

## KJV Bible Word Studies for KEPT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

door 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that kept the \{door\}, porter.
kept 0614 \# apokruphos \{ap-ok'-roo-fos\}; from 613; secret; by implication, treasured: -- hid, $\{$ kept $\}$ secret.
kept 0650 \# apostereo \{ap-os-ter-eh'-o\}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, \{kept $\}$ back by fraud.
kept 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be $\{k e p t\}$, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
kept 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that \{kept\} the door, porter.
kept 4931 \#\# mishmereth \{mish-meh'-reth\}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be \{kept\}, office, ordinance, safeguard, ward, watch.
porter 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that kept the door, \{porter\}.
that 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- \{that $\}$ kept the door, porter.
the 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that kept \{the\} door, porter.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

episkeptomai 1980-\{episkeptomai\} \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, visit.
kept 04931 \#\# mishmereth \{mish-meh'- reth \} ; feminine of 04929 ; watch ,i.e. the act (custody) or (transitively) the sentry , the post ; objectively , preservation , or (concretely) safe ; figuratively , observance , i . e . (abstractly) duty, or (objectively) a usage or party : -- charge, keep , to be \{kept\}, office, ordinance, safeguard, ward, watch
kept 05669 \#\#` abuwr \{aw-boor'\} ; the same as 05668 ; passed, i. e . \{kept\} over; used only of stored grain : -- old corn . kept 05958 \#\#` elem \{eh'- lem\} ; from 05956 ; properly , something \{kept $\}$ out of sight [compare 05959 ], i e e a lad :-- young man , stripling .
kept 0614 - apokruphos \{ap-ok'-roo-fos\}; from 0613; secret; by implication, treasured: -- hid, \{kept\} secret.
kept 0650 - apostereo \{ap-os-ter-eh'-o\}; from 0575 and stereo (to deprive); to despoil: -- defraud, destitute, $\{$ kept $\}$ back by fraud.
kept 1096 - ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be \{kept\}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
kept 2377 - thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that \{kept\} the door, porter.
kept 4690 - sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male " sperm " ); by implication, offspring; specifically, a remnant (figuratively, as if \{kept $\}$ over for planting): -- issue, seed.
skeptic 05588 \#\# ce` eph \{say-afe'\} ; from 05586 ; divided (in mind) , i e e (concretely) a \{skeptic\} : -- thought .
skeptic 4649 - skopos \{skop-os'\} (" scope " ); from skeptomai (to peer about [ " \{skeptic\} " ]; perhaps akin to 4626 through the idea of concealment; compare 4629 ); a watch (sentry or scout), i.e. (by implication) a goal: -mark.
 -- mark.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0017+$ well + of them that do +/ . agathopoios \{ag-ath-op-oy-os'\}; from $0018+\operatorname{Good}+\operatorname{good}+$ goods +A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a well-doer, i .e . virtuous: --them that do well .
$0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels $+/$. aggelos \{ang'-el-os\}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led +He was led + as are led + he brought + them bring + and was led +me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/ ] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: -angel, messenger .

0033 + Go +/ . age \{ag'-eh\}; imperative of $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; properly, lead, i .e . come on: --go to .

0034 + herd + an herd + the herd + and the herd + from them an herd +/ . agele \{ag-el'-ay\}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led +me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ]; a drove: --herd .

0061 + the draught + for a draught +/ . agra \{ag'-rah\}; from $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ . agros \{ag-ros'\}; from $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; a field (as a drive for cattle); genitive case the country; specially, a farm, i .e . hamlet: --country, farm, piece of ground, land.

0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ . ago \{ag'-o\}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open .

0072 + manner + of life +/ . agoge \{ag-o-gay'\}; reduplicated from $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a bringing up, i e . mode of living: --manner of life .
$0073+$ fight + conflict + the race + contention + $/$. agon $\{$ ag-one' $\} ;$ from $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; properly, a place of assembly (as if led), i .e . (by implication) a contest (held there);
figuratively, an effort or anxiety: --conflict, contention, fight, race .
0209 + no + man forbidding +/ . akolutos \{ak-o-loo'-toce\}; adverb from a compound of 0001 + Alpha (as a negative particle) and a derivative of $2967+$ kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid + ; in an unhindered manner, i .e . freely: --no man forbidding him .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ . anago \{an-ag'-o\}; from 0303 + each + every + apiece + through +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai \{an-ekh'-om-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto
them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself up against, i.e. (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai \{an-tekh'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself
opposite to, i .e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .
0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy $+/$. axios $\{a x '-e e-o s\} ;$ probably from $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put $+/$. apago $\{$ ap-ag'-o\}; from $0575+$ at + On + on + ago $+o f f+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $0071+$ go + led + bring + and led +I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to take off (in various senses): --bring, carry away, lead (away), put to death, take away.

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho \{ap-ekh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having +it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we
have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .
$0581+$ that we being dead +/ . apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i t$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing $+w e$ are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for
she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; absent, i e . deceased (figuratively, renounced): --being dead .

0597 + Laying + up in store +/ . apothesaurizo \{ap-oth-ay-sow-rid'-zo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure $+/$; to treasure away: --lay up in store .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ . apokrupto \{ap-ok-roop'-to\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal away (i .e . fully); figuratively, to keep secret: --hide .

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/ . apostereo \{ap-os-ter-eh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: -defraud, destitute, kept back by fraud .

0747 + the author + the Prince + the captain + hand to be a Prince +/ . archegos \{ar-khay-gos'\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746-from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning $+/$ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a chief leader: --author, captain, prince .

0809 + and our uncomely + but for you it is safe +/ . askemon \{as-kay'-mone\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath

+ For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/ ); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0913 + and of Barak +/ . Barak \{bar-ak'\}; of Hebrew origin [ 1301 + kept + if ye keep +/ ]; Barak, an Israelite: --Barak .

0977 + and above unto them that had eaten +/ . bibrosko \{bib-ro'-sko\}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of $1006+$ feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/]; to eat: --eat .
$1006+$ feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/. bosko \{bos'-ko\}; a prol. form of a primary verb [compare 0977 + and above unto them that had eaten $+/$, $1016+$ oxen + an $0 x+$ the $o x+$ his ox + of oxen + for oxen + and the oxen + the mouth of the $o x+/]$; to pasture; by extension to, fodder; reflexively, to graze: --feed, keep .

1008 + herbs +/ . botane \{bot-an'-ay\}; from 1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed $+/$; herbage (as if for grazing): --herb .
$1016+$ oxen + an ox + the $o x+$ his $o x+$ of oxen + for oxen + and the oxen + the mouth of the $o x+/$ bous \{booce\}; probably from the base of $1006+$ feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed $+/$; an ox (as grazing), $i$.e . an animal of that species ('beef'): --ox .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos \{ghen'-os\}; from $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past +
man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been $+i$ is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me $G o d+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I
was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$. ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus \{gon-yooce'\}; from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made $+B u t$ made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy
wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune \{goo-nay'\}; probably from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made $+i s$ preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made +at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman.

1230 + was past + And after + was spent +/ . diaginomai \{dee-ag-in'-om-ahee \}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require +it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made +
was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent.

1236 + living + that we may lead +/ . diago \{dee-ag'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0071+\mathrm{go} \mathrm{+} \mathrm{led} \mathrm{+} \mathrm{bring} \mathrm{+} \mathrm{and} \mathrm{led} \mathrm{+} \mathrm{I}$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to pass time or life: --lead life, living .

1254 + forbad +/ . diakoluo \{dee-ak-o-loo'-o\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2967+$ kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid + ; to hinder altogether, $i$.. utterly prohibit: --forbid .
$1301+$ kept + if ye keep +/ . diatereo \{dee-at-ay-reh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5083+$ keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me; and they have kept + but that thou shouldest keep + and they that were with him watching $+/$; to watch thoroughly, $i$.e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1314 + thee to keep +/ . diaphulasso \{dee-af-oo-las'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i .e . protect: --keep .

1396 + and bring + it into subjection +/ . doulagogeo \{doo-lag-ogue-eh'-o\}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant +
that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a slave-driver, i e . to enslave (figuratively, subdue): --bring into subjection .

1470 + and hid +/ . ekgrupto $\{$ eng-kroop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal in, $i$.e . incorporate with: --hid in .
$1518+$ peace + in peace + peaceably + and have peace + are the peacemakers $+/$. eirenopoios \{i-ray-nop-oy-os'\}; from $1518+$ peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that $I$ do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you
keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See $1515+$ and peace 1515 - and peace 1515 - one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515 - eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, $5346+$ say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago \{ice-ag'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .
$1549+$ nephews +/ . ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and
on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become +it is come +It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i .e. (specially) grandchild: --nephew .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the
next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/ . exago \{ex-ag'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forth: -bring forth (out), fetch (lead) out.

1836 + after + the next + the morrow + and the day following +/ . hexes \{hex-ace'\}; from 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ( in the sense of taking hold of, $i$.e . adjoining); successive: --after, following, $X$ morrow, next .

1838 + of use +/ . hexis \{hex'-is\}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye
have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i.e. (by implication) practice: --use .

1851 + and principal +/ . exoche \{ex-okh-ay'\}; from a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have +We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ (meaning to stand out); prominence (figuratively): --principal .

1863 + to bring + bringing +/ . epago \{ep-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0071+\mathrm{go}+$ led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she
could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+\mathbf{G o d}+$ had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being

+ were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + $I$ have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made $+i$ is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, i e . spring up (as a wind): --blow .

2061 + and Hermogenes +/ . Hermogenes \{her-mog-en'-ace\}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And
when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost $+/$. eschatos \{es'-khat-os\}; a superlative probably from $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2104 + noble + were more noble +/ . eugenes \{yoog-en'-ace\}; from $2095+$ well + ye well + them good + unto
him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i$ in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made +me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos \{yoo-noo'-khos\}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye
shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2140 + good + But to do +/ . eupoiia \{yoo-poy-ee'-ah\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +
and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; well-doing, $i$ .e . beneficence: --to do good .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had +it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$. echo $\left\{\mathbf{e k h}^{\prime}-\mathrm{o}\right\}$; including an alternate form scheo \{skheh'-o\}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally
or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, $X$ hold, possessed with), accompany, + begin to amend, can(+ -not), $X$ conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, $X$ sick, take for, + tremble, + uncircumcised, use .

2225 + shall preserve + they might not live +/ . zoogoneo \{dzo-og-on-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of $1096+G o d+h a d+$ made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i t$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest $+i$ and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell $+\boldsymbol{w h i c h}$ was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made +me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to engender alive, $i$.e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo \{dzo-op-oy-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did +
to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and $I$ count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ . hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of $0071+\mathrm{go}+\mathrm{led}+$ bring + and led +I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead, i .e . command (with official authority); figuratively, to deem, i .e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2272 + and quiet + and peaceable +/ . hesuchios \{hay-soo'-khee-os\}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but
hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/ . thesaurizo \{thay-sow-rid'-zo\}; from 2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure $+/$; to amass or reserve (literally or figuratively): --lay up (treasure), (keep) in store, (heap) treasure (together, up) .

2377 + the door + that kept + the porter + To him the porter + unto her that kept +/ . thuroros \{thoo-ro-ros'\}; from $2374+$ door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door $+/$ and ouros (a watcher); a gate-warden: --that kept the door, porter .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios \{kak-op-oy-os'\}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make +
causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo \{kak-oo-kheh'-o\}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been $+i t$ for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to maltreat: --which suffer adversity, torment .

2569 + doing + in well +/ . kalopoieo \{kal-op-oy-eh'-o\}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good +it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do well, i .e . live virtuously: --well doing .

2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ . kalupto \{kal-oop'-to\}; akin to 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ and $2928+$ hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to cover up (literally or figuratively): -cover, hide.

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago \{kat-ag'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him
and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai \{kat-ak'-i-mahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $\mathbf{m e}$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie down, $i$.e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things $;$ hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho \{kat-ekh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2888 + the rulers +/ . kosmokrator \{kos-mok-fat'-ore\}; from 2889 + the world 2889- the world 2889- world + world $s+a$ world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and $2902+$ took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ ; a world-ruler, an epithet of Satan: --ruler .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ . krateo \{krat-eh'-o\}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; to use strength, $i$.e . seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/ . kruptos $\{$ kroop-tos'\}; from 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret + / ; concealed, i .e . private: --hid(-den), inward[-ly], secret .

2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ . krupto \{kroop'-to\}; a primary verb; to conceal (properly, by covering): --hide (self), keep secret, secret[-ly] .

2931 + of them in secret +/ . kruphe \{kroo-fay'\}; adverb from 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; privately: --in secret .

2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ . koluo \{ko-loo'-o\}; from the base of $2849+$ to be punished + they might punish +/ ; to estop, $i$.e . prevent (by word or act): --forbid, hinder, keep from, let, not suffer, withstand .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho \{met-ekh'-o\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have +it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye
shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been $+i$ it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .
$3439+$ only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes \{mon-og-en-ace'\}; from $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto $\mathbf{~ m e ~ G o d ~}+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been $+i n$ was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $; I$ was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married +

And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3447 + a calf + And they made +/ . moschopoieo \{mos-khop-oy-eh'-o\}; from $3448+$ calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will $I$ make + that $I$ made $+I$ will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to fabricate the image of a bullock: --make a calf .

3489 + shipwreck + have made + I suffered shipwreck +/ . nauageo \{now-ag-eh'-o\}; from a compound of 3491 + the ship +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought +
him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3557 + back + And kept + and to keep + Not purloining +/ . nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i .e . embezzle: --keep back, purloin .

3562 + discreetly +/ . nounechos \{noon-ekh-oce'\}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; in a mind-having way, i .e . prudently: --discreetly .

3792 + a company + sort and gathered +/ . ochlopoieo \{okh-lop-oy-eh'-o\}; from $3793+$ people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done +in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make a crowd, i .e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the
number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press $+/$. ochlos \{okh'los\}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ( (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma \{okh-oo'-ro-mah\}; from a remote derivative of 2192 + hath 2192 hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3807 + instructors + a schoolmaster + was our schoolmaster +/ . paidagogos \{pahee-dag-o-gos'\}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant $+/$ and a reduplicated form of $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a boy-leader, i .e . a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ['paedagogue']): --instructor, schoolmaster .
$3854+$ came + come + coming + cometh $+I$ came $+I$ come + he went + thither + is come + was come + were
come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that $I$ am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come $+/$. paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made +at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i ee approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/. parago \{par-ag'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead near, i e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3906 + watched + Ye observe + And they watched + day that they watched +/ . paratereo \{par-at-ay-reh'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i .e . note insidiously or scrupulously: --observe, watch .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho \{par-ekh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have +We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following +
be as though they had + it out. He that hath $+i t$ unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold near, i .e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago \{per-ee-ag'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .
$4023+$ after + it is contained +/ . periecho \{per-ee-ekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2192+$ hath $2192-$ hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they
have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed +it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold all around, $i$.e . include, clasp (figuratively): --+ astonished, contain, after [this manner].

4032 + and hid +/ . perikrupto \{per-ee-kroop'-to\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $2928+$ hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal all around, $i$.e . entirely: --hide .

4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that
doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done +He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make around oneself, $i$.e . acquire (buy): --purchase .

4123 + covetous + with the covetous +/ . pleonektes \{pleh-on-ek'-tace\}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the
next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things $d o+$ so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do + $I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye
should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$. poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$.

4161 + For we are his workmanship + by the things that are made +/ . poiema \{poy'-ay-mah\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made $+I$ will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a product, $i$.e . fabric (literally or figuratively): --thing that is made, workmanship.

4162 + in his deed +/ . poiesis \{poy'-ay-sis\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + $I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when $I$ gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that
he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; action, $i . e$. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes \{poy-ay-tace'\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will $I$ make + that $I$ made $+I$ will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; a performer; specifically, a 'poet'; --doer, poet .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth $+I$ have brought + And they that went + And they which went +/ . proago \{pro-ag'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him
and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4266 + that are past +/ . proginomai \{prog-in'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i .e . have previousy transpired: --be past .

4284 + are we better +/ . proechomai \{pro-ekh-om-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself before others, $i$.e . (figuratively) to excel: --be better .

4317 + near + And brought + that they drew + that he might bring +/ . prosago \{pros-ag'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead towards, i .e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give
attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( $3563+$ mind + minds + in mind + the mind + of $m y$ mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4364 + and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep +
to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth +
Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done +me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4465 + the serjeants + And the serjeants +/ . rhabdouchos $\{$ hrab-doo'-khos $\}$; from $4464+\operatorname{rod}+$ rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast

+ which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a rod- (the Latin fasces) holder, i .e . a Roman lictor (constable or executioner): --serjeant .

4601 + hold + kept + keep + silence + to hold + it close + and held + his peace + their peace + let him keep + they had held + And they kept + which was kept secret +/ . sigao \{see-gah'-o\}; from 4602 + silence + there was silence $+/$; to keep silent (transitively or intransitively): --keep close (secret, silence), hold peace .

4635 + they were tentmakers +/ . skenopoios \{skay-nop-oy-os'\}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and $\mathbf{4 1 6 0}+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that $I$ made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I
have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying $+u p$ and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; a manufacturer of tents: --tent-maker .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates $+/$. strategos \{strat-ay-gos'\}; from the base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule $+/$; a general, $i . e$. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4812 + man spoil +/ . sulagogeo \{soo-lag-ogue-eh'-o\}; from the base of $4813+\mathrm{I}$ robbed +/ and (the reduplicated form of) $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead away as booty, i.e . (figuratively) seduce: --spoil .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth +me ; and he that gathereth + and when they had gathered + And when they were assembled +/ . sunago \{soon-ag'-o\}; from 4862 + and beside + accompanied +/ and $0071+\mathrm{go}+$ led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead together, i e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4910 + when they feast + while they feast +/ . suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of $2192+$ hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were
possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken $+/$. sunecho \{soon-ekh'-o\}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4933 + kept + and observed + are preserved +/ . suntereo \{soon-tay-reh'-o\}; from 4862 + and beside + accompanied +/ and $5083+$ keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to keep closely together, $i$.e. (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

4975 + almost + And almost + but almost +/ . schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath $+I$ might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the

Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . ${ }^{* * *}$. scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i t$ hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$.

4976 + in fashion + it for the fashion +/ . schema \{skhay'-mah\}; from the alternate of 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; a figure (as a mode or circumstance), i .e . (by implication) external condition: -fashion .

4981 + in the school +/ . schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i t$ hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath +
there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; properly, loitering (as a withholding of oneself from work) or leisure, i e. (by implication) a "school" (as vacation from physical employment): --school .

5041 + bear + children +/ . teknogoneo \{tek-nog-on-eh'-o\}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children $s+o f$ her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been
done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to be a child-bearer, $i$.e . parent (mother): --bear children .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see $+I$ perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep $+/$, which is properly to prevent escaping; and from $2892+$ a watch + of the watch $+/$, which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5084 + prison + them in hold + but the keeping +/ . teresis \{tay'-ray-sis\}; from 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me; and they have kept + but that thou shouldest keep + and they that were with him watching $+/$; a watching, i .e . (figuratively) observance, or (concretely) a prison: --hold . *** . ten, tes . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which +

And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went $+i$ it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart $+I$ with you and then I go + to pass that as they went $+/$. hupago \{hoop-ag'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead (oneself) under, $i$.. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho \{hoop-er-ekh'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself above, i .e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho \{hoop-ekh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having +it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you
hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself under, $i$.e . endure with patience: -suffer .

5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/ . hupostello \{hoop-os-tel'-lo\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4724 + Avoiding + that ye withdraw + ; to withhold under (out of sight), i .e . (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw .

5289 + back + But we are not of them who draw +/ . hupostole \{hoop-os-tol-ay'\}; from 5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/ ; shrinkage (timidity), i .e . (by implication) apostasy: --draw back .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/ . phroureo \{froo-reh'-o\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to be a watcher in advance, $i$.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/.

5438 + ward + watch + prison + prisons + in prison + and a cage + the prison +in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and
imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me $I$ was in prison + him out of the prison + them not in the prison +/ . phulake \{foo-lak-ay'\}; from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: --cage, hold, (im-)prison(-ment), ward, watch .

5440 + their phylacteries +/ . phulakterion \{foo-lak-tay'-ree-on\}; neuter of a derivative of 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a guard-case, i .e . 'phylactery" for wearing slips of Scripture texts: -phylactery.

5441 + the keepers + and the keepers +/ . phulax \{foo'-lax\}; from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a watcher or sentry: --keeper .

5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ . phulasso \{foo-las'-so\}; probably from 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ through the idea of isolation; to watch, i .e . be on guard (literally of figuratively); by implication, to preserve, obey, avoid: --beward, keep (self), observe, save . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/.

5468 + and bridleth +/ . chalinagogeo \{khal-in-ag-ogue-eh'-o\}; from a compound of 5469 + bits + bridles + to bridle +/ and the reduplicated form of $0071+\mathrm{go}+\mathrm{led}+$ bring + and led $+I$ bring +is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a bit-leader, i .e . to curb (figuratively): --bridle .

5497 + some to lead + him by the hand +/ . cheiragogos \{khi-rag-o-gos'\}; from $\mathbf{5 4 9 5}+$ hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the
hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$ and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led +He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; a hand-leader, $i$.e . personal conductor (of a blind person): --some to lead by the hand .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos \{khi-rop-oy'-ay-tos\}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of $4160+\mathrm{do}+\mathrm{Do}+$ did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath
shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; manufactured, i .e of human construction: --made by (make with) hands .

5524 + giveth + minister +/ . choregeo \{khor-ayg-eh'-o\}; from a compound of $5525+$ and dancing +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led +He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; to be a dance-leader, i .e . (generally) to furnish: --give, minister .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

kept 0614 ** apokruphos ** hid, \{kept\} secret.
kept 0650 ** apostereo ** defraud, destitute, $\{$ kept $\}$ back by fraud.
kept 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be $\{$ kept $\}$, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, $X$ soon as it was, sound,be taken, be turned, use, wax, will, would, be wrought.
kept 2377 ** thuroros $* *$ that $\{$ kept $\}$ the door, porter.
kept 4931 -- mishmereth -- charge, keep, to be $\{$ kept $\}$, office, ordinance, safeguard,ward, watch.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

episkeptomai 0308 anablepo * look, $\{0308$ anablepo $\}, 0553$ apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 \{episkeptomai\}, 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao, 4648 skopeo ,
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episkeptomai 1980 episkeptomai * visit , $\{1980$ \{episkeptomai\} \},
episkeptomai 1980 episkeptomai * visited , $\{1980$ \{episkeptomai\} \},
episkeptomai 1980 episkeptomai * visitest , \{1980 \{episkeptomai\} \},
episkeptomai 1980 \{episkeptomai\} * look, 0308 anablepo, 0553 apekdechomai, 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , $\{1980$ episkeptomai \}, 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,
episkeptomai 1980 \{episkeptomai\} * visit , \{1980 episkeptomai \},
episkeptomai 1980 \{episkeptomai\} * visited , \{1980 episkeptomai \},
episkeptomai 1980 \{episkeptomai\} * visitest , \{1980 episkeptomai \},
episkeptomai 2300 theaomai * look, 0308 anablepo, 0553 apekdechomai , 0816 atenizo, 0991 blepo, 1492 eido , 1551 ekdechomai , 1980 \{episkeptomai\} , \{2300 theaomai \}, 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao, 4648 skopeo ,
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episkeptomai 3879 parakupto * look , 0308 anablepo , 0553 apekdechomai, 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 \{episkeptomai\} , 2300 theaomai , $\mathbf{3 7 0 0}$ optanomai , $\mathbf{3 7 0 6}$ horasis , \{3879 parakupto \}, 4328 prosdokao, 4648 skopeo ,
episkeptomai 4328 prosdokao * look, 0308 anablepo, 0553 apekdechomai, 0816 atenizo, 0991 blepo, 1492 eido, 1551 ekdechomai , 1980 \{episkeptomai\}, 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , \{4328 prosdokao \}, 4648 skopeo ,
episkeptomai 4648 skopeo * look, 0308 anablepo , 0553 apekdechomai, 0816 atenizo, 0991 blepo, 1492 eido , 1551 ekdechomai , 1980 \{episkeptomai\}, 2300 theaomai , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo $\}$,
kept 0071 ago * \{kept \} , \{0071 ago \}, 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,
kept 0650 apostereo $*\{k e p t\}, 0071$ ago , $\{0650$ apostereo \}, 1006 bosko, 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo, 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,
kept 1006 bosko * \{kept \}, 0071 ago , 0650 apostereo , \{1006 bosko \}, 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,
kept 1096 ginomai * \{kept, 0071 ago , 0650 apostereo , 1006 bosko , $\{1096$ ginomai \}, 2343 thesaurizo , 2377 thuroros, 2621 katakeimai, 2902 krateo, 2967 koluo, 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,
kept 2343 thesaurizo * \{kept, 0071 ago , 0650 apostereo, 1006 bosko, 1096 ginomai , 2343 thesaurizo \}, 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,
kept 2377 thuroros * $\{$ kept $\}, 0071$ ago , 0650 apostereo, $\mathbf{1 0 0 6}$ bosko, $\mathbf{1 0 9 6}$ ginomai , 2343 thesaurizo , $\{2377$ thuroros \}, 2621 katakeimai , 2902 krateo, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello, 5432 phroureo , 5442 phulasso ,
kept 2621 katakeimai * \{kept\}, 0071 ago , 0650 apostereo , 1006 bosko, 1096 ginomai , 2343 thesaurizo , 2377 thuroros, $\{2621$ katakeimai \}, 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo, 5288 hupostello , 5432 phroureo, 5442 phulasso ,
kept 2902 krateo * $\{$ kept $\}, 0071$ ago , 0650 apostereo , 1006 bosko, 1096 ginomai, 2343 thesaurizo, 2377 thuroros, 2621 katakeimai , 2902 krateo \}, 2967 koluo, 3557 nosphizomai, 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,
kept 2967 koluo * \{kept $\}$, 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo , $\{2967$ koluo $\}, 3557$ nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello, 5432 phroureo, 5442 phulasso ,
kept 3557 nosphizomai * $\{$ kept $\}, 0071$ ago , 0650 apostereo, 1006 bosko, 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai, 2902 krateo, 2967 koluo , $\{3557$ nosphizomai \}, 3930 parecho , 4160 poieo , 4601 sigao, 5083 tereo, 5288 hupostello , 5432 phroureo, 5442 phulasso ,
kept 3930 parecho * \{kept $\}$, 0071 ago , $\mathbf{0 6 5 0}$ apostereo , 1006 bosko, 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai, 2902 krateo, 2967 koluo , 3557 nosphizomai , \{3930 parecho \}, 4160 poieo , 4601 sigao, 5083 tereo , 5288 hupostello, 5432 phroureo , 5442 phulasso ,
kept 4160 poieo * \{kept \}, 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai, 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , \{4160 poieo \}, 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,
kept 4601 sigao * $\{$ kept $\}, 0071$ ago , 0650 apostereo , 1006 bosko , 1096 ginomai, 2343 thesaurizo, 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , \{4601 sigao \}, 5083 tereo , 5288 hupostello , 5432 phroureo , $\mathbf{5 4 4 2}$ phulasso ,
kept 5083 tereo $*\{k e p t\}, 0071$ ago , 0650 apostereo, 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , $\{5083$ tereo $\}, 5288$ hupostello, 5432 phroureo , 5442 phulasso ,
kept 5288 hupostello * \{kept \}, 0071 ago , 0650 apostereo , 1006 bosko, 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , $\mathbf{5 2 8 8}$ hupostello \}, 5432 phroureo , 5442 phulasso ,
kept 5432 phroureo * \{kept \}, 0071 ago , 0650 apostereo, 1006 bosko, 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , $\mathbf{5 2 8 8}$ hupostello , $\{5432$ phroureo \}, 5442 phulasso ,
kept 5442 phulasso * \{kept\}, 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo, 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , $\mathbf{5 4 4 2}$ phulasso \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* kept , 0071, 0650, 1006, 1096, 2343, 2377, 2621, 2902, 2967, 3557, 3930, 4160, 4601, 5083, 5288, 5432, 5442,
- kept , 0631 , 0680 , 1639, 1692 , $2287,2790,2820,3607,4427,4513,4931,5201,5202,5341,5641$, 5648, 6113, 6213, 6942, 7462, 7673, 8104,


## English Synonyms with Greek Strong's Number.

kept
kept
kept - 0071 bring, bringing, brought, carried, go, going, \{kept \}, lead, leadeth, led, open,
kept - 0650 back, defraud, defrauded, destitute, fraud, $\{k e p t\}$,
kept - 1006 fed, feed, feeding, $\{$ kept $\}$,
kept - 2343 beast, heaped, $\{$ kept $\}$, lay, store, treasure, treasurest,
kept - 2377 door, $\{$ kept $\}$, porter,
kept - 2621 at, $\{$ kept $\}$, lay, lie, sat, sit,
kept - 2902 hands, held, hold, holden, holdest, holdeth, holding, \{kept \}, obtained, retain, retained, take, took,
kept - 2967 forbad, forbid, forbidden, forbiddeth, forbidding, hinder, \{kept $\}$, let, suffered, withstand,
kept - 3557 back, keep, $\{$ kept $\}$, purloining,
kept - 3930 brought, give, given, giveth, \{kept \}, minister, shewed, shewing, trouble,
kept - 4601 held, hold, keep, $\{$ kept $\}$, peace, silence,
kept - 5083 hold, keep, keepers, keepeth, $\{$ kept $\}$, observe, preserved, reserve, reserved, watched, watching, kept - 5288 back, draw, \{kept \}, shunned, withdrew,
kept - 5432 garrison, keep, $\{$ kept $\}$,
kept - 5442 beware, keep, keepest, \{kept\}, observe, observed, saved, ware,

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kept , GEN_26_05, GEN_29_09, GEN_39_09, GEN_42_16,
kept ,EXO_03_01, EXO_16_23, EXO_16_32, EXO_16_33, EXO_16_34, EXO_21_29, EXO_21_36,
kept , NUM_05_13, NUM_09_05, NUM_09_07, NUM_09_19, NUM_09_23, NUM_17_10, NUM_19_09, NUM_24_11,NUM_31_47,
kept , DEU_32_10, DEU_33_09,
kept , JOS_05_10, JOS_14_10, JOS_22_02, JOS_22_03,
kept , RUT_02_23,
kept , 1SA_09_24, 1SA_13_13, 1SA_13_14, 1SA_17_34, 1SA_21_04, 1SA_21_05, 1SA_25_21, 1SA_25_33, 1SA_25_34, 1SA_25_39, 1SA_26_15, 1SA_26_16,
kept , 2SA_13_34, 2SA_22_22, 2SA_22_24, 2SA_22_44,
kept , 1KI_02_43, 1KI_03_06, 1KI_08_24, 1KI_11_10, 1KI_11_11, 1KI_11_34, 1KI_13_21, 1KI_14_08, 1KI_14_27,
kept , 2KI_09_14, 2KI_12_09, 2KI_17_19, 2KI_18_06,
kept , 1CH_10_13, 1CH_12_01, 1CH_12_29,
kept , 2CH_06_15, 2CH_07_08, 2CH_07_09, 2CH_12_10, 2CH_30_21, 2CH_30_23, 2CH_34_09, 2CH_34_21, 2CH_35_01, 2CH_35_17, 2CH_35_18, 2CH_35_18, 2CH_35_19, 2CH_36_21,
kept , EZR_03_04 , EZR_06_16, EZR_06_19, EZR_06_22,

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kept , NEH_01_07, NEH_08_18,NEH_09_34, NEH_11_19,NEH_12_45,
kept ,EST_02_14, EST_02_21,EST_09_28,
kept , JOB_23_11, JOB_28_21,JOB_29_21, JOB_31_34,
kept , PSA_17_04, PSA_18_21,PSA_18_23, PSA_30_03, PSA_32_03, PSA_42_04,PSA_50_21,
PSA_78_10, PSA_78_56 ,PSA_99_07 , PSA_119_22,PSA_119_55,PSA_119_56,PSA_119_67,
PSA_119_158,PSA_119_167,PSA_119_168,
kept , ECC_02_10, ECC_05_13,
kept ,SON_01_06,
kept ,ISA_30_29,
kept , JER_16_11,JER_35_18,
kept ,EZE_05_07, EZE_18_09, EZE_18_19, EZE_20_21, EZE_44_08, EZE_44_14,EZE_48_11,
kept,DAN_05_19,DAN_07_28,
kept ,HOS_12_12,
kept ,AMO_01_11,AMO_02_04,
kept , MIC_06_16,
kept ,MAL_02_09,MAL_03_07 ,MAL_03_14,
kept ,MAT_08_33,MAT_13_35,MAT_14_06,MAT_19_20,
kept,MAR_04_22,MAR_09_10,
kept , LUK_02_19,LUK_02_51 ,LUK_08_29,LUK_09_36,LUK_18_21 ,LUK_19_20,
kept ,JOH_02_10, JOH_12_07, JOH_15_10, JOH_15_20, JOH_17_06, JOH_17_12 , JOH_17_12,
JOH_18_16, JOH_18_17,
kept,ACT_05_02,ACT_07_53, ACT_09_33,ACT_12_05,ACT_12_06,ACT_15_12,ACT_20_20,
ACT_22_02,ACT_22_20,ACT_23_35,ACT_25_04,ACT_25_21,ACT_27_43, ACT_28_16,
kept , ROM_16_25,
kept ,2CO_11_09,2CO_11_32,
kept ,GAL_03_23,
kept, 2TI_04_07,
kept , HEB_11_28,
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kept , JAM_05_04,
kept, 1PE_01_05,
kept , 2PE_03_07,
kept , JDE_01_06,
kept , REV_03_08, REV_03_10,

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## One Word English Phrase Index to the KJV Bible.

kept 1Ch_10_13 \# So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
kept 1Ch_12_01 \# Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.
kept 1Ch_12_29 \# And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.
kept 1Ki_02_43 \# Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?
kept 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
kept 1Ki_08_24 \# Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
kept 1Ki_11_10 \# And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.
kept 1Ki_11_11 \# Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.
kept 1Ki_11_34 \# Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
kept 1Ki_13_21 \# And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,
kept 1Ki_14_08 \# And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;
kept 1Ki_14_27 \# And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the guard, which kept the door of the king's house.
kept 1Pe_01_05 \# Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
kept 1Sa_09_24 \# And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
kept 1Sa_13_13 \# And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment
of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.
kept 1Sa_13_14 \# But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.
kept 1Sa_17_34 \# And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:
kept 1Sa_21_04 \# And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.
kept 1Sa_21_05 \# And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.
kept 1Sa_25_21 \# Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.
kept 1Sa_25_33 \# And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging myself with mine own hand.
kept 1Sa_25_34 \# For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
kept 1Sa_25_39 \# And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.
kept 1Sa_26_15 \# And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.
kept 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
kept 2Ch_06_15 \# Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
kept 2Ch_07_08 \# Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.
kept 2Ch_07_09 \# And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
kept 2Ch_12_10 \# Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.
kept 2Ch_30_21 \# And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day,
[singing] with loud instruments unto the LORD.
kept 2Ch_30_23 \# And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
kept 2Ch_34_09 \# And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.
kept 2Ch_34_21 \# Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
kept 2Ch_35_01 \# Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.
kept 2Ch_35_17 \# And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.
kept 2Ch_35_18 \# And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
kept 2Ch_35_18 \# And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
kept 2Ch_35_19 \# In the eighteenth year of the reign of Josiah was this passover kept.
kept 2Ch_36_21 \# To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.
kept 2Co_11_09 \# And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
kept 2Co_11_32 \# In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:
kept 2Ki_09_14 \# So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.
kept 2Ki_12_09 \# But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
kept 2Ki_17_19 \# Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.
kept 2Ki_18_06 \# For he clave to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses.
kept 2Pe_03_07 \# But the heavens and the earth, which are now, by the same word are kept in store,
reserved unto fire against the day of judgment and perdition of ungodly men.
kept 2Sa_13_34 \# But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.
kept 2Sa_22_22 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
kept 2Sa_22_24 \# I was also upright before him, and have kept myself from mine iniquity.
kept 2Sa_22_44 \# Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.
kept 2Ti_04_07 \# I have fought a good fight, I have finished [my] course, I have kept the faith:
kept Act_05_02 \# And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.
kept Act_07_53 \# Who have received the law by the disposition of angels, and have not kept [it].
kept Act_09_33 \# And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.
kept Act_12_05 \# Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.
kept Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
kept Act_15_12 \# Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
kept Act_20_20 \# [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,
kept Act_22_02 \# [And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]
kept Act_22_20 \# And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.
kept Act_23_35 \# I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.
kept Act_25_04 \# But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].
kept Act_25_21 \# But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.
kept Act_27_43 \# But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:
kept Act_28_16 \# And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.
kept Amo_01_11 \# Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:
kept Amo_02_04 \# Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:
kept Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
kept Dan_07_28 \# Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.
kept Deu_32_10 \# He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.
kept Deu_33_09 \# Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
kept Ecc_02_10 \# And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
kept Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
kept Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
kept Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
kept Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
kept Est_09_28 \# And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.
kept Exo_03_01 \# Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.
kept Exo_16_23 \# And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
kept Exo_16_32 \# And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
kept Exo_16_33 \# And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay
it up before the LORD, to be kept for your generations.
kept Exo_16_34 \# As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.
kept Exo_21_29 \# But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.
kept Exo_21_36 \# Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.
kept Eze_05_07 \# Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
kept Eze_18_09 \# Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.
kept Eze_18_19 \# Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.
kept Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
kept Eze_44_08 \# And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.
kept Eze_44_15 \# But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:
kept Eze_48_11 \# [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.
kept Ezr_03_04 \# They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;
kept Ezr_06_16 \# And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,
kept Ezr_06_19 \# And the children of the captivity kept the passover upon the fourteenth [day] of the first month.
kept Ezr_06_22 \# And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
kept Gal_03_23 \# But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
kept Gen_26_05 \# Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.
kept Gen_29_09 \# And while he yet spake with them, Rachel came with her father's sheep: for she kept them.
kept Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
kept Gen_42_16 \# Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.
kept Heb_11_28 \# Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.
kept Hos_12_12 \# And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept [sheep].
kept Isa_30_29 \# Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
kept Jam_05_04 \# Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
kept Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
kept Jer_16_11 \# Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
kept Jer_35_18 \# And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:
kept Job_23_11 \# My foot hath held his steps, his way have I kept, and not declined.
kept Job_28_21 \# Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.
kept Job_29_21 \# Unto me [men] gave ear, and waited, and kept silence at my counsel.
kept Job_31_34 \# Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?
kept Joh_02_10 \# And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.
kept Joh_12_07 \# Then said Jesus, Let her alone: against the day of my burying hath she kept this.
kept Joh_15_10 \# If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
kept Joh_15_20 \# Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
kept Joh_17_06 \# I have manifested thy name unto the men which thou gavest me out of the world: thine
they were, and thou gavest them me; and they have kept thy word.
kept Joh_17_12 \# While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
kept Joh_17_12 \# While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
kept Joh_18_16 \# But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.
kept Joh_18_17 \# Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.
kept Jos_05_10 \# And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.
kept Jos_14_10 \# And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
kept Jos_22_02 \# And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:
kept Jos_22_03 \# Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.
kept Luk_02_19 \# But Mary kept all these things, and pondered [them] in her heart.
kept Luk_02_51 \# And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
kept Luk_08_29 \# [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
kept Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
kept Luk_18_21 \# And he said, All these have I kept from my youth up.
kept Luk_19_20 \# And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
kept Mal_02_09 \# Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.
kept Mal_03_07 \# Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?
kept Mal_03_14 \# Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?
kept Mar_04_22 \# For there is nothing hid, which shall not be manifested; neither was any thing kept
secret, but that it should come abroad.
kept Mar_09_10 \# And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.
kept Mat_08_33 \# And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
kept Mat_13_35 \# That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
kept Mat_14_06 \# But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
kept Mat_19_20 \# The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
kept Mic_06_16 \# For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.
kept Neh_01_07 \# We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
kept Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
kept Neh_09_34 \# Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.
kept Neh_11_19 \# Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.
kept Neh_12_45 \# And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
kept Num_05_13 \# And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];
kept Num_09_05 \# And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.
kept Num_09_07 \# And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
kept Num_09_19 \# And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.
kept Num_09_23 \# At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.
kept Num_17_10 \# And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be
kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.
kept Num_19_09 \# And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for $\sin$.
kept Num_19_09 \# And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for $\sin$.
kept Num_24_11 \# Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.
kept Num_31_47 \# Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.
kept Psa_119_158 \# I beheld the transgressors, and was grieved; because they kept not thy word.
kept Psa_119_167 \# My soul hath kept thy testimonies; and I love them exceedingly.
kept Psa_119_168 \# I have kept thy precepts and thy testimonies: for all my ways [are] before thee.
kept Psa_119_22 \# Remove from me reproach and contempt; for I have kept thy testimonies.
kept Psa_119_55 \# I have remembered thy name, O LORD, in the night, and have kept thy law.
kept Psa_119_56 \# This I had, because I kept thy precepts.
kept Psa_119_67 \# Before I was afflicted I went astray: but now have I kept thy word.
kept Psa_17_04 \# Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.
kept Psa_18_21 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
kept Psa_18_23 \# I was also upright before him, and I kept myself from mine iniquity.
kept Psa_30_03 \# O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.
kept Psa_32_03 \# When I kept silence, my bones waxed old through my roaring all the day long.
kept Psa_42_04 \# When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
kept Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
kept Psa_78_10 \# They kept not the covenant of God, and refused to walk in his law;
kept Psa_78_56 \# Yet they tempted and provoked the most high God, and kept not his testimonies:
kept Psa_99_07 \# He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance [that] he gave them.
kept Rev_03_08 \# I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.
kept Rev_03_10 \# Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
kept Rom_16_25 \# Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
kept Rut_02_23 \# So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
kept Son_01_06 \# Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

## Three Word English Phrase Index to the KJV Bible.

kept a passover 2Ch_35_01 \# Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.
kept alive and Dan_05_19 \# And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
kept all his Jer_35_18 \# And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:
kept all my Eze_18_19 \# Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.
kept all that 1Sa_25_21 \# Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.
kept all that Jos_22_02 \# And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:
kept all these Luk_02_19 \# But Mary kept all these things, and pondered [them] in her heart.
kept all these Luk_02_51 \# And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
kept also the Ezr_03_04 \# They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;
kept and all Mic_06_16 \# For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.
kept and gladness Isa_30_29 \# Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
kept and none Joh_17_12 \# While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
kept and not Job_23_11 \# My foot hath held his steps, his way have I kept, and not declined.
kept and the 2Ch_35_18 \# And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
kept at Caesarea Act_25_04 \# But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].
kept back any Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
kept back by Jam_05_04 \# Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
kept back nothing Act_20_20 \# [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,
kept back part Act_05_02 \# And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.
kept back that Num_09_07 \# And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
kept bound with Luk_08_29 \# [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
kept by the $1 \mathrm{Pe} \_01 \_05$ \# Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
kept close and Num_05_13 \# And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];
kept close from Job_28_21 \# Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.
kept fast by Rut_02_23 \# So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
kept for a Num_17_10 \# And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.
kept for him 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
kept for the Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
kept for the Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
kept for the Num_19_09 \# And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for $\sin$.
kept for the Num_19_09 \# And a man [that is] clean shall gather up the ashes of the heifer, and lay [them]
up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for $\sin$.
kept for thee 1Sa_09_24 \# And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
kept for your Exo_16_32 \# And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
kept for your Exo_16_33 \# And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.
kept from my Luk_18_21 \# And he said, All these have I kept from my youth up.
kept from my Mat_19_20 \# The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
kept from us 1Sa_21_05 \# And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.
kept him as Deu_32_10 \# He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.
kept him in Exo_21_29 \# But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.
kept him in Exo_21_36 \# Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.
kept him Act_28_16 \# And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.
kept himself close 1Ch_12_01 \# Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.
kept his bed Act_09_33 \# And there he found a certain man named AEneas, which had kept his bed eight years, and was sick of the palsy.
kept his commandments 2Ki_18_06 \# For he clave to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses.
kept his commandments Amo_02_04 \# Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked:
kept his father's 1Sa_17_34 \# And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:
kept his ordinance Mal_03_14 \# Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?
kept his servant 1Sa_25_39 \# And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.
kept his testimonies Psa_99_07 \# He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance [that] he gave them.
kept his wrath Amo_01_11 \# Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:
kept holyday Psa_42_04 \# When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
kept in Herod's Act_23_35 \# I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.
kept in Israel 2Ch_35_18 \# And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
kept in prison Act_12_05 \# Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.
kept in prison Gen_42_16 \# Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.
kept in store 2Pe_03_07 \# But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
kept it close Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
kept it Act_07_53 \# Who have received the law by the disposition of angels, and have not kept [it].
kept laid up Luk_19_20 \# And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
kept me alive Jos_14_10 \# And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
kept me alive Psa_30_03 \# O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that $I$ should not go down to the pit.
kept me back 1Sa_25_34 \# For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
kept me from Psa_17_04 \# Concerning the works of men, by the word of thy lips I have kept [me from] the paths of the destroyer.
kept me this 1Sa_25_33 \# And blessed [be] thy advice, and blessed [be] thou, which hast kept me this day from coming to [shed] blood, and from avenging myself with mine own hand.
kept me to 2Sa_22_44 \# Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.
kept my charge Eze_48_11 \# [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.
kept my charge Gen_26_05 \# Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.
kept my commandments 1Ki_11_34 \# Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
kept my commandments $1 \mathrm{Ki} 14 \_08$ \# And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;
kept my covenant 1Ki_11_11 \# Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.
kept my Father's Joh_15_10 \# If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
kept my judgments Eze_05_07 \# Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;
kept my judgments Eze_18_09 \# Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.
kept my judgments Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
kept my law Jer_16_11 \# Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
kept my saying Joh_15_20 \# Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
kept my ways Mal_02_09 \# Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.
kept my word Rev_03_08 \# I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.
kept myself from 2Co_11_09 \# And when I was present with you, and wanted, I was chargeable to no man:
for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
kept myself from 2Sa_22_24 \# I was also upright before him, and have kept myself from mine iniquity.
kept myself from Psa_18_23 \# I was also upright before him, and I kept myself from mine iniquity.
kept not and 1Ch_10_13 \# So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
kept not from Ecc_02_10 \# And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
kept not his Psa_78_56 \# Yet they tempted and provoked the most high God, and kept not his testimonies:
kept not that 1Ki_11_10 \# And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.
kept not the 2Ki_17_19 \# Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.
kept not the Psa_78_10 \# They kept not the covenant of God, and refused to walk in his law;
kept not their Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
kept not thy Psa_119_158 \# I beheld the transgressors, and was grieved; because they kept not thy word.
kept other seven 2Ch_30_23 \# And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
kept Ramothgilead he 2Ki_09_14 \# So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.
kept sabbath to 2Ch_36_21 \# To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.
kept secret but Mar_04_22 \# For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
kept secret from Mat_13_35 \# That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
kept secret since Rom_16_25 \# Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
kept sheep Hos_12_12 \# And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept [sheep].
kept silence and Act_15_12 \# Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
kept silence and Job_31_34 \# Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?
kept silence at Job_29_21 \# Unto me [men] gave ear, and waited, and kept silence at my counsel.
kept silence my Psa_32_03 \# When I kept silence, my bones waxed old through my roaring all the day long.
kept silence thou Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
kept that saying Mar_09_10 \# And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.
kept that which 1Sa_13_14 \# But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.
kept the charge Eze_44_08 \# And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.
kept the charge Eze_44_15 \# But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:
kept the charge Jos_22_03 \# Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.
kept the charge Num_09_19 \# And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.
kept the charge Num_09_23 \# At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.
kept the charge Num_31_47 \# Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.
kept the city 2Co_11_32 \# In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:
kept the commandment 1Ki_13_21 \# And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,
kept the commandment 1Sa_13_13 \# And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.
kept the commandments Neh_01_07 \# We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
kept the concubines Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
kept the daughter Mat_14_06 \# But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
kept the dedication 2Ch_07_09 \# And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.
kept the dedication Ezr_06_16 \# And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,
kept the door 1Ki_14_27 \# And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the guard, which kept the door of the king's house.
kept the door 2Ki_12_09 \# But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
kept the door Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
kept the door Joh_18_16 \# But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.
kept the door Joh_18_17 \# Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.
kept the doors 2Ch_34_09 \# And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.
kept the entrance 2Ch_12_10 \# Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that kept the entrance of the king's house.
kept the faith 2Ti_04_07 \# I have fought a good fight, I have finished [my] course, I have kept the faith:
kept the feast 2Ch_07_08 \# Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.
kept the feast 2Ch_30_21 \# And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
kept the feast Ezr_06_22 \# And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
kept the feast Neh_08_18 \# Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
kept the flock Exo_03_01 \# Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.
kept the gates Neh_11_19 \# Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.
kept the good Joh_02_10 \# And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.
kept the matter Dan_07_28 \# Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.
kept the more Act_22_02 \# [And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]
kept the oath 1Ki_02_43 \# Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?
kept the passover 2Ch_35_17 \# And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.
kept the passover Ezr_06_19 \# And the children of the captivity kept the passover upon the fourteenth [day] of the first month.
kept the passover Heb_11_28 \# Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.
kept the passover Jos_05_10 \# And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.
kept the passover Num_09_05 \# And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.
kept the prison Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
kept the raiment Act_22_20 \# And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.
kept the ward 1Ch_12_29 \# And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.
kept the ward Neh_12_45 \# And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
kept the watch 2Sa_13_34 \# But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.
kept the ways 2Sa_22_22 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
kept the ways Psa_18_21 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
kept the word 2Ch_34_21 \# Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
kept the word Rev_03_10 \# Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
kept thee back Num_24_11 \# Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.
kept them fled Mat_08_33 \# And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
kept them from Act_27_43 \# But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:
kept them in Joh_17_12 \# While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
kept them Return Mal_03_07 \# Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?
kept them Gen_29_09 \# And while he yet spake with them, Rachel came with her father's sheep: for she kept them.
kept themselves at 1Sa_21_04 \# And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.
kept this Joh_12_07 \# Then said Jesus, Let her alone: against the day of my burying hath she kept this.
kept throughout every Est_09_28 \# And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.
kept thy covenant Deu_33_09 \# Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
kept thy law Neh_09_34 \# Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.
kept thy law Psa_119_55 \# I have remembered thy name, O LORD, in the night, and have kept thy law.
kept thy lord 1Sa_26_15 \# And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.
kept thy precepts Psa_119_168 \# I have kept thy precepts and thy testimonies: for all my ways [are] before thee.
kept thy precepts Psa_119_56 \# This I had, because I kept thy precepts.
kept thy testimonies Psa_119_167 \# My soul hath kept thy testimonies; and I love them exceedingly.
kept thy testimonies Psa_119_22 \# Remove from me reproach and contempt; for I have kept thy testimonies.
kept thy word Joh_17_06 \# I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
kept thy word Psa_119_67 \# Before I was afflicted I went astray: but now have I kept thy word.
kept till I Act_25_21 \# But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.
kept under the Gal_03_23 \# But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
kept until the Exo_16_23 \# And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
kept with thy 1Ki_08_24 \# Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
kept with thy 2Ch_06_15 \# Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
kept your master 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
kept 2Ch_35_19 \# In the eighteenth year of the reign of Josiah was this passover kept.
kept Exo_16_34 \# As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.
kept Son_01_06 \# Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

Bible Phrases for Individual word studies
kept all 1Sa_25_21
kept all his precepts Jer_35_18
kept back Act 05_02
kept back nothing Act_20_20
kept close from Job_28_21
kept from my youth up Luk_18_21
kept from my youth up Mat_19_20
kept from us about these three days 1Sa_21_05
kept him Act_28_16
kept holyday Psa_42_04
kept my charge Gen_26_05
kept myself from mine iniquity Psa_18_23
kept not from them Ecc_03_10
kept not his testimonies Psa_78_56
kept silence Job_31_34
kept silence Psa_32_03
kept silence Psa_50_21
kept silence at my counsel Job_29_21
kept them Joh_17_12
kept them fled Mat_08_33
kept them from Act_27_43
kept throughout every generation Est_09_28
kept thy covenant Deu_33_09
kept thy law Neh_09_34
kept thy precepts PSA119-:56
kept thy word PSA119 -:67 $<02063+$ zo>th > great <01419 + gadowl> wickedness <07451 +ra<>, and sin <02398 +chata>> against God <00430 +>elohiym > ? kept GEN 042016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch $<03947+$ laqach > your brother <00251+>ach>, and ye shall be $\{$ kept $\}<00631+>$ acar > in prison, that your words $<01697+$ dabar > may be proved <00974 +bachan >, whether [ there be any ] truth <00571 + - emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547+Par surely ye [ are ] spies <07270 +ragal >. kept EXO 003001 . Now Moses <04872 +Mosheh > \{kept $\}<07462+$ ra the flock $<06629+$ tso $>\mathrm{n}>$ of Jethro $<03503+$ Yithrow $>$ his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n> to the backside <00310 +>achar > of the desert <04057

 <03068 + Y @hovah > : bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over
 the thing <01697 + dabar > which <00834 +>aher > the LORD <03068 + Y @hovah > commandeth <06680 +tsavah > , Fill < $04393+\mathrm{m} @ l o \gg$ an omer <06016 + of it to be $\{$ kept $\}<04931+$ mishmereth > for your generations <01755 + dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +> aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa\gg you forth <03318 +yatsa>> from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . kept EXO 016033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a pot <06803 + tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393 +m@lo>> of manna <04478 +man > therein <08033 +sham >, and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 + Y @ hovah > , to be $\{$ kept $\}<04931+$ mishmereth > for your generations <01755 +dowr >. kept EXO 016034 As the LORD < $03068+$ Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so Aaron <00175 +>Aharown > laid <03241 + Yaniym > it up before <06440 +paniym > the Testimony <5715> , to be \{kept\} < $04931+$ mishmereth > . kept NUM 005013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera<>, and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh >, and be $\{\mathrm{kept}\}<05641+$ cathar >close <05956 + , and she be defiled <02930 + tame $\gg$, and $[$ there be ] no <00369 $+>$ ayin $>$ witness $<05707+$ against her neither <03808 +lo>> she be taken <08610 + taphas > [ with the manner ]; kept NUM 009005 And they $\{$ kept $\}<06213+$ the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 +kol > that the LORD <03068 + Y @ hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh >, so <03651+ken>did <06213 + the children <01121 +ben > of Israel <03478 + Yisra>el > . kept NUM 009007 And those <01992 +hem>men <00582 +>enowsh > said <00559 +>amar > unto him, We I are ] defiled < 0291 + +qarab > an offering <07133 +qorban >of the LORD < $03068+$ Y @ hovah > in his appointed < $04150+$ mow season <04150 +mow among <08432 +tavek> the children <01121 +ben > of Israel < $03478+$ Yisra>el > ? kept NUM 009 $\{$ kept $\}<08104+$ shamar > the charge <04931 + mishmereth > of the LORD <03068 + Y @hovah > , and journeyed < $05265+$ naca < > not. kept NUM 009023 At <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @hovah > they rested <02583 +chanah > in the tents, and at <05921 + the commandment < $06310+$ peh > of the LORD <03068 +Y @hovah > they journeyed <05265 +naca< > : they \{kept\} <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @ hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . kept NUM 017 010 And the LORD
 to be $\{$ kept $\}<04931+$ mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@ riy > ; and thou shalt quite <03615 +kalah > take <03615 +kalah > away their murmurings <08519 +t@luwnah > from me, that they die <04191 + muwth > not . kept NUM 019009 And a man <00376 +>iysh > [ that is ] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym $>$ [ them ] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr >place <04725 +maqowm > , and it shall be $\{$ kept $\}<04931+$ mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water < $04325+$ mayim > of separation <05079 +niddah > : it [ is ] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . kept NUM 024011 Therefore now <06258 + flee <01272 +barach > thou to thy place < $04725+$ maqowm > : I thought <00559 +>amar> to promote <03513 +kabad > thee unto great honour <03513 +kabad >; but, lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath $\{$ kept $\}<04513$ +mana<> thee back <04513 +mana<> from honour <03519 +kabowd>. kept NUM 031047 Even of the children <01121 +ben > of Israel s <03478 +Yisra>el> half <04276 + machatsiyth >, Moses <04872 + Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz>of fifty <02572 + chamishshiym>, [ both ] of man <00120 +>adam> and of beast <00929 +b@hemah >, and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy >, which $\{\mathrm{kept}\}<08104+$ shamar > the charge < $04931+$ mishmereth > of the tabernacle <04908 + mishkan > of the LORD <03068 +Y @hovah > ; as the LORD < $03068+$ Y @ hovah > commanded < $06680+$ tsavah > Moses <04872 + Mosheh >. kept DEU 032010 He found <04672 +matsa\gg him in a desert < 04057 +midbar > land <00776 +>erets > , and in the waste < $08414+$ tohuw > howling <03214 +y@lel > wilderness <03452 +y @ shiymown > ; he

 children <01121 +ben > : for they have observed <08104 +shamar> thy word <00565 +>imrah >, and \{kept\}<05341 +natsar> thy covenant <01285 +b@riyth >

## Bible Quick Find Phrase Concordance for fast finding of phrases

kept ^ 2Ch_35_19 / kept /^
kept ^ Exo_16_34 / kept /^
kept ${ }^{\wedge}$ Son_01_06 / kept /^
kept ^ 2Ch_35_01 / kept /^a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.
kept ^ Dan_05_19 / kept /^alive; and whom he would he set up; and whom he would he put down.
kept ^ Jer_35_18 / kept /^all his precepts, and done according unto all that he hath commanded you:
kept ^ Eze_18_19 / kept /^all my statutes, and hath done them, he shall surely live.
kept ^ Jos_22_02 / kept /^all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that $I$ commanded you:
kept ^ 1Sa_25_21 / kept /^all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.
kept ^ Luk_02_51 / kept /^all these sayings in her heart.
kept ^ Luk_02_19 / kept /^all these things, and pondered [them] in her heart.
kept ^ Ezr_03_04 / kept /^also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;
kept ${ }^{\wedge}$ Mic_06_16 / kept /^and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.
kept ^ Isa_30_29 / kept /^^and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
kept ^ Joh_17_12 / kept /^and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
kept ^ Job_23_11 / kept /^and not declined.
kept ^ 2Ch_35_18 / kept /^and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
kept ^ Act_25_04 / kept /^at Caesarea, and that he himself would depart shortly [thither].
kept ^ Gen_39_09 / kept /^back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
kept ^ Jam_05_04 / kept /^back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
kept ^ Act_20_20 / kept /^back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,
kept ^ Act_05_02 / kept /^back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.
kept ^ Num_09_07 / kept /^back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
kept ^ Luk_08_29 / kept /^bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
kept ${ }^{\wedge}$ 1Pe_01_05/ kept /^by the power of God through faith unto salvation ready to be revealed in the last time.
kept ^ Job_28_21 / kept /^close from the fowls of the air.
kept ^ Num_05_13 / kept /^close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];
kept ^ Rut_02_23 / kept /^fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
kept ^ Num_17_10 / kept /^for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.
kept ^ 1Ki_03_06 / kept /^for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
kept ^ Num_19_09 / kept /^for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.
kept ^ Num_19_09 / kept /^for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.
kept ${ }^{\wedge}$ Ecc_05_13 / kept/^for the owners thereof to their hurt.
kept ^ Ecc_05_13 / kept /^for the owners thereof to their hurt.
kept ^ 1Sa_09_24 / kept /^for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
kept ^ Exo_16_33 / kept /^for your generations.
kept ^ Exo_16_32 / kept /^for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
kept ${ }^{\wedge}$ Luk_18_21 / kept /^from my youth up.
kept ^ Mat_19_20 / kept /^from my youth up: what lack I yet?
kept ^ 1Sa_21_05 / kept /^from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.
kept ${ }^{\wedge}$ Deu_32_10 / kept /^him as the apple of his eye.
kept ^ Exo_21_29 / kept /^him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.
kept ${ }^{\wedge}$ Exo_21_36/kept/^him in; he shall surely pay ox for ox; and the dead shall be his own.
kept ^ Act_28_16/kept/^him.
kept ^ 1Ch_12_01 / kept /^himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.
kept ${ }^{\wedge}$ Act_09_33 / kept /^his bed eight years, and was sick of the palsy.
kept ${ }^{\wedge}$ Amo_02_04 / kept /^his commandments, and their lies caused them to err, after the which their fathers have walked:
kept ^ 2 Ki_18_06 / kept /^his commandments, which the LORD commanded Moses.
kept ^ 1Sa_17_34 / kept /^his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:
kept ^ Mal_03_14 / kept /^his ordinance, and that we have walked mournfully before the LORD of hosts?
kept ^ 1Sa_25_39 / kept /^his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.
kept ^ Psa_99_07 / kept /^his testimonies, and the ordinance [that] he gave them.
kept ^ Amo_01_11 / kept/^his wrath for ever:
kept ${ }^{\wedge}$ Psa_42_04 / kept /^holyday.
kept ^ Act_23_35 / kept /^in Herod's judgment hall.
kept ${ }^{\wedge}$ 2Ch_35_18 / kept /^in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
kept ^ Gen_42_16 / kept /^in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.
kept ${ }^{\wedge}$ Act_12_05 / kept /^in prison: but prayer was made without ceasing of the church unto God for him.
kept ^ 2Pe_03_07 / kept /^in store, reserved unto fire against the day of judgment and perdition of ungodly men.
kept ^ Luk_09_36 / kept /^it] close, and told no man in those days any of those things which they had seen.
kept ^ Act_07_53 / kept /^it].
kept ^ Luk_19_20 / kept /^laid up in a napkin:
kept ^ Jos_14_10 / kept /^me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
kept ^ Psa_30_03 / kept /^me alive, that I should not go down to the pit.
kept ^ 1Sa_25_34 / kept /^me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
kept ^ Psa_17_04 / kept /^me from] the paths of the destroyer.
kept ^ 1Sa_25_33 / kept /^me this day from coming to [shed] blood, and from avenging myself with mine own hand.
kept ^ 2Sa_22_44 / kept /^me [to be] head of the heathen: a people [which] I knew not shall serve me.
kept ^ Gen_26_05 / kept /^my charge, my commandments, my statutes, and my laws.
kept ^ Eze_48_11 / kept /^my charge, which went not astray when the children of Israel went astray, as the Levites went astray.
kept ${ }^{\wedge}$ 1Ki_11_34 / kept /^my commandments and my statutes:
kept ^ 1Ki_14_08 / kept /^my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;
kept ${ }^{\wedge} 1 \mathrm{Ki} \_11 \_11$ /kept /^my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.
kept ^ Joh_15_10 / kept /^my Father's commandments, and abide in his love.
kept ${ }^{\wedge}$ Eze_20_21 / kept /^my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
kept ^ Eze_05_07 / kept /^my judgments, neither have done according to the judgments of the nations that [are] round about you;
kept ${ }^{\wedge}$ Eze_18_09 / kept /^my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.
kept ^ Jer_16_11 / kept /^my law;
kept ${ }^{\wedge}$ Joh_15_20 / kept /^my saying, they will keep yours also.
kept ^ Mal_02_09 / kept /^my ways, but have been partial in the law.
kept ^ Rev_03_08 / kept /^my word, and hast not denied my name.
kept ^ 2Co_11_09 / kept /^myself from being burdensome unto you, and [so] will I keep [myself].
kept ^ 2Sa_22_24 / kept /^myself from mine iniquity.
kept ${ }^{\wedge}$ Psa_18_23 / kept /^myself from mine iniquity.
kept ^ Ecc_02_10 / kept /^not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
kept ^ Psa_78_56 / kept /^not his testimonies:
kept ^ 1Ki_11_10 / kept /^not that which the LORD commanded.
kept ^ $2 \mathrm{Ki}_{1} 17 \_19$ / kept /^not the commandments of the LORD their God, but walked in the statutes of Israel which they made.
kept ^ Psa_78_10 / kept /^not the covenant of God, and refused to walk in his law;
kept ^ Jde_01_06 / kept /^not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
kept ${ }^{\wedge}$ Psa_119_158 / kept /^not thy word.
kept ^ $1 \mathrm{Ch} \_10 \_13$ / kept /^not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
kept ^ 2 Ch 30 30 23 / kept /^other] seven days with gladness.
kept ^ 2Ki_09_14 / kept /^Ramothgilead, he and all Israel, because of Hazael king of Syria.
kept ^ 2Ch_36_21 / kept /^sabbath, to fulfil threescore and ten years.
kept ${ }^{\wedge}$ Mat_13_35 / kept /^secret from the foundation of the world.
kept ^ Rom_16_25 / kept /^secret since the world began,
kept ^ Mar_04_22 / kept /^secret, but that it should come abroad.
kept ${ }^{\wedge}$ Hos_12_12 / kept /^sheep].
kept ^ Job_29_21 / kept /^silence at my counsel.
kept ${ }^{\wedge}$ Act_15_12 / kept /^silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
kept ^ Psa_32_03 / kept /^silence, my bones waxed old through my roaring all the day long.
kept ^ Job_31_34 / kept /^silence, [and] went not out of the door?
kept ^ Psa_50_21 / kept /^silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
kept ^ Mar_09_10 / kept /^that saying with themselves, questioning one with another what the rising from the dead should mean.
kept ${ }^{\wedge}$ 1Sa_13_14 / kept/^that] which the LORD commanded thee.
kept ^ Eze_44_08 / kept /^the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.
kept ^ Eze_44_15 / kept /^the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:
kept ^ Jos_22_03 / kept /^the charge of the commandment of the LORD your God.
kept ^ Num_09_19 / kept /^the charge of the LORD, and journeyed not.
kept ^ Num_09_23 / kept /^the charge of the LORD, at the commandment of the LORD by the hand of Moses.
kept ^ Num_31_47 / kept /^the charge of the tabernacle of the LORD; as the LORD commanded Moses.
kept ^ 2Co_11_32 / kept /^the city of the Damascenes with a garrison, desirous to apprehend me:
kept ^ 1Sa_13_13 / kept /^the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.
kept ^ 1Ki_13_21 / kept /^the commandment which the LORD thy God commanded thee,
kept ^ Neh_01_07 / kept /^the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
kept ^ Est_02_14 / kept /^the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
kept ^ Mat_14_06 / kept /^the daughter of Herodias danced before them, and pleased Herod.
kept ^ 2Ch_07_09 / kept /^the dedication of the altar seven days, and the feast seven days.
kept ${ }^{\wedge}$ Ezr_06_16 / kept /^the dedication of this house of God with joy,
kept ^ 1 Ki_14_27 / kept/^the door of the king's house.
kept ^ 2 Ki_12_09 / kept /^the door put therein all the money [that was] brought into the house of the LORD.
kept ^ Joh_18_17 / kept /^the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.
kept ^ Joh_18_16 / kept /^the door, and brought in Peter.
kept ^ Est_02_21 / kept /^the door, were wroth, and sought to lay hand on the king Ahasuerus.
kept ^ 2Ch_34_09 / kept /^the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.
kept ^ $2 \mathrm{Ch} \_12 \_10 /$ kept /^the entrance of the king's house.
kept ^ 2Ti_04_07 / kept /^the faith:
kept ${ }^{\wedge} 2 \mathrm{Ch} \_30 \_21$ / kept /^the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
kept ^ Ezr_06_22 / kept /^the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
kept ^ 2Ch_07_08 / kept /^the feast seven days, and all Israel with him, a very great congregation, from the
entering in of Hamath unto the river of Egypt.
kept ^ Neh_08_18 / kept /^the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
kept ${ }^{\wedge}$ Exo_03_01 / kept /^the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.
kept ^ Neh_11_19 / kept /^the gates, [were] an hundred seventy and two.
kept ^ ${ }^{\wedge}$ Joh_02_10 / kept /^ the good wine until now.

kept ^ Act_22_02 / kept /^the more silence: and he saith,]
kept ^ 1 Ki_02_43 / kept /^the oath of the LORD, and the commandment that I have charged thee with?
kept ^ $2 \mathrm{Ch} \_35 \_17 / \mathrm{kept} / \wedge$ the passover at that time, and the feast of unleavened bread seven days.
kept ^ Num_09_05 / kept /^the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.
kept ${ }^{\wedge}$ Jos_05_10 / kept /^the passover on the fourteenth day of the month at even in the plains of Jericho.
kept ${ }^{\wedge}$ Ezr_06_19 / kept /^the passover upon the fourteenth [day] of the first month.
kept ^ Heb_11_28 / kept /^the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.
kept ^ Act_12_06 / kept /^the prison.
kept ^ Act_22_20 / kept /^the raiment of them that slew him.
kept ^ 1 Ch_12_29 / kept /^the ward of the house of Saul.
kept ^ Neh_12_45 / kept /^the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
kept ^ 2Sa_13_34 / kept /^the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.
kept ^ 2Sa_22_22 / kept /^the ways of the LORD, and have not wickedly departed from my God.
kept ^ Psa_18_21 / kept /^the ways of the LORD, and have not wickedly departed from my God.
kept ^ Rev_03_10 / kept /^the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
kept ^ $2 \mathrm{Ch} \_34 \_21$ / kept /^the word of the LORD, to do after all that is written in this book.
kept ^ Num_24_11/kept /^thee back from honour.
kept ${ }^{\wedge}$ Mat_08_33 / kept /^them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
kept ^ Act_27_43 / kept /^them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:
kept ^ Joh_17_12 / kept /^them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
kept ^ Gen_29_09 / kept /^them.
kept ^ 1Sa_21_04 / kept /^themselves at least from women.
kept ^ Mal_03_07 / kept /^them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?
kept ^ Joh_12_07 / kept /^this.
kept ^ Est_09_28 / kept /^throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.
kept ^ Deu_33_09 / kept /^thy covenant.
kept ^ Neh_09_34 / kept /^thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.
kept ^ Psa_119_55 / kept /^thy law.
kept ^ 1Sa_26_15 / kept /^thy lord the king? for there came one of the people in to destroy the king thy lord.
kept ^ Psa_119_168 / kept /^thy precepts and thy testimonies: for all my ways [are] before thee.
kept ^ Psa_119_56 / kept /^thy precepts.
kept ^ ${ }^{\text {Psa_119_22 / kept /^thy testimonies. }}$
kept ^ Psa_119_167 / kept /^thy testimonies; and I love them exceedingly.
kept ^ Joh_17_06 / kept /^thy word.
kept ${ }^{\wedge}$ Psa_119_67 / kept /^thy word.
kept ^ Act_25_21 / kept /^till I might send him to Caesar.
kept ^ Gal_03_23 / kept /^under the law, shut up unto the faith which should afterwards be revealed.
kept ${ }^{\wedge}$ Exo_16_23 / kept /^until the morning.
kept ^ 1Ki_08_24 / kept /^ with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
kept ^ $2 \mathrm{Ch} \_06$ _15 / kept /^ with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
kept ^ 1Sa_26_16 / kept /^your master, the LORD'S anointed. And now see where the king's spear [is], and

## Bible Translation Phrases for Individual word studies


kept I have kept 2192 -echo->
kept I have kept 5083 -tereo->
kept ......... I kept 5083 -tereo->
kept ......... I kept 5288 -hupostello->
kept $\qquad$ is of you kept 0650 -apostereo->
kept ......... kept 1301 -diatereo->
kept ......... kept 2967 -koluo->
kept kept 4601 -sigao->
kept ......... kept 4933 -suntereo->
kept ......... kept 5083 -tereo->
kept kept 5432 -phroureo->
kept me I have kept 5442 -phulasso->
kept should be kept 5083 -tereo->
kept that kept 2377 -thuroros->
kept that kept 5442 -phulasso->
kept $\qquad$ them me ; and they have kept 5083 -tereo->
kept they have kept 5083 -tereo->
kept thing kept 1096 -ginomai->
kept things have I kept 5442 -phulasso->
kept things I have kept 5083 -tereo->
kept things I have kept 5083 -tereo->
kept things which have been kept secret 2928 -krupto->
kept thou hast kept 5083 -tereo->
kept to them , they kept 3930 -parecho->
kept $\qquad$ unto her that kept 2377 -thuroros->
kept was kept 0071 -ago->
kept was kept 5083 -tereo->
kept ......... which had kept 2621 -katakeimai->
kept which kept 5083 -tereo->
kept which was kept secret 4601 -sigao->

## Bible Word Index with the full text of each verse

kept 1Ch_10_13 So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he $\{$ kept $\}$ not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];
kept 1Ch_12_01 Now these [are] they that came to David to Ziklag, while he yet \{kept $\}$ himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.
kept 1Ch_12_29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had \{kept\} the ward of the house of Saul.
kept 1Ki_02_43 Why then hast thou not \{kept\} the oath of the LORD, and the commandment that I have charged thee with?
kept 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast $\{$ kept $\}$ for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
kept 1Ki_08_24 Who hast \{kept\} with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
kept 1Ki_11_10 And had commanded him concerning this thing, that he should not go after other gods: but he $\{$ kept $\}$ not that which the LORD commanded.
kept 1Ki_11_11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not $\{$ kept $\}$ my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.
kept 1Ki_11_34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he $\{$ kept $\}$ my commandments and my statutes:
kept 1Ki_13_21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not $\{$ kept $\}$ the commandment which the LORD thy God commanded thee,
kept 1Ki_14_08 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who $\{$ kept $\}$ my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;
kept 1Ki_14_27 And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the guard, which \{kept\} the door of the king's house.
kept $1 \mathbf{P e} \_01 \_05$ Who are $\{$ kept $\}$ by the power of God through faith unto salvation ready to be revealed in the last time.
kept 1Sa_09_24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been \{kept\} for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
kept 1Sa_13_13 And Samuel said to Saul, Thou hast done foolishly: thou hast not $\{$ kept $\}$ the commandment
of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.
kept 1Sa_13_14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not \{kept\} [that] which the LORD commanded thee.
kept 1Sa_17_34 And David said unto Saul, Thy servant $\{$ kept $\}$ his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:
kept 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath \{kept\} me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.
kept 1Sa_25_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath \{kept\} his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.
kept 1Sa_26_15 And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not $\{$ kept $\}$ thy lord the king? for there came one of the people in to destroy the king thy lord.
kept 1Sa_26_16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not $\{k e p t\}$ your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
kept 1Sa_21_04 And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have \{kept\} themselves at least from women.
kept 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] \{kept\} from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.
kept 1Sa_25_21 Now David had said, Surely in vain have I \{kept\} all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.
kept 1Sa_25_33 And blessed [be] thy advice, and blessed [be] thou, which hast \{kept\} me this day from coming to [shed] blood, and from avenging myself with mine own hand.
kept 1Sa_30_29 Ye shall have a song, as in the night [when] a holy solemnity is \{kept\}; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
kept 2Ch_06_15 Thou which hast \{kept\} with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
kept 2Ch_07_08 Also at the same time Solomon \{kept\} the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.
kept 2Ch_07_09 And in the eighth day they made a solemn assembly: for they \{kept\} the dedication of the altar seven days, and the feast seven days.
kept 2Ch_12_10 Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that $\{$ kept $\}$ the entrance of the king's house.
kept $2 \mathrm{Ch} \_30 \_21$ And the children of Israel that were present at Jerusalem \{kept\} the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
kept 2Ch_30_23 And the whole assembly took counsel to keep other seven days: and they \{kept [other] seven days with gladness.
kept 2Ch_34_09 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that $\{$ kept $\}$ the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.
kept 2Ch_34_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not $\{$ kept $\}$ the word of the LORD, to do after all that is written in this book.
kept 2Ch_35_01 Moreover Josiah \{kept $\}$ a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.
kept 2Ch_35_17 And the children of Israel that were present \{kept\} the passover at that time, and the feast of unleavened bread seven days.
kept 2Ch_35_18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah \{kept\}, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
kept 2Ch_35_18 And there was no passover like to that $\{$ kept $\}$ in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
kept 2Ch_35_19 In the eighteenth year of the reign of Josiah was this passover \{kept\}.
kept 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she $\{$ kept $\}$ sabbath, to fulfil threescore and ten years.
kept 2Co_11_09 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have \{kept\} myself from being burdensome unto you, and [so] will I keep [myself].
kept 2Co_11_32 In Damascus the governor under Aretas the king \{kept $\}$ the city of the Damascenes with a garrison, desirous to apprehend me:
kept 2Ki_09_14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had \{kept\} Ramothgilead, he and all Israel, because of Hazael king of Syria.
kept 2Ki_12_09 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that \{kept\} the door put therein all the money [that was] brought into the house of the LORD.
kept 2Ki_17_19 Also Judah \{kept\} not the commandments of the LORD their God, but walked in the statutes of Israel which they made.
kept 2Ki_18_06 For he clave to the LORD, [and] departed not from following him, but \{kept \} his commandments, which the LORD commanded Moses.
kept 2Pe_03_07 But the heavens and the earth, which are now, by the same word are $\{\mathrm{kept}\}$ in store, reserved unto fire against the day of judgment and perdition of ungodly men.
kept 2Sa_13_34 But Absalom fled. And the young man that \{kept $\}$ the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.
kept 2Sa_22_22 For I have \{kept\} the ways of the LORD, and have not wickedly departed from my God.
kept 2Sa_22_24 I was also upright before him, and have \{kept $\}$ myself from mine iniquity.
kept 2Sa_22_44 Thou also hast delivered me from the strivings of my people, thou hast \{kept $\}$ me [to be] head of the heathen: a people [which] I knew not shall serve me.
kept 2Ti_04_07 I have fought a good fight, I have finished [my] course, I have \{kept\} the faith:
kept Act_05_02 And \{kept\} back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.
kept Act_07_53 Who have received the law by the disposition of angels, and have not $\{k e p t\}[i t]$.
kept Act_09_33 And there he found a certain man named AEneas, which had \{kept\} his bed eight years, and was sick of the palsy.
kept Act_12_05 Peter therefore was $\{$ kept $\}$ in prison: but prayer was made without ceasing of the church unto God for him.
kept Act_12_06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door $\{k e p t\}$ the prison.
kept Act_15_12 Then all the multitude $\{$ kept $\}$ silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.
kept Act_20_20 [And] how I \{kept\} back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,
kept Act_22_02 (And when they heard that he spake in the Hebrew tongue to them, they $\{$ kept $\}$ the more silence: and he saith,)
kept Act_22_20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and $\{k e p t\}$ the raiment of them that slew him.
kept Act_23_35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be \{kept\} in Herod's judgment hall.
kept Act_25_04 But Festus answered, that Paul should be \{kept\} at Caesarea, and that he himself would depart shortly [thither].
kept Act_25_21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be $\{$ kept $\}$ till I might send him to Caesar.
kept Act_27_43 But the centurion, willing to save Paul, \{kept\} them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:
kept Act_28_16 And when we came to Rome, the centurion delivered the prisoners to the captain of the
guard: but Paul was suffered to dwell by himself with a soldier that $\{$ kept $\}$ him.
kept Amo_01_11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he $\{$ kept $\}$ his wrath for ever:
kept Amo_02_04 Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not $\{k e p t\}$ his commandments, and their lies caused them to err, after the which their fathers have walked:
kept Dan_05_19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he $\{$ kept $\}$ alive; and whom he would he set up; and whom he would he put down.
kept Dan_07_28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but $I$ \{kept \} the matter in my heart.
kept Deu_32_10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he $\{$ kept $\}$ him as the apple of his eye.
kept Deu_33_09 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and \{kept\} thy covenant.
kept Ecc_02_10 And whatsoever mine eyes desired I \{kept\} not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
kept Ecc_05_13 There is a sore evil [which] I have seen under the sun, [namely], riches \{kept\} for the owners thereof to their hurt.
kept Est_02_14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which \{kept\} the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
kept Est_02_21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which $\{$ kept $\}$ the door, were wroth, and sought to lay hand on the king Ahasuerus.
kept Est_09_28 And [that] these days [should be] remembered and \{kept\} throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.
kept Exo_03_01 Now Moses \{kept\} the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.
kept Exo_16_23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be $\{$ kept $\}$ until the morning.
kept Exo_16_32 And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be \{kept\} for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
kept Exo_16_33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be $\{$ kept $\}$ for your generations.
kept Exo_16_34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be $\{$ kept $\}$.
kept Exo_21_29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not $\{$ kept $\}$ him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.
kept Exo_21_36 Or if it be known that the ox hath used to push in time past, and his owner hath not \{kept\} him in; he shall surely pay ox for ox; and the dead shall be his own.
kept Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have \{kept $\}$ my judgments, neither have done according to the judgments of the nations that [are] round about you;
kept Eze_18_09 Hath walked in my statutes, and hath \{kept\} my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.
kept Eze_18_19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath \{kept\} all my statutes, and hath done them, he shall surely live.
kept Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither \{kept\} my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
kept Eze_44_08 And ye have not \{kept\} the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.
kept Eze_44_15 But the priests the Levites, the sons of Zadok, that \{kept\} the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:
kept Eze_48_11 [It shall be] for the priests that are sanctified of the sons of Zadok; which have \{kept\} my charge, which went not astray when the children of Israel went astray, as the Levites went astray.
kept Ezr_03_04 They \{kept\} also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;
kept Ezr_06_16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, $\{$ kept $\}$ the dedication of this house of God with joy,
kept Ezr_06_19 And the children of the captivity \{kept \} the passover upon the fourteenth [day] of the first month.
kept Ezr_06_22 And \{kept\} the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.
kept Gal_03_23 But before faith came, we were \{kept\} under the law, shut up unto the faith which should afterwards be revealed.
kept Gen_26_05 Because that Abraham obeyed my voice, and \{kept\} my charge, my commandments, my statutes, and my laws.
kept Gen_29_09 And while he yet spake with them, Rachel came with her father's sheep: for she $\{\mathrm{kept}\}$ them.
kept Gen_39_09 [There is] none greater in this house than I; neither hath he \{kept\} back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
kept Gen_42_16 Send one of you, and let him fetch your brother, and ye shall be $\{$ kept $\}$ in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.
kept Heb_11_28 Through faith he $\{$ kept $\}$ the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.
kept Hos_12_12 And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he \{kept $\}$ [sheep].
kept Jam_05_04 Behold, the hire of the labourers who have reaped down your fields, which is of you \{kept\} back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
kept Jer_16_11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not \{kept\} my law;
kept Jer_35_18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and \{kept\} all his precepts, and done according unto all that he hath commanded you:
kept Job_23_11 My foot hath held his steps, his way have I \{kept\}, and not declined.
kept Job_28_21 Seeing it is hid from the eyes of all living, and \{kept\} close from the fowls of the air.
kept Job_29_21 Unto me [men] gave ear, and waited, and \{kept\} silence at my counsel.
kept Job_31_34 Did I fear a great multitude, or did the contempt of families terrify me, that I \{kept\} silence, [and] went not out of the door?
kept Joh_02_10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast \{kept\} the good wine until now.
kept Joh_18_16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that $\{$ kept $\}$ the door, and brought in Peter.
kept Joh_18_17 Then saith the damsel that \{kept $\}$ the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not.
kept Joh_12_07 Then said Jesus, Let her alone: against the day of my burying hath she $\{$ kept $\}$ this.
kept Joh_15_10 If ye keep my commandments, ye shall abide in my love; even as I have \{kept\} my Father's commandments, and abide in his love.
kept Joh_15_20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have $\{k e p t\}$ my saying, they will keep yours also.
kept Joh_17_06 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have $\{$ kept $\}$ thy word.
kept Joh_17_12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have $\{$ kept $\}$, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
kept Joh_17_12 While I was with them in the world, I \{kept\} them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
kept Jos_05_10 And the children of Israel encamped in Gilgal, and \{kept\} the passover on the fourteenth day of the month at even in the plains of Jericho.
kept Jos_14_10 And now, behold, the LORD hath \{kept\} me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.
kept Jos_22_02 And said unto them, Ye have \{kept $\}$ all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:
kept Jos_22_03 Ye have not left your brethren these many days unto this day, but have \{kept $\}$ the charge of the commandment of the LORD your God.
kept Jude_01_06 And the angels which \{kept\} not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
kept Luk_02_19 But Mary $\{$ kept $\}$ all these things, and pondered [them] in her heart.
kept Luk_02_51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother $\{$ kept $\}$ all these sayings in her heart.
kept Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was $\{$ kept $\}$ bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)
kept Luk_09_36 And when the voice was past, Jesus was found alone. And they $\{$ kept $\}$ [it] close, and told no man in those days any of those things which they had seen.
kept Luk_18_21 And he said, All these have I \{kept\} from my youth up.
kept Luk_19_20 And another came, saying, Lord, behold, [here is] thy pound, which I have \{kept $\}$ laid up in a napkin:
kept Mal_02_09 Therefore have I also made you contemptible and base before all the people, according as ye have not $\{$ kept $\}$ my ways, but have been partial in the law.
kept Mal_03_07 Even from the days of your fathers ye are gone away from mine ordinances, and have not \{kept\} [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?
kept Mal_03_14 Ye have said, It [is] vain to serve God: and what profit [is it] that we have $\{k e p t\}$ his ordinance, and that we have walked mournfully before the LORD of hosts?
kept Mar_04_22 For there is nothing hid, which shall not be manifested; neither was any thing \{kept\} secret, but that it should come abroad.
kept Mar_09_10 And they \{kept $\}$ that saying with themselves, questioning one with another what the rising from the dead should mean.
kept Mat_08_33 And they that $\{$ kept $\}$ them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
kept Mat_13_35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been $\{$ kept $\}$ secret from the foundation of the world.
kept Mat_14_06 But when Herod's birthday was \{kept\}, the daughter of Herodias danced before them, and pleased Herod.
kept Mat_19_20 The young man saith unto him, All these things have I \{kept\} from my youth up: what lack I yet?
kept Mic_06_16 For the statutes of Omri are $\{\mathrm{kept}\}$, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.
kept Neh_01_07 We have dealt very corruptly against thee, and have not \{kept\} the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.
kept Neh_08_18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they $\{$ kept $\}$ the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.
kept Neh_09_34 Neither have our kings, our princes, our priests, nor our fathers, \{kept \} thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.
kept Neh_11_19 Moreover the porters, Akkub, Talmon, and their brethren that \{kept\} the gates, [were] an hundred seventy and two.
kept Neh_12_45 And both the singers and the porters \{kept\} the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
kept Num_05_13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be \{kept\} close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];
kept Num_09_05 And they $\{$ kept $\}$ the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.
kept Num_09_07 And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we $\{$ kept $\}$ back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
kept Num_09_19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel \{kept\} the charge of the LORD, and journeyed not.
kept Num_09_23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they $\{\mathrm{kept}\}$ the charge of the LORD, at the commandment of the LORD by the hand of Moses.
kept Num_17_10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be \{kept\} for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.
kept Num_19_09 And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be $\{$ kept $\}$ for the congregation of the children of Israel for a
water of separation: it [is] a purification for $\sin$.
kept Num_24_11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath $\{$ kept $\}$ thee back from honour.
kept Num_31_47 Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which $\{\mathrm{kept}\}$ the charge of the tabernacle of the LORD; as the LORD commanded Moses.
kept Psa_119_158 I beheld the transgressors, and was grieved; because they $\{$ kept $\}$ not thy word.
kept Psa_119_167 My soul hath $\{$ kept $\}$ thy testimonies; and I love them exceedingly.
kept Psa_119_168 I have \{kept\} thy precepts and thy testimonies: for all my ways [are] before thee.
kept Psa_119_22 Remove from me reproach and contempt; for I have $\{\mathbf{k e p t}\}$ thy testimonies.
kept Psa_119_55 I have remembered thy name, O LORD, in the night, and have $\{$ kept $\}$ thy law.
kept Psa_119_56 This I had, because I \{kept\} thy precepts.
kept Psa_119_67 Before I was afflicted I went astray: but now have I \{kept\} thy word.
 the destroyer.
kept Psa_18_21 For I have \{kept\} the ways of the LORD, and have not wickedly departed from my God.
kept Psa_18_23 I was also upright before him, and I \{kept\} myself from mine iniquity.
kept Psa_32_03 When I $\{$ kept $\}$ silence, my bones waxed old through my roaring all the day long.
kept Psa_30_03 O LORD, thou hast brought up my soul from the grave: thou hast $\{$ kept $\}$ me alive, that I should not go down to the pit.
kept Psa_42_04 When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that \{kept $\}$ holyday.
kept Psa_50_21 These [things] hast thou done, and I \{kept\} silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
kept Psa_78_10 They \{kept $\}$ not the covenant of God, and refused to walk in his law;
kept Psa_78_56 Yet they tempted and provoked the most high God, and \{kept\} not his testimonies:
kept Psa_99_07 He spake unto them in the cloudy pillar: they $\{$ kept $\}$ his testimonies, and the ordinance [that] he gave them.
kept Rev_03_08 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast $\{$ kept $\}$ my word, and hast not denied my name.
kept Rev_03_10 Because thou hast \{kept\} the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
kept Rom_16_25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was $\{k e p t\}$ secret since the world began,
kept Rut_02_23 So she $\{$ kept $\}$ fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.
kept Son_01_06 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not \{kept\}.

## Bible Word Index with Strong's Number with the full text of each verse

kept ${ }^{\wedge} 1 \mathrm{Pe} \_01 \_05 \mathrm{Who}<3588>$ are $\{\mathrm{kept}\}<5432>(5746)$ by <1722> the power <1411> of God <2316> through $<1223>$ faith $<4102>$ unto $<1519>$ salvation $<4991>$ ready $<2092>$ to be revealed $<0601>(5683)$ in $<1722>$ the last <2078> time <2540>.
kept ${ }^{\wedge}$ 2Co_11_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have \{kept $\}<5083>$ (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.
kept ^ 2Co_11_32 In <1722> Damascus <1154> the governor < $1481>$ under Aretas <0702> the king <0935> \{kept $\}<5432><0>$ the city <4172> of the Damascenes <1153> with a garrison <5432> (5707), desirous <2309> (5723) to apprehend <4084> (5658) me <3165>:
kept ${ }^{\wedge}$ 2Pe_03_07 But <1161> the heavens <3772> and <2532> the earth <1093>, which are now <3568>, by the same <0846> word <3056> are <1526> (5748) \{kept\} in store <2343> (5772), reserved <5083> (5746) unto fire <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <0684> of ungodly <0765> men <0444>.
kept ${ }^{\wedge}$ 2Ti_04_07 I have fought <0075> (5766) a good < 2570> fight <0073>, I have finished <5055> (5758) my course <1408>, I have $\{k e p t\}<5083>(5758)$ the faith <4102>:
kept ${ }^{\wedge}$ Act_12_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping $<2837>$ (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> chains <0254>: and <5037> the keepers < $5441>$ before <4253> the door <2374> \{kept\}<5083> (5707) the prison <5438>.
kept ${ }^{\wedge}$ Act_05_02 And <2532> \{kept\} back <3557> (5668) part of <0575> the price <5092>, his <0846> wife $<1135>$ also <2532> being privy <4894> (5761) to it, and <2532> brought <5342> (5660) a certain <5100> part $<3313>$, and laid <5087> (5656) it at $<3844>$ the apostles <0652> feet <4228>.
kept ${ }^{\wedge}$ Act_07_53 Who <3748> have received <2983> (5627) the law <3551> by <1519> the disposition <1296> of angels <0032>, and <2532> have <5442> <0> not <3756> \{kept\}<5442> (5656) it.
kept ${ }^{\wedge}$ Act_09_33 And <1161> there <1563> he found <2147> (5627) a certain <5100> man <0444> named <3686> Aeneas <0132>, which had \{kept\} <2621> (5740) <1909> his bed <2895> <1537> eight <3638> years <2094>, and <3739> was <2258> (5713) sick of the palsy <3886> (5772).
kept ${ }^{\wedge}$ Act_12_05 Peter <4074> <3303> therefore <3767> was $\{$ kept $\}<5083>$ (5712) in <1722> prison <5438> : but <1161> prayer <4335> was <2258> (5713) made <1096> (5740) without ceasing <1618> of <5259> the church <1577> unto <4314> God <2316> for <5228> him <0846>.
kept ${ }^{\wedge}$ Act_15_12 Then <1161> all <3956> the multitude <4128> \{kept\} silence <4601> (5656), and <2532> gave audience <0191> (5707) to Barnabas <0921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> them <0846>.
kept ${ }^{\wedge}$ Act_20_20 And how <5613> I \{kept\} back <5288> (5668) nothing <3762> that was profitable <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321>
(5658) you <5209> publickly <1219>, and <2532> from <2596> house to house <3624>,
kept ^ Act_22_02 (And <1161> when they heard <0191> (5660) that <3754> he spake <4377> (5707) in the Hebrew <1446> tongue <1258> to them <0846>, they $\{$ kept $\}$ <3930> (5627) the more <3123> silence <2271>: and <2532> he saith <5346> (5748),)
kept ^ Act_22_20 And <2532> when <3753> the blood <0129> of thy <4675> martyr <3144> Stephen <4736> was shed <1632> (5712), I <0846> also <2532> was <2252> (5713) standing by <2186> (5761), and <2532> consenting <4909> (5723) unto his <0846> death <0336>, and <2532> \{kept\} <5442> (5723) the raiment <2440> of them that slew <0337> (5723) him <0846>.
kept ${ }^{\wedge}$ Act_23_35 I will hear <1251> (5695) thee <4675>, said he <5346> (5713), when <3752> thine <4675> accusers <2725> are <3854> <0> also <2532> come <3854> (5638). And <5037> he commanded <2753> (5656) him <0846> to be $\{$ kept $\}<5442>(5733)$ in <1722> Herod's <2264> judgment hall <4232>.
kept ^ Act_25_04 But <3303> <3767> Festus <5347> answered <0611> (5662), that Paul <3972> should be \{kept $\}$ <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he himself <1438> would <3195> (5721) depart <1607> (5738) <1722> shortly <5034> thither.
kept ${ }^{\wedge}$ Act_25_21 But <1161> when Paul <3972> had appealed <1941> (5671) to be reserved <5083> (5683) <0846> unto <1519> the hearing <1233> of Augustus <4575>, I commanded <2753> (5656) him <0846> to be $\{$ kept $\}$ <5083> (5745) till <2193> <3739> I might send <3992> (5661) him <0846> to <4314> Caesar <2541>.
kept ^ Act_27_43 But <1161> the centurion <1543>, willing <1014> (5740) to save <1295> (5658) Paul <3972>, \{kept\} <2967> (5656) them <0846> from their purpose <1013>; and <5037> commanded <2753> (5656) that they which could <1410> (5740) swim <2860> (5721) should cast <0641> (5660) themselves first <4413> into the sea, and get <1826> (5750) to <1909> land <1093>:
kept ${ }^{\wedge}$ Act_28_16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the prisoners <1198> to the captain of the guard <4759>: but <1161> Paul <3972> was suffered <2010> (5681) to dwell <3306> (5721) by <2596> himself <1438> with <4862> a soldier <4757> that $\{$ kept $\}$ <5442> (5723) him <0846>.
kept ^ Gal_03_23 But <1161> before <4253> faith <4102> came <2064> (5629), we were \{kept\} <5432> (5712) under <5259> the law <3551>, shut up <4788> (5772) unto <1519> the faith <4102> which should afterwards <3195> (5723) be revealed <0601> (5683).
kept ^ Heb_11_28 Through faith <4102> he \{kept\} <4160> (5758) the passover <3957>, and <2532> the sprinkling <4378> of blood <0129>, lest <3363> he that destroyed <3645> (5723) the firstborn <4416> should touch <2345> (5632) them <0846>.
kept ^ Jam_05_04 Behold <2400> (5628), the hire <3408> of the labourers <2040> who <3588> have reaped down <0270> (5660) your <5216> fields <5561>, which <3588> is of <0575> you <5216> \{kept\} back by fraud <0650> (5772), crieth <2896> (5719): and <2532> the cries <0995> of them which have reaped <2325> (5660) are entered <1525> (5754) into <1519> the ears <3775> of the Lord <2962> of sabaoth <4519>.
kept ^ Jde_01_06 And < 5037> the angels <0032> which \{kept\} <5083> (5660) not <3361> their <1438> first estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.
kept ^ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast \{kept\}
<5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.
kept ^ Joh_12_07 Then <3767> said <2036> (5627) Jesus <2424>, Let <0863> <0> her <0846> alone <0863> (5628): against <1519> the day <2250> of my <3450> burying <1780> hath she $\{$ kept $<$ <5083> (5758) this <0846>.
kept ^ Joh_15_10 If <1437> ye keep <5083> (5661) my <3450> commandments <1785>, ye shall abide <3306> (5692) in <1722> my <3450> love <0026>; even as <2531> I <1473> have \{kept\} <5083> (5758) my <3450> Father's <3962> commandments <1785>, and <2532> abide <3306> (5719) in <1722> his <0846> love <0026>.
kept ^ Joh_15_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> also <2532> persecute <1377> (5692) you <5209>; if <1487> they have \{kept\} <5083> (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> also <2532>.
kept ^ Joh_17_06 I have manifested <5319> (5656) thy <4675> name <3686> unto the men <0444> which <3739> thou gavest <1325> (5758) me <3427> out of <1537> the world <2889>: thine <4674> they were <2258> (5713), and <2532> thou gavest <1325> (5758) them <0846> me <1698>; and <2532> they have \{kept\} <5083> (5758) thy <4675> word <3056>.
kept ^ Joh_17_12 While <3753> I was <2252> (5713) with <3326> them <0846> in <1722> the world <2889>, I <1473> kept <5083> (5707) them <0846> in <1722> thy <4675> name <3686>: those that <3739> thou gavest <1325> (5758) me <3427> I have $\{\mathrm{kept}\}<5442>$ (5656), and <2532> none <3762> of <1537> them <0846> is lost <0622> (5639), but <1508> the son <5207> of perdition <0684>; that <2443> the scripture <1124> might be fulfilled <4137> (5686).
kept ^ Joh_17_12 While <3753> I was <2252> (5713) with <3326> them <0846> in <1722> the world <2889>, I <1473> \{kept \} <5083> (5707) them <0846> in <1722> thy <4675> name <3686>: those that <3739> thou gavest <1325> (5758) me <3427> I have kept <5442> (5656), and <2532> none <3762> of <1537> them <0846> is lost <0622> (5639), but <1508> the son <5207> of perdition <0684>; that <2443> the scripture <1124> might be fulfilled <4137> (5686).
kept ^ Joh_18_16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> without <1854>. Then <3767> went out <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> spake <2036> (5627) unto her that \{kept\} the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.
kept ^ Joh_18_17 Then <3767> saith <3004> (5719) the damsel <3814> that \{kept\} the door <2377> unto Peter <4074>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> this <5127> man's <0444> disciples <3101>? $\mathrm{He}<1565>$ saith <3004> (5719), I am <1510> (5748) not <3756>.
kept ^ Luk_02_19 But <1161> Mary <3137> \{kept\} <4933> (5707) all <3956> these things <4487> <5023>, and pondered <4820> (5723) them in <1722> her <0846> heart <2588>.
kept ^ Luk_02_51 And <2532> he went down <2597> (5627) with <3326> them <0846>, and <2532> came <2064> (5627) to <1519> Nazareth <3478>, and <2532> was <2258> (5713) subject <5293> (5746) unto them <0846>: but <2532> his <0846> mother <3384> \{kept\} <1301> (5707) all <3956> these <5023> sayings <4487> in <1722> her <0846> heart <2588>.
kept ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was $\{$ kept $<\mathbf{5 4 4 2 >}$ (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands
<1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)
kept ^ Luk_09_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> \{kept\} it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had seen <3708> (5758).
kept ${ }^{\wedge}$ Luk_18_21 And <1161> he said <2036> (5627), All <3956> these < $5023>$ have I \{kept\} <5442> (5668) from <1537> my <3450> youth <3503> up.
kept ^ ${ }^{\text {Luk_19_20 And <2532> another <2087> came <2064> (5627), saying <3004> (5723), Lord <2962>, }}$ behold <2400> (5628), here is thy <4675> pound <3414>, which <3739> I have <2192> (5707) \{kept\} laid up <0606> (5740) in <1722> a napkin <4676>:
kept ${ }^{\wedge}$ Mar_04_22 For <1063> there is <2076> (5748) nothing <3756> hid <2927> <5100>, which <3739> shall < 5319> <0> not <3362> be manifested < $5319>$ (5686); neither <3761> was any thing \{kept \} <1096> (5633) secret <0614>, but <0235> that <2443> it should come <2064> (5632) abroad <1519> <5318>.
kept ^ Mar_09_10 And <2532> they $\{k e p t\}<2902>(5656)$ that saying <3056> with <4314> themselves <1438>, questioning one with another <4802> (5723) what <5101> the rising <0450> (5629) from <1537> the dead <3498> should mean <2076> (5748).
kept ${ }^{\wedge}$ Mat_08_33 And <1161> they that $\{k e p t\}<1006>(5723)$ them fled <5343> (5627), and <2532> went their ways <0565> (5631) into <1519> the city <4172>, and told <0518> (5656) every thing <3956>, and <2532> what was befallen to the possessed of the devils <1139> (5740).
kept ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been \{kept\} secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.
kept ^ Mat_14_06 But <1161> when Herod's <2264> birthday <1077> was \{kept \ll0071> (5746), the daughter <2364> of Herodias <2266> danced <3738> (5662) before them <1722> <3319>, and <2532> pleased <0700> (5656) Herod <2264>.
kept ${ }^{\wedge}$ Mat_19_20 The young man <3495> saith <3004> (5719) unto him <0846>, All <3956> these things <5023> have I $\{$ kept\} <5442> (5668) from <1537> my <3450> youth up <3503>: what <5101> lack <5302> (5719) I yet <2089>?
kept ^ Rev_03_08 I know <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have set <1325> (5758) before <1799> thee <4675> an open <0455> (5772) door <2374>, and <2532> no man <3762> can <1410> (5736) shut <2808> (5658) it <0846>: for <3754> thou hast <2192> (5719) a little <3398> strength <1411>, and <2532> hast $\{$ kept $\}<5083>$ (5656) my <3450> word <3056>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> name <3686>.
kept ${ }^{\wedge}$ Rev_03_10 Because <3754> thou hast $\{$ kept < $5083>$ (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.
kept ^ Rom_16_25 Now <1161> to him that is of power <1410> (5740) to stablish <4741> (5658) you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <0602> of the mystery <3466>, which was \{kept\} secret <4601> (5772) since the world began <5550><0166>,

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

-episkeptomai Act_06_03 Wherefore (3767-oun -), brethren (0080 -adephos -), look ( 1980 \{-episkeptomai\} -) ye out among ( 1537 -ek -) you seven (2033 -hepta -) men ( 0435 -aner -) of honest report ( $\mathbf{3 1 4 0}$-martureo -) , full (4134-pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678-sophia -), whom ( $\mathbf{3 7 3 9}$-hos -) we may appoint ( 2525 -kathistemi -) over ( 1909 -epi -) this ( 5026 -taute -) business ( 5532 -chreia -) .
-episkeptomai Act_07_23 And when ( 5613 -hos -) he was full (4137-pleroo -) forty ( 5063 -tessarakontaetes ) years ( 5063 -tessarakontaetes -) old ( 5550 -chronos -) , it came ( 0305 -anabaino -) into ( 1909 -epi -) his heart ( 2588 -kardia -) to visit ( 1980 \{-episkeptomai\} -) his brethren ( 0080 -adephos -) the children (5207huios -) of Israel (2474 -Israel -) .
-episkeptomai Act_15_14 Simeon (4826-Sumeon -) hath declared (1834 -exegeomai -) how (2531 -kathos -) God (2316 -theos -) at the first (4412 -proton -) did visit (1980 \{-episkeptomai\} -) the Gentiles (1484 -ethnos ) , to take (2983 -lambano -) out of them a people (2992-laos -) for his name (3686-onoma -) .
-episkeptomai Act_15_36. And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972Paulos -) said (2036-epo -) unto Barnabas (0921 -Barnabas -), Let us go (1994 -epistrepho -) again (1994 epistrepho -) and visit ( 1980 \{-episkeptomai\} -) our brethren ( 0080 -adephos -) in every ( 3956 -pas -) city ( 4172 -polis -) where ( $\mathbf{3 7 3 9}$-hos -) we have preached ( $\mathbf{2 6 0 5}$-kataggello -) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962-kurios -), [ and see ] how (4459-pos -) they do (2192-echo -).
-episkeptomai Heb_02_06 But one ( 5100 -tis -) in a certain ( 4225 -pou -) place testified ( 1263 diamarturomai -), saying ( $\mathbf{3 0 0 4}$-lego -), What ( 5101 -tis -) is man ( 0444 -anthropos -), that thou art mindful ( $\mathbf{3 4 0 3}$-mimnesko -) of him ? or (2228-e -) the son ( 5207 -huios -) of man ( 0444 -anthropos -), that thou visitest ( $\mathbf{1 9 8 0}$ \{-episkeptomai\} -) him ?
-episkeptomai Jam_01_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283-amiantos
-) before (3844-para -) God (2316 -theos -) and the Father (3962 -pater -) is this ( $\mathbf{3 7 7 8}$-houtos -) , To visit ( 1980 \{-episkeptomai\} -) the fatherless ( $\mathbf{3 7 3 7}$-orphanos -) and widows ( 5503 -chera -) in their affliction (2347-thlipsis -), [ and ] to keep ( 5083 -tereo -) himself ( $\mathbf{1 4 3 8}$-heautou -) unspotted ( $\mathbf{0 7 8 4}$-aspilos -) from the world (2889-kosmos -) .
-episkeptomai Luk_01_68 Blessed 2128 -eulogetos - [ be ] the Lord 2962 -kurios - God 2316 -theos - of Israel 2474 -Israel - ; for he hath visited 1980 \{-episkeptomai\} - and redeemed 3085 -lutrosis - his people 2992 -laos -,
-episkeptomai Luk_01_78 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the dayspring 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 \{-episkeptomai\} - us ,
-episkeptomai Luk_07_16 And there came 2983 -lambano - a fear 5401 -phobos - on all 0537 -hapas -:and they glorified 1392 -doxazo - God 2316 -theos -, saying 3004 -lego - , That a great 3173 -megas - prophet 4396 -prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and, That God 2316 -theos - hath visited 1980 \{-episkeptomai\} - his people 2992 -laos - .
-episkeptomai Mat_25_36 Naked (1131 -gumnos -) , and ye clothed (4016 -periballo -) me:I was sick (0770astheneo -) , and ye visited ( 1980 \{-episkeptomai $\}_{-)}$) me:I was in prison ( 5438 -phulake -), and ye came (2064 -erchomai -) unto me .
-episkeptomai Mat_25_43 I was a stranger ( 3581 -xenos -), and ye took (4863 -sunago -) me not in:naked ( 1131 -gumnos -) , and ye clothed (4016-periballo -) me not:sick (0772 -asthenes -), and in prison (5438phulake -) , and ye visited ( 1980 \{-episkeptomai\} -) me not .
kept 1Ch_10_13 So Saul ( 07586 +Sha)uwl ) died ( 04191 +muwth ) for his transgression ( 04604 +ma(al ) which ( 00834 +)aher ) he committed ( 04600 +ma(ak ) against the LORD ( $03068+$ Y @hovah ), [ even ] against ( 05921 +(al) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ), which ( 00834 +)aher ) he \{kept\} (08104 +shamar ) not , and also (01571 + gam ) for asking (07592 +sha)al ) [ counsel ] of [ one that had ] a familiar spirit ( 00178 +)owb ), to enquire ( 01875 +darash ) [ of it ] ;
kept 1Ch_12_01 . Now these ( 00428 +)el - leh ) [ are ] they that came ( 00935 +bow) ) to David ( 01732 +David ) to Ziklag ( 06860 +Tsiqlag ) , while he yet ( 05750 +(owd) $\{k e p t\}(06113+($ atsar ) himself close ( 06113 +(atsar ) because ( 06440 +paniym ) of Saul ( 07586 +Sha) uwl ) the son ( 01121 +ben ) of Kish ( 07027 + Qiysh ):and they [ were ] among the mighty ( 01368 +gibbowr ) men , helpers ( 05826 +(azar ) of the war ( 04421 +milchamah ).
kept 1Ch_12_29 And of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ), the kindred ( 00250 + )Ezrachiy ) of Saul ( 07586 +Sha)uwl ) , three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ):for hitherto the greatest ( 04768 +marbiyth ) part of them had \{kept\} ( 08104 +shamar ) the ward ( 04931 +mishmereth ) of the house ( 01004 +bayith ) of Saul (07586 +Sha)uwl ) .
kept 1Ki_02_43 Why ( $\mathbf{0 4 1 0 0}+$ mah ) then hast thou not $\{k e p t\}(08104$ +shamar ) the oath ( $\mathbf{0 7 6 2 1}$ +sh@buw(ah ) of the LORD (03068 + Y @hovah ) , and the commandment (04687 +mitsvah ) that I have charged ( 06680 +tsavah ) thee with ?
kept 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ), Thou hast shewed (06213 +(asah ) unto thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) great ( 01419 +gadowl ) mercy $(02617$ +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth ( 00571 + )emeth ) , and in righteousness ( $\mathbf{0 6 6 6 6}+$ ts @daqah ) , and in uprightness ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast $\{k e p t\}(08104$ +shamar ) for him this ( 02088 +zeh ) great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit ( 03427
+yashab ) on (05921 +(al ) his throne (03678 +kicce) ) , as [it is ] this (02088 +zeh ) day (03117 +yowm ) .
kept 1Ki_08_24 Who (00834 +)aher ) hast \{kept\} ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) that thou promisedst ( $\mathbf{0 1 6 9 6}+$ dabar ) him:thou spakest ( 01696 +dabar ) also with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with thine hand ( 03027 +yad ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
kept 1Ki_11_10 And had commanded ( 06680 +tsavah ) him concerning ( 05921 +(al ) this ( 02088 +zeh ) thing ( 01697 +dabar ) , that he should not go ( 03212 +yalak ) after ( 00310 +)achar ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ):but he $\{$ kept $\mathbf{( 0 8 1 0 4}+$ shamar ) not that which ( $00834+$ )aher ) the LORD ( 03068 +Y@hovah ) commanded (06680 +tsavah ) .
kept 1Ki_11_11 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) the LORD ( 03068 +Y@ hovah ) said ( 00559 +)amar ) unto Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 10 m o h$ ) , Forasmuch as this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ is done of thee, and thou hast not $\{$ kept $\}$ ( 08104 +shamar ) my covenant ( 01285 +b@ riyth ) and my statutes ( 02708 +chuqqah ) , which ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) thee , I will surely rend ( 07167 +qara() the kingdom ( 04467 +mamlakah ) from thee, and will give (05414 +nathan ) it to thy servant (05650 +(ebed) .
kept 1Ki_11_34 Howbeit I will not take ( 03947 +laqach ) the whole kingdom ( 04467 +mamlakah ) out of his hand ( 03027 +yad ):but I will make him prince ( 05387 +nasiy) ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) for David my servant s ( 05650 +(ebed ) sake ( 04616 +ma(an ), whom ( 00834 +)aher ) I chose ( 00977 +bachar ) , because ( 00834 +)aher ) he $\{$ kept $\}(08104$ +shamar ) my commandments ( 04687 +mitsvah ) and my statutes ( 02708 +chuqqah ) :
kept 1Ki_13_21 And he cried ( 07121 +qara) ) unto the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) that came ( 00935 +bow) ) from Judah ( $03063+$ Y @ huwdah ) , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith $(00559+)$ amar ) the LORD ( $03068+$ Y @hovah ) , Forasmuch as thou hast disobeyed ( 04784 +marah ) the mouth ( 06310 +peh ) of the LORD (03068 +Y@hovah ) , and hast not $\{$ kept $\}(08104+$ +shamar ) the commandment (04687 +mitsvah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) commanded ( 06680 +tsavah ) thee ,
kept 1Ki_14_08 And rent ( 07167 +qara( ) the kingdom ( 04467 +mamlakah ) away from the house ( 01004 +bayith ) of David ( 01732 +David ) , and gave ( 05414 +nathan ) it thee: and [ yet ] thou hast not been ( 01961 +hayah ) as my servant (05650 +(ebed ) David (01732 +David) , who (00834 +)aher ) \{kept\} (08104 +shamar ) my commandments ( 04687 +mitsvah ), and who ( $00834+$ )aher ) followed me with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ) , to do ( 06213 +(asah ) [ that ] only ( 07535 +raq ) [ which ( 01931 +huw) ) was ] right (03477 +yashar ) in mine eyes (05869 +(ayin ) ;
kept 1Ki_14_27 And king ( 04428 +melek ) Rehoboam ( 07346 +R@chab(am ) made ( 06213 +(asah ) in their stead (08478 +tachath ) brasen ( $05178+n @$ chosheth ) shields ( 04043 +magen ), and committed ( 06485 +paqad ) [ them ] unto the hands ( 03027 +yad ) of the chief ( 08269 +sar ) of the guard ( 07323 +ruwts ), which $\{$ kept $\}(08104+$ shamar $)$ the door ( 06607 +pethach ) of the king $s(04428$ +melek ) house ( 01004 +bayith ).
kept 1Pe_01_05 Who (3588-ho -) are $\{\mathbf{k e p t}\}(5432$-phroureo -) by the power ( 1411 -dunamis -) of God (2316-theos -) through ( $\mathbf{1 2 2 3}$-dia -) faith (4102 -pistis -) unto salvation (4991 -soteria -) ready (2092 hetoimos -) to be revealed (0601 -apokalupto -) in the last (2078 -eschatos -) time (2540 -kairos -) .
kept 1Sa_09_24 And the cook ( 02876 +tabbach ) took ( 07311 +ruwm ) up the shoulder ( 07785 +showq ) , and [ that ] which [ was ] upon it , and set ( 07760 +suwm ) [ it ] before ( 06440 +paniym ) Saul ( 07586 +Sha)uwl ) . And [ Samuel ] said ( 00559 +)amar ), Behold ( 02009 +hinneh ) that which is left ( 07604 +sha)ar ) ! set ( $\mathbf{0 7 7 6 0}+$ suwm ) [ it ] before ( 06440 +paniym ) thee , [ and ] eat ( 00398 +)akal ):for unto this time ( $\mathbf{0 4 1 5 0}+$ mow(ed ) hath it been $\{k e p t\}(08104+$ shamar ) for thee since I said ( 00559 +)amar ), I have
invited (07121 +qara) ) the people (05971 +(am ). So Saul (07586 +Sha)uwl ) did eat (00398 +)akal ) with Samuel (08050 + Sh@muw)el ) that day (03117 +yowm ) .
kept 1Sa_13_13 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ), Thou hast done foolishly ( 05528 + cakal ):thou hast not $\{k e p t\}$ ( 08104 +shamar ) the commandment ( 04687 +mitsvah ) of the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), which (00834 +)aher ) he commanded ( 06680 +tsavah ) thee:for now ( $06258+($ attah ) would the LORD ( $03068+$ Y @hovah ) have established ( 03559 +kuwn ) thy kingdom ( 04467 +mamlakah ) upon Israel ( 03478 +Yisra)el ) for ever (05769 +(owlam ) .
kept 1Sa_13_14 But now ( 06258 +(attah ) thy kingdom ( 04467 +mamlakah ) shall not continue ( 06965 +quwm ):the LORD ( $03068+$ Y @hovah ) hath sought ( 01245 +baqash ) him a man ( $\mathbf{0 0 3 7 6}$ +)iysh ) after his own heart ( 03824 +lebab ) , and the LORD ( $03068+$ Y@hovah ) hath commanded ( $06680+$ tsavah ) him [ to be ] captain ( 05057 +nagiyd ) over ( $05921+($ al $)$ his people $(05971+(a m)$ ), because ( $03588+$ kiy ) thou hast not $\{$ kept $\}(08104+$ shamar ) [ that ] which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) commanded (06680 +tsavah ) thee .
kept 1Sa_17_34 And David (01732 +David ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ), Thy servant ( 05650 +(ebed ) \{kept $\}(07462+r a(a h)$ his father s (1) sheep ( $06629+$ tso $) \mathrm{n}$ ), and there came ( 00935 +bow) ) a lion ( 00738 +)ariy ), and a bear ( 01677 +dob ) , and took ( 05375 +nasa) ) a lamb ( $07716+$ seh ) out of the flock (05739 +(eder ) :
kept 1Sa_21_04 And the priest (03548 +kohen ) answered (06030 +(anah ) David ( 01732 +David ) , and said (00559 +)amar ), [ There is ] no ( 00369 +)ayin ) common ( 02455 +chol ) bread ( 03899 +lechem ) under ( 08478 +tachath ) mine hand ( 03027 +yad ) , but there is hallowed ( 06944 +qodesh ) bread ( 03899 +lechem ) ; if ( 00518 +)im ) the young ( $05288+$ na(ar ) men have $\{$ kept $\}(08104+$ shamar ) themselves at ( $00389+$ )ak ) least ( $\mathbf{0 0 3 8 9}+$ )ak ) from women ( 00802 +)ishshah ) .
kept 1Sa_21_05 And David (01732 +David ) answered (06030 +(anah ) the priest ( 03548 +kohen ) , and said ( 00559 +)amar ) unto him , Of a truth women ( 00802 +)ishshah ) [ have been ] \{kept ( 06113 +(atsar ) from us about these three ( 08032 +shilshowm ) days ( $08543+\mathrm{t} @$ mowl ) , since I came ( 03318 +yatsa) ) out , and the vessels ( $03627+\mathrm{k}$ @liy ) of the young ( $05288+$ na(ar ) men are holy ( $06944+$ qodesh ) , and [ the bread is ] in a manner ( 01870 +derek ) common ( $02455+$ chol ) , yea ( $00637+$ ) aph ), though ( 03588 +kiy ) it were sanctified ( 06942 +qadash ) this day ( 03117 +yowm ) in the vessel ( $03627+\mathrm{k} @$ liy ) .
kept 1Sa_25_21 Now David (01732 +David ) had (01961 +hayah ) said (00559 +)amar ), Surely (00389 +)ak ) in vain ( 08267 +sheqer ) have I \{kept $\}(08104+$ shamar ) all ( $03605+\mathrm{kol}$ ) that this ( 02088 +zeh ) [ fellow ] hath in the wilderness ( 04057 +midbar ), so that nothing was missed ( 06485 +paqad ) of all ( $03605+\mathrm{kol}$ ) that [ pertained ] unto him:and he hath requited ( $07725+$ shuwb ) me evil ( $07451+\mathrm{ra}($ ) for good ( 02896 +towb).
kept 1Sa_25_33 And blessed ( 01288 +barak ) [ be ] thy advice ( 02940 +ta(am ) , and blessed ( 01288 +barak ) [ be ] thou, which ( 00834 +)aher ) hast \{kept\} ( $03607+$ kala) ) me this ( 02088 +zeh ) day ( $03117+$ yowm ) from coming ( $\mathbf{0 0 9 3 5}$ +bow) ) to [ shed ] blood ( 01818 +dam ), and from avenging ( 03467 +yasha( ) myself with mine own hand (03027 +yad ) .
kept 1Sa_25_34 For in very (00199 +)uwlam ) deed ( 00199 +)uwlam ) , [ as ] the LORD ( 03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) liveth ( 02416 +chay ), which ( 00834 +)aher ) hath \{kept\} ( 04513 +mana( ) me back ( 04513 +mana( ) from hurting ( 07489 +ra(a() thee, except thou hadst hasted ( $\mathbf{0 4 1 1 6}$ +mahar ) and come ( 00935 +bow) ) to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) me, surely there had not been left ( 03498 + yathar ) unto Nabal ( $05037+$ Nabal ) by the morning ( 01242 +boqer ) light ( $00216+$ )owr ) any that pisseth (08366 +shathan ) against the wall ( 02346 +chowmah ) .
kept 1Sa_25_39 And when David (01732 +David ) heard (08085 +shama( ) that Nabal (05037 +Nabal ) was dead (04191 +muwth ) , he said (00559 +)amar ) , Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 + Y @hovah ) , that hath pleaded ( 07378 +riyb ) the cause ( 07379 +riyb ) of my reproach ( 02781 +cherpah ) from the hand ( $03027+$ yad ) of Nabal ( $05037+$ Nabal ) , and hath $\{\mathbf{k e p t}\}(02820$ +chasak ) his servant ( 05650 +(ebed ) from evil ( 07451 +ra( ):for the LORD ( $03068+$ Y @ hovah ) hath returned ( 07725 +shuwb ) the wickedness ( 07451 +ra() of Nabal ( 05037 +Nabal ) upon his own head ( 07218 +ro)sh ). And David (01732 +David ) sent (07971 + shalach ) and communed (01696 +dabar ) with Abigail (26) , to take (03947 +laqach ) her to him to wife (00802 +)ishshah ) .
kept 1Sa_26_15 And David (01732 +David ) said (00559 +)amar ) to Abner (74), [ Art ] not thou a [ valiant ] man ( 00376 +)iysh ) ? and who ( $\mathbf{0 4 3 1 0}+$ miy ) [ is ] like ( $\mathbf{0 3 6 4 4 + k @ m o w ) ~ t o ~ t h e e ~ i n ~ I s r a e l ~ ( ~} \mathbf{0 3 4 7 8}+$ Yisra)el ) ? wherefore ( 04100 +mah ) then hast thou not $\{$ kept $\}(08104+$ shamar ) thy lord ( $00113+$ )adown ) the king ( 04428 +melek ) ? for there came ( 00935 +bow) ) one ( $00259+$ )echad ) of the people ( $05971+(\mathrm{am})$ in to destroy (07843 +shachath ) the king ( 04428 +melek ) thy lord ( $03068+$ Y @hovah ) .
kept 1Sa_26_16 This ( 02088 +zeh ) thing ( 01697 +dabar ) [ is ] not good ( 02896 +towb ) that thou hast done ( 06213 +(asah ). [ As ] the LORD ( 03068 +Y@hovah ) liveth ( 02416 +chay ), ye [ are ] worthy ( 01121 +ben ) to die ( $\mathbf{0 4 1 9 4}$ +maveth ) , because ( 00834 +)aher ) ye have not $\{\mathbf{k e p t}\}(08104$ +shamar ) your master ( 00113 +)adown ) , the LORD S (03068 +Y @hovah ) anointed ( 04899 +mashiyach ). And now ( 06258 +(attah ) see $(07200+\mathrm{ra})$ ah ) where $(00335+$ )ay ) the king s $(04428+$ melek ) spear ( 02595 +chaniyth ) [ is ] , and the cruse ( $\mathbf{0 6 8 3 5}$ +tsappachath ) of water ( 04325 +mayim ) that [ was ] at his bolster ( 04763 +m@ $\mathbf{~ r a}$ )ashah ) .
kept 2Ch_06_15 Thou which hast \{kept ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised ( 01696 +dabar ) him ; and spakest ( 01696 +dabar ) with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with thine hand (03027 +yad ) , as [ it is ] this day (03117 +yowm ).
kept 2Ch_07_08 Also at the same ( 01931 +huw) ) time ( $06256+($ eth $)$ Solomon ( $08010+\operatorname{Sh} @ 1$ lomoh ) \{kept $\}$ ( 06213 +(asah ) the feast ( 02282 +chag ) seven ( $07651+$ sheba () days ( $03117+$ yowm ) , and all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) with him , a very ( $03966+\mathrm{m} @($ od $)$ great ( $\mathbf{0 1 4 1 9}+$ gadowl ) congregation ( 06951 +qahal ) , from the entering ( 00935 +bow) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt (04714 +Mitsrayim ) .
kept 2Ch_07_09 And in the eighth (08066 +sh@miyniy ) day (03117 +yowm ) they made (06213 +(asah ) a solemn ( 06116 +(atsarah ) assembly ( 06116 +(atsarah ):for they $\{$ kept $\}(06213+($ asah ) the dedication (02598 +chanukkah ) of the altar ( 04196 +mizbeach ) seven ( 07651 +sheba() days ( 03117 +yowm ) , and the feast (02282 +chag ) seven (07651 +sheba() days (03117 +yowm ).
kept 2Ch_12_10 Instead ( 08478 +tachath ) of which king ( 04428 +melek ) Rehoboam ( 07346 +R@chab(am ) made ( 06213 +(asah ) shields ( 04043 +magen ) of brass ( $05178+n @$ chosheth ) , and committed ( 06485 +paqad ) [ them ] to the hands ( 03027 +yad ) of the chief ( 08269 +sar ) of the guard ( 07323 +ruwts ) , that \{kept\} (08104 +shamar ) the entrance ( 06607 +pethach ) of the king s ( 04428 +melek ) house ( 01004 +bayith ).
kept 2Ch_30_21 . And the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that were present ( 04672 +matsa) ) at Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) $\{\mathrm{kept}\}(06213+($ asah $)$ the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread seven ( 07651 +sheba( ) days ( 03117 +yowm ) with great ( 01419 +gadowl ) gladness ( 08057 +simchah ): and the Levites ( 03881 +Leviyiy ) and the priests ( 03548 +kohen ) praised ( 01984 +halal ) the LORD ( 03068 +Y @hovah ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , [ singing ] with loud (05797 + (oz ) instruments ( $03627+\mathrm{k} @$ liy ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) .
kept 2Ch_30_23 And the whole ( $03605+\mathrm{kol}$ ) assembly ( 06951 +qahal ) took counsel ( 03289 +ya(ats ) to keep (06213 +(asah ) other (00312 +)acher ) seven (07651 +sheba( ) days (03117 +yowm ):and they \{kept\}
(06213 +(asah ) [ other ] seven (07651 +sheba() days (03117 +yowm ) with gladness (08057 +simchah ) .
kept 2Ch_34_09 And when they ( 05971 +(am ) came to Hilkiah ( 00776 +)erets ) the ( 05221 +nakah ) high ( $03605+\mathrm{kol}$ ) priest , they delivered the ( 07194 +qashar ) money ( $05921+$ (al ) that ( $04428+$ melek ) was $(00526+)$ Amown ) brought into the ( $05971+(\mathrm{am})$ house of God ( $00776+$ )erets ) , which the ( 02977 + Yo )shiyah ) Levites that ( 01121 +ben ) \{kept $\}(04427$ +malak ) the doors had ( $08478+$ tachath ) gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem .
kept 2Ch_34_21 Go (03212 +yalak ), enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) for me, and for them that are left ( 07604 +sha)ar ) in Israel ( $03478+$ Yisra)el ) and in Judah ( $03063+$ Y @huwdah ) , concerning ( $05921+($ al $)$ the words $(01697+$ dabar ) of the book ( 05612 +cepher ) that is found ( 04672 +matsa) ):for great ( 01419 +gadowl ) [ is ] the wrath ( 02534 +chemah ) of the LORD ( $03068+$ Y @hovah ) that is poured ( 05413 +nathak ) out upon us, because our fathers (1) have not $\{k e p t\}(08104+$ shamar ) the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , to do (06213 +(asah ) after all ( $03605+\mathrm{kol}$ ) that is written (03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) .
kept 2Ch_35_01. Moreover Josiah ( $02977+$ Yo)shiyah ) $\{\mathbf{k e p t}\}(06213+($ asah $)$ a passover ( 06453 +pecach ) unto the LORD ( 03068 +Y @hovah ) in Jerusalem ( 03389 +Y @ ruwshalaim ): and they killed (07819 +shachat ) the passover ( 06453 +pecach ) on the fourteenth [ day ] of the first ( 07223 +ri) shown ) month (02320 +chodesh ) .
kept 2Ch_35_17 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) that were present ( 04672 +matsa) ) \{kept $\}(06213+($ asah $)$ the passover ( 06453 +pecach ) at that time ( $06256+($ eth $)$, and the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread seven ( 07651 +sheba() days ( 03117 +yowm ) .
kept 2Ch_35_18 And there was no ( $03808+10$ ) ) passover ( 06453 +pecach ) like ( $03644+\mathrm{k} @$ mow ) to that kept ( 06213 +(asah ) in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from the days ( 03117 +yowm ) of Samuel ( 08050 + Sh@muw)el ) the prophet ( 05030 +nabiy) ) ; neither ( $03808+10$ ) ) did ( $06213+($ asah $)$ all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) keep ( $06213+($ asah ) such a passover ( $06453+$ pecach ) as Josiah ( $02977+$ Yo)shiyah ) $\{$ kept $\}(\mathbf{0 6 2 1 3}+$ (asah ) , and the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , and all ( 03605 +kol ) Judah ( $03063+$ Y @huwdah ) and Israel ( $03478+$ Yisra)el ) that were present ( 04672 +matsa) ) , and the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) .
kept 2Ch_35_18 And there was no $(03808+10)$ ) passover ( 06453 +pecach ) like ( $03644+\mathrm{k} @$ mow $)$ to that \{kept \} ( 06213 +(asah ) in Israel ( $03478+$ Yisra)el ) from the days ( $\mathbf{0 3 1 1 7}+$ yowm ) of Samuel ( 08050 + Sh @ muw)el ) the prophet ( 05030 +nabiy) ) ; neither ( $03808+10$ ) ) did ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) keep ( $06213+($ asah $)$ such a passover ( $06453+$ pecach ) as Josiah ( $02977+$ Yo) shiyah ) kept ( 06213 +(asah ) , and the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , and all ( 03605 +kol ) Judah ( $03063+$ Y @huwdah ) and Israel ( 03478 +Yisra)el ) that were present ( 04672 +matsa) ) , and the inhabitants ( 03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .
kept 2Ch_35_19 In the eighteenth year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of Josiah ( 02977 + Yo )shiyah ) was this ( 02088 +zeh ) passover ( 06453 +pecach ) $\{\mathrm{kept}\}(06213+($ asah ) .
kept 2Ch_36_21 To fulfil ( 04390 +male) ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) by the mouth ( 06310 +peh ) of Jeremiah ( 03414 +Yirm @ yah ), until ( 05704 +(ad ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) had enjoyed ( 07521 +ratsah ) her sabbaths ( 07676 +shabbath ):[ for ] as long ( 03117 +yowm ) as she lay desolate ( 08074 +shamem ) she $\{$ kept $\}(07673$ +shabath ) sabbath ( 07673 +shabath ) , to fulfil ( $\mathbf{0 4 3 9 0}+$ +male) ) threescore ( 07657 +shib(iym .) and ten years ( 08141 +shaneh ) .
kept 2Co_11_09 And when I was present ( 3918 -pareimi -) with you , and wanted ( 5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762-oudeis -) man (3762 -oudeis -):for that which was lacking
( 5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109-Makedonia -) supplied (4322 -prosanapleroo -): and in all (3956 -pas -) [ things ] I have \{kept\} (5083tereo -) myself ( 1683 -emautou -) from being burdensome ( 0004 -abares -) unto you , and [ so ] will I keep (5083 -tereo -) [ myself (1683 -emautou -) ] .
kept 2Co_11_32 In Damascus (1154 -Damaskos -) the governor (1481 -ethnarches -) under Aretas (0702Aretas -) the king (0935 -basileus -) \{kept\} (5432 -phroureo -) the city (4172 -polis -) of the Damascenes (1153 -Damaskenos -) with a garrison (5432 -phroureo -) , desirous (2309 -thelo -) to apprehend (4084 -piazo -) me :
kept 2Ki_09_14 So Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Jehoshaphat ( $03092+Y$ @howshaphat ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ) conspired ( 07194 +qashar ) against ( 00413 +)el ) Joram (03141 + Yowram ) . ( Now Joram (03141 + Yowram ) had \{kept\} (08104 +shamar ) Ramothgilead (07433 +Ramowth ) , he and all (03605 + kol ) Israel (03478 + Yisra)el ) , because ( 06440 +paniym ) of Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) .
kept 2Ki_12_09 But Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) a chest (00727 +)arown ), and bored (05344 +naqab ) a hole ( $02356+$ chowr ) in the lid ( $01817+$ deleth ) of it , and set $(05414$ +nathan ) it beside $(00681+)$ etsel ) the altar ( $04196+$ mizbeach ) , on the right ( $03225+$ yamiyn ) side ( 03225 +yamiyn ) as one ( $00376+$ )iysh ) cometh ( $00935+$ bow) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ):and the priests (03548 +kohen ) that \{kept $\}(08104+$ shamar ) the door (05592 +caph ) put ( 05414 +nathan ) therein ( $08033+$ sham ) all ( $03605+\mathrm{kol}$ ) the money ( $03701+\mathrm{keceph}$ ) [ that was ] brought (00935 +bow) ) into the house (01004 + bayith ) of the LORD (03068 + Y @hovah ) .
kept 2Ki_17_19 Also (01571 +gam ) Judah (03063 + Y @huwdah ) \{kept\} (08104 +shamar ) not the commandments ( 04687 +mitsvah ) of the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) , but walked (03212 + yalak ) in the statutes ( 02708 +chuqqah ) of Israel ( $03478+$ Yisra) el ) which ( 00834 +)aher ) they made (06213 +(asah ) .
kept 2Ki_18_06 For he clave (01692 +dabaq ) to the LORD (03068 +Y@hovah ) , [ and ] departed (05493 +cuwr ) not from following ( 00310 +)achar ) him , but \{kept $\}(08104$ +shamar ) his commandments (04687 +mitsvah ) , which (00834 +)aher ) the LORD (03068 + Y @ hovah ) commanded (06680 +tsavah ) Moses (04872 + Mosheh ) .
kept 2Pe_03_07 But the heavens (3772 -ouranos -) and the earth (1093 -ge -), which are now (3568 -nun -), by the same ( 0846 -autos -) word ( 3056 -logos -) are $\{k e p t\}$ ( 2343 -thesaurizo -) in store ( 2343 -thesaurizo -), reserved (5083 -tereo -) unto fire (4442-pur -) against (1519 -eis -) the day ( 2250 -hemera -) of judgment (2920 -krisis -) and perdition (0684 -apoleia -) of ungodly (0765 -asebes -) men ( 0444 -anthropos -) .
kept 2Sa_13_34 But Absalom (53) fled (01272 +barach ) . And the young (05288 + na(ar ) man that \{kept \} the watch $(06822+$ tsaphah ) lifted $(05375+$ nasa $)$ ) up his eyes $(05869+($ ayin $)$, and looked $(07200+$ ra ah ) , and , behold ( 02009 +hinneh ) , there came ( 01980 +halak ) much ( 07227 +rab ) people ( $05971+($ am $)$ by the way (01870 + derek ) of the hill (02022 +har ) side (06654 + tsad ) behind (00310 +)achar ) him .
kept 2Sa_22_22 For I have $\{$ kept $\}(08104$ +shamar ) the ways ( 01870 +derek ) of the LORD ( 03068 +Y@hovah ) , and have not wickedly (07561 +rasha( ) departed from my God (00430 +)elohiym ) .
kept 2Sa_22_24 I was also upright ( 08549 +tamiym ) before him , and have $\{k e p t\}(08104$ +shamar ) myself from mine iniquity (05771 +(avon ) .
kept 2Sa_22_44 Thou also hast delivered ( 06403 +palat ) me from the strivings ( 07379 +riyb ) of my people $(05971+($ am $)$, thou hast $\{$ kept $\}(08104+$ shamar $)$ me [ to be ] head $(07218+$ ro $)$ sh $)$ of the heathen $(01471$ +gowy ): :a people (05971 +(am ) [ which ] I knew (03045 +yada( ) not shall serve (05647 +(abad) me .
kept 2Ti_04_07 I have fought (0075-agonizomai -) a good ( 2570 -kalos -) fight ( 0073 -agon -) , I have finished ( $\mathbf{5 0 5 5}$-teleo -) [ my ] course ( 1408 -dromos -) , I have \{kept $\}$ ( 5083 -tereo -) the faith (4102-pistis -):
kept Act_05_02 And \{kept\} (3557-nosphizomai -) back (3557-nosphizomai -) [ part ] of the price (5092time -), his wife (1135-gune -) also (2532-kai -) being privy (4894 -suneido -) [ to it ] , and brought ( 5342 phero -) a certain (5100 -tis -) part ( 3313 -meros -), and laid ( 5087 -tithemi -) [ it ] at ( $\mathbf{3 8 4 4}$-para -) the apostles ( 0652 -apostolos -) feet (4228-pous -).
kept Act_07_53 Who (3748-hostis -) have received (2983-lambano -) the law ( 3551 -nomos -) by the disposition ( $\mathbf{1 2 9 6}$-diatage -) of angels (0032 -aggelos -) , and have not \{kept ( $\mathbf{5 4 4 2}$-phulasso -) [ it ] .
kept Act_09_33 And there ( 1563 -ekei -) he found (2147 -heurisko -) a certain ( 5100 -tis -) man ( 0444 anthropos -) named ( 3686 -onoma -) Aeneas ( 0132 -Aineas -) , which had \{kept\} ( 2621 -katakeimai -) his bed ( 2895 -krabbatos -) eight ( 3638 -oktos -) years ( 2094 -etos -), and was sick ( $\mathbf{3 8 8 5}$-paralutikos -) of the palsy (3886 -paraluo -) .
kept Act_12_05 . Peter (4074 -Petros -) therefore (3767-oun -) was \{kept \} ( 5083 -tereo -) in prison (5438phulake -):but prayer ( 4335 -proseuche -) was made ( 1096 -ginomai -) without ( 1618 -ektenes -) ceasing ( 1618 -ektenes -) of the church (1577-ekklesia -) unto God (2316 -theos -) for him .
kept Act_12_06 And when (3753 -hote -) Herod ( 2264 -Herodes -) would ( 3195 -mello -) have brought (4254 -proago -) him forth ( 4254 -proago -) , the same ( 1565 -ekeinos -) night ( 3571 -nux -) Peter ( 4074 -Petros -) was sleeping (2837-koimao -) between (3342-metaxu -) two (1417-duo -) soldiers (4757-stratiotes -), bound ( 1210 -deo -) with two ( 1417 -duo -) chains ( 0254 -halusis -):and the keepers ( 5441 -phulax -) before (4253 -pro -) the door (2374-thura -) \{kept \} (5083 -tereo -) the prison (5438-phulake -) .
kept Act_15_12 Then (1161 -de -) all (3956 -pas -) the multitude ( $\mathbf{4 1 2 8}$-plethos -) \{kept $\mathbf{~ ( 4 6 0 1 ~ - s i g a o ~ - ) ~}$ silence (4601 -sigao -), and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 Paulos -) , declaring ( 1834 -exegeomai -) what ( 3745 -hosos -) miracles ( 4592 -semeion -) and wonders ( 5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by them .
kept Act_20_20 [ And ] how (5613 -hos -) I \{kept\} ( 5288 -hupostello -) back ( 5288 -hupostello -) nothing (3762 -oudeis -) that was profitable (4851 -sumphero -) [ unto you ] , but have shewed ( 0312 -anaggello -) you , and have taught ( 1321 -didasko -) you publickly ( 1219 -demosios -), and from house ( 3624 -oikos -) to house (3624-oikos -),
kept Act_22_02 (And when they heard ( 0191 -akouo -) that he spake (4377-prosphoneo -) in the Hebrew ( 1446 -Hebrais -) tongue ( 1258 -dialektos -) to them , they $\{k e p t\}$ ( 3930 -parecho -) the more ( $\mathbf{3 1 2 3}$-mallon -) silence ( 2271 -hesuchia -): and he saith ( $\mathbf{5 3 4 6}$-phemi -), ,
kept Act_22_20 And when (3753 -hote -) the blood (0129 -haima -) of thy martyr ( $\mathbf{3 1 4 4}$-martus -) Stephen (4736-Stephanos -) was shed ( 1632 -ekcheo -), I also ( 2532 -kai -) was standing ( 2186 -ephistemi -) by , and consenting (4909 -suneudokeo -) unto his death (0336-anairesis -), and \{kept\} ( $\mathbf{5 4 4 2}$-phulasso -) the raiment (2440 -himation -) of them that slew (0337-anaireo -) him .
kept Act_23_35 I will hear ( 1251 -diakouomai -) thee , said ( 5346 -phemi -) he , when ( 3752 -hotan -) thine ( 4675 -sou -) accusers ( 2725 -kategoros -) are also ( 2532 -kai -) come ( $\mathbf{3 8 5 4}$-paraginomai -). And he commanded (2753 -keleuo -) him to be \{kept ( $\mathbf{5 4 4 2}$-phulasso -) in Herod s (2264-Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .
kept Act_25_04 But Festus ( 5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972 -Paulos -) should be $\{$ kept $\}$ ( 5083 -tereo -) at ( 1722 -en -) Caesarea ( 2542 -Kaisereia -), and that he himself (1438heautou -) would ( 3195 -mello -) depart ( 1607 -ekporeuomai -) shortly ( 5034 -tachos -) [ thither ] .
kept Act_25_21 But when Paul (3972 -Paulos -) had appealed (1941 -epikaleomai -) to be reserved ( 5083 tereo -) unto the hearing ( $\mathbf{1 2 3 3}$-diagnosis -) of Augustus ( $\mathbf{0 8 2 8}$-Augoustos -), I commanded ( 2753 -keleuo -) him to be $\{k e p t\}$ ( 5083 -tereo -) till (2193 -heos -) I might send ( $\mathbf{3 9 9 2}$-pempo -) him to Caesar (2541-Kaisar -).
kept Act_27_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save ( 1295 diasozo -) Paul (3972-Paulos -) , \{kept\} (2967-koluo -) them from [ their ] purpose ( $\mathbf{1 0 1 3}$-boulema -) ; and commanded (2753 -keleuo -) that they which could ( $\mathbf{1 4 1 0}$-dunamai -) swim ( $\mathbf{2 8 6 0}$-kolumbao -) should cast (0641 -aporrhipto -) [ themselves ] first (4413 -protos -) [ into the sea ] , and get (1826 -exeimi -) to land (1093-ge -) :
kept Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome ( 4516 -Rhome -) , the centurion ( $\mathbf{1 5 4 3}$-hekatontarches -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) the prisoners ( $\mathbf{1 1 9 8}$-desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 -heautou -) with a soldier (4757stratiotes -) that $\{k e p t\}(5442$-phulasso -) him .
kept Amo_01_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; For three (07969 + shalowsh ) transgressions (06588 +pesha( ) of Edom (00123 +)Edom ), and for four (00702 +)arba( ), I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+(\mathrm{al})$ he did pursue ( 07291 +radaph ) his brother ( 00251 +)ach ) with the sword ( 02719 +chereb ) , and did cast ( 07843 +shachath ) off all pity ( 07356 +racham ) , and his anger ( 00639 +)aph ) did tear ( 02963 +taraph ) perpetually ( $05703+($ ad $)$, and he $\{$ kept $\}(08104+$ shamar $)$ his wrath $(05678+($ ebrah $)$ for ever ( 05331 +netsach ) :
kept Amo_02_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three ( 07969 +shalowsh ) transgressions ( 06588 +pesha( ) of Judah ( $03063+$ Y @huwdah ) , and for four ( 00702 + )arba( ) , I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+($ al $)$ they have despised ( $\mathbf{0 3 9 8 8}+\mathrm{ma}$ )ac ) the law ( 08451 +towrah ) of the LORD ( $03068+$ Y @hovah ) , and have not $\{$ kept $\}$ ( 08104 +shamar ) his commandments ( 02706 +choq ) , and their lies ( 03576 +kazab ) caused them to err ( $08582+\operatorname{ta}(\mathbf{a h})$, after $(00310+)$ achar $)$ the which $(00834+$ )aher ) their fathers (1) have walked ( 01980 +halak ) :
kept Dan_05_19 And for the majesty (07238 +r@buw ) that he gave (03052 +y@hab ) him , all (03606 +kol ) people ( $05972+(\mathrm{am})$ ) , nations ( $00524+$ )ummah ) , and languages ( $03961+$ lishshan ) , trembled ( 02112 +zuwa( ) and feared ( 01763 +d@chal ) before him:whom ( 01768 +diy ) he would ( $06634+$ ts@ ba) ) he slew ( $06992+q @$ tal ) ; and whom ( $01768+$ diy ) he would ( $06634+$ ts@ba) ) he $\{k e p t\}$ alive ( 02418 +chaya) ) ; and whom ( 01768 +diy ) he would ( 06634 +ts@ba) ) he set ( 07313 +ruwm ) up ; and whom he would ( 06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ) .
kept Dan_07_28 Hitherto [ is ] the end (05491 +cowph ) of the matter ( 04406 +millah ). As for me Daniel ( 01841 +Daniye)I ), my cogitations ( 07476 +ra(yown ) much ( 07690 +saggiy) ) troubled ( 00927 +b@hal ) me , and my countenance ( 02122 +ziyv ) changed ( $08133+$ sh@na) ) in me:but I \{kept\} (05202+n@tar ) the matter ( 04406 +millah ) in my heart ( 03821 +leb ) .
kept Deu_32_10 He found (04672 +matsa) ) him in a desert ( 04057 +midbar ) land ( 00776 +)erets ), and in the waste ( 08414 +tohuw ) howling ( $03214+y @$ lel ) wilderness ( $03452+y @$ shiymown ) ; he led ( 05437 +cabab ) him about ( 05437 +cabab ) , he instructed ( 00995 +biyn ) him , he \{kept $\}(05341$ +natsar ) him as the apple (00380 +)iyshown ) of his eye (05869 +(ayin ).
kept Deu_33_09 Who said (00559 +)amar ) unto his father (1) and to his mother (00517 +)em ), I have not seen ( 07200 +ra)ah ) him ; neither ( $03808+10$ ) ) did he acknowledge ( 05234 +nakar ) his brethren ( 00251 +)ach ) , nor ( $03808+10$ ) ) knew ( 03045 +yada( ) his own children ( 01121 +ben ):for they have observed ( 08104 +shamar ) thy word ( 00565 +)imrah ) , and $\{k e p t\}(05341$ +natsar ) thy covenant ( 01285 +b@riyth ) .
kept Ecc_02_10 And whatsoever mine eyes (05869 +(ayin ) desired (07592 +sha)al ) I \{kept $\}$ ( 00680 +)atsal ) not from them, I withheld ( 04513 +mana( ) not my heart ( 03820 +leb ) from any ( $03605+\mathrm{kol}$ ) joy ( 08057 + simchah ) ; for my heart ( 03820 +leb ) rejoiced ( $08055+$ samach ) in all ( $03605+\mathrm{kol}$ ) my labour ( 05999 +(amal ): and this ( 02088 +zeh ) was my portion ( $02506+$ cheleq ) of all ( $03605+\mathrm{kol}$ ) my labour ( 05999 + (amal ) .
kept Ecc_05_13 There is a sore ( 02470 +chalah ) evil ( 07451 +ra( ) [ which ] I have seen ( 07200 +ra)ah ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) , [ namely ], riches (06239 +(osher ) \{kept $\}(08104$ +shamar ) for the owners ( $01167+$ ba(al ) thereof to their hurt ( $07451+\mathrm{ra}()$.
kept Est_02_14 In the evening ( 06153 +(ereb ) she went ( 00935 +bow) ) , and on the morrow ( 01242 +boqer ) she returned ( 07725 +shuwb ) into ( 00413 +)el ) the second ( 08145 +sheniy ) house ( 01004 +bayith ) of the women ( $00802+$ )ishshah ) , to the custody ( $03027+$ yad ) of Shaashgaz ( $08190+$ Sha(ashgaz ), the king s ( 04428 +melek ) chamberlain ( 05631 +cariyc ) , which \{kept\} ( 08104 +shamar ) the concubines ( 06370 +piylegesh ):she came ( 00935 +bow) ) in unto the king ( 04428 +melek ) no ( $03808+10$ ) ) more ( 05750 +(owd ) , except the king ( 04428 +melek ) delighted ( 02654 +chaphets ) in her , and that she were called ( 07121 +qara) ) by name (08034 +shem ).
kept Est_02_21 . In those ( 01992 +hem ) days ( 03117 +yowm ), while Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@ kay ) sat ( 03427 +yashab ) in the king s(04428 +melek ) gate ( $08179+$ sha(ar ) , two ( $08147+$ sh @ nayim ) of the king $s$ ( 04428 +melek ) chamberlains ( 05631 +cariyc ), Bigthan ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ), of those which $\{$ kept $\}(08104+$ shamar $)$ the door ( $05592+$ caph ) , were wroth ( 07107 +qatsaph ) , and sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( 03027 +yad ) on the king ( 04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .
kept Est_09_28 And [ that ] these ( 00428 +)el - leh ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) [ should be ] remembered ( $\mathbf{0 2 1 4 2}$ +zakar ) and \{kept \} (06213 +(asah ) throughout every generation ( 01755 +dowr ), every family ( 04940 +mishpachah ) , every province ( $04082+$ +m@diynah ), and every city (05892 +(iyr ) ; and [ that ] these ( 00428 +)el - leh ) days ( 03117 +yowm ) of Purim ( $06332+$ Puwr ) should not fail ( $05674+$ (abar ) from among (08432 +tavek ) the Jews ( 03064 +Y @huwdiy ) , nor ( 03808 +lo) ) the memorial ( 02143 +zeker ) of them perish ( 05486 +cuwph ) from their seed ( 02233 +zera( ) .
kept Exo_03_01 . Now Moses ( 04872 +Mosheh ) \{kept $\}(07462+$ ra(ah ) the flock ( 06629 +tso)n $)$ of Jethro ( 03503 + Yithrow ) his father ( 02859 +chathan ) in law ( 02859 +chathan ) , the priest ( 03548 +kohen ) of Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ): and he led ( 05090 +nahag ) the flock ( $\mathbf{0 6 6 2 9}+$ tso) n) to the backside ( 00310 + )achar ) of the desert ( $\mathbf{0 4 0 5 7 \text { +midbar ), and came ( } 0 0 9 3 5 \text { +bow) ) to the mountain ( } 0 2 0 2 2 \text { +har ) of God }}$ (00430 +)elohiym ), [ even ] to Horeb (02722 +Choreb ) .
kept Exo_16_23 And he said ( 00559 +)amar ) unto them , This ( 01931 +huw) ) [ is that ] which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath said (01696 +dabar ), To morrow (04279 +machar ) [ is ] the rest ( 07677 +shabbathown ) of the holy ( 06944 +qodesh ) sabbath ( 07676 +shabbath ) unto the LORD ( 03068 +Y @hovah ):bake ( 00644 +)aphah ) [ that ] which ( 00834 +)aher ) ye will bake ( 00644 +)aphah ) [ to day ], and seethe ( 01310 +bashal ) that ye will seethe ( 01310 +bashal ) ; and that which remaineth ( 05736 +(adaph ) over ( 05736 +(adaph ) lay ( $03241+$ Yaniym ) up for you to be $\{k e p t\}(04931+$ mishmereth ) until ( $05704+($ ad $)$ the morning ( 01242 +boqer ) .
kept Exo_16_32 . And Moses (04872 +Mosheh ) said (00559 +)amar ), This (02088 +zeh ) [ is ] the thing (01697 + dabar ) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) commandeth (06680 +tsavah ), Fill ( $04393+\mathrm{m@lo}$ ) ) an omer ( $06016+($ omer ) of it to be $\{\mathrm{kept}\}(04931+$ mishmereth ) for your generations ( 01755 +dowr ) ; that they may see ( $\mathbf{0 7 2 0 0}+$ ra)ah ) the bread ( $\mathbf{0 3 8 9 9}+$ lechem ) wherewith ( 00834 +)aher ) I have fed ( 00398 +)akal ) you in the wilderness ( 04057 +midbar ), when I brought ( 03318 +yatsa) ) you forth (03318 +yatsa) ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
kept Exo_16_33 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ), Take ( 03947 +laqach ) a pot ( 06803 +tsintseneth ) , and put ( 05414 +nathan ) an omer ( $06016+$ (omer ) full ( 04393 $+\mathrm{m} @ 1 \mathrm{l})$ ) of manna ( 04478 +man ) therein ( 08033 +sham ) , and lay ( $03241+$ Yaniym ) it up before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) , to be \{kept\} (04931 +mishmereth ) for your generations (01755 +dowr).
kept Exo_16_34 As the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ), so Aaron ( 00175 +)Aharown ) laid ( 03241 +Yaniym ) it up before ( $\mathbf{0 6 4 4 0}+$ paniym ) the Testimony (5715) , to be $\{$ kept $\}(04931+$ mishmereth ) .
kept Exo_21_29 But if ( 00518 +)im ) the ox ( 07794 +showr ) were wont ( 05056 +naggach ) to push ( 05056 +naggach ) with his horn in time past ( 08032 +shilshowm ) , and it hath been testified ( 05749 +(uwd ) to his owner ( 01167 +ba(al ) , and he hath not $\{$ kept $\}(08104+$ shamar ) him in , but that he hath killed ( 04191 +muwth ) a man ( $00376+$ )iysh ) or ( $00176+$ )ow ) a woman ( 00802 +)ishshah ) ; the ox ( $07794+$ showr ) shall be stoned ( 05619 +caqal ) , and his owner ( 01167 +ba(al ) also ( $01571+$ gam ) shall be put to death $(04191$ +muwth ) .
kept Exo_21_36 Or (00176 +) ow ) if it be known (03045 +yada( ) that the ox (07794 +showr ) hath used to push ( 05056 +naggach ) in time past ( 08032 +shilshowm ) , and his owner ( 01167 +ba(al ) hath not $\{$ kept $\}$ ( 08104 +shamar ) him in ; he shall surely pay ( 07999 +shalam ) ox ( 07794 +showr ) for ox ( 07794 +showr ) ; and the dead ( 04191 +muwth ) shall be his own .
kept Eze_05_07 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Because ( 03282 +ya(an ) ye multiplied ( 01995 +hamown ) more $(04480+\min )$ than $(04480+\min )$ the nations ( $01471+$ gowy ) that [ are ] round ( 05439 +cabiyb ) about you , [ and ] have not walked ( 01980 +halak ) in my statutes ( $02708+$ chuqqah ), neither ( $03808+10$ ) ) have \{kept\} (06213 +(asah ) my judgments ( 04941 +mishpat ) , neither ( $03808+10$ ) ) have done ( $06213+($ asah ) according to the judgments ( 04941 +mishpat ) of the nations ( $01471+$ gowy ) that [ are ] round ( 05439 +cabiyb ) about you ;
kept Eze_18_09 Hath walked ( 01980 +halak ) in my statutes ( 02708 +chuqqah ), and hath \{kept\} ( 08104 +shamar ) my judgments ( 04941 +mishpat ), to deal ( 06213 +(asah ) truly ( 00571 +)emeth ) ; he [ is ] just (06662 +tsaddiyq ), he shall surely live (02421 +chayah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
kept Eze_18_19 Yet say ( 00559 +)amar ) ye , Why ( 04069 +madduwa( ) ? doth not the son ( 01121 +ben ) bear ( 05375 +nasa) ) the iniquity ( $\mathbf{0 5 7 7 1}+$ (avon) of the father (1)? When the son ( 01121 +ben ) hath done ( 06213 +(asah ) that which is lawful ( 04941 +mishpat ) and right ( $06666+$ ts@daqah ), [ and ] hath \{kept\} (08104 + shamar ) all ( 03605 +kol ) my statutes (02708 +chuqqah ) , and hath done ( 06213 +(asah ) them , he shall surely live (02421 +chayah ) .
kept Eze_20_21 Notwithstanding the children ( 01121 +ben ) rebelled ( 04784 +marah ) against me:they walked ( $\mathbf{0 1 9 8 0}$ +halak ) not in my statutes ( 02708 +chuqqah ) , neither ( 03808 +lo) ) \{kept $\}(08104+$ shamar ) my judgments ( 04941 +mishpat ) to do ( 06213 +(asah ) them, which (00834 +)aher ) [ if ] a man ( 00120 + )adam ) do ( 06213 +(asah ), he shall even live ( 02425 +chayay ) in them ; they polluted ( 02490 +chalal ) my sabbaths ( 07676 +shabbath ):then I said ( 00559 +)amar ) , I would pour ( 08210 +shaphak ) out my fury
(02534 +chemah ) upon them , to accomplish (03615 + kalah ) my anger (00639 +) aph ) against them in the wilderness ( 04057 +midbar ) .
kept Eze_44_08 And ye have not $\{$ kept $\}(08104$ +shamar ) the charge ( 04931 +mishmereth ) of mine holy ( 06944 +qodesh ) things:but ye have set ( 07760 +suwm ) keepers ( 08104 +shamar ) of my charge ( 04931 +mishmereth ) in my sanctuary ( $\mathbf{0 4 7 2 0}$ +miqdash ) for yourselves .
kept Eze_44_15 But the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ), the sons ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) , that $\{$ kept $\}(08104+$ shamar ) the charge $(04931+$ mishmereth $)$ of my sanctuary ( 04720 +miqdash ) when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( $08582+$ ta (ah ) astray ( $08582+\operatorname{ta}(\mathrm{ah})$ from me, they shall come ( $07126+$ qarab ) near ( 07126 +qarab ) to me to minister (08334 +sharath ) unto me , and they shall stand ( 05975 +(amad ) before ( 06440 +paniym ) me to offer ( 07126 +qarab ) unto me the fat ( $\mathbf{0 2 4 5 9}+$ cheleb ) and the blood ( 01818 +dam ), saith ( $05002+\mathrm{n} @$ ) um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) :
kept Eze_48_11 [ It shall be ] for the priests ( 03548 +kohen ) that are sanctified ( 06942 +qadash ) of the sons ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) ; which ( 00834 +)aher ) have $\{k e p t\}(08104$ +shamar ) my charge ( 04931 +mishmereth ) , which ( 00834 +)aher ) went ( $08582+$ ta(ah ) not astray ( $08582+$ ta(ah ) when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( $08582+$ ta(ah ) astray ( $08582+\operatorname{ta}(\mathrm{ah})$ ) , as the Levites ( $03881+$ Leviyiy ) went ( $08582+$ ta(ah ) astray ( $08582+$ ta(ah ) .
kept Ezr_03_04 They $\{\mathbf{k e p t}\}(06213+($ asah ) also the feast ( 02282 +chag ) of tabernacles ( 05521 +cukkah ), as [ it is ] written ( 03789 +kathab ) , and [ offered ] the daily ( 03117 +yowm ) burnt ( 05930 +(olah ) offerings by number ( 04557 +micpar ), according to the custom ( 04941 +mishpat ), as the duty ( 01697 +dabar ) of every day ( 03117 +yowm ) required ( 03117 +yowm ) ;
kept Ezr_06_16 And the children ( 01121 +ben ) of Israel ( 03479 +Yisra)el ) , the priests ( 03549 +kahen ) , and the Levites ( 03879 +Leviy ) , and the rest $(07606+\operatorname{sh} @)$ ar ) of the children $(01121$ +ben ) of the captivity ( 01547 +galuwth ) , \{kept $\}(05648+($ abad ) the dedication ( 02597 +chanukka) ) of this ( 01836 +den ) house ( 01005 +bayith ) of God ( 00426 +)elahh ) with joy ( 02305 +chedvah ) ,
kept Ezr_06_19 And the children ( 01121 +ben ) of the captivity ( 01473 +gowlah ) \{kept $\}(06213$ +(asah ) the passover ( 06453 +pecach ) upon the fourteenth [ day ] of the first ( $07223+$ ri)shown ) month ( 02320 +chodesh ) .
kept Ezr_06_22 And \{kept ( 06213 +(asah ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread seven ( 07651 +sheba( ) days ( 03117 +yowm ) with joy ( 08057 +simchah ):for the LORD ( 03068 +Y @ hovah ) had made them joyful (08055 +samach ) , and turned ( 05437 +cabab ) the heart ( 03820 +leb ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( $\mathbf{0 0 8 0 4}+$ +)Ashshuwr ) unto them , to strengthen ( 02388 +chazaq ) their hands (03027 +yad ) in the work ( $04399+\mathrm{m@la}) \mathrm{kah}$ ) of the house ( 01004 +bayith ) of God (00430 + )elohiym ), the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
kept Gal_03_23 But before (4253 -pro -) faith (4102 -pistis -) came (2064 -erchomai -), we were \{kept ( 5432 -phroureo -) under ( 5259 -hupo -) the law ( 3551 -nomos -) , shut ( 4788 -sugkleio -) up unto the faith (4102pistis -) which should ( 3195 -mello -) afterwards be revealed ( 0601 -apokalupto -) .
kept Gen_26_05 Because ( 06119 +(aqeb ) that Abraham ( 85 ) obeyed ( 08085 +shama() my voice ( 06963 +qowl ) , and \{kept\} ( 08104 +shamar ) my charge ( 04931 +mishmereth ) , my commandments ( 04687 +mitsvah ) , my statutes (02708 +chuqqah ) , and my laws (08451 +towrah ) .
kept Gen_29_09 . And while he yet ( 05750 +(owd ) spake ( 01696 +dabar ) with them , Rachel (07354 +Rachel ) came ( 00935 +bow) ) with her father s (1) sheep ( 06629 +tso)n ):for she $\{$ kept $\}(07462+r a(a h)$ them .
kept Gen_39_09 [ There is ] none ( 00369 +)ayin ) greater ( $\mathbf{0 1 4 1 9}$ +gadowl ) in this ( $\mathbf{0 2 0 8 8}$ +zeh ) house ( 01004 +bayith ) than I ; neither $(03808+10)$ ) hath he $\{k e p t\}(02820$ +chasak ) back ( 02820 +chasak ) any ( $03972+\mathrm{m} @$ uwmah ) thing ( $03972+\mathrm{m} @$ uwmah ) from me but thee, because ( $00834+$ )aher ) thou [ art ] his wife ( 00802 +)ishshah ):how ( 00349 +)eyk ) then can I do ( $06213+($ asah ) this ( $02063+$ zo $)$ th ) great ( 01419 +gadowl ) wickedness ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () , and sin ( $\mathbf{0 2 3 9 8}+\mathrm{chata}$ ) ) against God (00430 +)elohiym ) ?
kept Gen_42_16 Send ( 07971 +shalach ) one ( 00259 +)echad ) of you , and let him fetch ( 03947 +laqach ) your brother ( $00251+$ )ach ) , and ye shall be $\{$ kept $\}(00631+$ )acar ) in prison, that your words ( 01697 +dabar ) may be proved ( 00974 +bachan ), whether [ there be any ] truth ( 00571 +)emeth ) in you:or else by the life ( 02416 +chay ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ surely ye [ are ] spies ( $\mathbf{0 7 2 7 0}+\mathrm{ragal}$ ) .
kept Heb_11_28 Through faith (4102 -pistis -) he \{kept\} (4160 -poieo -) the passover (3957-pascha -) , and the sprinkling ( 4378 -proschusis -) of blood (0129 -haima -) , lest ( 3361 -me -) he that destroyed (3645olothreuo -) the firstborn (4416 -prototokos -) should touch (2345-thiggano -) them .
kept Hos_12_12 And Jacob ( 03290 +Ya(aqob ) fled ( 01272 +barach ) into the country ( 07704 +sadeh ) of Syria ( $\mathbf{0 0 7 5 8}+$ )Aram ) , and Israel ( $03478+$ Yisra)el ) served ( 05647 +(abad ) for a wife ( 00802 +)ishshah ), and for a wife ( 00802 +)ishshah ) he $\{k e p t\}(08104+$ shamar ) [ sheep ].
kept Isa_30_29 Ye shall have ( 01961 +hayah ) a song ( 07892 +shiyr ) , as in the night ( 03915 +layil ) [ when ] a holy ( 06942 +qadash ) solemnity ( $\mathbf{0 2 2 8 2}+$ chag ) is $\{\mathbf{k e p t}\}(06942$ +qadash ) ; and gladness ( 08057 + simchah ) of heart ( 03824 +lebab ), as when one goeth ( 01980 +halak ) with a pipe ( 02485 +chaliyl) to come ( 00935 +bow) ) into the mountain ( 02022 +har ) of the LORD ( $03068+$ Y @hovah ) , to the mighty (06697 +tsuwr ) One of Israel (03478 +Yisra)el ) .
kept Jam_05_04 Behold ( $\mathbf{2 4 0 0}$-idou -) , the hire ( $\mathbf{3 4 0 8}$-misthos -) of the labourers ( $\mathbf{2 0 4 0}$-ergates -) who ( 3588 -ho -) have reaped ( 0270 -amao -) down your ( 5216 -humon -) fields ( 5561 -chora -), which ( 3588 -ho ) is of you \{kept\} ( 0650 -apostereo -) back ( 0650 -apostereo -) by fraud ( 0650 -apostereo -) , crieth (2896krazo -): and the cries ( $\mathbf{0 9 9 5}$-boe -) of them which have reaped ( 2325 -therizo -) are entered ( $\mathbf{1 5 2 5}$ eiserchomai -) into ( 1519 -eis -) the ears ( $\mathbf{3 7 7 5}$-ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth ).
kept Jer_16_11 Then shalt thou say ( 00559 +)amar ) unto them , Because your fathers (1) have forsaken ( 05800 +(azab ) me , saith ( 05002 +n@)um ) the LORD ( 03068 +Y@hovah ) , and have walked ( 03212 +yalak ) after ( $\mathbf{0 0 3 1 0}+$ ) achar ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and have served ( 05647 $+($ abad ) them , and have worshipped ( 07812 +shachah ) them , and have forsaken ( 05800 +(azab ) me , and have not $\{k e p t\}(08104+$ shamar ) my law (08451 +towrah ) ;
kept Jer_35_18 And Jeremiah ( 03414 +Yirm@ yah ) said ( 00559 +)amar ) unto the house ( 01004 +bayith ) of the Rechabites (07397 + Rekah ), Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba ) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Because ye have obeyed ( 08085 +shama( ) the commandment ( 04687 +mitsvah ) of Jonadab ( $03082+$ Y @hownadab ) your father (1) , and $\{\mathrm{kept}\}(08104+$ shamar ) all ( $03605+\mathrm{kol}$ ) his precepts ( 04687 +mitsvah ) , and done ( 06213 +(asah ) according unto all ( $03605+\mathrm{kol}$ ) that he hath commanded ( $06680+$ tsavah ) you :
kept Job_23_11 My foot ( 07272 +regel ) hath held ( 00270 +)achaz ) his steps ( 00838 +)ashur ) , his way ( 01870 +derek ) have $I\{k e p t\}(08104$ +shamar ) , and not declined ( 05186 +natah ) .
kept Job_28_21 Seeing it is hid ( 05956 +(alam ) from the eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) living ( 02416 +chay ) , and $\{$ kept $\}(05641$ +cathar ) close ( $05641+$ cathar ) from the fowls ( $05775+$ (owph ) of the air (08064 +shamayim ).
kept Job_29_21 Unto me [ men ] gave ear (08085 +shama( ), and waited ( 03176 + yachal ) , and \{kept\} silence ( 01826 +damam ) at ( 03926 +1@ mow ) my counsel ( 06098 +(etsah ) .
kept Job_31_34 Did I fear (06206 +(arats ) a great ( 07227 +rab ) multitude ( 01995 +hamown ), or did the contempt ( 00937 +buwz ) of families ( 04940 +mishpachah ) terrify ( 02865 +chathath ) me, that I \{kept\} silence ( 01826 +damam ) , [ and ] went (03318 +yatsa) ) not out of the door (06607 +pethach ) ?
kept Joh_02_10 And saith (3004-lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 proton -) the beginning ( $\mathbf{4 4 1 2}$-proton -) doth set ( $\mathbf{5 0 8 7}$-tithemi -) forth ( 5087 -tithemi -) good ( $\mathbf{2 5 7 0}$-kalos -) wine ( $\mathbf{3 6 3 1}$-oinos -) ; and when ( 3752 -hotan -) men have well ( 3184 -methuo -) drunk ( 3184 -methuo -), then ( 5119 -tote -) that which is worse ( 1640 -elasson -): [ but ] thou hast $\{k e p t\}$ ( 5083 -tereo -) the good ( 2570 -kalos -) wine ( 3631 -oinos -) until ( 2193 -heos -) now (0737-arti -) .
kept Joh_12_07 Then (3767-oun -) said (2036-epo -) Jesus ( 2424 -Iesous -), Let ( 0863 -aphiemi -) her alone ( 0863 -aphiemi -):against ( 1519 -eis -) the day ( 2250 -hemera -) of my burying ( $\mathbf{1 7 8 0}$-entaphiasmos -) hath she $\{$ kept $\}(5083$-tereo -) this ( 0846 -autos -) .
kept Joh_15_10 If (1437-ean -) ye keep ( $\mathbf{5 0 8 3}$-tereo -) my commandments ( $\mathbf{1 7 8 5}$-entole -), ye shall abide ( 3306 -meno -) in my love (0026-agape -) ; even (2531 -kathos -) as I have \{kept ( 5083 -tereo -) my Father s (3962 -pater -) commandments (1785 -entole -), and abide (3306 -meno -) in his love (0026-agape -) .
kept Joh_15_20 Remember ( 3421 -mnemoneuo -) the word (3056-logos -) that I said (2036 -epo -) unto you , The servant ( 1401 -doulos -) is not greater ( 3187 -meizon -) than his lord (2962 -kurios -) . If ( 1487 -ei -) they have persecuted ( 1377 -dioko -) me , they will also ( 2532 -kai -) persecute ( 1377 -dioko -) you ; if (1487ei -) they have $\{$ kept $\}(5083$-tereo -) my saying ( $\mathbf{3 0 5 6}$-logos -) , they will keep ( 5083 -tereo -) yours ( 5212 humeteros -) also (2532-kai -) .
kept Joh_17_06 . I have manifested ( 5319 -phaneroo -) thy name (3686-onoma -) unto the men ( 0444 anthropos -) which ( $\mathbf{3 7 3 9}$-hos -) thou gavest ( 1325 -didomi -) me out of the world ( $\mathbf{2 8 8 9}$-kosmos -):thine (4671-soi -) they were , and thou gavest (1325-didomi -) them me ; and they have \{kept $\}$ ( 5083 -tereo -) thy word (3056-logos -).
kept Joh_17_12 While (3153 -mataiotes -) I was with them in the world ( 2889 -kosmos -) , I kept ( 5083 tereo -) them in thy name ( $\mathbf{3 6 8 6}$-onoma -):those ( 0846 -autos -) that thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me I have \{kept\} ( 5442 -phulasso -), and none ( 3762 -oudeis -) of them is lost ( 0622 -apollumi -) , but the son ( 5207 huios -) of perdition (0684-apoleia -) ; that the scripture (1124 -graphe -) might be fulfilled (4137-pleroo-) .
kept Joh_17_12 While ( $\mathbf{3 1 5 3}$-mataiotes -) I was with them in the world ( $\mathbf{2 8 8 9}$-kosmos -) , I \{kept \} ( 5083 tereo -) them in thy name ( $\mathbf{3 6 8 6}$-onoma -):those ( 0846 -autos -) that thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me $\mathbf{I}$ have kept (5442 -phulasso -), and none ( 3762 -oudeis -) of them is lost ( 0622 -apollumi -), but the son ( 5207 huios -) of perdition (0684-apoleia -) ; that the scripture (1124 -graphe -) might be fulfilled (4137-pleroo-) .
kept Joh_18_16 But Peter (4074-Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) without ( 1854 -exo -) . Then ( 3767 -oun -) went ( 1831 -exerchomai -) out that other ( 0243 -allos -) disciple ( 3101 -mathetes -), which ( 3739 -hos -) was known ( 1110 -gnostos -) unto the high ( 0749 -archiereus -) priest (0749-archiereus -) , and spake ( 2036 -epo -) unto her that \{kept \} (2377-thuroros -) the door (2377thuroros -) , and brought ( 1521 -eisago -) in Peter (4074-Petros -) .
kept Joh_18_17 Then (3767-oun -) saith (3004-lego -) the damsel (3814 -paidiske -) that \{kept\} (2377thuroros -) the door (2377-thuroros -) unto Peter ( $\mathbf{4 0 7 4}$-Petros -), Art (1488-ei -) not thou also (2532 -kai -) [ one ] of this (5127-toutou -) man s(0444-anthropos -) disciples (3101 -mathetes -) ? He saith (3004-lego -)
, I am (1510 -eimi -) not .
kept Jos_05_10 . And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) encamped ( 02583 +chanah ) in Gilgal ( 01537 +Gilgal ) , and \{kept\} ( 06213 +(asah ) the passover ( 06453 +pecach ) on the fourteenth day (03117 +yowm ) of the month ( 02320 +chodesh ) at even ( 06153 +(ereb) in the plains ( 06160 +(arabah ) of Jericho (03405 +Y@riychow ) .
kept Jos_14_10 And now (06258 +(attah ), behold (02009 +hinneh ) , the LORD (03068 +Y @ hovah ) hath \{kept\} me alive ( 02421 +chayah ) , as he said ( 01696 +dabar ) , these ( 02088 +zeh ) forty ( $00705+$ )arba(iym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) , even since ( $00227+$ )az ) the LORD ( $03068+$ Y @hovah ) spake ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto Moses ( 04872 +Mosheh ) , while ( 00834 +)aher ) [ the children of ] Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) wandered ( $\mathbf{0 1 9 8 0}$ +halak ) in the wilderness ( 04057 +midbar ): and now (06258 +(attah ), lo (02009 +hinneh ), I [ am ] this day ( 03117 +yowm ) fourscore ( 08084 +sh@moniym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) .
kept Jos_22_02 And said (00559 +)amar ) unto them , Ye have \{kept $\}$ ( 08104 +shamar ) all ( 03605 +kol ) that Moses ( $04872+$ Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) you , and have obeyed ( 08085 +shama() my voice ( 06963 +qowl ) in all ( $03605+\mathrm{kol}$ ) that I commanded ( 06680 +tsavah ) you :
kept Jos_22_03 Ye have not left ( 05800 +(azab ) your brethren ( $\mathbf{0 0 2 5 1}+$ +)ach ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) many ( 07227 +rab ) days ( 03117 +yowm ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) , but have $\{$ kept $\}(08104$ + shamar ) the charge ( 04931 +mishmereth ) of the commandment ( 04687 +mitsvah ) of the LORD ( 03068 + Y @hovah ) your God (00430 +)elohiym ) .
kept Jude_01_06 And the angels (0032 -aggelos -) which \{kept\} ( 5083 -tereo -) not their first ( 0746 -arche -) estate, but left ( 0620 -apoleipo -) their own (2398-idios -) habitation ( $\mathbf{3 6 1 3}$-oiketerion -), he hath reserved ( 5083 -tereo -) in everlasting ( 0126 -aidios -) chains (1199 -desmon -) under ( 5259 -hupo -) darkness ( 2217 zophos -) unto the judgment ( 2920 -krisis -) of the great ( $\mathbf{3 1 7 3}$-megas -) day ( $\mathbf{2 2 5 0}$-hemera -) .
kept Luk_02_19 But Mary 3137 -Maria - \{kept 4933 -suntereo - all 3956 -pas - these 5023 -tauta - things 4487 -rhema - , and pondered 4820 -sumballo - [ them ] in her heart 2588 -kardia - .
kept Luk_02_51 And he went 2597 -katabaino - down 2597 -katabaino - with them , and came 2064 erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso - unto them:but his mother 3384 -meter - \{kept\} 1301 -diatereo - all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - in her heart 2588 kardia - .
kept Luk_08_29 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him: and he was \{kept\} 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )
kept Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous was found 2147 -heurisko - alone 3441 -monos - . And they \{kept\} 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .
kept Luk_18_21 And he said 2036 -epo - , All 3956 -pas - these 5023 -tauta - have I \{kept\} 5442 -phulasso from my youth 3503 -neotes - up .
kept Luk_19_20 And another 2087 -heteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -
kurios - , behold 2400 -idou - , [ here is ] thy pound 3414 -mna - , which 3739 -hos - I have \{kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - :
kept Mal_02_09 Therefore have I also ( 01571 +gam ) made ( 05414 +nathan ) you contemptible ( 00959 +bazah ) and base ( 08217 +shaphal ) before all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , according ( 06310 +peh ) as ye have not $\{$ kept $\}(08104$ +shamar ) my ways ( 01870 +derek ), but have been partial in the law (08451 +towrah ).
kept Mal_03_07 . Even from the days ( 03117 +yowm ) of your fathers ( $\mathbf{1}$ ) ye are gone ( 05493 +cuwr ) away ( 05493 +cuwr ) from mine ordinances ( $02706+$ choq ) , and have not $\{k e p t\}(08104+$ shamar ) [ them ]. Return ( 07725 +shuwb ) unto me , and I will return ( 07725 +shuwb ) unto you, saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) . But ye said (00559 +)amar ), Wherein (04100 +mah ) shall we return ( $07725+$ shuwb ) ?
kept Mal_03_14 Ye have said ( 00559 +)amar ) , It [ is ] vain ( 07723 +shav) ) to serve ( 05647 +(abad ) God ( 00430 +)elohiym ) :and what ( 04100 +mah ) profit ( 01215 +betsa( ) [ is it ] that we have \{kept $\}$ ( 08104 +shamar ) his ordinance ( 04931 +mishmereth ) , and that we have walked ( 01980 +halak ) mournfully (06941 +q@doranniyth ) before (06440 +paniym ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) ?
kept Mar_04_22 For there is nothing ( $\mathbf{5 1 0 0}$-tis -) hid (2927-kruptos -), which ( $\mathbf{3 7 3 9}$-hos -) shall not be manifested ( 5319 -phaneroo -) ; neither ( 3761 -oude -) was any ( 5100 -tis -) thing \{kept\} ( $\mathbf{1 0 9 6}$-ginomai -) secret (0614-apokruphos -) , but that it should come (2064 -erchomai -) abroad ( 5318 -phaneros -) .
kept Mar_09_10 And they \{kept\} (2902 -krateo -) that saying (3056-logos -) with themselves ( $\mathbf{1 4 3 8}$-heautou -) , questioning (4802 -suzeteo -) one with another ( 1438 -heautou -) what ( 5101 -tis -) the rising ( 0305 anabaino -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) should mean (2076 -esti -) .
kept Mat_08_33 And they that $\{$ kept $\}$ ( 1006 -bosko -) them fled ( 5343 -pheugo -), and went ( 0565 aperchomai -) their ways into ( 1519 -eis -) the city ( 4172 -polis -) , and told ( 0518 -apaggello -) every ( 3956 pas -) thing , and what ( $\mathbf{3 5 8 8}$-ho -) was befallen ( 4876 -sunantao -) to the possessed ( 1139 -daimonizomai -) of the devils (1139 -daimonizomai -) .
kept Mat_13_35 That it might be fulfilled (4137-pleroo -) which ( $\mathbf{3 5 8 8}$-ho -) was spoken ( 4483 -rheo -) by the prophet (4396-prophetes -), saying (3004-lego -), I will open (0455-anoigo -) my mouth (4750 -stoma -) in parables ( $\mathbf{3 8 5 0}$-parabole -) ; I will utter (2044 -ereugomai -) things which have been \{kept\} secret (2928krupto -) from the foundation (2602-katabole -) of the world (2889-kosmos -) .
kept Mat_14_06 But when Herod s ( 2264 -Herodes -) birthday ( $\mathbf{1 0 7 7}$-genesia -) was \{kept $\}$ ( 0071 -ago -), the daughter ( 2364 -thugater -) of Herodias ( $\mathbf{2 2 6 6}$-Herodias -) danced ( $\mathbf{3 7 3 8}$-orcheomai -) before ( $\mathbf{3 3 1 9}$ mesos -) them , and pleased (0700 -aresko -) Herod (2264 -Herodes -) .
kept Mat_19_20 The young ( 3495 -neaniskos -) man (3495-neaniskos -) saith (3004 -lego -) unto him , All ( $\mathbf{3 9 5 6}$-pas -) these ( 5023 -tauta -) things have I \{kept $\}$ ( 5442 -phulasso -) from my youth ( $\mathbf{3 5 0 3}$-neotes -) up:what ( $\mathbf{5 1 0 1}$-tis -) lack ( $\mathbf{5 3 0 2}$-hustereo -) I yet (2089 -eti -) ?
kept Mic_06_16 For the statutes ( 02708 +chuqqah ) of Omri ( 06018 +(Omriy ) are $\{\mathbf{k e p t}\}(08104+$ shamar ) , and all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) of the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ) , and ye walk ( 03212 +yalak ) in their counsels ( $04156+$ mow(etsah ) ; that I should make ( 05414 +nathan ) thee a desolation ( 08047 +shammah ) , and the inhabitants ( 03427 +yashab ) thereof an hissing ( 08322 + sh @ reqah ):therefore ye shall bear ( 05375 +nasa) ) the reproach ( 02781 +cherpah ) of my people ( 05971 +(am).
kept Neh_01_07 We have dealt very corruptly ( 02254 +chabal ) against thee , and have not $\{$ kept $\}$ ( 08104 +shamar ) the commandments ( 04687 +mitsvah ), nor the statutes ( 02706 +choq ) , nor the judgments (04941 + mishpat ) , which (00834 +)aher ) thou commandedst ( 06680 +tsavah ) thy servant ( 05650 +(ebed) Moses (04872 +Mosheh ) .
kept Neh_08_18 Also day ( 03117 +yowm ) by day ( 03117 +yowm ) , from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) unto the last ( 00314 +)acharown ) day ( 03117 +yowm ), he read ( $07121+$ qara) ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of God ( 00430 +)elohiym ). And they $\{$ kept $\}(06213+($ asah ) the feast ( 02282 +chag ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; and on the eighth ( 08066 +sh@miyniy ) day (03117 +yowm ) [ was ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ), according unto the manner ( 04941 +mishpat ).
kept Neh_09_34 Neither ( 03808 +lo) ) have our kings ( 04428 +melek ), our princes ( 08269 +sar ) , our priests ( 03548 +kohen ) , nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) our fathers (1) , \{kept\} ( $06213+($ asah $)$ thy law ( $08451+$ towrah ), nor ( $03808+10$ ) ) hearkened ( 07181 +qashab ) unto thy commandments ( 04687 +mitsvah ) and thy testimonies (5715), wherewith (00834 +)aher ) thou didst testify (05749 +(uwd) against them .
kept Neh_11_19 Moreover the porters (07778 +show(er ) , Akkub (06126 +(Aqquwb ), Talmon (02929 +Talmown ) , and their brethren ( 00251 +)ach ) that \{kept $\}(08104$ +shamar ) the gates ( 08179 +sha(ar ) , [ were ] an hundred (03967 +me)ah ) seventy (07657 +shib(iym . ) and two (08147 +sh@nayim ) .
kept Neh_12_45 And both the singers ( 07891 +shiyr ) and the porters ( 07778 +show(er ) \{kept\} (08104 +shamar ) the ward ( 04931 +mishmereth ) of their God ( 00430 +)elohiym ) , and the ward ( 04931 +mishmereth ) of the purification ( 02893 +tohorah ) , according to the commandment ( 04687 +mitsvah ) of David (01732 +David ), [ and ] of Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) his son ( 01121 +ben ) .
kept Num_05_13 And a man ( 00376 +)iysh ) lie ( 07901 +shakab ) with her carnally ( 02233 +zera() , and it be hid ( 05956 +(alam ) from the eyes ( 05869 +(ayin ) of her husband ( 00376 +)iysh ), and be \{kept $\}(05641$ +cathar ) close ( 05956 +(alam ), and she be defiled ( 02930 +tame) ), and [ there be ] no ( 00369 +)ayin ) witness $(05707+(e d)$ against her, neither $(03808+l 0))$ she be taken $(08610$ +taphas ) [ with the manner ] ;
kept Num_09_05 And they \{kept\} (06213 +(asah ) the passover (06453 +pecach) on the fourteenth day ( 03117 +yowm ) of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) at ( 00996 +beyn ) even ( 06153 +(ereb ) in the wilderness ( 04057 +midbar ) of Sinai ( $05514+$ Ciynay ):according to all ( $03605+\mathrm{kol}$ ) that the LORD ( 03068 +Y@hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ), so ( 03651 +ken ) did (06213 + (asah ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
kept Num_09_07 And those (01992 +hem ) men (00582 +)enowsh ) said (00559 +)amar ) unto him , We [ are ] defiled ( 02931 +tame) ) by the dead ( 05315 +nephesh ) body ( 05315 +nephesh ) of a man ( 00120 +)adam ):wherefore ( 04100 +mah ) are we $\{$ kept $\}(01639+$ gara( ) back ( 01639 +gara( ) , that we may not offer ( 07126 +qarab ) an offering ( 07133 +qorban ) of the LORD ( $03068+$ Y @hovah ) in his appointed ( 04150 +mow(ed ) season ( 04150 +mow(ed ) among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ?
kept Num_09_19 And when ( 03588 +kiy ) the cloud ( 06051 +(anan ) tarried ( 00748 +)arak ) long upon the tabernacle ( 04908 +mishkan ) many ( 07227 +rab ) days ( $03117+$ yowm ), then the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) \{kept $\}(08104+$ shamar ) the charge ( 04931 +mishmereth ) of the LORD (03068 + Y @hovah ) , and journeyed (05265 +naca( ) not .
kept Num_09_23 At (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y @hovah ) they rested ( 02583 +chanah ) in the tents, and at $(05921+($ al $)$ the commandment $(06310$ +peh ) of the LORD ( $03068+$ Y @ hovah ) they journeyed ( 05265 +naca ( ):they $\{$ kept $\}(08104+$ shamar ) the charge ( 04931 +mishmereth ) of the LORD ( $03068+$ Y @hovah ) , at ( $05921+($ al $)$ the commandment $(06310+$ peh ) of the

LORD (03068 +Y @hovah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .
kept Num_17_10 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Bring ( 07725 +shuwb ) Aaron s ( 00175 +)Aharown ) rod ( 04294 +matteh ) again ( $07725+$ shuwb ) before ( 06440 +paniym ) the testimony ( 5715 ) , to be $\{$ kept $\}(04931+$ mishmereth ) for a token ( $00226+$ )owth ) against the rebels ( $04805+\mathrm{m} @$ riy ) ; and thou shalt quite ( $03615+$ kalah ) take ( $03615+\mathrm{kalah}$ ) away their murmurings ( $08519+t @ l u w n a h)$ from me , that they die ( $04191+$ muwth ) not .
kept Num_19_09 And a man ( 00376 +)iysh ) [ that is ] clean ( 02889 +tahowr ) shall gather ( 00622 +)acaph ) up the ashes ( $00665+$ )epher ) of the heifer ( 06510 +parah ) , and lay ( $03241+$ Yaniym ) [ them ] up without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) in a clean ( 02889 +tahowr ) place ( 04725 +maqowm ) , and it shall be $\{$ kept $\}$ ( $04931+$ mishmereth ) for the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) for a water ( $\mathbf{0 4 3 2 5}+$ mayim ) of separation ( $\mathbf{0 5 0 7 9}+$ niddah ) :it [ is ] a purification (02403 +chatta)ah ) for $\sin (02403+c h a t t a) a h)$.
kept Num_24_11 Therefore now ( 06258 +(attah ) flee ( 01272 +barach ) thou to thy place ( 04725 +maqowm ):I thought ( 00559 +)amar ) to promote ( $03513+\mathrm{kabad}$ ) thee unto great honour ( $03513+\mathrm{kabad}$ ) ; but , lo ( 02009 +hinneh ) , the LORD ( 03068 +Y @ hovah ) hath \{kept\} ( 04513 +mana() thee back ( 04513 +mana( ) from honour ( $\mathbf{0 3 5 1 9}+\mathrm{kabowd}$ ) .
kept Num_31_47 Even of the children ( 01121 +ben ) of Israel s ( 03478 +Yisra)el ) half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ), Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) one ( $00259+$ )echad ) portion ( $00270+$ )achaz ) of fifty ( 02572 +chamishshiym ), [ both ] of man ( 00120 +)adam ) and of beast ( 00929 +b@hemah ), and gave ( 05414 +nathan ) them unto the Levites ( $03881+$ Leviyiy ) , which $\{$ kept $\}(08104+$ shamar ) the charge ( 04931 +mishmereth ) of the tabernacle ( 04908 +mishkan ) of the LORD ( $03068+$ Y @hovah ) ; as the LORD ( $03068+$ Y @ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
kept Psa_119_022 . Remove ( 01556 + galal ) from me reproach ( 02781 +cherpah ) and contempt (00937 +buwz ) ; for I have \{kept\} (05341 +natsar ) thy testimonies (05713 +(edah ).
kept Psa_119_055 . I have remembered ( 02142 +zakar ) thy name ( 08034 +shem ) , O LORD (03068 +Y@hovah ) , in the night (03915 +layil ) , and have $\{$ kept $\}(08104$ +shamar ) thy law ( 08451 +towrah ) .
kept Psa_119_056 This I had (01961 +hayah ) , because (03588 + kiy ) I \{kept $\}$ ( 05341 +natsar ) thy precepts (06490 +piqquwd ) .
kept Psa_119_067 . Before ( 02962 +terem ) I was afflicted ( 06031 +(anah ) I went ( 07683 +shagag ) astray ( 07683 +shagag ):but now (06258 +(attah ) have I \{kept\} ( 08104 +shamar ) thy word ( 00565 +)imrah ) .
kept Psa_119_158 +. I beheld ( 07200 +ra)ah ) the transgressors ( 00898 +bagad ) , and was grieved ( 06962 +quwt ) ; because (00834 +)aher ) they \{kept\} (08104 +shamar ) not thy word ( 00565 +)imrah ) .
kept Psa_119_167 +. My soul ( 05315 +nephesh ) hath \{kept\} (08104 +shamar ) thy testimonies (05713 $+($ edah ) ; and I love (00157 +)ahab ) them exceedingly (03966 +m@(od ).
kept Psa_119_168 +I have $\{$ kept $\}(08104$ +shamar ) thy precepts ( 06490 +piqquwd ) and thy testimonies ( 05713 +(edah ):for all ( $03605+\mathrm{kol}$ ) my ways ( 01870 +derek ) [ are ] before ( 05048 +neged ) thee .
kept Psa_17_04 Concerning the works of men ( 00120 +)adam ), by the word ( 01697 +dabar ) of thy lips ( 08193 +saphah ) I have \{kept\} ( 08104 +shamar ) [ me from ] the paths ( 00734 +)orach ) of the destroyer (06530 +p@riyts ) .
kept Psa_18_21 For I have $\{$ kept $\}(08104$ +shamar ) the ways ( 01870 +derek ) of the LORD ( 03068
+Y@hovah ) , and have not wickedly (07561 +rasha() departed from my God (00430 +)elohiym ) .
kept Psa_18_23 I was also upright ( 08549 +tamiym ) before ( 05973 +(im ) him , and I \{kept\} (08104 +shamar ) myself from mine iniquity ( 05771 +(avon ) .
kept Psa_30_03 O LORD ( 03068 +Y @hovah ) , thou hast brought ( 05927 +(alah ) up my soul ( 05315 +nephesh ) from the grave ( $07585+$ sh @) owl ):thou hast \{kept $\}$ me alive ( 02421 +chayah ), that I should not go (03381 +yarad ) down (03381 +yarad) to the pit (00953 +bowr ).
kept Psa_32_03 When (03588 + kiy ) I \{kept $\}$ ( 02790 +charash ) silence ( $\mathbf{0 2 7 9 0}$ +charash ) , my bones ( 06106 $+($ etsem ) waxed old ( 01086 +balah ) through my roaring ( $07581+$ sh@agah ) all ( $03605+\mathrm{kol}$ ) the day (03117 +yowm ) long .
kept Psa_42_04 When I remember ( 02142 +zakar ) these ( 00428 +)el - leh ) [ things ] , I pour ( 08210 +shaphak ) out my soul ( 05315 +nephesh ) in me:for I had gone ( 05674 +(abar ) with the multitude ( 05519 +cak ) , I went ( 01718 +dadah ) with them to the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , with the voice ( 06963 +qowl ) of joy ( 07440 +rinnah ) and praise ( 08426 +towdah ), with a multitude ( 01995 +hamown ) that $\{$ kept $\}$ ( 02287 +chagag ) holyday ( 02287 +chagag ) .
kept Psa_50_21 These ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ things ] hast thou done ( $\mathbf{0 6 2 1 3}$ +(asah ), and I \{kept\} ( $\mathbf{0} 2790$ +charash ) silence ( 02790 +charash ) ; thou thoughtest ( 01819 +damah ) that $I$ was altogether [ such an one ] as thyself:[ but ] I will reprove ( 03198 +yakach ) thee , and set [ them ] in order ( 06186 +(arak ) before thine eyes (05869 +(ayin ).
kept Psa_78_10 They \{kept ( 08104 +shamar ) not the covenant ( 01285 +b@riyth ) of God ( 00430 +)elohiym ), and refused (03985 +ma)en ) to walk (03212 +yalak ) in his law (08451 +towrah );
kept Psa_78_56 Yet they tempted ( 05254 +nacah ) and provoked ( 04784 +marah ) the most ( 05945 +)elyown ) high (05945 +)elyown ) God (00430 +)elohiym ), and \{kept\} (08104 +shamar ) not his testimonies (05713 $+($ edah ) :
kept Psa_99_07 He spake ( 01696 +dabar ) unto them in the cloudy (06051 +(anan ) pillar (05982 +(ammuwd ):they $\{\mathbf{k e p t}\}(08104+$ shamar ) his testimonies ( 05713 +(edah ), and the ordinance ( 02706 +choq ) [ that ] he gave ( 05414 +nathan ) them .
kept Rev_03_08 I know (1492 -eido -) thy works (2041 -ergon -):behold (2400 -idou -) , I have set ( 1325 didomi -) before ( 1799 -enopion -) thee an open ( 0455 -anoigo -) door ( 2374 -thura -), and no ( 3762 -oudeis ) man ( $\mathbf{3 7 6 2}$-oudeis -) can ( $\mathbf{1 4 1 0}$-dunamai -) shut ( 2808 -kleio -) it:for thou hast (2192 -echo -) a little ( $\mathbf{3 3 9 8}$ -mikros -) strength ( $\mathbf{1 4 1 1}$-dunamis -), and hast $\{$ kept $\}$ ( 5083 -tereo -) my word ( $\mathbf{3 0 5 6}$-logos -), and hast not denied (0720 -arneomai -) my name (3686-onoma -) .
kept Rev_03_10 Because (3754-hoti -) thou hast \{kept \} ( 5083 -tereo -) the word ( $\mathbf{3 0 5 6}$-logos -) of my patience ( 5281 -hupomone -) , I also ( 2504 -kago -) will keep ( 5083 -tereo -) thee from the hour ( 5610 -hora ) of temptation ( $\mathbf{3 9 8 6}$-peirasmos -), which ( 3588 -ho -) shall come ( 2064 -erchomai -) upon all ( $\mathbf{3 6 5 0}$-holos ) the world (3625-oikoumene -) , to try (3985-peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093-ge -).
kept Rom_16_25. Now (1161 -de -) to him that is of power (1410 -dunamai -) to stablish (4741 -sterizo -) you according ( 2596 -kata -) to my gospel (2098 -euaggelion -) , and the preaching ( 2782 -kerugma -) of Jesus (2424-Iesous -) Christ (5547-Christos -) , according (2596-kata -) to the revelation (0602apokalupsis -) of the mystery ( 3466 -musterion -), which was $\{k e p t\}$ secret (4601 -sigao -) since the world (0166-aionios -) began ,
kept Rut_02_23 So she \{kept ( 01692 +dabaq ) fast by the maidens ( 05291 +na(arah ) of Boaz ( 01162 +Bo(az ) to glean ( 03950 +laqat ) unto the end ( 03615 +kalah ) of barley ( 08184 +s@(orah ) harvest ( 07105 +qatsiyr ) and of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) ; and dwelt ( 03427 +yashab ) with her mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) .
kept Son_01_06 Look ( 07200 +ra) ah ) not upon me , because I [ am ] black ( 07840 +sh@charchoreth ) , because the sun ( 08121 +shemesh ) hath looked ( 07805 +shazaph ) upon me:my mother s ( $00517+$ )em ) children ( 01121 +ben ) were angry ( 02734 +charah ) with me ; they made ( 07760 +suwm ) me the keeper ( 05201 +natar ) of the vineyards ( 03754 +kerem ) ; [ but ] mine own vineyard ( 03754 +kerem ) have I not \{kept\} (05201 +natar ).

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[ql kept 0650 \# apostereo \{ap-os-ter-eh'-o $\}$; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, $\{$ kept \} back by fraud.[ql kept 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be $\{$ kept $\}$, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql porter 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that kept the door, \{porter\}.[ql secret 0614 \# apokruphos \{ap-ok'-roo-fos \}; from 613; secret; by implication, treasured: -- hid, kept \{secret \}.[ql seed 4690 \# sperma \{sper'-mah \}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, \{seed\}. [ql that 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- \{that\} kept the door, porter.[ql the 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that kept \{the\} door, porter. [ql kept Interlinear Index Study kept GEN 026005 Because <06119 + that Abraham <85> obeyed <08085 +shama<> my voice <06963 +qowl > , and \{kept\} $<08104+$ shamar > my charge <04931 + mishmereth > , my commandments <04687 +mitsvah > , my statutes $<02708+$ chuqqah > , and my laws <08451 +towrah > . kept GEN 029009 . And while he yet <05750 + spake <01696 +dabar > with them, Rachel <07354 + Rachel > came <00935 +bow>> with her father s <1> sheep $<06629+$ tso >n > : for she \{kept\} <07462 +ra them . kept GEN 039009 [ There is ] none <00369 +>ayin > greater <01419 + gadowl > in this <02088 +zeh > house <01004 +bayith > than I; neither <03808 +lo>> hath he $\{$ kept $\}$ $<02820+$ chasak > back <02820 +chasak> any<03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +> aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do
$<06213+$ this $<02063+$ zo $>$ th $>$ great $<01419+$ gadowl > wickedness <07451 +ra<> , and sin <02398 +chata>> against God <00430 +>elohiym > ? kept GEN 042016 Send <07971 + shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be \{kept\} <00631 +>acar > in prison, that your words <01697 +dabar > may be proved <00974 +bachan > , whether [ there be any ] truth $<00571+>$ emeth > in you : or else by the life < $02416+$ chay > of Pharaoh <06547 +Par surely ye [ are ] spies $<07270+$ ragal > . kept EXO 003001 . Now Moses < $04872+$ Mosheh > \{kept $\}<07462$ +ra the flock <06629 + tso $>\mathrm{n}>$ of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest $<03548+$ kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +> achar > of the desert <04057 +midbar > , and came <00935 +bow>> to the mountain <02022 +har > of God <00430 +>elohiym > , [ even ] to Horeb <02722 +Choreb > . kept EXO 016023 And he said $<00559$ +> amar > unto them, This <01931 +huw>> [ is that ] which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y @hovah > : bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +> aphah > [ to day ], and seethe <01310 +bashal $>$ that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym $>$ up for you to be $\{$ kept $\}<04931+$ mishmereth > until <05704 + the morning <01242 +boqer > . kept EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar $>$ which <00834 +> aher > the LORD <03068 + Y @ hovah > commandeth <06680 +tsavah > , Fill <04393 $+m @ l o \gg$ an omer < $06016+$ of it to be $\{$ kept $\}<04931+$ mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 + midbar > , when I brought <03318 +yatsa>> you forth <03318 +yatsa> $>$ from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . kept EXO 016033 And Moses <04872 + Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > a pot <06803 + tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393 +m@lo>> of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > , to be $\{$ kept $\}<04931+$ mishmereth > for your generations <01755 +dowr > . kept EXO 016034 As the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so Aaron <00175 +>Aharown > laid <03241 +Yaniym > it up before <06440 +paniym > the Testimony <5715> , to be \{kept\} $<04931$ +mishmereth > . kept NUM 005013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally $<02233+$ zera < > , and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be $\{$ kept $\}<05641+$ cathar > close <05956 + , and she be defiled <02930 +tame>>, and [ there be ] no <00369 +>ayin > witness <05707 + against her, neither <03808 +lo>> she be taken <08610 +taphas > [ with the manner ] ; kept NUM 009005 And they $\{\mathrm{kept}\}<06213+$ the passover <06453 + pecach > on the fourteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness $<04057+$ midbar $>$ of Sinai $<05514+$ Ciynay > : according to all <03605 +kol > that the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . kept NUM 009007 And those <01992 +hem > men $<00582$ +>enowsh > said <00559 +> amar > unto him, We [ are ] defiled <02931 +tame>> by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we \{kept \} <01639 + gara< > back <01639 + gara< > , that we may not offer < $07126+$ qarab > an offering <07133 +qorban > of the LORD <03068 + Y @hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek $>$ the children <01121 +ben > of Israel < $03478+$ Yisra>el > ? kept NUM 009019 And when <03588 +kiy > the cloud $<06051+$ tarried $<00748+>$ arak $>$ long upon the tabernacle $<04908+$ mishkan $>$ many $<07227+$ rab $>$ days $<03117+$ yowm > , then the children <01121 +ben > of Israel <03478 + Yisra>el > \{kept $\}<08104+$ shamar > the charge <04931 + mishmereth > of the LORD <03068 + Y @hovah > , and journeyed <05265 +naca<> not . kept NUM 009023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y @hovah > they rested $<02583+$ chanah > in the tents, and at <05921 + the commandment <06310 + peh > of the LORD <03068 + Y @hovah > they journeyed <05265 +naca<> : they $\{$ kept $\}<08104+$ shamar > the charge <04931 +mishmereth $>$ of the LORD <03068 + Y @ hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . kept NUM 017010 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Bring <07725 +shuwb > Aaron s $<00175$ +> Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be $\{$ kept \} <04931 + mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite $<03615+$ kalah $>$ take $<03615+$ kalah $>$ away their murmurings $<08519+$ t @luwnah $>$ from me, that they die <04191 +muwth > not . kept NUM 019009 And a man <00376 +>iysh > [ that is ] clean
<02889 +tahowr > shall gather <00622 +> acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [ them ] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be $\{\mathrm{kept}\}<04931+$ mishmereth > for the congregation $<05712+$ of the children <01121 +ben > of Israel <03478 +Yisra>el> for a water <04325 +mayim > of separation <05079 +niddah > : it [ is ] a purification <02403 +chatta>ah > for $\sin <02403+$ chatta>ah > . kept NUM 024011 Therefore now <06258 + flee <01272 +barach > thou to thy place $<04725+$ maqowm > : I thought $<00559+>$ amar > to promote < $03513+$ kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y @hovah > hath $\{$ kept $\}<04513+$ mana<> thee back <04513 +mana<> from honour <03519 +kabowd > . kept NUM 031047 Even of the children <01121 +ben > of Israel s <03478 + Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 $+>$ echad > portion <00270 +> achaz > of fifty <02572 +chamishshiym > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites < $03881+$ Leviyiy > , which $\{$ kept $\}<08104+$ shamar $>$ the charge $<04931+$ mishmereth > of the tabernacle <04908 +mishkan > of the LORD $<03068+$ Y @ hovah > ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . kept DEU 032010 He found <04672 +matsa>> him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y @lel > wilderness <03452 +y @ shiymown > ; he led <05437 +cabab > him about <05437 +cabab >, he instructed <00995 +biyn > him , he \{kept \} <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + . kept DEU 033009 Who said <00559 $+>$ amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo\gg did he acknowledge <05234 +nakar > his brethren <00251 +> ach > , nor <03808 +lo\gg knew $<03045+$ yada < > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and \{kept\}<05341 +natsar > thy covenant <01285 +b@riyth > . kept JOS 005010 . And the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > encamped <02583 +chanah > in Gilgal <01537 +Gilgal > , and $\{$ kept $\}<06213+$ the passover $<06453+$ pecach $>$ on the fourteenth day $<03117+$ yowm $>$ of the month $<02320$ +chodesh > at even <06153 + in the plains <06160 + of Jericho <03405 +Y @ riychow > . kept JOS 014010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 +Y @ hovah > hath \{kept \} me alive <02421 +chayah > , as he said <01696 + dabar > , these <02088 +zeh > forty <00705 +> arba and five <02568 +chamesh > years <08141 + shaneh > , even since <00227 +>az > the LORD <03068 + Y @hovah > spake <01696 +dabar > this <02088 + zeh > word <01697 + dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh > , I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . kept JOS 022002 And said <00559 $+>$ amar > unto them, Ye have $\{$ kept $\}<08104+$ shamar > all <03605 +kol > that Moses <04872 +Mosheh > the servant $<05650+$ of the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > you, and have obeyed $<08085+$ shama < > my voice <06963 +qowl > in all <03605 +kol > that I commanded <06680 +tsavah > you : kept JOS 022003 Ye have not left $<05800+$ your brethren $\langle 00251+>$ ach $>$ these $<00428+>$ el - leh > many $<07227+$ rab > days <03117 +yowm > unto this <02088 +zeh > day <03117 +yowm >, but have \{kept\}<08104 +shamar > the charge <04931 +mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . kept RUT 002023 So she \{kept \}<01692 +dabaq > fast by the maidens <05291 +na of Boaz <01162 +Bo to glean <03950 +laqat > unto the end <03615 +kalah > of barley $<08184+$ s@ harvest <07105 +qatsiyr > and of wheat <02406 +chittah > harvest <07105 +qatsiyr > ; and dwelt $<03427$ +yashab > with her mother <02545 +chamowth > in law <02545 +chamowth > . kept 1SA 009024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [ that ] which [ was ] upon it, and set <07760 +suwm > [ it ] before <06440 +paniym > Saul <07586 +Sha>uwl>. And [ Samuel ] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [ it ] before <06440 + paniym > thee, [ and ] eat <00398 +>akal > : for unto this time <04150 +mow hath it been $\{$ kept $\}<08104+$ shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara>> the people $<05971+$. So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh @ muw>el > that day <03117 +yowm > . kept 1SA 013013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul $<07586+$ Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not $\{$ kept $\}<08104+$ shamar > the commandment <04687 +mitsvah > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , which $<00834+>$ aher > he commanded <06680 +tsavah > thee : for now <06258 + would the LORD <03068 +Y @ hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 + Yisra>el > for ever <05769 + . kept 1SA 013014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 + Y @hovah > hath sought <01245 +baqash > him a man
$<00376$ +>iysh > after his own heart <03824 +lebab > , and the LORD < $03068+$ Y @hovah > hath commanded $<06680$ +tsavah > him [ to be ] captain <05057 +nagiyd > over <05921 + his people <05971 + , because <03588 + kiy > thou hast not $\{$ kept $\}<08104+$ shamar > [ that ] which <00834 +> aher > the LORD <03068 +Y@ hovah > commanded <06680 +tsavah > thee . kept 1SA 017034 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Thy servant <05650 $+\{$ kept $\}<07462+$ ra his father s $\langle 1\rangle$ sheep $\langle 06629+$ tso $>\mathrm{n}>$, and there came <00935 +bow >> a lion <00738 +> ariy > , and a bear <01677 +dob > , and took <05375 +nasa>> a lamb <07716 +seh > out of the flock <05739 + : kept 1SA 021004 And the priest <03548 +kohen > answered $<06030+$ David <01732 +David >, and said <00559 +>amar > , [ There is ] no <00369 +> ayin > common $<02455+$ chol > bread <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na men have $\{$ kept $\}<08104+$ shamar > themselves at $<00389+>$ ak > least <00389 +>ak > from women <00802 +>ishshah > . kept 1SA 021005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said $<00559+>$ amar > unto him, Of a truth women <00802 +>ishshah > [ have been ] \{kept\} <06113 + from us about these three <08032 +shilshowm > days <08543 $+\mathrm{t} @$ mowl > , since I came <03318 +yatsa>> out, and the vessels $<03627+\mathrm{k} @$ liy > of the young <05288 +na men are holy <06944 +qodesh > , and [ the bread is ] in a manner $<01870+$ derek > common <02455 +chol >, yea <00637 +>aph >, though <03588 +kiy > it were sanctified $<06942$ +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy>. kept 1SA 025021 Now David $<01732+$ David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I $\{$ kept $\}<08104+$ shamar > all <03605 +kol> that this <02088 +zeh > [ fellow ] hath in the wilderness $<04057+$ midbar $>$, so that nothing was missed $<06485+$ paqad $>$ of all $<03605+\mathrm{kol}>$ that [ pertained ] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra<> for good <02896 +towb > . kept 1SA 025033 And blessed <01288 +barak > [ be ] thy advice <02940 +ta, and blessed <01288 +barak > [ be ] thou, which $<00834$ +> aher > hast $\{$ kept $\}<03607+$ kala \gg me this <02088 +zeh > day <03117 +yowm > from coming $<00935$ +bow \gg to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha< > myself with mine own hand <03027 +yad > . kept 1SA 025034 For in very <00199 +>uwlam > deed <00199 +>uwlam >, [ as ] the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > liveth <02416 +chay > , which <00834 +> aher > hath $\{$ kept $\}<04513+$ mana < > me back <04513 +mana< > from hurting <07489 +ra from evil <07451 +ra<> : for the LORD <03068 +Y @hovah > hath returned <07725 +shuwb > the wickedness $<07451+\mathrm{ra}<>$ of Nabal < $05037+$ Nabal > upon his own head < $07218+\mathrm{ro}>$ sh > . And David < $01732+$ David > sent <07971 + shalach > and communed <01696 + dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . kept 1SA 026015 And David <01732 +David > said <00559 +> amar > to Abner <74>, [ Art ] not thou a [ valiant ] man <00376 +>iysh > ? and who <04310 +miy > [ is ] like <03644 $+\mathrm{k} @$ mow > to thee in Israel < $03478+$ Yisra>el > ? wherefore <04100 +mah > then hast thou not $\{\mathrm{kept}\}<08104$ +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow>> one <00259 $+>$ echad > of the people <05971 + in to destroy <07843 + shachath > the king <04428 + melek > thy lord <03068 + Y @ hovah > . kept 1SA 026016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [As ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , ye [ are ] worthy $<01121$ +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not $\{$ kept $\}<08104+$ shamar > your master <00113 +>adown > , the LORD S <03068 +Y @ hovah > anointed <04899 +mashiyach >. And now $<06258+$ see $<07200+$ ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 $+\mathrm{m} @$ ra> ashah > . kept 2SA 013034 But Absalom <53> fled <01272 +barach >. And the young <05288 +na man that $\{$ kept $\}$ the watch $<06822+$ tsaphah $>$ lifted $<05375+$ nasa $\gg$ up his eyes $<05869+$, and looked $<07200$ $+r a>$ ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much <07227 +rab > people <05971 + by the way <01870 +derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him . kept 2SA 022022 For I have $\{$ kept $\}<08104$ +shamar > the ways <01870 +derek > of the LORD <03068 +Y @hovah > , and have not wickedly <07561 +rasha< > departed from my God < 00430 +>elohiym > . kept 2SA 022024 I was also upright <08549 + tamiym > before him, and have $\{$ kept $\}<08104+$ shamar > myself from mine iniquity $<05771+$. kept 2SA 022044 Thou also hast delivered <06403 +palat > me from the strivings <07379 +riyb > of my people $<05971+$, thou hast $\{$ kept $\}<08104+$ shamar $>$ me [ to be ] head $<07218+$ ro $>$ sh $>$ of the heathen $<01471+$ gowy > : a people <05971 + [ which ] I knew <03045 +yada< > not shall serve <05647 + me . kept 1KI 002043 Why <04100 +mah > then hast thou not $\{$ kept $\}<08104+$ shamar > the oath <07621 +sh@buw of the LORD <03068 + Y @ hovah > , and the commandment < $04687+$ mitsvah > that I have charged <06680 +tsavah > thee with ? kept 1KI 003006 And Solomon <08010 +Sh@lomoh > said <00559 +> amar > , Thou hast shewed $<06213+$ unto thy servant $<05650+$ David $<01732+$ David $>$ my father $<1>$ great $<01419+$ gadowl $>$ mercy
$<02617$ +checed > , according as he walked <01980 +halak > before < 06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 + lebab > with thee ; and thou hast $\{$ kept $\}<08104+$ shamar > for him this <02088 +zeh > great <01419 + gadowl > kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce>>, as [it is ] this <02088 +zeh > day <03117 +yowm > . kept 1KI 008024 Who <00834 +>aher > hast $\{$ kept $\}<08104+$ shamar > with thy servant <05650 + David <01732 + David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 +dabar > also with thy mouth <06310 + peh > , and hast fulfilled <04390 +male\gg [ it ] with thine hand <03027 +yad > , as [ it is ] this $<02088+$ zeh > day <03117 +yowm > . kept 1KI 011010 And had commanded <06680 +tsavah > him concerning $<05921+$ this $<02088+$ zeh > thing <01697 +dabar > , that he should not go <03212 +yalak > after <00310 $+>$ achar > other <00312 +>acher > gods <00430 +>elohiym > : but he $\{$ kept $\}<08104+$ shamar > not that which $<00834+>$ aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > . kept 1KI 011011 Wherefore $<04100+$ mah > the LORD <03068 +Y @hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this $<02063+$ zo>th > is done of thee, and thou hast not $\{$ kept $\}<08104+$ shamar $>$ my covenant $<01285+$ b @ riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee, I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee, and will give $<05414$ +nathan > it to thy servant $<05650+$. kept 1 KI 011034 Howbeit I will not take $<03947+$ laqach $>$ the whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy>> all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s $<05650+$ sake $<04616+$ ma, whom $<00834+>$ aher > I chose <00977 +bachar > , because <00834 +>aher > he $\{$ kept $\}<08104+$ shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : kept 1KI 013021 And he cried <07121 +qara>> unto the man <00376 +>iysh > of God <00430 +>elohiym > that came <00935 +bow>> from Judah <03063 +Y @ huwdah > , saying <00559 +>amar >, Thus <03541 +koh > saith $<00559+>$ amar > the LORD <03068 + Y @hovah > , Forasmuch as thou hast disobeyed <04784 +marah > the mouth <06310 + peh > of the LORD <03068 +Y @hovah > , and hast not $\{$ kept $\}<08104+$ shamar > the commandment <04687 +mitsvah > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee, kept 1KI 014008 And rent <07167 +qara< > the kingdom $<04467$ +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 + David $>$, who <00834 +>aher > \{kept $\}<08104+$ shamar > my commandments <04687 + mitsvah > , and who <00834 $+>$ aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] only <07535 + raq > [ which <01931 +huw>> was ] right <03477 +yashar > in mine eyes <05869 + ; kept 1KI 014027 And king <04428 + melek > Rehoboam <07346 + R @ chab made <06213 + in their stead <08478 +tachath > brasen $<05178+\mathrm{n} @$ chosheth > shields <04043 +magen > , and committed <06485 +paqad > [ them ] unto the hands $<03027+$ yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , which $\{$ kept \} <08104 +shamar > the door < 06607 +pethach > of the king s < 04428 +melek > house < 01004 +bayith > . kept 2KI 009014 So Jehu $<03058+$ Yehuw >> the son <01121 +ben > of Jehoshaphat <03092 +Y @howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy > conspired <07194 +qashar > against <00413 +>el > Joram <03141 +Yowram > . ( Now Joram <03141 +Yowram > had $\{$ kept $\}<08104+$ shamar > Ramothgilead <07433 +Ramowth > , he and all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el >, because <06440 +paniym > of Hazael <02371 +Chaza>el > king $<04428$ +melek > of Syria <00758 +> Aram > . kept 2KI 012009 But Jehoiada <03111 +Yowyada< > the priest $<03548+$ kohen > took <03947 +laqach > a chest <00727 +> arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it, and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow\gg into the house <01004 +bayith > of the LORD < $03068+\mathrm{Y}$ @hovah > : and the priests <03548 +kohen > that $\{\mathrm{kept}\}<08104+$ shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all $<03605+\mathrm{kol}>$ the money <03701 + keceph > [ that was ] brought <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 + Y @hovah > . kept 2KI 017019 Also <01571 + gam > Judah <03063 $+\mathrm{Y} @$ huwdah > $\{$ kept $\}<08104+$ shamar > not the commandments < $04687+$ mitsvah > of the LORD <03068 $+\mathrm{Y} @$ hovah > their God <00430 +>elohiym > , but walked <03212 +yalak > in the statutes <02708 +chuqqah > of Israel <03478 +Yisra>el > which <00834 +>aher > they made <06213 + . kept 2KI 018006 For he clave <01692 +dabaq > to the LORD <03068 + Y @hovah > , [ and ] departed <05493 +cuwr > not from following <00310 +>achar > him, but $\{$ kept $\}<08104+$ shamar > his commandments <04687 + mitsvah >, which <00834 +>aher> the LORD <03068 + Y @ hovah > commanded < $06680+$ tsavah > Moses <04872 +Mosheh > . kept 1CH 010013 So Saul <07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma which <00834 +>aher >
he committed <04600 +ma against the LORD <03068 +Y @ hovah > , [ even ] against <05921 + the word <01697 +dabar > of the LORD <03068 + Y @hovah > , which <00834 +>aher> he \{kept\}<08104 +shamar > not , and also <01571 + gam > for asking <07592 +sha>al > [ counsel ] of [ one that had ] a familiar spirit <00178 +>owb > , to enquire <01875 +darash > [ of it ] ; kept 1CH 012001 . Now these $<00428+>$ el - leh > [ are ] they that came $<00935$ +bow \gg to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + \{kept $\}<06113$ + himself close <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl> the son <01121 +ben >of Kish $<07027+$ Qiysh > : and they [ were ] among the mighty <01368 +gibbowr > men, helpers <05826 + of the war <04421 +milchamah > . kept 1CH 012029 And of the children <01121 +ben > of Benjamin <01144 +Binyamiyn $>$, the kindred <00250 +>Ezrachiy > of Saul <07586 +Sha>uwl > , three <07969 +shalowsh > thousand <00505 $+>$ eleph > : for hitherto the greatest <04768 +marbiyth > part of them had $\{\mathrm{kept}\}<08104+$ shamar > the ward <04931 +mishmereth > of the house <01004 +bayith > of Saul <07586 +Sha>uwl >. kept 2CH 006015 Thou which hast $\{$ kept $\}<08104+$ shamar > with thy servant < $05650+$ David <01732 +David > my father <25> that which <00834 +> aher > thou hast promised <01696 + dabar > him ; and spakest <01696 + dabar > with thy mouth <06310 +peh > , and hast fulfilled <04390 + male\gg [ it ] with thine hand <03027 +yad > , as [ it is ] this day <03117 +yowm > . kept 2CH 007008 Also at the same <01931 +huw\gg time <06256 + Solomon <08010 + Sh@lomoh > $\{$ kept $\}<06213+$ the feast <02282 +chag > seven <07651 +sheba<> days <03117 +yowm > , and all <03605 + kol > Israel <03478 +Yisra>el > with him, a very <03966 +m@ great <01419 +gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river <05158 + nachal > of Egypt <04714 +Mitsrayim > . kept 2CH 007009 And in the eighth <08066 + sh@miyniy > day <03117 +yowm > they made <06213 + a solemn <06116 + assembly <06116 + : for they $\{$ kept $\}<06213+$ the dedication <02598 +chanukkah > of the altar < $04196+$ mizbeach > seven <07651 +sheba< > days <03117 +yowm > , and the feast <02282 +chag > seven <07651 + sheba< > days <03117 +yowm > . kept 2CH 012010 Instead <08478 + tachath > of which king <04428 +melek > Rehoboam <07346 + R @ chab made $<06213+$ shields <04043 +magen > of brass <05178 +n@ chosheth > , and committed <06485 +paqad > [ them ] to the hands <03027 +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , that $\{$ kept \} <08104 + shamar > the entrance <06607 +pethach > of the king s <04428 + melek > house <01004 +bayith > . kept 2CH 030021 . And the children <01121 +ben > of Israel < $03478+$ Yisra>el > that were present <04672 +matsa>> at Jerusalem <03389 +Y @ruwshalaim > \{kept \}<06213+ the feast <02282 +chag > of unleavened <04682 + matstsah > bread seven <07651 +sheba<> days <03117 +yowm > with great <01419 + gadowl > gladness $<08057+$ simchah > : and the Levites <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal $>$ the LORD <03068 + Y @ hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 + instruments <03627 +k @liy > unto the LORD <03068 +Y @hovah > . kept 2CH 030023 And the whole <03605 +kol > assembly <06951 +qahal > took counsel <03289 +ya to keep <06213 + other <00312 +> acher > seven <07651 +sheba < > days <03117 +yowm > : and they $\{$ kept $\}<06213+$ [ other ] seven <07651 +sheba < > days <03117 +yowm > with gladness <08057 + simchah >. kept 2CH 034009 And when they <05971 + came to Hilkiah <00776 +>erets > the <05221 +nakah > high <03605 +kol> priest, they delivered the <07194 +qashar > money <05921 + that <04428 +melek > was <00526 +>Amown > brought into the <05971 + house of God $<00776$ +>erets >, which the <02977 +Yo>shiyah > Levites that <01121 +ben > $\{\mathrm{kept}\}<04427+$ malak > the doors had <08478 + tachath > gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel, and of all Judah and Benjamin ; and they returned to Jerusalem . kept 2CH $034021 \mathrm{Go}<03212$ +yalak > , enquire <01875 +darash > of the LORD <03068 +Y @ hovah > for me, and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah >, concerning <05921 + the words <01697 +dabar $>$ of the book <05612 +cepher > that is found <04672 + matsa>> : for great <01419+gadowl > [ is ] the wrath $<02534+$ chemah > of the LORD <03068 + Y @hovah > that is poured <05413 +nathak > out upon us, because our fathers <1> have not $\{$ kept $\}<08104+$ shamar > the word <01697 + dabar > of the LORD <03068 +Y @ hovah $>$, to do <06213 + after all <03605 +kol> that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . kept 2CH 035001 . Moreover Josiah <02977 +Yo>shiyah > \{kept \}<06213 + a passover <06453 +pecach > unto the LORD <03068 + Y @ hovah > in Jerusalem <03389 +Y @ ruwshalaim > : and they killed $<07819+$ shachat > the passover <06453 +pecach > on the fourteenth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > . kept 2CH 035017 And the children <01121 +ben > of Israel <03478 + Yisra>el > that were present $<04672+$ matsa $\gg\{$ kept $\}<06213+$ the passover $<06453+$ pecach $>$ at that time $<06256+$, and the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > . kept 2CH 035018 And there was no <03808 +lo>> passover <06453 +pecach > like < $03644+\mathrm{k} @$ mow $>$ to that kept <06213 + in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet $\langle 05030+$ nabiy $\rangle>$; neither $\langle 03808+$ lo $\gg$ did $<06213+$ all $<03605+$ kol $>$ the kings $<04428+$ melek
$>$ of Israel <03478 +Yisra>el > keep <06213 + such a passover <06453 + pecach > as Josiah <02977 + Yo>shiyah $>\{$ kept $\}<06213+$, and the priests <03548 +kohen > , and the Levites <03881+Leviyiy >, and all <03605 +kol > Judah <03063 +Y @huwdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa\gg , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > . kept 2CH 035018 And there was no $<03808+$ lo $\gg$ passover <06453 +pecach > like <03644 $+\mathrm{k} @$ mow $>$ to that $\{$ kept $\}<06213+$ in Israel <03478 + Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@ muw>el > the prophet <05030 +nabiy>> ; neither <03808 +lo>> did <06213 + all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep $<06213+$ such a passover $<06453+$ pecach $>$ as Josiah $<02977+$ Yo $>$ shiyah $>$ kept $<06213+$, and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and all <03605 +kol > Judah <03063 $+\mathrm{Y} @$ huwdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa>>, and the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > . kept 2CH 035019 In the eighteenth year <08141 +shaneh > of the reign <04438 + malkuwth > of Josiah <02977 + Yo>shiyah > was this <02088 +zeh > passover <06453 +pecach > \{kept \}<06213 + . kept 2CH 036021 To fulfil <04390 +male>> the word <01697 +dabar > of the LORD <03068 + Y @ hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 + the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay desolate <08074 + shamem > she \{kept \} <07673 + shabath > sabbath <07673 +shabath > , to fulfil < 04390 +male>> threescore < $07657+$ shib and ten years < $08141+$ shaneh > . kept EZR 003 004 They $\{$ kept $\}<06213+$ also the feast $<02282+$ chag > of tabernacles <05521 +cukkah > , as [it is ] written $<03789$ +kathab > , and [ offered ] the daily <03117 +yowm > burnt <05930 + offerings by number <04557 +micpar > , according to the custom <04941 +mishpat > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > ; kept EZR 006016 And the children <01121 +ben > of Israel <03479 + Yisra>el > , the priests <03549 + kahen > , and the Levites <03879 +Leviy >, and the rest <07606 +sh @ >ar > of the children <01121 +ben > of the captivity <01547 + galuwth > , \{kept \}<05648+ the dedication <02597 +chanukka>> of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > with joy <02305 +chedvah > , kept EZR 006019 And the children <01121 +ben > of the captivity <01473 +gowlah > \{kept\} $<06213+$ the passover $<06453+$ pecach > upon the fourteenth [ day ] of the first $<07223+$ ri> shown > month $<02320+$ chodesh > . kept EZR 006022 And $\{$ kept $\}<06213+$ the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba<> days <03117 +yowm > with joy <08057 +simchah > : for the LORD $<03068+$ Y @ hovah > had made them joyful <08055 + samach > , and turned <05437 +cabab > the heart <03820 + leb > of the king <04428 +melek > of Assyria <00804 +> Ashshuwr > unto them , to strengthen <02388 +chazaq $>$ their hands <03027 +yad > in the work <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . kept NEH 001007 We have dealt very corruptly $<02254+$ chabal > against thee, and have not $\{\mathrm{kept}\}<08104+$ shamar $>$ the commandments <04687 +mitsvah > , nor the statutes <02706 +choq > , nor the judgments <04941 +mishpat > , which <00834 $+>$ aher > thou commandedst <06680 +tsavah > thy servant <05650 + Moses <04872 +Mosheh > . kept NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm >, from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara>> in the book $<05612$ +cepher > of the law <08451 +towrah > of God <00430 +>elohiym >. And they $\{\mathrm{kept}\}<06213+$ the feast <02282 +chag > seven <07651 +sheba < > days <03117 +yowm > ; and on the eighth <08066 + sh @ miyniy > day <03117 +yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . kept NEH 009034 Neither <03808 +lo>> have our kings <04428 +melek > , our princes <08269 + sar > , our priests <03548 +kohen > , nor <03808 +lo>> our fathers <1>, $\{$ kept $\}<06213+$ thy law <08451 +towrah > , nor <03808 +lo>> hearkened <07181 + qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749 + against them . kept NEH 011 019 Moreover the porters <07778 +show, Akkub <06126 + , Talmon <02929 +Talmown >, and their brethren $<00251+>$ ach > that $\{$ kept $\}<08104+$ shamar > the gates <08179 +sha, [ were ] an hundred <03967 +me>ah > seventy <07657 +shib and two <08147 + sh@ nayim > . kept NEH 012045 And both the singers < 07891 +shiyr > and the porters <07778 +show $\{$ kept $\}<08104+$ shamar > the ward < $04931+$ mishmereth > of their God <00430 +>elohiym > , and the ward <04931 +mishmereth > of the purification <02893 +tohorah > , according to the commandment <04687 +mitsvah > of David <01732 +David > , [ and ] of Solomon <08010 +Sh@lomoh > his son <01121 +ben > . kept EST 002014 In the evening <06153 + she went <00935 +bow\gg , and on the morrow $<01242$ +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha, the king s <04428 +melek > chamberlain <05631 +cariyc >, which $\{\mathrm{kept}\}<08104+$ shamar > the concubines $<06370$ +piylegesh > : she came <00935 +bow>> in unto the king <04428 +melek > no <03808 +lo>> more <05750 + ,
except the king <04428 +melek > delighted <02654 +chaphets > in her, and that she were called <07121 +qara> > by name <08034 +shem > . kept EST 002021 . In those <01992 +hem > days <03117 +yowm > , while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha, two $<08147+$ sh@ nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan $>$ and Teresh <08657 +Teresh >, of those which $\{\mathrm{kept}\}<08104+$ shamar > the door <05592 +caph >, were wroth $<07107+$ qatsaph > , and sought <01245 +baqash > to lay <07971 + shalach > hand <03027 +yad> on the king $<04428$ +melek > Ahasuerus <00325 +>Achashverowsh > . kept EST 009028 And [ that ] these <00428 +>el leh > days <03117 +yowm > [ should be ] remembered <02142 +zakar> and \{kept\} <06213 + throughout every generation <01755 +dowr > , every family <04940 +mishpachah > , every province <04082 +m@diynah > , and every city <05892 + ; and [ that ] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > should not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y @huwdiy > , nor <03808 +lo\gg the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera<>. kept JOB 023 011 My foot <07272 +regel > hath held <00270 +>achaz > his steps <00838 +>ashur > , his way <01870 +derek > have I \{kept \} <08104 +shamar > , and not declined <05186 +natah > . kept JOB 028021 Seeing it is hid $<05956+$ from the eyes <05869 + of all <03605 +kol> living <02416 +chay > , and $\{$ kept $\}<05641+$ cathar > close $<05641+$ cathar > from the fowls <05775 + of the air <08064 +shamayim > . kept JOB 029021 Unto me [ men ] gave ear <08085 + shama < > , and waited $<03176+$ yachal > , and $\{\mathrm{kept}\}$ silence $<01826+$ damam $>$ at $<03926+1$ @ mow > my counsel < $06098+$. kept JOB 031034 Did I fear < $06206+$ a great <07227 +rab > multitude <01995 +hamown > , or did the contempt <00937 +buwz > of families <04940 +mishpachah > terrify <02865 +chathath > me, that I \{kept \} silence <01826 +damam > , [ and ] went <03318 +yatsa>> not out of the door <06607 +pethach > ? kept PSA 017004 Concerning the works of men <00120 +>adam > , by the word $<01697+$ dabar > of thy lips <08193 +saphah > I have $\{$ kept $\}<08104+$ shamar > [ me from ] the paths <00734 $+>$ orach > of the destroyer <06530 +p@riyts > . kept PSA 018021 For I have $\{$ kept $\}<08104+$ shamar > the ways $<01870+$ derek > of the LORD <03068 +Y @hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > . kept PSA 018023 I was also upright <08549 +tamiym > before <05973 + him , and I $\{$ kept $\}<08104+$ shamar > myself from mine iniquity <05771 + . kept PSA 030003 O LORD <03068 + Y @ hovah > , thou hast brought <05927 + up my soul <05315 +nephesh > from the grave <07585 +sh@ >owl > : thou hast $\{$ kept \} me alive <02421 +chayah > , that I should not go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . kept PSA 032003 When <03588 +kiy > I \{kept\} <02790 +charash > silence <02790 + charash > , my bones <06106 + waxed old <01086 +balah > through my roaring <07581 +sh@agah > all <03605 + kol > the day <03117 +yowm > long. kept PSA 042004 When I remember <02142 +zakar > these <00428 +>el - leh > [ things ] , I pour <08210 +shaphak > out my soul <05315 +nephesh > in me : for I had gone <05674 + with the multitude $<05519+$ cak > , I went <01718 + dadah > with them to the house <01004 +bayith > of God $<00430$ +>elohiym > , with the voice <06963 +qowl > of joy <07440 +rinnah > and praise <08426 +towdah > , with a multitude <01995 +hamown > that $\{$ kept $\}<02287+$ chagag > holyday <02287 +chagag > . kept PSA 050 021 These $<00428+>$ el - leh $>$ [ things ] hast thou done $<06213+$, and I $\{$ kept $\}<02790+$ charash > silence $<02790$ +charash > ; thou thoughtest <01819 +damah > that I was altogether [ such an one ] as thyself : [ but ] I will reprove <03198 +yakach > thee, and set [ them ] in order <06186 + before thine eyes <05869 + . kept PSA 078010 They $\{$ kept $\}<08104+$ shamar > not the covenant <01285 +b@riyth > of God <00430 +>elohiym > , and refused <03985 +ma>en > to walk <03212 +yalak > in his law <08451 +towrah > ; kept PSA 078056 Yet they tempted <05254 + nacah > and provoked < 04784 +marah > the most <05945 +>elyown > high <05945 +>elyown $>$ God <00430 +>elohiym > , and $\{$ kept $\}<08104+$ shamar > not his testimonies <05713 + : kept PSA 099007 He spake $<01696+$ dabar $>$ unto them in the cloudy $<06051+$ pillar $<05982+$ : they $\{$ kept $\}<08104+$ shamar $>$ his testimonies $<05713+$, and the ordinance $<02706+$ choq > [ that ] he gave $<05414+$ nathan $>$ them . kept PSA 119 022 . Remove <01556 + galal > from me reproach <02781 +cherpah > and contempt <00937 +buwz > ; for I have $\{$ kept $\}<05341+$ natsar > thy testimonies <05713 + . kept PSA 119055 . I have remembered <02142 +zakar > thy name <08034 +shem > , O LORD <03068 +Y @hovah > , in the night <03915 +layil >, and have \{kept \} <08104 +shamar > thy law <08451 +towrah > . kept PSA 119056 This I had <01961 +hayah > , because <03588 +kiy > I $\{$ kept $\}<05341+$ natsar > thy precepts <06490 +piqquwd > . kept PSA 119067 . Before <02962 +terem > I was afflicted <06031 + I went <07683 +shagag > astray <07683 +shagag > : but now <06258 + have I $\{$ kept \} <08104 + shamar > thy word <00565 +>imrah > . kept PSA $119158+$. I beheld <07200 +ra>ah > the transgressors <00898 +bagad > , and was grieved <06962 +quwt > ; because <00834 +> aher > they \{kept \} <08104 +shamar > not thy word <00565 +>imrah > . kept PSA $119167+$. My soul <05315 +nephesh > hath $\{$ kept $\}<08104+$ shamar $>$ thy testimonies <05713 + ; and I love <00157 +>ahab > them exceedingly <03966 +m@. kept PSA $119168+\mathrm{I}$ have $\{$ kept $\}<08104+$ shamar $>$ thy precepts $<06490+$ piqquwd $>$ and thy testimonies $<05713+$ : for all $<03605$

+ kol > my ways <01870 +derek > [ are ] before <05048 +neged > thee . kept ECC 002010 And whatsoever mine eyes $<05869+$ desired $<07592+$ sha>al > I $\{\mathrm{kept}\}<00680+>$ atsal > not from them, I withheld <04513 +mana< > not my heart <03820 +leb > from any <03605 +kol > joy <08057 +simchah > ; for my heart <03820 +leb > rejoiced $<08055+$ samach > in all <03605 +kol > my labour <05999 + : and this <02088 +zeh > was my portion $<02506+$ cheleq > of all <03605 +kol> my labour <05999 + . kept ECC 005013 There is a sore <02470 +chalah $>$ evil <07451 +ra< > [ which ] I have seen <07200 +ra>ah > under <08478 + tachath > the sun <08121 +shemesh $>$, [ namely ] , riches $<06239+\{\mathrm{kept}\}<08104+$ shamar $>$ for the owners $<01167+$ ba thereof to their hurt <07451 $+\mathrm{ra}\langle>$. kept SON 001006 Look <07200 $+\mathrm{ra}>$ ah > not upon me , because I [ am ] black <07840 + sh@charchoreth > , because the sun <08121 +shemesh > hath looked <07805 +shazaph > upon me : my mother s $<00517$ +>em > children <01121 +ben > were angry <02734 +charah > with me; they made <07760 +suwm > me the keeper <05201 +natar > of the vineyards <03754 +kerem > ; [ but ] mine own vineyard <03754 +kerem > have I not $\{$ kept $\}<05201+$ natar > . kept ISA 030029 Ye shall have <01961 +hayah > a song <07892 +shiyr > , as in the night <03915 +layil > [ when ] a holy <06942 +qadash > solemnity <02282 +chag > is $\{\mathrm{kept}\}<06942$ +qadash > ; and gladness <08057 +simchah > of heart <03824 +lebab > , as when one goeth <01980 +halak > with a pipe <02485 +chaliyl > to come <00935 +bow>> into the mountain <02022 +har > of the LORD <03068 + Y @ hovah > , to the mighty <06697 +tsuwr > One of Israel <03478 +Yisra>el > . kept JER 016011 Then shalt thou say <00559 +>amar > unto them, Because your fathers <1> have forsaken <05800 + me, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > , and have walked <03212 +yalak > after <00310 +> achar > other $<00312$ +> acher > gods <00430 +>elohiym > , and have served <05647 + them, and have worshipped <07812 + shachah > them, and have forsaken <05800 + me , and have not $\{$ kept $\}<08104+$ shamar > my law <08451 +towrah > ; kept JER 035018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house <01004 +bayith > of the Rechabites <07397 + Rekah > , Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Because ye have obeyed <08085 +shama<> the commandment <04687 +mitsvah > of Jonadab <03082 + Y @ hownadab > your father <1>, and \{kept \} <08104 +shamar > all <03605 +kol> his precepts <04687 + mitsvah > , and done <06213 + according unto all <03605 +kol> that he hath commanded <06680 +tsavah > you : kept EZE 005007 Therefore <03651 +ken > thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 + min > than <04480 + min > the nations <01471 + gowy > that [ are ] round <05439 +cabiyb > about you , [ and ] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo>> have \{kept\} $<06213+$ my judgments <04941 +mishpat > , neither <03808 +lo>> have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [ are ] round <05439 +cabiyb > about you ; kept EZE 018009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath \{kept \} <08104 +shamar > my judgments <04941 +mishpat > , to deal <06213 + truly <00571 +>emeth > ; he [ is ] just <06662 +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 + Y @hovih > . kept EZE 018019 Yet say <00559 +>amar > ye, Why <04069 +madduwa < > ? doth not the son <01121 +ben > bear <05375 +nasa>> the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath $\{$ kept $\}<08104+$ shamar > all <03605 +kol > my statutes $<02708+$ chuqqah > , and hath done $<06213+$ them , he shall surely live <02421 +chayah > . kept EZE 020021 Notwithstanding the children <01121 +ben > rebelled $<04784+$ marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah >, neither <03808 +lo>> $\{$ kept $\}<08104+$ shamar > my judgments <04941 +mishpat > to do <06213 + them, which $<00834+>$ aher > [ if ] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +> amar > , I would pour $<08210+$ shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +> aph > against them in the wilderness <04057 +midbar > . kept EZE 044008 And ye have not \{kept \} $<08104$ +shamar > the charge <04931 +mishmereth > of mine holy <06944 +qodesh > things : but ye have set $<07760+$ suwm > keepers <08104 +shamar > of my charge <04931 +mishmereth > in my sanctuary <04720 +miqdash > for yourselves . kept EZE 044015 But the priests < 03548 +kohen > the Levites < 03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that \{kept\} <08104 +shamar > the charge <04931 + mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 + Yisra>el > went <08582 +ta astray <08582 +ta from me, they shall come <07126 +qarab > near <07126 +qarab $>$ to me to minister <08334 +sharath > unto me, and they shall stand $<05975+$ before $<06440+$ paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@ $<$ um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > : kept EZE 048011 [ It shall be ] for the priests
<03548 + kohen > that are sanctified <06942 +qadash > of the sons <01121 +ben > of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have $\{$ kept $\}<08104+$ shamar > my charge <04931 +mishmereth > , which <00834 +>aher > went <08582 +ta not astray <08582 +ta when the children <01121 +ben > of Israel <03478 +Yisra>el > went $<08582+$ ta astray $<08582+$ ta , as the Levites $<03881+$ Leviyiy $>$ went $<08582+$ ta astray $<08582+$ ta. kept DAN 005019 And for the majesty <07238 +r@buw > that he gave <03052 +y @ hab > him , all <03606 +kol > people <05972 + , nations <00524 +>ummah >, and languages <03961 +lishshan > , trembled <02112 +zuwa<> and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba>> he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ ba\gg he \{kept \} alive <02418 +chaya\gg ; and whom <01768 + diy > he would <06634 +ts@ba>> he set <07313 +ruwm > up ; and whom he would <06634 + ts@ba\gg he put <08214 +sh@phal > down <08214 +sh@phal > . kept DAN 007028 Hitherto [ is ] the end $<05491+$ cowph > of the matter <04406 +millah >. As for me Daniel <01841 +Daniye>1 > , my cogitations $<07476+$ ra much <07690 +saggiy>> troubled <00927 +b@hal > me, and my countenance <02122 +ziyv > changed <08133 +sh@ na>> in me : but I \{kept \}[05202+n@tar](mailto:05202+n@tar) the matter <04406+millah > in my heart <03821 +leb > . kept HOS 012012 And Jacob <03290 +Ya fled <01272 +barach > into the country <07704 +sadeh > of Syria <00758 +>Aram > , and Israel <03478 +Yisra>el > served <05647 + for a wife <00802 +>ishshah > , and for a wife <00802 +>ishshah > he \{kept \} <08104 +shamar > [ sheep ] . kept AMO 001011 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah >; For three <07969 +shalowsh > transgressions <06588 + pesha<> of Edom <00123 +>Edom > , and for four <00702 +>arba<>, I will not turn $<07725$ +shuwb > away [ the punishment ] thereof ; because <05921 + he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +> aph > did tear <02963 +taraph > perpetually <05703 + , and he \{kept\} $<08104$ +shamar > his wrath <05678 + for ever <05331 +netsach > : kept AMO 002004 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha<> of Judah <03063 +Y @ huwdah > , and for four <00702 +>arba<>, I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y @hovah > , and have not $\{$ kept $\}<08104+$ shamar > his commandments $<02706+$ choq > , and their lies <03576 +kazab > caused them to err <08582 +ta, after <00310 +> achar > the which <00834 +> aher > their fathers <1> have walked <01980 +halak > : kept MIC 006016 For the statutes $<02708+$ chuqqah >of Omri <06018 + are $\{\mathrm{kept}\}<08104+$ shamar > , and all <03605 +kol > the works <04639 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab>, and ye walk <03212 +yalak > in their counsels <04156 +mow ; that I should make <05414 +nathan > thee a desolation <08047 +shammah > , and the inhabitants <03427 +yashab > thereof an hissing <08322 +sh@reqah > : therefore ye shall bear <05375 +nasa\gg the reproach $<02781+$ cherpah $>$ of my people $<05971+$. kept MAL 002009 Therefore have I also <01571 +gam $>$ made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 $+\mathrm{kol}>$ the people $<05971+$, according $<06310+$ peh $>$ as ye have not $\{\mathrm{kept}\}<08104+$ shamar $>$ my ways $<01870+$ derek > , but have been partial in the law <08451 +towrah > . kept MAL 003007 . Even from the days <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > away <05493 +cuwr > from mine ordinances $<02706+$ choq > , and have not $\{$ kept $\}<08104+$ shamar > [ them ]. Return <07725 +shuwb > unto me, and I will return <07725 + shuwb > unto you, saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> . But ye said <00559 +>amar > , Wherein <04100 +mah > shall we return <07725 +shuwb > ? kept MAL 003014 Ye have said <00559 +>amar >, It [ is ] vain <07723 +shav>> to serve <05647 + God <00430 +>elohiym > : and what < $04100+$ mah > profit <01215 +betsa < > [ is it ] that we have $\{\mathrm{kept}\}<08104+$ shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak > mournfully <06941 +q@doranniyth > before <06440 + paniym > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg ? kept MAT 008033 And they that $\{$ kept $\}<1006$-bosko -> them fled <5343 -pheugo ->, and went <0565-aperchomai > their ways into < 1519 -eis -> the city <4172 -polis ->, and told <0518-apaggello -> every <3956 -pas -> thing , and what <3588-ho -> was befallen <4876-sunantao -> to the possessed <1139-daimonizomai -> of the devils <1139 -daimonizomai -> . kept MAT 013035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483-rheo -> by the prophet <4396 -prophetes -> , saying <3004-lego -> , I will open <0455-anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been $\{$ kept $\}$ secret <2928 -krupto -> from the foundation <2602-katabole -> of the world <2889 -kosmos -> kept MAT 014006 But when Herod s <2264 -Herodes -> birthday < 1077 -genesia -> was \{kept\} <0071-ago -> , the daughter <2364-thugater -> of Herodias <2266-Herodias -> danced <3738-orcheomai -> before <3319mesos -> them, and pleased <0700-aresko -> Herod <2264-Herodes -> . kept MAT019 020 The young <3495neaniskos -> man <3495-neaniskos -> saith <3004 -lego -> unto him, All <3956-pas -> these <5023 -tauta ->
things have I \{kept\} <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 hustereo -> I yet <2089-eti -> ? kept MAR 004022 For there is nothing <5100-tis -> hid <2927-kruptos -> , which <3739-hos -> shall not be manifested <5319-phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing \{kept\} <1096-ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> . kept MAR 009010 And they \{kept \} <2902 -krateo -> that saying < 3056 -logos -> with themselves < 1438 -heautou ->, questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101tis -> the rising <0305-anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> . kept LUK 002 019 But Mary 3137 -Maria - \{kept 4933 -suntereo - all 3956 -pas - these 5023 -tauta - things 4487 -rhema - , and pondered 4820 -sumballo - [ them ] in her heart 2588 -kardia - . kept LUK 002051 And he went 2597 -katabaino down 2597 - katabaino - with them, and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso - unto them : but his mother 3384 -meter - \{kept \} 1301 -diatereo - all 3956 - pas - these 5023 tauta - sayings 4487 -rhema - in her heart 2588 -kardia - . kept LUK 008029 (For he had commanded 3853 paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was \{kept\} 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . ) kept LUK 009036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -monos - . And they \{kept\} 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 - hos - they had seen 3708 -horao - . kept LUK 018021 And he said 2036 -epo - , All 3956 -pas - these 5023 -tauta - have I \{kept \} 5442 -phulasso - from my youth 3503 - neotes - up . kept LUK 019020 And another 2087 -heteros - came 2064 erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 - idou - , [ here is ] thy pound 3414 -mna - , which 3739 -hos - I have \{kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - : kept JOH 002010 And saith <3004-lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087-tithemi -> good <2570 -kalos -> wine <3631-oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then $<5119$-tote -> that which is worse <1640 -elasson -> : [ but ] thou hast \{kept\} <5083-tereo -> the good <2570 kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737-arti -> . kept JOH 012007 Then <3767-oun -> said <2036 -epo -> Jesus <2424 -Iesous ->, Let <0863 -aphiemi -> her alone <0863-aphiemi -> : against <1519eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she $\{$ kept $\}<5083$-tereo -> this <0846-autos -> . kept JOH 015010 If <1437 -ean -> ye keep <5083-tereo -> my commandments <1785 -entole > , ye shall abide <3306-meno -> in my love <0026-agape -> ; even <2531-kathos -> as I have $\{$ kept $\}<5083$ tereo -> my Father s <3962 -pater -> commandments <1785-entole ->, and abide <3306-meno -> in his love <0026-agape -> . kept JOH 015020 Remember <3421 -mnemoneuo -> the word <3056-logos -> that I said <2036 -epo -> unto you, The servant <1401-doulos -> is not greater < 3187 -meizon -> than his lord <2962kurios -> . If <1487 -ei -> they have persecuted <1377-dioko -> me, they will also <2532-kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have $\{$ kept $\}<5083$-tereo -> my saying < 3056 -logos -> , they will keep <5083 -tereo -> yours <5212 - humeteros -> also <2532-kai -> . kept JOH 017006 . I have manifested <5319 -phaneroo -> thy name <3686 -onoma -> unto the men <0444-anthropos -> which <3739-hos -> thou gavest <1325-didomi -> me out of the world <2889-kosmos -> : thine <4671-soi -> they were, and thou gavest <1325-didomi -> them me ; and they have $\{$ kept $\}<5083$-tereo -> thy word <3056-logos ->. kept JOH 017012 While <3153-mataiotes -> I was with them in the world <2889-kosmos -> , I kept <5083-tereo -> them in thy name <3686 -onoma -> : those <0846-autos -> that thou gavest <1325-didomi -> me I have \{kept \} <5442phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684-apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137-pleroo -> . kept JOH 017012 While < 3153 -mataiotes -> I was with them in the world <2889-kosmos -> , I \{kept \} < 5083 -tereo -> them in thy name <3686-onoma -> : those <0846-autos -> that thou gavest <1325-didomi -> me I have kept <5442-phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi ->, but the son <5207-huios -> of perdition <0684-apoleia -> ; that the scripture < 1124 -graphe -> might be fulfilled <4137-pleroo - > . kept JOH 018016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854-exo -> . Then <3767-oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos - > was known <1110 -gnostos -> unto the high <0749-archiereus -> priest <0749-archiereus -> , and spake <2036 -epo -> unto her that $\{\mathrm{kept}\}<2377$-thuroros -> the door <2377thuroros -> , and brought <1521 -eisago -> in Peter <4074-Petros ->. kept JOH 018017 Then <3767-oun ->
saith <3004-lego -> the damsel < 3814 -paidiske -> that $\{$ kept $\}<2377$-thuroros -> the door <2377-thuroros -> unto Peter <4074-Petros ->, Art <1488-ei -> not thou also <2532-kai -> [ one ] of this <5127-toutou - > man s <0444-anthropos -> disciples <3101 -mathetes -> ? He saith <3004-lego ->, I am <1510 -eimi -> not . kept ACT 005002 And $\{$ kept $\}<3557$-nosphizomai -> back < 3557 - nosphizomai -> [ part ] of the price <5092-time -> , his wife < 1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313-meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 apostolos -> feet <4228 -pous -> . kept ACT 007053 Who <3748-hostis -> have received <2983 - lambano -> the law <3551-nomos -> by the disposition < 1296 - diatage -> of angels <0032 -aggelos -> , and have not \{kept \} <5442-phulasso -> [ it ] . kept ACT 009033 And there <1563 -ekei -> he found <2147-heurisko -> a certain <5100 -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132-Aineas ->, which had \{kept\} <2621 -katakeimai -> his bed <2895 -krabbatos -> eight <3638-oktos -> years <2094 -etos ->, and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo ->. kept ACT 012005 . Peter <4074 -Petros -> therefore <3767-oun -> was $\{$ kept \} <5083 -tereo -> in prison <5438 -phulake -> : but prayer <4335 -proseuche -> was made < 1096 -ginomai -> without <1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 - ekklesia -> unto God <2316 -theos -> for him . kept ACT 012006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago ->, the same <1565 -ekeinos -> night <3571 -nux - > Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 duo -> soldiers <4757-stratiotes -> , bound <1210 -deo -> with two <1417-duo -> chains <0254-halusis -> : and the keepers <5441 -phulax -> before <4253-pro -> the door <2374 -thura -> \{kept $\}<5083$-tereo -> the prison <5438 -phulake -> . kept ACT 015012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> \{kept\} <4601 -sigao -> silence <4601-sigao ->, and gave audience <0191-akouo -> to Barnabas <0921Barnabas -> and Paul <3972 -Paulos -> , declaring <1834-exegeomai -> what <3745 -hosos -> miracles <4592semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 - poieo -> among <1722 -en -> the Gentiles < 1484 -ethnos -> by them . kept ACT 020020 [ And ] how <5613 -hos -> I \{kept \} <5288hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851-sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you, and have taught < 1321 -didasko - > you publickly <1219demosios -> , and from house < 3624 -oikos -> to house <3624-oikos -> , kept ACT 022002 ( And when they heard <0191 -akouo -> that he spake <4377 -prosphoneo -> in the Hebrew <1446-Hebrais -> tongue <1258 dialektos -> to them , they $\{\mathrm{kept}\}<3930$-parecho -> the more <3123 -mallon -> silence <2271 -hesuchia -> : and he saith <5346-phemi -> , ) kept ACT 022020 And when <3753-hote -> the blood <0129 -haima - > of thy martyr <3144-martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186-ephistemi -> by , and consenting <4909-suneudokeo -> unto his death <0336-anairesis -> , and \{kept\} <5442 -phulasso -> the raiment <2440-himation -> of them that slew <0337-anaireo -> him . kept ACT 023035 I will hear <1251 -diakouomai -> thee, said <5346-phemi -> he, when <3752-hotan -> thine <4675sou -> accusers <2725-kategoros -> are also <2532 -kai -> come <3854-paraginomai ->. And he commanded <2753 -keleuo -> him to be $\{\mathrm{kept}\}<5442$-phulasso -> in Herod s < 2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> . kept ACT 025004 But Festus <5347-Phestos -> answered <0611 - apokrinomai -> , that Paul <3972 -Paulos -> should be $\{$ kept $\}<5083$-tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438-heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [ thither ] . kept ACT 025021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083-tereo -> unto the hearing <1233-diagnosis -> of Augustus <0828-Augoustos -> , I commanded $<2753$-keleuo -> him to be $\{\mathrm{kept}\}<5083$-tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541-Kaisar -> . kept ACT 027043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo lom -ahee -> to save <1295-diasozo -> Paul <3972 -Paulos -> , \{kept \} <2967 -koluo -> them from [ their ] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [ themselves ] first <4413 - protos -> [ into the sea ] , and get <1826-exeimi -> to land <1093 -ge -> : kept ACT 028016 And when < 3753 -hote -> we came <2064 erchomai -> to Rome <4516-Rhome -> , the centurion < 1543 -hekatontarches -> delivered < 3860 -paradidomi -> the prisoners <1198-desmios -> to the captain <4759-stratopedarches -> of the guard <4759-stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438-heautou -> with a soldier <4757-stratiotes -> that \{kept\} <5442-phulasso -> him . kept ROM 016025 . Now < 1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741-sterizo -> you according <2596-kata -> to my gospel <2098 -euaggelion ->, and the preaching <2782 -kerugma -> of Jesus <2424-Iesous -> Christ <5547Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion $>$, which was $\{$ kept $\}$ secret <4601 -sigao -> since the world <0166 -aionios -> began, kept 2 CO 011009 And
when I was present <3918 -pareimi -> with you, and wanted <5302 -hustereo ->, I was chargeable <2655katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109-Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have \{kept \} <5083-tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you, and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] . kept 2CO 011032 In Damascus < 1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> \{kept\} <5432 -phroureo -> the city <4172-polis -> of the Damascenes <1153-Damaskenos -> with a garrison <5432-phroureo ->, desirous <2309 -thelo -> to apprehend <4084 -piazo -> me : kept GAL 003023 But before <4253 -pro -> faith <4102 -pistis -> came <2064erchomai -> , we were $\{$ kept $\}<5432$-phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788sugkleio -> up unto the faith <4102 -pistis -> which should <3195-mello -> afterwards be revealed <0601apokalupto -> . kept 2TI 004007 I have fought <0075-agonizomai -> a good <2570 -kalos -> fight <0073 -agon > , I have finished <5055-teleo -> [ my ] course < 1408 -dromos ->, I have \{kept \} < 5083 -tereo -> the faith <4102 -pistis -> : kept HEB 011028 Through faith <4102-pistis -> he $\{\mathrm{kept}\}<4160$ - poieo -> the passover <3957pascha -> , and the sprinkling <4378-proschusis -> of blood <0129 -haima -> , lest <3361-me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 - prototokos -> should touch <2345-thiggano -> them . kept JAS 005004 Behold <2400-idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588ho -> have reaped <0270-amao -> down your <5216 -humon -> fields <5561 - chora ->, which <3588 -ho -> is of you \{kept\} <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650-apostereo -> , crieth <2896 -krazo $>$ : and the cries <0995-boe -> of them which have reaped <2325-therizo -> are entered <1525 -eiserchomai -> into < 1519 -eis -> the ears < 3775 -ous -> of the Lord <2962 -kurios -> of sabaoth < 4519 -sabaoth -> . kept 1PE 001005 Who <3588-ho -> are \{kept \} < 5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991-soteria -> ready <2092 -hetoimos -> to be revealed <0601-apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos - > . kept 2PE 003007 But the heavens <3772-ouranos -> and the earth <1093-ge ->, which are now <3568-nun ->, by the same <0846-autos -> word <3056-logos -> are \{kept\} <2343 -thesaurizo -> in store <2343-thesaurizo -> , reserved <5083-tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765-asebes -> men <0444-anthropos ->. kept JUDE 001006 And the angels <0032 -aggelos -> which $\{$ kept $\}<5083$-tereo -> not their first <0746 -arche -> estate , but left <0620 apoleipo -> their own <2398-idios -> habitation <3613 -oiketerion ->, he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under < 5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920-krisis -> of the great <3173 -megas -> day <2250 -hemera ->. kept REV 003008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325-didomi -> before < 1799 -enopion -> thee an open < 0455 -anoigo -> door <2374 - thura ->, and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192-echo -> a little <3398-mikros -> strength <1411 -dunamis -> , and hast $\{\mathrm{kept}\}<5083$-tereo -> my word < 3056 -logos ->, and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . kept REV 003010 Because <3754-hoti -> thou hast \{kept \} <5083-tereo -> the word <3056-logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588-ho -> shall come <2064 erchomai -> upon all <3650 - holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo - > them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . according as ye have not kept my ways also judah kept not <2KI17-:19 > angels which kept not their first estate as long as she lay desolate she kept sabbath <2CH36-:21> be kept be kept be kept close be kept for be kept for your generations be kept for your generations be kept till because he kept my commandments <1KI11 -:34> because our fathers have not kept <2CH34-:21> because they kept not thy word because thou hast kept because thou hast not kept <1SA13-:14> because ye have not kept your master <1SA26 -:16 > but have kept but he kept not <1KI11 -:10> but his mother kept all these sayings but kept his commandments <2KI18-:6> but mary kept all these things but when herod's birthday was kept for she kept them for unto this time hath it been kept for thee since <1SA9 -: 24 > hast kept my word hath kept all my statutes hath kept his servant from evil <1SA25 -:39 > hath kept my judgments have kept laid up have kept my father's commandments have kept myself from being burdensome unto you <2CO11-:9 > have kept myself from mine iniquity <2SA22 -:24> have kept thy law have kept thy precepts have kept thy testimonies have not kept his commandments have not kept my law he hath not kept him he kept him as he kept his w he was kept bound with chains his owner hath not kept him if they have kept my saying it shall be kept for kept all <1SA25-:21> kept all his precepts kept back kept back nothing kept close from kept from my youth up kept from my youth up kept from us about these three days <1SA21-:5> kept him kept holyday kept my charge kept myself from mine iniquity
kept not from them kept not his testimonies kept silence kept silence kept silence kept silence at my counsel kept them kept them fled kept them from kept throughout every generation kept thy covenant kept thy law kept thy precepts kept thy word lord hath kept me alive lord hath kept thee back from honour multitude kept silence my burying hath she kept this my soul hath kept thy testimonies neither hath he kept back any thing from me but thee neither have kept my judgments neither kept my judgments neither was any thing kept secret now joram had kept ramothgilead <2KI9 -: 14 > paul should be kept at caesarea riches kept for so she kept fast by them had kept $<1 \mathrm{CH} 12$-: $29>$ they have kept thy word they kept <2CH30 -: $23>$ they kept they kept they kept they kept they kept they kept they kept also they kept his testimonies they kept not those which kept thou hast kept thou hast kept for him this great kindness <1KI3 -:6 > thou hast kept me <2SA22 -:44> thou hast kept me alive thou hast not kept $\langle$ SA13 $-: 13>$ thou hast not kept my covenant $\langle 1$ KI11 $-: 11\rangle$ thou which hast kept with thy servant david my father <2CH6 -: $15>$ through faith he kept thy servant kept his father's sheep <1SA17 -:34> we have kept his ordinance we were kept under were present at jerusalem kept <2CH30 -: $21>$ were present kept <2CH35-:17> wherefore are we kept back wherefore then hast thou not kept thy lord <1SA26 -:15 > which had kept his bed eight years which hast kept me this day from coming <1SA25 -:33> which hath kept me back from hurting thee <1SA25 -:34 > which have kept my charge which he kept not <1CH10 -:13> which kept <1KI14-:27> which kept which kept which was kept secret since while he yet kept himself close because <1CH12-:1> who are kept by <1PE1 -:5 > who hast kept with thy servant david my father <1KI8 -: 24 > who kept my commandments <1KI14 -:8> whom he would he kept alive why then hast thou not kept <1KI2 -: $43>$ wife he kept will utter things which have been kept secret from ye have kept all you kept back by fraud young men have kept themselves at least from women <1SA21-:4>* kept , 0071, 0650, 1006, 1096, 2343, 2377, 2621, 2902, 2967, 3557, $3930,4160,4601,5083,5288,5432,5442$, - kept , 0631, 0680, 1639, 1692, 2287, 2790, 2820, 3607, $4427,4513,4931,5201,5202,5341,5641,5648,6113,6213,6942,7462,7673,8104$, kept GEN 026 005 Because <06119 + that Abraham <85> obeyed <08085 +shama < > my voice <06963 +qowl > , and \{kept \} $<08104+$ shamar > my charge <04931 + mishmereth > , my commandments <04687 +mitsvah > , my statutes $<02708+$ chuqqah > , and my laws <08451 +towrah > . kept GEN 029009 . And while he yet <05750 + spake <01696 +dabar > with them, Rachel <07354 + Rachel > came <00935 +bow>> with her father s <1> sheep $<06629+$ tso >n > : for she $\{$ kept $\}<07462$ +ra them . kept GEN 039009 [ There is ] none <00369 +> ayin > greater $<01419+$ gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo>> hath he \{kept \} $<02820+$ chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because $<00834+>$ aher $>$ thou [ art ] his wife $<00802+>$ ishshah $>$ : how $<00349+>$ eyk $>$ then can I do $<06213+$ this $<02063+$ zo $>$ th $>$ great $<01419+$ gadowl $>$ wickedness $<07451+$ ra< $>$, and sin <02398 +chata>> against God <00430 +>elohiym > ? kept GEN 042016 Send <07971 + shalach > one < 00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be $\{$ kept $\}<00631+>$ acar > in prison, that your words <01697 +dabar > may be proved <00974 +bachan > , whether [ there be any ] truth $<00571+>$ emeth > in you : or else by the life < $02416+$ chay > of Pharaoh <06547 +Par surely ye [ are ] spies $<07270+$ ragal > . kept EXO 003001 . Now Moses < $04872+$ Mosheh > \{kept $\}<07462+$ ra the flock $<06629$ + tso $>\mathrm{n}>$ of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest $<03548$ +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the backside <00310 +> achar > of the desert <04057 +midbar > , and came <00935 +bow\gg to the mountain <02022 +har > of God <00430 +>elohiym > , [ even ] to Horeb <02722 +Choreb > . kept EXO 016023 And he said <00559 +>amar > unto them, This <01931 +huw>> [ is that ] which <00834 +>aher > the LORD <03068 + Y @ hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y @hovah > : bake <00644 $+>$ aphah > [ that ] which <00834 +>aher > ye will bake <00644 +> aphah > [ to day ], and seethe <01310 +bashal $>$ that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym $>$ up for you to be $\{$ kept $\}<04931+$ mishmereth > until <05704 + the morning <01242 +boqer > . kept EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar $>$ which <00834 +> aher > the LORD <03068 +Y @ hovah > commandeth <06680 +tsavah > , Fill <04393 $+\mathrm{m} @$ lo\gg an omer <06016 + of it to be $\{$ kept $\}<04931+$ mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 + midbar > , when I brought <03318 +yatsa>> you forth <03318 +yatsa> $>$ from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . kept EXO 016033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > a pot <06803 + tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393 +m@lo>> of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 + paniym > the LORD <03068
+ Y @ hovah > , to be $\{$ kept \} <04931 +mishmereth > for your generations <01755 + dowr > . kept EXO 016034 As the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so Aaron <00175 +>Aharown > laid <03241 +Yaniym > it up before <06440 +paniym > the Testimony <5715> , to be \{kept\} $<04931$ +mishmereth > . kept NUM 005013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally $<02233+$ zera < > , and it be hid < $05956+$ from the eyes $<05869+$ of her husband <00376 +>iysh > , and be $\{$ kept $\}<05641+$ cathar > close <05956 + , and she be defiled <02930 +tame>>, and [ there be ] no <00369 +>ayin > witness <05707 + against her, neither <03808 +lo>> she be taken <08610 +taphas > [ with the manner ]; kept NUM 009005 And they $\{$ kept $\}<06213+$ the passover <06453 +pecach > on the fourteenth day <03117 + yowm > of the first <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness $<04057+$ midbar > of Sinai <05514 +Ciynay > : according to all <03605 +kol > that the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . kept NUM 009007 And those <01992 +hem > men $<00582$ +>enowsh > said <00559 +> amar > unto him , We [ are ] defiled <02931 +tame>> by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we \{kept \} <01639 + gara< > back <01639 + gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y @hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek $>$ the children <01121 +ben > of Israel < $03478+$ Yisra>el > ? kept NUM 009019 And when <03588 +kiy > the cloud $<06051+$ tarried $<00748+>$ arak $>$ long upon the tabernacle $<04908+$ mishkan $>$ many $<07227+$ rab $>$ days $<03117+$ yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > \{kept $\}<08104+$ shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > , and journeyed <05265 +naca<> not . kept NUM 009023 At <05921 + the commandment <06310 + peh > of the LORD <03068 +Y @hovah > they rested $<02583+$ chanah > in the tents, and at <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > they journeyed <05265 +naca<> : they $\{$ kept $\}<08104+$ shamar > the charge <04931 +mishmereth $>$ of the LORD <03068 +Y @hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . kept NUM 017010 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +> Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be $\{$ kept \} <04931 +mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite $<03615+$ kalah $>$ take $<03615+$ kalah $>$ away their murmurings $<08519+$ t @luwnah $>$ from me, that they die <04191 +muwth > not . kept NUM 019009 And a man <00376 +>iysh > [ that is ] clean $<02889$ +tahowr > shall gather <00622 +> acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [ them ] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be $\{\mathrm{kept}\}<04931+$ mishmereth > for the congregation $<05712+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [ is ] a purification <02403 +chatta>ah > for $\sin <02403+$ chatta>ah > . kept NUM 024011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought $<00559+>$ amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y @hovah > hath $\{$ kept $\}<04513+$ mana<> thee back <04513 +mana<> from honour <03519 +kabowd > . kept NUM 031047 Even of the children <01121 +ben > of Israel s <03478 + Yisra>el > half <04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 $+>$ echad > portion <00270 +> achaz > of fifty <02572 +chamishshiym > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites < $03881+$ Leviyiy > , which $\{$ kept $\}<08104+$ shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of the LORD <03068 +Y @ hovah > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . kept DEU 032010 He found <04672 +matsa\gg him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y @lel > wilderness <03452 +y @shiymown > ; he led <05437 +cabab > him about <05437 +cabab > , he instructed <00995 +biyn > him , he \{kept \} <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + . kept DEU 033009 Who said <00559 $+>$ amar > unto his father <1> and to his mother <00517 +>em >, I have not seen <07200 +ra>ah > him ; neither $<03808+\mathrm{lo} \gg$ did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor <03808 +lo>> knew $<03045+$ yada < > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and $\{$ kept $\}<05341+$ natsar > thy covenant <01285 +b@riyth > . * kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros, 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso , kept kept kept -0071 bring, bringing, brought, carried, go, going, \{kept \}, lead, leadeth, led, open, kept -

0650 back, defraud, defrauded, destitute, fraud, \{kept \}, kept -1006 fed, feed, feeding, \{kept \}, kept -2343 beast, heaped, \{kept\}, lay, store, treasure, treasurest, kept -2377 door, \{kept\}, porter, kept -2621 at, \{kept\}, lay, lie, sat, sit, kept -2902 hands, held, hold, holden, holdest, holdeth, holding, \{kept\}, obtained, retain, retained, take, took, kept -2967 forbad, forbid, forbidden, forbiddeth, forbidding, hinder, \{kept \}, let, suffered, withstand, kept -3557 back, keep, $\{$ kept $\}$, purloining, kept -3930 brought, give, given, giveth, $\{$ kept $\}$, minister, shewed, shewing, trouble, kept -4601 held, hold, keep, $\{$ kept $\}$, peace, silence, kept -5083 hold, keep, keepers, keepeth, $\{$ kept $\}$, observe, preserved, reserve, reserved, watched, watching, kept -5288 back, draw, \{kept \}, shunned, withdrew, kept -5432 garrison, keep, $\{$ kept $\}$, kept -5442 beware, keep, keepest, $\{$ kept $\}$, observe, observed, saved, ware, kept 6213 about, accomplish, advanced , appointed, apt , bear , become , bestow, bring , bringeth , brought , bruised , bruising, busy , cast , charge , come , commit , committed , committeth , committing, deal, dealest , dealeth , dealt, deckedst, did, didst, do , doers, doest, doeth , doing , done , dress , dressed , effect , execute , executed, executedst , executest , executeth, executing , execution, exercise , fashioned, fitteth, flew, followed, forth , fulfil , fulfilled, fulfilling, gat , gathered, get , getteth , give , given , go , god, gotten , govern , granted, held , holden , keep , \{kept \} , labour , laboured, made , madest , maintain , maintained, make , maker, makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , kept -0631 array , bands, bind, bindeth, bound, girded, girdeth, harness, held, \{kept \}, order , prepare , prison, prisoners , ready , set , tie , tied , kept -0680 \{kept \} , reserved, straitened , take , took, kept -1639 abated, away, back, clipped , diminish, diminished, done, $\{$ kept $\}$, minish, restrain , restrainest, small, taken, withdraweth, kept -1692 abide, clave, cleave, cleaved, cleaveth , close, follow, followed, followeth, hard, joined, joining , keep , \{kept\}, overtook, pursued, stick, stuck, take, kept -2287 dancing, feast, holyday, keep, \{kept \}, reel, solemn , kept - 2790 cease , conceal , deaf, devise , deviseth , ear , graven , held , hold , holdest , holdeth , imagine , \{kept\}, left , peace, plow, plowed, plowers , plowing , plowman , practised , quiet , rest , secretly , silence , silent, speak, speaking, still , tongue , worker , wrought , kept -2820 asswage , asswaged, back , forbear , held , hindereth, keep, keepeth, $\{$ kept $\}$, punished, refrain , refrained, refraineth, reserved, spare, spared, spareth , withheld, withholdeth, kept -3607 back, finish, forbid, keep , \{kept \} , refrained, restrained, retain , shut , stayed, withhold, kept -4427 above , and , consulted, judah , \{kept \}, king , people , queen , reign , reigned , reigneth, reigning, rule, set, the , workmen, would, kept -4513 back, denied, deny, hinder, keep, keepeth , \{kept\} , refrain , restrained, withheld, withheldest , withhold, withholden, withholdeth, kept -4931 charge , charges , keep , $\{$ kept $\}$, offices , ordinance , safeguard , ward , wards , watch , watches , kept -5201 bear , grudge , keep , keeper , keepers , $\{\mathrm{kept}\}$, reserve , reserveth, kept -5202 \{kept $\}$, kept -5341 besieged, hidden , keep , keeper, keepeth, keeping, \{kept \}, monuments, observe , preserve , preserveth, subtil, watchers, watchmen , kept -5641 absent , close , conceal , hid , hide , hidest , hideth , \{kept \} , secret , kept -5648 cut , did, do , doest , doeth, done , executed, goeth, \{kept \}, made , moved, worketh, wrought, kept -6113 able, close , closed , detain , detained, keep, \{kept \}, prevail, recover, refrained, reign, restrained, retain, retained, shut, slack , stayed, stop , withhold, withholdeth, kept -6942 appointed , bid , consecrate , consecrated, dedicate , dedicated , defiled, hallow, hallowed, holier, holy, keep , \{kept \} , prepare, proclaim, purified, sanctified, sanctify , wholly, kept - 7462 broken , companion, company , devour , eat, eaten , evil , fed , feed, feedest , feedeth , feeding , feedingplace , friend , friendship , herdmen , keeper , keepeth , keeping, \{kept \}, pastor , pastors , shepherd, shepherds, wander, kept -7673 away, cease , ceased, ceaseth , celebrate, down, fail , \{kept \}, lacking, left , put, puttest , rest , rested , rid, sabbath , still , took , kept -8104 beware , circumspect , heed , keep , keeper , keepers , keepest , keepeth , keeping , \{kept \}, lookest , mark, marked , markest , marketh , narrowly , observe , observed, observest , observeth , preserve , preserved , preserveth , regard , regardeth , reserveth , save , saved, spies , sure , takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen, kept 4931 -- mishmereth -- charge, keep, to be \{kept\}, office, ordinance, safeguard,ward, watch. kept 0614 ** apokruphos ** hid, $\{$ kept $\}$ secret. kept 0650 ** apostereo ${ }^{* *}$ defraud, destitute, $\{$ kept \} back by fraud. kept 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be \{kept $\}$, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. kept 2377 ** thuroros ** that $\{$ kept $\}$ the door, porter. -episkeptomaiand visit 1980 -episkeptomai- > -episkeptomai- .. and ye visited 1980 -episkeptomai- > -episkeptomaidid visit 1980 -episkeptomai- >-episkeptomaifor he hath visited 1980 -episkeptomai- > -episkeptomai- ......... hath visited 1980 -episkeptomai- > -episkeptomai- ......... look 1980 -episkeptomai- > -episkeptomai- ......... that thou visitest 1980 -episkeptomai- > -episkeptomai- ......... to visit 1980 -episkeptomai- > -episkeptomai- ......... To visit 1980 -episkeptomai- > kept ......... and hast kept 5083 -tereo-> kept ......... and have not kept 5442 -phulasso-> kept ......... And kept 3557 -nosphizomai-> kept ......... and kept 5442 -
phulasso-> kept And they kept 2902 -krateo-> kept And they kept 4601 -sigao-> kept And they that kept 1006 -bosko-> kept ......... are kept 2343 -thesaurizo-> kept ......... are kept 5432 -phroureo-> kept as I have kept 5083 -tereo-> kept ......... but thou hast kept 5083 -tereo-> kept ......... hath she kept 5083 -tereo-> kept ......... have I kept 5442 -phulasso-> kept ......... he kept 4160 -poieo-> kept ......... him : and he was kept 5442 -phulasso-> kept ......... him to be kept 5083 -tereo-> kept ......... him to be kept 5442 -phulasso-> kept ......... I have kept 2192 -echo-> kept ......... I have kept 5083 -tereo-> kept ......... I kept 5083 -tereo-> kept ......... I kept 5288 -hupostello-> kept ......... is of you kept 0650 -apostereo-> kept ......... kept 1301 -diatereo-> kept ......... kept 2967 -koluo-> kept ......... kept 4601 -sigao-> kept ......... kept 4933 -suntereo-> kept ......... kept 5083 -tereo-> kept kept 5432 -phroureo-> kept ......... me I have kept 5442 -phulasso-> kept ......... should be kept 5083 -tereo-> kept ......... that kept 2377 -thuroros-> kept $\qquad$ that kept 5442 -phulasso-> kept $\qquad$ them me ; and they have kept 5083 -tereo-> kept $\qquad$ they have kept 5083 -tereo-> kept ......... thing kept 1096 -ginomai-> kept $\qquad$ things have I kept 5442 -phulasso-> kept ......... things I have kept 5083 -tereo-> kept ......... things I have kept 5083 -tereo-> kept $\qquad$ things which have been kept secret 2928 -krupto-> kept $\qquad$ thou hast kept 5083 -tereo-> kept ......... to them , they kept 3930 -parecho-> kept ......... unto her that kept 2377 -thuroros-> kept . $\qquad$ was kept 0071 -ago-> kept ......... was kept 5083 -tereo-> kept ......... we were kept 5432 -phroureo-> kept ......... which had kept 2621 -katakeimai-> kept ......... which kept 5083 -tereo-> kept ......... which was kept secret 4601 -sigao-> kept 4931 \#\# mishmereth \{mish-meh'-reth\}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be $\{\mathrm{kept}\}$, office, ordinance, safeguard, ward, watch.[ql kept 0614 \# apokruphos \{ap-ok'-roo-fos \}; from 613; secret; by implication, treasured: -- hid, \{kept\} secret.[ql kept 0650 \# apostereo \{ap-os-ter-eh'-o \}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, \{kept \} back by fraud.[ql kept 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be $\{$ kept $\}$, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql kept 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that $\{\mathrm{kept}\}$ the door, porter.[ql kept 035001 IICh /^\{ kept /a passover unto the LORD in Jerusalem : and they killed the passover on the fourteenth day of the first month . kept 005019 Dan /^\{kept/alive ; and whom he would he set up ; and whom he would he put down . kept $035018 \mathrm{Jer} / \wedge\{$ kept /all his precepts , and done according unto all that he hath commanded you: kept 018019 Eze /^\{kept /all my statutes, and hath done them, he shall surely live . kept 022 $002 \mathrm{Jos} / \wedge\{$ kept /all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you: kept $025021 \mathrm{ISa} / \wedge\{\mathrm{kept} /$ all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good. kept $002051 \mathrm{Luk} / \$\{\mathrm{kept} / \mathrm{all}$ these sayings in her heart . kept 002019 Luk $/ \$$ \{ kept /all these things, and pondered them in her heart . kept 003004 Ezr $/ \wedge\{$ kept /also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required ; kept $006016 \mathrm{Mic} / \wedge\{\mathrm{kept} /$ and all the works of the house of Ahab, and ye walk in their counsels ; that I should make thee a desolation, and the inhabitants thereof an hissing : therefore ye shall bear the reproach of my people . kept 030029 Isa /^\{kept /and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD , to the mighty One of Israel . kept $017012 \mathrm{Joh} / \$$ kept $/$ and none of them is lost, but the son of perdition ; that the scripture might be fulfilled. kept $023011 \mathrm{Job} / \wedge\{\mathrm{kept}$ $/$ and not declined . kept 035018 IICh $/ \wedge\{$ kept /and the priests, and the Levites, and all Judah and Israel that were present , and the inhabitants of Jerusalem . kept 025004 Act $/ \$\{$ kept /at Caesarea, and that he himself would depart shortly thither. kept 009007 Num /^\{kept /back, that we may not offer an offering of the LORD in his appointed season among the children of Israel ? kept $039009 \mathrm{Gen} / \wedge\{$ kept /back any thing from me but thee, because thou art his wife : how then can I do this great wickedness, and sin against God ? kept 005004 Jam $/ \$\{\mathrm{kept} / \mathrm{back}$ by fraud, crieth : and the cries of them which have reaped are entered into the ears of the Lord of sabaoth . kept 020020 Act $/ \$$ \{ kept /back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, kept 005002 Act / $\$$ \{ kept /back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles feet. kept $008029 \mathrm{Luk} / \$\{\mathrm{kept} / \mathrm{bound}$ with chains and in fetters ; and he brake the bands, and was driven of the devil into the wilderness . kept 001005 IPe $/ \$\{$ kept /by the power of God through faith unto salvation ready to be revealed in the last time . kept 005013 Num $/ \wedge\{\mathrm{kept} /$ close , and she be defiled, and there be no witness against her, neither she be taken with the manner; kept $028021 \mathrm{Job} / \wedge\{\mathrm{kept} / \mathrm{close}$ from the fowls of the air . kept $002023 \mathrm{Rut} / \wedge\{\mathrm{kept} /$ fast by the maidens of Boaz to
glean unto the end of barley harvest and of wheat harvest ; and dwelt with her mother in law . kept 017010 Num $/ \wedge\{$ kept /for a token against the rebels ; and thou shalt quite take away their murmurings from me, that they die not. kept $003006 \mathrm{IKi} / \wedge$ \{ kept /for him this great kindness, that thou hast given him a son to sit on his throne , as it is this day . kept 019009 Num /^\{kept /for the congregation of the children of Israel for a water of separation : it is a purification for $\sin$. kept $005013 \mathrm{Ecc} / \wedge\{$ kept /for the owners thereof to their hurt . kept $009024 \mathrm{ISa} / \wedge\{\mathrm{kept}$ /for thee since I said, I have invited the people. So Saul did eat with Samuel that day . kept 016033 Exo /^\{kept /for your generations . kept 016032 Exo /^\{kept/for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt . kept $019020 \mathrm{Mat} / \$\{\mathrm{kept} / \mathrm{from}$ my youth up : what lack I yet? kept 018021 Luk /\$\{kept/from my youth up. kept $021005 \mathrm{ISa} / \wedge\{\mathrm{kept} / \mathrm{from}$ us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel . kept 028016 Act / $\$\{\mathrm{kept} / \mathrm{him}$. kept 032010 Deu $/ \wedge\{\mathrm{kept} / \mathrm{him}$ as the apple of his eye . kept 021029 Exo /^\{kept/him in, but that he hath killed a man or a woman ; the ox shall be stoned, and his owner also shall be put to death . kept 021036 Exo /^\{ kept /him in; he shall surely pay ox for ox ; and the dead shall be his own. kept 012001 ICh /^\{kept /himself close because of Saul the son of Kish : and they were among the mighty men, helpers of the war . kept 009033 Act $/ \$\{$ kept /his bed eight years , and was sick of the palsy . kept $002004 \mathrm{Amo} / \wedge\{$ kept /his commandments, and their lies caused them to err , after the which their fathers have walked : kept $018006 \mathrm{IIKi} / \wedge\{$ kept /his commandments, which the LORD commanded Moses . kept $017034 \mathrm{ISa} / \wedge\{$ kept /his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock : kept $003014 \mathrm{Mal} / \wedge\{\mathrm{kept} / \mathrm{his}$ ordinance, and that we have walked mournfully before the LORD of hosts ? kept $025039 \mathrm{ISa} / \wedge\{$ kept /his servant from evil : for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail , to take her to him to wife . kept 099007 Psa $/ \wedge\{$ kept /his testimonies, and the ordinance that he gave them. kept 001011 Amo $/ \wedge\{$ kept /his wrath for ever : kept 042004 Psa /^\{kept /holyday . kept 023035 Act /\$ \{kept/in Herod's judgment hall . kept 035018 IICh ${ }^{\wedge}\{$ kept /in Israel from the days of Samuel the prophet ; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem . kept $042016 \mathrm{Gen} / \wedge\{$ kept /in prison , that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies . kept 012005 Act $/ \$$ \{kept /in prison : but prayer was made without ceasing of the church unto God for him . kept 003007 IIPe $/ \$$ \{ kept /in store, reserved unto fire against the day of judgment and perdition of ungodly men . kept 009036 Luk /\$ \$kept /it close, and told no man in those days any of those things which they had seen . kept 007053 Act $/ \$\{$ kept /it. kept 019020 Luk $/ \$\{$ kept /laid up in a napkin : kept 014010 Jos /^\{kept /me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . kept $030003 \mathrm{Psa} / \wedge\{\mathrm{kept} / \mathrm{me}$ alive, that I should not go down to the pit . kept 025 $034 \mathrm{ISa} / \wedge\{\mathrm{kept} / \mathrm{me}$ back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . kept $017004 \mathrm{Psa} / \wedge\{\mathrm{kept} / \mathrm{me}$ from the paths of the destroyer. kept $025033 \mathrm{ISa} / \wedge\{\mathrm{kept} / \mathrm{me}$ this day from coming to shed blood, and from avenging myself with mine own hand . kept 022044 IISa /^\{ kept /me to be head of the heathen : a people which I knew not shall serve me. kept $026005 \mathrm{Gen} / \wedge\{\mathrm{kept} / \mathrm{my}$ charge, my commandments, my statutes, and my laws . kept 048 011 Eze /^\{kept/my charge, which went not astray when the children of Israel went astray, as the Levites went astray . kept $014008 \mathrm{IKi} / \wedge\{\mathrm{kept} / \mathrm{my}$ commandments, and who followed me with all his heart , to do that only which was right in mine eyes ; kept $011034 \mathrm{IKi} / \wedge\{\mathrm{kept} / \mathrm{my}$ commandments and my statutes : kept 011011 IKi ${ }^{\wedge}\{$ kept /my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . kept 015010 Joh $/ \$\{\mathrm{kept} / \mathrm{my}$ Father's commandments, and abide in his love . kept $005007 \mathrm{Eze} / \wedge\{\mathrm{kept} / \mathrm{my}$ judgments, neither have done according to the judgments of the nations that are round about you; kept 018009 Eze /^\{kept /my judgments , to deal truly; he is just, he shall surely live, saith the Lord GOD . kept 020021 Eze /^\{kept /my judgments to do them, which if a man do , he shall even live in them; they polluted my sabbaths : then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . kept $016011 \mathrm{Jer} / \wedge\{$ kept /my law ; kept $015020 \mathrm{Joh} / \$\{\mathrm{kept} / \mathrm{my}$ saying, they will keep yours also . kept $002009 \mathrm{Mal} / \wedge\{\mathrm{kept} / \mathrm{my}$ ways, but have been partial in the law . kept $003008 \mathrm{Rev} / \$\{\mathrm{kept} / \mathrm{my}$ word , and hast not denied my name . kept 011009 IICo $/ \$$ \{kept /myself from being burdensome unto you , and so will I keep myself. kept $022024 \mathrm{IISa} / \wedge\{\mathrm{kept} / m y s e l f$ from mine iniquity . kept $018023 \mathrm{Psa} / \wedge\{\mathrm{kept} / \mathrm{myself}$ from mine iniquity . kept $002010 \mathrm{Ecc} / \wedge\{\mathrm{kept} / \mathrm{not}$ from them, I withheld not my heart from any joy ; for my heart rejoiced in all my labour : and this was my portion of all my labour . kept $078056 \mathrm{Psa} / \wedge\{\mathrm{kept} /$ not his testimonies : kept 011 $010 \mathrm{IKi} / \wedge\{\mathrm{kept} / \mathrm{not}$ that which the LORD commanded . kept $017019 \mathrm{IIKi} / \wedge\{\mathrm{kept} / \mathrm{not}$ the commandments of the LORD their God, but walked in the statutes of Israel which they made . kept $078010 \mathrm{Psa} / \wedge\{\mathrm{kept} / \mathrm{not}$ the
covenant of God, and refused to walk in his law ; kept 001006 Jud / $\$$ \{ kept /not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. kept $119015 \mathrm{Psa} / \wedge\{\mathrm{kept} / \mathrm{not}$ thy word . kept $010013 \mathrm{ICh} / \wedge\{\mathrm{kept} / \mathrm{not}$, and also for asking counsel of one that had a familiar spirit , to enquire of it; kept $030023 \mathrm{IICh} / \wedge\{$ kept /other seven days with gladness . kept 036021 IICh /^\{kept/sabbath, to fulfil threescore and ten years . kept 004022 Mar / $\$$ \{ kept/secret, but that it should come abroad. kept $013035 \mathrm{Mat} / \$\{\mathrm{kept} /$ secret from the foundation of the world . kept $016025 \mathrm{Rom} / \$\{\mathrm{kept} / \mathrm{sec} e \mathrm{e}$ since the world began, kept $012012 \mathrm{Hos} / \wedge\{\mathrm{kept} /$ sheep. kept $015012 \mathrm{Act} / \$\{\mathrm{kept} /$ silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them . kept $031034 \mathrm{Job} / \wedge\{\mathrm{kept} /$ silence, and went not out of the door ? kept $032003 \mathrm{Psa} / \wedge\{\mathrm{kept} /$ silence , my bones waxed old through my roaring all the day long. kept $050021 \mathrm{Psa} / \wedge\{\mathrm{kept} /$ silence ; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes . kept $029021 \mathrm{Job} / \wedge\{\mathrm{kept}$ $/$ silence at my counsel . kept $009010 \mathrm{Mar} / \$$ \{ kept /that saying with themselves, questioning one with another what the rising from the dead should mean . kept $013014 \mathrm{ISa} / \wedge\{\mathrm{kept} /$ that which the LORD commanded thee. kept 044008 Eze /^\{kept /the charge of mine holy things : but ye have set keepers of my charge in my sanctuary for yourselves. kept $044015 \mathrm{Eze} / \wedge$ \{ kept /the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD : kept 022003 Jos /^\{ kept/the charge of the commandment of the LORD your God. kept 009019 Num /^\{kept /the charge of the LORD, and journeyed not. kept 009023 Num /^\{kept /the charge of the LORD , at the commandment of the LORD by the hand of Moses . kept 031047 Num /^\{kept/the charge of the tabernacle of the LORD ; as the LORD commanded Moses . kept 011032 IICo $/ \$\{\mathrm{kept} /$ the city of the Damascenes with a garrison, desirous to apprehend me : kept $013013 \mathrm{ISa} / \wedge\{$ kept /the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever . kept $013021 \mathrm{IKi} / \wedge\{\mathrm{kept} /$ the commandment which the LORD thy God commanded thee, kept 001007 Neh $/ \wedge\{$ kept /the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses . kept 002014 Est /^\{kept/the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name . kept $014006 \mathrm{Mat} / \$\{\mathrm{kept} /$ the daughter of Herodias danced before them , and pleased Herod . kept 007009 IICh $/ \wedge\{$ kept /the dedication of the altar seven days, and the feast seven days . kept $006016 \mathrm{Ezr} / \wedge\{$ kept /the dedication of this house of God with joy , kept 018016 Joh $/ \$\{\mathrm{kept} /$ the door , and brought in Peter . kept 002021 Est /^\{kept/the door, were wroth, and sought to lay hand on the king Ahasuerus . kept $014027 \mathrm{IKi} / \wedge\{$ kept /the door of the king's house . kept $012009 \mathrm{IIKi} / \wedge\{\mathrm{kept} /$ the door put therein all the money that was brought into the house of the LORD . kept 018017 Joh $/ \$$ \{ kept /the door unto Peter, Art not thou also one of this man's disciples? He saith , I am not . kept $034009 \mathrm{IICh} / \wedge\{\mathrm{kept} /$ the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin ; and they returned to Jerusalem . kept $012010 \mathrm{IICh} / \wedge\{\mathrm{kept} / t h e$ entrance of the king's house . kept $004007 \mathrm{IITi} / \$\{\mathrm{kept} /$ the faith : kept $030021 \mathrm{IICh} / \wedge\{\mathrm{kept} /$ the feast of unleavened bread seven days with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD . kept 006022 Ezr $/ \wedge\{$ kept /the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel . kept 007008 IICh $/ \wedge\{$ kept /the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt . kept $008018 \mathrm{Neh} / \wedge\{\mathrm{kept} /$ the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . kept 003001 Exo /^\{kept/the flock of Jethro his father in law , the priest of Midian : and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb . kept $011019 \mathrm{Neh} / \wedge\{$ kept /the gates, were an hundred seventy and two . kept 002010 Joh $/ \$\{$ kept /the good wine until now . kept 007028 Dan /^\{kept/the matter in my heart . kept 022002 Act $/ \$\{$ kept /the more silence : and he saith, kept $002043 \mathrm{IKi} / \wedge\{$ kept /the oath of the LORD, and the commandment that I have charged thee with? kept $011028 \mathrm{Heb} / \$$ \{ kept /the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them . kept 035017 IICh /^\{kept/the passover at that time, and the feast of unleavened bread seven days . kept $009005 \mathrm{Num} / \wedge\{$ kept /the passover on the fourteenth day of the first month at even in the wilderness of Sinai : according to all that the LORD commanded Moses, so did the children of Israel . kept $005010 \mathrm{Jos} / \wedge\{$ kept /the passover on the fourteenth day of the month at even in the plains of Jericho . kept $006019 \mathrm{Ezr} / \wedge\{\mathrm{kept} /$ the passover upon the fourteenth day of the first month . kept 012006 Act / $\$\{\mathrm{kept} /$ the prison. kept 022020 Act $/ \$\{$ kept /the raiment of them that slew him . kept $012029 \mathrm{ICh} / \wedge\{\mathrm{kept} /$ the ward of the house of Saul . kept $012045 \mathrm{Neh} / \wedge\{$ kept /the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son . kept 013034 IISa / $\wedge$ \{kept /the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him. kept 022022 IISa
$/ \wedge\{$ kept /the ways of the LORD , and have not wickedly departed from my God . kept $018021 \mathrm{Psa} / \wedge\{$ kept /the ways of the LORD , and have not wickedly departed from my God . kept $003010 \mathrm{Rev} / \$\{\mathrm{kept} / \mathrm{the}$ word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth . kept $034021 \mathrm{IICh} / \wedge\{\mathrm{kept} / t h e$ word of the LORD , to do after all that is written in this book . kept 024011 Num /^\{kept/thee back from honour . kept 029009 Gen /^\{kept/them . kept 008033 Mat $/ \$\{$ kept /them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils . kept 027043 Act / $\$$ \{kept /them from their purpose ; and commanded that they which could swim should cast themselves first into the sea, and get to land : kept 017012 Joh $/ \$\{$ kept /them in thy name : those that thou gavest me I have kept, and none of them is lost , but the son of perdition ; that the scripture might be fulfilled . kept $003007 \mathrm{Mal} / \wedge\{$ kept /them. Return unto me, and I will return unto you, saith the LORD of hosts . But ye said , Wherein shall we return? kept $021004 \mathrm{ISa} / \wedge\{\mathrm{kept} /$ themselves at least from women . kept 012007 Joh $/ \$\{$ kept /this . kept 009028 Est /^\{kept/throughout every generation, every family, every province, and every city ; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed . kept $033009 \mathrm{Deu} / \wedge\{$ kept /thy covenant . kept $009034 \mathrm{Neh} / \wedge\{$ kept /thy law , nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. kept $119005 \mathrm{Psa} / \wedge\{\mathrm{kept} /$ thy law . kept $026015 \mathrm{ISa} / \wedge\{$ kept /thy lord the king ? for there came one of the people in to destroy the king thy lord . kept $119005 \mathrm{Psa} / \wedge\{\mathrm{kept} /$ thy precepts . kept $119016 \mathrm{Psa} / \wedge\{$ kept /thy precepts and thy testimonies : for all my ways are before thee. kept $119002 \mathrm{Psa} / \wedge\{$ kept /thy testimonies . kept $119016 \mathrm{Psa} / \wedge\{$ kept /thy testimonies ; and I love them exceedingly. kept $119006 \mathrm{Psa} / \wedge\{$ kept /thy word . kept 017006 Joh $/ \$\{$ kept /thy word . kept 025021 Act / $\$$ \{kept /till I might send him to Caesar . kept $003023 \mathrm{Gal} / \$\{\mathrm{kept} / \mathrm{under}$ the law, shut up unto the faith which should afterwards be revealed . kept 016023 Exo /^\{kept /until the morning . kept 008024 IKi /^\{kept /with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day . kept $006015 \mathrm{IICh} / \wedge\{$ kept /with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day . kept 026 $016 \mathrm{ISa} / \wedge\{$ kept /your master , the LORD'S anointed. And now see where the king's spear is, and the cruse of water that was at his bolster . kept Because that Abraham obeyed my voice, and \{kept $\}$ my charge, my commandments, my statutes, and my laws. kept And while he yet spake with them, Rachel came with her father's sheep: for she $\{$ kept $\}$ them. kept There is] none greater in this house than I; neither hath he $\{$ kept $\}$ back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? kept Send one of you, and let him fetch your brother, and ye shall be $\{$ kept $\}$ in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies. kept Now Moses \{kept\} the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. kept And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for y ou to be $\{\mathrm{kept}\}$ until the morning. kept And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be \{kept $\}$ for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. kept And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be $\{\mathrm{kept}\}$ for your generations. kept As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be $\{$ kept $\}$. kept But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not $\{\mathrm{kept}\}$ him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . kept Or if it be known that the ox hath used to push in time past, and his owner hath not $\{$ kept $\}$ him in; he shall surely pay ox for ox; and the dead shall be his own. kept And a man lie with her carnally, and it be hid from the eyes of her husband, and be $\{$ kept $\}$ close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner]; kept And they \{kept \} the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. kept And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we \{kept \} back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? kept And when the cloud tarried long upon the tabernacle many days, then the children of Israel \{kept\} the charge of the LORD, and journeyed not. kept At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they $\{$ kept $\}$ the charge of the LORD, at the commandment of the LORD by the hand of Moses. kept And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be \{kept\} for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not. kept And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be $\{$ kept $\}$ for the congregation of the children of

Israel for a water of separation: it [is] a purification for sin. k ept Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath \{kept\} thee back from honour. kept Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which \{kept\} the charge of the tabernacle of the LORD; as the LORD commanded Moses. kept He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he $\{\mathrm{kept}\} \mathrm{him}$ as the apple of his eye. kept Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and \{kept \} thy covenant. kept And the children of Israel encamped in Gilgal, and \{kept\} the passover on the fourteenth day of the month at even in the plains of Jericho. kept And now, behold, the LORD hath $\{$ kept $\}$ me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. kept And said unto them, Ye have \{kept \} all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you: kept Ye have not left your brethren these many days unto this day, but have \{kept \} the charge of the commandment of the LORD your God. kept So she \{kept\} fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law. kept <1SA9-24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been $\{$ kept $\}$ for thee since I said, I hav e invited the people. So Saul did eat with Samuel that day. kept <1SA13-13> And Samuel said to Saul, Thou hast done foolishly: thou hast not \{kept \} the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever. kept <1SA13-14> But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not \{kept \} [that] which the LORD commanded thee. kept <1SA17-34> And David said unto Saul, Thy servant $\{$ kept $\}$ his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: kept <1SA21 $-4>$ And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have $\{\mathrm{kept}\}$ themselves at least from women. kept <1SA21-5> And David answered the priest, and said unto him, Of a truth women [have been] \{kept\} from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were s anctified this day in the vessel. kept <1SA25-21> Now David had said, Surely in vain have I \{kept\} all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. kept <1SA25-33> And blessed [be] thy advice, and blessed [be] thou, which hast \{kept \} me this day from coming to [shed] blood, and from avenging myself with mine own hand. kept <1SA25-34> For in very deed, [as] the LORD God of Israel liveth, which hath \{kept \} me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the w all. kept <1SA25-39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath \{kept $\}$ his servant from evil: for the LORD hath returned the wickedness of Nabal upon hi s own head. And David sent and communed with Abigail, to take her to him to wife. kept <1SA26-15> And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not $\{$ kept $\}$ thy lord the king? for there came one of the people in to destroy the king thy lord. kept <1SA26-16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not $\{\mathrm{kept}\}$ your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bol ster. kept <2SA13-34> But Absalom fled. And the young man that $\{$ kept $\}$ the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him. kept <2SA22-22> For I have \{kept \} the ways of the LORD, and have not wickedly departed from my God. kept <2SA22-24> I was also upright before him, and have \{kept\} myself from mine iniquity. kept <2SA22 -44> Thou also hast delivered me from the strivings of my people, thou hast $\{\mathrm{kept}\}$ me [to be] head of the heathen: a people [which] I knew not shall serve me. kept <1KI2-43> Why then hast thou not \{kept \} the oath of the LORD, and the commandment that I have charged thee with? kept <1KI3-6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast \{kept\} for him this great kindness, tha thou hast given him a son to sit on his throne, as [it is] this day. kept <1KI8-24> Who hast \{kept \} with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day. kept <1KI11-10> And had commanded him concerning this thing, that he should not go after other gods: but he $\{\mathrm{kept}\}$ not that which the LORD commanded. kept <1KI11-11> Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not $\{k e p t\}$ my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. kept
<1KI11-34> Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he $\{$ kept $\}$ my commandments and my statutes: kept <1KI13-21> And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not $\{$ kept $\}$ the commandment which the LORD thy God commanded thee, kept <1KI14-8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who \{kept $\}$ my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes; kept <1KI14-27> And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the guard, which \{kept\} the door of the king's house. kept <2KI9-14> So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had \{kept\} Ramothgilead, he and all Israel, because of Hazael king of Syria. kept <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that \{kept\} the door put therein all the money [that was] bro ught into the house of the LORD. kept <2KI17-19> Also Judah \{kept \} not the commandments of the LORD their God, but walked in the statutes of Israel which they made. kept <2KI18-6> For he clave to the LORD, [and] departed not from following him, but $\{$ kept $\}$ his commandments, which the LORD commanded Moses. kept <1CH10-13> So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he \{kept \} not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it]; kept $<1 \mathrm{CH} 12-1>$ Now these [are] they that came to David to Ziklag, while he yet $\{$ kept $\}$ himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. kept <1CH12-29> And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had \{kept $\}$ the ward of the house of Saul. kept <2CH6-15> Thou which hast \{kept\} with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day. kept <2CH7-8> Also at the same time Solomon \{kept\} the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. kept <2CH7-9> And in the eighth day they made a solemn assembly: for they $\{$ kept $\}$ the dedication of the altar seven days, and the feast seven days. kept <2CH12-10> Instead of which king Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that $\{\mathrm{kept}\}$ the entrance of the king's house. kept <2CH30-21> And the children of Israel that were present at Jerusalem \{kept \} the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD. kept <2CH30-23> And the whole assembly took counsel to keep other seven days: and they \{kept [other] seven days with gladness. kept <2CH34-9> And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that $\{$ kept $\}$ the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. k ept <2CH34-21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not $\{$ kept $\}$ the wo rd of the LORD, to do after all that is written in this book. kept <2CH35-1> Moreover Josiah $\{$ kept $\}$ a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month. kept <2CH35-17> And the children of Israel that were present $\{$ kept $\}$ the passover at that time, and the feast of unleavened bread seven days. kept <2CH35-18> And there was no passover like to that $\{\mathrm{kept}\}$ in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. kept <2CH35-18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah \{kept\}, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. kept <2CH35-19> In the eighteenth year of the reign of Josiah was this passover \{kept \}. kept <2CH36-21> To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she \{kept\} sabbath, to fulfil threescore and ten years. kept They \{kept\} also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required; kept And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, $\{\mathrm{kept}\}$ the dedication of this house of God with joy, kept And the children of the captivity \{kept \} the passover upon the fourteenth [day] of the first month. kept And $\{$ kept $\}$ the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel. kept We have dealt very corruptly against thee, and have not $\{$ kept $\}$ the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses. kept Also day by day, from the first day unto the last day, he read in the book of the law of God. And they $\{$ kept $\}$ the feast seven days; and on the eighth
day [was] a solemn assembly, according unto the manner. kept Neither have our kings, our princes, our priests, nor our fathers, $\{$ kept $\}$ thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. kept Moreover the porters, Akkub, Talmon, and their brethren that $\{$ kept $\}$ the gates, [were] an hundred seventy and two. kept And both the singers and the porters \{kept \} the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son. kept In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which \{kept\} the concubines: she came in unto the king no more, except the king delighted in h er, and that she were called by name. kept In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which \{kept\} the door, were wroth, and sought to lay hand on the king Ahasuerus. kept And [that] these days [should be] remembered and \{kept \} throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from the ir seed. kept My foot hath held his steps, his way have I \{kept\}, and not declined. kept Seeing it is hid from the eyes of all living, and \{kept \} close from the fowls of the air. kept Unto me [men] gave ear, and waited, and \{kept \} silence at my counsel. kept Did I fear a great multitude, or did the contempt of families terrify me, that I \{kept\} silence, [and] went not out of the door? kept Concerning the works of men, by the word of thy lips I have $\{$ kept $\}$ [me from] the paths of the destroyer. kept For I have $\{\mathrm{kept}\}$ the ways of the LORD, and have not wickedly departed from my God. kept I was also upright before him, and I \{kept\} myself from mine iniquity. kept O LORD, thou hast brought up my soul from the grave: thou hast \{kept\} me alive, that I should not go down to the pit. kept When I \{kept \} silence, my bones waxed old through my roaring all the day long. kept When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that $\{\mathrm{kept}\}$ holyday. kept These [things] hast thou done, and I \{kept\} silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. kept They \{kept $\}$ not the covenant of God, and refused to walk in his law; kept Yet they tempted and provoked the most high God, and $\{$ kept $\}$ not his testimonies: kept He spake unto them in the cloudy pillar: they $\{$ kept $\}$ his testimonies, and the ordinance [that] he gave them. kept Remove from me reproach and contempt; for I have \{kept \} thy testimonies. kept I have remembered thy name, O LORD, in the night, and have $\{$ kept $\}$ thy law. kept This I had, because I $\{$ kept $\}$ thy precepts. kept Before I was afflicted I went astray: but now have I \{kept\} thy word. kept I beheld the transgressors, and was grieved; because they \{kept $\}$ not thy word. kept My soul hath $\{$ kept $\}$ thy testimonies; and I love them exceedingly. kept I have $\{\mathrm{kept}\}$ thy precepts and thy testimonies: for all my ways [are] before thee. kept And whatsoever mine eyes desired I \{kept\} not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. kept There is a sore evil [which] I have seen under the sun, [namely], riches \{kept\} for the owners thereof to their hurt. kept Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not $\{$ kept $\}$. kept Ye shall have a song, as in the night [when] a holy solemnity is $\{\mathrm{kept}\}$; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel. kept Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not $\{$ kept $\}$ my law; kept And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and \{kept\} all his precepts, and done according unto all that he hath comm anded you: kept Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have \{kept\} my judgments, neither have done according to the judgments of the nations $t$ hat [are] round about you; kept Hath walked in my statutes, and hath \{kept\} my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD. kept Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath \{kept \} all my statutes, and hath done them, he shall surely live. kept Notwithstanding the children rebelled against me: they walked not in my statutes, neither \{kept\} my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury up on them, to accomplish my anger against them in the wilderness. kept And ye have not $\{$ kept $\}$ the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. kept But the priests the Levites, the sons of Zadok, that $\{$ kept $\}$ the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fa $t$ and the blood, saith the Lord GOD: kept It shall be] for the priests that are sanctified of the sons of Zadok; which have \{kept\} my charge, which went not astray when the children of Israel went astray, as the Levites went astray. kept And for the majesty that he gave him, all people, nations, and languages,
trembled and feared before him: whom he would he slew; and whom he would he $\{$ kept $\}$ alive; and whom he would he set up; and whom he would he put down. kept Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I \{kept \} the matter in my heart. kept And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he \{kept $\}$ [sheep]. kept Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he $\{\mathrm{ke}$ pt \} his wrath for ever: kept Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not \{kept\} his commandments, and their lies caused them to err, af ter the which their fathers have walked: kept For the statutes of Omri are $\{$ kept $\}$, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people. kept Therefore have I also made you contemptible and base before all the people, according as ye have not $\{$ kept $\}$ my ways, but have been partial in the law. kept Even from the days of your fathers ye are gone away from mine ordinances, and have not $\{\mathrm{kept}\}$ [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? kept Ye have said, It [is] vain to serve God: and what profit [is it] that we have \{kept \} his ordinance, and that we have walked mournfully before the LORD of hosts? kept And they that $\{\mathrm{kept}\}$ them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. kept That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been $\{$ kept $\}$ secret from the foundation of the world. kept But when Herod's birthday was \{kept\}, the daughter of Herodias danced before them, and pleased Herod. kept The young man saith unto him, All these things have I \{kept\} from my youth up: what lack I yet? kept For there is nothing hid, which shall not be manifested; neither was any thing \{kept \} secret, but that it should come abroad. kept And they $\{\mathrm{kept}\}$ that saying with themselves, questioning one with another what the rising from the dead should mean. kept But Mary $\{$ kept $\}$ all these things, and pondered them] in her heart. kept And he went down with them, and came to Nazareth, and was subject unto them: but his mother $\{$ kept $\}$ all these sayings in her heart. kept For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was \{kept\} bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) kept And when the voice was past, Jesus was found alone. And they \{kept\} it] close, and told no man in those days any of those things which they had seen. kept And he said, All these have I \{kept\} from my youth up. kept And another came, saying, Lord, behold, here is] thy pound, which I have \{kept $\}$ laid up in a napkin: kept And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast $\{$ kept $\}$ the good wine until now. kept Then said Jesus, Let her alone: against the day of my burying hath she \{kept\} this. kept If ye keep my commandments, ye shall abide in my love; even as I have \{kept\} my Father's commandments, and abide in his love. kept Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have \{kept\} my saying, they will keep yours also. kept I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have $\{$ kept $\}$ thy word. kept While I was with them in the world, I kept them in thy name: those that thou gavest me I have \{kept \}, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. kept While I was with them in the world, I \{kept \} them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. kept But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that $\{\mathrm{kept}\}$ the door, and brought in Peter. kept Then saith the damsel that $\{\mathrm{kept}\}$ the door unto Peter, Art not thou also one] of this man's disciples? He saith, I am not. kept And \{kept \} back part] of the price, his wife also being privy to it], and brought a certain part, and laid it], at the apostles' feet. kept Who have received the law by the disposition of angels, and have not \{kept\} it]. kept And there he found a certain man named AEneas, which had $\{\mathrm{kept}\}$ his bed eight years, and was sick of the palsy. kept Peter therefore was $\{\mathrm{kept}\}$ in prison: but prayer was made without ceasing of the church unto God for him. kept And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door $\{\mathrm{kept}\}$ the prison. kept Then all the multitude $\{\mathrm{kept}\}$ silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. kept And] how I \{kept \} back nothing that was profitable unto you], but have showed you, and have taught you publicly, and from house to house, kept And when they heard that he spake in the Hebrew tongue to them, they \{kept\} the more silence: and he saith,) kept And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and $\{\mathrm{kept}\}$ the raiment of them that slew him. kept I will hear thee, said he, when thine accusers are also come. And he commanded him to be \{kept\} in Herod's judgment hall. kept

But Festus answered, that Paul should be $\{$ kept $\}$ at Caesarea, and that he himself would depart shortly thither]. kept But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be $\{$ kept $\}$ till I might send him to Caesar. kept But the centurion, willing to save Paul, $\{$ kept $\}$ them from their] purpose; and commanded that they which could swim should cast themselves] first into the sea], and get to land: kept And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that $\{$ kept $\}$ him. kept Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was $\{\mathrm{kept}\}$ secret since the world began, kept <2CO11-9> And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things] I have $\{\mathrm{kept}\}$ myself from being burdensome unto you, and so] will I keep myself]. k ept <2CO11-32> In Damascus the governor under Aretas the king \{kept \} the city of the Damascenes with a garrison, desirous to apprehend me: kept But before faith came, we were $\{$ kept $\}$ under the law, shut up unto the faith which should afterwards be revealed. kept <2TI4-7> I have fought a good fight, I have finished my] course, I have \{kept \} the faith: kept Through faith he $\{\mathrm{kept}\}$ the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. kept Behold, the hire of the labourers who have reaped down your fields, which is of you \{kept\} back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. kept <1PE1-5> Who are \{kept\} by the power of God through faith unto salvation ready to be revealed in the last time. kept <2PE3-7> But the heavens and the earth, which are now, by the same word are $\{\mathrm{kept}\}$ in store, reserved unto fire against the day of judgment and perdition of ungodly men. kept And the angels which \{kept \} not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. kept I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast \{kept\} my word, and hast not denied my name. kept Because thou hast $\{$ kept $\}$ the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
kept , $1 \mathrm{CH}, 10: 13,1 \mathrm{CH}, 12: 1,1 \mathrm{CH}, 12: 29 \mathrm{kept}, 1 \mathrm{KI}, 2: 43,1 \mathrm{KI}, 3: 6,1 \mathrm{KI}, 8: 24,1 \mathrm{KI}, 11: 10,1 \mathrm{KI}, 11: 11$, $1 \mathrm{KI}, 11: 34,1 \mathrm{KI}, 13: 21,1 \mathrm{KI}, 14: 8$, 1KI , 14:27 kept , 1PE , 1:5 kept , 1SA , 9:24, 1SA , 13:13, 1SA , 13:14, 1SA , 17:34, 1SA , 21:4, 1SA , 21:5, 1SA , 25:21, 1SA , 25:33, 1SA , 25:34, 1SA , 25:39, 1SA , 26:15, 1SA , 26:16 kept , 2CH , 6:15 , 2CH , 7:8, 2CH , 7:9, 2CH , 12:10, 2CH , 30:21, $2 \mathrm{CH}, 30: 23,2 \mathrm{CH}, 34: 9,2 \mathrm{CH}$, 34:21, 2CH , 35:1, 2CH, 35:17, 2CH , 35:18, 2CH , 35:18, 2CH , 35:19, 2CH, 36:21 kept, 2CO , 11:9, 2CO , 11:32 kept , 2KI , 9:14, 2KI , 12:9, 2KI , 17:19, 2KI , 18:6 kept, 2PE , 3:7 kept, 2SA , 13:34, 2SA , 22:22, 2SA , 22:24, 2SA , 22:44 kept , 2TI , 4:7 kept , AC , 5:2 , AC , 7:53, AC , 9:33, AC , 12:5 , AC , 12:6, AC , 15:12, AC , 20:20, AC , 22:2 , AC , 22:20, AC , 23:35 , AC , 25:4, AC , 25:21, AC , 27:43 , AC , 28:16 kept , AM , 1:11, AM, 2:4 kept , DA , 5:19, DA , 7:28 kept , DE , 32:10, DE , 33:9 kept , EC , 2:10, EC , 5:13 kept , ES , 2:14, ES , 2:21, ES , 9:28 kept , EX , 3:1 , EX , 16:23, EX , 16:32, EX , 16:33, EX , 16:34, EX , 21:29, EX , 21:36 kept , EZE , 5:7, EZE , 18:9, EZE , 18:19, EZE , 20:21, EZE , 44:8, EZE , 44:14, EZE , 48:11 kept , EZR , 3:4 , EZR , 6:16, EZR , 6:19 , EZR , 6:22 kept , GA , 3:23 kept , GE , 26:5, GE , 29:9, GE , 39:9, GE , 42:16 kept , HEB , 11:28 kept , HO , 12:12 kept , ISA , 30:29 kept , JAS , 5:4 kept , JER , 16:11, JER , 35:18 kept , JOB , 23:11, JOB , 28:21, JOB , 29:21, JOB , 31:34 kept , JOH , 2:10, JOH , 12:7, JOH , 15:10, JOH , 15:20, JOH , 17:6, JOH , 17:12 , JOH , 17:12, JOH , 18:16, JOH , 18:17 kept, JOS , 5:10, JOS , 14:10, JOS , 22:2, JOS , 22:3 kept , JU , 1:6 kept , LU , 2:19, LU , 2:51, LU , 8:29, LU , 9:36, LU , 18:21, LU , 19:20 kept , MAL , 2:9, MAL , 3:7, MAL , 3:14 kept , MIC , 6:16 kept , MR , 4:22, MR , 9:10 kept , MT , 8:33 , MT , 13:35 , MT , 14:6, MT , 19:20 kept , NE , 1:7, NE , 8:18, NE , 9:34, NE , 11:19, NE , 12:45 kept , NU , 5:13 , NU , 9:5 , NU , 9:7, NU , 9:19, NU , 9: 23 , NU , 17:10 , NU , 19:9 , NU , 24:11, NU , 31:47 kept , PS , 17:4 , PS , 18:21 , PS , 18:23 , PS , 30:3 , PS , 32:3 , PS , 42:4 , PS , 50:21 , PS , 78:10, PS , 78:56, PS , 99:7, PS , 119:22 , PS , 119:55, PS , 119:56, PS , 119:67, PS , 119:158, PS , 119:167, PS , 119:168 kept , RE , 3:8 , RE , 3:10 kept , RO , 16:25 kept, RU , 2:23 kept, SOS , 1:6
back 0650 \# apostereo \{ap-os-ter-eh'-o \}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept \{back\} by fraud.[ql by 0650 \# apostereo \{ap-os-ter-eh'-o\}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back \{by\} fraud.[ql defraud 0650 \# apostereo \{ap-os-ter-eh'-o \}; from 575 and stereo (to deprive); to despoil: -- \{defraud\}, destitute, kept back by fraud.[ql destitute 0650 \# apostereo \{ap-os-ter-eh'-o\}; from 575 and stereo (to deprive); to despoil: -- defraud, \{destitute\}, kept back by fraud.[q1 door 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that kept the \{door\}, porter.[ql fraud 0650 \# apostereo \{ap-os-ter-eh'-o\}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back by \{fraud\}.[ql hid 0614 \# apokruphos \{ap-ok'-roo-fos \}; from 613; secret; by implication, treasured: -- \{hid\}, kept secret.[ql issue 4690 \# sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- \{issue\}, seed.[q1 kept 0614 \# apokruphos \{ap-ok'-roo-fos\}; from 613; secret; by implication, treasured: -- hid, \{kept\} secret.[q1 kept 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that \{kept\} the door, porter.[ql kept 0650 \# apostereo \{ap-os-ter-eh'-o \}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, \{kept \} back by fraud.[ql kept 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be $\{$ kept $\}$, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql porter 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that kept the door, \{porter\}.[ql secret 0614 \# apokruphos \{ap-ok'-roo-fos\}; from 613; secret; by implication, treasured: -- hid, kept \{secret \}.[ql seed 4690 \# sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, \{seed\}.[q1 that 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- \{that \} kept the door, porter.[ql the 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that kept \{the\} door, porter.[ql

* kept , 0071 ago , 0650 apostereo , 1006 bosko , 1096 ginomai , 2343 thesaurizo , 2377 thuroros , 2621
katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,
kept kept kept -0071 bring, bringing, brought, carried, go, going, \{kept \}, lead, leadeth, led, open, kept -0650 back, defraud, defrauded, destitute, fraud, \{kept \}, kept -1006 fed, feed, feeding, $\{$ kept $\}$, kept -2343 beast, heaped, \{kept\}, lay, store, treasure, treasurest, kept -2377 door, \{kept \}, porter, kept -2621 at, \{kept\}, lay, lie, sat, sit, kept 2902 hands, held, hold, holden, holdest, holdeth, holding, \{kept\}, obtained, retain, retained, take, took, kept -2967 forbad, forbid, forbidden, forbiddeth, forbidding, hinder, \{kept \}, let, suffered, withstand, kept -3557 back, keep, \{kept\}, purloining, kept -3930 brought, give, given, giveth, \{kept\}, minister, shewed, shewing, trouble, kept -4601 held, hold, keep, \{kept\}, peace, silence, kept -5083 hold, keep, keepers, keepeth, \{kept\}, observe, preserved, reserve, reserved, watched, watching, kept -5288 back, draw, \{kept \}, shunned, withdrew, kept -5432 garrison, keep, $\{$ kept $\}$, kept -5442 beware, keep, keepest, $\{$ kept $\}$, observe, observed, saved, ware,
kept -6213 about, accomplish , advanced, appointed, apt , bear , become, bestow, bring, bringeth , brought , bruised, bruising , busy , cast , charge , come , commit , committed, committeth , committing, deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed , forth , fulfil , fulfilled , fulfilling , gat , gathered, get , getteth , give, given , go , god, gotten , govern , granted , held , holden , keep , \{kept \}, labour , laboured , made , madest , maintain , maintained, make , maker , makest , maketh , making , meet , observe , observed, occupied, offer , offered , offering , officers , ordained, kept -0631 array , bands, bind, bindeth , bound, girded, girdeth, harness, held, $\{$ kept $\}$, order , prepare , prison, prisoners , ready , set, tie , tied , kept $-0680\{$ kept $\}$, reserved, straitened, take , took, kept -1639 abated , away , back , clipped , diminish , diminished , done , \{kept \} , minish, restrain , restrainest , small , taken, withdraweth , kept 1692 abide, clave, cleave, cleaved, cleaveth, close, follow, followed, followeth, hard, joined, joining, keep , \{kept\} , overtook, pursued, stick, stuck, take , kept - 2287 dancing, feast , holyday , keep , \{kept \} , reel , solemn , kept - 2790 cease, conceal, deaf, devise, deviseth, ear , graven, held, hold, holdest, holdeth, imagine , \{kept \} , left , peace , plow , plowed , plowers , plowing , plowman , practised, quiet , rest , secretly , silence , silent , speak, speaking , still , tongue , worker , wrought , kept -2820 asswage , asswaged , back , forbear , held , hindereth, keep , keepeth, \{kept \} , punished, refrain , refrained, refraineth, reserved, spare, spared, spareth , withheld, withholdeth, kept -3607 back, finish, forbid, keep , \{kept \} , refrained, restrained, retain , shut , stayed, withhold, kept -4427 above, and, consulted, judah, $\{$ kept $\}$, king , people , queen , reign , reigned , reigneth , reigning, rule, set, the , workmen, would, kept -4513 back, denied, deny, hinder, keep , keepeth , $\{$ kept $\}$, refrain , restrained, withheld, withheldest , withhold, withholden, withholdeth, kept -4931 charge , charges, keep , $\{$ kept $\}$, offices, ordinance, safeguard, ward, wards, watch, watches, kept -5201 bear , grudge , keep , keeper , keepers , $\{$ kept $\}$, reserve , reserveth , kept $-5202\{$ kept $\}$, kept -5341 besieged , hidden , keep , keeper , keepeth , keeping , $\{$ kept $\}$, monuments, observe , preserve , preserveth , subtil, watchers, watchmen , kept -5641 absent , close , conceal , hid , hide , hidest , hideth , $\{$ kept $\}$, secret , kept -5648 cut , did , do , doest , doeth , done , executed, goeth , $\{$ kept $\}$, made , moved, worketh , wrought , kept -6113 able , close , closed , detain , detained, keep, \{kept \}, prevail, recover, refrained, reign, restrained, retain, retained, shut, slack , stayed, stop , withhold, withholdeth, kept -6942 appointed, bid, consecrate, consecrated, dedicate, dedicated , defiled, hallow, hallowed, holier, holy, keep , \{kept \}, prepare , proclaim, purified, sanctified, sanctify , wholly, kept - 7462 broken , companion, company , devour, eat, eaten, evil , fed, feed, feedest , feedeth , feeding , feedingplace , friend, friendship, herdmen , keeper, keepeth, keeping, \{kept \}, pastor, pastors , shepherd, shepherds, wander , kept -7673 away, cease , ceased, ceaseth , celebrate , down, fail, $\{$ kept $\}$, lacking , left , put , puttest , rest , rested , rid , sabbath , still , took , kept -8104 beware , circumspect , heed , keep , keeper , keepers , keepest , keepeth , keeping , \{kept \} , lookest , mark , marked , markest , marketh , narrowly , observe , observed, observest , observeth , preserve , preserved , preserveth , regard , regardeth , reserveth , save , saved, spies, sure , takest, wait, waited, waiteth, waiting, watch, watched, watchman, watchmen,
kept 4931 -- mishmereth -- charge, keep, to be $\{$ kept $\}$, office, ordinance, safeguard,ward, watch. kept 0614 ** apokruphos $* *$ hid, $\{$ kept $\}$ secret. kept 0650 ** apostereo $* *$ defraud, destitute, $\{$ kept $\}$ back by fraud. kept 1096 ** ginomai ${ }^{* *}$ arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be $\{$ kept $\}$, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. kept 2377 ** thuroros ** that $\{$ kept $\}$ the door, porter.
-episkeptomai- $\qquad$ and visit 1980 -episkeptomai- > -episkeptomai- $\qquad$ . and ye visited 1980 -episkeptomai- > -episkeptomai- ......... did visit 1980 -episkeptomai- > -episkeptomai- $\qquad$ for he hath visited 1980 -episkeptomai> -episkeptomai. hath visited 1980 -episkeptomai-> -episkeptomai- $\qquad$ look 1980 -episkeptomai- > -
episkeptomai- $\qquad$ that thou visitest 1980 -episkeptomai- > -episkeptomai- $\qquad$ to visit 1980 -episkeptomai- > -episkeptomai- $\qquad$ To visit 1980 -episkeptomai- > kept $\qquad$ and hast kept 5083 -tereo-> kept $\qquad$ and have not kept 5442 -phulasso-> kept ......... And kept 3557 -nosphizomai-> kept ......... and kept 5442 -phulasso-> kept ......... And they kept 2902 -krateo-> kept ......... And they kept 4601 -sigao-> kept ......... And they that kept 1006 -bosko-> kept $\qquad$ are kept 2343 -thesaurizo-> kept $\qquad$ are kept 5432 -phroureo-> kept $\qquad$ as I have kept 5083 -tereo-> kept $\qquad$ but thou hast kept 5083 -tereo-> kept ......... hath she kept 5083 -tereo-> kept $\qquad$ have I kept 5442 -phulasso-> kept ......... he kept 4160 -poieo-> kept ........ him : and he was kept 5442 -phulasso-> kept
$\qquad$ . him to be kept 5083 -tereo-> kept ......... him to be kept 5442 -phulasso-> kep $\qquad$ I have kept 2192 -echo-> kept ......... I have kept 5083 -tereo-> kept ......... I kept 5083 -tereo-> kept ......... I kept 5288 -hupostello-> kept ......... is of you kept 0650 -apostereo-> kept ........ kept 1301 -diatereo-> kept ......... kept 2967 -koluo-> kept
$\qquad$ . kept 4601 -sigao-> kept $\qquad$ kept 4933 -suntereo-> kept ......... kept 5083 -tereo-> kept $\qquad$ . kept 5432-phroureo-> kept $\qquad$ me I have kept 5442 -phulasso-> kept ......... should be kept 5083 -tereo-> kept $\qquad$ that kept 2377 -thuroros-> kept ........ that kept 5442 -phulasso-> kept ........ them me ; and they have kept 5083 -tereo-> kept $\qquad$ they have kept 5083 -tereo-> kept $\qquad$ thing kept 1096 -ginomai-> kept $\qquad$ things have I kept 5442 -phulasso-> kept $\qquad$ things I have kept 5083 -tereo-> kept $\qquad$ things I have kept 5083 -tereo-> kept ......... things which have been kept secret 2928 -krupto-> kept ......... thou hast kept 5083 -tereo-> kept . to them, they kept 3930 -parecho-> kept $\qquad$ unto her that kept 2377 -thuroros-> kept $\qquad$ was kept 0071 -ago-> kept $\qquad$ was kept 5083 -tereo-> kept $\qquad$ we were kept 5432 -phroureo-> kept .. which had kept 2621 -katakeimai-> kept $\qquad$ which kept 5083 -tereo-> kept $\qquad$ which was kept secret 4601 -sigao->
kept 4931 \#\# mishmereth \{mish-meh'-reth\}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be \{kept\}, office, ordinance, safeguard, ward, watch.[ql kept 0614 \# apokruphos \{ap-ok'-roo-fos\}; from 613; secret; by implication, treasured: -- hid, \{kept\} secret.[ql kept 0650 \# apostereo \{ap-os-ter-eh'-o \}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, \{kept\} back by fraud.[ql kept 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be \{kept\}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql kept 2377 \# thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a gate-warden: -- that \{kept\} the door, porter.[q1



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kept Interlinear Index Study kept GEN 026005 Because <06119 + that Abraham <85> obeyed < 08085 +shama< $>$ my voice <06963 +qowl > , and $\{$ kept $\}<08104+$ shamar > my charge <04931 + mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah >, and my laws <08451 +towrah > . kept GEN 029009 . And while he yet <05750 + spake <01696 + dabar > with them, Rachel <07354 + Rachel > came <00935 +bow \gg with her father s <1> sheep <06629 +tso>n > : for she $\{$ kept $\}<07462+$ ra them . kept GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo>> hath he $\{$ kept $\}<02820+$ chasak > back <02820 +chasak > any <03972 $+\mathrm{m} @ u w m a h>$ thing <03972 +m@uwmah > from me but thee, because <00834 +> aher > thou [ art ] his wife $<00802$ +> ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra<>, and sin <02398 +chata>> against God <00430 +>elohiym > ? kept GEN 042016 Send <07971 + shalach > one <00259 +> echad > of you , and let him fetch <03947 +laqach > your brother <00251 $+>$ ach > , and ye shall be $\{$ kept $\}<00631+>$ acar > in prison, that your words <01697 +dabar > may be proved <00974 +bachan > , whether [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [ are ] spies <07270 +ragal >. kept EXO 003001 . Now Moses <04872 +Mosheh > \{kept \} <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led $<05090+$ nahag $>$ the flock <06629 + tso $>$ n > to the backside <00310 $+>$ achar > of the desert <04057 +midbar > , and came <00935 +bow\gg to the mountain <02022 +har > of God <00430 +>elohiym > , [ even ] to Horeb $<02722+$ Choreb > . kept EXO 016023 And he said <00559 +>amar > unto them, This <01931 +huw\gg [ is that ] which <00834 +> aher > the LORD <03068 +Y @ hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 + Y @hovah > : bake <00644 +> aphah > [ that ] which <00834 +> aher > ye will bake $<00644+>$ aphah > [ to day ] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth $<05736+$ over $<05736+$ lay $<03241+$ Yaniym $>$ up for you to be $\{$ kept $\}<04931+$ mishmereth $>$ until $<05704$ + the morning <01242 +boqer > . kept EXO 016032 . And Moses <04872 +Mosheh > said <00559 $+>$ amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y @ hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be \{kept\} $<04931+$ mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal> you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa>> you forth <03318 +yatsa>> from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . kept EXO 016033 And Moses < 04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +> Aharown >, Take <03947 +laqach > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + full <04393 +m@lo>> of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 +Y @hovah > , to be $\{$ kept $\}<04931$ +mishmereth $>$ for your generations <01755 +dowr > . kept EXO 016034 As the LORD <03068 + Y @hovah > commanded $<06680$ +tsavah > Moses <04872 +Mosheh > , so Aaron <00175 +> Aharown > laid <03241 +Yaniym > it up before <06440 + paniym > the Testimony 〈5715>, to be \{kept\}<04931+mishmereth > . kept NUM 005013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera<>, and it be hid <05956 + from the eyes <05869 + of her husband <00376 +>iysh > , and be \{kept\} <05641 +cathar > close <05956 + , and she be defiled <02930 +tame\gg , and [ there be ] no <00369 +> ayin > witness <05707 + against her , neither <03808 $+\mathrm{lo} \gg$ she be taken <08610 +taphas > [ with the manner ] ; kept NUM 009005 And they $\{\mathrm{kept}\}<06213+$ the passover $<06453+$ pecach > on the fourteenth day $<03117+$ yowm > of the first <07223 +ri>shown > month $<02320+$ chodesh > at <00996 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 +kol > that the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh >, so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . kept NUM 009007 And those <01992 +hem > men <00582 +> enowsh > said <00559 +>amar > unto him, We [ are ] defiled <02931 +tame>> by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +> adam > : wherefore <04100 +mah > are we $\{\mathrm{kept}\}<01639+$ gara < > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? kept NUM 009019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children $<01121$ +ben > of Israel <03478 +Yisra>el > \{kept \} <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > , and journeyed <05265 +naca<> not . kept NUM 009023 At <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @hovah > they rested <02583 +chanah > in the tents ,
and at <05921 + the commandment <06310 + peh > of the LORD <03068 + Y @hovah > they journeyed <05265 +naca<> : they $\{$ kept $\}<08104+$ shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @ hovah > , at <05921 + the commandment <06310 + peh > of the LORD <03068 +Y @ hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . kept NUM 017010 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715> , to be $\{$ kept $\}<04931+$ mishmereth > for a token <00226 +>owth > against the rebels <04805 +m@riy > ; and thou shalt quite <03615 +kalah > take $<03615+$ kalah $>$ away their murmurings $<08519+\mathrm{t} @$ luwnah $>$ from me , that they die $<04191+$ muwth $>$ not . kept NUM 019009 And a man <00376 +>iysh > [ that is ] clean <02889 +tahowr > shall gather <00622 +>acaph $>$ up the ashes <00665 +> epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [ them ] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be $\{$ kept $\}<04931+$ mishmereth $>$ for the congregation <05712 + of the children <01121 +ben >of Israel $<03478+$ Yisra>el > for a water <04325 +mayim > of separation <05079 + niddah > : it [ is ] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . kept NUM 024011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +> amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 + Y @hovah > hath $\{$ kept $\}<04513$ +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . kept NUM 031047 Even of the children <01121 +ben > of Israel s <03478 + Yisra>el > half < 04276 +machatsiyth > , Moses <04872 +Mosheh > took <03947 +laqach > one <00259 +>echad > portion <00270 +>achaz > of fifty <02572 +chamishshiym > , [ both ] of man <00120 +> adam > and of beast <00929 +b@hemah > , and gave <05414 +nathan > them unto the Levites <03881 +Leviyiy > , which $\{$ kept $\}<08104+$ shamar > the charge $<04931+$ mishmereth > of the tabernacle $<04908$ +mishkan > of the LORD <03068 +Y @hovah > ; as the LORD <03068 +Y @ hovah > commanded $<06680$ +tsavah > Moses <04872 +Mosheh > . kept DEU 032010 He found <04672 +matsa>> him in a desert $<04057$ +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y @lel > wilderness <03452 +y @shiymown > ; he led <05437 +cabab > him about <05437 +cabab > , he instructed $<00995+$ biyn > him , he $\{$ kept $\}<05341+$ natsar > him as the apple <00380 +> iyshown > of his eye <05869 + . kept DEU 033009 Who said <00559 +> amar > unto his father < 1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo>> did he acknowledge <05234 +nakar > his brethren <00251 $+>$ ach > , nor <03808 +lo>> knew <03045 +yada < > his own children <01121 +ben > : for they have observed $<08104+$ shamar > thy word <00565 +>imrah > , and $\{$ kept $\}<05341+$ natsar > thy covenant <01285 +b@riyth >. kept JOS 005010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > encamped <02583 +chanah > in Gilgal <01537 +Gilgal >, and \{kept\} <06213 + the passover <06453 + pecach > on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + in the plains <06160 + of Jericho <03405 +Y @ riychow > . kept JOS 014010 And now <06258 + , behold <02009 +hinneh > , the LORD <03068 + Y @ hovah > hath $\{$ kept $\}$ me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty $<00705+>$ arba and five <02568 +chamesh > years <08141 +shaneh > , even since < $<00227+>$ az > the LORD $<03068+$ Y @ hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 + dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [ the children of ] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 + , lo <02009 +hinneh >, I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > . kept JOS 022002 And said <00559 +> amar > unto them, Ye have $\{$ kept $\}<08104+$ shamar > all <03605 +kol> that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y @hovah > commanded <06680 + tsavah > you, and have obeyed <08085 +shama < > my voice <06963 +qowl > in all <03605 +kol > that I commanded <06680 +tsavah > you : kept JOS 022003 Ye have not left <05800 + your brethren <00251 +>ach > these $<00428$ +>el - leh > many <07227 +rab > days <03117 +yowm > unto this <02088 +zeh > day <03117 +yowm > , but have $\{$ kept \} < $08104+$ shamar > the charge <04931 + mishmereth > of the commandment <04687 +mitsvah > of the LORD <03068 +Y @hovah > your God <00430 +\ggelohiym > . kept RUT 002023 So she $\{$ kept $\}<01692+$ dabaq $>$ fast by the maidens <05291 +na of Boaz <01162 + Bo to glean <03950 +laqat > unto the end <03615 +kalah > of barley <08184 +s@ harvest <07105 +qatsiyr > and of wheat <02406 +chittah > harvest $<07105+q a t s i y r>;$ and dwelt <03427 +yashab > with her mother <02545 +chamowth > in law <02545 +chamowth > . kept 1SA 009024 And the cook <02876 + tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [ that ] which [ was ] upon it, and set <07760 +suwm > [ it ] before <06440 +paniym > Saul <07586 + Sha>uwl >. And [Samuel] said <00559 +>amar>, Behold <02009 +hinneh > that which is left $<07604+$ sha> ar > ! set < $07760+$ suwm > [ it ] before < $06440+$ paniym > thee, [ and ] eat <00398 +>akal > : for unto this time <04150 +mow hath it been $\{$ kept $\}<08104+$ shamar > for thee since I said <00559 +>amar > , I
have invited <07121 +qara>> the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el> that day <03117 +yowm > . kept 1SA 013013 And Samuel <08050 + Sh@ muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Thou hast done foolishly <05528 +cakal > : thou hast not $\{$ kept $\}<08104+$ shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > , which <00834 +> aher > he commanded <06680 +tsavah > thee : for now $<06258+$ would the LORD <03068 +Y @hovah > have established <03559 +kuwn > thy kingdom <04467 + mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + . kept 1SA 013014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y @hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD $<03068+$ Y @ hovah > hath commanded <06680 +tsavah > him [ to be ] captain <05057 +nagiyd > over <05921 + his people $<05971+$, because $<03588+$ kiy $>$ thou hast not $\{$ kept $\}<08104+$ shamar $>$ [ that ] which $<00834$ $+>$ aher > the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > thee . kept 1SA 017034 And David $<01732+$ David > said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Thy servant <05650 + \{kept \} <07462 +ra his father s <1> sheep <06629 +tso>n >, and there came <00935 +bow\gg a lion <00738 +>ariy > , and a bear <01677 +dob > , and took <05375 +nasa>> a lamb <07716 +seh > out of the flock <05739 + : kept 1SA 021 004 And the priest <03548 +kohen > answered <06030 + David <01732 +David >, and said <00559 +>amar > , [ There is ] no <00369 +> ayin > common < $02455+$ chol > bread <03899 +lechem > under <08478 + tachath $>$ mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 + na men have $\{$ kept $\}<08104+$ shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > . kept 1SA 021005 And David <01732 +David > answered <06030 + the priest $<03548+$ kohen > , and said <00559 +>amar > unto him, Of a truth women <00802 +>ishshah > [ have been ] $\{$ kept $\}<06113+$ from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa>> out, and the vessels <03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh $>$, and [ the bread is ] in a manner < $01870+$ derek $>$ common $\langle 02455+$ chol > , yea <00637 $+>$ aph $>$, though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > kept 1SA 025021 Now David <01732 +David > had <01961 +hayah > said <00559 +> amar > , Surely <00389 $+>$ ak > in vain <08267 +sheqer > have I $\{$ kept $\}<08104+$ shamar > all < $03605+$ kol > that this <02088 +zeh > [ fellow ] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad >of all <03605 + kol > that [ pertained ] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra<> for good $<02896+$ towb > . kept 1SA 025033 And blessed <01288 +barak > [ be ] thy advice <02940 +ta, and blessed <01288 +barak > [ be ] thou, which <00834 +>aher> hast $\{$ kept $\}<03607+$ kala\gg me this <02088 +zeh > day <03117 +yowm > from coming <00935 +bow>> to [ shed ] blood <01818 +dam > , and from avenging <03467 +yasha<> myself with mine own hand <03027 +yad > . kept 1SA 025034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > liveth <02416 +chay > , which <00834 +>aher> hath \{kept\} <04513 +mana<> me back <04513 +mana<> from hurting <07489 +ra from evil <07451 +ra<> : for the LORD <03068 +Y @hovah > hath returned $<07725+$ shuwb > the wickedness <07451 +ra<> of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh $>$. And David <01732 +David > sent <07971 + shalach > and communed <01696 + dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . kept 1SA 026015 And David <01732 +David > said <00559 +>amar > to Abner <74>, [ Art ] not thou a [ valiant ] man <00376 +>iysh > ? and who <04310 + miy $>$ [ is ] like <03644 $+\mathrm{k} @$ mow > to thee in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > then hast thou not $\{$ kept $\}<08104+$ shamar $>$ thy lord <00113 +>adown > the king <04428 +melek > ? for there came $<00935$ +bow \gg one <00259 +>echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 + melek > thy lord <03068 + Y @ hovah > . kept 1SA 026016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y @ hovah > liveth <02416 +chay >, ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +> aher > ye have not $\{$ kept $\}<08104+$ shamar > your master <00113 +>adown>, the LORD S <03068 +Y @ hovah > anointed $<04899+$ mashiyach >. And now <06258 + see < $07200+$ ra>ah > where < $00335+>$ ay > the king s <04428 + melek > spear <02595 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . kept 2SA 013034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na man that $\{$ kept $\}$ the watch $<06822+$ tsaphah $>$ lifted $<05375+$ nasa $\gg$ up his eyes $<05869+$, and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > much $<07227+$ rab $>$ people <05971 + by the way $<01870+$ derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him . kept 2SA 022022 For I have \{kept $\}<08104+$ shamar > the ways <01870 + derek > of the LORD <03068 + Y @ hovah > , and have not wickedly <07561 +rasha < > departed from my God <00430
+>elohiym > . kept 2SA 022024 I was also upright < 08549 +tamiym > before him, and have \{kept \} <08104 + shamar > myself from mine iniquity <05771 + . kept 2SA 022044 Thou also hast delivered <06403 + palat > me from the strivings $<07379+$ riyb > of my people $<05971+$, thou hast $\{$ kept $\}<08104+$ shamar > me [ to be ] head $<07218+$ ro>sh > of the heathen <01471 +gowy > : a people <05971 + [ which ] I knew <03045 +yada < > not shall serve <05647 + me . kept 1KI 002043 Why <04100 +mah > then hast thou not $\{$ kept $\}<08104+$ shamar > the oath <07621 +sh@buw of the LORD <03068 + Y @hovah > , and the commandment <04687 +mitsvah > that I have charged <06680 +tsavah > thee with ? kept 1KI 003006 And Solomon <08010 + Sh @lomoh > said <00559 $+>$ amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great $<01419$ +gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 +paniym $>$ thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@ daqah >, and in uprightness <03483 + yishrah > of heart <03824 +lebab> with thee ; and thou hast $\{$ kept $\}<08104+$ shamar > for him this <02088 + zeh > great <01419 + gadowl> kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce>> , as [it is ] this <02088 +zeh > day <03117 +yowm > . kept 1 KI 008024 Who <00834 +>aher > hast $\{$ kept $\}<08104+$ shamar > with thy servant $<05650+$ David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him : thou spakest <01696 + dabar > also with thy mouth <06310 +peh > , and hast fulfilled <04390 +male\gg [ it ] with thine hand $<03027+$ yad > , as [it is ] this <02088 +zeh > day <03117 +yowm > . kept 1KI 011010 And had commanded $<06680+$ tsavah > him concerning <05921 + this <02088 +zeh > thing <01697 +dabar > , that he should not go $<03212$ +yalak > after <00310 +> achar > other <00312 +>acher > gods <00430 +>elohiym > : but he $\{$ kept $\}$ $<08104$ +shamar > not that which <00834 +> aher > the LORD <03068 + Y @hovah > commanded <06680 +tsavah > . kept 1KI 011011 Wherefore < $04100+$ mah > the LORD < $03068+$ Y @hovah > said <00559 +>amar > unto Solomon <08010 + Sh @lomoh > , Forasmuch as this <02063 +zo>th > is done of thee, and thou hast not $\{$ kept $\}<08104+$ shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee, I will surely rend <07167 +qara < > the kingdom <04467 + mamlakah > from thee, and will give <05414 +nathan > it to thy servant <05650 + . kept 1 KI 011034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy>> all <03605 +kol> the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 + sake <04616 +ma, whom <00834 +>aher > I chose <00977 +bachar > , because $<00834+>$ aher > he $\{$ kept $\}<08104+$ shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : kept 1KI 013021 And he cried <07121 +qara>> unto the man <00376 +>iysh > of God <00430 +>elohiym > that came <00935 +bow\gg from Judah <03063 +Y @huwdah > , saying <00559 +>amar > , Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , Forasmuch as thou hast disobeyed $<04784+$ marah > the mouth <06310 +peh > of the LORD <03068 + Y @hovah > , and hast not $\{\mathrm{kept}\}<08104$ +shamar > the commandment <04687 +mitsvah > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee, kept 1KI 014008 And rent <07167 +qara<> the kingdom <04467 + mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave $<05414$ +nathan > it thee : and [ yet ] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > \{kept $\}<08104+$ shamar > my commandments <04687 +mitsvah > , and who $<00834$ +> aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] only $<07535+\mathrm{raq}>$ [ which <01931 +huw>> was ] right < $03477+$ yashar > in mine eyes <05869 + ; kept 1KI 014027 And king <04428 +melek > Rehoboam <07346 + R @chab made <06213 + in their stead <08478 +tachath > brasen <05178 +n@chosheth > shields <04043 +magen > , and committed <06485 +paqad > [ them ] unto the hands <03027 +yad > of the chief <08269 +sar > of the guard <07323 +ruwts > , which $\{$ kept $\}<08104+$ shamar > the door <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > . kept 2KI 009014 So Jehu $<03058+$ Yehuw \gg the son <01121 +ben > of Jehoshaphat <03092 +Y @ howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy > conspired <07194 +qashar > against <00413 +>el > Joram <03141 +Yowram > . ( Now Joram <03141 +Yowram > had \{kept $\}<08104+$ shamar $>$ Ramothgilead <07433 +Ramowth > , he and all $<03605+$ kol > Israel <03478 +Yisra>el >, because <06440 +paniym > of Hazael <02371 +Chaza>el > king $<04428$ melek > of Syria <00758 +> Aram > . kept 2KI 012009 But Jehoiada <03111 +Yowyada<> the priest $<03548+$ kohen > took <03947 +laqach > a chest <00727 +> arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow \gg into the house < 01004 +bayith > of the LORD < $03068+\mathrm{Y} @$ hovah > : and the priests < $03548+$ kohen > that $\{$ kept $\}<08104+$ shamar $>$ the door $<05592+$ caph > put <05414 + nathan > therein <08033 +sham > all $<03605+\mathrm{kol}>$ the money <03701 + keceph > [ that was ] brought <00935 +bow>> into the house <01004
+bayith > of the LORD < 03068 + Y @hovah > . kept 2KI 017019 Also < 01571 + gam > Judah <03063 $+\mathrm{Y} @$ huwdah > $\{$ kept $\}<08104+$ shamar > not the commandments <04687 +mitsvah > of the LORD <03068 $+\mathrm{Y} @$ hovah > their God <00430 +>elohiym > , but walked <03212 +yalak > in the statutes <02708 +chuqqah >of Israel <03478 +Yisra>el > which <00834 +> aher > they made <06213 + . kept 2KI 018006 For he clave <01692 +dabaq > to the LORD <03068 +Y @hovah > , [ and ] departed <05493 +cuwr > not from following <00310 +>achar>him, but $\{$ kept $\}<08104+$ shamar > his commandments <04687 +mitsvah >, which <00834 +>aher > the LORD <03068 + Y @ hovah > commanded < $06680+$ tsavah > Moses <04872 +Mosheh > . kept 1CH 010013 So Saul <07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma which <00834 +>aher > he committed <04600 +ma against the LORD <03068 +Y @ hovah > , [ even ] against <05921 + the word <01697 +dabar > of the LORD <03068 +Y @hovah > , which <00834 +>aher > he \{kept\} <08104 +shamar > not , and also <01571 + gam > for asking <07592 +sha>al > [ counsel ] of [ one that had ] a familiar spirit <00178 +>owb > , to enquire <01875 +darash > [ of it ] ; kept 1CH 012001 . Now these $<00428+>$ el - leh $>$ [ are ] they that came $<00935$ +bow \gg to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + \{kept \} <06113 + himself close <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish $<07027+$ Qiysh > : and they [ were ] among the mighty <01368 +gibbowr > men, helpers <05826 + of the war <04421 +milchamah > . kept 1CH 012029 And of the children <01121 +ben > of Benjamin <01144 +Binyamiyn $>$, the kindred <00250 +>Ezrachiy > of Saul <07586 +Sha>uwl >, three <07969 +shalowsh > thousand <00505 $+>$ eleph > : for hitherto the greatest <04768 +marbiyth > part of them had \{kept\}<08104+shamar > the ward $<04931+$ mishmereth > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > . kept 2CH 006015 Thou which hast $\{$ kept $\}<08104+$ shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +> aher > thou hast promised <01696 + dabar > him ; and spakest <01696 + dabar > with thy mouth <06310 + peh > , and hast fulfilled <04390 +male\gg [ it ] with thine hand <03027 +yad > , as [ it is ] this day <03117 +yowm > . kept 2CH 007008 Also at the same <01931 +huw\gg time <06256 + Solomon <08010 + Sh @lomoh > $\{$ kept $\}<06213+$ the feast <02282 +chag > seven <07651 +sheba<> days <03117 +yowm > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a very <03966 +m@ great <01419 +gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > . kept 2CH 007009 And in the eighth <08066 + sh@miyniy > day <03117 +yowm > they made <06213 + a solemn <06116 + assembly <06116 + : for they $\{$ kept $\}<06213+$ the dedication <02598 +chanukkah > of the altar <04196 + mizbeach > seven <07651 + sheba < > days <03117 +yowm >, and the feast <02282 +chag > seven <07651 + sheba< > days <03117 +yowm > . kept 2CH 012010 Instead <08478 +tachath > of which king <04428 + melek > Rehoboam <07346 + R @ chab made $<06213+$ shields <04043 +magen > of brass <05178 +n@ chosheth > , and committed <06485 +paqad > [ them ] to the hands <03027 +yad> of the chief <08269 +sar > of the guard <07323 +ruwts > , that $\{\mathrm{kept}\}<08104$ + shamar > the entrance <06607 +pethach > of the king s <04428 +melek > house <01004 +bayith > . kept 2CH 030021 . And the children <01121 +ben > of Israel < $03478+$ Yisra>el > that were present <04672 +matsa>> at Jerusalem <03389 + Y @ruwshalaim > \{kept \}<06213+ the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba < > days <03117 +yowm > with great <01419 + gadowl > gladness $<08057+$ simchah > : and the Levites <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal $>$ the LORD <03068 +Y @ hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 + instruments [03627+k@liy](mailto:03627+k@liy) unto the LORD <03068 +Y@hovah > . kept 2CH 030023 And the whole $<03605+$ kol > assembly < $06951+$ qahal > took counsel <03289 + ya to keep <06213 + other <00312 +> acher > seven <07651 +sheba < > days <03117 +yowm > : and they $\{$ kept $\}<06213+$ [ other ] seven <07651 +sheba < > days $<03117$ +yowm > with gladness <08057 + simchah > . kept 2CH 034009 And when they <05971 + came to Hilkiah <00776 +>erets > the <05221 +nakah > high <03605 +kol > priest, they delivered the <07194 +qashar > money <05921 + that <04428 +melek > was <00526 +>Amown > brought into the <05971 + house of God $<00776$ +>erets >, which the <02977 +Yo>shiyah > Levites that <01121 +ben > \{kept $\}<04427+$ malak > the doors had <08478 + tachath > gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel, and of all Judah and Benjamin ; and they returned to Jerusalem . kept 2CH $034021 \mathrm{Go}<03212$ +yalak > , enquire $<01875+$ darash > of the LORD <03068 +Y @ hovah > for me, and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 + Y @huwdah > , concerning <05921 + the words <01697 +dabar $>$ of the book <05612 +cepher > that is found <04672 +matsa\gg : for great <01419 +gadowl > [ is ] the wrath $<02534+$ chemah > of the LORD <03068 +Y @hovah > that is poured <05413 +nathak > out upon us, because our fathers <1> have not $\{\mathrm{kept}\}<08104+$ shamar > the word <01697+dabar > of the LORD <03068 + Y @ hovah $>$, to do $<06213+$ after all $<03605+$ kol $>$ that is written $<03789+$ kathab $>$ in this $<02088+$ zeh $>$ book $<05612$ + cepher > . kept 2CH 035001 . Moreover Josiah <02977 +Yo>shiyah > $\{$ kept $\}<06213+$ a passover <06453
+pecach > unto the LORD <03068 +Y @ hovah > in Jerusalem <03389 +Y @ ruwshalaim > : and they killed $<07819+$ shachat > the passover <06453 + pecach > on the fourteenth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > . kept 2CH 035017 And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa>> \{kept $\}<06213+$ the passover <06453 +pecach > at that time <06256 + , and the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba<> days <03117 +yowm > kept 2CH 035018 And there was no $<03808+$ lo $\gg$ passover $<06453+$ pecach $>$ like $<03644+\mathrm{k} @$ mow $>$ to that kept <06213 + in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel < $08050+$ Sh@muw >el > the prophet <05030 +nabiy>>; neither <03808 +lo>> did <06213 + all <03605 +kol> the kings <04428 +melek $>$ of Israel <03478 +Yisra>el > keep <06213 + such a passover <06453 + pecach > as Josiah <02977 +Yo>shiyah $>\{$ kept $\}<06213+$, and the priests $<03548+$ kohen > , and the Levites <03881+Leviyiy >, and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 + Yisra>el > that were present <04672 +matsa\gg , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim >. kept 2CH 035018 And there was no $<03808+$ lo \gg passover <06453 +pecach > like <03644 +k@mow > to that $\{$ kept $\}<06213+$ in Israel <03478 + Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy>>; neither <03808 +lo>> did <06213 + all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep $<06213+$ such a passover $<06453+$ pecach $>$ as Josiah $<02977+$ Yo $>$ shiyah $>$ kept $<06213+$, and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and all <03605 + kol > Judah <03063 + Y @huwdah > and Israel <03478 +Yisra>el > that were present <04672 +matsa>>, and the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > . kept 2CH 035019 In the eighteenth year <08141 +shaneh > of the reign <04438 +malkuwth > of Josiah <02977 +Yo>shiyah > was this <02088 +zeh > passover <06453 +pecach > \{kept $\}<06213+$. kept 2CH 036021 To fulfil <04390 +male>> the word <01697 +dabar > of the LORD <03068 + Y @ hovah > by the mouth <06310 + peh > of Jeremiah <03414 +Yirm@yah > , until <05704 + the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [ for ] as long $<03117+$ yowm > as she lay desolate <08074 +shamem > she $\{$ kept $\}<07673+$ shabath > sabbath <07673 +shabath > , to fulfil <04390 +male\gg threescore <07657 +shib and ten years <08141 +shaneh > . kept EZR 003 004 They $\{$ kept $\}<06213+$ also the feast <02282 +chag > of tabernacles <05521 +cukkah > , as [ it is ] written $<03789+$ kathab > , and [ offered ] the daily <03117 +yowm > burnt <05930 + offerings by number <04557 +micpar > , according to the custom <04941 +mishpat > , as the duty <01697+dabar > of every day <03117 +yowm > required <03117 +yowm > ; kept EZR 006016 And the children <01121 +ben > of Israel <03479 + Yisra>el > , the priests <03549 +kahen >, and the Levites <03879 +Leviy >, and the rest <07606 +sh@>ar > of the children <01121 +ben > of the captivity <01547 + galuwth > , \{kept \}<05648+ the dedication <02597 +chanukka>> of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > with joy <02305 +chedvah > , kept EZR 006019 And the children <01121 +ben > of the captivity <01473 + gowlah > \{kept\} $<06213+$ the passover <06453 + pecach > upon the fourteenth [ day ] of the first <07223 +ri>shown > month $<02320+$ chodesh > . kept EZR 006022 And $\{\mathrm{kept}\}<06213+$ the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba<>days <03117 +yowm > with joy <08057 +simchah > : for the LORD $<03068+\mathrm{Y} @$ hovah > had made them joyful <08055 + samach > , and turned <05437 +cabab > the heart <03820 +leb > of the king <04428 +melek > of Assyria <00804 +> Ashshuwr > unto them, to strengthen <02388 +chazaq $>$ their hands <03027+yad > in the work <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiym > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . kept NEH 001007 We have dealt very corruptly <02254 +chabal > against thee, and have not $\{\mathrm{kept}\}<08104+$ shamar > the commandments $<04687+$ mitsvah > , nor the statutes <02706 +choq >, nor the judgments <04941 +mishpat > , which <00834 $+>$ aher > thou commandedst <06680 +tsavah > thy servant <05650 + Moses <04872 +Mosheh > . kept NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +> acharown > day <03117 +yowm > , he read <07121 +qara>> in the book $<05612+$ cepher > of the law <08451 +towrah > of God <00430 +>elohiym >. And they \{kept\} <06213 + the feast <02282 +chag > seven <07651 +sheba<> days <03117 +yowm > ; and on the eighth <08066 +sh@ miyniy > day <03117 +yowm > [ was ] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . kept NEH 009034 Neither <03808 +lo>> have our kings <04428 +melek > , our princes <08269 + sar > , our priests <03548 +kohen > , nor <03808 +lo>> our fathers <1>, \{kept\} <06213 + thy law <08451 +towrah > , nor <03808 +lo>> hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715>, wherewith <00834 +>aher > thou didst testify <05749 + against them . kept NEH 011 019 Moreover the porters <07778 +show, Akkub <06126 + , Talmon <02929 +Talmown >, and their brethren $<00251+>$ ach > that $\{$ kept $\}<08104+$ shamar > the gates < $08179+$ sha , [ were ] an hundred <03967 + me> ah > seventy <07657 + shib and two <08147 + sh@ nayim > . kept NEH 012045 And both the singers <07891 +shiyr >
and the porters <07778 +show $\{$ kept $\}<08104+$ shamar > the ward < $04931+$ mishmereth > of their God <00430 $+>$ elohiym > , and the ward <04931 +mishmereth > of the purification <02893 +tohorah > , according to the commandment <04687 +mitsvah > of David <01732 +David > , [ and ] of Solomon <08010 +Sh@lomoh > his son <01121 +ben > . kept EST 002014 In the evening <06153 + she went <00935 +bow\gg , and on the morrow $<01242$ +boqer > she returned <07725 +shuwb > into <00413 +>el > the second <08145 +sheniy > house <01004 +bayith > of the women <00802 +>ishshah >, to the custody <03027 +yad > of Shaashgaz <08190 + Sha , the king s <04428 +melek > chamberlain <05631 +cariyc > , which $\{$ kept $\}<08104+$ shamar > the concubines <06370 +piylegesh > : she came <00935 +bow>> in unto the king <04428 +melek > no <03808 +lo>> more <05750 + , except the king <04428 +melek > delighted <02654 +chaphets > in her, and that she were called <07121 +qara> > by name <08034 +shem > . kept EST 002021 . In those <01992 +hem > days <03117 +yowm >, while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha, two $<08147+$ sh @ nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan $>$ and Teresh <08657 +Teresh >, of those which $\{$ kept $\}<08104+$ shamar > the door <05592 +caph > , were wroth $<07107+$ qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king $<04428$ +melek > Ahasuerus <00325 +>Achashverowsh > . kept EST 009028 And [ that ] these <00428 +>el leh > days <03117 +yowm > [ should be ] remembered <02142 +zakar> and \{kept\}<06213 + throughout every generation <01755 +dowr > , every family <04940 + mishpachah > , every province <04082 +m@ diynah > , and every city <05892 + ; and [ that ] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > should not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y @huwdiy > , nor <03808 +lo\gg the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera<>. kept JOB 023 011 My foot <07272 +regel > hath held <00270 +>achaz > his steps <00838 +>ashur > , his way <01870 +derek $>$ have I \{kept\} <08104 + shamar > , and not declined <05186 +natah > . kept JOB 028021 Seeing it is hid $<05956+$ from the eyes $<05869+$ of all <03605 +kol > living <02416 +chay > , and \{kept \} <05641 +cathar > close $<05641+$ cathar > from the fowls < $05775+$ of the air < $08064+$ shamayim > . kept JOB 029021 Unto me [ men ] gave ear <08085 +shama<>, and waited <03176 +yachal > , and \{kept \} silence <01826 +damam > at <03926 +1@mow > my counsel < $06098+$. kept JOB 031034 Did I fear < $06206+$ a great <07227 +rab > multitude <01995 +hamown > , or did the contempt <00937 +buwz > of families <04940 +mishpachah > terrify <02865 +chathath > me, that I \{kept \} silence <01826 +damam > , [ and ] went <03318 +yatsa>> not out of the door <06607 +pethach > ? kept PSA 017004 Concerning the works of men <00120 +>adam > , by the word $<01697+$ dabar > of thy lips <08193 +saphah > I have $\{$ kept $\}<08104+$ shamar > [ me from ] the paths <00734 $+>$ orach > of the destroyer <06530 +p@riyts > . kept PSA 018021 For I have $\{$ kept $\}<08104+$ shamar > the ways $<01870+$ derek > of the LORD <03068 +Y @hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > . kept PSA 018023 I was also upright <08549 +tamiym > before <05973 + him , and I \{kept\} <08104 +shamar > myself from mine iniquity <05771 + . kept PSA 030003 O LORD <03068 $+\mathrm{Y} @$ hovah > , thou hast brought <05927 + up my soul <05315 +nephesh > from the grave <07585 +sh@ >owl > : thou hast $\{$ kept $\}$ me alive <02421 +chayah > , that I should not go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . kept PSA 032003 When <03588 + kiy > I \{kept \} <02790 +charash > silence <02790 + charash > , my bones <06106 + waxed old <01086 +balah > through my roaring <07581 +sh@agah > all <03605 + kol > the day <03117 +yowm > long. kept PSA 042004 When I remember <02142 +zakar > these <00428 +>el - leh > [ things ] , I pour <08210 +shaphak > out my soul <05315 +nephesh > in me : for I had gone <05674 + with the multitude <05519 +cak > , I went <01718 + dadah > with them to the house <01004 +bayith > of God $<00430+>$ elohiym > , with the voice <06963 +qowl > of joy <07440 +rinnah > and praise <08426 +towdah > , with a multitude <01995 +hamown > that $\{$ kept $\}<02287+$ chagag > holyday <02287 +chagag > . kept PSA 050 021 These <00428 +>el - leh > [ things ] hast thou done <06213 + , and I \{kept\} <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [ such an one ] as thyself : [ but ] I will reprove <03198 +yakach > thee, and set [ them ] in order < $06186+$ before thine eyes $<05869+$. kept PSA 078010 They $\{$ kept $\}<08104+$ shamar > not the covenant <01285 +b@riyth >of God <00430 +>elohiym > , and refused <03985 +ma>en > to walk <03212 +yalak > in his law <08451 +towrah > ; kept PSA 078056 Yet they tempted <05254 + nacah > and provoked <04784 + marah > the most <05945 +>elyown > high <05945 +>elyown $>$ God <00430 +>elohiym > , and \{kept \} <08104 +shamar > not his testimonies <05713 + : kept PSA 099007 He spake <01696 +dabar > unto them in the cloudy <06051 + pillar <05982 + : they $\{$ kept $\}<08104+$ shamar > his testimonies <05713 + , and the ordinance $<02706+$ choq > [ that ] he gave <05414 +nathan > them . kept PSA 119 022 . Remove <01556 + galal > from me reproach <02781 +cherpah > and contempt <00937 +buwz > ; for I have $\{$ kept $\}<05341+$ natsar > thy testimonies <05713 + . kept PSA 119055 . I have remembered <02142 +zakar > thy name <08034 + shem > , O LORD <03068 + Y @hovah > , in the night <03915 +layil > , and have $\{\mathrm{kept}\}<08104$
+shamar > thy law <08451 +towrah > . kept PSA 119056 This I had <01961 +hayah > , because <03588 +kiy > I $\{$ kept $\}<05341+$ natsar > thy precepts <06490 +piqquwd > . kept PSA 119067 . Before <02962 +terem > I was afflicted <06031 + I went <07683 +shagag > astray <07683 +shagag > : but now <06258 + have I \{kept \} <08104 + shamar > thy word <00565 +>imrah > . kept PSA $119158+$. I beheld <07200 +ra>ah > the transgressors <00898 +bagad >, and was grieved <06962 +quwt > ; because <00834 +> aher > they $\{$ kept \} <08104 +shamar > not thy word <00565 +>imrah > . kept PSA $119167+$. My soul <05315 +nephesh > hath $\{$ kept $\}<08104+$ shamar $>$ thy testimonies <05713 + ; and I love <00157 +>ahab > them exceedingly <03966 +m@ . kept PSA $119168+\mathrm{I}$ have $\{$ kept $\}<08104+$ shamar > thy precepts $<06490+$ piqquwd $>$ and thy testimonies $<05713+$ : for all <03605 $+\mathrm{kol}>$ my ways $<01870+$ derek > [ are ] before <05048 +neged > thee . kept ECC 002010 And whatsoever mine eyes $<05869+$ desired $<07592+$ sha>al $>$ I $\{$ kept $\}<00680+>$ atsal $>$ not from them , I withheld <04513 +mana< > not my heart <03820 +leb > from any <03605 +kol > joy < $08057+$ simchah > ; for my heart <03820 +leb > rejoiced $<08055+$ samach > in all <03605 + kol > my labour <05999 + : and this <02088 +zeh > was my portion $<02506+$ cheleq > of all <03605 +kol > my labour <05999 + . kept ECC 005013 There is a sore <02470 +chalah $>$ evil <07451 +ra< > [ which ] I have seen <07200 $+\mathrm{ra}>$ ah > under <08478 +tachath > the sun <08121 +shemesh $>$, [ namely ] , riches <06239 $+\{\mathrm{kept}\}<08104+$ shamar > for the owners <01167 +ba thereof to their hurt <07451 $+r a<>$. kept SON 001006 Look <07200 + ra>ah > not upon me, because I [ am ] black <07840 + sh@charchoreth > , because the sun <08121 + shemesh > hath looked <07805 +shazaph > upon me : my mother s $<00517+>$ em > children <01121 +ben > were angry <02734 +charah > with me; they made <07760 +suwm > me the keeper <05201 +natar > of the vineyards <03754 +kerem > ; [ but ] mine own vineyard <03754 +kerem > have I not $\{$ kept $\}<05201+$ natar > . kept ISA 030029 Ye shall have <01961 +hayah > a song <07892 +shiyr > , as in the night <03915 +layil > [ when ] a holy <06942 +qadash > solemnity <02282 +chag > is $\{\mathrm{kept}\}<06942$ +qadash > ; and gladness <08057 +simchah > of heart <03824 +lebab > , as when one goeth <01980 +halak > with a pipe <02485 +chaliyl> to come <00935 +bow>> into the mountain <02022 +har > of the LORD <03068 + Y @ hovah > , to the mighty <06697 +tsuwr > One of Israel <03478 +Yisra>el > . kept JER 016011 Then shalt thou say <00559 +>amar > unto them, Because your fathers <1> have forsaken <05800 + me, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , and have walked <03212 +yalak > after <00310 +> achar > other $<00312$ +>acher > gods <00430 +>elohiym > , and have served <05647 + them, and have worshipped <07812 + shachah > them, and have forsaken <05800 + me , and have not $\{$ kept $\}<08104+$ shamar > my law <08451 +towrah > ; kept JER 035018 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the house $<01004$ +bayith > of the Rechabites <07397 + Rekah >, Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Because ye have obeyed <08085 +shama< > the commandment <04687 +mitsvah > of Jonadab <03082 + Y @ hownadab > your father <1>, and \{kept \} <08104 +shamar > all <03605 +kol> his precepts <04687 +mitsvah > , and done <06213 + according unto all <03605 +kol> that he hath commanded <06680 +tsavah > you : kept EZE 005007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Because <03282 +ya ye multiplied <01995 +hamown > more <04480 + min > than <04480 +min > the nations <01471 +gowy > that [ are ] round <05439 +cabiyb > about you , [ and ] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo>> have \{kept \} $<06213+$ my judgments <04941 +mishpat >, neither <03808 +lo>>> have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [ are ] round <05439 +cabiyb > about you; kept EZE 018009 Hath walked <01980 +halak > in my statutes <02708 +chuqqah > , and hath \{kept\} <08104 + shamar > my judgments <04941 +mishpat > , to deal <06213 + truly <00571 +>emeth > ; he [ is ] just <06662 +tsaddiyq > , he shall surely live <02421 +chayah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . kept EZE 018019 Yet say <00559 +>amar > ye, Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa>> the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath $\{$ kept $\}<08104+$ shamar > all <03605 +kol> my statutes <02708 +chuqqah > , and hath done <06213 + them, he shall surely live <02421 +chayah > . kept EZE 020021 Notwithstanding the children <01121 +ben > rebelled $<04784+$ marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo>> $\{$ kept $\}<08104+$ shamar > my judgments <04941 +mishpat > to do <06213 + them, which $<00834$ +> aher > [ if ] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar > , I would pour $<08210+$ shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 + kalah > my anger $<00639$ +>aph > against them in the wilderness <04057 +midbar > . kept EZE 044008 And ye have not \{kept \} $<08104$ +shamar > the charge <04931 + mishmereth > of mine holy <06944 +qodesh > things : but ye have set
$<07760$ +suwm > keepers <08104 +shamar > of my charge <04931 +mishmereth > in my sanctuary <04720 +miqdash > for yourselves . kept EZE 044015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that $\{\mathrm{kept}\}<08104+$ shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 + Yisra>el > went <08582 +ta astray <08582 +ta from me, they shall come <07126 +qarab > near <07126 +qarab $>$ to me to minister <08334 +sharath > unto me, and they shall stand <05975 + before < $06440+$ paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@ $<$ um $>$ the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > : kept EZE 048011 [ It shall be ] for the priests <03548 +kohen > that are sanctified <06942 +qadash > of the sons <01121 +ben > of Zadok <06659 +Tsadowq > ; which <00834 +> aher > have $\{$ kept \} <08104 +shamar > my charge <04931 +mishmereth > , which <00834 $+>$ aher > went <08582 + ta not astray <08582 +ta when the children <01121 +ben > of Israel <03478 +Yisra>el > went $<08582+$ ta astray $<08582+$ ta , as the Levites $<03881+$ Leviyiy $>$ went $<08582+$ ta astray $<08582+$ ta . kept DAN 005019 And for the majesty <07238 +r@buw > that he gave <03052 +y @ hab > him , all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , trembled <02112 +zuwa< > and feared <01763 +d@chal > before him : whom <01768 +diy > he would <06634 +ts @ba>> he slew <06992 +q@tal > ; and whom <01768 +diy > he would <06634 +ts@ ba\gg he \{kept \} alive <02418 +chaya\gg ; and whom <01768 + diy > he would <06634 +ts@ba>> he set <07313 +ruwm > up ; and whom he would <06634 + ts@ ba\gg he put <08214 +sh@phal > down <08214 +sh@phal > . kept DAN 007028 Hitherto [ is ] the end $<05491+$ cowph > of the matter <04406 +millah >. As for me Daniel <01841 +Daniye>1 > , my cogitations <07476 +ra much <07690 +saggiy>> troubled <00927 +b@hal > me, and my countenance <02122 +ziyv > changed <08133 +sh@ na>> in me : but I \{kept \} <05202 +n@tar> the matter <04406 +millah > in my heart <03821 +leb > . kept HOS 012012 And Jacob <03290 + Ya fled <01272 +barach > into the country <07704 +sadeh > of Syria <00758 +>Aram > , and Israel <03478 +Yisra>el > served <05647 + for a wife <00802 $+>$ ishshah > , and for a wife <00802 +>ishshah > he $\{$ kept $\}<08104+$ shamar > [ sheep ] . kept AMO 001011 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha<> of Edom <00123 +>Edom >, and for four <00702 +> arba< > , I will not turn $<07725$ +shuwb > away [ the punishment ] thereof ; because <05921 + he did pursue <07291 +radaph > his brother <00251 +> ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +> aph > did tear <02963 +taraph > perpetually <05703 + , and he \{kept\} $<08104$ +shamar > his wrath <05678 + for ever <05331 +netsach > : kept AMO 002004 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha<> of Judah <03063 +Y @huwdah > , and for four <00702 +> arba<>, I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 + they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 + Y @hovah > , and have not $\{$ kept $\}<08104+$ shamar > his commandments $<02706+$ choq > , and their lies <03576 +kazab > caused them to err <08582 + ta , after <00310 +> achar > the which <00834 +> aher > their fathers <1> have walked <01980 +halak > : kept MIC 006016 For the statutes $<02708+$ chuqqah $>$ of Omri <06018 + are $\{$ kept $\}<08104+$ shamar > , and all <03605 + kol > the works <04639 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab>, and ye walk <03212 +yalak > in their counsels <04156 +mow ; that I should make <05414 +nathan > thee a desolation <08047 +shammah > , and the inhabitants <03427 +yashab > thereof an hissing <08322 +sh@reqah > : therefore ye shall bear <05375 +nasa\gg the reproach $<02781+$ cherpah $>$ of my people $<05971+$. kept MAL 002009 Therefore have I also <01571 +gam $>$ made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 $+\mathrm{kol}>$ the people $<05971+$, according $<06310+$ peh $>$ as ye have not $\{\mathrm{kept}\}<08104+$ shamar $>$ my ways $<01870$ +derek > , but have been partial in the law <08451 +towrah >. kept MAL 003007 . Even from the days <03117 +yowm > of your fathers <1> ye are gone <05493 +cuwr > away <05493 +cuwr > from mine ordinances $<02706+$ choq > , and have not $\{$ kept $\}<08104+$ shamar > [ them ] . Return <07725 +shuwb > unto me , and I will return <07725 + shuwb > unto you, saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>. But ye said <00559 +>amar>, Wherein <04100 +mah > shall we return <07725 +shuwb > ? kept MAL 003014 Ye have said <00559 +> amar > , It [ is ] vain <07723 +shav>> to serve <05647 + God <00430 +>elohiym > : and what <04100 +mah > profit <01215 +betsa< > [ is it ] that we have \{kept\} <08104 +shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak > mournfully <06941 +q@doranniyth > before < 06440 +paniym > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg ? kept MAT 008033 And they that $\{$ kept $\}<1006$-bosko -> them fled <5343 -pheugo ->, and went <0565-aperchomai > their ways into < 1519 -eis -> the city <4172 -polis ->, and told <0518-apaggello -> every <3956 -pas -> thing , and what <3588-ho -> was befallen <4876-sunantao -> to the possessed <1139-daimonizomai -> of the devils
<1139 -daimonizomai -> . kept MAT 013035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483-rheo -> by the prophet <4396 -prophetes -> , saying <3004-lego -> , I will open <0455-anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been $\{$ kept $\}$ secret <2928-krupto -> from the foundation <2602-katabole -> of the world <2889-kosmos -> kept MAT 014006 But when Herod s <2264-Herodes -> birthday < 1077 -genesia -> was \{kept\} <0071-ago -> , the daughter <2364-thugater -> of Herodias <2266-Herodias -> danced <3738-orcheomai -> before <3319mesos -> them, and pleased <0700-aresko -> Herod <2264-Herodes -> . kept MAT019 020 The young <3495neaniskos -> man <3495-neaniskos -> saith <3004-lego -> unto him, All <3956-pas -> these <5023 -tauta -> things have I \{kept \} <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101-tis -> lack <5302hustereo -> I yet <2089-eti -> ? kept MAR 004022 For there is nothing <5100-tis -> hid <2927-kruptos -> , which <3739-hos -> shall not be manifested <5319-phaneroo -> ; neither <3761-oude -> was any <5100-tis -> thing $\{$ kept $\}<1096$-ginomai -> secret <0614-apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> . kept MAR 009010 And they \{kept \} <2902 -krateo -> that saying < 3056 -logos -> with themselves <1438-heautou ->, questioning <4802-suzeteo -> one with another <1438-heautou -> what <5101tis -> the rising <0305-anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti ->. kept LUK 002 019 But Mary 3137 -Maria - \{kept $\} 4933$-suntereo - all 3956 -pas - these 5023 -tauta - things 4487 -rhema - , and pondered 4820 -sumballo - [ them ] in her heart 2588 -kardia - . kept LUK 002051 And he went 2597 -katabaino down 2597 - katabaino - with them, and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso - unto them : but his mother 3384 -meter - \{kept \} 1301 -diatereo - all 3956 - pas - these 5023 tauta - sayings 4487 -rhema - in her heart 2588 -kardia - . kept LUK 008029 ( For he had commanded 3853 paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was \{kept\} 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . ) kept LUK 009036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -monos - . And they \{kept\} 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 - hos - they had seen 3708 -horao - . kept LUK 018021 And he said 2036 -epo - , All 3956 -pas - these 5023 -tauta - have I \{kept \} 5442 -phulasso - from my youth 3503 - neotes - up . kept LUK 019020 And another 2087 -heteros - came 2064 erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 - idou - , [ here is ] thy pound 3414 -mna - , which 3739 -hos - I have \{kept \} 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - : kept JOH 002010 And saith <3004 -lego -> unto him, Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087-tithemi -> good <2570 -kalos -> wine <3631-oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119-tote -> that which is worse <1640 -elasson -> : [ but ] thou hast \{kept \}<5083-tereo -> the good <2570kalos -> wine < 3631 -oinos -> until <2193 -heos -> now <0737-arti -> . kept JOH 012007 Then <3767-oun -> said <2036 -epo -> Jesus <2424 -Iesous ->, Let <0863 -aphiemi -> her alone <0863 - aphiemi -> : against <1519eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she $\{$ kept $\}<5083$-tereo -> this <0846-autos -> . kept JOH 015010 If <1437 -ean -> ye keep <5083 -tereo -> my commandments < 1785 -entole $>$, ye shall abide <3306-meno -> in my love <0026-agape -> ; even <2531-kathos -> as I have \{kept\} <5083tereo -> my Father s <3962 -pater -> commandments <1785- entole ->, and abide <3306-meno -> in his love <0026-agape -> . kept JOH 015020 Remember <3421 -mnemoneuo -> the word <3056-logos -> that I said <2036 -epo -> unto you, The servant <1401-doulos -> is not greater <3187-meizon -> than his lord <2962kurios -> . If <1487-ei -> they have persecuted <1377-dioko -> me, they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have $\{\mathrm{kept}\}<5083$-tereo -> my saying < 3056 -logos -> , they will keep <5083 -tereo -> yours <5212 - humeteros -> also <2532-kai -> . kept JOH 017006 . I have manifested <5319 -phaneroo -> thy name <3686 -onoma -> unto the men <0444-anthropos -> which <3739-hos -> thou gavest <1325-didomi -> me out of the world <2889-kosmos -> : thine <4671-soi -> they were, and thou gavest <1325-didomi -> them me ; and they have \{kept\} <5083-tereo -> thy word <3056-logos ->. kept JOH 017012 While <3153 -mataiotes -> I was with them in the world <2889-kosmos ->, I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846-autos -> that thou gavest <1325-didomi -> me I have \{kept\} <5442phulasso -> , and none <3762 -oudeis -> of them is lost <0622-apollumi -> , but the son <5207-huios -> of perdition <0684-apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137-pleroo -> . kept JOH 017012 While < 3153 -mataiotes -> I was with them in the world <2889-kosmos -> , I \{kept \} <5083 -tereo ->
them in thy name <3686-onoma -> : those <0846-autos -> that thou gavest <1325-didomi -> me I have kept <5442-phulasso -> , and none <3762 -oudeis -> of them is lost <0622-apollumi -> , but the son <5207-huios -> of perdition <0684-apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137-pleroo - > . kept JOH 018016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854-exo ->. Then <3767-oun -> went <1831-exerchomai -> out that other <0243-allos -> disciple <3101-mathetes ->, which <3739-hos -> was known <1110-gnostos -> unto the high <0749-archiereus -> priest <0749-archiereus -> , and spake <2036-epo -> unto her that $\{\mathrm{kept}\}<2377$-thuroros -> the door <2377thuroros -> , and brought <1521 -eisago -> in Peter <4074 -Petros -> . kept JOH 018017 Then < 3767 -oun -> saith <3004-lego -> the damsel <3814 -paidiske -> that $\{$ kept $\} 2377$-thuroros -> the door <2377-thuroros -> unto Peter <4074-Petros ->, Art <1488-ei -> not thou also <2532-kai -> [ one ] of this <5127-toutou -> man s <0444-anthropos -> disciples <3101 -mathetes -> ? He saith <3004-lego ->, I am <1510 -eimi -> not . kept ACT 005002 And $\{$ kept $\}<3557$-nosphizomai -> back < 3557 - nosphizomai -> [ part ] of the price < 5092 -time -> , his wife <1135-gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087-tithemi -> [ it ] at <3844 -para -> the apostles <0652 apostolos -> feet <4228 -pous -> . kept ACT 007053 Who < 3748 -hostis -> have received <2983 - lambano -> the law <3551-nomos -> by the disposition <1296-diatage -> of angels <0032-aggelos ->, and have not \{kept \} <5442-phulasso -> [ it ] . kept ACT 009033 And there <1563 -ekei -> he found <2147-heurisko -> a certain <5100 -tis -> man <0444-anthropos -> named <3686-onoma -> Aeneas <0132-Aineas ->, which had \{kept\} <2621-katakeimai -> his bed <2895 -krabbatos -> eight <3638-oktos -> years <2094 -etos ->, and was sick <3885 -paralutikos -> of the palsy <3886-paraluo -> . kept ACT 012005 . Peter <4074-Petros -> therefore <3767-oun -> was \{kept\} <5083 -tereo -> in prison <5438 -phulake -> : but prayer <4335 -proseuche -> was made < 1096 -ginomai -> without <1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 - ekklesia -> unto God <2316 -theos -> for him . kept ACT 012006 And when < 3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417duo -> soldiers <4757-stratiotes -> , bound <1210-deo -> with two <1417-duo -> chains <0254-halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> \{kept\} <5083 -tereo -> the prison <5438 -phulake -> . kept ACT 015012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> \{kept\} <4601 -sigao -> silence <4601-sigao ->, and gave audience <0191 -akouo -> to Barnabas <0921Barnabas -> and Paul <3972 -Paulos ->, declaring <1834-exegeomai -> what <3745-hosos -> miracles <4592semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160-poieo -> among <1722 -en -> the Gentiles < 1484 -ethnos -> by them . kept ACT 020020 [ And ] how <5613 -hos -> I \{kept \} <5288hupostello -> back <5288-hupostello -> nothing <3762 -oudeis -> that was profitable <4851-sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you, and have taught <1321 -didasko - > you publickly <1219demosios -> , and from house <3624-oikos -> to house <3624-oikos -> , kept ACT 022002 ( And when they heard <0191-akouo -> that he spake <4377-prosphoneo -> in the Hebrew <1446-Hebrais -> tongue <1258dialektos -> to them , they $\{\mathrm{kept}\}<3930$-parecho - > the more <3123-mallon -> silence <2271-hesuchia -> : and he saith <5346-phemi -> , ) kept ACT 022020 And when <3753 -hote -> the blood <0129 -haima - > of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed < 1632 -ekcheo -> , I also <2532 -kai -> was standing <2186-ephistemi -> by, and consenting <4909-suneudokeo -> unto his death <0336-anairesis -> , and $\{$ kept $\}<5442$-phulasso -> the raiment <2440-himation -> of them that slew <0337-anaireo -> him . kept ACT 023035 I will hear <1251-diakouomai -> thee, said <5346-phemi -> he, when <3752-hotan -> thine <4675sou -> accusers <2725-kategoros -> are also <2532 -kai -> come <3854-paraginomai ->. And he commanded <2753 -keleuo -> him to be \{kept\} <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> . kept ACT 025004 But Festus <5347-Phestos -> answered <0611 - apokrinomai -> , that Paul <3972 -Paulos -> should be $\{$ kept $\}<5083$-tereo -> at <1722 -en -> Caesarea <2542-Kaisereia -> , and that he himself <1438 -heautou -> would <3195-mello -> depart < 1607 -ekporeuomai -> shortly <5034 -tachos -> [ thither ] . kept ACT 025021 But when Paul <3972-Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083-tereo -> unto the hearing <1233-diagnosis -> of Augustus <0828-Augoustos -> , I commanded $<2753$-keleuo -> him to be $\{$ kept $\}<5083$-tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541-Kaisar -> . kept ACT 027043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo lom -ahee -> to save <1295-diasozo -> Paul <3972 -Paulos -> , \{kept \} <2967 -koluo -> them from [ their ] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [ themselves ] first <4413 - protos -> [ into the sea ] , and get <1826-exeimi -> to land <1093 -ge -> : kept ACT 028016 And when <3753 -hote -> we came <2064 -
erchomai -> to Rome <4516-Rhome -> , the centurion < 1543 -hekatontarches -> delivered <3860 -paradidomi -> the prisoners < 1198 -desmios -> to the captain <4759-stratopedarches -> of the guard <4759-stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell < 3306 -meno -> by himself <1438-heautou -> with a soldier <4757-stratiotes -> that $\{$ kept $\}<5442$-phulasso -> him . kept ROM 016025 . Now <1161-de -> to him that is of power <1410-dunamai -> to stablish <4741-sterizo -> you according <2596-kata -> to my gospel <2098 -euaggelion ->, and the preaching <2782 -kerugma -> of Jesus <2424-Iesous -> Christ <5547Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466-musterion $>$, which was $\{$ kept $\}$ secret <4601-sigao -> since the world <0166-aionios -> began, kept 2 CO 011009 And when I was present <3918 -pareimi -> with you, and wanted <5302 -hustereo -> , I was chargeable <2655katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080-adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956-pas -> [ things ] I have \{kept \} <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] . kept 2CO 011032 In Damascus < 1154 -Damaskos -> the governor <1481 -ethnarches -> under Aretas <0702 -Aretas -> the king <0935 -basileus -> \{kept\} <5432 -phroureo -> the city <4172-polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432-phroureo ->, desirous <2309 -thelo -> to apprehend <4084 -piazo -> me : kept GAL 003023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 erchomai -> , we were $\{$ kept $\}<5432$-phroureo -> under < 5259 -hupo -> the law <3551-nomos -> , shut <4788sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601apokalupto -> . kept 2TI 004007 I have fought <0075-agonizomai -> a good <2570 -kalos -> fight <0073 -agon > , I have finished <5055-teleo -> [ my ] course <1408-dromos ->, I have \{kept \} <5083-tereo -> the faith <4102 -pistis -> : kept HEB 011028 Through faith <4102-pistis -> he $\{$ kept $\}<4160$ - poieo -> the passover < 3957 pascha -> , and the sprinkling <4378-proschusis -> of blood <0129 -haima ->, lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416-prototokos -> should touch <2345-thiggano -> them . kept JAS 005004 Behold <2400-idou -> , the hire <3408-misthos -> of the labourers <2040 -ergates -> who <3588ho -> have reaped <0270-amao -> down your <5216 -humon -> fields <5561 - chora ->, which <3588 -ho -> is of you \{kept\} <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo $>$ : and the cries <0995-boe -> of them which have reaped <2325-therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears < 3775 -ous -> of the Lord <2962 -kurios -> of sabaoth <4519-sabaoth ->. kept 1PE 001005 Who <3588-ho -> are \{kept\} <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991-soteria -> ready <2092 -hetoimos -> to be revealed <0601 - apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos ->. kept 2PE 003007 But the heavens <3772-ouranos -> and the earth <1093-ge ->, which are now <3568-nun ->, by the same <0846-autos -> word <3056-logos -> are \{kept\} <2343 -thesaurizo -> in store <2343-thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765-asebes -> men <0444-anthropos ->. kept JUDE 001006 And the angels <0032 -aggelos -> which $\{$ kept $\}<5083$-tereo -> not their first <0746-arche -> estate , but left <0620 apoleipo -> their own <2398-idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199-desmon -> under <5259 -hupo -> darkness <2217-zophos -> unto the judgment <2920-krisis -> of the great <3173 -megas -> day <2250 -hemera ->. kept REV 003008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open < 0455 -anoigo -> door <2374 - thura ->, and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808-kleio -> it : for thou hast <2192- echo -> a little <3398-mikros -> strength <1411 -dunamis -> , and hast $\{$ kept $\}<5083$-tereo -> my word <3056 -logos ->, and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . kept REV 003010 Because <3754 -hoti -> thou hast \{kept\} <5083-tereo -> the word <3056-logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588-ho -> shall come <2064 erchomai -> upon all <3650-holos -> the world <3625-oikoumene -> , to try <3985 -peirazo ->> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> .
according as ye have not kept my ways also judah kept not <2KI17-:19> angels which kept not their first estate as long as she lay desolate she kept sabbath <2CH36-:21> be kept be kept be kept close be kept for be kept for your generations be kept for your generations be kept till because he kept my commandments <1KI11 -:34 > because our fathers have not kept <2CH34-:21> because they kept not thy word because thou hast kept because thou hast not kept <1SA13 -:14 > because ye have not kept your master <1SA26-:16> but have kept but he kept not <1KI11 -:10> but his mother kept all these sayings but kept his commandments <2KI18-:6>but mary kept all these things but when herod's birthday was kept for she kept them for unto this time hath it been kept for thee since <1SA9 -:24 > hast kept my word hath kept all my statutes hath kept his servant from evil <1SA25-:39 > hath kept my judgments have kept laid up have kept my father's commandments have kept myself from being burdensome unto you <2CO11-:9 > have kept myself from mine iniquity <2SA22 -: $24>$ have kept thy law have kept thy precepts have kept thy testimonies have not kept his commandments have not kept my law he hath not kept him he kept him as he kept his w he was kept bound with chains his owner hath not kept him if they have kept my saying it shall be kept for kept all <1SA25-:21> kept all his precepts kept back kept back nothing kept close from kept from my youth up kept from my youth up kept from us about these three days <1SA21-:5> kept him kept holyday kept my charge kept myself from mine iniquity kept not from them kept not his testimonies kept silence kept silence kept silence kept silence at my counsel kept them kept them fled kept them from kept throughout every generation kept thy covenant kept thy law kept thy precepts kept thy word lord hath kept me alive lord hath kept thee back from honour multitude kept silence my burying hath she kept this my soul hath kept thy testimonies neither hath he kept back any thing from me but thee neither have kept my judgments neither kept my judgments neither was any thing kept secret now joram had kept ramothgilead <2KI9 -:14 > paul should be kept at caesarea riches kept for so she kept fast by them had kept <1CH12-:29 > they have kept thy word they kept <2CH30 -:23 > they kept they kept they kept they kept they kept they kept they kept also they kept his testimonies they kept not those which kept thou hast kept thou hast kept for him this great kindness <1KI3 -:6 > thou hast kept me <2SA22 -: 44 > thou hast kept me alive thou hast not kept <1SA13 -:13> thou hast not kept my covenant <1KI11 -:11 > thou which hast kept with thy servant david my father <2CH6 -: 15 > through faith he kept thy servant kept his father's sheep <1SA17-:34> we have kept his ordinance we were kept under were present at jerusalem kept <2CH30 -: $21>$ were present kept <2CH35-:17> wherefore are we kept back wherefore then hast thou not kept thy lord <1SA26 -: 15 > which had kept his bed eight years which hast kept me this day from coming <1SA25 -:33> which hath kept me back from hurting thee <1SA25 -:34> which have kept my charge which he kept not <1CH10 -: 13> which kept <1KI14 -:27> which kept which kept which was kept secret since while he yet kept himself close because <1CH12-:1> who are kept by <1PE1 -:5 > who hast kept with thy servant david my father <1KI8 -: 24 > who kept my commandments <1KI14 -: 8 > whom he would he kept alive why then hast thou not kept <1KI2 -:43> wife he kept will utter things which have been kept secret from ye have kept all you kept back by fraud young men have kept themselves at least from women <1SA21-:4>
kept 2Ch_35_01/^\{kept /a passover unto the LORD in Jerusalem : and they killed the passover on the fourteenth day of the first month . kept Dan_05_19 /^\{kept /alive ; and whom he would he set up ; and whom he would he put down. kept Jer_35_18/^\{kept /all his precepts , and done according unto all that he hath commanded you: kept Eze_18_19/^\{kept/all my statutes , and hath done them, he shall surely live . kept Jos_22_02/^\{kept /all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you: kept $1 \mathrm{Sa} \_25 \_21 / \wedge\{$ kept /all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good . kept Luk_02_51/\$\{kept/all these sayings in her heart . kept Luk_02_19/\$\{kept/all these things , and pondered them in her heart . kept Ezr_03_04 /^\{kept /also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required ; kept Mic_06_16/^\{kept/and all the works of the house of Ahab, and ye walk in their counsels ; that I should make thee a desolation, and the inhabitants thereof an hissing : therefore ye shall bear the reproach of my people . kept Isa_30_29/^\{kept/and gladness of heart , as when one goeth with a pipe to come into the mountain of the LORD , to the mighty One of Israel . kept Joh_17_12/\$\{kept/and none of them is lost , but the son of perdition ; that the scripture might be fulfilled . kept Job_23_11/^\{kept /and not declined . kept 2Ch_35_18/^\{kept/and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem . kept Act_25_04 $/ \$\{\mathrm{kept} /$ at Caesarea , and that he himself would depart shortly thither. kept Num_09_07 /^\{kept /back, that we may not offer an offering of the LORD in his appointed season among the children of Israel ? kept Gen_39_09/^\{kept/back any thing from me but thee, because thou art his wife : how then can I do this great wickedness, and sin against God ? kept Jam_05_04/\$ \{kept /back by fraud , crieth : and the cries of them which have reaped are entered into the ears of the Lord of sabaoth . kept Act_20_20/\$ \{kept /back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house , kept Act_05_02 $\$ \$\{\mathrm{kept} / \mathrm{back}$ part of the price , his wife also being privy to it, and brought a certain part, and laid it at the apostles feet . kept Luk_08_29/\$ \{ kept/bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . kept $1 \mathrm{Pe} \_01 \_05 / \$\{\mathrm{kept} / \mathrm{by}$ the power of God through faith unto salvation ready to be revealed in the last time . kept Num_05_13/^\{kept/close, and she be defiled , and there be no witness against her, neither she be taken with the manner; kept Job_28_21/^\{kept/close from the fowls of the air . kept Rut_02_23/^\{kept/fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest ; and dwelt with her mother in law . kept Num_17_10/^\{kept /for a token against the rebels ; and thou shalt quite take away their murmurings from me, that they die not. kept $1 \mathrm{Ki} \_03 \_06 / \wedge\{\mathrm{kept} /$ for him this great kindness , that thou hast given him a son to sit on his throne, as it is this day . kept Num_19_09/^\{kept/for the congregation of the children of Israel for a water of separation : it is a purification for sin . kept Ecc_05_13 /^\{kept/for the owners thereof to their hurt . kept 1Sa_09_24/^\{kept /for thee since I said , I have invited the people . So Saul did eat with Samuel that day . kept Exo_16_33 /^\{kept /for your generations . kept Exo_16_32 $/ \wedge\{$ kept /for your generations ; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt . kept Mat_19_20/\$\{kept/from my youth up : what lack I yet ? kept Luk_18_21/\$\{kept/from my youth up. kept 1Sa_21_05/^\{kept/from us about these three days, since I came out , and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel . kept Act_28_16/\$\{kept /him . kept Deu_32_10/^\{ kept /him as the apple of his eye. kept Exo_21_29 /^\{kept /him in, but that he hath killed a man or a woman ; the ox shall be stoned, and his owner also shall be put to death . kept Exo_21_36 /^\{kept /him in; he shall surely pay ox for ox ; and the dead shall be his own. kept 1Ch_12_01/^\{ kept/himself close because of Saul the son of Kish : and they were among the mighty men, helpers of the war . kept Act_09_33/\$\{kept /his bed eight years, and was sick of the palsy . kept Amo_02_04 /^\{kept /his commandments, and their lies caused them to err , after the which their fathers have walked : kept 2Ki_18_06 /^\{kept /his commandments , which the LORD commanded Moses . kept 1Sa_17_34 $/ \wedge\{$ kept /his father's sheep , and there came a lion, and a bear , and took a lamb out of the flock : kept Mal_03_14 $/ \wedge\{$ kept /his ordinance, and that we have walked mournfully before the LORD of hosts ? kept 1Sa_25_39/^\{kept /his servant from evil : for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail , to take her to him to wife . kept Psa_99_07/^\{kept/his testimonies, and the ordinance that he gave them. kept Amo_01_11/^\{kept/his wrath for ever: kept Psa_42_04 /^\{kept/holyday . kept Act_23_35/\$\{kept /in Herod's judgment hall . kept 2Ch_35_18 /^\{kept /in Israel from the days of Samuel the prophet ; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present , and the inhabitants of Jerusalem . kept Gen_42_16/^\{kept /in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies . kept Act_12_05/\$\{kept/in prison : but prayer was made without ceasing of the church unto God for him . kept 2Pe_03_07/\$\{kept/in store , reserved unto fire against the day of judgment and perdition of ungodly
men . kept Luk_09_36/\$ $\{$ kept /it close , and told no man in those days any of those things which they had seen . kept Act_07_53/\$\{kept /it. kept Luk_19_20/\$\{kept/laid up in a napkin : kept Jos_14_10/^\{kept/me alive , as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness : and now, lo, I am this day fourscore and five years old . kept Psa_30_03 $/ \wedge\left\{\right.$ kept /me alive , that I should not go down to the pit . kept $1 \mathrm{Sa} \_25 \_34 / \wedge\{\mathrm{kept} / \mathrm{me}$ back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . kept Psa_17_04/^\{kept/me from the paths of the destroyer . kept 1Sa_25_33 $/ \wedge\{$ kept /me this day from coming to shed blood, and from avenging myself with mine own hand . kept 2Sa_22_44 /^\{kept /me to be head of the heathen : a people which I knew not shall serve me. kept Gen_26_05 $/ \wedge\{\mathrm{kept} / \mathrm{my}$ charge , my commandments , my statutes, and my laws . kept Eze_48_11/^\{kept/my charge, which went not astray when the children of Israel went astray , as the Levites went astray . kept $1 \mathrm{Ki}_{-} 14 \_08 / \wedge\{\mathrm{kept} / \mathrm{my}$ commandments, and who followed me with all his heart, to do that only which was right in mine eyes; kept $1 \mathrm{Ki} \_11 \_34$ /^\{kept/my commandments and my statutes : kept $1 \mathrm{Ki}_{-} 11 \_11 / \wedge\{\mathrm{kept} / \mathrm{my}$ covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . kept Joh_15_10/\$\{kept/my Father's commandments , and abide in his love . kept Eze_05_07 /^\{kept /my judgments , neither have done according to the judgments of the nations that are round about you; kept Eze_18_09/^\{kept /my judgments , to deal truly ; he is just , he shall surely live , saith the Lord GOD . kept Eze_20_21/^\{kept/my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths : then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . kept Jer_16_11 /^\{kept/my law ; kept Joh_15_20/\$\{kept/my saying, they will keep yours also . kept Mal_02_09/^\{kept/my ways, but have been partial in the law . kept Rev_03_08/\$\{kept/my word, and hast not denied my name . kept $2 \mathrm{Co} \_11 \_09 / \$\{\mathrm{kept} / \mathrm{myself}$ from being burdensome unto you , and so will I keep myself. kept 2Sa_22_24/^\{kept /myself from mine iniquity . kept Psa_18_23/^\{kept /myself from mine iniquity . kept Ecc_02_10/^\{kept/not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour : and this was my portion of all my labour . kept Psa_78_56/^\{kept/not his testimonies : kept $1 \mathrm{Ki} \_11 \_10 / \wedge\{$ kept /not that which the LORD commanded . kept 2Ki_17_19/^\{kept/not the commandments of the LORD their God, but walked in the statutes of Israel which they made . kept Psa_78_10/^\{kept/not the covenant of God , and refused to walk in his law ; kept 001006 Jud $/ \$\{\mathrm{kept} / n o t$ their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day . kept Psa_119_015 /^\{kept/not thy word . kept $1 \mathrm{Ch} \_10 \_13 / \wedge\{\mathrm{kept} / \mathrm{not}$, and also for asking counsel of one that had a familiar spirit, to enquire of it; kept 2Ch_30_23 /^\{kept/other seven days with gladness . kept 2Ch_36_21/^\{kept/sabbath , to fulfil threescore and ten years . kept Mar_04_22/\$\{kept/secret, but that it should come abroad . kept Mat_13_35/\$\{kept/secret from the foundation of the world . kept Rom_16_25/\$ \{ kept/secret since the world began , kept Hos_12_12/^\{kept /sheep. kept Act_15_12/\$\{kept/silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them . kept Job_31_34/^\{kept/silence, and went not out of the door? kept Psa_32_03 /^\{kept/silence , my bones waxed old through my roaring all the day long. kept Psa_50_21 /^\{kept /silence ; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes . kept Job_29_21/^\{kept/silence at my counsel . kept Mar_09_10/\$\{kept /that saying with themselves, questioning one with another what the rising from the dead should mean . kept 1Sa_13_14 /^\{kept /that which the LORD commanded thee. kept Eze_44_08/^\{kept /the charge of mine holy things : but ye have set keepers of my charge in my sanctuary for yourselves. kept Eze_44_15 /^\{kept/the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD : kept Jos_22_03 /^\{ kept/the charge of the commandment of the LORD your God. kept Num_09_19/^\{kept/the charge of the LORD, and journeyed not. kept Num_09_23 /^\{kept/the charge of the LORD, at the commandment of the LORD by the hand of Moses . kept Num_31_47/^\{kept/the charge of the tabernacle of the LORD ; as the LORD commanded Moses . kept 2Co_11_32/\$\{kept/the city of the Damascenes with a garrison , desirous to apprehend me : kept 1Sa_13_13/^\{kept/the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever . kept $1 \mathrm{Ki} \_13 \_21 / \wedge\{\mathrm{kept} /$ the commandment which the LORD thy God commanded thee, kept Neh_01_07/^\{kept /the commandments , nor the statutes , nor the judgments, which thou commandedst thy servant Moses . kept Est_02_14 /^\{kept/the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name . kept Mat_14_06 $/ \$\{$ kept /the daughter of Herodias danced before them, and pleased Herod . kept 2Ch_07_09 /^\{kept /the dedication of the altar seven days, and the feast seven days . kept Ezr_06_16/^\{kept/the dedication of this house of God with joy , kept Joh_18_16/\$\{kept/the door , and brought in Peter . kept Est_02_21/^\{kept/the door ,
were wroth, and sought to lay hand on the king Ahasuerus . kept $1 \mathrm{Ki} \_14 \_27 / \wedge\{$ kept /the door of the king's house . kept 2Ki_12_09 /^\{ kept /the door put therein all the money that was brought into the house of the LORD . kept Joh_18_17/\$\{kept /the door unto Peter, Art not thou also one of this man's disciples? He saith , I am not . kept 2Ch_34_09 /^\{kept /the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin ; and they returned to Jerusalem . kept 2Ch_12_10/^\{kept /the entrance of the king's house . kept 2Ti_04_07/\$\{kept/the faith : kept 2Ch_30_21/^\{kept/the feast of unleavened bread seven days with great gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD . kept Ezr_06_22/^\{kept /the feast of unleavened bread seven days with joy : for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God , the God of Israel . kept 2Ch_07_08 /^\{kept /the feast seven days, and all Israel with him, a very great congregation , from the entering in of Hamath unto the river of Egypt . kept Neh_08_18 $/ \wedge\{$ kept /the feast seven days; and on the eighth day was a solemn assembly, according unto the manner . kept Exo_03_01 /^\{kept /the flock of Jethro his father in law , the priest of Midian : and he led the flock to the backside of the desert , and came to the mountain of God , even to Horeb . kept Neh_11_19/^\{kept /the gates , were an hundred seventy and two . kept Joh_02_10/\$\{kept/the good wine until now . kept Dan_07_28/^\{kept /the matter in my heart . kept Act_22_02/\$\{kept /the more silence : and he saith , kept $1 \mathrm{Ki} \_02 \_43 / \wedge\{\mathrm{kept} /$ the oath of the LORD , and the commandment that I have charged thee with? kept Heb_11_28/\$ \{kept /the passover , and the sprinkling of blood, lest he that destroyed the firstborn should touch them . kept 2Ch_35_17/^\{kept/the passover at that time, and the feast of unleavened bread seven days . kept Num_09_05/^\{kept/the passover on the fourteenth day of the first month at even in the wilderness of Sinai : according to all that the LORD commanded Moses, so did the children of Israel . kept Jos_05_10 /^\{kept /the passover on the fourteenth day of the month at even in the plains of Jericho . kept Ezr_06_19 /^\{kept/the passover upon the fourteenth day of the first month . kept Act_12_06/\$\{kept/the prison . kept Act_22_20/\$\{kept/the raiment of them that slew him . kept 1Ch_12_29 /^\{kept/the ward of the house of Saul . kept Neh_12_45 /^\{kept/the ward of their God, and the ward of the purification , according to the commandment of David, and of Solomon his son . kept 2Sa_13_34 $/ \wedge\{$ kept /the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him. kept 2Sa_22_22/^\{kept /the ways of the LORD , and have not wickedly departed from my God . kept Psa_18_21/^\{kept/the ways of the LORD , and have not wickedly departed from my God . kept Rev_03_10 $/ \$\{\mathrm{kept} /$ the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world , to try them that dwell upon the earth . . kept 2Ch_34_21/^\{kept/the word of the LORD , to do after all that is written in this book . kept Num_24_11/^\{kept/thee back from honour . kept Gen_29_09 /^\{kept /them . kept Mat_08_33/\$\{kept /them fled, and went their ways into the city , and told every thing, and what was befallen to the possessed of the devils . kept Act_27_43/\$\{kept/them from their purpose ; and commanded that they which could swim should cast themselves first into the sea, and get to land : kept Joh_17_12/\$\{kept /them in thy name : those that thou gavest me I have kept, and none of them is lost, but the son of perdition ; that the scripture might be fulfilled . kept Mal_03_07 /^\{kept/them. Return unto me, and I will return unto you, saith the LORD of hosts . But ye said, Wherein shall we return ? kept 1Sa_21_04/^\{kept/themselves at least from women . kept Joh_12_07/\$\{kept /this . kept Est_09_28/^\{kept/throughout every generation , every family , every province, and every city ; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed . kept Deu_33_09 /^\{kept /thy covenant . kept Neh_09_34 /^\{kept/thy law , nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. kept Psa_119_005/^\{kept/thy law . kept 1Sa_26_15/^\{kept/thy lord the king? for there came one of the people in to destroy the king thy lord . kept Psa_119_005 /^\{kept/thy precepts . kept Psa_119_016/^\{kept/thy precepts and thy testimonies : for all my ways are before thee. kept Psa_119_002 /^\{kept/thy testimonies . kept Psa_119_016 /^\{kept/thy testimonies; and I love them exceedingly . kept Psa_119_006/^\{kept/thy word . kept Joh_17_06 /\$ \{kept/thy word . kept Act_25_21/\$\{kept/till I might send him to Caesar . kept Gal_03_23/\$\{kept /under the law , shut up unto the faith which should afterwards be revealed . kept Exo_16_23/^\{kept/until the morning . kept 1 Ki_08_24 /^\{kept/with thy servant David my father that thou promisedst him: thou spakest also with thy mouth , and hast fulfilled it with thine hand, as it is this day . kept 2Ch_06_15/^\{kept/with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand , as it is this day . kept $1 \mathrm{Sa} \_26 \_16 / \wedge\{\mathrm{kept} /$ your master , the LORD'S anointed. And now see where the king's spear is, and the cruse of water that was at his bolster .
kept Because that Abraham obeyed my voice, and \{kept\} my charge, my commandments, my statutes, and my laws. kept And while he yet spake with them, Rachel came with her father's sheep: for she $\{$ kept $\}$ them. kept There is] none greater in this house than I; neither hath he \{kept $\}$ back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? kept Send one of you, and let him fetch your brother, and ye shall be \{kept $\}$ in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies. kept Now Moses \{kept\} the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. kept And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for y ou to be \{kept\} until the morning. kept And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be \{kept\} for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. kept And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be \{kept\} for your generations. kept As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be \{kept\}. kept But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not $\{$ kept $\}$ him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death . kept Or if it be known that the ox hath used to push in time past, and his owner hath not $\{$ kept $\}$ him in; he shall surely pay ox for ox; and the dead shall be his own. kept And a man lie with her carnally, and it be hid from the eyes of her husband, and be $\{$ kept $\}$ close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner]; kept And they \{kept\} the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. kept And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we \{kept \} back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? kept And when the cloud tarried long upon the tabernacle many days, then the children of Israel \{kept \} the charge of the LORD, and journeyed not. kept At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they $\{$ kept $\}$ the charge of the LORD, at the commandment of the LORD by the hand of Moses. kept And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be $\{$ kept $\}$ for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not. kept And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be \{kept\} for the congregation of the children of Israel for a water of separation: it [is] a purification for $\sin . \mathrm{k}$ ept Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath \{kept \} thee back from honour. kept Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which \{kept\} the charge of the tabernacle of the LORD; as the LORD commanded Moses. kept He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he \{kept $\}$ him as the apple of his eye. kept Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and $\{\mathrm{kept}\}$ thy covenant. kept And the children of Israel encamped in Gilgal, and $\{$ kept $\}$ the passover on the fourteenth day of the month at even in the plains of Jericho. kept And now, behold, the LORD hath \{kept \} me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old. kept And said unto them, Ye have $\{$ kept $\}$ all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you: kept Ye have not left your brethren these many days unto this day, but have $\{$ kept $\}$ the charge of the commandment of the LORD your God. kept So she $\{$ kept $\}$ fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law. kept <1SA9-24> And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been \{kept\} for thee since I said, I hav e invited the people. So Saul did eat with Samuel that day. kept <1SA13-13> And Samuel said to Saul, Thou hast done foolishly: thou hast not $\{\mathrm{kept}\}$ the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever. kept <1SA13-14> But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not \{kept \} [that] which the LORD commanded thee. kept <1SA17-34> And David said unto Saul, Thy servant \{kept\} his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: kept <1SA21-4> And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have \{kept\} themselves at least from women. kept <1SA21-5> And David answered the priest, and said unto him, Of a truth
women [have been] \{kept\} from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were s anctified this day in the vessel. kept <1SA25$21>$ Now David had said, Surely in vain have I \{kept\} all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. kept <1SA25-33> And blessed [be] thy advice, and blessed [be] thou, which hast \{kept\} me this day from coming to [shed] blood, and from avenging myself with mine own hand. kept <1SA25-34> For in very deed, [as] the LORD God of Israel liveth, which hath $\{$ kept $\}$ me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the w all. kept <1SA25-39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath \{kept \} his servant from evil: for the LORD hath returned the wickedness of Nabal upon hi s own head. And David sent and communed with Abigail, to take her to him to wife. kept < 1SA26-15> And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not $\{$ kept $\}$ thy lord the king? for there came one of the people in to destroy the king thy lord. kept <1SA26-16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not \{kept\} your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bol ster. kept <2SA13-34> But Absalom fled. And the young man that $\{\mathrm{kept}\}$ the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him. kept <2SA22-22> For I have $\{$ kept $\}$ the ways of the LORD, and have not wickedly departed from my God. kept <2SA22-24> I was also upright before him, and have \{kept\} myself from mine iniquity. kept <2SA22-44> Thou also hast delivered me from the strivings of my people, thou hast \{kept\} me [to be] head of the heathen: a people [which] I knew not shall serve me. kept <1KI2-43> Why then hast thou not \{kept \} the oath of the LORD, and the commandment that I have charged thee with? kept <1KI3-6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast \{kept \} for him this great kindness, tha $t$ thou hast given him a son to sit on his throne, as [it is] this day. kept <1KI8-24> Who hast $\{$ kept $\}$ with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day. kept <1KI11-10> And had commanded him concerning this thing, that he should not go after other gods: but he \{kept $\}$ not that which the LORD commanded. kept <1KI11-11> Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not $\{$ kept $\}$ my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. kept <1KI11-34> Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he $\{$ kept $\}$ my commandments and my statutes: kept <1KI13-21> And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not $\{$ kept $\}$ the commandment which the LORD thy God commanded thee, kept <1KI14-8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who \{kept\} my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes; kept <1KI14-27> And king Rehoboam made in their stead brazen shields, and committed [them] unto the hands of the chief of the guard, which \{kept \} the door of the king's house. kept <2KI9-14> So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had \{kept\} Ramothgilead, he and all Israel, because of Hazael king of Syria. kept <2KI12-9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that \{kept\} the door put therein all the money [that was] bro ught into the house of the LORD. kept <2KI17-19> Also Judah \{kept \} not the commandments of the LORD their God, but walked in the statutes of Israel which they made. kept <2KI18-6> For he clave to the LORD, [and] departed not from following him, but \{kept\} his commandments, which the LORD commanded Moses. kept <1CH10-13> So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he $\{\mathrm{kept}\}$ not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it]; kept <1CH12-1> Now these [are] they that came to David to Ziklag, while he yet $\{$ kept $\}$ himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. kept <1CH12-29> And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had \{kept\} the ward of the house of Saul. kept <2CH6 $15>$ Thou which hast $\{$ kept $\}$ with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day. kept <2CH7-8> Also at the same time Solomon $\{\mathrm{kept}\}$ the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. kept <2CH7-9> And in the eighth day they made a solemn assembly: for they $\{$ kept $\}$ the dedication of the altar seven days, and the feast seven days. kept <2CH12-10> Instead of which king

Rehoboam made shields of brass, and committed [them] to the hands of the chief of the guard, that $\{\mathrm{kept}\}$ the entrance of the king's house. kept <2CH30-21> And the children of Israel that were present at Jerusalem \{kept\} the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD. kept <2CH30-23> And the whole assembly took counsel to keep other seven days: and they \{kept\} [other] seven days with gladness. kept <2CH34-9> And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that $\{$ kept $\}$ the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. k ept <2CH34-21>Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not $\{$ kept $\}$ the wo rd of the LORD, to do after all that is written in this book. kept <2CH35-1> Moreover Josiah \{kept \} a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month. kept <2CH35-17> And the children of Israel that were present $\{\mathrm{kept}\}$ the passover at that time, and the feast of unleavened bread seven days. kept <2CH35-18> And there was no passover like to that \{kept\} in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. kept <2CH35-18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah $\{$ kept $\}$, and the priests, and the Levites, and all Judah and Israel that were pre sent, and the inhabitants of Jerusalem. kept <2CH35-19> In the eighteenth year of the reign of Josiah was this passover \{kept $\}$. kept <2CH36-21> To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she \{kept\} sabbath, to fulfil threescore and ten years. kept They \{kept\} also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required; kept And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, \{kept\} the dedication of this house of God with joy, kept And the children of the captivity \{kept $\}$ the passover upon the fourteenth [day] of the first month. kept And $\{\mathrm{kept}\}$ the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel. kept We have dealt very corruptly against thee, and have not $\{$ kept $\}$ the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses. kept Also day by day, from the first day unto the last day, he read in the book of the law of God. And they \{kept $\}$ the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner. kept Neither have our kings, our princes, our priests, nor our fathers, \{kept\} thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. kept Moreover the porters, Akkub, Talmon, and their brethren that $\{\mathrm{kept}\}$ the gates, [were] an hundred seventy and two. kept And both the singers and the porters $\{$ kept $\}$ the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son. kept In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which $\{\mathrm{kept}\}$ the concubines: she came in unto the king no more, except the king delighted in her , and that she were called by name. kept In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which $\{$ kept $\}$ the door, were wroth, and sought to lay hand on the king Ahasuerus. kept And [that] these days [should be] remembered and \{kept\} throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from the ir seed. kept My foot hath held his steps, his way have I \{kept\}, and not declined. kept Seeing it is hid from the eyes of all living, and \{kept $\}$ close from the fowls of the air. kept Unto me [men] gave ear, and waited, and \{kept\} silence at my counsel. kept Did I fear a great multitude, or did the contempt of families terrify me, that I \{kept\} silence, [and] went not out of the door? kept Concerning the works of men, by the word of thy lips I have \{kept $\}$ [me from] the paths of the destroyer. kept For I have $\{\mathrm{kept}\}$ the ways of the LORD, and have not wickedly departed from my God. kept I was also upright before him, and I \{kept \} myself from mine iniquity. kept O LORD, thou hast brought up my soul from the grave: thou hast \{kept \} me alive, that I should not go down to the pit. kept When I \{kept \} silence, my bones waxed old through my roaring all the day long. kept When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that \{kept \} holyday. kept These [things] hast thou done, and I \{kept\} silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. kept They \{kept \} not the covenant of God, and refused to walk in his law; kept Yet they tempted and provoked the most high God, and \{kept \} not his testimonies: kept He spake unto them in the cloudy pillar: they \{kept\} his testimonies, and the ordinance [that] he gave them.
kept Remove from me reproach and contempt; for I have $\{$ kept $\}$ thy testimonies. kept I have remembered thy name, O LORD, in the night, and have \{kept \} thy law. kept This I had, because I \{kept\} thy precepts. kept Before I was afflicted I went astray: but now have I \{kept\} thy word. kept I beheld the transgressors, and was grieved; because they \{kept \} not thy word. kept My soul hath \{kept\} thy testimonies; and I love them exceedingly. kept I have $\{\mathrm{kept}\}$ thy precepts and thy testimonies: for all my ways [are] before thee. kept And whatsoever mine eyes desired I \{kept\} not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. kept There is a sore evil [which] I have seen under the sun, [namely], riches \{kept\} for the owners thereof to their hurt. kept Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not $\{\mathrm{kept}\}$. kept Ye shall have a song, as in the night [when] a holy solemnity is $\{\mathrm{kept}\}$; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel. kept Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not \{kept\} my law; kept And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and \{kept \} all his precepts, and done according unto all that he hath comm anded you: kept Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have \{kept \} my judgments, neither have done according to the judgments of the nations $t$ hat [are] round about you; kept Hath walked in my statutes, and hath $\{\mathrm{kept}\}$ my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD. kept Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath $\{\mathrm{kept}\}$ all my statutes, and hath done them, he shall surely live. kept
Notwithstanding the children rebelled against me: they walked not in my statutes, neither \{kept \} my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury up on them, to accomplish my anger against them in the wilderness. kept And ye have not $\{\mathrm{kept}\}$ the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. kept But the priests the Levites, the sons of Zadok, that $\{$ kept $\}$ the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fa t and the blood, saith the Lord GOD: kept It shall be] for the priests that are sanctified of the sons of Zadok; which have \{kept \} my charge, which went not astray when the children of Israel went astray, as the Levites went astray. kept And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he \{kept \} alive; and whom he would he set up; and whom he would he put down. kept Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I \{kept\} the matter in my heart. kept And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he \{kept\} [sheep]. kept Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he $\{\mathrm{ke} \mathrm{pt}\}$ his wrath for ever: kept Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD, and have not \{kept \} his commandments, and their lies caused them to err, af ter the which their fathers have walked: kept For the statutes of Omri are \{kept\}, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people. kept Therefore have I also made you contemptible and base before all the people, according as ye have not $\{\mathrm{kept}\}$ my ways, but have been partial in the law. kept Even from the days of your fathers ye are gone away from mine ordinances, and have not $\{$ kept $\}$ [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? kept Ye have said, It [is] vain to serve God: and what profit [is it] that we have \{kept \} his ordinance, and that we have walked mournfully before the LORD of hosts? kept And they that \{kept\} them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. kept That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been $\{$ kept $\}$ secret from the foundation of the world. kept But when Herod's birthday was \{kept\}, the daughter of Herodias danced before them, and pleased Herod. kept The young man saith unto him, All these things have I \{kept\} from my youth up: what lack I yet? kept For there is nothing hid, which shall not be manifested; neither was any thing \{kept\} secret, but that it should come abroad. kept And they $\{\mathrm{kept}\}$ that saying with themselves, questioning one with another what the rising from the dead should mean. kept But Mary $\{$ kept $\}$ all these things, and pondered them] in her heart. kept And he went down with them, and came to Nazareth, and was subject unto them: but his mother \{kept \} all these sayings in her heart. kept For he had
commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was $\{$ kept $\}$ bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) kept And when the voice was past, Jesus was found alone. And they \{kept $\}$ it] close, and told no man in those days any of those things which they had seen. kept And he said, All these have I \{kept\} from my youth up. kept And another came, saying, Lord, behold, here is] thy pound, which I have \{kept \} laid up in a napkin: kept And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but] thou hast $\{\mathrm{kept}\}$ the good wine until now. kept Then said Jesus, Let her alone: against the day of my burying hath she $\{$ kept $\}$ this. kept If ye keep my commandments, ye shall abide in my love; even as I have \{kept\} my Father's commandments, and abide in his love. kept Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have $\{$ kept $\}$ my saying, they will keep yours also. kept I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have $\{$ kept $\}$ thy word. kept While I was with them in the world, I kept them in thy name: those that thou gavest me I have \{kept\}, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. kept While I was with them in the world, I \{kept $\}$ them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. kept But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that $\{\mathrm{kept}\}$ the door, and brought in Peter. kept Then saith the damsel that $\{$ kept $\}$ the door unto Peter, Art not thou also one] of this man's disciples? He saith, I am not. kept And \{kept\} back part] of the price, his wife also being privy to it], and brought a certain part, and laid it], at the apostles' feet. kept Who have received the law by the disposition of angels, and have not $\{\mathrm{kept}\} \mathrm{it}]$. kept And there he found a certain man named AEneas, which had $\{\mathrm{kept}\}$ his bed eight years, and was sick of the palsy. kept Peter therefore was $\{\mathrm{kept}\}$ in prison: but prayer was made without ceasing of the church unto God for him. kept And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door $\{\mathrm{kept}\}$ the prison. kept Then all the multitude $\{\mathrm{kept}\}$ silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. kept And] how I \{kept \} back nothing that was profitable unto you], but have showed you, and have taught you publicly, and from house to house, kept And when they heard that he spake in the Hebrew tongue to them, they \{kept\} the more silence: and he saith,) kept And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and $\{$ kept $\}$ the raiment of them that slew him. kept I will hear thee, said he, when thine accusers are also come. And he commanded him to be $\{$ kept $\}$ in Herod's judgment hall. kept But Festus answered, that Paul should be $\{\mathrm{kept}\}$ at Caesarea, and that he himself would depart shortly thither]. kept But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be \{kept $\}$ till I might send him to Caesar. kept But the centurion, willing to save Paul, \{kept\} them from their] purpose; and commanded that they which could swim should cast themselves] first into the sea], and get to land: kept And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that $\{\mathrm{kept}\}$ him. kept Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was $\{\mathrm{kept}\}$ secret since the world began, kept <2CO11-9> And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things] I have \{kept\} myself from being burdensome unto you, and so] will I keep myself]. k ept <2CO11-32> In Damascus the governor under Aretas the king \{kept \} the city of the Damascenes with a garrison, desirous to apprehend me: kept But before faith came, we were $\{$ kept $\}$ under the law, shut up unto the faith which should afterwards be revealed. kept <2TI4-7> I have fought a good fight, I have finished my] course, I have $\{\mathrm{kept}\}$ the faith: kept Through faith he \{kept\} the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. kept Behold, the hire of the labourers who have reaped down your fields, which is of you \{kept\} back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. kept <1PE1-5> Who are \{kept\} by the power of God through faith unto salvation ready to be revealed in the last time. kept <2PE3-7> But the heavens and the earth, which are now, by the same word are $\{\mathrm{kept}\}$ in store, reserved unto fire against the day of judgment and perdition of ungodly men. kept And the angels which \{kept\} not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. kept I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast \{kept\} my word, and hast not denied my name. kept Because thou hast $\{\mathrm{kept}\}$ the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

