

## KJV Bible Word Studies for FLATTER

## KJV Bible Word Studies for LATTER KJV Bible Word Studies for PLATTER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

addict 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- \{addict\}, appoint, determine, ordain, set.
appoint 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, \{appoint\}, determine, ordain, set.

Corban 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- \{Corban\}, treasury.
determine 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, \{determine\}, ordain, set.
fathers 3964 \# patraloias \{pat-ral-o'-as\}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer of \{fathers\}.
flatter 2505 \#\# chalaq \{khaw-lak'\}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, (flatter\}, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).
flatter 6601 \#\# pathah \{paw-thaw'\}; a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: -- allure, deceive, enlarge, entice, \{flatter\}, persuade, silly (one).
foreign 1973 \# epipothetos \{ep-ee-poth'-ay-tos\}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- longed \{foreign\}
growth 3954 \#\# leqesh \{leh'-kesh\}; from 3953; the after crop: -- latter \{growth\}.
Kir-haraseth 7025 \#\# Qiyr Cheres \{keer kheh'-res\}; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'-seth\}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: --\{Kir-haraseth\}, Kir-hareseth, Kir-haresh, Kir-heres.

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latter 0314 \#\# \&acharown \{akh-ar-one'\}; or (shortened) \&acharon \{akh-ar-one'\}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, most), last, \{latter\}, rereward, ut(ter)most.
latter 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, \{latter\}) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.
latter $\mathbf{0 3 2 0}$ \#\# \&achariyth (Aramaic) \{akh-ar-eeth'\}; from 311; the same as 319; later: -- \{latter\}.
latter 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, \{latter\} end, lowest, uttermost.
latter 3797 \# opsimos \{op'-sim-os\}; from 3796; later, i.e. vernal (showering): -- \{latter\}.
latter 3954 \#\# leqesh \{leh'-kesh\}; from 3953; the after crop: -- \{latter\} growth.
latter 4456 \#\# malqowsh \{mal-koshe'\}; from 3953; the spring rain (compare 3954); figuratively, eloquence: -- \{latter\} rain.
latter 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the \{latter\} part.
latter $\mathbf{5 3 0 6}$ \# husteros \{hoos'-ter-os\}; comparative from $\mathbf{5 2 5 9}$ (in the sense of behind); later: -- \{latter\}.
longed 1973 \# epipothetos \{ep-ee-poth'-ay-tos\}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- \{longed\} foreign
murderer 3964 \# patraloias \{pat-ral-o'-as\}; from 3962 and the same as the latter part of 3389 ; a parricide: -- \{murderer\} of fathers.
of $\mathbf{3 9 6 4}$ \# patraloias \{pat-ral-o'-as\}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer \{of\} fathers.
ordain 5021 \# tasso \{tas'so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, \{ordain\}, set.
platter 3953 \# paropsis \{par-op-sis'\}; from 3844 and the base of $\mathbf{3 7 9 5}$; a side-dish (the receptacle): -- \{platter\}.
platter 4094 \# pinax \{pin'-ax\}; apparently a form of 4109; a plate: -- charger, \{platter\}.
set 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, \{set\}.
stamping 8161 \#\# sha`atah \{shah'-at-aw\}; feminine from an unused root meaning to stamp; a clatter (of hoofs): -- \{stamping\}.
treasury 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, \{treasury\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

clatter 06767 \#\# ts@latsal \{tsel-aw-tsal'\} ; from 06750 reduplicated ; a \{clatter\}, i . e . (abstractly) whirring (of wings) ; (concretely) a cricket ; also a harpoon (as rattling) , a cymbal (as clanging) : -- cymbal , locust , shadowing, spear .
clatter 08161 \#\# sha` atah \{shah'- at-aw\} ; feminine from an unused root meaning to stamp ; a \{clatter\} (of hoofs) : -- stamping . clatter 08628 \#\# taqa` \{taw-kah'\} ; a primitive root ; to \{clatter\} , i . e . slap (the hands together), clang (an instrument) ; by analogy , to drive (a nail or tent-pin, a dart , etc .) ; by implication, to become bondsman by handclasping) : -- blow ([a trumpet ]), cast, clap , fasten, pitch [tent ] , smite, sound, strike , X suretiship , thrust .
flatter 02505 \#\# chalaq \{khaw-lak'\} ; a primitive root ; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute, divide , \{flatter\} , give , (have , im-) part (- ner), take away a portion , receive, separate self , (be) smooth (- er) .
flatter 06601 \#\# pathah \{paw-thaw'\} ; a primitive root ; to open , i . e . be (causatively , make) roomy ; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude : -- allure , deceive, enlarge, entice, \{flatter\}, persuade, silly (one).
flattering 02470 \#\# chalah \{khaw-law'\} ; a primitive root [compare $02342,02470,02490$ ] ; properly , to be rubbed or worn ; hence (figuratively) to be weak, sick, afflicted ; or (causatively) to grieve , make sick ; also to stroke (in \{flattering\}), entreat :-- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity , intreat , lay to , put to pain , $X$ pray , make prayer , be (fall , make) sick, sore , be sorry , make suit ( X supplication), woman in travail , be (become) weak, be wounded .
flattering 02509 \#\# chalaq \{khaw-lawk'\} ; from 02505 ; smooth (especially of tongue) : -- \{flattering\}, smooth .
flattering 02513 \#\# chelqah \{khel-kaw'\} ; feminine of 02506 ; properly , smoothness ; figuratively , flattery ; also an allotment : -- field, \{flattering\} (- ry), ground, parcel, part, piece of land [ground ], plat , portion , slippery place, smooth (thing) .
flattering 03655 \#\# kanah \{kaw-naw'\} ; a primitive root ; to address by an additional name ; hence , to eulogize : -- give \{flattering\} titles , surname (himself) .
flattering 2850 - kolakeia \{kol-ak-i'-ah\}; from a derivative of kolax (a fawner); flattery: -- X \{flattering\}.
flattery 02506 \#\# cheleq \{khay'lek ; from 02505 ; properly , smoothness (of the tongue); also an allotment : -- \{flattery\}, inheritance , part , X partake , portion .
flattery 02513 \#\# chelqah \{khel-kaw'\} ; feminine of 02506 ; properly , smoothness ; figuratively, \{flattery \}; also an allotment : -- field , flattering (- ry) , ground, parcel , part , piece of land [ground ] , plat , portion ,
slippery place, smooth (thing) .
flattery 02514 \#\# chalaqqah \{khal-ak-kaw'\} ; feminine from 02505 ; flattery : -- \{flattery\} .
flattery 02514 \#\# chalaqqah $\{$ khal-ak-kaw' ; feminine from 02505 ; \{flattery : -- flattery .
flattery 02519 \#\# chalaqlaqqah \{khal-ak-lak-kaw'\} ; by reduplication from 02505 ; properly , something very smooth ; i . e . a treacherous spot ; figuratively, blandishment : -- \{flattery\}, slippery .
flattery 04260 \#\# machama'ah \{makh-am-aw-aw'\} ; a denominative from 02529 ; something buttery (i.e. unctuous and pleasant), as (figuratively) \{flattery : -- $\mathbf{X}$ than butter .
flattery $\mathbf{2 8 5 0}$ - kolakeia \{kol-ak-i'-ah\}; from a derivative of kolax (a fawner); \{flattery\}: -- X flattering.
latter 00314 \#\# 'acharown \{akh-ar-one'\} ; or (shortened)'acharon \{akh-ar-one'\} ; from 00309 ; hinder ; generally, late or last ; specifically (as facing the east) western :-- after (- ward), to come, following , hind (- er ,-ermost ,-most) , last , \{latter\}, rereward, ut (ter) most .
latter 00319 \#\# 'achariyth \{akh-ar-eeth'\} ; from 00310 ; the last or end , hence, the future ; also posterity : -- (last , \{latter\}) end (time), hinder (utter)-most , length , posterity , remnant, residue, reward .
latter 00320 \#\# 'achariyth (Aramaic) \{akh-ar-eeth'\} ; from 00311 ; the same as 00319 ; later : -- \{latter\} .
latter 01167 \#\# ba` al \{bah'- al\} ; from 01166 ; a master ; hence a husband, or (figuratively) owner (often used with another noun in modifications of this \{latter\} sense) : -- + archer , + babbler , + bird , captain , chief man , + confederate, + have to do , + dreamer, those to whom it is due, + furious, those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .
latter 03954 \#\# leqesh \{leh'- kesh\} ; from 03953 ; the after crop :-- \{latter\} growth .
latter 04456 \#\# malqowsh \{mal-koshe'\} ; from 03953 ; the spring rain (compare 03954) ; figuratively , eloquence : -- \{latter\} rain .
latter 05139 \#\# naziyr \{naw-zeer'\} ; or nazir \{naw-zeer'\} ; from 05144 ; separate , i . e . consecrated (as prince, a Nazirite) ; hence (figuratively from the \{latter\}) an unpruned vine (like an unshorn Nazirite) : -Nazarite [by a false alliteration with Nazareth ], separate (- d) , vine undressed .
latter 07025 \#\# Qiyr Cheres \{keer kheh'- res\} ; or (feminine of the \{latter\} word) Qiyr Chareseth \{keer khar-eh'- seth\} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , Kir-hareseth , Kir-haresh , Kir-heres .
latter 07158 \#\# Qiryath Cannah \{keer-yath'san-naw'\} ; or Qiryath Cepher \{keer-yath'say-fer\} ; from 07151 and a simpler feminine from the same as 05577 , or (for the \{latter\} name) 05612 ; city of branches, or of a book ; Kirjath-Sannah or Kirjath-Sepher , a place in Palestine : -- Kirjath-sannah , Kirjath-sepher .
latter 1973 - epipothetos \{ep-ee-poth'-ay-tos\}; from 1909 and a derivative of the \{latter\} part of 1971; yearned upon, i.e. greatly loved: -- longed foreign
latter 2078 - eschatos $\left\{e^{\prime}\right.$-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, \{latter\} end, lowest, uttermost.
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latter 5037 - te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the \{latter\} part.
latter 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the \{latter\} application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.
latter 5306 - husteros \{hoos'-ter-os\}; comparative from 5259 (in the sense of behind); later: -- \{latter\}.
latter 5368 - phileo \{fil-eh'-o\}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014 , or as 2372 and 3563 respectively; the former being chiefly of the heart and the \{latter\} of the head); specifically, to kiss (as a mark of tenderness): -- kiss, love.
platter 06745 \#\# tselachah \{tsay-law-khaw'\} ; from 06743 ; something protracted or flattened out , i e . . a \{platter\} :-- pan .
platter 3953 - paropsis \{par-op-sis'\}; from 3844 and the base of 3795 ; a side-dish (the receptacle): -\{platter\}.
platter 4094 - pinax \{pin'-ax\}; apparently a form of 4109; a plate: -- charger, \{platter\}.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$1973+$ and longed +/ . epipothetos $\{$ ep-ee-poth'-ay-tos $\} ;$ from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of $1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i .e . greatly loved: --longed foreign

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost $+/$. eschatos $\{$ es'-khat-os \}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him

Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos \{es-khat'-oce \}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last $+i$ is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i.e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have +
those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ ) at the extremity of life: --point of death .
$\mathbf{2 8 7 8}$ + It is Corban + the treasury +/ . korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i e . the room where the contribution boxes stood: --Corban, treasury .

3797 + and latter +/ . opsimos \{op'-sim-os\}; from 3796 + even + at even + In the end +/ ; later, i .e . vernal (showering): --latter .

3953 + and platter + and of the platter +/ . paropsis \{par-op-sis'\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of $3795+$ small + fishes + of the fish + them and fish + of the fishes + there and fish $+/$; a side-dish (the receptacle): --platter .

3964 + of fathers + for murderers +/ . patraloias \{pat-ral-o'-as\}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $s+$ to me of my Father + of you as a father + he and our fathers $+u p$ in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that $I$ am in the Father $+/$ and the same as the latter part of $3389+$ of mothers + and murderers +/ ; a parricide: --murderer of fathers .

4093 + table + for a writing +/ . pinakidion \{pin-ak-id'-ee-on\}; diminutive of $4094+$ in a charger + and the platter + me by and by in a charger + ; a tablet (for writing on): --writing table .

4094 + in a charger + and the platter + me by and by in a charger +/ . pinax \{pin'-ax\}; apparently a form of

4109 + tables + not in tables + and the tables + and the tables +/ ; a plate: --charger, platter .
5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ . tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i .e . assign or dispose (to a certain position or lot): --addict, appoint, determine, ordain, set .

5305 + Last + And last + But last + afterward + Afterward + At the last + he afterward + me afterwards + not afterward + he was afterward + not but afterward + that in the latter +/ . husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, $i$.e . eventually: --afterward, (at the) last (of all) .

5306 . husteros \{hoos'-ter-os\}; comparative from $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ (in the sense of behind); later: --latter .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

flatter 2505 -- chalaq -- deal, distribute, divide, \{flatter\}, give, (have,im-)part(-ner), take away a portion, receive, separate self, (be)smooth(-er).
flatter 6601 -- pathah -- allure, deceive, enlarge, entice, \{flatter\}, persuade,silly (one).
flattering 2509 -- chalaq -- \{flattering\}, smooth.
flattering 2513 -- chelqah -- field, \{flattering\}(-ry), ground, parcel, part, piece ofland [ground], plat, portion, slippery place, smooth (thing).
flattering 2850 ** kolakeia ** X \{flattering\}.
flattering 3655 -- kanah -- give \{flattering\} titles, surname (himself).
flattery 2506 -- cheleq -- \{flattery\}, inheritance, part, X partake, portion.
flattery 2514 -- chalaqqah -- \{flattery\}.
flattery 2519 -- chalaqlaqqah -- \{flattery\}, slippery.
latter 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost,-most), last, \{latter\}, rereward, ut(ter)most.
latter 0319 -- /achariyth -- (last, \{latter\}) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.
latter 0320 -- /achariyth -- \{latter\}.
latter 2078 ** eschatos ** ends of, last, \{latter\} end, lowest, uttermost.
latter 3797 ** opsimos ** \{latter\}.
latter 3954 -- leqesh -- \{latter\} growth.
latter 4456 -- malqowsh -- \{latter\} rain.
latter 5306 ** husteros ** \{latter\}.
platter 3953 ** paropsis ** \{platter\}.
platter 4094 ** pinax ** charger, $\{$ platter $\}$.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

flattering 2850 kolakeia * \{flattering\}, $\{2850$ kolakeia \},
latter 2078 eschatos * \{latter\} , \{2078 eschatos \}, $\mathbf{3 7 9 7}$ opsimos, $\mathbf{5 3 0 5}$ husteron , latter 3797 opsimos * \{latter\}, 2078 eschatos , \{3797 opsimos \}, 5305 husteron , latter 5305 husteron * \{latter\}, 2078 eschatos, 3797 opsimos, $\{5305$ husteron \}, platter 3953 paropsis * \{platter\} , \{3953 paropsis \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- flatter, 2505, 6601,
- latter , $0314,0319,0320,3954,4456$,
* latter, 2078, 3797, 5305,
* platter, 3953,


## English Synonyms with Greek Strong's Number.

flattering - 2850 \{flattering\},
latter - 2078 end, ends, last, \{latter\},
latter - $\mathbf{3 7 9 7}$ \{latter\},
latter - $\mathbf{5 3 0 5}$ afterward, afterwards, last, \{latter\},
platter - 3953 \{platter\},
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English Concordance to the KJV Bible.
flatter , PSA_05_09, PSA_78_36,
flattereth , PSA_36_02,
flattereth , PRO_02_16, PRO_07_05, PRO_20_19, PRO_28_23, PRO_29_05,
flatteries , DAN_11_21,DAN_11_32,DAN_11_34,
flattering , JOB_32_21, JOB_32_22,
flattering, PSA_12_02, PSA_12_03,
flattering, PRO_07_21, PRO_26_28,
flattering , EZE_12_24,
flattering, 1TH_02_05,
flattery, JOB_17_05,
flattery , PRO_06_24,
latter, EXO_04_08,
latter , NUM_24_14, NUM_24_20,
latter , DEU_04_30, DEU_08_16, DEU_11_14, DEU_24_03, DEU_24_03, DEU_31_29, DEU_32_29,
latter , RUT_03_10,
latter , 2SA_02_26,
latter , JOB_08_07, JOB_19_25, JOB_29_23, JOB_42_12,
latter , PRO_16_15, PRO_19_20,
latter , ISA_41_22, ISA_47_07,
latter , JER_03_03, JER_05_24, JER_23_20 , JER_30_24, JER_48_47, JER_49_39,
latter, EZE_38_08, EZE_38_16,
latter, DAN_02_28, DAN_08_23, DAN_10_14, DAN_11_29,
latter , HOS_03_05, HOS_06_03,
latter , JOE_02_23,
latter, AMO_07_01, AMO_07_01,
latter, HAG_02_09,
latter, ZEC_10_01,
latter, 1TI_04_01,
latter, JAM_05_07,
latter , 2PE_02_20,
platter, MAT_23_25, MAT_23_26,
platter , LUK_11_39,

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## One Word English Phrase Index to the KJV Bible.

flatter Psa_05_09 \# For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
flatter Psa_78_36 \# Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.
flattereth Pro_02_16 \# To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;
flattereth Pro_07_05 \# That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.
flattereth Pro_20_19 \# He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.
flattereth Pro_28_23 \# He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.
flattereth Pro_29_05 \# A man that flattereth his neighbour spreadeth a net for his feet.
flattereth Psa_36_02 \# For he flattereth himself in his own eyes, until his iniquity be found to be hateful.
flatteries Dan_11_21 \# And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.
flatteries Dan_11_32 \# And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].
flatteries Dan_11_34 \# Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.
flattering 1Th_02_05 \# For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:
flattering Eze_12_24 \# For there shall be no more any vain vision nor flattering divination within the house of Israel.
flattering Job_32_21 \# Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.
flattering Job_32_22 \# For I know not to give flattering titles; [in so doing] my maker would soon take me away.
flattering Pro_07_21 \# With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
flattering Pro_26_28 \# A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.
flattering Psa_12_02 \# They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.
flattering Psa_12_03 \# The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:
flattery Job_17_05 \# He that speaketh flattery to [his] friends, even the eyes of his children shall fail.
flattery Pro_06_24 \# To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
latter 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
latter 2Pe_02_20 \# For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.
latter 2Sa_02_26 \# Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?
latter Amo_07_01 \# Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.
latter Amo_07_01 \# Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.
latter Dan_02_28 \# But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;
latter Dan_08_23 \# And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.
latter Dan_10_14 \# Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.
latter Dan_11_29 \# At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.
latter Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
latter Deu_08_16 \# Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
latter Deu_11_14 \# That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
latter Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
latter Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
latter Deu_31_29 \# For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.
latter Deu_32_29 \# O that they were wise, [that] they understood this, [that] they would consider their latter end!
latter Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
latter Eze_38_08 \# After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
latter Eze_38_16 \# And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, 0 Gog, before their eyes.
latter Hag_02_09 \# The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
latter Hos_03_05 \# Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
latter Hos_06_03 \# Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.
latter Isa_41_22 \# Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.
latter Isa_47_07 \# And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.
latter Jam_05_07 \# Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
latter Jer_03_03 \# Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.
latter Jer_05_24 \# Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.
latter Jer_23_20 \# The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.
latter Jer_30_24 \# The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.
latter Jer_48_47 \# Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.
latter Jer_49_39 \# But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam,
saith the LORD.
latter Job_08_07 \# Though thy beginning was small, yet thy latter end should greatly increase.
latter Job_19_25 \# For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:
latter Job_29_23 \# And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.
latter Job_42_12 \# So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.
latter Joe_02_23 \# Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].
latter Num_24_14 \# And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.
latter Num_24_20 \# And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.
latter Pro_16_15 \# In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.
latter Pro_19_20 \# Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.
latter Rut_03_10 \# And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.
latter Zec_10_01 \# Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.
platter Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
platter Mat_23_25 \# Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
platter Mat_23_26 \# [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

## Three Word English Phrase Index to the KJV Bible.

flatter him with Psa_78_36 \# Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.
flatter with their Psa_05_09 \# For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
flattereth himself in Psa_36_02 \# For he flattereth himself in his own eyes, until his iniquity be found to be hateful.
flattereth his neighbour Pro_29_05 \# A man that flattereth his neighbour spreadeth a net for his feet.
flattereth with her Pro_02_16 \# To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;
flattereth with her Pro_07_05 \# That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.
flattereth with his Pro_20_19 \# He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.
flattereth with the Pro_28_23 \# He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.
flatteries but the Dan_11_32 \# And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do [exploits].
flatteries Dan_11_21 \# And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.
flatteries Dan_11_34 \# Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.
flattering divination within Eze_12_24 \# For there shall be no more any vain vision nor flattering divination within the house of Israel.
flattering lips and Psa_12_02 \# They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.
flattering lips and Psa_12_03 \# The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:
flattering mouth worketh Pro_26_28 \# A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.
flattering of her Pro_07_21 \# With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
flattering titles in Job_32_22 \# For I know not to give flattering titles; [in so doing] my maker would soon take me away.
flattering titles unto Job_32_21 \# Let me not, I pray you, accept any man's person, neither let me give
flattering titles unto man.
flattering words as 1Th_02_05 \# For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:
flattery of the Pro_06_24 \# To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
flattery to his Job_17_05 \# He that speaketh flattery to [his] friends, even the eyes of his children shall fail.
latter and former Hos_06_03 \# Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.
latter day upon Job_19_25 \# For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:
latter days and Eze_38_16 \# And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, $O$ Gog, before their eyes.
latter days because Deu_31_29 \# For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.
latter days for Dan_10_14 \# Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.
latter days if Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
latter days saith Jer_48_47 \# Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.
latter days that Jer_49_39 \# But it shall come to pass in the latter days, [that] I will bring again the captivity of Elam, saith the LORD.
latter days Thy Dan_02_28 \# But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;
latter days ye Jer_23_20 \# The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.
latter days ye Jer_30_24 \# The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.
latter days Hos_03_05 \# Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
latter days Num_24_14 \# And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.
latter end how 2Sa_02_26 \# Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return
from following their brethren?
latter end is 2Pe_02_20 \# For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.
latter end of Isa_41_22 \# Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.
latter end of Isa_47_07 \# And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.
latter end of Job_42_12 \# So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.
latter end shall Num_24_20 \# And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.
latter end should Job_08_07 \# Though thy beginning was small, yet thy latter end should greatly increase.
latter end than Rut_03_10 \# And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.
latter end Deu_08_16 \# Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
latter end Deu_32_29 \# O that they were wise, [that] they understood this, [that] they would consider their latter end!
latter end Pro_19_20 \# Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.
latter growth after Amo_07_01 \# Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.
latter growth and Amo_07_01 \# Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.
latter house shall Hag_02_09 \# The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
latter husband die Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
latter husband hate Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
latter in his Jer_05_24 \# Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.
latter rain and Jer_03_03 \# Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.
latter rain in Joe_02_23 \# Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].
latter rain so Zec_10_01 \# Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.
latter rain that Deu_11_14 \# That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
latter rain Jam_05_07 \# Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
latter rain Job_29_23 \# And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.
latter rain Pro_16_15 \# In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.
latter sign Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
latter time of Dan_08_23 \# And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.
latter times some 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
latter years thou Eze_38_08 \# After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
latter Dan_11_29 \# At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.
platter but within Mat_23_25 \# Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
platter but your Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
platter that the Mat_23_26 \# [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Bible Phrases for Individual word studies
latter days Dan_10_14
latter days Dan_02_28
latter days Deu 31_29
latter days Deu 0430
latter days Eze_38_16
latter days Hos_03 05
latter days Jer_48_47
latter days Jer_49_39
latter days Num_24_14
latter days ye shall consider it Jer_30_24
latter days ye shall consider it perfectly Jer_23_20
latter end 2Sa_02_26
latter end Isa_41_22
latter end Isa_47_07
latter end Job_42_12
latter end is worse with them than $2 \mathrm{Pe}_{\mathbf{0}} \mathbf{0 2} 20$
latter end than at Rut_03_10
latter growth Amo_07_01
latter growth after Amo 070
latter husband die Deu_24_03
latter husband hate her Deu_24_03
latter rain Jam_05_07
latter rain Job_29_23
latter rain Joe_02_23
latter rain Pro_16_15
latter rain Zec_10_01
latter sign Exo_04_08
latter time Dan_08_23
latter times some shall depart from 1Ti_04_01
latter years thou shalt come into Eze_38_08
latter EXO 004008 And it shall come < 01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 $+>$ aman > thee, neither <03808 +lo\gg hearken <08085 +shama< > to the voice <06963 +qowl > of the first $<07223+$ ri $>$ shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the $\{$ latter $\}<00314+>$ acharown > sign <00226 +>owth > . latter NUM 024014 And now <06258 + , behold $<02005+$ hen $>$, I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [ therefore , and ] I will advertise $<03289+$ ya thee what $<00834+>$ aher $>$ this $<02088+$ zeh $>$ people $<05971+$ shall do $<06213+$ to thy people <05971 + in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > . latter NUM 024020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa>> up his parable <04912 +mashal > , and said <00559 +> amar > , Amalek <06002 + [ was ] the first <07225 +re>shiyth > of the nations <01471 + gowy > ; but his $\{$ latter $\}<00319+>$ achariyth > end [ shall be ] that he perish <8> for ever < $05703+$. latter DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 + dabar > are come <04672 +matsa>> upon thee, [ even ] in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; latter DEU 008016 Who fed <00398 $+>$ akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not, that he might humble <06031 + thee, and that he might prove <05254 +nacah > thee, to do thee good <03190 +yatab > at thy \{latter\} <00319 +> achariyth > end ; latter DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the first <03138 +yowreh > rain <04456 +malqowsh > and the \{latter\} <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +> acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . latter DEU 024003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane\gg her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 + k @riythuwth > , and giveth <05414 +nathan > [ it ] in her hand $<03027$ +yad > , and sendeth <07971 + shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if $<03588$ +kiy > the $\{$ latter $\}<00314$ +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which $<00834$ +> aher > took <03947 +laqach > her [ to be ] his wife <00802 +> ishshah > ; latter DEU 024003 And [ if ] the $\{$ latter $\}<00314$ +> acharown > husband <00376 +>iysh > hate <08130 +sane>> her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @ riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad >, and sendeth <07971 + shalach > her out of his house <01004 +bayith > ; or $<00176+>$ ow $>$ if $<03588+$ kiy $>$ the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth $>$, which <00834 +> aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; latter DEU 031 029 For I know <03045 +yada< > that after <00310 +> achar > my death <04194 +maveth > ye will utterly corrupt $<07843+$ shachath > [ yourselves ], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara>> you in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > ; because <03588 + kiy > ye will do <06213 + evil $<07451+\mathrm{ra}<>$ in the sight <05869 + of the LORD <03068 +Y @hovah > , to provoke him to anger <03707+ka through the work <04639 +ma of your hands <03027 +yad > . latter DEU 032029 O that they were wise $<02449$ +chakam > , [ that ] they understood <07919 +sakal > this <02063 +zo>th >, [ that ] they would consider <00995 +biyn > their $\{$ latter $\}<00319$ +>achariyth > end !

## Bible Quick Find Phrase Concordance for fast finding of phrases

flatter ^ Psa_78_36 / flatter /^him with their mouth, and they lied unto him with their tongues.
flatter ^ Psa_05_09 / flatter /^ with their tongue.
flattereth ^ Psa_36_02 / flattereth /^himself in his own eyes, until his iniquity be found to be hateful.
flattereth ^ Pro_29_05 / flattereth /^his neighbour spreadeth a net for his feet.
flattereth ^ Pro_07_05 / flattereth /^ with her words.
flattereth ^ Pro_02_16 / flattereth /^ with her words;
flattereth ^ Pro_20_19 / flattereth /^ with his lips.
flattereth ${ }^{\wedge}$ Pro_28_23 / flattereth /^ with the tongue.
flatteries ^ Dan_11_21 / flatteries /^
flatteries ^ Dan_11_34 / flatteries /^
flatteries ^ Dan_11_32 / flatteries /^but the people that do know their God shall be strong, and do [exploits].
flattering ^ Eze_12_24 / flattering /^divination within the house of Israel.
flattering ^ Psa_12_02 / flattering /^lips [and] with a double heart do they speak.
flattering ^ Psa_12_03 / flattering /^lips, [and] the tongue that speaketh proud things:
flattering ^ Pro_26_28 / flattering /^mouth worketh ruin.
flattering ^ Pro_07_21 / flattering /^of her lips she forced him.
flattering ^ Job_32_21 / flattering /^titles unto man.
flattering ^ Job_32_22 / flattering /^titles; [in so doing] my maker would soon take me away.
flattering ^ 1 Th_02_05 / flattering /^words, as ye know, nor a cloak of covetousness; God [is] witness:
flattery ^ Pro_06_24 / flattery /^of the tongue of a strange woman.
flattery ^ Job_17_05 / flattery /^to [his] friends, even the eyes of his children shall fail.
latter ^ Dan_11_29 / latter /^
latter ^ Hos_06_03 / latter /^and] former rain unto the earth.
latter ^ Jer_23_20 / latter /^days ye shall consider it perfectly.
latter ^ Jer_30_24 / latter /^days ye shall consider it.
latter ^ Eze_38_16 / latter /^days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, $O$ Gog, before their eyes.
latter ^ Deu_04_30 / latter /^days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; latter ^ Jer_48_47 / latter /^days, saith the LORD. Thus far [is] the judgment of Moab.
latter ^ Jer_49_39 / latter /^days, [that] I will bring again the captivity of Elam, saith the LORD.
latter ^ Hos_03_05 / latter /^days.
latter ^ Num_24_14 / latter /^days.
latter ^ Dan_02_28 / latter /^days. Thy dream, and the visions of thy head upon thy bed, are these;
latter ^ Dan_10_14 / latter /^days: for yet the vision [is] for [many] days.
latter ^ Deu_31_29 / latter /^days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.
latter ^ Job_19_25 / latter /^day] upon the earth:
latter ^ ${ }^{\text {2Pe_02_20 / latter /^end is worse with them than the beginning. }}$
latter ^ Isa_47_07 / latter /^end of it.
latter ^ Job_42_12 / latter /^end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.
latter ^ Isa_41_22 / latter /^end of them; or declare us things for to come.
latter ^ Job_08_07 / latter /^end should greatly increase.
latter ^ Rut_03_10 / latter /^end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.
latter ^ Num_24_20 / latter /^end [shall be] that he perish for ever.
latter ^ Deu_32_29 / latter /^end!
latter ^ Pro_19_20 / latter /^end.
latter ^ Deu_08_16 / latter /^end;
latter ^ 2Sa_02_26 / latter /^end? how long shall it be then, ere thou bid the people return from following their brethren?
latter ^ Amo_07_01 / latter /^growth after the king's mowings.
latter ^ Amo_07_01 / latter /^growth; and, lo, [it was] the latter growth after the king's mowings.
latter ^ Hag_02_09 / latter /^house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
latter ^ Deu_24_03 / latter /^husband die, which took her [to be] his wife;
latter ^ Deu_24_03 / latter /^husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife; latter ^ Jer_05_24 / latter /^in his season: he reserveth unto us the appointed weeks of the harvest. latter ${ }^{\wedge}$ Joe_02_23 / latter /^rain in the first [month].
latter ^ Deu_11_14 / latter /^rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
latter ^ Jam_05_07 / latter /^rain.
latter ^ Job_29_23 / latter /^rain.
latter ^ Pro_16_15 / latter /^rain.
latter ^ Jer_03_03 / latter /^^rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.
latter ^ Zec_10_01 / latter /^rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.
latter ^ Exo_04_08 / latter /^sign.
latter ^ Dan_08_23 / latter /^time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.
latter ^ 1Ti_04_01 / latter /^times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
latter ^ Eze_38_08 / latter /^years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
platter ^ Mat_23_25 / platter /^but within they are full of extortion and excess.
platter ^ Luk_11_39 / platter /^but your inward part is full of ravening and wickedness.
platter ^ Mat_23_26 / platter /^that the outside of them may be clean also.

## Bible Translation Phrases for Individual word studies

flattering $\qquad$ we flattering 2850 -kolakeia->
latter $\qquad$ and latter 3797 -opsimos->
latter $\qquad$ that in the latter 5305 -husteron->
latter $\qquad$ the latter 2078 -eschatos->
platter and of the platter 3953 -paropsis->
platter $\qquad$ and platter 3953 -paropsis->
platter $\qquad$ and the platter 4094 -pinax->

## Bible Word Index with the full text of each verse

flatter Psa_05_09 For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they \{flatter\} with their tongue.
flatter Psa_78_36 Nevertheless they did \{flatter\} him with their mouth, and they lied unto him with their tongues.
flattereth Pro_07_05 That they may keep thee from the strange woman, from the stranger [which] \{flattereth\} with her words.
flattereth Pro_02_16 To deliver thee from the strange woman, [even] from the stranger [which] \{flattereth\} with her words;
flattereth Pro_20_19 He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that $\{$ flattereth $\}$ with his lips.
flattereth Psa_36_02 For he \{flattereth\} himself in his own eyes, until his iniquity be found to be hateful.
flattereth Pro_28_23 He that rebuketh a man afterwards shall find more favour than he that \{flattereth\} with the tongue.
flattereth Pro_29_05 A man that \{flattereth\} his neighbour spreadeth a net for his feet.
flatteries Dan_11_21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by \{flatteries\}.
flatteries Dan_11_32 And such as do wickedly against the covenant shall he corrupt by \{flatteries\}: but the people that do know their God shall be strong, and do [exploits].
flatteries Dan_11_34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with \{flatteries\}.
flattering Job_32_21 Let me not, I pray you, accept any man's person, neither let me give \{flattering\} titles unto man.
flattering Pro_07_21 With her much fair speech she caused him to yield, with the \{flattering\} of her lips she forced him.
flattering Eze_12_24 For there shall be no more any vain vision nor \{flattering\} divination within the house of Israel.
flattering Job_32_22 For I know not to give \{flattering\} titles; [in so doing] my maker would soon take me away.
flattering Pro_26_28 A lying tongue hateth [those that are] afflicted by it; and a \{flattering\} mouth worketh ruin.
flattering Psa_12_02 They speak vanity every one with his neighbour: [with] \{flattering\} lips [and] with a double heart do they speak.
flattering Psa_12_03 The LORD shall cut off all \{flattering\} lips, [and] the tongue that speaketh proud things:
flattering 1Th_02_05 For neither at any time used we \{flattering\} words, as ye know, nor a cloak of covetousness; God [is] witness:
flattery Job_17_05 He that speaketh \{flattery\} to [his] friends, even the eyes of his children shall fail.
flattery Pro_06_24 To keep thee from the evil woman, from the \{flattery\} of the tongue of a strange woman.
latter 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the \{latter\} end of them; or declare us things for to come.
latter 1Sa_47_07 And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the \{latter\} end of it.
latter 1Ti_04_01 Now the Spirit speaketh expressly, that in the \{latter\} times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
latter $2 \mathrm{Pe} \_02 \_20$ For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the \{latter\} end is worse with them than the beginning.
latter 2Sa_02_26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the \{latter\} end? how long shall it be then, ere thou bid the people return from following their brethren?
latter Amo_07_01 Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the \{latter\} growth; and, lo, [it was] the latter growth after the king's mowings.
latter Amo_07_01 Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the \{latter\} growth after the king's mowings.
latter Dan_08_23 And in the \{latter\} time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.
latter Dan_11_29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the \{latter\}.
latter Dan_02_28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the \{latter\} days. Thy dream, and the visions of thy head upon thy bed, are these;
latter Dan_10_14 Now I am come to make thee understand what shall befall thy people in the \{latter\} days: for yet the vision [is] for [many] days.
latter Deu_08_16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy \{latter\} end;
latter Deu_32_29 O that they were wise, [that] they understood this, [that] they would consider their \{latter\} end!
latter Deu_04_30 When thou art in tribulation, and all these things are come upon thee, [even] in the \{latter\} days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
latter Deu_11_14 That I will give [you] the rain of your land in his due season, the first rain and the \{latter\} rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
latter Deu_31_29 For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the \{latter\} days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.
latter Deu_24_03 And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the \{latter\} husband die, which took her [to be] his wife;
latter Deu_24_03 And [if] the \{latter\} husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
latter Exo_04_08 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the \{latter\} sign.
latter Eze_38_08 After many days thou shalt be visited: in the \{latter\} years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
latter Eze_38_16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the \{latter\} days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, $O$ Gog, before their eyes.
latter Hag_02_09 The glory of this \{latter\} house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
latter Hos_06_03 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the \{latter\} [and] former rain unto the earth.
latter Hos_03_05 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the \{latter\} days.
latter Jam_05_07 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and \{latter\} rain.
latter Jer_48_47 Yet will I bring again the captivity of Moab in the \{latter\} days, saith the LORD. Thus far [is] the judgment of Moab.
latter Jer_03_03 Therefore the showers have been withholden, and there hath been no \{latter\} rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.
latter Jer_49_39 But it shall come to pass in the \{latter\} days, [that] I will bring again the captivity of Elam, saith the LORD.
latter Jer_05_24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the \{latter\}, in his season: he reserveth unto us the appointed weeks of the harvest.
latter Jer_23_20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the \{latter\} days ye shall consider it perfectly.
latter Jer_30_24 The fierce anger of the LORD shall not return, until he have done [it], and until he have
performed the intents of his heart: in the \{latter\} days ye shall consider it.
latter Job_08_07 Though thy beginning was small, yet thy \{latter\} end should greatly increase.
latter Job_19_25 For I know [that] my redeemer liveth, and [that] he shall stand at the \{latter\} [day] upon the earth:
latter Job_29_23 And they waited for me as for the rain; and they opened their mouth wide [as] for the \{latter\} rain.
latter Job_42_12 So the LORD blessed the \{latter\} end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.
latter Joe_02_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the \{latter\} rain in the first [month].
latter Num_24_14 And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the \{latter\} days.
latter Num_24_20 And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his \{latter\} end [shall be] that he perish for ever.
latter Pro_16_15 In the light of the king's countenance [is] life; and his favour [is] as a cloud of the \{latter\} rain.
latter Pro_19_20 Hear counsel, and receive instruction, that thou mayest be wise in thy \{latter\} end.
latter Rut_03_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the $\{$ latter\} end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.
latter Zec_10_01 Ask ye of the LORD rain in the time of the \{latter\} rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.
platter Luk_11_39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the \{platter\}; but your inward part is full of ravening and wickedness.
platter Mat_23_26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and \{platter\}, that the outside of them may be clean also.
platter Mat_23_25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the $\{$ platter $\}$, but within they are full of extortion and excess.

## Bible Word Index with Strong's Number with the full text of each verse

flattering ^ 1Th_02_05 For <1063> neither <3777> at any time <4218> used we <1096> (5675) \{flattering\} <2850> words <1722> <3056>, as <2531> ye know <1492> (5758), nor <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> is witness <3144>:
latter ^ 1Ti_04_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the $\{$ latter\} <5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;
latter ^ 2Pe_02_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the \{latter\} end <2078> is worse <5501> with them <0846> than the beginning <4413>.
latter ^ Jam_05_07 Be patient <3114> (5657) therefore <3767>, brethren <0080>, unto <2193> the coming <3952> of the Lord <2962>. Behold <2400> (5628), the husbandman <1092> waiteth <1551> (5736) for the precious <5093> fruit <2590> of the earth <1093>, and hath long patience <3114> (5723) for <1909> it <0846>, until <2193> <0302> he receive <2983> (5632) the early <4406> and <2532> \{latter\} <3797> rain <5205>.
platter ^ Mat_23_25 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> of the $\{$ platter\} <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion $<0724>$ and <2532> excess <0192>.
platter ^ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the \{platter\} <4094>; but <1161> your <5216> inward part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.
platter ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) first <4412> that which is within <1787> the cup <4221> and <2532> \{platter\} <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.
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## Bible Word Index with Strong's Number

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flatter Psa_05_09 For [ there is ] no ( 00369 +)ayin ) faithfulness ( 03559 +kuwn ) in their mouth ( 06310 +peh ) ; their inward ( 07130 +qereb ) part [ is ] very ( 01942 +havvah ) wickedness ( 01942 +havvah ) ; their throat ( 01627 +garown ) [ is ] an open ( 06605 +pathach ) sepulchre ( 06913 +qeber ) ; they \{flatter\} ( 02505 +chalaq ) with their tongue ( 03956 +lashown ).
flatter Psa_78_36 Nevertheless they did \{flatter\} ( 06601 +pathah ) him with their mouth ( 06310 +peh ) , and they lied (03576 +kazab ) unto him with their tongues (03956 +lashown ).
flattereth Pro_02_16 To deliver ( 05337 +natsal ) thee from the strange ( 02114 +zuwr ) woman ( 00802 + )ishshah ), [ even ] from the stranger ( 05237 +nokriy ) [ which ] \{flattereth\} ( 02505 +chalaq ) with her words (00561 +)emer ) ;
flattereth Pro_07_05 That they may keep ( 08104 +shamar ) thee from the strange ( 02114 +zuwr ) woman ( 00802 +)ishshah ), from the stranger ( 05237 +nokriy ) [ which ] \{flattereth\} ( 02505 +chalaq ) with her words (00561 +)emer ) .
flattereth Pro_20_19. He that goeth (01980 +halak ) about ( 01980 +halak ) [ as ] a talebearer ( 07400 +rakiyl ) revealeth ( 01540 +galah ) secrets ( 04575 +ma(adannah ):therefore meddle ( $06148+($ arab ) not with him that \{flattereth\} (06601 +pathah ) with his lips (08193 +saphah ) .
flattereth Pro_28_23. He that rebuketh (03198 +yakach ) a man (00120 +)adam ) afterwards (00310 +)achar ) shall find (04672 +matsa) ) more favour (02580 +chen ) than he that \{flattereth\} (02505 +chalaq ) with the tongue (03956 +lashown ).
flattereth Pro_29_05. A man (01397 +geber ) that \{flattereth\} (02505 +chalaq ) his neighbour (07453 +rea( ) spreadeth (06566 +paras ) a net (07568 +resheth ) for his feet (06471 +pa(am ).
flattereth Psa_36_02 For he \{flattereth\} ( 02505 +chalaq ) himself in his own eyes ( 05869 +(ayin ) , until his iniquity ( 05771 +(avon ) be found ( 04672 +matsa) ) to be hateful ( 08130 +sane) ) .
flatteries Dan_11_21. And in his estate ( 03653 +ken ) shall stand ( 05975 +(amad ) up a vile ( 00959 +bazah ) person , to whom ( $05921+($ al $)$ they shall not give ( 05414 +nathan ) the honour ( 01935 +howd ) of the kingdom ( 04438 +malkuwth ):but he shall come ( 00935 +bow) ) in peaceably ( 07962 +shalvah ), and obtain ( 02388 +chazaq ) the kingdom ( 04438 +malkuwth ) by \{flatteries $\}(02519$ +chalaqlaqqah ) .
flatteries Dan_11_32 And such as do wickedly ( 07561 +rasha( ) against the covenant ( 01285 +b@riyth ) shall he corrupt ( 02610 +chaneph ) by \{flatteries\} ( 02514 +chalaqqah ):but the people ( $05971+($ am $)$ that do know (03045 + yada( ) their God (00430 +)elohiym ) shall be strong (02388 +chazaq ), and do (06213 +(asah ) [ exploits ] .
flatteries Dan_11_34 Now when they shall fall ( 03782 +kashal ) , they shall be holpen ( 05826 +(azar ) with a little ( 04592 +m@ (at ) help ( 05828 +(ezer ):but many ( 07227 +rab ) shall cleave ( 03867 +lavah ) to them with \{flatteries\} (02519 +chalaqlaqqah ).
flattering 1Th_02_05 For neither (3777-oute -) at (4218-pote -) any (4218 -pote -) time (4218 -pote -) used ( 1722 -en -) we \{flattering\} ( 2850 -kolakeia -) words ( 3056 -logos -) , as ye know (1492 -eido -) , nor (3777oute -) a cloke ( $\mathbf{4 3 9 2}$-prophasis -) of covetousness ( $\mathbf{4 1 2 4}$-pleonexia -) ; God (2316-theos -) [ is ] witness (3144 -martus -) :
flattering Eze_12_24 For there shall be no ( $03808+10$ ) ) more ( $05750+(0 w d)$ any vain ( 07723 +shav) ) vision ( 02377 +chazown ) nor \{flattering\} ( 02509 +chalaq ) divination ( 04738 +miqcam ) within ( 08432 +tavek ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
flattering Job_32_21 Let me not , I pray (04994 +na) ) you , accept (05375 +nasa) ) any man s (00376 +)iysh ) person ( 06440 +paniym ) , neither ( 03808 +lo) ) let me give ( 01478 +gava( ) \{flattering\} ( 03665 +kana() titles unto man (00120 +)adam ).
flattering Job_32_22 For I know (03045 + yada( ) not to give \{flattering\} ( 03665 +kana( ) titles ; [ in so doing ] my maker (06213 +(asah ) would soon (04592 +m@(at ) take (05375 +nasa) ) me away .
flattering Pro_07_21 With her much (07230 +rob ) fair (03948 +leqach ) speech (03948 +leqach ) she caused him to yield ( 05186 +natah ) , with the \{flattering\} ( 02506 +cheleq ) of her lips ( 08193 +saphah ) she forced (05080 +nadach ) him .
flattering Pro_26_28. A lying (08267 +sheqer ) tongue (03956 +lashown ) hateth (08130 +sane) ) [ those that are ] afflicted ( 01790 +dak ) by it ; and a \{flattering\} ( 02509 +chalaq ) mouth ( 06310 +peh ) worketh $(06213$ $+($ asah ) ruin (04072 +midcheh ) .
flattering Psa_12_02 They speak ( 01696 +dabar ) vanity ( 07723 +shav) ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) with his neighbour ( 07453 +rea( ):[ with ] \{flattering\} ( 02513 +chelqah ) lips ( 08193 +saphah ) [ and ] with a double heart ( $\mathbf{0 3 8 2 0}+$ leb ) do they speak ( 01696 +dabar ) .
flattering Psa_12_03 The LORD (03068 +Y @hovah ) shall cut ( 03772 +karath ) off all ( 03605 +kol ) \{flattering\} (02513 +chelqah ) lips ( 08193 +saphah ), [ and ] the tongue ( 03956 +lashown ) that speaketh ( 01696 +dabar ) proud ( 01419 +gadowl ) things :
flattery Job_17_05 He that speaketh (05046 +nagad ) \{flattery\} ( $\mathbf{0 2 5 0 6}$ +cheleq ) to [ his ] friends ( 07453 +rea() , even the eyes ( 05869 +(ayin ) of his children ( 01121 +ben ) shall fail ( 03615 +kalah ) .
flattery Pro_06_24 To keep (08104 +shamar ) thee from the evil (07451 +ra() woman (0802)ishshah ) , from
the $\{$ flattery $\}(02513+$ chelqah ) of the tongue ( 03956 +lashown ) of a strange ( 05237 +nokriy ) woman .
latter 1Ti_04_01. Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004-lego -) expressly (4490 rhetos -) , that in the \{latter\} ( 5305 -husteron -) times ( 2540 -kairos -) some ( $\mathbf{5 1 0 0}$-tis -) shall depart ( 0868 aphistemi -) from the faith ( $\mathbf{4 1 0 2}$-pistis -), giving heed (4337-prosecho -) to seducing (4108-planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of devils (1140 -daimonion -) ;
latter 2Pe_02_20 For if ( $\mathbf{1 4 8 7}$-ei -) after they have escaped ( 0668 -apopheugo -) the pollutions ( $\mathbf{3 3 9 3}$ miasma -) of the world ( 2889 -kosmos -) through ( 1722 -en -) the knowledge ( 1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -), they are again ( 3825 -palin -) entangled ( 1707 -empleko -) therein ( 5125 -toutois -), and overcome ( 2274 -hettao -) , the \{latter\} (2078 -eschatos -) end (2078 -eschatos -) is worse ( 5501 -cheiron -) with them than the beginning (4413 -protos -) .
latter 2Sa_02_26 Then Abner (74) called (07121 +qara) ) to Joab (03097 +Yow)ab ), and said (00559 +)amar ), Shall the sword ( 02719 +chereb ) devour ( 00398 +)akal ) for ever ( 05331 +netsach ) ? knowest ( 03045 +yada () thou not that it will be bitterness ( 04751 +mar ) in the \{latter\} ( 00314 +)acharown ) end ? how ( $05704+($ ad $)$ long ( $05704+($ ad $)$ shall it be then , ere $(03808+10)$ ) thou bid ( $00559+$ )amar ) the people ( $05971+(\mathrm{am})$ return ( $\mathbf{0 7 7 2 5}+$ shuwb ) from following ( $\mathbf{0 0 3 1 0}+$ +)achar ) their brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) ?
latter Amo_07_01 . Thus ( 03541 +koh ) hath the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) shewed $(07200+\mathrm{ra})$ ah ) unto me ; and , behold ( 02009 +hinneh ) , he formed ( 03335 + yatsar ) grasshoppers ( 01462 +gowb ) in the beginning ( $08462+\mathrm{t}$ @ chillah ) of the shooting ( 05927 +(alah ) up of the latter ( 03954 +leqesh ) growth ( 03954 +leqesh ) ; and , lo ( 02009 +hinneh ) , [it was ] the \{latter\} ( 03954 +leqesh ) growth ( 03954 +leqesh ) after (00310 +) achar ) the king s(04428 +melek ) mowings (01488 +gez ).
latter Amo_07_01 . Thus ( 03541 +koh ) hath the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) shewed ( 07200 +ra)ah ) unto me ; and , behold ( 02009 +hinneh ) , he formed ( 03335 + yatsar ) grasshoppers ( 01462 +gowb ) in the beginning ( $08462+t$ @chillah ) of the shooting ( $05927+$ (alah ) up of the \{latter\} (03954 +leqesh ) growth ( 03954 +leqesh ) ; and, lo ( 02009 +hinneh ), [ it was ] the latter ( 03954 +leqesh ) growth (03954 +leqesh ) after (00310 +)achar ) the king s (04428 +melek ) mowings (01488 +gez ) .
latter Dan_02_28 But there is a God ( 00426 +)elahh ) in heaven ( 08065 +shamayin ) that revealeth ( 01541 $+\mathrm{g} @$ lah $)$ secrets ( $\mathbf{0 7 3 2 8}+\mathrm{raz}$ ) , and maketh known ( $03046+\mathrm{y} @$ da ) to the king ( $\mathbf{0 4 4 3 0}$ +melek ) Nebuchadnezzar ( $\mathbf{0 5 0 2 0}+\mathrm{N} @$ buwkadnetstsar ) what ( 04101 +mah ) shall be in the \{latter\} ( 00320 +)achariyth ) days ( 03118 +yowm ) . Thy dream ( 02493 +chelem ) , and the visions ( 02376 +chezev ) of thy head ( $07217+\mathrm{re})$ sh ) upon thy bed ( 04903 +mishkab ) , are these ( $01836+$ den ) ;
latter Dan_08_23 And in the \{latter\} (00319 +)achariyth ) time of their kingdom ( $\mathbf{0} 4438$ +malkuwth ) , when the transgressors ( 06586 +pasha( ) are come to the full ( 08552 +tamam ) , a king ( 04428 +melek ) of fierce ( 05794 +(az ) countenance ( 06440 +paniym ) , and understanding ( 00995 +biyn ) dark ( 02420 +chiydah ) sentences ( 02420 +chiydah ) , shall stand ( $05975+($ amad $)$ up .
latter Dan_10_14 Now I am come ( 00935 +bow) ) to make thee understand ( 00995 +biyn ) what shall befall ( 07136 +qarah ) thy people ( $05971+(\mathrm{am})$ in the \{latter\} ( 00319 +)achariyth ) days ( $\mathbf{0 3 1 1 7}+$ +yowm ):for yet ( 05750 +(owd ) the vision ( 02377 +chazown ) [ is ] for [ many ] days ( 03117 +yowm ) .
latter Dan_11_29 At the time appointed ( 04150 +mow(ed ) he shall return ( 07725 +shuwb ) , and come ( 00935 +bow) ) toward the south ( 05045 +negeb ) ; but it shall not be as the former ( 07223 +ri)shown ) , or as the $\{$ latter $\}(00314+$ )acharown ) .
latter Deu_04_30 When thou art in tribulation ( 06862 +tsar ), and all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) are come ( 04672 +matsa) ) upon thee, , even ] in the \{latter\} ( 00319 +)achariyth )
days ( 03117 +yowm ) , if thou turn ( 07725 +shuwb ) to the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) , and shalt be obedient ( 08085 +shama( ) unto his voice ( 06963 +qowl ) ;
latter Deu_08_16 Who fed ( 00398 +)akal ) thee in the wilderness ( 04057 +midbar ) with manna ( 04478 +man ), which (00834 +)aher ) thy fathers (1) knew (03045 +yada( ) not , that he might humble (06031 $+($ anah ) thee , and that he might prove (05254 +nacah ) thee , to do thee good (03190 +yatab) at thy \{latter\} (00319 +)achariyth ) end ;
latter Deu_11_14 That I will give ( 05414 +nathan ) [ you ] the rain ( 04306 +matar ) of your land ( 00776 +)erets ) in his due season ( $\mathbf{0 6 2 5 6}+$ (eth ), the first ( $\mathbf{0 3 1 3 8}+$ yowreh ) rain ( $\mathbf{0 4 4 5 6}$ +malqowsh ) and the \{latter\} ( 04456 +malqowsh ) rain ( 03138 +yowreh ), that thou mayest gather ( $00622+$ )acaph ) in thy corn ( 01715 +dagan ) , and thy wine ( 08492 +tiyrowsh ), and thine oil (03323 +yitshar ) .
latter Deu_24_03 And [ if ] the latter (00314 +)acharown ) husband (00376 +)iysh ) hate ( 08130 +sane) ) her , and write ( 03789 +kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k}$ @riythuwth ) , and giveth ( 05414 +nathan ) [ it ] in her hand ( 03027 +yad ), and sendeth ( 07971 +shalach ) her out of his house ( 01004 +bayith ) ; or ( 00176 +)ow ) if ( 03588 +kiy ) the \{latter\} ( 00314 +)acharown ) husband ( 00376 +)iysh ) die (04191 +muwth ) , which (00834 +)aher ) took (03947 +laqach ) her [ to be ] his wife (00802 +)ishshah ) ;
latter Deu_24_03 And [ if ] the \{latter\} (00314 +)acharown ) husband (00376 +)iysh ) hate (08130 +sane) ) her , and write ( 03789 + kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k} @$ riythuwth ) , and giveth ( 05414 +nathan ) [ it ] in her hand ( 03027 +yad ) , and sendeth ( 07971 +shalach ) her out of his house ( 01004 +bayith ) ; or ( 00176 +)ow ) if ( $\mathbf{0 3 5 8 8}$ +kiy ) the latter ( 00314 +)acharown ) husband ( 00376 +)iysh ) die (04191 +muwth ) , which (00834 +)aher ) took ( 03947 +laqach ) her [ to be ] his wife (00802 +)ishshah ) ;
latter Deu_31_29 For I know (03045 +yada( ) that after (00310 +) achar ) my death ( 04194 +maveth ) ye will utterly corrupt ( 07843 +shachath ) [ yourselves ] , and turn ( 05493 +cuwr ) aside from the way ( 01870 +derek ) which ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) you ; and evil ( 07451 +ra() will befall ( 07122 +qara) ) you in the $\{$ latter $\}(00319$ +)achariyth ) days ( 03117 +yowm ) ; because ( 03588 +kiy ) ye will do ( 06213 +(asah ) evil ( 07451 +ra() in the sight ( 05869 +(ayin) of the LORD ( $03068+$ Y @hovah ) , to provoke him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ through the work ( $04639+\mathrm{ma}(\mathrm{aseh})$ of your hands ( $03027+\mathrm{yad}$ ) .
latter Deu_32_29 O that they were wise ( 02449 +chakam ), [ that ] they understood (07919 +sakal ) this ( 02063 +zo)th ) , [ that ] they would consider ( 00995 +biyn ) their $\{$ latter $\}(00319+$ )achariyth ) end !
latter Exo_04_08 And it shall come ( 01961 +hayah ) to pass, if ( 00518 +)im ) they will not believe ( $\mathbf{0 0 5 3 9}$ + )aman ) thee, neither $(03808+l o)$ ) hearken ( $08085+$ shama ( ) to the voice $(06963+q o w l)$ of the first ( 07223 +ri)shown ) sign ( 00226 +)owth ), that they will believe ( 00539 +)aman ) the voice ( $06963+$ qowl ) of the $\{$ latter $\}(00314+$ )acharown ) sign ( $00226+$ )owth ) .
latter Eze_38_08 After many ( 07227 +rab ) days ( 03117 +yowm ) thou shalt be visited ( 06485 +paqad ):in the \{latter\} ( 00319 +)achariyth ) years ( 08141 +shaneh ) thou shalt come ( 00935 +bow) ) into ( 00413 +)el ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) [ that is ] brought ( $07725+$ shuwb ) back ( $07725+$ shuwb ) from the sword ( 02719 +chereb ), [ and is ] gathered ( 06908 +qabats ) out of many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$, against $(05921+(a l)$ the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra) el ) , which ( $00834+$ )aher ) have been ( 01961 +hayah ) always ( $\mathbf{0 8 5 4 8}$ +tamiyd ) waste ( 02723 +chorbah ):but it is brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth (03318 + yatsa) ) out of the nations ( 01471 +gowy ) , and they shall dwell ( 03427 +yashab ) safely ( 00983 + betach ) all ( $03605+\mathrm{kol}$ ) of them .
latter Eze_38_16 And thou shalt come ( 05927 +(alah ) up against ( $05921+(a l)$ my people ( $05971+(\mathrm{am})$ of Israel ( $03478+$ Yisra)el ) , as a cloud ( 06051 +(anan ) to cover ( 03680 +kacah ) the land ( $00776+$ )erets ) ; it shall be in the $\{$ latter $\}(00319+$ )achariyth ) days ( 03117 +yowm ) , and I will bring ( $00935+$ bow) ) thee against ( $05921+$ (al ) my land ( 00776 +)erets ) , that the heathen ( 01471 +gowy ) may know ( 03045 +yada( )
me , when I shall be sanctified ( 06942 +qadash ) in thee, O Gog ( 01463 +Gowg ) , before their eyes ( 05869 $+($ ayin $)$.
latter Hag_02_09 The glory ( 03519 +kabowd ) of this ( 02088 +zeh ) \{latter\} ( 00314 +)acharown ) house ( 01004 +bayith ) shall be greater ( 01419 +gadowl ) than of the former ( $07223+$ ri) shown ) , saith ( 05002 $+\mathrm{n} @) \mathbf{u m}$ ) the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba) ) :and in this ( 02088 +zeh ) place ( 04725 +maqowm ) will I give ( 05414 +nathan ) peace ( 07965 +shalowm ) , saith ( 00559 +)amar ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) of hosts (06635 +tsaba) ) .
latter Hos_03_05 Afterward ( 00310 +)achar ) shall the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) return ( 07725 +shuwb ) , and seek ( 01245 +baqash ) the LORD ( 03068 +Y @hovah ) their God (00430 +)elohiym ) , and David (01732 +David ) their king ( 04428 +melek ) ; and shall fear ( 06342 +pachad ) the LORD (03068 + Y @hovah ) and his goodness (02898 +tuwb ) in the \{latter\} (00319 +)achariyth ) days (03117 +yowm ) .
latter Hos_06_03 Then shall we know (03045 +yada (), , if ] we follow (07291 +radaph ) on to know (03045 +yada( ) the LORD ( $03068+$ Y @hovah ):his going ( $04161+$ mowtsa) ) forth ( $04161+$ mowtsa) ) is prepared ( 03559 +kuwn ) as the morning ( 07837 +shachar ) ; and he shall come ( 00935 +bow) ) unto us as the rain ( 01653 +geshem ) , as the \{latter\} ( 04456 +malqowsh ) [ and ] former (03138 +yowreh ) rain ( 03384 +yarah ) unto the earth ( $00776+$ )erets ) .
latter Isa_41_22 Let them bring (05066 +nagash ) [ them ] forth ( 05066 +nagash ) , and shew (05046 +nagad ) us what shall happen ( 07136 +qarah ):let them shew ( 05046 +nagad ) the former ( $07223+\mathrm{ri}$ )shown ) things , what ( 04100 +mah ) they [ be ] , that we may consider them , and know ( 03045 + yada( ) the \{latter\} ( 00319 +)achariyth ) end of them ; or declare (08085 +shama() us things for to come (00935 +bow) ).
latter Isa_47_07. And thou saidst (00559 +)amar ), I shall be a lady ( 01404 +g@bereth ) for ever ( 05769 $+($ owlam ) :[ so (05704 +(ad ) ] that thou didst not lay ( 07760 +suwm ) these $(00428+$ )el - leh ) [ things ] to thy heart ( 03820 +leb ) , neither ( $03808+10$ ) ) didst remember ( 02142 +zakar ) the \{latter\} (00319 + )achariyth ) end of it .
latter Jam_05_07 Be patient (3114 -makrothumeo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( $\mathbf{0 0 8 0}$-adephos -), unto the coming (3952-parousia -) of the Lord (2962 -kurios -) . Behold ( 2400 -idou -) , the husbandman (1092-georgos -) waiteth ( 1551 -ekdechomai -) for the precious ( 5093 -timios -) fruit ( $\mathbf{2 5 9 0}$-karpos -) of the earth (1093 -ge -) , and hath long (3114 -makrothumeo -) patience (3114-makrothumeo -) for it , until (2193 -heos -) he receive (2983 -lambano -) the early ( $\mathbf{4 4 0 6}$-proimos -) and \{latter\} (3797-opsimos -) rain ( 5205 huetos -) .
latter Jer_03_03 Therefore the showers ( 07241 +rabiyb ) have been withholden ( 04513 +mana( ) , and there hath been ( 01961 +hayah ) no ( $03808+10$ ) ) \{latter\} ( 04456 +malqowsh ) rain ( $04456+$ malqowsh ) ; and thou hadst a whore s ( 02181 +zanah ) forehead ( 04696 +metsach ) , thou refusedst ( 03985 +ma)en ) to be ashamed (03637 +kalam ).
latter Jer_05_24 Neither ( 03808 +lo) ) say ( 00559 +)amar ) they in their heart ( 03824 +lebab ), Let us now $(04994$ +na) ) fear (03372 +yare) ) the LORD (03068 + Y @ hovah ) our God (00430 +)elohiym ), that giveth ( 05414 +nathan ) rain ( 01653 +geshem ) , both the former ( 03138 +yowreh ) and the \{latter\} ( 04456 +malqowsh ) , in his season ( 06256 +(eth ):he reserveth ( 08104 +shamar ) unto us the appointed ( 02708 +chuqqah ) weeks ( 07620 +shabuwa( ) of the harvest ( 07105 +qatsiyr ) .
latter Jer_23_20 The anger ( 00639 +) aph ) of the LORD ( 03068 +Y @hovah ) shall not return ( 07725 +shuwb ) , until ( $05704+($ ad $)$ he have executed $(06213+($ asah ) , and till ( $05704+($ ad $)$ he have performed ( 06965 +quwm ) the thoughts ( 04209 +m@zimmah ) of his heart ( 03820 +leb ):in the \{latter\} (00319 + )achariyth ) days ( 03117 +yowm ) ye shall consider ( 00995 +biyn ) it perfectly ( 00998 +biynah ) .
latter Jer_30_24 The fierce ( $\mathbf{0 2 7 4 0}+$ charown ) anger ( $\mathbf{0 0 6 3 9}+$ +)aph ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) shall not return ( 07725 +shuwb ) , until ( 05704 +(ad ) he have done ( 06213 +(asah ) [ it ] , and until ( $05704+(a d)$ he have performed ( $\mathbf{0 6 9 6 5}+$ quwm ) the intents $(04209+m @$ zimmah ) of his heart ( 03820 +leb ):in the \{latter\} (00319 +)achariyth ) days ( 03117 +yowm ) ye shall consider ( 00995 +biyn ) it .
latter Jer_48_47 Yet will I bring ( 07725 +shuwb ) again ( 07725 +shuwb ) the captivity ( 07622 +sh@buwth )
 ) the LORD ( $03068+$ Y @hovah ) . Thus (02008 +hennah ) far ( 02008 +hennah ) [ is ] the judgment (04941 +mishpat ) of Moab (04124 +Mow)ab ).
latter Jer_49_39 But it shall come (01961 +hayah ) to pass in the \{latter\} (00319 +)achariyth ) days (03117 +yowm ), [ that ] I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) the captivity ( 07622 +sh@buwth ) of Elam (05867 +(Eylam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
latter Job_08_07 Though thy beginning ( 07225 +re)shiyth ) was small ( 04705 +mits(ar ), yet thy \{latter\} (00319 +) achariyth ) end should greatly (03966 +m@(od ) increase (07685 +sagah ).
latter Job_19_25 For I know (03045 +yada( ) [ that ] my redeemer (01350 +ga)al ) liveth (02416 +chay ), and [ that ] he shall stand ( 06965 +quwm ) at the \{latter\} ( 00314 +)acharown ) [ day ] upon the earth ( 06083 +(aphar ):
latter Job_29_23 And they waited (03176 +yachal ) for me as for the rain (04306 +matar ) ; and they opened ( 06473 +pa(ar ) their mouth ( 06310 +peh ) wide [ as ] for the \{latter\} ( 04456 +malqowsh ) rain ( 04456 +malqowsh ) .
latter Job_42_12 So the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) blessed ( $\mathbf{0 1 2 8 8}+$ barak ) the $\{$ latter $\}(00319$ +)achariyth ) end of Job ( $00347+$ )Iyowb ) more than his beginning ( 07225 +re)shiyth ):for he had ( 01961 +hayah ) fourteen thousand ( $00505+$ )eleph ) sheep ( $06629+$ tso $)$ n ), and six ( $08337+$ shesh ) thousand ( $00505+$ )eleph ) camels ( 01581 +gamal ) , and a thousand ( 00505 +)eleph ) yoke ( 06776 +tsemed ) of oxen ( 01241 +baqar ), and a thousand ( $00505+$ )eleph ) she asses ( 00860 +)athown ) .
latter Joe_02_23 Be glad ( 01523 +giyl ) then , ye children ( 01121 +ben ) of Zion ( 06726 +Tsiyown ), and rejoice ( 08055 +samach ) in the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ):for he hath given (05414 +nathan ) you the former (04175 +mowreh ) rain ( 04175 +mowreh ) moderately ( $06666+$ ts @ daqah ) , and he will cause to come ( 03381 +yarad ) down ( 03381 +yarad ) for you the rain ( 01653 +geshem ) , the former ( 04175 +mowreh ) rain ( 04175 +mowreh ), and the \{latter\} ( 04456 +malqowsh ) rain (04456 +malqowsh ) in the first ( $\mathbf{0 7 2 2 3}+$ ri) shown ) [ month ] .
latter Num_24_14 And now (06258 +(attah ), behold ( 02005 +hen ), I go ( 01980 +halak ) unto my people ( $05971+(\mathrm{am})$ ):come ( 03212 +yalak ) [ therefore, and ] I will advertise ( 03289 +ya(ats ) thee what (00834 + )aher ) this ( $02088+$ zeh ) people ( $05971+(\mathrm{am})$ shall do ( $06213+($ asah $)$ to thy people $(05971+(\mathrm{am})$ in the \{latter\} (00319 +)achariyth ) days (03117 +yowm ).
latter Num_24_20 And when he looked (07200 +ra)ah ) on Amalek (06002 +(Amaleq ), he took (05375 +nasa) ) up his parable ( 04912 +mashal ), and said ( $00559+$ )amar ), Amalek ( $06002+$ (Amaleq ) [ was ] the first ( 07225 +re)shiyth ) of the nations ( 01471 +gowy ) ; but his \{latter\} ( 00319 +)achariyth ) end [ shall be ] that he perish (8) for ever (05703 +(ad ) .
latter Pro_16_15 In the light ( $\mathbf{0 0 2 1 6}+$ ) owr ) of the king s ( $\mathbf{0 4 4 2 8}+$ melek ) countenance ( $\mathbf{0 6 4 4 0}+$ paniym ) [ is ] life ( 02416 +chay ) ; and his favour ( 07522 +ratsown ) [ is ] as a cloud ( $05645+(\mathbf{a b})$ of the \{latter\} ( 04456 +malqowsh ) rain (04456 +malqowsh ).
latter Pro_19_20 . Hear (08085 +shama() counsel (06098 +(etsah ), and receive (06901 +qabal ) instruction (04148 + muwcar ) , that thou mayest be wise ( 02449 +chakam ) in thy $\{$ latter $\}(00319+$ )achariyth ) end .
latter Rut_03_10 And he said (00559 +)amar ), Blessed ( 01288 +barak ) [ be ] thou of the LORD ( 03068 + Y @ hovah ) , my daughter ( 01323 +bath ):[ for ] thou hast shewed ( 03190 +yatab ) more kindness ( 02617 +checed ) in the \{latter\} ( 00314 +)acharown ) end than $(04480+m i n)$ at the beginning ( $07223+\mathrm{ri})$ shown $)$, inasmuch ( 01115 +biltiy ) as thou followedst not young ( 00970 +bachuwr ) men , whether ( 00518 +)im ) poor ( 01800 +dal ) or rich (06223 +(ashiyr ) .
latter Zec_10_01 . Ask (07592 +sha)al ) ye of the LORD (03068 + Y @hovah ) rain (04306 +matar ) in the time ( 06256 +(eth ) of the \{latter\} ( 04456 +malqowsh ) rain ( 04456 +malqowsh ) ; [ so ] the LORD (03068 + Y @hovah ) shall make ( 06213 +(asah ) bright ( 02385 +chaziyz ) clouds ( 02385 +chaziyz ) , and give ( 05414 +nathan ) them showers ( 01653 +geshem ) of rain ( 04306 +matar ), to every ( 00376 +)iysh ) one ( 00376 + )iysh ) grass ( 06212 +(eseb ) in the field (07704 +sadeh ) .
platter Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the \{platter\} 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .
platter Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye make ( 2511 -katharizo -) clean ( 2511 -katharizo -) the outside ( $\mathbf{1 8 5 5}$-exothen -) of the cup ( 4221 -poterion -) and of the \{platter\} ( 3953 -paropsis -), but within (2081 -esothen -) they are full ( $\mathbf{1 0 7 3}$-gemo -) of extortion (0724 -harpage -) and excess ( 0192 -akrasia -) .
platter Mat_23_26 [ Thou ] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaios -), cleanse ( 2511 -katharizo -) first (4412-proton -) that [ which is ] within (1787-entos -) the cup (4221 -poterion -) and \{platter\} (3953paropsis -) , that the outside ( 1623 -hektos -) of them may be clean ( 2513 -katharos -) also ( 2532 -kai -) .

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flatter , PS , 5:9 , PS , 78:36 flattereth, PS , 36:2 flattereth , PR , 2:16, PR , 7:5 , PR , 20:19, PR , 28:23 , PR , 29:5 flatteries, DA , 11:21, DA , 11:32, DA , 11:34 flattering, 1TH, 2:5 flattering, EZE , 12:24 flattering , PS , 12:2, PS , 12:3 flattering , PR , 7:21, PR , 26:28 flattering , JOB , 32:21, JOB , 32:22 flattery , JOB , 17:5 flattery , PR , 6:24 latter, 1TI , 4:1 latter, 2PE , 2:20 latter, 2SA, 2:26 latter, AM , 7:1, AM , 7:1 latter , DA , 2:28, DA , 8:23, DA , 10:14, DA , 11:29 latter, DE , 4:30, DE , 8:16, DE , 11:14, DE , 24:3, DE , 24:3, DE , 31:29, DE , 32:29 latter, EX , 4:8 latter, EZE , 38:8, EZE , 38:16 latter, HAG, 2:9 latter , HO , 3:5, HO , 6:3 latter, ISA , 41:22, ISA , 47:7 latter, JAS , 5:7 latter, JER , 3:3, JER , 5:24, JER , 23:20, JER , 30:24 , JER , 48:47, JER , 49:39 latter, JOB , 8:7, JOB , 19:25, JOB , 29:23 , JOB , 42:12 latter, JOE , 2:23 latter , NU , 24:14, NU , 24:20 latter, PR , 16:15 , PR , 19:20 latter, RU , 3:10 latter, ZEC , 10:1 platter , LU , 11:39 platter, MT , 23:25, MT , 23:26 Corban 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- \{Corban\}, treasury.[ql Often 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. \{Often\} used in composition, usually as the latter part.[ql addict 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- \{addict \}, appoint, determine, ordain, set. [ql also 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- \{also\}, and, both, even, then, whether. Often used in composition, usually as the latter part.[ql and 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, \{and \}, both, even, then, whether. Often used in composition, usually as the latter part.[ql appoint 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, \{appoint\}, determine, ordain, set. [ql as 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually \{as \} the latter part.[ql be 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- \{be \}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql both 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, \{both \}, even, then, whether. Often used in composition, usually as the latter part.[ql chance 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, \{chance\}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql composition 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in \{composition\}, usually as the latter part.[ql determine 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, \{determine\}, ordain, set. [ql end 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter \{end\}, lowest, uttermost.[ql ends 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- \{ends $\}$ of, last, latter end, lowest, uttermost.[ql enjoy 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, \{enjoy \}, little, obtain, X refresh...self, + special. Compare 5180. [ql fathers 3964 \# patraloias \{pat-ral-o'-as \}; from 3962 and the same as the latter part of 3389 ; a parricide: -- murderer of
\{fathers\}.[ql foreign 1973 \# epipothetos \{ep-ee-poth'-ay-tos\}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- longed \{foreign\}[ql in 5037 \# te \{teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used \{in\} composition, usually as the latter part.[ql kiss 5368 \# phileo \{fil-eh'-o\}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- \{kiss \}, love.[ql last 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, \{last \}, latter end, lowest, uttermost.[ql latter 3797 \# opsimos \{op'-sim-os \}; from 3796; later, i.e. vernal (showering): -- \{latter\}.[ql latter 5306 \# husteros \{hoos'-ter-os \}; comparative from 5259 (in the sense of behind); later: -- \{latter\}.[ql latter 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -ends of, last, \{latter\} end, lowest, uttermost.[ql latter 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the \{latter\} part.[ql little 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, \{little\}, obtain, X refresh.. .self, + special. Compare 5180. 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[ql lowest 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, \{lowest\}, uttermost.[ql murderer 3964 \# patraloias \{pat-ral-o'-as \}; from 3962 and the same as the latter part of 3389; a parricide: -- \{murderer\} of fathers.[ql obtain 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, \{obtain\}, X refresh.. .self, + special. Compare 5180. [ql of 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -ends \{of\}, last, latter end, lowest, uttermost.[ql of 3964 \# patraloias \{pat-ral-o'-as \}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer \{of \} fathers. [ql ordain 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, \{ordain\}, set. [ql part 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter \{part \}. [ql platter 4094 \# pinax \{pin'-ax\}; apparently a form of 4109; a plate: -- charger, \{platter\}. [ql platter 3953 \# paropsis \{par-op-sis'\}; from 3844 and the base of 3795; a side-dish (the receptacle): -- \{platter\}.[ql refresh...self 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X \{refresh... self \}, + special. Compare 5180. [ql set 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): --
addict, appoint, determine, ordain, $\{$ set \}.[ql special 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + \{special\}. Compare 5180.[ql the 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as $\{$ the \} latter part.[ql then 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, \{then\}, whether. Often used in composition, usually as the latter part.[ql treasury 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, \{treasury \}.[q1 used 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often \{used\} in composition, usually as the latter part.[ql usually 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, \{usually\} as the latter part.[ql uttermost 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, \{uttermost\}. [ql whether 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, \{whether\}. Often used in composition, usually as the latter part.[ql latter Interlinear Index Study latter EXO 004 008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>> hearken <08085 +shama<> to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +> aman > the voice $<06963$ +qowl > of the \{latter\} $<00314$ +>acharown > sign <00226 +>owth > . latter NUM 024014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [ therefore, and ] I will advertise $<03289+$ ya thee what $<00834+>$ aher $>$ this $<02088+$ zeh $>$ people $<05971+$ shall do $<06213+$ to thy people $<05971+$ in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > . latter NUM 024020 And when he looked $<07200+\mathrm{ra}>$ ah > on Amalek <06002 + , he took <05375 +nasa>> up his parable <04912 +mashal > , and said $<00559+>$ amar > , Amalek <06002 + [ was ] the first < $07225+$ re>shiyth > of the nations <01471 +gowy > ; but his $\{$ latter $\}<00319+>$ achariyth $>$ end [ shall be ] that he perish $\langle 8\rangle$ for ever <05703 + . latter DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa>> upon thee, [ even ] in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama < > unto his voice < 06963 +qowl > ; latter DEU 008016 Who fed <00398 $+>$ akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers $<1>$ knew $<03045+$ yada < > not, that he might humble <06031 + thee, and that he might prove <05254 +nacah > thee, to do thee good <03190 +yatab > at thy \{latter\} <00319 +>achariyth > end ; latter DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the first <03138 +yowreh > rain <04456 + malqowsh > and the \{latter\} <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +> acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . latter DEU 024003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane>> her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in her hand $<03027$ +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if $<03588$ +kiy > the $\{$ latter $\}<00314+>$ acharown > husband <00376 +>iysh > die <04191 +muwth > , which $<00834$ +> aher > took <03947 +laqach > her [ to be ] his wife <00802 +> ishshah > ; latter DEU 024003 And [ if ] the $\{$ latter $\}<00314+>$ acharown > husband <00376 +>iysh > hate <08130 +sane>> her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @ riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 + shalach > her out of his house <01004 +bayith > ; or $<00176$ +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth $>$, which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +> ishshah > ; latter DEU 031 029 For I know <03045 +yada<> that after <00310 +> achar > my death <04194 +maveth > ye will utterly corrupt $<07843+$ shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 + derek > which <00834
+>aher > I have commanded < 06680 +tsavah > you ; and evil <07451 +ra<> will befall <07122 +qara>> you in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > ; because <03588 + kiy > ye will do <06213 + evil $<07451+\mathrm{ra}<>$ in the sight <05869 + of the LORD <03068 +Y @hovah > , to provoke him to anger <03707+ka through the work <04639 +ma of your hands <03027 +yad > . latter DEU 032029 O that they were wise $<02449$ +chakam > , [ that ] they understood <07919 +sakal > this <02063 +zo>th >, [ that ] they would consider <00995 +biyn > their $\{$ latter \} <00319 +>achariyth > end ! latter RUT 003010 And he said <00559 +>amar > , Blessed $<01288$ +barak > [ be ] thou of the LORD <03068 + Y @hovah > , my daughter <01323 +bath > : [ for ] thou hast shewed $<03190+$ yatab > more kindness $<02617+$ checed > in the $\{$ latter \} <00314 +> acharown > end than $<04480+\mathrm{min}>$ at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young $<00970$ +bachuwr > men, whether <00518 +>im > poor <01800 +dal> or rich <06223 + . latter 2SA 002026 Then Abner <74> called <07121 +qara>> to Joab <03097 +Yow>ab >, and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada<>> thou not that it will be bitterness <04751 +mar>in the \{latter\}<00314 +>acharown> end ? how <05704 + long $<05704+$ shall it be then, ere <03808 +lo\gg thou bid <00559 +>amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ? latter JOB 008007 Though thy beginning <07225 +re>shiyth > was small <04705 +mits, yet thy \{latter\} <00319 +> achariyth > end should greatly <03966+m@ increase <07685 +sagah > . latter JOB 019025 For I know <03045 +yada< > [ that ] my redeemer $\langle 01350+$ ga>al > liveth $\langle 02416+$ chay > , and [ that ] he shall stand $<06965+$ quwm > at the \{latter\} <00314 +> acharown > [ day ] upon the earth <06083 + : latter JOB 029023 And they waited <03176 +yachal > for me as for the rain <04306 +matar > ; and they opened <06473 + pa their mouth <06310 +peh > wide [ as ] for the $\{$ latter $\}<04456$ +malqowsh > rain <04456 +malqowsh > . latter JOB 042012 So the LORD <03068 + Y @ hovah > blessed <01288 +barak > the \{latter\} <00319 +> achariyth > end of Job <00347 +> Iyowb > more than his beginning <07225 +re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep $<06629+$ tso $>\mathrm{n}>$, and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 + gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar>, and a thousand <00505 +>eleph > she asses <00860 +> athown > . latter PRO 016015 In the light <00216 +>owr > of the king s <04428 +melek > countenance $<06440+$ paniym > [ is ] life $<02416+$ chay > ; and his favour <07522 +ratsown > [ is ] as a cloud $<05645+$ of the $\{$ latter $\}<04456+$ malqowsh > rain <04456 +malqowsh > . latter PRO 019020 . Hear <08085 + shama<> counsel <06098 + , and receive <06901 +qabal > instruction <04148 +muwcar > , that thou mayest be wise $<02449$ +chakam > in thy \{latter\} <00319 +>achariyth > end. latter ISA 041022 Let them bring <05066 +nagash > [ them ] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew $<05046+$ nagad $>$ the former $<07223+$ ri>shown > things, what $<04100+$ mah $>$ they [ be ] , that we may consider them, and know <03045 +yada < > the \{latter\} <00319 +> achariyth > end of them ; or declare $<08085+$ shama<> us things for to come <00935 +bow\gg . latter ISA 047007 . And thou saidst <00559 +>amar $>$, I shall be a lady <01404 +g @ bereth > for ever <05769 + : [ so <05704 + ] that thou didst not lay <07760 +suwm > these <00428 +>el - leh > [ things ] to thy heart <03820 +leb >, neither <03808 +lo>> didst remember $<02142$ +zakar > the $\{$ latter \} <00319 +> achariyth > end of it . latter JER 003003 Therefore the showers <07241 +rabiyb > have been withholden <04513 +mana<>, and there hath been <01961 +hayah > no <03808 +lo\gg \{latter\} <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead $<04696$ +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kalam > . latter JER 005024 Neither <03808 +lo>> say <00559 +> amar > they in their heart <03824 +lebab > , Let us now <04994 +na>> fear <03372 +yare>> the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , that giveth <05414 +nathan > rain <01653 + geshem > , both the former <03138 +yowreh > and the \{latter\} <04456 +malqowsh > , in his season $<06256+$ : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa < > of the harvest <07105 +qatsiyr > . latter JER 023020 The anger <00639 +>aph > of the LORD $<03068+$ Y @ hovah > shall not return <07725 +shuwb > , until <05704 + he have executed <06213 + , and till $<05704+$ he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the $\{$ latter $\}<00319$ +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . latter JER 030024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 + Y @ hovah > shall not return <07725 +shuwb > , until <05704 + he have done <06213 + [ it ] , and until <05704 + he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the \{latter\} <00319 +> achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it . latter JER 048047 Yet will I bring <07725 + shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 + Mow > ab > in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > , saith <05002 $+\mathrm{n} @>$ um > the LORD $<03068+$ Y @ hovah > . Thus <02008 +hennah >far <02008 +hennah > [ is ] the judgment <04941 +mishpat > of

Moab <04124 +Mow>ab > . latter JER 049039 But it shall come < 01961 +hayah > to pass in the \{latter\} <00319 +> achariyth > days <03117 +yowm >, [ that ] I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Elam <05867 + , saith <05002 +n@>um > the LORD <03068 + Y @hovah > . latter EZE 038008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the $\{$ latter $\}<00319+>$ achariyth > years <08141 +shaneh > thou shalt come <00935 +bow>> into <00413 +>el > the land $<00776+>$ erets $>$ [ that is ] brought $\langle 07725+$ shuwb $>$ back $<07725+$ shuwb $>$ from the sword $<02719$ + chereb > , [ and is ] gathered <06908 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +> aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa\gg forth <03318 +yatsa\gg out of the nations <01471 + gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 $+\mathrm{kol}>$ of them . latter EZE 038016 And thou shalt come <05927 + up against <05921 + my people <05971 + of Israel $\langle 03478+$ Yisra $>$ el $>$, as a cloud $<06051+$ to cover $<03680+$ kacah $>$ the land $<00776+>$ erets $>$; it shall be in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > , and I will bring <00935 +bow>> thee against $<05921+$ my land <00776 +>erets > , that the heathen <01471 + gowy > may know <03045 +yada < > me, when I shall be sanctified <06942 +qadash > in thee, O Gog <01463 +Gowg > , before their eyes <05869 + . latter DAN 002028 But there is a God <00426 +>elahh > in heaven < 08065 +shamayin > that revealeth <01541 +g @lah > secrets <07328 +raz > , and maketh known <03046 +y @ da<> to the king <04430 +melek > Nebuchadnezzar $<05020+\mathrm{N} @$ buwkadnetstsar > what <04101 +mah > shall be in the $\{$ latter $\}<00320+>$ achariyth $>$ days $<03118$ +yowm > . Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 + mishkab > , are these <01836 +den > ; latter DAN 008023 And in the \{latter\} <00319 +> achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors < $06586+$ pasha < > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 + countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 + up . latter DAN 010014 Now I am come <00935 +bow>>> to make thee understand <00995 +biyn > what shall befall $<07136+$ qarah > thy people <05971 + in the $\{$ latter \} <00319 +>achariyth > days <03117 +yowm > : for yet $<05750+$ the vision <02377 +chazown > [ is ] for [ many ] days <03117 +yowm > . latter DAN 011029 At the time appointed <04150 +mow he shall return <07725 +shuwb > , and come <00935 +bow>> toward the south $<05045+$ negeb > ; but it shall not be as the former <07223 +ri>shown > , or as the \{latter\} <00314 +>acharown > . latter HOS 003005 Afterward <00310 +> achar > shall the children <01121 +ben > of Israel < $03478+$ Yisra>el > return <07725 +shuwb > , and seek <01245 +baqash > the LORD <03068 + Y @hovah > their God <00430 +>elohiym > , and David <01732 +David > their king <04428 +melek > ; and shall fear <06342 +pachad > the LORD <03068 +Y @ hovah > and his goodness <02898 +tuwb > in the \{latter\} <00319 +> achariyth > days <03117 +yowm > . latter HOS 006003 Then shall we know <03045 +yada< > , [ if ] we follow <07291 +radaph > on to know <03045 +yada<> the LORD <03068 +Y @ hovah > : his going <04161 +mowtsa>> forth <04161 +mowtsa\gg is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> $>$ unto us as the rain <01653 +geshem > , as the \{latter\} <04456 +malqowsh > [ and ] former <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > . latter JOE 002023 Be glad <01523 +giyl > then, ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the former <04175 + mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah >, and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 + geshem > , the former <04175 +mowreh > rain <04175 +mowreh > , and the \{latter\} <04456 +malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [ month ]. latter AMO 007001 . Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 $+\mathrm{Y} @$ hovih > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers $<01462+$ gowb > in the beginning <08462 $+\mathrm{t} @$ chillah $>$ of the shooting $<05927+$ up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and, lo <02009 +hinneh > , [ it was ] the \{latter\} <03954 +leqesh > growth <03954 +leqesh > after <00310 +> achar > the king s <04428 + melek > mowings <01488 +gez > . latter AMO 007001 . Thus < $03541+$ koh > hath the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > shewed $<07200+\mathrm{ra}>$ ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 + gowb > in the beginning <08462 $+\mathrm{t} @$ chillah > of the shooting <05927 + up of the \{latter\} <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [ it was ] the latter <03954 +leqesh > growth <03954 +leqesh > after <00310 +> achar > the king s <04428 +melek > mowings <01488 +gez > . latter HAG 002009 The glory <03519 +kabowd > of this <02088 +zeh > \{latter\} <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl> than of the former <07223 +ri>shown>, saith <05002+n@>um > the LORD $<03068+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>> : and in this <02088 +zeh > place <04725 +maqowm > will I
give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> . latter ZEC 010001 . Ask <07592 +sha>al> ye of the LORD <03068 + Y @hovah > rain $<04306+$ matar > in the time < $06256+$ of the $\{$ latter $\}<04456+$ malqowsh > rain <04456 +malqowsh > ; [ so ] the LORD <03068 +Y @ hovah > shall make <06213 + bright <02385 +chaziyz > clouds <02385 +chaziyz > , and give <05414 +nathan > them showers <01653 + geshem > of rain <04306 +matar > , to every <00376 +>iysh > one <00376 +>iysh > grass <06212 + in the field <07704 +sadeh > . latter 1TI 004001 . Now <1161 -de -> the Spirit <4151 -pneuma - > speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the \{latter\} <5305husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102pistis -> , giving heed <4337-prosecho -> to seducing <4108-planos -> spirits <4151 -pneuma ->, and doctrines <1319 - didaskalia -> of devils <1140 -daimonion -> ; latter JAS 005007 Be patient <3114 -makrothumeo -> therefore <3767-oun -> , brethren <0080 -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 kurios -> . Behold <2400-idou -> , the husbandman <1092-georgos -> waiteth <1551-ekdechomai -> for the precious <5093-timios -> fruit <2590-karpos -> of the earth <1093-ge -> , and hath long <3114 - makrothumeo -> patience <3114 -makrothumeo -> for it, until <2193 -heos -> he receive <2983 -lambano -> the early <4406proimos -> and \{latter\} < 3797 -opsimos -> rain <5205 -huetos ->. latter 2PE 002020 For if < 1487 -ei -> after they have escaped <0668-apopheugo -> the pollutions <3393-miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 - epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 - soter -> Jesus <2424-Iesous -> Christ <5547-Christos -> , they are again <3825-palin -> entangled <1707-empleko -> therein <5125-toutois ->, and overcome <2274 -hettao ->, the \{latter\} <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 - cheiron -> with them than the beginning <4413-protos ->. but his latter end do thee good at thy latter end latter days latter days latter days latter days latter days latter days latter days latter days latter days latter days ye shall consider it latter days ye shall consider it perfectly latter end <2SA2 -: 26 > latter end latter end latter end latter end is worse with them than <2PE2 -:20> latter end than at latter growth latter growth after latter husband die latter husband hate her latter rain latter rain latter rain latter rain latter rain latter sign latter time latter times some shall depart from <1TI4 -:1> latter years thou shalt come into there hath been no latter rain they flatter with their tongue they would consider their latter end this latter house shall be greater than thy latter end yet thy latter end should greatly increase - flatter , 2505, 6601, - latter, $0314,0319,0320,3954,4456$, * latter, 2078, 3797 , 5305, * platter, 3953, latter EXO 004008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo\gg hearken <08085 +shama < > to the voice $<06963+$ qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman $>$ the voice <06963 +qowl > of the \{latter\} <00314 +>acharown > sign <00226 +>owth >. latter NUM 024014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [ therefore, and ] I will advertise <03289 +ya thee what <00834 +>aher > this <02088 +zeh > people $<05971+$ shall do $<06213+$ to thy people <05971 + in the $\{$ latter $\}<00319+>$ achariyth $>$ days $<03117+$ yowm > . latter NUM 024020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa>> up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [ was ] the first <07225 +re>shiyth > of the nations <01471 + gowy > ; but his \{latter\} <00319 +> achariyth > end [ shall be ] that he perish <8> for ever <05703 + . latter DEU 004030 When thou art in tribulation <06862 +tsar >, and all <03605 +kol > these $<00428+>$ el - leh $>$ things $<01697+$ dabar $>$ are come $<04672+$ matsa $\gg$ upon thee , [ even ] in the \{latter\} <00319 +> achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; latter DEU 008016 Who fed <00398 +>akal > thee in the wilderness < $04057+$ midbar > with manna <04478 +man > , which <00834 +> aher > thy fathers <1> knew <03045 +yada<> not, that he might humble <06031 + thee , and that he might prove <05254 + nacah > thee, to do thee good <03190 +yatab > at thy \{latter\}<00319 +> achariyth > end ; latter DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land $<00776$ +>erets > in his due season <06256 + , the first <03138 +yowreh > rain <04456 +malqowsh > and the \{latter\} <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn $<01715$ +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . latter DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane>> her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @ riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 + shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the $\{$ latter \} <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; latter DEU 024003 And [ if ] the \{latter\} <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane>> her , and write $<03789+$ kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth
<05414 +nathan > [ it ] in her hand <03027 +yad >, and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +> acharown > husband <00376 +>iysh > die <04191 +muwth >, which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +> ishshah > ; latter DEU 031029 For I know <03045 +yada< > that after <00310 +> achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall $<07122$ +qara>>y you in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 $+\mathrm{ra}<>$ in the sight < $05869+$ of the LORD <03068 +Y @hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . latter DEU 032029 O that they were wise <02449 +chakam > , [ that ] they understood <07919 +sakal > this <02063 +zo>th > , [ that ] they would consider <00995 +biyn > their $\{$ latter \} < 00319 +>achariyth > end! * latter, 2078 eschatos, 3797 opsimos , 5305 husteron, * platter, 3953 paropsis, flattering -2850 \{flattering\}, latter -2078 end, ends, last, \{latter\}, latter -3797 \{latter\}, latter -5305 afterward, afterwards, last, \{latter\}, platter -3953 \{platter\}, flatter - 2505 dealt, distribute, distributed, distributeth, divide, divided, dividing , \{flatter\}, flattereth, given, imparted, part , parted, partner, portion, received, separate, smoother, smootheth, flatter -6601 allure, deceive, deceived, enlarge , entice, enticed, enticeth , \{flatter\}, flattereth , persuade , persuaded, silly , flattereth -2505 dealt , distribute, distributed, distributeth, divide, divided, dividing, flatter, \{flattereth \}, given, imparted, part , parted, partner , portion , received, separate, smoother , smootheth, flattereth -6601 allure, deceive, deceived , enlarge , entice, enticed, enticeth , flatter, \{flattereth\} , persuade , persuaded, silly , flatteries - 2514 \{flatteries \}, flatteries - 2519 \{flatteries\}, slippery, flattering - 2506 \{flattering\}, flattery, inheritance, part, partaker, parts , portion, portions, flattering - 2509 \{flattering\} , smooth, flattering - 2513 field, \{flattering\}, flattery, ground, parcel , part , piece , plat , portion , slippery, smooth , smoother , flattering -3665 bring , brought , down , \{flattering\}, had, humble, humbled, humbledst, humbleth, jerusalem, low, reigned, subdue, subdued, subduedst, subjection, when, flattery -2506 flattering , \{flattery \}, inheritance, part, partaker, parts, portion , portions, flattery -2513 field , flattering , \{flattery \}, ground , parcel , part , piece , plat , portion , slippery , smooth , smoother , latter -0314 after , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , \{latter\} , rereward, utmost , uttermost , latter -0319 end , hindermost , last, \{latter\} , length , posterity , remnant , residue , reward , uttermost, latter -0320 \{latter\}, latter -3954 growth, \{latter\}, latter - 4456 \{latter\}, rain, flatter 2505 -- chalaq -- deal, distribute, divide, \{flatter\}, give, (have,im-)part(-ner), take away a portion, receive, separate self, (be)smooth(-er). flatter 6601 -- pathah -- allure, deceive, enlarge, entice, \{flatter\}, persuade, silly (one). flattering 2509 -- chalaq -- \{flattering\}, smooth. flattering 2513 -- chelqah -- field, \{flattering \}(-ry), ground, parcel, part, piece ofland [ground], plat, portion, slippery place, smooth (thing). flattering 3655 -- kanah -give \{flattering \} titles, surname (himself). flattering $2850 * *$ kolakeia $* *$ X \{flattering \}. flattery 2506 -- cheleq -\{flattery \}, inheritance, part, X partake, portion. flattery 2514 -- chalaqqah -- \{flattery\}. flattery 2519 -chalaqlaqqah -- \{flattery\}, slippery. latter 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost,-most), last, \{latter\}, rereward, ut(ter)most. latter 0319 -- /achariyth -- (last, \{latter\}) end (time), hinder (utter) -most, length,posterity, remnant, residue, reward. latter 0320 -- /achariyth -- \{latter\}. latter 3954 -- leqesh -\{latter\} growth. latter 4456 -- malqowsh -- \{latter\} rain. latter $2078 * *$ eschatos ** ends of, last, \{latter\} end, lowest, uttermost. latter 3797 ** opsimos ** \{latter\}. latter 5306 ** husteros ** \{latter \}. platter 3953 ** paropsis ** \{platter\}. platter 4094 ** pinax ** charger, \{platter\}. flattering ......... we flattering 2850 -kolakeia-> latter ......... and latter 3797 -opsimos-> latter ......... that in the latter 5305 -husteron-> latter ......... the latter 2078 -eschatos-> platter $\qquad$ and of the platter 3953 -paropsis-> platter $\qquad$ and platter 3953 -paropsis-> platter and the platter 4094 -pinax-> flatter 2505 \#\# chalaq \{khaw-lak'\}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, \{flatter\}, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er). [ql flatter 6601 \#\# pathah \{paw-thaw'\}; a primitive root; to open, i. e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: -- allure, deceive, enlarge, entice, \{flatter\}, persuade, silly (one).[ql flattering 2509 \#\# chalaq \{khaw-lawk'\}; from 2505; smooth (especially of tongue): -- \{flattering\}, smooth. [ql flattering 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, \{flattering\}(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing). [ql flattering 3655 \#\# kanah \{kaw-naw'\}; a primitive root; to address by an additional name; hence, to eulogize: -- give \{flattering\} titles, surname (himself). [ql flattering 2850 \# kolakeia \{kol-ak-i'-ah\}; from a derivative of kolax (a fawner); flattery: -- X \{flattering \}. [ql flattery 2506 \#\# cheleq \{khay'lek \}; from 2505; properly, smoothness (of the tongue); also an allotment: -- \{flattery \}, inheritance, part, X partake, portion. [ql flattery 2514 \#\# chalaqqah \{khal-ak-kaw'\}; feminine from 2505 ; flattery:
-- \{flattery \}. [ql flattery 2519 \#\# chalaqlaqqah \{khal-ak-lak-kaw'\}; by reduplication from 2505 ; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment: -- \{flattery\}, slippery. [ql latter 0314 \#\# >acharown \{akh-ar-one'\}; or (shortened) >acharon \{akh-ar-one'\}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), last, \{latter\}, rereward, ut(ter)most. [ql latter 0319 \#\# >achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, \{latter\}) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. [ql latter 0320 \#\# > achariyth (Aramaic) \{akh-ar-eeth'\}; from 311; the same as 319; later: -- \{latter\}. [ql latter 3954 \#\# leqesh \{leh'-kesh\}; from 3953; the after crop: -- \{latter\} growth. [ql latter 4456 \#\# malqowsh \{mal-koshe'\}; from 3953; the spring rain (compare 3954); figuratively, eloquence: -- \{latter\} rain.[ql latter 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -ends of, last, \{latter\} end, lowest, uttermost.[ql latter 3797 \# opsimos \{op'-sim-os \}; from 3796; later, i.e. vernal (showering): -- \{latter\}.[ql latter 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the \{latter\} part.[ql latter 5306 \# husteros \{hoos'-ter-os \}; comparative from 5259 (in the sense of behind); later: -- \{latter\}. [ql platter 3953 \# paropsis \{par-op-sis'\}; from 3844 and the base of 3795 ; a side-dish (the receptacle): -\{platter\}.[ql platter 4094 \# pinax \{pin'-ax\}; apparently a form of 4109; a plate: -- charger, \{platter\}. [ql flatter 078 $036 \mathrm{Psa} / \wedge\{$ flatter /him with their mouth, and they lied unto him with their tongues. flatter $005009 \mathrm{Psa} / \wedge$ \{flatter /with their tongue. flattereth $036002 \mathrm{Psa} / \wedge$ f flattereth /himself in his own eyes, until his iniquity be found to be hateful . flattereth 029005 Pro /^\{flattereth /his neighbour spreadeth a net for his feet. flattereth 007005 Pro /^\{flattereth /with her words . flattereth 002016 Pro /^\{flattereth /with her words ; flattereth 020019 Pro /^\{flattereth /with his lips . flattereth 028023 Pro /^\{flattereth /with the tongue . flatteries 011032 Dan /^\{flatteries /but the people that do know their God shall be strong, and do exploits. flattering 012024 Eze /^\{flattering /divination within the house of Israel . flattering $012003 \mathrm{Psa} / \wedge\{$ flattering /lips, and the tongue that speaketh proud things: flattering 012002 Psa /^\{flattering /lips and with a double heart do they speak. flattering 026028 Pro /^\{ flattering /mouth worketh ruin . flattering 007021 Pro /^\{ flattering /of her lips she forced him. flattering 032022 Job /^\{flattering /titles; in so doing my maker would soon take me away . flattering 032021 Job /^\{ flattering /titles unto man . flattering 002005 ITh / \$ flattering /words , as ye know, nor a cloke of covetousness ; God is witness : flattery 006024 Pro /^\{ flattery /of the tongue of a strange woman . flattery 017 005 Job /^\{ flattery /to his friends, even the eyes of his children shall fail . latter 006003 Hos /^\{ latter /and former rain unto the earth . latter $019025 \mathrm{Job} / \wedge\{$ latter /day upon the earth : latter 038016 Eze /^\{latter /days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes . latter 004030 Deu /^\{latter /days, if thou turn to the LORD thy God, and shalt be obedient unto his voice ; latter 048047 Jer /^\{latter /days, saith the LORD. Thus far is the judgment of Moab . latter 049039 Jer /^\{latter /days, that I will bring again the captivity of Elam, saith the LORD . latter 024014 Num /^\{latter /days . latter 003005 Hos /^\{latter /days . latter 002028 Dan /^\{latter /days. Thy dream, and the visions of thy head upon thy bed, are these ; latter 010014 Dan /^\{latter /days : for yet the vision is for many days . latter 031029 Deu $/ \wedge\{$ latter /days ; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands . latter 023020 Jer /^\{latter /days ye shall consider it perfectly . latter 030024 Jer /^\{latter /days ye shall consider it. latter 032029 Deu /^\{latter /end! latter 019020 Pro /^\{latter /end . latter 008016 Deu /^\{latter /end ; latter 002026 IISa /^\{latter /end ? how long shall it be then, ere thou bid the people return from following their brethren? latter 002020 IIPe / $\$$ \{latter /end is worse with them than the beginning . latter 047007 Isa $/ \wedge\{$ latter /end of it. latter $042012 \mathrm{Job} / \wedge\{$ latter /end of Job more than his beginning : for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses . latter 041022 Isa /^\{latter /end of them; or declare us things for to come. latter $024020 \mathrm{Num} / \wedge\{$ latter /end shall be that he perish for ever . latter 008007 Job /^\{latter /end should greatly increase . latter 003010 Rut /^\{latter /end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich . latter 007001 Amo /^\{latter /growth ; and, lo, it was the latter growth after the king's mowings . latter 007001 Amo /^\{latter /growth after the king's mowings . latter $002009 \mathrm{Hag} / \wedge$ \{latter /house shall be greater than of the former, saith the LORD of hosts : and in this place will I give peace, saith the LORD of hosts . latter 024003 Deu /^\{latter /husband die , which took her to be his wife ; latter 024003 Deu /^\{latter /husband hate her, and write her a bill of divorcement , and giveth it in her hand, and sendeth her out of his house ; or if the latter husband die, which took her to be his wife ; latter 005024 Jer /^\{latter /in his season : he reserveth unto us the appointed weeks of the harvest . latter 011014 Deu /^\{latter /rain, that thou mayest gather in thy corn, and thy wine, and thine oil . latter 005007 Jam / $\$$ latter /rain . latter 016015 Pro /^\{latter /rain . latter 029023 Job /^\{latter /rain . latter 003003 Jer /^\{latter /rain ; and thou hadst a whore's forehead, thou refusedst to be ashamed. latter $010001 \mathrm{Zec} / \wedge\{$ latter /rain ; so the LORD
shall make bright clouds, and give them showers of rain, to every one grass in the field. latter 002023 Joe $/ \wedge\{$ latter /rain in the first month. latter 004008 Exo /^\{latter /sign . latter 008023 Dan /^\{latter /time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up . latter $004001 \mathrm{ITi} / \$\{$ latter /times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; latter 038008 Eze /^\{latter /years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them. platter 023 025 Mat / $\$$ platter /but within they are full of extortion and excess . platter 011039 Luk / $\$$ platter /but your inward part is full of ravening and wickedness . platter 023026 Mat $/ \$$ platter /that the outside of them may be clean also . flatter 2 - flattereth 6 - flatteries 3 - flattering 8 - flattery 2 - latter And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the \{latter\} sign. latter And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the \{latter\} days. latter And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his \{latter\} end [shall be] that he perish for ever. latter When thou art in tribulation, and all these things are come upon thee, [even] in the \{latter\} days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; latter Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy \{latter\} end; latter That I will give [you] the rain of your land in his due season, the first rain and the \{latter\} rain, that thou mayest gather in thy corn, and thy wine, and thine oil. latter And [if] the \{latter\} husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife; latter And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the \{latter\} husband die, which took her [to be] his wife; latter For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the \{latter\} days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. latter O that they were wise, [that] they understood this, [that] they would consider their \{latter\} end! latter And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the \{latter\} end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. latter <2SA2-26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the \{latter\} end? how long shall it be then, ere thou bid the people return from following their brethren? latter Though thy beginning was small, yet thy \{latter\} end should greatly increase. latter For I know [that] my redeemer liveth, and [that] he shall stand at the \{latter\} [day] upon the earth: latter And they waited for me as for the rain; and they opened their mouth wide [as] for the \{latter\} rain. latter So the LORD blessed the \{latter\} end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. latter In the light of the king's countenance [is] life; and his favour [is] as a cloud of the \{latter\} rain. latter Hear counsel, and receive instruction, that thou mayest be wise in thy \{latter\} end. latter Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the \{latter\} end of them; or declare us things for to come. latter And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the \{latter\} end of it. latter Therefore the showers have been withholden, and there hath been no \{latter\} rain; and thou hadst a whore's forehead, thou refusedst to be ashamed. latter Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the \{latter\}, in his season: he reserveth unto us the appointed weeks of the harvest. latter The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the \{latter\} days ye shall consider it perfectly. latter The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the \{latter\} days ye shall consider it. latter Yet will I bring again the captivity of Moab in the \{latter\} days, saith the LORD. Thus far [is] the judgment of Moab. latter But it shall come to pass in the \{latter\} days, [that] I will bring again the captivity of Elam, saith the LORD. latter After many days thou shalt be visited: in the \{latter\} years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. latter And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the \{latter\} days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before $t$ heir eyes. latter But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the \{latter\} days. Thy dream, and the visions of thy head upon thy bed, are these; latter And in the \{latter\} time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall
stand up. latter Now I am come to make thee understand what shall befall thy people in the \{latter\} days: for yet the vision [is] for [many] days. latter At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the \{latter\}. latter Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the \{latter\} days. latter Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the \{latter\} [and] former rain unto the earth. latter Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the \{latter\} rain in the first [month]. latter Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the \{latter\} growth; and, lo, [it was] the latter growth after the king's mowings. latter Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the \{latter\} growth after the king's mowings. latter The glory of this \{latter\} house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. latter Ask ye of the LORD rain in the time of the \{latter\} rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. latter <1TI4-1> Now the Spirit speaketh expressly, that in the \{latter\} times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; latter Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and \{latter\} rain. latter <2PE2-20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the \{latter\} end is worse with them than the beginning.
flatter , PS , 5:9, PS , 78:36 flattereth , PS , 36:2 flattereth , PR , 2:16, PR , 7:5 , PR , 20:19, PR , 28:23 , PR , 29:5 flatteries, DA , 11:21, DA , 11:32, DA , 11:34 flattering, 1TH , 2:5 flattering, EZE , 12:24 flattering , PS , 12:2 , PS , 12:3 flattering , PR , 7:21 , PR , 26:28 flattering , JOB , 32:21, JOB , 32:22 flattery , JOB , 17:5 flattery, PR , 6:24 latter, 1TI, 4:1 latter, 2PE , 2:20 latter, 2SA, 2:26 latter, AM , 7:1, AM , 7:1 latter , DA , 2:28, DA , 8:23, DA , 10:14, DA , 11:29 latter, DE , 4:30, DE , 8:16, DE , 11:14, DE , 24:3, DE , 24:3 , DE , 31:29, DE , 32:29 latter, EX , 4:8 latter, EZE , 38:8, EZE , 38:16 latter, HAG, 2:9 latter , HO , 3:5, HO , 6:3 latter, ISA , 41:22, ISA , 47:7 latter, JAS , 5:7 latter, JER , 3:3, JER , 5:24, JER , 23:20 , JER , 30:24 , JER , 48:47, JER , 49:39 latter, JOB , 8:7, JOB , 19:25, JOB , 29:23, JOB , 42:12 latter, JOE , 2:23 latter , NU , 24:14, NU , 24:20 latter , PR , 16:15 , PR , 19:20 latter , RU , 3:10 latter , ZEC , 10:1 platter , LU , 11:39 platter , MT , 23:25, MT, 23:26

Corban 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- \{Corban\}, treasury.[q1 Often 5037 \# te $\{$ teh $\}$; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -also, and, both, even, then, whether. \{Often\} used in composition, usually as the latter part.[ql addict 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- \{addict \}, appoint, determine, ordain, set. [ql also 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- \{also\}, and, both, even, then, whether. Often used in composition, usually as the latter part.[ql and 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -also, \{and\}, both, even, then, whether. Often used in composition, usually as the latter part.[ql appoint 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, \{appoint\}, determine, ordain, set. [ql as 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually \{as\} the latter part.[ql be 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -\{be\}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql both 5037 \# te \{teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, \{both\}, even, then, whether. Often used in composition, usually as the latter part.[ql chance 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, \{chance\}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql composition 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in \{composition\}, usually as the latter part.[ql determine 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, \{determine\}, ordain, set. [ql end 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter \{end\}, lowest, uttermost.[ql ends 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- \{ends\} of, last, latter end, lowest, uttermost.[ql enjoy 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, \{enjoy\}, little, obtain, X refresh...self, + special. Compare 5180.[ql fathers 3964 \# patraloias \{pat-ral-o'-as\}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer of \{fathers \}.[ql foreign 1973 \# epipothetos \{ep-ee-poth'-ay-tos \}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- longed \{foreign\}[ql in 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used \{in\} composition, usually as the latter part.[ql kiss 5368 \# phileo \{fil-eh'-o\}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014 , or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -\{kiss \}, love.[ql last 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity);
farthest, final (of place or time): -- ends of, \{last \}, latter end, lowest, uttermost.[ql latter 3797 \# opsimos \{op'-sim-os \}; from 3796; later, i.e. vernal (showering): -- \{latter\}.[ql latter 5306 \# husteros \{hoos'-ter-os \}; comparative from 5259 (in the sense of behind); later: -- \{latter\}.[ql latter 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, \{latter\} end, lowest, uttermost.[ql latter 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the \{latter\} part. [ql little 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, \{little\}, obtain, X refresh.. .self, + special. Compare 5180.[ql longed 1973 \# epipothetos \{ep-ee-poth'-ay-tos \}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- \{longed\} foreign[ql love 5368 \# phileo \{fil-eh'-o\}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014 , or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, \{love\}.[ql lowest 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, \{lowest \}, uttermost.[ql murderer 3964 \# patraloias \{pat-ral-o'-as\}; from 3962 and the same as the latter part of 3389; a parricide: -- \{murderer\} of fathers.[ql obtain 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, \{obtain \}, X refresh.. .self, + special. Compare 5180. [ql of 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends \{of \}, last, latter end, lowest, uttermost.[ql of 3964 \# patraloias \{pat-ral-o'-as \}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer \{of\} fathers. [ql ordain 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, \{ordain\}, set. [ql part 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter \{part\}. [ql platter 4094 \# pinax \{pin'-ax \}; apparently a form of 4109; a plate: -- charger, \{platter\}. [ql platter 3953 \# paropsis \{par-op-sis'\}; from 3844 and the base of 3795 ; a side-dish (the receptacle): -- \{platter\}. [ql refresh...self 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X \{refresh... self \}, + special. Compare 5180. [ql set 5021 \# tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot): -addict, appoint, determine, ordain, $\{$ set \}.[ql special 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + \{special\}. Compare 5180. [ql the 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually
as $\{$ the \} latter part.[ql then 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, \{then\}, whether. Often used in composition, usually as the latter part.[ql treasury 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, \{treasury \}.[ql used 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often \{used\} in composition, usually as the latter part.[ql usually 5037 \# te \{teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, \{usually\} as the latter part.[ql uttermost 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, \{uttermost\}.[ql whether 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, \{whether\}. Often used in composition, usually as the latter part.[ql
flattering -2850 \{flattering \}, latter -2078 end, ends, last, \{latter\}, latter -3797 \{latter\}, latter -5305 afterward, afterwards, last, \{latter\}, platter -3953 \{platter\},
flatter - 2505 dealt, distribute, distributed, distributeth , divide, divided, dividing, \{flatter \}, flattereth , given , imparted, part , parted, partner, portion, received, separate, smoother, smootheth, flatter -6601 allure, deceive , deceived, enlarge , entice , enticed, enticeth , \{flatter\}, flattereth , persuade , persuaded, silly, flattereth - 2505 dealt, distribute, distributed, distributeth, divide, divided, dividing, flatter, \{flattereth\}, given, imparted, part , parted, partner , portion , received, separate, smoother , smootheth, flattereth -6601 allure, deceive, deceived, enlarge , entice, enticed, enticeth, flatter, \{flattereth\}, persuade , persuaded, silly, flatteries - 2514 \{flatteries \}, flatteries -2519 \{flatteries \}, slippery, flattering - 2506 \{flattering\}, flattery , inheritance, part , partaker, parts , portion, portions, flattering -2509 \{flattering\}, smooth, flattering -2513 field, \{flattering \}, flattery, ground , parcel , part , piece , plat , portion , slippery , smooth , smoother, flattering -3665 bring, brought , down , \{flattering\}, had, humble, humbled, humbledst, humbleth, jerusalem, low, reigned, subdue, subdued , subduedst, subjection, when , flattery -2506 flattering , \{flattery \}, inheritance , part , partaker, parts, portion , portions, flattery -2513 field , flattering , \{flattery \}, ground , parcel , part , piece , plat , portion , slippery , smooth , smoother , latter -0314 after, afterward, afterwards, come , following , hinder , hindermost , hindmost , last , \{latter\} , rereward , utmost , uttermost , latter -0319 end , hindermost , last, \{latter\} , length , posterity , remnant , residue , reward , uttermost, latter -0320 \{latter\} , latter - 3954 growth, \{latter\} , latter - 4456 \{latter\}, rain ,
flatter 2505 -- chalaq -- deal, distribute, divide, \{flatter\}, give, (have,im-)part(-ner), take away a portion, receive, separate self, (be)smooth(-er). flatter 6601 -- pathah -- allure, deceive, enlarge, entice, \{flatter\}, persuade,silly (one). flattering 2509 -- chalaq -- \{flattering\}, smooth. flattering 2513 -- chelqah -- field, \{flattering \}(-ry), ground, parcel, part, piece ofland [ground], plat, portion, slippery place, smooth (thing). flattering 3655 -- kanah -- give \{flattering\} titles, surname (himself). flattering 2850 ** kolakeia ** X \{flattering\}. flattery 2506 -- cheleq -\{flattery \}, inheritance, part, X partake, portion. flattery 2514 -- chalaqqah -- \{flattery \}. flattery 2519 -chalaqlaqqah -- \{flattery\}, slippery. latter 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost,-most), last, \{latter\}, rereward, ut(ter)most. latter 0319 -- /achariyth -- (last, \{latter\}) end (time), hinder (utter) -most, length,posterity, remnant, residue, reward. latter 0320 -- /achariyth -- \{latter\}. latter 3954 -- leqesh -\{latter\} growth. latter 4456 -- malqowsh -- \{latter\} rain. latter 2078 ** eschatos ** ends of, last, \{latter\} end, lowest, uttermost. latter 3797 ** opsimos ** \{latter\}. latter 5306 ** husteros ** \{latter\}. platter 3953 ** paropsis ** \{platter\} . platter 4094 ** pinax ** charger, \{platter\}.
flatter 2505 \#\# chalaq \{khaw-lak'\}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, \{flatter\}, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er). [ql flatter 6601 \#\# pathah \{paw-thaw'\}; a primitive root; to open, i. e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: -- allure, deceive, enlarge, entice, \{flatter\}, persuade, silly (one). [ql flattering 2509 \#\# chalaq \{khaw-lawk'\}; from 2505; smooth (especially of tongue): -- \{flattering\}, smooth. [ql flattering 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, \{flattering \}(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing). [ql flattering 3655 \#\# kanah \{kaw-naw'\}; a primitive root; to address by an additional name; hence, to eulogize: -- give \{flattering\} titles, surname (himself). [ql flattering 2850 \# kolakeia \{kol-ak-i'-ah\}; from a derivative of kolax (a fawner); flattery: -- X \{flattering \}.[ql flattery 2506 \#\# cheleq \{khay'lek \}; from 2505; properly, smoothness (of the tongue); also an allotment: -- \{flattery \}, inheritance, part, X partake, portion. [q1 flattery 2514 \#\# chalaqqah \{khal-ak-kaw'\}; feminine from 2505; flattery: -- \{flattery \}. [ql flattery 2519 \#\# chalaqlaqqah \{khal-ak-lak-kaw'\}; by reduplication from 2505; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment: -- \{flattery\}, slippery. [ql latter 0314 \#\# >acharown \{akh-ar-one'\}; or (shortened) >acharon \{akh-ar-one'\}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), last, \{latter\}, rereward, ut(ter)most. [ql latter 0319 \#\# >achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, \{latter\}) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. [q1 latter 0320 \#\# >achariyth (Aramaic) \{akh-ar-eeth'\}; from 311; the same as 319; later: -- \{latter\}. [ql latter 3954 \#\# leqesh \{leh'-kesh\}; from 3953; the after crop: -- \{latter\} growth. [ql latter 4456 \#\# malqowsh \{mal-koshe'\}; from 3953; the spring rain (compare 3954); figuratively, eloquence: -- \{latter\} rain.[ql latter 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, \{latter\} end, lowest, uttermost.[ql latter 3797 \# opsimos \{op'-sim-os \}; from 3796; later, i.e. vernal (showering): -- \{latter\}.[ql latter 5037 \# te $\{$ teh \}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the \{latter\} part.[ql latter 5306 \# husteros \{hoos'-ter-os \}; comparative from 5259 (in the sense of behind); later: -- \{latter\}. [ql platter 3953 \# paropsis \{par-op-sis'\}; from 3844 and the base of 3795 ; a side-dish (the receptacle): -- \{platter\}. [ql platter 4094 \# pinax $\{$ pin'-ax $\}$; apparently a form of 4109 ; a plate: -- charger, $\{$ platter \}.[ql


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latter Interlinear Index Study latter EXO 004008 And it shall come < $01961+$ hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>> hearken <08085 +shama < > to the voice $<06963$ +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman $>$ the voice <06963 +qowl > of the \{latter\} <00314 +>acharown> sign <00226 +>owth >. latter NUM 024014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [ therefore, and ] I will advertise <03289 +ya thee what <00834 +>aher > this <02088 +zeh > people $<05971+$ shall do $<06213+$ to thy people $<05971+$ in the $\{$ latter $\}<00319+>$ achariyth $>$ days $<03117+$ yowm $>$ . latter NUM 024020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa>> up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [ was ] the first <07225 +re>shiyth > of the nations <01471 + gowy > ; but his \{latter\} <00319 +> achariyth > end [ shall be ] that he perish <8> for ever <05703 + . latter DEU 004030 When thou art in tribulation <06862 +tsar >, and all <03605 +kol > these $<00428+>$ el - leh $>$ things $<01697+$ dabar $>$ are come $<04672+$ matsa $\gg$ upon thee , [ even ] in the \{latter\} <00319 +> achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; latter DEU 008016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +> aher > thy fathers <1> knew <03045 +yada< > not, that he might humble <06031 + thee , and that he might prove < 05254 +nacah > thee, to do thee good <03190 +yatab > at thy \{latter\} <00319 +>achariyth > end ; latter DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land $<00776$ +>erets > in his due season <06256 + , the first <03138 +yowreh > rain <04456 +malqowsh > and the \{latter\} <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . latter DEU 024003 And [ if ] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane>> her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @ riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027+yad>, and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or $<00176+>$ ow $>$ if $<03588+$ kiy > the $\{$ latter $\}<00314+>$ acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +> ishshah > ; latter DEU 024003 And [ if ] the \{latter \} <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane\gg her , and write $<03789+$ kathab > her a bill <05612 +cepher > of divorcement <03748 +k @riythuwth > , and giveth $<05414$ +nathan > [ it ] in her hand <03027 +yad >, and sendeth <07971 + shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 + kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 + muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; latter DEU 031029 For I know <03045 +yada< > that after < 00310 +> achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [ yourselves ], and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall $<07122$ +qara>>y you in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad >. latter DEU 032029 O that they were wise $<02449+$ chakam > , [ that ] they understood <07919 +sakal > this <02063 +zo>th > , [ that ] they would consider <00995 +biyn > their \{latter\} <00319 +> achariyth > end ! latter RUT 003010 And he said <00559 +> amar > , Blessed <01288 +barak > [ be ] thou of the LORD <03068 +Y @ hovah > , my daughter $<01323+$ bath > : [ for ] thou hast shewed <03190 +yatab > more kindness <02617 +checed > in the \{latter\} <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown>, inasmuch <01115 +biltiy $>$ as thou followedst not young <00970 +bachuwr > men, whether <00518 + >im > poor <01800 + dal > or rich <06223 + . latter 2SA 002026 Then Abner <74> called <07121 +qara\gg to Joab <03097 + Yow>ab > , and said $<00559$ +>amar > , Shall the sword <02719 +chereb > devour <00398 +> akal > for ever <05331 + netsach > ? knowest <03045 +yada < > thou not that it will be bitterness < $04751+$ mar > in the \{latter\} <00314 +> acharown > end ? how $<05704+$ long $<05704+$ shall it be then , ere $<03808+\mathrm{lo} \gg$ thou bid $<00559+>$ amar $>$ the people $<05971+$ return <07725 +shuwb > from following <00310 +> achar > their brethren <00251 +> ach > ? latter JOB 008007 Though thy beginning <07225 +re>shiyth > was small <04705 +mits, yet thy \{latter\} <00319 +>achariyth > end should greatly <03966 +m@ increase <07685 +sagah > . latter JOB 019025 For I know $<03045+$ yada < > [ that ] my redeemer <01350 +ga>al > liveth <02416 +chay > , and [ that ] he shall stand $<06965+$ quwm > at the $\{$ latter \} <00314 +> acharown > [ day ] upon the earth <06083 + : latter JOB 029023 And they waited <03176 +yachal > for me as for the rain <04306 +matar > ; and they opened <06473 +pa their mouth $<06310+$ peh > wide [ as ] for the \{latter\} <04456 +malqowsh > rain < 04456 +malqowsh > . latter JOB 042012 So the LORD <03068 + Y @hovah > blessed <01288 +barak > the $\{$ latter $\}<00319+>$ achariyth > end of Job
$<00347$ +> Iyowb > more than his beginning <07225 +re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n > , and six <08337 + shesh > thousand <00505 +>eleph > camels $<01581+$ gamal > , and a thousand $<00505+>$ eleph $>$ yoke $<06776+$ tsemed $>$ of oxen $<01241+$ baqar $>$, and a thousand <00505 +>eleph > she asses <00860 +>athown > . latter PRO 016015 In the light <00216 +>owr $>$ of the king s <04428 +melek > countenance <06440 +paniym > [ is ] life <02416 +chay > ; and his favour $<07522$ +ratsown > [ is ] as a cloud <05645 + of the \{latter\} <04456 +malqowsh > rain <04456 +malqowsh > . latter PRO 019020 . Hear <08085 +shama<> counsel <06098 + , and receive <06901 +qabal > instruction $<04148$ +muwcar > , that thou mayest be wise $<02449+$ chakam > in thy \{latter\} < $00319+>$ achariyth > end . latter ISA 041022 Let them bring <05066 +nagash > [ them ] forth <05066 +nagash > , and shew <05046 +nagad $>$ us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 + mah > they [ be ] , that we may consider them, and know <03045 +yada<> the $\{$ latter $\}<00319$ +> achariyth > end of them; or declare <08085 +shama<> us things for to come < 00935 +bow>>. latter ISA 047 007 . And thou saidst <00559 +>amar > , I shall be a lady <01404 +g @bereth > for ever <05769 + : [ so <05704 + ] that thou didst not lay <07760 +suwm > these <00428 +>el - leh > [ things ] to thy heart <03820 +leb > , neither <03808 +lo>> didst remember <02142 +zakar > the \{latter\} <00319 +>achariyth > end of it . latter JER 003003 Therefore the showers <07241 +rabiyb > have been withholden <04513 +mana<> , and there hath been $<01961+$ hayah > no <03808 +lo>> \{latter\} <04456 +malqowsh > rain <04456 +malqowsh > ; and thou hadst a whore s <02181 +zanah > forehead <04696 +metsach > , thou refusedst <03985 +ma>en > to be ashamed <03637 +kalam > . latter JER 005024 Neither <03808 +lo>> say <00559 +>amar > they in their heart <03824 +lebab > , Let us now <04994 + na\gg fear <03372 +yare>> the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , that giveth <05414 +nathan > rain <01653 +geshem > , both the former <03138 +yowreh > and the \{latter\} $<04456+$ malqowsh > , in his season <06256 + : he reserveth <08104 +shamar > unto us the appointed <02708 +chuqqah > weeks <07620 +shabuwa<> of the harvest <07105 +qatsiyr > . latter JER 023020 The anger <00639 $+>$ aph > of the LORD <03068 + Y @hovah > shall not return <07725 +shuwb > , until <05704 + he have executed $<06213+$, and till <05704 + he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > . latter JER 030024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 + Y @hovah > shall not return <07725 +shuwb > , until <05704 + he have done <06213 + [ it ] , and until <05704 + he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart $<03820+$ leb > : in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it . latter JER 048047 Yet will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab> in the \{latter\} <00319 +>achariyth > days <03117 +yowm > , saith <05002 $+\mathrm{n} @>$ um > the LORD <03068 +Y @ hovah >. Thus <02008 +hennah > far <02008 +hennah > [ is ] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . latter JER 049039 But it shall come < 01961 +hayah > to pass in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > , [ that ] I will bring <07725 +shuwb > again <07725 + shuwb > the captivity <07622 +sh@ buwth > of Elam <05867 + , saith <05002 +n@>um > the LORD <03068 +Y @ hovah > . latter EZE 038008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited $<06485+$ paqad > : in the $\{$ latter $\}<00319+>$ achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [ and is ] gathered <06908 +qabats > out of many <07227+rab > people $<05971+$, against <05921 + the mountains <02022 +har > of Israel <03478 + Yisra>el > , which <00834 +>aher $>$ have been <01961 +hayah > always <08548 +tamiyd> waste <02723 +chorbah > : but it is brought <03318 +yatsa>> forth <03318 +yatsa>> out of the nations <01471 + gowy>, and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them . latter EZE 038016 And thou shalt come <05927 + up against $<05921+$ my people $<05971+$ of Israel <03478 + Yisra>el > , as a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > ; it shall be in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > , and I will bring <00935 +bow>> thee against <05921 + my land <00776 +>erets > , that the heathen <01471 + gowy $>$ may know <03045 +yada < > me, when I shall be sanctified < 06942 +qadash > in thee, O Gog <01463 +Gowg $>$, before their eyes <05869 + . latter DAN 002028 But there is a God <00426 +>elahh > in heaven <08065 + shamayin > that revealeth <01541 + g @lah > secrets <07328 +raz > , and maketh known <03046 +y@da<> to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the \{latter\} <00320 +>achariyth > days <03118 +yowm >. Thy dream <02493 +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab>, are these <01836 +den > ; latter DAN 008023 And in the $\{$ latter $\}<00319$ +>achariyth > time of their kingdom <04438 + malkuwth > , when the transgressors <06586 +pasha < > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce
<05794 + countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah >, shall stand <05975 + up . latter DAN 010014 Now I am come <00935 +bow\gg to make thee understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in the \{latter\} $<00319+>$ achariyth > days <03117 +yowm > : for yet <05750 + the vision <02377 +chazown > [ is ] for [ many ] days <03117 +yowm > . latter DAN 011029 At the time appointed <04150 + mow he shall return <07725 +shuwb $>$, and come <00935 +bow\gg toward the south <05045 +negeb > ; but it shall not be as the former <07223 +ri>shown > , or as the $\{$ latter\} <00314 +> acharown > . latter HOS 003005 Afterward <00310 +>achar > shall the children <01121 +ben > of Israel <03478 +Yisra>el > return <07725 +shuwb > , and seek <01245 +baqash > the LORD <03068 + Y @ hovah > their God <00430 +>elohiym > , and David <01732 +David > their king <04428 +melek > ; and shall fear <06342 + pachad > the LORD <03068 +Y @hovah > and his goodness <02898 +tuwb > in the $\{$ latter $\}<00319+>$ achariyth > days <03117 +yowm > . latter HOS 006003 Then shall we know <03045 +yada < > , [ if ] we follow <07291 +radaph > on to know <03045 +yada < > the LORD <03068 +Y @ hovah > : his going <04161 + mowtsa>> forth <04161 +mowtsa>> is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow>> unto us as the rain <01653 +geshem > , as the \{latter\} <04456 +malqowsh > [ and ] former <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > . latter JOE 002023 Be glad <01523 + giyl > then, ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice $<08055+$ samach > in the LORD <03068 + Y @ hovah > your God <00430 +> elohiym > : for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah >, and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former $<04175$ +mowreh > rain <04175 +mowreh > , and the $\{$ latter $\}<04456+$ malqowsh > rain <04456 +malqowsh > in the first <07223 +ri>shown > [ month ] . latter AMO 007001 . Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > shewed <07200 +ra> ah > unto me ; and, behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <08462 $+\mathrm{t} @$ chillah $>$ of the shooting $<05927+$ up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and, lo <02009 +hinneh > , [ it was ] the $\{$ latter $\}<03954+$ leqesh > growth <03954 +leqesh > after < $00310+>$ achar > the king s <04428 +melek > mowings <01488 +gez > . latter AMO 007001 . Thus <03541 +koh > hath the Lord <00136 +> Adonay > GOD $<03069+$ Y @ hovih > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers < $01462+$ gowb > in the beginning <08462 +t@chillah > of the shooting <05927 + up of the $\{$ latter $\}<03954+$ leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [ it was ] the latter <03954 +leqesh > growth <03954 +leqesh > after <00310 +>achar > the king s <04428 +melek > mowings <01488 +gez $>$. latter HAG 002009 The glory <03519 +kabowd> of this <02088 +zeh > \{latter\} <00314 +>acharown > house $<01004$ +bayith > shall be greater <01419 +gadowl> than of the former <07223 +ri>shown > , saith <05002 $+\mathrm{n} @>\mathrm{um}>$ the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> : and in this <02088 +zeh > place $<04725$ +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +> amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg . latter ZEC 010001 . Ask <07592 +sha>al > ye of the LORD <03068 + Y @hovah > rain <04306 +matar> in the time <06256 + of the \{latter\}<04456 +malqowsh > rain <04456 +malqowsh > ; [ so ] the LORD <03068 + Y @hovah > shall make <06213 + bright <02385 +chaziyz $>$ clouds <02385 +chaziyz > , and give <05414 +nathan > them showers <01653 + geshem > of rain <04306 +matar > , to every <00376 +>iysh > one <00376 +>iysh > grass <06212 + in the field <07704 +sadeh > . latter 1 TI 004001 . Now < 1161 -de -> the Spirit <4151 -pneuma - > speaketh <3004 -lego -> expressly <4490 -rhetos $>$, that in the $\{$ latter $\}<5305$-husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868aphistemi -> from the faith <4102 -pistis -> , giving heed <4337-prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma ->, and doctrines <1319-didaskalia -> of devils < 1140 -daimonion -> ; latter JAS 005007 Be patient <3114 -makrothumeo -> therefore <3767-oun -> , brethren <0080 -adephos -> , unto the coming <3952parousia -> of the Lord <2962 -kurios ->. Behold <2400 - idou -> , the husbandman <1092 -georgos -> waiteth <1551 - ekdechomai -> for the precious <5093 -timios -> fruit <2590 - karpos -> of the earth <1093 -ge -> , and hath long <3114 - makrothumeo -> patience <3114-makrothumeo -> for it, until <2193 -heos -> he receive <2983 -lambano -> the early <4406-proimos -> and \{latter\} <3797-opsimos -> rain <5205 -huetos -> . latter 2PE 002020 For if < 1487 -ei -> after they have escaped <0668-apopheugo -> the pollutions < 3393 -miasma -> of the world <2889-kosmos -> through <1722 -en -> the knowledge <1922 - epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 - soter -> Jesus <2424-Iesous -> Christ <5547-Christos ->, they are again <3825 -palin -> entangled <1707-empleko -> therein <5125-toutois ->, and overcome <2274 -hettao -> , the \{latter\} <2078eschatos -> end <2078 -eschatos -> is worse <5501-cheiron -> with them than the beginning <4413 -protos -> .
but his latter end do thee good at thy latter end latter days latter days latter days latter days latter days latter days latter days latter days latter days latter days ye shall consider it latter days ye shall consider it perfectly latter end <2SA2 -:26 > latter end latter end latter end latter end is worse with them than <2PE2 -:20> latter end than at latter growth latter growth after latter husband die latter husband hate her latter rain latter rain latter rain latter rain latter rain latter sign latter time latter times some shall depart from <1TI4-:1> latter years thou shalt come into there hath been no latter rain they flatter with their tongue they would consider their latter end this latter house shall be greater than thy latter end yet thy latter end should greatly increase
flatter Psa_78_36 /^\{flatter /him with their mouth, and they lied unto him with their tongues . flatter Psa_05_09 /^\{flatter/with their tongue . flattereth Psa_36_02 /^\{flattereth /himself in his own eyes, until his iniquity be found to be hateful . flattereth Pro_29_05 /^\{flattereth /his neighbour spreadeth a net for his feet . flattereth Pro_07_05 /^\{flattereth /with her words . flattereth Pro_02_16 /^\{flattereth /with her words ; flattereth Pro_20_19 /^\{flattereth/with his lips . flattereth Pro_28_23/^\{flattereth /with the tongue . flatteries Dan_11_32/^\{flatteries /but the people that do know their God shall be strong , and do exploits. flattering Eze_12_24 /^\{ flattering /divination within the house of Israel . flattering Psa_12_03 /^\{flattering /lips, and the tongue that speaketh proud things: flattering Psa_12_02/^\{flattering /lips and with a double heart do they speak. flattering Pro_26_28 /^\{flattering /mouth worketh ruin . flattering Pro_07_21 /^\{flattering /of her lips she forced him. flattering Job_32_22 /^\{flattering /titles ; in so doing my maker would soon take me away . flattering Job_32_21 /^\{flattering /titles unto man . flattering 1Th_02_05/\$\{flattering/words, as ye know, nor a cloke of covetousness ; God is witness : flattery Pro_06_24/^\{flattery /of the tongue of a strange woman . flattery Job_17_05/^\{flattery /to his friends , even the eyes of his children shall fail . latter Hos_06_03/^\{latter /and former rain unto the earth . latter Job_19_25 /^\{latter /day upon the earth : latter Eze_38_16/^\{latter/days , and I will bring thee against my land , that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes . latter Deu_04_30 /^\{latter /days, if thou turn to the LORD thy God, and shalt be obedient unto his voice ; latter Jer_48_47 /^\{latter /days, saith the LORD. Thus far is the judgment of Moab. latter Jer_49_39 /^\{latter /days , that I will bring again the captivity of Elam, saith the LORD . latter Num_24_14/^\{latter /days . latter Hos_03_05 /^\{latter /days . latter Dan_02_28 /^\{latter/days. Thy dream , and the visions of thy head upon thy bed, are these ; latter Dan_10_14/^\{latter /days : for yet the vision is for many days . latter Deu_31_29/^\{latter /days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . latter Jer_23_20 /^\{latter /days ye shall consider it perfectly . latter Jer_30_24 /^\{latter /days ye shall consider it. latter Deu_32_29/^\{latter /end! latter Pro_19_20/^\{latter /end . latter Deu_08_16/^\{latter /end ; latter 2 Sa_ $02 \_26 / \wedge\{$ latter /end ? how long shall it be then, ere thou bid the people return from following their brethren? latter 2Pe_02_20/\$\{latter /end is worse with them than the beginning . latter Isa_47_07/^\{latter /end of it. latter Job_42_12 /^\{latter /end of Job more than his beginning : for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses . latter Isa_41_22/^\{latter /end of them; or declare us things for to come . latter Num_24_20 /^\{latter /end shall be that he perish for ever . latter Job_08_07 $/ \wedge\{$ latter /end should greatly increase . latter Rut_03_10 /^\{latter /end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich . latter Amo_07_01/^\{latter/growth ; and, lo, it was the latter growth after the king's mowings . latter Amo_07_01 /^\{latter /growth after the king's mowings . latter Hag_02_09 ${ }^{\wedge}\{$ latter /house shall be greater than of the former, saith the LORD of hosts : and in this place will I give peace , saith the LORD of hosts . latter Deu_24_03 /^\{latter /husband die , which took her to be his wife ; latter Deu_24_03 /^\{latter /husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house ; or if the latter husband die , which took her to be his wife ; latter Jer_05_24/^\{latter /in his season : he reserveth unto us the appointed weeks of the harvest . latter Deu_11_14/^\{latter/rain , that thou mayest gather in thy corn , and thy wine , and thine oil . latter Jam_05_07/\$\{latter /rain . latter Pro_16_15 /^\{latter /rain . latter Job_29_23 /^\{latter /rain . latter Jer_03_03 /^\{latter /rain ; and thou hadst a whore's forehead , thou refusedst to be ashamed . latter Zec_10_01 /^\{latter /rain ; so the LORD shall make bright clouds, and give them showers of rain , to every one grass in the field . latter Joe_02_23 /^\{latter /rain in the first month. latter Exo_04_08 /^\{latter /sign . latter Dan_08_23 /^\{latter /time of their kingdom, when the transgressors are come to the full , a king of fierce countenance, and understanding dark sentences , shall stand up . latter 1Ti_04_01 $/ \$$ latter /times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils ; latter Eze_38_08 /^\{latter /years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste : but it is brought forth out of the nations, and they shall dwell safely all of them. platter Mat_23_25/\$\{platter /but within they are full of extortion and excess . platter Luk_11_39/\$ \{platter /but your inward part is full of ravening and wickedness . platter Mat_23_26/\$ platter /that the outside of them may be clean also . advertise thee what this people shall do to thy people in the \{latter\} days. latter And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his \{latter\} end [shall be] that he perish for ever. latter When thou art in tribulation, and all these things are come upon thee, [even] in the \{latter\} days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; latter Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy \{latter\} end; latter That I will give [you] the rain of your land in his due season, the first rain and the \{latter\} rain, that thou
 her [to be] his wife; latter And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the \{latter\} husband die, which took her [to be] his wife; latter For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the \{latter\} days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. latter O that they were wise, [that] they understood this, [that] they would consider their \{latter\} end! latter And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the \{latter\} end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. latter <2SA2-26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the \{latter\} end? how long shall it be then, ere thou bid the people return from following their brethren? latter Though thy beginning was small, yet thy \{latter\} end should greatly increase. latter For I know [that] my redeemer liveth, and [that] he shall stand at the \{latter\} [day] upon the earth: latter And they waited for me as for the rain; and they opened their mouth wide [as] for the \{latter\} rain. latter So the LORD blessed the \{latter\} end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. latter In the light of the king's countenance [is] life; and his favour [is] as a cloud of the \{latter\} rain. latter Hear counsel, and receive instruction, that thou mayest be wise in thy \{latter\} end. latter Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the \{latter\} end of them; or declare us things for to come. latter And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the \{latter\} end of it. latter Therefore the showers have been withholden, and there hath been no \{latter\} rain; and thou hadst a whore's forehead, thou refusedst to be ashamed. latter Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the \{latter\}, in his season: he reserveth unto us the appointed weeks of the harvest. latter The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the \{latter\} days ye shall consider it perfectly. latter The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart: in the \{latter\} days ye shall consider it. latter Yet will I bring again the captivity of Moab in the \{latter\} days, saith the LORD. Thus far [is] the judgment of Moab. latter But it shall come to pass in the \{latter\} days, [that] I will bring again the captivity of Elam, saith the LORD. latter After many days thou shalt be visited: in the \{latter\} years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. latter And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the \{latter\} days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. latter But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the \{latter\} days. Thy dream, and the visions of thy head upon thy bed, are these; latter And in the \{latter\} time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up, latter Now I am come to make thee understand what shall befall thy people in the \{latter\} days: for yet the vision [is\} for [many days. anter At he the appoind his goodness in the \{latter\} days. latter Then shall we know, [if] we follow on to know the LORD; his going forth is shall the children of Israel return, and seek the LORD their Go, as the \{latter\} [and] former rain unto the earth. latter Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the \{latter\} rain in the first [month]. latter Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the \{latter\} growth; and, lo, [it was] the latter growth after the king's mowings. latter Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning
 saith the LORD of hosts. latter Ask ye of the LORD rain in the time of the flatter] rain; [so] the LORD shall make bright clouds, and give them showers of rain to every one grass in the field latter < 1 TI4 - $1>$ Now the Spirit speaketh
 precious fruit of the earth, and hath long patience for it, until he receive the early and \{latter\} rain. latter <2PE2-20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the \{latter\} end is worse with them than the beginning.

