

## **KJV Bible Word Studies for KNOWING**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

Jediael 3043 ## Y@diy`a&el {yed-ee-ah-ale'}; from 3045 and 410; knowing God; Jediael, the name of three Israelites: -- {Jediael}.

knowledge 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- {knowledge}, science.

science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.

see 2477 # historeo {his-tor-eh'-o}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- {see}.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

knowing 00028 ## 'Abiyda` {ab-ee-daw'} ; from 00001 and 03045 ; father of knowledge (i . e . {knowing}) ; Abida , a son of Abraham by Keturah : -- Abida , Abidah .

knowing 00450 ## 'Elyada` {el-yaw-daw'} ; from 00410 and 03045 ; God (is) {knowing} ; Eljada , the name of two Israelites and of an Aramaean leader : -- Eliada .

knowing 03037 ## Yadduwa` {yad-doo'- ah} ; from 03045 ; {knowing} ; Jaddua , the name of two Israelites : -- Jaddua .

knowing 03043 ## Y@diy` a'el {yed-ee-ah-ale'} ; from 03045 and 00410 ; {knowing} God ; Jediael , the name of three Israelites : -- Jediael .

knowing 03047 ## Yada` {yaw-daw'} ; from 03045 ; {knowing} ; Jada , an Israelite : -- Jada .

knowing 03049 ## yidd@` oniy {yid-deh-o-nee'} ; from 03045 ; properly , a {knowing} one ; specifically , a conjurer ; (by impl) a ghost : -- wizard .

knowing 08061 ## Sh@miyda` {shem-ee-daw'} ; apparently from 08034 and 03045 ; name of {knowing} ; Shemida , an Israelite : -- Shemida , Shemidah .

knowing 1108 - gnosis {gno'-sis}; from 1097; {knowing} (the act), i.e. (by implication) knowledge: -- knowledge, science.

knowing 2477 - historeo {his-tor-eh'-o}; from a derivative of 1492; to be {knowing} (learned), i.e. (by implication) to visit for information (interview): -- see.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown.

 $0051 + and for the errors +/. agnoema {ag-no'-ay-mah}; from <math>0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; a thing ignored, i .e . shortcoming: -- error .$ 

0052 + ignorance + the ignorance +/ . agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; ignorance (properly, the quality): --ignorance .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/. haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they

should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell.

0127 + with reverence + with shamefacedness +/. aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know again, i.e. (by extension) to read: --read.

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know

+ For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see fully: --see .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and

thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will.

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not

known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/. gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/. gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a knower: --expert.

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/. gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; well-known: -acquaintance, (which may be) known, notable .

1231 + enquire + I will know +/. diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know thoroughly, i.e. ascertain exactly: --(would) enquire, know the uttermost .

1491 + shape + his shape + appearance + the fashion + not by sight +/. eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a view, i.e. form (literally or figuratively): --appearance, fashion, shape, sight.

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we

know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he

wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to regard (favorably or otherwise): --behold, look upon .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/.epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew

+ And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/. epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/; recognition, i.e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment).

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/. epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand .

1990 + with knowledge + man and endued +/. epistemon {ep-ee-stay'-mone}; from 1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/; intelligent: --endued with knowledge.

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/. ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/. idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to

have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a sight [comparative figuratively "idea"], i.e. aspect: --countenance.

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast

seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as imperative lo!; --behold, lo, see.

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when

they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/. historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2589 + the hearts + which knoweth + which knowest +/. kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/. kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to note against, i .e . find fault with: --blame, condemn.

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/. nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know +

because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; the intellect, i .e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/.

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/.onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d).

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/. proginosko {prog-in-oce'-ko}; from 4253 + ago + ever + above + before + us before + And above

+ of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4275 + He seeing + foreseeing + this before +/. proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you

to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; foresee: --foresee, saw before . \*\*\* . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4774 + by permission +/. suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; fellow knowledge, i .e . concession: --permission .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I

saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to overlook, i.e. not punish: --wink at.

Root Words and their word stems. This helps you see all related words in the English.

51 - knowing

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

knowing 0050 agnoeo \* {knowing} , {0050 agnoeo } , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai ,

knowing 1097 ginosko \* {knowing} , 0050 agnoeo , {1097 ginosko } , 1492 eido , 1921 epiginosko , 1987 epistamai ,

knowing 1492 eido \* {knowing} , 0050 agnoeo , 1097 ginosko , {1492 eido } , 1921 epiginosko , 1987 epistamai ,

knowing 1921 epiginosko \* {knowing} , 0050 agnoeo , 1097 ginosko , 1492 eido , {1921 epiginosko } , 1987 epistamai ,

knowing 1987 epistamai \* {knowing} , 0050 agnoeo , 1097 ginosko , 1492 eido , 1921 epiginosko , {1987 epistamai } ,

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* knowing, 0050, 1097, 1492, 1921, 1987,

- knowing , 3045 ,

### **English Synonyms with Greek Strong's Number.**

knowing - 0050 ignorant, ignorantly, knew, {knowing}, understand, understood, unknown,

knowing - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,

knowing - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, {knowing}, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

knowing - 1921 acknowledge, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceived, took, well,

knowing - 1987 know, knoweth, {knowing}, understand,



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#### English Concordance to the KJV Bible.

- knowing, GEN\_03\_05,
- knowing, 1KI\_02\_32,
- knowing, MAT\_09\_04, MAT\_22\_29,
- knowing, MAR\_05\_30, MAR\_05\_33, MAR\_06\_20, MAR\_12\_15,
- knowing, LUK\_08\_53, LUK\_09\_33, LUK\_11\_17,
- knowing, JOH\_13\_03, JOH\_18\_04, JOH\_19\_28, JOH\_21\_12,
- knowing, ACT\_02\_30, ACT\_05\_07, ACT\_18\_25, ACT\_20\_22,
- knowing, ROM\_01\_32, ROM\_02\_04, ROM\_05\_03, ROM\_06\_06, ROM\_06\_09, ROM\_13\_11,
- knowing, 2CO\_01\_07, 2CO\_04\_14, 2CO\_05\_06, 2CO\_05\_11,
- knowing, GAL\_02\_16,
- knowing, EPH\_06\_08, EPH\_06\_09,
- knowing, PHP\_01\_17,
- knowing, COL\_03\_24, COL\_04\_01,
- knowing, 1TH\_01\_04,
- knowing, 1TI\_01\_08, 1TI\_06\_04,

knowing, 2TI\_02\_23, 2TI\_03\_14,

knowing, TIT\_03\_11,

knowing, PHM\_01\_21,

knowing, HEB\_10\_34, HEB\_11\_08,

knowing, JAM\_01\_03, JAM\_03\_01,

knowing, 1PE\_03\_09, 1PE\_05\_09,

knowing, 2PE\_01\_14, 2PE\_01\_20, 2PE\_03\_03,

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### One Word English Phrase Index to the KJV Bible.

knowing 1Ki\_02\_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

knowing 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

knowing 1Pe\_05\_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Knowing 1Th\_01\_04 # Knowing, brethren beloved, your election of God.

Knowing 1Ti\_01\_09 # Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

knowing 1Ti\_06\_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

knowing 2Co\_01\_07 # And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

Knowing 2Co\_04\_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

knowing 2Co\_05\_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

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knowing Act\_20\_22 # And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

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knowing Col\_04\_01 # Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

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knowing Eph\_06\_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Knowing Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

knowing Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

knowing Heb\_10\_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

knowing Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

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knowing Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

knowing Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

knowing Joh\_21\_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

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is brought to desolation; and a house [divided] against a house falleth.

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knowing Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

knowing Mar\_12\_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

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knowing Php\_01\_17 # But the other of love, knowing that I am set for the defence of the gospel.

knowing Rom\_01\_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

knowing Rom\_02\_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

knowing Rom\_05\_03 # And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;

Knowing Rom\_06\_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

Knowing Rom\_06\_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

knowing Rom\_13\_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

Knowing Tit\_03\_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

## Three Word English Phrase Index to the KJV Bible.

knowing all things Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

Knowing brethren beloved 1Th\_01\_04 # Knowing, brethren beloved, your election of God.

knowing good and Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

knowing in himself Mar\_05\_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

knowing in yourselves Heb\_10\_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

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knowing of whom 2Ti\_03\_14 # But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];

knowing only the Act\_18\_25 # This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

Knowing that a Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

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Knowing that Christ Rom\_06\_09 # Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

knowing that God Act\_02\_30 # Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

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knowing that he Mar\_06\_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

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him, Who art thou? knowing that it was the Lord.

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knowing that she Luk\_08\_53 # And they laughed him to scorn, knowing that she was dead.

Knowing that shortly 2Pe\_01\_14 # Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath showed me.

knowing that the 1Pe\_05\_09 # Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

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knowing that we Jam\_03\_01 # My brethren, be not many masters, knowing that we shall receive the greater condemnation.

Knowing that whatsoever Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

knowing that whilst 2Co\_05\_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

knowing that ye 1Pe\_03\_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

knowing that ye Col\_04\_01 # Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.

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knowing thereof to 1Ki\_02\_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

Knowing this first 2Pe\_01\_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

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knowing whither he Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

## **Bible Phrases for Individual word studies**

- knowing all things Joh\_18\_04
- knowing good Gen\_03\_05
- knowing nothing 1Ti\_06\_04
- knowing only Act\_18\_25
- knowing their hypocrisy Mar\_12\_15
- knowing their thoughts Luk\_11\_17
- knowing therefore 2Co\_05\_11
- knowing this 1Ti\_01\_08
- knowing this Rom\_06\_06
- knowing this first 2Pe\_01\_20
- knowing this first 2Pe\_03\_03
- knowing what was done Mar\_05\_33

knowing GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof, then your eyes <05869 + shall be opened <06491 +paqach >, and ye shall be as gods <00430 +>elohiym >, {knowing} <03045 +yada< > good <02896 +towb > and evil <07451 +ra< >.

### **Bible Quick Find Phrase Concordance for fast finding of phrases**

knowing ^ Joh\_18\_04 / knowing /^all things that should come upon him, went forth, and said unto them, Whom seek ye?

Knowing ^ 1Th\_01\_04 / Knowing /^brethren beloved, your election of God.

knowing ^ Gen\_03\_05 / knowing /^good and evil.

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### **Bible Translation Phrases for Individual word studies**

- knowing ...... and knowing 1492 -eido->
- knowing ...... And that , knowing 1492 -eido->
- knowing ...... But he , knowing 1492 -eido->
- Knowing ...... Knowing 1097 -ginosko->
- knowing ...... knowing 1097 -ginosko->
- Knowing ...... Knowing 1492 -eido->
- knowing ...... knowing 1492 -eido->
- knowing ...... knowing 1921 -epiginosko->
- knowing ...... knowing 1987 -epistamai->
- knowing ...... not knowing 0050 -agnoeo->
- knowing .....not knowing 1492 -eido->
- knowing ...... of , knowing 1492 -eido->
- knowing ...... out , not knowing 1987 -epistamai->
- knowing ...... thou ? knowing 1492 -eido->
- knowing ...... unto thee , knowing 1492 -eido->

## Bible Word Index with the full text of each verse

Knowing 1Th\_01\_04 {Knowing}, brethren beloved, your election of God.

Knowing 1Ti\_01\_09 {Knowing} this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

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knowing Mat\_22\_29 Jesus answered and said unto them, Ye do err, not {knowing} the scriptures, nor the power of God.

knowing Phm\_01\_21 Having confidence in thy obedience I wrote unto thee, {knowing} that thou wilt also do more than I say.

knowing Php\_01\_17 But the other of love, {knowing} that I am set for the defence of the gospel.

knowing Rom\_01\_32 Who {knowing} the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

knowing Rom\_02\_04 Or despisest thou the riches of his goodness and forbearance and longsuffering; not {knowing} that the goodness of God leadeth thee to repentance?

knowing Rom\_05\_03 And not only [so], but we glory in tribulations also: {knowing} that tribulation worketh patience;

knowing Rom\_13\_11 And that, {knowing} the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

### Bible Word Index with Strong's Number with the full text of each verse

Knowing ^ 2Pe\_03\_03 {Knowing} <1097> (5723) this <5124> first <4412>, that <3754> there shall come <2064> (5695) in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <0846> own <2398> lusts <1939>,

Knowing ^ Tit\_03\_11 {Knowing} <1492> (5761) that <3754> he that is such <5108> is subverted <1612> (5769), and <2532> sinneth <0264> (5719), being <5607> (5752) condemned of himself <0843>.

Knowing ^ Rom\_06\_09 {Knowing} <1492> (5761) that <3754> Christ <5547> being raised <1453> (5685) from <1537> the dead <3498> dieth <0599> (5719) no more <3765>; death <2288> hath <2961> <0> no more <3765> dominion over <2961> (5719) him <0846>.

Knowing ^ 2Pe\_01\_20 {Knowing} <1097> (5723) this <5124> first <4412>, that <3754> no <3756> <3956> prophecy <4394> of the scripture <1124> is <1096> (5736) of any private <2398> interpretation <1955>.

Knowing ^ 2Pe\_01\_14 {Knowing} <1492> (5761) that <3754> shortly <5031> I must <2076> (5748) put off <0595> this my <3450> tabernacle <4638>, even <2532> as <2531> our <2257> Lord <2962> Jesus <2424> Christ <5547> hath shewed <1213> (5656) me <3427>.

Knowing ^ Rom\_06\_06 {Knowing} <1097> (5723) this <5124>, that <3754> our <2257> old <3820> man <0444> is crucified with <4957> (5681) him, that <2443> the body <4983> of sin <0266> might be destroyed <2673> (5686), that henceforth <3371> <0> we <2248> should <1398> <0> not <3371> serve <1398> (5721) sin <0266>.

Knowing ^ Col\_03\_24 {Knowing} <1492> (5761) that <3754> of <0575> the Lord <2962> ye shall receive <0618> (5695) the reward <0469> of the inheritance <2817>: for <1063> ye serve <1398> (5719) the Lord <2962> Christ <5547>.

Knowing ^ Eph\_06\_08 {Knowing} <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> free <1658>.

Knowing ^ Gal\_02\_16 {Knowing} <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

Knowing ^ Jam\_01\_03 {Knowing} <1097> (5723) this, that <3754> the trying <1383> of your <5216> faith <4102> worketh <2716> (5736) patience <5281>.

Knowing ^ 1Th\_01\_04 {Knowing} <1492> (5761), brethren <0080> beloved <0025> (5772), your <5216> election <1589> of <5259> God <2316>.

Knowing ^ 1Ti\_01\_09 {Knowing} <1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a righteous man <1342>, but <1161> for the lawless <0459> and <2532> disobedient <0506>, for the ungodly <0765> and <2532> for sinners <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for manslayers <0409>,

Knowing ^ 2Co\_04\_14 {Knowing} <1492> (5761) that <3754> he which raised up <1453> (5660) the Lord <2962> Jesus <2424> shall raise up <1453> (5692) us <2248> also <2532> by <1223> Jesus <2424>, and <2532> shall present <3936> (5692) us with <4862> you <5213>.

Knowing ^ 2Co\_05\_11 {Knowing} <1492> (5761) therefore <3767> the terror <5401> of the Lord <2962>, we persuade <3982> (5719) men <0444>; but <1161> we are made manifest <5319> (5769) unto God <2316>; and <1161> I trust <1679> (5719) also <2532> are made manifest <5319> (5771) in <1722> your <5216> consciences <4893>.

knowing ^ Eph\_06\_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, forbearing <0447> (5723) threatening <0547>: {knowing} <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

knowing ^ Col\_04\_01 Masters <2962>, give <3930> (5732) unto your servants <1401> that which is just <1342> and <2532> equal <2471>; {knowing} <1492> (5761) that <3754> ye <5210> also <2532> have <2192> (5719) a Master <2962> in <1722> heaven <3772>.

knowing ^ 2Co\_05\_06 Therefore <3767> <2532> we are always <3842> confident <2292> (5723), {knowing} <1492> (5761) that <3754>, whilst we are at home <1736> (5723) in <1722> the body <4983>, we are absent <1553> (5719) from <0575> the Lord <2962>:

knowing ^ 2Ti\_02\_23 But <1161> foolish <3474> and <2532> unlearned <0521> questions <2214> avoid <3868> (5737), {knowing} <1492> (5761) that <3754> they do gender <1080> (5719) strifes <3163>.

knowing ^ 2Ti\_03\_14 But <1161> continue <3306> (5720) thou <4771> in <1722> the things which <3739> thou hast learned <3129> (5627) and <2532> hast been assured of <4104> (5681), {knowing} <1492> (5761) of <3844> whom <5101> thou hast learned <3129> (5627) them;

knowing ^ Rom\_13\_11 And <2532> that <5124>, {knowing} <1492> (5761) the time <2540>, that <3754> now <2235> it is high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100> (5656).

knowing ^ Act\_02\_30 Therefore <3767> being <5225> (5723) a prophet <4396>, and <2532> {knowing} <1492> (5761) that <3754> God <2316> had sworn <3660> (5656) with an oath <3727> to him <0846>, that of <1537> the fruit <2590> of his <0846> loins <3751>, according to <2596> the flesh <4561>, he would raise up <0450> (5693) Christ <5547> to sit <2523> (5658) on <1909> his <0846> throne <2362>;

knowing ^ Act\_05\_07 And <1161> it was <1096> (5633) about <5613> the space <1292> <0> of three <5140> hours <5610> after <1292>, when <2532> his <0846> wife <1135>, not <3361> {knowing} <1492> (5761) what was done <1096> (5756), came in <1525> (5627).

knowing ^ Act\_20\_22 And <2532> now <3568>, behold <2400> (5628), I <1473> go <4198> (5736) bound <1210> (5772) in the spirit <4151> unto <1519> Jerusalem <2419>, not <3361> {knowing} <1492> (5761) the things that shall befall <4876> (5694) me <3427> there <1722> <0846>:

knowing ^ Joh\_19\_28 After <3326> this <5124>, Jesus <2424> {knowing} <1492> (5761) that <3754> all things <3956> were <5055> <0> now <2235> accomplished <5055> (5769), that <2443> the scripture <1124> might be fulfilled <5048> (5686), saith <3004> (5719), I thirst <1372> (5719).

knowing ^ Heb\_10\_34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> goods <5224> (5723), {knowing} <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.

knowing ^ Joh\_13\_03 Jesus <2424> {knowing} <1492> (5761) that <3754> the Father <3962> had given <1325> (5758) all things <3956> into <1519> his <0846> hands <5495>, and <2532> that <3754> he was come <1831> (5627) from <0575> God <2316>, and <2532> went <5217> (5719) to <4314> God <2316>;

knowing ^ Rom\_02\_04 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <0846> goodness <5544> and <2532> forbearance <0463> and <2532> longsuffering <3115>; not {knowing} <0050> (5723) that <3754> the goodness <5543> of God <2316> leadeth <0071> (5719) thee <4571> to <1519> repentance <3341>?

knowing ^ Rom\_05\_03 And <1161> not <3756> only <3440> so, but <0235> we glory <2744> (5736) in <1722> tribulations <2347> also <2532>: {knowing} <1492> (5761) that <3754> tribulation <2347> worketh <2716> (5736) patience <5281>;

knowing ^ Rom\_01\_32 Who <3748> {knowing} <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.

knowing ^ Phm\_01\_21 Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, {knowing} <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more than <3739> <5228> I say <3004> (5719).

knowing ^ Joh\_18\_04 Jesus <2424> therefore <3767>, {knowing} <1492> (5761) all things <3956> that should come <2064> (5740) upon <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, Whom <5101> seek ye <2212> (5719)?

knowing ^ Joh\_21\_12 Jesus <2424> saith <3004> (5719) unto them <0846>, Come <1205> (5773) and dine <0709> (5657). And <1161> none <3762> of the disciples <3101> durst <5111> (5707) ask <1833> (5658) him <0846>, Who <5101> art <1488> (5748) thou <4771>? {knowing} <1492> (5761) that <3754> it was <2076> (5748) the Lord <2962>.

knowing ^ Luk\_09\_33 And <2532> it came to pass <1096> (5633), as <1722> they <0846> departed <1316> (5738) from <0575> him <0846>, Peter <4074> said <2036> (5627) unto <4314> Jesus <2424>, Master <1988>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one for <3391> thee <4671>, and <2532> one for <3391> Moses <3475>, and <2532> one for <3391> Elias <2243>: not <3361> {knowing} <1492> (5761) what <3739> he said <3004> (5719).

knowing ^ Mat\_09\_04 And <2532> Jesus <2424> {knowing} <1492> (5631) their <0846> thoughts <1761> said <2036> (5627), Wherefore <2444> think <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?

knowing ^ Php\_01\_17 But <1161> the other of <1537> love <0026>, {knowing} <1492> (5761) that <3754> I am set <2749> (5736) for <1519> the defence <0627> of the gospel <2098>.

knowing ^ Mar\_06\_20 For <1063> Herod <2264> feared <5399> (5711) John <2491>, {knowing} <1492> (5761) that he <0846> was a just <1342> man <0435> and <2532> an holy <0040>, and <2532> observed <4933> (5707) him <0846>; and <2532> when he heard <0191> (5660) him <0846>, he did <4160> (5707) many things <4183>, and <2532> heard <0191> (5707) him <0846> gladly <2234>.

knowing ^ Mar\_12\_15 Shall we give <1325> (5632), or <2228> shall we not <3361> give <1325> (5632)? But <1161> he, {knowing} <1492> (5761) their <0846> hypocrisy <5272>, said <2036> (5627) unto them <0846>, Why <5101> tempt ye <3985> (5719) me <3165>? bring <5342> (5720) me <3427> a penny <1220>, that <2443> I may see <1492> (5632) it.

knowing ^ Luk\_08\_53 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707), {knowing} <1492> (5761) that <3754> she was dead <0599> (5627).

knowing ^ Act\_18\_25 This man <3778> was <2258> (5713) instructed in <2727> (5772) the way <3598> of the Lord <2962>; and <2532> being fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <0199> the things of <4012> the Lord <2962>, {knowing} <1987> (5740) only <3440> the baptism <0908> of John <2491>.

knowing ^ Heb\_11\_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> {knowing} <1987> (5740) whither <4226> he went <2064> (5736).

knowing ^ Mat\_22\_29 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Ye do err <4105> (5744), not <3361> {knowing} <1492> (5761) the scriptures <1124>, nor <3366> the power <1411> of God <2316>.

knowing ^ Mar\_05\_33 But <1161> the woman <1135> fearing <5399> (5679) and <2532> trembling <5141> (5723), {knowing} <1492> (5761) what <3739> was done <1096> (5754) in <1909> her <0846>, came <2064> (5627) and <2532> fell down before <4363> (5627) him <0846>, and <2532> told <2036> (5627) him <0846> all <3956> the truth <0225>.

knowing ^ Mar\_05\_30 And <2532> Jesus <2424>, immediately <2112> {knowing} <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?

knowing ^ 2Co\_01\_07 And <2532> our <2257> hope <1680> of <5228> you <5216> is stedfast <0949>, {knowing} <1492> (5761), that <3754> as <5618> ye are <2075> (5748) partakers <2844> of the sufferings <3804>, so <3779> shall ye be also <2532> of the consolation <3874>.

knowing ^ Jam\_03\_01 My <3450> brethren <0080>, be <1096> (5737) not <3361> many <4183> masters <1320>, {knowing} <1492> (5761) that <3754> we shall receive <2983> (5695) the greater <3187> condemnation <2917>.

knowing ^ Luk\_11\_17 But <1161> he <0846>, {knowing} <1492> (5761) their <0846> thoughts <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> itself <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> falleth <4098> (5719).

knowing ^ 1Ti\_06\_04 He is proud <5187> (5769), {knowing} <1987> (5740) nothing <3367>, but <0235> doting <3552> (5723) about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>,

knowing ^ 1Pe\_05\_09 Whom <3739> resist <0436> (5628) stedfast <4731> in the faith <4102>, {knowing} <1492> (5761) that the same <0846> afflictions <3804> are accomplished <2005> (5745) in your <5216> brethren <0081> that are in <1722> the world <2889>.

knowing ^ 1Pe\_03\_09 Not <3361> rendering <0591> (5723) evil <2556> for <0473> evil <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; {knowing} <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye should inherit <2816> (5661) a blessing <2127> (5723).



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## **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

-):knowing Eph\_06\_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , forbearing (0447 -aniemi -) threatening (0547 -apeile {-):knowing} (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prosopolepsia -) with him .

-):knowing Rom\_05\_03 And not only (3440 -monon -) [ so ] , but we glory (2744 -kauchaomai -) in tribulations (2347 -thlipsis -) also (2532 -kai {-):knowing} (1492 -eido -) that tribulation (2347 -thlipsis -) worketh (2716 -katergazomai -) patience (5281 -hupomone -) ;

Knowing 1Th\_01\_04 {Knowing} (1492 -eido -) , brethren (0080 -adephos -) beloved (0025 -agapao -) , your (5216 -humon -) election (1589 -ekloge -) of God (2316 -theos -) .

Knowing  $1Ti_01_09$  {Knowing} (1492 -eido -) this (5124 -touto -), that the law (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaios -) man, but for the lawless (0459 -anomos -) and disobedient (0506 -anupotaktos -), for the ungodly (0765 -asebes -) and for sinners (0268 -hamartolos -), for unholy (0462 -anosios -) and profane (0952 -bebelos -), for murderers (3964 -patraloias -) of fathers (3964 - patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -), for manslayers (0409 - androphonos -),

Knowing 2Co\_04\_14 {Knowing} (1492 -eido -) that he which raised (1453 -egeiro -) up the Lord (2962 - kurios -) Jesus (2424 -Iesous -) shall raise (1453 -egeiro -) up us also (2532 -kai -) by Jesus (2424 -Iesous -) , and shall present (3936 -paristemi -) [ us ] with you .

Knowing 2Co\_05\_11 {Knowing} (1492 -eido -) therefore (3767 -oun -) the terror (5401 -phobos -) of the Lord (2962 -kurios -) , we persuade (3982 -peitho -) men (0444 -anthropos -) ; but we are made (5319 phaneroo -) manifest (5319 -phaneroo -) unto God (2316 -theos -) ; and I trust (1679 -elpizo -) also (2532 kai -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) in your (5216 -humon -) consciences (4893 - suneidesis -).

Knowing 2Pe\_01\_14 {Knowing} (1492 -eido -) that shortly (5031 -tachinos -) I must put (0595 -apothesis -) off (0595 -apothesis -) [ this (3588 -ho -) ] my tabernacle (4638 -skenoma -) , even (2532 -kai -) as our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath shewed (1213 -deloo -) me .

Knowing 2Pe\_01\_20 {Knowing} (1097 -ginosko -) this (5124 -touto -) first (4412 -proton -) , that no (3756 - ou -) prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of any private (2398 -idios -) interpretation (1955 -epilusis -) .

Knowing 2Pe\_03\_03 . {Knowing} (1097 -ginosko -) this (5124 -touto -) first (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days (2250 -hemera -) scoffers (1703 -empaiktes -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) ,

Knowing Col\_03\_24 {Knowing} (1492 -eido -) that of the Lord (2962 -kurios -) ye shall receive (0618 - apolambano -) the reward (0469 -antapodosis -) of the inheritance (2817 -kleronomia -):for ye serve (1398 - douleuo -) the Lord (2962 -kurios -) Christ (5547 -Christos -).

Knowing Eph\_06\_08 {Knowing} (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -), the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -), whether (1535 -eite -) [ he be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 - eleutheros -).

Knowing Gal\_02\_16 {Knowing} (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -), but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -), even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -), that we might be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -), and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 dikaioo -).

Knowing Jam\_01\_03 {Knowing} (1097 -ginosko -) [ this ] , that the trying (1383 -dokimion -) of your (5216 - humon -) faith (4102 -pistis -) worketh (2716 -katergazomai -) patience (5281 -hupomone -) .

Knowing Rom\_06\_06 {Knowing} (1097 -ginosko -) this (5124 -touto -), that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustauroo -) with [ him ], that the body (4983 -soma -) of sin (0266 - hamartia -) might be destroyed (2673 -katargeo -), that henceforth (3371 -meketi -) we should not serve (1398 -douleuo -) sin (0266 -hamartia -).

Knowing Rom\_06\_09 {Knowing} (1492 -eido -) that Christ (5547 -Christos -) being raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; death (2288 -thanatos -) hath no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him .

Knowing Tit\_03\_11 {Knowing} (1492 -eido -) that he that is such (5108 -toioutos -) is subverted (1612 - ekstrepho -), and sinneth (0264 -hamartano -), being (5607 -on -) condemned (0843 -autokatakritos -) of himself (0843 -autokatakritos -).

knowing 1Ki\_02\_32 And the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head (07218 +ro)sh ) , who (04310 +miy ) fell (06293 +paga( ) upon two (08147 +sh@nayim ) men (00582 +)enowsh ) more righteous (06662 +tsaddiyq ) and better (02896 +towb ) than he , and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not {knowing} (03045 +yada( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of the host (06635 +tsaba) ) of Israel (03478 +Yisra)el ) , and Amasa (06021 +(Amasa)

) the son (01121 + ben ) of Jether (03500 + Yether ) , captain (08269 + sar ) of the host (06635 + tsaba) ) of Judah (03063 + Y@huwdah ) .

knowing 1Pe\_03\_09 Not rendering (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -), or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -); {knowing} (1492 -eido -) that ye are thereunto (5124 -touto -) called (2564 -kaleo -), that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -).

knowing 1Pe\_05\_09 Whom (3739 -hos -) resist (0436 -anthistemi -) stedfast (4731 -stereos -) in the faith (4102 -pistis -) , {knowing} (1492 -eido -) that the same (0846 -autos -) afflictions (3804 -pathema -) are accomplished (2005 -epiteleo -) in your (5216 -humon -) brethren (0081 -adelphotes -) that are in the world (2889 -kosmos -) .

knowing 1Ti\_06\_04 He is proud (5187 -tuphoo -), {knowing} (1987 -epistamai -) nothing (3367 -medeis -), but doting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -), whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -), strife (2054 -eris -), railings (0988 -blasphemia -), evil (4190 -poneros -) surmisings (5283 -huponoia -),

knowing 2Co\_01\_07. And our hope (1680 -elpis -) of you [ is ] stedfast (0949 -bebaios -), {knowing} (1492 - eido -), that as ye are partakers (2844 -koinonos -) of the sufferings (3804 -pathema -), so (3779 -houto -) [ shall ye be ] also (2532 -kai -) of the consolation (3874 -paraklesis -).

knowing 2Co\_05\_06 Therefore (3767 -oun -) [ we are ] always (3842 -pantote -) confident (2292 -tharrheo -) , {knowing} (1492 -eido -) that , whilst we are at (1722 -en -) home (1736 -endemeo -) in the body (4983 - soma -) , we are absent (0553 -apekdechomai -) from the Lord (2962 -kurios -) :

knowing  $2Ti_02_23$  But foolish (3474 -moros -) and unlearned (0521 -apaideutos -) questions (2214 -zetesis -) avoid (3868 -paraiteomai -), {knowing} (1492 -eido -) that they do gender (1080 -gennao -) strifes (3163 - mache -).

knowing 2Ti\_03\_14 But continue (3306 -meno -) thou in the things which (3739 -hos -) thou hast learned (3129 -manthano -) and hast been assured (4104 -pistoo -) of , {knowing} (1492 -eido -) of whom (5101 -tis -) thou hast learned (3129 -manthano -) [ them ] ;

knowing Act\_02\_30 Therefore (3767 -oun -) being (5225 -huparcho -) a prophet (4396 -prophetes -), and {knowing} (1492 -eido -) that God (2316 -theos -) had sworn (3660 -omnuo -) with an oath (3727 -horkos -) to him, that of the fruit (2590 -karpos -) of his loins (3751 -osphus -), according (2596 -kata -) to the flesh (4561 -sarx -), he would raise (0450 -anistemi -) up Christ (5547 -Christos -) to sit (2523 -kathizo -) on (1909 -epi -) his throne (2362 -thronos -);

knowing Act\_05\_07 And it was about (5613 -hos -) the space (1292 -diastema -) of three (5140 -treis -) hours (5610 -hora -) after , when his wife (1135 -gune -) , not {knowing} (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , came (1525 -eiserchomai -) in .

knowing Act\_18\_25 This (3778 -houtos -) man was instructed (2727 -katecheo -) in the way (3598 -hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 - laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the things of the Lord (2962 -kurios -) , {knowing} (1987 -epistamai -) only (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

knowing Act\_20\_22 And now (3568 -nun -), behold (2400 -idou -), I go (4198 -poreuomai -) bound (1210 - deo -) in the spirit (4151 -pneuma -) unto Jerusalem (2419 -Hierousalem -), not {knowing} (1492 -eido -) the things that shall befall (4876 -sunantao -) me there (0846 -autos -) :

knowing Col\_04\_01 . Masters (2962 -kurios -) , give (3930 -parecho -) unto [ your (3588 -ho -) ] servants (1401 -doulos -) that which is just (1342 -dikaios -) and equal (2471 -isotes -) ; {knowing} (1492 -eido -) that ye also (2532 -kai -) have (2192 -echo -) a Master (2962 -kurios -) in heaven (3772 -ouranos -) .

knowing Gen\_03\_05 For God (00430 +)elohiym ) doth know (03045 +yada( ) that in the day (03117 +yowm ) ye eat (00398 +)akal ) thereof , then your eyes (05869 +(ayin ) shall be opened (06491 +paqach ) , and ye shall be as gods (00430 +)elohiym ) , {knowing} (03045 +yada( ) good (02896 +towb ) and evil (07451 +ra( ) .

knowing Heb\_10\_34 For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -), and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpage -) of your (5216 -humon -) goods (5224 -huparchonta -), {knowing} (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -).

knowing Heb\_11\_08 By faith (4102 -pistis -) Abraham (11), when he was called (2564 -kaleo -) to go (1831 - exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -), obeyed (5219 -hupakouo -); and he went (1831 -exerchomai -) out, not {knowing} (1987 -epistamai -) whither (4226 -pou -) he went (2064 -erchomai -).

knowing Jam\_03\_01 My brethren (0080 -adephos -), be not many (4183 -polus -) masters (1320 -didaskalos -), {knowing} (1492 -eido -) that we shall receive (2983 -lambano -) the greater (3187 -meizon -) condemnation (2917 -krima -).

knowing Joh\_13\_03 Jesus (2424 -Iesous -) {knowing} (1492 -eido -) that the Father (3962 -pater -) had given (1325 -didomi -) all (3956 -pas -) things into (1519 -eis -) his hands (5495 -cheir -), and that he was come (1831 -exerchomai -) from God (2316 -theos -), and went (5217 -hupago -) to God (2316 -theos -);

knowing Joh\_18\_04 Jesus (2424 - Iesous -) therefore (3767 -oun -), {knowing} (1492 -eido -) all (3956 -pas -) things that should come (2064 -erchomai -) upon him, went (1831 -exerchomai -) forth (1831 -exerchomai -), and said (2036 -epo -) unto them, Whom (5101 -tis -) seek (2212 -zeteo -) ye ?

knowing Joh\_19\_28 After (3326 -meta -) this (5124 -touto -), Jesus (2424 -Iesous -) {knowing} (1492 -eido -) that all (3956 -pas -) things were now (2236 -hedista -) accomplished (5055 -teleo -), that the scripture (1124 -graphe -) might be fulfilled (5048 -teleioo -), saith (3004 -lego -), I thirst (1372 -dipsao -).

knowing Joh\_21\_12 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Come (1205 -deute -) [ and ] dine (0709 -aristao -) . And none (3762 -oudeis -) of the disciples (3101 -mathetes -) durst (5111 -tolmao -) ask (1833 -exetazo -) him , Who (5101 -tis -) art (1488 -ei -) thou ? {knowing} (1492 -eido -) that it was the Lord (2962 -kurios -) .

knowing Luk\_08\_53 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao - , {knowing} 1492 - eido - that she was dead 0599 -apothnesko - .

knowing Luk\_09\_33 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 - kalos - for us to be here 5602 -hode -:and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 - skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias -:not {knowing} 1492 -eido - what 3739 -hos - he said 3004 -lego - .

knowing Luk\_11\_17 But he , {knowing} 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -

knowing Mar\_05\_30 And Jesus (2424 -Iesous -), immediately (2112 -eutheos -) {knowing} (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him, turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -), and said (3004 -lego -), Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -)?

knowing Mar\_05\_33 But the woman (1135 -gune -) fearing (5399 -phobeo -) and trembling (5141 -tremo -) ,  $\{knowing\}$  (1492 -eido -) what (3739 -hos -) was done (1096 -ginomai -) in her , came (2064 -erchomai -) and fell (4363 -prospipto -) down before (4363 -prospipto -) him , and told (2036 -epo -) him all (3956 -pas -) the truth (0225 -aletheia -) .

knowing Mar\_06\_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) John (2491 -Ioannes -), {knowing} (1492 -eido -) that he was a just (1342 -dikaios -) man (0435 -aner -) and an holy (0040 -hagios -), and observed (4933 -suntereo -) him ; and when he heard (0191 -akouo -) him , he did (4160 -poieo -) many (4183 -polus -) things , and heard (0191 -akouo -) him gladly (2234 -hedeos -).

knowing Mar\_12\_15 Shall we give (1325 -didomi -), or (2228 -e -) shall we not give (1325 -didomi -) ? But he, {knowing} (1492 -eido -) their hypocrisy (5272 -hupokrisis -), said (2036 -epo -) unto them, Why (5101 -tis -) tempt (3985 -peirazo -) ye me ? bring (5342 -phero -) me a penny (1220 -denarion -), that I may see (1492 -eido -) [ it ].

knowing Mat\_09\_04 And Jesus (2424 - Jesous -) {knowing} (1492 - eido -) their thoughts (1761 - enthumesis -) said (4483 - rheo -), Wherefore (5101 - tis -) think (1760 - enthumeomai -) ye evil (4190 - poneros -) in your (5216 - humon -) hearts (2588 - kardia -) ?

knowing Mat\_22\_29 Jesus (2424 - Jesous -) answered (0611 - apokrinomai -) and said (2036 - epo -) unto them , Ye do err (4105 - planao -) , not {knowing} (1492 - eido -) the scriptures (1124 - graphe -) , nor (3366 - mede -) the power (1411 - dunamis -) of God (2316 - theos -) .

knowing Phm\_01\_21 Having confidence (3982 -peitho -) in thy obedience (5218 -hupakoe -) I wrote (1125 - grapho -) unto thee , {knowing} (1492 -eido -) that thou wilt also (2532 -kai -) do (4160 -poieo -) more (5228 - huper -) than (5228 -huper -) I say (3004 -lego -) .

knowing Php\_01\_17 But the other of love (0026 -agape -) , {knowing} (1492 -eido -) that I am set (2749 - keimai -) for the defence (0627 -apologia -) of the gospel (2098 -euaggelion -) .

knowing Rom\_01\_32 Who (3748 -hostis -) {knowing} (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -), that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 -thanatos -), not only (3440 -monon -) do the same (0846 -autos -), but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them.

knowing Rom\_02\_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anoche -) and longsuffering (3115 -makrothumia -) ; not {knowing} (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

knowing Rom\_13\_11 . And that , {knowing} (1492 -eido -) the time (2540 -kairos -) , that now (2236 -hedista -) [ it is ] high time (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for now (3568 -nun -) [ is ] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228 -e -) when (3753 -hote -) we believed (4100 -pisteuo -) .

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[ql science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.[q] see 2477 # historeo {his-tor-eh'-o}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- {see}.[ql knowing Interlinear Index Study knowing GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 + >akal > thereof, then your eyes <05869 + shall be opened <06491+paqach >, and ye shall be as gods < 00430 + elohiym >, {knowing} < 03045 + yada < good < 02896 + towb >and evil <07451 + ra < >. knowing 1KI 002 032 And the LORD <03068 + Y@hovah > shall return <math><07725+shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293+paga< > upon two <08147 + sh@nayim > men <00582 +>enowsh > more righteous <06662 + tsaddiyq > and better <02896 + towb > than he, and slew <02026 + harag > them with the sword <math><02719 + chereb >, my father <1> David <01732 + David > not {knowing} <03045 + yada<> [ thereof, to wit ], Abner <74> the son <01121+ben > of Ner <05369 +Ner >, captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 +> the son <01121 + ben > of Jether <03500 + Yether > , captain <08269 + sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . knowing MAT 009 004 And Jesus <2424 -Jesous ->  $\{\text{knowing}\} < 1492 - \text{eido} \rightarrow \text{their thoughts} < 1761 - \text{enthumesis} \rightarrow \text{said} < 4483 - \text{rheo} \rightarrow \text{, Wherefore} < 5101 - \text{tis} \rightarrow 500 - 5$ think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia ->? knowing MAT 022 029 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Ye do err <4105 -planao ->, not {knowing} <1492 -eido -> the scriptures <1124 -graphe ->, nor <3366 mede -> the power <1411 -dunamis -> of God <2316 -theos -> . knowing MAR 005 030 And Jesus <2424 -Iesous ->, immediately <2112 -eutheos -> {knowing} <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 - exerchomai -> out of him, turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 haptomai -> my clothes <2440 -himation -> ? knowing MAR 005 033 But the woman <1135 -gune -> fearing <5399 - phobeo -> and trembling <5141 -tremo -> , {knowing} <1492 -eido - > what <3739 -hos -> was done <1096 -ginomai -> in her, came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him, and told <2036 -epo -> him all <3956 - pas -> the truth <0225 -aletheia -> . knowing MAR 006 020 For Herod <2264 -Herodes -> feared <5399 - phobeo -> John <2491 -Ioannes -> , {knowing} <1492 -eido -> that he was a just <1342 -dikaios -> man <0435 -aner -> and an holy <0040 -hagios -> , and observed <4933 -suntereo -> him; and when he heard <0191 -akouo -> him, he did <4160 -poieo -> many <4183 -polus -> things, and heard <0191 -akouo -> him gladly <2234 -hedeos -> . knowing MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , {knowing} <1492 -eido -> their hypocrisy <5272 hupokrisis ->, said <2036 -epo -> unto them, Why <5101 -tis -> tempt <3985 -peirazo -> ye me? bring <5342 phero -> me a penny <1220 -denarion ->, that I may see <1492 -eido -> [it]. knowing LUK 008 053 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao -, {knowing} 1492 -eido - that she was dead LUK 0599 apothnesko - . knowing LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him, Peter 4074 - Petros - said 2036 -epo - unto Jesus 2424 - Jesous -, Master 1988 -epistates -, it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 skene -; one 3391 -mia - for thee, and one 3391 -mia - for Moses 3475 -Moseus -, and one 3391 -mia - for Elias 2243 -Helias - : not {knowing} 1492 -eido - what 3739 -hos - he said 3004 -lego - . knowing LUK 011 017 But he , {knowing} 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas kingdom LUK 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 - eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - . knowing JOH 013 003 Jesus <2424 -Iesous -> {knowing} <1492 -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 - cheir ->, and that he was come <1831 -exerchomai -> from God <2316 -theos ->, and went <5217 hupago -> to God <2316 - theos ->; knowing JOH 018 004 Jesus <2424 - Jesous -> therefore <3767 - oun ->,  $\{\text{knowing}\} < 1492 \text{ -eido} \rightarrow \text{all} < 3956 \text{ -pas} \rightarrow \text{things that should come} < 2064 \text{ -erchomai} \rightarrow \text{upon him}, \text{went} < 1831$ 

-exerchomai -> forth <1831 -exerchomai ->, and said <2036 -epo -> unto them, Whom <5101 -tis -> seek <2212 -zeteo -> ye ? knowing JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> {knowing} <1492 -eido -> that all <3956 - pas -> things were now <2236 -hedista -> accomplished <5055 - teleo ->, that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo ->, saith <3004 -lego ->, I thirst <1372 dipsao -> . knowing JOH 021 012 Jesus <2424 - Jesous -> saith <3004 - lego -> unto them , Come <1205 - deute -> [ and ] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 tolmao -> ask <1833 -exetazo -> him, Who <5101 - tis -> art <1488 -ei -> thou ? {knowing} <1492 -eido -> that it was the Lord <2962 -kurios -> . knowing ACT 002 030 Therefore <3767 -oun -> being <5225 - huparcho -> a prophet <4396 -prophetes ->, and {knowing} <1492 - eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him, that of the fruit <2590 - karpos -> of his loins <3751 -osphus ->, according <2596 -kata - > to the flesh <4561 -sarx ->, he would raise <0450 -anistemi - > up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ; knowing ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune ->, not {knowing} <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai ->, came <1525 - eiserchomai -> in . knowing ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 - kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 pneuma ->, he spake <2980 -laleo -> and taught <1321 -didasko - > diligently <0199 -akribos -> the things of the Lord <2962 - kurios ->, {knowing} <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> . knowing ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not {knowing} <1492 -eido -> the things that shall befall <4876 - sunantao -> me there <0846 -autos -> : knowing ROM 001 032 Who <3748 -hostis -> {knowing} <1921 - epiginosko -> the judgment <1345 -dikaioma -> of God <2316 - theos ->, that they which commit <4238 -prasso -> such <5108 - toioutos -> things are worthy <0514 axios -> of death <2288 - thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . knowing ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo - > thou the riches <4149 -ploutos -> of his goodness <5544 - chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not {knowing} <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 metanoia -> ? knowing ROM 005 003 And not only <3440 -monon -> [ so ], but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : {knowing} <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ; Knowing ROM 006 006 {Knowing} <1097 ginosko -> this <5124 - touto ->, that our old <3820 -palaios -> man <0444 -anthropos - > is crucified <4957 sustauroo -> with [him], that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 katargeo ->, that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia ->. Knowing ROM 006 009 {Knowing} <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . knowing ROM 013 011. And that, {knowing} <1492 -eido -> the time <2540 -kairos ->, that now <2236 hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 hote -> we believed <4100 -pisteuo -> . knowing 2CO 001 007 . And our hope <1680 -elpis -> of you [ is ] stedfast <0949 -bebaios ->, {knowing} <1492 -eido ->, that as ye are partakers <2844 -koinonos -> of the sufferings <3804 - pathema ->, so <3779 -houto -> [ shall ye be ] also <2532 -kai -> of the consolation <3874 paraklesis -> . Knowing 2CO 004 014 {Knowing} <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai -> by Jesus <2424 - Iesous ->, and shall present <3936 - paristemi -> [ us ] with you . knowing 2CO 005 006 Therefore <3767 -oun -> [ we are ] always <3842 -pantote -> confident <2292 -tharrheo -> , {knowing} <1492 -eido -> that , whilst we are at <1722 -en -> home <1736 - endemeo -> in the body <4983 -soma -> , we are absent <0553 apekdechomai -> from the Lord <2962 -kurios -> : Knowing 2CO 005 011 {Knowing} <1492 -eido -> therefore <3767 - oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios ->, we persuade <3982 -peitho -> men <0444 -anthropos ->; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos ->; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -suneidesis -> . Knowing GAL 002 016 {Knowing} <1492 -eido -> that a man <0444 - anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos ->, but by the faith <4102 -pistis -> of Jesus <2424 -Jesous -> Christ <5547 - Christos ->, even <2532 -

kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Jesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 - ergon -> of the law <3551 -nomos -> : for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . Knowing EPH 006 008 {Knowing} <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo ->, the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios ->, whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . knowing EPH 006 009 And, ye masters <2962 -kurios ->, do <4160 -poieo -> the same <0846 -autos -> things unto them, forbearing <0447 -aniemi -> threatening <0547 -apeile -> : {knowing} <1492 - eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 - prosopolepsia -> with him . knowing PHP 001 017 But the other of love <0026 -agape ->, {knowing} <1492 -eido -> that I am set <2749 -keimai -> for the defence <0627 -apologia -> of the gospel <2098 -euaggelion -> . Knowing COL 003 024 {Knowing} <1492 -eido -> that of the Lord <2962 -kurios -> ye shall receive <0618 -apolambano -> the reward <0469 -antapodosis -> of the inheritance <2817 - kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 - kurios -> Christ <5547 -Christos -> . knowing COL 004 001. Masters <2962 -kurios ->, give <3930 - parecho -> unto [your <3588 -ho ->] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; {knowing} <1492 -eido -> that ye also <2532 -kai -> have <2192 - echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> . Knowing 1TH 001 004 {Knowing} <1492 -eido ->, brethren <0080 - adephos -> beloved <0025 -agapao ->, your <5216 humon -> election <1589 -ekloge -> of God <2316 -theos -> . Knowing 1TI 001 009 {Knowing} <1492 -eido -> this <5124 -touto - >, that the law <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man, but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos ->, for the ungodly <0765 asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias - >, for manslayers <0409 -androphonos ->, knowing 1TI 006 004 He is proud <5187 -tuphoo  $\rightarrow$ , {knowing} <1987 -epistamai -> nothing <3367 -medeis -> , but doting <3552 - noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 hos -> cometh <1096 -ginomai -> envy <5355 - phthonos ->, strife <2054 -eris ->, railings <0988 -blasphemia -> , evil <4190 -poneros -> surmisings <5283 -huponoia -> , knowing 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apaideutos -> questions <2214 -zetesis -> avoid <3868 - paraiteomai ->, {knowing} <1492 eido -> that they do gender <1080 -gennao -> strifes <3163 -mache -> . knowing 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of, {knowing} <1492 - eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [ them ]; Knowing TIT 003 011 {Knowing} <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho ->, and sinneth <0264 -hamartano ->, being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> . knowing PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee, {knowing} <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> . knowing HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai - > joyfully <5479 -chara -> the spoiling <0724 -harpage -> of your <5216 -humon -> goods <5224 -huparchonta ->, {knowing} <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 - kreitton -> and an enduring <3306 -meno -> substance <5223 - huparxis -> . knowing HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 hos - > he should <3195 -mello -> after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 kleronomia ->, obeyed <5219 -hupakouo ->; and he went <1831 -exerchomai -> out, not {knowing} <1987 epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> . Knowing JAS 001 003 {Knowing} <1097 ginosko -> [ this ], that the trying <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> worketh <2716 -katergazomai -> patience <5281 - hupomone -> . knowing JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos ->, {knowing} <1492 - eido -> that we shall receive <2983 -lambano -> the greater <3187 -meizon -> condemnation <2917 -krima -> . knowing 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; {knowing} <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 - kleronomeo -> a blessing <2129 -eulogia -> . knowing 1PE 005 009 Whom <3739 -hos -> resist <0436 -

anthistemi - > stedfast <4731 -stereos -> in the faith <4102 -pistis -> , {knowing} <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> . Knowing 2PE 001 014 {Knowing} <1492 -eido -> that shortly <5031 - tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [ this <3588 -ho ->] my tabernacle <4638 -skenoma ->, even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me . Knowing 2PE 001 020 {Knowing} <1097 -ginosko -> this <5124 - touto -> first <4412 -proton ->, that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilusis -> . Knowing 2PE 003 003. {Knowing} <1097 -ginosko -> this <5124 - touto -> first <4412 -proton -> , that there shall come <2064 erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia - >, jesus knowing their thoughts said knowing all things knowing good knowing nothing <1TI6 -:4 > knowing only knowing their hypocrisy knowing their thoughts knowing therefore <2CO5 -:11 > knowing this <1TI1 -:8 > knowing this knowing this first <2PE1 -: 20 > knowing this first <2PE3 -: 3 > knowing what was done not knowing what he said not knowing what was done not knowing whither he went who knowing \* knowing, 0050, 1097, 1492, 1921, 1987, - knowing, 3045, knowing GEN 003 005 For God < 00430 +>elohiym > doth know < 03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof, then your eyes <05869 + shall be opened <06491+paqach >, and ye shall be as gods < 00430 + elohiym >, {knowing} < 03045 + yada < good < 02896 + towb >and evil <07451 +ra< > . \* knowing , 0050 agnoeo , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai , knowing -0050 ignorant, ignorantly, knew, {knowing}, understand, understood, unknown, knowing -1097 aware, can, canst, felt, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knowing -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, {knowing}, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowing -1921 acknowledge, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceived, took, well, knowing -1987 know, knoweth, {knowing}, understand, knowing -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, {knowing}, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, knowing ....... and knowing 1492 -eido-> knowing ....... And that, knowing 1492 -eido-> knowing ...... But he, knowing 1492 -eido-> Knowing ....... Knowing 1097 -ginosko-> knowing ...... knowing 1097 ginosko-> Knowing ....... Knowing 1492 -eido-> knowing ....... knowing 1492 -eido-> knowing ....... knowing 1921 -epiginosko-> knowing ....... knowing 1987 -epistamai-> knowing ...... not knowing 0050 -agnoeo-> knowing ...... not knowing 1492 -eido-> knowing ...... of , knowing 1492 -eido-> knowing ..... out , not knowing 1987 -epistamai-> knowing ....... thou ? knowing 1492 -eido-> knowing ...... unto thee, knowing 1492 -eido-> knowing 018 004 Joh /\$ {knowing /all things that should come upon him, went forth, and said unto them, Whom seek ye ? Knowing 001 004 ITh /\${Knowing /brethren beloved, your election of God. knowing 003 005 Gen /^{knowing /good and evil. knowing 005 030 Mar /\${knowing /in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes ? knowing 010 034 Heb /\${knowing /in yourselves that ye have in heaven a better and an enduring substance . knowing 006 004 ITi /\${knowing /nothing , but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, knowing 003 014 IITi /\${knowing /of whom thou hast learned them; knowing 018 025 Act /\${knowing /only the baptism of John . knowing 005 006 IICo /\${knowing /that , whilst we are at home in the body , we are absent from the Lord : Knowing 002 016 Gal /\${Knowing /that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law : for by the works of the law shall no flesh be justified . knowing 019 028 Joh /\${knowing /that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst . knowing 001 007 IICo /\${knowing /that as ye are partakers of the sufferings, so shall ye be also of the consolation. Knowing 006 009 Rom /\${Knowing /that Christ being raised from the dead dieth no more ; death hath no more dominion over him . knowing 002 030 Act /\${knowing /that God had sworn with an oath to him , that of the fruit of his loins , according to the flesh, he would raise up Christ to sit on his throne; Knowing 003 011 Tit /\${Knowing /that he that is such is subverted, and sinneth, being condemned of himself. knowing 006 020 Mar /\${knowing /that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him

gladly. Knowing 004 014 IICo /\${Knowing /that he which raised up the Lord Jesus shall raise up us also by Jesus and shall present us with you . knowing 001 017 Php /\${knowing /that I am set for the defence of the gospel . knowing 021 012 Joh /\${knowing /that it was the Lord . Knowing 003 024 Col /\${Knowing /that of the Lord ye shall receive the reward of the inheritance : for ye serve the Lord Christ . knowing 008 053 Luk /\${knowing /that she was dead . Knowing 001 014 IIPe /\${Knowing /that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me . knowing 013 003 Joh /\${knowing /that the Father had given all things into his hands, and that he was come from God, and went to God; knowing 002 004 Rom /\${knowing /that the goodness of God leadeth thee to repentance ? knowing 005 009 IPe /\${knowing /that the same afflictions are accomplished in your brethren that are in the world . knowing 002 023 IITi /\${knowing /that they do gender strifes . knowing 001 021 Phm /\${knowing /that thou wilt also do more than I say . knowing 005 003 Rom /\${knowing /that tribulation worketh patience; knowing 003 001 Jam /\${knowing /that we shall receive the greater condemnation. Knowing 006 008 Eph /\${Knowing /that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free . knowing 004 001 Col /\${knowing /that ye also have a Master in heaven . knowing 003 009 IPe /\${knowing /that ye are thereunto called, that ye should inherit a blessing. knowing 006 009 Eph /\${knowing /that your Master also is in heaven ; neither is there respect of persons with him . knowing 001 032 Rom /\${knowing /the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. knowing 022 029 Mat /\${knowing /the scriptures, nor the power of God. knowing 020 022 Act /\${knowing /the things that shall befall me there : knowing 013 011 Rom /\${knowing /the time, that now it is high time to awake out of sleep : for now is our salvation nearer than when we believed . knowing 012 015 Mar /\${knowing /their hypocrisy , said unto them , Why tempt ye me ? bring me a penny, that I may see it. knowing 011 017 Luk /\${knowing /their thoughts, said unto them, Every kingdom divided against itself is brought to desolation ; and a house divided against a house falleth . knowing 009 004 Mat /\${knowing /their thoughts said, Wherefore think ye evil in your hearts ? Knowing 005 011 IICo /\${Knowing /therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences . knowing 002 032 IKi /^{knowing /thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. Knowing 006 006 Rom /\${Knowing /this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin . Knowing 001 009 ITi /\${Knowing /this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, Knowing 001 020 IIPe /\${Knowing /this first, that no prophecy of the scripture is of any private interpretation. Knowing 003 003 IIPe /\${Knowing /this first, that there shall come in the last days scoffers, walking after their own lusts, Knowing 001 003 Jam /\${Knowing /this, that the trying of your faith worketh patience . knowing 009 033 Luk /\${knowing /what he said . knowing 005 007 Act /\${knowing /what was done, came in . knowing 005 033 Mar /\${knowing /what was done in her, came and fell down before him, and told him all the truth. knowing 011 008 Heb /\${knowing /whither he went. knowing 51 - knowing For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, {knowing} good and evil. knowing <1KI2 -32> And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not {knowing} [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. knowing And Jesus {knowing} their thoughts said, Wherefore think ye evil in your hearts? knowing Jesus answered and said unto them, Ye do err, not {knowing} the scriptures, nor the power of God. knowing And Jesus, immediately {knowing} in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? knowing But the woman fearing and trembling, {knowing} what was done in her, came and fell down before him, and told him all the truth. knowing For Herod feared John, {knowing} that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. knowing Shall we give, or shall we not give? But he, {knowing} their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it]. knowing And they laughed him to scorn, {knowing} that she was dead. knowing And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not {knowing} what he said. knowing But he, {knowing} their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided] against a house falleth. knowing Jesus {knowing} that the Father had given all things into his hands, and that he was come from God, and went to God; knowing Jesus therefore, {knowing} all things that should come upon him, went forth, and said unto them, Whom seek ye? knowing After this, Jesus {knowing} that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. knowing Jesus saith unto them, Come and] dine. And none of the disciples durst ask him,

Who art thou? {knowing} that it was the Lord. knowing Therefore being a prophet, and {knowing} that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; knowing And it was about the space of three hours after, when his wife, not {knowing} what was done, came in. knowing This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, {knowing} only the baptism of John. knowing And now, behold, I go bound in the spirit unto Jerusalem, not {knowing} the things that shall befall me there: knowing Who {knowing} the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. knowing Or despisest thou the riches of his goodness and forbearance and longsuffering; not {knowing} that the goodness of God leadeth thee to repentance? knowing And not only so], but we glory in tribulations also: {knowing} that tribulation worketh patience; knowing {Knowing} this, that our old man is crucified with him], that the body of sin might be destroyed, that henceforth we should not serve sin. knowing {Knowing} that Christ being raised from the dead dieth no more; death hath no more dominion over him. knowing And that, {knowing} the time, that now it is] high time to awake out of sleep: for now is] our salvation nearer than when we believed. knowing  $\langle 2CO1 - 7 \rangle$  And our hope of you is] stedfast, {knowing}, that as ye are partakers of the sufferings, so shall ye be] also of the consolation. knowing <2CO4 -14> {Knowing} that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us] with you. knowing <2CO5 -6> Therefore we are] always confident, {knowing} that, whilst we are at home in the body, we are absent from the Lord: knowing <2CO5 -11> {Knowing} therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. knowing {Knowing} that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. k nowing {Knowing} that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be] bond or free. knowing And, ye masters, do the same things unto them, forbearing threatening: {knowing} that your Master also is in heaven; neither is there respect of persons with him. knowing But the other of love, {knowing} that I am set for the defence of the gospel. knowing {Knowing} that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. knowing Masters, give unto your] servants that which is just and equal; {knowing} that ye also have a Master in heaven. knowing <1TH1 -4> {Knowing}, brethren beloved, your election of God. knowing <1TI1 -9> {Knowing} this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, knowing <1TI6 -4> He is proud, {knowing} nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, knowing <2TI2 -23> But foolish and unlearned questions avoid, {knowing} that they do gender strifes. knowing <2TI3 -14> But continue thou in the things which thou hast learned and hast been assured of, {knowing} of whom thou hast learned them]; knowing {Knowing} that he that is such is subverted, and sinneth, being condemned of himself. knowing Having confidence in thy obedience I wrote unto thee, {knowing} that thou wilt also do more than I say. knowing For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, {knowing} in yourselves that ye have in heaven a better and an enduring substance. knowing By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not {knowing} whither he went. knowing {Knowing} this], that the trying of your faith worketh patience. knowing My brethren, be not many masters, {knowing} that we shall receive the greater condemnation. knowing <1PE3 -9> Not rendering evil for evil, or railing for railing: but contrariwise blessing; {knowing} that ye are thereunto called, that ye should inherit a blessing. knowing <1PE5 -9> Whom resist stedfast in the faith, {knowing} that the same afflictions are accomplished in your brethren that are in the world. knowing <2PE1 -14> {Knowing} that shortly I must put off this] my tabernacle, even as our Lord Jesus Christ hath showed me. knowing <2PE1 -20> {Knowing} this first, that no prophecy of the scripture is of any private interpretation. knowing <2PE3 -3> {Knowing} this first, that there shall come in the last days scoffers, walking after their own lusts.

knowing, 1KI, 2:32 knowing, 1PE, 3:9, 1PE, 5:9 knowing, 1TH, 1:4 knowing, 1TI, 1:9, 1TI, 6:4 knowing, 2CO, 1:7, 2CO, 4:14, 2CO, 5:6, 2CO, 5:11 knowing, 2PE, 1:14, 2PE, 1:20, 2PE, 3:3 knowing, 2TI, 2:23, 2TI, 3:14 knowing, AC, 2:30, AC, 5:7, AC, 18:25, AC, 20:22 knowing, COL, 3:24, COL, 4:1 knowing, EPH, 6:8, EPH, 6:9 knowing, GA, 2:16 knowing, GE, 3:5 knowing, HEB, 10:34, HEB, 11:8 knowing, JAS, 1:3, JAS, 3:1 knowing, JOH, 13:3, JOH, 18:4, JOH, 19:28, JOH, 21:12 knowing, LU, 8:53, LU, 9:33, LU, 11:17 knowing, MR, 5:30, MR, 5:33, MR, 6:20, MR, 12:15 knowing, MT, 9:4, MT, 22:29 knowing, PHM, 1:21 knowing, PHP, 1:17 knowing, RO, 1:32, RO, 2:4, RO, 5:3, RO, 6:6, RO, 6:9, RO, 13:11 knowing, TIT, 3:11

knowledge 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: --{knowledge}, science. [ql science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.[ql see 2477 # historeo {his-tor-eh'-o}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- {see}.[ql  $\ast$  knowing , 0050 agnoeo , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai ,

knowing -0050 ignorant, ignorantly, knew, {knowing}, understand, understood, unknown, knowing -1097 aware, can, canst, felt, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knowing -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, {knowing}, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowing -1921 acknowledge, knew, know, knowest, knoweth, {knowing}, knowledge, known, perceived, took, well, knowing -1987 know, knoweth, {knowing}, understand,

knowing -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, {knowing}, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth,



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knowing Interlinear Index Study knowing GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada <> that in the day <03117 + yowm > ye eat <00398 +>akal > thereof, then your eyes <05869 + shall be opened <06491 + paqach >, and ye shall be as gods <00430 + >elohiym >, {knowing} <03045 + yada < >good<02896 + towb > and evil < 07451 + ra < >. knowing 1KI 002 032 And the LORD < 03068 + Y@hovah > shallreturn <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell < 06293 + paga < > upon two < 08147 + sh@nayim > men < 00582 + > enowsh > more righteous < 06662+tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag > them with the sword <02719 +chereb >, my father <1> David <01732 +David > not {knowing} <03045 +yada<> [ thereof , to wit ] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner >, captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . knowing MAT 009 004 And Jesus <2424 -Iesous  $\rightarrow$  {knowing} <1492 - eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo ->, Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia ->? knowing MAT 022 029 Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them, Ye do err <4105 -planao ->, not {knowing} <1492 -eido -> the scriptures <1124 -graphe ->, nor <3366 mede -> the power <1411 -dunamis -> of God <2316 -theos -> . knowing MAR 005 030 And Jesus <2424 -Iesous ->, immediately <2112 -eutheos -> {knowing} <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 - exerchomai -> out of him, turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 haptomai -> my clothes <2440 -himation -> ? knowing MAR 005 033 But the woman <1135 -gune -> fearing <5399 - phobeo -> and trembling <5141 -tremo -> , {knowing} <1492 -eido - > what <3739 -hos -> was done <1096 -ginomai -> in her, came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him, and told <2036 -epo -> him all <3956 - pas -> the truth <0225 -aletheia -> . knowing MAR 006 020 For Herod <2264 -Herodes -> feared <5399 - phobeo -> John <2491 -Ioannes -> , {knowing} <1492 -eido -> that he was a just <1342 -dikaios -> man <0435 -aner -> and an holy <0040 -hagios ->, and observed <4933 -suntereo -> him; and when he heard <0191 -akouo -> him, he did <4160 -poieo -> many <4183 -polus -> things, and heard <0191 -akouo -> him gladly <2234 -hedeos -> . knowing MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , {knowing} <1492 -eido -> their hypocrisy <5272 hupokrisis ->, said <2036 -epo -> unto them, Why <5101 -tis -> tempt <3985 -peirazo -> ye me? bring <5342 phero -> me a penny <1220 -denarion ->, that I may see <1492 -eido -> [it]. knowing LUK 008 053 And they laughed 2606 -katagelao - him to scorn 2606 -katagelao -, {knowing} 1492 -eido - that she was dead LUK 0599 apothnesko - . knowing LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him, Peter 4074 - Petros - said 2036 -epo - unto Jesus 2424 - Jesous -, Master 1988 -epistates -, it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 skene -; one 3391 -mia - for thee, and one 3391 -mia - for Moses 3475 -Moseus -, and one 3391 -mia - for Elias 2243 -Helias - : not {knowing} 1492 -eido - what 3739 -hos - he said 3004 -lego - . knowing LUK 011 017 But he , {knowing} 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas kingdom LUK 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 - eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - . knowing JOH 013 003 Jesus <2424 -Jesous -> {knowing} <1492 -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 - cheir ->, and that he was come <1831 -exerchomai -> from God <2316 -theos ->, and went <5217 hupago -> to God <2316 - theos ->; knowing JOH 018 004 Jesus <2424 - Jesous -> therefore <3767 - oun ->,  $\{\text{knowing}\} < 1492 \text{ -eido} \rightarrow \text{all} < 3956 \text{ -pas} \rightarrow \text{things that should come} < 2064 \text{ -erchomai} \rightarrow \text{upon him}, \text{went} < 1831$ -exerchomai -> forth <1831 -exerchomai ->, and said <2036 -epo -> unto them, Whom <5101 -tis -> seek <2212 -zeteo -> ye ? knowing JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> {knowing} <1492 -eido -> that all <3956 - pas -> things were now <2236 -hedista -> accomplished <5055 - teleo  $\rightarrow$ , that the scripture <1124 -graphe  $\rightarrow$  might be fulfilled <5048 -teleioo  $\rightarrow$ , saith <3004 -lego  $\rightarrow$ , I thirst <1372 dipsao -> . knowing JOH 021 012 Jesus <2424 - Jesous -> saith <3004 - lego -> unto them , Come <1205 - deute -> [ and ] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 tolmao -> ask <1833 -exetazo -> him, Who <5101 - tis -> art <1488 -ei -> thou ? {knowing} <1492 -eido -> that it was the Lord <2962 -kurios -> . knowing ACT 002 030 Therefore <3767 -oun -> being <5225 - huparcho -> a prophet <4396 -prophetes ->, and {knowing} <1492 - eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him, that of the fruit <2590 - karpos -> of his loins <3751 -osphus ->, according <2596 -kata - > to the flesh <4561 -sarx ->, he would raise <0450 -anistemi - > up Christ <5547 -

Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ; knowing ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after, when his wife <1135 -gune ->, not {knowing} <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai ->, came <1525 - eiserchomai -> in . knowing ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 - kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 pneuma ->, he spake <2980 -laleo -> and taught <1321 -didasko - > diligently <0199 -akribos -> the things of the Lord <2962 - kurios ->, {knowing} <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 - Ioannes -> . knowing ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <1210 -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not {knowing} <1492 -eido -> the things that shall befall <4876 - sunantao -> me there <0846 -autos -> : knowing ROM 001 032 Who <3748 -hostis -> {knowing} <1921 - epiginosko -> the judgment <1345 -dikaioma -> of God <2316 - theos ->, that they which commit <4238 -prasso -> such <5108 - toioutos -> things are worthy <0514 axios -> of death <2288 - thanatos ->, not only <3440 -monon -> do the same <0846 -autos ->, but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them . knowing ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo - > thou the riches <4149 -ploutos -> of his goodness <5544 - chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not {knowing} <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 metanoia -> ? knowing ROM 005 003 And not only <3440 -monon -> [ so ], but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : {knowing} <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ; Knowing ROM 006 006 {Knowing} <1097 ginosko -> this <5124 - touto ->, that our old <3820 -palaios -> man <0444 -anthropos - > is crucified <4957 sustauroo -> with [ him ], that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 katargeo ->, that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia ->. Knowing ROM 006 009 {Knowing} <1492 -eido -> that Christ <5547 - Christos -> being raised <1453 -egeiro -> from the dead <3498 - nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kurieuo -> over him . knowing ROM 013 011. And that, {knowing} <1492 -eido -> the time <2540 -kairos ->, that now <2236 hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 hote -> we believed <4100 -pisteuo -> . knowing 2CO 001 007 . And our hope <1680 -elpis -> of you [ is ] stedfast <0949 -bebaios ->, {knowing} <1492 -eido ->, that as ye are partakers <2844 -koinonos -> of the sufferings <3804 - pathema ->, so <3779 -houto -> [ shall ye be ] also <2532 -kai -> of the consolation <3874 paraklesis -> . Knowing 2CO 004 014 {Knowing} <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai -> by Jesus <2424 - Iesous ->, and shall present <3936 - paristemi -> [ us ] with you . knowing 2CO 005 006 Therefore <3767 -oun -> [ we are ] always <3842 -pantote -> confident <2292 -tharrheo -> , {knowing} <1492 -eido -> that , whilst we are at <1722 -en -> home <1736 - endemeo -> in the body <4983 -soma -> , we are absent <0553 apekdechomai -> from the Lord <2962 -kurios -> : Knowing 2CO 005 011 {Knowing} <1492 -eido -> therefore <3767 - oun -> the terror <5401 -phobos -> of the Lord <2962 -kurios ->, we persuade <3982 -peitho -> men <0444 -anthropos ->; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos ->; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -suneidesis -> . Knowing GAL 002 016 {Knowing} <1492 -eido -> that a man <0444 - anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos ->, but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos ->, even <2532 kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Jesous -> Christ <5547 -Christos ->, that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 - ergon -> of the law <3551 -nomos -> : for by the works <2041 - ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . Knowing EPH 006 008 {Knowing} <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo ->, the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios ->, whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . knowing EPH 006 009 And, ye masters <2962 -kurios ->, do <4160 -poieo -> the same <0846 -autos -> things unto them, forbearing <0447 -aniemi -> threatening <0547 -apeile -> : {knowing} <1492 - eido -> that your <5216 -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 - prosopolepsia -> with him . knowing PHP 001 017 But the other of

love <0026 -agape ->, {knowing} <1492 -eido -> that I am set <2749 -keimai -> for the defence <0627 -apologia -> of the gospel <2098 -euaggelion -> . Knowing COL 003 024 {Knowing} <1492 -eido -> that of the Lord <2962 -kurios -> ye shall receive <0618 -apolambano -> the reward <0469 -antapodosis -> of the inheritance <2817 - kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 - kurios -> Christ <5547 -Christos -> . knowing COL 004 001. Masters <2962 -kurios ->, give <3930 - parecho -> unto [your <3588 -ho ->] servants <1401 -doulos -> that which is just <1342 -dikaios -> and equal <2471 -isotes -> ; {knowing} <1492 -eido -> that ye also <2532 -kai -> have <2192 - echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> . Knowing 1TH 001 004 {Knowing} <1492 -eido ->, brethren <0080 - adephos -> beloved <0025 -agapao ->, your <5216 humon -> election <1589 -ekloge -> of God <2316 -theos -> . Knowing 1TI 001 009 {Knowing} <1492 -eido -> this <5124 -touto - >, that the law <3551 -nomos -> is not made <2749 -keimai -> for a righteous <1342 -dikaios -> man, but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos ->, for the ungodly <0765 asebes -> and for sinners <0268 -hamartolos ->, for unholy <0462 -anosios -> and profane <0952 -bebelos ->, for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias - >, for manslayers <0409 -androphonos ->, knowing 1TI 006 004 He is proud <5187 -tuphoo ->, {knowing} <1987 -epistamai -> nothing <3367 -medeis ->, but doting <3552 - noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 hos -> cometh <1096 -ginomai -> envy <5355 - phthonos ->, strife <2054 -eris ->, railings <0988 -blasphemia -> , evil <4190 -poneros -> surmisings <5283 -huponoia -> , knowing 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apaideutos -> questions <2214 -zetesis -> avoid <3868 - paraiteomai -> , {knowing} <1492 eido -> that they do gender <1080 -gennao -> strifes <3163 -mache -> . knowing 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of, {knowing} <1492 - eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [ them ]; Knowing TIT 003 011 {Knowing} <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho ->, and sinneth <0264 -hamartano ->, being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> . knowing PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee, {knowing} <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> . knowing HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai - > joyfully <5479 -chara -> the spoiling <0724 -harpage -> of your <5216 -humon -> goods <5224 -huparchonta ->, {knowing} <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 - kreitton -> and an enduring <3306 -meno -> substance <5223 - huparxis -> . knowing HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 hos - > he should <3195 -mello -> after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 kleronomia ->, obeyed <5219 -hupakouo ->; and he went <1831 -exerchomai -> out, not {knowing} <1987 epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> . Knowing JAS 001 003 {Knowing} <1097 ginosko -> [ this ], that the trying <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> worketh <2716 -katergazomai -> patience <5281 - hupomone -> . knowing JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos ->, {knowing} <1492 - eido -> that we shall receive <2983 -lambano -> the greater <3187 -meizon -> condemnation <2917 -krima -> . knowing 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ;  $\{\text{knowing}\} < 1492 \text{ -eido} \rightarrow \text{that ye are thereunto} < 5124 \text{ -touto} \rightarrow \text{called} < 2564 \text{ -kaleo} \rightarrow \text{, that ye should inherit}$ <2816 - kleronomeo -> a blessing <2129 -eulogia -> . knowing 1PE 005 009 Whom <3739 -hos -> resist <0436 anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis ->, {knowing} <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleo -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> . Knowing 2PE 001 014 {Knowing} <1492 -eido -> that shortly <5031 - tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -> [ this <3588 -ho ->] my tabernacle <4638 -skenoma ->, even <2532 -kai -> as our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath shewed <1213 -deloo -> me . Knowing 2PE 001 020 {Knowing} <1097 -ginosko -> this <5124 - touto -> first <4412 -proton ->, that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilusis -> . Knowing 2PE 003 003. {Knowing} <1097 -ginosko -> this <5124 - touto -> first <4412 -proton -> , that there shall come <2064 erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia ->,

jesus knowing their thoughts said knowing all things knowing good knowing nothing <1TI6 -:4 > knowing only knowing their hypocrisy knowing their thoughts knowing therefore <2CO5 -:11 > knowing this <1TI1 -:8 > knowing this knowing this first <2PE1 -:20 > knowing this first <2PE3 -:3 > knowing what was done not knowing what he said not knowing what was done not knowing whither he went who knowing

knowing Joh\_18\_04 /\${knowing /all things that should come upon him, went forth, and said unto them, Whom seek ye ? Knowing 1Th\_01\_04 / \${Knowing / brethren beloved , your election of God . knowing Gen\_03\_05 /^{knowing /good and evil . knowing Mar\_05\_30 /\${knowing /in himself that virtue had gone out of him , turned him about in the press, and said, Who touched my clothes ? knowing Heb\_10\_34 /\${knowing /in yourselves that ye have in heaven a better and an enduring substance . knowing 1Ti\_06\_04 /\${knowing /nothing , but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, knowing 2Ti\_03\_14 /\${knowing /of whom thou hast learned them; knowing Act\_18\_25 /\${knowing /only the baptism of John . knowing 2Co\_05\_06 /\$ { knowing /that , whilst we are at home in the body , we are absent from the Lord : Knowing Gal\_02\_16 /\${Knowing /that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law : for by the works of the law shall no flesh be justified . knowing Joh\_19\_28 /\${knowing /that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst . knowing 2Co\_01\_07 /\${knowing /that as ye are partakers of the sufferings, so shall ye be also of the consolation. Knowing Rom\_06\_09 /\${Knowing /that Christ being raised from the dead dieth no more ; death hath no more dominion over him . knowing Act\_02\_30 /\${knowing /that God had sworn with an oath to him , that of the fruit of his loins , according to the flesh, he would raise up Christ to sit on his throne; Knowing Tit\_03\_11 /\${Knowing /that he that is such is subverted, and sinneth, being condemned of himself. knowing Mar\_06\_20 /\${knowing /that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. Knowing 2Co\_04\_14 /\${Knowing /that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you . knowing Php\_01\_17 /\${knowing /that I am set for the defence of the gospel . knowing Joh\_21\_12 /\${knowing /that it was the Lord . Knowing Col\_03\_24 /\${Knowing /that of the Lord ye shall receive the reward of the inheritance : for ye serve the Lord Christ . knowing Luk\_08\_53 /\${knowing /that she was dead . Knowing 2Pe\_01\_14 /\${Knowing /that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me . knowing Joh\_13\_03 /\${knowing /that the Father had given all things into his hands , and that he was come from God, and went to God; knowing Rom\_02\_04 /\${knowing /that the goodness of God leadeth thee to repentance ? knowing 1Pe\_05\_09 /\$ {knowing /that the same afflictions are accomplished in your brethren that are in the world . knowing 2Ti\_02\_23 /\${knowing /that they do gender strifes . knowing Phm\_01\_21 /\${knowing /that thou wilt also do more than I say . knowing Rom\_05\_03 /\${knowing /that tribulation worketh patience ; knowing Jam\_03\_01 /\${knowing /that we shall receive the greater condemnation. Knowing Eph\_06\_08 /\${Knowing /that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free . knowing Col\_04\_01 /\${knowing /that ye also have a Master in heaven . knowing 1Pe\_03\_09 /\${knowing /that ye are thereunto called, that ye should inherit a blessing. knowing Eph\_06\_09 /\${knowing /that your Master also is in heaven ; neither is there respect of persons with him . knowing Rom\_01\_32 /\${knowing /the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. knowing Mat\_22\_29 /\$ {knowing /the scriptures , nor the power of God . knowing Act\_20\_22 /\${knowing /the things that shall befall me there : knowing Rom\_13\_11 /\${knowing /the time , that now it is high time to awake out of sleep : for now is our salvation nearer than when we believed . knowing Mar\_12\_15 /\${knowing /their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it. knowing Luk\_11\_17 /\$ {knowing /their thoughts , said unto them , Every kingdom divided against itself is brought to desolation ; and a house divided against a house falleth . knowing Mat\_09\_04 /\${knowing /their thoughts said, Wherefore think ye evil in your hearts ? Knowing 2Co\_05\_11 /\${Knowing /therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences . knowing 1Ki\_02\_32 /^{knowing /thereof, to wit, Abner the son of Ner, captain of the host of Israel , and Amasa the son of Jether, captain of the host of Judah. Knowing Rom\_06\_06 /\${Knowing /this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. Knowing 1Ti\_01\_09 /\${Knowing /this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, Knowing 2Pe\_01\_20 /\${Knowing /this first, that no prophecy of the scripture is of any private interpretation . Knowing 2Pe\_03\_03 /\${Knowing /this first , that there shall come in the last days scoffers , walking after their own lusts, Knowing Jam\_01\_03 /\${Knowing /this, that the trying of your faith worketh patience . knowing Luk\_09\_33 /\${knowing /what he said . knowing Act\_05\_07 /\${knowing /what was done , came in . knowing Mar\_05\_33 /\${knowing /what was done in her, came and fell down before him, and told him all the truth . knowing Heb\_11\_08 /\$ {knowing /whither he went .

knowing 51 -

 $\ast$  knowing , 0050 , 1097 , 1492 , 1921 , 1987 , - knowing , 3045 ,

knowing For God doth know that in the day ye et thereof, then your eyes shall be opened, and ye shall be sageds (knowing) gload and evil, knowing < 1K12-32> And the LORD shall return his bload upon his own head, who fell upon two me more righteous and better than he, and slew them with the sword, my faher David not (knowing) [thereof, to wil). Abner the son of Ner, captain of the host of Izael, and Amasa the son of Jether, captain of the host of Jakak. Knowing and Leavis, immediately (knowing) in himself that virtue had gone out of him, turned him about in the press, and said. Who touched my clothes? knowing But the woman fearing and trembling, (knowing) what was done in her, came and fell down before hims, ever shall und them. Why tempt ye me? bring me a penny, hind own had may things, and heard him jaddly. knowing Shall we give, or shall we not give? But he, (knowing) that shex sas dat. Knowing 1 hat the was ead. Knowing 1 hat the was ead. Knowing and terame to pass, favo and to is ob here: and ne for Moses, and one for Eliass. rot (knowing) elsa the, [knowing] hat all things were no accomplished, that the scipture might be fulfilled, saith, 1 thins; knowing Batting is an louse faileth. knowing data unto them, Mhores key el knowing After this, besus [knowing] that all things were now accomplished, that the scipture might be fulfilled, saith, 1 thins; knowing Batting is and build cme upon him, wert forth, and said and thims and working After this, besus [knowing] that all things were now accomplished, that the scipture might be fulfilled, saith, 1 thirs; knowing Batting is and all beings that shall beelf. Nerving Batting is and all meghting, incoving All this as about the space of three, hours and fell the deternet. Knowing 1 hat all things were more accomplished, that the scipture might be fulfilled, neiting that all hings were more accomplished. Hat the scipture might be fulfilled, saith, 1 thirs; knowing Batting and trend this, gload and one of the designed durin the scipture as about the space of thee hour