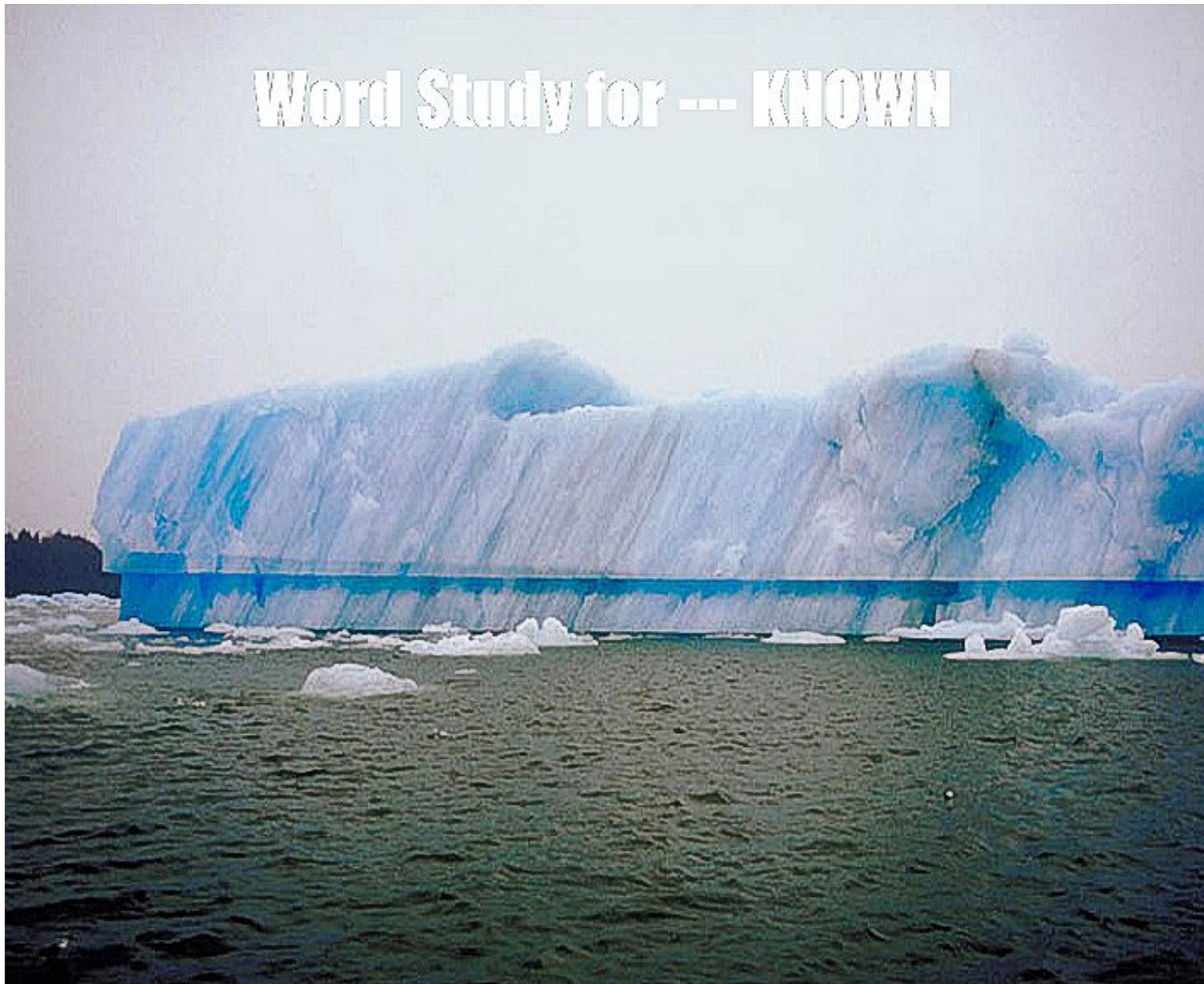


# Word Study for --- KNOWN



**KJV Bible Word Studies for KNOWN**

**KJV Bible Word Studies for UNKNOWN**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

**Apharsite 0670 ## &Aphar@cay** (Aramaic) {af-aw-re-sah'ee}; of foreign origin (only in the plural); an Aphasite or inhabitant of an unknown region of Assyria: -- {Apharsite}.

**Deuel 1845 ## D@uw&el** {deh-oo-ale'}; from 3045 and 410; known of God; Deuel, an Israelite: -- {Deuel}.

**Dinaite 1784 ## Dinyay** (Aramaic) {dee-nah'ee}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- {Dinaite}. Diyphath. See 7384.

**Diyphath 1784 ## Dinyay** (Aramaic) {dee-nah'ee}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- Dinaite. {Diyphath}. See 7384.

**known 0319 # anagorizomai** {an-ag-no-rid'-zom-ah-ee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}.

**known 1107 # gnorizo** {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot.

**known 1110 # gnostos** {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable.

**known 1232 # diagnorizo** {dee-ag-no-rid'-zo}; from 1123 and 1107; to tell abroad: -- make {known}.

**known 3045 ## yada`** {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) {known}, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skillful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

**known 3046 ## y@da`** (Aramaic) {yed-ah'}; corresponding to 3045: -- certify, know, make {known}, teach.

**known 5318 # phaneros** {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).

**Pelonite 6397 ## P@lowniy** {pel-o-nee'}; patronymically from an unused name (from 6395) meaning separate; a Pelonite or inhabitant of an unknown Palon: -- {Pelonite}.

**Puhites 6336 ## Pwthiy** {poo-thee'}; patronymically from an unused name meaning a hinge; a Puthite (collectively) or descendants of an unknown Puth: -- {Puhites} [as if from 6312].

**Punites 6324 ## Pwniy** {poo-nee'}; patronymically from an unused name meaning a turn; a Punite (collectively) or descendants of an unknown Pun: -- {Punites}.

**Shiza 7877 ## Shiyza&** {shee-zaw'}; of unknown derivation; Shiza, an Is.: -- {Shiza}.

**Sinim 5515 ## Ciyniym** {see-nee'm'}; plural of an otherwise unknown name; Sinim, a distant Oriental region: -- {Sinim}.

**Sinite 5513 ## Ciyney** {see-nee'}; from an otherwise unknown name of a man; a Sinite, or descendant of one of the sons of Canaan: -- {Sinite}.

**Suchathite 7756 ## Suwkathiy** {soo-kaw-thee'}; probably patronymic from a name corresponding to 7754 (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: -- {Suchathite}.

**Sukkiims 5525 ## Cukkiy** {sook-kee'}; patrial from an unknown name (perhaps 5520); a Sukkite, or inhabitant of some place near Egypt (i.e. hut-dwellers): -- {Sukkiims}.

**Susanchites 7801 ## Shuwshankiy** (Aramaic) {shoo-shan-kee'}; of foreign origin; a Shushankite (collectively) or inhabitants of some unknown place in Assyrian: -- {Susanchites}.

**Tirathite 8654 ## Tir'athiy** {teer-aw-thee'}; patrial from an unused name meaning gate; a Tirathite or inhabitant of an unknown Tirah: -- {Tirathite}.

**unknown 0050 # agnoeo** {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.

**unknown 0057 # agnostos** {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}.

**virgin 3933 # parthenos** {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.

**Zalaph 6764 ## Tsalaph** {tsaw-lawf'}; from an unused root of unknown meaning; Tsalaph, an Israelite: -- {Zalaph}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**Jehovah-known 03077 ## Y@howyada` {yeh-ho-yaw-daw'}** ; from 03068 and 03045 ; {Jehovah-known} ; Jehojada , the name of three Israelites : -- Jehoiada . Compare 03111 .

**known 01182 ## B@` elyada` {beh-el-yaw-daw'}** ; from 01168 and 03045 ; Baal has {known} ; Beeljada , an Israelite : -- Beeliada .

**known 01845 ## D@` uw'el {deh-oo-ale'}** ; from 03045 and 00410 ; {known} of God ; Deuel , an Israelite : -- Deuel .

**known 03045 ## yada` {yaw-dah'}** ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) {known} , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

**known 03046 ## y@da` (Aramaic) {yed-ah'}** ; corresponding to 03045 : -- certify , know , make {known} , teach .

**known 03048 ## Y@kda` yah {yed-ah-yaw'}** ; from 03045 and 03050 ; Jah has {known} ; Jedajah , the name of two Israelites : -- Jedaiah .

**known 04069 ## madduwa` {mad-doo'- ah}** ; or maddua` {mad-doo'- ah} ; from 04100 and the passive participle of 03045 ; what (is) {known} ? ; i . e . (by implication) (adverbially) why ? : -- how , wherefore , why .

**known 0319 - anagnorizomai {an-ag-no-rid'-zom-ahee}** ; middle voice from 0303 and 1107 ; to make (oneself) {known} : -- be made known .

**known 0319 - anagnorizomai {an-ag-no-rid'-zom-ahee}** ; middle voice from 0303 and 1107 ; to make (oneself) known : -- be made {known} .

**known 1107 - gnorizo {gno-rid'-zo}** ; from a derivative of 1097 ; to make known ; subjectively , to know : -- certify , declare , make {known} , give to understand , do to wit , wot .

**known 1107 - gnorizo {gno-rid'-zo}** ; from a derivative of 1097 ; to make {known} ; subjectively , to know : -- certify , declare , make known , give to understand , do to wit , wot .

**known 1110 - gnostos {gnoce-tos'}** ; from 1097 ; well-known : -- acquaintance , (which may be) {known} ,

notable.

known 1232 - diagnorizo {dee-ag-no-rid'-zo}; from 1123 and 1107; to tell abroad: -- make {known}.

known 2014 - epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) {known}: -- appear, give light.

known 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ( [+ -ly]).

known 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make {known} one's thoughts, i.e. speak or say: -- affirm, say. Compare 3004.

unknown 00670 ## 'Aphar@cay (Aramaic) {af-aw-re-sah'ee} ; of foreign origin (only in the plural) ; an Apherassite or inhabitant of an {unknown} region of Assyria : -- Apharsite .

unknown 00671 ## 'Apharc@kay (Aramaic) {af-ar-sek-ah'ee} ; or 'Apharcathkay (Aramaic) {af-ar-sath-kah'ee} ; of foreign origin (only in the plural) ; an Apharsekite or Apharsathkite , an {unknown} Assyrian tribe : -- Apharsachites , Apharasthchites .

unknown 01784 ## Diynay (Aramaic) {dee-nah'ee} ; patrial from an uncertain primitive ; a Dinaite or inhabitant of some {unknown} Assyrian province : -- Dinaite . Diyphath . See 07384 .

unknown 04233 ## Machaviym {makh-av-eem'} ; apparently a patrial , but from an {unknown} place (in the plural only for a singular) ; a Machavite or inhabitant of some place named Machaveh : -- Mahavite .

unknown 04824 ## Meronothiy {may-ro-no-thee'} ; patrial from an unused noun ; a Meronothite , or inhabitant of some (otherwise {unknown}) Meronoth . : -- Meronothite .

unknown 05513 ## Ciynay {see-nee'} ; from an otherwise {unknown} name of a man ; a Sinite , or descendant of one of the sons of Canaan : -- Sinite .

unknown 05515 ## Ciyniym {see-neem'} ; plural of an otherwise {unknown} name ; Sinim , a distant Oriental region : -- Sinim .

unknown 05525 ## Cukkiy {sook-kee'} ; patrial from an {unknown} name (perhaps 05520) ; a Sukkite , or inhabitant of some place near Egypt (i . e . hut-dwellers) : -- Sukkiims .

unknown 06324 ## Puwniy {poo-nee'} ; patronymically from an unused name meaning a turn ; a Punite (collectively) or descendants of an {unknown} Pun : -- Punites .

unknown 06336 ## Puwthiy {poo-thee'} ; patronymically from an unused name meaning a hinge ; a Puthite (collectively) or descendants of an {unknown} Puth : -- Puhites [as if from 06312 ] .

unknown 06397 ## P@lowniy {pel-o-nee'} ; patronymically from an unused name (from 06395) meaning separate ; a Pelonite or inhabitant of an {unknown} Palon : -- Pelonite .

unknown 06764 ## Tsalaph {tsaw-lawf'} ; from an unused root of {unknown} meaning ; Tsalaph , an Israelite : -- Zalaph .

unknown 06828 ## tsaphown {tsaw-fone'} ; or tsaphon {tsaw-fone'} ; from 06845 ; properly , hidden , i . e . dark ; used only of the north as a quarter (gloomy and {unknown}) : -- north (- ern , side ,-ward , wind) .

unknown 07756 ## Suwkathiy {soo-kaw-thee'} ; probably patronymic from a name corresponding to 07754 (feminine) ; a Sukathite or descendant of an {unknown} Israelite named Sukah : -- Suchathite .

**unknown 07801 ## Shuwshankiy (Aramaic) {shoo-shan-kee'} ; of foreign origin ; a Shushankite (collectively) or inhabitants of some {unknown} place in Assyrian : -- Susanchites .**

**unknown 07877 ## Shiyza' {shee-zaw'} ; of {unknown} derivation ; Shiza , an Is . : -- Shiza .**

**unknown 08491 ## Tiytsiy {tee-tsee'} ; patrial or patronymically from an unused noun of uncertain meaning ; a Titsite or descendant or inhabitant of an {unknown} Tits : -- Tizite .**

**unknown 08654 ## Tir` athiy {teer-aw-thee'} ; patrial from an unused name meaning gate ; a Tirathite or inhabitant of an {unknown} Tirah : -- Tirathite .**

**unknown 0036 - agenes {ag-en-ace'} ; from 0001 (as negative particle) and 1085; properly, without kin, i.e. (of {unknown} descent, and by implication) ignoble: -- base things.**

**unknown 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.**

**unknown 0057 - agnostos {ag'-noce-tos'} ; from 0001 (as negative particle) and 1110; unknown: -- {unknown}.**

**unknown 0057 - agnostos {ag'-noce-tos'} ; from 0001 (as negative particle) and 1110; {unknown}: -- unknown.**

**unknown 0282 - ametor {am-ay'-tore}; from 0001 (as a negative particle) and 3384; motherless, i.e. of {unknown} maternity: -- without mother.**

**unknown 3933 - parthenos {par-then'-os}; of {unknown} origin; a maiden; by implication, an unmarried daughter: -- virgin.**

**well-known 1110 - gnostos {gnoce-tos'} ; from 1097; {well-known}: -- acquaintance, (which may be) known, notable.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .**

**0051 + and for the errors +/- agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; a thing ignored, i.e. shortcoming: --error .**

**0052 + ignorance + the ignorance +/- agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- ; ignorance (properly, the quality): --ignorance .**

**0057 + TO THE UNKNOWN +/- agnostos {ag'-noce-tos'}; from 0001 + Alpha (as negative particle) and 1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- ; unknown: --unknown .**

**0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye**

know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness + / . aidos {ahee-doce'} ; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw +



unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko {an-ag-in-oc'e'-ko}); from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i . e . (by extension) to read: --read .

0319 + known + was made +/ . anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ ; to make (oneself) known: --be made known .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space +

can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0955 + with Belial +/ . Belial {bel-ee'-al}; of Hebrew origin [ 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/ ]; worthlessness; Belial, as an epithet of Satan: --Belial .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know +

and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/. glossa {gloce-sah'}; of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): --tongue .

1101 + the bag +/. glossokomon {gloce-sok'-om-on}; from 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/ and the base of 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ ; properly, a case (to keep mouthpieces of wind-instruments in) i .e . (by extension) a casket or (specially) purse: --bag .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known

+ we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gno-rido {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to

understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that

ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; well-known: -- acquaintance, (which may be) known, notable .

1231 + enquire + I will know +/- . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had

knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1232 + known + abroad + it they made + / . diagnorizo {dee-ag-no-rid'-zo}; from 1123 + written + / and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make + / ; to tell abroad: --make known .

1491 + shape + his shape + appearance + the fashion + not by sight + / . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for

we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto



me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot +

saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not

known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i . e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ ; recognition, i . e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

2084 + tongues + With men of other +/ . heteroglossos {het-er-og'-loce-sos}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/ ; other-tongued, i . e . a foreigner: --man of other tongue .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And

we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do

know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i . e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw +

that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as imperative lo!; --behold, lo, see .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal + / . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should

have known + thou not unto me knowest + that they should not see + works that they had seen + unto you  
Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they  
saw + are they that have not seen + him unto him and when he saw +/- (through the idea of seeming); similar  
(in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/- . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist +  
Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we  
saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him  
saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest +  
knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they  
saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know  
+ not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I  
saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know +  
they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let  
us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing +  
perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know  
+ For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he  
had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not  
to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we  
know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I  
beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known +  
thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen +  
to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I  
looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew +  
And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you  
know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I  
may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when  
I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we  
cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen +  
that we do know + they should see + unto him I know + that we may see + One and ye know + that he  
knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know +  
and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may  
know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld  
+ unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And  
they that saw + and when they saw + that they may see + that we might see + him for they know + that thou  
knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I  
know + on them that know + ye out for to see + him when they see + her when they saw + unto thee  
knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we  
might know + And because he saw + because he knoweth + them are not aware + things that he saw + him  
and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known  
+ unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as  
ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should  
know + he was and when he saw + And when they had seen + that he should not see + from him for they  
know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we  
know + but that they might see + me ye should have known + thou not unto me knowest + that they should  
not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye  
when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when  
he saw +/- ; to be knowing (learned), i .e . (by implication) to visit for information (interview): --see .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588  
+ heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart  
+ our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart  
+ did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the  
hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of  
their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in

thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye



know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his

soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- (compare 3685 + let me have joy +/- ) ; a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/- . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there

followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3933 + virgin + virgins + a virgin + his virgin + To a virgin + and a virgin + and the virgin s + for they are virgins +/ . parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: --virgin .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And

it was commanded + is he that was spoken + one of them ; and it was said +/- ; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3955 + bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly +/- . parrhesiazomai {par-hray-see-ad'-zom-ah-ee}; middle voice from 3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- ; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/- . plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/- and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/- ; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4136 + in full + assurance + of the full + to the full +/- . plerophoria {play-rof-or-ee'-ah}; from 4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/- ; entire confidence: --(full) assurance .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/- . proginosko {prog-in-occe'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know beforehand, i.e. foresee: --foreknow (ordain), know (before) .

4275 + He seeing + foreseeing + this before +/- . proeido {pro-i'-do}; from 4253 + ago + ever + above + before

+ us before + **And** above + of before + **But** above + me before + you before + was before + **But** before + **For** before + were before + which before + him and we or + him for before + unto him Before + with you before + **And** he is before + us in him before + with thee before + that were before +/ and 1492 + **Wot** + saw + see + tell + know + wist + **Know** + knew + I wot + I saw + he saw + to see + **He** saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + **Ye** see + I knew + beheld + seeing + ye saw + **Behold** + **Knowing** + **Ye** know + did see + him saw + him saw + **And** saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + **We** know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + **We** cannot + by he saw + he beheld + as ye can + **And** I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + **For** I know + let us see + **And** seeing + and he saw + **One** to see + and I know + **And** I knew + **As** ye know + of knowing + perceiving + **But** I know + **And** I know + me and saw + **And** he saw + me and see + as ye know + you I know + **For** we know + **For** he knew + **For** ye know + **For** he wist + I shall see + **But** he knew + by they saw + he had seen + **When** he saw + **But** we know + I have seen + for we know + **And** we know + **And** ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + **And** I beheld + that ye knew + thou knewest + when ye knew + thou knowest + **We** have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + **And** I looked + **Thou** knewest + and had seen + to have seen + or no I know + **Thou** knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + **And** I am sure + **Did** not I see + I do not know + **When** they saw + **And** hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + **But** he knowing + that I may see + that they know + and he knoweth + and perceiving + **Do** ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them **Know** + they have seen + unto you I know + while we cannot + **And** when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + **One** and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + **But** when he saw + him but ye know + and when he saw + **But** we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + **And** that knowing + **And** when she saw + he understandeth + when they beheld + unto him **Knowest** + but him they saw + the door and saw + for we have seen + him ; but I know + **And** they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + **And** when they saw + unto them **Ye** know + and have not seen + **But** when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + **And** because he saw + because he knoweth + they are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + **Forasmuch** as ye know + them ; for they know + **But** that ye may know + one of you should know + he was and when he saw + **And** when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you **Ye** shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . \*\*\* . proeiro . See 4280 + said + before + I told + you before + **As** we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + **Know** + **Canst** + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + **Knowing** + to know + I allow + ye know + he knew + he know + and know + **But** know + may know + **And** knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + **But** I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + **And** to know + **For** ye

know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e . concession: --permission .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when

they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5237 + winked + / . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should

have known + thou not unto me knowest + that they should not see + works that they had seen + unto you  
Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they  
saw + are they that have not seen + him unto him and when he saw +/- ; to overlook, i.e. not punish: --wink  
at .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is  
outward + which is one outwardly +/- . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed +  
appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared +  
that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they  
may appear + that it might appear + that they may be seen + of things which do appear + not that we  
should appear +/- ; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -  
-abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and  
maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed  
+ shall appear + might appear + was manifest + is manifested + might be made + and will make + do not  
appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that  
he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is  
manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye  
are manifestly + him not but that he should be made + with us but they went out that they might be made +/-  
. phaneroo {fan-er-o'-o'}; from 5318 + known + abroad + manifest + him known + was spread + thee openly  
+ are manifest + which is outward + which is one outwardly +/- ; to render apparent (literally or  
figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5320 + openly + evidently + not openly +/- . phaneros {fan-er-oc'e'}; adverb from 5318 + known + abroad +  
manifest + him known + was spread + thee openly + are manifest + which is outward + which is one  
outwardly +/- ; plainly, i.e. clearly or publicly: --evidently, openly .



**Root Words and their word stems. This helps you see all related words in the English.**

222 - known

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**known 0319 \*\* anagnorizomai \*\* be made {known}.**

**known 1107 \*\* gnorizo \*\* certify, declare, make {known}, give to understand, do towit, wot.**

**known 1110 \*\* gnostos \*\* acquaintance, (which may be) {known}, notable.**

**known 1232 \*\* diagnorizo \*\* make {known}.**

**known 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) {known}, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot**

**known 3046 -- y@da\ -- certify, know, make {known}, teach.**

**known 5318 \*\* phaneros \*\* abroad, + appear, {known}, manifest, open [+ -ly], outward([+ -ly]).**

**unknown 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not know, not understand, {unknown}.**

**unknown 0057 \*\* agnostos \*\* {unknown}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**known 0319 anagnorizomai \* {known} , {0319 anagnorizomai } , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,**

**known 1097 ginosko \* {known} , 0319 anagnorizomai , {1097 ginosko } , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,**

**known 1107 gnorizo \* {known} , 0319 anagnorizomai , 1097 ginosko , {1107 gnorizo } , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,**

**known 1110 gnostos \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , {1110 gnostos } , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,**

**known 1492 eido \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , {1492 eido } , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,**

**known 1921 epiginosko \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , {1921 epiginosko } , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,**

**known 3877 parakoloutheo \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , {3877 parakoloutheo } , 4135 plerophoreo , 5318 phaneros ,**

**known 4135 plerophoreo \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , {4135 plerophoreo } , 5318 phaneros ,**

**known 5318 phaneros \* {known} , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , {5318 phaneros } ,**

**unknown 0050 agnoeo \* {unknown} , {0050 agnoeo } , 0057 agnostos ,**

**unknown 0057 agnostos \* {unknown} , 0050 agnoeo , {0057 agnostos } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 ,**

**- known , 3045 , 3046 , 5234 ,**

**\* unknown , 0050 , 0057 ,**

# English Synonyms with Greek Strong's Number.

known - 0319 {known}, made,

known - 1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceive, perceived, speak, sure, understand, understandest, understood,

known - 1107 certify, declare, declared, do, {known}, made, make, understand, wit, wot,

known - 1110 know, {known}, notable,

known - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, {known}, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,

known - 1921 acknowledge, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceived, took, well,

known - 3877 attained, follow, fully, {known},

known - 4135 full, fully, {known}, make, persuaded,

known - 5318 abroad, {known}, manifest, openly, outward, outwardly, spread,

unknown - 0050 ignorant, ignorantly, knew, knowing, understand, understood, {unknown},

unknown - 0057 {unknown},

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### **English Concordance to the KJV Bible.**

known , GEN\_19\_08 , GEN\_24\_16 , GEN\_41\_21 , GEN\_41\_31 , GEN\_45\_01 ,

known , EXO\_02\_14 , EXO\_06\_03 , EXO\_21\_36 , EXO\_33\_16,

known , LEV\_04\_14 , LEV\_05\_01 ,

known , NUM\_12\_06 , NUM\_31\_17 , NUM\_31\_18 , NUM\_31\_35,

known , DEU\_01\_13 , DEU\_01\_15 , DEU\_11\_02 , DEU\_11\_28 , DEU\_13\_02 , DEU\_13\_06 , DEU\_13\_13 ,  
DEU\_21\_01 , DEU\_28\_36 , DEU\_28\_64 , DEU\_31\_13,

known , JOS\_24\_31,

known , JUD\_03\_01 , JUD\_16\_09 , JUD\_21\_12,

known , RUT\_03\_03 , RUT\_03\_14,

known , 1SA\_06\_03 , 1SA\_28\_15,

known , 2SA\_17\_19,

known , 1KI\_14\_02 , 1KI\_18\_36,

known , 1CH\_16\_08 , 1CH\_17\_19,

known , EZR\_04\_12 , EZR\_04\_13 , EZR\_05\_08 ,

known , NEH\_04\_15 , NEH\_09\_14,

known , EST\_02\_22,

known , PSA\_09\_16 , PSA\_18\_43 , PSA\_31\_07 , PSA\_48\_03 , PSA\_67\_02 , PSA\_69\_19 , PSA\_76\_01 ,  
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# One Word English Phrase Index to the KJV Bible.

known 1Ch\_16\_08 # Give thanks unto the LORD, call upon his name, make known his deeds among the people.

known 1Ch\_17\_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.

known 1Co\_02\_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

known 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

known 1Co\_08\_03 # But if any man love God, the same is known of him.

known 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

known 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

known 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

known 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

known 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

known 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

known 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

known 1Jo\_04\_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

known 1Ki\_14\_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

known 1Ki\_18\_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

known 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand

is not removed from you.

known 1Sa\_28\_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

known 2Co\_03\_02 # Ye are our epistle written in our hearts, known and read of all men:

known 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

known 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

known 2Jo\_01\_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

known 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

known 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

known 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

known 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

known 2Ti\_03\_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

known 2Ti\_03\_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

known 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

known Act\_01\_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

known Act\_02\_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

known Act\_02\_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

known Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

known Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

**known Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.**

**known Act\_09\_24 # But their laying await was known of Saul. And they watched the gates day and night to kill him.**

**known Act\_09\_42 # And it was known throughout all Joppa; and many believed in the Lord.**

**known Act\_13\_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:**

**Known Act\_15\_18 # Known unto God are all his works from the beginning of the world.**

**known Act\_19\_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.**

**known Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.**

**known Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:**

**known Act\_28\_28 # Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.**

**known Amo\_03\_02 # You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.**

**known Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:**

**known Col\_04\_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.**

**known Dan\_02\_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.**

**known Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.**

**known Dan\_02\_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.**

**known Dan\_02\_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:**

**known Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**known Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom**

and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

known Dan\_02\_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

known Dan\_02\_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

known Dan\_02\_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

known Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

known Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

known Dan\_02\_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

known Dan\_03\_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

known Dan\_04\_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

known Dan\_04\_07 # Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

known Dan\_04\_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

known Dan\_04\_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

known Dan\_05\_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

known Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

known Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

known Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

**known Deu\_01\_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.**

**known Deu\_01\_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.**

**known Deu\_11\_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,**

**known Deu\_11\_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.**

**known Deu\_13\_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;**

**known Deu\_13\_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;**

**known Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;**

**known Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:**

**known Deu\_28\_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.**

**known Deu\_28\_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.**

**known Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

**known Ecc\_05\_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.**

**known Ecc\_06\_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.**

**known Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.**

**known Eph\_01\_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:**

**known Eph\_03\_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,**

**known Eph\_03\_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;**

**known Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,**

**known Eph\_06\_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,**

**known Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

**known Est\_02\_22 # And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.**

**known Exo\_02\_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.**

**known Exo\_06\_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.**

**known Exo\_21\_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.**

**known Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.**

**known Eze\_20\_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;**

**known Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.**

**known Eze\_32\_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.**

**known Eze\_35\_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.**

**known Eze\_36\_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.**

**known Eze\_38\_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.**

**known Eze\_39\_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.**

**known Eze\_04\_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.**

**known Eze\_04\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again,**

then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

known Ezzr\_05\_08 # Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

known Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

known Gen\_24\_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

known Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

known Gen\_41\_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

known Gen\_45\_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

known Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

known Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.

known Hos\_05\_04 # They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

known Hos\_05\_09 # Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

known Isa\_12\_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.

known Isa\_19\_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

known Isa\_38\_19 # The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

known Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

known Isa\_40\_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.



**known Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**known Isa\_44\_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.**

**known Isa\_45\_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.**

**known Isa\_45\_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:**

**known Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.**

**known Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!**

**known Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.**

**known Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.**

**known Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.**

**known Jer\_09\_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.**

**known Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;**

**known Jer\_28\_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.**

**known Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**known Joh\_08\_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.**

**known Joh\_08\_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.**

**known Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**known Joh\_10\_14 # I am the good shepherd, and know my [sheep], and am known of mine.**

**known Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye**

**know him, and have seen him.**

**known Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**

**known Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**known Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**known Joh\_16\_03 # And these things will they do unto you, because they have not known the Father, nor me.**

**known Joh\_17\_07 # Now they have known that all things whatsoever thou hast given me are of thee.**

**known Joh\_17\_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.**

**known Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.**

**known Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.**

**known Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.**

**known Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.**

**known Joh\_18\_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.**

**known Jos\_24\_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.**

**known Jud\_03\_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;**

**known Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.**

**known Jud\_21\_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.**

**known Lam\_04\_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.**

**known Lev\_04\_14 # When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.**

**known Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath**

seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

known Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

known Luk\_02\_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

known Luk\_06\_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

known Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

known Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

known Luk\_12\_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

known Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

known Luk\_19\_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

known Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

known Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

known Mar\_03\_12 # And he straitly charged them that they should not make him known.

known Mat\_10\_26 # Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

known Mat\_12\_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

known Mat\_12\_16 # And charged them that they should not make him known:

known Mat\_12\_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

known Mat\_24\_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

known Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

known Neh\_04\_15 # And it came to pass, when our enemies heard that it was known unto us, and God had

**brought their counsel to nought, that we returned all of us to the wall, every one unto his work.**

**known Neh\_09\_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:**

**known Num\_12\_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.**

**known Num\_31\_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.**

**known Num\_31\_18 # But all the women children, that have not known a man by lying with him, keep alive for yourselves.**

**known Num\_31\_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.**

**known Php\_04\_05 # Let your moderation be known unto all men. The Lord [is] at hand.**

**known Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.**

**known Pro\_01\_23 # Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.**

**known Pro\_10\_09 # He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.**

**known Pro\_12\_16 # A fool's wrath is presently known: but a prudent [man] covereth shame.**

**known Pro\_14\_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.**

**known Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**known Pro\_22\_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.**

**known Pro\_31\_23 # Her husband is known in the gates, when he sitteth among the elders of the land.**

**known Psa\_09\_16 # The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.**

**known Psa\_103\_07 # He made known his ways unto Moses, his acts unto the children of Israel.**

**known Psa\_105\_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.**

**known Psa\_106\_08 # Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.**

**known Psa\_119\_152 # Concerning thy testimonies, I have known of old that thou hast founded them for ever.**

**known Psa\_119\_79 # Let those that fear thee turn unto me, and those that have known thy testimonies.**

**known Psa\_139\_01 # To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].**

**known Psa\_145\_12 # To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**known Psa\_147\_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.**

**known Psa\_18\_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.**

**known Psa\_31\_07 # I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;**

**known Psa\_48\_03 # God is known in her palaces for a refuge.**

**known Psa\_67\_02 # That thy way may be known upon earth, thy saving health among all nations.**

**known Psa\_69\_19 # Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.**

**known Psa\_76\_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.**

**known Psa\_77\_19 # Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.**

**known Psa\_78\_03 # Which we have heard and known, and our fathers have told us.**

**known Psa\_78\_05 # For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:**

**known Psa\_79\_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.**

**known Psa\_79\_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.**

**known Psa\_88\_12 # Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?**

**known Psa\_89\_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.**

**known Psa\_91\_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**

**known Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:**

**known Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.**

known Rev\_02\_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

known Rom\_01\_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

known Rom\_03\_17 # And the way of peace have they not known:

known Rom\_07\_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known Rom\_07\_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known Rom\_09\_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

known Rom\_09\_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

known Rom\_11\_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

known Rom\_16\_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

known Rut\_03\_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

known Rut\_03\_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

known Zec\_14\_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

unknown 1Co\_14\_02 # For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

unknown 1Co\_14\_04 # He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.

unknown 1Co\_14\_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

unknown 1Co\_14\_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

unknown 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

unknown 1Co\_14\_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

unknown 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

**UNKNOWN Act\_17\_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.**

**unknown Gal\_01\_22 # And was unknown by face unto the churches of Judaea which were in Christ:**

## **Three Word English Phrase Index to the KJV Bible.**

**known a man Num\_31\_18 # But all the women children, that have not known a man by lying with him, keep alive for yourselves.**

**known abroad the Luk\_02\_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.**

**known all the Jos\_24\_31 # And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.**

**known all the Jud\_03\_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;**

**known all these 1Ch\_17\_19 # O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.**

**known among the Isa\_61\_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.**

**known among the Psa\_79\_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.**

**known among them Eze\_35\_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.**

**known among your Deu\_01\_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.**

**known and believed 1Jo\_04\_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.**

**known and come Luk\_08\_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.**

**known and I Jer\_09\_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.**

**known and let Deu\_13\_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;**

**known and made Deu\_01\_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.**

**known and our Psa\_78\_03 # Which we have heard and known, and our fathers have told us.**

**known and read 2Co\_03\_02 # Ye are our epistle written in our hearts, known and read of all men:**

**known and that 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the**



**mouth of the lion.**

**known and there Deu\_28\_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.**

**known and which Deu\_11\_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,**

**known any thing Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

**known any thing Ecc\_06\_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.**

**known as dying 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;**

**known but a Pro\_12\_16 # A fool's wrath is presently known: but a prudent [man] covereth shame.**

**known by his Luk\_06\_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.**

**known by his Mat\_12\_33 # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.**

**known by his Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**known by multitude Ecc\_05\_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.**

**known by the Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,**

**known by the Psa\_09\_16 # The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.**

**known Christ after 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**known endured with Rom\_09\_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:**

**known even thou Luk\_19\_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.**

**known even wood Deu\_28\_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.**

**known God or Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**known hast thou Isa\_40\_28 # Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.**

**known have ye Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?**

**known her and Gen\_24\_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.**

**known here that Exo\_33\_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.**

**known him but Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.**

**known him that 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**known him that 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**known him 1Jo\_03\_06 # Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.**

**known his deeds 1Ch\_16\_08 # Give thanks unto the LORD, call upon his name, make known his deeds among the people.**

**known his deeds Psa\_105\_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.**

**known his name Psa\_76\_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.**

**known his salvation Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.**

**known his ways Psa\_103\_07 # He made known his ways unto Moses, his acts unto the children of Israel.**

**known I will Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**known in all Isa\_12\_05 # Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.**

**known in her Psa\_48\_03 # God is known in her palaces for a refuge.**

**known in the Eze\_38\_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.**

**known in the Eze\_39\_07 # So will I make my holy name known in the midst of my people Israel; and I will**

not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

known in the Gen\_41\_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

known in the Lam\_04\_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

known in the Pro\_31\_23 # Her husband is known in the gates, when he sitteth among the elders of the land.

known in the Psa\_88\_12 # Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

known in what Mat\_24\_43 # But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

known in wrath Hab\_03\_02 # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

known it they 1Co\_02\_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

known it to 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

known lust except Rom\_07\_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known man by Num\_31\_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

known man by Num\_31\_35 # And thirty and two thousand persons in all, of women that had not known man by lying with him.

known man let Gen\_19\_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

known me Philip Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

known me they Jer\_04\_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

known me ye Joh\_08\_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

known me ye Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

known me Isa\_45\_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

**known me Isa\_45\_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:**

**known me Psa\_139\_01 # To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].**

**known my doctrine 2Ti\_03\_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,**

**known my Father Joh\_08\_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.**

**known my Father Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**

**known my name Psa\_91\_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.**

**known my reproach Psa\_69\_19 # Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.**

**known my soul Psa\_31\_07 # I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;**

**known my ways Heb\_03\_10 # Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.**

**known my ways Psa\_95\_10 # Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:**

**known my words Pro\_01\_23 # Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.**

**known no man Jud\_21\_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.**

**known nor the Jer\_19\_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;**

**known nor understood Isa\_44\_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.**

**known now unto Ezr\_04\_13 # Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.**

**known of all Amo\_03\_02 # You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.**

**known of God Gal\_04\_09 # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?**

**known of God Rom\_01\_19 # Because that which may be known of God is manifest in them; for God hath**

showed [it] unto them.

known of him 1Co\_08\_03 # But if any man love God, the same is known of him.

known of it Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

known of mine Joh\_10\_14 # I am the good shepherd, and know my [sheep], and am known of mine.

known of old Psa\_119\_152 # Concerning thy testimonies, I have known of old that thou hast founded them for ever.

known of Saul Act\_09\_24 # But their laying await was known of Saul. And they watched the gates day and night to kill him.

known of them Luk\_24\_35 # And they told what things [were done] in the way, and how he was known of them in breaking of bread.

known openly If Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

known shall serve Psa\_18\_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

known sin but Rom\_07\_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known surely that Joh\_17\_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

known that a Rut\_03\_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

known that all Joh\_17\_07 # Now they have known that all things whatsoever thou hast given me are of thee.

known that it Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

known that the Dan\_04\_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

known that the Exo\_21\_36 # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

known that the Jer\_28\_09 # The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be known, that the LORD hath truly sent him.

known that they Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

known that thou Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

known that which Hos\_05\_09 # Ephraim shall be desolate in the day of rebuke: among the tribes of Israel

have I made known that which shall surely be.

known the cause Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:

known the certainty Act\_22\_30 # On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

known the depths Rev\_02\_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

known the Father 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

known the Father Joh\_16\_03 # And these things will they do unto you, because they have not known the Father, nor me.

known the holy 2Ti\_03\_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

known the interpretation Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

known the LORD Hos\_05\_04 # They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD.

known the mind 1Co\_02\_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

known the mind Rom\_11\_34 # For who hath known the mind of the Lord? or who hath been his counsellor?

known the mystery Eph\_06\_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

known the riches Rom\_09\_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

known the things Luk\_24\_18 # And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

known the truth 2Jo\_01\_01 # The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

known the way 2Pe\_02\_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

known the way Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

known thee and Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

known thee and Psa\_79\_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

known thee but Joh\_17\_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

known them Praise Psa\_147\_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

known then the Lev\_04\_14 # When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

known therefore unto Act\_28\_28 # Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

known this day 1Ki\_18\_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

known thou nor Deu\_13\_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

known throughout all Act\_09\_42 # And it was known throughout all Joppa; and many believed in the Lord.

known thy faithfulness Psa\_89\_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

known thy testimonies Psa\_119\_79 # Let those that fear thee turn unto me, and those that have known thy testimonies.

known thy truth Isa\_38\_19 # The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

known to all Act\_19\_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

known to all Rom\_16\_26 # But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

known to be 1Ki\_14\_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

known to Daniel Dan\_02\_15 # He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.

known to Egypt Isa\_19\_21 # And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and

perform [it].

known to Hananiah Dan\_02\_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

known to him Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

known to his Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

known to me Act\_02\_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

known to me Dan\_05\_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

known to Mordecai Est\_02\_22 # And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

known to the Dan\_02\_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

known to the Dan\_02\_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

known to the Dan\_05\_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

known to the Psa\_145\_12 # To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

known to the Zec\_14\_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

known to thee Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

known to thee Pro\_22\_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.

known to their Psa\_78\_05 # For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

known to them Exo\_06\_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.

known to thine Isa\_64\_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!



known to you 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

known to you Eph\_06\_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

known toward his Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

known unto all Act\_01\_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

known unto all Php\_04\_05 # Let your moderation be known unto all men. The Lord [is] at hand.

Known unto God Act\_15\_18 # Known unto God are all his works from the beginning of the world.

known unto God Php\_04\_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

known unto him Num\_12\_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

known unto his Gen\_45\_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

known unto me 1Sa\_28\_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

known unto me Dan\_02\_05 # The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

known unto me Dan\_02\_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

known unto me Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

known unto me Dan\_02\_26 # The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

known unto me Dan\_04\_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

known unto me Dan\_04\_07 # Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

known unto me Dan\_04\_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

known unto me Dan\_05\_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

known unto me Eph\_03\_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

known unto Pharaoh Act\_07\_13 # And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

known unto the Dan\_02\_25 # Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

known unto the Eph\_03\_05 # Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

known unto the Ezr\_04\_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

known unto the Ezr\_05\_08 # Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

known unto the Joh\_18\_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

known unto the Joh\_18\_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

known unto the Rut\_03\_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

known unto thee Dan\_03\_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

known unto them Eze\_20\_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

known unto them Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

known unto them Neh\_09\_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

known unto us Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

known unto us Eph\_01\_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

known unto us Luk\_02\_15 # And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

known unto us Neh\_04\_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

known unto you 2Pe\_01\_16 # For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

known unto you Act\_02\_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

known unto you Act\_04\_10 # Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

known unto you Act\_13\_38 # Be it known unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

known unto you Col\_04\_09 # With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.

known unto you Eze\_36\_32 # Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

known unto you Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

known upon earth Psa\_67\_02 # That thy way may be known upon earth, thy saving health among all nations.

known what hour Luk\_12\_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

known what is 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

known what is 1Co\_14\_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

known what is Col\_01\_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

known what this Mat\_12\_07 # But if ye had known what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

known where they Nah\_03\_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

known who and Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

known who hath Deu\_21\_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

known 1Co\_13\_12 # For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

known 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

known Deu\_11\_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

known Deu\_13\_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

known Exo\_02\_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

known Eze\_32\_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

known Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

known Luk\_12\_02 # For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

known Mar\_03\_12 # And he straitly charged them that they should not make him known.

known Mat\_10\_26 # Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

known Mat\_12\_16 # And charged them that they should not make him known:

known Pro\_10\_09 # He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

known Pro\_14\_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

known Psa\_106\_08 # Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

known Psa\_77\_19 # Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

known Rom\_03\_17 # And the way of peace have they not known:

unknown and yet 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as

**chastened, and not killed;**

**unknown by face Gal\_01\_22 # And was unknown by face unto the churches of Judaea which were in Christ:**

**UNKNOWN GOD Whom Act\_17\_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.**

**unknown tongue edifieth 1Co\_14\_04 # He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.**

**unknown tongue let 1Co\_14\_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.**

**unknown tongue my 1Co\_14\_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.**

**unknown tongue pray 1Co\_14\_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.**

**unknown tongue speaketh 1Co\_14\_02 # For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.**

**unknown tongue 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.**

## **Bible Phrases for Individual word studies**

**known among your tribes Deu\_01\_13**

**known unto god are all his works from Act\_15\_18**

**unknown god Act\_17\_23**

known GEN 019 008 Behold <02009 +hinneh > now <04994 +na> , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not {known} <03045 +yada<> man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 +ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing > ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . known GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > {known} <03045 +yada<> her ; and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . known GEN 041 021 And when they had eaten them up , it could not be {known} <03045 +yada<> that they had eaten them ; but they [ were ] still ill <07451 +ra<> favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . known GEN 041 031 And the plenty <07647 +saba<> shall not be {known} <03045 +yada<> in the land <00776 +>erets > by reason <06440 +paniym > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515 +kabad > . known GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > . Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself {known} <03045 +yada<> unto his brethren <00251 +>ach > . known EXO 002 014 And he said <00559 +>amar > . Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > . Surely <00403 +>aken > this thing <01697 +dabar > is {known} <03045 +yada<> . known EXO 006 003 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , by [ the name of ] God <00410 +>el > Almighty <07706 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not {known} <03045 +yada<> to them . known EXO 033 016 For wherein <04100 +mah > shall it be {known} <03045 +yada<> here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . known LEV 004 014 When the sin <02403 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 + it , is {known} <03045 +yada<> , then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow . known LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama<> the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > {known} <03045 +yada<> [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . known NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama<> now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself {known} <03045 +yada<> unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . known NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <08082 +>ishshah > that hath {known} <03045 +yada<> man by lying <04904 +mishkab > with him . known NUM 031 018 But all <03605 +kol > the women <08082 +>ishshah > children <02945 +taph > , that have not {known} <03045 +yada<> a man <02145 +zakar > by lying <04904 +mishkab > with him , keep alive <02421 +chayah > for yourselves . known NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>elep > persons in all <03605 +kol > , of women <08082 +>ishshah > that had not {known} <03045 +yada<> man <02145 +zakar > by lying <04904 +mishkab > with him . known DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <00995 +biyn > , and {known} <03045 +yada<> among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . known DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and {known} <03045 +yada<> , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>elep > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over tens <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > . known DEU 011 002 And know <03045 +yada<> ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not {known} <03045 +yada<> , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa<> . known DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama<> the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not {known} <03045 +yada<> . known DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > thou hast not {known} <03045 +yada<> , and let us serve <05647 + them ; known DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thy mother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea<> , which <00834 +>aher > [ is ] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > thou hast not {known} <03045 +yada<> , thou , nor thy fathers <1 > ; known DEU 013 013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not {known} <03045 +yada<> ; known DEU 021 001 . If <03588 +kiy > [ one ] be found <04672 +matsa> > slain <02491 +chahal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not {known} <03045 +yada<> who <04310 +miy > hath slain <02491 +chahal > him : known DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1 > have {known} <03045 +yada<> ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , wood <06086 + and stone <68 > . known DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1 > have {known} <03045 +yada<> , [ even ] wood <06086 + and stone <68 > . known DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not {known} <03045 +yada<> [ anything ] , may hear <08085 +shama<> , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**known ^ 1Co\_13\_12 / known /^**

**known ^ 2Sa\_17\_19 / known /^**

**known ^ Deu\_11\_28 / known /^**

**known ^ Deu\_13\_13 / known /^**

**known ^ Exo\_02\_14 / known /^**

**known ^ Eze\_32\_09 / known /^**

**known ^ Jud\_16\_09 / known /^**

**known ^ Luk\_12\_02 / known /^**

**known ^ Mar\_03\_12 / known /^**

**known ^ Mat\_10\_26 / known /^**

**known ^ Mat\_12\_16 / known /^**

**known ^ Pro\_10\_09 / known /^**

**known ^ Pro\_14\_33 / known /^**

**known ^ Psa\_106\_08 / known /^**

**known ^ Psa\_77\_19 / known /^**

**known ^ Rom\_03\_17 / known /^**

**known ^ Num\_31\_18 / known /^a man by lying with him, keep alive for yourselves.**

**known ^ Luk\_02\_17 / known /^abroad the saying which was told them concerning this child.**

**known ^ Jud\_03\_01 / known /^all the wars of Canaan;**

**known ^ Jos\_24\_31 / known /^all the works of the LORD, that he had done for Israel.**

**known ^ 1Ch\_17\_19 / known /^all [these] great things.**

**known ^ Isa\_61\_09 / known /^among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.**

**known ^ Psa\_79\_10 / known /^among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.**

**known ^ Eze\_35\_11 / known /^among them, when I have judged thee.**

**known ^ Deu\_01\_13 / known /^among your tribes, and I will make them rulers over you.**



known ^ 1Jo\_04\_16 / known / ^and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

known ^ Luk\_08\_17 / known / ^and come abroad.

known ^ Jer\_09\_16 / known / ^and I will send a sword after them, till I have consumed them.

known ^ Deu\_13\_02 / known / ^and let us serve them;

known ^ Deu\_01\_15 / known / ^and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

known ^ Psa\_78\_03 / known / ^and our fathers have told us.

known ^ 2Co\_03\_02 / known / ^and read of all men:

known ^ Deu\_28\_36 / known / ^and there shalt thou serve other gods, wood and stone.

known ^ Deu\_11\_02 / known / ^and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

known ^ 2Ti\_04\_17 / known / ^and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

known ^ Deu\_31\_13 / known / ^any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

known ^ Ecc\_06\_05 / known / ^any thing]: this hath more rest than the other.

known ^ 2Co\_06\_09 / known / ^as dying, and, behold, we live; as chastened, and not killed;

known ^ Pro\_12\_16 / known / ^but a prudent [man] covereth shame.

known ^ Pro\_20\_11 / known / ^by his doings, whether his work [be] pure, and whether [it be] right.

known ^ Luk\_06\_44 / known / ^by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

known ^ Ecc\_05\_03 / known / ^by multitude of words.

known ^ Eph\_03\_10 / known / ^by the church the manifold wisdom of God,

known ^ Mat\_12\_33 / known / ^by [his] fruit.

known ^ Psa\_09\_16 / known / ^by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgsaion. Selah.

known ^ 2Co\_05\_16 / known / ^Christ after the flesh, yet now henceforth know we [him] no more.

known ^ Rom\_09\_22 / known / ^endured with much longsuffering the vessels of wrath fitted to destruction:

known ^ Luk\_19\_42 / known / ^even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

known ^ Deu\_28\_64 / known / ^even] wood and stone.

known ^ Gal\_04\_09 / known / ^God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known ^ Isa\_40\_28 / known / ^hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

known ^ Isa\_40\_21 / known / ^have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

known ^ Gen\_24\_16 / known / ^her: and she went down to the well, and filled her pitcher, and came up.

known ^ Exo\_33\_16 / known / ^here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

known ^ 1Jo\_02\_14 / known / ^him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

known ^ 1Jo\_02\_13 / known / ^him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

known ^ 1Jo\_03\_06 / known / ^him.

known ^ Joh\_08\_55 / known / ^him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

known ^ 1Ch\_16\_08 / known / ^his deeds among the people.

known ^ Psa\_105\_01 / known / ^his deeds among the people.

known ^ Psa\_76\_01 / known / ^his name [is] great in Israel.

known ^ Psa\_98\_02 / known / ^his salvation: his righteousness hath he openly showed in the sight of the heathen.

known ^ Psa\_103\_07 / known / ^his ways unto Moses, his acts unto the children of Israel.

known ^ Isa\_42\_16 / known / ^I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

known ^ Isa\_12\_05 / known / ^in all the earth.

known ^ Psa\_48\_03 / known / ^in her palaces for a refuge.

known ^ Psa\_88\_12 / known / ^in the dark? and thy righteousness in the land of forgetfulness?

known ^ Eze\_38\_23 / known / ^in the eyes of many nations, and they shall know that I [am] the LORD.

known ^ Pro\_31\_23 / known / ^in the gates, when he sitteth among the elders of the land.

known ^ Gen\_41\_31 / known / ^in the land by reason of that famine following; for it [shall be] very grievous.

known ^ Eze\_39\_07 / known / ^in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

known ^ Lam\_04\_08 / known / ^in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

known ^ Mat\_24\_43 / known / ^in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

known ^ Hab\_03\_02 / known / ^in wrath remember mercy.

known ^ 1Co\_02\_08 / known / ^it], they would not have crucified the Lord of glory.

known ^ 2Pe\_02\_21 / known / ^it], to turn from the holy commandment delivered unto them.

known ^ Rom\_07\_07 / known / ^lust, except the law had said, Thou shalt not covet.

known ^ Num\_31\_17 / known / ^man by lying with him.

known ^ Num\_31\_35 / known / ^man by lying with him.

known ^ Gen\_19\_08 / known / ^man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

known ^ Joh\_14\_09 / known / ^me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

known ^ Joh\_08\_19 / known / ^me, ye should have known my Father also.

known ^ Joh\_14\_07 / known / ^me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

known ^ Isa\_45\_04 / known / ^me.

known ^ Isa\_45\_05 / known / ^me:

known ^ Jer\_04\_22 / known / ^me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

known ^ Psa\_139\_01 / known / ^me].

known ^ 2Ti\_03\_10 / known / ^my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

known ^ Joh\_08\_19 / known / ^my Father also.

known ^ Joh\_14\_07 / known / ^my Father also: and from henceforth ye know him, and have seen him.

known ^ Psa\_91\_14 / known / ^my name.

known ^ Psa\_69\_19 / known / ^my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

known ^ Psa\_31\_07 / known / ^my soul in adversities;

known ^ Heb\_03\_10 / known / ^my ways.

known ^ Psa\_95\_10 / known / ^my ways:

known ^ Pro\_01\_23 / known / ^my words unto you.

known ^ Jud\_21\_12 / known / ^no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

known ^ Jer\_19\_04 / known / ^nor the kings of Judah, and have filled this place with the blood of innocents;

known ^ Isa\_44\_18 / known / ^nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

known ^ Ezr\_04\_13 / known / ^now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

known ^ Amo\_03\_02 / known / ^of all the families of the earth: therefore I will punish you for all your iniquities.

known ^ Rom\_01\_19 / known / ^of God is manifest in them; for God hath showed [it] unto them.

known ^ Gal\_04\_09 / known / ^of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known ^ 1Co\_08\_03 / known / ^of him.

known ^ Lev\_05\_01 / known / ^of it]; if he do not utter [it], then he shall bear his iniquity.

known ^ Joh\_10\_14 / known / ^of mine.

known ^ Psa\_119\_152 / known / ^of old that thou hast founded them for ever.

known ^ Act\_09\_24 / known / ^of Saul. And they watched the gates day and night to kill him.

known ^ Luk\_24\_35 / known / ^of them in breaking of bread.

known ^ Joh\_07\_04 / known / ^openly. If thou do these things, show thyself to the world.

known ^ Psa\_18\_43 / known / ^shall serve me.

known ^ Rom\_07\_07 / known / ^sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known ^ Joh\_17\_08 / known / ^surely that I came out from thee, and they have believed that thou didst send me.

known ^ Rut\_03\_14 / known / ^that a woman came into the floor.

known ^ Joh\_17\_07 / known / ^that all things whatsoever thou hast given me are of thee.

known ^ Ecc\_06\_10 / known / ^that it [is] man: neither may he contend with him that is mightier than he.

known ^ Dan\_04\_26 / known / ^that the heavens do rule.

known ^ Jer\_28\_09 / known / ^that the LORD hath truly sent him.

known ^ Exo\_21\_36 / known / ^that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

known ^ Gen\_41\_21 / known / ^that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

known ^ Joh\_17\_25 / known / ^that thou hast sent me.

known ^ Hos\_05\_09 / known / ^that which shall surely be.

known ^ Act\_23\_28 / known / ^the cause wherefore they accused him, I brought him forth into their council:

known ^ Act\_22\_30 / known / ^the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

known ^ Rev\_02\_24 / known / ^the depths of Satan, as they speak; I will put upon you none other burden.

known ^ Joh\_16\_03 / known / ^the Father, nor me.

known ^ 1Jo\_02\_13 / known / ^the Father.

known ^ 2Ti\_03\_15 / known / ^the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

known ^ Dan\_02\_30 / known / ^the interpretation to the king, and that thou mightest know the thoughts of thy heart.

known ^ Hos\_05\_04 / known / ^the LORD.

known ^ 1Co\_02\_16 / known / ^the mind of the Lord, that he may instruct him? But we have the mind of Christ.

known ^ Rom\_11\_34 / known / ^the mind of the Lord? or who hath been his counsellor?

known ^ Eph\_06\_19 / known / ^the mystery of the gospel,

known ^ Rom\_09\_23 / known / ^the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

known ^ Luk\_24\_18 / known / ^the things which are come to pass there in these days?

known ^ 2Jo\_01\_01 / known / ^the truth;

known ^ 2Pe\_02\_21 / known / ^the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

known ^ Jer\_05\_05 / known / ^the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

known ^ Joh\_17\_25 / known / ^thee, and these have known that thou hast sent me.

known ^ Psa\_79\_06 / known / ^thee, and upon the kingdoms that have not called upon thy name.

known ^ Joh\_17\_25 / known / ^thee: but I have known thee, and these have known that thou hast sent me.

known ^ Psa\_147\_20 / known / ^them. Praise ye the LORD.

known ^ Lev\_04\_14 / known / ^then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

known ^ Act\_28\_28 / known / ^therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

known ^ 1Ki\_18\_36 / known / ^this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

known ^ Deu\_13\_06 / known / ^thou, nor thy fathers;

known ^ Act\_09\_42 / known / ^throughout all Joppa; and many believed in the Lord.

known ^ Psa\_89\_01 / known / ^thy faithfulness to all generations.

known ^ Psa\_119\_79 / known / ^thy testimonies.

known ^ Isa\_38\_19 / known / ^thy truth.

known ^ Rom\_16\_26 / known / ^to all nations for the obedience of faith:

known ^ Act\_19\_17 / known / ^to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

known ^ 1Ki\_14\_02 / known / ^to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

known ^ Dan\_02\_15 / known / ^to Daniel.

known ^ Isa\_19\_21 / known / ^to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

known ^ Dan\_02\_17 / known / ^to Hananiah, Mishael, and Azariah, his companions:

known ^ Dan\_05\_17 / known / ^to him the interpretation.

known ^ Act\_07\_13 / known / ^to his brethren; and Joseph's kindred was made known unto Pharaoh.

known ^ Dan\_05\_16 / known / ^to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

known ^ Act\_02\_28 / known / ^to me the ways of life; thou shalt make me full of joy with thy countenance.

known ^ Est\_02\_22 / known / ^to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

known ^ Dan\_02\_28 / known / ^to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

**known ^ Dan\_05\_08 / known / ^to the king the interpretation thereof.**

**known ^ Dan\_02\_45 / known / ^to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.**

**known ^ Zec\_14\_07 / known / ^to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.**

**known ^ Psa\_145\_12 / known / ^to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**known ^ Pro\_22\_19 / known / ^to thee this day, even to thee.**

**known ^ Dan\_02\_29 / known / ^to thee what shall come to pass.**

**known ^ Psa\_78\_05 / known / ^to their children:**

**known ^ Exo\_06\_03 / known / ^to them.**

**known ^ Isa\_64\_02 / known / ^to thine adversaries, [that] the nations may tremble at thy presence!**

**known ^ Eph\_06\_21 / known / ^to you all things:**

**known ^ 1Sa\_06\_03 / known / ^to you why his hand is not removed from you.**

**known ^ Isa\_66\_14 / known / ^toward his servants, and [his] indignation toward his enemies.**

**known ^ Php\_04\_05 / known / ^unto all men. The Lord [is] at hand.**

**known ^ Act\_01\_19 / known / ^unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.**

**Known ^ Act\_15\_18 / Known / ^unto God are all his works from the beginning of the world.**

**known ^ Php\_04\_06 / known / ^unto God.**

**known ^ Num\_12\_06 / known / ^unto him in a vision, [and] will speak unto him in a dream.**

**known ^ Gen\_45\_01 / known / ^unto his brethren.**

**known ^ Dan\_02\_23 / known / ^unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**known ^ Dan\_02\_26 / known / ^unto me the dream which I have seen, and the interpretation thereof?**

**known ^ Dan\_02\_05 / known / ^unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.**

**known ^ Dan\_02\_09 / known / ^unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.**

**known ^ Dan\_04\_06 / known / ^unto me the interpretation of the dream.**

**known ^ Dan\_04\_07 / known / ^unto me the interpretation thereof.**

**known ^ Dan\_05\_15 / known / ^unto me the interpretation thereof: but they could not show the interpretation of the thing:**

**known ^ Dan\_04\_18 / known / ^unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.**

**known ^ Eph\_03\_03 / known / ^unto me the mystery; [as I wrote afore in few words,**

**known ^ 1Sa\_28\_15 / known / ^unto me what I shall do.**

**known ^ Act\_07\_13 / known / ^unto Pharaoh.**

**known ^ Joh\_18\_16 / known / ^unto the high priest, and spake unto her that kept the door, and brought in Peter.**

**known ^ Joh\_18\_15 / known / ^unto the high priest, and went in with Jesus into the palace of the high priest.**

**known ^ Dan\_02\_25 / known / ^unto the king the interpretation.**

**known ^ Eze\_04\_12 / known / ^unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.**

**known ^ Eze\_05\_08 / known / ^unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.**

**known ^ Rut\_03\_03 / known / ^unto the man, until he shall have done eating and drinking.**

**known ^ Eph\_03\_05 / known / ^unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;**

**known ^ Dan\_03\_18 / known / ^unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.**

**known ^ Eze\_20\_05 / known / ^unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;**

**known ^ Neh\_09\_14 / known / ^unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:**

**known ^ Eze\_20\_09 / known / ^unto them, in bringing them forth out of the land of Egypt.**

**known ^ Dan\_02\_23 / known / ^unto us the king's matter.**

**known ^ Eph\_01\_09 / known / ^unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:**

**known ^ Neh\_04\_15 / known / ^unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.**

**known ^ Luk\_02\_15 / known / ^unto us.**



known ^ Col\_04\_09 / known / ^unto you all things which [are done] here.

known ^ Act\_04\_10 / known / ^unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

known ^ 2Pe\_01\_16 / known / ^unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

known ^ Act\_13\_38 / known / ^unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:

known ^ Act\_02\_14 / known / ^unto you, and hearken to my words:

known ^ Joh\_15\_15 / known / ^unto you.

known ^ Eze\_36\_32 / known / ^unto you: be ashamed and confounded for your own ways, O house of Israel.

known ^ Psa\_67\_02 / known / ^upon earth, thy saving health among all nations.

known ^ Luk\_12\_39 / known / ^what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

known ^ 1Co\_14\_07 / known / ^what is piped or harped?

known ^ 1Co\_14\_09 / known / ^what is spoken? for ye shall speak into the air.

known ^ Col\_01\_27 / known / ^what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

known ^ Mat\_12\_07 / known / ^what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

known ^ Nah\_03\_17 / known / ^where they [are].

known ^ Luk\_07\_39 / known / ^who and what manner of woman [this is] that toucheth him: for she is a sinner.

known ^ Deu\_21\_01 / known / ^who hath slain him:

unknown ^ 2Co\_06\_09 / unknown / ^and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

unknown ^ Gal\_01\_22 / unknown / ^by face unto the churches of Judaea which were in Christ:

UNKNOWN ^ Act\_17\_23 / UNKNOWN / ^GOD. Whom therefore ye ignorantly worship, him declare I unto you.

unknown ^ 1Co\_14\_04 / unknown / ^tongue edifieth himself; but he that prophesieth edifieth the church.

unknown ^ 1Co\_14\_13 / unknown / ^tongue pray that he may interpret.

unknown ^ 1Co\_14\_02 / unknown / ^tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

unknown ^ 1Co\_14\_14 / unknown / ^tongue, my spirit prayeth, but my understanding is unfruitful.

unknown ^ 1Co\_14\_27 / unknown / ^tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

unknown ^ 1Co\_14\_19 / unknown / ^tongue.

# **Bible Translation Phrases for Individual word studies**

**known ..... after that ye have known 1097 -ginosko->**

**known ..... after they have known 1921 -epiginosko->**

**known ..... and hast not known 1097 -ginosko->**

**known ..... And it was known 1110 -gnostos->**

**known ..... and they have not known 1097 -ginosko->**

**known ..... And we have known 1097 -ginosko->**

**known ..... And when I would have known 1097 -ginosko->**

**known ..... are known 1097 -ginosko->**

**known ..... Be it known 1110 -gnostos->**

**known ..... be known 1097 -ginosko->**

**known ..... because he would have known 1097 -ginosko->**

**known ..... for had they known 1097 -ginosko->**

**known ..... for I had not known 1492 -eido->**

**known ..... for them not to have known 1921 -epiginosko->**

**known ..... had known 1492 -eido->**

**known ..... hath known 1097 -ginosko->**

**known ..... hath not known 1097 -ginosko->**

**known ..... have known 1097 -ginosko->**

**known ..... have not known 1097 -ginosko->**

**known ..... have they not known 1097 -ginosko->**

**known ..... he was known 1097 -ginosko->**

**known ..... him known 5318 -phaneros->**

**known ..... I am known 1921 -epiginosko->**

**known ..... I had not known 1097 -ginosko->**

**known ..... is known 1097 -ginosko->**

**known ..... known 0319 -anagnorizomai->**

known ..... known 1097 -ginosko->  
known ..... known 1107 -gnorizo->  
known ..... known 1110 -gnostos->  
Known ..... Known 1110 -gnostos->  
known ..... known 1232 -diagnorizo->  
known ..... known 1921 -epiginosko->  
known ..... known 3877 -parakoloutheo->  
known ..... known 4135 -plerophoreo->  
known ..... known 5318 -phaneros->  
known ..... me , ye should have known 1097 -ginosko->  
known ..... me , ye should have known 1492 -eido->  
known ..... my sheep , and am known 1097 -ginosko->  
known ..... places might be known 1107 -gnorizo->  
known ..... shall it be known 1097 -ginosko->  
known ..... that shall not be known 1097 -ginosko->  
known ..... that which may be known 1110 -gnostos->  
known ..... thee : but I have known 1097 -ginosko->  
known ..... them , and have known 1097 -ginosko->  
known ..... they have known 1097 -ginosko->  
known ..... they have not known 1097 -ginosko->  
known ..... they that have known 1097->  
known ..... they that have known 1097->  
known ..... thou hadst known 1097 -ginosko->  
known ..... thou hast known 1492 -eido->  
known ..... to be known openly 3954 -parrhesia->  
known ..... was known 1097 -ginosko->  
known ..... was known 1110 -gnostos->

**known ..... we have known 1097 -ginosko->**

**known ..... with you , and yet hast thou not known 1097 -ginosko->**

**known ..... would have known 1097 -ginosko->**

**known ..... ye had known 1097 -ginosko->**

**known ..... ye had known 1492 -eido->**

**known ..... ye have known 1097 -ginosko->**

**known ..... Yet ye have not known 1097 -ginosko->**

**unknown ..... And was unknown 0050 -agnoeo->**

**unknown ..... As unknown 0050 -agnoeo->**

**unknown ..... in an unknown tongue 1100 -glossa->**

**UNKNOWN ..... TO THE UNKNOWN 0057 -agnostos->**

## **Bible Word Index with the full text of each verse**

**Known Act\_15\_18 {Known} unto God are all his works from the beginning of the world.**

**UNKNOWN Act\_17\_23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE {UNKNOWN} GOD. Whom therefore ye ignorantly worship, him declare I unto you.**

**known 1Ch\_16\_08 Give thanks unto the LORD, call upon his name, make {known} his deeds among the people.**

**known 1Ch\_17\_19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making {known} all [these] great things.**

**known 1Co\_02\_16 For who hath {known} the mind of the Lord, that he may instruct him? But we have the mind of Christ.**

**known 1Co\_08\_03 But if any man love God, the same is {known} of him.**

**known 1Co\_13\_12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am {known}.**

**known 1Co\_14\_07 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be {known} what is piped or harped?**

**known 1Co\_02\_08 Which none of the princes of this world knew: for had they {known} [it], they would not have crucified the Lord of glory.**

**known 1Co\_14\_09 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be {known} what is spoken? for ye shall speak into the air.**

**known 1Jo\_02\_13 I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have {known} the Father.**

**known 1Jo\_02\_13 I write unto you, fathers, because ye have {known} him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**known 1Jo\_02\_14 I have written unto you, fathers, because ye have {known} him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**known 1Jo\_03\_06 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither {known} him.**

**known 1Jo\_04\_16 And we have {known} and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.**

**known 1Ki\_14\_02 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not {known} to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.**

**known 1Ki\_18\_36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the**

prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be {known} this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

known 1Sa\_12\_05 Sing unto the LORD; for he hath done excellent things: this [is] {known} in all the earth.

known 1Sa\_06\_03 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be {known} to you why his hand is not removed from you.

known 1Sa\_19\_21 And the LORD shall be {known} to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it].

known 1Sa\_28\_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make {known} unto me what I shall do.

known 1Sa\_38\_19 The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make {known} thy truth.

known 1Sa\_40\_21 Have ye not {known}? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

known 1Sa\_40\_28 Hast thou not {known}? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

known 1Sa\_42\_16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not {known}: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

known 1Sa\_44\_18 They have not {known} nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

known 1Sa\_45\_04 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not {known} me.

known 1Sa\_61\_09 And their seed shall be {known} among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

known 1Sa\_64\_02 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name {known} to thine adversaries, [that] the nations may tremble at thy presence!

known 1Sa\_66\_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be {known} toward his servants, and [his] indignation toward his enemies.

known 1Sa\_45\_05 I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not {known} me:

known 2Co\_03\_02 Ye are our epistle written in our hearts, {known} and read of all men:

known 2Co\_05\_16 Wherefore henceforth know we no man after the flesh: yea, though we have {known} Christ after the flesh, yet now henceforth know we [him] no more.

known 2Co\_06\_09 As unknown, and [yet] well {known}; as dying, and, behold, we live; as chastened, and not killed;

known 2Jo\_01\_01 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have {known} the truth;

known 2Pe\_01\_16 For we have not followed cunningly devised fables, when we made {known} unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

known 2Pe\_02\_21 For it had been better for them not to have known the way of righteousness, than, after they have {known} [it], to turn from the holy commandment delivered unto them.

known 2Pe\_02\_21 For it had been better for them not to have {known} the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

known 2Sa\_17\_19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not {known}.

known 2Ti\_03\_10 But thou hast fully {known} my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

known 2Ti\_03\_15 And that from a child thou hast {known} the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

known 2Ti\_04\_17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully {known}, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

known Act\_01\_19 And it was {known} unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

known Act\_02\_14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this {known} unto you, and hearken to my words:

known Act\_02\_28 Thou hast made {known} to me the ways of life; thou shalt make me full of joy with thy countenance.

known Act\_04\_10 Be it {known} unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.

known Act\_07\_13 And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made {known} unto Pharaoh.

known Act\_07\_13 And at the second [time] Joseph was made {known} to his brethren; and Joseph's kindred was made known unto Pharaoh.

known Act\_09\_24 But their laying await was {known} of Saul. And they watched the gates day and night to kill him.

known Act\_09\_42 And it was {known} throughout all Joppa; and many believed in the Lord.

known Act\_13\_38 Be it {known} unto you therefore, men [and] brethren, that through this man is preached unto you the forgiveness of sins:



known Act\_19\_17 And this was {known} to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

known Act\_22\_30 On the morrow, because he would have {known} the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

known Act\_23\_28 And when I would have {known} the cause wherefore they accused him, I brought him forth into their council:

known Act\_28\_28 Be it {known} therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

known Amo\_03\_02 You only have I {known} of all the families of the earth: therefore I will punish you for all your iniquities.

known Col\_01\_27 To whom God would make {known} what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

known Col\_04\_09 With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make {known} unto you all things which [are done] here.

known Dan\_02\_23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made {known} unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

known Dan\_02\_23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made {known} unto us the king's matter.

known Dan\_02\_05 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make {known} unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

known Dan\_02\_25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make {known} unto the king the interpretation.

known Dan\_02\_29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh {known} to thee what shall come to pass.

known Dan\_02\_09 But if ye will not make {known} unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

known Dan\_02\_26 The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make {known} unto me the dream which I have seen, and the interpretation thereof?

known Dan\_03\_18 But if not, be it {known} unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

known Dan\_02\_30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make {known} the interpretation to the king, and that thou mightest know the thoughts of thy heart.

known Dan\_04\_26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be

sure unto thee, after that thou shalt have {known} that the heavens do rule.

known Dan\_05\_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make {known} to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

known Dan\_05\_17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make {known} to him the interpretation.

known Dan\_02\_15 He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing {known} to Daniel.

known Dan\_02\_28 But there is a God in heaven that revealeth secrets, and maketh {known} to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

known Dan\_02\_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made {known} to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

known Dan\_04\_06 Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make {known} unto me the interpretation of the dream.

known Dan\_04\_07 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make {known} unto me the interpretation thereof.

known Dan\_04\_18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make {known} unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

known Dan\_02\_17 Then Daniel went to his house, and made the thing {known} to Hananiah, Mishael, and Azariah, his companions:

known Dan\_05\_08 Then came in all the king's wise [men]: but they could not read the writing, nor make {known} to the king the interpretation thereof.

known Dan\_05\_15 And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make {known} unto me the interpretation thereof: but they could not show the interpretation of the thing:

known Deu\_01\_13 Take you wise men, and understanding, and {known} among your tribes, and I will make them rulers over you.

known Deu\_01\_15 So I took the chief of your tribes, wise men, and {known}, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

known Deu\_31\_13 And [that] their children, which have not {known} [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

known Deu\_13\_02 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not {known}, and let us serve them;

known Deu\_21\_01 If [one] be found slain in the land which the LORD thy God giveth thee to possess it,

lying in the field, [and] it be not {known} who hath slain him:

known Deu\_13\_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not {known}, thou, nor thy fathers;

known Deu\_11\_02 And know ye this day: for [I speak] not with your children which have not {known}, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

known Deu\_11\_28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not {known}.

known Deu\_13\_13 [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not {known};

known Deu\_28\_64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have {known}, [even] wood and stone.

known Deu\_28\_36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have {known}; and there shalt thou serve other gods, wood and stone.

known Ecc\_05\_03 For a dream cometh through the multitude of business; and a fool's voice [is {known}] by multitude of words.

known Ecc\_06\_05 Moreover he hath not seen the sun, nor {known} [any thing]: this hath more rest than the other.

known Ecc\_06\_10 That which hath been is named already, and it is {known} that it [is] man: neither may he contend with him that is mightier than he.

known Eph\_03\_03 How that by revelation he made {known} unto me the mystery; (as I wrote afore in few words,

known Eph\_01\_09 Having made {known} unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

known Eph\_03\_05 Which in other ages was not made {known} unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

known Eph\_03\_10 To the intent that now unto the principalities and powers in heavenly [places] might be {known} by the church the manifold wisdom of God,

known Eph\_06\_21 But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make {known} to you all things:

known Eph\_06\_19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make {known} the mystery of the gospel,

known Est\_02\_22 And the thing was {known} to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.

known Exo\_02\_14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is {known}.

known Exo\_33\_16 For wherein shall it be {known} here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

known Exo\_21\_36 Or if it be {known} that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

known Exo\_06\_03 And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not {known} to them.

known Eze\_20\_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself {known} unto them, in bringing them forth out of the land of Egypt.

known Eze\_32\_09 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not {known}.

known Eze\_35\_11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself {known} among them, when I have judged thee.

known Eze\_36\_32 Not for your sakes do I [this], saith the Lord GOD, be it {known} unto you: be ashamed and confounded for your own ways, O house of Israel.

known Eze\_39\_07 So will I make my holy name {known} in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

known Eze\_20\_05 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself {known} unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

known Eze\_38\_23 Thus will I magnify myself, and sanctify myself; and I will be {known} in the eyes of many nations, and they shall know that I [am] the LORD.

known Ezr\_05\_08 Be it {known} unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

known Ezr\_04\_12 Be it {known} unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

known Ezr\_04\_13 Be it {known} now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings.

known Gal\_04\_09 But now, after that ye have known God, or rather are {known} of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known Gal\_04\_09 But now, after that ye have {known} God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

known Gen\_19\_08 Behold now, I have two daughters which have not {known} man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for

therefore came they under the shadow of my roof.

known Gen\_24\_16 And the damsel [was] very fair to look upon, a virgin, neither had any man {known} her: and she went down to the well, and filled her pitcher, and came up.

known Gen\_41\_21 And when they had eaten them up, it could not be {known} that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

known Gen\_45\_01 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself {known} unto his brethren.

known Gen\_41\_31 And the plenty shall not be {known} in the land by reason of that famine following; for it [shall be] very grievous.

known Hab\_03\_02 O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make {known}; in wrath remember mercy.

known Heb\_03\_10 Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not {known} my ways.

known Hos\_05\_04 They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not {known} the LORD.

known Hos\_05\_09 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made {known} that which shall surely be.

known Jer\_04\_22 For my people [is] foolish, they have not {known} me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

known Jer\_05\_05 I will get me unto the great men, and will speak unto them; for they have {known} the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

known Jer\_09\_16 I will scatter them also among the heathen, whom neither they nor their fathers have {known}: and I will send a sword after them, till I have consumed them.

known Jer\_19\_04 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have {known}, nor the kings of Judah, and have filled this place with the blood of innocents;

known Jer\_28\_09 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be {known}, that the LORD hath truly sent him.

known Joh\_16\_03 And these things will they do unto you, because they have not {known} the Father, nor me.

known Joh\_17\_07 Now they have {known} that all things whatsoever thou hast given me are of thee.

known Joh\_07\_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be {known} openly. If thou do these things, show thyself to the world.

known Joh\_15\_15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made {known} unto you.

known Joh\_17\_08 For I have given unto them the words which thou gavest me; and they have received [them], and have {known} surely that I came out from thee, and they have believed that thou didst send me.

known Joh\_08\_19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have {known} my Father also.

known Joh\_14\_07 If ye had {known} me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

known Joh\_14\_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not {known} me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

known Joh\_17\_25 O righteous Father, the world hath not known thee: but I have known thee, and these have {known} that thou hast sent me.

known Joh\_08\_19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had {known} me, ye should have known my Father also.

known Joh\_08\_55 Yet ye have not {known} him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

known Joh\_10\_14 I am the good shepherd, and know my [sheep], and am {known} of mine.

known Joh\_14\_07 If ye had known me, ye should have {known} my Father also: and from henceforth ye know him, and have seen him.

known Joh\_17\_25 O righteous Father, the world hath not known thee: but I have {known} thee, and these have known that thou hast sent me.

known Joh\_17\_25 O righteous Father, the world hath not {known} thee: but I have known thee, and these have known that thou hast sent me.

known Joh\_18\_15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was {known} unto the high priest, and went in with Jesus into the palace of the high priest.

known Joh\_18\_16 But Peter stood at the door without. Then went out that other disciple, which was {known} unto the high priest, and spake unto her that kept the door, and brought in Peter.

known Jos\_24\_31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had {known} all the works of the LORD, that he had done for Israel.

known Jud\_03\_01 Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not {known} all the wars of Canaan;

known Jud\_16\_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not {known}.

known Jud\_21\_12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had {known} no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

known Lam\_04\_08 Their visage is blacker than a coal; they are not {known} in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

known Lev\_04\_14 When the sin, which they have sinned against it, is {known}, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

known Lev\_05\_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or {known} [of it]; if he do not utter [it], then he shall bear his iniquity.

known Luk\_02\_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made {known} unto us.

known Luk\_02\_17 And when they had seen [it], they made {known} abroad the saying which was told them concerning this child.

known Luk\_06\_44 For every tree is {known} by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

known Luk\_07\_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have {known} who and what manner of woman [this is] that toucheth him: for she is a sinner.

known Luk\_08\_17 For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be {known} and come abroad.

known Luk\_12\_02 For there is nothing covered, that shall not be revealed; neither hid, that shall not be {known}.

known Luk\_12\_39 And this know, that if the goodman of the house had {known} what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

known Luk\_19\_42 Saying, If thou hadst {known}, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

known Luk\_24\_18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not {known} the things which are come to pass there in these days?

known Luk\_24\_35 And they told what things [were done] in the way, and how he was {known} of them in breaking of bread.

known Mar\_03\_12 And he straitly charged them that they should not make him {known}.

known Mat\_10\_26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be {known}.

known Mat\_12\_07 But if ye had {known} what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

known Mat\_12\_16 And charged them that they should not make him {known}:

known Mat\_12\_33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is {known} by [his] fruit.

known Mat\_24\_43 But know this, that if the goodman of the house had {known} in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

known Nah\_03\_17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not {known} where they [are].

known Neh\_04\_15 And it came to pass, when our enemies heard that it was {known} unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

known Neh\_09\_14 And madest {known} unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

known Num\_12\_06 And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself {known} unto him in a vision, [and] will speak unto him in a dream.

known Num\_31\_17 Now therefore kill every male among the little ones, and kill every woman that hath {known} man by lying with him.

known Num\_31\_18 But all the women children, that have not {known} a man by lying with him, keep alive for yourselves.

known Num\_31\_35 And thirty and two thousand persons in all, of women that had not {known} man by lying with him.

known Php\_04\_05 Let your moderation be {known} unto all men. The Lord [is] at hand.

known Php\_04\_06 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made {known} unto God.

known Pro\_01\_23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make {known} my words unto you.

known Pro\_10\_09 He that walketh uprightly walketh surely: but he that perverteth his ways shall be {known}.

known Pro\_12\_16 A fool's wrath is presently {known}: but a prudent [man] covereth shame.

known Pro\_14\_33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made {known}.

known Pro\_20\_11 Even a child is {known} by his doings, whether his work [be] pure, and whether [it be] right.

known Pro\_22\_19 That thy trust may be in the LORD, I have made {known} to thee this day, even to thee.

known Pro\_31\_23 Her husband is {known} in the gates, when he sitteth among the elders of the land.

known Psa\_77\_19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not {known}.

known Psa\_78\_03 Which we have heard and {known}, and our fathers have told us.

known Psa\_78\_05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them {known} to their children:

known Psa\_79\_06 Pour out thy wrath upon the heathen that have not {known} thee, and upon the kingdoms that have not called upon thy name.



known Psa\_79\_10 Wherefore should the heathen say, Where [is] their God? let him be {known} among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

known Psa\_88\_12 Shall thy wonders be {known} in the dark? and thy righteousness in the land of forgetfulness?

known Psa\_89\_01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make {known} thy faithfulness to all generations.

known Psa\_91\_14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath {known} my name.

known Psa\_95\_10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not {known} my ways:

known Psa\_98\_02 The LORD hath made {known} his salvation: his righteousness hath he openly showed in the sight of the heathen.

known Psa\_106\_08 Nevertheless he saved them for his name's sake, that he might make his mighty power to be {known}.

known Psa\_119\_152 Concerning thy testimonies, I have {known} of old that thou hast founded them for ever.

known Psa\_119\_79 Let those that fear thee turn unto me, and those that have {known} thy testimonies.

known Psa\_139\_01 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and {known} [me].

known Psa\_31\_07 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast {known} my soul in adversities;

known Psa\_48\_03 God is {known} in her palaces for a refuge.

known Psa\_67\_02 That thy way may be {known} upon earth, thy saving health among all nations.

known Psa\_105\_01 O give thanks unto the LORD; call upon his name: make {known} his deeds among the people.

known Psa\_145\_12 To make {known} to the sons of men his mighty acts, and the glorious majesty of his kingdom.

known Psa\_147\_20 He hath not dealt so with any nation: and [as for his] judgments, they have not {known} them. Praise ye the LORD.

known Psa\_18\_43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not {known} shall serve me.

known Psa\_69\_19 Thou hast {known} my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

known Psa\_76\_01 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God {known}: his name [is] great in Israel.

known Psa\_103\_07 He made {known} his ways unto Moses, his acts unto the children of Israel.

known Psa\_09\_16 The LORD is {known} [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

known Rev\_02\_24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not {known} the depths of Satan, as they speak; I will put upon you none other burden.

known Rom\_01\_19 Because that which may be {known} of God is manifest in them; for God hath showed [it] unto them.

known Rom\_07\_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not {known} lust, except the law had said, Thou shalt not covet.

known Rom\_07\_07 What shall we say then? [is] the law sin? God forbid. Nay, I had not {known} sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

known Rom\_03\_17 And the way of peace have they not {known}:

known Rom\_09\_22 [What] if God, willing to show [his] wrath, and to make his power {known}, endured with much longsuffering the vessels of wrath fitted to destruction:

known Rom\_09\_23 And that he might make {known} the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

known Rom\_11\_34 For who hath {known} the mind of the Lord? or who hath been his counsellor?

known Rom\_16\_26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made {known} to all nations for the obedience of faith:

known Rut\_03\_03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself {known} unto the man, until he shall have done eating and drinking.

known Rut\_03\_14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be {known} that a woman came into the floor.

known Zec\_14\_07 But it shall be one day which shall be {known} to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

unknown 1Co\_14\_02 For he that speaketh in an [{unknown}] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

unknown 1Co\_14\_13 Wherefore let him that speaketh in an [{unknown}] tongue pray that he may interpret.

unknown 1Co\_14\_14 For if I pray in an [{unknown}] tongue, my spirit prayeth, but my understanding is unfruitful.

unknown 1Co\_14\_19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [{unknown}] tongue.

unknown 1Co\_14\_27 If any man speak in an [{unknown}] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

**unknown 1Co\_14\_04 He that speaketh in an [{unknown}] tongue edifieth himself; but he that prophesieth edifieth the church.**

**unknown 2Co\_06\_09 As {unknown}, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;**

**unknown Gal\_01\_22 And was {unknown} by face unto the churches of Judaea which were in Christ:**

# Bible Word Index with Strong's Number with the full text of each verse

known ^ 1Co\_14\_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be {known} <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

known ^ 1Co\_08\_03 But <1161> if any man <1536> love <0025> (5719) God <2316>, the same <3778> is {known} <1097> (5769) of <5259> him <0846>.

known ^ 1Co\_13\_12 For <1063> now <0737> we see <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am {known} <1921> (5681).

known ^ 1Co\_14\_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be {known} <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

known ^ 1Co\_02\_16 For <1063> who <5101> hath {known} <1097> (5627) the mind <3563> of the Lord <2962>, that <3739> he may instruct <4822> (5692) him <0846>? But <1161> we <2249> have <2192> (5719) the mind <3563> of Christ <5547>.

known ^ 1Co\_02\_08 Which <3739> none <3762> of the princes <0758> of this <5127> world <0165> knew <1097> (5758): for <1487> <1063> had they {known} <1097> (5627) it, they <0302> would <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.

known ^ 1Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have {known} <1097> (5758) the Father <3962>.

known ^ 1Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have {known} <1097> (5758) him that is from <0575> the beginning <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

known ^ 1Jo\_02\_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have {known} <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

known ^ 1Jo\_03\_06 Whosoever <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> {known} <1097> (5758) him <0846>.

known ^ 1Jo\_04\_16 And <2532> we <2249> have {known} <1097> (5758) and <2532> believed <4100> (5758) the love <0026> that <3739> God <2316> hath <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <0026>; and <2532> he that dwelleth <3306> (5723) in <1722> love <0026> dwelleth

<3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <0846>.

known ^ 2Co\_03\_02 Ye <5210> are <2075> (5748) our <2257> epistle <1992> written <1449> (5772) in <1722> our <2257> hearts <2588>, {known} <1097> (5746) and <2532> read <0314> (5746) of <5259> all <3956> men <0444>:

known ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have {known} <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

known ^ 2Co\_06\_09 As <5613> unknown <0050> (5746), and <2532> yet well {known} <1921> (5746); as <5613> dying <0599> (5723), and <2532>, behold <2400> (5628), we live <2198> (5719); as <5613> chastened <3811> (5746), and <2532> not <3361> killed <2289> (5746);

known ^ 2Jo\_01\_01 The elder <4245> unto the elect <1588> lady <2959> and <2532> her <0846> children <5043>, whom <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>; and <2532> not <3756> I <1473> only <3441>, but <0235> also <2532> all <3956> they that have {known} <1097> (5761) the truth <0225>;

known ^ 2Pe\_01\_16 For <1063> we have <1811> <0> not <3756> followed <1811> (5660) cunningly devised <4679> (5772) fables <3454>, when we made {known} <1107> (5656) unto you <5213> the power <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> were <1096> (5679) eyewitnesses <2030> of his <1565> majesty <3168>.

known ^ 2Pe\_02\_21 For <1063> it had been <2258> (5713) better <2909> for them <0846> not <3361> to have known <1921> (5760) the way <3598> of righteousness <1343>, than <2228>, after they have {known} <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

known ^ 2Pe\_02\_21 For <1063> it had been <2258> (5713) better <2909> for them <0846> not <3361> to have {known} <1921> (5760) the way <3598> of righteousness <1343>, than <2228>, after they have known <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

known ^ 2Ti\_03\_10 But <1161> thou <4771> hast fully {known} <3877> (5758) my <3450> doctrine <1319>, manner of life <0072>, purpose <4286>, faith <4102>, longsuffering <3115>, charity <0026>, patience <5281>,

known ^ 2Ti\_03\_15 And <2532> that <3754> from <0575> a child <1025> thou hast {known} <1492> (5758) the holy <2413> scriptures <1121>, which <3588> are able <1410> (5740) to make <4679> <0> thee <4571> wise <4679> (5658) unto <1519> salvation <4991> through <1223> faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

known ^ 2Ti\_04\_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully {known} <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

Known ^ Act\_15\_18 {Known} <1110> unto God <2316> are <2076> (5748) all <3956> his <0846> works <2041> from <0575> the beginning of the world <0165>.

known ^ Act\_01\_19 And <2532> it was <1096> (5633) {known} <1110> unto all <3956> the dwellers <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is called <2564> (5683) in their <0846> proper <2398> tongue <1258>, Aceldama <0184>, that is to say <5123> (5748), The field <5564> of

blood <0129>.

known ^ Act\_02\_14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <0846> voice <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> {known} <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:

known ^ Act\_02\_28 Thou hast made {known} <1107> (5656) to me <3427> the ways <3598> of life <2222>; thou shalt make <4137> <0> me <3165> full <4137> (5692) of joy <2167> with <3326> thy <4675> countenance <4383>.

known ^ Act\_04\_10 Be it <2077> (5749) {known} <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> whole <5199>.

known ^ Act\_07\_13 And <2532> at <1722> the second <1208> time Joseph <2501> was made known <0319> (5681) to his <0846> brethren <0080>; and <2532> Joseph's <2501> kindred <1085> was made <1096> (5633) {known} <5318> unto Pharaoh <5328>.

known ^ Act\_07\_13 And <2532> at <1722> the second <1208> time Joseph <2501> was made {known} <0319> (5681) to his <0846> brethren <0080>; and <2532> Joseph's <2501> kindred <1085> was made <1096> (5633) known <5318> unto Pharaoh <5328>.

known ^ Act\_09\_24 But <1161> their <0846> laying await <1917> was {known} <1097> (5681) of Saul <4569>. And <5037> they watched <3906> (5707) the gates <4439> day <2250> and <2532> night <3571> to <3704> kill <0337> (5661) him <0846>.

known ^ Act\_09\_42 And <1161> it was <1096> (5633) {known} <1110> throughout <2596> all <3650> Joppa <2445>; and <2532> many <4183> believed <4100> (5656) in <1909> the Lord <2962>.

known ^ Act\_28\_28 Be it <2077> (5749) {known} <1110> therefore <3767> unto you <5213>, that <3754> the salvation <4992> of God <2316> is sent <0649> (5648) unto the Gentiles <1484>, and <2532> that they will hear <0191> (5695) it <0846>.

known ^ Act\_13\_38 Be it <2077> (5749) {known} <1110> unto you <5213> therefore <3767>, men <0435> and brethren <0080>, that <3754> through <1223> this man <5127> is preached <2605> (5743) unto you <5213> the forgiveness <0859> of sins <0266>:

known ^ Act\_19\_17 And <1161> this <5124> was <1096> (5633) {known} <1110> to all <3956> the Jews <2453> and <5037> Greeks <1672> also <2532> dwelling <2730> (5723) at Ephesus <2181>; and <2532> fear <5401> fell <1968> (5627) on <1909> them <0846> all <3956>, and <2532> the name <3686> of the Lord <2962> Jesus <2424> was magnified <3170> (5712).

known ^ Act\_22\_30 <1161> On the morrow <1887>, because he would <1014> (5740) have {known} <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his bands <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.

known ^ Act\_23\_28 And <1161> when <1014> <0> I would <1014> (5740) have {known} <1097> (5629) the cause <0156> wherefore <1223> <3739> they accused <1458> (5707) him <0846>, I brought <2609> <0>

him <0846> forth <2609> (5627) into <1519> their <0846> council <4892>:

known ^ Col\_01\_27 To whom <3739> God <2316> would <2309> (5656) make {known} <1107> (5658) what <5101> is the riches <4149> of the glory <1391> of this <5127> mystery <3466> among <1722> the Gentiles <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

known ^ Col\_04\_09 With <4862> Onesimus <3682>, a faithful <4103> and <2532> beloved <0027> brother <0080>, who <3739> is <2076> (5748) one of <1537> you <5216>. They shall make {known} <1107> (5692) unto you <5213> all things <3956> which <3588> are done here <5602>.

known ^ Eph\_03\_10 To the intent that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places might be {known} <1107> (5686) by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,

known ^ Eph\_06\_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may open <1722> <0457> my <3450> mouth <4750> boldly <1722> <3954>, to make {known} <1107> (5658) the mystery <3466> of the gospel <2098>,

known ^ Eph\_06\_21 But <1161> that <2443> ye <5210> also <2532> may know <1492> (5762) my <1691> affairs <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a beloved <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make {known} <1107> (5692) to you <5213> all things <3956>:

known ^ Eph\_01\_09 Having made {known} <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> good pleasure <2107> which <3739> he hath purposed <4388> (5639) in <1722> himself <0846>:

known ^ Eph\_03\_03 How that <3754> by <2596> revelation <0602> he made {known} <1107> (5656) unto me <3427> the mystery <3466>; (as <2531> I wrote afore <4270> (5656) in <1722> few words <3641>,

known ^ Eph\_03\_05 Which <3739> in <1722> other <2087> ages <1074> was <1107> <0> not <3756> made {known} <1107> (5681) unto the sons <5207> of men <0444>, as <5613> it is <0601> <0> now <3568> revealed <0601> (5681) unto his <0846> holy <0040> apostles <0652> and <2532> prophets <4396> by <1722> the Spirit <4151>;

known ^ Gal\_04\_09 But <1161> now <3568>, after that ye have known <1097> (5631) God <2316>, or <1161> rather <3123> are {known} <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> beggarly <4434> elements <4747>, whereunto <3739> ye desire <2309> (5719) again <3825> <0509> to be in bondage <1398> (5721)?

known ^ Gal\_04\_09 But <1161> now <3568>, after that ye have {known} <1097> (5631) God <2316>, or <1161> rather <3123> are known <1097> (5685) of <5259> God <2316>, how <4459> turn ye <1994> (5719) again <3825> to <1909> the weak <0772> and <2532> beggarly <4434> elements <4747>, whereunto <3739> ye desire <2309> (5719) again <3825> <0509> to be in bondage <1398> (5721)?

known ^ Heb\_03\_10 Wherefore <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and <2532> said <2036> (5627), They do <4105> <0> alway <0104> err <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> {known} <1097> (5627) my <3450> ways <3598>.

known ^ Joh\_08\_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had {known} <1492> (5715) me <1691>, <2532> ye should have known <1492> (5715) my <3450> Father <3962> also <0302>.

known ^ Joh\_08\_55 Yet <2532> ye have <1097> <0> not <3756> {known} <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> saying <3056>.

known ^ Joh\_10\_14 I <1473> am <1510> (5748) the good <2570> shepherd <4166>, and <2532> know <1097> (5719) my <1699> sheep, and <2532> am {known} <1097> (5743) of <5259> mine <1699>.

known ^ Joh\_14\_07 If <1487> ye had known <1097> (5715) me <3165>, <0302> ye should have {known} <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> henceforth <0737> ye know <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

known ^ Joh\_14\_07 If <1487> ye had {known} <1097> (5715) me <3165>, <0302> ye should have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> henceforth <0737> ye know <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

known ^ Joh\_14\_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> {known} <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?

known ^ Joh\_15\_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made {known} <1107> (5656) unto you <5213>.

known ^ Joh\_17\_08 For <3754> I have given <1325> (5758) unto them <0846> the words <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they <0846> have received <2983> (5627) them, and <2532> have {known} <1097> (5627) surely <0230> that <3754> I came out <1831> (5627) from <3844> thee <4675>, and <2532> they have believed <4100> (5656) that <3754> thou <4771> didst send <0649> (5656) me <3165>.

known ^ Joh\_17\_25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have {known} <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

known ^ Joh\_17\_07 Now <3568> they have {known} <1097> (5758) that <3754> all things <3956> whatsoever <3745> thou hast given <1325> (5758) me <3427> are <2076> (5748) of <3844> thee <4675>.

known ^ Joh\_08\_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had known <1492> (5715) me <1691>, <2532> ye should have {known} <1492> (5715) my <3450> Father <3962> also <0302>.

known ^ Joh\_07\_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) {known} openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

known ^ Joh\_17\_25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not



<3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have {known} <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

known ^ Joh\_17\_25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> {known} <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

known ^ Joh\_16\_03 And <2532> these things <5023> will they do <4160> (5692) unto you <5213>, because <3754> they have <1097> <0> not <3756> {known} <1097> (5627) the Father <3962>, nor <3761> me <1691>.

known ^ Joh\_18\_15 And <1161> Simon <4613> Peter <4074> followed <0190> (5707) Jesus <2424>, and <2532> so did another <0243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> (5713) {known} <1110> unto the high priest <0749>, and <2532> went in with <4897> (5627) Jesus <2424> into <1519> the palace <0833> of the high priest <0749>.

known ^ Joh\_18\_16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> without <1854>. Then <3767> went out <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) {known} <1110> unto the high priest <0749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.

known ^ Luk\_08\_17 For <1063> nothing <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> any thing hid <0614>, that <3739> shall <1097> <0> not <3756> be {known} <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.

known ^ Luk\_07\_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have {known} <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

known ^ Luk\_02\_17 And <1161> when they had seen <1492> (5631) it, they made {known} abroad <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <0846> concerning <4012> this <5127> child <3813>.

known ^ Luk\_02\_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made {known} <1107> (5656) unto us <2254>.

known ^ Luk\_06\_44 For <1063> every <1538> tree <1186> is {known} <1097> (5743) by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <0173> men do not <3756> gather <4816> (5719) figs <4810>, nor <3761> of <1537> a bramble bush <0942> gather they <5166> (5719) grapes <4718>.

known ^ Luk\_12\_02 For <1161> there is <2076> (5748) nothing <3762> covered <4780> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); neither <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be {known} <1097> (5701).

known ^ Luk\_24\_18 And <1161> the one of them <1520>, whose <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> only

<3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> {known} <1097> (5627) the things which are come to pass <1096> (5637) there <1722> <0846> in <1722> these <5025> days <2250>?

known ^ Luk\_19\_42 Saying <3004> (5723), If <3754> <1487> thou hadst {known} <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

known ^ Luk\_12\_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had {known} <1492> (5715) what <4169> hour <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).

known ^ Luk\_24\_35 And <2532> they <0846> told <1834> (5711) what things were done in <1722> the way <3598>, and <2532> how <5613> he was {known} <1097> (5681) of them <0846> in <1722> breaking <2800> of bread <0740>.

known ^ Mat\_12\_33 Either <2228> make <4160> (5657) the tree <1186> good <2570>, and <2532> his <0846> fruit <2590> good <2570>; or else <2228> make <4160> (5657) the tree <1186> corrupt <4550>, and <2532> his <0846> fruit <2590> corrupt <4550>: for <1063> the tree <1186> is {known} <1097> (5743) by <1537> his fruit <2590>.

known ^ Mat\_24\_43 But <1161> know <1097> (5719) this <1565>, that <3754> if <1487> the goodman of the house <3617> had {known} <1492> (5715) in what <4169> watch <5438> the thief <2812> would come <2064> (5736), he would <0302> have watched <1127> (5656), and <2532> would <0302> not <3756> have suffered <1439> (5656) his <0846> house <3614> to be broken up <1358> (5650).

known ^ Mat\_10\_26 Fear <5399> (5676) them <0846> not <3361> therefore <3767>: for <1063> there is <2076> (5748) nothing <3762> covered <2572> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); and <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be {known} <1097> (5701).

known ^ Mat\_12\_16 And <2532> charged <2008> (5656) them <0846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <0846> {known} <5318>:

known ^ Mar\_03\_12 And <2532> he straitly <4183> charged <2008> (5707) them <0846> that <3363> <0> they should <4160> <0> not <3363> make <4160> (5661) him <0846> {known} <5318>.

known ^ Mat\_12\_07 But <1161> if <1487> ye had {known} <1097> (5715) what <5101> this meaneth <2076> (5748), I will have <2309> (5719) mercy <1656>, and <2532> not <3756> sacrifice <2378>, ye would <0302> not <3756> have condemned <2613> (5656) the guiltless <0338>.

known ^ Php\_04\_05 Let <1097> <0> your <5216> moderation <1933> be {known} <1097> (5682) unto all <3956> men <0444>. The Lord <2962> is at hand <1451>.

known ^ Php\_04\_06 Be careful <3309> (5720) for nothing <3367>; but <0235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <0155> be made {known} <1107> (5744) unto <4314> God <2316>.

known ^ Rev\_02\_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> {known} <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3756> other <0243> burden <0922>.

known ^ Rom\_01\_19 Because <1360> that which may be {known} <1110> of God <2316> is <2076> (5748) manifest <5318> in <1722> them <0846>; for <1063> God <2316> hath shewed <5319> (5656) it unto them <0846>.

known ^ Rom\_07\_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> {known} <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

known ^ Rom\_16\_26 But <1161> now <3568> is made manifest <5319> (5685), and <5037> by <1223> the scriptures <1124> of the prophets <4397>, according <2596> to the commandment <2003> of the everlasting <0166> God <2316>, made {known} <1107> (5685) to <1519> all <3956> nations <1484> for <1519> the obedience <5218> of faith <4102>:

known ^ Rom\_09\_22 What if <1487> <1161> God <2316>, willing <2309> (5723) to shew <1731> (5670) his wrath <3709>, and <2532> to make <1107> <0> his <0846> power <1415> {known} <1107> (5658), endured <5342> (5656) with <1722> much <4183> longsuffering <3115> the vessels <4632> of wrath <3709> fitted <2675> (5772) to <1519> destruction <0684>:

known ^ Rom\_11\_34 For <1063> who <5101> hath {known} <1097> (5627) the mind <3563> of the Lord <2962>? or <2228> who <5101> hath been <1096> (5633) his <0846> counsellor <4825>?

known ^ Rom\_09\_23 And <2532> that <2443> he might make {known} <1107> (5661) the riches <4149> of his <0846> glory <1391> on <1909> the vessels <4632> of mercy <1656>, which <3739> he had afore prepared <4282> (5656) unto <1519> glory <1391>,

known ^ Rom\_07\_07 What <5101> shall we say <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> {known} <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).

known ^ Rom\_03\_17 And <2532> the way <3598> of peace <1515> have <1097> <0> they not <3756> {known} <1097> (5627):

UNKNOWN ^ Act\_17\_23 For <1063> as I passed by <1330> (5740), and <2532> beheld <0333> (5723) your <5216> devotions <4574>, <2532> I found <2147> (5627) an altar <1041> with this <1722> <3739> inscription <1924> (5718), TO THE {UNKNOWN} <0057> GOD <2316>. Whom <3739> therefore <3767> ye ignorantly <0050> (5723) worship <2151> (5719), him <5126> declare <2605> (5719) I <1473> unto you <5213>.

unknown ^ 1Co\_14\_04 He that speaketh <2980> (5723) in an {unknown} tongue <1100> edifieth <3618> (5719) himself <1438>; but <1161> he that prophesieth <4395> (5723) edifieth <3618> (5719) the church <1577>.

unknown ^ 1Co\_14\_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an {unknown} tongue <1100>.

unknown ^ 1Co\_14\_02 For <1063> he that speaketh <2980> (5723) in an {unknown} tongue <1100> speaketh <2980> (5719) not <3756> unto men <0444>, but <0235> unto God <2316>: for <1063> no man <3762> understandeth <0191> (5719) him; howbeit <1161> in the spirit <4151> he speaketh <2980> (5719)

mysteries <3466>.

unknown ^ 1Co\_14\_27 If <1535> any man <5100> speak <2980> (5719) in an {unknown} tongue <1100>, let it be by <2596> two <1417>, or <2228> at the most <4118> by three <5140>, and <2532> that by <0303> course <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).

unknown ^ 2Co\_06\_09 As <5613> {unknown} <0050> (5746), and <2532> yet well known <1921> (5746); as <5613> dying <0599> (5723), and <2532>, behold <2400> (5628), we live <2198> (5719); as <5613> chastened <3811> (5746), and <2532> not <3361> killed <2289> (5746);

unknown ^ Gal\_01\_22 And <1161> was <2252> (5713) {unknown} <0050> (5746) by face <4383> unto the churches <1577> of Judaea <2449> which <3588> were in <1722> Christ <5547>:

unknown ^ 1Co\_14\_14 For <1063> if <1437> I pray <4336> (5741) in an {unknown} tongue <1100>, my <3450> spirit <4151> prayeth <4336> (5736), but <1161> my <3450> understanding <3563> is <2076> (5748) unfruitful <0175>.

unknown ^ 1Co\_14\_13 Wherefore <1355> let him that speaketh <2980> (5723) in an {unknown} tongue <1100> pray <4336> (5737) that <2443> he may interpret <1329> (5725).

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Known Act\_15\_18 {Known} (1110 -gnostos -) unto God (2316 -theos -) are all (3956 -pas -) his works (2041 -ergon -) from the beginning of the world (0165 -aion -) .

UNKNOWN Act\_17\_23 For as I passed (1330 -dierchomai -) by , and beheld (0333 -antheoreo -) your (5216 -humon -) devotions (4574 -sebasma -) , I found (2147 -heurisko -) an altar (1041 -bomos -) with this (3739 -hos -) inscription (1924 -epigrapho -) , TO THE {UNKNOWN} (0057 -agnostos -) GOD (2316 -theos -) . Whom (3739 -hos -) therefore (3767 -oun -) ye ignorantly (0050 -agnoeo -) worship (2151 -eusebeo -) , him declare (2605 -kataggello -) I unto you .

known 1Ch\_16\_08 Give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) , call (07121 +qara ) upon his name (08034 +shem ) , make {known} (03045 +yada( ) his deeds (05949 +(aliylah ) among the people (05971 +(am ) .

known 1Ch\_17\_19 O LORD (03068 +Y@hovah ) , for thy servant s (05650 +(ebed ) sake (04616 +ma(an ) , and according to thine own heart (03820 +leb ) , hast thou done (06213 +(asah ) all (03605 +kol ) this (02063 +zo)th ) greatness (01420 +g@duwlah ) , in making {known} (03045 +yada( ) all (03605 +kol ) [ these ] great (01420 +g@duwlah ) things .

known 1Co\_02\_08 Which (3739 -hos -) none (3762 -oudeis -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) knew (1097 -ginosko -):for had they {known} (1097 -ginosko -) [ it ] , they would not have crucified (4717 -stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

known 1Co\_02\_16 For who (5101 -tis -) hath {known} (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) , that he may instruct (4822 -sumbibazo -) him ? But we have (2192 -echo -) the mind (3563 -nous -) of Christ (5547 -Christos -) .

known 1Co\_08\_03 But if (1487 -ei -) any (5100 -tis -) man love (0025 -agapao -) God (2316 -theos -) , the

same (3778 -houtos -) is {known} (1097 -ginosko -) of him .

known 1Co\_13\_12 For now (0737 -arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 -esoptron -) , darkly (0135 -ainigma -) ; but then (5119 -tote -) face (4383 -prosopon -) to face (4383 -prosopon -):now (0737 -arti -) I know (1097 -ginosko -) in part (3313 -meros -) ; but then (5119 -tote -) shall I know (1921 -epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am {known} (1921 -epiginosko -) .

known 1Co\_14\_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be {known} (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

known 1Co\_14\_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be {known} (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

known 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have {known} (1097 -ginosko -) the Father (3962 -pater -) .

known 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have {known} (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

known 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have {known} (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

known 1Jo\_03\_06 Whosoever (3588 -ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588 -ho -) sinneth (0264 -hamartano -) hath not seen (3708 -horao -) him , neither (3761 -oude -) {known} (1097 -ginosko -) him .

known 1Jo\_04\_16 And we have {known} (1097 -ginosko -) and believed (4100 -pisteuo -) the love (0026 -agape -) that God (2316 -theos -) hath (2192 -echo -) to us . God (2316 -theos -) is love (0026 -agape -) ; and he that dwelleth (3306 -meno -) in love (0026 -agape -) dwelleth (3306 -meno -) in God (2316 -theos -) , and God (2316 -theos -) in him .

known 1Ki\_14\_02 And Jeroboam (03379 +Yarob(am) ) said (00559 +)amar ) to his wife (00802 +)ishshah ) , Arise (06965 +quwm ) , I pray (04994 +na ) thee , and disguise (08138 +shanah ) thyself , that thou be not {known} (03045 +yada( ) to be the wife (00802 +)ishshah ) of Jeroboam (03379 +Yarob(am) ) ; and get (01980 +halak ) thee to Shiloh (07887 +Shiylah ) :behold (02009 +hinneh ) , there (08033 +sham ) [ is ] Ahijah (00281 +)Achiyah ) the prophet (05030 +nabiy ) , which (01931 +huw ) told (01696 +dabar ) me that [ I should be ] king (04428 +melek ) over (05921 +(al) ) this (02088 +zeh ) people (05971 +(am) ) .

known 1Ki\_18\_36 And it came (01961 +hayah ) to pass at [ the time of ] the offering (05927 +(alah) ) of the [

evening ] sacrifice (04503 +minchah ) , that Elijah (00452 +)Elijah ) the prophet (05030 +nabiy ) came (05066 +nagash ) near (05066 +nagash ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac (03327 +Yitschaq ) , and of Israel (03478 +Yisra)el ) , let it be {known} (03045 +yada() this (02088 +zeh ) day (03117 +yowm ) that thou [ art ] God (00430 +)elohiym ) in Israel (03478 +Yisra)el ) , and [ that ] I [ am ] thy servant (05650 +(ebed ) , and [ that ] I have done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) at thy word (01697 +dabar ) .

known 1Sa\_06\_03 And they said (00559 +)amar ) , If (00518 +)im ) ye send (07971 +shalach ) away the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , send (07971 +shalach ) it not empty (07387 +reyqam ) ; but in any wise return (07725 +shuwb ) him a trespass (00817 +)asham ) offering:then (00227 +)az ) ye shall be healed (07495 +rapha ) , and it shall be {known} (03045 +yada() to you why (04100 +mah ) his hand (03027 +yad ) is not removed (05493 +cuwr ) from you .

known 1Sa\_28\_15 . And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ) , Why (04100 +mah ) hast thou disquieted (07264 +ragaz ) me , to bring (05927 +(alah ) me up ? And Saul (07586 +Sha)uwl ) answered (06030 +(anah ) , I am sore (03966 +m@(od ) distressed (06887 +tsarar ) ; for the Philistines (06430 +P@lishtiy ) make war (03898 +lacham ) against me , and God (00430 +)elohiym ) is departed (05493 +cuwr ) from me , and answereth (06030 +(anah ) me no (03808 +lo ) more , neither (01571 +gam ) by prophets (05030 +nabiy ) , nor (01571 +gam ) by dreams (02472 +chalowm ):therefore I have called (07121 +qara ) thee , that thou mayest make {known} (03045 +yada() unto me what (04100 +mah ) I shall do (06213 +(asah ) .

known 2Co\_03\_02 Ye are our epistle (1992 -epistole -) written (1449 -eggrapho -) in our hearts (2588 -kardia -) , {known} (1097 -ginosko -) and read (0314 -anaginosko -) of all (3956 -pas -) men (0444 -anthropos -) :

known 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have {known} (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

known 2Co\_06\_09 As unknown (0050 -agnoeo -) , and [ yet ] well (1921 -epiginosko -) {known} (1921 -epiginosko -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as chastened (3811 -paideuo -) , and not killed (2289 -thanatoo -) ;

known 2Jo\_01\_01 . The elder (4245 -presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuria -) and her children (5043 -teknon -) , whom (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -) ; and not I only (3441 -monos -) , but also (2532 -kai -) all (3956 -pas -) they that have {known} (1097 -ginosko -) the truth (0225 -aletheia -) ;

known 2Pe\_01\_16 . For we have not followed (1811 -exakoloutho -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .

known 2Pe\_02\_21 For it had been (2258 -en -) better (2909 -kreitton -) for them not to have known (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , after they have {known} (1921 -epiginosko -) [ it ] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

known 2Pe\_02\_21 For it had been (2258 -en -) better (2909 -kreitton -) for them not to have {known} (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , after they have

known (1921 -epiginosko -) [ it ] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

known 2Sa\_17\_19 And the woman (00802 +)ishshah ) took (03947 +laqach ) and spread (06566 +paras ) a covering (04539 +macak ) over (05921 +(al ) the well s (00875 +@)er ) mouth (06310 +peh ) , and spread (07849 +shatach ) ground (07383 +riyphah ) corn (07383 +riyphah ) thereon (05921 +(al ) ; and the thing (01697 +dabar ) was not {known} (03045 +yada( ) .

known 2Ti\_03\_10 . But thou hast fully (3877 -parakoloutheo -) {known} (3877 -parakoloutheo -) my doctrine (1319 -didaskalia -) , manner (0072 -agoge -) of life (0072 -agoge -) , purpose (4286 -prothesis -) , faith (4102 -pistis -) , longsuffering (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -) ,

known 2Ti\_03\_15 And that from a child (1025 -brepheos -) thou hast {known} (1492 -eido -) the holy (2413 -hieros -) scriptures (1121 -gramma -) , which (3588 -ho -) are able (1410 -dunamai -) to make (4679 -sophizo -) thee wise (4679 -sophizo -) unto salvation (4991 -soteria -) through (1223 -dia -) faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

known 2Ti\_04\_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) {known} (4135 -plerophoreo -) , and [ that ] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

known Act\_01\_19 And it was {known} (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) ; insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 -kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -) , Aceldama (0184 -Akeldama -) , that is to say , The field (5564 -chorion -) of blood (0129 -haima -) .

known Act\_02\_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ ye ] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) {known} (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

known Act\_02\_28 Thou hast made (1107 -gnorizo -) {known} (1107 -gnorizo -) to me the ways (3598 -hodos -) of life (2222 -zoe -) ; thou shalt make (4137 -pleroo -) me full (4137 -pleroo -) of joy (2167 -euphrosune -) with thy countenance (4383 -prosopon -) .

known Act\_04\_10 Be it {known} (1110 -gnostos -) unto you all (3956 -pas -) , and to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) , that by the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) , whom (3739 -hos -) ye crucified (4717 -stauroo -) , whom (3739 -hos -) God (2316 -theos -) raised (1453 -egeiro -) from the dead (3498 -nekros -) , [ even ] by him doth this man stand (3936 -paristemi -) here (3936 -paristemi -) before (1799 -enopion -) you whole (5199 -hugies -) .

known Act\_07\_13 And at (1722 -en -) the second (1208 -deuteros -) [ time ] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) {known} (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

known Act\_07\_13 And at (1722 -en -) the second (1208 -deuteros -) [ time ] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) {known} (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and



Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) known (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

known Act\_09\_24 But their laying (1917 -epiboule -) await (1917 -epiboule -) was {known} (1097 -ginosko -) of Saul (4569 -Saulos -) . And they watched (3906 -paratereo -) the gates (4439 -pule -) day (2250 -hemera -) and night (3571 -nux -) to kill (0337 -anaireo -) him .

known Act\_09\_42 And it was {known} (1110 -gnostos -) throughout (2596 -kata -) all (3650 -holos -) Joppa (2445 -Ioppe -) ; and many (4183 -polus -) believed (4100 -pisteuo -) in the Lord (2962 -kurios -) .

known Act\_13\_38 Be it {known} (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 -aner -) [ and ] brethren (0080 -adephos -) , that through (1223 -dia -) this (5127 -toutou -) man is preached (2605 -kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

known Act\_19\_17 And this (5124 -touto -) was {known} (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

known Act\_22\_30 On the morrow (1887 -epaurion -) , because he would have {known} (1097 -ginosko -) the certainty (0804 -asphales -) wherefore (5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453 -Ioudaios -) , he loosed (3089 -luo -) him from [ his ] bands (1199 -desmon -) , and commanded (2753 -keleuo -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609 -katago -) Paul (3972 -Paulos -) down (2609 -katago -) , and set (2476 -histemi -) him before (1519 -eis -) them .

known Act\_23\_28 And when I would have {known} (1097 -ginosko -) the cause (0156 -aitia -) wherefore (3739 -hos -) they accused (1458 -egkaleo -) him , I brought (2609 -katago -) him forth (2609 -katago -) into (1519 -eis -) their council (4892 -sunedrion -) :

known Act\_28\_28 Be it {known} (1110 -gnostos -) therefore (3767 -oun -) unto you , that the salvation (4992 -soterion -) of God (2316 -theos -) is sent (0649 -apostello -) unto the Gentiles (1484 -ethnos -) , and [ that ] they will hear (0191 -akouo -) it .

known Amo\_03\_02 You only (07535 +raq ) have I {known} (03045 +yada( ) of all (03605 +kol ) the families (04940 +mishpachah ) of the earth (00127 +)adamah ):therefore I will punish (06485 +paqad ) you for all (03605 +kol ) your iniquities (05771 +(avon ) .

known Col\_01\_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) {known} (1107 -gnorizo -) what (5101 -tis -) [ is ] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

known Col\_04\_09 With Onesimus (3682 -Onesimos -) , a faithful (4103 -pistos -) and beloved (0027 -agapetos -) brother (0080 -adephos -) , who (3739 -hos -) is [ one ] of you . They shall make (1107 -gnorizo -) {known} (1107 -gnorizo -) unto you all (3956 -pas -) things which (3588 -ho -) [ are done ] here (5602 -hode -)

known Dan\_02\_05 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to the Chaldeans (03779 +Kasday ) , The thing (04406 +millah ) is gone (00230 +)azad ) from me:if (02006 +hen ) ye will not make {known} (03046 +y@da( ) unto me the dream (02493 +chelem ) , with the interpretation (06591 +p@shar ) thereof , ye shall be cut (05648 +(abad ) in pieces (01917 +haddam ) , and your houses (01005 +bayith ) shall be made (07761 +suwm ) a dunghill (05122 +n@valuw ) .

known Dan\_02\_09 But if (02006 +hen ) ye will not make {known} (03046 +y@da( ) unto me the dream (02493 +chelem ) , [ there is but ] one (02298 +chad ) decree (01882 +dath ) for you:for ye have prepared (02164 +z@man ) lying (03538 +k@dab ) and corrupt (07844 +sh@chath ) words (04406 +millah ) to speak (00560 +)amar ) before (06925 +qodam ) me , till (05704 +(ad ) the time (05732 +(iddan ) be changed (08133 +sh@na ) ):therefore (02006 +hen ) tell (00560 +)amar ) me the dream (02493 +chelem ) , and I shall know (03046 +y@da( ) that ye can shew (02324 +chava ) me the interpretation (06591 +p@shar ) thereof .

known Dan\_02\_15 He answered (06032 +(anah ) and said (00560 +)amar ) to Arioch (00746 +)Aryowk ) the king s (04430 +melek ) captain (07990 +shaliyt ) , Why [ is ] the decree (01882 +dath ) [ so ] hasty (02685 +chatsaph ) from the king (04430 +melek ) ? Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) made the thing (04406 +millah ) {known} (03046 +y@da( ) to Daniel (01841 +Daniye)l ) .

known Dan\_02\_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) went (00236 +)azal ) to his house (01005 +bayith ) , and made the thing (04406 +millah ) {known} (03046 +y@da( ) to Hananiah (02608 +Chananyah ) , Mishael (04332 +Miysha)el ) , and Azariah (05839 +(Azaryah ) , his companions (02269 +chabar ) :

known Dan\_02\_23 I thank (03029 +y@da ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elalh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) , and hast made known (03046 +y@da( ) unto me now (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a ) of thee:for thou hast [ now (03705 +k@(an ) ] made {known} (03046 +y@da( ) unto us the king s (04430 +melek ) matter (04406 +millah ) .

known Dan\_02\_23 I thank (03029 +y@da ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elalh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and might (01370 +g@buwrah ) , and hast made {known} (03046 +y@da( ) unto me now (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a ) of thee:for thou hast [ now (03705 +k@(an ) ] made known (03046 +y@da( ) unto us the king s (04430 +melek ) matter (04406 +millah ) .

known Dan\_02\_25 Then (00116 +)edayin ) Arioch (00746 +)Aryowk ) brought (05954 +(alal ) in Daniel (01841 +Daniye)l ) before (06925 +qodam ) the king (04430 +melek ) in haste (00927 +b@hal ) , and said (00560 +)amar ) thus (03652 +ken ) unto him , I have found (04672 +matsa ) a man (01400 +g@bar ) of the captives of Judah (03061 +Y@huwd ) , that will make {known} (03046 +y@da( ) unto the king (04430 +melek ) the interpretation (06591 +p@shar ) .

known Dan\_02\_26 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 +Daniye)l ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)ttsar ) , Art (00383 +jiythay ) thou able (03546 +k@hal ) to make {known} (03046 +y@da( ) unto me the dream (02493 +chelem ) which (01768 +diy ) I have seen (02370 +chaza ) , and the interpretation (06591 +p@shar ) thereof ?

known Dan\_02\_28 But there is a God (00426 +)elalh ) in heaven (08065 +shamayin ) that revealeth (01541 +g@lah ) secrets (07328 +raz ) , and maketh {known} (03046 +y@da( ) to the king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnettsar ) what (04101 +mah ) shall be in the latter (00320 +)achariyth ) days (03118 +yowm ) . Thy dream (02493 +chelem ) , and the visions (02376 +chezev ) of thy head (07217 +resh ) upon thy bed (04903 +mishkab ) , are these (01836 +den ) ;

known Dan\_02\_29 As for thee , O king (04430 +melek ) , thy thoughts (07476 +ra(yown ) came (05559 +c@liq ) [ into thy mind ] upon thy bed (04903 +mishkab ) , what (04101 +mah ) should come (01934 +hava ) to pass hereafter:and he that revealeth (01541 +g@lah ) secrets (07328 +raz ) maketh {known} (03046 +y@da( ) to thee what (04101 +mah ) shall come (01934 +hava ) to pass .

known Dan\_02\_30 But as for me , this (01836 +den ) secret (07328 +raz ) is not revealed (01541 +g@lah ) to me for [ any ] wisdom (02452 +chokmah ) that I have (00383 +)iythay ) more (04481 +min ) than (04481 +min ) any (03606 +kol ) living (02417 +chay ) , but for [ their ] sakes (01701 +dibrah ) that shall make {known} (03046 +y@da( ) the interpretation (06591 +p@shar ) to the king (04430 +melek ) , and that thou mightest know (03046 +y@da( ) the thoughts (07476 +ra(yown ) of thy heart (03825 +l@bab ) .

known Dan\_02\_45 Forasmuch as thou sawest (02370 +chaza ) that the stone (69) was cut (01505 +g@zar ) out of the mountain (02906 +tuwr ) without hands (03028 +yad ) , and that it brake (01855 +d@qaq ) in pieces the iron (06523 +parzel ) , the brass (05174 +n@chash ) , the clay (02635 +chacaph ) , the silver (03702 +k@caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made {known} (03046 +y@da( ) to the king (04430 +melek ) what (04101 +mah ) shall come (01934 +hava) ) to pass hereafter:and the dream (02493 +chelem ) [ is ] certain (03330 +yatstsiyb ) , and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .

known Dan\_03\_18 But if not , be it {known} (03046 +y@da( ) unto thee , O king (04430 +melek ) , that we will not serve (06399 +p@lach ) thy gods (00426 +)elahh ) , nor (03809 +la ) ) worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .

known Dan\_04\_06 Therefore made (07761 +suwm ) I a decree (02942 +t@(em ) to bring (05924 +(ella ) in all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) before (06925 +qodam ) me , that they might make {known} (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) of the dream (02493 +chelem ) .

known Dan\_04\_07 Then (00116 +)edayin ) came (05954 +(alal ) in the magicians (02749 +chartom ) , the astrologers (00826 +)ashshaph ) , the Chaldeans (03779 +Kasday ) , and the soothsayers (01505 +g@zar ) :and I told (00560 +)amar ) the dream (02493 +chelem ) before (06925 +qodam ) them ; but they did not make {known} (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof .

known Dan\_04\_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) have seen (02370 +chaza ) . Now thou , O Belteshazzar (01096 +Belt@sha)tstsar ) , declare (00560 +)amar ) the interpretation (06591 +p@shar ) thereof , forasmuch as all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of my kingdom (04437 +malkuw ) are not able (03202 +y@kel ) to make {known} (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) :but thou [ art ] able (03546 +k@hal ) ; for the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ) [ is ] in thee .

known Dan\_04\_26 And whereas (01768 +diy ) they commanded (00560 +)amar ) to leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the tree (00363 +)iylan ) roots (08330 +shoresh ) ; thy kingdom (04437 +malkuw ) shall be sure (07011 +qayam ) unto thee , after (01767 +day ) that thou shalt have {known} (03046 +y@da( ) that the heavens (08065 +shamayin ) do rule (07990 +shalliyt ) .

known Dan\_05\_08 Then (00116 +)edayin ) came (05954 +(alal ) in all (03606 +kol ) the king s (04430 +melek ) wise (02445 +chakkiym ) [ men ] :but they could (03546 +k@hal ) not read (07123 +q@ra ) the writing (03792 +k@thab ) , nor make {known} (03046 +y@da( ) to the king (04430 +melek ) the interpretation (06591 +p@shar ) thereof .

known Dan\_05\_15 And now (03705 +k@(an ) the wise (02445 +chakkiym ) [ men ] , the astrologers (00826 +)ashshaph ) , have been brought (05954 +(alal ) in before (06925 +qodam ) me , that they should read (07123 +q@ra ) this (01836 +den ) writing (03792 +k@thab ) , and make {known} (03046 +y@da( ) unto me the interpretation (06591 +p@shar ) thereof:but they could (05346 +Neqeb ) not shew (02324 +chava ) the interpretation (06591 +p@shar ) of the thing (04406 +millah ) :

known Dan\_05\_16 And I have heard (08086 +sh@ma( ) of thee , that thou canst (03202 +y@kel ) make

interpretations (06591 +p@shar ) , and dissolve (08271 +sh@re ) doubts (07001 +q@tar ):now (03705 +k@(an ) if (02006 +hen ) thou canst (03202 +y@kel ) read (07123 +q@ra ) the writing (03792 +k@thab ) , and make {known} (03046 +y@da( ) to me the interpretation (06591 +p@shar ) thereof , thou shalt be clothed (03848 +l@bash ) with scarlet (00711 +)arg@van ) , and [ have ] a chain (02002 +hamniyk ) of gold (01722 +d@hab ) about (05922 +(al ) thy neck (06676 +tsavva)r ) , and shalt be the third (08531 +t@lath ) ruler (07981 +sh@let ) in the kingdom (04437 +malkuw ) .

known Dan\_05\_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (06032 +(anah ) and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , Let thy gifts (04978 +matt@na ) be to thyself , and give (03052 +y@hab ) thy rewards (05023 +n@bizbah ) to another (00321 +)ochoran ) ; yet (01297 +b@ram ) I will read (07123 +q@ra ) the writing (03792 +k@thab ) unto the king (04430 +melek ) , and make {known} (03046 +y@da( ) to him the interpretation (06591 +p@shar ) .

known Deu\_01\_13 Take (03051 +yahab ) you wise (02450 +chakam ) men (00582 +)enowsh ) , and understanding (00995 +biyn ) , and {known} (03045 +yada( ) among your tribes (07626 +shebet ) , and I will make (07760 +suwm ) them rulers (07218 +ro)sh ) over you .

known Deu\_01\_15 So I took (03947 +laqach ) the chief (07218 +ro)sh ) of your tribes (07626 +shebet ) , wise (02450 +chakam ) men (00582 +)enowsh ) , and {known} (03045 +yada( ) , and made (05414 +nathan ) them heads (07218 +ro)sh ) over (05921 +(al ) you , captains (08269 +sar ) over thousands (00505 +)eleph ) , and captains (08269 +sar ) over hundreds (03967 +me)ah ) , and captains (08269 +sar ) over fifties (02572 +chamishshiy ) , and captains (08269 +sar ) over tens (06235 +(eser ) , and officers (07860 +shoter ) among your tribes (07626 +shebet ) .

known Deu\_11\_02 And know (03045 +yada( ) ye this day (03117 +yowm ):for [ I speak ] not with your children (01121 +ben ) which (00834 +)aher ) have not {known} (03045 +yada( ) , and which (00834 +)aher ) have not seen (07200 +ra)ah ) the chastisement (04148 +muwcar ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiy ) , his greatness (01433 +godel ) , his mighty (02389 +chazaq ) hand (03027 +yad ) , and his stretched (05186 +natah ) out arm (02220 +z@rowa( ) ,

known Deu\_11\_28 And a curse (07045 +q@lalah ) , if (00518 +)im ) ye will not obey (08085 +shama( ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiy ) , but turn (05493 +cuwr ) aside out of the way (01870 +derek ) which (00834 +)aher ) I command (06680 +tsavah ) you this day (03117 +yowm ) , to go (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiy ) , which (00834 +)aher ) ye have not {known} (03045 +yada( ) .

known Deu\_13\_02 And the sign (00226 +)owth ) or the wonder (04159 +mowpheth ) come (00935 +bow ) to pass , whereof (00834 +)aher ) he spake (01696 +dabar ) unto thee , saying (00559 +)amar ) , Let us go (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiy ) , which (00834 +)aher ) thou hast not {known} (03045 +yada( ) , and let us serve (05647 +(abad ) them ;

known Deu\_13\_06 . If (03588 +kiy ) thy brother (00251 +)ach ) , the son (01121 +ben ) of thymother (00517 +)em ) , or thy son (01121 +ben ) , or thy daughter (01323 +bath ) , or the wife (00802 +)ishshah ) of thy bosom (02436 +cheyq ) , or (00176 +)ow ) thy friend (07453 +rea( ) , which (00834 +)aher ) [ is ] as thine own soul (05315 +nephesh ) , entice (05496 +cuwth ) thee secretly (05643 +cether ) , saying (00559 +)amar ) , Let us go (03212 +yalak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiy ) , which (00834 +)aher ) thou hast not {known} (03045 +yada( ) , thou , nor thy fathers (1) ;

known Deu\_13\_13 [ Certain ] men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , are gone (03318 +yatsa ) out from among (07130 +qereb ) you , and have withdrawn (05080 +nadach ) the inhabitants (03427 +yashab ) of their city (05892 +(iyr ) , saying (00559 +)amar ) , Let us go (03212 +yalak ) and serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiy ) , which (00834 +)aher ) ye have not {known} (03045 +yada( ) ;

known Deu\_21\_01 . If (03588 +kiy ) [ one ] be found (04672 +matsa ) slain (02491 +chalal ) in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee to possess (03423 +yarash ) it , lying (05307 +naphal ) in the field (07704 +sadeh ) , [ and ] it be not {known} (03045 +yada( ) who (04310 +miy ) hath slain (02491 +chalal ) him :

known Deu\_28\_36 The LORD (03068 +Y@hovah ) shall bring (03212 +yalak ) thee , and thy king (04428 +melek ) which (00834 +)aher ) thou shalt set (06965 +quwm ) over (05921 +(al ) thee , unto a nation (01471 +gowy ) which neither (03808 +lo ) ) thou nor thy fathers (1) have {known} (03045 +yada( ) ; and there (08033 +sham ) shalt thou serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , wood (06086 +(ets ) and stone (68) .

known Deu\_28\_64 And the LORD (03068 +Y@hovah ) shall scatter (06327 +puwts ) thee among all (03605 +kol ) people (05971 +(am ) , from the one (00259 +)echad ) end (07097 +qatseh ) of the earth (00776 +)erets ) even unto the other ; and there (08033 +sham ) thou shalt serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) neither (03808 +lo ) ) thou nor thy fathers (1) have {known} (03045 +yada( ) , [ even ] wood (06086 +(ets ) and stone (68) .

known Deu\_31\_13 And [ that ] their children (01121 +ben ) , which (00834 +)aher ) have not {known} (03045 +yada( ) [ any thing ] , may hear (08085 +shama( ) , and learn (03925 +lamad ) to fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , as long (03117 +yowm ) as ye live (02416 +chay ) in the land (00127 +)adamah ) whither ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

known Ecc\_05\_03 For a dream (02472 +chalowm ) cometh (00935 +bow ) through the multitude (07230 +rob ) of business (06045 +(inyan ) ; and a fool s (03684 +k@ciyl ) voice (06963 +qowl ) [ is {known} ] by multitude (07230 +rob ) of words (01697 +dabar ) .

known Ecc\_06\_05 Moreover (01571 +gam ) he hath not seen (07200 +ra)ah ) the sun (08121 +shemesh ) , nor (03808 +lo ) ) {known} (03045 +yada( ) [ any thing ] :this (02088 +zeh ) hath more rest (05183 +Nachath ) than the other (02088 +zeh ) .

known Ecc\_06\_10 That which (00834 +)aher ) hath been (01961 +hayah ) is named already (03528 +k@bar ) , and it is {known} (03045 +yada( ) that it [ is ] man (00120 +)adam ):neither (03808 +lo ) ) may (03201 +yakol ) he contend (01777 +diyn ) with him that is mightier (08623 +taqqiyph ) than he .

known Eph\_01\_09 Having made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in himself (0848 -hautou -) :

known Eph\_03\_03 How that by revelation (0602 -apokalupsis -) he made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto me the mystery (3466 -musterion -) ; ( as I wrote (4270 -prographo -) afore (4270 -prographo -) in few (3641 -oligos -) words ,

known Eph\_03\_05 Which (3739 -hos -) in other (2087 -heteros -) ages (1074 -genea -) was not made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , as it is now (3568 -nun -) revealed (0601 -apokalupto -) unto his holy (0040 -hagios -) apostles (0652 -apostolos -) and prophets (4396 -prophetes -) by the Spirit (4151 -pneuma -) ;

known Eph\_03\_10 To the intent (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [ places ] might be {known} (1107 -gnorizo -) by the church (1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

known Eph\_06\_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) {known} (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

known Eph\_06\_21 But that ye also (2532 -kai -) may know (1492 -eido -) my affairs (2596 -kata -) , [ and ] how (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall make (1107 -gnorizo -) {known} (1107 -gnorizo -) to you all (3956 -pas -) things :

known Est\_02\_22 And the thing (01697 +dabar ) was {known} (03045 +yada( ) to Mordecai (04782 +Mord@kay ) , who told (05046 +nagad ) [ it ] unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) ; and Esther (00635 +)Ecter ) certified (00559 +)amar ) the king (04428 +melek ) [ thereof ] in Mordecai s (04782 +Mord@kay ) name (08034 +shem ) .

known Exo\_02\_14 And he said (00559 +)amar ) , Who (04310 +miy ) made (07760 +suwm ) thee a prince (08269 +sar ) and a judge (08199 +shaphat ) over (05921 +(al ) us ? intendest (00559 +)amar ) thou to kill (02026 +harag ) me , as thou killedst (02026 +harag ) the Egyptian (04713 +Mitsriy ) ? And Moses (04872 +Mosheh ) feared (03372 +yare ) , and said (00559 +)amar ) , Surely (00403 +)aken ) this thing (01697 +dabar ) is {known} (03045 +yada( ) .

known Exo\_06\_03 And I appeared (07200 +ra)ah ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) , by [ the name of ] God (00410 +)el ) Almighty (07706 +Shadday ) , but by my name (08034 +shem ) JEHOVAH (03068 +Y@hovah ) was I not {known} (03045 +yada( ) to them .

known Exo\_21\_36 Or (00176 +)ow ) if it be {known} (03045 +yada( ) that the ox (07794 +showr ) hath used to push (05056 +naggach ) in time past (08032 +shilshowm ) , and his owner (01167 +ba(al ) hath not kept (08104 +shamar ) him in ; he shall surely pay (07999 +shalam ) ox (07794 +showr ) for ox (07794 +showr ) ; and the dead (04191 +muwth ) shall be his own .

known Exo\_33\_16 For wherein (04100 +mah ) shall it be {known} (03045 +yada( ) here (00645 +)ephow ) that I and thy people (05971 +(am ) have found (04672 +matsa ) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) ? [ is it ] not in that thou goest (03212 +yalak ) with us ? so shall we be separated (06395 +palah ) , I and thy people (05971 +(am ) , from all (03605 +kol ) the people (05971 +(am ) that [ are ] upon the face (06440 +paniym ) of the earth (00127 +)adamah ) .

known Eze\_20\_05 . And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; In the day (03117 +yowm ) when I chose (00977 +bachar ) Israel (03478 +Yisra)el ) , and lifted (05375 +nasa ) ) up mine hand (03027 +yad ) unto the seed (02233 +zera( ) of the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , and made myself {known} (03045 +yada( ) unto them in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , when I lifted (05375 +nasa ) ) up mine hand (03027 +yad ) unto them , saying (00559 +)amar ) , I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ;

known Eze\_20\_09 But I wrought (06213 +(asah ) for my name s (08034 +shem ) sake (04616 +ma(an ) , that it should not be polluted (02490 +chalal ) before (05869 +(ayin ) the heathen (01471 +gowy ) , among (08432 +tavek ) whom (00834 +)aher ) they [ were ] , in whose (00853 +)eth ) sight (05869 +(ayin ) I made myself {known} (03045 +yada( ) unto them , in bringing (03318 +yatsa ) ) them forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

known Eze\_32\_09 I will also vex (03707 +ka(ac ) the hearts (03820 +leb ) of many (07227 +rab ) people (05971 +(am ) , when I shall bring (00935 +bow ) ) thy destruction (07667 +sheber ) among the nations (01471 +gowy ) , into (05921 +(al ) the countries (00776 +)erets ) which (00834 +)aher ) thou hast not

{known} (03045 +yada( ) .

known Eze\_35\_11 Therefore (03651 +ken ) , [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , I will even do (06213 +(asah ) according to thine anger (00639 +)aph ) , and according to thine envy (07068 +qin)ah ) which (00834 +)aher ) thou hast used (06213 +(asah ) out of thy hatred (08135 +sin)ah ) against them ; and I will make (06213 +(asah ) myself {known} (03045 +yada( ) among them , when (00834 +)aher ) I have judged (08199 +shaphat ) thee .

known Eze\_36\_32 Not for your sakes (06616 +pathiyl ) do (06213 +(asah ) I [ this ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , be it {known} (03045 +yada( ) unto you:be ashamed (00954 +buwsh ) and confounded (03637 +kalam ) for your own ways (01870 +derek ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

known Eze\_38\_23 Thus will I magnify (01431 +gadal ) myself , and sanctify (06942 +qadash ) myself ; and I will be {known} (03045 +yada( ) in the eyes (05869 +(ayin ) of many (07227 +rab ) nations (01471 +gowy ) , and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

known Eze\_39\_07 So will I make my holy (06944 +qodesh ) name (08034 +shem ) {known} (03045 +yada( ) in the midst (08432 +tavek ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) ; and I will not [ let them ] pollute (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) any more (05750 +(owd ):and the heathen (01471 +gowy ) shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , the Holy (06918 +qadowsh ) One in Israel (03478 +Yisra)el ) .

known Eze\_04\_12 Be it {known} (03046 +y@da( ) unto the king (04430 +melek ) , that the Jews (03062 +Y@huwda)iy ) which (01768 +diy ) came (05559 +c@liq ) up from thee to us are come (00858 +)athah ) unto Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , building (01124 +b@na ) the rebellious (04779 +marad ) and the bad (00873 +bi)uwsh ) city (07149 +qiryah ) , and have set (03635 +k@lal ) up the walls (07791 +shuwr ) [ thereof ] , and joined (02338 +chuwth ) the foundations (00787 +)osh ) .

known Eze\_04\_13 Be it {known} (03046 +y@da( ) now (03705 +k@(an ) unto the king (04430 +melek ) , that , if (02006 +hen ) this (01791 +dek ) city (07149 +qiryah ) be builded (01124 +b@na ) , and the walls (07791 +shuwr ) set (03635 +k@lal ) up [ again , then ] will they not pay (05415 +n@than ) toll (04061 +middah ) , tribute (01093 +b@low ) , and custom (01983 +halak ) , and [ so ] thou shalt endamage (05142 +n@zaq ) the revenue (00674 +)app@thom ) of the kings (04430 +melek ) .

known Eze\_05\_08 Be it {known} (03046 +y@da( ) unto the king (04430 +melek ) , that we went (00236 +)azal ) into the province (04083 +m@diynah ) of Judea (03061 +Y@huwd ) , to the house (01005 +bayith ) of the great (07229 +rab ) God (00426 +)elahh ) , which (01931 +huw ) is builded (01124 +b@na ) with great (01560 +g@lal ) stones (69) , and timber (00636 +)a ) is laid (07760 +suwm ) in the walls (03797 +k@thal ) , and this (01791 +dek ) work (05673 +(abiydah ) goeth (05648 +(abad ) fast (00629 +)ocparna ) on , and prospereth (06744 +ts@lach ) in their hands (03028 +yad ) .

known Gal\_04\_09 But now (3568 -nun -) , after that ye have known (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are {known} (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

known Gal\_04\_09 But now (3568 -nun -) , after that ye have {known} (1097 -ginosko -) God (2316 -theos -) , or (1161 -de -) rather (3123 -mallon -) are known (1097 -ginosko -) of God (2316 -theos -) , how (4459 -pos -) turn (1994 -epistrepho -) ye again (3825 -palin -) to the weak (0772 -asthenes -) and beggarly (4444 -purgos -) elements (4747 -stoicheion -) , whereunto (3739 -hos -) ye desire (2309 -thelo -) again (3825 -palin -) to be in bondage (1398 -douleuo -) ?

known Gen\_19\_08 Behold (02009 +hinneh ) now (04994 +na) ) , I have two (08147 +sh@nayim ) daughters (01363 +gobahh ) which (00834 +)aher ) have not {known} (03045 +yada( ) man (00376 +)iysh ) ; let me , I pray (04994 +na) ) you , bring (03318 +yatsa ) them out unto you , and do (06213 +(asah ) ye to them as [ is ] good (02896 +towb ) in your eyes (05869 +(ayin ):only unto these (00428 +)el - leh ) men (00582 +)enowsh ) do (06213 +(asah ) nothing ; for therefore came (00935 +bow) ) they under the shadow (06738 +tsel ) of my roof (06982 +qowrah ) .

known Gen\_24\_16 And the damsel (05291 +na(arah ) [ was ] very (03966 +m@(od ) fair (02896 +towb ) to look (04758 +mar)eh ) upon , a virgin (01330 +b@thuwlah ) , neither (03808 +lo) ) had any man (00376 +)iysh ) {known} (03045 +yada( ) her:and she went (03381 +yarad ) down (03381 +yarad ) to the well (05869 +(ayin ) , and filled (04390 +male) ) her pitcher (03537 +kad ) , and came (05927 +(alah ) up .

known Gen\_41\_21 And when they had eaten them up , it could not be {known} (03045 +yada( ) that they had eaten them ; but they [ were ] still ill (07451 +ra( ) favoured , as at the beginning (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

known Gen\_41\_31 And the plenty (07647 +saba( ) shall not be {known} (03045 +yada( ) in the land (00776 +)erets ) by reason (06440 +paniyim ) of that famine (07458 +ra(ab ) following ; for it [ shall be ] very (03966 +m@(od ) grievous (03515 +kabed ) .

known Gen\_45\_01 . Then Joseph (03130 +Yowceph ) could (03201 +yakol ) not refrain (00662 +)aphaq ) himself before all (03605 +kol ) them that stood (05324 +natsab ) by him ; and he cried (07121 +qara) ) , Cause every (03605 +kol ) man (00376 +)iysh ) to go (03318 +yatsa ) out from me . And there stood (05975 +(amad ) no (03808 +lo) ) man (00376 +)iysh ) with him , while Joseph (03130 +Yowceph ) made himself {known} (03045 +yada( ) unto his brethren (00251 +)ach ) .

known Hab\_03\_02 O LORD (03068 +Y@hovah ) , I have heard (08085 +shama( ) thy speech (08088 +shema( ) , [ and ] was afraid (03372 +yare) ):O LORD (03068 +Y@hovah ) , revive (02421 +chayah ) thy work (06467 +po(al ) in the midst (07130 +qereb ) of the years (08141 +shaneh ) , in the midst (07130 +qereb ) of the years (08141 +shaneh ) make {known} (03045 +yada( ) ; in wrath (07267 +rogez ) remember (02142 +zakar ) mercy (07355 +racham ) .

known Heb\_03\_10 Wherefore (1352 -dio -) I was grieved (4360 -prosochthizo -) with that generation (1074 -genea -) , and said (2036 -epo -) , They do alway (0104 -aei -) err (4105 -planao -) in [ their ] heart (2588 -kardia -) ; and they have not {known} (1097 -ginosko -) my ways (3598 -hodos -) .

known Hos\_05\_04 They will not frame (05414 +nathan ) their doings (04611 +ma(alal ) to turn (07725 +shuwb ) unto their God (00430 +)elohiyim ):for the spirit (07307 +ruwach ) of whoredoms (02183 +zanuwn ) [ is ] in the midst (07130 +qereb ) of them , and they have not {known} (03045 +yada( ) the LORD (03068 +Y@hovah ) .

known Hos\_05\_09 Ephraim (00669 +)Ephrayim ) shall be desolate (08047 +shammah ) in the day (03117 +yowm ) of rebuke (08433 +towkechah ):among the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) have I made {known} (03045 +yada( ) that which shall surely (00539 +)aman ) be .

known Isa\_12\_05 Sing (02167 +zamar ) unto the LORD (03068 +Y@hovah ) ; for he hath done (06466 +pa(al ) excellent (01348 +ge)uwth ) things:this (02063 +zo)th ) [ is ] {known} (03045 +yada( ) in all (03605 +kol ) the earth (00776 +)erets ) .

known Isa\_19\_21 And the LORD (03068 +Y@hovah ) shall be {known} (03045 +yada( ) to Egypt (04714 +Mitsrayim ) , and the Egyptians (04714 +Mitsrayim ) shall know (03045 +yada( ) the LORD (03068 +Y@hovah ) in that day (03117 +yowm ) , and shall do (05647 +(abad ) sacrifice (02077 +zebach ) and



oblation (04503 +minchah ) ; yea , they shall vow (05087 +nadar ) a vow (05088 +neder ) unto the LORD (03068 +Y@hovah ) , and perform (07999 +shalam ) [ it ] .

known Isa\_38\_19 The living (02416 +chay ) , the living (02416 +chay ) , he shall praise (03034 +yadah ) thee , as I [ do ] this day (03117 +yowm ):the father (1) to the children (01121 +ben ) shall make {known} (03045 +yada() thy truth (00571 +)emeth ) .

known Isa\_40\_21 Have ye not {known} (03045 +yada() ? have ye not heard (08085 +shama() ? hath it not been told (05046 +nagad ) you from the beginning (07218 +ro)sh ) ? have ye not understood (00995 +biyn ) from the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) ?

known Isa\_40\_28 Hast thou not {known} (03045 +yada() ? hast thou not heard (08085 +shama() , [ that ] the everlasting (05769 +(owlam ) God (00430 +)elohiym ) , the LORD (03068 +Y@hovah ) , the Creator (01254 +bara) ) of the ends (07098 +qatsah ) of the earth (00776 +)erets ) , fainteth (03286 +ya(aph ) not , neither (03808 +lo) ) is weary (03021 +yaga() ? [ there is ] no (00369 +)ayin ) searching (02714 +cheqer ) of his understanding (08394 +tabuwn ) .

known Isa\_42\_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way (01870 +derek ) [ that ] they knew (03045 +yada() not ; I will lead (01869 +darak ) them in paths (05410 +nathiyb ) [ that ] they have not {known} (03045 +yada():I will make (07760 +suwm ) darkness (04285 +machshak ) light (00216 +)owr ) before (06440 +paniym ) them , and crooked (04625 +ma(aqash ) things straight (04334 +miyshowr ) . These (00428 +)el - leh ) things (01697 +dabar ) will I do (06213 +(asah ) unto them , and not forsake (05800 +(azab ) them .

known Isa\_44\_18 They have not {known} (03045 +yada() nor understood (00995 +biyn ):for he hath shut (02902 +tuwach ) their eyes (05869 +(ayin ) , that they cannot see (07200 +ra)ah ) ; [ and ] their hearts (03826 +libbah ) , that they cannot understand (07919 +sakal ) .

known Isa\_45\_04 For Jacob (03290 +Ya(aqob ) my servant s (05650 +(ebed ) sake (04616 +ma(an ) , and Israel (03478 +Yisra)el ) mine elect (00972 +bachiyr ) , I have even called (07121 +qara) ) thee by thy name (08034 +shem ):I have surnamed (03655 +kanah ) thee , though thou hast not {known} (03045 +yada() me .

known Isa\_45\_05 . I [ am ] the LORD (03068 +Y@hovah ) , and [ there is ] none (00369 +)ayin ) else (05750 +(owd ) , [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) beside (02108 +zuwlah ) me:I girded (00247 +)azar ) thee , though thou hast not {known} (03045 +yada() me :

known Isa\_61\_09 And their seed (02233 +zera() shall be {known} (03045 +yada() among the Gentiles (01471 +gowy ) , and their offspring (06631 +tse)etsa) ) among (08432 +tavek ) the people (05971 +(am ):all (03605 +kol ) that see (07200 +ra)ah ) them shall acknowledge (05234 +nakar ) them , that they [ are ] the seed (02233 +zera() [ which ] the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) .

known Isa\_64\_02 As [ when ] the melting (02003 +hamac ) fire (00784 +)esh ) burneth (06919 +qadach ) , the fire (00784 +)esh ) causeth the waters (04325 +mayim ) to boil (01158 +ba(ah ) , to make thy name (08034 +shem ) {known} (03045 +yada() to thine adversaries (06862 +tsar ) , [ that ] the nations (01471 +gowy ) may tremble (07264 +ragaz ) at thy presence (06440 +paniym ) !

known Isa\_66\_14 And when ye see (07200 +ra)ah ) [ this ] , your heart (03820 +leb ) shall rejoice (07797 +suws ) , and your bones (06106 +(etsem ) shall flourish (06524 +parach ) like an herb (01877 +deshe ) ):and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) shall be {known} (03045 +yada() toward (00854 +)eth ) his servants (05650 +(ebed ) , and [ his ] indignation (02194 +za(am ) toward (00854 +)eth ) his enemies (00341 +)oyeb ) .

known Jer\_04\_22 For my people (05971 +(am ) [ is ] foolish (00191 +)eviy ) , they have not {known} (03045

+yada( ) me ; they [ are ] sottish (05530 +cakal ) children (01121 +ben ) , and they have none (03808 +lo ) understanding (00995 +biyn ):they [ are ] wise (02450 +chakam ) to do evil (07489 +ra(a( ) , but to do good (03190 +yatab ) they have no (03808 +lo ) knowledge (03045 +yada( ) .

known Jer\_05\_05 I will get (03212 +yalak ) me unto the great (01419 +gadawl ) men , and will speak (01696 +dabar ) unto them ; for they have {known} (03045 +yada( ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ and ] the judgment (04941 +mishpat ) of their God (00430 +)elohiym ):but these (01992 +hem ) have altogether (03162 +yachad ) broken (07665 +shabar ) the yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) the bonds (04147 +mowcer ) .

known Jer\_09\_16 I will scatter (06327 +puwts ) them also among the heathen (01471 +gowy ) , whom (00834 +)aher ) neither (03808 +lo ) they nor their fathers (1) have {known} (03045 +yada( ):and I will send (07971 +shalach ) a sword (02719 +chereb ) after (00310 +)achar ) them , till (05704 +(ad ) I have consumed (03615 +kalah ) them .

known Jer\_19\_04 Because they have forsaken (05800 +(azab ) me , and have estranged (05234 +nakar ) this (02088 +zeh ) place (04725 +maqowm ) , and have burned (06999 +qatar ) incense (06999 +qatar ) in it unto other (00312 +)acher ) gods (00430 +)elohiym ) , whom (00834 +)aher ) neither (03808 +lo ) they nor their fathers (1) have {known} (03045 +yada( ) , nor the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and have filled (04390 +male ) ) this (02088 +zeh ) place (04725 +maqowm ) with the blood (01818 +dam ) of innocents (05355 +naqiy ) ;

known Jer\_28\_09 The prophet (05030 +nabiy ) which (00834 +)aher ) prophesieth (05012 +naba ) of peace (07965 +shalowm ) , when the word (01697 +dabar ) of the prophet (05030 +nabiy ) shall come (00935 +bow ) to pass , [ then ] shall the prophet (05030 +nabiy ) be {known} (03045 +yada( ) , that the LORD (03068 +Y@hovah ) hath truly (00571 +)emeth ) sent (07971 +shalach ) him .

known Joh\_07\_04 For [ there is ] no (3762 -oudeis -) man (3762 -oudeis -) [ that ] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be {known} openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

known Joh\_08\_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have {known} (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

known Joh\_08\_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had {known} (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

known Joh\_08\_55 Yet ye have not {known} (1097 -ginosko -) him ; but I know (1492 -eido -) him:and if (1437 -ean -) I should say (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and keep (5083 -tereo -) his saying (3056 -logos -) .

known Joh\_10\_14 I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -) , and know (1097 -ginosko -) my [ sheep ] , and am {known} (1097 -ginosko -) of mine (1699 -emos -) .

known Joh\_14\_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye should have {known} (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

known Joh\_14\_07 If (1487 -ei -) ye had {known} (1097 -ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

known Joh\_14\_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not {known} (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

known Joh\_15\_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereō -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto you .

known Joh\_16\_03 And these (5023 -tauta -) things will they do (4160 -poieo -) unto you , because (3754 -hoti -) they have not {known} (1097 -ginosko -) the Father (3962 -pater -) , nor (3761 -oude -) me .

known Joh\_17\_07 Now (3568 -nun -) they have {known} (1097 -ginosko -) that all (3956 -pas -) things whatsoever (3745 -hosos -) thou hast given (1325 -didomi -) me are of thee .

known Joh\_17\_08 For I have given (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me ; and they have received (2983 -lambano -) [ them ] , and have {known} (1097 -ginosko -) surely (0230 -alethos -) that I came (1831 -exerchomai -) out from thee , and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me .

known Joh\_17\_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have {known} (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

known Joh\_17\_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have {known} (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

known Joh\_17\_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not {known} (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

known Joh\_18\_15 And Simon (4613 -Simon -) Peter (4074 -Petros -) followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) , and [ so did ] another (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101 -mathetes -) was {known} (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and went (4897 -suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) .

known Joh\_18\_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) without (1854 -exo -) . Then (3767 -oun -) went (1831 -exerchomai -) out that other (0243 -allos -) disciple (3101 -mathetes -) , which (3739 -hos -) was {known} (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -thuroros -) , and brought (1521 -eisago -) in Peter (4074 -Petros -) .

known Jos\_24\_31 And Israel (03478 +Yisra)el ) served (05647 +(abad ) the LORD (03068 +Y@hovah )all

(03605 +kol ) the days (03117 +yowm ) of Joshua (03091 +Y@howshuwa( ) , and all (03605 +kol ) the days (03117 +yowm ) of the elders (02205 +zaqen ) that overlived Joshua (03091 +Y@howshuwa( ) , and which (00834 +)aher ) had {known} (03045 +yada( ) all (03605 +kol ) the works (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) , that he had done (06213 +(asah ) for Israel (03478 +Yisra)el ) .

known Jud\_03\_01 . Now these (00428 +)el - leh ) [ are ] the nations (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) left (03241 +Yaniym ) , to prove (05254 +nacah ) Israel (03478 +Yisra)el ) by them , [ even ] as many [ of Israel ] as had not {known} (03045 +yada( ) all (03605 +kol ) the wars (04421 +milchamah ) of Canaan (03667 +K@na(an ) ;

known Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he brake (05423 +nathaq ) the withs (03499 +yether ) , as a thread (06616 +pathiyl ) of tow (05296 +n@(oreth ) is broken (05423 +nathaq ) when it toucheth (07306 +ruwach ) the fire (00784 +)esh ) . So his strength (03581 +koach ) was not {known} (03045 +yada( ) .

known Jud\_21\_12 And they found (04672 +matsa ) among the inhabitants (03427 +yashab ) of Jabeshgilead four (00702 +)arba( ) hundred (03967 +me)ah ) young (05291 +na(arah ) virgins (01330 +b@thuwlah ) , that had {known} (03045 +yada( ) no (03808 +lo ) ) man (00376 +)iysh ) by lying (04904 +mishkab ) with any male (02145 +zakar ):and they brought (00935 +bow) ) them unto the camp (04264 +machaneh ) to Shiloh (07887 +Shiylah ) , which (00834 +)aher ) [ is ] in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

known Lam\_04\_08 Their visage (08389 +to)ar ) is blacker (02821 +chashak ) than a coal (07815 +sh@chowr ) ; they are not {known} (05234 +nakar ) in the streets (02351 +chuwts ):their skin (05785 +(owr ) cleaveth (06821 +tsaphad ) to their bones (06106 +(etsem ) ; it is withered (03001 +yabesh ) , it is become (01961 +hayah ) like (03644 +k@mow ) a stick (06086 +(ets ) .

known Lev\_04\_14 When the sin (02403 +chatta)ah ) , which (00834 +)aher ) they have sinned (02398 +chata ) against (05921 +(al ) it , is {known} (03045 +yada( ) , then the congregation (06951 +qahal ) shall offer (07126 +qarab ) a young bullock (06499 +par ) for the sin (02403 +chatta)ah ) , and bring (00935 +bow) ) him before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

known Lev\_05\_01 . And if (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata ) , and hear (08085 +shama( ) the voice (06963 +qowl ) of swearing (00423 +)alah ) , and [ is ] a witness (05707 +(ed ) , whether (00176 +)ow ) he hath seen (07200 +ra)ah ) or (00176 +)ow ) {known} (03045 +yada( ) [ of it ] ; if (00518 +)im ) he do not utter (05046 +nagad ) [ it ] , then he shall bear (05375 +nasa ) his iniquity (05771 +(avon ) .

known Luk\_02\_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 - aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 - rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - {known} 1107 -gnorizo - unto us .

known Luk\_02\_17 And when they had seen 1492 -eido - [ it ] , they made 1232 -diagnorizo - {known} 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

known Luk\_06\_44 For every 1538 -hekastos - tree 1186 -dendron - is {known} 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - figs 4810

-sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

known Luk\_07\_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 - kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have {known} 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 - gune - [ this 3588 -ho - is ] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

known Luk\_08\_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid 0614 -apokruphos - , that shall not be {known} 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

known Luk\_12\_02 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be {known} 1097 -ginosko - .

known Luk\_12\_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 - oikodespotes - of the house 3617 -oikodespotes - had {known} 1492 -eido - what 4169 -poios - hour 5610 - hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 - diorusso - .

known Luk\_19\_42 Saying 3004 -lego - , If 1487 -ei - thou hadst {known} 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

known Luk\_24\_18 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not {known} 1097 -ginosko - the things which are come 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ?

known Luk\_24\_35 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the way 3598 - hodos - , and how 5613 -hos - he was {known} 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - .

known Mar\_03\_12 And he straitly (4183 -polus -) charged (2008 -epitimao -) them that they should not make (4160 -poieo -) him {known} (5318 -phaneros -) .

known Mat\_10\_26 Fear (5399 -phobeo -) them not therefore (3767 -oun -):for there is nothing (3762 -oudeis -) covered (2572 -kalupto -) , that shall not be revealed (0601 -apokalupto -) ; and hid (2927 -kruptos -) , that shall not be {known} (1097 -ginosko -) .

known Mat\_12\_07 But if (1487 -ei -) ye had {known} (1097 -ginosko -) what (5101 -tis -) [ this ] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -) , ye would not have condemned (2613 -katadikazo -) the guiltless (0338 -anaitios -) .

known Mat\_12\_16 And charged (2008 -epitimao -) them that they should not make (4160 -poieo -) him {known} (5318 -phaneros -) :

known Mat\_12\_33 Either (2228 -e -) make (4160 -poieo -) the tree (1186 -dendron -) good (2570 -kalos -) , and his fruit (2590 -karpos -) good (2570 -kalos -) ; or (2228 -e -) else make (4160 -poieo -) the tree (1186 -

dendron -) corrupt (4550 -sapro -) , and his fruit (2590 -karpos -) corrupt (4550 -sapro -):for the tree (1186 -dendron -) is {known} (1097 -ginosko -) by [ his ] fruit (2590 -karpos -) .

known Mat\_24\_43 But know (1097 -ginosko -) this (1565 -ekeinos -) , that if (1487 -ei -) the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) had {known} (1492 -eido -) in what (4169 -poios -) watch (5438 -phulake -) the thief (2812 -kleptes -) would come (2064 -erchomai -) , he would have watched (1127 -gregoreuo -) , and would not have suffered (1439 -eao -) his house (3614 -oikia -) to be broken (1358 -diorusso -) up .

known Nah\_03\_17 Thy crowned (04502 +minn@zar ) [ are ] as the locusts (00697 +)arbeh ) , and thy captains (02951 +tiphear ) as the great (01462 +gowb ) grasshoppers (01462 +gowb ) , which camp (02583 +chanah ) in the hedges (01448 +g@derah ) in the cold (07135 +qarah ) day (03117 +yowm ) , [ but ] when the sun (08121 +shemesh ) ariseth (02224 +zarach ) they flee (05074 +nadad ) away , and their place (04725 +maqowm ) is not {known} (03045 +yada( ) where (00335 +)ay ) they [ are ] .

known Neh\_04\_15 And it came (01961 +hayah ) to pass , when (00834 +)aher ) our enemies (00341 +)oyeb ) heard (08085 +shama( ) that it was {known} (03045 +yada( ) unto us , and God (00430 +)elohiym ) had brought (06565 +parar ) their counsel (06098 +)etsah ) to nought (06565 +parar ) , that we returned (07725 +shuwb ) all (03605 +kol ) of us to the wall (02346 +chowmah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his work (04399 +m@la)kah ) .

known Neh\_09\_14 And madest (03045 +yada( ) {known} (03045 +yada( ) unto them thy holy (06944 +qodesh ) sabbath (07676 +shabbath ) , and commandedst (06680 +tsavah ) them precepts (04687 +mitsvah ) , statutes (02706 +choq ) , and laws (08451 +towrah ) , by the hand (03027 +yad ) of Moses (04872 +Mosheh ) thy servant (05650 +(ebed ) :

known Num\_12\_06 And he said (00559 +)amar ) , Hear (08085 +shama( ) now (04994 +na) ) my words (01697 +dabar ) :If (00518 +)im ) there be a prophet (05030 +nabiy ) among you , [ I ] the LORD (03068 +Y@hovah ) will make myself {known} (03045 +yada( ) unto him in a vision (04758 +mar)eh ) , [ and ] will speak (01696 +dabar ) unto him in a dream (02472 +chalowm ) .

known Num\_31\_17 Now (06258 +(attah ) therefore kill (02026 +harag ) every (03605 +kol ) male (02145 +zakar ) among the little (02945 +taph ) ones , and kill (02026 +harag ) every (03605 +kol ) woman (00802 +)ishshah ) that hath {known} (03045 +yada( ) man by lying (04904 +mishkab ) with him .

known Num\_31\_18 But all (03605 +kol ) the women (00802 +)ishshah ) children (02945 +taph ) , that have not {known} (03045 +yada( ) a man (02145 +zakar ) by lying (04904 +mishkab ) with him , keep alive (02421 +chayah ) for yourselves .

known Num\_31\_35 And thirty (07970 +sh@lowshiyim ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) persons in all (03605 +kol ) , of women (00802 +)ishshah ) that had not {known} (03045 +yada( ) man (02145 +zakar ) by lying (04904 +mishkab ) with him .

known Php\_04\_05 Let your (5216 -humon -) moderation (1933 -epieikes -) be {known} (1097 -ginosko -) unto all (3956 -pas -) men (0444 -anthropos -) . The Lord (2962 -kurios -) [ is ] at (1451 -eggus -) hand (1451 -eggus -) .

known Php\_04\_06 Be careful (3309 -merimnao -) for nothing (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) {known} (1107 -gnorizo -) unto God (2316 -theos -) .

known Pro\_01\_23 Turn (07725 +shuwb ) you at my reproof (08433 +towkechah ) :behold (02009 +hinneh ) ,

I will pour (05042 +naba( ) out my spirit (07307 +ruwach ) unto you , I will make {known} (03045 +yada( ) my words (01697 +dabar ) unto you .

known Pro\_10\_09 . He that walketh (03212 +yalak ) uprightly (08537 +tom ) walketh (01980 +halak ) surely (00983 +betach ):but he that perverteth (06140 +(aqash ) his ways (01870 +derek ) shall be {known} (03045 +yada( ) .

known Pro\_12\_16 . A fool s (00191 +)eviy( ) wrath (03708 +ka(ac ) is presently (03117 +yowm ) {known} (03045 +yada( ):but a prudent (06175 +(aruwm ) [ man ] covereth (03680 +kacah ) shame (07036 +qalown ) .

known Pro\_14\_33 . Wisdom (02451 +chokmah ) resteth (05117 +nuwach ) in the heart (03820 +leb ) of him that hath understanding (00995 +biyn ):but [ that which is ] in the midst (07130 +qereb ) of fools (03684 +k@ciyl ) is made {known} (03045 +yada( ) .

known Pro\_20\_11 . Even (01571 +gam ) a child (05288 +na(ar ) is {known} (05234 +nakar ) by his doings (04611 +ma(alal ) , whether (00518 +)im ) his work (06467 +po(al ) [ be ] pure (02134 +zak ) , and whether (00518 +)im ) [ it be ] right (03477 +yashar ) .

known Pro\_22\_19 That thy trust (04009 +mibtach ) may be in the LORD (03068 +Y@hovah ) , I have made {known} (03045 +yada( ) to thee this day (03117 +yowm ) , even (00637 +)aph ) to thee .

known Pro\_31\_23 Her husband (01167 +ba(al ) is {known} (03045 +yada( ) in the gates (08179 +sha(ar ) , when he sitteth (03427 +yashab ) among (05973 +(im ) the elders (02205 +zaqen ) of the land (00776 +)erets ) .

known Psa\_09\_16 The LORD (03068 +Y@hovah ) is {known} (03045 +yada( ) [ by ] the judgment (04941 +mishpat ) [ which ] he executeth (06213 +(asah ):the wicked (07563 +rasha( ) is snared (05367 +naqash ) in the work (06467 +po(al ) of his own hands (03709 +kaph ) . Higgsion (01902 +higgayown ) . Selah (05542 +celah ) .

known Psa\_103\_07 He made {known} (03045 +yada( ) his ways (01870 +derek ) unto Moses (04872 +Mosheh ) , his acts (05949 +(aliylah ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

known Psa\_105\_01 . O give thanks (03034 +yadah ) unto the LORD (03050 +Yahh ) ; call (07121 +qara ) upon his name (08034 +shem ):make {known} (03045 +yada( ) his deeds (05949 +(aliylah ) among the people (05971 +(am ) .

known Psa\_106\_08 Nevertheless he saved (03467 +yasha( ) them for his name s (08034 +shem ) sake (04616 +ma(an ) , that he might make his mighty (01369 +g@buwrah ) power (01369 +g@buwrah ) to be {known} (03045 +yada( ) .

known Psa\_119\_079 Let those that fear (03373 +yare) ) thee turn (07725 +shuwb ) unto me , and those that have {known} (03045 +yada( ) thy testimonies (05713 +(edah ) .

known Psa\_119\_152 +. Concerning thy testimonies (05713 +(edah ) , I have {known} (03045 +yada( ) of old (06924 +qedem ) that thou hast founded (03245 +yacad ) them for ever (05769 +(owlam ) .

known Psa\_139\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . O LORD (03068 +Y@hovah ) , thou hast searched (02713 +chaqar ) me , and {known} (03045 +yada( ) [ me ] .

known Psa\_145\_12 To make {known} (03045 +yada( ) to the sons (01121 +ben ) of men (00120 +)adam ) his

mighty (01369 +g@buwrah ) acts , and the glorious (03519 +kabowd ) majesty (01926 +hadar ) of his kingdom (04438 +malkuwth ) .

known Psa\_147\_20 He hath not dealt (06213 +(asah ) so (03651 +ken ) with any (03605 +kol ) nation (01471 +gowy ):and [ as for his ] judgments (04941 +mishpat ) , they have not {known} (03045 +yada( ) them . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .

known Psa\_18\_43 Thou hast delivered (06403 +palat ) me from the strivings (07379 +riyb ) of the people (05971 +(am ) ; [ and ] thou hast made (07760 +suwm ) me the head (07218 +ro)sh ) of the heathen (01471 +gowy ):a people (05971 +(am ) [ whom ] I have not {known} (03045 +yada( ) shall serve (05647 +(abad ) me .

known Psa\_31\_07 I will be glad (01523 +giyl ) and rejoice (08055 +samach ) in thy mercy (02617 +checed ):for thou hast considered (07200 +ra)ah ) my trouble (06040 +(oniy ) ; thou hast {known} (03045 +yada( ) my soul (05315 +nephesh ) in adversities (06869 +tsarah ) ;

known Psa\_48\_03 God (00430 +)elohiym ) is {known} (03045 +yada( ) in her palaces (00759 +)armown ) for a refuge (04869 +misgab ) .

known Psa\_67\_02 That thy way (01870 +derek ) may be {known} (03045 +yada( ) upon earth (00776 +)erets ) , thy saving (03444 +y@shuw(ah ) health among all (03605 +kol ) nations (01471 +gowy ) .

known Psa\_69\_19 Thou hast {known} (03045 +yada( ) my reproach (02781 +cherpah ) , and my shame (01322 +bosheth ) , and my dishonour (03639 +k@limmah ):mine adversaries (06887 +tsarar ) [ are ] all (03605 +kol ) before (06440 +paniym ) thee .

known Psa\_76\_01 . To the chief Musician (05329 +natsach ) on Neginoth (05058 +n@giynah ) , A Psalm (04210 +mizmowr ) [ or ] Song (07892 +shiyr ) of Asaph (00623 +)Acaph ) . In Judah (03063 +Y@huwdah ) [ is ] God (00430 +)elohiym ) {known} (03045 +yada( ):his name (08034 +shem ) [ is ] great (01419 +gadawl ) in Israel (03478 +Yisra)el ) .

known Psa\_77\_19 Thy way (01870 +derek ) [ is ] in the sea (03220 +yam ) , and thy path (07635 +shabiyl ) in the great (07227 +rab ) waters (04325 +mayim ) , and thy footsteps (06119 +(aqeb ) are not {known} (03045 +yada( ) .

known Psa\_78\_03 Which (00834 +)aher ) we have heard (08085 +shama( ) and {known} (03045 +yada( ) , and our fathers (1) have told (05608 +caphar ) us .

known Psa\_78\_05 For he established (06965 +quwm ) a testimony (5715) in Jacob (03290 +Ya(aqob ) , and appointed (07760 +suwm ) a law (08451 +towrah ) in Israel (03478 +Yisra)el ) , which (00834 +)aher ) he commanded (06680 +tsavah ) our fathers (1) , that they should make them {known} (03045 +yada( ) to their children (01121 +ben ) :

known Psa\_79\_06 . Pour (08210 +shaphak ) out thy wrath (02534 +chemah ) upon the heathen (01471 +gowy ) that have not {known} (03045 +yada( ) thee , and upon the kingdoms (04467 +mamlakah ) that have not called (07121 +qara) ) upon thy name (08034 +shem ) .

known Psa\_79\_10 Wherefore (04100 +mah ) should the heathen (01471 +gowy ) say (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] their God (00430 +)elohiym ) ? let him be {known} (03045 +yada( ) among the heathen (01471 +gowy ) in our sight (05869 +(ayin ) [ by ] the revenging (05360 +n@qamah ) of the blood (01818 +dam ) of thy servants (05650 +(ebed ) [ which is ] shed (08210 +shaphak ) .

known Psa\_88\_12 Shall thy wonders (06382 +pele) ) be {known} (03045 +yada( ) in the dark (02822



+choshek ) ? and thy righteousness (06666 +ts@daqah ) in the land (00776 +)erets ) of forgetfulness (05388 +n@shiyah ) ?

known Psa\_89\_01 . Maschil (07919 +sakal ) of Ethan (00387 +)Eythan ) the Ezrahite (00250 +)Ezrachiy ) . I will sing (07891 +shiyr ) of the mercies (02617 +cheded ) of the LORD (03068 +Y@hovah ) for ever (05769 +(owlam ):with my mouth (06310 +peh ) will I make {known} (03045 +yada( ) thy faithfulness (00530 +)emuwah ) to all generations (01755 +dowr ) .

known Psa\_91\_14 Because (03588 +kiy ) he hath set his love (02836 +chashaq ) upon me , therefore will I deliver (06403 +palat ) him:I will set him on high (07682 +sagab ) , because (03588 +kiy ) he hath {known} (03045 +yada( ) my name (08034 +shem ) .

known Psa\_95\_10 Forty (00705 +)arba(iym ) years (08141 +shaneh ) long was I grieved (06362 +patar ) with [ this ] generation (01755 +dowr ) , and said (00559 +)amar ) , It [ is ] a people (05971 +(am ) that do err (08582 +ta(ah ) in their heart (03824 +lebab ) , and they have not {known} (03045 +yada( ) my ways (01870 +derek ) :

known Psa\_98\_02 The LORD (03068 +Y@hovah ) hath made {known} (03045 +yada( ) his salvation (03444 +y@shuw(ah ):his righteousness (06666 +ts@daqah ) hath he openly shewed (01540 +galah ) in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) .

known Rev\_02\_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 -Thuateira -) , as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not {known} (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

known Rom\_01\_19 . Because (1360 -dioti -) that which may be {known} (1110 -gnostos -) of God (2316 -theos -) is manifest (5319 -phaneroo -) in them ; for God (2316 -theos -) hath shewed (5319 -phaneroo -) [ it ] unto them .

known Rom\_03\_17 And the way (3598 -hodos -) of peace (1515 -eirene -) have they not {known} (1097 -ginosko -) :

known Rom\_07\_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [ Is ] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not known (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not {known} (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

known Rom\_07\_07 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? [ Is ] the law (3551 -nomos -) sin (0266 -hamartia -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . Nay (0235 -alla -) , I had not {known} (1097 -ginosko -) sin (0266 -hamartia -) , but by the law (3551 -nomos -):for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .

known Rom\_09\_22 [ What ] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 -endeiknumi -) [ his ] wrath (3709 -orge -) , and to make (1107 -gnorizo -) his power (1415 -dunatos -) {known} (1107 -gnorizo -) , endured (5342 -phero -) with much (4183 -polus -) longsuffering (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) fitted (2675 -katartizo -) to destruction (0684 -apoleia -) :

known Rom\_09\_23 And that he might make (1107 -gnorizo -) {known} (1107 -gnorizo -) the riches (4149 -

ploutos -) of his glory (1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy (1656 -eleos -) , which (3739 -hos -) he had afore (4282 -proetoimazo -) prepared (4282 -proetoimazo -) unto glory (1391 -doxa -) ,

known Rom\_11\_34 For who (5101 -tis -) hath {known} (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) ? or (2228 -e -) who (5101 -tis -) hath been (1096 -ginomai -) his counsellor (4825 -sumboulos -) ?

known Rom\_16\_26 But now (3568 -nun -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) , and by the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 -epitage -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 -gnorizo -) {known} (1107 -gnorizo -) to all (3956 -pas -) nations (1484 -ethnos -) for the obedience (5218 -hupakoe -) of faith (4102 -pistis -) :

known Rut\_03\_03 Wash (07364 +rachats ) thyself therefore , and anoint (05480 +cuwk ) thee , and put (07760 +suwm ) thy raiment (08071 +simlah ) upon thee , and get (03381 +yarad ) thee down (03381 +yarad ) to the floor (01637 +goren ): [ but ] make not thyself {known} (03045 +yada( ) unto the man (00376 +)iysh ) , until (05704 +(ad ) he shall have done (03615 +kalah ) eating (00398 +)akal ) and drinking (08354 +shathah ) .

known Rut\_03\_14 . And she lay (07901 +shakab ) at his feet (04772 +marg@lah ) until (05704 +(ad ) the morning (01242 +boqer ):and she rose (06965 +quwm ) up before (02958 +t@rowm ) one could know (05234 +nakar ) another (07453 +rea( ) . And he said (00559 +)amar ) , Let it not be {known} (03045 +yada( ) ) that a woman (00802 +)ishshah ) came (00935 +bow) ) into the floor (01637 +goren ) .

known Zec\_14\_07 But it shall be one (00259 +)echad ) day (03117 +yowm ) which (01931 +huw) ) shall be {known} (03045 +yada( ) to the LORD (03068 +Y@hovah ) , not day (03117 +yowm ) , nor (03808 +lo) ) night (03915 +layil ):but it shall come to pass , [ that ] at evening (06153 +(ereb ) time (06256 +(eth ) it shall be light (00216 +)owr ) .

unknown 1Co\_14\_02 For he that speaketh (2980 -laleo -) in an [ {unknown} ] tongue (1100 -glossa -) speaketh (2980 -laleo -) not unto men (0444 -anthropos -) , but unto God (2316 -theos -):for no (3762 -oudeis -) man (3762 -oudeis -) understandeth (0191 -akouo -) [ him ] ; howbeit in the spirit (4151 -pneuma -) he speaketh (2980 -laleo -) mysteries (3466 -musterion -) .

unknown 1Co\_14\_04 He that speaketh (2980 -laleo -) in an [ {unknown} ] tongue (1100 -glossa -) edifieth (3618 -oikodomeo -) himself (1438 -heautou -) ; but he that prophesieth (4395 -propheteuo -) edifieth (3618 -oikodomeo -) the church (1577 -ekkllesia -) .

unknown 1Co\_14\_13 Wherefore (1355 -dioper -) let him that speaketh (2980 -laleo -) in an [ {unknown} ] tongue (1100 -glossa -) pray (4336 -proseuchomai -) that he may interpret (1329 -diermeneuo -) .

unknown 1Co\_14\_14 For if (1437 -ean -) I pray (4336 -proseuchomai -) in an [ {unknown} ] tongue (1100 -glossa -) , my spirit (4151 -pneuma -) prayeth (4336 -proseuchomai -) , but my understanding (3563 -nous -) is unfruitful (0175 -akarpous -) .

unknown 1Co\_14\_19 Yet (0235 -alla -) in the church (1577 -ekkllesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [ by my voice ] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -muriou -) thousand (3463 -muriou -) words (3056 -logos -) in an [ {unknown} ] tongue (1100 -glossa -) .

unknown 1Co\_14\_27 If (1535 -eite -) any (5100 -tis -) man speak (2980 -laleo -) in an [ {unknown} ] tongue (1100 -glossa -) , [ let it be ] by two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [ by ] three (5140

-treis -) , and [ that ] by course (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 -diermeneuo -) .

unknown 2Co\_06\_09 As {unknown} (0050 -agnoeo -) , and [ yet ] well (1921 -epiginosko -) known (1921 -epiginosko -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as chastened (3811 -paideuo -) , and not killed (2289 -thanatoo -) ;

unknown Gal\_01\_22 And was {unknown} (0050 -agnoeo -) by face (4383 -prosopon -) unto the churches (1577 -ekklesia -) of Judaea (2449 -Ioudaia -) which (3588 -ho -) were in Christ (5547 -Christos -) :

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## A Call To Action

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Compare 3004.[ql base 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things.[ql known 1232 # diagnorizo {dee-ag-no-rid'-zo}; from 1123 and 1107; to tell abroad: -- make {known}.[ql known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable.[ql known 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}.[ql known 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot.[ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).[ql mother 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- without {mother}.[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql things 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base {things}.[ql unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}.[ql unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.[ql virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.[ql without 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- {without} mother.[ql known Interlinear Index Study known GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not {known} <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 +ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . known GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896

+towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > {known} <03045 +yada<> > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . known GEN 041 021 And when they had eaten them up , it could not be {known} <03045 +yada<> > that they had eaten them ; but they [ were ] still ill <07451 +ra<> > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . known GEN 041 031 And the plenty <07647 +saba<> > shall not be {known} <03045 +yada<> > in the land <00776 +>erets > by reason <06440 +paniyim > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515 +kabed > . known GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself {known} <03045 +yada<> > unto his brethren <00251 +>ach > . known EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is {known} <03045 +yada<> > . known EXO 006 003 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , by [ the name of ] God <00410 +>el > Almighty <07706 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not {known} <03045 +yada<> > to them . known EXO 033 016 For wherein <04100 +mah > shall it be {known} <03045 +yada<> > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440 +paniyim > of the earth <00127 +>adamah > . known LEV 004 014 When the sin <02403 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 + it , is {known} <03045 +yada<> > , then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniyim > the tabernacle <00168 +>ohel > of the congregation <04150 +mow . known LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama<> > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > {known} <03045 +yada<> > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . known NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama<> > now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself {known} <03045 +yada<> > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . known NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath {known} <03045 +yada<> > man by lying <04904 +mishkab > with him . known NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not {known} <03045 +yada<> > a man <02145 +zakar > by lying <04904 +mishkab > with him , keep alive <02421 +chayah > for yourselves . known NUM 031 035 And thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that had not {known} <03045 +yada<> > man <02145 +zakar > by lying <04904 +mishkab > with him . known DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <00995 +biyn > , and {known} <03045 +yada<> > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . known DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and {known} <03045 +yada<> > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over tens <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > . known DEU 011 002 And know <03045 +yada<> > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not {known} <03045 +yada<> > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa<> > , known DEU

011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not {known} <03045 +yada< > . known DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , and let us serve <05647 + them ; known DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , thou , nor thy fathers <1> ; known DEU 013 013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not {known} <03045 +yada< > ; known DEU 021 001 . If <03588 +kiy > [ one ] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not {known} <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : known DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have {known} <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . known DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have {known} <03045 +yada< > , [ even ] wood <06086 + and stone <68> . known DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not {known} <03045 +yada< > [ any thing ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . known JOS 024 031 And Israel <03478 +Yisra>el > served <05647 + the LORD <03068 +Y@hovah >all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that overlived Joshua <03091 +Y@howshuwa< > , and which <00834 +>aher > had {known} <03045 +yada< > all <03605 +kol > the works <04639 +ma of the LORD <03068 +Y@hovah > , that he had done <06213 + for Israel <03478 +Yisra>el > . known JUDG 003 001 . Now these <00428 +>el - leh > [ are ] the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > left <03241 +Yaniym > , to prove <05254 +nacah > Israel <03478 +Yisra>el > by them , [ even ] as many [ of Israel ] as had not {known} <03045 +yada< > all <03605 +kol > the wars <04421 +milchamah > of Canaan <03667 +K@na ; known JUDG 016 009 Now [ there were ] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyi > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not {known} <03045 +yada< > . known JUDG 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 +na virgins <01330 +b@thuwlah > , that had {known} <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > by lying <04904 +mishkab > with any male <02145 +zakar > : and they brought <00935 +bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiyloh > , which <00834 +>aher > [ is ] in the land <00776 +>erets > of Canaan <03667 +K@na . known RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and put

<07760 +suwm > thy raiment <08071 +simlah > upon thee , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [ but ] make not thyself {known} <03045 +yada< > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . known RUT 003 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 + the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar > another <07453 +rea< > . And he said <00559 +>amar > , Let it not be {known} <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > . known 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be {known} <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . known 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make {known} <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . known 2SA 017 019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 +@>er > mouth <06310 +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar > was not {known} <03045 +yada< > . known 1KI 014 002 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not {known} <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; and get <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [ is ] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [ I should be ] king <04428 +melek > over <05921 + this <02088 +zeh > people <05971 + . known 1KI 018 036 And it came <01961 +hayah > to pass at [ the time of ] the offering <05927 + of the [ evening ] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <05066 +nagash > near <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be {known} <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [ art ] God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [ that ] I [ am ] thy servant <05650 + , and [ that ] I have done <06213 + all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > . known 1CH 016 008 Give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , call <07121 +qara> > upon his name <08034 +shem > , make {known} <03045 +yada< > his deeds <05949 + among the people <05971 + . known 1CH 017 019 O LORD <03068 +Y@hovah > , for thy servant s <05650 + sake <04616 +ma , and according to thine own heart <03820 +leb > , hast thou done <06213 + all <03605 +kol > this <02063 +zo>th > greatness <01420 +g@duwlah > , in making {known} <03045 +yada< > all <03605 +kol > [ these ] great <01420 +g@duwlah > things . known EZR 004 012 Be it {known} <03046 +y@da< > unto the king <04430 +melek > , that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem ( Chald ) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya> > , and have set <03635 +k@lal > up the walls <07791 +shuwr > [ thereof ] , and joined <02338 +chuwt > the foundations <00787 +>osh > . known EZR 004 013 Be it {known} <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [ again , then ] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [ so ] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . known EZR 005 008 Be it {known} <03046 +y@da< > unto the king <04430 +melek > , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426 +>elahh > , which <01931 +huw> > is builded <01124 +b@na> > with great <01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid <07760 +suwm > in the walls <03797 +k@thal > , and this <01791 +dek > work <05673 + goeth <05648 + fast <00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > . known NEH 004 015 And it



came <01961 +hayah > to pass , when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< >  
that it was {known} <03045 +yada< > unto us , and God <00430 +>elohiym > had brought <06565 +parar > their  
counsel <06098 + to nought <06565 +parar > , that we returned <07725 +shuwb > all <03605 +kol > of us to the  
wall <02346 +chowmah > , every <00376 +>iysh > one <00376 +>iysh > unto his work <04399 +m@la>kah > .  
known NEH 009 014 And madest <03045 +yada< > {known} <03045 +yada< > unto them thy holy <06944  
+qodesh > sabbath <07676 +shabbath > , and commandedst <06680 +tsavah > them precepts <04687 +mitsvah >  
, statutes <02706 +choq > , and laws <08451 +towrah > , by the hand <03027 +yad > of Moses <04872 +Mosheh  
> thy servant <05650 + : known EST 002 022 And the thing <01697 +dabar > was {known} <03045 +yada< > to  
Mordecai <04782 +Mord@kay > , who told <05046 +nagad > [ it ] unto Esther <00635 +>Ecter > the queen  
<04436 +malkah > ; and Esther <00635 +>Ecter > certified <00559 +>amar > the king <04428 +melek > [ thereof  
] in Mordecai s <04782 +Mord@kay > name <08034 +shem > . known PSA 009 016 The LORD <03068  
+Y@hovah > is {known} <03045 +yada< > [ by ] the judgment <04941 +mishpat > [ which ] he executeth  
<06213 + : the wicked <07563 +rasha< > is snared <05367 +naqash > in the work <06467 +po of his own hands  
<03709 +kaph > . Higgsaion <01902 +higgayown > . Selah <05542 +celah > . known PSA 018 043 Thou hast  
delivered <06403 +palat > me from the strivings <07379 +riyb > of the people <05971 + ; [ and ] thou hast made  
<07760 +suwm > me the head <07218 +ro>sh > of the heathen <01471 +gowy > : a people <05971 + [ whom ] I  
have not {known} <03045 +yada< > shall serve <05647 + me . known PSA 031 007 I will be glad <01523 +giyl  
> and rejoice <08055 +samach > in thy mercy <02617 +cheched > : for thou hast considered <07200 +ra>ah > my  
trouble <06040 + ; thou hast {known} <03045 +yada< > my soul <05315 +nephesh > in adversities <06869  
+tsarah > ; known PSA 048 003 God <00430 +>elohiym > is {known} <03045 +yada< > in her palaces <00759  
+>armown > for a refuge <04869 +misgab > . known PSA 067 002 That thy way <01870 +derek > may be  
{known} <03045 +yada< > upon earth <00776 +>erets > , thy saving <03444 +y@shuw health among all <03605  
+kol > nations <01471 +gowy > . known PSA 069 019 Thou hast {known} <03045 +yada< > my reproach  
<02781 +cherpah > , and my shame <01322 +bosheth > , and my dishonour <03639 +k@limmah > : mine  
adversaries <06887 +tsarah > [ are ] all <03605 +kol > before <06440 +paniym > thee . known PSA 076 001 . To  
the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr > [ or ]  
Song <07892 +shiyr > of Asaph <00623 +>Acaph > . In Judah <03063 +Y@huwdah > [ is ] God <00430  
+>elohiym > {known} <03045 +yada< > : his name <08034 +shem > [ is ] great <01419 +gadawl > in Israel  
<03478 +Yisra>el > . known PSA 077 019 Thy way <01870 +derek > [ is ] in the sea <03220 +yam > , and thy  
path <07635 +shabiyl > in the great <07227 +rab > waters <04325 +mayim > , and thy footsteps <06119 + are not  
{known} <03045 +yada< > . known PSA 078 003 Which <00834 +>aher > we have heard <08085 +shama< >  
and {known} <03045 +yada< > , and our fathers <1> have told <05608 +caphar > us . known PSA 078 005 For  
he established <06965 +quwm > a testimony <5715> in Jacob <03290 +Ya , and appointed <07760 +suwm > a  
law <08451 +towrah > in Israel <03478 +Yisra>el > , which <00834 +>aher > he commanded <06680 +tsavah >  
our fathers <1> , that they should make them {known} <03045 +yada< > to their children <01121 +ben > : known  
PSA 079 006 . Pour <08210 +shaphak > out thy wrath <02534 +chemah > upon the heathen <01471 +gowy > that  
have not {known} <03045 +yada< > thee , and upon the kingdoms <04467 +mamlakah > that have not called  
<07121 +qara> > upon thy name <08034 +shem > . known PSA 079 010 Wherefore <04100 +mah > should the  
heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ?  
let him be {known} <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 + [ by ] the  
revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants <05650 + [ which is ] shed <08210  
+shaphak > . known PSA 088 012 Shall thy wonders <06382 +pele> > be {known} <03045 +yada< > in the dark  
<02822 +choshek > ? and thy righteousness <06666 +ts@daqah > in the land <00776 +>erets > of forgetfulness  
<05388 +n@shiyah > ? known PSA 089 001 . Maschil <07919 +sakal > of Ethan <00387 +>Eythan > the  
Ezrahite <00250 +>Ezrachiy > . I will sing <07891 +shiyr > of the mercies <02617 +cheched > of the LORD  
<03068 +Y@hovah > for ever <05769 + : with my mouth <06310 +peh > will I make {known} <03045 +yada< >  
thy faithfulness <00530 +>emuwnah > to all generations <01755 +dowr > . known PSA 091 014 Because <03588  
+kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set  
him on high <07682 +sagab > , because <03588 +kiy > he hath {known} <03045 +yada< > my name <08034  
+shem > . known PSA 095 010 Forty <00705 +>arba years <08141 +shaneh > long was I grieved <06362 +patar  
> with [ this ] generation <01755 +dowr > , and said <00559 +>amar > , It [ is ] a people <05971 + that do err  
<08582 +ta in their heart <03824 +lebab > , and they have not {known} <03045 +yada< > my ways <01870  
+derek > : known PSA 098 002 The LORD <03068 +Y@hovah > hath made {known} <03045 +yada< > his  
salvation <03444 +y@shuw : his righteousness <06666 +ts@daqah > hath he openly shewed <01540 +galah > in  
the sight <05869 + of the heathen <01471 +gowy > . known PSA 103 007 He made {known} <03045 +yada< >

his ways <01870 +derek > unto Moses <04872 +Mosheh > , his acts <05949 + unto the children <01121 +ben >  
of Israel <03478 +Yisra>el > . known PSA 105 001 . O give thanks <03034 +yadah > unto the LORD <03050  
+Yahh > ; call <07121 +qara> > upon his name <08034 +shem > : make {known} <03045 +yada< > his deeds  
<05949 + among the people <05971 + . known PSA 106 008 Nevertheless he saved <03467 +yasha< > them for  
his name s <08034 +shem > sake <04616 +ma , that he might make his mighty <01369 +g@buwrah > power  
<01369 +g@buwrah > to be {known} <03045 +yada< > . known PSA 119 079 Let those that fear <03373 +yare>  
> thee turn <07725 +shuwb > unto me , and those that have {known} <03045 +yada< > thy testimonies <05713 +  
. known PSA 119 152 + . Concerning thy testimonies <05713 + , I have {known} <03045 +yada< > of old <06924  
+qedem > that thou hast founded <03245 +yacad > them for ever <05769 + . known PSA 139 001 . To the chief  
Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068  
+Y@hovah > , thou hast searched <02713 +chaqar > me , and {known} <03045 +yada< > [ me ] . known PSA  
145 012 To make {known} <03045 +yada< > to the sons <01121 +ben > of men <00120 +>adam > his mighty  
<01369 +g@buwrah > acts , and the glorious <03519 +kabowd > majesty <01926 +hadar > of his kingdom  
<04438 +malkuwth > . known PSA 147 020 He hath not dealt <06213 + so <03651 +ken > with any <03605 +kol  
> nation <01471 +gowy > : and [ as for his ] judgments <04941 +mishpat > , they have not {known} <03045  
+yada< > them . Praise <01984 +halal > ye the LORD <03050 +Yahh > . known PRO 001 023 Turn <07725  
+shuwb > you at my reproof <08433 +towkechah > : behold <02009 +hinneh > , I will pour <05042 +naba< > out  
my spirit <07307 +ruwach > unto you , I will make {known} <03045 +yada< > my words <01697 +dabar > unto  
you . known PRO 010 009 . He that walketh <03212 +yalak > uprightly <08537 +tom > walketh <01980 +halak >  
surely <00983 +betach > : but he that perverteth <06140 + his ways <01870 +derek > shall be {known} <03045  
+yada< > . known PRO 012 016 . A fool s <00191 +>eviyl > wrath <03708 +ka is presently <03117 +yowm >  
{known} <03045 +yada< > : but a prudent <06175 + [ man ] covereth <03680 +kacah > shame <07036 +qalown  
> . known PRO 014 033 . Wisdom <02451 +chokmah > resteth <05117 +nuwach > in the heart <03820 +leb > of  
him that hath understanding <00995 +biyn > : but [ that which is ] in the midst <07130 +qereb > of fools <03684  
+k@ciyl > is made {known} <03045 +yada< > . known PRO 020 011 . Even <01571 +gam > a child <05288 +na  
is {known} <05234 +nakar > by his doings <04611 +ma , whether <00518 +>im > his work <06467 +po [ be ]  
pure <02134 +zak > , and whether <00518 +>im > [ it be ] right <03477 +yashar > . known PRO 022 019 That  
thy trust <04009 +mibtach > may be in the LORD <03068 +Y@hovah > , I have made {known} <03045 +yada<  
> to thee this day <03117 +yowm > , even <00637 +>aph > to thee . known PRO 031 023 Her husband <01167  
+ba is {known} <03045 +yada< > in the gates <08179 +sha , when he sitteth <03427 +yashab > among <05973 +  
the elders <02205 +zaqen > of the land <00776 +>erets > . known ECC 005 003 For a dream <02472 +chalowm >  
cometh <00935 +bow> > through the multitude <07230 +rob > of business <06045 + ; and a fool s <03684  
+k@ciyl > voice <06963 +qowl > [ is {known} ] by multitude <07230 +rob > of words <01697 +dabar > . known  
ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor  
<03808 +lo> > {known} <03045 +yada< > [ any thing ] : this <02088 +zeh > hath more rest <05183 +Nachath >  
than the other <02088 +zeh > . known ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is  
named already <03528 +k@bar > , and it is {known} <03045 +yada< > that it [ is ] man <00120 +>adam > :  
neither <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623  
+taqqiyph > than he . known ISA 012 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > ; for he  
hath done <06466 +pa excellent <01348 +ge>uwth > things : this <02063 +zo>th > [ is ] {known} <03045  
+yada< > in all <03605 +kol > the earth <00776 +>erets > . known ISA 019 021 And the LORD <03068  
+Y@hovah > shall be {known} <03045 +yada< > to Egypt <04714 +Mitsrayim > , and the Egyptians <04714  
+Mitsrayim > shall know <03045 +yada< > the LORD <03068 +Y@hovah > in that day <03117 +yowm > , and  
shall do <05647 + sacrifice <02077 +zebach > and oblation <04503 +minchah > ; yea , they shall vow <05087  
+nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and perform <07999 +shalam > [ it ] .  
known ISA 038 019 The living <02416 +chay > , the living <02416 +chay > , he shall praise <03034 +yadah >  
thee , as I [ do ] this day <03117 +yowm > : the father <1> to the children <01121 +ben > shall make {known}  
<03045 +yada< > thy truth <00571 +>emeth > . known ISA 040 021 Have ye not {known} <03045 +yada< > ?  
have ye not heard <08085 +shama< > ? hath it not been told <05046 +nagad > you from the beginning <07218  
+ro>sh > ? have ye not understood <00995 +biyn > from the foundations <04146 +mowcadah > of the earth  
<00776 +>erets > ? known ISA 040 028 Hast thou not {known} <03045 +yada< > ? hast thou not heard <08085  
+shama< > , [ that ] the everlasting <05769 + God <00430 +>elohiym > , the LORD <03068 +Y@hovah > , the  
Creator <01254 +bara> > of the ends <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya not ,  
neither <03808 +lo> > is weary <03021 +yaga< > ? [ there is ] no <00369 +>ayin > searching <02714 +cheqer >  
of his understanding <08394 +tabuwn > . known ISA 042 016 And I will bring <03212 +yalak > the blind <05787

+ by a way <01870 +derek > [ that ] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [ that ] they have not {known} <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniym > them , and crooked <04625 +ma things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 + unto them , and not forsake <05800 + them . known ISA 044 018 They have not {known} <03045 +yada< > nor understood <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 + , that they cannot see <07200 +ra>ah > ; [ and ] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . known ISA 045 004 For Jacob <03290 +Ya my servant s <05650 + sake <04616 +ma , and Israel <03478 +Yisra>el > mine elect <00972 +bachiyr > , I have even called <07121 +qara> > thee by thy name <08034 +shem > : I have surnamed <03655 +kanah > thee , though thou hast not {known} <03045 +yada< > me . known ISA 045 005 . I [ am ] the LORD <03068 +Y@hovah > , and [ there is ] none <00369 +>ayin > else <05750 + , [ there is ] no <00369 +>ayin > God <00430 +>elohiym > beside <02108 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not {known} <03045 +yada< > me : known ISA 061 009 And their seed <02233 +zera< > shall be {known} <03045 +yada< > among the Gentiles <01471 +gowy > , and their offspring <06631 +tse>etsa> > among <08432 +tavek > the people <05971 + : all <03605 +kol > that see <07200 +ra>ah > them shall acknowledge <05234 +nakar > them , that they [ are ] the seed <02233 +zera< > [ which ] the LORD <03068 +Y@hovah > hath blessed <01288 +barak > . known ISA 064 002 As [ when ] the melting <02003 +hamac > fire <00784 +>esh > burneth <06919 +qadach > , the fire <00784 +>esh > causeth the waters <04325 +mayim > to boil <01158 +ba , to make thy name <08034 +shem > {known} <03045 +yada< > to thine adversaries <06862 +tsar > , [ that ] the nations <01471 +gowy > may tremble <07264 +ragaz > at thy presence <06440 +paniym > ! known ISA 066 014 And when ye see <07200 +ra>ah > [ this ] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be {known} <03045 +yada< > toward <00854 +>eth > his servants <05650 + , and [ his ] indignation <02194 +za toward <00854 +>eth > his enemies <00341 +>oyeb > . known JER 004 022 For my people <05971 + [ is ] foolish <00191 +>eviyl > , they have not {known} <03045 +yada< > me ; they [ are ] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [ are ] wise <02450 +chakam > to do evil <07489 +ra

, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . known JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have {known} <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them . known JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have {known} <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; known JER 028 009 The prophet <05030 +nabiy> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm > , when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall come <00935 +bow> > to pass , [ then ] shall the prophet <05030 +nabiy> > be {known} <03045 +yada< > , that the LORD <03068 +Y@hovah > hath truly <00571 +>emeth > sent <07971 +shalach > him . known LAM 004 008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chowr > ; they are not {known} <05234 +nakar > in the streets <02351 +chuwts > : their skin <05785 + cleaveth <06821 +tsaphad > to their bones <06106 + ; it is withered <03001 +yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 + . known EZE 020 005 . And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya , and made myself {known} <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; known EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [ were ] , in whose <00853 +>eth > sight <05869 + I made myself {known} <03045 +yada< > unto them , in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714

+Mitsrayim > . known EZE 032 009 I will also vex <03707 +ka the hearts <03820 +leb > of many <07227 +rab > people <05971 + , when I shall bring <00935 +bow> > thy destruction <07667 +sheber > among the nations <01471 +gowy > , into <05921 + the countries <00776 +>erets > which <00834 +>aher > thou hast not {known} <03045 +yada< > . known EZE 035 011 Therefore <03651 +ken > , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will even do <06213 + according to thine anger <00639 +>aph > , and according to thine envy <07068 +qin>ah > which <00834 +>aher > thou hast used <06213 + out of thy hatred <08135 +sin>ah > against them ; and I will make <06213 + myself {known} <03045 +yada< > among them , when <00834 +>aher > I have judged <08199 +shaphat > thee . known EZE 036 032 Not for your sakes <06616 +pathiyl > do <06213 + I [ this ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , be it {known} <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded <03637 +kalam > for your own ways <01870 +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . known EZE 038 023 Thus will I magnify <01431 +gadal > myself , and sanctify <06942 +qadash > myself ; and I will be {known} <03045 +yada< > in the eyes <05869 + of many <07227 +rab > nations <01471 +gowy > , and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . known EZE 039 007 So will I make my holy <06944 +qodesh > name <08034 +shem > {known} <03045 +yada< > in the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > ; and I will not [ let them ] pollute <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > any more <05750 + : and the heathen <01471 +gowy > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > . known DAN 002 005 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make {known} <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 + in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@>valuw > . known DAN 002 009 But if <02006 +hen > ye will not make {known} <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 + the time <05732 + be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof . known DAN 002 015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalliyt > , Why [ is ] the decree <01882 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > {known} <03046 +y@da< > to Daniel <01841 +Daniye>l > . known DAN 002 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the thing <04406 +millah > {known} <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05839 + , his companions <02269 +chabar > : known DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@

>of thee : for thou hast [ now <03705 +k@ ] made {known} <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . known DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made {known} <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [ now <03705 +k@ ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . known DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 + in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make {known} <03046 +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > . known DAN 002 026 The king <04430 +melek > answered

<06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make {known} <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ? known DAN 002 028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh {known} <03046 +y@da< > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <03118 +yowm > . Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <01836 +den > ; known DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh {known} <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . known DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [ any ] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [ their ] sakes <01701 +dibrah > that shall make {known} <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra of thy heart <03825 +l@bab > . known DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@maq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made {known} <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . known DAN 003 018 But if not , be it {known} <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . known DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@ to bring <05924 + > in all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > before <06925 +godam > me , that they might make {known} <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chelem > . known DAN 004 007 Then <00116 +>edayin > came <05954 + in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <02493 +chelem > before <06925 +godam > them ; but they did not make {known} <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof . known DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make {known} <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee . known DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 + of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have {known} <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalliyt > . known DAN 005 008 Then <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [ men ] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make {known} <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof . known DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925 +godam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make {known} <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > : known DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@ if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make {known} <03046 +y@da< > to me the interpretation <06591 +p@shar >

thereof, thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van >, and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck <06676 +tsavva>r >, and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw >. known DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek >, Let thy gifts <04978 +matt@na> > be to thyself, and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran >; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek >, and make {known} <03046 +y@da< > to him the interpretation <06591 +p@shar >. known HOS 005 004 They will not frame <05414 +nathan > their doings <04611 +ma to turn <07725 +shuwb > unto their God <00430 +>elohiym >: for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > [ is ] in the midst <07130 +qereb > of them, and they have not {known} <03045 +yada< > the LORD <03068 +Y@hovah >. known HOS 005 009 Ephraim <00669 +>Ephrayim > shall be desolate <08047 +shammah > in the day <03117 +yowm > of rebuke <08433 +towkechah >: among the tribes <07626 +shebet > of Israel <03478 +Yisra>el > have I made {known} <03045 +yada< > that which shall surely <00539 +>aman > be. known AMO 003 002 You only <07535 +raq > have I {known} <03045 +yada< > of all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah >: therefore I will punish <06485 +paqad > you for all <03605 +kol > your iniquities <05771 +. known NAH 003 017 Thy crowned <04502 +minn@zar > [ are ] as the locusts <00697 +>arbeh >, and thy captains <02951 +tiphcar > as the great <01462 +gowb > grasshoppers <01462 +gowb >, which camp <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm >, [ but ] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > away, and their place <04725 +maqowm > is not {known} <03045 +yada< > where <00335 +>ay > they [ are ]. known HAB 003 002 O LORD <03068 +Y@hovah >, I have heard <08085 +shama< > thy speech <08088 +shema< >, [ and ] was afraid <03372 +yare> >: O LORD <03068 +Y@hovah >, revive <02421 +chayah > thy work <06467 +po in the midst <07130 +qereb > of the years <08141 +shaneh >, in the midst <07130 +qereb > of the years <08141 +shaneh > make {known} <03045 +yada< >; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham >. known ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be {known} <03045 +yada< > to the LORD <03068 +Y@hovah >, not day <03117 +yowm >, nor <03808 +lo> > night <03915 +layil >: but it shall come to pass, [ that ] at evening <06153 + time <06256 + it shall be light <00216 +>owr >. known MAT 010 026 Fear <5399 -phobeo -> them not therefore <3767 -oun ->: for there is nothing <3762 -oudeis -> covered <2572 -kalupto ->, that shall not be revealed <0601 -apokalupto ->; and hid <2927 -kruptos ->, that shall not be {known} <1097 -ginosko ->. known MAT 012 007 But if <1487 -ei -> ye had {known} <1097 -ginosko -> what <5101 -tis -> [ this ] meaneth <2076 -esti ->, I will <2309 -thelo -> have mercy <1656 -eleos ->, and not sacrifice <2378 -thusia ->, ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios ->. known MAT 012 016 And charged <2008 -epitimao -> them that they should not make <4160 -poieo -> him {known} <5318 -phaneros ->: known MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos ->, and his fruit <2590 -karpos -> good <2570 -kalos ->; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapros ->, and his fruit <2590 -karpos -> corrupt <4550 -sapros ->: for the tree <1186 -dendron -> is {known} <1097 -ginosko -> by [ his ] fruit <2590 -karpos ->. known MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos ->, that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had {known} <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai ->, he would have watched <1127 -gregoreuo ->, and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up. known MAR 003 012 And he straitly <4183 -polus -> charged <2008 -epitimao -> them that they should not make <4160 -poieo -> him {known} <5318 -phaneros ->. known LUK 002 015 And it came 1096 -ginomai - to pass, as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos -, the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon -, Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 - Bethleem -, and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - {known} 1107 -gnorizo - unto us. known LUK 002 017 And when they had seen 1492 -eido - [ it ], they made 1232 -diagnorizo - {known} 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 - toutou - child 3813 -paidion -. known LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is {known} 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos -. For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -

sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - . known LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaioi - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have {known} 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . known LUK 008 017 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid LUK 0614 -apokruphos - , that shall not be {known} 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - . known LUK 012 002 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed LUK 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be {known} 1097 -ginosko - . known LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had {known} 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . known LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst {known} 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - . known LUK 024 018 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroiiko - in Jerusalem 2419 -Hierousalem - , and hast not {known} 1097 -ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ? known LUK 024 035 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the way 3598 -hodos - , and how 5613 -hos - he was {known} 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - . known JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be {known} openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> . known JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have {known} <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . known JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had {known} <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . known JOH 008 055 Yet ye have not {known} <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> . known JOH 010 014 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> , and know <1097 -ginosko -> my [ sheep ] , and am {known} <1097 -ginosko -> of mine <1699 -emos -> . known JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have {known} <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him . known JOH 014 007 If <1487 -ei -> ye had {known} <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him . known JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not {known} <1097 -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? known JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto you . known JOH 016 003 And these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <3754 -hoti -> they have not

{known} <1097 -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me . known JOH 017 007 Now <3568 -nun -> they have {known} <1097 - ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of thee . known JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 - didomi -> me ; and they have received <2983 -lambano -> [ them ] , and have {known} <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me . known JOH 017 025 O righteous <1342 -dikaios -> Father <3962 - pater -> , the world <2889 -kosmos -> hath not known <1097 - ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have {known} <1097 -ginosko -> that thou hast sent <0649 -apostello -> me . known JOH 017 025 O righteous <1342 -dikaios -> Father <3962 - pater -> , the world <2889 -kosmos -> hath not known <1097 - ginosko -> thee : but I have {known} <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 - ginosko -> that thou hast sent <0649 -apostello -> me . known JOH 017 025 O righteous <1342 -dikaios -> Father <3962 - pater -> , the world <2889 -kosmos -> hath not {known} <1097 - ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me . known JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple <3101 -mathetes -> : that disciple <3101 -mathetes -> was {known} <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 - archiereus -> priest <0749 -archiereus -> . known JOH 018 016 But Peter <4074 -Petros -> stood <2476 - histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 - mathetes -> , which <3739 -hos -> was {known} <1110 -gnostos -> unto the high <0749 - archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 - thuroros -> , and brought <1521 -eisago -> in Peter <4074 - Petros -> . known ACT 001 019 And it was {known} <1110 - gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 - chorion -> is called <2564 -kaleo -> in their proper <2398 - idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 - haima -> . known ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 - histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 - epairō -> up his voice <5456 -phone -> , and said <0669 - apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> {known} <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : known ACT 002 028 Thou hast made <1107 -gnorizo -> {known} <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ; thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon -> . known ACT 004 010 Be it {known} <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 - hos -> ye crucified <4717 - stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> . known ACT 007 013 And at <1722 -en -> the second <1208 -deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319 - anagnorizomai -> known <0319 - anagnorizomai -> to his brethren <0080 -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 - genos -> was made <1096 -ginomai -> {known} <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> . known ACT 007 013 And at <1722 -en -> the second <1208 -deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319 - anagnorizomai -> {known} <0319 -anagnorizomai -> to his brethren <0080 -adephos -> ; and Joseph s <2501 - Ioseph -> kindred <1085 - genos -> was made <1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> . known ACT 009 024 But their laying <1917 -epiboule -> await <1917 -epiboule -> was {known} <1097 -ginosko -> of Saul <4569 - Saulos -> . And they watched <3906 -paratero -> the gates <4439 -pule -> day <2250 -hemera -> and night <3571 -nux -> to kill <0337 -anaireo -> him . known ACT 009 042 And it was {known} <1110 -gnostos -> throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -Ioppe -> ; and many <4183 -polus -> believed <4100 -pisteuo -> in the Lord <2962 -kurios -> . known ACT 013 038 Be it {known} <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [ and ] brethren <0080 - adephos -> , that through <1223 -dia -> this <5127 - toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> : Known ACT 015 018 {Known} <1110 -gnostos -> unto God <2316 - theos -> are all <3956 -pas -> his works <2041 -ergon -> from the beginning of the world



<0165 -aion -> . known ACT 019 017 And this <5124 -touto -> was {known} <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> . known ACT 022 030 On the morrow <1887 -epaurion -> , because he would have {known} <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them . known ACT 023 028 And when I would have {known} <1097 -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth <2609 -katago -> into <1519 -eis -> their council <4892 -sunedrion -> : known ACT 028 028 Be it {known} <1110 -gnostos -> therefore <3767 -oun -> unto you , that the salvation <4992 -soterion -> of God <2316 -theos -> is sent <0649 -apostello -> unto the Gentiles <1484 -ethnos -> , and [ that ] they will hear <0191 -akouo -> it . known ROM 001 019 . Because <1360 -dioti -> that which may be {known} <1110 -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [ it ] unto them . known ROM 003 017 And the way <3598 -hodos -> of peace <1515 -eirene -> have they not {known} <1097 -ginosko -> : known ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereio -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not {known} <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . known ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereio -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not {known} <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . known ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> {known} <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> : known ROM 009 023 And that he might make <1107 -gnorizo -> {known} <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetoimazo -> prepared <4282 -proetoimazo -> unto glory <1391 -doxa -> , known ROM 011 034 For who <5101 -tis -> hath {known} <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? known ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aionios -> God <2316 -theos -> , made <1107 -gnorizo -> {known} <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> : known 1CO 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they {known} <1097 -ginosko -> [ it ] , they would not have crucified <4717 -stauroo -> the Lord <2962 -kurios -> of glory <1391 -doxa -> . known 1CO 002 016 For who <5101 -tis -> hath {known} <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> . known 1CO 008 003 But if <1487 -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the same <3778 -houtos -> is {known} <1097 -ginosko -> of him . known 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am {known} <1921 -epiginosko -> . known 1CO 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -

didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be {known} <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? known 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be {known} <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . known 2CO 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , {known} <1097 -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> : known 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have {known} <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . known 2CO 006 009 As unknown <0050 -agnoeo -> , and [ yet ] well <1921 -epiginosko -> {known} <1921 -epiginosko -> ; as dying <0599 -apothnesko -> , and , behold <2400 -idou -> , we live <2198 -zao -> ; as chastened <3811 -paideuo -> , and not killed <2289 -thanatoo -> ; known GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are {known} <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ? known GAL 004 009 But now <3568 -nun -> , after that ye have {known} <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ? known EPH 001 009 Having made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto us the mystery <3466 -mysterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <0848 -hautou -> : known EPH 003 003 How that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto me the mystery <3466 -mysterion -> ; ( as I wrote <4270 -prographo -> afore <4270 -prographo -> in few <3641 -oligos -> words , known EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <4151 -pneuma -> ; known EPH 003 010 To the intent <2443 -hina -> that now <3568 -nun -> unto the principalities <0746 -arche -> and powers <1849 -exousia -> in heavenly <2032 -epouranios -> [ places ] might be {known} <1107 -gnorizo -> by the church <1577 -ekklisia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , known EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <1325 -didomi -> unto me , that I may open <0457 -anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> {known} <1107 -gnorizo -> the mystery <3466 -mysterion -> of the gospel <2098 -euaggelion -> , known EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> {known} <1107 -gnorizo -> to you all <3956 -pas -> things : known PHP 004 005 Let your <5216 -humon -> moderation <1933 -epieikes -> be {known} <1097 -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> . known PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <5216 -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto God <2316 -theos -> . known COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> {known} <1107 -gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -mysterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> : known COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adephos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> {known} <1107 -gnorizo -> unto you all <3956 -pas -> things

which <3588 -ho -> [ are done ] here <5602 -hode -> . known 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> {known} <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> , known 2TI 003 015 And that from a child <1025 -brephos -> thou hast {known} <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . known 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me , and strengthened <1743 -endunamoo -> me ; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> {known} <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhoumai -> out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . known HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [ their ] heart <2588 -kardia -> ; and they have not {known} <1097 -ginosko -> my ways <3598 -hodos -> . known 2PE 001 016 . For we have not followed <1811 -exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto you the power <1411 -dunamis -> and coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were eyewitnesses <2030 -epoptes -> of his majesty <3168 -megaleiotes -> . known 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have {known} <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . known 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have {known} <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . known IJO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have {known} <1097 -ginosko -> the Father <3962 -pater -> . known IJO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have {known} <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> . known IJO 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have {known} <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . known IJO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno -> in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him , neither <3761 -oude -> {known} <1097 -ginosko -> him . known IJO 004 016 And we have {known} <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him . known 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 -eklektos -> lady <2959 -Kuria -> and her children <5043 -tekonon -> , whom <3739 -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> ; and not I only <3441 -monos -> , but also <2532 -kai -> all <3956 -pas -> they that have {known} <1097 -ginosko -> the truth <0225 -aletheia -> ; known REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not {known} <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> . as had not known all be it known now unto be it known therefore unto you be it known

unto be it known unto be it known unto thee be it known unto you be it known unto you all be it known unto you therefore be known be known openly be this known unto you because he hath known my name because he would have known because they have not known because ye have known <1JO2 -:13 > because ye have known him <1JO2 -:14 > because ye have known him <1JO2 -:13 > but if ye had known what but if ye will not make known unto me but it shall be one day which shall be known but their laying await was known but they did not make known unto me but thou hast fully known my doctrine <2TI3 -:10 > by revelation he made known unto me child is known by his doings children shall make known thy truth disciple was known unto for every tree is known by his own fruit for wherein shall it be known here had known no man by lying with any male had not known lust had not known man by lying with him had not known sin hast made known unto me now what we desired hath known man by lying with him have known surely have known thee have known thy testimonies have made known unto you have not known shall serve me have not known thee have two daughters which have not known man having made known unto us he made known his ways unto moyses house had known what hour how shall it be known what is piped or harped <1CO14 -:7 > how shall it be known what is spoken <1CO14 -:9 > if ye had known me if ye had known me if ye will not make known unto me it be not known who hath slain him it was known throughout all joppa it was known unto all it was known unto us joseph's kindred was made known unto pharaoh known among your tribes known unto god are all his works from let him be known among let it be known this day <1KI18 -:36 > let your moderation be known unto all men lord hath made known his salvation lord hath made known unto us lord shall be known toward his servants lord will make myself known unto him made known unto us made myself known unto them made myself known unto them madest known unto them thy holy sabbath make known his deeds among <1CH16 -:8 > make known his deeds among make known thy faithfulness make known unto me make known unto me make known unto me make not thyself known unto making known all <1CH17 -:19 > might be known by nation which neither thou nor thy fathers have known neither had any man known her neither known him <1JO3 -:6 > not with your children which have not known other ages was not made known unto so his strength was not known surely this thing is known their place is not known where they their seed shall be known among these have known they are not known they have not known they have not known they have not known me they have not known my ways they have not known my ways they have not known nor understood they have not known them they made known abroad they might make known unto me they shall make known unto you all things which they should make them known they should not make him known they should not make him known thing known thing known thing was known thing was not known <2SA17 -:19 > this was known thou be not known <1KI14 -:2 > thou hast known my reproach thou hast known my soul thou hast made known thou shalt have known though thou hast not known me though thou hast not known me though we have known christ after <2CO5 -:16 > thy footsteps are not known thy way may be known upon earth tree is known by unknown god was unknown by face unto we have known <1JO4 -:16 > well known <2CO6 -:9 > when we made known unto you <2PE1 -:16 > whether he hath seen or known which had known all which have not known which have not known which may be known which neither thou nor thy fathers have known which thou hast not known which thou hast not known which was known unto which ye have not known which ye have not known while joseph made himself known unto his brethren whom god would make known what whom neither they nor their fathers have known whom neither they nor their fathers have known will be known will make known my words unto you will make known unto will make myself known among them world hath not known thee would have known would have known who ye have known god ye should have known my father also ye should have known my father also yet hast thou not known me yet ye have not known him \* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 , -known , 3045 , 3046 , 5234 , \* unknown , 0050 , 0057 , known GEN 019 008 Behold <02009 +hinneh > now <04994 +na> , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not {known} <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . known GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > {known} <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . known GEN 041 021 And when they had eaten them up , it could not be {known} <03045 +yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . known GEN 041 031 And the plenty <07647 +saba< > shall not be {known} <03045 +yada< > in the land <00776 +>erets > by reason <06440 +paniym > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515

+kabed > . known GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662  
 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121  
 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there  
 stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made  
 himself {known} <03045 +yada< > unto his brethren <00251 +>ach > . known EXO 002 014 And he said  
 <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge  
 <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou  
 killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372  
 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is {known}  
 <03045 +yada< > . known EXO 006 003 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac  
 <03327 +Yitschaq > , and unto Jacob <03290 +Ya, by [ the name of ] God <00410 +>el > Almighty <07706  
 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not {known} <03045  
 +yada< > to them . known EXO 033 016 For wherein <04100 +mah > shall it be {known} <03045 +yada< >  
 here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen >  
 in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated  
 <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon  
 the face <06440 +paniym > of the earth <00127 +>adamah > . known LEV 004 014 When the sin <02403  
 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 + it , is {known}  
 <03045 +yada< > , then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock  
 <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniym >  
 the tabernacle <00168 +>ohel > of the congregation <04150 +mow . known LEV 005 001 . And if <03588 +kiy  
 > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl >  
 of swearing <00423 +>alah > , and [ is ] a witness <05707 + , whether <00176 +>ow > he hath seen <07200  
 +ra>ah > or <00176 +>ow > {known} <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046  
 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . known NUM 012 006 And he said  
 <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697 +dabar > : If <00518  
 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make  
 myself {known} <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar  
 > unto him in a dream <02472 +chalowm > . known NUM 031 017 Now <06258 + therefore kill <02026 +harag  
 > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag  
 > every <03605 +kol > woman <00802 +>ishshah > that hath {known} <03045 +yada< > man by lying  
 <04904 +mishkab > with him . known NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah >  
 children <02945 +taph > , that have not {known} <03045 +yada< > a man <02145 +zakar > by lying <04904  
 +mishkab > with him , keep alive <02421 +chayah > for yourselves . known NUM 031 035 And thirty <07970  
 +sh@lowshiyim > and two <08147 +sh@nayim > thousand <00505 +>eleph > persons in all <03605 +kol > , of  
 women <00802 +>ishshah > that had not {known} <03045 +yada< > man <02145 +zakar > by lying <04904  
 +mishkab > with him . known DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582  
 +>enowsh > , and understanding <00995 +biyn > , and {known} <03045 +yada< > among your tribes <07626  
 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . known DEU 001 015 So I  
 took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam >  
 men <00582 +>enowsh > , and {known} <03045 +yada< > , and made <05414 +nathan > them heads <07218  
 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains  
 <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572  
 +chamishshiyim > , and captains <08269 +sar > over tens <06235 + , and officers <07860 +shoter > among  
 your tribes <07626 +shebet > . known DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm >  
 : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not {known} <03045  
 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar >  
 of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , his greatness <01433 +godel > , his mighty  
 <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > ,  
 known DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< >  
 the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , but  
 turn <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I command <06680  
 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312  
 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > ye have not {known} <03045 +yada< > .  
 known DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow>

> to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , and let us serve <05647 + them ; known DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [ is ] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , thou , nor thy fathers <1> ; known DEU 013 013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not {known} <03045 +yada< > ; known DEU 021 001 . If <03588 +kiy > [ one ] be found <04672 +matsa> > slain <02491 +chahal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not {known} <03045 +yada< > who <04310 +miy > hath slain <02491 +chahal > him : known DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have {known} <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . known DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have {known} <03045 +yada< > , [ even ] wood <06086 + and stone <68> . known DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not {known} <03045 +yada< > [ any thing ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . \* known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutho , 4135 plerophoreo , 5318 phaneros , \* unknown , 0050 agnoeo , 0057 agnostos , known -0319 {known}, made, known -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceive, perceived, speak, sure, understand, understandest, understood, known -1107 certify, declare, declared, do, {known}, made, make, understand, wit, wot, known -1110 know, {known}, notable, known -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, {known}, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, known -1921 acknowledge, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceived, took, well, known -3877 attained, follow, fully, {known}, known -4135 full, fully, {known}, make, persuaded, known -5318 abroad, {known}, manifest, openly, outward, outwardly, spread, unknown -0050 ignorant, ignorantly, knew, knowing, understand, understood, {unknown}, unknown -0057 {unknown}, known -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , {known} , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , known -3046 certify , jehoshaphat , knew , knewest , know , knoweth , {known} , teach , known -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , {known} , notice , perceived , regardeth , respect , strange , strangely , known 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) {known}, + be learned, + lie

*by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot known 3046 -- y@da\ -- certify, know, make {known}, teach. known 0319 \*\* anagnorizomai \*\* be made {known}. known 1107 \*\* gnorizo \*\* certify, declare, make {known}, give to understand, do towit, wot. known 1110 \*\* gnostos \*\* acquaintance, (which may be) {known}, notable. known 1232 \*\* diagnorizo \*\* make {known}. known 5318 \*\* phaneros \*\* abroad, + appear, {known}, manifest, open [+ -ly], outward([+ -ly]). unknown 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not know, not understand, {unknown}. unknown 0057 \*\* agnostos \*\* {unknown}. known ..... after that ye have known 1097 -ginosko-> known ..... after they have known 1921 -epiginosko-> known ..... and hast not known 1097 -ginosko-> known ..... And it was known 1110 -gnostos-> known ..... and they have not known 1097 -ginosko-> known ..... And we have known 1097 -ginosko-> known ..... And when I would have known 1097 -ginosko-> known ..... are known 1097 -ginosko-> known ..... Be it known 1110 -gnostos-> known ..... be known 1097 -ginosko-> known ..... because he would have known 1097 -ginosko-> known ..... for had they known 1097 -ginosko-> known ..... for I had not known 1492 -eido-> known ..... for them not to have known 1921 -epiginosko-> known ..... had known 1492 -eido-> known ..... hath known 1097 -ginosko-> known ..... hath not known 1097 -ginosko-> known ..... have known 1097 -ginosko-> known ..... have not known 1097 -ginosko-> known ..... have they not known 1097 -ginosko-> known ..... he was known 1097 -ginosko-> known ..... him known 5318 -phaneros-> known ..... I am known 1921 -epiginosko-> known ..... I had not known 1097 -ginosko-> known ..... is known 1097 -ginosko-> known ..... known 0319 -anagnorizomai-> known ..... known 1097 -ginosko-> known ..... known 1107 -gnorizo-> known ..... known 1110 -gnostos-> Known ..... Known 1110 -gnostos-> known ..... known 1232 -diagnorizo-> known ..... known 1921 -epiginosko-> known ..... known 3877 -parakoloutho-> known ..... known 4135 -plerophoreo-> known ..... known 5318 -phaneros-> known ..... me , ye should have known 1097 -ginosko-> known ..... me , ye should have known 1492 -eido-> known ..... my sheep , and am known 1097 -ginosko-> known ..... places might be known 1107 -gnorizo-> known ..... shall it be known 1097 -ginosko-> known ..... that shall not be known 1097 -ginosko-> known ..... that which may be known 1110 -gnostos-> known ..... thee : but I have known 1097 -ginosko-> known ..... them , and have known 1097 -ginosko-> known ..... they have known 1097 -ginosko-> known ..... they have not known 1097 -ginosko-> known ..... they that have known 1097-> known ..... they that have known 1097-> known ..... thou hadst known 1097 -ginosko-> known ..... thou hast known 1492 -eido-> known ..... to be known openly 3954 -parrhesia-> known ..... was known 1097 -ginosko-> known ..... was known 1110 -gnostos-> known ..... we have known 1097 -ginosko-> known ..... with you , and yet hast thou not known 1097 -ginosko-> known ..... would have known 1097 -ginosko-> known ..... ye had known 1097 -ginosko-> known ..... ye had known 1492 -eido-> known ..... ye have known 1097 -ginosko-> known ..... Yet ye have not known 1097 -ginosko-> unknown ..... And was unknown 0050 -agnoeo-> unknown ..... As unknown 0050 -agnoeo-> unknown ..... in an unknown tongue 1100 -glossa-> UNKNOWN ..... TO THE UNKNOWN 0057 -agnostos-> known 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) {known}, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql known 3046 ## y@da< (Aramaic) {yed-ah'}; corresponding to 3045: - - certify, know, make {known}, teach. [ql known 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}. [ql known 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot. [ql known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable. [ql known 1232 # diagnorizo {dee-ag-no-rid'-zo}; from 1123 and 1107; to tell abroad: -- make {known}. [ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]). [ql unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}. [ql unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}. [ql known 031 018 Num /> {known /a man by lying with him, keep alive for*

yourselves. known 002 017 Luk /\$known /abroad the saying which was told them concerning this child . known 003 001 Jug /^{known /all the wars of Canaan ; known 027 031 Jos /^{known /all the works of the LORD , that he had done for Israel . known 017 019 ICh /^{known /all these great things . known 061 009 Isa /^{known /among the Gentiles , and their offspring among the people : all that see them shall acknowledge them, that they are the seed which the LORD hath blessed . known 079 010 Psa /^{known /among the heathen in our sight by the revenging of the blood of thy servants which is shed . known 035 011 Eze /^{known /among them, when I have judged thee. known 001 013 Deu /^{known /among your tribes , and I will make them rulers over you. known 004 016 IJo /\$known /and believed the love that God hath to us . God is love ; and he that dwelleth in love dwelleth in God , and God in him . known 008 017 Luk /\$known /and come abroad . known 009 016 Jer /^{known /and I will send a sword after them, till I have consumed them. known 013 002 Deu /^{known /and let us serve them; known 001 015 Deu /^{known /and made them heads over you, captains over thousands , and captains over hundreds , and captains over fifties , and captains over tens , and officers among your tribes . known 078 003 Psa /^{known /and our fathers have told us. known 003 002 IICo /\$known /and read of all men : known 004 017 IITi /\$known /and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . known 028 036 Deu /^{known /and there shalt thou serve other gods , wood and stone . known 011 002 Deu /^{known /and which have not seen the chastisement of the LORD your God , his greatness , his mighty hand , and his stretched out arm , known 031 013 Deu /^{known /any thing, may hear , and learn to fear the LORD your God , as long as ye live in the land whither ye go over Jordan to possess it. known 006 005 Ecc /^{known /any thing: this hath more rest than the other. known 006 009 IICo /\$known /as dying , and , behold , we live ; as chastened , and not killed ; known 012 016 Pro /^{known /but a prudent man covereth shame . known 020 011 Pro /^{known /by his doings , whether his work be pure , and whether it be right . known 012 033 Mat /\$known /by his fruit . known 006 044 Luk /\$known /by his own fruit . For of thorns men do not gather figs , nor of a bramble bush gather they grapes . known 005 003 Ecc /^{known /by multitude of words . known 003 010 Eph /\$known /by the church the manifold wisdom of God , known 009 016 Psa /^{known /by the judgment which he executeth : the wicked is snared in the work of his own hands . Higgsaion . Selah . known 005 016 IICo /\$known /Christ after the flesh , yet now henceforth know we him no more . known 009 022 Rom /\$known /endured with much longsuffering the vessels of wrath fitted to destruction : known 019 042 Luk /\$known /even thou , at least in this thy day , the things which belong unto thy peace ! but now they are hid from thine eyes . known 028 064 Deu /^{known /even wood and stone . known 004 009 Gal /\$known /God , or rather are known of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? known 040 028 Isa /^{known /hast thou not heard , that the everlasting God , the LORD , the Creator of the ends of the earth , fainteth not, neither is weary ? there is no searching of his understanding . known 040 021 Isa /^{known /have ye not heard ? hath it not been told you from the beginning ? have ye not understood from the foundations of the earth ? known 024 016 Gen /^{known /her: and she went down to the well , and filled her pitcher , and came up . known 033 016 Exo /^{known /here that I and thy people have found grace in thy sight ? is it not in that thou goest with us? so shall we be separated , I and thy people , from all the people that are upon the face of the earth . known 003 006 IJo /\$known /him . known 008 055 Joh /\$known /him ; but I know him : and if I should say , I know him not , I shall be a liar like unto you : but I know him , and keep his saying . known 002 014 IJo /\$known /him that is from the beginning . I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . known 002 013 IJo /\$known /him that is from the beginning . I write unto you , young men , because ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . known 105 001 Psa /^{known /his deeds among the people . known 016 008 ICh /^{known /his deeds among the people . known 076 001 Psa /^{known /his name is great in Israel . known 098 002 Psa /^{known /his salvation : his righteousness hath he openly shewed in the sight of the heathen . known 103 007 Psa /^{known /his ways unto Moses , his acts unto the children of Israel . known 042 016 Isa /^{known /I will make darkness light before them, and crooked things straight . These things will I do unto them, and not forsake them. known 012 005 Isa /^{known /in all the earth . known 048 003 Psa /^{known /in her palaces for a refuge . known 088 012 Psa /^{known /in the dark ? and thy righteousness in the land of forgetfulness ? known 038 023 Eze /^{known /in the eyes of many nations , and they shall know that I am the LORD . known 031 023 Pro /^{known /in the gates , when he sitteth among the elders of the land . known 041 031 Gen /^{known /in the land by reason of that famine following ; for it shall be very grievous . known 039 007 Eze /^{known /in the midst of my people Israel ; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD , the Holy One in Israel . known 004 008 Lam /^{known /in the streets : their skin cleaveth to their bones ; it is withered , it is become like a stick . known 024 043 Mat /\$known /in what watch the thief would come , he would have watched , and would not have suffered his house to be broken up . known 003 002 Hab /^{known /in wrath remember mercy . known 002 008 ICo



/\$\{known /it, they would not have crucified the Lord of glory . known 002 021 IIPe /\$\{known /it, to turn from the holy commandment delivered unto them . known 007 007 Rom /\$\{known /lust , except the law had said , Thou shalt not covet . known 019 008 Gen /^{known /man ; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . known 031 017 Num /^{known /man by lying with him . known 031 035 Num /^{known /man by lying with him . known 014 009 Joh /\$\{known /me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? known 008 019 Joh /\$\{known /me , ye should have known my Father also . known 014 007 Joh /\$\{known /me , ye should have known my Father also : and from henceforth ye know him , and have seen him . known 045 004 Isa /^{known /me . known 139 001 Psa /^{known /me . known 045 005 Isa /^{known /me : known 004 022 Jer /^{known /me; they are sottish children , and they have none understanding : they are wise to do evil , but to do good they have no knowledge . known 003 010 IITi /\$\{known /my doctrine , manner of life , purpose , faith , longsuffering , charity , patience , known 008 019 Joh /\$\{known /my Father also . known 014 007 Joh /\$\{known /my Father also : and from henceforth ye know him , and have seen him . known 091 014 Psa /^{known /my name . known 069 019 Psa /^{known /my reproach , and my shame , and my dishonour : mine adversaries are all before thee . known 031 007 Psa /^{known /my soul in adversities ; known 003 010 Heb /\$\{known /my ways . known 095 010 Psa /^{known /my ways : known 001 023 Pro /^{known /my words unto you . known 021 012 Jug /^{known /no man by lying with any male : and they brought them unto the camp to Shiloh , which is in the land of Canaan . known 019 004 Jer /^{known /nor the kings of Judah , and have filled this place with the blood of innocents ; known 044 018 Isa /^{known /nor understood : for he hath shut their eyes , that they cannot see ; and their hearts , that they cannot understand . known 004 013 Ezr /^{known /now unto the king , that, if this city be builded , and the walls set up again, then will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . known 003 002 Amo /^{known /of all the families of the earth : therefore I will punish you for all your iniquities . known 004 009 Gal /\$\{known /of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? known 001 019 Rom /\$\{known /of God is manifest in them ; for God hath shewed it unto them . known 008 003 ICo /\$\{known /of him . known 005 001 Lev /^{known /of it; if he do not utter it, then he shall bear his iniquity . known 010 014 Joh /\$\{known /of mine . known 119 015 Psa /^{known /of old that thou hast founded them for ever . known 009 024 Act /\$\{known /of Saul . And they watched the gates day and night to kill him . known 024 035 Luk /\$\{known /of them in breaking of bread . known 007 004 Joh /\$\{known /openly . If thou do these things , shew thyself to the world . known 018 043 Psa /^{known /shall serve me . known 007 007 Rom /\$\{known /sin , but by the law : for I had not known lust , except the law had said , Thou shalt not covet . known 017 008 Joh /\$\{known /surely that I came out from thee , and they have believed that thou didst send me . known 003 014 Rut /^{known /that a woman came into the floor . known 017 007 Joh /\$\{known /that all things whatsoever thou hast given me are of thee . known 006 010 Ecc /^{known /that it is man : neither may he contend with him that is mightier than he . known 004 026 Dan /^{known /that the heavens do rule . known 028 009 Jer /^{known /that the LORD hath truly sent him . known 021 036 Exo /^{known /that the ox hath used to push in time past , and his owner hath not kept him in; he shall surely pay ox for ox ; and the dead shall be his own . known 041 021 Gen /^{known /that they had eaten them ; but they were still ill favoured , as at the beginning . So I awoke . known 017 025 Joh /\$\{known /that thou hast sent me . known 005 009 Hos /^{known /that which shall surely be . known 023 028 Act /\$\{known /the cause wherefore they accused him , I brought him forth into their council : known 022 030 Act /\$\{known /the certainty wherefore he was accused of the Jews , he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . known 002 024 Rev /\$\{known /the depths of Satan , as they speak ; I will put upon you none other burden . known 016 003 Joh /\$\{known /the Father , nor me . known 002 013 IJo /\$\{known /the Father . known 003 015 IITi /\$\{known /the holy scriptures , which are able to make thee wise unto salvation through faith which is in Christ Jesus . known 002 030 Dan /^{known /the interpretation to the king , and that thou mightest know the thoughts of thy heart . known 005 004 Hos /^{known /the LORD . known 002 016 ICo /\$\{known /the mind of the Lord , that he may instruct him ? But we have the mind of Christ . known 011 034 Rom /\$\{known /the mind of the Lord ? or who hath been his counsellor ? known 006 019 Eph /\$\{known /the mystery of the gospel , known 009 023 Rom /\$\{known /the riches of his glory on the vessels of mercy , which he had afore prepared unto glory , known 024 018 Luk /\$\{known /the things which are come to pass there in these days ? known 001 001 IIJo /\$\{known /the truth ; known 002 021 IIPe /\$\{known /the way of righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . known 005 005 Jer /^{known /the way of the LORD , and the judgment of their God : but these have altogether broken the yoke , and burst the bonds . known 017 025 Joh /\$\{known /thee , and these have known that thou hast sent me . known 017 025 Joh /\$\{known /thee : but I have known thee , and these have known that thou hast sent me . known 079 006 Psa /^{known /thee ,

and upon the kingdoms that have not called upon thy name . known 147 020 Psa /^{known /them. Praise ye the LORD . known 004 014 Lev /^{known /then the congregation shall offer a young bullock for the sin , and bring him before the tabernacle of the congregation . known 028 028 Act /\$^{known /therefore unto you , that the salvation of God is sent unto the Gentiles , and that they will hear it . known 018 036 IKi /^{known /this day that thou art God in Israel , and that I am thy servant , and that I have done all these things at thy word . known 013 006 Deu /^{known /thou, nor thy fathers ; known 009 042 Act /\$^{known /throughout all Joppa ; and many believed in the Lord . known 089 001 Psa /^{known /thy faithfulness to all generations . known 119 007 Psa /^{known /thy testimonies . known 038 019 Isa /^{known /thy truth . known 016 026 Rom /\$^{known /to all nations for the obedience of faith : known 019 017 Act /\$^{known /to all the Jews and Greeks also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . known 014 002 IKi /^{known /to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . known 002 015 Dan /^{known /to Daniel . known 019 021 Isa /^{known /to Egypt , and the Egyptians shall know the LORD in that day , and shall do sacrifice and oblation ; yea, they shall vow a vow unto the LORD , and perform it. known 002 017 Dan /^{known /to Hananiah , Mishael , and Azariah , his companions : known 005 017 Dan /^{known /to him the interpretation . known 007 013 Act /\$^{known /to his brethren ; and Joseph's kindred was made known unto Pharaoh . known 005 016 Dan /^{known /to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . known 002 028 Act /\$^{known /to me the ways of life ; thou shalt make me full of joy with thy countenance . known 002 022 Est /^{known /to Mordecai , who told it unto Esther the queen ; and Esther certified the king thereof in Mordecai's name . known 002 028 Dan /^{known /to the king Nebuchadnezzar what shall be in the latter days . Thy dream , and the visions of thy head upon thy bed , are these ; known 005 008 Dan /^{known /to the king the interpretation thereof. known 002 045 Dan /^{known /to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . known 014 007 Zec /^{known /to the LORD , not day , nor night : but it shall come to pass, that at evening time it shall be light . known 145 012 Psa /^{known /to the sons of men his mighty acts , and the glorious majesty of his kingdom . known 022 019 Pro /^{known /to thee this day , even to thee. known 002 029 Dan /^{known /to thee what shall come to pass . known 078 005 Psa /^{known /to their children : known 006 003 Exo /^{known /to them. known 064 002 Isa /^{known /to thine adversaries , that the nations may tremble at thy presence ! known 006 021 Eph /\$^{known /to you all things : known 006 003 Isa /^{known /to you why his hand is not removed from you. known 066 014 Isa /^{known /toward his servants , and his indignation toward his enemies . known 004 005 Php /\$^{known /unto all men . The Lord is at hand . known 001 019 Act /\$^{known /unto all the dwellers at Jerusalem ; insomuch as that field is called in their proper tongue , Aeldama , that is to say , The field of blood . known 004 006 Php /\$^{known /unto God . Known 015 018 Act /\$^{known /unto God are all his works from the beginning of the world . known 012 006 Num /^{known /unto him in a vision , and will speak unto him in a dream . known 045 001 Gen /^{known /unto his brethren . known 002 023 Dan /^{known /unto me now what we desired of thee : for thou hast now made known unto us the king's matter . known 002 009 Dan /^{known /unto me the dream , there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed : therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. known 002 005 Dan /^{known /unto me the dream , with the interpretation thereof, ye shall be cut in pieces , and your houses shall be made a dunghill . known 002 026 Dan /^{known /unto me the dream which I have seen , and the interpretation thereof? known 004 018 Dan /^{known /unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. known 004 006 Dan /^{known /unto me the interpretation of the dream . known 004 007 Dan /^{known /unto me the interpretation thereof. known 005 015 Dan /^{known /unto me the interpretation thereof: but they could not shew the interpretation of the thing : known 003 003 Eph /\$^{known /unto me the mystery ; in few words , known 028 015 Isa /^{known /unto me what I shall do . known 007 013 Act /\$^{known /unto Pharaoh . known 018 016 Joh /\$^{known /unto the high priest , and spake unto her that kept the door , and brought in Peter . known 018 015 Joh /\$^{known /unto the high priest , and went in with Jesus into the palace of the high priest . known 004 012 Ezz /^{known /unto the king , that the Jews which came up from thee to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . known 005 008 Ezz /^{known /unto the king , that we went into the province of Judea , to the house of the great God , which is builded with great stones , and timber is laid in the walls , and this work goeth fast on, and prospereth in their hands . known 002 025 Dan /^{known /unto the king the interpretation . known 003 003 Rut /^{known /unto the man , until he shall have done eating and drinking . known 003 005 Eph /\$^{known /unto the sons of men , as it is now revealed unto his holy apostles and prophets by the Spirit ; known 003 018 Dan /^{known /unto thee, O king , that we will not serve thy gods , nor worship the golden image which thou hast set up . known 020 005 Eze /^{known

/unto them in the land of Egypt , when I lifted up mine hand unto them, saying , I am the LORD your God ; known 009 014 Neh /^{known /unto them thy holy sabbath , and commandedst them precepts , statutes , and laws , by the hand of Moses thy servant : known 020 009 Eze /^{known /unto them, in bringing them forth out of the land of Egypt . known 002 015 Luk /\$ {known /unto us . known 002 023 Dan /^{known /unto us the king's matter . known 001 009 Eph /\$ {known /unto us the mystery of his will , according to his good pleasure which he hath purposed in himself : known 004 015 Neh /^{known /unto us, and God had brought their counsel to nought , that we returned all of us to the wall , every one unto his work . known 002 014 Act /\$ {known /unto you , and hearken to my words : known 015 015 Joh /\$ {known /unto you . known 004 010 Act /\$ {known /unto you all , and to all the people of Israel , that by the name of Jesus Christ of Nazareth , whom ye crucified , whom God raised from the dead , even by him doth this man stand here before you whole . known 003 009 Col /\$ {known /unto you all things which are done here . known 001 016 IIPe /\$ {known /unto you the power and coming of our Lord Jesus Christ , but were eyewitnesses of his majesty . known 013 038 Act /\$ {known /unto you therefore , men and brethren , that through this man is preached unto you the forgiveness of sins : known 036 032 Eze /^{known /unto you: be ashamed and confounded for your own ways , O house of Israel . known 067 002 Psa /^{known /upon earth , thy saving health among all nations . known 012 039 Luk /\$ {known /what hour the thief would come , he would have watched , and not have suffered his house to be broken through . known 014 007 ICo /\$ {known /what is piped or harped ? known 014 009 ICo /\$ {known /what is spoken ? for ye shall speak into the air . known 001 027 Col /\$ {known /what is the riches of the glory of this mystery among the Gentiles ; which is Christ in you , the hope of glory : known 012 007 Mat /\$ {known /what this meaneth , I will have mercy , and not sacrifice , ye would not have condemned the guiltless . known 003 017 Nah /^{known /where they are. known 007 039 Luk /\$ {known /who and what manner of woman this is that toucheth him : for she is a sinner . known 021 001 Deu /^{known /who hath slain him: unknown 006 009 IICo /\$ {unknown /and yet well known ; as dying , and , behold , we live ; as chastened , and not killed ; unknown 001 022 Gal /\$ {unknown /by face unto the churches of Judaea which were in Christ : UNKNOWN 017 023 Act /\$ {UNKNOWN /GOD . Whom therefore ye ignorantly worship , him declare I unto you . unknown 014 027 ICo /\$ {unknown /tongue , let it be by two , or at the most by three , and that by course ; and let one interpret . unknown 014 014 ICo /\$ {unknown /tongue , my spirit prayeth , but my understanding is unfruitful . unknown 014 019 ICo /\$ {unknown /tongue . unknown 014 004 ICo /\$ {unknown /tongue edifieth himself ; but he that prophesieth edifieth the church . unknown 014 013 ICo /\$ {unknown /tongue pray that he may interpret . unknown 014 002 ICo /\$ {unknown /tongue speaketh not unto men , but unto God : for no man understandeth him; howbeit in the spirit he speaketh mysteries . known 222 - known Behold now, I have two daughters which have not {known} man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. known And the damsel [was] very fair to look upon, a virgin, neither had any man {known} her: and she went down to the well, and filled her pitcher, and came up. known And when they had eaten them up, it could not be {known} that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke. known And the plenty shall not be {known} in the land by reason of that famine following; for it [shall be] very grievous. known Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself {known} unto his brethren. known And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is {known}. known And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not {known} to them. known Or if it be {known} that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own. known For wherein shall it be {known} here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth. known When the sin, which they have sinned against it, is {known}, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. known And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or {known} [of it]; if he do not utter [it], then he shall bear his iniquity. known And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself {known} unto him in a vision, [and] will speak unto him in a dream. known Now therefore kill every male among the little ones, and kill every woman that hath {known} man by lying with him. known But all the women children, that have not {known} a man by lying with him, keep alive for yourselves. known And thirty and two thousand persons in all, of women that had not {known} man by lying with him. known Take you wise men, and understanding, and {known} among your tribes, and I will make them rulers over you. known So I took the chief of your tribes, wise men, and {known}, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. known

And know ye this day: for [I speak] not with your children which have not {known}, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, known And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not {known}. known And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not {known}, and let us serve them; known If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not {known}, thou, nor thy fathers; known Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not {known}; known If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not {known} who hath slain him: known The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have {known}; and there shalt thou serve other gods, wood and stone. known And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have {known}, [even] wood and stone. known And [that] their children, which have not {known} [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it. known And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had {known} all the works of the LORD, that he had done for Israel. known Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not {known} all the wars of Canaan; known Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not {known}. known And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had {known} no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan. known Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself {known} unto the man, until he shall have done eating and drinking. known And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be {known} that a woman came into the floor. known <ISA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be {known} to you why his hand is not removed from you. known <ISA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make {known} unto me what I shall do. known <2SA17 -19> And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not {known}. known <IKII4 -2> And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not {known} to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people. known <IKII8 -36> And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be {known} this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word. known <ICH16 -8> Give thanks unto the LORD, call upon his name, make {known} his deeds among the people. known <ICH17 -19> O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making {known} all [these] great things. known Be it {known} unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations. known Be it {known} now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. known Be it {known} unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands. known And it came to pass, when our enemies heard that it was {known} unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work. known And madest {known} unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: known And the thing was {known} to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name. known The LORD is {known} [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgai. Selah. known Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not {known} shall serve me. known I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast {known} my soul in adversities; known God is

*{known} in her palaces for a refuge. known That thy way may be {known} upon earth, thy saving health among all nations. known Thou hast {known} my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee. known To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God {known}: his name [is] great in Israel. known Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not {known}. known Which we have heard and {known}, and our fathers have told us. known For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them {known} to their children: known Pour out thy wrath upon the heathen that have not {known} thee, and upon the kingdoms that have not called upon thy name. known Wherefore should the heathen say, Where [is] their God? let him be {known} among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed. known Shall thy wonders be {known} in the dark? and thy righteousness in the land of forgetfulness? known Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make {known} thy faithfulness to all generations. known Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath {known} my name. known Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not {known} my ways: known The LORD hath made {known} his salvation: his righteousness hath he openly showed in the sight of the heathen. known He made {known} his ways unto Moses, his acts unto the children of Israel. known O give thanks unto the LORD; call upon his name: make {known} his deeds among the people. known Nevertheless he saved them for his name's sake, that he might make his mighty power to be {known}. known Let those that fear thee turn unto me, and those that have {known} thy testimonies. known Concerning thy testimonies, I have {known} of old that thou hast founded them for ever. known To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and {known} [me]. known To make {known} to the sons of men his mighty acts, and the glorious majesty of his kingdom. known He hath not dealt so with any nation: and [as for his] judgments, they have not {known} them. Praise ye the LORD. known Turn you at my reproof: behold, I will pour out my spirit unto you, I will make {known} my words unto you. known He that walketh uprightly walketh surely: but he that perverteth his ways shall be {known}. known A fool's wrath is presently {known}: but a prudent [man] covereth shame. known Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made {known}. known Even a child is {known} by his doings, whether his work [be] pure, and whether [it be] right. known That thy trust may be in the LORD, I have made {known} to thee this day, even to thee. known Her husband is {known} in the gates, when he sitteth among the elders of the land. known For a dream cometh through the multitude of business; and a fool's voice [is {known}] by multitude of words. known Moreover he hath not seen the sun, nor {known} [any thing]: this hath more rest than the other. known That which hath been is named already, and it is {known} that it [is] man: neither may he contend with him that is mightier than he. known Sing unto the LORD; for he hath done excellent things: this [is] {known} in all the earth. known And the LORD shall be {known} to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it]. known The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make {known} thy truth. known Have ye not {known}? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? known Hast thou not {known}? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding. known And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not {known}: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them . known They have not {known} nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. known For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not {known} me. known I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not {known} me: known And their seed shall be {known} among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. known As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name {known} to thine adversaries, [that] the nations may tremble at thy presence! known And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be {known} toward his servants, and [his] indignation toward his enemies. known For my people [is] foolish, they have not {known} me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge. known I will get me unto the great men, and will speak unto them; for they have {known} the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds. known I will scatter them also among the heathen, whom neither they nor their fathers have {known}: and I will send a sword after them, till I have consumed them. known Because they have forsaken me, and have estranged*

*this place, and have burned incense in it unto other gods, whom neither they nor their fathers have {known}, nor the kings of Judah, and have filled this place with the blood of innocents; known The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be {known}, that the LORD hath truly sent him. known Their visage is blacker than a coal; they are not {known} in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick. known And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself {known} unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God; known But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself {known} unto them, in bringing them forth out of the land of Egypt. known I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not {known}. known Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself {known} among them, when I have judged thee. known Not for your sakes do I [this], saith the Lord GOD, be it {known} unto you: be ashamed and confounded for your own ways, O house of Israel. known Thus will I magnify myself, and sanctify myself; and I will be {known} in the eyes of many nations, and they shall know that I [am] the LORD. known So will I make my holy name {known} in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel. known The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make {known} unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. known But if ye will not make {known} unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof. known He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing {known} to Daniel. known Then Daniel went to his house, and made the thing {known} to Hananiah, Mishael, and Azariah, his companions: known I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made {known} unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter. known I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made {known} unto us the king's matter. known Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make {known} unto the king the interpretation. known The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make {known} unto me the dream which I have seen, and the interpretation thereof? known But there is a God in heaven that revealeth secrets, and maketh {known} to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; known As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh {known} to thee what shall come to pass. known But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make {known} the interpretation to the king, and that thou mightest know the thoughts of thy heart. known Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made {known} to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure. known But if not, be it {known} unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. known Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make {known} unto me the interpretation of the dream. known Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make {known} unto me the interpretation thereof. known This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make {known} unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. known And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have {known} that the heavens do rule. known Then came in all the king's wise [men]: but they could not read the writing, nor make {known} to the king the interpretation thereof. known And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make {known} unto me the interpretation thereof: but they could not show the interpretation of the thing: known And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make {known} to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom. known Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto*

the king, and make {known} to him the interpretation. known They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not {known} the LORD. known Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made {known} that which shall surely be. known You only have I {known} of all the families of the earth: therefore I will punish you for all your iniquities. known Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not {known} where they [are]. known O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make {known}; in wrath remember mercy. known But it shall be one day which shall be {known} to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light. known Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be {known}. known But if ye had {known} what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. known And charged them that they should not make him {known}: known Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is {known} by [his] fruit. known But know this, that if the goodman of the house had {known} in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. known And he straitly charged them that they should not make him {known}. known And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made {known} unto us. known And when they had seen it], they made {known} abroad the saying which was told them concerning this child. known For every tree is {known} by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. known Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have {known} who and what manner of woman this is] that toucheth him: for she is a sinner. known For nothing is secret, that shall not be made manifest; neither any thing] hid, that shall not be {known} and come abroad. known For there is nothing covered, that shall not be revealed; neither hid, that shall not be {known}. known And this know, that if the goodman of the house had {known} what hour the thief would come, he would have watched, and not have suffered his house to be broken through. known Saying, If thou hadst {known}, even thou, at least in this thy day, the things which belong] unto thy peace! but now they are hid from thine eyes. known And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not {known} the things which are come to pass there in these days? known And they told what things were done] in the way, and how he was {known} of them in breaking of bread. known For there is] no man that] doeth any thing in secret, and he himself seeketh to be {known} openly. If thou do these things, show thyself to the world. known Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have {known} my Father also. known Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had {known} me, ye should have known my Father also. known Yet ye have not {known} him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. known I am the good shepherd, and know my sheep], and am {known} of mine. known If ye had known me, ye should have {known} my Father also: and from henceforth ye know him, and have seen him. known If ye had {known} me, ye should have known my Father also: and from henceforth ye know him, and have seen him. known Jesus saith unto him, Have I been so long time with you, and yet hast thou not {known} me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? known Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made {known} unto you. known And these things will they do unto you, because they have not {known} the Father, nor me. known Now they have {known} that all things whatsoever thou hast given me are of thee. known For I have given unto them the words which thou gavest me; and they have received them], and have {known} surely that I came out from thee, and they have believed that thou didst send me. known O righteous Father, the world hath not known thee: but I have {known} thee, and these have known that thou hast sent me. known O righteous Father, the world hath not known thee: but I have known thee, and these have {known} that thou hast sent me. known O righteous Father, the world hath not {known} thee: but I have known thee, and these have known that thou hast sent me. known And Simon Peter followed Jesus, and so did] another disciple: that disciple was {known} unto the high priest, and went in with Jesus into the palace of the high priest. known But Peter stood at the door without. Then went out that other disciple, which was {known} unto the high priest, and spake unto her that kept the door, and brought in Peter. known And it was {known} unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. known But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be this {known} unto you, and hearken to my words: known Thou hast

made {known} to me the ways of life; thou shalt make me full of joy with thy countenance. known Be it {known} unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him doth this man stand here before you whole. known And at the second time] Joseph was made {known} to his brethren; and Joseph's kindred was made known unto Pharaoh. known And at the second time] Joseph was made known to his brethren; and Joseph's kindred was made {known} unto Pharaoh. known But their laying await was {known} of Saul. And they watched the gates day and night to kill him. known And it was {known} throughout all Joppa; and many believed in the Lord. known Be it {known} unto you therefore, men and] brethren, that through this man is preached unto you the forgiveness of sins: known {Known} unto God are all his works from the beginning of the world. known And this was {known} to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. known On the morrow, because he would have {known} the certainty wherefore he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before th em. known And when I would have {known} the cause wherefore they accused him, I brought him forth into their council: known Be it {known} therefore unto you, that the salvation of God is sent unto the Gentiles, and that] they will hear it. known Because that which may be {known} of God is manifest in them; for God hath showed it] unto them. known And the way of peace have they not {known}: known What shall we say then? is] the law sin? God forbid. Nay, I had not {known} sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. known What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not {known} lust, except the law had said, Thou shalt not covet. known What] if God, willing to show his] wrath, and to make his power {known}, endured with much longsuffering the vessels of wrath fitted to destruction: known And that he might make {known} the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, known For who hath {known} the mind of the Lord? or who hath been his counsellor? known But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made {known} to all nations for the obedience of faith: known <1CO2 -8> Which none of the princes of this world knew: for had they {known} it], they would not have crucified the Lord of glory. known <1CO2 -16> For who hath {known} the mind of the Lord, that he may instruct him? But we have the mind of Christ. known <1CO8 -3> But if any man love God, the same is {known} of him. known <1CO13 -12> For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am {known}. known <1CO14 -7> And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be {known} what is piped or harped? known <1CO14 -9> So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be {known} what is spoken? for ye shall speak into the air. known <2CO3 -2> Ye are our epistle written in our hearts, {known} and read of all men: known <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, though we have {known} Christ after the flesh, yet now henceforth know we him] no more. known <2CO6 -9> As unknown, and yet] well {known}; as dying, and, behold, we live; as chastened, and not killed; known But now, after that ye have known God, or rather are {known} of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? known But now, after that ye have {known} God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? known Having made {known} unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: known How that by revelation he made {known} unto me the mystery; as I wrote afore in few words, known Which in other ages was not made {known} unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; known To the intent that now unto the principalities and powers in heavenly places] might be {known} by the church the manifold wisdom of God, known And for me, that utterance may be given unto me, that I may open my mouth boldly, to make {known} the mystery of the gospel, known But that ye also may know my affairs, and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make {known} to you all things: known Let your moderation be {known} unto all men. The Lord is] at hand. known Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made {known} unto God. known To whom God would make {known} what is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: known With Onesimus, a faithful and beloved brother, who is one] of you. They shall make {known} unto you all things which are done] here. known <2TI3 -10> But thou hast fully {known} my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, known <2TI3 -15> And that from a child thou hast {known} the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. known <2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully {known}, and that] all the Gentiles might hear: and I was delivered out of the mouth of the lion. known Wherefore I was grieved with that generation,



and said, They do alway err in their] heart; and they have not {known} my ways. known <2PE1 -16> For we have not followed cunningly devised fables, when we made {known} unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. known <2PE2 -21> For it had been better for them not to have known the way of righteousness, than, after they have {known} it], to turn from the holy commandment delivered unto them. known <2PE2 -21> For it had been better for them not to have {known} the way of righteousness, than, after they have known it], to turn from the holy commandment delivered unto them. known <1JO2 -13> I write unto you, fathers, because ye have {known} him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. known <1JO2 -13> I write unto you, fathers, because ye have known him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have {known} the Father. known <1JO2 -14> I have written unto you, fathers, because ye have {known} him that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. known <1JO3 -6> Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither {known} him. known <1JO4 -16> And we have {known} and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. known <2JO1 -1> The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have {known} the truth; known But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not {known} the depths of Satan, as they speak; I will put upon you none other burden.

known , 1CH , 16:8 , 1CH , 17:19 known , 1CO , 2:8 , 1CO , 2:16 , 1CO , 8:3 , 1CO , 13:12 , 1CO , 14:7 , 1CO , 14:9 known , 1JO , 2:13 , 1JO , 2:13 , 1JO , 2:14 , 1JO , 3:6 , 1JO , 4:16 known , 1KI , 14:2 , 1KI , 18:36 known , 1SA , 6:3 , 1SA , 28:15 known , 2CO , 3:2 , 2CO , 5:16 , 2CO , 6:9 known , 2JO , 1:1 known , 2PE , 1:16 , 2PE , 2:21 , 2PE , 2:21 known , 2SA , 17:19 known , 2TI , 3:10 , 2TI , 3:15 , 2TI , 4:17 known , AC , 1:19 , AC , 2:14 , AC , 2:28 , AC , 4:10 , AC , 7:13 , AC , 7:13 , AC , 9:24 , AC , 9:42 , AC , 13:38 , AC , 15:18 , AC , 19:17 , AC , 22:30 , AC , 23:28 , AC , 28:28 known , AM , 3:2 known , COL , 1:27 , COL , 4:9 known , DA , 2:5 , DA , 2:9 , DA , 2:15 , DA , 2:17 , DA , 2:23 , DA , 2:23 , DA , 2:25 , DA , 2:26 , DA , 2:28 , DA , 2:29 , DA , 2:30 , DA , 2:45 , DA , 3:18 , DA , 4:6 , DA , 4:7 , DA , 4:18 , DA , 4:26 , DA , 5:8 , DA , 5:15 , DA , 5:16 , DA , 5:17 known , DE , 1:13 , DE , 1:15 , DE , 11:2 , DE , 11:28 , DE , 13:2 , DE , 13:6 , DE , 13:13 , DE , 21:1 , DE , 28:36 , DE , 28:64 , DE , 31:13 known , EC , 5:3 , EC , 6:5 , EC , 6:10 known , EPH , 1:9 , EPH , 3:3 , EPH , 3:5 , EPH , 3:10 , EPH , 6:19 , EPH , 6:21 known , ES , 2:22 known , EX , 2:14 , EX , 6:3 , EX , 21:36 , EX , 33:16 known , EZE , 20:5 , EZE , 20:9 , EZE , 32:9 , EZE , 35:11 , EZE , 36:32 , EZE , 38:23 , EZE , 39:7 known , EZR , 4:12 , EZR , 4:13 , EZR , 5:8 known , GA , 4:9 , GA , 4:9 known , GE , 19:8 , GE , 24:16 , GE , 41:21 , GE , 41:31 , GE , 45:1 known , GENN , 3:17 , known , HAB , 3:2 known , HEB , 3:10 known , HO , 5:4 , HO , 5:9 known , ISA , 12:5 , ISA , 19:21 , ISA , 38:19 , ISA , 40:21 , ISA , 40:28 , ISA , 42:16 , ISA , 44:18 , ISA , 45:4 , ISA , 45:5 , ISA , 61:9 , ISA , 64:2 , ISA , 66:14 known , JER , 4:22 , JER , 5:5 , JER , 9:16 , JER , 19:4 , JER , 28:9 known , JG , 3:1 , JG , 16:9 , JG , 21:12 known , JOH , 7:4 , JOH , 8:19 , JOH , 8:19 , JOH , 8:55 , JOH , 10:14 , JOH , 14:7 , JOH , 14:7 , JOH , 14:9 , JOH , 15:15 , JOH , 16:3 , JOH , 17:7 , JOH , 17:8 , JOH , 17:25 , JOH , 17:25 , JOH , 17:25 , JOH , 18:15 , JOH , 18:16 known , JOS , 24:31 known , LA , 4:8 known , LE , 4:14 , LE , 5:1 known , LU , 2:15 , LU , 2:17 , LU , 6:44 , LU , 7:39 , LU , 8:17 , LU , 12:2 , LU , 12:39 , LU , 19:42 , LU , 24:18 , LU , 24:35 known , MR , 3:12 known , MT , 10:26 , MT , 12:7 , MT , 12:16 , MT , 12:33 , MT , 24:43 known , NA , 3:17 known , NE , 4:15 , NE , 9:14 known , NU , 12:6 , NU , 31:17 , NU , 31:18 , NU , 31:35 known , PHP , 4:5 , PHP , 4:6 known , PR , 1:23 , PR , 10:9 , PR , 12:16 , PR , 14:33 , PR , 20:11 , PR , 22:19 , PR , 31:23 known , PS , 9:16 , PS , 18:43 , PS , 31:7 , PS , 48:3 , PS , 67:2 , PS , 69:19 , PS , 76:1 , PS , 77:19 , PS , 78:3 , PS , 78:5 , PS , 79:6 , PS , 79:10 , PS , 88:12 , PS , 89:1 , PS , 91:14 , PS , 95:10 , PS , 98:2 , PS , 103:7 , PS , 105:1 , PS , 106:8 , PS , 119:79 , PS , 119:152 , PS , 139:1 , PS , 145:12 , PS , 147:20 known , RE , 2:24 known , RO , 1:19 , RO , 3:17 , RO , 7:7 , RO , 7:7 , RO , 9:22 , RO , 9:23 , RO , 11:34 , RO , 16:26 known , RU , 3:3 , RU , 3:14 known , ZEC , 14:7 unknown , 1CO , 14:2 , 1CO , 14:4 , 1CO , 14:13 , 1CO , 14:14 , 1CO , 14:19 , 1CO , 14:27 unknown , 2CO , 6:9 unknown , AC , 17:23 unknown , GA , 1:22

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql base 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things.[ql known 1232 # diagnorizo {dee-ag-no-rid'-zo}; from 1123 and 1107; to tell abroad: -- make {known}.[ql known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable.[ql known 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}.[ql known 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot.[ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).[ql mother 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- without {mother}.[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql things 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base {things}.[ql unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}.[ql unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.[ql virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.[ql without 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- {without} mother.[ql

\* known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros , \* unknown , 0050 agnoeo , 0057 agnostos ,

known -0319 {known}, made, known -1097 aware, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceive, perceived, speak, sure, understand, understandest, understood, known -1107 certify, declare, declared, do, {known}, made, make, understand, wit, wot, known -1110 know, {known}, notable, known -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, {known}, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, known -1921 acknowledge, knew, know, knowest, knoweth, knowing, knowledge, {known}, perceived, took, well, known -3877 attained, follow, fully, {known}, known -4135 full, fully, {known}, make, persuaded, known -5318 abroad, {known}, manifest, openly, outward, outwardly, spread, unknown -0050 ignorant, ignorantly, knew, knowing, understand, understood, {unknown}, unknown -0057 {unknown},

known -3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning , declare , declared , discern , discerneth , discovered , endued , familiar , famous , feel , felt , have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , {known} , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew , shewed , skilful , skill , sure , surety , taught , teach , tell , unawares , understand , understood , will , wist , wit , wot , wotteth , known -3046 certify , jehoshaphat , knew , knewest , know , knoweth , {known} , teach , known -5234 acknowledge , acknowledged , another , behave , could , delivered , discern , discerned , dissembleth , estranged , feign , feigned , feignest , knew , know , knoweth , knowledge , {known} , notice , perceived , regardeth , respect , strange , strangely ,

known 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) {known}, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot known 3046 -- y@da\ -- certify, know, make {known}, teach. known 0319 \*\* anagnorizomai \*\* be made {known}. known 1107 \*\* gnorizo \*\* certify, declare, make {known}, give to understand, do to wit, wot. known 1110 \*\* gnostos \*\* acquaintance, (which may be) {known}, notable. known 1232 \*\* diagnorizo \*\* make {known}. known 5318 \*\* phaneros \*\* abroad, + appear, {known}, manifest, open [+ -ly], outward([+ -ly]). unknown 0050 \*\* agnoeo \*\* (be) ignorant(-ly), not know, not understand, {unknown}. unknown 0057 \*\* agnostos \*\* {unknown}.





known ..... after that ye have known 1097 -ginosko-> known ..... after they have known 1921 -epiginosko->  
known ..... and hast not known 1097 -ginosko-> known ..... And it was known 1110 -gnostos-> known .....  
and they have not known 1097 -ginosko-> known ..... And we have known 1097 -ginosko-> known ..... And  
when I would have known 1097 -ginosko-> known ..... are known 1097 -ginosko-> known ..... Be it known  
1110 -gnostos-> known ..... be known 1097 -ginosko-> known ..... because he would have known 1097 -  
ginosko-> known ..... for had they known 1097 -ginosko-> known ..... for I had not known 1492 -eido->  
known ..... for them not to have known 1921 -epiginosko-> known ..... had known 1492 -eido-> known .....  
hath known 1097 -ginosko-> known ..... hath not known 1097 -ginosko-> known ..... have known 1097 -  
ginosko-> known ..... have not known 1097 -ginosko-> known ..... have they not known 1097 -ginosko->  
known ..... he was known 1097 -ginosko-> known ..... him known 5318 -phaneros-> known ..... I am  
known 1921 -epiginosko-> known ..... I had not known 1097 -ginosko-> known ..... is known 1097 -  
ginosko-> known ..... known 0319 -anagnorizomai-> known ..... known 1097 -ginosko-> known .....  
known 1107 -gnorizo-> known ..... known 1110 -gnostos-> Known ..... Known 1110 -gnostos-> known .....  
known 1232 -diagnorizo-> known ..... known 1921 -epiginosko-> known ..... known 3877 -parakoloutho->  
known ..... known 4135 -plerophoreo-> known ..... known 5318 -phaneros-> known ..... me , ye should  
have known 1097 -ginosko-> known ..... me , ye should have known 1492 -eido-> known ..... my sheep , and  
am known 1097 -ginosko-> known ..... places might be known 1107 -gnorizo-> known ..... shall it be known  
1097 -ginosko-> known ..... that shall not be known 1097 -ginosko-> known ..... that which may be known  
1110 -gnostos-> known ..... thee : but I have known 1097 -ginosko-> known ..... them , and have known 1097  
-ginosko-> known ..... they have known 1097 -ginosko-> known ..... they have not known 1097 -ginosko->  
known ..... they that have known 1097-> known ..... they that have known 1097-> known ..... thou hadst  
known 1097 -ginosko-> known ..... thou hast known 1492 -eido-> known ..... to be known openly 3954 -  
parrhesia-> known ..... was known 1097 -ginosko-> known ..... was known 1110 -gnostos-> known ..... we  
have known 1097 -ginosko-> known ..... with you , and yet hast thou not known 1097 - ginosko-> known .....  
would have known 1097 -ginosko-> known ..... ye had known 1097 -ginosko-> known ..... ye had known  
1492 -eido-> known ..... ye have known 1097 -ginosko-> known ..... Yet ye have not known 1097 -ginosko->  
unknown ..... And was unknown 0050 -agnoeo-> unknown ..... As unknown 0050 -agnoeo-> unknown .....  
in an unknown tongue 1100 -glossa-> UNKNOWN ..... TO THE UNKNOWN 0057 -agnostos->

known 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) {known}, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql known 3046 ## y@da< (Aramaic) {yed-ah'}; corresponding to 3045: - - certify, know, make {known}, teach. [ql known 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}.[ql known 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot.[ql known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable.[ql known 1232 # diagnorizo {dee-ag-no-rid'-zo}; from 1123 and 1107; to tell abroad: -- make {known}.[ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).[ql unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}.[ql unknown 0057 # agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}.[ql



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known Interlinear Index Study known GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not {known} <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . known GEN 024 016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had any man <00376 +>iysh > {known} <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . known GEN 041 021 And when they had eaten them up , it could not be {known} <03045 +yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > favoured , as at the beginning <08462 +t@chillah > . So I awoke <03364 +yaqats > . known GEN 041 031 And the plenty <07647 +saba< > shall not be {known} <03045 +yada< > in the land <00776 +>erets > by reason <06440 +paniym > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515 +kabed > . known GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself {known} <03045 +yada< > unto his brethren <00251 +>ach > . known EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > thee a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is {known} <03045 +yada< > . known EXO 006 003 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , by [ the name of ] God <00410 +>el > Almighty <07706 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not {known} <03045 +yada< > to them . known EXO 033 016 For wherein <04100 +mah > shall it be {known} <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . known LEV 004 014 When the sin <02403 +chatta>ah > , which <00834 +>aher > they have sinned <02398 +chata> > against <05921 + it , is {known} <03045 +yada< > , then the congregation <06951 +qahal > shall offer <07126 +qarab > a young bullock <06499 +par > for the sin <02403 +chatta>ah > , and bring <00935 +bow> > him before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow . known LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > {known} <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . known NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <01697 +dabar > : If <00518 +>im > there be a prophet <05030 +nabiy> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself {known} <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . known NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath {known} <03045 +yada< > man by lying <04904 +mishkab > with him . known NUM 031 018 But all <03605 +kol > the women <00802 +>ishshah > children <02945 +taph > , that have not {known} <03045 +yada< > a man <02145 +zakar > by lying <04904 +mishkab > with him , keep alive <02421 +chayah > for yourselves . known NUM 031 035 And thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that had not {known} <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . known DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh > , and understanding <00995 +biyn > , and {known} <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . known DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582 +>enowsh > , and {known} <03045 +yada< > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269

+sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and  
 captains <08269 +sar > over tens <06235 + , and officers <07860 +shoter > among your tribes <07626 +shebet > .  
 known DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [ I speak ] not with your  
 children <01121 +ben > which <00834 +>aher > have not {known} <03045 +yada< > , and which <00834 +>aher  
 > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your  
 God <00430 +>elohiyim > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > ,  
 and his stretched <05186 +natah > out arm <02220 +z@rowa< > , known DEU 011 028 And a curse <07045  
 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of  
 the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , but turn <05493 +cuwr > aside out of the way  
 <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go  
 <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , which <00834  
 +>aher > ye have not {known} <03045 +yada< > . known DEU 013 002 And the sign <00226 +>owth > or the  
 wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696  
 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312  
 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , and let  
 us serve <05647 + them ; known DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121  
 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife  
 <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which  
 <00834 +>aher > [ is ] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643  
 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher >  
 gods <00430 +>elohiyim > , which <00834 +>aher > thou hast not {known} <03045 +yada< > , thou , nor thy  
 fathers <1> ; known DEU 013 013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial  
 <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn  
 <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go  
 <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher  
 > ye have not {known} <03045 +yada< > ; known DEU 021 001 . If <03588 +kiy > [ one ] be found <04672  
 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee to possess <03423 +yarash > it , lying  
 <05307 +naphal > in the field <07704 +sadeh > , [ and ] it be not {known} <03045 +yada< > who <04310 +miy >  
 hath slain <02491 +chalal > him : known DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212  
 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over  
 <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have  
 {known} <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods  
 <00430 +>elohiyim > , wood <06086 + and stone <68> . known DEU 028 064 And the LORD <03068  
 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one  
 <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033  
 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiyim > , which <00834 +>aher >  
 neither <03808 +lo> > thou nor thy fathers <1> have {known} <03045 +yada< > , [ even ] wood <06086 + and  
 stone <68> . known DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not  
 {known} <03045 +yada< > [ any thing ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear  
 <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , as long <03117 +yowm > as  
 ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383  
 +Yarden > to possess <03423 +yarash > it . known JOS 024 031 And Israel <03478 +Yisra>el > served <05647 +  
 the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Joshua <03091  
 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that  
 overlived Joshua <03091 +Y@howshuwa< > , and which <00834 +>aher > had {known} <03045 +yada< > all  
 <03605 +kol > the works <04639 +ma of the LORD <03068 +Y@hovah > , that he had done <06213 + for Israel  
 <03478 +Yisra>el > . known JUDG 003 001 . Now these <00428 +>el - leh > [ are ] the nations <01471 +gowy >  
 which <00834 +>aher > the LORD <03068 +Y@hovah > left <03241 +Yaniym > , to prove <05254 +nacah >  
 Israel <03478 +Yisra>el > by them , [ even ] as many [ of Israel ] as had not {known} <03045 +yada< > all  
 <03605 +kol > the wars <04421 +milchamah > of Canaan <03667 +K@na ; known JUDG 016 009 Now [ there  
 were ] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder >  
 . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] upon thee , Samson  
 <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616  
 +pathiy > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784

+>esh > . So his strength <03581 +koach > was not {known} <03045 +yada< > . known JUDG 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 +na virgins <01330 +b@thuwlah > , that had {known} <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > by lying <04904 +mishkab > with any male <02145 +zakar > : and they brought <00935 +bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiyloh > , which <00834 +>aher > [ is ] in the land <00776 +>erets > of Canaan <03667 +K@na . known RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment <08071 +simlah > upon thee , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [ but ] make not thyself {known} <03045 +yada< > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . known RUT 003 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 + the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar > another <07453 +rea< > . And he said <00559 +>amar > , Let it not be {known} <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > . known 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be {known} <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . known 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiyim > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make {known} <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . known 2SA 017 019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 +@>er > mouth <06310 +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar > was not {known} <03045 +yada< > . known 1KI 014 002 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not {known} <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; and get <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [ is ] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [ I should be ] king <04428 +melek > over <05921 + this <02088 +zeh > people <05971 + . known 1KI 018 036 And it came <01961 +hayah > to pass at [ the time of ] the offering <05927 + of the [ evening ] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <05066 +nagash > near <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be {known} <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [ art ] God <00430 +>elohiyim > in Israel <03478 +Yisra>el > , and [ that ] I [ am ] thy servant <05650 + , and [ that ] I have done <06213 + all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > . known 1CH 016 008 Give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , call <07121 +qara> > upon his name <08034 +shem > , make {known} <03045 +yada< > his deeds <05949 + among the people <05971 + . known 1CH 017 019 O LORD <03068 +Y@hovah > , for thy servant s <05650 + sake <04616 +ma , and according to thine own heart <03820 +leb > , hast thou done <06213 + all <03605 +kol > this <02063 +zo>th > greatness <01420 +g@duwlah > , in making {known} <03045 +yada< > all <03605 +kol > [ these ] great <01420 +g@duwlah > things . known EZR 004 012 Be it {known} <03046 +y@da< > unto the king <04430 +melek > , that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem ( Chald ) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya> > , and have set <03635 +k@lal > up the walls <07791 +shuwr > [ thereof ] , and joined <02338 +chuwt > the foundations <00787 +>osh > . known EZR 004 013 Be it {known} <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [ again , then ] will they not pay <05415 +n@than > toll <04061 +middah > , tribute <01093 +b@low > , and custom <01983 +halak > , and [ so ] thou

shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . known EZR 005 008 Be it {known} <03046 +y@da< > unto the king <04430 +melek > , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426 +>elahh > , which <01931 +huw> > is builded <01124 +b@na> > with great <01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid <07760 +suwm > in the walls <03797 +k@thal > , and this <01791 +dek > work <05673 + goeth <05648 + fast <00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > . known NEH 004 015 And it came <01961 +hayah > to pass , when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< > that it was {known} <03045 +yada< > unto us , and God <00430 +>elohiym > had brought <06565 +parar > their counsel <06098 + to nought <06565 +parar > , that we returned <07725 +shuwb > all <03605 +kol > of us to the wall <02346 +chowmah > , every <00376 +>iysh > one <00376 +>iysh > unto his work <04399 +m@la>kah > . known NEH 009 014 And madest <03045 +yada< > {known} <03045 +yada< > unto them thy holy <06944 +qodesh > sabbath <07676 +shabbath > , and commandedst <06680 +tsavah > them precepts <04687 +mitsvah > , statutes <02706 +choq > , and laws <08451 +towrah > , by the hand <03027 +yad > of Moses <04872 +Mosheh > thy servant <05650 + : known EST 002 022 And the thing <01697 +dabar > was {known} <03045 +yada< > to Mordecai <04782 +Mord@kay > , who told <05046 +nagad > [ it ] unto Esther <00635 +>Ecter > the queen <04436 +malkah > ; and Esther <00635 +>Ecter > certified <00559 +>amar > the king <04428 +melek > [ thereof ] in Mordecai s <04782 +Mord@kay > name <08034 +shem > . known PSA 009 016 The LORD <03068 +Y@hovah > is {known} <03045 +yada< > [ by ] the judgment <04941 +mishpat > [ which ] he executeth <06213 + : the wicked <07563 +rasha< > is snared <05367 +naqash > in the work <06467 +po of his own hands <03709 +kaph > . Higgaion <01902 +higgayown > . Selah <05542 +celah > . known PSA 018 043 Thou hast delivered <06403 +palat > me from the strivings <07379 +riyb > of the people <05971 + ; [ and ] thou hast made <07760 +suwm > me the head <07218 +ro>sh > of the heathen <01471 +gowy > : a people <05971 + [ whom ] I have not {known} <03045 +yada< > shall serve <05647 + me . known PSA 031 007 I will be glad <01523 +giyl > and rejoice <08055 +samach > in thy mercy <02617 +checed > : for thou hast considered <07200 +ra>ah > my trouble <06040 + ; thou hast {known} <03045 +yada< > my soul <05315 +nephesh > in adversities <06869 +tsarah > ; known PSA 048 003 God <00430 +>elohiym > is {known} <03045 +yada< > in her palaces <00759 +>armown > for a refuge <04869 +misgab > . known PSA 067 002 That thy way <01870 +derek > may be {known} <03045 +yada< > upon earth <00776 +>erets > , thy saving <03444 +y@shuw health among all <03605 +kol > nations <01471 +gowy > . known PSA 069 019 Thou hast {known} <03045 +yada< > my reproach <02781 +cherpah > , and my shame <01322 +bosheth > , and my dishonour <03639 +k@limmah > : mine adversaries <06887 +tsarah > [ are ] all <03605 +kol > before <06440 +paniym > thee . known PSA 076 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > of Asaph <00623 +>Acaph > . In Judah <03063 +Y@huwdah > [ is ] God <00430 +>elohiym > {known} <03045 +yada< > : his name <08034 +shem > [ is ] great <01419 +gadawl > in Israel <03478 +Yisra>el > . known PSA 077 019 Thy way <01870 +derek > [ is ] in the sea <03220 +yam > , and thy path <07635 +shabiyl > in the great <07227 +rab > waters <04325 +mayim > , and thy footsteps <06119 + are not {known} <03045 +yada< > . known PSA 078 003 Which <00834 +>aher > we have heard <08085 +shama< > and {known} <03045 +yada< > , and our fathers <1> have told <05608 +caphar > us . known PSA 078 005 For he established <06965 +quwm > a testimony <5715> in Jacob <03290 +Ya , and appointed <07760 +suwm > a law <08451 +towrah > in Israel <03478 +Yisra>el > , which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1> , that they should make them {known} <03045 +yada< > to their children <01121 +ben > : known PSA 079 006 . Pour <08210 +shaphak > out thy wrath <02534 +chemah > upon the heathen <01471 +gowy > that have not {known} <03045 +yada< > thee , and upon the kingdoms <04467 +mamlakah > that have not called <07121 +qara> > upon thy name <08034 +shem > . known PSA 079 010 Wherefore <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ? let him be {known} <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 + [ by ] the revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants <05650 + [ which is ] shed <08210 +shaphak > . known PSA 088 012 Shall thy wonders <06382 +pele> > be {known} <03045 +yada< > in the dark <02822 +choshek > ? and thy righteousness <06666 +ts@daqah > in the land <00776 +>erets > of forgetfulness <05388 +n@shiyah > ? known PSA 089 001 . Maschil <07919 +sakal > of Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > . I will sing <07891 +shiyr > of the mercies <02617 +checed > of the LORD <03068 +Y@hovah > for ever <05769 + : with my mouth <06310 +peh > will I make {known} <03045 +yada< > thy faithfulness <00530 +>emuwnah > to all generations <01755 +dowr > . known PSA 091 014 Because <03588 +kiy > he hath set his love <02836 +chashaq > upon me , therefore will I deliver <06403 +palat > him : I will set



him on high <07682 +sagab > , because <03588 +kiy > he hath {known} <03045 +yada< > my name <08034 +shem > . known PSA 095 010 Forty <00705 +> arba years <08141 +shaneh > long was I grieved <06362 +patar > with [ this ] generation <01755 +dowr > , and said <00559 +> amar > , It [ is ] a people <05971 + that do err <08582 +ta in their heart <03824 +lebab > , and they have not {known} <03045 +yada< > my ways <01870 +derek > : known PSA 098 002 The LORD <03068 +Y@hovah > hath made {known} <03045 +yada< > his salvation <03444 +y@shuw : his righteousness <06666 +ts@daqah > hath he openly shewed <01540 +galah > in the sight <05869 + of the heathen <01471 +gowy > . known PSA 103 007 He made {known} <03045 +yada< > his ways <01870 +derek > unto Moses <04872 +Mosheh > , his acts <05949 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > . known PSA 105 001 . O give thanks <03034 +yadah > unto the LORD <03050 +Yahh > ; call <07121 +qara> > upon his name <08034 +shem > : make {known} <03045 +yada< > his deeds <05949 + among the people <05971 + . known PSA 106 008 Nevertheless he saved <03467 +yasha< > them for his name s <08034 +shem > sake <04616 +ma , that he might make his mighty <01369 +g@buwrah > power <01369 +g@buwrah > to be {known} <03045 +yada< > . known PSA 119 079 Let those that fear <03373 +yare> > thee turn <07725 +shuwb > unto me , and those that have {known} <03045 +yada< > thy testimonies <05713 + . known PSA 119 152 + . Concerning thy testimonies <05713 + , I have {known} <03045 +yada< > of old <06924 +qedem > that thou hast founded <03245 +yacad > them for ever <05769 + . known PSA 139 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > , thou hast searched <02713 +chaqar > me , and {known} <03045 +yada< > [ me ] . known PSA 145 012 To make {known} <03045 +yada< > to the sons <01121 +ben > of men <00120 +>adam > his mighty <01369 +g@buwrah > acts , and the glorious <03519 +kabowd > majesty <01926 +hadar > of his kingdom <04438 +malkuwth > . known PSA 147 020 He hath not dealt <06213 + so <03651 +ken > with any <03605 +kol > nation <01471 +gowy > : and [ as for his ] judgments <04941 +mishpat > , they have not {known} <03045 +yada< > them . Praise <01984 +halal > ye the LORD <03050 +Yahh > . known PRO 001 023 Turn <07725 +shuwb > you at my reproof <08433 +towkechah > : behold <02009 +hinneh > , I will pour <05042 +naba< > out my spirit <07307 +ruwach > unto you , I will make {known} <03045 +yada< > my words <01697 +dabar > unto you . known PRO 010 009 . He that walketh <03212 +yalak > uprightly <08537 +tom > walketh <01980 +halak > surely <00983 +betach > : but he that perverteth <06140 + his ways <01870 +derek > shall be {known} <03045 +yada< > . known PRO 012 016 . A fool s <00191 +>eviyl > wrath <03708 +ka is presently <03117 +yowm > {known} <03045 +yada< > : but a prudent <06175 + [ man ] covereth <03680 +kacah > shame <07036 +qalown > . known PRO 014 033 . Wisdom <02451 +chokmah > resteth <05117 +nuwach > in the heart <03820 +leb > of him that hath understanding <00995 +biyn > : but [ that which is ] in the midst <07130 +qereb > of fools <03684 +k@ciyl > is made {known} <03045 +yada< > . known PRO 020 011 . Even <01571 +gam > a child <05288 +na is {known} <05234 +nakar > by his doings <04611 +ma , whether <00518 +>im > his work <06467 +po [ be ] pure <02134 +zak > , and whether <00518 +>im > [ it be ] right <03477 +yashar > . known PRO 022 019 That thy trust <04009 +mibtach > may be in the LORD <03068 +Y@hovah > , I have made {known} <03045 +yada< > to thee this day <03117 +yowm > , even <00637 +>aph > to thee . known PRO 031 023 Her husband <01167 +ba is {known} <03045 +yada< > in the gates <08179 +sha , when he sitteth <03427 +yashab > among <05973 + the elders <02205 +zaqen > of the land <00776 +>erets > . known ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of business <06045 + ; and a fool s <03684 +k@ciyl > voice <06963 +qowl > [ is {known} ] by multitude <07230 +rob > of words <01697 +dabar > . known ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > {known} <03045 +yada< > [ any thing ] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > . known ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is {known} <03045 +yada< > that it [ is ] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqiyph > than he . known ISA 012 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > ; for he hath done <06466 +pa excellent <01348 +ge>uwth > things : this <02063 +zo>th > [ is ] {known} <03045 +yada< > in all <03605 +kol > the earth <00776 +>erets > . known ISA 019 021 And the LORD <03068 +Y@hovah > shall be {known} <03045 +yada< > to Egypt <04714 +Mitsrayim > , and the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > the LORD <03068 +Y@hovah > in that day <03117 +yowm > , and shall do <05647 + sacrifice <02077 +zebach > and oblation <04503 +minchah > ; yea , they shall vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and perform <07999 +shalam > [ it ] . known ISA 038 019 The living <02416 +chay > , the living <02416 +chay > , he shall praise <03034 +yadah > thee , as I [ do ] this day <03117 +yowm > : the father <1> to the children <01121 +ben > shall make {known} <03045 +yada< > thy truth <00571 +>emeth > . known ISA 040 021 Have ye not {known} <03045 +yada< > ?

have ye not heard <08085 +shama< > ? hath it not been told <05046 +nagad > you from the beginning <07218 +ro>sh > ? have ye not understood <00995 +biyn > from the foundations <04146 +mowcadah > of the earth <00776 +>erets > ? known ISA 040 028 Hast thou not {known} <03045 +yada< > ? hast thou not heard <08085 +shama< > , [ that ] the everlasting <05769 + God <00430 +>elohiym > , the LORD <03068 +Y@hovah > , the Creator <01254 +bara> > of the ends <07098 +qatsah > of the earth <00776 +>erets > , fainteth <03286 +ya not > , neither <03808 +lo> > is weary <03021 +yaga< > ? [ there is ] no <00369 +>ayin > searching <02714 +cheqer > of his understanding <08394 +tabuwn > . known ISA 042 016 And I will bring <03212 +yalak > the blind <05787 + by a way <01870 +derek > [ that ] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [ that ] they have not {known} <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniym > them , and crooked <04625 +ma things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 + unto them > , and not forsake <05800 + them . known ISA 044 018 They have not {known} <03045 +yada< > nor understood <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 + , that they cannot see <07200 +ra>ah > ; [ and ] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . known ISA 045 004 For Jacob <03290 +Ya my servant s <05650 + sake <04616 +ma , and Israel <03478 +Yisra>el > mine elect <00972 +bachiyr > , I have even called <07121 +qara> > thee by thy name <08034 +shem > : I have surnamed <03655 +kanah > thee , though thou hast not {known} <03045 +yada< > me . known ISA 045 005 . I [ am ] the LORD <03068 +Y@hovah > , and [ there is ] none <00369 +>ayin > else <05750 + , [ there is ] no <00369 +>ayin > God <00430 +>elohiym > beside <02108 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not {known} <03045 +yada< > me : known ISA 061 009 And their seed <02233 +zera< > shall be {known} <03045 +yada< > among the Gentiles <01471 +gowy > , and their offspring <06631 +tse>etsa> > among <08432 +tavek > the people <05971 + : all <03605 +kol > that see <07200 +ra>ah > them shall acknowledge <05234 +nakar > them , that they [ are ] the seed <02233 +zera< > [ which ] the LORD <03068 +Y@hovah > hath blessed <01288 +barak > . known ISA 064 002 As [ when ] the melting <02003 +hamac > fire <00784 +>esh > burneth <06919 +qadach > , the fire <00784 +>esh > causeth the waters <04325 +mayim > to boil <01158 +ba , to make thy name <08034 +shem > {known} <03045 +yada< > to thine adversaries <06862 +tsar > , [ that ] the nations <01471 +gowy > may tremble <07264 +ragaz > at thy presence <06440 +paniym > ! known ISA 066 014 And when ye see <07200 +ra>ah > [ this ] , your heart <03820 +leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD <03068 +Y@hovah > shall be {known} <03045 +yada< > toward <00854 +>eth > his servants <05650 + , and [ his ] indignation <02194 +za toward <00854 +>eth > his enemies <00341 +>oyeb > . known JER 004 022 For my people <05971 + [ is ] foolish <00191 +>eviyl > , they have not {known} <03045 +yada< > me ; they [ are ] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [ are ] wise <02450 +chakam > to do evil <07489 +ra

, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . known JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have {known} <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them . known JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have {known} <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; known JER 028 009 The prophet <05030 +nabiy> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm > , when the word <01697 +dabar > of the prophet <05030 +nabiy> > shall come <00935 +bow> > to pass , [ then ] shall the prophet <05030 +nabiy> > be {known} <03045 +yada< > , that the LORD <03068 +Y@hovah > hath truly <00571 +>emeth > sent <07971 +shalach > him . known LAM 004 008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chowr > ; they are not {known} <05234 +nakar > in the streets <02351 +chuwts > : their skin <05785 + cleaveth <06821 +tsaphad > to their bones <06106 + ; it is withered <03001 +yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 + . known EZE 020 005 . And say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el > , and lifted <05375 +nasa> > up mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob <03290 +Ya , and made myself

{known} <03045 +yada< > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , saying <00559 +>amar > , I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; known EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [ were ] , in whose <00853 +>eth > sight <05869 + I made myself {known} <03045 +yada< > unto them , in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . known EZE 032 009 I will also vex <03707 +ka the hearts <03820 +leb > of many <07227 +rab > people <05971 + , when I shall bring <00935 +bow> > thy destruction <07667 +sheber > among the nations <01471 +gowy > , into <05921 + the countries <00776 +>erets > which <00834 +>aher > thou hast not {known} <03045 +yada< > . known EZE 035 011 Therefore <03651 +ken > , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will even do <06213 + according to thine anger <00639 +>aph > , and according to thine envy <07068 +qin>ah > which <00834 +>aher > thou hast used <06213 + out of thy hatred <08135 +sin>ah > against them ; and I will make <06213 + myself {known} <03045 +yada< > among them , when <00834 +>aher > I have judged <08199 +shaphat > thee . known EZE 036 032 Not for your sakes <06616 +pathiyl > do <06213 + I [ this ] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , be it {known} <03045 +yada< > unto you : be ashamed <00954 +buwsh > and confounded <03637 +kalam > for your own ways <01870 +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . known EZE 038 023 Thus will I magnify <01431 +gadal > myself , and sanctify <06942 +qadash > myself ; and I will be {known} <03045 +yada< > in the eyes <05869 + of many <07227 +rab > nations <01471 +gowy > , and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . known EZE 039 007 So will I make my holy <06944 +qodesh > name <08034 +shem > {known} <03045 +yada< > in the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > ; and I will not [ let them ] pollute <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > any more <05750 + : and the heathen <01471 +gowy > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > . known DAN 002 005 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make {known} <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 + in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw > . known DAN 002 009 But if <02006 +hen > ye will not make {known} <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 + the time <05732 + be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof . known DAN 002 015 He answered <06032 + and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalliyt > , Why [ is ] the decree <01882 +dath > [ so ] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <00116 +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > {known} <03046 +y@da< > to Daniel <01841 +Daniye>l > . known DAN 002 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the thing <04406 +millah > {known} <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05839 + , his companions <02269 +chabar > : known DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahn > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@

>of thee : for thou hast [ now <03705 +k@ ] made {known} <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . known DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahn > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made {known} <03046

+y@da<> unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [ now <03705 +k@ ] made known <03046 +y@da<> unto us the king s <04430 +melek > matter <04406 +millah > . known DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 + in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa>> a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make {known} <03046 +y@da<> unto the king <04430 +melek > the interpretation <06591 +p@shar > . known DAN 002 026 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make {known} <03046 +y@da<> unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza>> , and the interpretation <06591 +p@shar > thereof ? known DAN 002 028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh {known} <03046 +y@da<> to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <03118 +yowm > . Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <01836 +den > ; known DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava>> to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh {known} <03046 +y@da<> to thee what <04101 +mah > shall come <01934 +hava>> to pass . known DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [ any ] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [ their ] sakes <01701 +dibrah > that shall make {known} <03046 +y@da<> the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da<> the thoughts <07476 +ra of thy heart <03825 +l@bab > . known DAN 002 045 Forasmuch as thou sawest <02370 +chaza>> that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made {known} <03046 +y@da<> to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava>> to pass hereafter : and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . known DAN 003 018 But if not , be it {known} <03046 +y@da<> unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , nor <03809 +la>> worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . known DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@ to bring <05924 + > in all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > before <06925 +qodam > me , that they might make {known} <03046 +y@da<> unto me the interpretation <06591 +p@shar > of the dream <02493 +chelem > . known DAN 004 007 Then <00116 +>edayin > came <05954 + in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <02493 +chelem > before <06925 +qodam > them ; but they did not make {known} <03046 +y@da<> unto me the interpretation <06591 +p@shar > thereof . known DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza>> . Now thou , O Belteshazzar <01096 +Belt@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make {known} <03046 +y@da<> unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee . known DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 + of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have {known} <03046 +y@da<> that the heavens <08065 +shamayin > do rule <07990 +shalliyt > . known DAN 005 008 Then <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [ men ] : but they could <03546 +k@hal > not read <07123 +q@ra>> the writing <03792 +k@thab > , nor make {known} <03046 +y@da<> to the king <04430 +melek > the interpretation <06591 +p@shar > thereof . known DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925

+qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make {known} <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > : known DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@ if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make {known} <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . known DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make {known} <03046 +y@da< > to him the interpretation <06591 +p@shar > . known HOS 005 004 They will not frame <05414 +nathan > their doings <04611 +ma to turn <07725 +shuwb > unto their God <00430 +>elohiyim > : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > [ is ] in the midst <07130 +qereb > of them , and they have not {known} <03045 +yada< > the LORD <03068 +Y@hovah > . known HOS 005 009 Ephraim <00669 +>Ephrayim > shall be desolate <08047 +shammah > in the day <03117 +yowm > of rebuke <08433 +towkechah > : among the tribes <07626 +shebet > of Israel <03478 +Yisra>el > have I made {known} <03045 +yada< > that which shall surely <00539 +>aman > be . known AMO 003 002 You only <07535 +raq > have I {known} <03045 +yada< > of all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > : therefore I will punish <06485 +paqad > you for all <03605 +kol > your iniquities <05771 + . known NAH 003 017 Thy crowned <04502 +minn@zar > [ are ] as the locusts <00697 +>arbeh > , and thy captains <02951 +tiphcar > as the great <01462 +gowb > grasshoppers <01462 +gowb > , which camp <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm > , [ but ] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > away , and their place <04725 +maqowm > is not {known} <03045 +yada< > where <00335 +>ay > they [ are ] . known HAB 003 002 O LORD <03068 +Y@hovah > , I have heard <08085 +shama< > thy speech <08088 +shema< > , [ and ] was afraid <03372 +yare> > : O LORD <03068 +Y@hovah > , revive <02421 +chayah > thy work <06467 +po in the midst <07130 +qereb > of the years <08141 +shaneh > , in the midst <07130 +qereb > of the years <08141 +shaneh > make {known} <03045 +yada< > ; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham > . known ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be {known} <03045 +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , nor <03808 +lo> > night <03915 +layil > : but it shall come to pass , [ that ] at evening <06153 + time <06256 + it shall be light <00216 +>owr > . known MAT 010 026 Fear <5399 -phobeo -> them not therefore <3767 -oun -> : for there is nothing <3762 -oudeis -> covered <2572 - kalupto -> , that shall not be revealed <0601 -apokalupto -> ; and hid <2927 -kruptos -> , that shall not be {known} <1097 - ginosko -> . known MAT 012 007 But if <1487 -ei -> ye had {known} <1097 - ginosko -> what <5101 -tis -> [ this ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 - katadikazo -> the guiltless <0338 -anaitios -> . known MAT 012 016 And charged <2008 -epitimao -> them that they should not make <4160 -poieo -> him {known} <5318 -phaneros -> : known MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 - dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapros -> , and his fruit <2590 -karpos -> corrupt <4550 -sapros -> : for the tree <1186 -dendron -> is {known} <1097 -ginosko -> by [ his ] fruit <2590 - karpos -> . known MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had {known} <1492 -eido -> in what <4169 -poios -> watch <5438 -phulake -> the thief <2812 - kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up . known MAR 003 012 And he straitly <4183 -polus -> charged <2008 - epitimao -> them that they should not make <4160 -poieo -> him {known} <5318 -phaneros -> . known LUK 002 015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -

dierchomai - even unto Bethlehem LUK 0965 - Bethlehem - , and see 1492 -eido - this 5124 -touto - thing 4487 - rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - {known} 1107 -gnorizo - unto us . known LUK 002 017 And when they had seen 1492 -eido - [ it ] , they made 1232 -diagnorizo - {known} 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 - toutou - child 3813 -paidion - . known LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is {known} 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 - sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - . known LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 - heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have {known} 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 - hamartolos - . known LUK 008 017 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid LUK 0614 - apokruphos - , that shall not be {known} 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - . known LUK 012 002 For there is nothing 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed LUK 0601 - apokalupto - ; neither hid 2927 -kruptos - , that shall not be {known} 1097 -ginosko - . known LUK 012 039 And this 5124 - touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had {known} 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 - erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . known LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst {known} 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 - nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - . known LUK 024 018 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 - Hierousalem - , and hast not {known} 1097 -ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 -autos - in these 5025 -tautais - days 2250 -hemera - ? known LUK 024 035 And they told 1834 - exegeomai - what 3588 -ho - things [ were done ] in the way 3598 -hodos - , and how 5613 -hos - he was {known} 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - . known JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be {known} openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> . known JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye should have {known} <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . known JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had {known} <1492 -eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . known JOH 008 055 Yet ye have not {known} <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> . known JOH 010 014 I am <1510 -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> , and know <1097 -ginosko -> my [ sheep ] , and am {known} <1097 -ginosko -> of mine <1699 -emos -> . known JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have {known} <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him . known JOH 014 007 If <1487 -ei -> ye had {known} <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him . known JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not {known} <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen

<3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [ then ] ,  
Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? known JOH 015 015 Henceforth <3765 -ouketi -> I  
call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido  
-> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo ->  
you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father  
<3962 -pater -> I have made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto you . known JOH 016 003 And  
these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <3754 -hoti -> they have not  
{known} <1097 -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me . known JOH 017 007 Now  
<3568 -nun -> they have {known} <1097 -ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos ->  
thou hast given <1325 -didomi -> me are of thee . known JOH 017 008 For I have given <1325 -didomi -> unto  
them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have  
received <2983 -lambano -> [ them ] , and have {known} <1097 -ginosko -> surely <0230 -alethos -> that I  
came <1831 -exerchomai -> out from thee , and they have believed <4100 -pisteuo -> that thou didst send <0649  
-apostello -> me . known JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889  
-kosmos -> hath not known <1097 -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these  
<3778 -houtos -> have {known} <1097 -ginosko -> that thou hast sent <0649 -apostello -> me . known JOH 017  
025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <1097  
-ginosko -> thee : but I have {known} <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -  
ginosko -> that thou hast sent <0649 -apostello -> me . known JOH 017 025 O righteous <1342 -dikaios ->  
Father <3962 -pater -> , the world <2889 -kosmos -> hath not {known} <1097 -ginosko -> thee : but I have  
known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent  
<0649 -apostello -> me . known JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed  
<0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple <3101 -mathetes  
-> : that disciple <3101 -mathetes -> was {known} <1110 -gnostos -> unto the high <0749 -archiereus -> priest  
<0749 -archiereus -> , and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis ->  
the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> . known JOH 018 016  
But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854  
-exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -  
mathetes -> , which <3739 -hos -> was {known} <1110 -gnostos -> unto the high <0749 -archiereus -> priest  
<0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros  
-> , and brought <1521 -eisago -> in Peter <4074 -Petros -> . known ACT 001 019 And it was {known} <1110 -  
gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ;  
insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -  
idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that is to say , The field <5564 -chorion ->  
> of blood <0129 -haima -> . known ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -histemi -> up  
with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -  
apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas ->  
[ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> {known}  
<1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : known ACT 002  
028 Thou hast made <1107 -gnorizo -> {known} <1107 -gnorizo -> to me the ways <3598 -hodos -> of life  
<2222 -zoe -> ; thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphrosune -> with  
thy countenance <4383 -prosopon -> . known ACT 004 010 Be it {known} <1110 -gnostos -> unto you all <3956  
-pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686  
-onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -  
hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from  
the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi ->  
before <1799 -enopion -> you whole <5199 -hugies -> . known ACT 007 013 And at <1722 -en -> the second  
<1208 -deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319 -anagnorizomai -> known <0319 -  
anagnorizomai -> to his brethren <0080 -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 -genos ->  
was made <1096 -ginomai -> {known} <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> . known ACT 007  
013 And at <1722 -en -> the second <1208 -deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319 -  
anagnorizomai -> {known} <0319 -anagnorizomai -> to his brethren <0080 -adephos -> ; and Joseph s <2501 -  
Ioseph -> kindred <1085 -genos -> was made <1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh  
<5328 -Pharao -> . known ACT 009 024 But their laying <1917 -epiboule -> await <1917 -epiboule -> was  
{known} <1097 -ginosko -> of Saul <4569 -Saulos -> . And they watched <3906 -paratereo -> the gates <4439 -

pule -> day <2250 -hemera -> and night <3571 -nux -> to kill <0337 -anaireo -> him . known ACT 009 042 And it was {known} <1110 -gnostos -> throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -Ioppe -> ; and many <4183 -polus -> believed <4100 -pisteuo -> in the Lord <2962 -kurios -> . known ACT 013 038 Be it {known} <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [ and ] brethren <0080 -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> : Known ACT 015 018 {Known} <1110 -gnostos -> unto God <2316 -theos -> are all <3956 -pas -> his works <2041 -ergon -> from the beginning of the world <0165 -aion -> . known ACT 019 017 And this <5124 -touto -> was {known} <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epipto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> . known ACT 022 030 On the morrow <1887 -epaurion -> , because he would have {known} <1097 -ginosko -> the certainty <0804 - asphales -> wherefore <5101 -tis -> he was accused <2723 - kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 - luo -> him from [ his ] bands <1199 - desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and all <3650 -holos -> their council <4892 - sunedrion -> to appear <2064 -erchomai -> , and brought <2609 - katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them . known ACT 023 028 And when I would have {known} <1097 -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth <2609 - katago -> into <1519 -eis -> their council <4892 - sunedrion -> : known ACT 028 028 Be it {known} <1110 -gnostos -> therefore <3767 -oun -> unto you , that the salvation <4992 -soterion -> of God <2316 -theos -> is sent <0649 -apostello -> unto the Gentiles <1484 -ethnos -> , and [ that ] they will hear <0191 - akouo -> it . known ROM 001 019 . Because <1360 -dioti -> that which may be {known} <1110 -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [ it ] unto them . known ROM 003 017 And the way <3598 -hodos -> of peace <1515 - eirene -> have they not {known} <1097 -ginosko -> : known ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not {known} <1492 -eido -> lust <1939 -epithumia -> , except <1508 - ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . known ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereoo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not {known} <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . known ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> {known} <1107 -gnorizo -> , endured <5342 - phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> : known ROM 009 023 And that he might make <1107 -gnorizo -> {known} <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetoimazo -> prepared <4282 -proetoimazo -> unto glory <1391 -doxa -> , known ROM 011 034 For who <5101 -tis -> hath {known} <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ? known ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 - graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aionios -> God <2316 -theos -> , made <1107 -gnorizo -> {known} <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 - hupakoe -> of faith <4102 -pistis -> : known 1CO 002 008 Which <3739 -hos -> none <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they {known} <1097 -ginosko -> [ it ] , they would not have crucified <4717 - stauroo -> the Lord <2962 -kurios -> of glory <1391 -doxa -> . known 1CO 002 016 For who <5101 -tis -> hath {known} <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> . known 1CO 008 003 But if <1487 -ei -> any <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the same <3778 -houtos -> is {known}



<1097 -ginosko -> of him . known ICO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am {known} <1921 -epiginosko -> . known ICO 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be {known} <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ? known ICO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be {known} <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . known 2CO 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , {known} <1097 -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> : known 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have {known} <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . known 2CO 006 009 As unknown <0050 -agnoeo -> , and [ yet ] well <1921 -epiginosko -> {known} <1921 -epiginosko -> ; as dying <0599 -apothnesko -> , and , behold <2400 -idou -> , we live <2198 -zao -> ; as chastened <3811 -paideuo -> , and not killed <2289 -thanatoo -> ; known GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are {known} <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ? known GAL 004 009 But now <3568 -nun -> , after that ye have {known} <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoicheion -> , whereunto <3739 -hos -> ye desire <2309 -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ? known EPH 001 009 Having made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto us the mystery <3466 -mysterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <0848 -hautou -> : known EPH 003 003 How that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto me the mystery <3466 -mysterion -> ; ( as I wrote <4270 -prographo -> afore <4270 -prographo -> in few <3641 -oligos -> words , known EPH 003 005 Which <3739 -hos -> in other <2087 -heteros -> ages <1074 -genea -> was not made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , as it is now <3568 -nun -> revealed <0601 -apokalupto -> unto his holy <0040 -hagios -> apostles <0652 -apostolos -> and prophets <4396 -prophetes -> by the Spirit <4151 -pneuma -> ; known EPH 003 010 To the intent <2443 -hina -> that now <3568 -nun -> unto the principalities <0746 -arche -> and powers <1849 -exousia -> in heavenly <2032 -epouranios -> [ places ] might be {known} <1107 -gnorizo -> by the church <1577 -ekklesia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , known EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <1325 -didomi -> unto me , that I may open <0457 -anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> {known} <1107 -gnorizo -> the mystery <3466 -mysterion -> of the gospel <2098 -euaggelion -> , known EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kurios -> , shall make <1107 -gnorizo -> {known} <1107 -gnorizo -> to you all <3956 -pas -> things : known PHP 004 005 Let your <5216 -humon -> moderation <1933 -epieikes -> be {known} <1097 -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> . known PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <5216 -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> {known} <1107

-gnorizo -> unto God <2316 -theos -> . known COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> {known} <1107 -gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> : known COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adelphos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> {known} <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [ are done ] here <5602 -hode -> . known 2TI 003 010 . But thou hast fully <3877 -parakoloutho -> {known} <3877 -parakoloutho -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> , known 2TI 003 015 And that from a child <1025 -brephos -> thou hast {known} <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . known 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me , and strengthened <1743 -endunamoo -> me ; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> {known} <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhoumai -> out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . known HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [ their ] heart <2588 -kardia -> ; and they have not {known} <1097 -ginosko -> my ways <3598 -hodos -> . known 2PE 001 016 . For we have not followed <1811 -exakoloutho -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -gnorizo -> {known} <1107 -gnorizo -> unto you the power <1411 -dunamis -> and coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were eyewitnesses <2030 -epoptes -> of his majesty <3168 -megaleiotes -> . known 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have {known} <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . known 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have {known} <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . known IJO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have {known} <1097 -ginosko -> the Father <3962 -pater -> . known IJO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have {known} <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> . known IJO 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have {known} <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . known IJO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno -> in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him , neither <3761 -oude -> {known} <1097 -ginosko -> him . known IJO 004 016 And we have {known} <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him . known 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 -eklektos -> lady <2959 -Kuria -> and her children <5043 -teknon -> , whom <3739 -hos -> I love <0025 -

*agapao - > in the truth <0225 - aletheia - > ; and not I only <3441 - monos - > , but also <2532 - kai - > all  
<3956 - pas - > they that have {known} <1097 - ginosko - > the truth <0225 - aletheia - > ; known REV 002 024  
But unto you I say <3004 - lego - > , and unto the rest <3062 - loipoy - > in Thyatira <2363 - Thuateira - > , as  
many <3745 - hosos - > as have <2192 - echo - > not this <5026 - taute - > doctrine <1322 - didache - > , and which  
<3748 - hostis - > have not {known} <1097 - ginosko - > the depths <0899 - bathos - > of Satan <4567 - Satanias - > ,  
as they speak <3004 - lego - > ; I will put <0906 - ballo - > upon you none <3367 - medeis - > other <0243 - allos - >  
burden <0922 - baros - > .*

as had not known all be it known now unto be it known therefore unto you be it known unto be it known unto be it known unto thee be it known unto you be it known unto you all be it known unto you therefore be known be known openly be this known unto you because he hath known my name because he would have known because they have not known because ye have known <1JO2 -:13 > because ye have known him <1JO2 -:14 > because ye have known him <1JO2 -:13 > but if ye had known what but if ye will not make known unto me but it shall be one day which shall be known but their laying await was known but they did not make known unto me but thou hast fully known my doctrine <2TI3 -:10 > by revelation he made known unto me child is known by his doings children shall make known thy truth disciple was known unto for every tree is known by his own fruit for wherein shall it be known here had known no man by lying with any male had not known lust had not known man by lying with him had not known sin hast made known unto me now what we desired hath known man by lying with him have known surely have known thee have known thy testimonies have made known unto you have not known shall serve me have not known thee have two daughters which have not known man having made known unto us he made known his ways unto moyses house had known what hour how shall it be known what is piped or harped <1CO14 -:7 > how shall it be known what is spoken <1CO14 -:9 > if ye had known me if ye had known me if ye will not make known unto me it be not known who hath slain him it was known throughout all joppa it was known unto all it was known unto us joseph's kindred was made known unto pharaoh known among your tribes known unto god are all his works from let him be known among let it be known this day <1KI18 -:36 > let your moderation be known unto all men lord hath made known his salvation lord hath made known unto us lord shall be known toward his servants lord will make myself known unto him made known unto us made myself known unto them made myself known unto them madest known unto them thy holy sabbath make known his deeds among <1CH16 -:8 > make known his deeds among make known thy faithfulness make known unto me make known unto me make known unto me make not thyself known unto making known all <1CH17 -:19 > might be known by nation which neither thou nor thy fathers have known neither had any man known her neither known him <1JO3 -:6 > not with your children which have not known other ages was not made known unto so his strength was not known surely this thing is known their place is not known where they their seed shall be known among these have known they are not known they have not known they have not known they have not known me they have not known my ways they have not known my ways they have not known nor understood they have not known them they made known abroad they might make known unto me they shall make known unto you all things which they should make them known they should not make him known they should not make him known thing known thing known thing was known thing was not known <2SA17 -:19 > this was known thou be not known <1KI14 -:2 > thou hast known my reproach thou hast known my soul thou hast made known thou shalt have known though thou hast not known me though thou hast not known me though we have known christ after <2CO5 -:16 > thy footsteps are not known thy way may be known upon earth tree is known by unknown god was unknown by face unto we have known <1JO4 -:16 > well known <2CO6 -:9 > when we made known unto you <2PE1 -:16 > whether he hath seen or known which had known all which have not known which have not known which may be known which neither thou nor thy fathers have known which thou hast not known which thou hast not known which was known unto which ye have not known which ye have not known while joseph made himself known unto his brethren whom god would make known what whom neither they nor their fathers have known whom neither they nor their fathers have known will be known will make known my words unto you will make known unto will make myself known among them world hath not known thee would have known would have known who ye have known god ye should have known my father also ye should have known my father also yet hast thou not known me yet ye have not known him

known Num\_31\_18 /^{known /a man by lying with him, keep alive for yourselves. known Luk\_02\_17 /\$ {known /abroad the saying which was told them concerning this child . known Jud\_03\_01 /^{known /all the wars of Canaan ; known 027 031 Jos /^{known /all the works of the LORD , that he had done for Israel . known 1Ch\_17\_19 /^{known /all these great things . known Isa\_61\_09 /^{known /among the Gentiles , and their offspring among the people : all that see them shall acknowledge them, that they are the seed which the LORD hath blessed . known Psa\_79\_10 /^{known /among the heathen in our sight by the revenging of the blood of thy servants which is shed . known Eze\_35\_11 /^{known /among them, when I have judged thee. known Deu\_01\_13 /^{known /among your tribes , and I will make them rulers over you. known 1Jo\_04\_16 /\$ {known /and believed the love that God hath to us . God is love ; and he that dwelleth in love dwelleth in God , and God in him . known Luk\_08\_17 /\$ {known /and come abroad . known Jer\_09\_16 /^{known /and I will send a sword after them, till I have consumed them. known Deu\_13\_02 /^{known /and let us serve them; known Deu\_01\_15 /^{known /and made them heads over you, captains over thousands , and captains over hundreds , and captains over fifties , and captains over tens , and officers among your tribes . known Psa\_78\_03 /^{known /and our fathers have told us. known 2Co\_03\_02 /\$ {known /and read of all men : known 2Ti\_04\_17 /\$ {known /and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . known Deu\_28\_36 /^{known /and there shalt thou serve other gods , wood and stone . known Deu\_11\_02 /^{known /and which have not seen the chastisement of the LORD your God , his greatness , his mighty hand , and his stretched out arm , known Deu\_31\_13 /^{known /any thing, may hear , and learn to fear the LORD your God , as long as ye live in the land whither ye go over Jordan to possess it. known Ecc\_06\_05 /^{known /any thing: this hath more rest than the other. known 2Co\_06\_09 /\$ {known /as dying , and , behold , we live ; as chastened , and not killed ; known Pro\_12\_16 /^{known /but a prudent man covereth shame . known Pro\_20\_11 /^{known /by his doings , whether his work be pure , and whether it be right . known Mat\_12\_33 /\$ {known /by his fruit . known Luk\_06\_44 /\$ {known /by his own fruit . For of thorns men do not gather figs , nor of a bramble bush gather they grapes . known Ecc\_05\_03 /^{known /by multitude of words . known Eph\_03\_10 /\$ {known /by the church the manifold wisdom of God , known Psa\_09\_16 /^{known /by the judgment which he executeth : the wicked is snared in the work of his own hands . Higgsaion . Selah . known 2Co\_05\_16 /\$ {known /Christ after the flesh , yet now henceforth know we him no more . known Rom\_09\_22 /\$ {known /endured with much longsuffering the vessels of wrath fitted to destruction : known Luk\_19\_42 /\$ {known /even thou , at least in this thy day , the things which belong unto thy peace ! but now they are hid from thine eyes . known Deu\_28\_64 /^{known /even wood and stone . known Gal\_04\_09 /\$ {known /God , or rather are known of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? known Isa\_40\_28 /^{known /hast thou not heard , that the everlasting God , the LORD , the Creator of the ends of the earth , fainteth not, neither is weary ? there is no searching of his understanding . known Isa\_40\_21 /^{known /have ye not heard ? hath it not been told you from the beginning ? have ye not understood from the foundations of the earth ? known Gen\_24\_16 /^{known /her: and she went down to the well , and filled her pitcher , and came up . known Exo\_33\_16 /^{known /here that I and thy people have found grace in thy sight ? is it not in that thou goest with us? so shall we be separated , I and thy people , from all the people that are upon the face of the earth . known 1Jo\_03\_06 /\$ {known /him . known Joh\_08\_55 /\$ {known /him ; but I know him : and if I should say , I know him not , I shall be a liar like unto you : but I know him , and keep his saying . known 1Jo\_02\_14 /\$ {known /him that is from the beginning . I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . known 1Jo\_02\_13 /\$ {known /him that is from the beginning . I write unto you , young men , because ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . known Psa\_105\_01 /^{known /his deeds among the people . known 1Ch\_16\_08 /^{known /his deeds among the people . known Psa\_76\_01 /^{known /his name is great in Israel . known Psa\_98\_02 /^{known /his salvation : his righteousness hath he openly shewed in the sight of the heathen . known Psa\_103\_07 /^{known /his ways unto Moses , his acts unto the children of Israel . known Isa\_42\_16 /^{known /I will make darkness light before them, and crooked things straight . These things will I do unto them, and not forsake them. known Isa\_12\_05 /^{known /in all the earth . known Psa\_48\_03 /^{known /in her palaces for a refuge . known Psa\_88\_12 /^{known /in the dark ? and thy righteousness in the land of forgetfulness ? known Eze\_38\_23 /^{known /in the eyes of many nations , and they shall know that I am the LORD . known Pro\_31\_23 /^{known /in the gates , when he sitteth among the elders of the land . known Gen\_41\_31 /^{known /in the land by reason of that famine following ; for it shall be very grievous . known Eze\_39\_07 /^{known /in the midst of my people Israel ; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD , the Holy One in Israel . known Lam\_04\_08 /^{known /in the streets : their skin cleaveth to their bones ; it is withered , it is become like a stick . known Mat\_24\_43 /\$ {known /in what watch the thief would come , he would have watched , and would not have

suffered his house to be broken up . known Hab\_03\_02 /^{known /in wrath remember mercy . known 1Co\_02\_08 /\$ {known /it, they would not have crucified the Lord of glory . known 2Pe\_02\_21 /\$ {known /it, to turn from the holy commandment delivered unto them . known Rom\_07\_07 /\$ {known /lust , except the law had said , Thou shalt not covet . known Gen\_19\_08 /^{known /man ; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . known Num\_31\_17 /^{known /man by lying with him . known Num\_31\_35 /^{known /man by lying with him. known Joh\_14\_09 /\$ {known /me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? known Joh\_08\_19 /\$ {known /me , ye should have known my Father also . known Joh\_14\_07 /\$ {known /me , ye should have known my Father also : and from henceforth ye know him , and have seen him . known Isa\_45\_04 /^{known /me. known Psal\_139\_01 /^{known /me. known Isa\_45\_05 /^{known /me: known Jer\_04\_22 /^{known /me; they are sottish children , and they have none understanding : they are wise to do evil , but to do good they have no knowledge . known 2Ti\_03\_10 /\$ {known /my doctrine , manner of life , purpose , faith , longsuffering , charity , patience , known Joh\_08\_19 /\$ {known /my Father also . known Joh\_14\_07 /\$ {known /my Father also : and from henceforth ye know him , and have seen him . known Psal\_91\_14 /^{known /my name . known Psal\_69\_19 /^{known /my reproach , and my shame , and my dishonour : mine adversaries are all before thee. known Psal\_31\_07 /^{known /my soul in adversities ; known Heb\_03\_10 /\$ {known /my ways . known Psal\_95\_10 /^{known /my ways : known Pro\_01\_23 /^{known /my words unto you. known Jud\_21\_12 /^{known /no man by lying with any male : and they brought them unto the camp to Shiloh , which is in the land of Canaan . known Jer\_19\_04 /^{known /nor the kings of Judah , and have filled this place with the blood of innocents ; known Isa\_44\_18 /^{known /nor understood : for he hath shut their eyes , that they cannot see ; and their hearts , that they cannot understand . known Eze\_04\_13 /^{known /now unto the king , that, if this city be builded , and the walls set up again, then will they not pay toll , tribute , and custom , and so thou shalt endamage the revenue of the kings . known Amo\_03\_02 /^{known /of all the families of the earth : therefore I will punish you for all your iniquities . known Gal\_04\_09 /\$ {known /of God , how turn ye again to the weak and beggarly elements , whereunto ye desire again to be in bondage ? known Rom\_01\_19 /\$ {known /of God is manifest in them ; for God hath shewed it unto them . known 1Co\_08\_03 /\$ {known /of him . known Lev\_05\_01 /^{known /of it; if he do not utter it, then he shall bear his iniquity . known Joh\_10\_14 /\$ {known /of mine . known Psal\_119\_015 /^{known /of old that thou hast founded them for ever . known Act\_09\_24 /\$ {known /of Saul . And they watched the gates day and night to kill him . known Luk\_24\_35 /\$ {known /of them in breaking of bread . known Joh\_07\_04 /\$ {known /openly . If thou do these things , shew thyself to the world . known Psal\_18\_43 /^{known /shall serve me. known Rom\_07\_07 /\$ {known /sin , but by the law : for I had not known lust , except the law had said , Thou shalt not covet . known Joh\_17\_08 /\$ {known /surely that I came out from thee , and they have believed that thou didst send me . known Rut\_03\_14 /^{known /that a woman came into the floor . known Joh\_17\_07 /\$ {known /that all things whatsoever thou hast given me are of thee . known Ecc\_06\_10 /^{known /that it is man : neither may he contend with him that is mightier than he. known Dan\_04\_26 /^{known /that the heavens do rule . known Jer\_28\_09 /^{known /that the LORD hath truly sent him. known Exo\_21\_36 /^{known /that the ox hath used to push in time past , and his owner hath not kept him in; he shall surely pay ox for ox ; and the dead shall be his own. known Gen\_41\_21 /^{known /that they had eaten them ; but they were still ill favoured , as at the beginning . So I awoke . known Joh\_17\_25 /\$ {known /that thou hast sent me . known Hos\_05\_09 /^{known /that which shall surely be . known Act\_23\_28 /\$ {known /the cause wherefore they accused him , I brought him forth into their council : known Act\_22\_30 /\$ {known /the certainty wherefore he was accused of the Jews , he loosed him from his bands , and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . known Rev\_02\_24 /\$ {known /the depths of Satan , as they speak ; I will put upon you none other burden . known Joh\_16\_03 /\$ {known /the Father , nor me . known 1Jo\_02\_13 /\$ {known /the Father . known 2Ti\_03\_15 /\$ {known /the holy scriptures , which are able to make thee wise unto salvation through faith which is in Christ Jesus . known Dan\_02\_30 /^{known /the interpretation to the king , and that thou mightest know the thoughts of thy heart . known Hos\_05\_04 /^{known /the LORD . known 1Co\_02\_16 /\$ {known /the mind of the Lord , that he may instruct him ? But we have the mind of Christ . known Rom\_11\_34 /\$ {known /the mind of the Lord ? or who hath been his counsellor ? known Eph\_06\_19 /\$ {known /the mystery of the gospel , known Rom\_09\_23 /\$ {known /the riches of his glory on the vessels of mercy , which he had afore prepared unto glory , known Luk\_24\_18 /\$ {known /the things which are come to pass there in these days ? known 2Jo\_01\_01 /\$ {known /the truth ; known 2Pe\_02\_21 /\$ {known /the way of righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . known Jer\_05\_05 /^{known /the way of the LORD , and the judgment of their God : but these have altogether broken the yoke , and burst the bonds . known Joh\_17\_25 /\$ {known /thee , and these have known that thou hast sent me . known Joh\_17\_25 /\$ {known /thee :

but I have known thee , and these have known that thou hast sent me . known Psa\_79\_06 /^{known /thee, and upon the kingdoms that have not called upon thy name . known Psa\_147\_20 /^{known /them. Praise ye the LORD . known Lev\_04\_14 /^{known /then the congregation shall offer a young bullock for the sin , and bring him before the tabernacle of the congregation . known Act\_28\_28 /\$ {known /therefore unto you , that the salvation of God is sent unto the Gentiles , and that they will hear it . known 1Ki\_18\_36 /^{known /this day that thou art God in Israel , and that I am thy servant , and that I have done all these things at thy word . known Deu\_13\_06 /^{known /thou, nor thy fathers ; known Act\_09\_42 /\$ {known /throughout all Joppa ; and many believed in the Lord . known Psa\_89\_01 /^{known /thy faithfulness to all generations . known Psa\_119\_007 /^{known /thy testimonies . known Isa\_38\_19 /^{known /thy truth . known Rom\_16\_26 /\$ {known /to all nations for the obedience of faith : known Act\_19\_17 /\$ {known /to all the Jews and Greeks also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . known 1Ki\_14\_02 /^{known /to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . known Dan\_02\_15 /^{known /to Daniel . known Isa\_19\_21 /^{known /to Egypt , and the Egyptians shall know the LORD in that day , and shall do sacrifice and oblation ; yea, they shall vow a vow unto the LORD , and perform it. known Dan\_02\_17 /^{known /to Hananiah , Mishael , and Azariah , his companions : known Dan\_05\_17 /^{known /to him the interpretation . known Act\_07\_13 /\$ {known /to his brethren ; and Joseph's kindred was made known unto Pharaoh . known Dan\_05\_16 /^{known /to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . known Act\_02\_28 /\$ {known /to me the ways of life ; thou shalt make me full of joy with thy countenance . known Est\_02\_22 /^{known /to Mordecai , who told it unto Esther the queen ; and Esther certified the king thereof in Mordecai's name . known Dan\_02\_28 /^{known /to the king Nebuchadnezzar what shall be in the latter days . Thy dream , and the visions of thy head upon thy bed , are these ; known Dan\_05\_08 /^{known /to the king the interpretation thereof. known Dan\_02\_45 /^{known /to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . known Zec\_14\_07 /^{known /to the LORD , not day , nor night : but it shall come to pass, that at evening time it shall be light . known Psa\_145\_12 /^{known /to the sons of men his mighty acts , and the glorious majesty of his kingdom . known Pro\_22\_19 /^{known /to thee this day , even to thee. known Dan\_02\_29 /^{known /to thee what shall come to pass . known Psa\_78\_05 /^{known /to their children : known Exo\_06\_03 /^{known /to them. known Isa\_64\_02 /^{known /to thine adversaries , that the nations may tremble at thy presence ! known Eph\_06\_21 /\$ {known /to you all things : known 1Sa\_06\_03 /^{known /to you why his hand is not removed from you. known Isa\_66\_14 /^{known /toward his servants , and his indignation toward his enemies . known Php\_04\_05 /\$ {known /unto all men . The Lord is at hand . known Act\_01\_19 /\$ {known /unto all the dwellers at Jerusalem ; insomuch as that field is called in their proper tongue , Aceldama , that is to say , The field of blood . known Php\_04\_06 /\$ {known /unto God . Known Act\_15\_18 /\$ {Known /unto God are all his works from the beginning of the world . known Num\_12\_06 /^{known /unto him in a vision , and will speak unto him in a dream . known Gen\_45\_01 /^{known /unto his brethren . known Dan\_02\_23 /^{known /unto me now what we desired of thee : for thou hast now made known unto us the king's matter . known Dan\_02\_09 /^{known /unto me the dream , there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed : therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. known Dan\_02\_05 /^{known /unto me the dream , with the interpretation thereof, ye shall be cut in pieces , and your houses shall be made a dunghill . known Dan\_02\_26 /^{known /unto me the dream which I have seen , and the interpretation thereof? known Dan\_04\_18 /^{known /unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. known Dan\_04\_06 /^{known /unto me the interpretation of the dream . known Dan\_04\_07 /^{known /unto me the interpretation thereof. known Dan\_05\_15 /^{known /unto me the interpretation thereof: but they could not shew the interpretation of the thing : known Eph\_03\_03 /\$ {known /unto me the mystery ; in few words , known 1Sa\_28\_15 /^{known /unto me what I shall do . known Act\_07\_13 /\$ {known /unto Pharaoh . known Joh\_18\_16 /\$ {known /unto the high priest , and spake unto her that kept the door , and brought in Peter . known Joh\_18\_15 /\$ {known /unto the high priest , and went in with Jesus into the palace of the high priest . known Ezzr\_04\_12 /^{known /unto the king , that the Jews which came up from thee to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . known Ezzr\_05\_08 /^{known /unto the king , that we went into the province of Judea , to the house of the great God , which is builded with great stones , and timber is laid in the walls , and this work goeth fast on, and prospereth in their hands . known Dan\_02\_25 /^{known /unto the king the interpretation . known Rut\_03\_03 /^{known /unto the man , until he shall have done eating and drinking . known Eph\_03\_05 /\$ {known /unto the sons of men , as it is now revealed unto his holy apostles and prophets by the Spirit ; known Dan\_03\_18 /^{known /unto thee, O king , that we will not serve thy

gods , nor worship the golden image which thou hast set up . known Eze\_20\_05 /^{known /unto them in the land of Egypt , when I lifted up mine hand unto them, saying , I am the LORD your God ; known Neh\_09\_14 /^{known /unto them thy holy sabbath , and commandedst them precepts , statutes , and laws , by the hand of Moses thy servant : known Eze\_20\_09 /^{known /unto them, in bringing them forth out of the land of Egypt . known Luk\_02\_15 /\$ {known /unto us . known Dan\_02\_23 /^{known /unto us the king's matter . known Eph\_01\_09 /\$ {known /unto us the mystery of his will , according to his good pleasure which he hath purposed in himself : known Neh\_04\_15 /^{known /unto us, and God had brought their counsel to nought , that we returned all of us to the wall , every one unto his work . known Act\_02\_14 /\$ {known /unto you , and hearken to my words : known Joh\_15\_15 /\$ {known /unto you . known Act\_04\_10 /\$ {known /unto you all , and to all the people of Israel , that by the name of Jesus Christ of Nazareth , whom ye crucified , whom God raised from the dead , even by him doth this man stand here before you whole . known Col\_03\_09 /\$ {known /unto you all things which are done here . known 2Pe\_01\_16 /\$ {known /unto you the power and coming of our Lord Jesus Christ , but were eyewitnesses of his majesty . known Act\_13\_38 /\$ {known /unto you therefore , men and brethren , that through this man is preached unto you the forgiveness of sins : known Eze\_36\_32 /^{known /unto you: be ashamed and confounded for your own ways , O house of Israel . known Psa\_67\_02 /^{known /upon earth , thy saving health among all nations . known Luk\_12\_39 /\$ {known /what hour the thief would come , he would have watched , and not have suffered his house to be broken through . known 1Co\_14\_07 /\$ {known /what is piped or harped ? known 1Co\_14\_09 /\$ {known /what is spoken ? for ye shall speak into the air . known Col\_01\_27 /\$ {known /what is the riches of the glory of this mystery among the Gentiles ; which is Christ in you , the hope of glory : known Mat\_12\_07 /\$ {known /what this meaneth , I will have mercy , and not sacrifice , ye would not have condemned the guiltless . known Nah\_03\_17 /^{known /where they are . known Luk\_07\_39 /\$ {known /who and what manner of woman this is that toucheth him : for she is a sinner . known Deu\_21\_01 /^{known /who hath slain him: unknown 2Co\_06\_09 /\$ {unknown /and yet well known ; as dying , and , behold , we live ; as chastened , and not killed ; unknown Gal\_01\_22 /\$ {unknown /by face unto the churches of Judaea which were in Christ : UNKNOWN Act\_17\_23 /\$ {UNKNOWN /GOD . Whom therefore ye ignorantly worship , him declare I unto you . unknown 1Co\_14\_27 /\$ {unknown /tongue , let it be by two , or at the most by three , and that by course ; and let one interpret . unknown 1Co\_14\_14 /\$ {unknown /tongue , my spirit prayeth , but my understanding is unfruitful . unknown 1Co\_14\_19 /\$ {unknown /tongue . unknown 1Co\_14\_04 /\$ {unknown /tongue edifieth himself ; but he that prophesieth edifieth the church . unknown 1Co\_14\_13 /\$ {unknown /tongue pray that he may interpret . unknown 1Co\_14\_02 /\$ {unknown /tongue speaketh not unto men , but unto God : for no man understandeth him; howbeit in the spirit he speaketh mysteries .





\* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 , -known , 3045 , 3046 , 5234 , \* unknown , 0050 , 0057 ,

known Behold now, I have two daughters which have not {known} man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. known And the damsel [was] very fair to look upon, a virgin, neither had any man {known} her: and she went down to the well, and filled her pitcher, and came up. known And when they had eaten them up, it could not be {known} that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke. known And the plenty shall not be {known} in the land by reason of that famine following; for it [shall be] very grievous. known Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself {known} unto his brethren. known And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is {known}. known And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not {known} to them. known Or if it be {known} that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own. known For wherein shall it be {known} here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth. known When the sin, which they have sinned against it, is {known}, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. known And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or {known} [of it]; if he do not utter [it], then he shall bear his iniquity. known And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself {known} unto him in a vision, [and] will speak unto him in a dream. known Now therefore kill every male among the little ones, and kill every woman that hath {known} man by lying with him. known But all the women children, that have not {known} a man by lying with him, keep alive for yourselves. known And thirty and two thousand persons in all, of women that had not {known} man by lying with him. known Take you wise men, and understanding, and {known} among your tribes, and I will make them rulers over you. known So I took the chief of your tribes, wise men, and {known}, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. known And know ye this day: for [I speak] not with your children which have not {known}, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, known And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not {known}. known And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not {known}, and let us serve them; known If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not {known}, thou, nor thy fathers; known Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not {known}; known If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not {known} who hath slain him: known The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have {known}; and there shalt thou serve other gods, wood and stone. known And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have {known}, [even] wood and stone. known And [that] their children, which have not {known} [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it. known And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had {known} all the works of the LORD, that he had done for Israel. known Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not {known} all the wars of Canaan; known Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not {known}. known And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had {known} no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan. known Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself {known} unto the man, until he shall have done eating and drinking. known And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be {known} that a woman came into the floor. known <1SA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be {known} to you why his hand is not removed from you. known <1SA28 -15> And

Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make {known} unto me what I shall do. known <2SA17 -19> And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not {known}. known <1KI14 -2> And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not {known} to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people. known <1KI18 -36> And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be {known} this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word. known <1CH16 -8> Give thanks unto the LORD, call upon his name, make {known} his deeds among the people. known <1CH17 -19> O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making {known} all [these] great things. known Be it {known} unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations. known Be it {known} now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, tribute, and custom, and [so] thou shalt endamage the revenue of the kings. known Be it {known} unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands. known And it came to pass, when our enemies heard that it was {known} unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work. known And madest {known} unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: known And the thing was {known} to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name. known The LORD is {known} [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah. known Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not {known} shall serve me. known I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast {known} my soul in adversities; known God is {known} in her palaces for a refuge. known That thy way may be {known} upon earth, thy saving health among all nations. known Thou hast {known} my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee. known To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God {known}: his name [is] great in Israel. known Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not {known}. known Which we have heard and {known}, and our fathers have told us. known For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them {known} to their children: known Pour out thy wrath upon the heathen that have not {known} thee, and upon the kingdoms that have not called upon thy name. known Wherefore should the heathen say, Where [is] their God? let him be {known} among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed. known Shall thy wonders be {known} in the dark? and thy righteousness in the land of forgetfulness? known Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make {known} thy faithfulness to all generations. known Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath {known} my name. known Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not {known} my ways: known The LORD hath made {known} his salvation: his righteousness hath he openly showed in the sight of the heathen. known He made {known} his ways unto Moses, his acts unto the children of Israel. known O give thanks unto the LORD; call upon his name: make {known} his deeds among the people. known Nevertheless he saved them for his name's sake, that he might make his mighty power to be {known}. known Let those that fear thee turn unto me, and those that have {known} thy testimonies. known Concerning thy testimonies, I have {known} of old that thou hast founded them for ever. known To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and {known} [me]. known To make {known} to the sons of men his mighty acts, and the glorious majesty of his kingdom. known He hath not dealt so with any nation: and [as for his] judgments, they have not {known} them. Praise ye the LORD. known Turn you at my reproof: behold, I will pour out my spirit unto you, I will make {known} my words unto you. known He that walketh uprightly walketh surely: but he that perverteth his ways shall be {known}. known A fool's wrath is presently {known}: but a prudent [man] covereth shame. known Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made {known}. known Even a child is {known} by his doings, whether his work [be] pure, and whether [it be] right. known That thy trust may be in the LORD, I have made {known} to thee this day, even to thee. known Her husband is {known} in the gates, when he sitteth among the elders of the land. known For a dream cometh

through the multitude of business; and a fool's voice [is {known}] by multitude of words. known Moreover he hath not seen the sun, nor {known} [any thing]: this hath more rest than the other. known That which hath been is named already, and it is {known} that it [is] man: neither may he contend with him that is mightier than he. known Sing unto the LORD; for he hath done excellent things: this [is] {known} in all the earth. known And the LORD shall be {known} to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it]. known The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make {known} thy truth. known Have ye not {known}? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? known Hast thou not {known}? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding. known And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not {known}: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them . known They have not {known} nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. known For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not {known} me. known I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not {known} me: known And their seed shall be {known} among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. known As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name {known} to thine adversaries, [that] the nations may tremble at thy presence! known And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be {known} toward his servants, and [his] indignation toward his enemies. known For my people [is] foolish, they have not {known} me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge. known I will get me unto the great men, and will speak unto them; for they have {known} the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds. known I will scatter them also among the heathen, whom neither they nor their fathers have {known}: and I will send a sword after them, till I have consumed them. known Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have {known}, nor the kings of Judah, and have filled this place with the blood of innocents; known The prophet which prophesieth of peace, when the word of the prophet shall come to pass, [then] shall the prophet be {known}, that the LORD hath truly sent him. known Their visage is blacker than a coal; they are not {known} in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick. known And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself {known} unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God; known But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself {known} unto them, in bringing them forth out of the land of Egypt. known I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not {known}. known Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself {known} among them, when I have judged thee. known Not for your sakes do I [this], saith the Lord GOD, be it {known} unto you: be ashamed and confounded for your own ways, O house of Israel. known Thus will I magnify myself, and sanctify myself; and I will be {known} in the eyes of many nations, and they shall know that I [am] the LORD. known So will I make my holy name {known} in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel. known The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make {known} unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. known But if ye will not make {known} unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof. known He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing {known} to Daniel. known Then Daniel went to his house, and made the thing {known} to Hananiah, Mishael, and Azariah, his companions: known I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made {known} unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter. known I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made {known} unto us the king's matter. known Then Arioch brought in

Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make {known} unto the king the interpretation. known The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make {known} unto me the dream which I have seen, and the interpretation thereof? known But there is a God in heaven that revealeth secrets, and maketh {known} to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; known As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh {known} to thee what shall come to pass. known But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make {known} the interpretation to the king, and that thou mightest know the thoughts of thy heart. known Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made {known} to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure. known But if not, be it {known} unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. known Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make {known} unto me the interpretation of the dream. known Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make {known} unto me the interpretation thereof. known This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make {known} unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee. known And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have {known} that the heavens do rule. known Then came in all the king's wise [men]: but they could not read the writing, nor make {known} to the king the interpretation thereof. known And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make {known} unto me the interpretation thereof: but they could not show the interpretation of the thing: known And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make {known} to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom. known Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make {known} to him the interpretation. known They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not {known} the LORD. known Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made {known} that which shall surely be. known You only have I {known} of all the families of the earth: therefore I will punish you for all your iniquities. known Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not {known} where they [are]. known O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make {known}; in wrath remember mercy. known But it shall be one day which shall be {known} to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light. known Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be {known}. known But if ye had {known} what [this] meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. known And charged them that they should not make him {known}: known Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is {known} by [his] fruit. known But know this, that if the goodman of the house had {known} in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. known And he straightly charged them that they should not make him {known}. known And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made {known} unto us. known And when they had seen it], they made {known} abroad the saying which was told them concerning this child. known For every tree is {known} by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. known Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have {known} who and what manner of woman this is] that toucheth him: for she is a sinner. known For nothing is secret, that shall not be made manifest; neither any thing] hid, that shall not be {known} and come abroad. known For there is nothing covered, that shall not be revealed; neither hid, that shall not be {known}. known And this know, that if the goodman of the house had {known} what hour the thief would come, he would have watched, and not have suffered his house to be broken through. known Saying, If thou hadst {known}, even thou, at least in this thy day, the things which belong] unto thy peace! but now they are hid from thine eyes. known And the one of them, whose name was Cleopas, answering said unto

him, Art thou only a stranger in Jerusalem, and hast not {known} the things which are come to pass there in these days? known And they told what things were done] in the way, and how he was {known} of them in breaking of bread. known For there is] no man that] doeth any thing in secret, and he himself seeketh to be {known} openly. If thou do these things, show thyself to the world. known Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have {known} my Father also. known Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had {known} me, ye should have known my Father also. known Yet ye have not {known} him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. known I am the good shepherd, and know my sheep], and am {known} of mine. known If ye had known me, ye should have {known} my Father also: and from henceforth ye know him, and have seen him. known If ye had {known} me, ye should have known my Father also: and from henceforth ye know him, and have seen him. known Jesus saith unto him, Have I been so long time with you, and yet hast thou not {known} me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? known Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made {known} unto you. known And these things will they do unto you, because they have not {known} the Father, nor me. known Now they have {known} that all things whatsoever thou hast given me are of thee. known For I have given unto them the words which thou gavest me; and they have received them], and have {known} surely that I came out from thee, and they have believed that thou didst send me. known O righteous Father, the world hath not known thee: but I have {known} thee, and these have known that thou hast sent me. known O righteous Father, the world hath not known thee: but I have known thee, and these have {known} that thou hast sent me. known O righteous Father, the world hath not {known} thee: but I have known thee, and these have known that thou hast sent me. known And Simon Peter followed Jesus, and so did] another disciple: that disciple was {known} unto the high priest, and went in with Jesus into the palace of the high priest. known But Peter stood at the door without. Then went out that other disciple, which was {known} unto the high priest, and spake unto her that kept the door, and brought in Peter. known And it was {known} unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. known But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be this {known} unto you, and hearken to my words: known Thou hast made {known} to me the ways of life; thou shalt make me full of joy with thy countenance. known Be it {known} unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even] by him doth this man stand here before you whole. known And at the second time] Joseph was made {known} to his brethren; and Joseph's kindred was made known unto Pharaoh. known And at the second time] Joseph was made known to his brethren; and Joseph's kindred was made {known} unto Pharaoh. known But their laying await was {known} of Saul. And they watched the gates day and night to kill him. known And it was {known} throughout all Joppa; and many believed in the Lord. known Be it {known} unto you therefore, men and] brethren, that through this man is preached unto you the forgiveness of sins: known {Known} unto God are all his works from the beginning of the world. known And this was {known} to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. known On the morrow, because he would have {known} the certainty wherefore he was accused of the Jews, he loosed him from his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before th em. known And when I would have {known} the cause wherefore they accused him, I brought him forth into their council: known Be it {known} therefore unto you, that the salvation of God is sent unto the Gentiles, and that] they will hear it. known Because that which may be {known} of God is manifest in them; for God hath showed it] unto them. known And the way of peace have they not {known}: known What shall we say then? is] the law sin? God forbid. Nay, I had not {known} sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. known What shall we say then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not {known} lust, except the law had said, Thou shalt not covet. known What] if God, willing to show his] wrath, and to make his power {known}, endured with much longsuffering the vessels of wrath fitted to destruction: known And that he might make {known} the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, known For who hath {known} the mind of the Lord? or who hath been his counsellor? known But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made {known} to all nations for the obedience of faith: known <1CO2 -8> Which none of the princes of this world knew: for had they {known} it], they would not have crucified the Lord of glory. known <1CO2 -16> For who hath {known} the mind of the Lord, that he may instruct him? But we have the mind of Christ. known <1CO8 -3> But if any man love God, the same is

{known} of him. known <1CO13 -12> For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am {known}. known <1CO14 -7> And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be {known} what is piped or harped? known <1CO14 -9> So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be {known} what is spoken? for ye shall speak into the air. known <2CO3 -2> Ye are our epistle written in our hearts, {known} and read of all men: known <2CO5 -16> Wherefore henceforth know we no man after the flesh: yea, though we have {known} Christ after the flesh, yet now henceforth know we him] no more. known <2CO6 -9> As unknown, and yet] well {known}; as dying, and, behold, we live; as chastened, and not killed; known But now, after that ye have known God, or rather are {known} of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? known But now, after that ye have {known} God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? known Having made {known} unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: known How that by revelation he made {known} unto me the mystery; as I wrote afore in few words, known Which in other ages was not made {known} unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; known To the intent that now unto the principalities and powers in heavenly places] might be {known} by the church the manifold wisdom of God, known And for me, that utterance may be given unto me, that I may open my mouth boldly, to make {known} the mystery of the gospel, known But that ye also may know my affairs, and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make {known} to you all things: known Let your moderation be {known} unto all men. The Lord is] at hand. known Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made {known} unto God. known To whom God would make {known} what is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: known With Onesimus, a faithful and beloved brother, who is one] of you. They shall make {known} unto you all things which are done] here. known <2TI3 -10> But thou hast fully {known} my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, known <2TI3 -15> And that from a child thou hast {known} the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. known <2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully {known}, and that] all the Gentiles might hear: and I was delivered out of the mouth of the lion. known Wherefore I was grieved with that generation, and said, They do alway err in their] heart; and they have not {known} my ways. known <2PE1 -16> For we have not followed cunningly devised fables, when we made {known} unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. known <2PE2 -21> For it had been better for them not to have known the way of righteousness, than, after they have {known} it], to turn from the holy commandment delivered unto them. known <2PE2 -21> For it had been better for them not to have {known} the way of righteousness, than, after they have known it], to turn from the holy commandment delivered unto them. known <1JO2 -13> I write unto you, fathers, because ye have {known} him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. known <1JO2 -13> I write unto you, fathers, because ye have known him that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have {known} the Father. known <1JO2 -14> I have written unto you, fathers, because ye have {known} him that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. known <1JO3 -6> Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither {known} him. known <1JO4 -16> And we have {known} and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. known <2JO1 -1> The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have {known} the truth; known But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not {known} the depths of Satan, as they speak; I will put upon you none other burden.