and the world (2889 kosmos -) hath hated (3404 -miseo -) them , because (3754 -hoti -) they are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .
- Joh_17_15 {Joh_17_15} I pray (2065 -erotao -) not that thou shouldest take (0142 -airo -) them out of the world (2889 -kosmos -) , but that thou shouldest keep (5083 -tereo -) them from the evil (4190 -poneros -) .
- Joh_17_16 {Joh_17_16} They are not of the world (2889 -kosmos -), even (2531 -kathos -) as I am (1510 eimi -) not of the world (2889 -kosmos -).
- Joh_17_17 {Joh_17_17} . Sanctify (0037 -hagiazo -) them through (1722 -en -) thy truth (0225 -aletheia -):thy word (3056 -logos -) is truth (0225 -aletheia -) .
- Joh_17_18 {Joh_17_18} As thou hast sent (0649 -apostello -) me into (1519 -eis -) the world (2889 -kosmos -) , even (2504 -kago -) so have I also (2504 -kago -) sent (0649 -apostello -) them into (1519 -eis -) the world (2889 -kosmos -) .
- Joh_17_19 {Joh_17_19} And for their sakes I sanctify (0037 -hagiazo -) myself (1683 -emautou -), that they also (2532 -kai -) might be sanctified (0037 -hagiazo -) through (1722 -en -) the truth (0225 -aletheia -).
- $\label{local-control} \begin{subarray}{l} Joh_17_20 ~ \{Joh_17_20\} ~.~ Neither~(3366~-mede~-)~ pray~(2065~-erotao~-)~ I~ for~ these~(5130~-touton~-)~ alone~(3440~-monon~-)~,~ but~ for~ them~ also~(2532~-kai~-)~ which~ shall~ believe~(4100~-pisteuo~-)~ on~(1519~-eis~-)~ me~ through~(1223~-dia~-)~ their~ word~(3056~-logos~-)~; \end{subarray}$

- Joh_17_21 {Joh_17_21} That they all (3956 -pas -) may be one (1520 -heis -); as thou, Father (3962 -pater -), [art] in me, and I in thee, that they also (2532 -kai -) may be one (1520 -heis -) in us:that the world (2889 -kosmos -) may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me.
- Joh_17_22 {Joh_17_22} And the glory (1391 -doxa -) which (3739 -hos -) thou gavest (1325 -didomi -) me I have given (1325 -didomi -) them ; that they may be one (1520 -heis -) , even (2531 -kathos -) as we are one (1520 -heis -) :
- $Joh_17_23 \; \{Joh_17_23\} \; I \; in \; them \; , \; and \; thou \; in \; me \; , \; that \; they \; may \; be \; made \; (5048 \; -teleioo \; -) \; perfect \; (5048 \; -teleioo \; -) \; in \; one \; (1520 \; -heis \; -) \; ; \; and \; that \; the \; world \; (2889 \; -kosmos \; -) \; may \; know \; (1097 \; -ginosko \; -) \; that \; thou \; hast \; sent \; (0649 \; -apostello \; -) \; me \; , \; and \; hast \; loved \; (0025 \; -agapao \; -) \; them \; , \; as \; thou \; hast \; loved \; (0025 \; -agapao \; -) \; me \; .$
- Joh_17_24 {Joh_17_24} . Father (3962 -pater -), I will (2309 -thelo -) that they also (2548 -kakeinos -), whom (3739 -hos -) thou hast given (1325 -didomi -) me , be with me where (3699 -hopou -) I am (1510 -eimi -); that they may behold (2334 -theoreo -) my glory (1391 -doxa -), which (3739 -hos -) thou hast given (1325 -didomi -) me:for thou lovedst (0025 -agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -).
- $Joh_17_25 \{ Joh_17_25 \} O \ righteous \ (1342 \ -dikaios \ -) \ Father \ (3962 \ -pater \ -) \ , the \ world \ (2889 \ -kosmos \ -) \ hath \ not \ known \ (1097 \ -ginosko \ -) \ thee: but \ I \ have \ known \ (1097 \ -ginosko \ -) \ thee \ , and \ these \ (3778 \ -houtos \ -) \ have \ known \ (1097 \ -ginosko \ -) \ that \ thou \ hast \ sent \ (0649 \ -apostello \ -) \ me \ .$
- Joh_17_26 {Joh_17_26} And I have declared (1107 -gnorizo -) unto them thy name (3686 -onoma -), and will declare (1107 -gnorizo -) [it]:that the love (0026 -agape -) wherewith (3739 -hos -) thou hast loved (0025 -agapao -) me may be in them, and I in them.
- Joh_18_01 {Joh_18_01} . When Jesus (2424 -Iesous -) had spoken (2036 -epo -) these (5023 -tauta -) words , he went (1831 -exerchomai -) forth (1831 -exerchomai -) with his disciples (3101 -mathetes -) over (4008 peran -) the brook (5493 -cheimarrhos -) Cedron (2748 -Kedron -) , where (3699 -hopou -) was a garden (2779 -kepos -) , into (1519 -eis -) the which (3739 -hos -) he entered (1525 -eiserchomai -) , and his disciples (3101 -mathetes -) .
- $Joh_18_02 \{ Joh_18_02 \} \ And \ Judas \ (2455 \text{ -Ioudas -}) \ also \ (2532 \text{ -kai -}) \ , \ which \ (3588 \text{ -ho -}) \ betrayed \ (3860 \text{ -paradidomi -}) \ him \ , \ knew \ (1492 \text{ -eido -}) \ the \ place \ (5117 \text{ -topos -}) : for \ Jesus \ (2424 \text{ -Iesous -}) \ ofttimes \ (4178 \text{ -pollakis -}) \ resorted \ (4863 \text{ -sunago -}) \ thither \ (1563 \text{ -ekei -}) \ with \ his \ disciples \ (3101 \text{ -mathetes -}) \ .$
- $Joh_18_03 \{Joh_18_03\} \ Judas \ (2455 \ -loudas \ -) \ then \ (3767 \ -oun \ -) \ , having \ received \ (2983 \ -lambano \ -) \ a band \ (4686 \ -speira \ -) \ [\ of \ men \] \ and \ officers \ (5257 \ -huperetes \ -) \ from \ the \ chief \ (0749 \ -archiereus \ -) \ priests \ (0749 \ -archiereus \ -) \ and \ Pharisees \ (5330 \ -Pharisaios \ -) \ , \ cometh \ (2064 \ -erchomai \ -) \ thither \ (1563 \ -ekei \ -) \ with \ lanterns \ (5322 \ -phanos \ -) \ and \ torches \ (2985 \ -lampas \ -) \ and \ weapons \ (3696 \ -hoplon \ -) \ .$
- Joh_18_04 {Joh_18_04} Jesus (2424 Iesous -) therefore (3767 -oun -) , knowing (1492 -eido -) all (3956 -pas -) things that should come (2064 -erchomai -) upon him , went (1831 -exerchomai -) forth (1831 -exerchomai -) , and said (2036 -epo -) unto them , Whom (5101 -tis -) seek (2212 -zeteo -) ye ?
- $Joh_18_06 \{ Joh_18_06 \} As soon then (3767 oun -) as he had said (2036 epo -) unto them , I am (1510 eimi -) [he] , they went (0565 aperchomai -) backward (3694 opiso -) , and fell (4098 pipto -) to the ground$

(5476 -chamai -).

Joh_18_07 {Joh_18_07} Then (3767 -oun -) asked (1905 -eperotao -) he them again (3825 -palin -), Whom (5101 -tis -) seek (2212 -zeteo -) ye? And they said (2036 -epo -), Jesus (2424 -Iesous -) of Nazareth (3478 - Nazareth -).

Joh_18_08 {Joh_18_08} Jesus (2424 - Iesous -) answered (0611 -apokrinomai -) , I have told (2036 -epo -) you that I am (1510 -eimi -) [he]:if (1487 -ei -) therefore (3767 -oun -) ye seek (2212 -zeteo -) me , let (0863 -aphiemi -) these (5128 -toutous -) go (5217 -hupago -) their way :

Joh_18_09 {Joh_18_09} That the saying (3056 -logos -) might be fulfilled (4137 -pleroo -), which (3739 -hos -) he spake (2036 -epo -), Of them which (3739 -hos -) thou gavest (1325 -didomi -) me have I lost (0622 -apollumi -) none (3762 -oudeis -).

Joh_18_10 {Joh_18_10} Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) having (2192 -echo -) a sword (3162 -machaira -) drew (1670 -helkuo -) it , and smote (3817 -paio -) the high (0749 -archiereus -) priest s (0749 -archiereus -) servant (1401 -doulos -) , and cut (0609 -apokopto -) off (0609 -apokopto -) his right (1188 -dexios -) ear (5621 -otion -) . The servant s (1401 -doulos -) name (3686 -onoma -) was Malchus (3124 -Malchos -).

Joh_18_11 {Joh_18_11} Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter (4074 -Petros -) , Put (0906 -ballo -) up thy sword (3162 -machaira -) into (1519 -eis -) the sheath (2336 -theke -):the cup (4221 -poterion -) which (3739 -hos -) my Father (3962 -pater -) hath given (1325 -didomi -) me , shall I not drink (4095 -pino -) it ?

 $Joh_18_12 \{ Joh_18_12 \} \ Then \ (3767 \ -oun \ -) \ the \ band \ (4686 \ -speira \ -) \ and \ the \ captain \ (5506 \ -chiliarchos \ -) \ and \ officers \ (5257 \ -huperetes \ -) \ of \ the \ Jews \ (2453 \ -Ioudaios \ -) \ took \ (4815 \ -sullambano \ -) \ Jesus \ (2424 \ -Iesous \ -) \ , \ and \ bound \ (1210 \ -deo \ -) \ him \ ,$

Joh_18_13 {Joh_18_13} . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) first (4412 -proton -); for he was father (3995 -pentheros -) in law (3995 -pentheros -) to Caiaphas (2533 - Kaiaphas -), which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -).

Joh_18_15 {Joh_18_15} And Simon (4613 -Simon -) Peter (4074 -Petros -) followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) , and [so did] another (0243 -allos -) disciple (3101 -mathetes -): that disciple (3101 - mathetes -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and went (4897 -suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) .

Joh_18_16 {Joh_18_16} But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 - thura -) without (1854 -exo -) . Then (3767 -oun -) went (1831 -exerchomai -) out that other (0243 -allos -) disciple (3101 -mathetes -) , which (3739 -hos -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 - thuroros -) , and brought (1521 -eisago -) in Peter (4074 -Petros -) .

Joh_18_17 {Joh_18_17} Then (3767 -oun -) saith (3004 -lego -) the damsel (3814 -paidiske -) that kept (2377 -thuroros -) the door (2377 -thuroros -) unto Peter (4074 -Petros -) , Art (1488 -ei -) not thou also (2532 -kai -

-) [one] of this (5127 -toutou -) man s (0444 -anthropos -) disciples (3101 -mathetes -) ? He saith (3004 -lego -) , I am (1510 -eimi -) not .
- Joh_18_18 {Joh_18_18} And the servants (1401 -doulos -) and officers (5257 -huperetes -) stood (2476 histemi -) there , who had made (4160 -poieo -) a fire of coals (0439 -anthrakia -) ; for it was cold (5592 psuchos -):and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) stood (2476 -histemi -) with them , and warmed (2328 -thermaino -) himself .
- $Joh_18_19 \{ Joh_18_19 \} \ The \ high \ (0749 \ -archiereus \ -) \ priest \ (0749 \ -archiereus \ -) \ then \ (3767 \ -oun \ -) \ asked \ (2065 \ -erotao \ -) \ Jesus \ (2424 \ -Iesous \ -) \ of \ his \ disciples \ (3101 \ -mathetes \ -) \ , \ and \ of \ his \ doctrine \ (1322 \ -didache \ -) \ .$
- Joh_18_20 {Joh_18_20} Jesus (2424 Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 Ialeo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .
- $Joh_18_21 \; \{Joh_18_21\} \; Why \; (5101 \; -tis \; -) \; askest \; (1905 \; -eperotao \; -) \; thou \; me \; ? \; ask \; (1905 \; -eperotao \; -) \; them \; which heard \; (0191 \; -akouo \; -) \; me \; , \; what \; (5101 \; -tis \; -) \; I \; have \; said \; (2980 \; -laleo \; -) \; unto \; them: behold \; (2396 \; -ide \; -) \; , \; they \; know \; (1492 \; -eido \; -) \; what \; (5101 \; -tis \; -) \; I \; said \; (2036 \; -epo \; -) \; .$
- Joh_18_22 {Joh_18_22} And when he had thus (5023 -tauta -) spoken (2036 -epo -), one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 -Iesous -) with the palm (4475 -rhapisma -) of his hand, saying (2036 -epo -), Answerest (0611 -apokrinomai -) thou the high (0749 -archiereus -) priest (0749 -archiereus -) so (3779 -houto -)?
- Joh_18_23 {Joh_18_23} Jesus (2424 Iesous -) answered (0611 -apokrinomai -) him , If (1487 -ei -) I have spoken (2980 -laleo -) evil (2560 -kakos -) , bear (3140 -martureo -) witness (3140 -martureo -) of the evil (2556 -kakos -):but if (1487 -ei -) well (2573 -kalos -) , why (5101 -tis -) smitest (1194 -dero -) thou me ?
- Joh_18_24 {Joh_18_24} Now (3767 -oun -) Annas (0452 -Annas -) had sent (0649 -apostello -) him bound (1210 -deo -) unto Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -).
- $Joh_18_25 \{ Joh_18_25 \} \ And \ Simon \ (4613\ -Simon\ -) \ Peter \ (4074\ -Petros\ -) \ stood \ (2476\ -histemi\ -) \ and \\ warmed \ (2328\ -thermaino\ -) \ himself\ . \ They \ said \ (2036\ -epo\ -) \ therefore \ (3767\ -oun\ -) \ unto \ him\ , \ Art \ (1488\ -ei\ -) \ not \ thou \ also \ (2532\ -kai\ -) \ [\ one\] \ of \ his \ disciples \ (3101\ -mathetes\ -) \ ? \ He\ denied \ (0720\ -arneomai\ -) \ [\ it\] \ , \ and \ said \ (2036\ -epo\ -) \ , \ I\ am \ (1510\ -eimi\ -) \ not \ .$
- Joh_18_26 {Joh_18_26} One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , being (5607 -on -) [his] kinsman (4773 -suggenes -) whose (3739 -hos -) ear (5621 -otion -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) thee in the garden (2779 -kepos -) with him ?
- $Joh_18_27 \{Joh_18_27\} \ Peter \ (4074 Petros -) \ then \ (3767 oun -) \ denied \ (0720 arneomai -) \ again \ (3825 palin -): and immediately \ (2112 eutheos -) \ the \ cock \ (0220 alektor -) \ crew \ (5455 phoneo -) \ .$
- Joh_18_28 {Joh_18_28} . Then (3767 -oun -) led (0071 -ago -) they Jesus (2424 -Iesous -) from Caiaphas (2533 -Kaiaphas -) unto the hall (4232 -praitorion -) of judgment (4232 -praitorion -):and it was early (4405 -proia -); and they themselves (0846 -autos -) went (1525 -eiserchomai -) not into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -), lest (3361 -me -) they should be defiled (3392 -miaino -); but that they might eat (5315 -phago -) the passover (3957 -pascha -).

- $Joh_18_29 \{Joh_18_29\} \ Pilate \ (4091 Pilatos -) \ then \ (3767 oun -) \ went \ (1831 exerchomai -) \ out \ unto \ them \ , \\ and \ said \ (2036 epo -) \ , \ What \ (5101 tis -) \ accusation \ (2724 kategoria -) \ bring \ (5342 phero -) \ ye \ against \ (2596 kata -) \ this \ (5127 toutou -) \ man \ (0444 anthropos -) \ ?$
- $Joh_18_30 \{Joh_18_30\} \ They \ answered \ (0611 \ -apokrinomai \ -) \ and \ said \ (2036 \ -epo \ -) \ unto \ him \ , If \ (1487 \ -ei \ -) \ he \ were \ not \ a \ malefactor \ (2555 \ -kakopoios \ -) \ , we \ would \ not \ have \ delivered \ (3860 \ -paradidomi \ -) \ him \ up \ unto \ thee \ .$
- Joh_18_31 {Joh_18_31} Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to put (0615 -apokteino -) any (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -):
- Joh_18_32 {Joh_18_32} That the saying (3056 -logos -) of Jesus (2424 -lesous -) might be fulfilled (4137 pleroo -), which (3739 -hos -) he spake (2036 -epo -), signifying (4591 -semaino -) what (4169 -poios -) death (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -).
- Joh_18_33 {Joh_18_33} Then (3767 -oun -) Pilate (4091 -Pilatos -) entered (1525 -eiserchomai -) into (1519 eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) again (3825 -palin -), and called (5455 phoneo -) Jesus (2424 -Iesous -), and said (2036 -epo -) unto him, Art (1488 -ei -) thou the King (0935 basileus -) of the Jews (2453 -Ioudaios -)?
- $Joh_18_34 \{ Joh_18_34 \} \ Jesus (2424 \ -lesous \ -) \ answered (0611 \ -apokrinomai \ -) \ him \ , Sayest (3004 \ -lego \ -) \ thou \ this (5124 \ -touto \ -) \ thing of thyself (1438 \ -heautou \ -) \ , or (2228 \ -e \ -) \ did others (0243 \ -allos \ -) \ tell (2036 \ -epo \ -) \ it \ thee \ of \ me \ ?$
- Joh_18_35 {Joh_18_35} Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) , Am (1510 -eimi -) I a Jew (2453 -Ioudaios -) ? Thine (4674 -sos -) own nation (1484 -ethnos -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) have delivered (3860 -paradidomi -) thee unto me:what (5101 -tis -) hast thou done (4160 -poieo -) ?
- Joh_18_36 {Joh_18_36} Jesus (2424 Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .
- Joh_18_37 {Joh_18_37} Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -)? Jesus (2424 -Iesous -) answered (0611 apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .
- Joh_18_38 {Joh_18_38} Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 -aletheia -) ? And when he had said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [at all] .
- Joh_18_39 {Joh_18_39} But ye have (2076 -esti -) a custom (4914 -sunetheia -), that I should release (0630 apoluo -) unto you one (1520 -heis -) at (1722 -en -) the passover (3957 -pascha -):will (1014 -boo -lom -ahee

- -) ye therefore (3767 -oun -) that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?
- Joh_18_40 {Joh_18_40} Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .
- Joh_19_01 {Joh_19_01} . Then (5119 -tote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) took (2983 lambano -) Jesus (2424 -Iesous -) , and scourged (3146 -mastigoo -) [him] .
- Joh_19_02 {Joh_19_02} And the soldiers (4757 -stratiotes -) platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -), and put (2007 -epitithemi -) [it] on (2007 -epitithemi -) his head (2776 -kephale -), and they put (4016 -periballo -) on (4016 -periballo -) him a purple (4210 -porphurous -) robe (2440 -himation -),
- Joh_19_03 {Joh_19_03} And said (3004 -lego -) , Hail (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ! and they smote (4475 -rhapisma -) him with their hands (4475 -rhapisma -) .
- Joh_19_05 {Joh_19_05} Then (3767 oun -) came (1831 exerchomai -) Jesus (2424 Iesous -) forth (1854 exo -), wearing (5409 phoreo -) the crown (4735 stephanos -) of thorns (0174 akanthinos -), and the purple (4210 porphurous -) robe (2440 himation -). And [Pilate] saith (3004 lego -) unto them, Behold (2396 ide -) the man (0444 anthropos -)!
- $Joh_19_07 \{Joh_19_07\} \ The \ Jews \ (2453\ -loudaios\ -)\ answered \ (0611\ -apokrinomai\ -)\ him\ ,\ We\ have \ (2192\ -echo\ -)\ a \ law \ (3551\ -nomos\ -)\ he\ ought \ (3784\ -opheilo\ -)\ to\ die \ (0599\ -apothnesko\ -)\ ,\ because \ (3754\ -hoti\ -)\ he\ made \ (4160\ -poieo\ -)\ himself \ (1438\ -heautou\ -)\ the\ Son \ (5207\ -huios\ -)\ of\ God \ (2316\ -theos\ -)\ .$
- Joh_19_08 {Joh_19_08} When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 akouo -) that saying (3056 -logos -) , he was the more (3123 -mallon -) afraid (5399 -phobeo -) ;
- $Joh_19_09 \; \{Joh_19_09\} \; And \; went \; (1525 \; \text{-eiserchomai -}) \; again \; (3825 \; \text{-palin -}) \; into \; (1519 \; \text{-eis -}) \; the \; judgment \; (4232 \; \text{-praitorion -}) \; hall \; (4232 \; \text{-praitorion -}) \; , \; and \; saith \; (3004 \; \text{-lego -}) \; unto \; Jesus \; (2424 \; \text{-Iesous -}) \; , \; Whence \; (4159 \; \text{-pothen -}) \; art \; (1488 \; \text{-ei -}) \; thou \; ? \; But \; Jesus \; (2424 \; \text{-Iesous -}) \; gave \; (1325 \; \text{-didomi -}) \; him \; no \; (3756 \; \text{-ou -}) \; answer \; (0612 \; \text{-apokrisis -}) \; .$
- $\label{lem:continuous} \begin{tabular}{ll} Joh_19_10 & Joh_19_10$
- Joh_19_11 {Joh_19_11} Jesus (2424 Jesous -) answered (0611 apokrinomai -), Thou couldest have (2192 -

- echo -) no (3756 ou -) power (1849 exousia -) [at all (3762 oudeis -)] against (2596 kata -) me, except (1508 ei me -) it were given (1325 didomi -) thee from above (0509 anothen -):therefore (5124 touto -) he that delivered (3860 paradidomi -) me unto thee hath (2192 echo -) the greater (3187 meizon -) sin (0266 bamartia -).
- $Joh_19_12 \; \{Joh_19_12\} \; And \; from \; thenceforth \; (5127 \; -toutou \; -) \; Pilate \; (4091 \; -Pilatos \; -) \; sought \; (2212 \; -zeteo \; -) \; to \; release \; (0630 \; -apoluo \; -) \; him: but \; the \; Jews \; (2453 \; -Ioudaios \; -) \; cried \; (2896 \; -krazo \; -) \; out \; , \; saying \; (3004 \; -lego \; -) \; , \; If \; (1437 \; -ean \; -) \; thou \; let \; (0630 \; -apoluo \; -) \; this \; (5126 \; -touton \; -) \; man \; go \; (0630 \; -apoluo \; -) \; , \; thou \; art \; (1488 \; -ei \; -) \; not \; Caesar \; s \; (2541 \; -Kaisar \; -) \; friend \; (5384 \; -philos \; -): whosoever \; (3588 \; -ho \; -) \; maketh \; (4160 \; -poieo \; -) \; himself \; (0848 \; -hautou \; -) \; a \; king \; (0935 \; -basileus \; -) \; speaketh \; (0483 \; -antilego \; -) \; against \; (0483 \; -antilego \; -) \; Caesar \; (2541 \; -Kaisar \; -) \; .$
- Joh_19_13 {Joh_19_13} When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -), he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -), and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -), but in the Hebrew (1447 -Hebraisti -), Gabbatha (1042 -gabbatha -).
- Joh_19_14 {Joh_19_14} And it was the preparation (3904 -paraskeue -) of the passover (3957 -pascha -), and about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -):and he saith (3004 -lego -) unto the Jews (2453 -Joudaios -), Behold (2396 -ide -) your (5216 -humon -) King (0935 -basileus -)!
- Joh_19_15 {Joh_19_15} But they cried (2905 -kraugazo -) out , Away (0142 -airo -) with [him] , away (0142 -airo -) with [him] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .
- Joh_19_16 {Joh_19_16} . Then (5119 -tote -) delivered (3860 -paradidomi -) he him therefore (3767 -oun -) unto them to be crucified (4717 -stauroo -) . And they took (3880 -paralambano -) Jesus (2424 -Iesous -) , and led (0520 -apago -) [him] away (0520 -apago -) .
- Joh_19_17 {Joh_19_17} And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) a place called (3004 -lego -) [the place (5117 -topos -)] of a skull (2898 -kranion -) , which (3739 -hos -) is called (3004 -lego -) in the Hebrew (1447 -Hebraisti -) Golgotha (1115 -Golgotha -) :
- $Joh_19_18 \{Joh_19_18\} \ Where \ (3699 \ -hopou \ -) \ they \ crucified \ (4717 \ -stauroo \ -) \ him \ , \ and \ two \ (1417 \ -duo \ -) \ other \ (0243 \ -allos \ -) \ with \ him \ , \ on \ (1782 \ -enteuthen \ -) \ either \ (2532 \ -kai \ -) \ side \ (1782 \ -enteuthen \ -) \ one \ , \ and \ Jesus \ (2424 \ -lesous \ -) \ in \ the \ midst \ (3319 \ -mesos \ -) \ .$
- Joh_19_19 {Joh_19_19} . And Pilate (4091 -Pilatos -) wrote (1125 -grapho -) a title (5102 -titlos -) , and put (5087 -tithemi -) [it] on (1909 -epi -) the cross (4716 -stauros -) . And the writing (1125 -grapho -) was , JESUS (2424 -Iesous -) OF NAZARETH (3478 -Nazareth -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .
- Joh_19_20 {Joh_19_20} This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .
- Joh_19_21 {Joh_19_21} Then (3767 -oun -) said (3004 -lego -) the chief (0749 -archiereus -) priests (0749 -

- archiereus -) of the Jews (2453 -Ioudaios -) to Pilate (4091 -Pilatos -), Write (1125 -grapho -) not, The King (0935 -basileus -) of the Jews (2453 -Ioudaios -); but that he said (2036 -epo -), I am (1510 -eimi -) King (0935 -basileus -) of the Jews (2453 -Ioudaios -).
- Joh_19_22 {Joh_19_22} Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -), What (3739 -hos -) I have written (1125 -grapho -) I have written (1125 -grapho -).
- Joh_19_23 {Joh_19_23} Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .
- Joh_19_24 {Joh_19_24} They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 -allelon -), Let us not rend (4977 -schizo -) it, but cast (2975 -lagchano -) lots (2975 -lagchano -) for it, whose (5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -), which (3588 -ho -) saith (3004 -lego -), They parted (1266 -diamerizo -) my raiment (2440 -himation -) among them, and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -). These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -).
- $Joh_19_25 \left\{ Joh_19_25 \right\} Now \ (1161 \ -de \ -) \ there \ stood \ (2476 \ -histemi \ -) \ by \ the \ cross \ (4716 \ -stauros \ -) \ of \ Jesus \ (2424 \ -lesous \ -) \ his \ mother \ (3384 \ -meter \ -) \ , \ and \ his \ mother \ s \ (3384 \ -meter \ -) \ sister \ (0079 \ -adelphe \ -) \ , \ Mary \ (3137 \ -Maria \ -) \ Magdalene \ (3094 \ -Magdalene \ -) \ .$
- Joh_19_26 {Joh_19_26} When Jesus (2424 Iesous -) therefore (3767 -oun -) saw (1492 -eido -) his mother (3384 -meter -) , and the disciple (3101 -mathetes -) standing (3936 -paristemi -) by , whom (3739 -hos -) he loved (0025 -agapao -) , he saith (3004 -lego -) unto his mother (3384 -meter -) , Woman (1135 -gune -) , behold (2400 -idou -) thy son (5207 -huios -)!
- $Joh_19_27 \left\{ Joh_19_27 \right\} Then \ (1534 eita -) \ saith \ (3004 lego -) \ he \ to \ the \ disciple \ (3101 mathetes -) \ , \ Behold \ (2400 idou -) \ thy \ mother \ (3384 meter -) \ ! \ And \ from \ that \ hour \ (5610 hora -) \ that \ disciple \ (3101 mathetes -) \ took \ (2983 lambano -) \ her \ unto \ his \ own \ (2398 idios -) \ [\ home \] \ .$
- $Joh_19_28 \{ Joh_19_28 \} \ After (3326 meta -) \ this (5124 touto -) \ , \ Jesus (2424 Jesous -) \ knowing (1492 eido -) \ that all (3956 pas -) \ things \ were \ now (2236 hedista -) \ accomplished (5055 teleo -) \ , \ that the scripture (1124 graphe -) \ might be fulfilled (5048 teleioo -) \ , \ saith (3004 Jego -) \ , \ I \ thirst (1372 Jesou -) \ .$
- Joh_19_29 {Joh_19_29} Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 -mestos -) of vinegar (3690 -oxos -): and they filled (4130 -pletho -) a spunge (4699 -spoggos -) with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [it] to his mouth (4750 -stoma -) .
- Joh_19_30 {Joh_19_30} When (3753 -hote -) Jesus (2424 -Iesous -) therefore (3767 -oun -) had received (2983 -lambano -) the vinegar (3690 -oxos -) , he said (2036 -epo -) , It is finished (5055 -teleo -):and he bowed (2827 -klino -) his head (2776 -kephale -) , and gave (3860 -paradidomi -) up the ghost (4151 pneuma -) .
- $Joh_19_31 \left\{ Joh_19_31 \right\}. \ The \ Jews (2453 \ -Ioudaios \ -) \ therefore (3767 \ -oun \ -) \ , because (1893 \ -epei \ -) \ it \ was the preparation (3904 \ -paraskeue \ -) \ , that the bodies (4983 \ -soma \ -) \ should not remain (3306 \ -meno \ -) \ upon the cross (4716 \ -stauros \ -) \ on (1722 \ -en \ -) \ the \ sabbath (4521 \ -sabbaton \ -) \ day \ , (\ for \ that \ sabbath (4521 \ -sabbaton \ -) \ Pilate (4091 \ -Pilatos \ -) \ that$

- their legs (4628 -skelos -) might be broken (2608 -katagnumi -), and [that] they might be taken (0142 -airo -) away.
- Joh_19_32 {Joh_19_32} Then (3767 -oun -) came (2064 -erchomai -) the soldiers (4757 -stratiotes -), and brake (2608 -katagnumi -) the legs (4628 -skelos -) of the first (4413 -protos -), and of the other (0243 -allos -) which (3588 -ho -) was crucified (4957 -sustauroo -) with him.
- $Joh_19_33 \{Joh_19_33\} \ But \ when (5613 \ -hos \ -) \ they \ came (2064 \ -erchomai \ -) \ to \ Jesus (2424 \ -Iesous \ -) \ , \ and \ saw (1492 \ -eido \ -) \ that \ he \ was \ dead (2348 \ -thnesko \ -) \ already (2235 \ -ede \ -) \ , \ they \ brake (2608 \ -katagnumi \ -) \ not \ his \ legs (4628 \ -skelos \ -) :$
- Joh_19_34 {Joh_19_34} But one (1520 -heis -) of the soldiers (4757 -stratiotes -) with a spear (3057 -logche -) pierced (3572 -nusso -) his side (4125 -pleura -) , and forthwith (2117 -euthus -) came (1831 -exerchomai -) there out blood (0129 -haima -) and water (5204 -hudor -) .
- Joh_19_35 {Joh_19_35} And he that saw (3708 horao -) [it] bare (3140 martureo -) record (3140 martureo -), and his record (3141 marturia -) is true (0258 alopex -):and he knoweth (1492 eido -) that he saith (3004 lego -) true (0227 alethes -), that ye might believe (4100 pisteuo -).
- Joh_19_36 {Joh_19_36} For these (5023 -tauta -) things were done (1096 -ginomai -) , that the scripture (1124 -graphe -) should be fulfilled (4137 -pleroo -) , A bone (3747 -osteon -) of him shall not be broken (4937 -suntribo -) .
- $Joh_19_37 \{ Joh_19_37 \} \ And \ again \ (3825 \ -palin \ -) \ another \ (2087 \ -heteros \ -) \ scripture \ (1124 \ -graphe \ -) \ saith \ (3004 \ -lego \ -) \ , \ They \ shall \ look \ (3700 \ -optanomai \ -) \ on \ (1519 \ -eis \ -) \ him \ whom \ (3739 \ -hos \ -) \ they \ pierced \ (1574 \ -ekkenteo \ -) \ .$
- Joh_19_38 {Joh_19_38} . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Joseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Jesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Joudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Jesous -): and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [him] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Jesous -) .
- Joh_19_39 {Joh_19_39} And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus (3530 -Nikodemos -) , which (3588 -ho -) at the first (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 -aloe -) , about (5616 -hosei -) an hundred (1540 -hekaton -) pound (3046 -litra -) [weight] .
- $Joh_19_40 \{Joh_19_40\} \ Then \ (3767 \ \hbox{-oun -}) \ took \ (2983 \ \hbox{-lambano -}) \ they \ the \ body \ (4983 \ \hbox{-soma -}) \ of \ Jesus \ (2424 \ \hbox{-lesous -}) \ , \ and \ wound \ (1210 \ \hbox{-deo -}) \ it \ in \ linen \ (3608 \ \hbox{-othonion -}) \ clothes \ (3608 \ \hbox{-othonion -}) \ with \ the \ spices \ (0759 \ \hbox{-}'' \ aroma'' \ \hbox{-}) \ , \ as \ the \ manner \ (1485 \ \hbox{-ethos -}) \ of \ the \ Jews \ (2453 \ \hbox{-Ioudaios -}) \ is \ to \ bury \ (1779 \ \hbox{-entaphiazo -}) \ .$
- Joh_19_41 {Joh_19_41} Now (1161 -de -) in the place (5117 -topos -) where (3699 -hopou -) he was crucified (4717 -stauroo -) there was a garden (2779 -kepos -); and in the garden (2779 -kepos -) a new (2537 -kainos -) sepulchre (3419 -mnemeion -), wherein (3757 -hou -) was never (3764 -oudepo -) man (3762 -oudeis -) yet (3764 -oudepo -) laid (5087 -tithemi -).
- $Joh_19_42 \{Joh_19_42\} \ There \ (1563 \ -ekei \ -) \ laid \ (5087 \ -tithemi \ -) \ they \ Jesus \ (2424 \ -Iesous \ -) \ therefore \ (3767 \ -oun \ -) \ because \ (1223 \ -dia \ -) \ of \ the \ Jews \ (2453 \ -Ioudaios \ -) \ preparation \ (3904 \ -paraskeue \ -) \ [\ day \] \ ; \ for \ the \ sepulchre \ (3419 \ -mnemeion \ -) \ was \ nigh \ (1451 \ -eggus \ -) \ at \ (1451 \ -eggus \ -) \ hand \ .$

- Joh_20_01 {Joh_20_01} . The first (3391 mia -) [day] of the week (4521 sabbaton -) cometh (2064 erchomai -) Mary (3137 Maria -) Magdalene (3094 Magdalene -) early (4404 proi -), when it was yet (2089 eti -) dark (4653 skotia -), unto the sepulchre (3419 mnemeion -), and seeth (0991 blepo -) the stone (3037 lithos -) taken (0142 airo -) away from the sepulchre (3419 mnemeion -).
- Joh_20_02 {Joh_20_02} Then (3767 -oun -) she runneth (5143 -trecho -), and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -), and to the other (0243 -allos -) disciple (3101 -mathetes -), whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -), and saith (3004 -lego -) unto them, They have taken (0142 -airo -) away the Lord (2962 -kurios -) out of the sepulchre (3419 -mnemeion -), and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him.
- $Joh_20_03 \{ Joh_20_03 \} \ Peter (4074 Petros -) \ therefore (3767 oun -) \ went (1831 exerchomai -) \ forth (1831 e$
- Joh_20_04 {Joh_20_04} So (1161 -de -) they ran (5143 -trecho -) both (1417 -duo -) together (3674 -homou -):and the other (0243 -allos -) disciple (3101 -mathetes -) did outrun (5032 -tachion -) Peter (4074 -Petros -), and came (2064 -erchomai -) first (4413 -protos -) to the sepulchre (3419 -mnemeion -).
- $Joh_20_05 \{ Joh_20_05 \} \ And \ he \ stooping \ (3879 \ -parakupto \ -) \ down \ (3879 \ -parakupto \ -) \ , [\ and \ looking \ in \] \ , \\ saw \ (0991 \ -blepo \ -) \ the \ linen \ (3608 \ -othonion \ -) \ lying \ (2749 \ -keimai \ -) \ ; \ yet \ (3305 \ -mentoi \ -) \ went \ (1525 \ -eiserchomai \ -) \ he \ not \ in \ .$
- $Joh_20_06 \{ Joh_20_06 \} \ Then \ (3767 \ -oun \ -) \ cometh \ (2064 \ -erchomai \ -) \ Simon \ (4613 \ -Simon \ -) \ Peter \ (4074 \ -Petros \ -) \ following \ (0190 \ -akoloutheo \ -) \ him \ , and \ went \ (1525 \ -eiserchomai \ -) \ into \ (1519 \ -eis \ -) \ the \ sepulchre \ (3419 \ -mnemeion \ -) \ , and \ seeth \ (2334 \ -theoreo \ -) \ the \ linen \ (3608 \ -othonion \ -) \ clothes \ (3608 \ -othonion \ -) \ lie \ (2749 \ -keimai \ -) \ ,$
- $Joh_20_07 \{ Joh_20_07 \} \ And \ the \ napkin \ (4676 \ -soudarion \ -) \ , that \ was \ about \ (1909 \ -epi \ -) \ his \ head \ (2776 \ -kephale \ -) \ , not \ lying \ (2749 \ -keimai \ -) \ with \ the \ linen \ (3608 \ -othonion \ -) \ clothes \ (3608 \ -othonion \ -) \ , but \ wrapped \ (1794 \ -entulisso \ -) \ together \ (1794 \ -entulisso \ -) \ in \ a \ place \ (5117 \ -topos \ -) \ by \ itself \ (5565 \ -choris \ -) \ .$
- $Joh_20_08 \{Joh_20_08\} \ Then \ (5119 \ -tote \ -) \ went \ (1525 \ -eiserchomai \ -) \ in \ also \ (2532 \ -kai \ -) \ that \ other \ (0243 \ -allos \ -) \ disciple \ (3101 \ -mathetes \ -) \ , \ which \ (3588 \ -ho \ -) \ came \ (2064 \ -erchomai \ -) \ first \ (4413 \ -protos \ -) \ to \ the \ sepulchre \ (3419 \ -mnemeion \ -) \ , \ and \ he \ saw \ (1492 \ -eido \ -) \ , \ and \ believed \ (4100 \ -pisteuo \ -) \ .$
- Joh_20_09 {Joh_20_09} For as yet (3764 -oudepo -) they knew (1492 -eido -) not the scripture (1124 -graphe -), that he must (1163 -dei -) rise (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -).
- Joh_20_10 {Joh_20_10} Then (3767 -oun -) the disciples (3101 -mathetes -) went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) unto their own (1438 -heautou -) home (1438 -heautou -).
- Joh_20_11 {Joh_20_11} . But Mary (3137 -Maria -) stood (2476 -histemi -) without (1854 -exo -) at (4314 pros -) the sepulchre (3419 -mnemeion -) weeping (2799 -klaio -): and as she wept (2799 -klaio -) , she stooped (3879 -parakupto -) down (3879 -parakupto -) , [and looked] into (1519 -eis -) the sepulchre (3419 mnemeion -) ,
- Joh_20_12 {Joh_20_12} And seeth (2334 -theoreo -) two (1417 -duo -) angels (0032 -aggelos -) in white (3022 -leukos -) sitting (2516 -kathezomai -) , the one (1520 -heis -) at (4314 -pros -) the head (2776 -kephale -) , and the other (1520 -heis -) at (4314 -pros -) the feet (4228 -pous -) , where (3699 -hopou -) the body (4983 soma -) of Jesus (2424 -Jesous -) had lain (2749 -keimai -) .
- Joh_20_13 {Joh_20_13} And they say (3004 -lego -) unto her, Woman (1135 -gune -), why (5101 -tis -)

- weepest (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 -hoti -) they have taken (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .
- $Joh_20_14 \{Joh_20_14\} \ And \ when she had thus (5023 tauta -) \ said (2036 epo -) \ , she turned (4762 strepho -) \ herself back (3694 opiso -) \ , and saw (2334 theoreo -) \ Jesus (2424 Iesous -) \ standing (2476 histemi -) \ , and knew (1492 eido -) not that it was Jesus (2424 Iesous -) .$
- Joh_20_15 {Joh_20_15} Jesus (2424 Iesous -) saith (3004 Iego -) unto her , Woman (1135 gune -) , why (5101 tis -) weepest (2799 klaio -) thou ? whom (5101 tis -) seekest (2212 zeteo -) thou ? She , supposing (1380 dokeo -) him to be the gardener (2780 kepouros -) , saith (3004 Iego -) unto him , Sir (2962 kurios -) , if (1487 ei -) thou have borne (0941 bastazo -) him hence , tell (2036 epo -) me where (4226 pou -) thou hast laid (5087 tithemi -) him , and I will take (0142 airo -) him away .
- $Joh_20_16 \{ Joh_20_16 \} \ Jesus (2424 Iesous -) \ saith (3004 lego -) \ unto \ her \ , \ Mary (3137 Maria -) \ . \ Sheturned (4762 strepho -) \ herself \ , \ and \ saith (3004 lego -) \ unto \ him \ , \ Rabboni (4462 rhabboni -) \ ; \ which (3739 hos -) \ is to say (3004 lego -) \ , \ Master (1320 didaskalos -) \ .$
- Joh_20_17 {Joh_20_17} Jesus (2424 Iesous -) saith (3004 lego -) unto her , Touch (0680 haptomai -) me not ; for I am not yet (3768 oupo -) ascended (0305 anabaino -) to my Father (3962 pater -):but go (4198 poreuomai -) to my brethren (0080 adephos -) , and say (2036 epo -) unto them , I ascend (0305 anabaino -) unto my Father (3962 pater -) , and your (5216 humon -) Father (3962 pater -) ; and [to] my God (2316 theos -) , and your (5216 humon -) God (2316 theos -) .
- $Joh_20_18 \; \{Joh_20_18\} \; Mary \; (3137 \; -Maria \; -) \; Magdalene \; (3094 \; -Magdalene \; -) \; came \; (2064 \; -erchomai \; -) \; and \; told \; (0518 \; -apaggello \; -) \; the \; disciples \; (3101 \; -mathetes \; -) \; that \; she \; had \; seen \; (3708 \; -horao \; -) \; the \; Lord \; (2962 \; -kurios \; -) \; , \; and \; [\; that \;] \; he \; had \; spoken \; (2036 \; -epo \; -) \; these \; (5023 \; -tauta \; -) \; things \; unto \; her \; .$
- Joh_20_19 {Joh_20_19} . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -), being the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 -sabbaton -), when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -), came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -), and saith (3004 -lego -) unto them, Peace (1515 -eirene -) [be] unto you.
- $Joh_20_20 \{Joh_20_20\} \ And \ when he had so (5124 -touto -) said (2036 -epo -) \ , he shewed (1166 -deiknuo -) unto them [his] hands (5495 -cheir -) and his side (4125 -pleura -) . Then (3767 -oun -) were the disciples (3101 -mathetes -) glad (5463 -chairo -) \ , when they saw (1492 -eido -) the Lord (2962 -kurios -) .$
- $Joh_20_21 \; \{Joh_20_21\} \; Then \; (3767 \; \hbox{-oun -}) \; said \; (2036 \; \hbox{-epo -}) \; Jesus \; (2424 \; \hbox{-Iesous -}) \; to \; them \; again \; (3825 \; \hbox{-palin -}) \; , \; Peace \; (1515 \; \hbox{-eirene -}) \; [\; be \;] \; unto \; you: as \; [\; my \;] \; Father \; (3962 \; \hbox{-pater -}) \; hath \; sent \; (0649 \; \hbox{-apostello -}) \; me \; , \; even \; (2504 \; \hbox{-kago -}) \; so \; send \; (3992 \; \hbox{-pempo -}) \; I \; you \; .$
- $Joh_20_22 \; \{Joh_20_22\} \; And \; when \; he \; had \; said \; (2036 \; \text{-epo -}) \; this \; (5124 \; \text{-touto -}) \; , \; he \; breathed \; (1720 \; \text{-emphusao -}) \; on \; (1720 \; \text{-emphusao -}) \; [\; them \;] \; , \; and \; saith \; (3004 \; \text{-lego -}) \; unto \; them \; , \; Receive \; (2983 \; \text{-lambano -}) \; ye \; the \; Holy \; (0040 \; \text{-hagios -}) \; Ghost \; (4151 \; \text{-pneuma -}) \; ;$
- $Joh_20_23 \; \{Joh_20_23\} \; Whose \; (5100 \; \text{-tis -}) \; soever \; (0302 \; \text{-an -}) \; sins \; (0266 \; \text{-hamartia -}) \; ye \; remit \; (0863 \; \text{-aphiemi -}) \; , \; they \; are \; remitted \; (0863 \; \text{-aphiemi -}) \; unto \; them \; ; \; [\; and \;] \; whose \; (5100 \; \text{-tis -}) \; soever \; (0302 \; \text{-an -}) \; [\; sins \;] \; ye \; retain \; (2902 \; \text{-krateo -}) \; , \; they \; are \; retained \; (2902 \; \text{-krateo -}) \; .$
- Joh_20_24 {Joh_20_24} But Thomas (2381 -Thomas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , called (3004 -lego -) Didymus (1324 -Didumos -) , was not with them when (3753 -hote -) Jesus (2424 -Jesous

-) came (2064 -erchomai -) .

Joh_20_25 {Joh_20_25} The other (0243 -allos -) disciples (3101 -mathetes -) therefore (3767 -oun -) said (3004 -lego -) unto him , We have seen (3708 -horao -) the Lord (2962 -kurios -) . But he said (2036 -epo -) unto them , Except (3362 -ean me -) I shall see (1492 -eido -) in his hands (5495 -cheir -) the print (5179 - tupos -) of the nails (2247 -helos -) , and put (0906 -ballo -) my finger (1147 -daktulos -) into (1519 -eis -) the print (5179 -tupos -) of the nails (2247 -helos -) , and thrust (0906 -ballo -) my hand (5495 -cheir -) into (1519 -eis -) his side (4125 -pleura -) , I will not believe (4100 -pisteuo -) .

Joh_20_26 {Joh_20_26} . And after (3326 -meta -) eight (3638 -oktos -) days (2250 -hemera -) again (3825 -palin -) his disciples (3101 -mathetes -) were within (2080 -eso -), and Thomas (2381 -Thomas -) with them: [then] came (2064 -erchomai -) Jesus (2424 -Iesous -), the doors (2374 -thura -) being shut (2808 -kleio -), and stood (2476 -histemi -) in the midst (3319 -mesos -), and said (2036 -epo -), Peace (1515 -eirene -) [be] unto you.

Joh_20_27 {Joh_20_27} Then (1534 -eita -) saith (3004 -lego -) he to Thomas (2381 -Thomas -) , Reach (5342 -phero -) hither (5602 -hode -) thy finger (1147 -daktulos -) , and behold (2396 -ide -) my hands (5495 -cheir -) ; and reach (5342 -phero -) hither (5602 -hode -) thy hand (5495 -cheir -) , and thrust (0906 -ballo -) [it] into (1519 -eis -) my side (4125 -pleura -):and be not faithless (0571 -apistos -) , but believing (4103 -pistos -)

Joh_20_28 {Joh_20_28} And Thomas (2381 -Thomas -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , My Lord (2962 -kurios -) and my God (2316 -theos -) .

 $Joh_20_29 \{ Joh_20_29 \} \ Jesus (2424 - Iesous -) \ saith (3004 - lego -) \ unto \ him \ , \ Thomas (2381 - Thomas -) \ , \\ because (3754 - hoti -) \ thou \ hast \ seen (3708 - horao -) \ me \ , \ thou \ hast \ believed (4100 - pisteuo -) : blessed (3107 - makarios -) [\ are] \ they \ that \ have \ not \ seen (1492 - eido -) \ , \ and [\ yet] \ have \ believed (4100 - pisteuo -) \ .$

 $Joh_20_30 \{ Joh_20_30 \} \ And \ many \ (4183 \ -polus \ -) \ other \ (0243 \ -allos \ -) \ signs \ (4591 \ -semaino \ -) \ truly \ (3303 \ -men \ -) \ did \ (4160 \ -poieo \ -) \ Jesus \ (2424 \ -lesous \ -) \ in \ the \ presence \ (1799 \ -enopion \ -) \ of \ his \ disciples \ (3101 \ -mathetes \ -) \ , \ which \ (3739 \ -hos \ -) \ are \ not \ written \ (1125 \ -grapho \ -) \ in \ this \ (5129 \ -toutoi \ -) \ book \ (0975 \ -biblion \ -) \ :$

Joh_20_31 {Joh_20_31} But these (5023 -tauta -) are written (1125 -grapho -) , that ye might believe (4100 - pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 - theos -) ; and that believing (4100 -pisteuo -) ye might have (2192 -echo -) life (2222 -zoe -) through (1722 -en -) his name (3686 -onoma -) .

Joh_21_01 {Joh_21_01}. After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -); and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [himself] .

 $Joh_21_02 \left\{ Joh_21_02 \right\} There \ were \ together \ (3674 \ -homou \ -) \ Simon \ (4613 \ -Simon \ -) \ Peter \ (4074 \ -Petros \ -) \ , and \ Thomas \ (2381 \ -Thomas \ -) \ called \ (3004 \ -lego \ -) \ Didymus \ (1324 \ -Didumos \ -) \ , and \ Nathanael \ (3482 \ -Nathanael \ -) \ of \ Cana \ (2580 \ -Kana \ -) \ in \ Galilee \ (1056 \ -Galilaia \ -) \ , and \ the \ [sons] \ of \ Zebedee \ (2199 \ -Zebedaios \ -) \ , and \ two \ (1417 \ -duo \ -) \ other \ (0243 \ -allos \ -) \ of \ his \ disciples \ (3101 \ -mathetes \ -) \ .$

Joh_21_03 {Joh_21_03} Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We also (2532 -kai -) go (2064 -erchomai -) with thee . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and entered (0305 - anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazo -) nothing (3762 -oudeis -) .

- Joh_21_04 {Joh_21_04} But when the morning (4405 -proia -) was now (2236 -hedista -) come (1096 ginomai -), Jesus (2424 -Iesous -) stood (2476 -histemi -) on (1519 -eis -) the shore (0123 -aigialos -):but the disciples (3101 -mathetes -) knew (1492 -eido -) not that it was Jesus (2424 -Iesous -).
- Joh_21_05 {Joh_21_05} Then (3767 -oun -) Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Children (3813 -paidion -) , have (2192 -echo -) ye any (3387 -metis -) meat (4371 -prosphagion -) ? They answered (0611 -apokrinomai -) him , No (3756 -ou -) .
- $\label{lem:continuous} \begin{tabular}{ll} Joh_21_06 & Joh_21_06 & And he said (2036 -epo -) unto them , Cast (0906 -ballo -) the net (1350 -diktuon -) on (1519 -eis -) the right (1188 -dexios -) side (3313 -meros -) of the ship (4143 -ploion -) , and ye shall find (2147 -heurisko -) . They cast (0906 -ballo -) therefore (3767 -oun -) , and now (3765 -ouketi -) they were not able (2480 -ischuo -) to draw (1670 -helkuo -) it for the multitude (4128 -plethos -) of fishes (2486 -ichthus -) .$
- Joh_21_08 {Joh_21_08} And the other (0243 -allos -) disciples (3101 -mathetes -) came (2064 -erchomai -) in a little (4142 -ploiarion -) ship (4142 -ploiarion -); (for they were not far (3112 -makran -) from land (1093 -ge -), but as it were two (1250 -diakosioi -) hundred (1250 -diakosioi -) cubits (4083 -pechus -),) dragging (4951 -suro -) the net (1350 -diktuon -) with fishes (2486 -ichthus -).
- Joh_21_09 {Joh_21_09} As soon then (3767 oun -) as they were come (0576 apobaino -) to land (1093 ge -), they saw (0991 blepo -) a fire of coals (0439 anthrakia -) there, and fish (3795 opsarion -) laid (1945 epikeimai -) thereon (1945 epikeimai -), and bread (0740 artos -).
- Joh_21_10 {Joh_21_10} Jesus (2424 Iesous -) saith (3004 lego -) unto them , Bring (5342 phero -) of the fish (3795 opsarion -) which (3739 hos -) ye have now (3568 nun -) caught (4084 piazo -) .
- $\label{lem:continuous} \begin{tabular}{ll} Joh_21_11 & Joh_21_11 & Simon & (4613 Simon -) & Peter & (4074 Petros -) & Went & (0305 anabaino -) & up & and & drew & (1670 helkuo -) & the net & (1350 diktuon -) & to & land & (1093 ge -) & full & (3324 mestos -) & of & great & (3173 megas -) & fishes & (2486 ichthus -) & an & hundred & (1540 hekaton -) & and & fifty & (4004 pentekonta -) & and & three & (5140 treis -) & (5118 tosoutos -) & (5118 tosoutos -) & yet & was not & the net & (1350 diktuon -) & broken & (4977 schizo -) &$
- $Joh_21_13 \left\{ Joh_21_13 \right\} \ Jesus \ (2424 \ Iesous \ -) \ then \ (3767 \ oun \ -) \ cometh \ (2064 \ erchomai \ -) \ , \ and \ taketh \ (2983 \ lambano \ -) \ bread \ (0740 \ artos \ -) \ , \ and \ giveth \ (1325 \ didomi \ -) \ them \ , \ and \ fish \ (3795 \ opsarion \ -) \ likewise \ (3668 \ homoios \ -) \ .$
- Joh_21_14 {Joh_21_14} This (5124 -touto -) is now (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself to his disciples (3101 -mathetes -), after that he was risen (1453 -egeiro -) from the dead (3498 -nekros -).

- Joh_21_15 {Joh_21_15} . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -) , Jesus (2424 Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 -touton -) ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .
- $\label{lem:cond} \begin{tabular}{ll} Joh_21_16 $ He saith (3004 lego -) to him again (3825 palin -) the second (1208 deuteros -) time , Simon (4613 Simon -) , [son] of Jonas (2495 Ionas -) , lovest (0025 agapao -) thou me ? He saith (3004 lego -) unto him , Yea (3483 nai -) , Lord (2962 kurios -) ; thou knowest (1492 eido -) that I love (5368 phileo -) thee . He saith (3004 lego -) unto him , Feed (4165 poimaino -) my sheep (4263 probaton -) .$
- Joh_21_17 {Joh_21_17} He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .
- Joh_21_18 {Joh_21_18} Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [thee] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .
- $Joh_21_19 \; \{Joh_21_19\} \; This \; (5124 \; \text{-touto -}) \; spake \; (2036 \; \text{-epo -}) \; he \; , \; signifying \; (4591 \; \text{-semaino -}) \; by \; what \; (4169 \; \text{-poios -}) \; death \; (2288 \; \text{-thanatos -}) \; he \; should \; glorify \; (1392 \; \text{-doxazo -}) \; God \; (2316 \; \text{-theos -}) \; . \; And \; when \; he \; had \; spoken \; (2036 \; \text{-epo -}) \; this \; (5124 \; \text{-touto -}) \; , \; he \; saith \; (3004 \; \text{-lego -}) \; unto \; him \; , \; Follow \; (0190 \; \text{-akoloutheo -}) \; me \; .$
- Joh_21_20 {Joh_21_20} . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) following (0190 -akoloutheo -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?
- Joh_21_21 {Joh_21_21} Peter (4074 -Petros -) seeing (1492 -eido -) him saith (3004 -lego -) to Jesus (2424 Iesous -) , Lord (2962 -kurios -) , and what (5101 -tis -) [shall] this (3778 -houtos -) man [do] ?
- $Joh_21_22 \ \{Joh_21_22\} \ Jesus \ (2424\ -Iesous\ -)\ saith \ (3004\ -lego\ -)\ unto\ him\ ,\ If\ (1437\ -ean\ -)\ I\ will\ (2309\ -thelo\ -)\ that\ he\ tarry\ (3306\ -meno\ -)\ till\ (2193\ -heos\ -)\ I\ come\ (2064\ -erchomai\ -)\ ,\ what\ (5101\ -tis\ -)\ [\ is\ that\]\ to\ thee\ ?\ follow\ (0190\ -akoloutheo\ -)\ thou\ me\ .$
- Joh_21_23 {Joh_21_23} Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) should not die (0599 -apothnesko -):yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?
- $Joh_21_24 \{Joh_21_24\} \ This \ (3778 \ -houtos \ -) \ is \ the \ disciple \ (3101 \ -mathetes \ -) \ which \ (3588 \ -ho \ -) \ testifieth \ (3140 \ -martureo \ -) \ of \ these \ (5130 \ -touton \ -) \ things \ , \ and \ wrote \ (1125 \ -grapho \ -) \ these \ (5023 \ -tauta \ -)$

things:and we know (1492 -eido -) that his testimony (3141 -marturia -) is true (0227 -alethes -).

Joh_21_25 {Joh_21_25} And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

Joha 1Ch_08_16 And Michael (04317 +Miyka)el), and Ispah (03472 +Yishpah), and {Joha} (03109 +Yowcha)), the sons (01121 +ben) of Beriah (01283 +B@riy(ah);

Joha 1Ch_11_45 Jediael (03043 + Y@diy(a)el) the son (01121 + ben) of Shimri (08113 + Shimriy), and $\{Joha\}$ (03109 + Yowcha) his brother (00251 +)ach, the Tizite (08491 + Tiytsiy),

Johanan 1Ch_03_15 And the sons (01121 +ben) of Josiah (02977 +Yo)shiyah) [were] , the firstborn (01060 +b@kowr) {Johanan} (03110 +Yowchanan) , the second (08145 +sheniy) Jehoiakim (03079 +Y@howyaqiym) , the third (07992 +sh@liyshiy) Zedekiah (06667 +Tsidqiyah) , the fourth (07243 +r@biy(iy) Shallum (07967 +Shalluwm) .

Johanan 1Ch_03_24 And the sons (01121 +ben) of Elioenai (00454 +)Ely@how(eynay) [were] , Hodaiah (01939 +Howday@vahuw) , and Eliashib (00475 +)Elyashiyb) , and Pelaiah (06411 +P@layah) , and Akkub (06126 +(Aqquwb) , and {Johanan} (03110 +Yowchanan) , and Dalaiah (01806 +D@layah) , and Anani (06054 +(Ananiy) , seven (07651 +sheba() .

Johanan 1Ch_06_09 And Ahimaaz (00290 +)Achiyma(ats) begat (03205 +yalad) Azariah (05838 +(Azaryah) , and Azariah (05838 +(Azaryah) begat (03205 +yalad) {Johanan} (03110 +Yowchanan) ,

Johanan 1Ch_06_10 And {Johanan} (03110 +Yowchanan) begat (03205 +yalad) Azariah (05838 +(Azaryah), (he [it is] that executed the priest s (03547 +kahan) office in the temple (01004 +bayith) that Solomon (08010 +Sh@lomoh) built (01129 +banah) in Jerusalem (03389 +Y@ruwshalaim):)

Johanan 1Ch_12_04 And Ismaiah (03460 +Yishma(yah) the Gibeonite (01393 +Gib(oniy), a mighty (01368 +gibbowr) man among the thirty (07970 +sh@lowshiym), and over (05921 +(al) the thirty (07970 +sh@lowshiym); and Jeremiah (03414 +Yirm@yah), and Jahaziel (03166 +Yachaziy)el), and {Johanan} (03110 +Yowchanan), and Josabad (03107 +Yowzabad) the Gederathite (01452 +G@derathiy),

Johanan 2Ch_28_12 Then certain (00592 +)aniyah) of the heads of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , Azariah (05838 +(Azaryah) the son (01121 +ben) of {Johanan} (03076 +Y@howchanan) , Berechiah (01296 +Berekyah) the son (01121 +ben) of Meshillemoth (04919 +M@shillemowth) , and Jehizkiah (03169 +Y@chizqiyah) the son (01121 +ben) of Shallum (07967 +Shalluwm) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Hadlai (02311 +Chadlay) , stood (06965 +quwm) up against (05921 +(al) them that came (00935 +bow)) from the war (06635 +tsaba)) ,

Johanan Ezr_08_12 And of the sons (01121 +ben) of Azgad (05803 +(Azgad) ; {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Hakkatan (06997 +Qatan) , and with him an hundred (03967 +me)ah) and ten (06235 +(eser) males (02145 +zakar) .

 $\label{lem:continuous} \begin{subarray}{ll} Johanan Ezr_10_06 \ . Then Ezra (05830 + (Ezra)) \ rose (06965 + quwm) \ up \ from before (06440 + paniym) \ the house (01004 + bayith) of God (00430 +) elohiym) \ , and went (03212 + yalak) into (00413 +) el) the chamber (03957 + lishkah) of {Johanan} (03076 + Y@howchanan) the son (01121 + ben) of Eliashib (00475) \ . \\ \begin{subarray}{ll} \hline \end{subarray} \ben$

+)Elyashiyb):and [when] he came (03212 + yalak) thither (08033 + sham), he did eat (00398 +)akal) no (03808 + lo)) bread (03899 + lechem), nor (03808 + lo)) drink (08354 + shathah) water (04325 + mayim): for he mourned (56) because (03588 + kiy) of the transgression (04604 + ma(al)) of them that had been carried (01473 + gowlah) away (01473 + gowlah).

Johanan Jer_40_08 Then they came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and {Johanan} (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

Johanan Jer_40_13 Moreover {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] in the fields (07704 +sadeh) , came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) ,

Johanan Jer_40_15 Then {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether), saying (00559 +)amar), Let me go (03212 +yalak), I pray thee, and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah), and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada()[it]:wherefore (04100 +mah) should he slay (05221 +nakah) thee, that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts), and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6)?

Johanan Jer_40_16 But Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) said (00559 +)amar) unto {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , Thou shalt not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):for thou speakest (01696 +dabar) falsely (08267 +sheqer) of Ishmael (03458 +Yishma(e)l) .

Johanan Jer_41_11 . But when {Johanan} (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach) , and all (03605 + kol) the captains (08269 + sar) of the forces (02428 + chayil) that [were] with him , heard (08085 + shama() of all (03605 + kol) the evil (07451 + ra() that Ishmael (03458 + Yishma(e)l) the son (01121 + ben) of Nethaniah (05418 + N@thanyah) had done (06213 + (asah) ,

Johanan Jer_41_13 Now it came (01961 +hayah) to pass , [that] when all (03605 +kol) the people (05971 +(am) which (00834 +)aher) [were] with Ishmael (03458 +Yishma(e)l) saw (07200 +ra)ah) {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , then they were glad (08056 +sameach) .

Johanan Jer_41_14 So all $(03605 + kol\)$ the people $(05971 + (am\)$ that Ishmael $(03458 + Yishma(e)l\)$ had carried $(07617 + shabah\)$ away captive $(07617 + shabah\)$ from Mizpah $(04709 + Mitspah\)$ cast $(05437 + cabab\)$ about $(05437 + cabab\)$ and returned $(07725 + shuwb\)$, and went $(03212 + yalak\)$ unto $\{Johanan\}$ $(03110 + Yowchanan\)$ the son $(01121 + ben\)$ of Kareah $(07143 + Qareach\)$.

Johanan Jer_41_15 But Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) escaped (04422 +malat) from {Johanan} (03110 +Yowchanan) with eight (08083 +sh@moneh) men (00582 +)enowsh) , and went (03212 +yalak) to the Ammonites (05984 +(Ammowniy) .

Johanan Jer_41_16 Then took (03947 +laqach) {Johanan} (03110 +Yowchanan) the son (01121 +ben) of

Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own) :

Johanan Jer_42_01 . Then all (03605 + kol) the captains (08269 + sar) of the forces (02428 + chayil), and {Johanan} (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach), and Jezaniah (03153 + Y@zanyah) the son (01121 + ben) of Hoshaiah (01955 + Howsha(yah)), and all (03605 + kol) the people (05971 + (am)) from the least (06996 + qatan) even unto the greatest (01419 + gadowl), came (05066 + nagash) near (05066 + nagash),

Johanan Jer_42_08 Then called (07121 +qara)) he {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) which (00834 +)aher) [were] with him , and all (03605 +kol) the people (05971 +(am) from the least (06996 +qatan) even to the greatest (01419 +gadowl) ,

Johanan Jer_43_02 Then spake (00559 +)amar) Azariah (05838 +(Azaryah) the son (01121 +ben) of Hoshaiah (01955 +Howsha(yah) , and {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the proud (02086 +zed) men (00582 +)enowsh) , saying (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Thou speakest (01696 +dabar) falsely (08267 +sheqer):the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath not sent (07971 +shalach) thee to say (00559 +)amar) , Go (00935 +bow)) not into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) :

Johanan Jer_43_04 So {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , and all (03605 +kol) the people (05971 +(am) , obeyed (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , to dwell (03427 +yashab) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

Johanan Jer_43_05 But {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , took (03947 +laqach) all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that were returned (07725 +shuwb) from all (03605 +kol) nations (01471 +gowy) , whither they had been driven (05080 +nadach) , to dwell (01481 +guwr) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) ;

Johanan Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 +chathan) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) {Johanan} (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

Johanan Neh_12_22 The Levites (03881 +Leviyiy) in the days (03117 +yowm) of Eliashib (00475 +)Elyashiyb) , Joiada (03111 +Yowyada() , and {Johanan} (03110 +Yowchanan) , and Jaddua (03037 +Yadduwa() , [were] recorded (03789 +kathab) chief (07218 +ro)sh) of the fathers (1):also the priests (03548 +kohen) , to the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) the Persian (06542 +Parciy) .

Johanan Neh_12_23 The sons (01121 +ben) of Levi (03878 +Leviy) , the chief (07218 +ro)sh) of the fathers (1) , [were] written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) , even

until (05704 +(ad) the days (03117 +yowm) of {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) .

John Act_01_05 For $\{John\}$ (2491 -Ioannes -) truly (3303 -men -) baptized (0907 -baptizo -) with water (5204 -hudor -); but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) not many (4183 -polus -) days (2250 -hemera -) hence (5025 -tautais -).

John Act_01_13 And when (3753 -hote -) they were come (1525 -eiserchomai -) in , they went (0305 - anabaino -) up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -) , where (3757 -hou -) abode (2650 -katameno -) both (5037 -te -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and {John} (2491 -Ioannes -) , and Andrew (0406 -Andreas -) , Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) , Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , James (2385 -Iakobos -) [the son] of Alphaeus (0256 -Alphaios -) , and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -) , and Judas (2455 -Ioudas -) [the brother] of James (2385 -Iakobos -) .

John Act_01_22 Beginning (0756 -archomai -) from the baptism (0908 -baptisma -) of $\{John\}$ (2491 - Ioannes -) , unto that same day (2250 -hemera -) that he was taken (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 -ginomai -) to be a witness (3144 -martus -) with us of his resurrection (0386 -anastasis -) .

John Act_03_01 . Now (1161 -de -) Peter (4074 -Petros -) and {John} (2491 -Ioannes -) went (0305 -anabaino -) up together (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the hour (5610 -hora -) of prayer (4335 -proseuche -) , [being] the ninth (1766 -ennatos -) [hour] .

John Act_03_03 Who (3739 -hos -) seeing (1492 -eido -) Peter (4074 -Petros -) and {John} (2491 -Ioannes -) about (3195 -mello -) to go (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) asked (2065 -erotao -) an alms (1654 -eleemosune -) .

 $John\ Act_03_04\ And\ Peter\ (4074\ -Petros\ -)\ , fastening\ (0816\ -atenizo\ -)\ his\ eyes\ upon\ him\ with\ \{John\}\ (2491\ -Ioannes\ -)\ , said\ (2036\ -epo\ -)\ , Look\ (0991\ -blepo\ -)\ on\ (1519\ -eis\ -)\ us\ .$

John Act_03_11 And as the lame (5560 -cholos -) man which was healed (2390 -iaomai -) held (2902 -krateo -) Peter (4074 -Petros -) and {John} (2491 -Ioannes -) , all (3956 -pas -) the people (2992 -laos -) ran (4936 - suntrecho -) together (0846 -autos -) unto them in the porch (4745 -stoa -) that is called (2564 -kaleo -) Solomon s (4672 -Solomon -) , greatly (1569 -ekthambos -) wondering (1569 -ekthambos -) .

John Act_04_06 And Annas (0452 -Annas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and Caiaphas (2533 -Kaiaphas -) , and $\{John\}$ (2491 -Ioannes -) , and Alexander (0223 -Alexandros -) , and as many (3745 -hosos -) as were of the kindred (1085 -genos -) of the high (0749 -archiereus -) priest (0748 - archieratikos -) , were gathered (4863 -sunago -) together (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 - Hierousalem -) .

John Act_04_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and {John} (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) knowledge (1921 -epiginosko -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

John Act_04_19 But Peter (4074 -Petros -) and $\{John\}$ (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (1487 -ei -) it be right (1342 -dikaios -) in the sight (1799 - enopion -) of God (2316 -theos -) to hearken (0191 -akouo -) unto you more (3123 -mallon -) than (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

- John Act_08_14 . Now (1161 -de -) when the apostles (0652 -apostolos -) which (3588 -ho -) were at (1722 -en -) Jerusalem (2414 -Hierosoluma -) heard (0191 -akouo -) that Samaria (4540 -Samareia -) had received (1209 -dechomai -) the word (3056 -logos -) of God (2316 -theos -) , they sent (0649 -apostello -) unto them Peter (4074 -Petros -) and {John} (2491 -Ioannes -) :
- John Act_10_37 That word (4487 -rhema -) , [I say] , ye know (1492 -eido -) , which was published (1096 ginomai -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756 archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) $\{John\}$ (2491 -Ioannes -) preached (2784 -kerusso -) ;
- John Act_11_16 Then (1161 -de -) remembered (3415 -mnaomai -) I the word (4487 -rhema -) of the Lord (2962 -kurios -) , how (5613 -hos -) that he said (3004 -lego -) , $\{John\}$ (2491 -Ioannes -) indeed (3303 -men -) baptized (0907 -baptizo -) with water (5204 -hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
- John Act_12_02 And he killed (0337 -anaireo -) James (2385 -Iakobos -) the brother (0080 -adephos -) of $\{John\}$ (2491 -Ioannes -) with the sword (3162 -machaira -) .
- John Act_12_12 And when he had considered (4894 -suneido -) [the thing] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of {John} (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .
- John Act_12_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho -) from Jerusalem (2419 -Hierousalem -) , when they had fulfilled (4137 -pleroo -) [their] ministry (1248 diakonia -) , and took (4838 -sumparalambano -) with them {John} (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) .
- John Act_13_05 And when they were at (1722 en -) Salamis (4529 Salamis -), they preached (2605 kataggello -) the word (3056 logos -) of God (2316 theos -) in the synagogues (4864 sunagoge -) of the Jews (2453 loudaios -): and they had (2192 echo -) also (2532 kai -) {John} (2491 loannes -) to [their] minister (5257 theorem -).
- John Act_13_13 Now (1161 -de -) when Paul (3972 -Paulos -) and his company (4012 -peri -) loosed (0321 anago -) from Paphos (3974 -Paphos -) , they came (2064 -erchomai -) to Perga (4011 -Perge -) in Pamphylia (3828 -Pamphulia -):and {John} (2491 -Ioannes -) departing (0672 -apochoreo -) from them returned (5290 hupostrepho -) to Jerusalem (2414 -Hierosoluma -) .
- John Act_13_24 When {John} (2491 -Ioannes -) had first preached (4296 -prokerusso -) before (4383 prosopon -) his coming (1529 -eisodos -) the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -).
- John Act_13_25 And as {John} (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) think (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [he] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [his] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .
- John Act_15_37 And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838 sumparalambano -) with them $\{John\}$ (2491 -Ioannes -) , whose (3588 -ho -) surname (2564 -kaleo -) was Mark (3138 -Markos -) .

John Act_19_03 And he said (2036 -epo -) unto them , Unto what (5101 -tis -) then (3767 -oun -) were ye baptized (0907 -baptizo -) ? And they said (2036 -epo -) , Unto $\{John\}$ s (2491 -Ioannes -) baptism (0908 -baptisma -) .

John Act_19_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , {John} (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 - eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

John Gal_02_09 And when James (2385 - Iakobos -), Cephas (2786 - Kephas -), and {John} (2491 - Ioannes -), who (3588 -ho -) seemed (1380 - dokeo -) to be pillars (4769 - stulos -), perceived (1097 - ginosko -) the grace (5485 - charis -) that was given (1325 - didomi -) unto me, they gave (1325 - didomi -) to me and Barnabas (0921 - Barnabas -) the right (1188 - dexios -) hands of fellowship (2842 - koinonia -); that we [should go] unto the heathen (1484 - ethnos -), and they unto the circumcision (4061 - peritome -).

John Joh_01_06 There was a man (0444 -anthropos -) sent (0649 -apostello -) from God (2316 -theos -), whose (0846 -autos -) name (3686 -onoma -) [was] {John} (2491 -Joannes -).

John Joh_01_15 . {John} (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 -houtos -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

John Joh_01_19 . And this (3778 -houtos -) is the record (3141 -marturia -) of $\{John\}$ (2491 -Ioannes -) , when (3753 -hote -) the Jews (2453 -Ioudaios -) sent (0649 -apostello -) priests (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

John Joh_01_26 {John} (2491 -Ioannes -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , I baptize (0907 -baptizo -) with water (5204 -hudor -):but there standeth (2476 -histemi -) one among (5216 -humon -) you , whom (3739 -hos -) ye know (1492 -eido -) not ;

John Joh_01_28 These (5023 -tauta -) things were done (1096 -ginomai -) in Bethabara (0962 -Bethabara -) beyond (4008 -peran -) Jordan (2446 -Iordanes -), where (3699 -hopou -) {John} (2491 -Ioannes -) was baptizing (0907 -baptizo -).

John Joh_01_29 . The next (1887 -epaurion -) day (1887 -epaurion -) {John} (2491 -Ioannes -) seeth (0991 - blepo -) Jesus (2424 -Iesous -) coming (2064 -erchomai -) unto him , and saith (3004 -lego -) , Behold (2396 - ide -) the Lamb (0286 -amnos -) of God (2316 -theos -) , which (3588 -ho -) taketh (0142 -airo -) away the sin (0266 -hamartia -) of the world (2889 -kosmos -) .

John Joh_01_32 And {John} (2491 -Ioannes -) bare (3140 -martureo -) record (3140 -martureo -) , saying (3004 -lego -) , I saw (2300 -theaomai -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) from heaven (3772 -ouranos -) like (5616 -hosei -) a dove (4058 -peristera -) , and it abode (3306 -meno -) upon him .

John Joh_01_35 Again (3825 -palin -) the next (1887 -epaurion -) day (1887 -epaurion -) after (1887 -epaurion -) $\{John\}$ (2491 -Ioannes -) stood (2476 -histemi -), and two (1417 -duo -) of his disciples (3101 -mathetes -);

John Joh_01_40 One (1520 -heis -) of the two (1417 -duo -) which (3588 -ho -) heard (0191 -akouo -) $\{John\}$ (2491 -Ioannes -) [speak], and followed (0190 -akoloutheo -) him, was Andrew (0406 -Andreas -), Simon (4613 -Simon -) Peter s (4074 -Petros -) brother (0080 -adephos -).

John Joh_03_23 And {John} (2491 -Ioannes -) also (2532 -kai -) was baptizing (0907 -baptizo -) in Aenon (0137 -Ainon -) near (1451 -eggus -) to Salim (4530 -Saleim -) , because (3754 -hoti -) there was much (4183 -polus -) water (5204 -hudor -) there (1563 -ekei -):and they came (3854 -paraginomai -) , and were baptized (0907 -baptizo -) .

John Joh_03_24 For {John} (2491 -Ioannes -) was not yet (3768 -oupo -) cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -).

John Joh_03_25 Then (3767 -oun -) there arose (1096 -ginomai -) a question (2214 -zetesis -) between (3326 -meta -) [some] of {John} s (2491 -Ioannes -) disciples (3101 -mathetes -) and the Jews (2453 -Ioudaios -) about (4012 -peri -) purifying (2512 -katharismos -).

John Joh_03_26 And they came (2064 -erchomai -) unto $\{John\}$ (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 -Iordanes -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [men] come (2064 -erchomai -) to him .

John Joh_03_27 {John} (2491 - Ioannes -) answered (0611 - apokrinomai -) and said (2036 - epo -) , A man (0444 - anthropos -) can (1410 - dunamai -) receive (2983 - lambano -) nothing (3762 - oudeis -) , except (3362 - ean me -) it be given (1325 - didomi -) him from heaven (3772 - ouranos -) .

John Joh_04_01 . When (5613 - hos -) therefore (3767 - oun -) the Lord (2962 - kurios -) knew (1097 - ginosko -) how (3754 - hoti -) the Pharisees (5330 - Pharisaios -) had heard (0191 - akouo -) that Jesus (2424 - Iesous -) made (4160 - poieo -) and baptized (0907 - baptizo -) more (4119 - pleion -) disciples (3101 - mathetes -) than (2228 - e -) {John} (2491 - Ioannes -),

 $John\ Joh_05_33\ Ye\ sent\ (0649\ -apostello\ -)\ unto\ \{John\}\ (2491\ -Ioannes\ -)\ ,\ and\ he\ bare\ (3140\ -martureo\ -)\ witness\ (3140\ -martureo\ -)\ unto\ the\ truth\ (0225\ -aletheia\ -)\ .$

John Joh_05_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [that] of $\{John\}$ (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath sent (0649 -apostello -) me .

John Joh_10_40 And went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) into (1519 -eis -) the place (5117 -topos -) where (3699 -hopou -) {John} (2491 -Ioannes -) at first (4412 -proton -) baptized (0907 -baptizo -); and there (1563 -ekei -) he abode (3306 -meno -).

John Joh_10_41 And many (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004 -lego -) , John (2491 -Ioannes -) did (4160 -poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956 -pas -) things that $\{John\}$ (2491 -Ioannes -) spake (2036 -epo -) of this (5127 -toutou -) man were true (0227 -alethes -) .

John Joh_10_41 And many (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004 -lego -) , $\{John\}$ (2491 -Ioannes -) did (4160 -poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956 -pas -) things that John (2491 -Ioannes -) spake (2036 -epo -) of this (5127 -toutou -) man were true (0227 -alethes -) .

John Luk_01_13 But the angel 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias -: for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 - gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - $\{John\}$ 2491 -Ioannes - .

John Luk_01_60 And his mother 3384 -meter - answered 0611 -apokrinomai - and said 2036 -epo - , Not [so] ; but he shall be called 2564 -kaleo - {John} 2491 -Ioannes - .

John Luk_01_63 And he asked 0154 -aiteo - for a writing 4093 -pinakidion - table 4093 -pinakidion - , and wrote 1125 -grapho - , saying 3004 -lego - , His name 3686 -onoma - is $\{John\}$ 2491 -Ioannes - . And they marvelled 2296 -thaumazo - all 3956 -pas - .

John Luk_03_02 Annas 0452 -Annas - and Caiaphas 2533 -Kaiaphas - being 1909 -epi - the high 0749 - archiereus - priests 0749 -archiereus - , the word 4487 -rhema - of God 2316 -theos - came 1096 -ginomai - unto {John} 2491 -Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias - in the wilderness 2048 - eremos - .

John Luk_03_15 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of {John} 2491 -Ioannes - , whether 3379 - mepote - he were the Christ 5547 -Christos - , or not ;

John Luk_03_16 {John} 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [them] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

John Luk_03_20 Added 4369 -prostithemi - yet 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up {John} 2491 -Ioannes - in prison 5438 -phulake - .

John Luk_05_10 And so 3668 -homoios - [was] also 2532 -kai - James 2385 -Iakobos - , and {John} 2491 - Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 - koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

John Luk_05_33 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of {John} 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 - deesis - , and likewise 3668 -homoios - [the disciples] of the Pharisees 5330 -Pharisaios - ; but thine 4674 - sos - eat 2068 -esthio - and drink 4095 -pino - ?

 $\begin{tabular}{ll} John\ Luk_06_14\ Simon\ 4613\ -Simon\ -\ ,\ (\ whom\ he\ also\ 2532\ -kai\ -\ named\ 3687\ -onomazo\ -\ Peter\ 4074\ -Petros\ -\ ,\)\ and\ Andrew\ 0406\ -Andreas\ -\ his\ brother\ 0080\ -adephos\ -\ ,\ James\ 2385\ -Iakobos\ -\ and\ \{John\}\ 2491\ -Ioannes\ -\ ,\ Philip\ 5376\ -Philippos\ -\ and\ Bartholomew\ 0918\ -Bartholomaios\ -\ , \end{tabular}$

 $John\ Luk_07_18\ And\ the\ disciples\ 3101\ -mathetes\ -\ of\ \{John\}\ 2491\ -Ioannes\ -\ shewed\ 0518\ -apaggello\ -\ him\ of\ all\ 3956\ -pas\ -\ these\ 5130\ -touton\ -\ things\ .$

John Luk_07_19 . And {John} 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

John Luk_07_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , {John} 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto thee , saying 3004 - lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

John Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - $\{John\}$ 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

John Luk_07_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were departed 0565 - aperchomai - , he began 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - {John} 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?

John Luk_07_24 And when the messengers 0032 -aggelos - of {John} 2491 -Ioannes - were departed 0565 - aperchomai - , he began 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?

John Luk_07_28 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - {John} 2491 -Ioannes - the Baptist 0910 -Baptistes -:but he that is least 3398 -mikros - in the kingdom 0932 - basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

John Luk_07_29 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [him] , and the publicans 5052 -telesphoreo - , justified 1344 -dikaioo - God 2316 -theos - , being baptized 0907 -baptizo - with the baptism 0908 -baptisma - of {John} 2491 -Ioannes - .

John Luk_07_33 For {John} 2491 -Ioannes - the Baptist 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 - oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

John Luk_08_51 And when he came 1525 -eiserchomai - into 1519 -eis - the house 3614 -oikia - , he suffered 0863 -aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros - , and James 2385 -Iakobos - , and $\{John\}$ 2491 -Ioannes - , and the father 3962 -pater - and the mother 3384 -meter - of the maiden 3816 -pais - .

John Luk_09_07 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him:and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that {John} 2491 -Ioannes - was risen 1453 - egeiro - from the dead 3498 -nekros - ;

John Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , {John} 2491 -Ioannes - have I beheaded 0607

-apokephalizo -:but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him .

John Luk_09_19 They answering 0611 -apokrinomai - said 2036 -epo - , {John} 2491 -Ioannes - the Baptist 0910 -Baptistes - ; but some 0243 -allos - [say 2036 -epo -] , Elias 2243 -Helias - ; and others 0243 -allos - [say] , that one 5100 -tis - of the old 0744 -archaios - prophets 4396 -prophetes - is risen 0450 -anistemi - again 0450 -anistemi - .

John Luk_09_28 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 - hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and {John} 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

John Luk_09_49 And {John} 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he followeth 0190 - akoloutheo - not with us .

John Luk_09_54 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and {John} 2491 -Ioannes - saw 1492 -eido - [this] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 - ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ?

John Luk_11_01 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as {John} 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 - mathetes - .

John Luk_16_16 The law 3551 -nomos - and the prophets 4396 -prophetes - [were] until 2193 -heos - {John} 2491 -Ioannes -: since 0575 -apo - that time 5119 -tote - the kingdom 0932 -basileia - of God 2316 - theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it .

John Luk_20_04 The baptism 0908 -baptisma - of {John} 2491 -Ioannes - , was it from heaven 3772 - ouranos - , or 2228 -e - of men 0444 -anthropos - ?

John Luk_20_06 But and if 1437 -ean - we say 2036 -epo - , Of men 0444 -anthropos - ; all 3956 -pas - the people 2992 -laos - will stone 2642 -katalithazo - us:for they be persuaded 3982 -peitho - that $\{John\}$ 2491 - Ioannes - was a prophet 4396 -prophetes - .

 $John\ Luk_22_08\ And\ he\ sent\ 0649\ -apostello\ -\ Peter\ 4074\ -Petros\ -\ and\ \{John\}\ 2491\ -Ioannes\ -\ ,\ saying\ 2036\ -epo\ -\ ,\ Go\ 4198\ -poreuomai\ -\ and\ prepare\ 2090\ -hetoimazo\ -\ us\ the\ passover\ 3957\ -pascha\ -\ ,\ that\ we\ may\ eat\ 5315\ -phago\ -\ .$

John Mar_01_04 {John} (2491 -Ioannes -) did baptize (0907 -baptizo -) in the wilderness (2048 -eremos -) , and preach (2784 -kerusso -) the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) .

John Mar_01_06 And $\{John\}$ (2491 -Ioannes -) was clothed (1746 -enduo -) with camel s (2574 -kamelos -) hair (2359 -thrix -) , and with a girdle (2223 -zone -) of a skin (1193 -dermatinos -) about (4012 -peri -) his loins (3751 -osphus -) ; and he did eat (2068 -esthio -) locusts (0200 -akris -) and wild (0066 -agrios -) honey (3192 -meli -) ;

John Mar_01_09. And it came (1096 -ginomai -) to pass in those (1565 -ekeinos -) days (2250 -hemera -), that Jesus (2424 -Iesous -) came (2064 -erchomai -) from Nazareth (3478 -Nazareth -) of Galilee (1056 - Galilaia -), and was baptized (0907 -baptizo -) of {John} (2491 -Ioannes -) in Jordan (2446 -Iordanes -).

John Mar_01_14 . Now (1161 -de -) after (3326 -meta -) that {John} (2491 -Ioannes -) was put (3860 - paradidomi -) in prison (3860 -paradidomi -) , Jesus (2424 -Iesous -) came (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) of God (2316 -theos -) ,

John Mar_01_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) further (4260 -probaino -) thence (1564 -ekeithen -), he saw (1492 -eido -) James (2385 -Iakobos -) the [son] of Zebedee (2199 - Zebedaios -), and {John} (2491 -Ioannes -) his brother (0080 -adephos -), who (0841 -autarkeia -) also (2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets (1350 -diktuon -).

John Mar_01_29 . And forthwith (2112 -eutheos -) , when they were come (1831 -exerchomai -) out of the synagogue (4864 -sunagoge -) , they entered (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) of Simon (4613 -Simon -) and Andrew (0406 -Andreas -) , with James (2385 -Iakobos -) and {John} (2491 - Ioannes -) .

John Mar_02_18 . And the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) used (1510 -eimi -) to fast (3522 -nesteuo -):and they come (2064 -erchomai -) and say (3004 - lego -) unto him , Why (1302 -diati -) do the disciples (3101 -mathetes -) of {John} (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) fast (3522 -nesteuo -) , but thy disciples (3101 -mathetes -) fast (3522 - nesteuo -) not ?

John Mar_02_18 . And the disciples (3101 -mathetes -) of {John} (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) used (1510 -eimi -) to fast (3522 -nesteuo -):and they come (2064 -erchomai -) and say (3004 -lego -) unto him , Why (1302 -diati -) do the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) fast (3522 -nesteuo -) , but thy disciples (3101 -mathetes -) fast (3522 -nesteuo -) not ?

John Mar_03_17 And James (2385 - Iakobos -) the [son] of Zebedee (2199 - Zebedaios -), and {John} (2491 - Ioannes -) the brother (0080 - adephos -) of James (2385 - Iakobos -); and he surnamed (3686 - onoma -) them Boanerges (0993 - Boanerges -), which (3739 - hos -) is, The sons (5207 - huios -) of thunder (1027 - bronte -):

John Mar_05_37 And he suffered (0863 -aphiemi -) no (3762 -oudeis -) man (3762 -oudeis -) to follow (4870 -sunakoloutheo -) him , save (1508 -ei me -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and $\{John\}$ (2491 -Ioannes -) the brother (0080 -adephos -) of James (2385 -Iakobos -) .

John Mar_06_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [of him] ; (for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 - lego -) , That $\{John\}$ (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

John Mar_06_16 But when Herod (2264 -Herodes -) heard (0191 -akouo -) [thereof] , he said (2036 -epo -) , It is $\{John\}$ (2491 -Ioannes -) , whom (3739 -hos -) I beheaded (0607 -apokephalizo -):he is risen (1453 -egeiro -) from the dead (3498 -nekros -) .

John Mar_06_17 For Herod (2264 -Herodes -) himself (0846 -autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon $\{John\}$ (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s

(5376 -Philippos -) wife (1135 -gune -): for he had married (1060 -gameo -) her.

John Mar $_06_18$ For {John} (2491 -Ioannes -) had said (3004 -lego -) unto Herod (2264 -Herodes -) , It is not lawful (1832 -exesti -) for thee to have (2192 -echo -) thy brother s (0080 -adephos -) wife (1135 -gune -) .

John Mar_06_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) $\{John\}$ (2491 -Ioannes -) , knowing (1492 -eido -) that he was a just (1342 -dikaios -) man (0435 -aner -) and an holy (0040 -hagios -) , and observed (4933 -suntereo -) him ; and when he heard (0191 -akouo -) him , he did (4160 -poieo -) many (4183 -polus -) things , and heard (0191 -akouo -) him gladly (2234 -hedeos -) .

John Mar $_06_24$ And she went (1831 -exerchomai -) forth (1831 -exerchomai -), and said (2036 -epo -) unto her mother (3384 -meter -), What (5101 -tis -) shall I ask (0154 -aiteo -)? And she said (2036 -epo -), The head (2776 -kephale -) of {John} (2491 -Ioannes -) the Baptist (0910 -Baptistes -).

John Mar_06_25 And she came (1525 -eiserchomai -) in straightway (2112 -eutheos -) with haste (4710 - spoude -) unto the king (0935 -basileus -) , and asked (0154 -aiteo -) , saying (3004 -lego -) , I will (2309 - thelo -) that thou give (1325 -didomi -) me by and by in a charger (4094 -pinax -) the head (2776 -kephale -) of $\{John\}$ (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

John Mar_08_28 And they answered (0611 -apokrinomai -) , {John} (2491 -Ioannes -) the Baptist (0910 - Baptistes -):but some (0243 -allos -) [say] , Elias (2243 -Helias -) ; and others (0243 -allos -) , One (1520 - heis -) of the prophets (4396 -prophetes -) .

John Mar_09_02 And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [with him] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and {John} (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) by themselves (3441 -monos -):and he was transfigured (3339 -metamorphoo -) before (1715 -emprosthen -) them .

John Mar_09_38 And {John} (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

John Mar_10_35 And James (2385 - Iakobos -) and $\{John\}$ (2491 - Ioannes -), the sons (5207 - huios -) of Zebedee (2199 - Zebedaios -), come (4365 - prosporeuomai -) unto him, saying (3004 - lego -), Master (1320 - didaskalos -), we would (2309 - thelo -) that thou shouldest do (4160 - poieo -) for us whatsoever (1437 - ean -) we shall desire (0154 - aiteo -).

John Mar_10_41 And when the ten (1176 -deka -) heard (0191 -akouo -) [it] , they began (0756 -archomai -) to be much (0023 -aganakteo -) displeased (0023 -aganakteo -) with James (2385 -Iakobos -) and $\{John\}$ (2491 -Ioannes -) .

John Mar_11_30 The baptism (0908 - baptisma -) of $\{John\}$ (2491 - Ioannes -), was [it] from heaven (3772 - ouranos -), or (2228 - e -) of men (0444 - anthropos -)? answer (0611 - apokrinomai -) me.

John Mar_11_32 But if (1437 - ean -) we shall say (2036 - epo -), Of men (0444 - anthropos -); they feared (5399 - phobeo -) the people (2992 - laos -):for all (0537 - hapas -) [men] counted (2192 - echo -) {John} (2491 - loannes -), that he was a prophet (4396 - prophetes -) indeed (3689 - ontos -).

John Mar_13_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) over (2713 -katenanti -) against (2713 -katenanti -) the temple (2411 -hieron -), Peter (4074 -Petros -) and James (2385 -Iakobos -) and {John} (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905 -eperotao -

) him privately (2398 -idios -),

John Mar_14_33 And he taketh (3880 -paralambano -) with him Peter (4074 -Petros -) and James (2385 - Iakobos -) and {John} (2491 -Ioannes -), and began (0756 -archomai -) to be sore (1568 -ekthambeo -) amazed (1568 -ekthambeo -), and to be very (0085 -ademoneo -) heavy (0085 -ademoneo -);

John Mat_03_01 . In those (1565 -ekeinos -) days (2250 -hemera -) came (3854 -paraginomai -) {John} (2491 -Ioannes -) the Baptist (0910 -Baptistes -) , preaching (2784 -kerusso -) in the wilderness (2048 -eremos -) of Judaea (2449 -Ioudaia -) ,

John Mat_03_04 And the same (0846 -autos -) {John} (2491 -Ioannes -) had (2192 -echo -) his raiment (1742 -enduma -) of camel s (2574 -kamelos -) hair (2359 -thrix -), and a leathern (1193 -dermatinos -) girdle (2223 -zone -) about (4012 -peri -) his loins (3751 -osphus -); and his meat (5160 -trophe -) was locusts (0200 -akris -) and wild (0066 -agrios -) honey (3192 -meli -).

John Mat_03_13 . Then (5119 -tote -) cometh (3854 -paraginomai -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) to Jordan (2446 -Iordanes -) unto {John} (2491 -Ioannes -) , to be baptized (0907 -baptizo -) of him .

John Mat_03_14 But {John} (2491 -Ioannes -) forbad (1254 -diakoluo -) him , saying (3004 -lego -) , I have (2192 -echo -) need (5532 -chreia -) to be baptized (0907 -baptizo -) of thee , and comest (2064 -erchomai -) thou to me ?

John Mat_04_12 . Now (1161 -de -) when Jesus (2424 -Iesous -) had heard (0191 -akouo -) that {John} (2491 -Ioannes -) was cast (3860 -paradidomi -) into prison (3860 -paradidomi -) , he departed (0402 -anachoreo -) into (1519 -eis -) Galilee (1056 -Galilaia -) ;

John Mat_04_21 And going (4260 -probaino -) on from thence (1564 -ekeithen -) , he saw (1492 -eido -) other (0243 -allos -) two (1417 -duo -) brethren (0080 -adephos -) , James (2385 -Iakobos -) [the son] of Zebedee (2199 -Zebedaios -) , and {John} (2491 -Ioannes -) his brother (0080 -adephos -) , in a ship (4143 -ploion -) with Zebedee (2199 -Zebedaios -) their father (3962 -pater -) , mending (2675 -katartizo -) their nets (1350 -diktuon -) ; and he called (2564 -kaleo -) them .

John Mat_09_14 . Then (5119 -tote -) came (4334 -proserchomai -) to him the disciples (3101 -mathetes -) of $\{John\}$ (2491 -Ioannes -) , saying (3004 -lego -) , Why (1302 -diati -) do we and the Pharisees (5330 - Pharisaios -) fast (3522 -nesteuo -) oft (4183 -polus -) , but thy disciples (3101 -mathetes -) fast (3522 - nesteuo -) not ?

John Mat_ 10_02 Now (1161 -de -) the names (3686 -onoma -) of the twelve (1427 -dodeka -) apostles (0652 - apostolos -) are these (5023 -tauta -); The first (4413 -protos -), Simon (4613 -Simon -), who (3588 -ho -) is called (3004 -lego -) Peter (4074 -Petros -), and Andrew (0406 -Andreas -) his brother (0080 -adephos -); James (2385 -Iakobos -) [the son] of Zebedee (2199 -Zebedaios -), and {John} (2491 -Ioannes -) his brother (0080 -adephos -);

John Mat_ 11_02 Now (1161 -de -) when {John} (2491 -Ioannes -) had heard (0191 -akouo -) in the prison (1201 -desmoterion -) the works (2041 -ergon -) of Christ (5547 -Christos -), he sent (3992 -pempo -) two (1417 -duo -) of his disciples (3101 -mathetes -),

John Mat_11_04 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Go (4198 -poreuomai -) and shew (0518 -apaggello -) $\{John\}$ (2491 -Ioannes -) again (0518 -apaggello -) those things which (3739 -hos -) ye do hear (0191 -akouo -) and see (0991 -blepo -) :

John Mat_11_07. And as they departed (4198 -poreuomai -), Jesus (2424 -Iesous -) began (0756 -archomai

- -) to say (3004 -lego -) unto the multitudes (3793 -ochlos -) concerning (4012 -peri -) {John} (2491 -Ioannes -), What (5101 -tis -) went (1831 -exerchomai -) ye out into (1519 -eis -) the wilderness (2048 -eremos -) to see (2300 -theaomai -)? A reed (2563 -kalamos -) shaken (4531 -saleuo -) with the wind (0417 -anemos -)?
- John Mat_11_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 -meizon -) than {John} (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he .
- John Mat_11_12 And from the days (2250 -hemera -) of $\{John\}$ (2491 -Ioannes -) the Baptist (0910 Baptistes -) until (2193 -heos -) now (0737 -arti -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) suffereth (0971 -biazo -) violence (0971 -biazo -) , and the violent (0973 -biastes -) take (0726 -harpazo -) it by force (0726 -harpazo -) .
- John Mat_11_13 For all (3956 -pas -) the prophets (4396 -prophetes -) and the law (3551 -nomos -) prophesied (4395 -propheteuo -) until (2193 -heos -) {John} (2491 -Joannes -).
- John Mat_11_18 For {John} (2491 -Ioannes -) came (2064 -erchomai -) neither (3383 -mete -) eating (2068 -esthio -) nor (3383 -mete -) drinking (4095 -pino -) , and they say (3004 -lego -) , He hath (2192 -echo -) a devil (1140 -daimonion -) .
- John Mat_14_02 And said (2036 -epo -) unto his servants (3816 -pais -) , This (3778 -houtos -) is $\{John\}$ (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .
- John Mat_14_03 For Herod (2264 -Herodes -) had laid hold (2902 -krateo -) on $\{John\}$ (2491 -Joannes -), and bound (1210 -deo -) him , and put (5087 -tithemi -) [him] in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135 -gune -) .
- $John\ Mat_14_04\ For\ \{John\}\ (2491\ -Ioannes\ -)\ said\ (3004\ -lego\ -)\ unto\ him\ ,\ It\ is\ not\ lawful\ (1832\ -exesti\ -)\ for\ thee\ to\ have\ (2192\ -echo\ -)\ her\ .$
- John Mat_14_08 And she , being before (4264 -probibazo -) instructed (4264 -probibazo -) of her mother (3384 -meter -) , said (5346 -phemi -) , Give (1325 -didomi -) me here (5602 -hode -) {John} (2491 -Ioannes -) Baptist s (0910 -Baptistes -) head (2776 -kephale -) in a charger (4094 -pinax -) .
- John Mat_14_10 And he sent (3992 -pempo -), and beheaded (0607 -apokephalizo -) {John} (2491 -Ioannes -) in the prison (5438 -phulake -).
- John Mat_16_14 And they said (2036 -epo -), Some (3588 -ho -) [say that thou art] {John} (2491 -Ioannes -) the Baptist (0910 -Baptistes -):some (3588 -ho -), Elias (2243 -Helias -); and others (2087 -heteros -), Jeremias (2408 -Hieremias -), or (2228 -e -) one (1520 -heis -) of the prophets (4396 -prophetes -).
- John Mat_17_01 . And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) Peter (4074 -Petros -) , James (2385 -Iakobos -) , and $\{John\}$ (2491 -Ioannes -) his brother (0080 -adephos -) , and bringeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 hupselos -) mountain (3735 -oros -) apart (2398 -idios -) ,
- John Mat_17_13 Then (5119 -tote -) the disciples (3101 -mathetes -) understood (4920 -suniemi -) that he spake (2036 -epo -) unto them of {John} (2491 -Ioannes -) the Baptist (0910 -Baptistes -).
- John Mat_21_25 The baptism (0908 -baptisma -) of {John} (2491 -Ioannes -), whence (4159 -pothen -) was

it? from heaven (3772 -ouranos -), or (2228 -e -) of men (0444 -anthropos -)? And they reasoned (1260 -dialogizomai -) with themselves (1438 -heautou -), saying (3004 -lego -), If (1437 -ean -) we shall say (2036 -epo -), From heaven (3772 -ouranos -); he will say (2046 -ereo -) unto us, Why (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him?

John Mat_21_26 But if (1437 -ean -) we shall say (2036 -epo -) , Of men (0444 -anthropos -) ; we fear (5399 -phobeo -) the people (3793 -ochlos -) ; for all (3956 -pas -) hold (2192 -echo -) {John} (2491 -Ioannes -) as a prophet (4396 -prophetes -) .

John Mat_21_32 For {John} (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the publicans (5052 - telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [it] , repented (3338 -metamellomai -) not afterward (5305 -husteron -) , that ye might believe (4100 -pisteuo -) him .

John Rev_01_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , which (3739 -hos -) God (2316 -theos -) gave (1325 -didomi -) unto him , to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) come (1096 - ginomai -) to pass ; and he sent (0649 -apostello -) and signified (4591 -semaino -) [it] by his angel (0032 - aggelos -) unto his servant (1401 -doulos -) {John} (2491 -Ioannes -) :

John Rev_01_04 {John} (2491 -Ioannes -) to the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -):Grace (5485 -charis -) [be] unto you , and peace (1515 -eirene -) , from him which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 - erchomai -) ; and from the seven (2033 -hepta -) Spirits (4151 -pneuma -) which (3739 -hos -) are before (1799 -enopion -) his throne (2362 -thronos -) ;

John Rev_01_09 . I {John} (2491 -Ioannes -) , who (3588 -ho -) also (2532 -kai -) am your (5216 -humon -) brother (0080 -adephos -) , and companion (4791 -sugkoinonos -) in tribulation (2347 -thlipsis -) , and in the kingdom (0932 -basileia -) and patience (5281 -hupomone -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , was in the isle (3520 -nesos -) that is called (2564 -kaleo -) Patmos (3963 -Patmos -) , for the word (3056 - logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

John Rev_21_02 And I {John} (2491 -Ioannes -) saw (1492 -eido -) the holy (0040 -hagios -) city (4172 -polis -) , new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , coming (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , prepared (2090 -hetoimazo -) as a bride (3565 -numphe -) adorned (2885 -kosmeo -) for her husband (0435 -aner -) .

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