

## KJV Bible Word Studies for JUST

## KJV Bible Word Studies for UNJUST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, in such $\{a\}$ case, thus.
according 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- \{according\} to, (according, even) as, how, when.
according 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (\{according\}, even) as, how, when.
after 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[\{-after\}], hither[-to], (even) now, (this) present.
after 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -\{after\} that (this) manner, this matter, (even) so, in such a case, thus.
as 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) \{as\}, how, when.
as 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i.e. exactly like: -- (even, like) \{as\}.
as 5619 \# hosperei \{hoce-per-i'\}; from 5618 and 1487; just as if, i.e. as it were: -- \{as\}.
be 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), \{be\} righteous.
born 0738 \# artigennetos \{ar-teeg-en'-nay-tos\}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new \{born\}.
case 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, in such a \{case\}, thus.
day 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this \{day\} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.
even 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (\{even\}) now, (this) present.
even 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, \{even\}) as, how, when.
even 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (\{even\}) so, in such a case, thus.
even 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i.e. exactly like: -- (\{even\}, like) as.
fitches 3698 \#\# kuccemeth \{koos-seh'-meth\}; from 3697; spelt (from its bristliness as if just shorn): -\{fitches\}, rie.
forth 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[\{-forth\}], here[-after], hither[-to], (even) now, (this) present.
free 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- \{free\}, justify(-ier), be righteous.
hence 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), \{hence\}[-forth], here[-after], hither[-to], (even) now, (this) present.
here 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], \{here\}[-after], hither[-to], (even) now, (this) present.
hither 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], \{hither\}[-to], (even) now, (this) present.
hour 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (\{hour\}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.
how 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, \{how\}, when.
in 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, $\{i n\}$ such a case, thus.
judgment 1341 \# dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a just sentence: -- righteous \{judgment\}.
juice 6071 \#\# `aciyc \{aw-sees'\}; from 6072; must or fresh grape-juice (as just trodden out): -- \{juice\}, new (sweet) wine. just 1342 \# dikaios \{dik'-ah-yos\}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just \(\}\), meet, right(-eous). just 1738 \# endikos \{en'-dee-kos\}; from 1722 and 1349; in the right, i.e. equitable: -- \{just\}. just 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, \(X\) crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, \{just\}(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, \(X\) worthy, + wrong. just 6662 \#\# tsaddiyq \{tsad-deek'\}; from 6663; just: -- \{just\}, lawful, righteous (man). just 6663 \#\# tsadaq \{tsaw-dak'\}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear self, (be, do) \{just\}(-ice, -ify, -ify self), (be turn to) righteous(-ness). just 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- \(X\) even, (X that which is altogether) \{just\}(-ice), ([un-])right(-eous) (cause, -ly, ness). just 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, \{just\}, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole. justify 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, \{justify\}(-ier), be righteous. lamb 3532 \#\# kebes \{keh-bes'\}; from an unused root meaning to dominate; a ram (just old enough to butt): -- \(\{\) lamb \}, sheep. like 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i.e. exactly like: -- (even, \{like\}) as. manner 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -after that (this) \{manner\}, this matter, (even) so, in such a case, thus. matter 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -after that (this) manner, this \{matter\}, (even) so, in such a case, thus. new 0738 \# artigennetos \{ar-teeg-en'-nay-tos\}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- \{new\} born. new 6071 \#\# `aciyc \{aw-sees'\}; from 6072; must or fresh grape-juice (as just trodden out): -- juice, \{new\} (sweet) wine.
new 8492 \#\# tiyrowsh \{tee-roshe'\}; or tiyrosh \{tee-roshe'\}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (\{new\}, sweet) wine.
now 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) \{now\}, (this) present.
now 3570 \# nuni \{noo-nee'\}; a prolonged form of 3568 for emphasis; just now: -- \{now\}.
offend 6586 \#\# pasha` \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- \{offend\}, rebel, revolt, transgress(-ion, -or). present 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) \{present\}. rebel 6586 \#\# pasha` \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, \{rebel\}, revolt, transgress(-ion, -or).
revolt 6586 \#\# pasha`\{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, \{revolt\}, transgress(-ion, -or). rie 3698 \#\# kuccemeth \{koos-seh'-meth\}; from 3697; spelt (from its bristliness as if just shorn): -- fitches, \{rie\}. righteous 1341 \# dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a just sentence: -- \{righteous\} judgment. righteous 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -free, justify(-ier), be \{righteous\}. sheep 3532 \#\# kebes \{keh-bes'\}; from an unused root meaning to dominate; a ram (just old enough to butt): -- lamb, \{sheep\}. so 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) \{so\}, in such a case, thus. such 3602 \#\# kakah \{kaw'-kaw\}; from 3541 ; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, in \{such\} a case, thus. sweet 6071 \#\#`aciyc \{aw-sees'\}; from 6072; must or fresh grape-juice (as just trodden out): -- juice, new (\{sweet\}) wine.
sweet 8492 \#\# tiyrowsh \{tee-roshe'\}; or tiyrosh \{tee-roshe'\}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (new, \{sweet\}) wine.
that 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after \{that\} (this) manner, this matter, (even) so, in such a case, thus.
this 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- \{this\} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.
this $\mathbf{0 7 3 7}$ \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (\{this\}) present.
this 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, \{this\} matter, (even) so, in such a case, thus.
this 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (\{this\}) manner, this matter, (even) so, in such a case, thus.
this 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- \{this\} (to-)day.
thus 3602 \#\# kakah \{kaw'-kaw\}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, in such a case, $\{$ thus $\}$.
to 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[\{-to\}], (even) now, (this) present.
to 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according \{to\}, (according, even) as, how, when.
to-)day 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (\{to-)day $\}$.
transgress 6586 \#\# pasha` \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, revolt, \{transgress\}(-ion, -or). unjust 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be \{unjust\}, (do, suffer, take) wrong. unjust 0093 \# adikia \{ad-ee-kee'-ah\}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, \{unjust\}, unrighteousness, wrong. unjust 0094 \# adikos \{ad'-ee-kos\}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- \{unjust \}, unrighteous. unjust 0205 \#\# \&aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, \{unjust\}, unrighteous, vain ,vanity, wicked(-ness). Compare 369. unjust 5766 \#\#`evel \{eh'-vel\}; or `avel \{aw'-vel\}; and (feminine) `avlah \{av-law'\}; or `owlah \{o-law'\}; or `olah \{o-law'\}; from 5765; (moral) evil: -- iniquity, perverseness, \{unjust\}(-ly), unrighteousness(-ly); wicked(-ness).
unjust 5767 \#\# `avval \{av-vawl'\}; intensive from 5765; evil (morally): -- \{unjust\}, unrighteous, wicked.
unjust 8636 \#\# tarbiyth \{tar-beeth'\}; from 7235; multiplication, i.e. percentage or bonus in addition to principal: -- increase, \{unjust\} gain.
when 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, how, $\{$ when $\}$.
wine 6071 \#\# 'aciyc \{aw-sees'\}; from 6072; must or fresh grape-juice (as just trodden out): -- juice, new (sweet) \{wine\}.
wine 8492 \#\# tiyrowsh \{tee-roshe'\}; or tiyrosh \{tee-roshe'\}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (new, sweet) \{wine\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

adjust 07737 \#\# shavah \{shaw-vaw'\} ; a primitive root ; properly , to level, i . e . equalize ; figuratively , to resemble ; by implication, to \{adjust\} (i. e . counterbalance, be suitable, compose, place , yield , etc .) : -avail , behave, bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit, reckon.
adjust 2675 - katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 0739 ; to complete thoroughly, i.e. repair (literally or figuratively) or \{adjust\}: -- fit, frame, mend, (make) perfect(-ly join together), prepare, restore.
adjusted 2092 - hetoimos \{het-oy'-mos\}; from an old noun heteos (fitness); \{adjusted\}, i.e. ready: -prepared, (made) ready(-iness, to our hand).
adjustment 08498 \#\# t@kuwnah \{tek-oo-naw'\} ; feminine passive participle of 08505 ; \{adjustment $\}$, i . e . structure ; by implication, equipage : -- fashion, store .
adjustment 2643 - katallage \{kat-al-lag-ay'\}; from 2644; exchange (figuratively, \{adjustment \}), i.e. restoration to (the divine) favor: -- atonement, reconciliation(-ing).
adjustment 3444 - morphe \{mor-fay'\}; perhaps from the base of 3313 (through the idea of \{adjustment\} of parts); shape; figuratively, nature: -- form.
injustice 02555 \#\# chamac \{khaw-mawce'\} ; from 02554 ; violence; by implication , wrong ; by meton . unjust gain : -- cruel (- ty), damage, false, \{injustice\}, X oppressor , unrighteous, violence (against , done) , violent (dealing), wrong.
injustice 0093 - adikia \{ad-ee-kee'-ah\}; from 0094; (legal) \{injustice\} (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, unrighteousness, wrong.
just 03477 \#\# yashar \{yaw-shawr'\} ; from 03474 ; straight (literally or figuratively) : -- convenient , equity , Jasher , $\{j u s t\}$, meet (- est) , + pleased well right (- eous), straight , (most) upright (- ly ,-- ness) .
just 03532 \#\# kebes $\{$ keh-bes' $\}$; from an unused root meaning to dominate; a ram (\{just $\boldsymbol{j}$ old enough to butt) : -- lamb, sheep .
just 03602 \#\# kakah \{kaw'- kaw\} ; from 03541 ; \{just\} so , referring to the previous or following context : -after that (this) manner, this matter, (even) so , in such a case, thus .
just 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) \{just \} ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following, howbeit , in (the) like (manner ,-- wise), $X$ the more, right , (even) so , state , straightway , such (thing), surely , + there (where)-fore , this , thus , true, well , X you .
just 03698 \#\# kuccemeth \{koos-seh'- meth\} ; from 03697 ; spelt (from its bristliness as if \{just\} shorn) : -fitches, rie .
just 04941 \#\# mishpat \{mish-pawt'\} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective), including the act , the place, the suit , the crime, and the penalty ; abstractly , justice, including a participant's right or privilege (statutory or customary), or even a style : -- + adversary , ceremony , charge , $X$ crime , custom , desert , determination , discretion , disposing, due , fashion , form , to be judged, judgment , \{just\} (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance, right , sentence, usest , X worthy , + wrong .
just 05895 \#\#`ayir \{ah'- yeer\}; from 05782 in the sense of raising (i . e . bearing a burden); properly , a young ass (as \(\{j u s t\}\) broken to a load) ; hence an ass-colt : -- (ass) colt, foal, young ass . just 06071 \#\#`aciyc \{aw-sees'\} ; from 06072 ; must or fresh grape-juice (as \{just\} trodden out) : -- juice , new (sweet) wine .
just 06586 \#\# pasha` \{paw-shah'\} ; a primitive root [identical with 06585 through the idea of expansion ] ; to break away (from \{just\} authority) , i . e . trespass , apostatize , quarrel :-- offend, rebel, revolt , transgress (- ion ,-or) .
just 06659 \#\# Tsadowq \{tsaw-doke'\} ; from 06663 ; \{just \} ; Tsadok, the name of eight or nine Israelites : -Zadok.
just 06662 \#\# tsaddiyq \{tsad-deek'\} ; from 06663 ; just : -- $\{$ just $\}$, lawful , righteous (man) .
just 06662 \#\# tsaddiyq \{tsad-deek'\} ; from 06663 ; \{just \} : -- just , lawful , righteous (man) .
just 06663 \#\# tsadaq \{tsaw-dak'\} ; a primitive root ; to be (causatively , make) right (in a moral or forensic sense) : -- cleanse , clear self , (be , do) \{just\} (- ice ,-ify ,-ify self), (be turn to) righteous (- ness) .
just 06664 \#\# tsedeq \{tseh'- dek\} ; from 06663 ; the right (natural , moral or legal) ; also (abstractly) equity or (figuratively) prosperity :-X even , ( X that which is altogether) \{just $\}$ (- ice), ([un-]) right (- eous) (cause ,-ly ,-ness) .
just 08003 \#\# shalem \{shaw-lame'\} ; from 07999 ; complete (literally or figuratively) ; especially friendly :-full , $\{j u s t\}$, made ready , peaceable , perfect (-ed), quiet , Shalem [by mistake for a name ], whole .
just 08492 \#\# tiyrowsh \{tee-roshe'\} ; or tiyrosh \{tee-roshe'\} ; from 03423 in the sense of expulsion ; must or fresh grape-juice (as \{just\} squeezed out) ; by implication (rarely) fermented wine :-- (new , sweet) wine .
just 0188 - akmen \{ak-mane'\}; accusative case of a noun (" acme ") akin to ake (a point) and meaning the same; adverbially, \{just\} now, i.e. still: -- yet.
just 0257 - halon \{hal'-ohn\}; probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as \{just\} threshed): -- floor.
just 0737 - arti \{ar'-tee\}; adverb from a derivative of 0142 (compare 0740) through the idea of suspension; \{just\} now: -- this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.
just 0738 - artigennetos \{ar-teeg-en'-nay-tos\}; from 0737 and 1084; \{just \} born, i.e. (figuratively) a young convert: -- new born.
just 1341 - dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a \{just\} sentence: -- righteous judgment.
just 1342 - dikaios \{dik'-ah-yos\}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- \{just \}, meet, right(-eous).
just 1344 - dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) \{just\} or innocent: -- free, justify(-ier), be righteous.
just 1738 - endikos \{en'-dee-kos\}; from 1722 and 1349; in the right, i.e. equitable: -- \{just\}.
just 2459 - Ioustos \{ee-ooce'-tos\}; of Latin origin ( " \{just\} " ); Justus, the name of three Christian: -Justus.
just 2505 - katha \{kath-ah'\}; from 2596 and the neuter plural of 3739; according to which things, i.e. \{just\} as: -- as.
just 2531 - kathos \{kath-oce'\}; from 2596 and 5613; \{just\} (or inasmuch) as, that: -- according to, (according, even) as, how, when.
just 3570 - nuni \{noo-nee'\}; a prolonged form of 3568 for emphasis; $\{j u s t\}$ now: -- now.
just 4594 - semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or \{just\} passed); generally, now (i.e. at present, hitherto): -- this (to-)day.
just 5618 - hosper \{hoce'-per\}; from 5613 and 4007; \{just $\}$ as, i.e. exactly like: -- (even, like) as.
just 5619 - hosperei \{hoce-per-i'\}; from 5618 and 1487; \{just\} as if, i.e. as it were: -- as.
justice 00139 \#\# 'Adoniy-Tsedeq \{ad-o'- nee-tseh'- dek\} ; from 00113 and 06664 ; lord of \{justice\} ; Adoni-Tsedek, a Canaanitish king :-- Adonizedec .
justice 00482 \#\# 'elem \{ay'- lem\} ; from 00481 ; silence (i . e . mute \{justice\}) : -- congregation . Compare 03128.
justice 01779 \#\# diyn \{deen\} ; or (Job 19: 29) . duwn \{doon\} ; from 01777 ; judgment (the suit, \{justice\}, sentence or tirbunal) ; by impl . also strife : -- cause , judgment, plea, strife .
justice 01783 \#\# Diynah \{dee-naw'\} ; feminine of 01779 ; \{justice\} ; Dinah , the daughter of Jacob :-- Dinah
justice 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly, name of certain districts) ; figuratively, concord ; also straightness, i . e . (figuratively) \{justice\} (sometimes adverbially , justly) : -- equity , even place, plain, right (- eously), (made) straight , uprightness .
justice 04941 \#\# mishpat \{mish-pawt'\} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective), including the act, the place, the suit, the crime, and the penalty ; abstractly , \{justice\} , including a participant's right or privilege (statutory or customary), or even a style : -- + adversary , ceremony , charge,$X$ crime , custom , desert , determination, discretion, disposing, due, fashion , form , to be judged, judgment, just (- ice ,-ly), (manner of) law (- ful), manner , measure , (due) order , ordinance, right , sentence, usest , X worthy , + wrong .
justice 06415 \#\# $\mathbf{p}$ @liylah \{pel-ee-law'\} ; feminine of 06414 ; \{justice\} : -- judgment.
justice 06666 \#\# ts@ daqah \{tsed-aw-kaw'\} ; from 06663 ; rightness (abstractly), subjectively (rectitude), objectively (\{justice\}), morally (virtue) or figuratively (prosperity) : -- justice , moderately , right (- eous) (act ,-ly ,-ness).
justice 1349 - dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. \{justice\} (the principle, a decision, or its execution): -- judgment, punish, vengeance.
justice 1558 - ekdikos \{ek'-dik-os\}; from 1537 and 1349; carrying \{justice\} out, i.e. a punisher: -- a (re-)venger.
justice 2920 - krisis \{kree'-sis\}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, \{justice\} (especially, divine law): -- accustion, condemnation, damnation, judgment.
justifiable 3709-orge \{or-gay'\}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [\{justifiable\}] abhorrence); by implication punishment: -- anger, indignation, vengeance, wrath.
justification 1343 - dikaiosune \{dik-ah-yos-oo'-nay\}; from 1342; equity (of character or act); specially (Christian) \{justification\}: -- righteousness.
justification 1345 - dikaioma \{dik-ah'-yo-mah\}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, \{justification\}, ordinance, righteousness.
justification 1347 - dikaiosis \{dik-ah'-yo-sis\}; from 1344; aquittal (for Christ's sake): -- \{justification\}.
justify 03198 \#\# yakach \{yaw-kahh'\} ; a primitive root ; to be right (i.e . correct); reciprocal , to argue ; causatively , to decide , \{justify\} or convict : -- appoint , argue, chasten, convince, correct (-ion), daysman , dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely , in any wise .
justify 1344 - dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, \{justify\}(-ier), be righteous.
justle 08264 \#\# shaqaq \{shaw-kak'\} ; a primitive root ; to course (like a beast of prey) ; by implication , to seek greedily :-- have appetite, \{justle\} one against another, long, range, run (to and fro).
justly 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice (sometimes adverbially , \{justly\}) :-- equity , even place, plain , right (- eously), (made) straight , uprightness .
justly 1346 - dikaios \{dik-ah'-yoce\}; adverb from 1342; equitably: -- \{justly\}, (to) righteously(-ness).
Justus 2459 - Ioustos \{ee-ooce'-tos\}; of Latin origin (' just " ); Justus, the name of three Christian: -\{Justus\}.

Justus 2459 - Ioustos \{ee-ooce'-tos\}; of Latin origin (" just " ); \{Justus\}, the name of three Christian: -Justus.
unjust 00205 \#\# 'aven \{aw-ven'\} ; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol :-- affliction , evil, false , idol , iniquity , mischief , mourners (- ing), naught , sorrow , \{unjust\}, unrighteous, vain , vanity, wicked (- ness). Compare 00369 .
unjust 01215 \#\# betsa` \{beh'- tsah\} ; from 01214 ; plunder ; by extension , gain (usually \{unjust\}) : -- covetousness , (dishonest) gain, lucre, profit . unjust 02555 \#\# chamac \{khaw-mawce'\} ; from 02554 ; violence ; by implication, wrong ; by meton . \{unjust\} gain : -- cruel (- ty), damage, false , injustice, \(X\) oppressor , unrighteous, violence (against , done) , violent (dealing), wrong . unjust 05766 \#\#` evel \{eh'- vel\} ; or`avel \{aw'- vel\} ; and (feminine)` avlah \{av-law'\}; or`owlah \{o-law'\} ; or` olah \{o-law'\} ; from 05765 ; (moral) evil : -- iniquity , perverseness , \{unjust\} (- ly) , unrighteousness (ly) ; wicked (- ness) .
unjust 05767 \#\#` avval \{av-vawl'\} ; intensive from 05765 ; evil (morally) :-- \{unjust \} , unrighteous , wicked unjust 06233 \#\#` osheq $\left\{o^{\prime}\right.$ - shek $\}$; from 06231 ; injury , fraud , (subjectively) distress , (concretely) \{unjust\} gain : -- cruelly, extortion, oppression, thing [deceitfully gotten].
unjust 08636 \#\# tarbiyth \{tar-beeth'\} ; from 07235 ; multiplication , i . e . percentage or bonus in addition to principal : -- increase , \{unjust\} gain .
unjust 0091 - adikeo \{ad-ee-keh'-o\}; from 0094; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be \{unjust\}, (do, suffer, take) wrong.
unjust 0091 - adikeo \{ad-ee-keh'-o\}; from 0094; to be \{unjust \}, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.
unjust 0093 - adikia \{ad-ee-kee'-ah\}; from 0094; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, \{unjust\}, unrighteousness, wrong.
unjust 0094 - adikos \{ad'-ee-kos\}; from 0001 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- \{unjust \}, unrighteous.
unjust 0094 -adikos \{ad'-ee-kos\}; from 0001 (as a negative particle) and 1349; \{unjust\}; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, unrighteous.
unjustly 05765 \#\#` aval \{aw-val'\} ; a primitive root ; to distort (morally) :-- deal \{unjustly\}, unrighteous . unjustly 0095 -adikos \{ad-ee'-koce\}; adverb from 0094; \{unjustly\}: -- wrongfully.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

$0091+$ do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged $+I$ be an offender + shall not be hurt + and see thou hurt + But he that doeth +He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/ . adikeo \{ad-ee-keh'-o\}; from $0094+$ unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/ ; to be unjust, i e . (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong .


0092 + evil + doing + her iniquities + it were a matter of wrong +/ . adikema \{ad-eek'-ay-mah\}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/; a wrong done: --evil doing, iniquity, matter of wrong .

0093 + wrong + the unjust + of iniquity + from iniquity + not in iniquity + unrighteousness + of unrighteousness + in unrighteousness + our unrighteousness + and unrighteousness + to their unrighteousness + Is there unrighteousness +/ . adikia \{ad-ee-kee'-ah\}; from 0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous $+/$; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): --iniquity, unjust, unrighteousness, wrong .

0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous $+/$. adikos \{ad'-ee-kos\}; from 0001 + Alpha (as a negative particle) and 1349 + the vengeance + yet vengeance + to have judgment + ; unjust; by extension wicked; by implication, treacherous; specially, heathen: --unjust, unrighteous .

0095 + wrongfully +/ . adikos \{ad-ee'-koce\}; adverb from 0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous + ; unjustly: --wrongfully .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ . arti \{ar'-tee\}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf +
bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves $+/$ ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .
$0738+$ As newborn +/ . artigennetos \{ar-teeg-en'-nay-tos\}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ and 1084 + them that are born + those that are born +/ ; just born, i .e. (figuratively) a young convert: --new born .

1341 + judgment + of the righteous +/ . dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just $+i$ be right +0 righteous + of the $J u s t+$ for $T h e$ just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ and 2920 + judgment + damnation + accusation + to judgment + my judgment + Of judgment + in judgment + of judgment + of damnation + the judgment + his judgment + condemnation + the damnation + unto judgment + is the judgment + for of judgment + is thy judgment + and of judgment + and my judgment + of the judgment + of his judgment + are thy judgments + are his judgments + unto the judgment + up in the judgment + is the condemnation + For he shall have judgment +/ ; a just sentence: --righteous judgment .

1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just $+i$ it be right $+\mathbf{O}$ righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i t$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ . dikaios \{dik'-ah-yos\}; from 1349 + the vengeance + yet vengeance + to have judgment + ; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous) .

1343 + righteousness + to righteousness + Of righteousness + of righteousness + in righteousness + not righteousness + but righteousness + the righteousness + and righteousness + for righteousness + his righteousness + that righteousness + hath righteousness + unto righteousness + from righteousness + after righteousness $+\boldsymbol{o f}$ the righteousness + is the righteousness + and of righteousness + and in righteousness + and his righteousness + But the righteousness + not the righteousness + not after righteousness + to him for righteousness + unto him for righteousness + themselves unto the righteousness $+/$. dikaiosune \{dik-ah-yos-oo'-nay\}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + ; equity (of character or act); specially (Christian) justification: --righteousness .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are
justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ . dikaioo \{dik-ah-yo'-o\}; from $1342+$ just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just +it be right +0 righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous $+/$; to render (i.e . show or regard as) just or innocent: -free, justify(-ier), be righteous .

1346 + justly + and justly + righteously + to righteousness +/ . dikaios \{dik-ah'-yoce\}; adverb from $\mathbf{1 3 4 2}$ + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right $+\mathbf{O}$ righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i t$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous $+/$; equitably: --justly, (to) righteously(-ness) .

1738 + a just + is just +/ . endikos \{en'-dee-kos\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1349+$ the vengeance + yet vengeance + to have judgment + ; in the right, i .e . equitable: --just .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even $+/$. kathos \{kath-oce'\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even

+ Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so +is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni \{noo-nee'\}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it in now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him. But now + in me and now + things but now + them. And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

4594 + day + This + this + day $s+$ to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art $.3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And
in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + ; on the (i.e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

5618 + even + Even + that like +/ . hosper \{hoce'-per\}; from $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 4007; just as, i .e . exactly like: --(even, like) as .
5619. hosperei \{hoce-per-i'\}; from 5618 + even + Even + that like +/ and 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if $+/$; just as if, $i$.e . as it were: --as .

## Root Words and their word stems. This helps you see all related words in the English.

28 * justice
3 - justification
43 - justified
1 - justifier
4 - justifieth
11 - justify
2 - justifying

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
injustice 2555 -- chamac -- cruel(-ty), damage, false, \{injustice\}, $X$ oppressor, unrighteous, violence (against, done), violent (dealing), wrong.
just 1342 ** dikaios ** \{just \}, meet, right(-eous).
just 1738 ** endikos ** \{just $\}$.
just 3477 -- yashar -- convenient, equity, Jasher, \{just\}, meet(-est), + pleased well right(-eous), straight, (most) upright(-ly, -- ness).
 (due)order, ordinance, right, sentence, usest, $X$ worthy, + wrong.
just 6662 -- tsaddiyq -- \{just\}, lawful, righteous (man).
just 6663 -- tsadaq -- cleanse, clear self, (be, do) \{just\}(-ice, -ify, -ify self),(be turn to) righteous(-ness).
just 6664 -- tsedeq -- $X$ even, (X that which is altogether) \{just\}(-ice),([un-])right(-eous) (cause, -ly, -ness).
just 8003 -- shalem -- full, \{just\}, made ready, peaceable, perfect(-ed), quiet,Shalem, whole.
justice 6666 -- ts@daqah -- \{justice\}, moderately, right(-eous) (act, -ly, -ness).
justification 1345 ** dikaioma ** judgment, \{justification\}, ordinance, righteousness.
justification 1347 ** dikaiosis ** \{justification\}.
justify 1344 ** dikaioo ** free, \{justify\}(-ier), be righteous.
justle 8264 -- shaqaq -- have appetite, \{justle\} one against another, long, range,run (to and fro).
justly 1346 ** dikaios ** \{justly\}, (to) righteously(-ness).
Justus 2459 ** Ioustos ** \{Justus \}.
unjust $0091^{* *}$ adikeo ${ }^{* *}$ hurt, injure, be an offender, be \{unjust \}, (do, suffer,take) wrong.
unjust 0093 ** adikia ** iniquity, \{unjust \}, unrighteousness, wrong.
unjust 0094 ** adikos ** \{unjust \}, unrighteous.
unjust 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, \{unjust\}, unrighteous, vain ,vanity, wicked(-ness).
unjust 5766 -- level -- iniquity, perverseness, \{unjust \}(-ly), unrighteousness(-ly);wicked(-ness).
unjust 5767 -- \avval -- \{unjust \}, unrighteous, wicked.
unjust 8636 -- tarbiyth -- increase, \{unjust\} gain.
unjustly 5765 -- \aval -- deal \{unjustly\}, unrighteous.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

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just 1342 dikaios * {just}, {1342 dikaios },1738 endikos ,
just 1738 endikos * {just},1342 dikaios , {1738 endikos },
justification 1347 dikaiosis * {justification}, {1347 dikaiosis },
justified 1344 dikaioo * {justified}, {1344 dikaioo },
justifier 1344 dikaioo * {justifier} , {1344 dikaioo },
justifieth 1344 dikaioo * {justifieth}, {1344 dikaioo },
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justus 2459 Ioustos * {justus}, {2459 Ioustos },
unjust 0091 adikeo * {unjust}, {0091 adikeo },0094 adikos,
unjust 0094 adikos * {unjust},0091 adikeo ,{0094 adikos },
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* just, 1342, 1738,
- just , 3477, 4941, 6662, 6663, 6664, 8003,
* unjust , 0091, 0094 ,
- unjust , 0205, 5766, 5767, 8636,


## English Synonyms with Greek Strong's Number.

just - 1342 \{just\}, meet, prayer, right, righteous,
just - $\mathbf{1 7 3 8}$ \{just\},
justification - 1347 \{justification\},
justified - 1344 \{justified\}, justifier, justifieth, justify, righteous, justifier - 1344 justified, \{justifier\}, justifieth, justify, righteous,
justifieth - 1344 justified, justifier, \{justifieth \}, justify, righteous,
justify - $\mathbf{1 3 4 4}$ justified, justifier, justifieth, \{justify\}, righteous,
justly - 1346 \{justly\}, righteously, righteousness,
justus - 2459 \{justus\},
unjust - 0091 did, do, doeth, done, hurt, injured, offender, \{unjust\}, wrong, wronged, unjust - 0094 \{unjust\}, unrighteous,

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## English Concordance to the KJV Bible.

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just ,NEH_09_33,
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unjustly , ISA_26_10,
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## One Word English Phrase Index to the KJV Bible.

injustice Job_16_17 \# Not for [any] injustice in mine hands: also my prayer [is] pure.
just 1Jo_01_09 \# If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.
just 1Pe_03_18 \# For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
just 2Pe_02_07 \# And delivered just Lot, vexed with the filthy conversation of the wicked:
just 2Sa_23_03 \# The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] just, ruling in the fear of God.

Just Act_03_14 \# But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
Just Act_07_52 \# Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
just Act_10_22 \# And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

Just Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
just Act_24_15 \# And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
just Amo_05_12 \# For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].
just Col_04_01 \# Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.
just Deu_16_18 \# Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.
just Deu_16_20 \# That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
just Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
just Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
just Deu_32_04 \# [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
just Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
just Ecc_07_20 \# For [there is] not a just man upon earth, that doeth good, and sinneth not.
just Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
just Eze_18_05 \# But if a man be just, and do that which is lawful and right,
just Eze_18_09 \# Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.
just Eze_45_10 \# Ye shall have just balances, and a just ephah, and a just bath.
just Eze_45_10 \# Ye shall have just balances, and a just ephah, and a just bath.
just Eze_45_10 \# Ye shall have just balances, and a just ephah, and a just bath.
just Gal_03_11 \# But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.
just Gen_06_09 \# These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.
just Hab_02_04 \# Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.
just Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
just Heb_10_38 \# Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.
just Heb_12_23 \# To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
just Hos_14_09 \# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
just Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just. just Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
just Isa_29_21 \# That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.
just Isa_45_21 \# Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
just Jam_05_06 \# Ye have condemned [and] killed the just; [and] he doth not resist you.
just Job_04_17 \# Shall mortal man be more just than God? shall a man be more pure than his maker?
just Job_09_02 \# I know [it is] so of a truth: but how should man be just with God?
just Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.
just Job_27_17 \# He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.
just Job_33_12 \# Behold, [in] this thou art not just: I will answer thee, that God is greater than man.
just Job_34_17 \# Shall even he that hateth right govern? and wilt thou condemn him that is most just?
just Joh_05_30 \# I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
just Lam_04_13 \# For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,

Just Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
just Luk_02_25 \# And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
just Luk_14_14 \# And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
just Luk_15_07 \# I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
just Luk_20_20 \# And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
just Luk_23_50 \# And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:
just Mar_06_20 \# For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.
just Mat_01_19 \# Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.
just Mat_05_45 \# That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
just Mat_13_49 \# So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
just Mat_27_19 \# When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
just Mat_27_24 \# When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].
just Neh_09_33 \# Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:
just Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
just Pro_03_33 \# The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.
just Pro_04_18 \# But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.
just Pro_09_09 \# Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.
just Pro_10_06 \# Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.
just Pro_10_07 \# The memory of the just [is] blessed: but the name of the wicked shall rot.
just Pro_10_20 \# The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth. just Pro_10_31 \# The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. just Pro_11_01 \# A false balance [is] abomination to the LORD: but a just weight [is] his delight.
just Pro_11_09 \# An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.
just Pro_12_13 \# The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.
just Pro_12_21 \# There shall no evil happen to the just: but the wicked shall be filled with mischief. just Pro_13_22 \# A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.
just Pro_16_11 \# A just weight and balance [are] the LORD's: all the weights of the bag [are] his work.
just Pro_17_15 \# He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.
just Pro_17_26 \# Also to punish the just [is] not good, [nor] to strike princes for equity.
just Pro_18_17 \# [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.
just Pro_20_07 \# The just [man] walketh in his integrity: his children [are] blessed after him.
just Pro_21_15 \# [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity.
just Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
just Pro_29_10 \# The bloodthirsty hate the upright: but the just seek his soul.
just Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
just Psa_07_09 \# Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
just Psa_37_12 \# The wicked plotteth against the just, and gnasheth upon him with his teeth.
just Rev_15_03 \# And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.
just Rom_01_17 \# For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
just Rom_02_13 \# [For not the hearers of the law [are] just before God, but the doers of the law shall be justified.
just Rom_03_08 \# And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.
just Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
just Rom_07_12 \# Wherefore the law [is] holy, and the commandment holy, and just, and good.
just Tit_01_08 \# But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
just Zec_09_09 \# Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
just Zep_03_05 \# The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
justice 1Ch_18_14 \# So David reigned over all Israel, and executed judgment and justice among all his people.
justice 1Ki_10_09 \# Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.
justice 2Ch_09_08 \# Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.
justice 2Sa_08_15 \# And David reigned over all Israel; and David executed judgment and justice unto all his people.
justice 2Sa_15_04 \# Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!
justice Deu_33_21 \# And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.
justice Ecc_05_08 \# If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
justice Eze_45_09 \# Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.
justice Gen_18_19 \# For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.
justice Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
justice Isa_56_01 \# Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.
justice Isa_58_02 \# Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
justice Isa_59_04 \# None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
justice Isa_59_09 \# Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.
justice Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
justice Jer_22_15 \# Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?
justice Jer_23_05 \# Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
justice Jer_31_23 \# Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, $O$ habitation of justice, [and] mountain of holiness.
justice Jer_50_07 \# All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.
justice Job_08_03 \# Doth God pervert judgment? or doth the Almighty pervert justice?
justice Job_36_17 \# But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].
justice Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
justice Pro_01_03 \# To receive the instruction of wisdom, justice, and judgment, and equity;
justice Pro_08_15 \# By me kings reign, and princes decree justice.
justice Pro_21_03 \# To do justice and judgment [is] more acceptable to the LORD than sacrifice.
justice Psa_119_121 \# AIN. I have done judgment and justice: leave me not to mine oppressors.
justice Psa_82_03 \# Defend the poor and fatherless: do justice to the afflicted and needy.
Justice Psa_89_14 \# Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.
justification Rom_04_25 \# Who was delivered for our offences, and was raised again for our justification.
justification Rom_05_16 \# And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.
justification Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
justified 1Co_04_04 \# For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.
justified 1Co_06_11 \# And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.
justified 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
justified Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
justified Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
justified Eze_16_51 \# Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.
justified Eze_16_52 \# Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded
also, and bear thy shame, in that thou hast justified thy sisters.
justified Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified Gal_02_17 \# But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.
justified Gal_03_11 \# But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.
justified Gal_03_24 \# Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.
justified Gal_05_04 \# Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
justified Isa_43_09 \# Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
justified Isa_43_26 \# Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.
justified Isa_45_25 \# In the LORD shall all the seed of Israel be justified, and shall glory.
justified Jam_02_21 \# Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
justified Jam_02_24 \# Ye see then how that by works a man is justified, and not by faith only.
justified Jam_02_25 \# Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?
justified Jer_03_11 \# And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.
justified Job_11_02 \# Should not the multitude of words be answered? and should a man full of talk be justified?
justified Job_13_18 \# Behold now, I have ordered [my] cause; I know that I shall be justified.
justified Job_25_04 \# How then can man be justified with God? or how can he be clean [that is] born of a woman?
justified Job_32_02 \# Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of

Ram: against Job was his wrath kindled, because he justified himself rather than God.
justified Luk_07_29 \# And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.
justified Luk_07_35 \# But wisdom is justified of all her children.
justified Luk_18_14 \# I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
justified Mat_11_19 \# The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.
justified Mat_12_37 \# For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
justified Psa_143_02 \# And enter not into judgment with thy servant: for in thy sight shall no man living be justified.
justified Psa_51_04 \# Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.
justified Rom_02_13 \# [For not the hearers of the law [are] just before God, but the doers of the law shall be justified.
justified Rom_03_04 \# God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
justified Rom_03_20 \# Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.
justified Rom_03_24 \# Being justified freely by his grace through the redemption that is in Christ Jesus: justified Rom_03_28 \# Therefore we conclude that a man is justified by faith without the deeds of the law. justified Rom_04_02 \# For if Abraham were justified by works, he hath [whereof] to glory; but not before God.
justified Rom_05_01 \# Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
justified Rom_05_09 \# Much more then, being now justified by his blood, we shall be saved from wrath through him.
justified Rom_08_30 \# Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
justified Rom_08_30 \# Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
justified Tit_03_07 \# That being justified by his grace, we should be made heirs according to the hope of eternal life.
justifier Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
justifieth Isa_50_08 \# [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.
justifieth Pro_17_15 \# He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.
justifieth Rom_04_05 \# But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
justifieth Rom_08_33 \# Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.
justify Deu_25_01 \# If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.
justify Exo_23_07 \# Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.
justify Gal_03_08 \# And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
justify Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
justify Isa_53_11 \# He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
justify Job_09_20 \# If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.
justify Job_27_05 \# God forbid that I should justify you: till I die I will not remove mine integrity from me.
justify Job_33_32 \# If thou hast any thing to say, answer me: speak, for I desire to justify thee.
justify Luk_10_29 \# But he, willing to justify himself, said unto Jesus, And who is my neighbour?
justify Luk_16_15 \# And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
justify Rom_03_30 \# Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.
justifying 1Ki_08_32 \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
justifying 2Ch_06_23 \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
justle Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
justly 1Th_02_10 \# Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:
justly Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath
done nothing amiss.
justly Mic_06_08 \# He hath showed thee, $\mathbf{O}$ man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Justus Act_01_23 \# And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Justus Act_18_07 \# And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

Justus Col_04_11 \# And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.
unjust 1Co_06_01 \# Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?
unjust 1Pe_03_18 \# For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
unjust 2Pe_02_09 \# The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:
unjust Act_24_15 \# And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
unjust Luk_16_08 \# And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
unjust Luk_16_10 \# He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
unjust Luk_16_10 \# He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
unjust Luk_18_06 \# And the Lord said, Hear what the unjust judge saith.
unjust Luk_18_11 \# The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.
unjust Mat_05_45 \# That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
unjust Pro_11_07 \# When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.
unjust Pro_28_08 \# He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.
unjust Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
unjust Psa_43_01 \# Judge me, $\mathbf{O}$ God, and plead my cause against an ungodly nation: $\mathbf{O}$ deliver me from the deceitful and unjust man.
unjust Rev_22_11 \# He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
unjust Rev_22_11 \# He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
unjust Zep_03_05 \# The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
unjustly Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
unjustly Psa_82_02 \# How long will ye judge unjustly, and accept the persons of the wicked? Selah.

## Three Word English Phrase Index to the KJV Bible.

injustice in mine Job_16_17 \# Not for [any] injustice in mine hands: also my prayer [is] pure.
Just and desired Act_03_14 \# But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
just and devout Luk_02_25 \# And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
just and do Eze_18_05 \# But if a man be just, and do that which is lawful and right,
just and equal Col_04_01 \# Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.
just and gnasheth Psa_37_12 \# The wicked plotteth against the just, and gnasheth upon him with his teeth. just and good Rom_07_12 \# Wherefore the law [is] holy, and the commandment holy, and just, and good.
just and having Zec_09_09 \# Rejoice greatly, $\mathbf{O}$ daughter of Zion; shout, $\mathbf{O}$ daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
just and he Jam_05_06 \# Ye have condemned [and] killed the just; [and] he doth not resist you.
just and he Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
just and on Mat_05_45 \# That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
just and right Deu_32_04 \# [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
just and the Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
just and true Rev_15_03 \# And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.
just and unjust Act_24_15 \# And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
just balances and Eze_45_10 \# Ye shall have just balances, and a just ephah, and a just bath.
Just balances just Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just bath Eze_45_10 \# Ye shall have just balances, and a just ephah, and a just bath.
just be delivered Pro_11_09 \# An hypocrite with [his] mouth destroyeth his neighbour: but through
knowledge shall the just be delivered.
just because I Joh_05_30 \# I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
just before God Rom_02_13 \# [For not the hearers of the law [are] just before God, but the doers of the law shall be justified.
just bringeth forth Pro_10_31 \# The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
just but his Pro_18_17 \# [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.
just but the Pro_12_21 \# There shall no evil happen to the just: but the wicked shall be filled with mischief. just but violence Pro_10_06 \# Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.
just ephah and Eze_45_10 \# Ye shall have just balances, and a just ephah, and a just bath.
just ephah and Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just even they Pro_17_15 \# He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.
just for a Isa_29_21 \# That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.
just for the 1Pe_03_18 \# For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
just for the Psa_07_09 \# Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
just God and Isa_45_21 \# Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
just he shall Eze_18_09 \# Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.
just hin shall Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just holy temperate Tit_01_08 \# But a lover of hospitality, a lover of good men, sober, just, holy, temperate; just I will Job_33_12 \# Behold, [in] this thou art not just: I will answer thee, that God is greater than man. just in all Neh_09_33 \# Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:
just in the Lam_04_13 \# For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the just in the midst of her,
just is as Pro_04_18 \# But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.
just is as Pro_10_20 \# The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth. just is blessed Pro_10_07 \# The memory of the just [is] blessed: but the name of the wicked shall rot.
just is not Pro_17_26 \# Also to punish the just [is] not good, [nor] to strike princes for equity.
just is uprightness Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
just judgment Deu_16_18 \# Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.
just LORD is Zep_03_05 \# The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
just Lot vexed 2Pe_02_07 \# And delivered just Lot, vexed with the filthy conversation of the wicked:
just man and Act_10_22 \# And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.
just man and Gen_06_09 \# These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.
just man and Mar_06_20 \# For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.
just man and Mat_01_19 \# Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.
just man and Pro_09_09 \# Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.
just man falleth Pro_24_16 \# For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
just man for Mat_27_19 \# When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
just man that Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
just man upon Ecc_07_20 \# For [there is] not a just man upon earth, that doeth good, and sinneth not. just man walketh Pro_20_07 \# The just [man] walketh in his integrity: his children [are] blessed after him.
just measure shalt Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
just men made Heb_12_23 \# To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
just men that Luk_20_20 \# And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
just men unto Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

Just One and Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

Just One of Act_07_52 \# Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
just person see Mat_27_24 \# When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].
just persons which Luk_15_07 \# I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
just recompense of Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
just ruling in 2Sa_23_03 \# The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] just, ruling in the fear of God.
just seek his Pro_29_10 \# The bloodthirsty hate the upright: but the just seek his soul.
just shall come Pro_12_13 \# The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.
just shall live Gal_03_11 \# But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.
just shall live Hab_02_04 \# Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.
just shall live Heb_10_38 \# Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.
just shall live Rom_01_17 \# For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
just shall put Job_27_17 \# He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.
just shall walk Hos_14_09 \# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
just shalt thou Deu_16_20 \# That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
just than God Job_04_17 \# Shall mortal man be more just than God? shall a man be more pure than his maker?
just they take Amo_05_12 \# For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].
just to do Pro_21_15 \# [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity.
just to forgive 1Jo_01_09 \# If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.
just to make Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
just upright man Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.
just weight a Deu_25_15 \# [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
just weight and Pro_16_11 \# A just weight and balance [are] the LORD's: all the weights of the bag [are] his work.
just weight is Pro_11_01 \# A false balance [is] abomination to the LORD: but a just weight [is] his delight. just weights a Lev_19_36 \# Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just whatsoever things Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
just with God Job_09_02 \# I know [it is] so of a truth: but how should man be just with God?
just Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just. just Job_34_17 \# Shall even he that hateth right govern? and wilt thou condemn him that is most just? just Luk_14_14 \# And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
just Luk_23_50 \# And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just:
just Mat_13_49 \# So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
just Pro_03_33 \# The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.
just Pro_13_22 \# A good [man] leaveth an inheritance to his children's children: and the wealth of the
sinner [is] laid up for the just.
just Rom_03_08 \# And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.
justice among all 1Ch_18_14 \# So David reigned over all Israel, and executed judgment and justice among all his people.
justice and judgment Gen_18_19 \# For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.
justice and judgment Pro_01_03 \# To receive the instruction of wisdom, justice, and judgment, and equity;
justice and judgment Pro_21_03 \# To do justice and judgment [is] more acceptable to the LORD than sacrifice.

Justice and judgment Psa_89_14 \# Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.
justice and mountain Jer_31_23 \# Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, $O$ habitation of justice, [and] mountain of holiness.
justice and then Jer_22_15 \# Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?
justice even the Jer_50_07 \# All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.
justice for my Isa_56_01 \# Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.
justice from henceforth Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
justice he will Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
justice in a Ecc_05_08 \# If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
justice in the Jer_23_05 \# Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
justice leave me Psa_119_121 \# AIN. I have done judgment and justice: leave me not to mine oppressors.
justice nor any Isa_59_04 \# None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
justice of the Deu_33_21 \# And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD,
and his judgments with Israel.
justice overtake us Isa_59_09 \# Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.
justice standeth afar Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
justice take away Eze_45_09 \# Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.
justice take hold Job_36_17 \# But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].
justice they take Isa_58_02 \# Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
justice to the Psa_82_03 \# Defend the poor and fatherless: do justice to the afflicted and needy.
justice unto all 2Sa_08_15 \# And David reigned over all Israel; and David executed judgment and justice unto all his people.
justice 1Ki_10_09 \# Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.
justice 2Ch_09_08 \# Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.
justice 2Sa_15_04 \# Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!
justice Job_08_03 \# Doth God pervert judgment? or doth the Almighty pervert justice?
justice Pro_08_15 \# By me kings reign, and princes decree justice.
justification of life Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
justification Rom_04_25 \# Who was delivered for our offences, and was raised again for our justification.
justification Rom_05_16 \# And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.
justified and by Mat_12_37 \# For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
justified and not Jam_02_24 \# Ye see then how that by works a man is justified, and not by faith only.
justified and shall Isa_45_25 \# In the LORD shall all the seed of Israel be justified, and shall glory.
justified and whom Rom_08_30 \# Moreover whom he did predestinate, them he also called: and whom he
called, them he also justified: and whom he justified, them he also glorified.
justified but he 1Co_04_04 \# For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.
justified by Christ Gal_02_17 \# But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.
justified by faith Gal_03_24 \# Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.
justified by faith Rom_03_28 \# Therefore we conclude that a man is justified by faith without the deeds of the law.
justified by faith Rom_05_01 \# Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
justified by his Rom_05_09 \# Much more then, being now justified by his blood, we shall be saved from wrath through him.
justified by his Tit_03_07 \# That being justified by his grace, we should be made heirs according to the hope of eternal life.
justified by the Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
justified by the Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified by the Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified by the Gal_03_11 \# But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.
justified by the Gal_05_04 \# Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
justified by works Jam_02_21 \# Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
justified by works Jam_02_25 \# Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?
justified by works Rom_04_02 \# For if Abraham were justified by works, he hath [whereof] to glory; but not before God.
justified freely by Rom_03_24 \# Being justified freely by his grace through the redemption that is in Christ Jesus:
justified from all Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
justified God being Luk_07_29 \# And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.
justified herself more Jer_03_11 \# And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.
justified himself rather Job_32_02 \# Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.
justified in his Rom_03_20 \# Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin.
justified in the 1Co_06_11 \# And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.
justified in the 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
justified in thy Rom_03_04 \# God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
justified of all Luk_07_35 \# But wisdom is justified of all her children.
justified of her Mat_11_19 \# The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.
justified or let Isa_43_09 \# Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
justified rather than Luk_18_14 \# I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
justified them he Rom_08_30 \# Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
justified thy sisters Eze_16_51 \# Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.
justified thy sisters Eze_16_52 \# Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.
justified when thou Psa_51_04 \# Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.
justified with God Job_25_04 \# How then can man be justified with God? or how can he be clean [that is] born of a woman?
justified Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified Isa_43_26 \# Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.
justified Job_11_02 \# Should not the multitude of words be answered? and should a man full of talk be justified?
justified Job_13_18 \# Behold now, I have ordered [my] cause; I know that I shall be justified.
justified Psa_143_02 \# And enter not into judgment with thy servant: for in thy sight shall no man living be justified.
justified Rom_02_13 \# [For not the hearers of the law [are] just before God, but the doers of the law shall be justified.
justifier of him Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
justifieth me who Isa_50_08 \# [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.
justifieth the ungodly Rom_04_05 \# But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
justifieth the wicked Pro_17_15 \# He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.
justifieth Rom_08_33 \# Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.
justify himself said Luk_10_29 \# But he, willing to justify himself, said unto Jesus, And who is my neighbour?
justify many for Isa_53_11 \# He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
justify myself mine Job_09_20 \# If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.
justify the circumcision Rom_03_30 \# Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.
justify the heathen Gal_03_08 \# And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
justify the righteous Deu_25_01 \# If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.
justify the wicked Exo_23_07 \# Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.
justify the wicked Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
justify thee Job_33_32 \# If thou hast any thing to say, answer me: speak, for I desire to justify thee.
justify you till Job_27_05 \# God forbid that I should justify you: till I die I will not remove mine integrity
from me.
justify yourselves before Luk_16_15 \# And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
justifying the righteous 1Ki_08_32 \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
justifying the righteous 2Ch_06_23 \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
justle one against Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
justly and to Mic_06_08 \# He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?
justly and unblameably 1Th_02_10 \# Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:
justly for we Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Justus and Matthias Act_01_23 \# And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

Justus one that Act_18_07 \# And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

Justus who are Col_04_11 \# And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.
unjust adulterers or Luk_18_11 \# The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.
unjust also in Luk_16_10 \# He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
unjust and not 1Co_06_01 \# Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?
unjust gain increaseth Pro_28_08 \# He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.
unjust in the Luk_16_10 \# He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
unjust judge saith Luk_18_06 \# And the Lord said, Hear what the unjust judge saith.
unjust knoweth no Zep_03_05 \# The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
unjust let him Rev_22_11 \# He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
unjust man is Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
unjust man Psa_43_01 \# Judge me, $\mathbf{O}$ God, and plead my cause against an ungodly nation: $\mathbf{O}$ deliver me from the deceitful and unjust man.
unjust men perisheth Pro_11_07 \# When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.
unjust steward because Luk_16_08 \# And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
unjust still and Rev_22_11 \# He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
unjust that he 1Pe_03_18 \# For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
unjust unto the 2Pe_02_09 \# The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:
unjust Act_24_15 \# And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
unjust Mat_05_45 \# That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
unjustly and accept Psa_82_02 \# How long will ye judge unjustly, and accept the persons of the wicked? Selah.
unjustly and will Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

Bible Phrases for Individual word studies
just balances Lev_19_36
just bath Eze_45_10
just be delivered Pro_11_09
just before god Rom_02_13
just bringeth forth wisdom Pro_10_31
just ephah Eze_45_10
just ephah Lev_19_36
just for 1Pe_03_18
just for Isa_29_21
just god Isa_45_21
just hin Lev_19_36
just lord Zep_03_05
just man Act_10_22
just man Gen_06_09
just man Mar_06_20
just man Mat_27_19
just man upon earth ECC8 -:20
just measure shalt thou have Deu_25_15
just men made perfect Heb_12_23
just one Act_22_14
just one Act_07_52
just recompense Heb_02_02
just seek his soul Pro_29_10
just shall come out Pro_12_13
just shall live by faith Gal_03_11
just shall live by faith Heb_10_38
just shall live by faith Rom_01_17
just shall live by his faith Hab_02_04
just shall put Job_27_17
just shall walk Hos_14_09
just upright Job_12_04
just weight Pro_11_01
just weight Pro_16_11
just weights Lev_19_36
justice among all his people 1Ch_18_14
justice standeth afar off Isa_59_14
justice take hold Job_36_17
justice unto all his people 2Sa_08_15
justified god Luk_07_29
justify himself Luk_10_29
justify myself Job_09_20
justify thee Job_33_32
unjust gain increaseth his substance Pro_28_08
unjust judge saith Luk_18_06
unjust knoweth no shame Zep_03_05
unjust man Psa_43_01
unjust steward Luk_16_08
unjust unto 2Pe_02_09
just GEN 006009 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Noah <05146 + Noach > : Noah <05146 +Noach > was a \{just\} <06662 +tsaddiyq > man <00376 +>iysh > [ and ] perfect <08549 +tamiym > in his generations <08435 +towl@dah >, [ and ] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > weights <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah >, and a \{just\} <06664 +tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +> elohiym > , which <00834 +> aher > brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > weights <68> , a \{just\} <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 + yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just LEV 019036 Just <06664 +tsedeq > balances < 03976 +mo>zen > , \{just \} <06664 +tsedeq > weights <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah >, and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 + yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Just LEV 019036 \{Just\} <06664 +tsedeq > balances <03976 + mo>zen > , just <06664 +tsedeq > weights <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah >, and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just DEU 016018 . Judges <08199 +shaphat > and officers $<07860+$ shoter $>$ shalt thou make $<05414+$ nathan $>$ thee in all $<03605+$ kol $>$ thy gates $<08179+$ sha , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 + shaphat > the people <05971 + with \{just\} <06664 +tsedeq > judgment <04941 +mishpat > . just DEU 016020 That which is altogether \{just\} <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit $<03423$ +yarash > the land <00776 +>erets > which <00834 +>aher> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . just DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect $<08003+$ shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and \{just \} $<06664+$ tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm $>$ may be lengthened <00748 +> arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > giveth < 05414 +nathan > thee . just DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and \{just\} <06664 +tsedeq > weight <68> , a perfect $<08003+$ shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God < 00430 +>elohiym > giveth <05414 + nathan > thee . just DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] perfect <08549 +tamiym $>$ : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 + , \{just \} <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he . justice GEN 018019 For I know <03045 +yada < > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y @hovah > , to do $<06213+\{$ justice $\}<06666+$ ts @ daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y @hovah > may bring <00935 +bow\gg upon Abraham <85> that which <00834 +> aher > he hath spoken <01696 + dabar > of him . justice DEU 033021 And he provided <07200 + ra> ah > the first <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [ was he ] seated <05603 +caphan > ; and he came <00857 +> athah > with the heads <07218 +ro>sh $>$ of the people $<05971+$, he executed <06213 + the $\{$ justice $\}<06666+$ ts @ daqah $>$ of the LORD <03068 $+\mathrm{Y} @$ hovah > , and his judgments <04941 +mishpat > with Israel < $03478+$ Yisra>el > . justify EXO 023007 Keep $<07368+$ rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter < $01697+$ dabar > ; and the innocent $<05355$ +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not \{justify \} <06663 +tsadaq > the wicked <07563 +rasha< > . justify DEU 025001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall $\{$ justify $\}<06663+$ tsadaq $>$ the righteous $<06662+$ tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

injustice ^ Job_16_17 / injustice /^in mine hands: also my prayer [is] pure.
just ^ Isa_26_07 / just /^
just ^ Job_34_17/ just /^
just ^ Luk_14_14/ just /^
just ^ Luk_23_50 / just /^
just ^ Mat_13_49 / just /^
just ^ Pro_03_33 / just /^
just ^ Pro_13_22 / just /^
just ^ Rom_03_08 / just /^
Just ^ Act_03_14 / Just /^and desired a murderer to be granted unto you;
just ^ Luk_02_25 / just /^and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
just ^ Eze_18_05 / just /^and do that which is lawful and right,
just ^ Col_04_01 / just /^and equal; knowing that ye also have a Master in heaven.
just ^ Psa_37_12 / just /^and gnasheth upon him with his teeth.
just ^ Rom_07_12 / just /^and good.
just ^ Zec_09_09 / just /^and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
just ^ Mat_05_45 / just /^ and on the unjust.
just ^ Deu_32_04 / just /^^and right [is] he.
just ^ Rom_03_26 / just /^and the justifier of him which believeth in Jesus.
just ^ Rev_15_03 / just /^and true [are] thy ways, thou King of saints.
just ^ Act_24_15 / just /^and unjust.
just ^ Pro_29_27 / just /^and [he that is] upright in the way [is] abomination to the wicked.
just ^ Jam_05_06 / just /^and] he doth not resist you.
just ^ Eze_45_10 / just /^balances, and a just ephah, and a just bath.
Just ^ Lev_19_36 / Just /^balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the

LORD your God, which brought you out of the land of Egypt.
just ^ Eze_45_10 / just /^bath.
just ^ Pro_11_09 / just /^be delivered.
just ^ Joh_05_30 / just /^because I seek not mine own will, but the will of the Father which hath sent me.
just ^ Rom_02_13 / just /^before God, but the doers of the law shall be justified.
just ^ Pro_10_31 / just /^bringeth forth wisdom: but the froward tongue shall be cut out.
just ^ Pro_18_17 / just /^but his neighbour cometh and searcheth him.
just ^ Pro_12_21 / just /^but the wicked shall be filled with mischief.
just ^ Pro_10_06/just /^but violence covereth the mouth of the wicked.
just ^ Eze_45_10 / just /^ephah, and a just bath.
just ^ Lev_19_36 / just /^ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just ^ Pro_17_15 / just /^even they both [are] abomination to the LORD.
just ^ Isa_29_21 / just /^for a thing of nought.
just ^ Psa_07_09 / just /^for the righteous God trieth the hearts and reins.
just ^ 1Pe_03_18 / just /^for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
just ^ Isa_45_21 / just /^God and a Saviour; [there is] none beside me.
just ^ Eze_18_09 / just /^he shall surely live, saith the Lord GOD.
just ^ Lev_19_36 / just /^hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just ^ Tit_01_08 / just /^holy, temperate;
just ^ Job_33_12 / just /^I will answer thee, that God is greater than man.
just ^ Neh_09_33 / just /^in all that is brought upon us; for thou hast done right, but we have done wickedly:
just ^ Lam_04_13 / just /^in the midst of her,
just ^ Pro_10_20 / just /^is as] choice silver: the heart of the wicked [is] little worth.
just ${ }^{\wedge}$ Pro_04_18/just /^is] as the shining light, that shineth more and more unto the perfect day.
just ^ Pro_10_07 / just /^is] blessed: but the name of the wicked shall rot.
just ^ Pro_17_26/just /^is] not good, [nor] to strike princes for equity.
just ^ Isa_26_07 / just /^is] uprightness: thou, most upright, dost weigh the path of the just. just ^ Deu_16_18 / just /^judgment.
just ^ Zep_03_05 / just /^LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
just ^ 2Pe_02_07 / just /^Lot, vexed with the filthy conversation of the wicked:
just ^ Mar_06_20 / just /^man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.
just ^ Ecc_07_20 / just /^man upon earth, that doeth good, and sinneth not.
just ^ Gen_06_09 / just /^man [and] perfect in his generations, [and] Noah walked with God.
just ^ Act_10_22 / just /^man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.
just ^ Mat_27_19 / just /^man: for I have suffered many things this day in a dream because of him.
just ^ Pro_24_16 / just /^man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
just ^ Ecc_07_15 / just /^man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
just ^ Pro_20_07 / just /^man] walketh in his integrity: his children [are] blessed after him.
just ^ Pro_09_09 / just /^man], and he will increase in learning.
just ^ Mat_01_19 / just /^man], and not willing to make her a public example, was minded to put her away privily.
just ^ Deu_25_15 / just /^measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
just ^ Heb_12_23 / just /^men made perfect,
just ^ Luk_20_20 / just /^men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
just ^ Ecc_08_14 / just /^men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

Just ^ Act_22_14 / Just /^One, and shouldest hear the voice of his mouth.
Just ^ Act_07_52 / Just /^One; of whom ye have been now the betrayers and murderers:
just ^ Mat_27_24 / just /^person: see ye [to it].
just ^ Luk_15_07 / just /^persons, which need no repentance.
just ^ Heb_02_02 / just /^recompense of reward;
just ^ 2Sa_23_03 / just /^ruling in the fear of God.
just ^ Pro_29_10 / just /^seek his soul.
just ^ Pro_12_13/ just /^shall come out of trouble.
just ^ Gal_03_11 / just /^shall live by faith.
just ^ Rom_01_17 / just /^shall live by faith.
just ^ Heb_10_38 / just /^shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.
just ^ Hab_02_04 / just /^shall live by his faith.
just ^ Job_27_17 / just /^shall put [it] on, and the innocent shall divide the silver.
just ^ Hos_14_09 / just /^shall walk in them: but the transgressors shall fall therein.
just ^ Deu_16_20 / just /^shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
just ^ Job_04_17 / just /^than God? shall a man be more pure than his maker?
just ^ Amo_05_12 / just /^they take a bribe, and they turn aside the poor in the gate [from their right].
just ^ Pro_21_15 / just /^to do judgment: but destruction [shall be] to the workers of iniquity.
just ^ 1Jo_01_09 / just /^to forgive us [our] sins, and to cleanse us from all unrighteousness.
just ^ Luk_01_17 / just /^to make ready a people prepared for the Lord.
just ^ Job_12_04 / just /^upright [man is] laughed to scorn.
just ^ Pro_16_11 / just /^weight and balance [are] the LORD's: all the weights of the bag [are] his work.
just ^ Pro_11_01 / just /^weight [is] his delight.
just ^ Deu_25_15 / just /^ weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
just ^ Lev_19_36 / just /^ weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just ^ Php_04_08 / just /^whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
just ^ Job_09_02 / just /^with God?
justice ^ 1Ki_10_09 / justice /^
justice ^ 2Ch_09_08 / justice /^
justice ^ 2Sa_15_04 / justice /^
justice ^ Job_08_03 / justice /^
justice ^ Pro_08_15 / justice /^
justice ^ 1Ch_18_14 / justice /^among all his people.
Justice ^ Psa_89_14 / Justice /^and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.
justice ^ Pro_21_03 / justice /^and judgment [is] more acceptable to the LORD than sacrifice.
justice ^ Pro_01_03 / justice /^and judgment, and equity;
justice ^ Gen_18_19 / justice /^and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.
justice ^ Jer_31_23 / justice /^and] mountain of holiness.
justice ^ Jer_22_15 / justice /^and] then [it was] well with him?
justice ^ Jer_50_07 / justice /^even the LORD, the hope of their fathers.
justice ^ Isa_56_01 / justice /^for my salvation [is] near to come, and my righteousness to be revealed.
justice ^ Isa_09_07 / justice /^from henceforth even for ever. The zeal of the LORD of hosts will perform this.
justice ^ Job_37_23 / justice /^ he will not afflict.
justice ^ Ecc_05_08 / justice /^in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
justice ^ Jer_23_05 / justice /^in the earth.
justice ^ Psa_119_121 / justice /^leave me not to mine oppressors.
justice ^ Isa_59_04 / justice /^nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
justice ^ Deu_33_21 / justice /^of the LORD, and his judgments with Israel.
justice ^ Isa_59_09 / justice /^overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.
justice ^ Isa_59_14 / justice /^standeth afar off: for truth is fallen in the street, and equity cannot enter.
justice ^ Eze_45_09 / justice /^take away your exactions from my people, saith the Lord GOD.
justice ^ Job_36_17 / justice /^take hold [on thee].
justice ^ Isa_58_02 / justice /^they take delight in approaching to God.
justice ^ Psa_82_03 / justice /^to the afflicted and needy.
justice ^ 2Sa_08_15 / justice /^unto all his people.
justification ^ Rom_04_25 / justification /^
justification ^ Rom_05_16/ justification /^
justification ^ Rom_05_18 / justification /^of life.
justified ^ Gal_02_16 / justified /^
justified ^ Isa_43_26/justified /^
justified ^ Job_11_02 / justified /^
justified ^ Job_13_18 / justified /^
justified ^ Psa_143_02 / justified /^
justified ^ Rom_02_13 / justified /^
justified ^ Mat_12_37 / justified /^and by thy words thou shalt be condemned.
justified ^ Jam_02_24 / justified /^and not by faith only.
justified ^ Isa_45_25 / justified /^and shall glory.
justified ^ Rom_08_30 / justified /^and whom he justified, them he also glorified.
justified ^ 1Co_04_04 / justified /^but he that judgeth me is the Lord.
justified ${ }^{\wedge}$ Gal_02_17/ justified /^by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of $\sin$ ? God forbid.
justified ^ Rom_03_28 / justified /^by faith without the deeds of the law.
justified ^ Rom_05_01 / justified /^by faith, we have peace with God through our Lord Jesus Christ:
justified ^ Gal_03_24 / justified /^by faith.
justified ${ }^{\wedge}$ Rom_05_09 / justified /^by his blood, we shall be saved from wrath through him.
justified ^ Tit_03_07 / justified /^by his grace, we should be made heirs according to the hope of eternal life.
justified ^ Gal_02_16 / justified /^by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified ^ Gal_03_11 / justified /^by the law in the sight of God, [it is] evident: for, The just shall live by faith.
justified ^ Act_13_39 / justified /^by the law of Moses.
justified ^ Gal_05_04 / justified /^by the law; ye are fallen from grace.
justified ^ Gal_02_16 / justified /^by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified ^ Rom_04_02 / justified /^by works, he hath [whereof] to glory; but not before God. justified ^ Jam_02_21 / justified /^by works, when he had offered Isaac his son upon the altar?
justified ^ Jam_02_25 / justified /^by works, when she had received the messengers, and had sent [them] out another way?
justified ^ Rom_03_24 / justified /^freely by his grace through the redemption that is in Christ Jesus: justified ^ Act_13_39 / justified /^from all things, from which ye could not be justified by the law of Moses. justified ^ Luk_07_29 / justified /^God, being baptized with the baptism of John.
justified ^ Jer_03_11 / justified /^herself more than treacherous Judah.
justified ^ Job_32_02 / justified /^himself rather than God.
justified ^ Rom_03_20 / justified /^in his sight: for by the law [is] the knowledge of sin.
justified ^ 1Co_06_11 / justified /^in the name of the Lord Jesus, and by the Spirit of our God.
justified ${ }^{\wedge}$ 1Ti_03_16 / justified /^in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
justified ^ Rom_03_04 / justified /^in thy sayings, and mightest overcome when thou art judged.
justified ^ Luk_07_35 / justified /^of all her children.
justified ^ Mat_11_19 / justified /^^of her children.
justified ^ Isa_43_09 / justified /^or let them hear, and say, [It is] truth.
justified ^ Luk_18_14 / justified /^rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
justified ^ Rom_08_30 / justified /^them he also glorified.
justified ${ }^{\wedge}$ Eze_16_51 / justified /^thy sisters in all thine abominations which thou hast done.
justified ^ Eze_16_52 / justified /^thy sisters.
justified ^ Psa_51_04 / justified /^when thou speakest, [and] be clear when thou judgest.
justified ^ Job_25_04 / justified /^with God? or how can he be clean [that is] born of a woman?
justifier ^ Rom_03_26 / justifier /^of him which believeth in Jesus.
justifieth ^ Rom_08_33 / justifieth /^
justifieth ^ Isa_50_08 / justifieth /^me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.
justifieth ^ Rom_04_05 / justifieth /^the ungodly, his faith is counted for righteousness.
justifieth ^ Pro_17_15 / justifieth /^the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.
justify ^ Luk_10_29 / justify /^himself, said unto Jesus, And who is my neighbour?
justify ^ Isa_53_11 / justify /^many; for he shall bear their iniquities.
justify ^ Job_09_20 / justify /^myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.
justify ^ Rom_03_30 / justify /^the circumcision by faith, and uncircumcision through faith.
justify ^ Gal_03_08 / justify /^the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
justify ^ Deu_25_01 / justify /^the righteous, and condemn the wicked.
justify ^ Isa_05_23 / justify /^the wicked for reward, and take away the righteousness of the righteous from him!
justify ^ Exo_23_07 / justify /^the wicked.
justify ^ Job_33_32 / justify /^thee.
justify ^ Job_27_05 / justify /^you: till I die I will not remove mine integrity from me.
justify ^ Luk_16_15 / justify /^yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
justifying ^ 2Ch_06_23 / justifying /^the righteous, by giving him according to his righteousness.
justifying ^ 1Ki_08_32 / justifying /^the righteous, to give him according to his righteousness.
justle ^ Nah_02_04 / justle /^one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
justly ^ Mic_06_08 / justly /^and to love mercy, and to walk humbly with thy God?
justly ^ 1Th_02_10 / justly /^and unblameably we behaved ourselves among you that believe:
justly ^ Luk_23_41 / justly /^for we receive the due reward of our deeds: but this man hath done nothing amiss.

Justus ^ Act_01_23 / Justus /^^and Matthias.
Justus ^ Act_18_07 / Justus /^one] that worshipped God, whose house joined hard to the synagogue.
Justus ^ Col_04_11 / Justus /^ who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.
unjust ^ Act_24_15 / unjust /^
unjust ^ Mat_05_45 / unjust /^
unjust ^ Luk_18_11 / unjust /^adulterers, or even as this publican.
unjust ^ Luk_16_10 / unjust /^also in much.
unjust ^ 1Co_06_01 / unjust /^and not before the saints?
unjust ^ Pro_28_08 / unjust /^gain increaseth his substance, he shall gather it for him that will pity the poor.
unjust ${ }^{\wedge}$ Luk_16_10 / unjust /^in the least is unjust also in much.
unjust ^ Luk_18_06 / unjust /^judge saith.
unjust ^ Zep_03_05 / unjust /^knoweth no shame.
unjust ^ Rev_22_11 / unjust /^let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
unjust ^ Pro_29_27 / unjust /^man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
unjust ^ Psa_43_01 / unjust /^man.
unjust ^ Pro_11_07/unjust /^men] perisheth.
unjust ^ Luk_16_08 / unjust /^steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
unjust ^ Rev_22_11 / unjust /^still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
unjust ^ 1Pe_03_18 / unjust /^that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
unjust ^ $2 \mathrm{Pe} \_02 \_09$ / unjust /^unto the day of judgment to be punished:
unjustly ^ Psa_82_02 / unjustly /^and accept the persons of the wicked? Selah.
unjustly ^ Isa_26_10 / unjustly /^and will not behold the majesty of the LORD.

## Bible Translation Phrases for Individual word studies

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just
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$\qquad$

``` a just 1342 -dikaios->
just ........ a just 1738 -endikos->
just
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$\qquad$

``` and a just 1342 -dikaios->
just
``` \(\qquad\)
``` and just 1342 -dikaios->
just ......... are just 1342 -dikaios->
just
``` \(\qquad\)
``` for , The just 1342 -dikaios->
just
``` \(\qquad\)
``` is just 1342 -dikaios->
just ......... is just 1738 -endikos->
just
``` \(\qquad\)
``` just 1342 -dikaios->
just
``` \(\qquad\)
``` of just 1342 -dikaios->
just ......... of the just 1342 -dikaios->
Just
``` \(\qquad\)
``` of the Just 1342 -dikaios->
Just
``` \(\qquad\)
``` One and the Just 1342 -dikaios->
just ......... that he might be just 1342 -dikaios->
just
``` \(\qquad\)
``` that he was a just 1342 -dikaios->
Just
``` \(\qquad\)
``` that Just 1342 -dikaios->
just ......... that which is just 1342 -dikaios->
just
``` \(\qquad\)
``` The just 1342 -dikaios->
just
``` \(\qquad\)
``` the just 1342 -dikaios->
just
``` \(\qquad\)
``` things are just 1342 -dikaios->
just
``` \(\qquad\)
``` to do with that just 1342 -dikaios->
just
``` \(\qquad\)
``` was just 1342 -dikaios->
justification
``` \(\qquad\)
``` for our justification 1347 -dikaiosis->
justification
``` \(\qquad\)
``` unto justification 1345 -dikaioma->
justification
``` \(\qquad\)
``` unto justification 1347 -dikaiosis->
justified
``` \(\qquad\)
``` are justified 1344 -dikaioo->
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justified $\qquad$ be justified 1344 -dikaioo->
justified $\qquad$ being justified 1344 -dikaioo-> justified ......... Being justified 1344 -dikaioo-> justified $\qquad$ but ye are justified 1344 -dikaioo-> justified $\qquad$ he justified 1344 -dikaioo->
justified $\qquad$ is justified 1344 -dikaioo-> justified $\qquad$ is not justified 1344 -dikaioo-> justified $\qquad$ justified 1344 -dikaioo->
justified $\qquad$ not be justified 1344 -dikaioo->
justified $\qquad$ of you are justified 1344 -dikaioo-> justified $\qquad$ shall be justified 1344 -dikaioo->
justified ......... That being justified 1344 -dikaioo->
justified $\qquad$ That thou mightest be justified 1344 -dikaioo-> justified $\qquad$ that we might be justified 1344 -dikaioo->
justified $\qquad$ thou shalt be justified 1344 -dikaioo->
justified $\qquad$ to be justified 1344 -dikaioo->
justified $\qquad$ were justified 1344 -dikaioo->
justifier $\qquad$ and the justifier 1344 -dikaioo->
justifieth $\qquad$ him that justifieth 1344 -dikaioo->
justifieth $\qquad$ that justifieth 1344 -dikaioo->
justify ......... justify 1344 -dikaioo->
justify $\qquad$ shall justify 1344 -dikaioo->
justify $\qquad$ to justify 1344 -dikaioo->
justify $\qquad$ would justify 1344 -dikaioo->
justly $\qquad$ and justly 1346 -dikaios->
justly $\qquad$ justly 1346 -dikaios->

Justus $\qquad$ Justus 2459 -Ioustos->
unjust $\qquad$ and he that is unjust 0094 -adikos->
unjust $\qquad$ and on the unjust 0094 -adikos->
unjust and unjust 0094 -adikos->
unjust $\qquad$ for the unjust 0094 -adikos->
unjust ......... He that is unjust 0091 -adikeo->
unjust $\qquad$ is unjust 0094 -adikos->
unjust ......... let him be unjust 0091 -adikeo->
unjust $\qquad$ the unjust 0093 -adikia->
unjust $\qquad$ the unjust 0094 -adikos->
unjust $\qquad$ unjust 0094 -adikos->

## Bible Word Index with the full text of each verse

Just Act_03_14 But ye denied the Holy One and the \{Just\}, and desired a murderer to be granted unto you;
Just Act_07_52 Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the \{Just\} One; of whom ye have been now the betrayers and murderers:

Just Act_22_14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that $\{J u s t\}$ One, and shouldest hear the voice of his mouth.

Just Lev_19_36 \{Just\} balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.

Justice Psa_89_14 \{Justice\} and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.

Justus Act_01_23 And they appointed two, Joseph called Barsabas, who was surnamed \{Justus\}, and Matthias.

Justus Act_18_07 And he departed thence, and entered into a certain [man's] house, named \{Justus\}, [one] that worshipped God, whose house joined hard to the synagogue.

Justus Col_04_11 And Jesus, which is called \{Justus\}, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have been a comfort unto me.
injustice Job_16_17 Not for [any] \{injustice\} in mine hands: also my prayer [is] pure.
just 1Jo_01_09 If we confess our sins, he is faithful and \{just\} to forgive us [our] sins, and to cleanse us from all unrighteousness.
just 1Pe_03_18 For Christ also hath once suffered for sins, the \{just\} for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
just 1Sa_26_07 The way of the just [is] uprightness: thou, most upright, dost weigh the path of the \{just \}. just 1Sa_26_07 The way of the $\{$ just $\}$ [is] uprightness: thou, most upright, dost weigh the path of the just.
just 1Sa_29_21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the \{just \} for a thing of nought.
just 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a \{just\} God and a Saviour; [there is] none beside me.
just 2Pe_02_07 And delivered \{just\} Lot, vexed with the filthy conversation of the wicked:
just 2Sa_23_03 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] \{just\}, ruling in the fear of God.
just Act_10_22 And they said, Cornelius the centurion, a \{just\} man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.
just Act_24_15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the $\{j u s t\}$ and unjust.
just Amo_05_12 For I know your manifold transgressions, and your mighty sins: they afflict the \{just\}, they take a bribe, and they turn aside the poor in the gate [from their right].
just Col_04_01 Masters, give unto [your] servants that which is \{just\} and equal; knowing that ye also have a Master in heaven.
just Deu_16_18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with \{just\} judgment.
just Deu_16_20 That which is altogether \{just\} shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
just Deu_25_15 [But] thou shalt have a perfect and just weight, a perfect and \{just\} measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
just Deu_25_15 [But] thou shalt have a perfect and \{just\} weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.
just Deu_32_04 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, $\{j u s t\}$ and right [is] he.
just Ecc_07_15 All [things] have I seen in the days of my vanity: there is a $\{j u s t\}$ [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
just Ecc_07_20 For [there is] not a \{just\} man upon earth, that doeth good, and sinneth not.
just Ecc_08_14 There is a vanity which is done upon the earth; that there be \{just\} [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
just Eze_18_05 But if a man be $\{j u s t\}$, and do that which is lawful and right,
just Eze_18_09 Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] \{just\}, he shall surely live, saith the Lord GOD.
just Eze_45_10 Ye shall have just balances, and a just ephah, and a \{just\} bath.
just Eze_45_10 Ye shall have just balances, and a $\{j u s t\}$ ephah, and a just bath.
just Eze_45_10 Ye shall have \{just \} balances, and a just ephah, and a just bath.
just Gal_03_11 But that no man is justified by the law in the sight of God, [it is] evident: for, The \{just \} shall live by faith.
just Gen_06_09 These [are] the generations of Noah: Noah was a \{just \} man [and] perfect in his generations, [and] Noah walked with God.
just Hab_02_04 Behold, his soul [which] is lifted up is not upright in him: but the $\{j u s t\}$ shall live by his faith.
just Heb_02_02 For if the word spoken by angels was stedfast, and every transgression and disobedience received a \{just\} recompense of reward;
just Heb_10_38 Now the \{just\} shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.
just Heb_12_23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of $\{j u s t\}$ men made perfect,
just Hos_14_09 Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the $\{j u s t\}$ shall walk in them: but the transgressors shall fall therein.
just Jam_05_06 Ye have condemned [and] killed the \{just\}; [and] he doth not resist you.
just Job_04_17 Shall mortal man be more \{just \} than God? shall a man be more pure than his maker?
just Job_09_02 I know [it is] so of a truth: but how should man be \{just\} with God?
just Job_12_04 I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the \{just\} upright [man is] laughed to scorn.
just Job_27_17 He may prepare [it], but the \{just\} shall put [it] on, and the innocent shall divide the silver.
just Job_33_12 Behold, [in] this thou art not \{just\}: I will answer thee, that God is greater than man.
just Job_34_17 Shall even he that hateth right govern? and wilt thou condemn him that is most \{just\}?
just Joh_05_30 I can of mine own self do nothing: as I hear, I judge: and my judgment is \{just\}; because I seek not mine own will, but the will of the Father which hath sent me.
just Lam_04_13 For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the \{just\} in the midst of her,
just Lev_19_36 Just balances, just weights, a just ephah, and a $\{j u s t\}$ hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just Lev_19_36 Just balances, just weights, a \{just\} ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just Lev_19_36 Just balances, $\{$ just $\}$ weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.
just Luk_01_17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the \{just\}; to make ready a people prepared for the Lord.
just Luk_02_25 And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] \{just\} and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
just Luk_14_14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the $\{j u s t\}$.
just Luk_15_07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine $\{j u s t\}$ persons, which need no repentance.
just Luk_20_20 And they watched [him], and sent forth spies, which should feign themselves \{just\} men,
that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
just Luk_23_50 And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a \{just\}:
just Mar_06_20 For Herod feared John, knowing that he was a \{just\} man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.
just Mat_01_19 Then Joseph her husband, being a \{just [man], and not willing to make her a public example, was minded to put her away privily.
just Mat_05_45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the \{just \} and on the unjust.
just Mat_13_49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the $\{$ just $\}$,
just Mat_27_19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that \{just\} man: for I have suffered many things this day in a dream because of him.
just Mat_27_24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this \{just \} person: see ye [to it].
just Neh_09_33 Howbeit thou [art] \{just\} in all that is brought upon us; for thou hast done right, but we have done wickedly:
just Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] \{just\}, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
just Pro_03_33 The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the \{just \}.
just Pro_04_18 But the path of the \{just $\}$ [is] as the shining light, that shineth more and more unto the perfect day.
just Pro_09_09 Give [instruction] to a wise [man], and he will be yet wiser: teach a $\{j u s t\}$ [man], and he will increase in learning.
just Pro_10_06 Blessings [are] upon the head of the $\{j u s t\}$ : but violence covereth the mouth of the wicked.
just Pro_10_07 The memory of the \{just\} [is] blessed: but the name of the wicked shall rot.
just Pro_10_20 The tongue of the \{just \} [is as] choice silver: the heart of the wicked [is] little worth.
just Pro_10_31 The mouth of the \{just\} bringeth forth wisdom: but the froward tongue shall be cut out.
just Pro_11_01 A false balance [is] abomination to the LORD: but a \{just \} weight [is] his delight.
just Pro_11_09 An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the \{just \} be delivered.
just Pro_12_13 The wicked is snared by the transgression of [his] lips: but the \{just\} shall come out of
trouble.
just Pro_12_21 There shall no evil happen to the \{just\}: but the wicked shall be filled with mischief. just Pro_13_22 A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the \{just\}.
just Pro_16_11 A \{just\} weight and balance [are] the LORD's: all the weights of the bag [are] his work.
just Pro_17_15 He that justifieth the wicked, and he that condemneth the \{just\}, even they both [are] abomination to the LORD.
just Pro_17_26 Also to punish the $\{j u s t\}[i s]$ not good, [nor] to strike princes for equity.
just Pro_18_17 [He that is] first in his own cause [seemeth] \{just\}; but his neighbour cometh and searcheth him.
just Pro_20_07 The \{just\} [man] walketh in his integrity: his children [are] blessed after him.
just Pro_21_15 [It is] joy to the \{just\} to do judgment: but destruction [shall be] to the workers of iniquity.
just Pro_24_16 For a \{just\} [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.
just Pro_29_10 The bloodthirsty hate the upright: but the $\{$ just $\}$ seek his soul.
just Pro_29_27 An unjust man [is] an abomination to the \{just\}: and [he that is] upright in the way [is] abomination to the wicked.
just Psa_07_09 Oh let the wickedness of the wicked come to an end; but establish the \{just\}: for the righteous God trieth the hearts and reins.
just Psa_37_12 The wicked plotteth against the \{just\}, and gnasheth upon him with his teeth.
just Rev_15_03 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; \{just\} and true [are] thy ways, thou King of saints.
just Rom_01_17 For therein is the righteousness of God revealed from faith to faith: as it is written, The \{just\} shall live by faith.
just Rom_02_13 (For not the hearers of the law [are] \{just\} before God, but the doers of the law shall be justified.
just Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is \{just\}.
just Rom_03_26 To declare, [I say], at this time his righteousness: that he might be \{just\}, and the justifier of him which believeth in Jesus.
just Rom_07_12 Wherefore the law [is] holy, and the commandment holy, and \{just\}, and good.
just Tit_01_08 But a lover of hospitality, a lover of good men, sober, \{just\}, holy, temperate;
just Zec_09_09 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King
cometh unto thee: he [is] \{just\}, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
just Zep_03_05 The \{just\} LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.
justice 1Ch_18_14 So David reigned over all Israel, and executed judgment and \{justice\} among all his people.
justice 1Ki_10_09 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and \{justice\}.
justice 1Sa_59_04 None calleth for \{justice\}, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
justice 1Sa_59_09 Therefore is judgment far from us, neither doth \{justice\} overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.
justice 1Sa_59_14 And judgment is turned away backward, and \{justice\} standeth afar off: for truth is fallen in the street, and equity cannot enter.
justice 1Sa_09_07 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with \{justice\} from henceforth even for ever. The zeal of the LORD of hosts will perform this.
justice 1Sa_56_01 Thus saith the LORD, Keep ye judgment, and do \{justice\}: for my salvation [is] near to come, and my righteousness to be revealed.
justice 1Sa_58_02 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of \{justice\}; they take delight in approaching to God.
justice 2Ch_09_08 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and \{justice\}.
justice 2Sa_08_15 And David reigned over all Israel; and David executed judgment and \{justice\} unto all his people.
justice 2Sa_15_04 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him \{justice\}!
justice Deu_33_21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the \{justice\} of the LORD, and his judgments with Israel.
justice Ecc_05_08 If thou seest the oppression of the poor, and violent perverting of judgment and \{justice\} in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
justice Eze_45_09 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and \{justice\}, take away your exactions from my people, saith the Lord GOD.
justice Gen_18_19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do \{justice\} and judgment; that the LORD may bring upon

Abraham that which he hath spoken of him.
justice Jer_23_05 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and \{justice\} in the earth.
justice Jer_31_23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, 0 habitation of \{justice\}, [and] mountain of holiness.
justice Jer_50_07 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of \{justice\}, even the LORD, the hope of their fathers.
justice Jer_22_15 Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and \{justice\}, [and] then [it was] well with him?
justice Job_08_03 Doth God pervert judgment? or doth the Almighty pervert \{justice\}?
justice Job_36_17 But thou hast fulfilled the judgment of the wicked: judgment and \{justice\} take hold [on thee].
justice Job_37_23 [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of \{justice\}: he will not afflict.
justice Pro_21_03 To do \{justice\} and judgment [is] more acceptable to the LORD than sacrifice.
justice Pro_01_03 To receive the instruction of wisdom, \{justice\}, and judgment, and equity;
justice Pro_08_15 By me kings reign, and princes decree \{justice\}.
justice Psa_82_03 Defend the poor and fatherless: do \{justice\} to the afflicted and needy.
justice Psa_119_121 AIN. I have done judgment and \{justice\}: leave me not to mine oppressors.
justification Rom_04_25 Who was delivered for our offences, and was raised again for our \{justification\}.
justification Rom_05_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto \{justification\}.
justification Rom_05_18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto \{justification\} of life.
justified 1Co_04_04 For I know nothing by myself; yet am I not hereby \{justified\}: but he that judgeth me is the Lord.
justified 1Co_06_11 And such were some of you: but ye are washed, but ye are sanctified, but ye are \{justified\} in the name of the Lord Jesus, and by the Spirit of our God.
justified 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be \{justified\}: or let them hear, and say, [It is] truth.
justified Act_13_39 And by him all that believe are \{justified\} from all things, from which ye could not be justified by the law of Moses.
justified Rom_08_30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he \{justified\}, them he also glorified.
justified Rom_08_30 Moreover whom he did predestinate, them he also called: and whom he called, them he also \{justified\}: and whom he justified, them he also glorified.
justified 1Ti_03_16 And without controversy great is the mystery of godliness: God was manifest in the flesh, \{justified\} in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
justified Act_13_39 And by him all that believe are justified from all things, from which ye could not be \{justified\} by the law of Moses.
justified Eze_16_51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast \{justified\} thy sisters in all thine abominations which thou hast done.
justified Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast \{justified\} thy sisters.
justified Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be \{justified\}.
justified Gal_05_04 Christ is become of no effect unto you, whosoever of you are \{justified\} by the law; ye are fallen from grace.
justified Job_25_04 How then can man be \{justified\} with God? or how can he be clean [that is] born of a woman?
justified 1Sa_45_25 In the LORD shall all the seed of Israel be \{justified\}, and shall glory.
justified Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be \{justified\} by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified Gal_02_16 Knowing that a man is not \{justified\} by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
justified Gal_03_24 Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be \{justified\} by faith.
justified Jam_02_21 Was not Abraham our father \{justified\} by works, when he had offered Isaac his son upon the altar?
justified Gal_02_17 But if, while we seek to be \{justified\} by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.
justified Gal_03_11 But that no man is \{justified\} by the law in the sight of God, [it is] evident: for, The just shall live by faith.
justified Jam_02_24 Ye see then how that by works a man is \{justified\}, and not by faith only.
justified Jer_03_11 And the LORD said unto me, The backsliding Israel hath \{justified\} herself more than treacherous Judah.
justified Job_11_02 Should not the multitude of words be answered? and should a man full of talk be \{justified\}?
justified Luk_18_14 I tell you, this man went down to his house \{justified\} [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
justified Rom_05_09 Much more then, being now \{justified\} by his blood, we shall be saved from wrath through him.
justified Tit_03_07 That being \{justified\} by his grace, we should be made heirs according to the hope of eternal life.
justified 1Sa_43_26 Put me in remembrance: let us plead together: declare thou, that thou mayest be \{justified\}.
justified Jam_02_25 Likewise also was not Rahab the harlot \{justified\} by works, when she had received the messengers, and had sent [them] out another way?
justified Job_32_02 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he \{justified\} himself rather than God.
justified Rom_03_28 Therefore we conclude that a man is \{justified\} by faith without the deeds of the law.
justified Rom_04_02 For if Abraham were \{justified\} by works, he hath [whereof] to glory; but not before God.
justified Job_13_18 Behold now, I have ordered [my] cause; I know that I shall be \{justified\}.
justified Luk_07_29 And all the people that heard [him], and the publicans, \{justified\} God, being baptized with the baptism of John.
justified Mat_12_37 For by thy words thou shalt be \{justified\}, and by thy words thou shalt be condemned.
justified Rom_03_24 Being \{justified\} freely by his grace through the redemption that is in Christ Jesus:
justified Rom_05_01 Therefore being \{justified\} by faith, we have peace with God through our Lord Jesus Christ:
justified Psa_51_04 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be \{justified\} when thou speakest, [and] be clear when thou judgest.
justified Rom_02_13 (For not the hearers of the law [are] just before God, but the doers of the law shall be \{justified\}.
justified Rom_03_20 Therefore by the deeds of the law there shall no flesh be \{justified\} in his sight: for by the law [is] the knowledge of sin.
justified Luk_07_35 But wisdom is \{justified\} of all her children.
justified Mat_11_19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is \{justified\} of her children.
justified Psa_143_02 And enter not into judgment with thy servant: for in thy sight shall no man living be \{justified\}.
justified Rom_03_04 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be $\{$ justified $\}$ in thy sayings, and mightest overcome when thou art judged.
justifier Rom_03_26 To declare, [I say], at this time his righteousness: that he might be just, and the \{justifier\} of him which believeth in Jesus.
justifieth Rom_08_33 Who shall lay any thing to the charge of God's elect? [It is] God that \{justifieth\}. justifieth Rom_04_05 But to him that worketh not, but believeth on him that \{justifieth\} the ungodly, his faith is counted for righteousness.
justifieth 1Sa_50_08 [He is] near that \{justifieth\} me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.
justifieth Pro_17_15 He that \{justifieth\} the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.
justify 1Sa_53_11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant \{justify\} many; for he shall bear their iniquities.
justify 1Sa_05_23 Which \{justify\} the wicked for reward, and take away the righteousness of the righteous from him!
justify Deu_25_01 If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall \{justify\} the righteous, and condemn the wicked.
justify Exo_23_07 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not \{justify\} the wicked.
justify Gal_03_08 And the scripture, foreseeing that God would \{justify\} the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
justify Job_09_20 If I \{justify\} myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.
justify Job_27_05 God forbid that I should \{justify\} you: till I die I will not remove mine integrity from me. justify Job_33_32 If thou hast any thing to say, answer me: speak, for I desire to \{justify\} thee.
justify Luk_16_15 And he said unto them, Ye are they which \{justify\} yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
justify Luk_10_29 But he, willing to \{justify\} himself, said unto Jesus, And who is my neighbour?
justify Rom_03_30 Seeing [it is] one God, which shall \{justify\} the circumcision by faith, and uncircumcision through faith.
justifying 1Ki_08_32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and \{justifying\} the righteous, to give him according to his righteousness.
justifying 2Ch_06_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the
wicked, by recompensing his way upon his own head; and by \{justifying\} the righteous, by giving him according to his righteousness.
justle Nah_02_04 The chariots shall rage in the streets, they shall \{justle\} one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
justly 1Th_02_10 Ye [are] witnesses, and God [also], how holily and \{justly\} and unblameably we behaved ourselves among you that believe:
justly Luk_23_41 And we indeed \{justly\}; for we receive the due reward of our deeds: but this man hath done nothing amiss.
justly Mic_06_08 He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do \{justly\}, and to love mercy, and to walk humbly with thy God?
unjust 1Co_06_01 Dare any of you, having a matter against another, go to law before the \{unjust \}, and not before the saints?
unjust 1Pe_03_18 For Christ also hath once suffered for sins, the just for the \{unjust \}, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
unjust 2Pe_02_09 The Lord knoweth how to deliver the godly out of temptations, and to reserve the \{unjust\} unto the day of judgment to be punished:
unjust Act_24_15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and \{unjust\}.
unjust Luk_18_11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, \{unjust\}, adulterers, or even as this publican.
unjust Luk_16_10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is \{unjust\} also in much.
unjust Luk_16_10 He that is faithful in that which is least is faithful also in much: and he that is $\{$ unjust $\}$ in the least is unjust also in much.
unjust Luk_18_06 And the Lord said, Hear what the \{unjust\} judge saith.
unjust Luk_16_08 And the lord commended the \{unjust\} steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
unjust Mat_05_45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the \{unjust\}.
unjust Pro_11_07 When a wicked man dieth, [his] expectation shall perish: and the hope of \{unjust [men] perisheth.
unjust Pro_28_08 He that by usury and \{unjust\} gain increaseth his substance, he shall gather it for him that will pity the poor.
unjust Pro_29_27 An \{unjust\} man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
unjust Psa_43_01 Judge me, $\mathbf{O}$ God, and plead my cause against an ungodly nation: $\mathbf{O}$ deliver me from the deceitful and \{unjust\} man.
unjust Rev_22_11 He that is unjust, let him be \{unjust \} still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
unjust Rev_22_11 He that is \{unjust\}, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
unjust Zep_03_05 The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the \{unjust \} knoweth no shame.
unjustly 1Sa_26_10 Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal \{unjustly\}, and will not behold the majesty of the LORD.
unjustly Psa_82_02 How long will ye judge \{unjustly\}, and accept the persons of the wicked? Selah.

## Bible Word Index with Strong's Number with the full text of each verse

just ${ }^{\wedge}$ 1Jo_01_09 If <1437> we confess <3670> (5725) our <2257> sins <0266>, he is <2076> (5748) faithful <4103> and <2532> \{just\} <1342> to <2443> forgive <0863> (5632) us <2254> our sins <0266>, and <2532> to cleanse <2511> (5661) us <2248> from <0575> all <3956> unrighteousness <0093>.
just ${ }^{\wedge}$ 1Pe_03_18 For <3754> Christ <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the $\{$ just \} < 1342> for < 5228> the unjust <0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:
just ${ }^{\wedge}$ 2Pe_02_07 And <2532> delivered <4506> (5673) \{just $\}<1342>$ Lot <3091>, vexed <2669> (5746) with $<5259>$ the filthy <0766> conversation <0391> of <1722> the wicked <0113>:

Just ${ }^{\wedge}$ Act_03_14 But <1161> ye <5210> denied <0720> (5662) the Holy One <0040> and <2532> the \{Just\} $<1342>$, and <2532> desired <0154> (5668) a murderer <5406> <0435> to be granted <5483> (5683) unto you <5213>;

Just ^ Act_07_52 Which < 5101> of the prophets < 4396> have < $1377><0>$ not <3756> your < $5216>$ fathers $<3962>$ persecuted <1377> (5656)? and <2532> they have slain <0615> (5656) them which <3588> shewed before <4293> (5660) of <4012> the coming <1660> of the \{Just\} One <1342>; of whom <3739> ye <5210> have been <1096> (5769) now <3568> the betrayers <4273> and <2532> murderers <5406>:

Just $\wedge$ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen $<4400>$ (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and $<2532>$ see <1492> (5629) that \{Just\} One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.
just ${ }^{\wedge}$ Act_10_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a \{just\} $<1342>$ man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report $<3140>$ (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.
just ^ Act_24_15 And have <2192> (5723) hope <1680> toward <1519> God <2316>, which <3739> they <3778> themselves <0846> also <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, both <5037> of the $\{j u s t\}<1342>$ and <2532> unjust <0094>.
just ${ }^{\wedge}$ Col_04_01 Masters <2962>, give <3930> (5732) unto your servants <1401> that which is $\{j u s t\}$ <1342> and <2532> equal <2471>; knowing <1492> (5761) that <3754> ye <5210> also <2532> have <2192> (5719) a Master <2962> in <1722> heaven <3772>.
just ^ Gal_03_11 But <1161> that <3754> no man <3762> is justified <1344> (5743) by <1722> the law $<3551>$ in the sight <3844> of God <2316>, it is evident <1212>: for <3754>, The \{just \} <1342> shall live <2198> (5695) by <1537> faith <4102>.
just ${ }^{\wedge}$ Heb_02_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a \{just\} <1738> recompence of reward <3405>;
just ${ }^{\wedge}$ Heb_10_38 Now <1161> the \{just\} <1342> shall live <2198> (5695) by <1537> faith <4102>: but <2532> if <1437> any man draw back <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no
<3756> pleasure <2106> (5719) in <1722> him <0846>.
just ^ Heb_12_23 To the general assembly <3831> and <2532> church <1577> of the firstborn <4416>, which are written <0583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of $\{j u s t\}$ men <1342> made perfect <5048> (5772),
just ^ Jam_05_06 Ye have condemned <2613> (5656) and killed <5407> (5656) the \{just \ll1342>; and he doth <0498> <0> not <3756> resist <0498> (5731) you <5213>.
just ^ Joh_05_30 I <1473> can <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) nothing <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment <2920> is <2076> (5748) \{just\} <1342>; because <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.
just ^ Luk_01_17 And <2532> he <0846> shall go <4281> (5695) before <1799> him <0846> in <1722> the spirit <4151> and <2532> power <1411> of Elias <2243>, to turn <1994> (5658) the hearts <2588> of the fathers <3962> to <1909> the children <5043>, and <2532> the disobedient <0545> to <1722> the wisdom <5428> of the $\{j u s t\}<1342>$; to make ready <2090> (5658) a people <2992> prepared <2680> (5772) for the Lord <2962>.
just ^ Luk_02_25 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> in <1722> Jerusalem <2419>, whose <3739> name <3686> was Simeon <4826>; and <2532> the same <3778> man <0444> was $\{$ just $\}$ <1342> and <2532> devout <2126>, waiting <4327> (5740) for the consolation <3874> of Israel <2474>: and <2532> the Holy <0040> Ghost <4151> was <2258> (5713) upon <1909> him <0846>.
just ^ Luk_14_14 And <2532> thou shalt be <2071> (5704) blessed <3107>; for <3754> they cannot <3756> <2192> (5719) recompense <0467> (5629) thee <4671>: for <1063> thou <4671> shalt be recompensed <0467> (5701) at <1722> the resurrection <0386> of the \{just\} <1342>.
just ^ Luk_15_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> \{just\} persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.
just ^ Luk_20_20 And <2532> they watched <3906> (5660) him, and sent forth <0649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> \{just\} men <1342>, that <2443> they might take hold <1949> (5638) of his <0846> words <3056>, that so <1519> they might deliver <3860> (5629) him <0846> unto the power <0746> and <2532> authority <1849> of the governor <2232>.
just ^ Luk_23_50 And <2532>, behold <2400> (5628), there was a man <0435> named <3686> Joseph <2501>, a counsellor <1010>; and he was a good <5225> (5723) <0018> man <0435>, and <2532> a \{just\} <1342>:
just ^ Mar_06_20 For <1063> Herod <2264> feared <5399> (5711) John <2491>, knowing <1492> (5761) that he <0846> was a \{just\} <1342> man <0435> and <2532> an holy <0040>, and <2532> observed <4933> (5707) him <0846>; and <2532> when he heard <0191> (5660) him <0846>, he did <4160> (5707) many things <4183>, and <2532> heard <0191> (5707) him <0846> gladly <2234>.
just ^ Mat_01_19 Then <1161> Joseph <2501> her <0846> husband <0435>, being <5607> (5752) a \{just\} <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick example <3856> (5658), was minded <1014> (5675) to put <0630> <0> her <0846> away <0630> (5658) privily <2977>.
just ^ Mat_05_45 That <3704> ye may be <1096> (5638) the children <5207> of your <5216> Father <3962> which <3588> is in <1722> heaven <3772>: for <3754> he maketh <0393> <0> his <0846> sun
<2246> to rise <0393> (5719) on <1909> the evil <4190> and <2532> on the good <0018>, and <2532> sendeth rain <1026> (5719) on <1909> the \{just\} <1342> and <2532> on the unjust <0094>.
just ^ Mat_13_49 So <3779> shall it be <2071> (5704) at <1722> the end <4930> of the world <0165>: the angels <0032> shall come forth <1831> (5695), and <2532> sever <0873> (5692) the wicked <4190> from <1537> among <3319> the $\{$ just $\}<1342>$,
just ^ Mat_27_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> \{just\} man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.
just ^ Mat_27_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) nothing <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water < 5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> \{just\} person <1342>: see <3700> (5695) ye <5210> to it.
just ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are \{just\} <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
just ^ Rev_15_03 And <2532> they sing <0103> (5719) the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <0721>, saying <3004> (5723), Great <3173> and <2532> marvellous <2298> are thy <4675> works <2041>, Lord <2962> God <2316> Almighty <3841>; \{just\} <1342> and <2532> true <0228> are thy <4675> ways <3598>, thou King <0935> of saints <0040>.
just ^ Rom_01_17 For <1063> therein <1722> <0846> is <0601> <0> the righteousness <1343> of God <2316> revealed <0601> (5743) from <1537> faith <4102> to <1519> faith <4102>: as <2531> it is written <1125> (5769), <1161> The \{just\} <1342> shall live <2198> (5695) by <1537> faith <4102>.
just ^ Rom_02_13 (For <1063> not <3756> the hearers <0202> of the law <3551> are \{just\} <1342> before <3844> God <2316>, but <0235> the doers <4163> of the law <3551> shall be justified <1344> (5701).
just ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721), <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) \{just\} < 1738>.
just ^ Rom_03_26 To <4314> declare <1732>, I say, at <1722> this <3568> time <2540> his <0846> righteousness <1343>: that <1519> he might be <1511> (5750) \{just\} <1342>, and <2532> the justifier <1344> (5723) of him <0846> which believeth <4102> in <1537> Jesus <2424>.
just ^ Rom_07_12 Wherefore <5620> <3303> the law <3551> is holy <0040>, and <2532> the commandment <1785> holy <0040>, and <2532> \{just\} <1342>, and <2532> good <0018>.
just ^ Tit_01_08 But <0235> a lover of hospitality <5382>, a lover of good men <5358>, sober <4998>, \{just\} <1342>, holy <3741>, temperate <1468>;
justification ^ Rom_05_18 Therefore <0686> <3767> as <5613> by <1223> the offence <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; even
<2532> so <3779> by <1223> the righteousness <1345> of one <1520> the free gift came upon <1519> all <3956> men <0444> unto <1519> \{justification\} <1347> of life <2222>.
justification ^ Rom_05_16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <0264> (5660), so is the gift <1434>: for <1063> <3303> the judgment <2917> was by <1537> one <1520> to <1519> condemnation <2631>, but <1161> the free gift <5486> is of <1537> many <4183> offences <3900> unto <1519> \{justification\} <1345>.
justification ^ Rom_04_25 Who <3739> was delivered <3860> (5681) for < $1223>$ our <2257> offences <3900>, and <2532> was raised again <1453> (5681) for <1223> our <2257> \{justification\} <1347>.
justified ${ }^{\wedge}$ Mat_12_37 For <1063> by <1537> thy <4675> words <3056> thou shalt be \{justified\} <1344> (5701), and <2532> by <1537> thy <4675> words <3056> thou shalt be condemned <2613> (5701).
justified ${ }^{\wedge}$ Gal_03_11 But <1161> that <3754> no man <3762> is \{justified\} <1344> (5743) by <1722> the law <3551> in the sight <3844> of God <2316>, it is evident <1212>: for <3754>, The just <1342> shall live <2198> (5695) by <1537> faith <4102>.
justified ^ Jam_02_25 Likewise <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> \{justified\} <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> had sent them out <1544> (5631) another <2087> way <3598>?
justified ^ Luk_07_29 And <2532> all <3956> the people <2992> that heard <0191> (5660) him, and <2532> the publicans < 5057>, \{justified\} <1344> (5656) God <2316>, being baptized <0907> (5685) with the baptism <0908> of John <2491>.
justified ^ Luk_07_35 But <2532> wisdom <4678> is $\{$ justified\} <1344> (5681) of <0575> all <3956> her <0846> children <5043>.
justified ^ Luk_18_14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> \{justified\} <1344> (5772) rather than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).
justified ^ Rom_03_04 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be \{justified\} <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).
justified ${ }^{\wedge}$ Mat_11_19 The Son <5207> of man <0444> came <2064> (5627) eating <2068> (5723) and <2532> drinking <4095> (5723), and <2532> they say <3004> (5719), Behold <2400> (5628) a man <0444> gluttonous <5314>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners <0268>. But <2532> wisdom <4678> is \{justified\} <1344> (5681) of <0575> her <0846> children <5043>.
justified ^ Rom_02_13 (For <1063> not <3756> the hearers <0202> of the law <3551> are just <1342> before <3844> God <2316>, but < $\mathbf{0 2 3 5 >}$ the doers <4163> of the law <3551> shall be \{justified\} <1344> (5701).
justified ^ Tit_03_07 That <2443> being \{justified\} by <1344> (5685) his <1565> grace <5485>, we should be made <1096> (5638) heirs <2818> according to <2596> the hope <1680> of eternal <0166> life <2222>.
justified ${ }^{\wedge}$ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith
<4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be \{justified\} <1344> (5701).
justified ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be \{justified\} <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).
justified ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> \{justified\} <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).
justified ^ Gal_02_17 But <1161> if <1487>, while we seek <2212> (5723) to be \{justified\} <1344> (5683) by <1722> Christ <5547>, we <2147> <0> ourselves <0846> also <2532> are found <2147> (5681) sinners <0268>, is therefore <0687> Christ <5547> the minister <1249> of $\sin$ <0266> ? God forbid <3361> <1096> (5636).
justified ^ Rom_08_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> \{justified\} <1344> (5656): and <1161> whom <3739> he justified <1344> (5656), them <5128> he <1392> <0> also <2532> glorified <1392> (5656).
justified ^ Rom_08_30 Moreover <1161> whom <3739> he did predestinate <4309> (5656), them <5128> he <2564> <0> also <2532> called <2564> (5656): and <2532> whom <3739> he called <2564> (5656), them <5128> he <1344> <0> also <2532> justified <1344> (5656): and <1161> whom <3739> he \{justified\} <1344> (5656), them <5128> he <1392><0> also <2532> glorified <1392> (5656).
justified ^ Act_13_39 And <2532> by <1722> him <5129> all <3956> that believe <4100> (5723) are justified <1344> (5743) from <0575> all things <3956>, from which <3739> ye could <1410> (5675) not <3756> be \{justified\} <1344> (5683) by <1722> the law <3551> of Moses <3475>.
justified ^ Act_13_39 And <2532> by <1722> him <5129> all <3956> that believe <4100> (5723) are \{justified\} <1344> (5743) from <0575> all things <3956>, from which <3739> ye could <1410> (5675) not <3756> be justified <1344> (5683) by <1722> the law <3551> of Moses <3475>.
justified ^ Rom_03_28 Therefore <3767> we conclude <3049> (5736) that a man <0444> is \{justified\} <1344> (5745) by faith <4102> without < $5565>$ the deeds <2041> of the law <3551>.
justified ^ Rom_05_09 Much <4183> more <3123> then <3767>, being <1344> <0> now <3568> \{justified\} <1344> (5685) by <1722> his <0846> blood <0129>, we shall be saved <4982> (5701) from <0575> wrath <3709> through <1223> him <0846>.
justified ^ 1Ti_03_16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, \{justified\} <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached
<2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up <0353> (5681) into <1722> glory <1391>.
justified ^ 1Co_06_11 And <2532> such <5023> were <2258> (5713) some of you <5100>: but <0235> ye are washed <0628> (5668), but <0235> ye are sanctified <0037> (5681), but <0235> ye are \{justified\} <1344> (5681) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <2532> by <1722> the Spirit <4151> of our <2257> God <2316>.
justified ^ Jam_02_24 Ye see 〈3708> (5719) then <5106> how that <3754> by <1537> works <2041> a man <0444> is $\{$ justified \} <1344> (5743), and <2532> not <3756> by <1537> faith <4102> only <3440>.
justified ^ Rom_04_02 For < 1063> if < 1487> Abraham < $0011>$ were \{justified\} <1344> (5681) by <1537> works <2041>, he hath <2192> (5719) whereof to glory <2745>; but <0235> not <3756> before <4314> God <2316>.
justified ^ 1Co_04_04 For <1063> I know <4894> (5758) nothing <3762> by myself <1683>; yet <0235> am I <1344> <0> not <3756> hereby <1722> <5129> \{justified\} <1344> (5769): but <1161> he that judgeth < 0350$\rangle$ ( 5723 ) me <3165> is <2076> (5748) the Lord <2962>.
justified ^ Rom_03_20 Therefore <1360> by <1537> the deeds <2041> of the law <3551> there shall <1344> <0> no <3956> <3756> flesh <4561> be \{justified\} <1344> (5701) in his <0846> sight <1799>: for <1063> by <1223> the law <3551> is the knowledge <1922> of $\sin <0266>$.
justified ^ Rom_03_24 Being \{justified\} <1344> (5746) freely <1432> by his <0846> grace <5485> through <1223> the redemption <0629> that is in <1722> Christ <5547> Jesus <2424>:
justified ^ Rom_05_01 Therefore <3767> being \{justified\} <1344> (5685) by <1537> faith <4102>, we have <2192> (5719) peace <1515> with <4314> God <2316> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>:
justified ^ Gal_05_04 Christ <5547> is become of no effect unto you <0575> <2673> (5681), whosoever of you <3748> are $\{$ justified $<1344>(5743)$ by <1722> the law <3551>; ye are fallen from <1601> (5656) grace <5485>.
justified ^ Gal_03_24 Wherefore <5620> the law <3551> was <1096> (5754) our <2257> schoolmaster <3807> to bring us unto <1519> Christ <5547>, that <2443> we might be \{justified\} <1344> (5686) by <1537> faith <4102>.
justified ^ Jam_02_21 Was <1344> <0> not <3756> Abraham <0011> our <2257> father <3962> \{justified\} <1344> (5681) by <1537> works <2041>, when he had offered <0399> (5660) Isaac <2464> his <0846> son <5207> upon <1909> the altar <2379>?
justifier ^ Rom_03_26 To <4314> declare <1732>, I say, at <1722> this <3568> time <2540> his <0846> righteousness <1343>: that <1519> he might be <1511> (5750) just <1342>, and <2532> the \{justifier\} <1344> (5723) of him <0846> which believeth <4102> in <1537> Jesus <2424>.
justifieth ^ Rom_08_33 Who <5101> shall lay any thing <1458> (5692) to the charge <2596> of God's <2316> elect <1588> ? It is God <2316> that \{justifieth\} <1344> (5723).
justifieth ^ Rom_04_05 But <1161> to him that worketh <2038> (5740) not <3361>, but <1161> believeth <4100> (5723) on <1909> him that \{justifieth\} <1344> (5723) the ungodly <0765>, his <0846> faith <4102> is counted <3049> (5736) for <1519> righteousness <1343>.
justify ^ Luk_10_29 But <1161> he, willing <2309> (5723) to \{justify \ll1344> (5721) himself <1438>, said <2036> (5627) unto <4314> Jesus <2424>, And <2532> who <5101> is <2076> (5748) my <3450> neighbour
justify ${ }^{\wedge}$ Rom_03_30 Seeing < 1897> it is one <1520> God <2316>, which <3739> shall \{justify\} <1344> (5692) the circumcision <4061> by <1537> faith <4102>, and <2532> uncircumcision <0203> through <1223> faith <4102>.
justify ^ Gal_03_08 And < 1161> the scripture <1124>, foreseeing < 4275> (5631) that <3754> God <2316> would \{justify\} <1344> (5719) the heathen <1484> through <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <0011>, saying, <3754> In <1722> thee <4671> shall <1757> <0> all <3956> nations <1484> be blessed <1757> (5701).
justify ${ }^{\wedge}$ Luk_16_15 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) they which \{justify \} <1344> (5723) yourselves <1438> before <1799> men <0444>; but <1161>God <2316> knoweth <1097> (5719) your <5216> hearts <2588> : for <3754> that which is highly esteemed <5308> among <1722> men <0444> is <2076> (5748) abomination <0946> in the sight <1799> of God <2316>.
justly ^ 1Th_02_10 Ye <5210> are witnesses <3144>, and <2532> God <2316> also, how <5613> holily <3743> and <2532> \{justly\} <1346> and <2532> unblameably <0274> we behaved ourselves <1096> (5675) among you <5213> that believe <4100> (5723):
justly ${ }^{\wedge}$ Luk_23_41 And <2532> we <2249> indeed <3303> \{justly\} <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) nothing <3762> amiss <0824>.

Justus ^ Act_01_23 And <2532> they appointed <2476> (5627) two <1417>, Joseph <2501> called <2564> (5746) Barsabas <0923>, who <3739> was surnamed <1941> (5681) \{Justus\} <2459>, and <2532> Matthias <3159>.

Justus ${ }^{\wedge}$ Act_18_07 And <2532> he departed <3327> (5631) thence <1564>, and entered <2064> (5627) into $<1519>$ a certain <5100> man's house <3614>, named <3686> \{Justus\} <2459>, one that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the synagogue <4864>.

Justus ${ }^{\wedge}$ Col_04_11 And <2532> Jesus <2424>, which <3588> is called <3004> (5746) \{Justus\} <2459>, who $<3588>$ are <5607> (5752) of <1537> the circumcision <4061>. These <3778> only <3441> are my fellowworkers <4904> unto <1519> the kingdom <0932> of God <2316>, which <3748> have been <1096> (5675) a comfort <3931> unto me <3427>.
unjust ^ 1Pe_03_18 For <3754> Christ <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for < $5228>$ the \{unjust \ll0094>, that <2443> he might bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:
unjust ${ }^{\wedge} 1$ Co_06_01 Dare <5111> (5719) any <5100> of you <5216>, having <2192> (5723) a matter <4229> against <4314> another <2087>, go to law <2919> (5745) before <1909> the $\{$ unjust \} <0094>, and <2532> not $<3780>$ before $<1909>$ the saints $<0040>$ ?
unjust ^ 2Pe_02_09 The Lord <2962> knoweth <1492> (5758) how to deliver <4506> (5738) the godly $<2152>$ out of <1537> temptations <3986>, and <1161> to reserve <5083> (5721) the \{unjust\} <0094> unto <1519> the day <2250> of judgment <2920> to be punished <2849> (5746):
unjust ${ }^{\wedge}$ Act_24_15 And have <2192> (5723) hope < $1680>$ toward <1519> God <2316>, which <3739> they $<3778>$ themselves <0846> also <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, both <5037> of the just <1342> and <2532> \{unjust\} <0094>.
unjust ${ }^{\wedge}$ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not $\langle 3756\rangle$ as $\langle 5618\rangle$ other $\langle 3062\rangle$ men $\langle 0444\rangle$ are, extortioners <0727>, \{unjust\} <0094>, adulterers $<3432>$, or <2228> even <2532> as < $5613>$ this <3778> publican <5057>.
unjust ${ }^{\wedge}$ Luk_16_10 He that is faithful <4103> in <1722> that which is least <1646> is <2076> (5748) faithful $<4103>$ also $<2532>$ in $<1722>$ much $<4183>$ : and $<2532>$ he that is unjust $<0094>$ in $<1722>$ the least <1646> is <2076> (5748) \{unjust\} <0094> also <2532> in <1722> much <4183>.
unjust ${ }^{\wedge}$ Luk_16_08 And <2532> the lord <2962> commended <1867> (5656) the \{unjust \} <0093> steward $<3623>$, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.
unjust ${ }^{\wedge}$ Luk_16_10 He that is faithful <4103> in <1722> that which is least <1646> is <2076> (5748) faithful $\langle 4103\rangle$ also $<2532>$ in $<1722>$ much $<4183>$ : and $<2532>$ he that is $\{$ unjust $\}<0094>$ in $<1722>$ the least $\langle 1646\rangle$ is $\langle 2076>(5748)$ unjust $<0094>$ also $<2532>$ in $\langle 1722\rangle$ much <4183>.
unjust ${ }^{\wedge}$ Luk_18_06 And <1161> the Lord <2962> said <2036> (5627), Hear <0191> (5657) what <5101> the $\{$ unjust $\}<0093>$ judge <2923> saith <3004> (5719).
unjust ${ }^{\wedge}$ Mat_05_45 That <3704> ye may be <1096> (5638) the children <5207> of your <5216> Father <3962> which <3588> is in <1722> heaven <3772>: for <3754> he maketh <0393> <0> his <0846> sun $<2246>$ to rise $<0393>(5719)$ on $<1909>$ the evil $<4190>$ and $<2532>$ on the good <0018>, and <2532> sendeth rain <1026> (5719) on <1909> the just <1342> and <2532> on the $\{$ unjust $<0094>$.
unjust ${ }^{\wedge}$ Rev_22_11 He that is unjust <0091> (5723), let him be \{unjust\} <0091> (5657) still <2089>: and $<2532>$ he which is filthy $\langle 4510\rangle(5723)$, let him be filthy $\langle 4510\rangle(5657)$ still $<2089>$ : and $<2532>$ he that is righteous <1342>, let him be righteous <1344> (5682) still <2089> : and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.
unjust ${ }^{\wedge}$ Rev_22_11 He that is $\{$ unjust \} <0091> (5723), let him be unjust <0091> (5657) still <2089>: and $<2532>$ he which is filthy $\langle 4510\rangle(5723)$, let him be filthy $\langle 4510\rangle$ (5657) still <2089>: and <2532> he that is righteous <1342>, let him be righteous <1344> (5682) still <2089>: and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.

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Just Act_03_14 But ye denied (0720 -arneomai -) the Holy (0040 -hagios -) One and the \{Just ( 1342 dikaios -) , and desired ( 0154 -aiteo -) a murderer ( 5406 -phoneus -) to be granted ( 5483 -charizomai -) unto you ;

Just Act_07_52 Which (5101-tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers ( $\mathbf{3 9 6 2}$-pater -) persecuted ( 1377 -dioko -) ? and they have slain ( 0615 -apokteino -) them which ( 3588 -ho -) shewed ( 4293 -prokataggello -) before ( 4293 -prokataggello -) of the coming ( $\mathbf{1 6 6 0}$-eleusis -) of the \{Just \} ( $\mathbf{1 3 4 2}$-dikaios -) One ; of whom ( $\mathbf{3 7 3 9}$-hos -) ye have been ( 1096 -ginomai -) now ( 3568 -nun -) the betrayers (4273 -prodotes -) and murderers ( $\mathbf{5 4 0 6}$-phoneus -) :

Just Act_22_14 And he said (2036 -epo -), The God (2316 -theos -) of our fathers ( $\mathbf{3 9 6 2}$-pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldest know (1097-ginosko -) his will (2307-thelema -), and see (1492 -eido -) that \{Just \} ( 1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the voice (5456phone -) of his mouth (4750 -stoma -) .

Just Lev_19_36 \{Just $\}$ ( 06664 +tsedeq ) balances ( 03976 +mo)zen ), just ( 06664 +tsedeq ) weights ( 68 ), a just ( 06664 +tsedeq ) ephah ( 00374 +)eyphah ) , and a just ( 06664 +tsedeq ) hin ( 01969 +hiyn ), shall ye have ( 01961 +hayah ) : I [ am ] the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) , which ( 00834 + )aher ) brought ( 03318 +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) .

Justice Psa_89_14 \{Justice\} (06664 +tsedeq ) and judgment ( 04941 +mishpat ) [ are ] the habitation ( 04349 +makown ) of thy throne ( 03678 +kicce) ):mercy ( 02617 +checed ) and truth ( 00571 +)emeth ) shall go ( 06923 +qadam ) before thy face ( 06440 +paniym ) .

Justus Act_01_23 And they appointed (2476 -histemi -) two (1417-duo -), Joseph (2501 -Ioseph -) called (2564 -kaleo -) Barsabas (0923 -Barsabas -), who (3739 -hos -) was surnamed (1941 -epikaleomai -) \{Justus\} (2459-Ioustos -) , and Matthias (3159 -Matthias -) .

Justus Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 erchomai -) into ( 1519 -eis -) a certain ( 5100 -tis -) [ man s ] house ( 3614 -oikia -), named ( $\mathbf{3 6 8 6}$-onoma -) \{Justus\} (2459-Ioustos -) , [ one ] that worshipped (4576-sebomai -) God (2316 -theos -), whose (3739-hos ) house (3614-oikia -) joined (4927-sunomoreo -) hard (4927-sunomoreo -) to the synagogue (4864sunagoge -) .

Justus Col_04_11 And Jesus (2424-Iesous -) , which (3588-ho -) is called (3004-lego -) \{Justus\} (2459 Ioustos -) , who (3588-ho -) are of the circumcision ( 4061 -peritome -) . These ( $\mathbf{3 7 7 8}$-houtos -) only ( 3441 monos -) [ are my ] fellowworkers ( 4904 -sunergos -) unto the kingdom ( 0932 -basileia -) of God ( 2316 -theos -), which (3748-hostis -) have been ( 1096 -ginomai -) a comfort (3931 -paregoria -) unto me .
injustice Job_16_17 . Not for [ any ] \{injustice\} (02555 +chamac ) in mine hands ( 03709 +kaph ):also my prayer (08605 +t@phillah ) [ is ] pure (02134 +zak ) .
just 1Jo_01_09 If (1437-ean -) we confess ( $\mathbf{3 6 7 0}$-homologeo -) our sins ( $\mathbf{0 2 6 6}$-hamartia -) , he is faithful (4103 -pistos -) and \{just\} ( 1342 -dikaios -) to forgive ( 0863 -aphiemi -) us [ our ] sins ( 0266 -hamartia -), and to cleanse (2511-katharizo -) us from all (3956-pas -) unrighteousness (0093 -adikia -) .
just 1Pe_03_18. For Christ (5547-Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 pascho -) for sins ( 0266 -hamartia -) , the \{just\} ( 1342 -dikaios -) for the unjust ( 0094 -adikos -) , that he might bring (4317-prosago -) us to God (2316-theos -) , being put (2289 -thanatoo-) to death (2289thanatoo -) in the flesh (4561-sarx -), but quickened (2227-zoopoieo -) by the Spirit (4151 -pneuma -) :
just 2Pe_02_07 . And delivered (4506 -rhoumai -) \{just\} (1342 -dikaios -) Lot (3091 -Lot -) , vexed (2669kataponeo -) with the filthy ( 0766 -aselgeia -) conversation (0391 -anastrophe -) of the wicked (0113 athesmos -) :
just 2Sa_23_03 The God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) said (00559 +)amar ), the Rock ( 06697 +tsuwr ) of Israel ( 03478 +Yisra)el ) spake ( 01696 +dabar ) to me, He that ruleth ( 04910 +mashal ) over men ( 00120 +)adam ) [ must be ] \{just\} ( 06662 +tsaddiyq ) , ruling ( 04910 +mashal ) in the fear ( 03374 +yir)ah ) of God (00430 +)elohiym ) .
just Act_10_22 And they said (2036 -epo -), Cornelius (2883 -Kornelios -) the centurion (1543hekatontarches -) , a \{just\} ( 1342 -dikaios -) man ( $\mathbf{0 4 3 5}$-aner -) , and one that feareth ( $\mathbf{5 3 9 9}$-phobeo -) God ( 2316 -theos -), and of good (0018-agathos -) report ( $\mathbf{3 1 4 0}$-martureo -) among ( 5259 -hupo -) all ( $\mathbf{3 6 5 0}$ holos -) the nation ( 1484 -ethnos -) of the Jews ( 2453 -Ioudaios -), was warned ( 5537 -chrematizo -) from God by an holy ( 0040 -hagios -) angel (0032 -aggelos -) to send ( $\mathbf{3 3 4 3}$-metapempo -) for thee into ( $\mathbf{1 5 1 9}$-eis ) his house (3624-oikos -), and to hear (0191 -akouo -) words (4487-rhema -) of thee .
just Act_24_15 And have (2192 -echo -) hope (1680 -elpis -) toward (1519 -eis -) God (2316 -theos -) , which ( 3739 -hos -) they themselves ( 0846 -autos -) also ( 2532 -kai -) allow (4327-prosdechomai -), that there shall be a resurrection ( 0386 -anastasis -) of the dead ( $\mathbf{3 4 9 8}$-nekros -), both ( 5037 -te -) of the $\{j u s t\}(1342$ dikaios -) and unjust (0094-adikos -) .
just Amo_05_12 For I know (03045 +yada( ) your manifold ( 07227 +rab ) transgressions ( 06588 +pesha( ) and your mighty ( 06099 +(atsuwm ) sins ( 02403 +chatta)ah ):they afflict ( 06887 +tsarar ) the $\{j u s t\}$ ( 06662 +tsaddiyq ) , they take ( 03947 +laqach ) a bribe ( 03724 +kopher ) , and they turn ( 05186 +natah ) aside ( 05186 +natah ) the poor (34) in the gate ( $08179+\operatorname{sha}($ ar $)$ [ from their right ] .
just Col_04_01 . Masters ( 2962 -kurios -), give (3930 -parecho -) unto [ your (3588 -ho -)] servants (1401 doulos -) that which is \{just \} ( $\mathbf{1 3 4 2}$-dikaios -) and equal (2471 -isotes -) ; knowing ( $\mathbf{1 4 9 2}$-eido -) that ye also (2532 -kai -) have (2192 -echo -) a Master (2962 -kurios -) in heaven (3772 -ouranos -) .
just Deu_16_18 . Judges ( 08199 +shaphat ) and officers ( $\mathbf{0 7 8 6 0}$ +shoter ) shalt thou make ( 05414 +nathan ) thee in all ( $03605+\mathrm{kol}$ ) thy gates ( 08179 +sha(ar ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , throughout thy tribes ( 07626 +shebet ):and they shall judge ( 08199 +shaphat ) the people ( $05971+($ am $)$ with $\{j u s t\}(06664+$ tsedeq $)$ judgment ( 04941 +mishpat ) .
just Deu_16_20 That which is altogether \{just \} (06664 +tsedeq ) shalt thou follow (07291 +radaph ), that thou mayest live ( 02421 +chayah ) , and inherit ( 03423 +yarash ) the land ( $00776+$ )erets ) which ( 00834 + )aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .
just Deu_25_15 [ But ] thou shalt have (01961 +hayah ) a perfect (08003 +shalem ) and just ( 06664 +tsedeq ) weight ( 68 ) , a perfect ( $08003+$ shalem ) and \{just\} ( $06664+$ tsedeq ) measure ( 00374 +)eyphah ) shalt thou have ( 01961 +hayah ):that thy days ( $\mathbf{0 3 1 1 7}$ +yowm ) may be lengthened ( 00748 +)arak ) in the land ( 00127 + )adamah ) which (00834 +) aher ) the LORD (03068 + Y @ hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .
just Deu_25_15 [ But ] thou shalt have ( 01961 +hayah ) a perfect ( 08003 +shalem ) and \{just\} ( 06664 +tsedeq ) weight ( 68 ), a perfect ( 08003 +shalem ) and just ( $06664+$ tsedeq ) measure ( 00374 +)eyphah ) shalt thou have ( 01961 +hayah ): that thy days ( 03117 +yowm ) may be lengthened ( $00748+$ )arak ) in the land (00127 +) adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 + nathan ) thee .
just Deu_32_04 [ He is ] the Rock ( 06697 +tsuwr ) , his work ( 06467 +po(al ) [ is ] perfect ( 08549 +tamiym ):for all ( 03605 +kol ) his ways ( 01870 +derek ) [ are ] judgment ( 04941 +mishpat ): : God ( 00410 +)el ) of truth ( 00530 +)emuwnah ) and without (00369 +)ayin ) iniquity (05766 +(evel ) , \{just \} (06662 +tsaddiyq ) and right (03477 + yashar ) [ is ] he .
just Ecc_07_15 All ( 03605 + kol ) [ things ] have I seen ( 07200 +ra)ah ) in the days ( $\mathbf{0 3 1 1 7 \text { +yowm ) of my }}$ vanity ( 01892 +hebel ):there is a \{just\} ( 06662 +tsaddiyq ) [ man ] that perisheth (6) in his righteousness ( 06664 +tsedeq ) , and there is a wicked ( 07563 +rasha( ) [ man ] that prolongeth ( 00748 +)arak ) [ his life ] in his wickedness ( 07451 +ra( ).
just Ecc_07_20 For [ there is ] not a \{just ( $\mathbf{0 6 6 6 2}$ +tsaddiyq ) man ( 00120 +)adam ) upon earth (00776 +)erets ) , that doeth (06213 +(asah) good (02896 +towb ) , and sinneth (02398 +chata) ) not .
just Ecc_08_14. There is a vanity ( 01892 +hebel ) which ( 00834 +)aher ) is done ( $06466+$ pa(al ) upon the earth ( $00776+$ )erets ) ; that there be \{just $\mathbf{( 0 6 6 6 2}$ +tsaddiyq ) [ men ] , unto whom it happeneth ( 05060 +naga() according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha() ; again , there be wicked $(07563+$ rasha ( ) [ men ] , to whom ( 00413 +)el ) it happeneth ( 05060 +naga () according to the work ( 04639 +ma(aseh ) of the righteous ( 06662 +tsaddiyq ):I said (00559 +)amar ) that this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity (01892 +hebel ) .
just Eze_18_05 But if ( 03588 + kiy ) a man (00376 +)iysh ) be \{just $\mathbf{~ ( 0 6 6 6 2 ~}^{\mathbf{0}}$ +tsaddiyq ) , and do (06213 $+($ asah ) that which is lawful ( 04941 +mishpat ) and right ( $06666+$ ts@daqah ),
just Eze_18_09 Hath walked ( 01980 +halak ) in my statutes ( 02708 +chuqqah ) , and hath kept ( 08104 +shamar ) my judgments ( 04941 +mishpat ) , to deal ( 06213 +(asah ) truly (00571 +)emeth ) ; he [ is ] \{just\} (06662 +tsaddiyq ) , he shall surely live (02421 +chayah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
just Eze_45_10 Ye shall have ( 01961 +hayah ) just ( 06664 +tsedeq ) balances ( 03976 +mo)zen ) , and a just (06664 +tsedeq ) ephah (00374 +)eyphah ), and a \{just\} (06664 +tsedeq ) bath (01324 +bath ) .
just Eze_45_10 Ye shall have ( 01961 +hayah ) just ( 06664 +tsedeq ) balances ( $\mathbf{0 3 9 7 6}$ +mo)zen ) , and a \{just \} (06664 +tsedeq ) ephah (00374 +)eyphah ), and a just (06664 +tsedeq ) bath (01324 +bath ) .
just Eze_45_10 Ye shall have ( 01961 +hayah ) \{just $\}(06664$ +tsedeq ) balances ( 03976 +mo)zen ) , and a just (06664 +tsedeq ) ephah (00374 +)eyphah ) , and a just (06664 +tsedeq ) bath (01324 +bath ) .
just Gal_03_11 But that no (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) is justified ( $\mathbf{1 3 4 4}$-dikaioo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) in the sight ( 3844 -para -) of God (2316-theos -), [ it is ] evident ( $\mathbf{1 2 1 2}$-delos -):for , The \{just\} (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .
just Gen_06_09 These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Noah (05146 +Noach ):Noah ( 05146 +Noach ) was a $\{j u s t\}(06662$ +tsaddiyq ) man ( 00376 +)iysh ) [ and ] perfect ( 08549 +tamiym ) in his generations ( 08435 +towl@ dah ) , [ and ] Noah (05146 +Noach ) walked ( 01980 +halak ) with God (00430 +)elohiym ).
just Hab_02_04 Behold ( 02009 +hinneh ) , his soul ( 05315 +nephesh ) [ which ] is lifted ( 06075 +(aphal ) up is not upright ( 03474 +yashar ) in him:but the \{just $\}(06662$ +tsaddiyq ) shall live ( 02421 +chayah ) by his faith (00530 +)emuwnah ).
just Heb_02_02 For if ( 1487 -ei -) the word ( $\mathbf{3 0 5 6}$-logos -) spoken ( 2980 -laleo -) by angels ( 0032 -aggelos -) was stedfast ( 0949 -bebaios -) , and every ( 3956 -pas -) transgression ( 3847 -parabasis -) and disobedience (3876-parakoe -) received (2983 -lambano -) a $\{j u s t\}(1738$-endikos -) recompence ( $\mathbf{3 4 0 5}$-misthapodosia -) of reward ( $\mathbf{3 4 0 5}$-misthapodosia -) ;
just Heb_10_38 Now (1161 -de -) the \{just\} ( 1342 -dikaios -) shall live (2198 -zao -) by faith ( $\mathbf{4 1 0 2}$-pistis ):but if ( 1437 -ean -) [ any man ] draw ( 5288 -hupostello -) back ( 5288 -hupostello -), my soul ( 5590 -psuche -) shall have no (3756-ou -) pleasure (2106 -eudokeo -) in him .
just Heb_12_23 To the general assembly ( $\mathbf{3 8 3 1}$-paneguris -) and church (1577 -ekklesia -) of the firstborn (4416-prototokos -), which are written (0583-apographo -) in heaven ( 3772 -ouranos -), and to God (2316 -theos -) the Judge (2923 -krites -) of all (3956-pas -) , and to the spirits (4151 -pneuma -) of \{just\} (1342dikaios -) men made ( 5048 -teleioo -) perfect ( 5048 -teleioo -),
just Hos_14_09 Who ( 04310 +miy ) [ is ] wise ( 02450 +chakam ), and he shall understand (00995 +biyn ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ things ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada( ) them ? for the ways ( 01870 +derek ) of the LORD ( $03068+$ Y @hovah ) [ are ] right ( $03477+$ yashar ) , and the \{just \} ( 06662 +tsaddiyq ) shall walk ( 03212 +yalak ) in them:but the transgressors ( 06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .
just Isa_26_07 The way ( 00734 +)orach ) of the just ( 06662 +tsaddiyq ) [ is ] uprightness ( 04339 +meyshar ):thou , most upright ( 03477 + yashar ) , dost weigh ( 06424 +palac ) the path ( $04570+\mathrm{ma}$ (gal ) of the $\{\mathrm{just}\}$ (06662 +tsaddiyq ) .
just Isa_26_07 The way ( 00734 +)orach ) of the $\{j u s t\}(06662$ +tsaddiyq ) [ is ] uprightness ( 04339 +meyshar ):thou , most upright (03477 + yashar ), dost weigh (06424 + palac ) the path (04570 +ma(gal ) of the just (06662 +tsaddiyq ) .
just Isa_29_21 That make a man (00120 +)adam ) an offender (02398 +chata) ) for a word (01697 +dabar ), and lay a snare ( 06983 +qowsh ) for him that reproveth ( 03198 + yakach ) in the gate ( $08179+$ sha (ar ) , and turn ( $\mathbf{0 5 1 8 6}$ + natah ) aside ( $\mathbf{0 5 1 8 6}$ +natah ) the $\{j u s t\}(06662+$ tsaddiyq $)$ for a thing of nought (08414 +tohuw ) .
just Isa_45_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea ( 00637 +)aph ) , let them take counsel ( 03289 +ya(ats ) together ( 03162 +yachad ):who ( 04310 +miy ) hath declared ( 05046 +nagad ) this $(02063$ +zo)th ) from ancient $(06924$ +qedem ) time ? [ who ] hath told ( 05046 +nagad ) it from that time $(00227+)$ az ) ? [ have ] not I the LORD ( $03068+$ Y @hovah ) ? and [ there is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) else ( 05750 +(owd ) beside ( 01107 +bil(adey ) me ; a $\{\mathbf{j u s t}\}(06662$ +tsaddiyq ) God (00410 +)el ) and a Saviour (03467 +yasha( ) ; [ there is ] none (00369 +)ayin ) beside (02108 +zuwlah ) me .
just Jam_05_06 Ye have condemned (2613 -katadikazo -) [ and ] killed (5407-phoneuo -) the \{just ( 1342 dikaios -) ; [ and ] he doth not resist (0498-antitassomai -) you .
just Job_04_17 Shall mortal ( 00582 +)enowsh ) man ( 00582 +)enowsh ) be more \{just ( 06663 +tsadaq ) than God (00433 +)elowahh ) ? shall a man ( 01396 +gabar ) be more pure ( $02891+$ taher ) than his maker (06213 + (asah ) ?
just Job_09_02 I know ( 03045 +yada( ) [ it is ] so ( $03651+$ ken ) of a truth ( $00551+$ ) omnam ):but how ( 04100 +mah ) should man (00582 +)enowsh ) be \{just $(06663+$ tsadaq $)$ with God (00410 +)el ) ?
just Job_12_04 I am [ as ] one mocked (07832 +sachaq ) of his neighbour (07453 +rea( ), who calleth (07121 +qara) ) upon God ( 00433 +)elowahh ), and he answereth ( 06030 +(anah ) him:the \{just $\mathbf{~ ( 0 6 6 6 2 ~ + t s a d d i y q ~ ) ~}$ upright ( 08549 +tamiym ) [ man is ] laughed ( 07832 +sachaq ) to scorn .
just Job_27_17 He may prepare ( $\mathbf{0 3 5 5 9}$ +kuwn ) [ it ] , but the $\{$ just $\}$ ( 06662 +tsaddiyq ) shall put ( 03847 +labash ) [ it ] on , and the innocent ( 05355 + naqiy ) shall divide ( 02505 +chalaq ) the silver ( 03701 +keceph ).
just Job_33_12 Behold ( 02005 +hen ), [ in ] this ( 02063 +zo)th ) thou art not \{just $\}(06663$ +tsadaq ):I will answer ( 06030 +(anah ) thee , that God ( 00433 +)elowahh ) is greater ( 07235 +rabah ) than man (00582 + )enowsh ) .
just Job_34_17 Shall even ( 00637 +)aph ) he that hateth ( 08130 +sane) ) right ( 04941 +mishpat ) govern ( $\mathbf{0 2 2 8 0}$ +chabash ) ? and wilt thou condemn ( 07561 +rasha( ) him that is most ( 03524 +kabbiyr ) \{just\} (06662 +tsaddiyq ) ?
just Joh_05_30 I can ( 1410 -dunamai -) of mine ( 1683 -emautou -) own self ( 1683 -emautou -) do ( 4160 poieo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -):as I hear ( 0191 -akouo -), I judge (2919 -krino -): and my judgment (2920 krisis -) is \{just \} ( $\mathbf{1 3 4 2}$-dikaios -) ; because ( 3754 -hoti -) I seek ( 2212 -zeteo -) not mine ( 1699 -emos -) own will (2307-thelema -) , but the will (2307-thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992-pempo -) me .
just Lam_04_13. For the sins ( 02403 +chatta)ah ) of her prophets ( 05030 +nabiy) ) , [ and ] the iniquities ( 05771 +(avon ) of her priests ( 03548 +kohen ) , that have shed ( 08210 +shaphak ) the blood ( 01818 +dam ) of the \{just\} ( 06662 +tsaddiyq ) in the midst ( 07130 +qereb ) of her ,
just Lev_19_36 Just ( 06664 +tsedeq ) balances ( 03976 +mo)zen ) , just ( 06664 +tsedeq ) weights ( 68 ) , a just (06664 +tsedeq ) ephah (00374 +)eyphah ), and a \{just\} (06664 +tsedeq ) hin (01969 +hiyn ), shall ye have (01961 +hayah ) : I [ am ] the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) brought (03318 +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
just Lev_19_36 Just ( 06664 +tsedeq ) balances ( 03976 +mo)zen ) , just ( 06664 +tsedeq ) weights ( 68 ) , a \{just\} ( 06664 +tsedeq ) ephah ( 00374 +)eyphah ), and a just ( 06664 +tsedeq ) hin ( 01969 +hiyn ), shall ye have ( 01961 +hayah ) : I [ am ] the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) , which (00834 + )aher ) brought ( 03318 +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
just Lev_19_36 Just ( 06664 +tsedeq ) balances ( 03976 +mo)zen ), \{just ( 06664 +tsedeq ) weights ( 68 ) , a just ( 06664 +tsedeq ) ephah ( 00374 +)eyphah ), and a just ( $06664+$ tsedeq ) hin ( 01969 +hiyn ) , shall ye have ( 01961 +hayah ) : I [ am ] the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) , which (00834 + )aher ) brought ( 03318 +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
just Luk_01_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the \{just\} 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .
just Luk_02_25 . And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 Hierousalem - , whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 houtos - man 0444 -anthropos - [ was ] \{just \} 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel -:and the Holy 0040 -hagios Ghost 4151 -pneuma - was upon him .
just Luk_14_14 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense 0467 -antapodidomi - thee:for thou shalt be recompensed 0467 -antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the \{just 1342 -dikaios - .
just Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo -, more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea \{just\} 1342 -dikaios - persons, which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 metanoia - .
just Luk_20_20 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth 0649 apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou \{just\} 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .
just Luk_23_50 . And , behold 2400 -idou - , [ there was ] a man 0435 -aner - named 3686 -onoma - Joseph 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [ and he was ] a good 0018 -agathos - man 0435 -aner - , and a $\{$ just $\} 1342$-dikaios - :
just Mar_06_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) John (2491 -Ioannes -) , knowing ( 1492 -eido -) that he was a \{just\} ( 1342 -dikaios -) man ( 0435 -aner -) and an holy ( 0040 -hagios -), and observed (4933 -suntereo -) him ; and when he heard (0191-akouo -) him , he did (4160 -poieo -) many (4183-polus -) things , and heard (0191 -akouo -) him gladly (2234-hedeos -).
just Mat_01_19 Then (1161 -de -) Joseph ( 2501 -Ioseph -) her husband ( 0435 -aner -), being ( 5607 -on -) a \{just\} ( $\mathbf{1 3 4 2}$-dikaios -) [ man ] , and not willing ( 2309 -thelo -) to make ( $\mathbf{3 8 5 6}$-paradeigmatizo -) her a publick ( 3856 -paradeigmatizo -) example ( 3856 -paradeigmatizo -), was minded ( 1014 -boo -lom -ahee -) to put ( 0630 -apoluo -) her away ( 0630 -apoluo -) privily (2977 -lathra -) .
just Mat_05_45 That ye may be the children ( 5207 -huios -) of your ( 5216 -humon -) Father ( 3962 -pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -):for he maketh ( 0393 -anatello -) his sun (2246-helios -) to rise ( 0393 -anatello -) on (1909-epi -) the evil ( 4190 -poneros -) and on the good ( 0018 -agathos -), and sendeth (1026-brecho -) rain (1026-brecho -) on (1909-epi -) the \{just \} ( 1342 -dikaios -) and on the unjust (0094-adikos -) .
just Mat_13_49 So (3779 -houto -) shall it be at (1722 -en -) the end (4930 -sunteleia -) of the world ( 0165 aion -):the angels ( 0032 -aggelos -) shall come ( 1831 -exerchomai -) forth ( $\mathbf{3 3 1 8}$-Mesopotamia -), and sever (0873-aphorizo -) the wicked (4190 -poneros -) from among (3319-mesos -) the \{just\} (1342 -dikaios -),
just Mat_27_19 When he was set ( 2521 -kathemai -) down (2521 -kathemai -) on (1909-epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135-gune -) sent (0649 -apostello -) unto him , saying (3004 lego -) , Have thou nothing ( 3367 -medeis -) to do with that \{just $\}$ ( 1342 -dikaios -) man:for $\mathbf{I}$ have suffered (3958-pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677onar -) because ( $\mathbf{1 2 2 3}$-dia -) of him .
just Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail ( 5623 -opheleo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) , but [ that ] rather ( $\mathbf{3 1 2 3}$-mallon -) a tumult ( 2351 -thorubos -) was made ( 1096 ginomai -) , he took ( 2983 -lambano -) water ( 5204 -hudor -), and washed ( 0633 -aponipto -) [ his ] hands ( 5495 -cheir -) before ( 0561 -apenanti -) the multitude ( 3793 -ochlos -), saying ( $\mathbf{3 0 0 4}$-lego -), I am ( 1510 eimi -) innocent ( 0121 -athoos -) of the blood ( 0129 -haima -) of this ( 5127 -toutou -) \{just ( $\mathbf{1 3 4 2}$-dikaios -) person:see (3700 -optanomai -) ye [ to it ].
just Neh_09_33 Howbeit thou [ art ] \{just\} (06662 +tsaddiyq ) in all ( 03605 +kol ) that is brought ( 00935 +bow) ) upon us ; for thou hast done ( 06213 +(asah ) right ( 00571 +)emeth ) , but we have done wickedly (07561 +rasha( ) :
just Php_04_08 Finally ( 3063 -loipon -), brethren ( 0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -) , whatsoever ( 3745 -hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( 3745 hosos -) things [ are ] \{just\} ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure ( 0053 -hagnos -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue (0703 -arete -) , and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think ( 3049 logizomai -) on these ( $\mathbf{5 0 2 3}$-tauta -) things .
just Pro_03_33 The curse (03994 +m@erah ) of the LORD (03068 +Y@hovah ) [ is ] in the house (01004 +bayith ) of the wicked ( 07563 +rasha( ):but he blesseth ( 01288 +barak ) the habitation ( 05116 +naveh ) of the $\{j u s t\}(06662+$ tsaddiyq ) .
just Pro_04_18 But the path (00734 +)orach ) of the \{just\} ( 06662 +tsaddiyq ) [ is ] as the shining ( 05051 +nogahh ) light ( 00216 +) owr ) , that shineth ( $00215+$ )owr ) more ( 01980 +halak ) and more unto the perfect ( 03559 +kuwn ) day ( 03117 +yowm ).
just Pro_09_09 Give (05414 +nathan ) [ instruction ] to a wise (02450 +chakam ) [ man ] , and he will be yet ( 05750 +(owd ) wiser ( 02449 +chakam ):teach ( 03045 +yada( ) a \{just\} ( 06662 +tsaddiyq ) [ man ] , and he will increase (03254 +yacaph ) in learning (03948 +leqach ).
just Pro_10_06 . Blessings (01293 +B@rakah ) [ are ] upon the head (07218 +ro)sh ) of the \{just ( 06662 +tsaddiyq ):but violence ( 02555 +chamac ) covereth ( 03680 +kacah ) the mouth ( 06310 +peh ) of the wicked (07563 +rasha( ) .
just Pro_10_07. The memory ( $\mathbf{0 2 1 4 3}$ +zeker ) of the $\{$ just $\}(06662$ +tsaddiyq ) [ is ] blessed ( 01293 +B @ rakah ):but the name (08034 +shem ) of the wicked (07563 +rasha( ) shall rot (07537 +raqab ) .
just Pro_10_20 . The tongue ( 03956 +lashown ) of the $\{j u s t\}$ ( 06662 +tsaddiyq ) [ is as ] choice ( 00977 +bachar ) silver ( 03701 +keceph ):the heart ( 03820 +leb ) of the wicked ( 07563 +rasha( ) [ is ] little (04592 $+\mathrm{m} @(a t)$ worth .
just Pro_10_31 . The mouth ( 06310 +peh ) of the \{just $\mathbf{( 0 6 6 6 2}$ +tsaddiyq ) bringeth ( 05107 +nuwb ) forth ( 05107 +nuwb ) wisdom ( 02451 +chokmah ):but the froward ( 08419 +tahpukah ) tongue ( 03956 +lashown ) shall be cut ( 03772 +karath ) out .
just Pro_11_01 . A false ( 04820 +mirmah ) balance ( $\mathbf{0 3 9 7 6}+\mathrm{mo}$ )zen ) [ is ] abomination ( 08441 +tow(ebah ) to the LORD ( $03068+$ Y @hovah ):but a $\{$ just $\}(08003$ +shalem ) weight ( 68 ) [ is ] his delight ( 07522 +ratsown ) .
just Pro_11_09 . An hypocrite ( 02611 +chaneph ) with [ his ] mouth ( 06310 +peh ) destroyeth ( 07843 +shachath ) his neighbour ( 07453 +rea( ):but through knowledge ( 01847 +da(ath ) shall the $\{j u s t\}(06662$ +tsaddiyq ) be delivered ( 02502 +chalats ) .
just Pro_12_13 . The wicked ( $07451+\mathrm{ra}()$ is snared ( $\mathbf{0 4 1 7 0}$ +mowqesh ) by the transgression $(06588+$ pesha( ) of [ his ] lips ( 08193 +saphah ):but the \{just $\}$ ( 06662 +tsaddiyq ) shall come ( 03318 +yatsa) ) out of trouble (06869 +tsarah ) .
just Pro_12_21. There shall no ( $03808+10$ ) ) evil ( 00205 +)aven ) happen (00579 +)anah ) to the $\{$ just \} ( 06662 +tsaddiyq ):but the wicked ( 07563 +rasha( ) shall be filled ( 04390 +male) ) with mischief ( 07451 +ra( ).
just Pro_13_22 . A good ( 02896 +towb ) [ man ] leaveth an inheritance ( 05157 +nachal ) to his children s ( 01121 +ben ) children ( 01121 +ben ): and the wealth ( 02428 +chayil) of the sinner ( $02398+$ chata) ) [ is ] laid ( 06845 +tsaphan ) up for the $\{j u s t\}$ ( 06662 +tsaddiyq ) .
just Pro_16_11 . A \{just ( 04941 +mishpat ) weight ( 06425 +pelec ) and balance ( 03976 +mo)zen ) [ are ] the LORD S (03068 + Y @hovah ):all ( 03605 +kol ) the weights (68) of the bag ( 03599 +kiyc ) [ are ] his work (04639 +ma(aseh ) .
just Pro_17_15. He that justifieth ( 06663 +tsadaq ) the wicked ( 07563 +rasha( ), and he that condemneth ( 07561 +rasha( ) the $\{j u s t\}(06662+$ tsaddiyq ) , even ( $01571+$ gam ) they both ( $08147+$ sh@nayim ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y @ hovah ) .
just Pro_17_26 . Also ( 01571 +gam ) to punish ( 06064 +(anash ) the $\{$ just $\boldsymbol{( 0 6 6 6 2}$ +tsaddiyq ) [ is ] not good ( 02896 +towb ) , [ nor ] to strike ( 05221 +nakah ) princes ( 05081 +nadiyb ) for equity ( $\mathbf{0 3 4 7 6}$ +yosher ) .
just Pro_18_17. [ He that is ] first ( $\mathbf{0 7 2 2 3}$ +ri)shown ) in his own cause ( 07379 +riyb ) [ seemeth ] \{just \} ( 06662 +tsaddiyq ) ; but his neighbour ( 07453 +rea() cometh ( 00935 +bow) ) and searcheth ( 02713 +chaqar ) him .
just Pro_20_07. The $\{$ just $\}$ ( 06662 +tsaddiyq ) [ man ] walketh ( 01980 +halak ) in his integrity ( 08537 +tom ):his children ( 01121 +ben ) [ are ] blessed ( 00835 +)esher ) after ( 00310 +)achar ) him .
just Pro_21_15 . [ It is ] joy (08057 + simchah ) to the $\{\mathbf{j u s t}\}(06662$ +tsaddiyq ) to do (06213 +(asah ) judgment (04941 +mishpat ):but destruction ( $\mathbf{0 4 2 8 8}+\mathbf{m} @$ chittah ) [ shall be ] to the workers ( $06466+$ pa(al ) of iniquity ( $00205+$ )aven ) .
just Pro_24_16 For a \{just\} (06662 +tsaddiyq ) [ man ] falleth (05307 +naphal ) seven (07651 +sheba( ) times , and riseth ( 06965 +quwm ) up again:but the wicked ( 07563 +rasha( ) shall fall ( 03782 +kashal ) into mischief (07451 +ra() .
just Pro_29_10 . The bloodthirsty hate (08130 +sane) ) the upright (08535 +tam ):but the \{just $\}$ ( 03477 +yashar ) seek (01245 +baqash ) his soul (05315 +nephesh ).
just Pro_29_27 . An unjust ( 05766 +(evel ) man (00376 +)iysh ) [ is ] an abomination (08441 +tow(ebah ) to the $\{j u s t\}(06662+$ tsaddiyq $)$ :and [ he that is ] upright ( 03477 +yashar ) in the way ( 01870 +derek ) [ is ] abomination ( 08441 +tow(ebah ) to the wicked ( 07563 +rasha( ) .
just Psa_07_09 Oh ( 04994 +na) ) let the wickedness ( 07451 +ra() of the wicked ( 07563 +rasha() come to an end (01584 + gamar ) ; but establish (03559 + kuwn ) the \{just \} (06662 +tsaddiyq ):for the righteous (06662 +tsaddiyq ) God (00430 +)elohiym ) trieth (00974 +bachan ) the hearts (03826 +libbah ) and reins (03629 +kilyah ) .
just Psa_37_12 The wicked ( 07563 +rasha( ) plotteth ( 02161 +zamam ) against the $\{$ just $\}$ ( 06662 +tsaddiyq ) , and gnasheth (02786 +charaq ) upon him with his teeth (08127 +shen ) .
just Rev_15_03 And they sing (0103 -aido -) the song ( 5603 -oide -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) the servant ( 1401 -doulos -) of God ( 2316 -theos -), and the song ( 5603 -oide -) of the Lamb ( 0721 -arnion -), saying (3004-lego -) , Great (3173-megas -) and marvellous (2298 -thaumastos -) [ are] thy works (2041 -ergon -), Lord (2962-kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) ; \{just ( $\mathbf{1 3 4 2}$-dikaios -) and true (0228 -alethinos -) [ are ] thy ways ( 3598 -hodos -) , thou King ( 0935 -basileus -) of saints (0040 -hagios -) .
just Rom_01_17 For therein (0846 -autos -) is the righteousness ( 1343 -dikaiosune -) of God (2316 -theos -) revealed (0601 -apokalupto -) from faith (4102 -pistis -) to faith (4102 -pistis -):as it is written (1125-grapho -) , The $\{$ just $\}$ ( 1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .
just Rom_02_13 ( For not the hearers ( $\mathbf{0 2 0 2}$-akroates -) of the law ( $\mathbf{3 5 5 1}$-nomos -) [ are ] \{just \} ( 1342 dikaios -) before ( $\mathbf{3 8 4 4}$-para -) God (2316 -theos -) , but the doers ( 4163 -poietes -) of the law ( 3551 -nomos ) shall be justified (1344 -dikaioo -) .
just Rom_03_08 And not [ rather ] , ( as we be slanderously (0987-blasphemeo -) reported (0987blasphemeo -), and as some ( 5100 -tis -) affirm ( 5346 -phemi -) that we say ( $\mathbf{3 0 0 4}$-lego -) , ) Let us do ( 4160 -poieo -) evil (2556-kakos -), that good (0018-agathos -) may come (2064 -erchomai -) ? whose ( $\mathbf{3 7 3 9}$-hos -) damnation (2917-krima -) is $\{j u s t\}$ ( 1738 -endikos -) .
just Rom_03_26 To declare (1732 -endeixis -) , [ I say ] , at (1722 -en -) this ( $\mathbf{3 5 6 8}$-nun -) time ( $\mathbf{2 5 4 0}$-kairos ) his righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -):that he might be \{just \} (1342 -dikaios -), and the justifier (1344dikaioo -) of him which believeth (4102 -pistis -) in Jesus (2424-Iesous -) .
just Rom_07_12 Wherefore ( 5620 -hoste -) the law ( 3551 -nomos -) [ is ] holy ( 0040 -hagios -), and the commandment ( 1785 -entole -) holy ( 0040 -hagios -), and \{just\} ( 1342 -dikaios -), and good (0018 -agathos ).
just Tit_01_08 But a lover ( 5382 -philoxenos -) of hospitality ( 5382 -philoxenos -), a lover ( 5358 philagathos -) of good ( 5358 -philagathos -) men , sober (4998-sophron -), \{just\} (1342 -dikaios -), holy (3741 -hosios -) , temperate ( 1468 -egkrates -) ;
just Zec_09_09. Rejoice ( $\mathbf{0 1 5 2 3}$ + giyl ) greatly ( 03966 +m@(od ), O daughter ( 01323 +bath ) of Zion (06726 +Tsiyown ) ; shout (07321 +ruwa(), O daughter (01323 +bath ) of Jerusalem ( 03389 +Y @ ruwshalaim ):behold ( 02009 +hinneh ) , thy King ( 04428 +melek ) cometh ( 00935 +bow) ) unto thee:he [ is ] \{just\} (06662 +tsaddiyq ) , and having salvation (03467 +yasha( ) ; lowly (06041 +(aniy ), and riding (07392 +rakab ) upon an ass ( $\mathbf{0 2 5 4 3}+$ chamowr ) , and upon a colt ( $05895+($ ayir ) the foal ( $01121+$ ben ) of an ass ( 00860 +)athown ).
just Zep_03_05 The $\{$ just $\}$ ( 06662 +tsaddiyq ) LORD ( 03068 +Y @ hovah ) [ is ] in the midst ( 07130 +qereb ) thereof ; he will not do ( 06213 +(asah ) iniquity ( 05766 +(evel ):every morning ( 01242 +boqer ) doth he bring ( 05414 +nathan ) his judgment ( 04941 +mishpat ) to light ( 00216 +)owr ), he faileth (05737 +(adar )
not ; but the unjust (05767 +(avval ) knoweth (03045 +yada( ) no (03808 +lo) ) shame (01322 +bosheth ) .
justice 1Ch_18_14 So David (01732 +David ) reigned ( 04427 +malak ) over ( 05921 +(al) all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) , and executed ( 06213 +(asah ) judgment ( 04941 +mishpat ) and \{justice\} (06666 +ts@daqah ) among all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$.
justice 1Ki_10_09 Blessed (01288 +barak ) be the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , which ( 00834 +)aher ) delighted ( 02654 +chaphets ) in thee , to set ( 05414 +nathan ) thee on ( $05921+($ al $)$ the throne ( 03678 +kicce) ) of Israel ( 03478 +Yisra)el ):because the LORD ( 03068 +Y @ hovah ) loved ( 00160 +)ahabah ) Israel ( $03478+$ Yisra)el ) for ever ( 05769 +(owlam ) , therefore made ( 07760 +suwm ) he thee king ( 04428 +melek ) , to do (06213 +(asah ) judgment (04941 +mishpat) and \{justice\} (06666 +ts@daqah ) .
justice 2Ch_09_08 Blessed ( 01288 +barak ) be the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , which ( $00834+$ )aher ) delighted ( 02654 +chaphets ) in thee to set ( 05414 +nathan ) thee on ( $05921+(\mathrm{al})$ his throne ( 03678 +kicce) ) , [ to be ] king ( 04428 +melek ) for the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ):because thy God ( 00430 +)elohiym ) loved ( 00160 +)ahabah ) Israel ( 03478 +Yisra)el ) , to establish (05975 +(amad ) them for ever (05769 +(owlam ) , therefore made (05414 +nathan ) he thee king ( 04428 +melek ) over ( $05921+$ (al ) them , to do ( $06213+$ (asah ) judgment ( $04941+$ mishpat ) and \{justice\} (06666 +ts@daqah ).
justice 2Sa_08_15. And David (01732 +David ) reigned (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) ; and David (01732 +David ) executed (06213 +(asah ) judgment (04941 +mishpat ) and $\{$ justice $\}(06666+$ ts @ daqah ) unto all ( $03605+\mathrm{kol})$ his people ( $05971+(\mathrm{am})$.
justice 2Sa_15_04 Absalom (53) said ( 00559 +)amar ) moreover , Oh that I were made ( 07760 +suwm ) judge ( 08199 +shaphat ) in the land ( 00776 +)erets ), that every ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) which ( 00834 +)aher ) hath any suit ( 07379 +riyb ) or cause ( 04941 +mishpat ) might come ( 00935 +bow) ) unto me , and I would do him \{justice\} (06663 +tsadaq ) !
justice Deu_33_21 And he provided ( 07200 +ra) ah ) the first ( 07225 +re)shiyth ) part for himself , because ( 03588 + kiy ) there ( 08033 +sham ) , [ in ] a portion ( 02513 +chelqah ) of the lawgiver ( 02710 +chaqaq ) , [ was he ] seated ( 05603 +caphan ) ; and he came ( 00857 +)athah ) with the heads ( $07218+\mathrm{ro}$ )sh ) of the people ( $05971+(\mathrm{am})$, he executed ( $06213+($ asah ) the \{justice\} ( $06666+$ ts@daqah ) of the LORD ( 03068 +Y@hovah ) , and his judgments ( 04941 +mishpat ) with Israel (03478 +Yisra)el ) .
justice Ecc_05_08 If ( 00518 +)im ) thou seest ( 07200 +ra)ah ) the oppression ( $06233+($ osheq ) of the poor ( 07326 +ruwsh ) , and violent ( 01499 + gezel ) perverting of judgment ( 04941 +mishpat ) and \{justice\} (06664 + tsedeq ) in a province ( $04082+$ m@diynah ) , marvel ( $08539+$ tamahh ) not at $(05921+($ al $)$ the matter ( 02659 +chapher ):for [ he that is ] higher ( 01364 +gaboahh ) than ( $05921+(a l)$ the highest ( 01364 +gaboahh ) regardeth ( 08104 +shamar ) ; and [ there be ] higher ( 01364 +gaboahh ) than ( 05921 +(al ) they .
justice Eze_45_09 . Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (3069Y@ hovih ) ; Let it suffice ( 07227 +rab ) you , O princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ):remove ( 05493 +cuwr ) violence ( 02555 +chamac ) and spoil ( 07701 +shod ) , and execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) and \{justice\} ( 06666 +ts@daqah ) , take ( 07311 +ruwm ) away ( 07311 +ruwm ) your exactions ( $01646+\mathrm{g}$ @ rushah ) from my people ( $05971+(\mathrm{am})$, saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) .
justice Gen_18_19 For I know ( 03045 +yada( ) him , that he will command ( 06680 +tsavah ) his children ( 01121 +ben ) and his household ( 01004 +bayith ) after ( 00310 +)achar ) him , and they shall keep ( 08104 +shamar ) the way ( 01870 +derek ) of the LORD ( $03068+$ Y @hovah ) , to do (06213 +(asah ) \{justice\}
( 06666 +ts@ daqah ) and judgment ( 04941 +mishpat ) ; that the LORD (03068 +Y@hovah ) may bring (00935 +bow) ) upon Abraham (85) that which (00834 +)aher ) he hath spoken (01696 +dabar) of him .
justice Isa_09_07 Of the increase ( 04768 +marbiyth ) of [ his ] government ( 04951 +misrah ) and peace ( 07965 +shalowm ) [ there shall be ] no ( 00369 +)ayin ) end ( 07093 +qets ) , upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , and upon his kingdom ( 04467 +mamlakah ), to order ( 03559 +kuwn ) it , and to establish ( 05582 +ca(ad ) it with judgment ( 04941 +mishpat ) and with \{justice\} ( 06666 +ts@daqah ) from henceforth ( $06258+($ attah $)$ even for ever ( 05769 +(owlam ). The zeal ( $07068+$ qin)ah ) of the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ) will perform (06213 +(asah ) this (02063 +zo)th ) .
justice Isa_56_01. Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Keep (08104 +shamar ) ye judgment ( 04941 +mishpat ), and do ( 06213 +(asah ) \{justice\} ( 06666 +ts@daqah ):for my salvation (03444 +y @shuw(ah ) [ is ] near ( 07138 +qarowb ) to come ( $00935+$ bow) ) , and my righteousness ( 06666 +ts@daqah ) to be revealed ( 01540 +galah ) .
justice Isa_58_02 Yet they seek ( 01875 +darash ) me daily ( 03117 +yowm ) , and delight ( 02654 +chaphets ) to know ( 01847 +da(ath ) my ways ( 01870 +derek ) , as a nation ( $01471+$ gowy ) that did ( $06213+$ (asah ) righteousness ( $06666+$ ts@daqah ) , and forsook ( 05800 +(azab ) not the ordinance ( 04941 +mishpat ) of their God ( 00430 +)elohiym ):they ask ( $07592+$ sha)al ) of me the ordinances ( $04941+$ mishpat ) of \{justice\} ( 06664 +tsedeq ) ; they take delight ( 02654 +chaphets ) in approaching ( 07132 +q@rabah ) to God (00430 + )elohiym ) .
justice Isa_59_04 None (00369 +)ayin ) calleth (07121 +qara) ) for \{justice\} (06664 +tsedeq ), nor (00369 +)ayin ) [ any ] pleadeth ( 08199 +shaphat ) for truth ( 00530 +)emuwnah ):they trust ( 00982 +batach ) in vanity ( 08414 +tohuw ) , and speak ( 01696 +dabar ) lies ( 07723 +shav) ) ; they conceive ( 02029 +harah ) mischief ( 05999 +(amal) , and bring (03205 +yalad ) forth (03205 +yalad ) iniquity (00205 +)aven ) .
justice Isa_59_09. Therefore is judgment ( 04941 +mishpat ) far ( 07368 +rachaq ) from us, neither ( 03808 +lo) ) doth \{justice\} ( $06666+$ ts@ daqah ) overtake ( 05381 +nasag ) us:we wait ( 06960 +qavah ) for light ( 00216 +)owr ) , but behold ( 02009 +hinneh ) obscurity ( 02822 +choshek ) ; for brightness ( 05054 +n@gohah ) , [ but ] we walk (01980 +halak ) in darkness (00653 +)aphelah ) .
justice Isa_59_14 And judgment ( 04941 +mishpat ) is turned ( 05253 +nacag ) away backward ( 00268 + )achowr ) , and \{justice\} ( 06666 +ts@daqah ) standeth ( 05975 +(amad ) afar ( 07350 +rachowq ) off:for truth (00571 +)emeth ) is fallen ( 03782 +kashal ) in the street ( $07339+\mathrm{r} @$ chob ) , and equity ( 05229 +n@kochah ) cannot enter (00935 +bow) ) .
justice Jer_22_15 Shalt thou reign ( 04427 +malak ) , because ( 03588 +kiy ) thou closest ( 08474 +tacharah ) [ thyself ] in cedar ( 00730 +)erez ) ? did not thy father (1) eat ( 00398 +)akal ) and drink ( 08354 +shathah ), and do ( $06213+($ asah $)$ judgment ( 04941 +mishpat ) and \{justice\} ( $06666+$ ts@daqah ) , [ and ] then ( 00227 + )az ) [ it was ] well (02896 +towb ) with him?
justice Jer_23_05 Behold ( 02009 +hinneh ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) come ( 00935 +bow) ), saith ( 05002 +n@)um ) the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) , that I will raise ( $\mathbf{0 6 9 6 5}+\mathrm{quwm}$ ) unto David ( 01732 +David ) a righteous ( 06662 +tsaddiyq ) Branch ( 06780 +tsemach ) , and a King ( 04428 +melek ) shall reign ( 04427 +malak ) and prosper ( 07919 +sakal ), and shall execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) and \{justice\} (06666 +ts@daqah ) in the earth (00776 +)erets ) .
justice Jer_31_23 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel $(03478+$ Yisra $)$ el ) ; As yet $(05750+($ owd ) they shall use $(00559+)$ amar ) this ( 02088 +zeh ) speech ( 01697 +dabar ) in the land ( $00776+$ )erets ) of Judah ( 03063 $+Y @ h u w d a h)$ and in the cities ( 05892 +(iyr ) thereof , when I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) their captivity (07622 +sh@buwth ) ; The LORD (03068 + Y @ hovah ) bless (01288 +barak ) thee ,

O habitation (05116 +naveh ) of \{justice\} (06664 +tsedeq ), [ and ] mountain (02022 +har ) of holiness (06944 +qodesh ) .
justice Jer_50_07 All ( $03605+\mathrm{kol})$ that found ( 04672 +matsa) ) them have devoured ( 00398 +)akal ) them: and their adversaries ( 06862 +tsar ) said ( 00559 +)amar ), We offend ( 00816 +)asham ) not , because they have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @ hovah ), the habitation ( 05116 +naveh ) of \{justice\} (06664 +tsedeq ) , even the LORD (03068 + Y @ hovah ) , the hope ( 04723 +miqueh ) of their fathers (1) .
justice Job_08_03 Doth God ( 00410 +)el ) pervert ( 05791 +(avath ) judgment ( 04941 +mishpat ) ? or doth the Almighty (07706 +Shadday ) pervert (05791 +(avath ) \{justice\} (06664 +tsedeq ) ?
justice Job_36_17 But thou hast fulfilled ( 04390 +male) ) the judgment ( 01779 +diyn ) of the wicked ( 07563 +rasha( ):judgment (01779 +diyn ) and \{justice\} (04941 +mishpat ) take (08551 +tamak ) hold (08551 +tamak ) [ on thee ].
justice Job_37_23 [ Touching ] the Almighty ( $\mathbf{0 7 7 0 6}+$ Shadday ), we cannot (03808 +lo) ) find ( 04672 +matsa) ) him out:[ he is ] excellent ( 07689 +saggiy) ) in power ( 03581 +koach ) , and in judgment ( 04941 +mishpat ) , and in plenty ( 07230 +rob ) of \{justice\} ( 06666 +ts@ daqah ):he will not afflict ( 06031 +(anah ).
justice Pro_01_03 To receive ( 03947 +laqach ) the instruction ( 04148 +muwcar ) of wisdom ( 07919 +sakal ) , \{justice\} (06664 +tsedeq ) , and judgment (04941 +mishpat) , and equity (04339 +meyshar );
justice Pro_08_15 By me kings ( 04428 +melek ) reign ( 04427 +malak ), and princes ( 07336 +razan ) decree (02710 +chaqaq ) \{justice\} (06664 +tsedeq ) .
justice Pro_21_03. To do (06213 +(asah ) \{justice\} ( 06666 +ts@daqah ) and judgment ( 04941 +mishpat ) [ is ] more acceptable ( 00977 +bachar ) to the LORD ( $03068+$ Y @ hovah ) than sacrifice ( 02077 +zebach ) .
justice Psa_119_121 +. AIN . I have done ( 06213 +(asah ) judgment ( 04941 +mishpat ) and \{justice\} (06664 +tsedeq ):leave (03241 +Yaniym ) me not to mine oppressors (06231 +(ashaq ) .
justice Psa_82_03 Defend ( 08199 +shaphat ) the poor ( 01800 +dal ) and fatherless ( 03490 +yathowm ):do \{justice\} ( 06663 +tsadaq ) to the afflicted ( 06041 +(aniy ) and needy ( 07326 +ruwsh ) .
justification Rom_04_25 Who (3739-hos -) was delivered ( $\mathbf{3 8 6 0}$-paradidomi -) for our offences ( $\mathbf{3 9 0 0}$ paraptoma -) , and was raised (1453 -egeiro -) again (1453 -egeiro -) for our \{justification\} ( 1347 -dikaiosis -)
justification Rom_05_16 And not as [ it was ] by one (1520 -heis -) that sinned ( 0264 -hamartano -), [ so is ] the gift ( $\mathbf{1 4 3 4}$-dorema -):for the judgment (2917-krima -) [ was ] by one ( 1520 -heis -) to condemnation (2631 -katakrima -) , but the free ( 5486 -charisma -) gift ( 5486 -charisma -) [ is ] of many ( 4183 -polus -) offences ( $\mathbf{3 9 0 0}$-paraptoma -) unto \{justification\} ( $\mathbf{1 3 4 5}$-dikaioma -).
justification Rom_05_18 Therefore ( $\mathbf{3 7 6 7}$-oun -) as by the offence ( $\mathbf{3 9 0 0}$-paraptoma -) of one ( 1520 -heis -) [ judgment came ] upon all (3956-pas -) men ( 0444 -anthropos -) to condemnation ( 2631 -katakrima -) ; even (2532-kai -) so ( $\mathbf{3 7 7 9}$-houto -) by the righteousness ( $\mathbf{1 3 4 5}$-dikaioma -) of one ( 1520 -heis -) [ the free gift came ] upon all (3956-pas -) men ( 0444 -anthropos -) unto \{justification\} ( 1347 -dikaiosis -) of life ( 2222 -zoe -).
justified 1Co_04_04 For I know (4892 -sunedrion -) nothing (3762 -oudeis -) by myself (1683 -emautou -) ; yet ( 0235 -alla -) am I not hereby ( 5129 -toutoi -) \{justified\} ( 1344 -dikaioo -):but he that judgeth ( 0350 anakrino -) me is the Lord (2962-kurios -) .
justified 1Co_06_11 And such ( 5023 -tauta -) were some ( 5100 -tis -) of you:but ye are washed ( 0628 apolouo -) , but ye are sanctified ( 0037 -hagiazo -) , but ye are \{justified\} ( 1344 -dikaioo -) in the name ( 3686 -onoma -) of the Lord ( $\mathbf{2 9 6 2}$-kurios -) Jesus ( 2424 -Iesous -) , and by the Spirit (4151 -pneuma -) of our God (2316-theos -).
justified 1Ti_03_16 And without ( $\mathbf{3 6 7 2}$-homologoumenos -) controversy ( $\mathbf{3 6 7 2}$-homologoumenos -) great ( $\mathbf{3 1 7 3}$-megas -) is the mystery ( 3466 -musterion -) of godliness ( 2150 -eusebeia -):God ( 2316 -theos -) was manifest (5319-phaneroo -) in the flesh (4561 -sarx -) , \{justified \} (1344 -dikaioo -) in the Spirit (4151pneuma -) , seen ( $\mathbf{3 7 0 0}$-optanomai -) of angels ( 0032 -aggelos -), preached ( 2784 -kerusso -) unto the Gentiles (1484-ethnos -) , believed (4100-pisteuo -) on in the world (2889-kosmos -), received (0353analambano -) up into ( 1722 -en -) glory ( 1391 -doxa -) .
justified Act_13_39 And by him all (3956-pas -) that believe ( 4100 -pisteuo -) are justified ( 1344 -dikaioo -) from all (3956-pas -) things, from which (3739-hos -) ye could (1410 -dunamai -) not be \{justified\} (1344dikaioo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) .
justified Act_13_39 And by him all (3956-pas -) that believe (4100 -pisteuo -) are \{justified\} (1344 -dikaioo ) from all (3956-pas -) things , from which (3739 -hos -) ye could (1410 -dunamai -) not be justified (1344dikaioo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) .
justified Eze_16_51 Neither (03808 +lo) ) hath Samaria ( 08111 +Shom@rown ) committed (02398 +chata) ) half ( 02677 +chetsiy ) of thy sins ( 02403 +chatta) ah ) ; but thou hast multiplied ( 07235 +rabah ) thine abominations ( 08441 +tow(ebah ) more than they , and hast \{justified\} ( 06663 +tsadaq ) thy sisters ( 00269 + )achowth ) in all ( $03605+\mathrm{kol}$ ) thine abominations ( $08441+$ tow (ebah ) which ( $00834+$ )aher ) thou hast done (06213 + (asah ).
justified Eze_16_52 Thou also (01571 +gam ), which (00834 +)aher ) hast judged ( 06419 +palal ) thy sisters (00269 +)achowth ) , bear (05375 +nasa) ) thine own shame (03639 +k@limmah ) for thy sins (02403 +chatta)ah ) that thou hast committed ( $08581+\operatorname{ta}(\mathrm{ab})$ more abominable ( $08581+\mathrm{ta}(\mathrm{ab})$ ) than they:they are more righteous ( 06663 +tsadaq ) than thou:yea ( 01571 +gam ) , be thou confounded ( 00954 +buwsh ) also ( 01571 +gam ) , and bear ( 05375 +nasa) ) thy shame ( $03639+\mathrm{k} @$ limmah ) , in that thou hast \{justified\} (06663 +tsadaq ) thy sisters (00269 +)achowth ) .
justified Gal_02_16 Knowing (1492 -eido -) that a man (0444-anthropos -) is not justified ( 1344 -dikaioo -) by the works (2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -) , but by the faith ( 4102 -pistis -) of Jesus (2424Iesous -) Christ ( 5547 -Christos -), even ( 2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424Iesous -) Christ ( 5547 -Christos -), that we might be justified ( $\mathbf{1 3 4 4}$-dikaioo-) by the faith ( 4102 -pistis -) of Christ ( 5547 -Christos -) , and not by the works ( 2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -):for by the works (2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -) shall no (3956-pas -) flesh (4561-sarx -) be \{justified\} (1344dikaioo -) .
justified Gal_02_16 Knowing (1492 -eido -) that a man (0444-anthropos -) is not justified ( $\mathbf{1 3 4 4}$-dikaioo -) by the works (2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -) , but by the faith ( $\mathbf{4 1 0 2}$-pistis -) of Jesus (2424Iesous -) Christ (5547-Christos -) , even (2532-kai -) we have believed (4100 -pisteuo -) in Jesus (2424Iesous -) Christ ( 5547 -Christos -) , that we might be \{justified \} ( 1344 -dikaioo -) by the faith ( 4102 -pistis -) of Christ ( $\mathbf{5 5 4 7}$-Christos -), and not by the works ( 2041 -ergon -) of the law ( 3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956-pas -) flesh (4561 -sarx -) be justified (1344dikaioo -) .
justified Gal_02_16 Knowing (1492 -eido -) that a man ( 0444 -anthropos -) is not \{justified \} ( 1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424Iesous -) Christ ( 5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424-

Iesous -) Christ ( 5547 -Christos -), that we might be justified ( 1344 -dikaioo -) by the faith (4102 -pistis -) of Christ ( 5547 -Christos -) , and not by the works ( 2041 -ergon -) of the law ( 3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956-pas -) flesh (4561 -sarx -) be justified (1344 dikaioo -).
justified Gal_02_17 But if (1487-ei -), while we seek ( 2212 -zeteo -) to be \{justified\} ( $\mathbf{1 3 4 4}$-dikaioo -) by Christ ( $\mathbf{5 5 4 7}$-Christos -), we ourselves also (2532-kai -) are found (2147 -heurisko -) sinners ( 0268 hamartolos -) , [ is ] therefore (0686-ara -) Christ ( 5547 -Christos -) the minister ( $\mathbf{1 2 4 9}$-diakonos -) of sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid ( 1096 -ginomai -).
justified Gal_03_11 But that no (3762 -oudeis -) man (3762 -oudeis -) is \{justified\} (1344 -dikaioo -) by the law ( 3551 -nomos -) in the sight (3844-para -) of God (2316 -theos -), [ it is ] evident ( $\mathbf{1 2 1 2}$-delos -):for , The just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .
justified Gal_03_24 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) the law ( 3551 -nomos -) was our schoolmaster (3807paidagogos -) [ to bring us ] unto Christ ( 5547 -Christos -) , that we might be \{justified\} ( $\mathbf{1 3 4 4}$-dikaioo -) by faith (4102-pistis -).
justified Gal_05_04 Christ ( 5547 -Christos -) is become ( 2673 -katargeo -) of no (2673 -katargeo -) effect ( 2673 -katargeo -) unto you , whosoever ( $\mathbf{3 7 4 8}$-hostis -) of you are \{justified\} ( $\mathbf{1 3 4 4}$-dikaioo -) by the law ( 3551 -nomos -) ; ye are fallen ( 1601 -ekpipto -) from grace ( 5485 -charis -).
justified Isa_43_09 Let all ( 03605 +kol ) the nations ( 01471 +gowy ) be gathered ( 06908 +qabats ) together ( 03162 +yachad ) , and let the people ( $03816+1 @$ om ) be assembled:who ( $04310+$ miy ) among them can declare ( 05046 +nagad ) this ( 02063 +zo)th ) , and shew ( 08085 +shama( ) us former ( 07223 +ri)shown ) things ? let them bring ( 05414 +nathan ) forth their witnesses ( $05707+$ (ed ) , that they may be \{justified\} (06663 + tsadaq ):or let them hear (08085 + shama( ) , and say (00559 +)amar ), [ It is ] truth (00571 +)emeth ).
justified Isa_43_26 Put me in remembrance ( 02142 +zakar ):let us plead (08199 +shaphat ) together (03162 +yachad ):declare (05608 +caphar ) thou , that thou mayest be \{justified ( 06663 +tsadaq ) .
justified Isa_45_25 In the LORD ( 03068 +Y@hovah ) shall all ( $03605+\mathrm{kol}$ ) the seed ( 02233 +zera() of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) be \{justified $\}(06663$ +tsadaq ) , and shall glory ( 01984 +halal ) .
justified Jam_02_21 Was not Abraham (0011 -Abraam -)our father (3962 -pater -) \{justified\} ( $\mathbf{1 3 4 4}$-dikaioo -) by works (2041-ergon -) , when he had offered (0399-anaphero -) Isaac (2464 -Isaak -) his son (5207huios -) upon the altar (2379-thusiasterion -) ?
justified Jam_02_24 Ye see (3708-horao -) then ( $\mathbf{5 1 0 6}$-toinun -) how that by works ( $\mathbf{2 0 4 1}$-ergon -) a man (0444-anthropos -) is \{justified\} ( $\mathbf{1 3 4 4}$-dikaioo -), and not by faith (4102 -pistis -) only ( $\mathbf{3 4 4 0}$-monon -).
justified Jam_02_25 Likewise (3668 -homoios -) also (2532 -kai -) was not Rahab (4460 -Rhaab -) the harlot (4204 -porne -) \{justified\} ( $\mathbf{1 3 4 4}$-dikaioo -) by works (2041 -ergon -), when she had received (5264hupodechomai -) the messengers (0032-aggelos -), and had sent (1524-eiseimi -) [ them ] out another (2087 -heteros -) way ( 3598 -hodos -)?
justified Jer_03_11 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto me , The backsliding ( 04878 +m@shuwbah ) Israel ( 03478 +Yisra)el ) hath \{justified\} ( 06663 +tsadaq ) herself more than treacherous (00898 +bagad ) Judah (03063 +Y @huwdah ) .
justified Job_11_02 Should not the multitude ( 07230 +rob ) of words ( 01697 +dabar ) be answered ( 06030 $+($ anah $) ?$ and should a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) full of talk ( 08193 +saphah ) be \{justified $\}(06663+$ tsadaq $)$ ?
justified Job_13_18 Behold (02009 +hinneh ) now (04994 +na) ) , I have (01961 +hayah ) ordered (06186 +(arak ) [ my ] cause (04941 +mishpat ) ; I know (03045 + yada( ) that I shall be \{justified ( 06663 +tsadaq ) .
justified Job_25_04 How ( $\mathbf{0 4 1 0 0}$ +mah ) then can man ( 00582 +)enowsh ) be \{justified\} ( 06663 +tsadaq ) with God ( 00410 +)el ) ? or how ( 04100 +mah ) can he be clean ( 02135 +zakah ) [ that is ] born ( 03205 +yalad ) of a woman ( 00802 +)ishshah ) ?
justified Job_32_02 Then was kindled ( 02734 +charah ) the wrath ( 00639 +) aph ) of Elihu ( 00453 +)Eliyhuw ) the son (01121 +ben ) of Barachel (01292 +Barak)el) the Buzite ( 00940 +Buwziy ), of the kindred ( 04940 +mishpachah ) of Ram ( $\mathbf{0 7 4 1 0}+$ Ram ):against Job ( 00347 +)Iyowb ) was his wrath ( 00639 +)aph ) kindled ( 02734 +charah ) , because ( $05921+($ al $)$ he $\{j u s t i f i e d\}(06663+$ tsadaq ) himself ( 05315 +nephesh ) rather than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) God (00430 +)elohiym ) .
justified Luk_07_29 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [ him ] , and the publicans 5052 -telesphoreo - , \{justified \} 1344 -dikaioo - God 2316 -theos - , being baptized 0907 -baptizo with the baptism 0908 -baptisma - of John 2491 -Ioannes - .
justified Luk_07_35 But wisdom 4678 -sophia - is \{justified\} 1344 -dikaioo - of all 3956 -pas - her children 5043 -teknon - .
justified Luk_18_14 I tell 3004 -lego - you, this 3778 -houtos - man went 2597 -katabaino - down 2597 katabaino - to his house 3624 -oikos - \{justified\} 1344 -dikaioo - [ rather ] than 2228 -e - the other 1565 ekeinos -:for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .
justified Mat_11_19 The Son (5207-huios -) of man ( 0444 -anthropos -) came (2064 -erchomai -) eating (2068 -esthio -) and drinking (4095-pino -), and they say ( $\mathbf{3 0 0 4}$-lego -), Behold ( 2400 -idou -) a man ( 0444 anthropos -) gluttonous ( 5314 -phagos -), and a winebibber ( $\mathbf{3 6 3 0}$-oinopotes -), a friend ( 5384 -philos -) of publicans ( 5052 -telesphoreo -) and sinners ( 0268 -hamartolos -) . But wisdom (4678 -sophia -) is \{justified\} ( 1344 -dikaioo -) of her children ( 5043 -teknon -) .
justified Mat_12_37 For by thy words (3056-logos -) thou shalt be \{justified\} ( $\mathbf{1 3 4 4}$-dikaioo -) , and by thy words ( $\mathbf{3 0 5 6}$-logos -) thou shalt be condemned (2613-katadikazo -).
justified Psa_143_02 And enter (00935 +bow) ) not into judgment ( 04941 +mishpat ) with thy servant ( 05650 +(ebed ):for in thy sight ( 06440 +paniym ) shall no ( $03808+10$ ) ) man living ( 02416 +chay ) be \{justified\} (06663 +tsadaq ) .
justified Psa_51_04 Against thee , thee only (00905 +bad ) , have I sinned (02398 +chata) ), and done (06213 $+($ asah ) [ this ] evil ( $07451+\mathrm{ra}$ ( ) in thy sight ( 05869 +(ayin ):that thou mightest be \{justified\} ( 06663 +tsadaq ) when thou speakest ( 01696 +dabar ), , and ] be clear ( 02135 +zakah ) when thou judgest ( 08199 +shaphat).
justified Rom_02_13 ( For not the hearers (0202 -akroates -) of the law ( 3551 -nomos -) [ are ] just (1342 dikaios -) before (3844-para -) God (2316 -theos -) , but the doers ( 4163 -poietes -) of the law ( 3551 -nomos ) shall be \{justified\} (1344-dikaioo -).
justified Rom_03_04 God (1096 -ginomai -) forbid ( 1096 -ginomai -):yea (1161 -de -), let God ( 2316 -theos -) be true ( 0227 -alethes -), but every ( 3956 -pas -) man ( 0444 -anthropos -) a liar ( 5583 -pseustes -) ; as it is written ( 1125 -grapho -), That thou mightest be \{justified\} ( 1344 -dikaioo -) in thy sayings ( $\mathbf{3 0 5 6}$-logos -),
and mightest overcome (3528 -nikao -) when (3588-ho -) thou art judged (2919 -krino -) .
justified Rom_03_20 Therefore (1360 -dioti -) by the deeds (2041 -ergon -) of the law ( 3551 -nomos -) there shall no (3956 -pas -) flesh (4561 -sarx -) be \{justified\} (1344 -dikaioo -) in his sight ( 1799 -enopion -):for by the law (3551 -nomos -) [ is ] the knowledge ( 1922 -epignosis -) of $\sin$ ( 0266 -hamartia -) .
justified Rom_03_24 Being \{justified\} (1344 -dikaioo -) freely (1432 -dorean -) by his grace (5485 -charis -) through ( 1223 -dia -) the redemption (0629 -apolutrosis -) that is in Christ (5547 -Christos -) Jesus (2424Iesous -) :
justified Rom_03_28 Therefore (3767-oun -) we conclude (3049 -logizomai -) that a man ( 0444 -anthropos -) is \{justified\} (1344 -dikaioo -) by faith (4102 -pistis -) without (5565 -choris -) the deeds (2041 -ergon -) of the law (3551 -nomos -) .
justified Rom_04_02 For if (1487 -ei -) Abraham (0011 -Abraam -)were \{justified \} (1344 -dikaioo -) by works (2041 -ergon -) , he hath (2192 -echo -) [ whereof ] to glory (2745 -kauchema -) ; but not before (4314 -pros -) God (2316 -theos -) .
justified Rom_05_01 . Therefore (3767-oun -) being \{justified\} (1344 -dikaioo -) by faith (4102 -pistis -) , we have (2192 -echo -) peace ( 1515 -eirene -) with God (2316 -theos -) through (1223 -dia -) our Lord (2962 kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :
justified Rom_05_09 Much (4183 -polus -) more (3123 -mallon -) then (3767-oun -) , being now (3568 -nun ) \{justified\} (1344 -dikaioo -) by his blood (0129 -haima -) , we shall be saved (4982-sozo -) from wrath (3709-orge -) through (1223 -dia -) him .
justified Rom_08_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -): and whom (3739 -hos -) he called ( 2564 -kaleo -), them he also (2532 -kai -) justified (1344 -dikaioo -): and whom (3739 -hos -) he \{justified \} (1344 -dikaioo -), them he also (2532 -kai -) glorified (1392 -doxazo -) .
justified Rom_08_30 Moreover (1161 -de -) whom (3739 -hos -) he did predestinate (4309 -proorizo -) , them he also (2532 -kai -) called (2564 -kaleo -): and whom (3739 -hos -) he called (2564 -kaleo -), them he also (2532 -kai -) \{justified\} (1344 -dikaioo -):and whom (3739 -hos -) he justified (1344 -dikaioo -), them he also (2532 -kai -) glorified (1392 -doxazo -) .
justified Tit_03_07 That being \{justified\} ( 1344 -dikaioo -) by his grace ( 5485 -charis -), we should be made (1096 -ginomai -) heirs (2818 -kleronomos -) according (2596-kata -) to the hope ( 1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -) .
justifier Rom_03_26 To declare (1732 -endeixis -), [ I say ] , at (1722 -en -) this (3568 -nun -) time (2540 kairos -) his righteousness (1343 -dikaiosune -):that he might be just (1342 -dikaios -) , and the \{justifier\} (1344 -dikaioo -) of him which believeth (4102 -pistis -) in Jesus (2424 -Iesous -) .
justifieth Isa_50_08 [ He is ] near (07138 +qarowb ) that \{justifieth\} (06663 +tsadaq ) me ; who (04310 +miy ) will contend ( 07378 +riyb ) with me ? let us stand ( $05975+(\operatorname{amad})$ together ( 03162 +yachad ): who (04310 +miy ) [ is ] mine adversary ? let him come (05066 + nagash ) near (05066 +nagash ) to me .
justifieth Pro_17_15. He that \{justifieth\} (06663 +tsadaq ) the wicked (07563 +rasha( ) , and he that condemneth (07561 + rasha( ) the just ( 06662 +tsaddiyq ) , even ( 01571 +gam ) they both ( 08147 +sh @ nayim ) [ are ] abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) .
justifieth Rom_04_05 But to him that worketh (2038-ergazomai -) not , but believeth (4100 -pisteuo -) on
(1909 -epi -) him that \{justifieth\} (1344 -dikaioo -) the ungodly (0765 -asebes -), his faith (4102 -pistis -) is counted ( $\mathbf{3 0 4 9}$-logizomai -) for righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) .
justifieth Rom_08_33 Who (5101 -tis -) shall lay ( 1458 -egkaleo -) any thing to the charge ( 2596 -kata -) of God s (2316-theos -) elect (1588 -eklektos -) ? [ It is ] God (2316 -theos -) that \{justifieth\} (1344 -dikaioo -) .
justify Deu_25_01 . If ( 03588 +kiy ) there be a controversy ( 07379 +riyb ) between ( 00996 +beyn ) men ( 00582 +)enowsh ) , and they come ( 05066 +nagash ) unto judgment ( 04941 +mishpat ), that $[$ the judges ( 08199 +shaphat ) ] may judge ( 08199 +shaphat ) them ; then they shall \{justify ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , and condemn ( 07561 +rasha( ) the wicked ( 07563 +rasha( ) .
justify Exo_23_07 Keep ( 07368 +rachaq ) thee far ( 07368 +rachaq ) from a false ( 08267 +sheqer ) matter ( 01697 +dabar ) ; and the innocent ( 05355 +naqiy ) and righteous ( 06662 +tsaddiyq ) slay ( 02026 +harag ) thou not:for I will not $\{j u s t i f y\}(06663+$ tsadaq ) the wicked (07563 +rasha( ) .
justify Gal_03_08 And the scripture (1124 -graphe -), foreseeing ( 4275 -proeido -) that God (2316 -theos -) would \{justify\} ( 1344 -dikaioo -) the heathen ( 1484 -ethnos -) through ( 1537 -ek -) faith ( 4102 -pistis -), preached ( 4283 -proeuaggelizomai -) before ( 4283 -proeuaggelizomai -) the gospel ( 4283 -proeuaggelizomai ) unto Abraham (11) , [ saying ] , In thee shall all (3956-pas -) nations (1484 -ethnos -) be blessed (1757eneulogeo -).
justify Isa_05_23 Which \{justify\} ( 06663 +tsadaq ) the wicked ( 07563 +rasha( ) for reward ( 07810 +shachad ), and take ( 05493 +cuwr ) away ( 05493 +cuwr ) the righteousness ( 06666 +ts@daqah ) of the righteous (06662 +tsaddiyq ) from him !
justify Isa_53_11 He shall see ( $\mathbf{0 7 2 0 0}+$ ra)ah ) of the travail ( 05999 +(amal ) of his soul ( 05315 +nephesh ) , [ and ] shall be satisfied ( 07646 +saba( ):by his knowledge ( 01847 +da(ath ) shall my righteous ( 06662 +tsaddiyq ) servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) \{justify ( 06663 +tsadaq ) many ( 07227 +rab ) ; for he shall bear ( 05445 +cabal ) their iniquities ( $05771+($ avon ) .
justify Job_09_20 If (00518 +)im ) I \{justify\} (06663 +tsadaq ) myself , mine own mouth (06310 +peh ) shall condemn ( 07561 +rasha( ) me:[ if I say ], I [ am ] perfect ( $08535+$ tam ), it shall also prove me perverse (06140 +(aqash ) .
justify Job_27_05 God forbid (02486 +chaliylah ) that I should \{justify\} (06663 +tsadaq ) you:till (05704 +(ad ) I die ( 01478 +gava( ) I will not remove ( 05493 +cuwr ) mine integrity ( 08538 +tummah ) from me .
justify Job_33_32 If ( 00518 +)im ) thou hast ( 03426 +yesh ) any thing to say ( 04405 +millah ), answer ( 07725 +shuwb ) me:speak ( 01696 +dabar ) , for I desire ( 02654 +chaphets ) to \{justify ( 06663 +tsadaq ) thee .
justify Luk_10_29 But he , willing 2309 -thelo - to \{justify\} 1344 -dikaioo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And who 5101 -tis - is my neighbour 4139 -plesion - ?
justify Luk_16_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - \{justify 1344 -dikaioo yourselves 1438 -heautou - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia -:for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .
justify Rom_03_30 Seeing ( 1897 -epeiper -) [it is ] one ( 1520 -heis -) God ( $\mathbf{2 3 1 6}$-theos -), which ( $\mathbf{3 7 3 9}$-hos ) shall \{justify\} ( 1344 -dikaioo -) the circumcision (4061 -peritome -) by faith (4102-pistis -), and uncircumcision (0203 -akrobustia -) through (1223-dia -) faith (4102 -pistis -) .
justifying 1Ki_08_32 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) , and do (06213 $+($ asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), condemning ( 07561 +rasha( ) the wicked ( 07563 +rasha( ) , to bring ( 05414 +nathan ) his way ( 01870 +derek ) upon his head ( 07218 +ro)sh ) ; and \{justifying\} ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , to give ( 05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .
justifying 2Ch_06_23 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) , and do ( 06213 $+($ asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), by requiting ( 07725 +shuwb ) the wicked ( 07563 +rasha( ) , by recompensing ( 05414 +nathan ) his way ( 01870 +derek ) upon his own head ( 07218 +ro)sh ) ; and by \{justifying\} ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , by giving ( 05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .
justle Nah_02_04 The chariots ( 07393 +rekeb ) shall rage ( 01984 +halal ) in the streets ( 02351 +chuwts ), they shall \{justle\} ( 08264 +shaqaq ) one against another ( $08264+$ shaqaq ) in the broad ( $07339+r @$ chob ) ways:they shall seem ( 04758 +mar)eh ) like torches ( 03940 +lappiyd ) , they shall run ( 07323 +ruwts ) like the lightnings ( 01300 +baraq ) .
justly 1Th_02_10 Ye [ are ] witnesses ( $\mathbf{3 1 4 4}$-martus -) , and God ( 2316 -theos -) [ also ( 2532 -kai -) ] , how ( 5613 -hos -) holily ( $\mathbf{3 7 4 3}$-hosios -) and \{justly\} ( 1346 -dikaios -) and unblameably ( 0274 -amemptos -) we behaved ( 1096 -ginomai -) ourselves among you that believe (4100 -pisteuo -) :
justly Luk_23_41 And we indeed 3303 -men - \{justly\} 1346 -dikaios - ; for we receive 0618 -apolambano the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -:but this $\mathbf{3 7 7 8}$-houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .
justly Mic_06_08 He hath shewed ( 05046 +nagad ) thee, $\mathbf{O}$ man ( 00120 +)adam ), what ( 04100 +mah ) [ is ] good ( 02896 +towb ) ; and what ( 04100 +mah ) doth the LORD ( $03068+Y$ @ hovah ) require ( 01875 +darash ) of thee , but to do ( $06213+($ asah ) \{justly\} ( $04941+$ mishpat ) , and to love ( 00160 +)ahabah ) mercy ( 02617 +checed ) , and to walk ( 03212 +yalak ) humbly ( 06800 +tsana( ) with thy God ( 00430 +)elohiym ) ?
unjust 1Co_06_01 . Dare ( 5111 tolmao -) any ( 5100 -tis -) of you , having ( 2192 -echo -) a matter (4229pragma -) against (4314-pros -) another (2087-heteros -), go to law (2919 -krino -) before (1909 -epi -) the \{unjust\} (0094-adikos -), and not before (1909-epi -) the saints ( 0040 -hagios -)?
unjust 1Pe_03_18 . For Christ ( 5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 pascho -) for sins ( 0266 -hamartia -) , the just ( 1342 -dikaios -) for the \{unjust\} ( 0094 -adikos -), that he might bring (4317-prosago -) us to God (2316 -theos -) , being put (2289-thanatoo -) to death (2289thanatoo -) in the flesh (4561-sarx -), but quickened (2227-zoopoieo -) by the Spirit (4151 -pneuma -) :
unjust 2Pe_02_09 The Lord (2962 -kurios -) knoweth (1492 -eido -) how to deliver (4506 -rhoumai -) the godly ( 2152 -eusebes -) out of temptations ( $\mathbf{3 9 8 6}$-peirasmos -), and to reserve ( 5083 -tereo -) the \{unjust \} (0094-adikos -) unto the day ( 2250 -hemera -) of judgment (2920 -krisis -) to be punished (2849 -kolazo -) :
unjust Act_24_15 And have (2192 -echo -) hope (1680 -elpis -) toward (1519 -eis -) God (2316 -theos -), which (3739-hos -) they themselves ( 0846 -autos -) also ( 2532 -kai -) allow (4327-prosdechomai -), that there shall be a resurrection ( 0386 -anastasis -) of the dead ( $\mathbf{3 4 9 8}$-nekros -), both ( 5037 -te -) of the just ( 1342 -dikaios -) and \{unjust ( 0094 -adikos -) .
unjust Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the \{unjust\} 0093 -adikia steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos -:for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .
unjust Luk_16_10 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 pistos - also 2532 -kai - in much 4183 -polus -:and he that is unjust 0094 -adikos - in the least 1646 elachistos - is \{unjust 0094 -adikos - also 2532 -kai - in much 4183 -polus - .
unjust Luk_16_10 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 pistos - also 2532 -kai - in much 4183 -polus -:and he that is \{unjust\} 0094 -adikos - in the least 1646 elachistos - is unjust 0094 -adikos - also 2532 -kai - in much 4183 -polus - .
unjust Luk_18_06 And the Lord 2962 -kurios - said 2036 -epo - , Hear 0191 -akouo - what 5101 -tis - the \{unjust\} 0093 -adikia - judge 2923 -krites - saith 3004 -lego - .
unjust Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [ are ] , extortioners 0727 -harpax - , \{unjust\} 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos publican 5057 -telones - .
unjust Mat_05_45 That ye may be the children ( 5207 -huios -) of your ( 5216 -humon -) Father ( 3962 -pater ) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -):for he maketh ( 0393 -anatello -) his sun ( 2246 -helios -) to rise ( 0393 -anatello -) on (1909-epi -) the evil ( 4190 -poneros -) and on the good ( 0018 -agathos -), and sendeth ( 1026 -brecho -) rain ( 1026 -brecho -) on (1909-epi -) the just ( 1342 -dikaios -) and on the \{unjust \} (0094-adikos -) .
unjust Pro_11_07. When a wicked (07563 +rasha( ) man (00120 +)adam ) dieth (04194 +maveth ), [ his ] expectation ( 08615 +tiqvah ) shall perish (6):and the hope ( $08431+$ towcheleth ) of \{unjust $\}(00205+$ )aven ) [ men ] perisheth (6) .
unjust Pro_28_08. He that by usury (05392 +neshek ) and \{unjust\} (08636 +tarbiyth ) gain (08636 +tarbiyth ) increaseth ( 07235 +rabah ) his substance ( 01952 +hown ), he shall gather ( 06908 +qabats ) it for him that will pity ( 02603 +chanan ) the poor ( $01800+$ dal ) .
unjust Pro_29_27. An \{unjust\} ( 05766 +(evel) man ( 00376 +)iysh ) [ is ] an abomination ( 08441 +tow(ebah ) to the just ( 06662 +tsaddiyq ):and [ he that is ] upright ( 03477 +yashar ) in the way ( 01870 +derek ) [ is ] abomination ( 08441 +tow(ebah ) to the wicked ( 07563 +rasha() .
unjust Psa_43_01 . Judge (08199 +shaphat ) me , O God (00430 +)elohiym ) , and plead (07378 +riyb ) my cause ( 07379 +riyb ) against an ungodly nation ( 01471 +gowy ): $O$ deliver ( 06403 +palat ) me from the deceitful ( 04820 +mirmah ) and \{unjust ( 05766 +(evel) man ( $00376+$ +iysh ) .
unjust Rev_22_11 He that is unjust (0091-adikeo -), let him be \{unjust ( 0091 -adikeo -) still ( 2089 -eti ): and he which is filthy ( $\mathbf{4 5 1 0}$-rhupoo -), let him be filthy ( 4510 -rhupoo -) still ( 2089 -eti -): and he that is righteous ( 1342 -dikaios -), let him be righteous ( 1344 -dikaioo -) still (2089 -eti -):and he that is holy (0040 hagios -) , let him be holy (0037-hagiazo -) still (2089 -eti -) .
unjust Rev_22_11 He that is \{unjust\} ( 0091 -adikeo -) , let him be unjust ( 0091 -adikeo -) still (2089 -eti ): and he which is filthy ( $\mathbf{4 5 1 0}$-rhupoo -) , let him be filthy ( 4510 -rhupoo -) still (2089 -eti -): and he that is righteous ( $\mathbf{1 3 4 2}$-dikaios -), let him be righteous ( $\mathbf{1 3 4 4}$-dikaioo -) still (2089 -eti -):and he that is holy (0040 hagios -) , let him be holy (0037-hagiazo -) still (2089 -eti -) .
unjust Zep_03_05 The just (06662 +tsaddiyq ) LORD (03068 +Y@hovah ) [ is ] in the midst (07130 +qereb ) thereof ; he will not do ( 06213 +(asah ) iniquity ( 05766 +(evel ):every morning ( 01242 +boqer ) doth he bring ( 05414 +nathan ) his judgment ( 04941 +mishpat ) to light ( 00216 +)owr ), he faileth (05737 +(adar )
not ; but the \{unjust $\mathbf{( 0 5 7 6 7}+($ avval $)$ knoweth ( 03045 +yada( ) no (03808 +lo) ) shame ( 01322 +bosheth ) .
unjustly Isa_26_10 Let favour ( 02603 +chanan ) be shewed to the wicked ( 07563 +rasha( ), [ yet ] will he not learn ( 03925 +lamad ) righteousness ( 06664 +tsedeq ):in the land ( 00776 +)erets ) of uprightness ( 05229 $+n @ k o c h a h)$ will he deal \{unjustly\} ( 05765 +(aval ) , and will not behold ( $07200+\mathrm{ra})$ ah ) the majesty (01348 + ge) uwth ) of the LORD (03068 + Y @ hovah ) .
unjustly Psa_82_02 How (05704 +(ad ) long (05704 +(ad ) will ye judge (08199 +shaphat ) \{unjustly\} (05766 $+($ evel ) , and accept (05375 +nasa) ) the persons ( 06440 +paniym ) of the wicked ( 07563 +rasha( ) ? Selah (05542 +celah ).

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injustice , JOB , 16:17 just , 1JO , 1:9 just , 1PE , 3:18 just , 2PE , 2:7 just , 2SA , 23:3 just , AC , 3:14 , AC , 7:52 , AC , 10:22 , AC , 22:14 , AC , 24:15 just , AM , 5:12 just , COL , 4:1 just , DE , 16:18, DE , 16:20 , DE , 25:15, DE , 25:15, DE , 32:4 just , EC , 7:15 , EC , 7:20 , EC , 8:14 just , EZE , 18:5 , EZE , 18:9, EZE , 45:10, EZE , 45:10 , EZE , $45: 10$ just , GA , 3:11 just , GE , $6: 9$ just , HAB , $2: 4$ just , HEB , 2:2 , HEB , 10:38 , HEB , 12:23 just , HO , 14:9 just , ISA , 26:7, ISA , 26:7, ISA , 29:21, ISA , 45:21 just , JAS , 5:6 just , JOB , 4:17, JOB , 9:2 , JOB , 12:4 , JOB , 27:17, JOB , 33:12 , JOB , 34:17 just , JOH , 5:30 just , LA , 4:13 just , LE , 19:36, LE , 19:36 , LE , 19:36, LE , 19:36 just , LU , 1:17, LU , 2:25 , LU , 14:14 , LU , 15:7 , LU , 20:20 , LU , $23: 50$ just , MR , 6:20 just , MT , 1:19, MT , 5:45, MT , 13:49, MT , 27:19, MT, 27:24 just, NE , 9:33 just, PHP , 4:8 just , PR , 3:33 , PR , 4:18, PR , 9:9, PR , 10:6, PR , 10:7, PR , 10:20, PR , 10:31, PR , 11:1, PR , 11:9, PR , 12:13 , PR , 12:21, PR , 13:22, PR , 16:11, PR , 17:15 , PR , 17:26, PR , 18:17, PR , 20:7, PR , 21:15, PR , 24: 16 , PR , 29:10, PR , 29:27 just , PS , 7:9, PS , 37:12 just , RE , $15: 3$ just , RO , 1:17, RO , 2:13 , RO , 3:8, RO , 3:26 , RO , 7: 12 just , TIT , 1:8 just , ZEC , $9: 9$ just , ZEP , $3: 5$ justice , $1 \mathrm{CH}, 18: 14$ justice , 1KI , 10:9 justice , 2CH , 9:8 justice, 2SA , 8:15 , 2SA , 15:4 justice , DE , 33:21 justice , EC , 5:8 justice , EZE , 45:9 justice , GE , 18:19 justice , ISA , 9:7 , ISA , 56:1, ISA , 58:2, ISA , 59:4 , ISA , 59:9, ISA , 59:14 justice, JER , 22:15 , JER , 23:5, JER , 31:23, JER , 50:7 justice , JOB , 8:3 , JOB , 36:17, JOB , 37:23 justice , PR , 1:3 , PR , 8:15 , PR , 21:3 justice , PS , 82:3 , PS , 89:14 , PS , 119:121 justification , RO , 4:25 , RO , 5:16, RO , 5:18 justified , 1TI , 3:16 justified, 1CO , 4:4, 1CO , 6:11 justified , AC , 13:39, AC , 13:39 justified, EZE , 16:51, EZE , 16:52 justified , GA , 2:16, GA , 2:16, GA , 2:16, GA , 2:16, GA , 2:17, GA , 3:11, GA , 3:24, GA , $5: 4$ justified, , ISA , 43:9, ISA , 43:26 , ISA , 45:25 justified, JER , 3:11 justified, JAS , 2:21, JAS , 2:24, JAS , 2:25 justified , JOB , 11:2, JOB , 13:18, JOB , 25:4 , JOB , 32:2 justified , LU , 7:29, LU , 7:35, LU , 18:14 justified , MT , 11:19, MT , 12:37 justified , PS , 51:4 , PS , $143: 2$ justified , RO , 2:13 , RO , 3:4, RO , 3:20 , RO , 3:24, RO , 3:28 , RO , 4:2 , RO , 5:1 , RO , 5:9 , RO , 8:30, RO , 8:30 justified , TIT , 3:7 justifier , RO , 3:26 justifieth , ISA , 50:8 justifieth , PR , 17:15 justifieth , RO , 4:5 , RO , $8: 33$ justify , DE , $25: 1$ justify , EX , $23: 7$ justify , GA , $3: 8$ justify , ISA , 5:23 , ISA , 53:11 justify , JOB , 9:20 , JOB , 27:5, JOB , $33: 32$ justify , LU , 10:29, LU , 16:15 justify , RO , 3:30 justifying , 2CH , 6:23 justifying , 1KI , 8:32 justle , GENN , 2:4, justle , NA , 2:4 justly , 1TH, 2:10 justly , LU , 23:41 justly , MIC , $6: 8$ justus , AC , 1:23 , AC , 18:7 justus , COL , 4:11 unjust , 1CO , 6:1 unjust , 1PE , 3:18 unjust , 2PE , 2:9 unjust , AC , 24:15 unjust, LU , 16:8 , LU , 16:10, LU , 16:10, LU , 18:6, LU , 18:11 unjust , MT , 5:45 unjust , PR , 11:7 , PR , 28:8, PR , 29:27 unjust , PS , 43:1 unjust , RE , 22:11, RE , 22:11 unjustly, ISA , 26:10 unjustly , PS , 82:2 according 2531 \# kathos \{kath-oce' $\}$; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (\{according \}, even) as, how, when.[ql according 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- \{according\} to, (according, even) as, how, when.[ql as 2505 \# katha \{kath-ah'\}; from 2596 and the neuter plural of 3739 ; according to which things, i.e. just as: -- \{as \}.[ql as 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) \{as\}, how, when.[ql as 5619 \# hosperei \{hoce-per-i'\}; from 5618 and 1487 ; just as if, i.e. as it were: -- \{as \}.[ql as 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i.e. exactly like: -- (even, like) \{as \}.[ql be 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), \{be\} righteous.[ql born 0738 \# artigennetos \{ar-teeg-en'-nay-tos \}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new \{born \}.[ql day 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this \{day\} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql even 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i. e. exactly like: -- (\{even\}, like) as.[ql floor 0257 \# halon \{hal'-ohn\}; probably from the base of 1507 ; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): -- \{floor\}.[ql free 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- \{free\}, justify(-ier), be righteous.[ql hence 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), \{hence\}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql here 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], \{here\}[-after], hither[-to], (even) now, (this) present.[ql hither 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], \{hither\}[-to], (even) now, (this) present.[ql hour 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (\{hour\}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql how 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -according to, (according, even) as, \{how\}, when.[ql judgment 1341 \# dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a just sentence: -- righteous \{judgment\}. [ql just 1738 \# endikos \{en'-dee-kos\}; from 1722 and 1349; in the right, i.e. equitable: -- \{just\}.[ql just 1342 \# dikaios \{dik'-ah-yos \}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- \{just\}, meet, right(-eous). [ql justify 1344 \#
dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i. e. show or regard as) just or innocent: -- free, \{justify\}(-ier), be righteous.[ql like 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i. e. exactly like: -- (even, \{like \}) as.[q1 new 0738 \# artigennetos \{ar-teeg-en'-nay-tos \}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -\{new\} born.[ql now 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) \{now\}, (this) present.[q1 now 3570 \# nuni \{noo-nee'\}; a prolonged form of 3568 for emphasis; just now: -- \{now\}.[ql present 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) \{present \}.[ql righteous 1341 \# dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a just sentence: -- \{righteous\} judgment.[ql righteous 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(- ier), be \{righteous\}.[ql this 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (\{this \}) present.[ql this 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -\{this\} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql this 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- \{this \} (to-)day.[ql to 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according \{to\}, (according, even) as, how, when.[ql today 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (\{to-)day\}.[ql unjust 0094 \# adikos \{ad'-ee-kos\}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- \{unjust \}, unrighteous.[ql unjust 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be \{unjust\}, (do, suffer, take) wrong.[ql unjust 0093 \# adikia \{ad-ee-kee'-ah\}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -iniquity, \{unjust\}, unrighteousness, wrong.[ql when 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, how, \{when\}. [ql yet 0188 \# akmen \{ak-mane'\}; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: -\{yet\}.[ql just Interlinear Index Study just GEN 006009 These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a \{just\} <06662 +tsaddiyq > man <00376 $+>$ iysh > [ and ] perfect <08549 +tamiym > in his generations <08435 +towl@dah > , [ and ] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > weights <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a $\{$ just $\}<06664+$ tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa\gg you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen >, just <06664 +tsedeq > weights <68>, a $\{$ just \} <06664 + tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn >, shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen > , \{just \} <06664 +tsedeq > weights <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa\gg you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Just LEV 019036 \{Just \} <06664 +tsedeq > balances <03976 +mo>zen>, just <06664 +tsedeq > weights <68> , a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just DEU 016018 . Judges <08199 + shaphat > and officers <07860 + shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol> thy gates $<08179$ +sha, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth $<05414$ +nathan > thee, throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people $<05971+$ with $\{$ just $\}<06664+$ tsedeq $>$ judgment $<04941+$ mishpat $>$. just DEU 016020 That which is altogether $\{$ just \} < $06664+$ tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @hovah $>$ thy God <00430 +>elohiym > giveth <05414 +nathan > thee . just DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and
\{just \} <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +> adamah > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . just DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and \{just \} <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days < 03117 +yowm > may be lengthened <00748 + >arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . just DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] perfect <08549 +tamiym $>$ : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 + , \{just \} <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he . just 2SA 023003 The God <00430 +>elohiym > of Israel <03478 + Yisra>el > said <00559 +>amar > , the Rock <06697 +tsuwr > of Israel <03478 +Yisra>el > spake <01696 +dabar > to me , He that ruleth <04910 +mashal > over men <00120 +> adam > [ must be ] \{just\} <06662 +tsaddiyq > , ruling <04910 +mashal > in the fear <03374 +yir>ah > of God <00430 +>elohiym > . just NEH 009033 Howbeit thou [ art ] \{just \} <06662 +tsaddiyq > in all <03605 +kol > that is brought <00935 +bow>> upon us; for thou hast done $<06213$ + right <00571 +>emeth > , but we have done wickedly <07561 +rasha<> : just JOB 004017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be more $\{$ just $\}<06663+$ tsadaq > than God <00433 +>elowahh > ? shall a man <01396 + gabar > be more pure <02891 + taher > than his maker <06213 + ? just JOB 009002 I know <03045 +yada<> [ it is ] so <03651 + ken > of a truth <00551 +>omnam > : but how <04100 +mah > should man <00582 +>enowsh > be \{just\} <06663 +tsadaq > with God <00410 +>el > ? just JOB 012 004 I am [ as ] one mocked <07832 +sachaq > of his neighbour <07453 +rea<>, who calleth <07121 +qara\gg upon God <00433 +>elowahh > , and he answereth <06030 + him : the $\{$ just \} <06662 + tsaddiyq > upright <08549 +tamiym > [ man is ] laughed <07832 +sachaq > to scorn . just JOB 027017 He may prepare < 03559 +kuwn > [ it ], but the $\{$ just \} < $06662+$ tsaddiyq $>$ shall put $<03847+$ labash $>$ [ it ] on, and the innocent $<05355+$ naqiy $>$ shall divide <02505 +chalaq > the silver <03701 +keceph > . just JOB 033012 Behold <02005 +hen > , [ in ] this $<02063+$ zo>th > thou art not $\{j u s t\}<06663+$ tsadaq > : I will answer <06030 + thee, that God <00433 +>elowahh > is greater <07235 +rabah > than man <00582 +>enowsh > . just JOB 034017 Shall even <00637 $+>$ aph > he that hateth <08130 + sane\gg right <04941 + mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 +rasha< > him that is most <03524 +kabbiyr > \{just\} <06662 +tsaddiyq > ? just PSA 007009 Oh <04994 +na>> let the wickedness <07451 +ra<> of the wicked <07563 +rasha<> come to an end <01584 +gamar > ; but establish <03559 +kuwn > the \{just\} <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . just PSA 037012 The wicked <07563 +rasha< > plotteth <02161 +zamam > against the \{just \} <06662 +tsaddiyq > , and gnasheth <02786 +charaq > upon him with his teeth <08127 + shen > . just PRO 003033 The curse <03994 $+\mathrm{m} @$ erah > of the LORD <03068 +Y @hovah > [ is ] in the house <01004 +bayith > of the wicked <07563 +rasha < > : but he blesseth < 01288 +barak > the habitation < 05116 +naveh > of the $\{$ just $\}<06662$ +tsaddiyq > . just PRO 004018 But the path <00734 +>orach > of the $\{$ just \} <06662 +tsaddiyq > [ is ] as the shining <05051 +nogahh > light <00216 +>owr > , that shineth <00215 +>owr > more <01980 +halak > and more unto the perfect $<03559$ +kuwn > day <03117 +yowm > . just PRO 009009 Give <05414 +nathan > [ instruction ] to a wise $<02450+$ chakam > [ man ], and he will be yet <05750 + wiser <02449 +chakam > : teach <03045 +yada<> a \{just\} <06662 +tsaddiyq > [ man ], and he will increase <03254 +yacaph > in learning <03948 +leqach > . just PRO 010006 . Blessings <01293 +B @ rakah > [ are ] upon the head <07218 +ro>sh > of the $\{j u s t\}<06662$ +tsaddiyq > : but violence <02555 +chamac > covereth <03680 + kacah > the mouth $<06310+$ peh $>$ of the wicked $<07563$ +rasha< > . just PRO 010007 . The memory <02143 +zeker > of the $\{$ just \} < $06662+$ tsaddiyq > [ is ] blessed <01293 + B @ rakah > : but the name <08034 +shem > of the wicked <07563 +rasha< > shall rot <07537 + raqab > . just PRO 010020 . The tongue <03956 +lashown > of the $\{$ just $\}<06662+$ tsaddiyq > [ is as ] choice $<00977+$ bachar > silver <03701 + keceph > : the heart <03820 +leb > of the wicked < $07563+$ rasha < > [ is ] little $<04592+$ m@ worth . just PRO 010031 . The mouth < $06310+$ peh > of the $\{$ just $\}<06662+$ tsaddiyq > bringeth $<05107+$ nuwb > forth <05107 +nuwb > wisdom <02451 +chokmah > : but the froward <08419 +tahpukah > tongue <03956 +lashown > shall be cut <03772 +karath > out . just PRO 011001 . A false <04820 +mirmah > balance <03976 +mo>zen > [ is ] abomination <08441 +tow to the LORD <03068 +Y @hovah > : but a \{just \} <08003 +shalem > weight <68> [ is ] his delight <07522 +ratsown > . just PRO 011009 . An hypocrite <02611 + chaneph > with [ his ] mouth <06310 + peh > destroyeth <07843 + shachath > his neighbour <07453 +rea<> : but through knowledge $<01847+$ da shall the $\{$ just $\}<06662+$ tsaddiyq $>$ be delivered $<02502+$ chalats $>$. just PRO 012 013. The wicked <07451 $+\mathrm{ra}<>$ is snared $<04170+$ mowqesh $>$ by the transgression <06588 + pesha $<>$ of [
his ] lips <08193 + saphah > : but the \{just\} <06662 +tsaddiyq > shall come <03318 +yatsa>> out of trouble $<06869$ +tsarah > . just PRO 012021 . There shall no <03808 +lo>> evil <00205 +> aven > happen <00579 $+>$ anah > to the $\{$ just $\}<06662+$ tsaddiyq > : but the wicked <07563 +rasha< > shall be filled <04390 +male\gg with mischief <07451 +ra<> . just PRO 013022 . A good <02896 +towb > [ man ] leaveth an inheritance <05157 +nachal > to his children s <01121 +ben > children <01121 +ben > : and the wealth <02428 +chayil > of the sinner <02398 +chata>> [ is ] laid <06845 +tsaphan > up for the \{just \} <06662 +tsaddiyq > . just PRO 016011 . A $\{$ just $\}<04941+$ mishpat > weight <06425 +pelec > and balance < $03976+$ mo>zen > [ are ] the LORD S <03068 $+\mathrm{Y} @$ hovah > : all <03605 +kol> the weights <68> of the bag <03599 +kiyc > [ are ] his work <04639 +ma . just PRO 017015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha<>, and he that condemneth <07561 +rasha< > the $\{j u s t\}<06662+$ tsaddiyq > , even <01571 +gam > they both <08147 +sh@nayim > [ are ] abomination <08441 +tow to the LORD <03068 +Y@ hovah > . just PRO 017026 . Also <01571 +gam > to punish <06064 + the $\{$ just $\}<06662+$ tsaddiyq > [ is ] not good <02896 +towb >, [ nor ] to strike <05221 +nakah $>$ princes <05081 + nadiyb > for equity <03476 +yosher > . just PRO 018017 . [ He that is ] first <07223 +ri>shown > in his own cause <07379 +riyb > [ seemeth ] \{just\} <06662 +tsaddiyq > ; but his neighbour <07453 +rea<> cometh <00935 +bow>> and searcheth <02713 +chaqar> him . just PRO 020007 . The \{just \} <06662 +tsaddiyq > [ man ] walketh <01980 +halak > in his integrity <08537 +tom > : his children <01121 +ben > [ are ] blessed <00835 +>esher > after <00310 +> achar > him . just PRO 021015 . [ It is ] joy <08057 +simchah > to the \{just\} <06662 +tsaddiyq > to do <06213 + judgment <04941 +mishpat > : but destruction <04288 +m@chittah > [ shall be ] to the workers <06466 +pa of iniquity <00205 +>aven > . just PRO 024016 For a \{just\} <06662 +tsaddiyq > [ man ] falleth <05307 +naphal > seven <07651 +sheba < > times, and riseth <06965 +quwm > up again : but the wicked <07563 +rasha<> shall fall <03782 + kashal > into mischief <07451 +ra<>. just PRO 029 010 . The bloodthirsty hate <08130 +sane>> the upright <08535 +tam > : but the $\{$ just $\}<03477+$ yashar > seek $<01245$ +baqash > his soul <05315 +nephesh > . just PRO 029027 . An unjust <05766 + man <00376 +>iysh > [ is ] an abomination <08441 +tow to the $\{j u s t\}<06662+$ tsaddiyq > : and [ he that is ] upright <03477 +yashar > in the way $<01870+$ derek $>$ [ is ] abomination <08441 +tow to the wicked <07563 +rasha < > . just ECC 007015 All $<03605+$ kol > [ things ] have I seen <07200 +ra>ah > in the days <03117 +yowm > of my vanity <01892 +hebel $>$ : there is a $\{$ just $\}<06662+$ tsaddiyq > [ man ] that perisheth $\langle 6>$ in his righteousness <06664 +tsedeq > , and there is a wicked <07563 +rasha < > [ man ] that prolongeth <00748 +>arak > [ his life ] in his wickedness <07451 $+\mathrm{ra}\langle>$. just ECC 007020 For [ there is ] not a \{just\} < $06662+$ tsaddiyq > man <00120 +>adam > upon earth $<00776$ +>erets >, that doeth <06213 + good <02896 +towb > , and sinneth <02398 +chata>> not . just ECC 008 014 . There is a vanity $<01892+$ hebel $>$ which $<00834+>$ aher $>$ is done $<06466+$ pa upon the earth $<00776$ $+>$ erets > ; that there be $\{j u s t\}<06662+$ tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga<> according to the work $<04639+$ ma of the wicked $<07563$ +rasha $<>$; again, there be wicked $<07563+$ rasha $<>$ [ men ] , to whom <00413 +>el> it happeneth <05060 +naga<> according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 + gam > [ is ] vanity <01892 +hebel > . just ISA 026007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar $>$ : thou , most upright <03477 +yashar > , dost weigh <06424 + palac > the path <04570 + ma of the $\{$ just \} <06662 +tsaddiyq > . just ISA 026007 The way <00734 +>orach > of the $\{$ just \} <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path $<04570+$ ma of the just <06662 +tsaddiyq > . just ISA 029021 That make a man <00120 +>adam > an offender $<02398+$ chata >> for a word <01697 +dabar >, and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha, and turn <05186 + natah > aside <05186 +natah > the $\{j u s t\}<06662$ +tsaddiyq > for a thing of nought <08414 +tohuw > . just ISA 045021 Tell <05046 +nagad > ye , and bring $<05066$ +nagash > [ them ] near <05066 +nagash > ; yea <00637 +> aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 + nagad > this <02063 +zo>th > from ancient $<06924+$ qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 + Y @hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else $<05750+$ beside $<01107$ +bil me ; a $\{$ just $\}<06662+$ tsaddiyq $>$ God <00410 +>el > and a Saviour <03467 +yasha<> ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . just LAM 004013 . For the sins $<02403+$ chatta>ah > of her prophets <05030 +nabiy>> , [ and ] the iniquities <05771 + of her priests <03548 +kohen > , that have shed <08210 +shaphak > the blood <01818 +dam > of the $\{j u s t\}<06662+$ tsaddiyq $>$ in the midst <07130 +qereb > of her, just EZE 018005 But if <03588 + kiy > a man <00376 +> iysh > be \{just \} <06662 +tsaddiyq > , and do <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@ daqah > , just EZE 018009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath kept <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 + truly <00571 +>emeth > ; he [ is ] \{just \} <06662 +tsaddiyq > ,
he shall surely live <02421 +chayah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . just EZE 045010 Ye shall have <01961 +hayah > just <06664 +tsedeq > balances <03976 +mo>zen > , and a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a $\{$ just $\}<06664+$ tsedeq > bath <01324 +bath > . just EZE 045010 Ye shall have <01961 +hayah > just <06664 +tsedeq > balances <03976 + mo>zen > , and a \{just\} <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > bath <01324 +bath > . just EZE 045010 Ye shall have <01961 +hayah > \{just \} <06664 +tsedeq > balances <03976 + mo>zen > , and a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > bath <01324 +bath > . just HOS 014009 Who <04310 +miy > [ is ] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 +yada < > them ? for the ways $<01870+$ derek > of the LORD <03068 +Y @hovah > [ are ] right <03477 +yashar > , and the \{just\} <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors < $06586+$ pasha < > shall fall <03872 +Luwchiyth > therein . just AMO 005012 For I know <03045 + yada<> your manifold <07227 +rab $>$ transgressions <06588 +pesha<> and your mighty <06099 + sins <02403 +chatta>ah > : they afflict <06887 +tsarar > the $\{$ just $\}<06662+$ tsaddiyq > , they take <03947 +laqach > a bribe <03724 +kopher > , and they turn $<05186$ +natah > aside <05186 +natah > the poor <34> in the gate <08179 + sha [ from their right ] . just HAB 002004 Behold <02009 +hinneh > , his soul <05315 + nephesh > [ which ] is lifted <06075 + up is not upright $<03474+$ yashar > in him : but the $\{$ just $\}<06662+$ tsaddiyq > shall live <02421 +chayah > by his faith <00530 +>emuwnah > . just ZEP 003005 The $\{$ just $\}<06662$ +tsaddiyq > LORD <03068 +Y @ hovah > [ is ] in the midst $<07130+$ qereb > thereof; he will not do <06213 + iniquity <05766 + : every morning <01242 +boqer > doth he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr > , he faileth <05737 + not ; but the unjust <05767 + knoweth <03045 +yada<> no <03808 +lo>> shame <01322 +bosheth > . just ZEC 009009 . Rejoice <01523 + giyl> greatly <03966 +m@, O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa<>, O daughter <01323 +bath > of Jerusalem <03389 +Y @ ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow>> unto thee : he [ is ] \{just\} <06662 +tsaddiyq > , and having salvation <03467 +yasha< > ; lowly <06041 + , and riding <07392 +rakab > upon an ass <02543 +chamowr > , and upon a colt <05895 + the foal <01121 +ben > of an ass <00860 +> athown > . just MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435-aner -> , being <5607-on -> a \{just\} <1342 - dikaios -> [ man ] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856paradeigmatizo -> example <3856-paradeigmatizo -> , was minded <1014-boo -lom - ahee -> to put <0630 apoluo -> her away <0630-apoluo -> privily <2977 -lathra -> . just MAT 005045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772ouranos -> : for he maketh <0393-anatello - > his sun <2246-helios -> to rise <0393-anatello -> on <1909-epi $>$ the evil <4190 -poneros -> and on the good <0018-agathos -> , and sendeth <1026-brecho -> rain <1026brecho -> on <1909 -epi -> the \{just \} <1342-dikaios -> and on the unjust <0094-adikos -> . just MAT 013049 So <3779-houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318-Mesopotamia -> , and sever <0873aphorizo -> the wicked <4190-poneros -> from among <3319-mesos -> the $\{j u s t\}<1342$ - dikaios -> , just MAT 027019 When he was set <2521-kathemai -> down <2521-kathemai -> on <1909-epi -> the judgment <0968bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello - > unto him, saying <3004 -lego > , Have thou nothing <3367-medeis -> to do with that \{just\} <1342-dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677-onar > because < 1223 -dia -> of him . just MAT 027024 When Pilate < 4091 -Pilatos -> saw < 1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762-oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351thorubos -> was made < 1096 -ginomai -> , he took <2983 -lambano - > water <5204-hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561-apenanti -> the multitude <3793 -ochlos -> , saying <3004-lego -> , I am <1510 -eimi -> innocent <0121-athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> \{just\} <1342-dikaios -> person : see < 3700 - optanomai -> ye [ to it ] . just MAR 006020 For Herod <2264-Herodes -> feared <5399-phobeo -> John <2491-Ioannes ->, knowing <1492 -eido -> that he was a $\{$ just $\}<1342$-dikaios -> man <0435-aner -> and an holy <0040-hagios ->, and observed <4933 -suntereo -> him ; and when he heard <0191-akouo -> him, he did <4160 -poieo -> many <4183 -polus -> things, and heard <0191 -akouo -> him gladly <2234 -hedeos -> . just LUK 001017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 - dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the \{just\} 1342 -dikaios - ; to make 2090 hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios

- . just LUK 002025 . And, behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 Hierousalem - , whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 houtos - man 0444 -anthropos - [ was ] \{just\} 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him . just LUK 014014 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense LUK 0467 -antapodidomi - thee : for thou shalt be recompensed LUK 0467 antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the \{just\} 1342 -dikaios - . just LUK 015007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 - ennenekontaennea - \{just \} 1342 -dikaios persons, which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . just LUK 020020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - \{just \} 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . just LUK 023050 . And, behold 2400 -idou - , [ there was ] a man LUK 0435 aner - named 3686 -onoma - Joseph 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [ and he was ] a good LUK 0018 - agathos - man LUK 0435 -aner - , and a \{just\} 1342 -dikaios - : just JOH 005030 I can < 1410 -dunamai -> of mine <1683 -emautou - > own self <1683 -emautou -> do <4160 -poieo -> nothing <3762-oudeis -> : as I hear <0191-akouo -> , I judge <2919-krino -> : and my judgment <2920 -krisis -> is \{just\} <1342 -dikaios -> ; because < 3754 -hoti -> I seek <2212 -zeteo -> not mine <1699-emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me . Just ACT 003014 But ye denied <0720-arneomai -> the Holy <0040-hagios -> One and the \{Just \} <1342-dikaios -> , and desired <0154-aiteo -> a murderer < 5406 -phoneus -> to be granted <5483-charizomai -> unto you ; Just ACT 007052 Which <5101 -tis -> of the prophets <4396-prophetes -> have not your <5216-humon -> fathers <3962 -pater - > persecuted < 1377 -dioko -> ? and they have slain < 0615 - apokteino -> them which <3588-ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the \{Just\} <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> : just ACT 010022 And they said <2036-epo -> , Cornelius <2883-Kornelios -> the centurion <1543 -hekatontarches ->, a $\{j u s t\}<1342$-dikaios -> man <0435aner -> , and one that feareth <5399-phobeo -> God <2316-theos -> , and of good <0018-agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453Ioudaios ->, was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343-metapempo -> for thee into <1519-eis -> his house <3624-oikos ->, and to hear <0191 -akouo -> words <4487-rhema -> of thee. Just ACT 022014 And he said <2036-epo ->, The God <2316-theos -> of our fathers < 3962 -pater -> hath chosen < 4400 - procheirizomai -> thee , that thou shouldest know < 1097 -ginosko -> his will <2307-thelema ->, and see <1492 -eido -> that $\{$ Just \} <1342 -dikaios -> One, and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> . just ACT 024015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519-eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846autos -> also <2532-kai -> allow <4327-prosdechomai -> , that there shall be a resurrection <0386-anastasis -> of the dead < 3498 -nekros -> , both < 5037 -te -> of the $\{j u s t\}<1342$-dikaios -> and unjust <0094 -adikos -> . just ROM 001017 For therein < 0846 -autos -> is the righteousness < 1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125-grapho -> , The \{just \} < 1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis ->. just ROM 002013 ( For not the hearers <0202 -akroates -> of the law <3551 -nomos -> [ are ] \{just\} <1342 -dikaios -> before <3844-para -> God <2316-theos -> , but the doers <4163 - poietes -> of the law <3551 -nomos -> shall be justified <1344dikaioo -> . just ROM 003008 And not [ rather ], ( as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100-tis -> affirm <5346-phemi -> that we say <3004-lego -> , ) Let us do <4160 -poieo -> evil <2556 -kakos ->, that good <0018-agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is \{just\} <1738-endikos ->. just ROM 003026 To declare <1732endeixis ->, [ I say ], at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his righteousness <1343dikaiosune -> : that he might be $\{$ just \} < 1342 -dikaios -> , and the justifier < 1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424-Iesous -> . just ROM 007012 Wherefore <5620 -hoste -> the law < 3551 -nomos - > [ is ] holy <0040 -hagios ->, and the commandment <1785-entole -> holy <0040 -hagios -> , and \{just\} <1342-dikaios -> , and good <0018-agathos -> . just GAL 003011 But that no <3762 -oudeis -> man
<3762 -oudeis -> is justified <1344 -dikaioo -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316-theos ->, [ it is ] evident <1212-delos ->: for, The \{just \} <1342 -dikaios -> shall live <2198-zao -> by faith <4102 -pistis -> . just PHP 004008 Finally <3063-loipon -> , brethren <0080-adephos ->, whatsoever <3745-hosos -> things are true <0227-alethes -> , whatsoever <3745-hosos -> things [ are ] honest <4586semnos -> , whatsoever <3745-hosos -> things [ are ] \{just\} <1342-dikaios ->, whatsoever <3745-hosos -> things [ are ] pure <0053-hagnos ->, whatsoever <3745-hosos -> things [ are ] lovely <4375 -prosphiles -> , whatsoever <3745-hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703-arete -> , and if < 1487 -ei -> [ there be ] any < 1536 -ei tis -> praise <1868-epainos -> , think <3049-logizomai -> on these <5023 -tauta -> things . just COL 004001 . Masters <2962 -kurios -> , give < 3930 - parecho -> unto [ your <3588 -ho -> ] servants <1401 -doulos -> that which is \{just\} <1342-dikaios -> and equal <2471 -isotes -> ; knowing < 1492 -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kurios -> in heaven < 3772 -ouranos -> . just TIT 001008 But a lover <5382philoxenos -> of hospitality <5382 -philoxenos -> , a lover < 5358 -philagathos -> of good <5358 -philagathos -> men, sober <4998 -sophron -> , \{just \} < 1342 -dikaios ->, holy <3741 -hosios -> , temperate < 1468 - egkrates -> ; just HEB 002002 For if <1487 -ei -> the word <3056-logos -> spoken <2980 -laleo -> by angels <0032aggelos -> was stedfast <0949-bebaios -> , and every <3956-pas -> transgression <3847-parabasis -> and disobedience <3876-parakoe -> received <2983 - lambano -> a $\{$ just $\}<1738$-endikos -> recompence <3405misthapodosia -> of reward <3405-misthapodosia -> ; just HEB 010038 Now <1161 -de -> the \{just\} <1342dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288hupostello -> back <5288-hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 eudokeo -> in him . just HEB 012023 To the general assembly <3831-paneguris -> and church <1577 -ekklesia > of the firstborn <4416-prototokos -> , which are written <0583-apographo -> in heaven <3772 -ouranos - > , and to God <2316-theos -> the Judge <2923 -krites -> of all <3956-pas -> , and to the spirits <4151-pneuma -> of $\{$ just \} < 1342 -dikaios -> men made <5048 -teleioo -> perfect <5048-teleioo -> , just JAS 005006 Ye have condemned <2613 -katadikazo -> [ and ] killed <5407-phoneuo -> the \{just \} <1342-dikaios ->; [ and ] he doth not resist <0498-antitassomai -> you . just 1PE 003018 . For Christ <5547-Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266-hamartia ->, the \{just\} <1342-dikaios -> for the unjust <0094-adikos -> , that he might bring <4317-prosago -> us to God <2316-theos -> , being put <2289thanatoo -> to death <2289-thanatoo -> in the flesh <4561-sarx ->, but quickened <2227-zoopoieo -> by the Spirit <4151 -pneuma -> : just 2PE 002007 . And delivered <4506-rhoumai -> \{just\} <1342-dikaios -> Lot <3091-Lot -> , vexed <2669-kataponeo -> with the filthy <0766-aselgeia -> conversation <0391 -anastrophe -> of the wicked <0113-athesmos -> : just 1JO 001009 If <1437-ean -> we confess <3670 -homologeo -> our sins <0266 -hamartia -> , he is faithful <4103 -pistos -> and \{just\} <1342 -dikaios -> to forgive <0863 -aphiemi -> us [ our ] sins <0266-hamartia -> , and to cleanse <2511 -katharizo - > us from all <3956-pas -> unrighteousness <0093 -adikia -> . just REV 015003 And they sing <0103 -aido -> the song <5603 - oide -> of Moses <3475Moseus -> the servant <1401-doulos -> of God <2316-theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004-lego -> , Great <3173-megas -> and marvellous <2298-thaumastos -> [ are ] thy works <2041-ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; \{just\} <1342 -dikaios -> and true <0228-alethinos -> [ are ] thy ways < 3598 -hodos -> , thou King <0935-basileus -> of saints <0040 -hagios -> . an unjust man but how should man be just with god delivered just lot <2PE2 -:7 > just balances just bath just be delivered just before god just bringeth forth wisdom just ephah just ephah just for <1PE3 $-: 18>$ just for just god just hin just lord just man just man just man just man just man upon earth just measure shalt thou have just men made perfect just one just one just recompense just seek his soul just shall come out just shall live by faith just shall live by faith just shall live by faith just shall live by his faith just shall put just shall walk just upright just weight just weight just weights least is unjust also let him be unjust still nine just persons people with just judgment shall mortal man be more just than god there be just this just person this thou art not just unjust gain increaseth his substance unjust judge saith unjust knoweth no shame unjust man unjust steward unjust unto <2PE2 -: $9>$ which is altogether just shalt thou follow which is just which should feign themselves just men whose damnation is just ye shall have just balances * just , 1342, 1738, - just , 3477, 4941, 6662, 6663, 6664,8003 , * unjust , 0091,0094 , - unjust , $0205,5766,5767,8636$, just GEN 006009 These <00428 +>el leh > [ are ] the generations <08435 +towl@ dah > of Noah <05146 +Noach > : Noah < $05146+$ Noach > was a \{just \} <06662 +tsaddiyq > man <00376 +>iysh > [ and ] perfect <08549 +tamiym > in his generations <08435 +towl@dah > , [ and ] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > weights <68> , a just $<06664+$ tsedeq > ephah <00374 +>eyphah >, and a $\{$ just $\}<06664+$ tsedeq > hin <01969 +hiyn > , shall ye have
<01961 +hayah > : I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > weights <68> , a \{just \} $<06664$ +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have $<01961$ +hayah > : I [ am ] the LORD <03068 + Y @hovah > your God <00430 +> elohiym > , which <00834 +>aher > brought <03318 +yatsa>>you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen >, $\{$ just $\}<06664+$ tsedeq > weights <68> , a just $<06664$ ttsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have $<01961$ +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Just LEV 019036 \{Just \} <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > weights <68> , a just $<06664+$ tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa\gg you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just DEU 016018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <08179 + sha, which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > giveth <05414 +nathan > thee, throughout thy tribes <07626 +shebet > : and they shall judge $<08199+$ shaphat $>$ the people $<05971+$ with $\{$ just $\}<06664+$ tsedeq $>$ judgment $<04941+$ mishpat $>$. just DEU 016020 That which is altogether \{just \} <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee . just DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 + shalem > and \{just\} <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 + >arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . just DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and \{just \} <06664 +tsedeq > weight <68>, a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$ giveth <05414 +nathan > thee . just DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 + , $\{$ just \} <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he . justice GEN 018019 For I know <03045 +yada < > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him, and they shall keep <08104 + shamar> the way <01870 +derek > of the LORD <03068 + Y @hovah > , to do <06213 + \{justice\} < $06666+$ ts @daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y @ hovah > may bring <00935 +bow\gg upon Abraham <85> that which <00834 +> aher > he hath spoken <01696 +dabar > of him . justice DEU 033021 And he provided <07200 + ra> ah > the first <07225 +re>shiyth > part for himself, because <03588 +kiy > there < $08033+$ sham > , [ in ] a portion $<02513$ +chelqah > of the lawgiver <02710 +chaqaq > , [ was he ] seated <05603 +caphan > ; and he came $<00857+>$ athah $>$ with the heads $<07218+$ ro>sh > of the people $<05971+$, he executed $<06213+$ the $\{$ justice $\}$ $<06666+$ ts @ daqah > of the LORD <03068 +Y @ hovah > , and his judgments <04941 +mishpat > with Israel $<03478+$ Yisra>el > . justify EXO 023007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false $<08267+$ sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not \{justify\} <06663 +tsadaq > the wicked <07563 +rasha< > . justify DEU 025001 . If <03588 + kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 + mishpat > , that [ the judges <08199 + shaphat > ] may judge <08199 +shaphat > them ; then they shall \{justify\} <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha<> the wicked <07563 +rasha<>. * just, 1342 dikaios , 1738 endikos , * unjust , 0091 adikeo , 0094 adikos , just -1342 \{just \}, meet, prayer, right, righteous, just -1738 \{just\}, justification -1347 \{justification\}, justified -1344 \{justified\}, justifier, justifieth, justify, righteous, justifier - 1344 justified, \{justifier\}, justifieth, justify, righteous, justifieth -1344 justified, justifier, \{justifieth\}, justify, righteous, justify - 1344 justified, justifier, justifieth, \{justify\}, righteous, justly -1346 \{justly\}, righteously, righteousness, justus -2459 \{justus\}, unjust -0091 did, do, doeth, done, hurt, injured, offender, \{unjust\}, wrong, wronged, unjust -0094 \{unjust\}, unrighteous, injustice - 2555 cruel , cruelty, damage , false , \{injustice\}, unrighteous, violence ,
violent, wrong, just - 3477 convenient, equity, gave, jasher, \{just \} , meet , meetest , right , righteous, upright , uprightly , uprightness , just -4941 cause, ceremonies, charge , crimes, custom, deserts , determination , discretion, disposing, due , fashion, fashions, form, judged, judgment, judgments, \{just\}, justice, justly, law , lawful , manner , manners , measure , order , ordinance , ordinances, right , sentence , usest , just - 6662 \{just \} , lawful, righteous, just -6663 cleansed, clear, \{just \} , justice , justified, justifieth , justify , justifying , righteous , righteousness, just -6664 even, \{just \}, justice, right, righteous, righteously, righteousness , just -8003 full , \{just\}, peaceable , perfect, perfected, quiet, ready, shalem, whole, justice -4941 cause , ceremonies, charge , crimes, custom , deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment, judgments, just , \{justice \}, justly, law, lawful, manner , manners, measure , order, ordinance , ordinances, right , sentence , usest , justice -6663 cleansed, clear , just, \{justice \} , justified, justifieth , justify , justifying , righteous, righteousness, justice -6664 even, just, \{justice \}, right, righteous, righteously , righteousness , justice -6666 \{justice\} , moderately , right , righteous , righteously , righteousness , righteousnesses , justified -6663 cleansed, clear , just , justice , \{justified \} , justifieth , justify , justifying , righteous, righteousness, justifieth -6663 cleansed, clear, just, justice, justified, \{justifieth \}, justify , justifying , righteous , righteousness , justify -6663 cleansed , clear, just , justice, justified, justifieth , \{justify \} , justifying , righteous, righteousness, justifying -6663 cleansed , clear , just , justice , justified , justifieth , justify , \{justifying\}, righteous, righteousness, justle -8264 another, appetite, fro , \{justle\}, longing, ranging , run , justly - 4941 cause , ceremonies, charge , crimes, custom , deserts, determination, discretion, disposing, due , fashion, fashions, form , judged, judgment, judgments, just, justice, \{justly \}, law, lawful, manner, manners , measure , order , ordinance , ordinances , right , sentence , usest , unjust -0205 affliction , evil, false , idol , iniquity, mischief, mourners, mourning, nought, sorrow, \{unjust\}, unrighteous, vain, vanity, wicked, wickedness, unjust -5766 iniquities, iniquity, perverseness, \{unjust \}, unjustly, unrighteously, unrighteousness , wicked, wickedly, wickedness, unjust -5767 \{unjust\}, unrighteous, wicked, unjust -8636 gain, \{unjust \} , unjustly -5765 \{unjustly \}, unrighteous, unjustly -5766 iniquities, iniquity, perverseness, unjust , \{unjustly \}, unrighteously, unrighteousness, wicked, wickedly, wickedness, injustice 2555 -- chamac -- cruel(-ty), damage, false, \{injustice \}, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. just 3477 -- yashar -- convenient, equity, Jasher, \{just \}, meet(- est), + pleased well right(-eous), straight, (most) upright(-ly, -- ness). just 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged,judgment, \{just \}(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. just 6662 -- tsaddiyq -- $\{$ just $\}$, lawful, righteous (man). just 6663 -- tsadaq -- cleanse, clear self, (be, do) \{just\}(-ice, -ify, -ify self),(be turn to) righteous(-ness). just 6664 -- tsedeq -- X even, (X that which is altogether) \{just\}(-ice),([un-])right(-eous) (cause, -ly, -ness). just 8003 -- shalem -- full, \{just\}, made ready, peaceable, perfect(-ed), quiet,Shalem, whole. just 1342 ** dikaios ** \{just\}, meet, right(-eous). just $1738 * *$ endikos ** \{just\}. justice $6666-$ - ts@ daqah -- \{justice \}, moderately, right(-eous) (act, -ly, -ness). justification $1345 * *$ dikaioma $* *$ judgment, \{justification\}, ordinance, righteousness. justification 1347 ** dikaiosis ** \{justification\}. justify 1344 ** dikaioo $* *$ free, \{justify \}(-ier), be righteous. justle 8264 -- shaqaq -- have appetite, \{justle\} one against another, long, range, run (to and fro). justly 1346 ** dikaios ** \{justly \}, (to) righteously(-ness). Justus 2459 ** Ioustos ** \{Justus \}. unjust 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, \{unjust\}, unrighteous, vain ,vanity, wicked(-ness). unjust 5766 -- level -- iniquity, perverseness, \{unjust \}(-ly), unrighteousness(-ly);wicked(-ness). unjust 5767 -- lavval -- \{unjust\}, unrighteous, wicked. unjust 8636 -- tarbiyth -- increase, \{unjust \} gain. unjust 0091 ** adikeo ${ }^{* *}$ hurt, injure, be an offender, be \{unjust \}, (do, suffer, take) wrong. unjust 0093 ** adikia ${ }^{* *}$ iniquity, \{unjust\}, unrighteousness, wrong. unjust $0094^{* *}$ adikos $* *$ \{unjust \}, unrighteous. unjustly $5765-$ - laval -- deal \{unjustly\}, unrighteous. just ......... a just 1342 -dikaios-> just ......... a just 1738 -endikos-> just ......... and a just 1342 -dikaios-> just ......... and just 1342 -dikaios-> just ......... are just 1342 -dikaios-> just ......... for , The just 1342 -dikaios-> just ......... is just 1342 -dikaios-> just ......... is just 1738 -endikos-> just ......... just 1342 -dikaios-> just ......... of just 1342 -dikaios-> just ......... of the just 1342 -dikaios-> Just ......... of the Just 1342 -dikaios-> Just ......... One and the Just 1342 -dikaios-> just ......... that he might be just 1342 -dikaios-> just that he was a just 1342 -dikaios-> Just ......... that Just 1342 -dikaios-> just ......... that which is just 1342 -dikaios-> just ......... The just 1342 -dikaios-> just ......... the just 1342 -dikaios-> just ......... things are just 1342 -dikaios-> just ......... to do with that just 1342 -dikaios-> just ......... was just 1342 -dikaios-> justification ......... for our justification 1347 -dikaiosis-> justification ......... unto justification 1345 -dikaioma-> justification ......... unto justification 1347 -dikaiosis-> justified ......... are justified 1344 -dikaioo-> justified ......... be justified 1344 -dikaioo-> justified ......... being justified 1344 -dikaioo-> justified ......... Being justified 1344 -dikaioo-> justified ......... but ye are justified 1344 -dikaioo-> justified ......... he justified 1344 -dikaioo-> justified ......... is justified

1344 -dikaioo-> justified is not justified 1344 -dikaioo-> justified $\qquad$ justified 1344 -dikaioo-> justified not be justified 1344 -dikaioo-> justified . $\qquad$ of you are justified 1344 -dikaioo-> justified $\qquad$ shall be justified 1344 -dikaioo-> justified That being justified 1344 -dikaioo-> justified $\qquad$ That thou mightest be justified 1344 - dikaioo-> justified that we might be justified 1344 -dikaioo-> justified $\qquad$ thou shalt be justified 1344 -dikaioo-> justified ......... to be justified 1344 -dikaioo-> justified ......... were justified 1344 -dikaioo-> justifier $\qquad$ and the justifier 1344 -dikaioo-> justifieth $\qquad$ him that justifieth 1344 -dikaioo-> justifieth $\qquad$ that justifieth 1344 -dikaioo-> justify $\qquad$ justify 1344 -dikaioo-> justify $\qquad$ . shall justify 1344 -dikaioo-> justify ......... to justify 1344 -dikaioo-> justify ......... would justify 1344 -dikaioo-> justly ......... and justly 1346 -dikaios-> justly ......... justly 1346 -dikaios-> Justus ......... Justus 2459 -Ioustos-> unjust ......... and he that is unjust 0094 -adikos-> unjust ......... and on the unjust 0094 -adikos-> unjust ......... and unjust 0094 -adikos-> unjust ......... for the unjust 0094 -adikos-> unjust ......... He that is unjust 0091 -adikeo-> unjust $\qquad$ is unjust 0094 -adikos-> unjust $\qquad$ let him be unjust 0091 -adikeo-> unjust $\qquad$ the unjust 0093 -adikia-> unjust ......... the unjust 0094 -adikos-> unjust ......... unjust 0094 -adikos-> injustice 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, \{injustice\}, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. [ql just 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, \{just\}(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.[ql just 6662 \#\# tsaddiyq \{tsad-deek'\}; from 6663; just: -\{just\}, lawful, righteous (man).[ql just 6663 \#\# tsadaq \{tsaw-dak'\}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear self, (be, do) \{just \}(-ice, -ify, -ify self), (be turn to) righteous(-ness).[q1 just 6664 \#\# tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is altogether) \{just\}(-ice), ([un-])right(-eous) (cause, ly, -ness).[q1 just 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, \{just\}, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole.[ql just 1342 \# dikaios \{dik'-ah-yos\}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- \{just\}, meet, right(-eous). [ql just 1738 \# endikos \{en'-dee-kos \}; from 1722 and 1349; in the right, i.e. equitable: -- \{just\}.[ql justice 6666 \#\# ts@ daqah \{tsed-aw-kaw'\}; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): -- \{justice\}, moderately, right(-eous) (act, -ly, -ness). [ql justification 1345 \# dikaioma \{dik-ah'-yo-mah\}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, \{justification\}, ordinance, righteousness.[q1 justification 1347 \# dikaiosis \{dik-ah'-yo-sis \}; from 1344; aquittal (for Christ's sake): -- \{justification \}.[ql justify 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, \{justify\}(-ier), be righteous.[ql justle 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, \{justle\} one against another, long, range, run (to and fro). [ql justly 1346 \# dikaios \{dik-ah'-yoce\}; adverb from 1342; equitably: -- \{justly\}, (to) righteously(-ness).[q1 Justus 2459 \# Ioustos \{ee-ooce'-tos\}; of Latin origin ("just"); Justus, the name of three Christian: -- \{Justus \}.[ql unjust 0205 \#\# >aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, \{unjust \}, unrighteous, vain ,vanity, wicked(-ness). Compare 369. [ql unjust 5766 \#\# These [are] the generations of Noah: Noah was a \{just \} man [and] perfect in his generations, [and] Noah walked with God. just Just balances, just weights, a \{just \} ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt. just Just balances, just weights, a just ephah, and a \{just\} hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt. just \{Just\} balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt. just Just balances, $\{$ just \} weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt. just Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with \{just\} judgment. just That which is altogether \{just\} shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. just But] thou shalt have a perfect and just weight, a perfect and \{just\} measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. just But] thou shalt have a perfect and \{just\} weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. just He is] the Rock, his work [is] perfect:
for all his ways [are] judgment: a God of truth and without iniquity, \{just \} and right [is] he. just <2SA23-3> The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] \{just\}, ruling in the fear of God. just Howbeit thou [art] \{just\} in all that is brought upon us; for thou hast done right, but we have done wickedly: just Shall mortal man be more $\{j u s t\}$ than God? shall a man be more pure than his maker? just I know [it is] so of a truth: but how should man be \{just\} with God? just I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the \{just\} upright [man is] laughed to scorn. just He may prepare [it], but the $\{j u s t\}$ shall put [it] on, and the innocent shall divide the silver. just Behold, [in] this thou art not \{just\}: I will answer thee, that God is greater than man. just Shall even he that hateth right govern? and wilt thou condemn him that is most $\{j u s t\}$ ? just Oh let the wickedness of the wicked come to an end; but establish the \{just\}: for the righteous God trieth the hearts and reins. just The wicked plotteth against the \{just \}, and gnasheth upon him with his teeth. just The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the \{just \}. just But the path of the $\{$ just $\}$ [is] as the shining light, that shineth more and more unto the perfect day. just Give [instruction] to a wise [man], and he will be yet wiser: teach a \{just\} [man], and he will increase in learning. just Blessings [are] upon the head of the \{just\}: but violence covereth the mouth of the wicked. just The memory of the \{just\} [is] blessed: but the name of the wicked shall rot. just The tongue of the \{just\} [is as] choice silver: the heart of the wicked [is] little worth. just The mouth of the \{just\} bringeth forth wisdom: but the froward tongue shall be cut out. just A false balance [is] abomination to the LORD: but a \{just\} weight [is] his delight. just An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the \{just\} be delivered. just The wicked is snared by the transgression of [his] lips: but the \{just\} shall come out of trouble. just There shall no evil happen to the \{just\}: but the wicked shall be filled with mischief. just A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the \{just\}. just A \{just\} weight and balance [are] the LORD's: all the weights of the bag [are] his work. just He that justifieth the wicked, and he that condemneth the \{just\}, even they both [are] abomination to the LORD. just Also to punish the \{just\} [is] not good, [nor] to strike princes for equity. just He that is] first in his own cause [seemeth] \{just\}; but his neighbour cometh and searcheth him. just The \{just \} [man] walketh in his integrity: his children [are] blessed after him. just It is] joy to the \{just\} to do judgment: but destruction [shall be] to the workers of iniquity. just For a \{just\} [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief. just The bloodthirsty hate the upright: but the $\{$ just \} seek his soul. just An unjust man [is] an abomination to the $\{j u s t\}$ : and [he that is] upright in the way [is] abomination to the wicked. just All [things] have I seen in the days of my vanity: there is a \{just\} [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness. just For [there is] not a $\{j u s t\}$ man upon earth, that doeth good, and sinneth not. just There is a vanity which is done upon the earth; that there be \{just\} [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. just The way of the $\{j u s t\}$ [is] uprightness: thou, most upright, dost weigh the path of the just. just The way of the just [is] uprightness: thou, most upright, dost weigh the path of the \{just\}. just That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the \{just \} for a thing of nought. just Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a \{just \} God and a Saviour; [th ere is] none beside me. just For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the $\{$ just \} in the midst of her, just But if a man be \{just \}, and do that which is lawful and right, just Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] \{just \}, he shall surely live, saith the Lord GOD. just Ye shall have \{just \} balances, and a just ephah, and a just bath. just Ye shall have just balances, and a \{just\} ephah, and a just bath. just Ye shall have just balances, and a just ephah, and a \{just\} bath. just Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the \{just\} shall walk in them: but the transgressors shall fall therein. just For I know your manifold transgressions, and your mighty sins: they afflict the \{just\}, they take a bribe, and they turn aside the poor in the gate [from their right]. just Behold, his soul [which] is lifted up is not upright in him: but the \{just\} shall live by his faith. just The \{just\} LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. just Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] \{just\}, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. just Then Joseph her husband, being a \{just\} [man], and not willing to make her a public example, was minded to put her away privily. just That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the \{just\} and on the unjust. just So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the $\{j u s t\}$, just When he was set down on the judgment seat, his wife sent unto him, saying,

Have thou nothing to do with that \{just\} man: for I have suffered many things this day in a dream because of him. just When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this \{just\} person: see ye [to it]. just For Herod feared John, knowing that he was a \{just\} man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. just And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the \{just \}; to make ready a people prepared for the Lord. just And, behold, there was a man in Jerusalem, whose name was] Simeon; and the same man was] \{just\} and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. just And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the \{just\}. just I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine \{just\} persons, which need no repentance. just And they watched him], and sent forth spies, which should feign themselves \{just\} men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. just And, behold, there was] a man named Joseph, a counsellor; and he was] a good man, and a \{just\}: just I can of mine own self do nothing: as I hear, I judge: and my judgment is \{just\}; because I seek not mine own will, but the will of the Father which hath sent me. just But ye denied the Holy One and the \{Just\}, and desired a murderer to be granted unto you; just Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the \{Just\} One; of whom ye have been now the betrayers and murderers: just And they said, Cornelius the centurion, a \{just\} man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. just And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that \{Just\} One, and shouldest hear the voice of his mouth. just And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the \{just\} and unjust. just For therein is the righteousness of God revealed from faith to faith: as it is written, The \{just\} shall live by faith. just For not the hearers of the law are] \{just\} before God, but the doers of the law shall be justified. just And not rather], as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is \{just\}. just To declare, I say], at this time his righteousness: that he might be \{just\}, and the justifier of him which believeth in Jesus. just Wherefore the law is] holy, and the commandment holy, and \{just\}, and good. just But that no man is justified by the law in the sight of God, it is] evident: for, The \{just\} shall live by faith. just Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] \{just\}, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if there be] any praise, think on these things. just Masters, give unto your] servants that which is \{just\} and equal; knowing that ye also have a Master in heaven. just But a lover of hospitality, a lover of good men, sober, \{just\}, holy, temperate; just For if the word spoken by angels was stedfast, and every transgression and disobedience received a \{just\} recompense of reward; just Now the \{just\} shall live by faith: but if any man] draw back, my soul shall have no pleasure in him. just To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of \{just\} men made perfect, just Ye have condemned and] killed the \{just\}; and] he doth not resist you. just <1PE3-18> For Christ also hath once suffered for sins, the \{just\} for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: just <2PE2-7> And delivered \{just\} Lot, vexed with the filthy conversation of the wicked: just <1JO1-9> If we confess our sins, he is faithful and \{just\} to forgive us our] sins, and to cleanse us from all unrighteousness. just And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are] thy works, Lord God Almighty; \{just \} and true are] thy ways, thou King of saints.
injustice , JOB , 16:17 just , 1JO , 1:9 just , 1PE , 3:18 just , 2PE , 2:7 just , 2SA , 23:3 just , AC , 3:14 , AC , 7:52 , AC , 10:22 , AC , 22:14 , AC , 24:15 just , AM , 5:12 just , COL , 4:1 just , DE , 16:18, DE , 16:20 , DE , 25:15, DE , 25:15, DE , 32:4 just , EC , 7:15 , EC , 7:20 , EC , 8:14 just , EZE , 18:5, EZE , 18:9, EZE , 45:10, EZE , 45:10 , EZE , $45: 10$ just , GA , 3:11 just , GE , $6: 9$ just , HAB , $2: 4$ just , HEB , 2:2 , HEB , 10:38 , HEB , 12:23 just , HO , 14:9 just , ISA , 26:7, ISA , 26:7, ISA , 29:21, ISA , 45:21 just , JAS , 5:6 just , JOB , 4:17, JOB , 9:2 , JOB , 12:4 , JOB , 27:17, JOB , 33:12, JOB , 34:17 just , JOH , 5:30 just , LA , 4:13 just , LE , 19:36, LE , 19:36, LE , 19:36, LE , 19:36 just, LU , 1:17, LU , 2:25, LU , 14:14, LU , 15:7, LU , 20:20 , LU , $23: 50$ just , MR , 6:20 just , MT , 1:19, MT , 5:45, MT , 13:49, MT , 27:19, MT , 27:24 just, NE , 9:33 just , PHP , 4:8 just , PR , 3:33, PR , 4:18, PR , 9:9 , PR , 10:6, PR , 10:7 , PR , 10:20, PR , 10:31, PR , 11:1, PR , 11:9, PR , 12:13 , PR , 12:21, PR , 13:22, PR , 16:11, PR , 17:15 , PR , 17:26, PR , 18:17, PR , 20:7, PR , 21:15, PR , 24: 16, PR , 29:10, PR , 29:27 just , PS , 7:9, PS , 37:12 just , RE , $15: 3$ just , RO , 1:17 , RO , 2:13 , RO , 3:8 , RO , 3:26 , RO , 7: 12 just , TIT , 1:8 just , ZEC , $9: 9$ just , ZEP , $3: 5$ justice, $1 \mathrm{CH}, 18: 14$ justice , $1 \mathrm{KI}, 10: 9$ justice , 2 CH , 9:8 justice, 2SA , 8:15 , 2SA , 15:4 justice , DE , 33:21 justice , EC , 5:8 justice, EZE , 45:9 justice, GE , 18:19 justice , ISA , 9:7 , ISA , 56:1, ISA , 58:2, ISA , 59:4 , ISA , 59:9, ISA , 59:14 justice , JER , 22:15 , JER , 23:5 , JER , 31:23 , JER , 50:7 justice, JOB , 8:3 , JOB , 36:17, JOB , 37:23 justice , PR , 1:3 , PR , 8:15 , PR , 21:3 justice , PS , 82:3 , PS , 89:14 , PS , 119:121 justification , RO , 4:25 , RO , 5:16, RO , 5:18 justified, 1TI , 3:16 justified , 1CO , 4:4, 1CO , 6:11 justified, AC , 13:39, AC , 13:39 justified, EZE , 16:51, EZE , 16:52 justified , GA , 2:16, GA , 2:16, GA , 2:16, GA , 2:16, GA , 2:17, GA , 3:11, GA , 3:24, GA , $5: 4$ justified, , ISA , 43:9, ISA , 43:26, ISA , 45:25 justified, JER , 3:11 justified, JAS , 2:21, JAS , 2:24, JAS , 2:25 justified, JOB , 11:2, JOB , 13:18, JOB , 25:4 , JOB , 32:2 justified, LU , 7:29, LU , 7:35, LU , 18:14 justified , MT , 11:19, MT , 12:37 justified , PS , 51:4 , PS , 143:2 justified , RO , 2:13 , RO , 3:4 , RO , 3:20 , RO , 3:24, RO , 3:28 , RO , 4:2 , RO , 5:1 , RO , 5:9 , RO , 8:30 , RO , 8:30 justified , TIT , 3:7 justifier , RO , 3:26 justifieth , ISA , 50:8 justifieth , PR , 17:15 justifieth , RO , $4: 5$, RO , $8: 33$ justify , DE , $25: 1$ justify , EX , $23: 7$ justify , GA , $3: 8$ justify , ISA , 5:23, ISA , $53: 11$ justify , JOB , 9:20 , JOB , 27:5 , JOB , $33: 32$ justify , LU , 10:29, LU , 16:15 justify , RO , 3:30 justifying , 2CH , 6:23 justifying , 1KI , 8:32 justle , GENN , 2:4 , justle , NA, 2:4 justly, 1TH, 2:10 justly , LU , 23:41 justly , MIC , $6: 8$ justus , AC , 1:23 , AC , 18:7 justus, COL , 4:11 unjust , 1CO , 6:1 unjust , 1PE , 3:18 unjust , 2PE , 2:9 unjust , AC , 24:15 unjust , LU , 16:8 , LU , 16:10, LU , 16:10, LU , 18:6, LU , 18:11 unjust , MT , 5:45 unjust , PR , 11:7, PR , 28:8 , PR , 29:27 unjust , PS , 43:1 unjust , RE , 22:11, RE , 22:11 unjustly, ISA , 26:10 unjustly , PS , 82:2
according 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, ( $\{$ according \}, even) as, how, when.[ql according 2531 \# kathos \{kath-oce' \}; from 2596 and 5613; just (or inasmuch) as, that: -- \{according\} to, (according, even) as, how, when.[ql as 2505 \# katha \{kath-ah'\}; from 2596 and the neuter plural of 3739 ; according to which things, i.e. just as: -- \{as \}.[ql as 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) \{as\}, how, when.[ql as 5619 \# hosperei $\{$ hoce-per-i' $\}$; from 5618 and 1487 ; just as if, i.e. as it were: -- \{as \}.[ql as 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i.e. exactly like: -- (even, like) \{as \}.[ql be 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), \{be\} righteous.[ql born 0738 \# artigennetos \{ar-teeg-en'-nay-tos \}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new \{born\}.[ql day 0737 \# arti $\{$ ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -this \{day\} (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql even 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i. e. exactly like: -- (\{even\}, like) as.[ql floor 0257 \# halon \{hal'-ohn\}; probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): -- \{floor\}.[q1 free 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- \{free\}, justify(-ier), be righteous.[ql hence 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), \{hence\}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql here 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], \{here \}[-after], hither[-to], (even) now, (this) present.[ql hither 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], \{hither\}[-to], (even) now, (this) present.[ql hour 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (\{hour\}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql how 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, \{how\}, when.[q1 judgment 1341 \# dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a just sentence: -- righteous \{judgment\}.[ql just 1738 \# endikos \{en'-dee-kos\}; from 1722 and 1349; in the right, i.e. equitable: -- \{just \}.[ql just 1342 \# dikaios \{dik'-ah-yos \}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- \{just \}, meet, right(-eous). [ql justify 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i. e. show or regard as) just or innocent: -- free, \{justify\}(-ier), be righteous.[ql like 5618 \# hosper \{hoce'-per\}; from 5613 and 4007; just as, i. e. exactly like: -- (even, \{like\}) as.[ql new 0738 \# artigennetos \{ar-teeg-en'-nay-tos \}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- \{new\} born.[ql now 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -this day (hour), hence[-forth], here[-after], hither[-to], (even) \{now\}, (this) present.[ql now 3570 \# nuni \{noo-nee'\}; a prolonged form of 3568 for emphasis; just now: -- \{now\}.[ql present 0737 \# arti \{ar'-tee\}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) \{present\}. [ql righteous 1341 \# dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a just sentence: -- \{righteous\} judgment.[ql righteous 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(- ier), be \{righteous \}. [ql this 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (\{this\}) present.[ql this 0737 \# arti \{ar'-tee \}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- \{this \} day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql this 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- \{this\} (to-)day.[ql to 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according \{to\}, (according, even) as, how, when.[ql today 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (\{to-)day \}.[ql unjust 0094 \# adikos \{ad'-ee-kos\}; from 1 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- \{unjust\}, unrighteous.[q1 unjust 0091 \# adikeo \{ad-ee-keh'-o\}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be \{unjust \}, (do, suffer, take) wrong.[ql unjust 0093 \# adikia \{ad-ee-kee'-ah\}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, \{unjust\}, unrighteousness, wrong.[ql when 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, how, \{when\}.[ql yet 0188 \# akmen \{ak-mane'\}; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: -- \{yet \}.[ql

* just , 1342 dikaios, 1738 endikos , * unjust , 0091 adikeo , 0094 adikos ,
just -1342 \{just\}, meet, prayer, right, righteous, just -1738 \{just\}, justification - 1347 \{justification\}, justified 1344 \{justified\}, justifier, justifieth, justify, righteous, justifier -1344 justified, \{justifier\}, justifieth, justify, righteous, justifieth -1344 justified, justifier, \{justifieth\}, justify, righteous, justify -1344 justified, justifier, justifieth, \{justify \}, righteous, justly -1346 \{justly\}, righteously, righteousness, justus - 2459 \{justus\}, unjust 0091 did, do, doeth, done, hurt, injured, offender, \{unjust \}, wrong, wronged, unjust -0094 \{unjust \}, unrighteous,
injustice -2555 cruel, cruelty, damage, false, \{injustice\}, unrighteous, violence, violent, wrong, just - 3477 convenient , equity, gave, jasher , \{just \} , meet , meetest , right , righteous, upright , uprightly , uprightness , just -4941 cause, ceremonies, charge , crimes, custom, deserts , determination, discretion, disposing, due , fashion , fashions, form , judged, judgment , judgments, \{just\} , justice , justly, law , lawful, manner, manners , measure , order , ordinance , ordinances, right, sentence, usest , just -6662 \{just \}, lawful , righteous , just -6663 cleansed, clear, \{just \} , justice, justified, justifieth, justify , justifying , righteous , righteousness , just -6664 even , just $\}$, justice , right , righteous , righteously , righteousness, just -8003 full, $\{$ just $\}$, peaceable , perfect , perfected , quiet , ready , shalem, whole , justice -4941 cause , ceremonies , charge , crimes , custom , deserts , determination , discretion, disposing, due, fashion , fashions, form , judged, judgment, judgments, just , \{justice\} , justly , law , lawful, manner , manners , measure , order , ordinance , ordinances , right , sentence , usest , justice -6663 cleansed, clear , just , \{justice\} , justified , justifieth, justify , justifying , righteous , righteousness, justice -6664 even , just , \{justice\}, right, righteous, righteously, righteousness, justice -6666 \{justice\} , moderately , right, righteous, righteously , righteousness, righteousnesses, justified -6663 cleansed , clear , just , justice, \{justified \} , justifieth, justify , justifying , righteous , righteousness , justifieth -6663 cleansed , clear , just , justice , justified, \{justifieth \} , justify , justifying , righteous , righteousness , justify -6663 cleansed , clear , just , justice, justified, justifieth , \{justify \} , justifying , righteous, righteousness , justifying -6663 cleansed , clear, just, justice, justified, justifieth, justify, \{justifying \}, righteous, righteousness, justle -8264 another , appetite , fro , \{justle\} , longing , ranging , run , justly -4941 cause , ceremonies, charge , crimes , custom, deserts, determination, discretion , disposing, due , fashion , fashions, form, judged, judgment , judgments , just , justice, \{justly \}, law , lawful , manner , manners , measure , order , ordinance , ordinances , right , sentence, usest, unjust -0205 affliction, evil, false , idol, iniquity , mischief , mourners , mourning , nought, sorrow, \{unjust\}, unrighteous, vain, vanity , wicked, wickedness, unjust -5766 iniquities , iniquity , perverseness, $\{$ unjust \}, unjustly, unrighteously, unrighteousness, wicked, wickedly, wickedness, unjust -5767 \{unjust \}, unrighteous, wicked, unjust -8636 gain, \{unjust \}, unjustly -5765 \{unjustly , unrighteous, unjustly 5766 iniquities, iniquity, perverseness, unjust, \{unjustly \}, unrighteously, unrighteousness, wicked, wickedly, wickedness,
injustice 2555 -- chamac -- cruel(-ty), damage, false, \{injustice\}, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. just 3477 -- yashar -- convenient, equity, Jasher, \{just \}, meet(- est), + pleased well right(-eous), straight, (most) upright(-ly, -- ness). just 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, \{just \}(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, right, sentence, usest, X worthy, + wrong. just 6662 -- tsaddiyq -- \{just \}, lawful, righteous (man). just 6663 -- tsadaq -- cleanse, clear self, (be, do) \{just\}(-ice, -ify, -ify self),(be turn to) righteous(-ness). just 6664 -- tsedeq -- X even, (X that which is altogether) \{just\}(-ice),([un-])right(-eous) (cause, -ly, -ness). just 8003 -- shalem -- full, \{just\}, made ready, peaceable, perfect(-ed), quiet,Shalem, whole. just 1342 ** dikaios ** \{just \}, meet, right(-eous). just 1738 ** endikos ** \{just \}. justice 6666 -- ts @ daqah -- \{justice \}, moderately, right(-eous) (act, -ly, -ness). justification 1345 ** dikaioma ${ }^{* *}$ judgment, \{justification\}, ordinance, righteousness. justification 1347 ** dikaiosis ** \{justification\}. justify $1344{ }^{* *}$ dikaioo ${ }^{* *}$ free, $\{$ justify \}(-ier), be righteous. justle 8264 -- shaqaq -- have appetite, $\{$ justle\} one against another, long, range, run (to and fro). justly 1346 ** dikaios ** \{justly \}, (to) righteously(-ness). Justus 2459 ** Ioustos ** \{Justus \}. unjust 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, \{unjust\}, unrighteous, vain ,vanity,wicked(-ness). unjust 5766 -- level -- iniquity, perverseness, \{unjust \}(-ly), unrighteousness(-ly); wicked(-ness). unjust 5767 -- \avval -- \{unjust\}, unrighteous, wicked. unjust 8636 -- tarbiyth -- increase, \{unjust \} gain. unjust 0091 ** adikeo ** hurt, injure, be an offender, be \{unjust \}, (do, suffer, take) wrong. unjust 0093 ** adikia ${ }^{* *}$ iniquity, \{unjust \}, unrighteousness, wrong. unjust $0094 * *$ adikos $* *$ \{unjust \}, unrighteous. unjustly 5765 -- laval -- deal \{unjustly\}, unrighteous.
$\qquad$ a just 1342 -dikaios-> just $\qquad$ a just 1738 -endikos-> just $\qquad$ and a just 1342 -dikaios-> just
and just 1342 -dikaios-> just ......... are just 1342 -dikaios-> just $\qquad$ for , The just 1342 -dikaios-> just $\qquad$ is just 1342 -dikaios-> just ......... is just 1738 -endikos-> just ......... just 1342 -dikaios-> just ......... of just 1342 -dikaios-> just $\qquad$ of the just 1342 -dikaios-> Just $\qquad$ of the Just 1342 -dikaios-> Just $\qquad$ One and the Just 1342 -dikaios-> just $\qquad$ that he might be just 1342 -dikaios-> just $\qquad$ that he was a just 1342 -dikaios-> Just
$\qquad$ that Just 1342 -dikaios-> just that which is just 1342 -dikaios-> just $\qquad$ The just 1342 -dikaios-> just $\qquad$ the just 1342 -dikaios-> just $\qquad$ things are just 1342 -dikaios-> just $\qquad$ to do with that just 1342 -dikaios-> just ......... was just 1342 -dikaios-> justification ......... for our justification 1347 -dikaiosis-> justification ......... unto justification 1345 -dikaioma-> justification $\qquad$ unto justification 1347 -dikaiosis-> justified ......... are justified 1344 -dikaioo-> justified $\qquad$ be justified 1344 -dikaioo-> justified $\qquad$ being justified 1344 -dikaioo-> justified ......... Being justified 1344 -dikaioo-> justified ......... but ye are justified 1344 dikaioo-> justified ......... he justified 1344 -dikaioo-> justified ......... is justified 1344 -dikaioo-> justified is not justified 1344 -dikaioo-> justified $\qquad$ justified 1344 -dikaioo-> justified $\qquad$ not be justified 1344 -dikaioo-> justified $\qquad$ of you are justified 1344 -dikaioo-> justified $\qquad$ shall be justified 1344 -dikaioo->
justified $\qquad$ That being justified 1344 -dikaioo-> justified $\qquad$ That thou mightest be justified 1344 -dikaioo-> justified ......... that we might be justified 1344 -dikaioo-> justified ......... thou shalt be justified 1344 -dikaioo-> justified ......... to to be justified 1344 -dikaioo-> justified $\qquad$ were justified 1344 -dikaioo-> justifier
$\qquad$ and the justifier 1344 -dikaioo-> justifieth $\qquad$ him that justifieth 1344 -dikaioo-> justifieth $\qquad$ that justifieth 1344 -dikaioo-> justify ......... justify 1344 -dikaioo-> justify ......... shall justify 1344 -dikaioo-> justify ......... to justify 1344 -dikaioo-> justify $\qquad$ would justify 1344 -dikaioo-> justly $\qquad$ and justly 1346 -dikaios-> justly $\qquad$ justly 1346 -dikaios-> Justus ......... Justus 2459 -Ioustos-> unjust $\qquad$ and he that is unjust 0094 -adikos-> unjust $\qquad$ and on the unjust 0094 -adikos-> unjust $\qquad$ and unjust 0094 -adikos-> unjust $\qquad$ for the unjust 0094 -adikos-> unjust $\qquad$ He that is unjust 0091 -adikeo-> unjust $\qquad$ is unjust 0094 -adikos-> unjust $\qquad$ let him be unjust 0091 -adikeo-> unjust $\qquad$ the unjust 0093 -adikia-> unjust $\qquad$ the unjust 0094 -adikos-> unjust $\qquad$ unjust 0094 -adikos->
injustice 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: --cruel(-ty), damage, false, \{injustice\}, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. [ql just 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, \{just \}(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.[ql just 6662 \#\# tsaddiyq \{tsad-deek'\}; from 6663; just: -- \{just\}, lawful, righteous (man).[ql just 6663 \#\# tsadaq \{tsaw-dak'\}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear self, (be, do) \{just\}(-ice, -ify, -ify self), (be turn to) righteous(-ness).[ql just 6664 \#\# tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, ( X that which is altogether) \{just \}(-ice), ([un-])right(-eous) (cause, -ly, -ness). [ql just 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, \{just\}, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole.[q1 just 1342 \# dikaios \{dik'-ah-yos \}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- \{just\}, meet, right(-eous).[ql just 1738 \# endikos \{en'-dee-kos\}; from 1722 and 1349; in the right, i.e. equitable: -- \{just\}.[ql justice 6666 \#\# ts@daqah \{tsed-aw-kaw'\}; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): -- \{justice\}, moderately, right(-eous) (act, -ly, -ness). [ql justification 1345 \# dikaioma \{dik-ah'-yo-mah\}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, \{justification\}, ordinance, righteousness.[ql justification 1347 \# dikaiosis \{dik-ah'-yo-sis \}; from 1344; aquittal (for Christ's sake): -- \{justification\}.[ql justify 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, \{justify\}(-ier), be righteous.[ql justle 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, \{justle\} one against another, long, range, run (to and fro).[ql justly 1346 \# dikaios \{dik-ah'-yoce\}; adverb from 1342; equitably: -- \{justly \}, (to) righteously(-ness).[ql Justus 2459 \# Ioustos \{ee-ooce'-tos\}; of Latin origin ("just"); Justus, the name of three Christian: -- \{Justus \}.[ql unjust 0205 \#\# >aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, \{unjust\}, unrighteous, vain ,vanity, wicked(-ness). Compare 369. [ql unjust 5766 \#\#



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just Interlinear Index Study just GEN 006009 These < 00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Noah <05146 +Noach > : Noah <05146 +Noach > was a \{just\} <06662 +tsaddiyq > man <00376 $+>$ iysh > [ and ] perfect <08549 +tamiym > in his generations <08435 +towl@dah > , [ and ] Noah <05146 +Noach > walked <01980 +halak > with God <00430 +>elohiym > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen >, just <06664 +tsedeq > weights <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a $\{$ just $\}<06664+$ tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa\gg you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > weights <68> , a \{just\} <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn >, shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa\gg you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just LEV 019036 Just <06664 +tsedeq > balances <03976 +mo>zen>, \{just\} <06664 +tsedeq> weights <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn >, shall ye have <01961 +hayah > : I [ am ] the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Just LEV 019036 \{Just \} <06664 +tsedeq > balances <03976 +mo>zen>, just <06664 +tsedeq > weights <68>, a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn >, shall ye have <01961 +hayah > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . just DEU 016018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates $<08179$ +sha, which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > giveth $<05414$ +nathan > thee, throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people $<05971+$ with $\{$ just $\}<06664+$ tsedeq $>$ judgment $<04941+$ mishpat $>$. just DEU 016020 That which is altogether $\{$ just \} < $06664+$ tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > giveth <05414 +nathan > thee . just DEU 025015 [But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68>, a perfect <08003 +shalem > and \{just \} <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . just DEU 025015 [ But ] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and \{just\} <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +> arak > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God < 00430 +>elohiym > giveth <05414 + nathan > thee . just DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] perfect <08549 +tamiym $>$ : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 +, \{just \} <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he . just 2SA 023003 The God <00430 +>elohiym > of Israel <03478 + Yisra>el > said <00559 +> amar > , the Rock <06697 +tsuwr > of Israel <03478 +Yisra>el > spake <01696 +dabar > to me , He that ruleth <04910 +mashal > over men <00120 +>adam > [ must be ] \{just\} <06662 +tsaddiyq > , ruling $<04910+$ mashal > in the fear <03374 +yir>ah > of God <00430 +>elohiym > . just NEH 009033 Howbeit thou [ art ] \{just \} <06662 +tsaddiyq > in all <03605 +kol > that is brought <00935 +bow>> upon us; for thou hast done $<06213+$ right <00571 +>emeth > , but we have done wickedly <07561 +rasha<> : just JOB 004017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be more \{just\} <06663 +tsadaq > than God <00433 +>elowahh > ? shall a man <01396 + gabar > be more pure <02891 +taher > than his maker <06213 + ? just JOB 009002 I know <03045 +yada<> [it is ] so <03651 +ken > of a truth <00551 +>omnam > : but how <04100 + mah > should man <00582 +>enowsh > be \{just \} <06663 +tsadaq > with God <00410 +>el > ? just JOB 012 004 I am [ as ] one mocked <07832 + sachaq > of his neighbour <07453 +rea<> , who calleth <07121 +qara\gg upon God <00433 +>elowahh > , and he answereth <06030 + him : the $\{$ just \} <06662 +tsaddiyq > upright <08549 +tamiym > [ man is ] laughed <07832 +sachaq > to scorn . just JOB 027017 He may prepare < 03559 +kuwn > [ it ], but the $\{j u s t\}<06662+$ tsaddiyq > shall put <03847 +labash > [ it ] on, and the innocent <05355 +naqiy > shall divide <02505 +chalaq > the silver <03701 +keceph > . just JOB 033012 Behold <02005 +hen > , [ in ] this $<02063+$ zo $>$ th $>$ thou art not $\{$ just $\}<06663+$ tsadaq > : I will answer <06030 + thee , that God <00433 +>elowahh > is greater < 07235 +rabah > than man <00582 +>enowsh > . just JOB 034017 Shall even <00637
+> aph > he that hateth <08130 + sane>> right <04941 +mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 +rasha< > him that is most <03524 +kabbiyr > \{just\} < 06662 +tsaddiyq > ? just PSA 007009 Oh <04994 +na>> let the wickedness <07451 +ra<> of the wicked <07563 +rasha<> come to an end <01584 +gamar > ; but establish <03559 +kuwn > the \{just\} <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > . just PSA 037012 The wicked <07563 +rasha<> plotteth < $02161+$ zamam > against the $\{j u s t\}<06662+$ tsaddiyq > , and gnasheth <02786 +charaq > upon him with his teeth <08127 +shen > . just PRO 003033 The curse <03994 $+\mathrm{m} @$ erah > of the LORD <03068 +Y @hovah > [ is ] in the house <01004 +bayith > of the wicked <07563 +rasha< > : but he blesseth < 01288 +barak > the habitation <05116 +naveh > of the \{just \} <06662 +tsaddiyq > just PRO 004018 But the path <00734 +>orach > of the $\{$ just \} <06662 +tsaddiyq > [ is ] as the shining <05051 +nogahh > light <00216 +>owr > , that shineth <00215 +>owr > more <01980 +halak > and more unto the perfect $<03559$ +kuwn > day <03117 +yowm > . just PRO 009009 Give <05414 +nathan > [ instruction ] to a wise $<02450+$ chakam > [ man ], and he will be yet <05750 + wiser <02449 +chakam > : teach <03045 +yada < > a \{just \} <06662 +tsaddiyq > [ man ], and he will increase <03254 +yacaph > in learning <03948 +leqach > . just PRO 010006 . Blessings <01293 +B@rakah > [ are ] upon the head <07218 +ro>sh > of the \{just \} <06662 +tsaddiyq > : but violence <02555 +chamac > covereth <03680 + kacah > the mouth $<06310+$ peh $>$ of the wicked $<07563+$ rasha < > . just PRO 010007 . The memory <02143 +zeker > of the $\{$ just \} <06662 +tsaddiyq > [ is ] blessed <01293 + B @rakah > : but the name <08034 +shem > of the wicked <07563 +rasha<> shall rot <07537 +raqab > . just PRO 010020 . The tongue <03956 +lashown > of the $\{$ just $\}<06662+$ tsaddiyq > [ is as ] choice $<00977+$ bachar > silver <03701 +keceph > : the heart <03820 +leb > of the wicked <07563 +rasha< > [ is ] little $<04592+\mathrm{m} @$ worth . just PRO 010031 . The mouth <06310 +peh > of the $\{$ just $\}<06662+$ tsaddiyq > bringeth <05107 +nuwb > forth <05107 +nuwb > wisdom <02451 +chokmah > : but the froward <08419 +tahpukah > tongue <03956 +lashown > shall be cut <03772 +karath > out . just PRO 011001 . A false <04820 +mirmah > balance < $03976+$ mo>zen > [ is ] abomination <08441 +tow to the LORD <03068 + Y @ hovah > : but a \{just \} $<08003$ +shalem > weight <68> [ is ] his delight <07522 +ratsown > . just PRO 011009 . An hypocrite <02611 +chaneph > with [ his ] mouth <06310 +peh > destroyeth <07843 +shachath > his neighbour <07453 +rea<> : but through knowledge $<01847+$ da shall the $\{j u s t\}<06662+$ tsaddiyq $>$ be delivered $<02502+$ chalats $>$. just PRO 012 013. The wicked <07451+ra<> is snared <04170 +mowqesh > by the transgression <06588 +pesha<> of [ his ] lips <08193 +saphah > : but the \{just\} <06662 +tsaddiyq > shall come <03318 +yatsa>> out of trouble $<06869+$ tsarah > . just PRO 012021 . There shall no <03808 +lo>> evil <00205 +>aven > happen <00579 $+>$ anah > to the $\{$ just $\}<06662+$ tsaddiyq > : but the wicked < $07563+$ rasha < > shall be filled <04390 +male\gg with mischief <07451 +ra<> . just PRO 013022 . A good <02896 +towb > [ man ] leaveth an inheritance <05157 +nachal > to his children s <01121 +ben > children <01121 +ben > : and the wealth <02428 +chayil > of the sinner <02398 +chata>> [ is ] laid <06845 +tsaphan > up for the \{just \} <06662 +tsaddiyq > . just PRO 016011. A $\{$ just $\}<04941+$ mishpat > weight < $06425+$ pelec > and balance < $03976+$ mo>zen > [ are ] the LORD S <03068 + Y@hovah > : all <03605 +kol> the weights <68> of the bag <03599 +kiyc > [ are ] his work <04639 +ma . just PRO 017015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha< > , and he that condemneth <07561 +rasha< > the $\{$ just \} <06662 +tsaddiyq > , even <01571 +gam > they both <08147 +sh@ nayim > [ are ] abomination < 08441 +tow to the LORD <03068 +Y @ hovah > . just PRO 017026 . Also <01571 +gam > to punish <06064 + the $\{$ just \} <06662 +tsaddiyq > [ is ] not good <02896 +towb >, [ nor ] to strike <05221 +nakah $>$ princes <05081 + nadiyb > for equity <03476 +yosher > . just PRO 018017 . [ He that is ] first <07223 +ri>shown > in his own cause <07379 +riyb > [ seemeth ] \{just\} <06662 +tsaddiyq > ; but his neighbour <07453 +rea<> cometh <00935 +bow>> and searcheth <02713 +chaqar > him . just PRO 020007 . The \{just \}<06662 +tsaddiyq > [ man ] walketh <01980 +halak > in his integrity <08537 +tom> : his children <01121 +ben > [ are ] blessed <00835 +>esher > after <00310 +> achar > him . just PRO 021015 . [ It is ] joy <08057 +simchah > to the \{just \} <06662 +tsaddiyq > to do <06213 + judgment <04941 +mishpat > : but destruction <04288 +m@chittah > [ shall be ] to the workers <06466 +pa of iniquity <00205 +>aven > . just PRO 024016 For a \{just \} <06662 +tsaddiyq > [ man ] falleth <05307 + naphal > seven <07651 +sheba < > times, and riseth <06965 +quwm > up again : but the wicked <07563 +rasha<> shall fall <03782 + kashal > into mischief < $07451+\mathrm{ra}<>$. just PRO 029 010 . The bloodthirsty hate <08130 +sane>> the upright <08535 +tam> : but the \{just\}<03477 +yashar > seek $<01245$ +baqash > his soul <05315 +nephesh > . just PRO 029027 . An unjust <05766 + man <00376 +>iysh > [ is ] an abomination <08441 +tow to the $\{j u s t\}<06662+$ tsaddiyq > : and [ he that is ] upright <03477 +yashar > in the way $<01870+$ derek > [ is ] abomination <08441 +tow to the wicked <07563 +rasha< > . just ECC 007015 All $<03605+$ kol > [ things ] have I seen <07200 + ra>ah > in the days <03117 +yowm > of my vanity <01892 +hebel $>$ : there is a $\{$ just $\}<06662+$ tsaddiyq > [ man ] that perisheth $\langle 6>$ in his righteousness $<06664+$ tsedeq > , and
there is a wicked <07563 +rasha < > [ man ] that prolongeth <00748 +>arak > [ his life ] in his wickedness <07451 $+\mathrm{ra}<>$. just ECC 007020 For [ there is ] not a \{just \} < $06662+$ tsaddiyq > man <00120 +>adam > upon earth $<00776$ +>erets >, that doeth <06213 + good <02896 +towb > , and sinneth <02398 +chata>> not . just ECC 008 014 . There is a vanity $<01892+$ hebel > which $<00834+>$ aher $>$ is done $<06466+$ pa upon the earth $<00776$ +>erets > ; that there be $\{j u s t\}<06662+$ tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga<> according to the work $<04639+$ ma of the wicked $<07563+$ rasha < > ; again, there be wicked $<07563+$ rasha $<>$ [ men ] , to whom <00413 +>el> it happeneth <05060 +naga<> according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 + gam > [ is ] vanity <01892 +hebel > . just ISA 026007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar $>$ : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path <04570 +ma of the \{just \} <06662 +tsaddiyq > . just ISA 026007 The way <00734 +>orach > of the \{just\} <06662 +tsaddiyq > [ is ] uprightness <04339 + meyshar > : thou , most upright <03477 +yashar >, dost weigh <06424 +palac > the path $<04570+$ ma of the just <06662 +tsaddiyq > . just ISA 029021 That make a man <00120 +>adam > an offender <02398 +chata>> for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha, and turn <05186 +natah > aside <05186 +natah > the $\{j u s t\}<06662$ +tsaddiyq > for a thing of nought <08414 +tohuw > . just ISA 045021 Tell <05046 +nagad > ye , and bring $<05066$ +nagash > [ them ] near <05066 +nagash > ; yea <00637 +> aph > , let them take counsel <03289 +ya together $<03162+$ yachad $>$ : who $<04310+$ miy $>$ hath declared $<05046+$ nagad $>$ this $<02063+$ zo $>$ th $>$ from ancient $<06924+$ qedem > time ? [ who ] hath told $<05046+$ nagad $>$ it from that time $<00227+>$ az $>$ ? [ have ] not I the LORD <03068 +Y @hovah > ? and [ there is ] no <00369 +>ayin > God <00430 +>elohiym > else $<05750$ + beside <01107 +bil me ; a \{just\} <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha < > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . just LAM 004013 . For the sins $<02403+$ chatta>ah > of her prophets <05030 +nabiy>>, [ and ] the iniquities <05771 + of her priests <03548 +kohen > , that have shed <08210 + shaphak > the blood <01818 + dam > of the $\{$ just $\}<06662+$ tsaddiyq $>$ in the midst <07130 +qereb > of her , just EZE 018005 But if <03588 + kiy > a man <00376 +> iysh > be $\{$ just $\}<06662$ +tsaddiyq > , and do <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , just EZE 018009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath kept <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 + truly <00571 +>emeth > ; he [ is ] \{just \} <06662 +tsaddiyq > , he shall surely live <02421 +chayah >, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . just EZE 045010 Ye shall have <01961 +hayah > just <06664 +tsedeq > balances <03976 +mo>zen > , and a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a $\{$ just $\}<06664+$ tsedeq > bath <01324 +bath > . just EZE 045010 Ye shall have <01961 +hayah > just <06664 +tsedeq > balances <03976 +mo>zen > , and a \{just \} <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > bath <01324 +bath > . just EZE 045010 Ye shall have <01961 +hayah > \{just \} <06664 +tsedeq > balances <03976 + mo>zen > , and a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > bath <01324 +bath > . just HOS 014009 Who <04310 +miy > [ is ] wise <02450 +chakam >, and he shall understand <00995 +biyn > these <00428 +>el-leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 +yada < > them ? for the ways $<01870+$ derek > of the LORD <03068 + Y @hovah > [ are ] right <03477 +yashar > , and the \{just \} <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors < $06586+$ pasha < > shall fall <03872 +Luwchiyth > therein . just AMO 005012 For I know <03045 +yada< > your manifold <07227 +rab $>$ transgressions <06588 + pesha<> and your mighty <06099 + sins <02403 +chatta>ah > : they afflict <06887 + tsarar > the $\{$ just $\}<06662+$ tsaddiyq > , they take < $03947+$ laqach > a bribe < $03724+$ kopher > , and they turn $<05186$ +natah > aside <05186 +natah > the poor <34> in the gate <08179 +sha [ from their right ]. just HAB 002004 Behold <02009 +hinneh > , his soul <05315 +nephesh > [ which ] is lifted <06075 + up is not upright $<03474$ +yashar > in him : but the $\{$ just \} <06662 +tsaddiyq > shall live <02421 +chayah > by his faith <00530 +>emuwnah > . just ZEP 003005 The \{just \} <06662 +tsaddiyq > LORD <03068 +Y @hovah > [ is ] in the midst $<07130+$ qereb > thereof ; he will not do < $06213+$ iniquity <05766 + : every morning <01242 +boqer > doth he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr>, he faileth <05737 + not; but the unjust <05767 + knoweth <03045 +yada<> no <03808 +lo>> shame <01322 +bosheth > . just ZEC 009009 . Rejoice $<01523+$ giyl > greatly <03966 +m@ , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa<>, O daughter <01323 +bath > of Jerusalem <03389 +Y @ ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow>> unto thee : he [ is ] \{just\} <06662 +tsaddiyq > , and having salvation <03467+yasha<> ; lowly <06041 + , and riding <07392 +rakab > upon an ass <02543 +chamowr > , and upon a colt <05895 + the foal <01121 +ben > of an ass <00860 +>athown > . just MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435-aner ->, being <5607 -on -> a \{just \} <1342

- dikaios -> [ man ] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856paradeigmatizo -> example <3856-paradeigmatizo -> , was minded <1014-boo -lom - ahee -> to put <0630 apoluo -> her away <0630-apoluo -> privily <2977 -lathra -> . just MAT005 045 That ye may be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588-ho -> is in heaven <3772ouranos -> : for he maketh <0393 -anatello - > his sun <2246-helios -> to rise <0393-anatello -> on <1909-epi $>$ the evil <4190 -poneros -> and on the good <0018-agathos -> , and sendeth <1026-brecho -> rain <1026brecho -> on <1909 -epi -> the \{just \} <1342-dikaios -> and on the unjust <0094-adikos -> . just MAT 013049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165-aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873aphorizo -> the wicked <4190-poneros -> from among <3319-mesos -> the $\{j u s t\}<1342$ - dikaios -> , just MAT 027019 When he was set <2521 -kathemai -> down <2521-kathemai -> on <1909 -epi -> the judgment <0968bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello - > unto him , saying <3004-lego > , Have thou nothing <3367-medeis -> to do with that \{just\} <1342-dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677-onar > because <1223 -dia -> of him . just MAT 027024 When Pilate <4091-Pilatos -> saw <1492 -eido - > that he could prevail <5623 -opheleo -> nothing <3762 -oudeis - > , but [ that ] rather <3123 -mallon -> a tumult <2351thorubos -> was made < 1096 -ginomai -> , he took <2983 -lambano - > water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude < 3793 -ochlos -> , saying <3004-lego -> , I am <1510 -eimi -> innocent <0121-athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> \{just\} < 1342 -dikaios -> person : see < 3700 - optanomai -> ye [ to it ] . just MAR 006020 For Herod <2264-Herodes -> feared <5399 - phobeo -> John <2491-Ioannes ->, knowing <1492 -eido -> that he was a $\{$ just $\}<1342$-dikaios -> man <0435 -aner -> and an holy <0040-hagios ->, and observed <4933 -suntereo -> him ; and when he heard <0191 -akouo -> him, he did <4160 -poieo -> many <4183 -polus -> things, and heard <0191 -akouo -> him gladly <2234 -hedeos -> . just LUK 001017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 - dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 -kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the \{just \} 1342 -dikaios - ; to make 2090 hetoimazo - ready 2090 -hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - . just LUK 002025 . And, behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 Hierousalem - , whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 houtos - man 0444 -anthropos - [ was ] \{just\} 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him . just LUK 014014 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense LUK 0467 -antapodidomi - thee : for thou shalt be recompensed LUK 0467 antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the \{just\} 1342 -dikaios - . just LUK 015007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 - ennenekontaennea - \{just\} 1342 -dikaios persons, which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . just LUK 020020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - \{just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . just LUK 023050 . And, behold 2400 -idou - , [ there was ] a man LUK 0435 aner - named 3686 -onoma - Joseph 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [ and he was ] a good LUK 0018 - agathos - man LUK 0435 -aner - , and a \{just\} 1342 -dikaios - : just JOH 005030 I can < 1410 -dunamai -> of mine <1683 -emautou - > own self <1683 -emautou -> do <4160 -poieo -> nothing <3762-oudeis -> : as I hear <0191-akouo -> , I judge <2919-krino -> : and my judgment <2920 -krisis -> is $\{j u s t\}<1342$-dikaios -> ; because <3754-hoti -> I seek <2212-zeteo -> not mine <1699-emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me . Just ACT 003014 But ye denied <0720-arneomai -> the Holy <0040-hagios -> One and the \{Just \} < 1342 -dikaios -> , and desired <0154 -aiteo -> a murderer <5406 -phoneus -> to be granted <5483-charizomai -> unto you ; Just ACT 007052 Which <5101 -tis -> of the prophets <4396-prophetes -> have not your <5216-humon -> fathers <3962 -pater - > persecuted <1377 -dioko -> ? and they have slain <0615-apokteino -> them which <3588-ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the \{Just\}
<1342 -dikaios -> One ; of whom <3739 -hos -> ye have been < 1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> : just ACT 010022 And they said <2036-epo -> , Cornelius <2883-Kornelios -> the centurion <1543 -hekatontarches -> , a \{just\} <1342-dikaios -> man <0435aner -> , and one that feareth <5399-phobeo -> God <2316-theos -> , and of good <0018-agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 Ioudaios -> , was warned <5537-chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343-metapempo -> for thee into <1519 -eis -> his house <3624 -oikos - > , and to hear <0191 -akouo -> words <4487-rhema -> of thee . Just ACT 022014 And he said <2036-epo ->, The God <2316-theos -> of our fathers <3962 -pater -> hath chosen <4400-procheirizomai -> thee, that thou shouldest know <1097-ginosko -> his will <2307-thelema ->, and see <1492 -eido -> that $\{$ Just \} <1342 -dikaios -> One, and shouldest hear <0191 -akouo - > the voice <5456-phone -> of his mouth <4750 -stoma -> . just ACT 024015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519-eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846autos -> also <2532-kai -> allow <4327-prosdechomai -> , that there shall be a resurrection <0386-anastasis -> of the dead <3498-nekros ->, both <5037-te -> of the \{just\} < 1342 -dikaios -> and unjust <0094 -adikos -> . just ROM 001017 For therein <0846-autos -> is the righteousness < 1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The \{just \} <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis ->. just ROM 002013 ( For not the hearers < 0202 -akroates -> of the law < 3551 -nomos -> [ are ] \{just\} <1342 -dikaios -> before <3844-para -> God <2316 -theos -> , but the doers <4163 - poietes -> of the law <3551 -nomos -> shall be justified <1344dikaioo -> . just ROM 003008 And not [ rather ], ( as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004-lego -> , ) Let us do <4160 -poieo -> evil <2556 -kakos ->, that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is \{just\} <1738 -endikos ->. just ROM 003026 To declare <1732endeixis -> , [ I say ], at <1722-en -> this <3568 -nun -> time <2540 -kairos -> his righteousness <1343dikaiosune -> : that he might be $\{$ just $\}<1342$-dikaios -> , and the justifier < 1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424-Iesous -> . just ROM 007012 Wherefore <5620 -hoste -> the law <3551-nomos - > [ is ] holy <0040 -hagios -> , and the commandment <1785-entole -> holy <0040 -hagios -> , and \{just\} <1342-dikaios -> , and good <0018-agathos -> . just GAL 003011 But that no <3762 -oudeis -> man <3762 -oudeis - > is justified < 1344 -dikaioo -> by the law < 3551 -nomos -> in the sight <3844 -para -> of God <2316-theos ->, [ it is ] evident <1212-delos ->: for, The \{just \} <1342-dikaios -> shall live <2198-zao -> by faith <4102 -pistis -> . just PHP 004008 Finally <3063-loipon -> , brethren <0080-adephos ->, whatsoever <3745-hosos -> things are true <0227-alethes ->, whatsoever <3745-hosos -> things [ are ] honest <4586semnos -> , whatsoever <3745-hosos -> things [ are ] \{just\} <1342-dikaios ->, whatsoever <3745-hosos -> things [ are ] pure <0053-hagnos ->, whatsoever < 3745 -hosos -> things [ are ] lovely <4375-prosphiles -> , whatsoever <3745-hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if < 1487 -ei -> [ there be ] any < 1536 -ei tis -> praise <1868-epainos -> , think <3049-logizomai -> on these <5023 -tauta -> things . just COL 004001 . Masters <2962 -kurios -> , give <3930 - parecho -> unto [ your <3588 -ho -> ] servants <1401 -doulos -> that which is \{just\} <1342-dikaios -> and equal <2471 -isotes -> ; knowing < 1492 -eido -> that ye also <2532 -kai -> have <2192 -echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> . just TIT 001008 But a lover <5382philoxenos -> of hospitality <5382 -philoxenos -> , a lover < 5358 -philagathos -> of good <5358 -philagathos -> men, sober <4998-sophron -> , \{just \} <1342-dikaios -> , holy < 3741 -hosios -> , temperate < 1468 - egkrates -> ; just HEB 002002 For if < 1487 -ei -> the word <3056-logos -> spoken <2980 -laleo -> by angels <0032aggelos -> was stedfast <0949 -bebaios -> , and every <3956-pas -> transgression <3847-parabasis -> and disobedience <3876 -parakoe -> received <2983 - lambano -> a \{just\} <1738 -endikos -> recompence <3405misthapodosia -> of reward <3405-misthapodosia -> ; just HEB 010038 Now <1161-de -> the \{just \} <1342dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288hupostello -> back <5288-hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106eudokeo -> in him . just HEB 012023 To the general assembly <3831-paneguris -> and church <1577 -ekklesia > of the firstborn <4416 -prototokos -> , which are written <0583-apographo -> in heaven <3772-ouranos - > , and to God <2316 -theos -> the Judge <2923 -krites -> of all <3956-pas -> , and to the spirits <4151 -pneuma -> of \{just\} < 1342 -dikaios -> men made <5048 -teleioo -> perfect <5048-teleioo -> , just JAS 005006 Ye have condemned <2613 -katadikazo -> [ and ] killed <5407-phoneuo -> the \{just \} <1342-dikaios -> ; [ and ] he doth not resist <0498-antitassomai -> you . just 1PE 003018 . For Christ <5547-Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the $\{j u s t\}<1342$-dikaios -> for the
unjust <0094-adikos -> , that he might bring <4317-prosago -> us to God <2316-theos ->, being put <2289thanatoo -> to death <2289 -thanatoo -> in the flesh <4561-sarx ->, but quickened <2227-zoopoieo -> by the Spirit <4151 -pneuma -> : just 2PE 002007 . And delivered <4506 -rhoumai -> \{just\} < 1342 - dikaios -> Lot <3091 -Lot -> , vexed <2669 -kataponeo -> with the filthy <0766 -aselgeia -> conversation <0391 -anastrophe -> of the wicked <0113 -athesmos -> : just 1JO 001009 If <1437-ean -> we confess < 3670 -homologeo -> our sins <0266 -hamartia -> , he is faithful <4103 -pistos -> and \{just\} < 1342 -dikaios -> to forgive <0863 -aphiemi -> us [ our ] sins <0266 -hamartia -> , and to cleanse <2511 -katharizo - > us from all <3956-pas -> unrighteousness <0093 -adikia -> . just REV 015003 And they sing <0103 -aido -> the song <5603 - oide -> of Moses <3475Moseus -> the servant <1401-doulos -> of God <2316-theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004-lego ->, Great <3173-megas -> and marvellous <2298 -thaumastos -> [ are ] thy works <2041-ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; \{just\} <1342-dikaios -> and true <0228-alethinos -> [ are ] thy ways <3598-hodos ->, thou King <0935-basileus -> of saints <0040-hagios ->.
an unjust man but how should man be just with god delivered just lot <2PE2 -: 7 > just balances just bath just be delivered just before god just bringeth forth wisdom just ephah just ephah just for <1PE3 -: 18 > just for just god just hin just lord just man just man just man just man just man upon earth just measure shalt thou have just men made perfect just one just one just recompense just seek his soul just shall come out just shall live by faith just shall live by faith just shall live by faith just shall live by his faith just shall put just shall walk just upright just weight just weight just weights least is unjust also let him be unjust still nine just persons people with just judgment shall mortal man be more just than god there be just this just person this thou art not just unjust gain increaseth his substance unjust judge saith unjust knoweth no shame unjust man unjust steward unjust unto <2PE2 $-: 9>$ which is altogether just shalt thou follow which is just which should feign themselves just men whose damnation is just ye shall have just balances
injustice Job_16_17 /^\{injustice /in mine hands : also my prayer is pure . Just Act_03_14/\$\{Just /and desired a murderer to be granted unto you ; just Luk_02_25/\$\{just/and devout, waiting for the consolation of Israel : and the Holy Ghost was upon him . just Eze_18_05 /^\{just /and do that which is lawful and right , just Col_04_01 $/ \$$ just /and equal ; knowing that ye also have a Master in heaven . just Psa_37_12 /^\{just/and gnasheth upon him with his teeth . just Rom_07_12 / $\$$ j just /and good . just Zec_09_09 /^\{just /and having salvation ; lowly , and riding upon an ass , and upon a colt the foal of an ass . just Jam_05_06/\$\{just/and he doth not resist you . just Pro_29_27/^\{just /and he that is upright in the way is abomination to the wicked . just Mat_05_45/\$ just /and on the unjust . just Deu_32_04 /^\{just /and right is he. just Rom_03_26/\$\{just /and the justifier of him which believeth in Jesus . just Rev_15_03/\$\{just/and true are thy ways, thou King of saints . just Act_24_15/\$ just /and unjust . just Eze_45_10 /^\{just/balances , and a just ephah , and a just bath . Just Lev_19_36/^\{Just /balances , just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt . just Eze_45_10 /^\{just /bath . just Pro_11_09 /^\{just /be delivered . just Joh_05_30 $/ \$\{$ just /because I seek not mine own will , but the will of the Father which hath sent me . just Pro_10_31/^\{just /bringeth forth wisdom : but the froward tongue shall be cut out . just Pro_18_17/^\{just /but his neighbour cometh and searcheth him. just Pro_12_21/^\{just /but the wicked shall be filled with mischief . just Pro_10_06 $/ \wedge$ just /but violence covereth the mouth of the wicked . just Eze_ $45 \_10 / \wedge\{$ just /ephah , and a just bath . just Lev_19_36 /^\{just /ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt . just Pro_17_15 /^\{just /even they both are abomination to the LORD . just Isa_29_21/^\{just/for a thing of nought . just Psa_07_09 /^\{just /for the righteous God trieth the hearts and reins . just 1Pe_03_18/\$ $\mathbf{~ j u s t}$ /for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit : just Isa_45_21 /^\{just /God and a Saviour ; there is none beside me. just Eze_18_09 /^\{just /he shall surely live , saith the Lord GOD . just Lev_19_36 /^\{just /hin , shall ye have: I am the LORD your God, which brought you out of the land of Egypt . just Tit_01_08/\$\{just/holy , temperate ; just Job_33_12/^\{just/I will answer thee, that God is greater than man . just Neh_09_33/^\{just/in all that is brought upon us; for thou hast done right, but we have done wickedly : just Lam_04_13/^\{just/in the midst of her, just Pro_10_20 /^\{just/is as choice silver : the heart of the wicked is little worth . just Pro_04_18/^\{just/is as the shining light , that shineth more and more unto the perfect day . just Pro_10_07 /^\{just /is blessed : but the name of the wicked shall rot . just Pro_17_26/^\{just /is not good, nor to strike princes for equity . just Isa_26_07 /^\{just /is uprightness : thou, most upright , dost weigh the path of the just . just Deu_16_18/^\{just/judgment . just Zep_03_05 /^\{just/LORD is in the midst thereof; he will not do iniquity : every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame . just 2Pe_02_07/\$\{just/Lot, vexed with the filthy conversation of the wicked : just Act_10_22/\$ ; just /man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house , and to hear words of thee . just Mat_27_19/\$ \{just/man : for I have suffered many things this day in a dream because of him . just Mar_06_20/\$ \{just /man and an holy , and observed him ; and when he heard him , he did many things, and heard him gladly . just Gen_06_09 /^\{just / man and perfect in his generations, and Noah walked with God . just Pro_24_16/^\{just/man falleth seven times , and riseth up again : but the wicked shall fall into mischief . just Ecc_07_15 /^\{just /man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness . just Ecc_07_20 /^\{just /man upon earth, that doeth good, and sinneth not. just Pro_20_07/^\{just/man walketh in his integrity : his children are blessed after him. just Pro_09_09 /^\{just /man, and he will increase in learning . just Mat_01_19/\$\{just/man, and not willing to make her a publick example, was minded to put her away privily . just Deu_25_15 /^\{just /measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. just Luk_20_20 $/ \$$ \{just /men , that they might take hold of his words , that so they might deliver him unto the power and authority of the governor . just Heb_12_23/\$\{just /men made perfect, just Ecc_08_14 /^\{just /men, unto whom it happeneth according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . Just Act_22_14/\$\{Just /One , and shouldest hear the voice of his mouth . Just Act_07_52/\$\{Just /One ; of whom ye have been now the betrayers and murderers : just Mat_27_24/\$\{just/person : see ye to it. just Luk_15_07/\$\{just/persons , which need no repentance . just Heb_02_02 $/ \$$ \{just /recompence of reward ; just 2Sa_23_03/^\{just/ruling in the fear of God . just Pro_29_10 /^\{just /seek his soul . just Pro_12_13/^\{just/shall come out of trouble . just Gal_03_11/\$\{just /shall live by faith . just Rom_01_17/\$\{just/shall live by faith . just Heb_10_38/\$\{just/shall live by faith : but if any man draw back, my soul shall have no pleasure in him . just Hab_02_04 /^\{just /shall live by his faith . just Job_27_17 /^\{just/shall put it on , and the innocent shall divide the silver . just Hos_14_09 /^\{just/shall walk in them: but the transgressors shall fall therein. just Deu_16_20/^\{just/shalt thou follow , that thou mayest live , and inherit the land which the LORD thy God giveth thee. just Job_04_17/^\{just/than God? shall a man be more
pure than his maker? just Amo_05_12/^\{just/they take a bribe , and they turn aside the poor in the gate from their right. just Pro_21_15 /^\{just /to do judgment : but destruction shall be to the workers of iniquity . just 1Jo_01_09/\$\{just /to forgive us our sins , and to cleanse us from all unrighteousness . just Luk_01_17/\$\{just/to make ready a people prepared for the Lord . just Job_12_04 /^\{just /upright man is laughed to scorn . just Deu_25_15 /^\{just/weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. just Pro_16_11/^\{just/weight and balance are the LORD'S : all the weights of the bag are his work . just Pro_11_01/^\{just/weight is his delight . just Lev_19_36/^\{just/weights , a just ephah , and a just hin , shall ye have: I am the LORD your God, which brought you out of the land of Egypt . just Php_04_08 /\$\{just/whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue , and if there be any praise , think on these things . just Job_09_02 /^\{just /with God ? justice 1Ch_18_14 /^\{justice /among all his people . justice Pro_01_03 /^\{justice /and judgment , and equity ; justice Gen_18_19 /^\{justice /and judgment ; that the LORD may bring upon Abraham that which he hath spoken of him. Justice Psa_89_14 /^\{Justice /and judgment are the habitation of thy throne : mercy and truth shall go before thy face . justice Pro_21_03 /^\{justice /and judgment is more acceptable to the LORD than sacrifice . justice Jer_31_23/^\{justice /and mountain of holiness . justice Jer_22_15/^\{justice /and then it was well with him? justice Jer_50_07/^\{justice /even the LORD , the hope of their fathers . justice Isa_56_01/^\{justice /for my salvation is near to come , and my righteousness to be revealed . justice Isa_09_07 /^\{justice /from henceforth even for ever. The zeal of the LORD of hosts will perform this. justice Job_37_23/^\{justice /he will not afflict . justice Ecc_05_08 /^\{justice /in a province , marvel not at the matter : for he that is higher than the highest regardeth ; and there be higher than they . justice Jer_23_05 /^\{justice /in the earth . justice Psa_119_012 /^\{justice /leave me not to mine oppressors . justice Isa_59_04 /^\{justice /nor any pleadeth for truth : they trust in vanity, and speak lies ; they conceive mischief , and bring forth iniquity . justice Deu_33_21/^\{justice /of the LORD , and his judgments with Israel . justice Isa_59_09 /^\{justice /overtake us: we wait for light , but behold obscurity ; for brightness, but we walk in darkness . justice Isa_59_14 /^\{justice /standeth afar off : for truth is fallen in the street, and equity cannot enter . justice Eze_45_09 /^\{justice/take away your exactions from my people, saith the Lord GOD . justice Job_36_17 /^\{justice /take hold on thee. justice Isa_58_02 /^\{justice /they take delight in approaching to God . justice Psa_82_03 /^\{justice /to the afflicted and needy . justice 2Sa_08_15 /^\{justice /unto all his people . justification Rom_05_18/\$\{justification /of life . justified Mat_12_37/\$\{justified /and by thy words thou shalt be condemned . justified Jam_02_24/\$ \{justified /and not by faith only . justified Isa_45_25 /^\{justified /and shall glory . justified Rom_08_30/\$ justified/and whom he justified, them he also glorified . justified 1Co_04_04/\$\{justified/but he that judgeth me is the Lord . justified Gal_02_17/\$ justified /by Christ , we ourselves also are found sinners , is therefore Christ the minister of sin ? God forbid . justified Rom_05_01 / $\$$ \{justified /by faith , we have peace with God through our Lord Jesus Christ : justified Gal_03_24 /\$\{justified /by faith . justified Rom_03_28/\$\{justified /by faith without the deeds of the law . justified Rom_05_09/\$\{justified /by his blood , we shall be saved from wrath through him . justified Tit_03_07 /\$\{justified /by his grace, we should be made heirs according to the hope of eternal life . justified Gal_02_16 $/ \$$ \{justified /by the faith of Christ, and not by the works of the law : for by the works of the law shall no flesh be justified . justified Gal_05_04/\$\{justified /by the law ; ye are fallen from grace . justified Gal_03_11/\$\{justified /by the law in the sight of God , it is evident : for , The just shall live by faith . justified Act_13_39/\$\{justified /by the law of Moses . justified Gal_02_16/\$\{justified /by the works of the law , but by the faith of Jesus Christ , even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law : for by the works of the law shall no flesh be justified . justified Rom_04_02/\$\{justified /by works , he hath whereof to glory ; but not before God . justified Jam_02_21/\$\{justified /by works, when he had offered Isaac his son upon the altar ? justified Jam_02_25/\$\{justified /by works, when she had received the messengers, and had sent them out another way ? justified Rom_03_24/\$\{justified /freely by his grace through the redemption that is in Christ Jesus : justified Act_13_39 / $\$$ \{justified /from all things , from which ye could not be justified by the law of Moses . justified Luk_07_29/\$\{justified /God, being baptized with the baptism of John . justified Jer_03_11 $/ \wedge$ justified /herself more than treacherous Judah . justified Job_32_02/^\{justified /himself rather than God . justified Rom_03_20/\$\{justified /in his sight : for by the law is the knowledge of sin . justified 1Co_06_11 $/ \$\{$ justified /in the name of the Lord Jesus, and by the Spirit of our God . justified 1Ti_03_16/\$\{justified /in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory . justified Rom_03_04/\$ \{justified /in thy sayings , and mightest overcome when thou art judged . justified Luk_07_35 $/ \$$ \{justified /of all her children . justified Mat_11_19/\$\{justified /of her children . justified Isa_43_09/^\{justified /or let them hear, and say, It is truth . justified Luk_18_14/\$\{justified/rather than the other : for every one that exalteth himself shall be abased ; and he that humbleth himself shall be exalted . justified Rom_08_30/\$ \{justified
/them he also glorified . justified Eze_16_52 /^\{justified /thy sisters . justified Eze_16_51 /^\{justified /thy sisters in all thine abominations which thou hast done . justified Psa_51_04 /^\{justified/when thou speakest , and be clear when thou judgest . justified Job_25_04 /^\{justified /with God ? or how can he be clean that is born of a woman ? justifier Rom_03_26 /\$ \{justifier /of him which believeth in Jesus . justifieth Isa_50_08 /^\{justifieth /me; who will contend with me? let us stand together : who is mine adversary? let him come near to me. justifieth Rom_04_05 / $\$$ jjustifieth /the ungodly , his faith is counted for righteousness . justifieth Pro_17_15 /^\{justifieth /the wicked, and he that condemneth the just , even they both are abomination to the LORD . justify Luk_10_29 $/ \$\{$ justify /himself, said unto Jesus , And who is my neighbour ? justify Isa_53_11 /^\{justify /many ; for he shall bear their iniquities . justify Job_09_20 /^\{justify /myself, mine own mouth shall condemn me: if I say, I am perfect , it shall also prove me perverse . justify Rom_03_30/\$\{justify /the circumcision by faith , and uncircumcision through faith . justify Gal_03_08/\$\{justify/the heathen through faith , preached before the gospel unto Abraham , saying, In thee shall all nations be blessed . justify Deu_25_01/^\{justify /the righteous , and condemn the wicked . justify Exo_23_07 /^\{justify /the wicked . justify Isa_05_23/^\{justify /the wicked for reward , and take away the righteousness of the righteous from him! justify Job_33_32 /^\{justify /thee. justify Job_27_05 /^\{justify /you: till I die I will not remove mine integrity from me. justify Luk_16_15 /\$\{justify /yourselves before men ; but God knoweth your hearts : for that which is highly esteemed among men is abomination in the sight of God . justifying 2Ch_06_23/^\{justifying/the righteous, by giving him according to his righteousness . justifying $1 \mathrm{Ki} \_08 \_32 / \wedge$ \{justifying /the righteous , to give him according to his righteousness . justle Nah_02_04 /^\{justle /one against another in the broad ways : they shall seem like torches, they shall run like the lightnings . justly Mic_06_08 /^\{justly /and to love mercy , and to walk humbly with thy God ? justly 1 Th_02_10/\$\{justly /and unblameably we behaved ourselves among you that believe : justly Luk_23_41 $/ \$$ \{justly /for we receive the due reward of our deeds : but this man hath done nothing amiss . Justus Act_01_23 /\$ Justus /and Matthias . Justus Act_18_07/\$\{Justus /one that worshipped God, whose house joined hard to the synagogue . Justus Col_03_11/\$\{Justus /who are of the circumcision. These only are my fellowworkers unto the kingdom of God , which have been a comfort unto me . unjust Luk_18_11/\$\{unjust/adulterers , or even as this publican . unjust Luk_16_10/\$\{unjust /also in much . unjust 1Co_06_01/\$\{unjust /and not before the saints ? unjust Pro_28_08 /^\{unjust /gain increaseth his substance, he shall gather it for him that will pity the poor . unjust Luk_16_10/\$\{unjust /in the least is unjust also in much . unjust Luk_18_06/\$ \{unjust/judge saith . unjust Zep_03_05 /^\{unjust /knoweth no shame . unjust Rev_22_11/\$\{unjust /let him be unjust still : and he which is filthy, let him be filthy still : and he that is righteous, let him be righteous still : and he that is holy, let him be holy still . unjust Psa_43_01/^\{unjust/man . unjust Pro_29_27/^\{unjust/man is an abomination to the just : and he that is upright in the way is abomination to the wicked . unjust Pro_11_07 /^\{unjust /men perisheth . unjust Luk_16_08/\$\{unjust /steward , because he had done wisely : for the children of this world are in their generation wiser than the children of light . unjust Rev_22_11/\$\{unjust /still : and he which is filthy , let him be filthy still : and he that is righteous , let him be righteous still : and he that is holy, let him be holy still . unjust 1Pe_03_18 $/ \$$ \{unjust /that he might bring us to God, being put to death in the flesh, but quickened by the Spirit : unjust 2Pe_02_09/\$\{unjust /unto the day of judgment to be punished : unjustly Psa_82_02 /^\{unjustly /and accept the persons of the wicked ? Selah . unjustly Isa_26_10/^\{unjustly/and will not behold the majesty of the LORD .
* just , 1342, 1738, - just , 3477, 4941, 6662, 6663, 6664, 8003, * unjust , 0091, 0094, - unjust , 0205,5766 , 5767, 8636,
just These [are] the generations of Noah: Noah was a \{just\} man [and] perfect in his generations, [and] Noah walked with God. just Just balances, just weights, a \{just\} ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt. just Just balances, just weights, a just ephah, and a \{just \} hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt. just \{Just\} balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt. just Just balances, \{just\} weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt. just Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with \{just\} judgment. just That which is altogether \{just\} shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. just But] thou shalt have a perfect and just weight, a perfect and \{just\} measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. just But] thou shalt have a perfect and \{just\} weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. just He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, \{just\} and right [is] he. just <2SA23-3> The God of Israel said, the Rock of Israel spake to me, He that ruleth over men [must be] \{just\}, ruling in the fear of God. just Howbeit thou [art] \{just\} in all that is brought upon us; for thou hast done right, but we have done wickedly: just Shall mortal man be more \{just\} than God? shall a man be more pure than his maker? just I know [it is] so of a truth: but how should man be $\{j u s t\}$ with God? just I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the \{just\} upright [man is] laughed to scorn. just He may prepare [it], but the \{just\} shall put [it] on, and the innocent shall divide the silver. just Behold, [in] this thou art not $\{j u s t\}$ : I will answer thee, that God is greater than man. just Shall even he that hateth right govern? and wilt thou condemn him that is most \{just\}? just Oh let the wickedness of the wicked come to an end; but establish the \{just\}: for the righteous God trieth the hearts and reins. just The wicked plotteth against the \{just\}, and gnasheth upon him with his teeth. just The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the \{just \}. just But the path of the \{just \} [is] as the shining light, that shineth more and more unto the perfect day. just Give [instruction] to a wise [man], and he will be yet wiser: teach a \{just\} [man], and he will increase in learning. just Blessings [are] upon the head of the $\{j u s t\}$ : but violence covereth the mouth of the wicked. just The memory of the \{just\} [is] blessed: but the name of the wicked shall rot. just The tongue of the \{just \} [is as] choice silver: the heart of the wicked [is] little worth. just The mouth of the \{just\} bringeth forth wisdom: but the froward tongue shall be cut out. just A false balance [is] abomination to the LORD: but a \{just\} weight [is] his delight. just An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the \{just\} be delivered. just The wicked is snared by the transgression of [his] lips: but the \{just\} shall come out of trouble. just There shall no evil happen to the \{just\}: but the wicked shall be filled with mischief. just A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the \{just\}. just A \{just\} weight and balance [are] the LORD's: all the weights of the bag [are] his work. just He that justifieth the wicked, and he that condemneth the \{just\}, even they both [are] abomination to the LORD. just Also to punish the \{just\} [is] not good, [nor] to strike princes for equity. just He that is] first in his own cause [seemeth] \{just\}; but his neighbour cometh and searcheth him. just The $\{$ just $\}$ [man] walketh in his integrity: his children [are] blessed after him. just It is] joy to the \{just \} to do judgment: but destruction [shall be] to the workers of iniquity. just For a \{just\} [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief. just The bloodthirsty hate the upright: but the \{just\} seek his soul. just An unjust man [is] an abomination to the \{just\}: and [he that is] upright in the way [is] abomination to the wicked. just All [things] have I seen in the days of my vanity: there is a \{just \} [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness. just For [there is] not a \{just\} man upon earth, that doeth good, and sinneth not. just There is a vanity which is done upon the earth; that there be \{just\} [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. just The way of the \{just $\}$ [is] uprightness: thou, most upright, dost weigh the path of the just. just The way of the just [is] uprightness: thou, most upright, dost weigh the path of the \{just\}. just That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the $\{$ just $\}$ for a thing of nought. just Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a \{just\} God and a Saviour; [th ere is] none beside me. just For the sins of her prophets, [and] the iniquities of her priests, that have shed the blood of the $\{$ just $\}$ in the midst of her, just But if a man be \{just \}, and do that which is lawful and right, just Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] \{just \}, he shall surely live, saith the Lord GOD. just Ye shall have \{just \} balances, and a just ephah, and a just bath. just Ye shall have just balances, and a
\{just \} ephah, and a just bath. just Ye shall have just balances, and a just ephah, and a \{just\} bath. just Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the \{just\} shall walk in them: but the transgressors shall fall therein. just For I know your manifold transgressions, and your mighty sins: they afflict the \{just\}, they take a bribe, and they turn aside the poor in the gate [from their right]. just Behold, his soul [which] is lifted up is not upright in him: but the \{just\} shall live by his faith. just The \{just\} LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. just Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] \{just\}, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. just Then Joseph her husband, being a \{just\} [man], and not willing to make her a public example, was minded to put her away privily. just That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the \{just\} and on the unjust. just So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the $\{j u s t\}$, just When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that \{just\} man: for I have suffered many things this day in a dream because of him. just When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this \{just \} person: see ye [to it]. just For Herod feared John, knowing that he was a \{just\} man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. just And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the $\{j u s t\}$; to make ready a people prepared for the Lord. just And, behold, there was a man in Jerusalem, whose name was] Simeon; and the same man was] \{just\} and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. just And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the \{just \}. just I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine $\{j u s t\}$ persons, which need no repentance. just And they watched him], and sent forth spies, which should feign themselves \{just\} men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. just And, behold, there was] a man named Joseph, a counsellor; and he was] a good man, and a \{just\}: just I can of mine own self do nothing: as I hear, I judge: and my judgment is \{just\}; because I seek not mine own will, but the will of the Father which hath sent me. just But ye denied the Holy One and the \{Just\}, and desired a murderer to be granted unto you; just Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the \{Just\} One; of whom ye have been now the betrayers and murderers: just And they said, Cornelius the centurion, a \{just\} man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. just And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that \{Just\} One, and shouldest hear the voice of his mouth. just And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the \{just\} and unjust. just For therein is the righteousness of God revealed from faith to faith: as it is written, The \{just\} shall live by faith. just For not the hearers of the law are] \{just\} before God, but the doers of the law shall be justified. just And not rather], as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is \{just\}. just To declare, I say], at this time his righteousness: that he might be \{just\}, and the justifier of him which believeth in Jesus. just Wherefore the law is] holy, and the commandment holy, and \{just\}, and good. just But that no man is justified by the law in the sight of God, it is] evident: for, The \{just\} shall live by faith. just Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] \{just\}, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if there be] any praise, think on these things. just Masters, give unto your] servants that which is \{just\} and equal; knowing that ye also have a Master in heaven. just But a lover of hospitality, a lover of good men, sober, \{just\}, holy, temperate; just For if the word spoken by angels was stedfast, and every transgression and disobedience received a \{just\} recompense of reward; just Now the \{just\} shall live by faith: but if any man] draw back, my soul shall have no pleasure in him. just To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of \{just \} men made perfect, just Ye have condemned and] killed the \{just\}; and] he doth not resist you. just <1PE3-18> For Christ also hath once suffered for sins, the \{just\} for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: just <2PE2-7> And delivered \{just\} Lot, vexed with the filthy conversation of the wicked: just <1JO1-9> If we confess our sins, he is faithful and \{just\} to forgive us our] sins, and to cleanse us from all unrighteousness. just And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are] thy works, Lord God Almighty; \{just \} and true are] thy ways,

